Library of the
Church Divinity School
of the Pacific

No. 2341 Class AGD D221
Ex Dono Unknown
Date 1897

Rev. as Light— Revelation Explained as Light— Sermons by
Hours of Thot. Hours of Thought on Sacred things " " Mgr
Practical Sermons Abbot Ba

030

Cyclopaedia Bibliographica:

A LIBRARY MANUAL OF

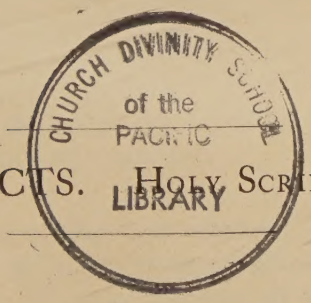
THEOLOGICAL AND GENERAL LITERATURE,

AND GUIDE TO BOOKS FOR

AUTHORS, PREACHERS, STUDENTS, AND
LITERARY MEN.

ANALYTICAL, BIBLIOGRAPHICAL, AND BIOGRAPHICAL.

BY JAMES DARLING.



SUBJECTS. Holy Scriptures.

LONDON:
JAMES DARLING, 22 & 23 LITTLE QUEEN STREET, AND 81 GREAT QUEEN STREET, LINCOLN'S INN FIELDS.

1859.

Ref.
Z
7778
D22
v.2

AGD
D221
Vol II

LONDON:
Printed by G. BARCLAY, Caſtle St. Leiceſter Sq.

PREFACE.

IN firſt announcing the deſign of a Bibliographical Cyclopædia, the compiler was under the impreſſion that one volume would comprehend both an alphabet of Authors, with an account of their works, and a ſyſtematic arrangement of Subjects, with references to the beſt authors who have written on them. As the alphabet of Authors proceeded, it became obvious that an entire volume would be requiſite for the authors and their works alone. This has been accompliſhed in the volume publiſhed in 1854; not without the neceſſity, even in that enlarged form, of leaving out much that might advantageouſly have been added, and which might reaſonably have been expected, but for the neceſſity of limiting the work to certain bounds. In commencing the publication of the Subjects, the extent to which the work ought to be carried in order to its deſign being ſatisfactorily carried out, became ſtill more apparent, and therefore the compiler determined to bring it out in diviſions, each diviſion forming a volume complete in itſelf, ſo that the purchaſer might have a complete book, without being under the neceſſity to take more than one, if inconvenient.

The reſult of that determination is the preſent publication, which conſequently has been carried through the preſs with leſs fear of its exceeding the preſcribed bounds. It is therefore hoped that no conſiderable omiſſions will be found in the treatment of the important ſubjects which it embraces.

The great aim in this volume is to point out the authors who have written in illuſtration of any or all of the books, chapters, and verses of THE HOLY SCRIPTURES. It is limited to no ſect; the contributions of all denominations will be found here referred to. It is limited to no nation; Engliſh, French, Italian, German, and other nations are, in a greater or leſs degree, here repreſented; nor is it limited to any time, authors from the earlieſt to the lateſt period are here ranged under each head in chronological order.

As it is contemplated that books in the whole range of human knowledge may be

2341

ultimately embraced in the work now commenced, the volume is initiated by a ſhort account of the Bibliography, Dictionaries and Encyclopædias of Univerſal Knowledge, enumerating them to a very limited extent, and introducing them chiefly to ſhow that in exact bibliography they cannot be placed under any ſubordinate head, inaſmuch as they comprehend all. In compliance, however, with general cuſtom, an article will be appropriated to theſe heads ſhould the work be ſo fortunate as to proceed ſo far, where the ſubjects will be treated more at length. Introductory works on Theology then follow, on its bibliography and ſtudy, the Encyclopædias, Dictionaries, and Syſtems. The chief part of the volume is then devoted to the Holy Scriptures, introductions to the ſtudy of the Sacred Volume, directions for reading it, its authenticity, authority, truth, inſpiration, excellency, ſtyle, interpretation, an account of the original texts, the various languages into which it has been tranſlated, the commentaries and other works which have been written on the whole Bible, and on the various books, chapters, and verſes in the order of Scripture; the work concludes with Scripture Prophecy, types and figures, promiſes, biblical antiquities, ſacred geography, natural hiſtory, chronology, hiſtory, biography, &c.

On the verſes of Scripture the chief references are to ſermons; theſe, although ſometimes treating a verſe only as a motto, yet in general the writers on a particular text are more ſatisfactory than the writers of commentaries, as they neceſſarily give more attention to its various aſpects, and, by enlarging upon it, develope more fully its meaning. If Lord Bacon could ſay in his time that "if the choice and beſt obſervations which have been made diſperſedly in our Engliſh ſermons had been ſet down in a continuance, it would be the beſt work in divinity that hath been ſince the Apoſtles' time," how much more could he have ſaid ſo now, after the labours of the great divines who have appeared in the two centuries and a half that have intervened ſince that time? The late Rev. Edward Bickerſteth, in his "Chriſtian Student," ſays, "An Index of all the texts on which ſermons have been publiſhed to the preſent time is wanted. Cooke's edition of Letſome's Preacher's Aſſiſtant is now ſcarce and dear, yet it was publiſhed fifty years ſince, did not contain many older ſermons and treatiſes, and might now be advantageouſly enlarged by ſubſequent works." Mr. Bickerſteth alſo ſays, "A work of reference to books on ſubjects in religion, ſuch as is comprehended in the ſecond part of Watt's Bibliotheca, and Wilkins' liſt in his Gift of Preaching, only more minute, referring not merely to books, but to the pages where the ſubjects are treated, would much facilitate ſtudies on particular parts of Theology."

Theſe deſiderata and others it is the deſign of the preſent work to ſatisfy. The illuſtrations are referred to that have been given of the various verſes of Scripture by the Fathers of the Church, the Middle-age writers, the Reformers, and the principal authors downwards to the preſent time, with the volume and page where they are to be found. The editions are generally thoſe ſpecified in the Cyclopædia Bibliographica, Authors. Thus a ready reference may be obtained to what has been brought to bear on any paſſage by the

eloquent St. Baſil, St. Chryſoſtom, Jeremy Taylor, Boſſuet, Bourdaloue, Maſſillon, and Saurin; the imaginative Thomas Adams, Fuller and Seed; the witty South; the ſilver-tongued Bates; the profound Jackſon, Owen, and Charnock; the perſuaſive Hopkins, Baxter, Patrick; the argumentative Butler, Clarke, Jortin, Balguy; the comprehenſive Manton, Barrow; the exact Tillotſon; the primitive Beveridge; the judicious Hooker, Sanderſon; the practical Henry Smith, Bolton, and Secker, and their numerous, no leſs eminent, contemporaries and ſucceſſors. The ſubjects which theſe great men, as well as the leſs prominent authors, have evolved from the texts they have choſen for elucidation, which are given at length when they themſelves ſtate them, and therefore only in their own words, may be made very ſuggeſtive by all who follow them in the ſame ſtudies; thus, by the array of ſubjects preſented in this volume, a kind of running commentary may be obtained throughout the whole Scriptures, clear ſtatements of the chief points of doctrine and fact, and happy expreſſions of thought, throwing direct light on many difficult paſſages. The predominate teaching, and deficiencies of teaching, of different churches, may in ſome degree be aſcertained. It is for inſtance remarkable, that from ſome denominations of Chriſtians no printed ſermon has emanated on the ſubject of Baptiſm; ſome ſermons from them may be found on the controverſy about infant-baptiſm, but none on the nature, advantages, and reſponſibilities of that ſacrament,—the ordinance which was the ſubject of our Lord's laſt charge immediately before His aſcenſion into heaven. The relative importance of texts is alſo often indicated by the relative number of celebrated ſermons founded upon them, and in thoſe caſes where there is ſome difficulty which Biblical commentators have not fully explained, the ſtudent's attention is directed to thoſe fuller expoſitions afforded by pulpit diſcourſes. Above all, the earneſt preacher, deſirous to bring forth from his ſtorehouſe things new and old, is here directed to the valuable labours of his predeceſſors on any verſe which he may chooſe, and thus he is enabled to improve on all that has hitherto been done for the elucidation of Divine truth, producing the "true antiquity" of Lord Bacon, by adding ſomething to the labours of paſt times.

Bibliographical arrangements of ſubjects, hitherto, with the exception of ſermons, have chiefly been limited to thoſe of books which have been ſeparately publiſhed in diſtinct volumes, ſo that thoſe valuable treatiſes publiſhed only in collected works find no place under the ſubjects to which they belong. By the plan of this work, following the analyſis of each author's works given in the former volume, each diſtinct treatiſe will be found under its appropriate ſubject. The italics at the end of each article denote the title of the publication of which it forms a part; the numerals that follow denote the page or volume; or when two ſeparate numbers are given, the firſt denotes the volume, and the ſecond the page. The title of any book referred to, with ſome account and character of the author, will generally be found more at large in the Cyclopædia Bibliographica, Authors. Authors introduced into the preſent volume for the firſt time will be given in a ſucceeding volume. When any article forms a ſeparate publication, the italics at the end of the line denote the place where printed, and the numerals the date of publication. Under each ſubject, book, chapter, or verſe, authors are arranged in chronological order,

not with any attempt at very minute exactneſs, but generally ſufficient to ſhow the ſucceſſion of writers.

Numerous works have been conſulted for the preſent volume, but ſpecial uſe has been made of the following: the "Bibliotheca Sacra" of Le Long (the complete edition, containing his ample bibliography of commentators, 2 vol. folio, 1723), the "Bibliothèque Sacrée" of Calmet, annexed to his "Dictionnaire de la Bible," a moſt impartial, enlightened, and learned work; the "Catalogue of our Engliſh Writers on the Old and New Teſtament," 1668, although the looſe manner in which titles are given rendered its uſe only ſuggeſtive; Gul. Crowe, "Elenchus Scriptorum in S. Scripturam," 1672, of which the ſame may alſo, in ſome meaſure, be ſaid; the Index to the Sermons publiſhed ſince the Reſtoration, as ſucceſſively enlarged by Letſome, 1753, and Cooke, 1783, in their "Preacher's Aſſiſtant," 2 vol. 8°.; "The Britiſh Librarian," by the late W. T. Lowndes, a moſt uſeful work, unfortunately left incomplete by the death of the author. Above all, conſtant uſe has been made of the valuable "Biblical Bibliography" of the Rev. Thomas Hartwell Horne, D.D., 8°. Lond. 1839, and forming part of his Introduction to the Study of the Scriptures, ninth edition, 1846, and former editions, — the moſt complete account of works illuſtrative of the Scriptures which has appeared in modern times, and full of moſt important bibliographical details.

The compiler has again to acknowledge the candid appreciation of his labours by the conductors of the literary journals, particularly the editors of the "Literary Churchman," the "Chriſtian Remembrancer," "Notes and Queries," and the "Journal of Sacred Literature;" alſo to the writer of the extended review, in the "London Review," of the former as well as the preſent volume; the extenſive bibliographical information, and the intereſting manner of ſetting it forth, evinced in that article, with the nice diſcrimination, where "nothing is extenuated, nor aught ſet down in malice," exhibit rare talent in this important branch of literature. To this review the compiler acknowledges himſelf indebted for ſeveral uſeful hints.

Another volume ſimilar to the preſent will include the remaining ſubjects of Theology, under the title of "The Church, &c." It will include LITURGIES and Liturgical Works — the Feſtivals, Faſts, and other days obſerved throughout the year. COUNCILS — Canons. CHURCH — Government, Diſcipline, Creeds, Confeſſions. NATURAL AND REVEALED RELIGION. DOCTRINAL THEOLOGY — Syſtems, the Exiſtence and Attributes of the Deity; the Holy Trinity; Jeſus Chriſt, his Divinity, Incarnation, Sacrifice, Atonement, Reſurrection, &c.; the Holy Spirit, his Divinity, Operations, &c.; Angels; the Soul; Creation, Fall, and Redemption of Man; the Covenants, Faith, Juſtification, Free-will, Predeſtination; the Sabbath and the Lord's Day; the Sacraments, Baptiſm, Confirmation; the Lord's Supper; Death, Intermediate State; the Second Advent, Reſurrection, Future State. PRACTICAL DIVINITY — Syſtems, the Chriſtian Life; Happineſs; Conſcience, and Caſes of Conſcience; the true

Chriſtian; Duties in the various relations of Life; Meditations, Prayers, Myſtical Divinity, Sickneſs, Conſolatory Treatiſes. POLEMICAL DIVINITY—on the Inveſtigation of Truth, Controverſy, Freethinking, Atheiſm, Deiſm, Judaiſm, Ancient Hereſies; Controverſies between Proteſtants and Roman Catholics; Socinianiſm, Arminianiſm, Calviniſm. HEATHEN THEOLOGY AND MYTHOLOGY—Brahminiſm, Mahometaniſm, &c.

This volume will be ready for the press in a few months, but its publication will be greatly facilitated by the encouragement that may be given to it, by an increaſed number of ſubſcribers' names being received by the publiſher, either for the parts as publiſhed, or for the entire volume when completed.

Moſt of the books referred to in this work may be conſulted in the Britiſh Muſeum, arrangements having been made to ſell to that inſtitution all the books of the late Metropolitan Library that were not previouſly in the Muſeum. That Library having contained the greater part of them.

CONTENTS.

UNIVERSAL KNOWLEDGE.

General Bibliography - - - - - - 1
Knowledge: its Hiſtory, &c. - - - - 3
General Encyclopædias and Dictionaries - - 3

THEOLOGY.

General Bibliography of Theology - - - 5
On the Study of Theology - - - - 8
Encyclopædias, Dictionaries, and General Syſtems of Theology - - - - - - - 9

THE HOLY SCRIPTURES.

Introductions to the Study of the Scriptures - 11
Directions for Reading the Scriptures - - 15
On Reading the Scriptures in the Vulgar Tongue 17
Authenticity, Authority, and Truth of the Scriptures - - - - - - - - 17
Inſpiration of the Scriptures - - - - - 21
The Canon and Writers of Holy Scripture—Number of the Books—Diviſions into Chapters and Verſes - - - - - - - 24
Excellency of Scripture - - - - - - 26
The Style of Scripture—Sacred Poetry—Parallelisms, &c. - - - - - - - - 28
Biblical Criticiſm and Interpretation—Literal and Spiritual Senſe, &c. - - - - - - 31
On the Sufficiency of Scripture—Uſe of Tradition—Rule of Faith, &c. - - - - - 35
Literary Hiſtory of the Bible, and General Bibliography of Editions - - - - - - 37
Polyglotts - - - - - - - - - 39

Hebrew Text.

Bibliography, Criticiſm, and various Readings 43
Editions of the Hebrew Text - - - - 45
The Hebræo-Samaritan Pentateuch - - 50

Greek Text.

Bibliography, Criticiſm, and various Readings of the Greek Teſtament - - - - - 50
Editions of the Greek Teſtament - - - - 52

Versions of Holy Scripture.

General Bibliography, Hiſtory, &c. of Verſions of Scripture - - - - - - - - 62
The Targums, or Chaldee Paraphraſes and Tranſlations of the Old Teſtament - - 63

THE HOLY SCRIPTURES (*continued*).

The Septuagint.
Bibliography and Hiſtory of the Septuagint Tranſlation - - - - - - - - 63
Editions of the Greek Septuagint - - 65
Other Greek Verſions of the Old Teſtament 69
Romaic, or Modern Greek - - - - - 70
Oriental Tranſlations:
Bibliography, &c. - - - - - - - 70
Syriac, Peſchito, and Philoxenian - - 70
Hebrew Tranſlation of the New Teſtament - 71
Arabic, Perſian - - - - - - - 72
Egyptian, Coptic, &c., Æthiopic, Armenian 73
Georgian, Turkiſh, Formoſan, Japaneſe, Amharic - - - - - - - - - 74
Sanſkrit and other Dialects of India - - 74
Chineſe - - - - - - - - - 75
Latin Verſions:
Bibliography - - - - - - - 75
The Italic and St. Jerome's Verſions - - 75
The Vulgate.
On the Vulgate - - - - - - 76
Editions of the Vulgate - - - 76
Latin Verſions ſince the Vulgate - - - 80
Gothic and Anglo-Saxon Tranſlations - - 81
Engliſh Tranſlations.
Bibliography, Hiſtory and Criticiſm of Engliſh Tranſlations - - - - - 82
Hiſtory and Criticiſm of the Authorized Verſion—its Reviſion, &c. - - - 83
Editions of the Engliſh Bible previous to the preſent Authorized Verſion - - - 86
Editions of the Authorized Verſion - - 91
Verſions ſubſequent to the Publication of the Authorized Tranſlation - - - 94
Roman Catholic Verſions - - - 97
Engliſh Tranſlations by Jews - - - 98
Welſh, Iriſh, and Manks - - - - 98
Italian - - - - - - - - - 99
French:
Roman Catholic - - - - - - 99
Proteſtant - - - - - - - 101
Spaniſh, Catalan, and Portugueſe - - - 102
German - - - - - - - - - 103
Dutch and Flemiſh - - - - - 104
Ruſſian, Hungarian, Poliſh, &c. - - - - 104
North American Verſions - - - - 105

THE HOLY SCRIPTURES (*continued*).

Languages in which the Bible, or parts thereof, have been printed by the Britiſh and Foreign Bible Society, the Society for Promoting Chriſtian Knowledge, and other Proteſtant Societies - - - - - - - 105
The Scriptures arranged under Commonplaces.
Scripture Extracts - - - - - - 107
Apocryphal Books - - - - - - - 109

COMMENTARIES, LECTURES, SERMONS, &c. ON THE SCRIPTURES.

Bibliography - - - - - - - 113
Summaries of Scripture - - - - - 114
Difficult Texts and Apparent Contradictions - 116
Harmonies of the Bible, and Connexions of the Old and New Teſtament - - - 119
The Quotations from the Old Teſtament in the New - - - - - - - 120
On Various Paſſages - - - - - - 121
On the Old and New Teſtament.
By the Fathers and by Roman Catholics - 125
By Proteſtants - - - - - - 129
Harmonies, &c. of the Old Teſtament - - 136
Old Teſtament - - - - - - - 137
Genuineneſs and Authenticity of the Pentateuch —of Moſes as the Author, &c. - 139
Pentateuch and other Hiſtorical Books of the Old Teſtament - - - - 140
Geneſis - - - - - - - 143
Exodus - - - - - - - 209
Leviticus - - - - - - - 236
Numbers - - - - - - - 245
Deuteronomy - - - - - - 256
Joſhua - - - - - - - - 272
Judges - - - - - - - - 280
Ruth - - - - - - - - 286
1 and 2 Samuel (1 and 2 Kings, according to the Vulgate), and 1 and 2 Kings (3 and 4 Kings, according to the Vulgate) - 288
1 Samuel - - - - - - - 289
2 Samuel - - - - - - - 302
1 and 2 Kings - - - - - - 313
1 Kings - - - - - - - 313
2 Kings - - - - - - - 324
1 Chronicles, &c. - - - - - - 332
2 Chronicles - - - - - - 336
Ezra - - - - - - - - 342
Nehemiah - - - - - - - 344
Eſther - - - - - - - - 347
Poetical books - - - - - - 349
Job - - - - - - - - 349
Pſalms - - - - - - - 374
The books of Solomon - - - - 515
Proverbs - - - - - - 515
Eccleſiaſtes - - - - - - 556
Song of Solomon - - - - 577
The Prophets - - - - - - - 587
Iſaiah - - - - - - - 588
Jeremiah - - - - - - - 645
Lamentations - - - - - - 666
Ezekiel - - - - - - - 670
Daniel - - - - - - - - 682

THE HOLY SCRIPTURES (*continued*).

Minor Prophets - - - - - - 697
Hoſea - - - - - - - 699
Joel - - - - - - - - 705
Amos - - - - - - - - 709
Obadiah - - - - - - - 711
Jonah - - - - - - - - 712
Micah - - - - - - - - 716
Nahum - - - - - - - - 720
Habakkuk - - - - - - - 721
Zephaniah - - - - - - - 723
Haggai - - - - - - - - 724
Zachariah - - - - - - - 727
Malachi - - - - - - - - 733
Apocrypha - - - - - - - 737
New Teſtament - - - - - - 745
Four Goſpels - - - - - - 757
St. Matthew - - - - - - 767
St. Mark - - - - - - - 920
St. Luke - - - - - - - 946
St. John - - - - - - - 1053
Acts of the Apoſtles - - - - 1167
Apoſtolical Epiſtles - - - - - 1230
Epiſtles of St. Paul - - - - - 1232
Romans - - - - - - - 1236
1 and 2 Corinthians - - - - 1313
1 Corinthians - - - - - 1315
2 Corinthians - - - - - 1381
Galatians - - - - - - - 1412
Epheſians - - - - - - - 1437
Philippians - - - - - - 1472
Coloſſians - - - - - - - 1498
1 and 2 Theſſalonians - - - - 1516
1 Theſſalonians - - - - - 1518
2 Theſſalonians - - - - - 1530
1 and 2 Timothy - - - - - 1535
1 Timothy - - - - - - 1536
2 Timothy - - - - - - 1555
Titus - - - - - - - - 1574
Philemon - - - - - - - 1582
Hebrews - - - - - - - 1583
The Catholic Epiſtles - - - - 1639
Epiſtle of St. James - - - - 1641
Epiſtles of St. Peter - - - - 1658
1 Peter - - - - - - - 1659
2 Peter - - - - - - - 1682
Epiſties of St. John - - - - 1694
1 John - - - - - - - 1695
2 John - - - - - - - 1725
3 John - - - - - - - 1726
Epiſtle of St. Jude - - - - 1727
The Revelation of St. John - - - 1732

SCRIPTURE PROPHECY.

1. Bibliography, Symbolical Language, Divine Manifeſtations, &c. - - - - 1785
2. General Treatiſes on Prophecy - - 1786
3. Deſtruction of Jeruſalem - - - - 1795
4. Antichriſt - - - - - - 1796
5. Reſtoration of the Jews - - - - 1799
6. The Second Advent - - - - 1800
Types and Figures of Scripture - - - - 1803
Scripture Promiſes and Threatenings - - - 1806

THE HOLY SCRIPTURES (*continued*).

BIBLICAL ANTIQUITIES.

1. General Works - - - - - 1807
2. The Hebrew Government, &c. - - 1810
3. The Synagogue, &c. - - - - 1811
4. The Prieſts, their Veſtments, &c. - - 1812
5. Circumciſion - - - - - 1812
6. The Tabernacle and Temple, Sacred Veſſels, &c. - - - - - - 1812
7. Feſtivals, Offerings, &c. - - - - 1813
8. Muſic and Muſical Inſtruments - - 1814
9. Academies; Scribes, Phariſees, &c.; Arts and Sciences - - - - - 1814
10. Idolatry - - - - - - 1815
11. Oriental Cuſtoms - - - - - 1816
12. Marriage, Divorce - - - - 1818
13. Funeral Ceremonies - - - - 1818
14. Coins, Weights, and Meaſures - - - 1818

Sacred Geography - - - - - 1819
Natural Hiſtory of the Bible - - - - 1824
Dictionaries of the Bible - - - - 1825
Sacred Chronology and Genealogy - - - 1827

SCRIPTURE HISTORY.

1. General Hiſtories - - - - - 1830
2. The Creation, Paradiſe, &c. - - - 1838
3. Various events - - - - - 1838

SCRIPTURE BIOGRAPHY.

1. General Biography - - - - 1839
2. The Patriarchs - - - - - 1841

Adam and Eve, 163; Cain and Abel, 168; Enoch, 171; Noah, 171; Abraham, 180; Melchizedek, 183; Iſaac, 189; Jacob and Eſau, 194; Joſeph, 200; Moſes, 211; Aaron, 214; Nadib and Abihu, 241; Korah, Dathan, and Abiram, 249; Balaam, 251; Joſhua, 272; Achan, 275; Deborah and Barak, 282; Gideon, 283; Jephtha, 284; Samſon, 285; Ruth and Naomi, 287; Samuel, 290, 292, &c.; Saul, 290, 292, &c.; David, 290, 297, &c.; Eli, 291; Hannah, 292; Nabal, 301; Witch of Endor, 302; Abſalom, 308; Solomon, 313; Elijah, 319, 321; Ahab, 322; Eliſha, 324; Naaman, 326; Hezekiah, 330, 340; Joſiah, 331, 341; Jehoſhaphat, 338; Ezra and Nehemiah, 343; Eſther, 347; Job, 349, &c.; Iſaiah, 588; Jeremiah, 645; Ezekiel, 670; Daniel, 682; Joel, 705; Jonah, 712; Micah, 716; Nahum, 720; Habakkuk, 721; Zephaniah, 723; Zechariah, 727; Malachi, 735; John the Baptiſt, 777, &c.

3. The Virgin Mary - - - - 1841
4. Jeſus Chriſt.
   - § 1. General Biographies of our Saviour - 1844
   - § 2. Miſſion and Character of Chriſt - 1849
   - § 3. Præ-exiſtence of Chriſt - - - 1850
   - § 4. Prophecies of the Meſſiah and their accompliſhment in Chriſt - - 1851
   - § 5. The fulneſs of time: State of the world at the time of Chriſt's appearance - - - - - - - 1854
   - § 6. Genealogy: The exact time of the Birth of Chriſt, &c. - - - 1854
   - § 7. The Miraculous Conception and Nativity of Chriſt - - - - 1855
   - § 8. The Circumciſion - - - 1856
   - § 9. The Epiphany - - - - 1857
   - § 10. The Childhood of Chriſt - - 1857
   - § 11. The Baptiſm of Chriſt - - - 1857
   - § 12. The Temptation in the Wilderneſs 1857
   - § 13. The Public Miniſtry of Chriſt - 1858
   - § 14. The Transfiguration - - - 1858
   - § 15. The Laſt Journey to Jeruſalem - 1859
   - § 16. The Laſt Week - - - - 1859
   - § 17. The Agony in the Garden - - 1860
   - § 18. The Croſs - - - - - 1860
   - § 19. The Paſſion, Sufferings, and Crucifixion - - - - - - - 1861
   - § 20. The Seven Laſt Words on the Croſs 1863
   - § 21. The Darkneſs, &c. - - - 1864
   - § 22. The Sepulchre - - - - 1864
   - § 23. The Deſcent into Hell - - 1865
   - § 24. Reſurrection of Chriſt - - - 1865
   - § 25. From the Reſurrection to the Aſcenſion - - - - - - 1867
   - § 26. The Aſcenſion into Heaven - - 1867
5. The Apoſtles and Evangeliſts, &c. - - 1868

St. Peter, 1869; St. Paul - - - 1870

Barnabas, St. James, Oneſimus, Timothy, Titus - - - - - - - 1871

St. Matthew, 831; Simeon, 960; Zaccheus, 1031; St. John, 1053, 1166; Nathaniel, 1067, 1068; Nicodemus, 1070–1079; St. Thomas, 1161, 1162; St. Matthias, 1176; Gamaliel, 1188, 1189; St. Stephen, 1189–1192; Cornelius, 1196–1199; Apollos, 1214

Judas Iſcariot, Pilate, Caiaphas, Demas, Epaphroditus, The Herodian Family - - 1872

THE PARABLES OF CHRIST - - - - 1873

SCRIPTURE MIRACLES.

1. Evidences - - - - - - 1875
2. The Caſe of the Demoniacs - - - 1882
3. The Miracles of Chriſt - - - 1883

LANGUAGE OF SCRIPTURE.

1. On the Hebrew Language, the Vowel-Points, &c. - - - - - 1884
2. Hebrew Grammars - - - - 1886
3. Analyſis of Hebrew Words - - - 1889
4. Hebrew and Chaldee Dictionaries - - 1890
5. Syriac, &c. - - - - - - 1892
6. On the Language of the New Teſtament, The Greek Article, &c. - - - 1893
7. Greek Grammars of the New Teſtament 1895
8. Greek Dictionaries of the Septuagint and New Teſtament - - - - 1895
9. Scripture Proper Names - - - 1896

CONCORDANCES.

1. Hebrew - - - - - - 1897
2. Greek - - - - - - 1898
3. Latin - - - - - - 1898
4. Engliſh - - - - - - 1899
5. French - - - - - - 1900
6. German - - - - - - 1900

Cyclopaedia Bibliographica:

SUBJECTS.

UNIVERSAL KNOWLEDGE.

GENERAL BIBLIOGRAPHY.

See, also, under LITERATURE.

Gesner, Conrad. Bibliotheca universalis. Folio. *Tiguri*, 1545

— Pandectarum, sive partitionum universalium C. Gesneri libri xxi. seu Bibliothecæ tomus secundus. 2 parts in 1 vol. Fol. *Tig.* 1548–9

A valuable work, for the period in which it was published: the Bibliotheca contains the authors in alphabet, with the titles of their works; the Pandectæ contain the works of authors, arranged according to subjects; the Pandectæ Medicinæ (liber 20) never appeared.

— Bibliotheca, aucta per J. Simlerum. Folio. *Tiguri*, 1574

An abridgment of the former Bibliotheca. It was first published 1555, reprinted with further additions, but incorrectly, Tiguri, 1583.

Koenig, G. M. Bibliotheca vetus et nova. [Authorum patria, ætas, nomina, libri, &c.] Folio. *Altd.* 1678

Lipenius, Martin. Bibliotheca realis theologica, 2 vol. folio, 1685; Juridica, fol. 1679; Philosophica, 2 vol. folio, 1682; Medica, folio, 1679. In all 6 vol. Folio. 1679–85

These Bibliothecæ are called "real," because they are arranged alphabetically under subjects, and not under authors. The Bibliotheca Juridica was reprinted, Lipsi. 1757, with additions by Struvius, 2 vol. folio. To which supplements were added in 1775, 1789, 1816–20, 1823, and 1830.

De Bure, Gul. F. Bibliographie instructive; ou traité de la connoissance des livres rares et singuliers. 8 vol. 8°. *Par.* 1763

Saxius, Christopher. Onomasticon literarium, sive nomenclator historico-criticus præstantissimorum omnis ætatis populi artiumque formulæ scriptorum, item monumentorum maxime illustrium ab orbe condito usque ad sæculi, quod vivimus, tempora, digestus, et verisimilibus, quantum fieri potuit, annorum notis accommodatus. 8 vol. 8°. *Traj.* 1775–1803

GENERAL BIBLIOGRAPHY (*continued*).

Clarke, Dr. A. A bibliographical dictionary; containing a chronological account, alphabetically arranged, of the most curious, scarce, useful, and important books in all departments of literature. [Anonymous.] 6 vol. Biographical Miscellany. 2 vol. In all 8 vol. 12°. *Liverp.* 1802–6

Barbier, Antony A. Nouvelle bibliothèque d'un homme de goût, entièrement refondue, corrigée et augmentée. Contenant des jugemens sur les meilleurs ouvrages qui ont paru dans tous les genres. Par A. A. Barbier et N. L. M. Desessarts. 5 vol. 8°. *Par.* 1808

Brunet, J. C. Manuel du libraire, quatrième édition originale, entièrement revue par l'auteur, qui y a refondu les nouvelles recherches, déjà publiées par lui en 1834, et un grand nombre d'autres recherches qu'il a faites depuis. 5 vol. 8°. *Par.* 1842

A much-improved edition of this valuable and accurate work.

Ebert, F. A. A general bibliographical dictionary, from the German of F. A. Ebert. 4 vol. 8°. *Oxf. Univ. Press*, 1837

Kett, Henry, B.D. Elements of general knowledge, introductory to useful books in the principal branches of literature and science. With lists of the most approved authors; including the best editions of the classics. Eighth edition, with corrections and additions. 2 vol. 8°. *Lond.* 1815

Watt, Robert, M.D. Bibliotheca Britannica; or a general index of British and foreign literature. 4 vol. 4°. *Edin.* 1824

Kayser, Christ. Gottl. Novus index locupletissimus librorum qui inde ab anno 1750 ad annum 1832, in Germania et in terris con-

GENERAL BIBLIOGRAPHY (*continued*).

finibus prodierunt. 6 vol. With continuations to 1852. 6 vol. In all 12 vol. 4°. *Lipſ.* 1835–54

Dibdin, T. F. The library companion; or, the young man's guide and the old man's comfort in the choice of a library. 8°. *Lond.* 1824

Lowndes, W. T. The bibliographer's manual of Engliſh literature; containing an account of rare, curious, and uſeful books, publiſhed in or relating to Great Britain and Ireland. 4 vol. 8°. *Lond.* 1834

KNOWLEDGE: ITS HISTORY, ETC.

See, alſo, under LITERATURE.

For ſermons, ſee Commentaries, &c., under Prov. 19. 2; Eccleſ. 1. 18; 3. 2; 1 Cor. 8. 1, 2; 13. 9; 2 Pet. 1. 5.

Bacon, Lord. Of the proficiency and advancement of learning. *Works*, 2

Winder, Henry, D.D. A critical and chronological hiſtory of the riſe, progreſs, declenſion, and revival of knowledge, chiefly religious. Second edition. 2 vol. in 1. 4°. *Lond.* 1756

Brucker, J. J. Hiſtoria critica Philoſophiæ, à mundi incunabulis ad noſtram uſque ætatem deducta. 6 vol. 4°. *Lipſ.* 1767

Enfield, W. The Hiſtory of Philoſophy, drawn up from Brucker. 2 vol. 8°. *Lond.* 1819

D'Alembert, Diſcours préliminaire. *Encyclopédie*, 1

Diſſertations, by Dugald Stewart, Sir James Mackintoſh, John Playfair, Sir John Leſlie, James D. Forbes, and Abp. Whately. *Encycl. Britannica*, 1

Bacon, Lord. Praiſe of knowledge. *Works*, 1. 251

Edwards, John, D.D. Some new diſcoveries of the uncertainty, deficiency, and corruptions of human knowledge and learning. Pp. vi. 246. 8°. *Lond.* 1714

Berkeley, Bp. A treatiſe concerning the principles of human knowledge. *Works*, 1. 69

Ricaltoun, Robert. Of human knowledge. The original and progreſs of knowledge, &c. *Works*, 1. 132

A new eſſay upon all ſorts of learning. *Athenian Soc. Library*

Weſley, John, A.M. Remarks on the limits of human knowledge. *Works*, 13. 448

An eſſay on knowledge; being an attempt to examine its general character, and to ſhew its ſalutary influence on human happineſs and virtue. Sm. 8°. *Lond.* 1810

Macgill, S. D.D. On our imperfect knowledge. *Lect.* 336

Butler, P. E. Lecture on the diffuſion of knowledge. *Rationality of Rel.* 326

Lubbock, J. W., Eſq. Remarks on the claſſification of the different branches of human knowledge. 8°. *Lond.* 1838

Sterling, John. Lecture on the worth of knowledge. *Eſſays*, 1. 463

Arnold, Thomas, D.D. Lecture before the Mechanics' Inſtitute on the diviſions of knowledge. *Miſcell. Works*, 401

Hamilton, Sir Wm. Philoſophical teſtimonies to the limitation of our knowledge, from the limitation of our faculties. *Diſcuſſions*, 601

GENERAL ENCYCLOPÆDIAS AND DICTIONARIES.

Zedler. Univerſal Lexicon, with Supplement. 68 vol. Folio. *Halle and Leip.* 1732–54

GENERAL ENCYCLOPÆDIAS, &c. (*continued*).

Encyclopédie, ou dictionnaire raiſonné des ſciences, des arts, et des métiers. Mis en ordre et publié par M. Diderot, et quant à la partie mathématique par M. D'Alembert. 33 vol. Table des matières, par Mouchon. 2 vol. Folio. *Par.* 1751, &c.

Encyclopédie Méthodique, ou par ordre de matières. 337 parts, forming 166⅔ vol. of letter-preſs, and 51 parts containing 6439 plates. 4°. *Par.* 1782–1832

Eſprit de l'Encyclopédie. [Par Olivier.] 12 vol. 8°. And a ſupplementary volume. *Par.* 1798

Eſprit de l'Encyclopédie, recueil publié par M. Hennequin. 15 vol. 8°. *Par.* 1822–23

Rees, Abraham, D.D. The Cyclopædia; or, univerſal dictionary of arts, ſciences, and literature. 39 vol. and 6 vol. of plates and maps. In all 45 vol. 4°. *Lond.* 1819

Edinburgh Encyclopædia; conducted by David Brewſter, LL.D. F.R.S. 18 vol. 4°. *Edin.* 1830

Encyclopædia Metropolitana; or univerſal dictionary of knowledge, on an original plan; compriſing the twofold advantage of a philoſophical and an alphabetical arrangement. 30 vol. 4°. *Lond.* 1845

Many of the treatiſes contained in this work have been reprinted ſeparately, with additions.

Lardner, D., LL.D. Cabinet Cyclopædia. 133 vol. 12°. *Lond. Longman, v.y.*

The Penny Cyclopædia, with ſupplement. 29 vol. Sm. folio. *Lond. C. Knight*, 1836–44; alſo bound in 16 vol. *Orr*, 1850

The National Cyclopædia of uſeful knowledge. 12 vol. 8°. *Lond. Knight*, 1847–50

A new edition is now in progreſs, with additional volume.

Converſations Lexikon. Allgemeine deutſche Real-Encyclopädie fur die gebildeten ſtände. Zehnte, verbeſſerte und vermehrte auflage. 15 vol. in 16. 8°. *Leipſ. Brockhaus*, 1851–56

The Popular Encyclopedia, or Converſations Lexicon. 7 vol. 8°. *Glaſg.* 1841

Allgemeine Encyclopädie von Erſch und Gruber. 116 vol. 4°. *Leipz.* 1818–50

Encyclopédie Catholique. Répertoire univerſelle et raiſonné des ſciences, des lettres, des arts, et des métiers, formant une bibliothèque univerſelle. 18 vol. 4°. 1846–56

Dictionnaire Français illuſtré, et Encyclopédie Univerſelle, ouvrage qui peut tenir lieu de tous les vocabulaires et de toutes les encyclopédies. 4°. *Paris, Michel Levy*, 1857

Now in courſe of publication in 2 vol. 4°.

Encyclopædia Britannica. Seventh edition, greatly improved. 21 vol. 4°. *Edin.* 1842

A new edition is now in courſe of publication, with great additions.

Iſidorus Hiſ. Originum five ethymologiarum libri xx. *Opera*, 1

Manlius, Joannes. Locorum communium collectanea. Sm. 8°. 1579

Zuinger, Theodore. Theatrum humanæ vitæ. 29 vol. in 5. Folio. *Baſil.* 1586

Langius, Joſ. Polyanthea nova. Folio. *Lugd.* 1604

GENERAL ENCYCLOPÆDIAS, &c. (*continued*).

Gruterus, Janus. Florilegii magni, ſeu Polyantheæ, tomus ſecundus. Folio. *Argent.* 1624

Beyerlinck, Lawrence. Magnum theatrum vitæ humanæ: hoc eſt, rerum divinarum humanarumque ſyntagma catholicum, philoſophicum, hiſtoricum, et dogmaticum. Editio noviſſima, ſingulari cura recognita. 8 vol. Folio. *Lugd.* 1656

Lloyd, Nich. Dictionarium hiſtoricum, &c. Fol. *Lond.* 1686

Hofmann, J. J. Lexicon univerſale, hiſtoriam ſacram et profanam omnis ævi, omniumque gentium, &c., explanans. Editio abſolutiſſima. 4 vol. Fol. *Lugd. Bat.* 1698

Moreri, Lewis. Le grande dictionnaire hiſtorique, ou mélange curieux de l'hiſtoire ſacrée et profane, &c. Nouvelle édition, dans laquelle on a refondu les ſupplémens de M. l'Abbé Goujet, le tout revu, corrigé et augmenté par M. Drouet. 10 vol. Folio. *Par.* 1759

GENERAL ENCYCLOPÆDIAS, &c. (*continued*).

Bayle, Peter. Remarques critiques ſur la Dictionnaire de Moreri. *Dictionnaire*, 4

Collier, Jeremy. The great hiſtorical, geographical, genealogical, and poetical dictionary, collected more eſpecially out of Lewis Morery. Second edition, reviſed, corrected, and enlarged to the year 1688. 4 vol. Fol. *Lond.* 1701–27

A new and complete dictionary of arts and ſciences. Second edition. 4 vol. 8°. *Lond. Owen*, 1763

Other Encyclopædias: Deutſche, 23 vol. Folio, 1778–1805. Engliſh, 10 vol. 4°. 1801. Perthenſis, 2d ed. 24 vol. 8°. 1816. Edinenſis, 6 vol. 4°. 1816. Oxford, 6 vol. 4°. 1828. London, 22 vol. 8°. 1829. Londinenſis, 24 vol. 4°. 1810–29. Encyc. des Gens du Monde, 22 vol. 8°. 1833–44. Meyer, Das Groſſe Converſations Lexicon, 48 vol. 8°. 1847–53. Engliſh Cycl., now publiſhing in claſſes; Geography, Natural Hiſtory, Biography, &c.

THEOLOGY.

GENERAL BIBLIOGRAPHY OF THEOLOGY.

Many of the works in the next diviſion, "On the Study of Theology," contain alſo liſts of books. See, alſo, under the various heads of THEOLOGY.

Pfaff, C. M., D.D. Introductio in hiſtoriam theologiæ literariam. 4°. 1718

Augmented in a later edition. 3 parts, in 1 vol. 4°. Tub. 1724–26.

Hieronymus, Saint. De viris illuſtribus. *Opera*, 2. 807; *Miræi Bibl. Eccl. et Fabricii, J. A. Bibl. Eccl.*

Gennadius Maſſilienſis. De viris illuſtribus [or, De ſcriptoribus eccleſiaſticis.] *Hieronymi Opera*, 2. 949; *Miræi Bibl. Eccl.; Fabricii, J. A. Bibl. Eccl.*

Ildefonſe, Saint. Liber de viris illuſtribus. *Iſidori S. Opera*, 518; *Miræi Bibl. Eccl.; Fabricii, J. A. Bibl. Eccl.*

Sigebert. De ſcriptoribus eccleſiaſticis. *Fabricii, J. A. Bibl. Eccl.; Miræi Bibl. Eccl.*

Iſidorus Hiſpalenſis. De ſcriptoribus eccleſiaſticis. *Opera*, 355; De viris illuſtribus. *Opera*, 511; *Fabricii Bibl. Eccl.; Miræi Bibl. Eccl.*

Honorius Auguſtodunenſis. De luminaribus eccleſiæ, ſeu eccleſiaſticis ſcriptoribus. *Opera*, 1028; *Fabricii, J. A. Bibl. Eccl.; Miræi Bibl. Eccl.*

Henricus Gandavenſis. De ſcriptoribus eccleſiaſticis. *Fabricii, J. A. Bibl. Eccl.; Miræi Bibl. Eccl.*

Miræus, Aubertus. Bibliotheca Eccleſiaſtica, ſive nomenclatores VII. veteres. A. Miræus auctarius ac ſcholiis illuſtrabat. Folio. *Antv.* 1639

This work includes the ſeven preceding authors.

Trithemius. De ſcriptoribus eccleſiaſticis. *J. A. Fabricii Bibl. Eccl.*

Miræus, Aubertus. Bibliotheca Eccleſiaſtica, ſive de ſcriptoribus eccleſiaſticis qui ab anno 1494, quo J. Trithemius deſinit, ad uſque tempora noſtra floruerunt. Folio. *Antv.* 1649

Fabricius, J. A. Bibliotheca Eccleſiaſtica, in qua continentur de ſcriptoribus eccleſiaſticis, &c. Curante J. Alberto Fabricio, SS. Theol. Doct. Folio. *Hamb.* 1718

This is the beſt edition of the collection of eccleſiaſtical bibliographers. It includes the whole of Miræus, *above*, with additions.

GENERAL BIBLIOGRAPHY of Theology (*continued*).

Poſſevino, A. Apparatus ſacer. 2 vol. Folio. *Col.* 1607

A catalogue of eccleſiaſtical writers.

Lipenius, M. Bibliotheca realis theologica. 2 vol. Folio. *Francof.* 1685

Labbé, Philip. SS. Patrum theologorum ſcriptorumque eccleſiaſticorum utriuſque Teſtamenti Bibliotheca chronologica. Cum pinacotheca ſcriptorum Soc. Jeſu. 16°. *Par.* 1659

— De ſcriptoribus eccleſiaſticis diſſertatio. 2 vol. 8°. *Paris*, 1660

Dupin, L. E. Nouvelle Bibliothèque des auteurs eccléſiaſtiques. 43 vol. 8°. *Par.* 1688, &c.

Including, Table univerſelle des auteurs eccléſiaſtiques diſpoſez par ordre chronologique et leurs ouvrages véritables ou ſuppoſez. 5 vol. 1704

Boſſuet, Bp. Mémoire ſur ce qui eſt à corriger dans la Nouvelle Bibliothèque des Auteurs Eccléſiaſtiques de M. Dupin. *Œuvres*, 50. 227

Cave, Dr. W. Scriptorum eccleſiaſticorum hiſtoria literaria, a Chriſto nato uſque ad ſæculum xiv., accedunt ſcriptores Gentiles, Chriſtianæ religionis oppugnatores, conciliorum notitia, appendices ad annum uſque 1517, &c. Editio noviſſima, ab autore ipſomet ante obitum recognita et auctior facta. 2 vol. Folio. *Oxonii*, 1740–43

— Chartophylax eccleſiaſticus, quo prope MD. ſcriptores eccleſiaſtici, editiones operum, opuſcula, &c., breviter indicantur, à Chriſto nato ad annum uſque 1517. 8°. *Lond.* 1685

Colomies, Paul. Ad G. Cave Chartophylacem Eccleſiaſticum paralipomena, &c. 8°. *Lond.* 1686

Oudin, Caſimir. Commentarius de ſcriptoribus eccleſiæ antiquis, illorumque ſcriptis tam impreſſis quam manuſcriptis, adhuc extantibus in celebrioribus Europæ bibliothecis, à Bellarmino, Poſſevino, P. Labbeo, G. Caveo, L. E. Du Pin, et aliis omiſſis, ad annum 1460, cum multis diſſertationibus. 3 vol. Folio. *Lipſ.* 1722

Ceillier, Rémi. Hiſtoire générale des auteurs ſacrés et eccléſiaſtiques, qui contient leur vie, le catalogue, la critique, le jugement, la chronologie, l'analyſe, et le dénombrement des

GENERAL BIBLIOGRAPHY of Theology (*continued*).

différentes éditions de leurs ouvrages, &c. 24 vol. 4°. *Par.* 1729

Barlow, Bp. De ſtudio theologiæ; or, directions for the choice of books in the ſtudy of divinity. Publiſhed from the original MSS. by William Offley, M.A. 4°. *Oxf.* 1699

This work is included, although not ſo correctly, in Bp. Barlow's Genuine Remains.

Wilkins, Bp. A regular ſcheme of the chief heads in divinity, and liſts of authors on each. *On Prayer and Preaching*

Walch, J. G. Bibliotheca theologica ſelecta, litterariis adnotationibus inſtructa. 4 vol. 8°. *Jenæ*, 1757

Clarke, Dr. A. A conciſe view of the ſucceſſion of ſacred literature, in a chronological arrangement of authors and their works, from the invention of alphabetical characters to A.D. 1300. 2 vol. 8°. *Lond.* 1831

The ſecond volume is by J. B. B. Clarke, M.A.

Winer, G. B. Handbuch der theologiſchen Literatur hauptsächlich der proteſtantiſchen nebſt kurzen biographiſchen Notizen über die theologiſchen Schriftſteller. 2 vol. 8°. *Leipz.* 1838–1842

Lowndes, W. T. Britiſh Librarian; or, the book-collector's guide to the formation of a library. Claſs I. Religion and its hiſtory. 8°. *Lond.* 1839

Only eleven parts of this uſeful work have been publiſhed.

Leigh, Edward, M.A. A treatiſe of religion and learning, and of religious and learned men [with an account of their works]. Folio. *Lond.* 1656

Dorn, John Chriſtopher. Bibliotheca theologica critica, quam ſingulas divinioris ſcientiæ partes diſpoſuit atque inſtruxit. 12°. *Franc.* 1721

Mabilion, John. Catalogue de livres choiſis pour compoſer une Bibliothèque Eccléſiaſtique. *Etudes Monaſtiques*

Piétet, B. Indice des principaux écrivains et docteurs de l'égliſe, ſelon l'ordre des tems. *La Théologie*, 3. 1

Gronovius, J. F. Obſervatorum in ſcriptoribus eccleſiaſticis, quibus tamen paſſim et æquales illis et vetuſtiores utriuſque linguæ auctores interpoſiti, et illuſtrantur et emendantur, monobiblos. 24°. *Davent.* 1651

Sandius, Chriſtopher. Tractatus de veteribus ſcriptoribus eccleſiaſticis. *Nucleus Hiſtoriæ*

Bray, Dr. T. Bibliotheca Parochialis; or, a ſcheme of ſuch theological and other heads as ſeem requiſite to be peruſed by the clergy, together with the books which may be profitably read on each of thoſe points. Vol. I. [all publiſhed.] Second edition, with large additions. [Anon.] 8°. *Lond.* 1707

Simon, C. F. L. Literatur der Theologie hauptsächlich des neunzehnten Jahrhunderts. 8°. *Leipzig*, 1813

De Bure. Théologie. *Bibliographie*, 1

Weſley, John, A.M. Liſt of works, reviſed and abridged from various authors, with the prefaces by which they are accompanied. *Works*, 14. 215

Watſon, Bp. R. Catalogue of books in divinity. *Theological Tracts*, 6

Williams, Edw. D.D. The Preacher's Library: a liſt of books. *The Chriſtian Preacher*

Cleaver, Bp. A liſt of books recommended to the younger clergy. Third edition enlarged. With Dodwell's Catalogue of the Chriſtian writers, and genuine works of the firſt three centuries. [Anon.] 8°. *Oxf.* 1808

Graves, Dr. R. Liſt of books recommended to ſtudents [in divinity]. *Firſt Prælection Works*, 3

GENERAL BIBLIOGRAPHY of Theology (*continued*).

Bickerſteth, Edward. The Chriſtian Student, deſigned to aſſiſt Chriſtians in general in acquiring religious knowledge, with liſts of books adapted to the various claſſes of ſociety. Third edition, corrected. 12°. *Lond.* 1832

Beſt edition, a fourth, with ſome omiſſions, was publiſhed 1844.

Forſter, John. The Churchman's Guide; a copious index to ſermons and other works by eminent Church of England divines, arranged according to their ſubjects. 8°. *Lond.* 1840

Biblical Student's Aſſiſtant; containing references to works on doctrinal and practical theology, with occaſional notes. By Clericus. Royal 8°. *Edin.* 1844

Simeon, C. On the choice of books; deſigned to aſſiſt clergymen and others in the formation of their libraries. *Claude's Eſſay*

Some recently publiſhed ſale catalogues are valuable in a bibliographical point of view, eſpecially that by Mr. David Nutt, of "Theological Books in Foreign Languages," 1857, which is elaborately digeſted, and enriched with uſeful notes; alſo thoſe publiſhed by Mr. C. J. Stewart, of "Bibles and Biblical Literature," "Liturgical, Ritualiſtic, and Devotional Works," "Fathers of the Church," "Writers of the 16th Century," "Books in Theology, Eccleſiaſtical History, &c.," in which much uſeful bibliographical information is given. The Catalogue of Mr. Frederik Muller, of Amſterdam, 1857, which deſcribes an excellent collection of theological books, has a claſſified index of ſubjects.

ON THE STUDY OF THEOLOGY.

For ſpecial clerical ſtudies, ſee "Duties of the Clergy."

Poſſevino, A. Bibliotheca ſelecta de ratione ſtudiorum, ad diſciplinas et ad ſalutem omnium gentium procurandam. Nouvelle édition, augmentée et corrigée. 2 vol. Folio. *Col.* 1607

Walch, J. G. De ſcriptis methodorum ſtudii theologici. *Bibliotheca Theologica*, 1

Rapin, René. Reflections on the uſe of philoſophy in religion. *Critical Works*, 2

Powell, W. S. D.D. The uſe and abuſe of philoſophy in the ſtudy of religion. *Charge; Diſcourſes*, 333

Smith, John. A diſcourſe concerning the true way of attaining to divine knowledge. *Select Diſcourſes*, 1

Dupin, L. E. Diſſertation des études théologiques, de la méthode d'étudier, et du choix des principaux auteurs ſur chaque matière. *Nouvelle Bibl.* 41. [Anon.] 12°. *Par.* 1716

— Complete method of ſtudying divinity, or a regular courſe of theological ſtudies, digeſted into a new method, to which is annexed, A catalogue of the moſt important theological queſtions, and of the moſt eminent authors that have wrote upon each queſtion. Translated into Engliſh. 8°. *Lond.* 1720

Wotton, W. D.D. Some thoughts concerning a proper method of ſtudying divinity. A new edition, with notes. [By the Rev. H. Cotton.] Ff. 2. pp. 60. 8°. *Oxf.* 1818

Several editions are printed along with St. George on the Archdeacon's examination.

Gleig, Bp. Directions for the ſtudy of theology. In a ſeries of letters from a biſhop to his ſon on his admiſſion to holy orders. 8°. *Lond.* 1827

ON THE STUDY OF THEOLOGY (*continued*).

Clemangis, Nicolas de. Liber de ſtudio theologico, ad Joannem de Pedemontio Baccalaureum.
D'Achery, Spicil. 1. 473

Melanchthon, Philip. Brevis ratio diſcendæ theologiæ.
Opera, 2. 35

Voet, Giſbert. Exercitia et bibliotheca ſtudioſi theologiæ. Editio ſecunda, priore auctior et emendatior. 24°.
Ultr. 1651

Urſinus, Z. Paræneſis ad S. theologiæ, catecheticæque doctrinæ ſtudium. *Opera*, 1. 1

Walæus, Anthony. De ſtudii theologici recta inſtitutione, &c. *Opera*, 2

Dodwell, H. On ſtudies theological. *Letters of Advice*

Penton, Stephen. Apparatus ad theologiam, in uſum academiarum: 1, Generalis; 2. Specialis. 8°.
Lond. 1688

Buddeus, J. F. De fine ſtudii theologici; De theologiæ cultore; De mediis, quibus theologiæ habitus comparatur; De propædammatibus theologicis. *Iſagoge*, 1

Whiſton, W. Advice for the ſtudy of divinity, with directions for the choice of a ſmall theological library.
Sermons and Eſſays, 235

Barrow, I. Study of theology.
Wordſworth, C. Chriſtian Inſtitutes, 1. 1

Meurſinna, S. Primæ lineæ encyclopædiæ theologicæ, in uſum prælectionum ductæ. 8°. *Halæ Magd.* 1764

Watts, Iſaac, D.D. Queſtions for ſtudents in divinity.
Works, 5. 586

Phillips, T. The ſtudy of ſacred literature fully ſtated and conſidered, in a diſcourſe to a ſtudent in divinity. Third edition, improved. [Anon.] 8°. *Lond.* 1758
Beſt edition.

Bentham, Dr. E. Reflections upon the ſtudy of divinity.
Oxf. 1771

Boſwell, John. Directions for the ſtudy of divinity.
Method of Study, part 2

Waterland, Daniel, D.D. Advice to a young ſtudent. With a method of ſtudy for the firſt four years. Second edition, 8°. *Lond.* 1730. *Works*, 6. 299

Warburton, Bp. Directions for the ſtudy of theology.
Works, 10. 355

Balguy, T. On the difficulties which attend the ſtudy of religion. [Adn.'s Viſit.] On Iſa. 45. 15.
Diſcourſes, &c., by Drake, 1. 113

Herder, J. G. von. Briefe das Studium der Theologie betreffend. *Werke*, 13 & 14

Drummond, Abp. A letter on theological ſtudy.
Sermons, 201

Marſh, Bp. An eſſay on the uſefulneſs and neceſſity of theological learning to thoſe who are deſigned for holy orders. *Lectures (New Teſtament)*

— On theological ſtudy. *Lectures on the Criticiſm of the Bible*

Dale, Thomas. Univerſity of London. An introductory lecture upon the ſtudy of theology, &c. 8°. *Lond.* 1829

Roſe, Hugh, James. An apology for the ſtudy of divinity; being the Terminal Divinity Lecture at Durham. Second edition, reviſed. 8°. *Lond.* 1835

Tait, A. C., Bp. of London. Suggeſtions to the theological ſtudent: five diſcourſes. Sm. 8°. *Lond.* 1846

Plumptre, E. H., M.A. The ſtudy of theology and the miniſtry of ſouls. Three ſermons, preached in the chapel of King's College, London. 12°. *Lond.* 1853

ENCYCLOPÆDIAS, DICTIONARIES, AND GENERAL SYSTEMS OF THEOLOGY.

See, alſo, under "Doctrinal Theology."

Bergier, N. S. Théologie (de l'Encyclopédie Méthodique). 6 vol. 4°. *Par.* 1788

Editions of this excellent work, augmented, were publiſhed at Toulouſe, 1817; and, in 8 vol. 8°., at Beſançon, 1827. This laſt has notes by M. Gouſſet.

ENCYCLOPÆDIAS, DICTIONARIES, &c. (*continued*).

Ferraris, L. Prompta bibliotheca canonica, juridica, moralis, theologica, nec non aſcetica, polemica, rubriciſtica, hiſtorica. Editio noviſſima denuo recognita, aucta et emendata. 10 vol. 4°. *Venet.* 1782

Broughton, T. Bibliotheca hiſtorico-ſacra; or, an hiſtorical library of the principal matters relating to religion, ancient and modern, Pagan, Jewiſh, Chriſtian, and Mahommedan. 2 vol. Folio. *Lond.* 1737–39

Robinſon, John, D.D. A theological, biblical, and eccleſiaſtical dictionary: ſerving as a general note-book and illuſtrative commentary of the Old and New Teſtament, and as a cyclopædia of religious knowledge. Third edit., reviſed and improved. 8°. *L. Sherwood*, 1835

Buck, Rev. Charles. A theological dictionary, containing definitions of all religious and eccleſiaſtical terms; an impartial account of the ſeveral denominations which have ſubſiſted in the religious world. A new and greatly improved edition, by the Rev. E. Henderſon, D.D. 8°. *Lond.* 1848

Hook, W. F., D.D. A Church dictionary. Seventh edition. 8°. *Lond. Murray*, 1854

Landon, E. H., M.A. A new eccleſiaſtical dictionary. 12°. *Lond.* 1849–53
Vol. 1 and 2 being all yet publiſhed.

Encyclopædia of religious knowledge, or dictionary of the Bible, theology, religious biography, all religions, eccleſiaſtical hiſtory and miſſions, &c. By B. B. Edwards, and J. N. Brown. Imperial 8°. *New York*, 1855

Herzog. Encyclopædie für proteſtantiſche theologie u. Kirche. Unter Mitwirkung von Gieſeler, Hagenbach, Höfling, Hundeſhagen, Lücke, Jul. Muller, Nitzſch, Schenkel, Thilo, Tholuck, Tweſten, Ullmann, und Umbreit herauſg. v. Herzog. Royal 8°. *Stutt.* 1853, &c.
It is expected that this work will be completed in 10 vol.

— The Proteſtant theological and eccleſiaſtical Encyclopædia: being a condenſed tranſlation of Herzog's Real Encyclopædia, with additions from other ſources. By the Rev. J. H. Bomberger, D.D., aſſiſted by diſtinguiſhed theologians of various denominations.
This tranſlation is now in courſe of publication in America, and of re-publication in this country, by Meſſrs. Clark, of Edinburgh, in 16 parts, royal 8°. at 3*s.* 6*d.* each, to form 2 or 3 vol.

Encyclopédie Théologique, Première ſérie, 52 vol. Seconde ſérie, 52 vol.; in all, 104 vol. Imperial 8°. *Paris, v. a.*
A third ſeries is in courſe of publication in 60 vol., which will complete this department of the Abbé Migne's extenſive undertakings.

Melanchthon, Philip. Locorum theologicorum poſtrema editio, 1545. *Opera*, 1. 148; Examen theologicum. *Opera*, 1. 306

Martyr, Peter. Loci communes, ex variis ipſius authoris ſcriptis. Folio. *Gen.* 1624

— Common-places tranſlated. Folio. 1583

Muſculus, Wolfgang. Loci communes ſacræ theologiæ, jam recens recogniti et emendati. Folio. *Baſil.* 1573

ENCYCLOPÆDIAS, DICTIONARIES, &c. (*continued*).

Muſculus, W. Common-places of Chriſtian religion, gathered for the uſe of ſuch as deſire the knowledge of godly truth; tranſlated by John Man. Black letter. 4°. *Lond.* 1578

Walæus, Anthony. Enchiridion religionis reformatæ. Loci communes. *Opera*, 1

Urſinus, Z. Oratio de locis communibus theologiæ. *Opera*, 1. 414

— Loci theologici. *Ibid.* 1. 426

Buddeus, J. F. Iſagoge hiſtorico-theologica ad theologiam univerſam ſingulaſque ejus partes, novis ſupplementis auctior. 2 vol. 4°. *Lipſ.* 1730

Binchius, M. J. Mellificium theologicum ad diſputandum et concionandum proficuum, in memoriæ et penuriæ ſubſidium adornatum, per omnes SS. theologiæ locos digeſtum. 8°. *Amſt.* 1658

Winer, G. B. Bibliſches Realwörterbuch. Third edition. 2 vol. 8°. *Leipzig*, 1849

Evelyn, John. The Hiſtory of Religion: a rational account of the true religion. Now firſt publiſhed from the original MS. Edited with notes, by R. M. Evanſon, B.A. 2 vol. 8°. *Lond.* 1850

Lloyd, R. M.A. Chriſtian Theology. Second edition. 8°. *Lond.* 1804

Gregory, Olinthus, LL.D. Letters to a friend on the evidences, doctrines, and duties of the Chriſtian religion. Seventh edition. 12°. *Lond.* 1839

Niemeyer, A. H. Theologiſche Encyclopädie und Methodologie ein ſicherer Wegweiſer für angehender Theologen, mit erklärenden Anmerkungen, literariſchen Zuſätzen und biographiſchen Notizen der angeführten Schriftſteller begleitet und herausgegeben von einem ehmaligen Schüler des Vollendeten. 8°. *Leipz.* 1830

Conybeare, W. D. An elementary courſe of theological lectures. Second edition. Sm. 8°. *Lond.* 1836

Hagenbach, K. R. Encyclopädie und Methodologie der theologiſchen Wiſſenſchaften. Third edition. 8°. *Leipz.* 1851

THE HOLY SCRIPTURES.

INTRODUCTIONS TO THE STUDY OF THE SCRIPTURES.

See, alſo, under Commentaries on the various books of Scripture.

Hottinger, J. H. D.D. Theſaurus philologicus, ſeu clavis Scripturæ. 4°. *Tiguri*, 1649

Roberts, Francis. Clavis Bibliorum, the key of the Bible, unlocking the richeſt treaſury of the Holy Scriptures, whereby the order, names, times, penmen, occaſion, ſcope, and principal parts, containing the ſubject-matter of the books of the Old and New Teſtament are familiarly and briefly opened, the Scripture ſongs metrically tranſlated, &c. Fourth edition, diligently reviſed. Folio. *Lond.* 1675

The beſt edition of a very uſeful book, containing a comprehenſive digeſt of the moſt valuable obſervations of the earlier Biblical critics.

Lamy, Bernard. Apparatus Biblicus ad intelligenda ſacra Biblia. Sm. 8°. *L. Bat.* 1711

— Introduction à l'Ecriture Sainte, &c. Nouvelle édition, augmentée. Enrichie de pluſieurs figures. 4°. *Lyon*, 1709

— Apparatus Biblicus; or, an introduction to the Holy Scriptures. 1. The antiquities of the Jews; 2. The canon, verſions, &c. of the Scriptures; 3. Of the falſe gods, &c. From the French, with notes [by R. Bundy]. With 32 engravings. 4°. *Lond.* 1723

Reprinted, 2 vol. 8°. 1728.

INTRODUCTIONS, &c. (*continued*).

Pritius, J. G. Introductio in lectionem Novi Teſtamenti, in qua quæ ad rem criticam, hiſtoriam, chronologiam, et geographiam pertinent, breviter et perſpicue exponuntur. Editio nova et quibuſdam aucta acceſſionibus. Sm. 8°. *Lipſ.* 1722

This work has been much recommended by Bp. Marſh and others. An improved edition was publiſhed by Hoffman, 8°. 1737, and again 1764.

Collyer, Rev. David. The Sacred Interpreter; or, a practical introduction towards a thorough underſtanding of the Holy Bible. A new edition. 8°. *Lond.* 1831

This is the twelfth edition of this uſeful and once popular book, firſt publiſhed, 2 vol. 8°. Lond. 1726.

Calmet, Aug. Préface général ſur les livres de l'Ancien Teſtament. *Commentaire*, 1. 1

— Diſſertations, qui peuvent ſervir de prolégomènes de l'Ecriture Sainte, revues, corrigées, conſidérablement augmentées, et miſes dans un ordre méthodique, et nouvelles diſſertations. 3 vol. 4°. *Par.* 1720

Theſe valuable Diſſertations appeared originally in the author's Commentary; the improvements made in this reprint were alſo introduced into the folio edition of the Commentary, 1724.

Some of them were tranſlated into Engliſh, 4°. Lond. 1727.

The ſubject of each diſſertation will be found in the Cyclopædia Bibliographica, Authors, under Calmet, Commentaire.

Carpzov, D. J. G. Introductio ad libros canonicos V. T. omnes. 4°. *Lipſ.* 1731. Editio ſecunda. 4°. *Lipſ.* 1741

A work of profound erudition, containing refutations of Hobbes, Spinoſa, and Toland, learned diſſertations upon every book of the Old Teſtament, and a catalogue of approved writers on moſt of them.

Michaelis, Sir J. D. Introduction to the New Teſtament. Tranſlated from the fourth edition and conſiderably augmented, with notes, by Herbert Marſh [Biſhop of Peterborough]. 4 vol. in 6. 8°. *Lond.* 1802

Moldenhawer, J. H. D. Introductio in omnes libros canonicos, cum V. tum N. Fœderis, ut et eos qui Apocryphi dicuntur. 8°. *Regiom.* 1744

Eichhorn, J. G. Einleitung in das alte Teſtament. 5 vol. 8°. *Leipz.* 1823–24

— Einleitung in das neue Teſtament. 5 vol. 8°. *Leipz.* 1810–27

Jahn, J. Introductio in libros ſacros Veteris Fœderis in compendium redacta. 8°. *Viennæ*, 1804

— Introduction to the Old Teſtament; tranſlated from the Latin and German works of John Jahn, by S. H. Turner, D.D., and the Rev. W. R. Whittingham. 8°. *New York*, 1827

Ackermann, P. F. Introductio in libros ſacros Veteris Fœderis, uſibus academicis accommodata. 8°. *Viennæ*, 1825

Gray, Bp. A Key to the Old Teſtament and

INTRODUCTIONS, &c. (*continued*).

Apocrypha; or, an account of their ſeveral books, of the contents and authors, and of the times in which they were reſpectively written. Tenth edition. 8°. *Lond. Rivington*, 1841

The author's lateſt additions were firſt introduced into the ninth edition, 1829.

Percy, Bp. A Key to the New Teſtament, giving an account of the ſeveral books, their contents, authors, and of the times, places, and occaſions on which they were reſpectively written. Third edition, corrected. Small 8°. *Lond.* 1779. New edition. 12°. 1821

Alſo printed in 8°., uniform with Gray's Key to the Old Teſtament, 1841.

Schleiermacher, F. E. D. Einleitung in das neue Teſt., mit Vorrede von Luecke. *Werke, Theologie*, 3

Hävernick, H. A. Handbuch der hiſtoriſch-kritiſchen Einleitung in das alte Teſtament. 3 vol. 8°. *Erlangen*, 1836–49

— A general hiſtorico-critical introduction to the Old Teſtament. Tranſlated by W. L. Alexander, D.D. 8°. *Edin. Clark*, 1852

Hug, Dr. J. L. An introduction to the writings of the New Teſtament. Tranſlated from the German by the Rev. D. G. Wait. 2 vol. 8°. *Lond.* 1827

This Introduction is held in high eſtimation; a ſuperior tranſlation, by D. Foſdick, jun., with notes by Prof. Stuart, was publiſhed at Andover, U.S. 8°. 1837.

De Wette, W. A critical and hiſtorical introduction to the canonical Scriptures of the Old Teſtament. Tranſlated and enlarged from the German, by Theodore Parker. Sixth edition. 2 vol. 8°. *Boſton, U. S.* 1850

Carpenter, William. The Biblical Companion; or, an introduction to the reading and ſtudy of the Holy Scriptures, compriſing a comprehenſive digeſt of the principles and details of biblical criticiſm, interpretation, theology, hiſtory, natural ſcience, &c. Imperial 8°. *Lond.* 1836

Horne, T. H. An Introduction to the critical ſtudy and knowledge of the Holy Scriptures. Ninth edition, corrected and enlarged; illuſtrated with numerous maps and facſimiles of biblical manuſcripts. 5 vol. 8°. *Lond.* 1846

The bibliographical account of Commentators, &c., contained in this and preceding editions, is not given in the tenth edition.

— Introduction to the critical ſtudy and knowledge of the Holy Scriptures. Tenth edition, reviſed, corrected, and brought down to the preſent time, by the Rev. T. H. Horne, the Rev. S. Davidſon, D.D., and S. P. Tregelles, LL.D., illuſtrated with maps, &c. 4 vol. 8°. *Lond. Longman*, 1856

Vol. 1. A ſummary of the evidence for the genuineneſs, authenticity, and uncorrupted preſervation, and inſpiration of the Holy Scriptures, by T. H. Horne.

INTRODUCTIONS, &c. (*continued*).

Vol. 2. The text of the Old Teſtament conſidered, with a treatiſe on ſacred interpretation; and a brief introduction to the Old Teſtament books, and the Apocrypha, by S. Davidſon, D.D.

Vol. 3. A ſummary of biblical geography and antiquities.

Vol. 4. An introduction to the textual criticiſm of the New Teſtament, with analyſis, &c., of the reſpective books; and a bibliographical liſt of editions of the Scriptures in the original texts and the ancient verſions. The critical part re-written, and the remainder reviſed and edited, by S. P. Tregelles, LL.D.

Each volume of this edition is ſold ſeparately, as well as in the ſet.

— A compendious introduction to the ſtudy of the Bible: being an analyſis of the larger Introduction. Ninth edit. 12°. *Lond.* 1852

Davidſon, Samuel, D.D. An introduction to the New Teſtament; containing an examination of the moſt important queſtions relating to the authority, interpretation, and integrity, of the canonical books, with reference to the lateſt inquiries. 3 vol. 8°. *Lond.* 1848–51

Beard, J. R., D.D. An introduction to the books of the Old and New Teſtament, from the German of Schuman. 8°. *Lond.* 1850

Keil, K. Lehrbuch der hiſtoriſch-kritiſchen Einleitung in die kanoniſchen Schriften d. alten Teſtamentes. 8°. *Frankfort*, 1853

Junilius. De partibus divinæ legis. *Bibl. Max. Patr.* 10. 339; *Bibl. Patr. Gall.* 12. 77

Hugo à S. Victore. De Scripturis et ſcriptoribus ſacris. *Opera*, 1

Iſidorus Hiſpalenſis. Proœmiorum liber in Vetus et Novum Teſtamentum. *Opera*, 278

Zanchius, H. De Sacra Scriptura, tractatus integer. *Opera*, 8. 297

— In S. Biblia prolegomena. *Opera*, 7. 1

Tyndale, Wm. Prologues to the books of Scripture. *Doctrinal Treatiſes*, 392

Coverdale, Bp. Prologues to the tranſlation of the Bible. *Remains*, 1

Cranmer, Abp. Preface to the Bible, 1540. *Works*, 2. 118

Parker, Abp. Prefaces to the Bible. *Richmond's Fathers*, 8. 143

Wolzogen, J. L. Preparatio ad utilem literarum lectionem Novi Teſtamenti, in qua de natura religionis Chriſtianæ agitur. *Opera*

Sixtus Senenſis. Bibliotheca ſancta, ex præcipuis Catholicæ eccleſiæ autoribus collecta. 2 vol. 4°. *Venet.* 1575

An edition with additions by Milante, 2 vol. folio, at Naples, 1742.

Bellarmine, Card. De libris ſacris et apocryphis. *Opera*, 1. 1

Walton, Bp. In Biblia Polyglotta prolegomena ſpecialia recognovit Dathianiſque et variorum notis ſuas immiſcuit F. Wrangham. 2 vol. 8°. *Cantab.* 1828

Dathe's edition was publiſhed 1777. 8°.

— Biblicus apparatus, chronologico-topographico-philologicus: prout ille preliminari, operis eximii Polyglotti Londini, 1658, editi, continetur. Folio. *Tiguri*, 1673

Rivet, Andrew, D.D. Iſagoge, ſeu introductio generalis ad S. Scripturam Veteris et Novi Teſtamenti. *Opera*, 2. 841

Weemſe, John. Exercitations divine, containing divers queſtions and ſolutions for the right underſtanding of the Scriptures. *An Expoſition, &c.* 2

Benzelius, H. De libris Vet. Teſt. canonicis. *Syntagma*, 1

Dupin, L. E. Diſſertation préliminaire, ou prolégomènes ſur la Bible. *Nouvelle Bibl.* 1–3

Harwood, Edw., D.D. A new introduction to the ſtudy and knowledge of the New Teſtament. 2 vol. 8°. *Lond.* 1773–71

INTRODUCTIONS, &c. (*continued*).

Porteus, Bp. A compendious view of the ſacred writings. *Lectures*, 1. *Works*, 4

Bertholdt, D. L. Hiſtoriſch-kritiſche Einleitung in ſammtliche, kanoniſche, und apokryphiſche Schriften des alten und neuen Teſtaments. 6 vol. in 4. 8°. *Erlangen*, 1812–19

Tomline, Bp. Introduction to the ſtudy of the Bible: being the firſt vol. of Chriſtian Theology. 12°. *Lond.* 1813

Including a ſtatement of the contents of the ſeveral books of the Old and New Teſtament.

Lee, Samuel, D.D. Six ſermons on the ſtudy of the Holy Scriptures, their nature, interpretation, and ſome of their moſt important doctrines, &c. 8°. *Lond.* 1830

Auguſti, J. C. W. Verſuch einer hiſtoriſch-dogmatiſchen Einleitung in die heil. Schrift. 8°. *Leipz.* 1832

Guericke, H. E. P. Hiſtoriſch-kritiſche Einleitung in das neue Teſtament. 8°. *Leipz.* 1843

— Geſammt-geſchichte des neuen Teſtaments. 8°. *Leipz.* 1853

Scholz, J., M.A. Einleitung in das alte und neue Teſtament. Vol. 1–3. 8°. *Cöln.* 1845–48

Barry, Alfred, M.A. Introduction to the ſtudy of the Old Teſtament, Part 1. 8°. *Lond. J. W. Parker*, 1856

Angus, Joſeph, D.D. The Bible hand-book: an introduction to the ſtudy of ſacred Scripture. 12°. *Lond. Rel. Tract Soc.* 1856

DIRECTIONS FOR READING THE SCRIPTURES.

For ſermons on reading the Scriptures ſee "Commentaries," &c., under John, 5. 39; 2 Tim. 3. 15; Rom. 15. 4; 1 Theſſ. 2. 13–15; Pſalm 119. 105; Luke, 8. 4–18; Joſh. 1. 8; Deut. 17. 19; Matt. 24. 15.

Owen, John, D.D. The cauſes, ways, and means of underſtanding the mind of God as revealed in his word. *Works*, 3. 369

Lowth, W., M.A. Directions for the profitable reading of the Holy Scriptures; with ſome obſervations for confirming their divine authority, and illuſtrating their difficulties. Seventh edition, with life of the author. 12°. *Lond.* 1799

Franck, A. H. Manuductio ad lectionem Scripturæ ſacræ, omnibus theologiæ ſacræ cultoribus commendata à Petro Allix, cum nova præfatione de impedimentis ſtudii theologici. 12°. *Lond.* 1766

— A guide to the reading and ſtudy of the Holy Scriptures. Tranſlated with notes, a copious liſt of books, and life of the author, by William Jaques. 8°. *Lond.* 1813

Oſtervald, J. F. The neceſſity and uſefulneſs of reading the Holy Scriptures; and the diſpoſitions with which they ought to be read. Tranſlated by John Moore, A.B. 18°. *Lond.* 1750

Newton, John. On reading the Bible. *Works*, 6. 415

Jones, Thomas. Scripture Directory. Seventh edition. 12°. *Lond.* 1829

Bickerſteth, Edward. A Scripture Help, deſigned to aſſiſt in reading the Bible profitably. Twentieth edition. 12°. *Lond. Seeley*, 1850

DIRECTIONS FOR READING, &c. (*continued*).

Parry, Mrs. Sunday evenings on the Old Teſtament, on the Goſpels, and on the Acts. 3 vol. Sm. 8°. 1851

Nicholls, B. E., M.A. Help to reading of the Bible. Sixteenth edition. 12°. *Lond. Soc. for Prom. C. K.* 1856

Gaudentius Brix. De lectione evangelii. *Grynæus*

Tyndale, Wm. A pathway into the Holy Scripture. *Doctrinal Treatiſes*, 1. *Richmond's Fathers*, 1. 1

Bullinger, Henry. Of the word of God, to whom, and to what end, it was revealed. *Decades*, 1. 57

Greenham, R. A direction for reading and underſtanding the Scriptures. *Works*, 173

Parr, Elnathan, D.D. A very profitable treatiſe, containing an exhortation to the ſtudy of the word, with ſingular directions for hearing and reading the ſame. *Grounds of Divinity: Works*

White, John, M.A. A way to the tree of life diſcovered, in ſundry directions for the profitable reading of the Scriptures, wherein is deſcribed occaſionally the nature of a ſpiritual man, &c. 8°. *Lond.* 1647

Jackſon, Thomas, D.D. Incitements to ſearch the truth of Scriptures. *Works*, 1. 17. [*folio ed.* 10]

Lightfoot, John, D.D. Rules for a ſtudent of the Holy Scriptures, with directions how to read the Bible methodically, according to the true order of time. *Works*, 2. 1

Baxter, Richard. Directions for profitable reading the Holy Scriptures. *Works*, 4. 263

Patrick, Bp. Search the Scriptures; a treatiſe ſhewing that all Chriſtians ought to read the holy books, with directions to them therein. 12°. 1693

Boſſuet. Inſtructions ſur la lecture de l'Ecriture Sainte. *Sermons*, 12. *Œuvres*, 27. 283

Blackwell, S. Several methods of reading the Holy Scripture in private. Fourth edition. Pp. 34. 24°. *Lond.* 1736

Bennet, B. Reading the Holy Scriptures. *Chriſtian Oratory*, 1. 19

Hare, Bp. The difficulties and diſcouragements which attend the ſtudy of the Scriptures. *Works*, 2

This tract was cenſured by Convocation, as tending to ſcepticiſm. It was reprinted 1856.

Some brief remarks on a late pamphlet written by a Preſbyter of the Church of England (ſuppoſed to be a dignitary of the Church), entituled, The Difficulties and Diſcouragements which attend the Study of the Scriptures, &c. By a divine of the Church of England. Pp. 40. 8°. *Lond.* 1714

Synge, Abp. A perſuaſive to the ſtudy of the Holy Scriptures. 12°. *Lond.* 1736. *Works*, 1

Beauſobre, Iſaac de. Préface général, pour ſervir d'introduction à la lecture de ce livre ſacre. *Le Nouv. Teſt.* 1

— Introduction to the reading of the Holy Scriptures. *Watſon, Bp., Tracts*, 3. 101. *New verſion of St. Matthew*

Penn, James. The reading of the Scriptures with freedom and judging for ourſelves. *Tracts* (1762), 1

Newton, Bp. On reading the Scripture. *Works*, 3. 431

Ryland, J. C., M.A. Rules for underſtanding the Scriptures. *Contemplations*, 2

Simpſon, David. Exhortations to, and directions for, reading the Scriptures. *Sacred Literature*, 2

Scott, Thomas. Importance of revealed truth; the duty of reading the Scriptures, and the manner in which they ſhould be read. *Eſſays: Works*, 2. 28

Burnſide, R. The difficulties attending the ſtudy of the Scriptures. *Religion of Mankind*, 1. 435

Nott, Dr. G. F. The proper mode of ſtudying the Scriptures: an ordination ſermon, preached at Saliſbury. 8°. 1811

Leifchild, John, D.D. A help to the private and domeſtic reading of the Holy Scriptures. Second edition, enlarged. 12°. *Lond.* 1832

DIRECTIONS FOR READING, &c. (*continued*).

Doane, Bp. An introductory addreſs: the Word of God to be ſtudied with his works. 1838

Maitland, S. R., D.D. On the impediments to the right underſtanding of Scripture. *Eruvin*, 20

ON READING THE SCRIPTURES IN THE VULGAR TONGUE.

Uſher, Abp. Hiſtoria dogmatica, controverſiæ inter orthodoxos et pontificios de ſcripturis et ſacris vernaculis. *Works*, 12. 145

Fowler, C. The Scriptures to be read by the common people. 1 Theſſ. 5. 27. *Morning Ex.* 5. 547

The perfect right to read the Holy Scripture aſſerted. In anſwer to the Popiſh Repreſenter. Ff. 2. Pp. 88. 4°. *Lond.* 1687

Stratford, Bp. N. The people's right to read the Scriptures. *Gibſon's Preſervative*, 5. 346

Billingſley, J. The right of the people to read the Scriptures. John, 5. 39. *Sermons on Popery*, 1

Arnauld, Antony. De la lecture de l'Ecriture Sainte contre les paradoxes extravagans et impies de M. Mallet, docteur de Sorbonne. 8°. *Antv.* 1680

Fénélon. Lettre à M. l'évêque d'Arras, ſur la lecture de l'Ecriture ſainte en langue vulgaire. *Œuvres*, 2. 190

Butler, C. On the diſcipline of the Church of Rome reſpecting the general peruſal of the Scriptures, in the vulgar tongue, by the laity. *Works*, 4. 191

Wells, C. The ſin of the Church of Rome in ſhutting up the Scriptures. Nov. 5. Pſ. 107. 1, 2. *Diſcourſes*, 2. 370

Horne, T. H. Popery the enemy and falſifier of Scripture; or, facts and evidences illuſtrative of the modern Church of Rome, in prohibiting the reading and circulation of the Holy Scriptures in the vulgar tongue. Second edit., corrected and enlarged. 18°. *Lond.* 1845

AUTHENTICITY, AUTHORITY, AND TRUTH OF THE SCRIPTURES.

See, alſo, under "Evidences of the Chriſtian Religion."

Salmeron, Alphonſo. Prolegomena de S. Scripturæ neceſſitate, authoritate, et utilitate. *Opera*, 1

Goodwin, J. The divine authority of the Scriptures aſſerted; or, the great charter of the world's bleſſedneſs vindicated. 4°. *Lond.* 1648

Owen, John, D.D. The reaſon of faith; or, an anſwer to that inquiry, wherefore we believe the Scripture to be the word of God. *Works*, 3. 227

— Of the divine original, ſelf-evidencing light, and power of the Scriptures. Sm. 8°. *Oxf.* 1659. *Works*, 4. 389

Edwards, John, D.D. Diſcourſe concerning the authority, ſtile, and perfection of the books of the Old and New Teſtament. 3 vol. 8°. *Lond.* 1693

Gaſtrell, Bp. The certainty of the Chriſtian revelation and the neceſſity of believing it, eſtabliſhed. 8°. *Lond.* 1699

Bradford, Bp. The credibility of the Chriſtian revelation, from its intrinſic evidence. Boyle Lecture for 1699. 4°. *Lond.* 1700

Mather, Samuel, A.M. A vindication of the Holy Bible, wherein the arguments for, and objections againſt, the divine original, purity, and integrity of the Scripture are propoſed and conſidered. 8°. *Lond.* 1723

AUTHENTICITY, &c. (*continued*).

Saurin, James. Diſcours préliminaire, où l'on montre l'authenticité des évangiles et la certitude du témoignage des évangiles. *Diſcours Hiſtoriques, &c.* 9. 5

Potter, Abp. Prælectiones habitæ in ſchola theologiæ. *Works*, 3

Theſe lectures form one continued treatiſe on the authority and inſpiration of the Scriptures.

Delany, Dean. Revelation examined with candour, or a fair enquiry into the ſenſe and uſe of the ſeveral revelations expreſsly declared or ſufficiently implied, to be given to mankind from the creation as they are found in the Bible. [Anonymous.] 2 vol. 8°. *Lond.* 1745–63

Leland, John, D.D. The divine authority of the Old and New Teſtament aſſerted; with a particular vindication of the character of Moſes and the prophets, our Saviour and his apoſtles, againſt a book entitled, The Moral Philoſopher. 8°. *Lond.* 1837

— The authority and uſefulneſs of revelation and the Sacred Writings aſſerted and vindicated. *Defence of Chriſtianity*, 2

Pluche, N. A. The truth of the Goſpel demonſtrated from the diſpenſations of Providence preparative to it, particularly from prophecy. From the evidence with which it was introduced and the public teſtimonials of it ever ſubſiſting. To which is prefixed, A preliminary diſcourſe concerning the neceſſity of a revelation. 2 vol. 8°. *Lond.* 1751

Guénée, Anthony. Letters of certain Jews to M. de Voltaire, containing an apology for their own people, and for the Old Teſtament, with critical reflections. [Anonymous.] Translated by the Rev. Philip Lefanu, D.D. 2 vol. 8°. *Dubl.* 1777

Findlay, R. A vindication of the ſacred books, and of Joſephus, eſpecially the former, from various miſrepreſentations and cavils of the celebrated M. de Voltaire. 8°. *Glaſg.* 1770

Michaelis, Sir J. D. Authenticity of the New Teſtament. *Introduction*, 1. 4

— Of the quotations from the New Teſtament in the works of eccleſiaſtical writers. *Ibid.* 2. *Part* 1. 362

Lardner, Nathaniel, D.D. The credibility of the Goſpel hiſtory, or the facts occaſionally mentioned in the New Teſtament, confirmed by paſſages of ancient authors, who were contemporary with our Saviour, or his apoſtles, or lived near their time. *Works*

Originally publiſhed in 17 vols. 8°. Lond. 1727-57.

Leſs, Godfrey. The authenticity, uncorrupted preſervation, and credibility of the New Teſtament. Tranſlated from the laſt edition of the German, by Robert Kingdon, A.M. 8°. *Lond.* 1804

The learned author had himſelf entertained doubts for

AUTHENTICITY, &c. (*continued*).

many years; for his own satisfaction he instituted a severe and rigid inquiry, the result was this admirable and convincing treatise, including much that is in Lardner in a condensed form.

Bryant, Jacob. A treatise upon the authenticity of the Scriptures, and the truth of the Christian religion. 8°. *Lond.* 1792

Williamson, James, B.D. The truth, inspiration, authority, and end of the Scriptures, considered and defended. Bampton Lecture for 1793. 8°. *Oxf.* 1793

Watson, Bp. R. An apology for the Bible, in a series of letters addressed to Thomas Paine. Second edition. 12°. *Lond.* 1796

Often reprinted.

Gray, Bp. The connexion between the Sacred Writings and the literature of Jewish and heathen authors, particularly that of the classical ages. Illustrated principally with a view to evidence in confirmation of the truth of revealed religion. Second edition. 2 vol. 8°. *Lond.* 1819

Best edition.

Barrow, W. Eight sermons, preached 1799, at the lecture founded by the Rev. John Bampton. [Containing answers to some popular objections against the necessity or the credibility of the Christian revelation.] 8°. *Lond.* 1799

Bogue, Dr. D. An essay on the divine authority of the New Testament. 8°. *Lond.* 1802

Burgess, Bp. Connexion between sacred and profane literature: addressed to candidates for holy orders. 12°. *Salisb.* 1835

Moncreiff, Rev. Sir H. W. Discourses on the evidence of the Jewish and Christian revelations. With notes and illustrations. 8°. *Edin.* 1815

Marsh, Bp. Lectures on the authenticity and credibility of the New Testament, and on the authority of the Old Testament. A new edition. 8°. *Lond.* 1840

Miller, John, A.M. The divine authority of Holy Scripture asserted from its adaptation to the real state of human nature. Bampton Lecture for 1817. Third edition. 8°. *Oxf.* 1838

Murray, John. The truth of revelation demonstrated, by an appeal to existing monuments, sculptures, gems, coins, and medals. Second edition. 8°. *Lond.* 1840

Chalmers, T. D.D. Genuineness of the New Testament. *Works*, 3. 171

Blunt, J. J. Undesigned coincidences in the writings both of the Old and New Testament an argument of their veracity. With an appendix, containing undesigned coincidences between the Gospels and Acts and Josephus. Fifth edition. 8°. *Lond. Murray*, 1856

Redford, George, D.D. Holy Scriptures verified; or, the divine authority of the Bible

AUTHENTICITY, &c. (*continued*).

confirmed by an appeal to facts of science, history, and human consciousness. 8°. *Lond.* 1837

A new edition. Sm. 8°. 1853.

Meier. Judaica. 8°. *Jenæ*, 1852

Containing passages from heathen authors, illustrating Jewish history.

Giles, Rev. Dr. Heathen records to the Jewish Scripture history; containing all the extracts from the Greek and Latin writers in which the Jews and Christians are named. Collected together and translated into English with the original text in juxta-position. 8°. *Lond.* 1856

Osburn, W. Egypt, her testimony to the truth of the Bible, or interpretations of the inscriptions. *Lond. Bagster*, 1846

Hawks, F. L., D.D. The Monuments of Egypt; or, Egypt a witness for the Bible. With illustrations. Fourth edition, revised and enlarged. Sm. 8°. *New York*, 1854

Horne, T. H. The genuineness, authenticity, inspiration, &c., of the Holy Scriptures. *Introd. to Study of the Scriptures*, 1

Olshausen, H. Proofs of the genuineness of the writings of the New Testament for intelligent readers of all classes. *On the Gospels*, 1

Tregelles, S. P., LL.D. A lecture on the historic evidence of the authorship and transmission of the books of the New Testament. Sm. 8°. *Lond.* 1852

Augustine, Saint. Contra adversarium legis et prophetarum. *Opera*, 10. 659

Whitaker, Wm., D.D. Of the authority of Scripture. *Disputation*, 275

Bullinger, Henry. Of the word of God, the cause of it, and how and by whom it was revealed to the world. *Decades*, 1. 36

Socinus, Faustus. De authoritate S. Scripturæ, cui addita est summa religionis Christianæ. *Opera*, 1. 265

— Lectiones sacræ, quibus authoritas sacrarum literarum, præsertim Novi Fœderis, asseritur. *Opera*, 1. 287

Vorstius, C. De authoritate S. Scripturæ. Sm. 8°. 1611

Burgess, Daniel. Proofs of God's being, and of the Scriptures' original. With twenty directions for the profitable reading of them. Pp. 32. 12°. *Lond.* 1697

Owen, John, D.D. The testimony of the Church not the only reason for believing the Scripture. Luke, 16. 29. *Morning Ex.* 5. 606

Wolseley, Sir Charles. The reasonableness of Scripture belief; a discourse giving some account of those grounds upon which the Bible is received as the Word of God. 8°. *Lond.* 1672

Gery, T. The fort-royal of Christianity defended; or, a demonstration of the divinity of Scripture. 12°. *Lond.* 1657

Hales, John. How we come to know the Scriptures to be the Word of God. *Golden Remains*, 159

Canus, M. De auctoritate S. Scripturæ. *Opera*, 5

Mackworth, Sir H. The divine authority of the Scriptures and the divinity of our blessed Saviour. *A Discourse, &c.*

Dupin, L. E. L'autorité de la Bible. *Nouvelle Bibl.* 1. et 3

Ward, Bp. Seth. The truth and authority of Scripture. *A Philosophical Essay*

Hamilton, David. The inward testimony of the Spirit of Christ to his outward revelation, in opposition to the

AUTHENTICITY, &c. (*continued*).

Deiſt, Socinian, and prophane, who deny both: to the formaliſt, who deny his inward, and to the enthuſiaſt, who deny his outward teſtimony to it. [Anonymous.] 8°. *Lond.* 1701

Spanheim, Frederic. De divina Scripturarum origine et authoritate. *Opera*, 2. 1333

Turretin, Francis. De Scripturæ Sacræ auctoritate. *Opera*, 4

Potter, John, M.A. Authority of the Old and New Teſtament conſidered, Chriſtianity cleared of the errors of modern ſyſtems, and defended againſt the deiſts. Pp. vii. 104. 8°. *Lond.* 1742

Cockburn, Catharine. On the credibility of the hiſtorical parts of Scripture. *Works*, 2. 128

Pictet, B. La divinité, l'authorité, &c., des Saintes Ecritures. *La Théologie*, 1

Stennett, Samuel, D.D. Diſcourſes on the divine authority, &c., of the Scriptures. *Works*, 3

Atkinſon, J. S. The Holy Scriptures the word of God. Proved and applied in two ſermons on Heb. 1. 1, 2. 8°. *Lond.* 1731

Adams, John. On the divine origin of the Scriptures. Pſalm 119. 11. *Sermons*, 75

Haller, Baron Albert. Letters to his daughter on the truth of the Chriſtian revelation. Tranſlated. 2 vol. 12°. *Lond.* 1807

Jennings, David, D.D. An appeal to reaſon and common ſenſe for the truth of the Holy Scriptures. 12°. 1755

Fleming, Caleb. Diſcourſes on three eſſential properties of the Goſpel-revelation which demonſtrates its divine original. 8°. *Lond.* 1772

Jeſſe, Wm., A.M. On the Scriptures: being a view of the truth and importance of the Holy Scriptures, and of the unity of deſign and harmony of doctrine in the Old and New Teſtaments. 8°. *Lond.* 1799

Simpſon, David. Proofs of the divine authority of the Scriptures. *Sacred Literature*, 1

Harwood, Edw., D.D. The divine authority, credibility, and excellence of the New Teſtament. *Introd. to New Teſt.* 1. 1

— The books of the New Teſtament have deſcended in their original purity. *Ibid.* 1. 120

Ryan, Edward, D.D. A ſhort but comprehenſive view of the evidences of the Moſaic and Chriſtian codes, with a refutation of the chief objections of ancient and modern unbelievers. 8°. *Dubl.* 1795

Belſham, Thomas. A ſummary view of the evidence and practical importance of the Chriſtian revelation. 2d edition. 8°. *Lond.* 1809

Tomline, Bp. Authenticity and inſpiration of the Scriptures. *Chriſtian Theology*, 1

Boothroyd, B. D.D. The genuineneſs, authenticity, and inſpiration of the ſacred books. *Family Bible*, 1

Hug, Dr. J. L. Age and authenticity of theſe writings. *Introd. to the New Teſt.* 1. 1

Lyall, W. R. Antecedent credibility of a divine revelation. *Propædia Prophetica*, 20

— Effect of a preceding expectation in the evidence of a divine revelation. *Ibid.* 36

— Authenticity of the Old Teſtament. *Ibid.* 69

— On the credibility of the facts related in the New Teſtament. *Ibid.* 389

Garwood, John, M.A. Is the Bible of divine authority? A lecture delivered in the Mechanics' Inſtitution, Southampton Buildings. 8°. *Lond.* 1840

INSPIRATION OF THE SCRIPTURES.

For Sermons, ſee Commentaries, &c., under 2 Tim. 3. 16, 17; John, 5. 39; 1 Pet. 4. 11; 2 Pet. 1. 21; Luke, 16. 31; Rom. 15. 4; 1 Theſſ. 2. 13; Heb. 1. 1.

Bayly, B. An eſſay on inſpiration. Second edition, very much corrected and enlarged. 8°. *Lond.* 1708

The firſt edition was publiſhed anonymouſly, 8°. 1707.

Jaquelot, Iſaac. Traité de la vérité et de l'inſpiration des livres du V. et N. Teſtament. 12°. *Rotterdam*, 1715

Calamy, Dr. E. The inſpiration of the holy writings of the Old and New Teſtament conſidered and improved. In fourteen ſermons. 8°. *Lond.* 1710

Le Clerc, John. Sentimens de quelques théologiens de Hollande ſur l'hiſtoire critique du Vieux Teſtament compoſée par le P. R. Simon. [Anonymous.] Sm. 8°. *Amſt.* 1685

Simon, R. Réponſe au livre intitulé Sentimens de quelques Théologiens de Hollande, ſur l'hiſtoire critique du Vieux Teſtament. [Le Clerc.] 4°. *Amſt.* 1621 [1685]

This was publiſhed under the pſeudonyme of Le Prieur de Bolleville.

Le Clerc, John. Defence des Sentimens de quelques Théologiens de Hollande contre le Réponſe du Prieur de Bolleville. [Anon.] Sm. 8°. *Amſt.* 1686

Simon, R. De l'inſpiration des livres ſacrez, avec une réponſe au livre intitulé Défenſe des Sentimens de quelques Théologiens, &c. 4°. *Rot.* 1699

Le Clerc, John. Five letters concerning the inſpiration of the Holy Scriptures. [Anon.] Sm. 8°. 1690

Lowth, Wm., M.A. A vindication of the divine authority and inſpiration of the writings of the Old and New Teſtament, in anſwer to [Le Clerc's] Five Letters. Sm. 8°. *Oxf.* 1692

A third edition, to which are added two ſermons at the aſſizes, 12°. Lond. 1821.

Lamothe. The inſpiration of the New Teſtament aſſerted. 12°. 1694

Doddridge, Phil. D.D. A diſſertation on the inſpiration of the New Teſtament, as proved from the facts recorded in the hiſtorical books of it. *Works*, 4. 168, alſo, in vol. 8. 319

Michaelis, Sir J. D. Inſpiration of the New Teſtament. *Introduction*, 1. 70

Macknight, James, D.D. On the inſpiration of the Apoſtles. *On the Apoſtolical Epiſtles*, 1

Dick, John, D.D. An eſſay on the inſpiration of the Holy Scriptures. Third edition, with corrections and additions. 8°. *Glaſg.* 1813

A fourth edition, without alteration. 12°. Glaſg. 1840

Rennell, Thomas, D.D. Proofs of inſpiration, or the grounds of diſtinction between the New Teſtament and the Apocrypha. 8°. *Lond.* 1822

Coleridge, S. T. Letters concerning the inſpiration of the Scriptures. *Confeſſions*, 1

INSPIRATION, &c. (*continued*).

Hinds, Bp. An inquiry into the proofs, nature, and extent of inſpiration, and into the authority of Scripture. 8°. *Oxf.* 1831

Henderſon, Ebenezer, D.D. Divine inſpiration; or, the ſupernatural influence exerted in the communication of divine truth, and its ſpecial bearing on the compoſition of the Sacred Scriptures, with notes and illuſtrations. 8°. *Lond.* 1836

Haldane, J. A. The inſpiration of the Scriptures. 12°. 1845

Carſon, A. The inſpiration of the Holy Scriptures. *Works*, 3. (12°. *Dubl.* 1854)

Chalmers, T., D.D. On the inſpiration of the Old and New Teſtament. *Works*, 4. 343

Gauſſen, L. Theopneuſtia: the plenary inſpiration of the Holy Scriptures. From the French. 8°. *Lond.* 1841

— It is written; or, the Scriptures the Word of God. Fourth edition. 12°. *Lond. Bagſter*, 1856

Morell, J. On inſpiration. *Philoſophy of Religion*, 149

According to the theory of Schleiermacher.

MacCaul, A. Thoughts on Rationaliſm and Divine inſpiration. 12°. *Lond. Seeley*, 1850

Lee, W., M.A. The inſpiration of Holy Scripture, its nature and proof. Eight diſcourſes preached before the Univerſity of Dublin. 8°. *Lond.* 1854

Weemſe, John. Arguments proving the Scriptures to be divine. *Exercitations*, 76

— How God revealed himſelf to his prophets. *Ibid.* 43

— The prerogatives of the holy writers. *Ibid.* 65

Shaftſbury, Earl of. On inſpiration. *Characteriſtics*, *Works*, 3

Chubb, Thomas. Four tracts: viz. An enquiry concerning the books of the New Teſtament, whether they were written by divine inſpiration, &c. 8°. *Lond.* 1734

— The true Goſpel of Jeſus Chriſt vindicated. 8°. *Lond.* 1739

The inſpiration of the New Teſtament aſſerted: the integrity of the ſacred writers vindicated; and the method of ſalvation by a Redeemer confirmed. In anſwer to a late book of Mr. Chubb's, entitled, The True Goſpel, &c. In a letter to that author. By Phileleutherus Chriſtianus. Pp. 56. 8°. *Lond.* 1739

Calmet. L'inſpiration des livres ſacrez. *Commentaire*, 8. 737

Benſon, Dr. G. Eſſay concerning inſpiration. *Watſon, Bp. Tracts*, 4

Penn, James. The inſpiration and genuineneſs of the writings of the New Teſtament. *Tracts* (1762), 279

Ryland, J. C., M.A. The inſpiration of the Scriptures. *Contemplations*, 1

Ricaltoun, R. The Spirit and inſpiration. *Works*, 1. 405

Weſley, John, A.M. Clear and conciſe demonſtration of the divine inſpiration of the Holy Scriptures. *Works*, 11. 478

Scott, Thomas. The divine inſpiration of the Scriptures. *Eſſays*, *Works*, 2. 5

Ludlam, W. Remarks upon Mr. Parry's inquiry into the nature and extent of the inſpiration of the apoſtles. *Eſſays*, 1. 186

Dale, T. All Scripture God-inſpired, and profitable through the Holy Ghoſt. *The Young Paſtor's Guide*, 1

INSPIRATION, &c. (*continued*).

On the inſpiration of the authors of the Scriptures. *Kitto, John, Journal*, 5. Inſpiration, *Ibid.* 7

Knight, J. C. Diſcrepancy and inſpiration not incompatible. [Anon.] Pp. 40. 8°. *Lond.*

Reprinted from the Journal of Sacred Literature for April, 1854.

Maurice, F. D. On inſpiration. *Theological Eſſays*, 314

Macnaught, John, M.A. The doctrine of inſpiration; being an inquiry concerning the infallibility, inſpiration, and authority of Holy Writ. 8°. *Lond.* 1856

Second edition, 1857.

This work was anſwered by the Rev. J. B. Lowe, "Inſpiration a Reality." 12°. Lond. Longman, 1856.

Hervey, Rev. Lord Arthur. The inſpiration of Holy Scripture. Five ſermons [on 2 Tim. 3. 14–17] preached before the Univ. of Cambridge. *Camb. Macmillan*, 1856

Donaldſon, John W., D.D. Chriſtian orthodoxy reconciled with the concluſions of modern Biblical learning; a theological eſſay, with critical and controverſial ſupplements. 8°. *Lond. Williams and Norgate*, 1857

In this book the truth and inſpiration of Holy Scripture are entirely denied.

THE CANON AND WRITERS OF HOLY SCRIPTURE, NUMBER OF BOOKS, DIVISIONS INTO CHAPTERS AND VERSES.

See, alſo, under the various books of Scripture.

Salmeron, Alphonſo. De canonica Scriptura. *Opera*, 1

Whitaker, Wm., D.D. Of the number of the canonical books of Scripture. *Diſputation*, 25

Coſin, Bp. A ſcholaſtical hiſtory of the canon of the Holy Scripture, or the certaine and indubitate books thereof, as they are received in the Church of England. 4°. *Lond.* 1683

Edited by J. Samſon. *Works*, 3

— Correſpondence with Gunning on the canon of Holy Scripture and on Preſbyterian ordination. *Works*, 4. 410

Dupin, L. E. Canon de l'Ecriture Sainte. *Nouvelle Bibl.* 1 et 3

— Auteurs des livres de la Bible. *Ibid.* 1, 3, 5

— A complete hiſtory of the canon and writers of the books of the Old and New Teſtament, by way of diſſertation. 2 vol. Folio. *Lond.* 1699–1700

Nye, S. An hiſtorical account and defence of the canon of the New Teſtament. In anſwer to Amyntor. [Anon.] Pp. 122. 8°. *Lond.* 1700

Richardſon, John, B.D. The canon of the New Teſtament vindicated, in anſwer to the objections of J. Toland in his Amyntor. Third edition, corrected. 8°. *Lond.* 1719

Clarke, Dr. S. On that part of Amyntor which relates to the canon of the New Teſtament. *Letter to Dodwell*

Le Clerc, John. De ſcriptoribus librorum hiſtoricorum Vet. Teſt. *Vetus Teſt.* 2

— De auctoribus evangeliorum. *Harmonia Evangelica*, 530

THE CANON, &c. (*continued*).

Ceillier, R. Auteurs de l'Ancien et du Nouveau Teſtament. *Hiſtoire*, 1

Jones, Jeremiah. A new and full method of ſettling the canonical authority of the New Teſtament. 3 vol. 8°. *Oxf.* 1827

Mill, John, D.D. Prolegomena. *Nov. Teſt.*

— Hiſtoria canonis ſacrique textus Novi Fœderis à Jo. Millio in Prolegomenis ad N. T. tradita, cum annott. Dan. Salthenii. 8°. *Regiom.* 1733

Schmidius, Chr. Fred. Hiſtoria antiqua et vindicatio V. et N. Teſt. 8°. *Lipſ.* 1775

In this work the Canon is vindicated againſt Oeder, Semler, and other German writers.

Blair, Dr. John. Lectures on the canon of the Scriptures; comprehending a diſſertation on the Septuagint verſion. 4°. *Lond.* 1785

Alexander, Archibald, D.D. The canon of the Old and New Teſtament Scriptures aſcertained; or, the Bible complete without the Apocrypha and unwritten tradition. With introductory remarks by John Moriſon, D.D. 12°. *Lond.* 1831

Stuart, Moſes. Critical hiſtory and defence of the Old Teſtament canon. 12°. *Andover* [*U.S.*] 1845

New editions, by Davidſon, Edin. 1849. By Lorimer, Lond. 1849.

Chalmers, T., D.D. On the canon of Scripture. *Works*, 4. 213

Paulus, H. E. G. Urſprung der althebräiſchen Literatur durch Samuels Geiſt und ſeine Prophetenſchulen. 8°. *Heidelb.* 1823

Wordſworth, Canon. On the canon of the Scriptures of the Old and New Teſtament and of the Apocrypha. Eleven diſcourſes, preached before the Univerſity of Cambridge, being the Hulſean Lectures for the year 1847. 8°. *Lond.* 1848

Whytehead, Rev. R. The warrant of faith; a handbook to the canon and inſpiration of the Scriptures. Sm. 8°. *Lond. Bagſter*, 1854

Weſtcott, B. F. A general ſurvey of the hiſtory of the canon of the New Teſtament during the firſt four centuries. 8°. *Camb. Macmillan*, 1855

"The ſeparate books of the New Teſtament are in this work conſidered not individually, but as claiming to be part of the apoſtolic heritage of Chriſtians, reſerving to another occaſion the inquiry into their mutual relations and eſſential unity."—*Pref.*

Caius. De canone SS. Scripturarum, fragmentum acephalum. Gr. et Lat. *Bibl. Patr. Gall.* 2. 208. *Routh, Reliquiæ*, 2. 133

Nicephorus Conſtantinopol. Canon ſcripturarum. *Critici Sacri*, 8

Pirminius. Libellus de ſingulis libris canonicis. *Bibl. Patr. Gallandii*, 13. 277; *Mabillon, Vet. Analect.* 65

Peter of Blois. De diviſione et ſcriptoribus ſacrorum librorum. *Opera*, 3. 403

Sixtus Senenſis. De numero, partitione, et autoritate divinorum voluminum. *Bibliotheca Sancta*, 1

THE CANON, &c. (*continued*).

Sixtus Senenſis. De ſcripturis et ſcriptoribus quorum in SS. voluminibus ſit mentio. *Bibliotheca Sancta*, 1

Field, R., D.D. The canon of Scripture and its ſufficiency. *Tracts of the Angl. Fathers*, 3. 73

Owen, John, D.D. Diſtribution of the books of the Old Teſtament by the Jews. *On Hebrews*, 1. 119

Pfeiffer, Aug., D.D. Critica ſacra, de ſacri codicis partitione, editionibus variis, &c. *Opera*, 2. 670

Weemſe, John. That no canonical book is periſhed. Matt. 5. 18. *Exercitations*, 117

— Of the diviſion of the Scriptures. Luke, 16. 29. *Ibid.*

Jackſon, Thomas, D.D. Reſolution of doubts concerning the extent of the general canon. *Works*, 1. 311 [fo. 163]

Dupin, L. E. De la diviſion en chapitres, verſets, &c. *Nouvelle Bibl.* 2

Blackwall, A. An account of the wrong diviſions of chapters and verſes and faulty tranſlations. *Sacred Claſſics*, 2

Hody, Humphrey. De librorum Biblicorum numero ac ordine. *De Bibliorum Textibus*, 644

Calmet, A. Si Eſdras eſt l'auteur, ou le reſtaurateur des SS. écritures. *Commentaire*, 3. 256

Benzelius. De Scriptura ante Moſen. *Syntagma*, 1

Harwood, Edw., D.D. General account of the ſacred authors of the New Teſtament. *Introd. to New Teſt.* 1. 127

Edwards, John, D.D. Determinatio quæſtionis, ſcilicet, Utrum e libris canonicis Veteris et Novi Teſtamenti aliqui ſint deperditi? *Concio, &c.*, 87

Michaelis, Sir J. D. Name and number of the canonical books. *Introduction*, 3. *Part* 1. 1

Roſe, Henry John. Remarks on the arrangement of the Hiſtorical Scriptures, adopted by Geſenius, De Wette, and others. *Hulſean Lecture* (1833)

Donaldſon, J. W. Jaſhar Fragmenta archetypa, carminum Hebraicorum in Maſorethico Veteris Teſtamenti textu paſſim teſſelata collegit, ordinavit, reſtituit, in unum corpus redegit, Latine exhibuit, commentario inſtruxit, Joannes Guilelmus Donaldſon. 8°. *Lond.* 1854

This very ſingular production was fully expoſed and anſwered by the Rev. J. J. S. Perowne, in Remarks on Dr. Donaldſon's book entitled, "Jaſhar." 8°. Lond. 1855; and in an appendix to the ſecond edition, containing ſome obſervations on Dr. Donaldſon's reply to the firſt edition.

Dr. Donaldſon publiſhed two pamphlets in anſwer to Mr. Perowne.

EXCELLENCY OF SCRIPTURE.

For Sermons, &c., ſee under John, 5. 39; 2 Tim. 3. 16; Heb. 4. 12; Pſ. 19. 10; Rom. 15. 4; John, 6. 68; 1 Theſſ. 2. 13; 2 Pet. 1. 19; 2 Theſſ. 2. 15; 2 Tim. 2. 15; Jam. 1. 21; Pſ. 119. 127–129; Rom. 3. 1, 2.

Lively oracles given to us; or, the Chriſtian's birthright and duty in the cuſtody and uſe of the Holy Scripture, by the author of The Whole Duty of Man. 8°. *Oxf.* 1678

Simpſon, David. Sacred literature: ſhewing the Holy Scriptures to be ſuperior to the moſt celebrated writings of antiquity by the teſtimony of above 500 witneſſes, and alſo by a compariſon of their ſeveral kinds of compoſition. 4 vol. 8°. *Bir.* 1788

Opinions of learned and eminent men on the truth, ſtyle, and importance of the Holy Bible. 12°. *Lond.* 1839

Trench, R. C. The fitneſs of Holy Scripture for unfolding the ſpiritual life of men; being the Hulſean Lectures for 1845. 8°. *Camb.* 1845

Teſtimony of diſtinguiſhed laymen to the value

EXCELLENCY OF SCRIPTURE, &c. (*continued*).

of the Sacred Scriptures, particularly in their bearing on civil and social life. 8°.
New York, 1853

Rupertus Tuitiensis. De victoria Verbi Dei, libri xiii.
Opera, 2. 602

Bonaventura, St. Principium S. Scripturæ [*i.e.* De S. Scripturæ præstantia]. *Opera*, 1. 1

Ailly, P. Recommendatio S. Scripturæ, et Quæstiones, &c.
Brown, E. Fasciculus, 2. 508

Becon, T. The diversity between God's Word and man's invention. *Prayers, &c.*, 484

Jewel, Bp. A treatise of the Holie Scriptures.
Works, folio, Works, imperial 8°. 4. 1161

Zuinglius, Ulricus. De certitudine et claritate verbi Dei.
Opera, 1. 160

Whitaker, Wm., D.D. Of the perfection of Scripture, against unwritten tradition. *Disputation*, 496

Prideaux, Bp. De Scriptura. *Fasciculus Controversiarum*, 6

Gale, Theophilus. The perfection of God's Word.
Court of the Gentiles, 1

Gomar, Francis. De Sacra Scriptura. *Opera*

Walæus, Anthony. Disputationes: de S. Scriptura, &c.
Opera, 2

Alting, James. De S. Scripturæ perfectione. *Opera*, 5

Geier, M., D.D. De S. Scriptura. *Opera*, 2

Cocceius, John. De potentia Scripturæ. De probatione Scripturæ. *Opera*, 9

Edwards, John, D.D. The excellency and perfection of the Holy Scriptures. *On the O. and N. Test.* 3

Sanderson, Bp. The perfection and sufficiency of the Scriptures. *Wordsworth, C. Institutes*, 4. 532

Fleury, Claude. Discours sur l'Ecriture Sainte.
Opuscules, 2. 634

Giroust, James. La parole de Dieu. *Sermons*, 1. 379

Jortin, John, D.D. The Scriptures of the New Testament.
Eccl. Hist. 1. 119

Vitringa, C. De Scriptura sacra.
Doctrina Christianæ Religionis, 1

Ricaltoun, Robert. The Bible way of teaching compared with the philosophical. *Works*, 1. 190

— Certain truths current in the world, which could never have entered but by revelation. *Ibid.* 1. 203

Thorold, Sir John. Scripture knowledge the proper knowledge of mankind. 8°. *Lond.* 1775

Newton, Bp. On the philosophy of Scripture.
Works, 3. 244

— The expediency of the Christian revelation. *Ibid.* 4. 1

— The expediency of writing the Scriptures. *Ibid.* 4. 15

Conybeare, Bp. The expediency of revelation.
Enchiridion Theologicum, 3

Stebbing, H. The Scriptures the star which leadeth to Christ. Matt. 2. 10. *Sermons* (1788), 2. 259

Glassius, Solomon, D.D. Dissertatio de Scriptura sacra.
Opuscula

Ryland, J. C., M.A. The goodness and beauty of Scripture.
Contemplations, 1

Knox, Wm. Esq. The revealed will of God; or, the sufficient rule of men. 2 vol. 8°. *Lond.* 1801

Cecil, R. On the Scriptures. *Works*, 4. 195

Lawson, Dr. God's goodness to man in giving him the Scriptures. On Micah, 6. 8.
S. Clapham, Sermons selected, 2. 436

Ludlam, W. Upon the nature of revelation. *Essays*, 1. 71

Whately, Abp. The mode of conveying moral precepts in the New Testament. *Essays, 2d series*, 290

Hambleton, John. Lent Lectures on the Holy Scriptures. 12°. *Lond.* 1850

Ryan, Bp. V. W. On the supplemental character of the instruction given in the Bible. A lecture. Sq. 24°.
Lond. [1853]

THE STYLE OF SCRIPTURE, SACRED POETRY, PARALLELISMS, &c.

Salmeron, Alphonso. De phrasibus. *Opera*, 1

Whitaker, Wm., D.D. Of the perspicuity of Scripture. *Disputation*, 359

Gataker, Thomas. De novi instrumenti stylo dissertatio. 4°. *Lond.* 1648, *Opera*, 1

Weemse, John. The style of the Scriptures. John, 7. 46. *Exercitations*, 101

Dissertatio de stylo Novi Testamenti.
Critici Sacri, Thesaurus, 2. 1

Glassius, Solomon, D.D. De Scripturæ sacræ stylo et sensu. *Philologia Sacra*

Rhenferd, James. Dissertationum theologico-philologicarum de stylo Novi Testamenti syntagma. 4°. 1701

Deyling, D. S. De emphasibus S. Scripturæ.
Observationes, 5. 205

Boyle, Hon. R. Some considerations touching the style of the Holy Scriptures. 8°.
Lond. 1661, *Works*, 2. 247

Rollin, Charles. Eloquence of the sacred writings. *Belles Lettres*, 2

Dupin, L. E. Du style, des sens, et des différentes manières de l'interpréter. *Nouvelle Bibl.* 2

Edwards, John, D.D. The style of the Holy Scriptures. *On the O. and N. T.* 2

Blackwall, A. The sacred classics defended and illustrated; or, an essay proving the purity, propriety, and true eloquence of the writers of the New Testament. 2 vol. 8°.
Lond. 1727–31

Georgius, C. S. Hierocriticus Novi Testamenti, sive de stylo Novi Testamenti libri tres. Quibus dialectus Novi Fœderis Attica, à Phrynichi, Thom. Magistri, Cl. Salmasii, G. Pasoris, Casp. Wyssii, J. Leusdenii, J. Olearii, reliquorum depravationibus liberatur atque ab idioticismis, Ionismis, Dorismis, Æolismis, Bœotismis, Syrochaldaismis, Rabbinismis, et Persismis, vindicatur, juxta ac Spiritus S. dictio ratione figurarum, nominum, verborum, particularum, ac phrasium ejusque vis et sententia ex Græcia altius arcessitur et in gratiam theologiæ simul nominatim exegeticæ explanatur. 4°.
Witteb. et Lipsi. 1733

Leland, Thomas, D.D. A dissertation on the principles of human eloquence; with particular regard to the style and composition of the New Testament. 4°. *Lond.* 1764

Harwood, Edw., D.D. Style of the writers of the New Testament. *Introd. to New Test.* 1. 161

Macknight, James, D.D. On St. Paul's style.
On the Apostolical Epistles, 1

Campbell, Dr. G. Style of the Scripture history.
On the Gospels, 1. 80

Lloyd, Thomas. An essay on the literary beauties of the Scriptures. [Norrisian Prize.] 4°.
Chester, 1784

Macgill, S., D.D. On style—style of the Scriptures. *Lectures*, 260

Black, John. Palæoromaica; or, historical and philological disquisitions, &c., with a supplement and rejoinder. [Anon.] 8°. *L.* 1823–24

THE STYLE OF SCRIPTURE, &c. (*continued*).

The hypothesis advanced in this work is, that the Greek New Testament is a translation from a Latin original long since lost. It was answered by Bp. Blomfield in the British Critic, Jan., Feb., and Ap. 1823, by J. J. Conybeare, by W. G. Broughton, afterwards Bp. of Australia, &c.

Gomar, Francis. Davidis Lyra; seu nova Hebræa S. Scripturæ ars poetica.
Opera, pars 2. 313; *Ugolinus*, 31. 609

Pfeiffer, Aug. D.D. Diatribe de poëfi Hebr. recognita. *Ugolinus*, 31. 899

Le Clerc, John. De poesi Hebræorum.
Vetus Test. 4; *Ugolinus*, 31. 991

Fleury, M. l'Abbé. Sur la poésie en général, et sur celle des Hébreux en particulier.
Calmet, Comment., 4; *Fleury, Opuf.*, 2. 644

— The nature of the Hebrew poetry.
Calmet, Antiquities, 19

— Exercitatio in poëfin universam, et Hebræorum potiffimum. *Ugolinus*, 31. 833

Ebert, Theodore. Poetica Hebraica, harmonica, metrica, &c. *Ibid.* 31. 1

Schramm, J. C. Dissertatio de poëfi Hebræorum in Cod. Sacro. *Ibid.* 31. 849

Hare, Bp. F. Dissertatio de antiqua Hebræorum poesi. *Psalmorum Liber, &c.*

Edwards, Thomas, D.D. Prolegomena in libros Veteris Testamenti poeticos, sive dissertatio, in qua, F. Harii de antiqua Hebræorum poesi hypothesin ratione et veritate niti, fusè ostenditur, &c. 8°. *Cantab.* 1762

Lowth, Bp. A larger confutation of Bp. Hare's system of Hebrew metre; in a letter to the Rev. Dr. Edwards, in answer to his Latin epistle. *Sermons, &c.* 375

Lowth, Bp. De sacra poesi Hebræorum prælectiones, subjicitur metricæ Harianæ confutatio et oratio Crewiana: cum notis et epimetris J. D. Michaelis, suis animadversionibus adjectis. Edidit E. F. C. Rosenmuller insunt Richteri de ætate libri Jobi definienda atque Weisii de metro Hariano commentationes. 8°.
Oxon. 1821

Best edition, originally published 1753; reprinted in Ugolinus, 31. 133 and 582.

— Lectures on the sacred poetry of the Hebrews. Translated from the Latin by G. Gregory, F.A.S.; with the principal notes of Professor Michaelis, and notes by the editor and others. 2 vol. 8°. *Lond.* 1787

Frequently reprinted in one volume. Another translation, with notes by Calvin C. Stowe, A.M., was published in 8°., at Andover, Massachusetts, 1829.

Vogel, G. I. L. Exercitatio in dialectum poeticam divinorum carminum Veteris Testamenti. 4°. *Helmst.* 1764

Eichhorn, J. G. Commentationes de prophetica poesi Hebræorum. 4°. *Gotting.* 1823

Herder, J. G. Vom Geist der ebraischen Poesie eine Anleitung für die Liebhaber derselben und der ältesten Geschichte des menschlichen Geistes. 2 vol. 8°. *Leipf.* 1825. *Werke*, 1–3

THE STYLE OF SCRIPTURE, &c. (*continued*).

Herder, J. G. The spirit of Hebrew poetry; translated by James Marsh. 2 vol. 12°.
Burlington [*New Jersey*], 1833

Macgill, S., D.D. On poetry—sacred poetry.
Lectures, 294

— On Hebrew verse. *Ibid.* 415

Ewald, G. H. A. Allgemeines über die hebräische Poesie und uber das Psalmenbuch.
Die poetischen Bücher, 1

Sarchi, Philip. An essay on Hebrew poetry, ancient and modern. 8°. *Lond.* 1824

Caunter, J. H. The poetry of the Pentateuch. 2 vol. 8°. *Lond.* 1839

Rogers, J., M.A. On the character and construction of Hebrew poetry.
Book of Psalms, &c. 2. 1

Studies on Hebrew poetry.
Bibliotheca Sacra, 5. 58

Bards of the Bible. *Kitto, John, Journal*, 7

Bland, John. An essay, in a method never before attempted, towards a new version of the Old Testament into English from the original Hebrew, by throwing it into short lines, as it is stopped, or pointed, by the major accent points. [The Book of Genesis only.] 4°.
Lond. 1746

Jebb, Bp. Sacred literature, comprising a review of the principles of composition laid down by Bishop Lowth, and an application of them to the illustration of the New Testament, in a series of critical observations on the style and structure of that sacred volume. New edition. 8°. *Lond.* 1831

Boys, Thomas. Tactica sacra: an attempt to develope, and to exhibit to the eye, by a tabular arrangement, a general rule of composition prevailing in the Holy Scriptures. 4°. *Lond.* 1824

Chiefly on the epistolary writings of the New Testament.

Roe, R. B., B.A. An analytical arrangement of the Holy Scriptures, according to the principles developed under the name of Parallelism, in the writings of Bp. Lowth, Bp. Jebb, and the Rev. Thos. Boys. With an appendix and notes. 2 vol. 8°. *Lond.* 1851

Forbes, John. The symmetrical structure of Scripture; or the principles of Scripture parallelism exemplified in an analysis of the Decalogue, the Sermon on the Mount, and other passages of the sacred writings. 8°.
Edin. Clark, 1854

The English Harmony of the Four Gospels: in paragraphs and parallelisms. 4°. *Lond.* 1856

Paragraph Bible. See English Translations.

Scripture Parallelisms.
Kitto, John, Journal, 6; *and New Series*, 1

Parallelistic poetry. *Kitto, John, Journal*, 7

The Septenary arrangement of Scripture.
Ibid. (*New Series*), 1

BIBLICAL CRITICISM AND INTERPRETATION, LITERAL AND SPIRITUAL SENSE, &c.

Weemſe, John. The Chriſtian ſynagogue, wherein is contained the diverſe reading, right pointing, tranſlation, and collation of Scripture with Scripture. Second edition, corrected. 4°. *Lond.* 1623

Ad Biblia Sacra Polyglotta appendix. In quo varii tractatus, annotationes, lectiones variæ, Heb. Gr. Lat. Samarit. Chald. Syr. Arab. Æthiop. Perſ. cum indicibus, &c. *Biblia Polyg. Waltoni*, 6

Carpzov, J. G. Critica ſacra Veteris Teſtamenti, parte I. Circa textum originalem; II. Circa verſiones; III. Circa pſeudo-criticam Guil. Whiſtoni, ſolicita. 4°. *Lipſ.* 1728

Campbell, Dr. G. Right method in the critical examination of the books of the New Teſtament. *On the Goſpels*, 1. 132

Hey, John, D.D. The Holy Scriptures, the Hebrew and Greek languages, various readings, verſions, manner of interpretation. *Lectures*, 1

Gerard, Gilbert, D.D. Inſtitutes of biblical criticiſm; or, heads of the courſe of lectures on that ſubject read in the Univ. and King's Coll. of Aberdeen. Second edit. 8°. *Edin.* 1808

Marſh, Bp. Lectures on the criticiſm and interpretation of the Bible. New edit. 8°. *L.* 1838

Horne, T. H. On Scripture-criticiſm, language, text, manuſcripts, verſions, various readings, quotations from the Old Teſtament in the New, &c. *Introd. to the Scriptures*, 2

Porter, J. Scott. Principles of textual criticiſm, with their application to the Old and New Teſtaments. Illuſtrated with plates and facſimiles of biblical documents. 8°. *Lond.* 1848

Davidſon, S., D.D. A treatiſe on biblical criticiſm exhibiting a ſyſtematic view of that ſcience. 2 vol. 8°. *Edin.* 1852

Biblical criticiſm. *Kitto, John, Journal* (*New ſeries*), 4

Is biblical criticiſm unfavourable to piety? *Kitto, John, Journal*, 4

Roſenmuller, J. G. Hiſtoria interpretationis librorum ſacrorum in Eccleſia Chriſtiana, ab Apoſtolorum ætate ad literarum inſtaurationem. 5 parts. Sm. 8°. *Hildb. et Lipſ.* 1795–1814

Auguſtine, Saint. De doctrina Chriſtiana, libri iv. *Opera*, 3. 2

Tichonius. Liber de ſeptem regulis. *Bibl. Patr. Gallandii*, 8. 107; *Ibid.* 8. 741; *Bibl. Max. Patr.* 6. 49; *Grynæus, Lat.* 1352

Iſidorus Peluſiota. [Opera] De interpretatione divinæ Scripturæ, epiſtolarum libri v., Gr. et Lat., cum notis Prunei, Ritterhuſii, et Schotti. Folio. *Par.* 1638

BIBLICAL CRITICISM, &c. (*continued*).

Gerſon, John. De ſenſu litterali S. Scripturæ. *Opera*, 1. 1

Bellarmine, Card. De interpretatione et vero ſenſu Scripturæ. *Opera*, 1. 131

Sixtus Senenſis. De arte exponendi SS. volumina. *Bibliotheca Sancta*, 1

Salmeron, Alphonſo. De ſenſu literali et ſpirituali. *Opera*, 1

Whitaker, Wm., D.D. On the interpretation of Scripture. *Diſputation*, 402

Flaccii Illyrici, M. Clavis Scripturæ Sacræ, ſeu de ſermone ſacrarum literarum. Folio. *Jenæ*, 1674

Beſt edition; originally publiſhed 1567. One of the beſt of the early Proteſtant treatiſes on the interpretation of Scripture.

Lindanus, W. D. De optimo genere interpretandi Scripturas. 8°. *Col.* 1558

D'Aquin, P. L'examine du monde: ſentences morales des anciens Hébreux, et les treize modes deſquelles ils ſe ſervoient pour interpréter la Bible. Héb. et Fr. 8°. *Par.* 1629

Cocceius, John. De ratione interpretandi. *Opera*, [11.] 62

— Oratio de philologia ſacra. *Ibid.* 55

Weemſe, John. Of the ſenſe of the Scriptures. *An Expoſition, &c.* 2. 177

Glaſſius, Solomon, D.D. Philologia ſacra, qua totius SS. V. et N. Teſt. Scripturæ, tum ſtylus et literatura, tum ſenſus et genuinæ interpretationis ratio expenditur, libri quinque. 4°. *Franc.* 1653. à Dathio, 4 vol. 8°. 1776–97

Diſſertationes xiii. pro formali ſignificationis in S. Scr. explicatione eruendo. *Critici Sacri, Theſaurus*, 1. 1

De regulâ ruſticâ in S. Scr. explicatione reintroducenda. *Ibid.* 1. 37

Heinſius, Daniel. Philoſophia S. Scripturæ interpres. *Operum Hiſt. Collectio*

Wilſon, J., M.A. The Scripture's genuine interpreter aſſerted; or, a diſcourſe concerning the right interpretation of Scripture, wherein the Philoſophia S. Scripturæ Interpres is examined. Sm. 8°. *Lond.* 1678

Huet, P. D. De interpretatione. 4°. *Hagæ Com.* 1683

Liber 1. De optimo genere interpretandi.
2. De claris interpretibus.

Franzius, W., D.D. Tractatus de interpretatione S. Scripturarum. 4°. *Vitemb.* 1708

Beſt edition.

Whitby, Daniel, D.D. Diſſertatio de S. Scripturarum interpretatione ſecundum patrum commentarios. 8°. *Lond.* 1714

Pfeiffer, A. Theſaurus hermeneuticus, ſive de legitima Scripturæ Sacræ interpretatione. *Opera*, 2. 625

Cum notis S. B. Carpzovii. 8°. *Lipſ.* 1726

BIBLICAL CRITICISM, &c. (*continued*).

Rambach, J. J. Inſtitutiones hermeneuticæ ſacræ, cum præf. J. F. Buddei. 8°. *Jenæ*, 1723
An eſteemed work, frequently reprinted.

— Exercitationes hermeneuticæ. 8°. *Bremæ*, 1741

— Commentatio hermeneutica de ſenſus myſtici criteriis. 8°. *Jenæ*, 1728
Reprinted 1731 and 1764.

Turretin, J. A. De Sacræ Scripturæ interpretandæ methodo. *Opera*, 2. 1
An improved edition. Originally publiſhed. 12°. Traj. Thur. 1728.

Pfeiffer, D. J. E. Inſtitutiones hermeneuticæ ſacræ. 8°. *Erl.* 1771
Neological.

Dathe, J. A. Opuſcula ad criſin et interpretationem Veteris Teſtamenti. 8°. *Lipſ.* 1795

Semler, J. S. Apparatus ad liberalem Veteris Teſtamenti interpretationem. 8°. *Hal. Magd.* 1773

— Apparatus ad liberalem Novi Teſtamenti interpretationem. 8°. *Hal. Magd.* 1767

Benſon, George. An eſſay concerning the unity of ſenſe: to ſhow that no text of Scripture has more than one ſenſe. *A Paraphraſe*, 1. ix. *Watſon, Bp., Tracts*, 4

Morus, S. F. N. Acroaſes academicæ ſuper hermeneutica Novi Teſtamenti. 2 vol. 8°. *Lipſ.* 1797–1802

Bauer, G. L. Hermeneutica ſacra V. T. 8°. *Lipſ.* 1797
Neological.

Seiler, G. F. Bibliſche Hermeneutik. 8°. *Erl.* 1800

— Biblical hermeneutics; or the art of Scripture interpretation. From the German of G. F. Seiler, D.D.; with notes from the Dutch of J. Heringa, D.D.; with additional notes by the Rev. Wm. Wright, D.D. 8°. *Lond.* 1835

Beckius, Dan. Monogrammata hermeneutices librorum Novi Fœderis. Pars 1. 8°. *Lipſ.* 1803
A very uſeful manual of the ſcience of interpretation. Tranſlated in the firſt volume of Dr. Hodges' Biblical Repoſitory.

Erneſti, J. A. Inſtitutio interpretis Novi Teſtamenti. Editionem quintam ſuis obſervationibus auctam, curavit C. F. Ammon. 12°. *Lipſ.* 1809

— Principles of biblical interpretation. Translated by C. A. Terrot, D.D. A new edition. 2 vol. 12°. *Edin.* 1843

De Roſſi, J. B. Sinopſi della ermeneutica ſacra. 8°. *Parma*, 1819

Keilii, C. A. T. Elementa hermeneutices N. T. Latine reddita à C. A. G. Emmerling. 8°. *Lipſ.* 1811

Jahn, Jo. Enchiridion hermeneuticæ generalis tabularum V. et N. Fœderis. 8°. *Viennæ*, 1812–13–15
A valuable work.

BIBLICAL CRITICISM, &c. (*continued*).

Arigler, Ant. Hermeneutica Biblica generalis. 8°. *Viennæ*, 1813
A learned epitome of the general principles of interpretation for academical uſe.

Unterkircher, Caſp. Hermeneutica Biblica generalis. 8°. *Œniponti*, 1831
This is Arigler's Hermeneutics adapted to the uſe of Roman Catholics in Auſtria.

Lücke, G. C. F. Grundriſs der Neuteſt. Hermeneutik und ihrer Geſchichte. 8°. *Göttingen*, 1817

Schleiermacher, F. E. D. Hermeneutik und Kritik, mit beſonderer Beziehung auf das Neue Teſt., herauſg. von Luecke. *Werke, Theologie*, 2

Foſter, John. An eſſay on the method of illustrating Scripture from the relations of modern travellers in Paleſtine and the neighbouring countries. [Norris Prize Eſſay.] Pp. 47. 8°. *Camb.* 1802

Van Mildert, Bp. William. An inquiry into the general principles of Scripture interpretation. *Bampton Lect.* 1814

Conybeare, J. J., M.A. An attempt to trace the hiſtory and aſcertain the limits of the ſecondary and ſpiritual interpretation of Scripture. *Bamp. Lect.* 1824

Pareau, J. H. Inſtitutio interpretis V. T. 8°. *Traj. ad Rhen.* 1822

— Principles of the interpretation of the Old Teſtament. 2 vol. Sm. 8°. *Edin.* 1840

— Diſputatio de mythica S. codicis interpretatione. 8°. *Traj. ad Rhen.* 1824

Alber, J. N. Inſtitutiones hermeneuticæ V. T. 3 vol. 8°. *Peſtini*, 1827
Beſt edition.

— Inſtitutiones hermeneuticæ N. T. 3 vol. 8°. *Peſtini*, 1818
In theſe works, Prof. Alber oppoſes in an able manner the modern ſchool of Neologiſts. In addition to general rules of interpretation, they compriſe ſpecial introductions to the ſeveral books of Scripture.

Planck, G. J. Introduction to ſacred philology and interpretation. 2 vol. Sm. 8°. *Edin.* 1834–37

Horne, T. H. On the interpretation of Scripture. *Introd. to the Scriptures*, 2

Davidſon, S., D.D. Sacred hermeneutics developed and applied; including a hiſtory of Biblical interpretation from the earlieſt of the Fathers to the Reformation. 8°. *Edin.* 1843

Ewald, H. and Dukes, L. Zur Geſchichte d. Spracherklärung d. Alt. Teſt. 8°. 1844

Bullinger, Henry. The expoſition of God's word. *Decades*, 1. 70

Pithœus, Peter. De Latinis Bib. interpretibus. *Critici Sacri*, 8

Epiſcopius, Simon. Præfatio in Novi Teſt. brevem interpretationem, de lectione Scripturæ. *Opera*, 2. 593

Jackſon, Thomas, D.D. The true ſenſe of Scripture determinable by rules of art. *Works*, 12. 174 [Folio ed. 3. 895]

Buddeus, J. F. De theologia exegetica. *Iſagoge*, 2

Deyling, D. S. De tortura Divinorum oraculorum. *Obſervationes*, 5. 225

BIBLICAL CRITICISM, &c. (*continued*).

Grove, Bp. The Proteſtant and Popiſh way of interpreting Scripture compared. *Gibſon's Preſerv.* 6. 1
Le Clerc, John. De optimo genere interpretum S. Scripturæ. *Vetus Teſt.* 1. 14
— Manner of interpreting the Bible. *Diſſertations*
Brown, Thomas. A key to the evangelical ſenſe of the Old and New Teſtament books: introductory to a true chronology of the Holy Bible, with notes. Pp. 21. 18°. *Lond.* 1773
Macknight, James, D.D. On the right interpretation of the language of Scripture, on allegory, &c. *On the Epiſtles*, 4
Scott, Thomas. On the interpretation of Scripture. *Works*, 10. 53
Froude, R. H. On the principles to be obſerved in interpreting Scripture. *Remains, Part* 2, 1. 357
Arnold, Thos. On the right interpretation and underſtanding of the Scriptures. *Sermons*, 2. 425
Stokes, Dr. G. The danger of perverting Scripture, a ſermon. 2 Pet. 3. 16. *Sermons*, 213
Jelf, R. W. The Holy Scriptures and their authoriſed interpreter. A ſermon, Acts, 8. 30, 31. *Sermons*, 278
Miſapplication of Scripture. *Kitto, John, Journal*, 2

ON THE SUFFICIENCY OF SCRIPTURE, USE OF TRADITION, RULE OF FAITH, &c.

For Sermons, ſee Commentaries, &c., under 2 Theſſ. 2. 15; 2 Tim. 1. 14, and 3. 16, 17; Acts, 17. 11; Luke, 16. 30, 31; Jer. 6. 16; Eph. 2. 20.

Irenæus, Saint. Regula fidei. *Routh, Script. Eccl. Opuſcula*, 2. 211
— On the rule of faith. Tranſlated. *Tracts for the Times*, 1
Tertullian. On the rule of faith. Tranſlated. *Tracts for the Times*, 1
Vincentius Lirinenſis. Commonitorium [adverſus hæreſes]. Lat. and Engliſh. 18°. *Oxon.* 1836
Hus, John. De abolendis ſectis et traditionibus hominum. *Monumenta*, 1. 472
Canus, M. De traditionibus apoſtolicis. *Opera*, 64
Bellarmine, Card. De verbo Dei non ſcripto. *Opera*, 1. 165
Cranmer, Abp. Confutation of unwritten verities. *Remains*, 4. 145. *Works*, 2. 1
Sandys, Abp. On unwritten tradition. *Tracts of Angl. Fathers*, 2. 289
Whitaker, Wm., D.D. A diſputation on Holy Scripture againſt the Papiſts, eſpecially Bellarmine and Stapleton. Edited for the Parker Society, by the Rev. William Fitzgerald, A.M. 8°. *Camb.* 1849
Hooker, Richard, M.A. Concerning their firſt poſition who urge reformation in the Church of England; namely, that Scripture is the only rule of all things which in this life may be done by men. *Works*, 1. 286
Uſher, Abp. Of traditions. *Anſwer to a Challenge. Works*, 3. 41
Swadlin, Thomas, D.D. The Scriptures vindicated from the unfounded concluſions of Card. Bellarmine. 4°. 1643
Jackſon, Thomas, D.D. What obedience is due to God's Word, and what to his meſſengers. *Works*, 1. 326 [Folio ed. 175]
— The ſum of the Romaniſts' objections againſt the Scriptures. *Ibid.* 1. 328 [176]
— The objection concerning illiterate and laymen anſwered. *Ibid.* 1. 330 [177]
— Heads of agreement, or difference betwixt us and the Papiſts. *Ibid.* 1. 344 [184]
— In what ſenſe we hold the Scriptures to be the rule of faith. *Ibid.* 1. 416 [224]
— How far the Scriptures are obſcure. *Ibid.* 1. 422 [227]
— How men muſt be qualified to underſtand Scriptures aright. *Ibid.* 1. 442 [238]

SUFFICIENCY OF SCRIPTURE, &c. (*continued*).

Jackson, Thomas, D.D. True ſtate of the queſtion [on Scripture as the rule of faith.] *Works*, 2. 1 [Folio ed. 267]
— The pretended excellency of the ſuppoſed Roman rule. *Ibid.* 2. 16 [275]
— Sufficiency of Scriptures for final determination. *Ibid.* 2. 42 [289]
— Unſufficiency of the Roman rule of faith. *Ibid.* 2. 132 [339]
Weemſe, John. The neceſſity of the word written. John, 20. 31. *Exercitations*, 61
Chillingworth, W. An anſwer to ſome paſſages in Ruſhworth's Dialogues about traditions. *Works*, 183
Baxter, Richard. Roman tradition examined, as urged as infallible againſt all men's ſenſes. 4°. 1676
Williams, Bp. The texts examined which are cited for tradition. *Gibſon's Preſervative*, 5. 281
Fowler, Bp. The texts examined which Papiſts cite for the obſcurity of Scripture. *Gibſon's Preſervative*, 6. 63
Boſſuet, Bp. Défenſe de la tradition et des ſaints pères. *Œuvres*, 26
— De la tradition. *Ibid.* 31. 501
Launoy, John De. Ad explicatam eccleſiæ traditionem obſervationes. *Opera*, 1. 346
Patrick, Bp. A diſcourſe about tradition; ſhewing what is meant by it, and what tradition is to be received, and what tradition is to be rejected. [Anon.] 4°. *Lond.* 1683
Alſo in Gibſon's Preſervative, 5. 245; and Voice of the Church.
Tillotſon, Abp. The rule of faith; or, an anſwer to the treatiſe of Mr. J. Serjeant, entitled, Sure-Footing in Chriſtianity. *Works*, 4. 103
— The rule of faith; to which is adjoined a reply to the third appendix, &c., by Edw. Stillingfleet, D.D. Third edition. 8°. *Lond.* 1688
Brett, T. LL.D. Tradition neceſſary to explain and interpret the Holy Scriptures; with a poſtſcript in anſwer to that part of [Spinckes's] "No ſufficient reaſon for reſtoring the Prayers and Directions of K. Edward VIth's firſt Liturgy;" which ſeems to deprecate tradition. 8°. *Lond.* 1718
Savage, Samuel. The ſufficiency and perfection of the Holy Scriptures as a rule of faith and manners. [Anon.] 8°. *Lond.* 1719
Glas, John. An eſſay on unwritten tradition. *Works*, 5. 319
Secker, Abp. The rule of faith. *On the Catechiſm*, 1
Waterland. The uſe and value of eccleſiaſtical antiquity. *Brogden, Catholic Safeguards*, 3. 408

Alexander, Noel. De traditionibus non ſcriptis. *Hiſt. Eccl.* Sæc. 2. Diſſert. 16
Keble, J. Primitive tradition recogniſed in Holy Scripture. Bp's. Viſit. 2 Tim. 1. 14. *Sermons*, 173
Wilſon, Wm., D.D. A brief examination of Profeſſor Keble's viſitation ſermon, entitled "Primitive tradition recogniſed in Holy Scripture." 8°. *Oxf.* 1837
Holden, Geo., M.A. The authority of tradition in matters of religion. Sm. 8°. *Lond.* 1838
Ruſſell, J. F. The judgment of the Anglican Church (poſterior to the Reformation) on the ſufficiency of Holy Scripture, and the value of Catholic tradition. 8°. 1838
Coleridge, D. Tradition and epiſcopal ſucceſſion. *Sermons on the Ch.* 449
Benſon, Chriſtopher. Diſcourſes upon tradition and epiſcopacy, preached at the Temple Church. Second edition. 8°. *Lond.* 1839
Manning, H. E. The rule of faith. A ſermon

SUFFICIENCY OF SCRIPTURE, &c. (*continued*).

[on Gal. 1. 8, 9] with appendix, containing an examination of objections and further proofs. Second edition. 8°. *Lond.* 1839

Palmer, William, M.A. On scripture and tradition. *Treatise on the Church*, 2. 3

Shuttleworth, Bp. Not tradition, but Scripture. Third edition. 12°. *Lond.* 1839

Powell, Baden, M.A. Tradition unveiled; or, an exposition of the pretensions and tendency of authoritative teaching in the Church. 8°. *Lond.* 1839

— A supplement to tradition unveiled. 8°. *Lond.* 1840

Hampden, Bp. A lecture on tradition, read before the University, in the Divinity School, Oxford, with additions. Fourth edition, corrected and enlarged. Pp. 91. 8°. *Lond.* 1841

Beaufort, D. A. Scripture sufficient without tradition. The Norrisian prize essay for 1840. 8°. *Lond.* 1841

Davies, James, of Haverhill. The supremacy of the Scriptures, the divine rule of religion. With a recommendatory letter by the Rev. J. Pye Smith, D.D. Sm. 8°. *Lond.* 1846

Jackson, Wm. M.A. On the sufficiency of the Holy Scriptures for the salvation of man. A prize essay, read in the Divinity School, Oxford. Pp. 40. 8°. *Oxf.* 1846

Goode, Wm. The divine rule of faith and practice; or, a defence of the Catholic doctrine that Holy Scripture has been since the times of the Apostles the sole rule of faith and practice of the Church, against the dangerous errors of the authors of the Tracts for the Times and the Romanists, as particularly that the rule of faith is "made up of Scripture and tradition together." 2 vol. 8°. *Lond.* 1842

Second edition, revised and enlarged, 3 vol. 8°. Lond. 1853.

Shirley, Bp. The supremacy of Holy Scripture; four lectures composed for delivery, 1847, at the Lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1847

LITERARY HISTORY OF THE BIBLE, AND GENERAL BIBLIOGRAPHY OF EDITIONS.

Townley, James, D.D. Illustrations of Biblical literature, exhibiting the history and fate of the Sacred Writings from the earliest period to the present century. 3 vol. 8°. *Lond.* 1821

— An introduction to the literary history of the Bible. 12°. *Lond.* 1828

Butler, C. Historical and literary account of the original text, early versions, and printed editions of the Old and New Testament. *Horæ Bibl. Works*, 1

LITERARY HISTORY, &c. (*continued*).

Clarke, A. and J. B. B. A concise view of the succession of sacred literature. 2 vol. 8°. *Lond.* 1831–32

The Bible of every land; a history of the Sacred Scriptures in every language and dialect into which translations have been made; illustrated with specimen portions in native characters, &c. 4°. *Lond.* 1848

The Book and its story, a narrative for the young, on occasion of the Jubilee of the B. and F. Bible Society, with introductory preface by the Rev. T. Phillips. Sm. 8°. *Lond.* 1854

Bellarmine, Cardinal. De editionibus, Heb., Chald., Gr., Lat. Vulgaribus. *Opera*, 1. 69

Whitaker, Wm., D.D. Of the authentic edition and versions of the Scriptures. *Disputation*, 110

Walton, Bp. De Bibliorum editionibus. *Prolegomena*, 1

Le Long, James. Bibliotheca sacra. 2 vol. Folio. *Par.* 1723

— Bibliotheca sacra post J. Le Long et C. F. Boerneri iteratas curas, ordine dispositа, emendata, suppleta, continuata, ab Andrea Gottlieb Masch. 4 parts in 2 vol. 4°. *Halæ*, 1778

This valuable edition only includes editions of the original texts, and Oriental, Greek, and Latin versions.

Adler, J. G. C. Bibliotheca Biblica sereniſſimi Wurtenbergensium Ducis, olim Lorckiana. 4°. *Altonæ*, 1787

Hody, Humphrey. De Bibliorum textibus originalibus, versionibus Græcis, et Latina Vulgata: libri iv. Folio. *Oxonii*, 1705

Simon, Richard. Catalogue des principales éditions de la Bible. *Hist. Critique du V. T.*

— Critical enquiries into the various editions of the Bible, printed in divers places and at several times. 4°. *Lond.* 1684

Ernesti, J. A. Theologische Bibliothek, von den Neuesten Theologischen Büchern und Schriften Nachricht, 9 vol.; Neueste Theologische Bibliothek, 4 vol. In all 13 vol. 12°. *Leipz.* 1760, 1776

Bibliotheca Sussexiana. A descriptive catalogue, accompanied by historical and biographical notices of the MSS. and printed books contained in the library of H. R. H. the Duke of Sussex, by T. H. Pettigrew, F.R.S. 2 vol. Imperial 8°. *Lond.* 1827

Chiefly relating to Hebrew and Greek Bibles.

Lee, S., D.D. Prolegomena in textum archetyporum versionumque antiquarum crisin literalem. *Biblia Polygl. Fol. Lond.* 1831

Horne, T. H. A manual of Biblical bibliography. *Introd.* 5

Bullen, Geo. Catalogue of the Library of the British and Foreign Bible Society. Royal 8°. *Lond.* 1857

POLYGLOTTS.

Le Long, J. Diſcours hiſtorique ſur les principales éditions des Bibles Polyglottes. 8°. *Paris*, 1713

Seemiller, S. De Bibliis Polyglottis Complutenſibus notitia. 4°. *Ingolſt.* 1785

Dibdin, T. F. Account of Polyglott Bibles and Polyglott Pſalters. *Introduction*, 1

Clarke, Adam, LL.D. Account of Polyglott Bibles. *Bibliographical Dictionary*, 1 *and* 2

Biblia Sacra Polyglotta, complectentia Vetus Teſtamentum, Hebraico, Chaldaico, Græco, et Latino idiomate; Novum Teſtamentum Græcum et Latinum; et vocabularium Hebraicum et Chaldaicum, cum grammatica Hebraica, necnon dictionario Græco. De mandato et ſumptibus Cardinalis Franciſci Ximenis de Ciſneros. 6 vol. Folio.

In Complutenſi Univerſitate, 1514–15–17

This ſplendid Polyglott, the firſt that was publiſhed, and generally known as the Complutenſian, was executed by the order, and at the expenſe (50,000 ducats), of Cardinal Ximenes, at Alcala, in Spain.

The editors were Ælius Antonius Nebriſſenſis, Demetrius Ducas, Ferdinandus Pincianus, Lopez de Stunica, Alphonſus de Zamora, Paulus Coronellus, and Johannes de Vergera. The laſt three were converted Jews.

The whole was carried on under the conſtant ſuperintendence of Cardinal Ximenes. The printing was commenced in 1502, and completed in 1517; but the work was not publiſhed until 1522. Thus the Greek New Teſtament was printed for the firſt time in it, although the edition by Eraſmus was the firſt that was publiſhed. The Septuagint has the advantage of being printed conformably to the order of the Hebrew. Copies of this great work are of very rare occurrence. The impreſſion was limited to 600. Dr. Whitaker's copy in calf, ſold for 67*l.* at Sotheby's, 1857.

Three copies are known to exiſt printed on vellum, of which one was placed in the Royal Library at Madrid; another in the Royal Library at Turin; the third was purchaſed at the Pinelli ſale, 1789, for Count M'Carthy, for 483*l.*; at whoſe ſale, in 1817, it was bought by Mr. Hibbert for 16,100 francs; and again at his ſale, 1829, by Payne and Foſs, for 525*l.*

The firſt four volumes contain the Old Teſt. in Heb. Latin, and Greek, in three diſtinct columns, the Chaldee paraphraſe being at the bottom of the page, with a Latin interpretation. The margin is filled with Hebrew and Chaldee radicals. The 5th vol. contains the New Teſt. in Greek, with the Latin Vulgate, and in the margin a concordance.

Vol. 1. Vetus Teſtamentum multiplici lingua nunc primo impreſſum.
Title and preliminary matter, Ff. 7. Gen.—Deut., Ff. 290; and Errata, Ff. 2.

Vol. 2. Secunda pars Veteris Teſtamenti.
Joſ.—Reg., Prayer of Manaſſes (in Latin), and regiſter of the ſheets, Ff. 256; not including title. Errata, Ff. 2.

Vol. 3. Tertia pars V. T.
Title, &c., Ff. 2. Eſdras—Eccleſiaſticus, and regiſter, Ff. 199. Errata, Ff. 1.

Vol. 4. 1517. Quarta pars V. T.
Title, &c., Ff. 2. Iſ.—Macch., Ff. 224. Errata, &c., Ff. 2.

Vol. 5. 1514. Novum Teſtamentum, Gr. et Lat.
Title, &c., Ff. 4. Nov. Teſt., Ff. 218.
Interpretationes Hebreorum nominum, &c., Ff. 10.
Introductio ad Græcas litteras, Ff. 39.

Vol. 6. Vocabularium Hebraicum, &c.
Title, F. 1.

POLYGLOTTS (*continued*).

Interpretationes Hebraicorum, Chaldeorum, Grecorumque nominum.
V. et N. Teſt., Ff. 24.
Nomina quæ ſequuntur, &c., Ff. 2.
Index *of Latin names*, Ff. 8.
Introductiones artis grammatice Hebraice, Ff. 15.
Vocabularium Hebraicum totius Veteris Teſtamenti, Ff. 172.

The above pieces are ſometimes placed in a different order.

A very minute deſcription of this Polyglott will be found in De Bure; its hiſtory is given by Marſollier, in his life of Ximenes; and by Antonio, in his Bibliotheca Hiſpana.

Biblia Sacra, Hebraice, Chaldaice, Græce et Latine, Philippi II., Regis Catholici, pietate, et ſtudio ad ſacroſanctæ eccleſiæ uſum. Christophorus Plantinus excudebat. 8 vol. Folio. *Antverpiæ*, 1569–73

Edited by B. Arias Montanus.

Generally known as the Antwerp or Royal Polyglott. It is beautifully printed, and of conſiderable rarity, a great part of the impreſſion having been loſt in a voyage to Spain. In addition to the whole of the Complutenſian Polyglott, it contains a Chaldee paraphraſe of part of the Old Teſtament not given in that edition; alſo a Syriac verſion of the New Teſtament, and the Latin tranſlation of Pagninus, as reviſed by Montanus. 500 copies were printed. Sir M. Sykes' copy ſold for 31*l.* 10*s.*

Vol. 1–4 compriſe the Old Teſt.

Vol. 5. The New Teſt. Greek text, with the Vulgate tranſlation, and the Syriac verſion, in Hebrew characters, with Latin tranſlation.

Vol. 6.

Hebraicorum Bibliorum V. Teſt., Latina interpretatio, olim Xantis Pagnini, nunc vero B. A. Montani, ad Regii ſacri operis commoditatem et apparatum, Heb. et Lat.

Novum Teſt., Græcè, cum Vulgata interpretatione Latina, Græci contextus lineis inſerta.

Vol. 7.

Communes et familiares Heb. linguæ idiotiſmi.
Liber Joſeph, ſeu de arcano ſermone.
Liber Tubal-Cain, ſive de menſuris ſacris.
Phaleg, ſeu de gentium ſedibus primis.
Exemplar, ſive de ſacris fabricis.
Aaron, ſive de SS. veſtimentorum ornamentis.
Daniel, ſive de ſæculis codex.
Index Biblicus, cum catalogo librorum canonicorum.
Hebræa, Chaldæa, Græca, et Latina nomina, &c., cum interp.
Variarum in Græcis Bibliis lectionum libellus.
Annotationes variarum lectionum in Pſalmos.
Variæ lectiones Latin. Bibl. ed. Vulgatæ.
Variæ lectiones et annotatiunculæ, quibus Thargum illuſtratur et emendatur.
Actorum publicorum ad Regia Biblia et ſacrum apparatum pertinentium exempla præcipua.
Tabula evangelicarum lectionum.
Præfationes de varia in Hebraicis libris lectione, ac de Mazzoreth ratione ac uſu.
A collection of ſmall pieces follows this, at the end of which is given a deſcription of ancient Jeruſalem, with an engraved plan.

Vol. 8.

Dictionarium Syro-Chaldaicum.
Grammatica Chaldæa et Theſaurus Hebraicæ linguæ, cum Pagnini epitome Theſauri linguæ ſanctæ.
Syrorum peculium, hoc eſt vocabula apud Syros ſcriptores paſſim uſurpata.
Grammatica linguæ Syriacæ.
Lexicon Græcum, cum dictionario Græco-Latino.

The order of the above pieces varies in different copies.

POLYGLOTTS (*continued*).

Biblia, Hebraice, Gr. et Lat. Latina interpretatio duplex eſt, altera vetus, altera nova Xantis Pagnini, cum annot. F. Vatabli. 2 vol. Folio. *Heidelb.* 1586

Alſo with titles dated 1599 and 1616.

In this Polyglott the Hebrew and Greek texts are given according to the Complutenſian. It is of uncommon occurrence.

Biblia Græca [ex ed. Complutenſi], Latina ex verſione tam Vulgata, quam Santis Pagnini, et Germanica ex verſione Lutheri. Edita ſtudio Davidis Wolderi. 4 vol. Folio. *Hamb. J. Lucius*, 1596

This work was alſo iſſued, with Hutter's Hebrew Bible, as the firſt volume, under the following titles,—

Vol. 1. Bibliorum quadrilinguium tomus primus; Textus Hebraicus eleganti et majuſcula forma [&c. being the ſame edition as that printed ſeparately in 1587.]

Vol. 2. Sacrorum Bibliorum quadrilinguium, tomus ſecundus trilinguis, Græcus, Latinus, Germanicus.

Vol. 3–5. With ſimilar titles.

In all 5 vol. Folio. *Hamb. J. Lucius*, 1596

Some copies were iſſued under the following title,—

Opus quadripartitum S. Scripturæ, continens Sacra Biblia lingua Ebræa, Græca, Latina, et Germanica. 5 vol. Folio. *Hamb. ex Bibliopolio Commeliniano*, 1603

Biblia Sacra, Ebraice, Chaldaice, Græce, Latine, Germanice, Gallice. Ex diſpoſitione et adornatione Eliæ Hutteri, Germani. Folio. *Norib.* 1599

Contains only Geneſis to Ruth, this very ſcarce work never having been further continued. Some copies have another language ſubſtituted in the laſt column, ſuch as the Italian, or Slavonic, inſtead of the French.

Novum Teſtamentum, Syriace, Hebraice, Græce, Latine, Germanice, Bohemice, Italice, Hiſpanice, Gallice, Anglice, Danice, Polonice. Studio et labore Eliæ Hutteri. 2 vol. Folio. *Norimb.* 1599

This Polyglott, conſiſting of twelve languages, is very ſcarce. In it Hutter's Hebrew verſion of the New Teſtament firſt appeared. Heber's ſale, 3*l.* 5*s.*

Novum Teſtamentum, harmonicum, Ebraice, Græce, Latine, et Germanice, ab Elia Huttero. 4°. *Norib.* 1602

Biblia Hebraica, Samarit., Chald., Syr., Gr., Lat., et Arab. 10 vol. Large Folio. *Par.* 1628–45

This Polyglott, edited by Le Jay, although very beautifully printed, is not much in demand. Its large ſize renders it ſo inconvenient for uſe that it found few purchaſers when publiſhed, and its editor was ruined by it. In addition to the contents of the Complutenſian and Antwerp Polyglotts, it contains a Syriac and Arabic verſion of the greater part of the Old Teſtament, and of the whole of the New. The Samaritan Pentateuch, with a Samaritan verſion, was printed in it for the firſt time. Le Jay was aſſiſted by Philippus Aquinas, Jacobus Morinus, Abraham Ecchellenſis, Gabriel Sionata, and J. Heſronite. Some copies were iſſued with a new title, viz., "Biblia Alexandrina Heptaglotta, Par. 1666."

Biblia Sacra Polyglotta, complectentia textus originales, Hebraicum, cum Pentateucho Samaritano, Chaldaicum, Græcum, verſionumque antiquarum Samaritanæ, Græcæ LXXII interp. Chaldaicæ, Syriacæ, Arabicæ, Æthiopicæ,

POLYGLOTTS (*continued*).

Perſicæ, Vulg. Lat. quicquid comparari poterat. Cum textuum et verſionum Orientalium tranſlationibus Latinis. Ex vetuſtiſſimis MSS. undique conquiſtis, optimiſque exemplaribus impreſſis, ſumma fide collatis [&c.], cum apparatu, appendicibus, tabulis, variis lectionibus, annotationibus, indicibus, &c., opus in ſex tomos tributum. Edidit Brianus Waltonus, S.T.D. 6 vol. Folio. *Lond.* 1657

Caſtelli Lexicon Heptaglotton. 2 vol. Folio. *Lond.* In all 8 vol.

For an analyſis of the contents of this, the moſt complete, correct, and uſeful of all the Polyglotts, and ſome particulars reſpecting it, ſee Cyclopædia Bibliographica, *Authors*. The prices of copies of the 8 vols. vary from 21*l.* to 50*l.*, according to their condition. The following works form uſeful accompaniments:—

Waltoni introductio ad lectionem linguarum Orientalium, Hebraicæ, Chaldaicæ, Samaritanæ, Syriacæ, Arabicæ, Perſicæ, Æthiopicæ, Armenicæ, Copticæ, &c. 18°. *Lond.* 1615

Wilkins, D. Paraphraſis Chaldaica in librum priorem et poſteriorem Chronicorum, auctore Rabbi Joſepho, cum verſione Latina. 4°. *Cantab.* 1715

Owen, John, D.D. Of the divine original authority, ſelf-evidencing light and power of the Scriptures. Of the integrity and purity of the Hebrew and Greek text of the Scriptures; with conſiderations on the prolegomena and appendix to the late Biblia Polyglotta. Sm. 8°. *Oxf.* 1659. *Works*, 4. 389

Walton, Bp. The Conſiderator conſidered; or, a brief view of certain conſiderations upon the Biblia Polyglotta, the prolegomena and appendix thereof [againſt Owen]. Sm. 8°. *Lond.* 1660

Reprinted by Todd, in his life of Bp. Walton, where alſo an ample account of this Polyglott will be found.

Biblia quadrilinguia: I. Veteris Teſtamenti Hebraici, cum verſionibus e regione poſitis, utpote, verſione Gr. LXX interp. verſione Lat. Sebaſt. Schmidii, et Germanica Lutheri: II. Novi Teſtamenti Græci, cum verſionibus Syriaca, Græca vulgari (Max. Calliupoletis), Latina Sebaſt. Schmidii; Germanica Lutheri; adjectis var. lect., &c. Accurante M. C. Reineccio. 3 vol. Folio. *Lipſ.* 1747–51

Very correct. The New Teſtament was firſt printed.

Biblia Sacra Polyglotta, textus archetypos verſioneſque præcipuas ab eccleſia antiquitus receptas, necnon verſiones recentiores, Anglicanam, Germanicam, Italicam, Gallicam, et Hiſpanicam complectentia: accedunt prolegomena in textuum archetyporum, verſionumque antiquarum criſin literalem, auctore Samuele Lee. Folio. *Lond.* 1831

This excellent and now ſcarce Polyglott, publiſhed by Bagſter (at 8*l.* 8*s.*), originally appeared in 1819 and 1828, without the Prolegomena. It contains the Hebrew text of the Old Teſtament, from Van der Hooght; the Greek text of the New Teſtament, from Mill's edition, with Grieſbach's various readings; the Samaritan Pentateuch, from Kennicott: the Septuagint, from Bos; the Peſchito, or old Syriac verſion of the New Teſtament; and the entire Bible, in the Vulgate Latin; Engliſh authorized verſion; German, by Dr. Martin Luther; Italian, by Diodati; French, by Oſtervald; Spaniſh, by Scio. The Prolegomena contain the literary hiſtory of the text and verſions of the Bible.

POLYGLOTTS (*continued*).

It is publiſhed ſeparately in 4°. The ſeveral texts and verſions are alſo publiſhed ſeparately in ſmall 8°.; and any two languages may be had interpaged.

The Engliſh Hexapla, exhibiting the ſix moſt important Engliſh tranſlations of the New Teſtament Scriptures: Wicliff, 1380; Tyndale, 1534; Cranmer, 1539; Genevan, 1557; Anglo-Rhemiſh, 1582; Authorized, 1611. The original text after Scholz, with the various readings of the textus receptus, &c., preceded by an hiſtorical account of the Engliſh translations. 4°. *Lond. Bagſter*, 1841. *2d ed.* 1846

A beautifully executed volume. Some copies are printed on large paper.

Biblia Eccleſiæ Anglicanæ Polyglotta; the proper leſſons for Sundays, from the Scriptures of the Old Teſtament; together with the whole of the Book of Pſalms, in Hebrew, Greek, Latin, and Engliſh. Edited by FREDERICK ILIFF, D.D. 4°. *Lond. Bagſter*, 1843

The Book of Pſalms is in ſix languages, and is alſo publiſhed ſeparately as "The Hexaplar Pſalter," on ſmall and large paper. It contains Heb., the Engliſh verſion of the Prayer-Book, the Latin Vulgate, the Latin verſion of Jerome, the Engliſh Bible tranſlation, and the Greek Septuagint.

Novi Teſtamenti Biblia Triglotta: ſive Græci textus archetypi, verſionis Syriacæ, et verſionis Latinæ Vulgatæ ſynopſis: cui accedunt ſubſidia critica varia. Evangelia. 4°. *Lond.* 1828

Biblia Polyglotta, Hebrew, Greek, Latin, and German. Edited by Dr. STIER and Dr. THEILE. 6 vol. Royal 8°. *Bielfeldiæ*, 1850–55

Vol. 1. Pentateuch.

Vol. 2.

Pt. 1. Hiſtorical Books. Pt. 2. Prophets, except Daniel.

Vol. 3.

Pt. 1. Poetical Books. Pt. 2. Daniel and Miſcellaneous.

Vol. 4. New Teſtament.

The New Teſtament is publiſhed ſeparately, under the following title,—

Novum Teſtamentum Tetraglotton. Archetypum Græcum, cum verſionibus, Vulgata Latina, Germanica Lutheri, et Anglica authentica. In uſum manualem, edendum curaverunt C. G. G. THEILE et R. STIER, Theol. D.D. Royal 8°. *Bielfeldiæ et Lond.* 1855

Oratio Dominica, in diverſas omnium fere gentium linguas verſa, cum diſſertationibus J. CHAMBERLAYNII. 4°. *Amſt.* 1715

Oratio Dominica CL linguis verſa. Edente J. J. MARCEL. Royal 4°. *Par.* 1805

Chiefly from Chamberlayn's edition.

Parabola de Seminatore ex Evangelio Matthæi, in LXXII Europeas linguas ac dialectos verſa, et Romanis characteribus expreſſa. 8°. *Lond. impenſis Ludovici Luciani Bonaparte*, 1857

250 copies printed, of which only a portion are intended for ſale.

HEBREW TEXT.

BIBLIOGRAPHY, CRITICISM, AND VARIOUS READINGS.

Hody, H. Hiſtoria ſcholaſtica Hebraici textus. *De Bibliorum Textibus*, 218

HEBREW TEXT (*continued*).

Simon, R. Hiſtoire critique du Vieux Teſtament. 4°. *Amſt.* 1685

— A critical hiſtory of the Old Teſtament, in three books, tranſlated by H. D. 4°. *Lond.* 1682

Le Long, J. De editionibus textus originalis. *Bibl. Sacra*

Wolfius, J. C. Hiſtoria Scripturæ Sacræ Veteris Inſtrumenti, codicumque ejus, tum editorum tum MSS. *Bibliotheca Hebræa*, 2 et 4

De Roſſi, J. B. De Hebraicæ typographiæ origine ac primitiis, ſeu antiquis ac rariſſimis Hebraicorum librorum editionibus ſeculi XV. diſquiſitio hiſtorico-critica. 4°. *Parmæ*, 1776

Dibdin, T. F. Account of Hebrew Bibles. *Introduction*, 1

Hamilton, G. A general introduction to the ſtudy of the Hebrew Scriptures. 8°. *Dubl.* 1814

Salmeron, Alphonſo. De veritate Heb. lect. *Opera*, 1

Ainſworth, H. Advertiſement touching ſome objections made againſt the ſincerity of the Hebrew text. *Annotations*

Diviſion of the Hebrew Bible according to the Maſſorah, with annotations on its various readings. *Biblia Heb. Buxtorfii*, 1

Meſſorah Gedolah, or the great Maſorah (ſhewing the orthographical peculiarities of the text). Index of all the Peſictas, &c., &c. *Ibid.* 4

Morinus, John. De Hebræi Græcique textus ſinceritate libri duo; quorum, poſterior explicat quidquid Judæi in Hebræi textus criticen hactenus elaborarunt, Talmudis utriuſque, paraphraſum Chaldaicarum, Midraſchim et omnium librorum quos jactant antiquiſſimos, ætatem examinat, &c. *Exercitationes Biblicæ*, 223

— Diatribe elenchtica de ſinceritate Hebræi Græcique textus dignoſcenda adverſus inſanas quorundam hæreticorum calumnias. 8°. *Par.* 1639

Muis, Simon de. Triplex aſſertio veritatis Hebraicæ, adverſus exercitationes J. Morini. *Opera*, 2

Glaſſius, Solomon, D.D. De integritate et corruptione textus Heb. V. T. *Philologia Sacra*, 2. *pars* 1

— Hiſtoria textus codicis V. T. *Ibid.* 2. *pars* 1

Cocceius, John. De fide ſacrorum codicum Hebræorum, ac verſionis LXX. interp. *Opera*, 8

Petit, S. Variæ lectiones in S. Scripturam. *Critici Sac.* 8

Lucas Brugenſis, F. Notationes in S. Biblia quibus, variantia diſcrepantibus exemplaribus loca, ſummo ſtudio diſcutiuntur. *Comment. in IV. Evangelia*, 5. *Critici Sacri, Biblia Polygl. Waltoni*, 6

Walton, Bp. De textuum originalium integritate. *Prolegomena*, 1

— De variantibus lectionibus. *Ibid.* 1

— Variæ lectiones Hebr. *Biblia Polyg. Waltoni*, 6

— De Maſora, Keri et Ketib. *Prolegomena*, 1

Weemſe, J. That the Hebrew text is not corrupted. *Exercitations*, 109

Cappel, Louis. Critica ſacra, ſive de variis quæ in ſacris Vet. Teſt. libris occurrunt lectionibus libri ſex: in quibus ex variarum lectionum obſervatione quamplurima S. Scripturæ loca explicantur, illuſtrantur, atque adeò emendantur non pauca, cui ſubjecta eſt ejuſdem Criticæ Defenſio, cum appendicibus, ſtudio Joannis Cappelli. Folio. *Par.* 1650

An edition of this work was edited by Vogel at Halle, 1775–86. 3 vol. 8°.

Uytage, C. C. De lectione Scripturæ ſcriptorumque Rabbinicorum abſque punctis. Fcp. 8°. *L. Bat.* 1680

Dupin, L. E. Texte Hébreu. *Nouvelle Bibl.* 1

Grabe, J. E., D.D. Collatio Codicis Cottoniani Geneſeos cum editione Romana. Nunc demum ſumma cura edita ab Henrico Owen. 8°. *L.* 1778

Whiſton, Wm. An eſſay towards reſtoring the true text of the Old Teſtament, and for vindicating the citations thence made in the New Teſtament. 8°. *Lond.* 1722

Le Quien, M. Défenſe du texte Hébreu et de la verſion Vulgate, ſervant de réponſe au livre (de D. Pezron), intitulé, L'Antiquité des Temps. 12°. *Par.* 1693

HEBREW TEXT (*continued*).

Four letters concerning the ſtudy of the Hebrew Scriptures. Pp. 52. 8°. *Lond.* 1755
Hutchinſonian.

Hallet, J. Errors noted in the preſent Hebrew copies of the Old Teſtament. *A Free and Impartial Study, &c.*, 2. 1

Edwards, T., D.D. Duæ diſſertationes: In quarum priore probatur, variantes lectiones et menda, quæ in Sacram Scripturam irrepſerunt, non labefactare ejus auctoritatem in rebus, quæ ad fidem et mores pertinent, &c. 8°. *Cantab.* 1768

Fabricy, G. Des titres primitifs de la Révélation, ou conſidérations critiques ſur la pureté et l'intégrité du texte original des livres Saints de l'Ancien Teſtament. 2 vol. 8°. *Rome*, 1772
A learned and excellent work.

Van Voorſt, John. Diſſertatio philologica de notabili correctionum Maſorethicarum genere. 8°. *Lugd. Bat.* 1778

Kennicott, Benj., D.D. The ſtate of the printed Hebrew text of the Old Teſtament conſidered. 2 vol. 8°. *Oxf.* 1753–1759

— Ten annual accounts of the collation of Hebrew MSS. of the Old Teſtament, begun in 1760 and completed in 1769. 8°. *Oxf.* 1770

— An anſwer to a Letter from the Rev. T. Rutherford, D.D., F.R.S. 8°. *Lond.* 1762

— Diſſertatio generalis in Vetus Teſtamentum Hebraicum, cum variis lectionibus, ex codicibus manuſcriptis et impreſſis. Folio. *Oxonii*, 1780

— Epiſtola ad celeberrimum profeſſorem J. D. Michaelis, de cenſurâ primi tomi Bibliorum Hebraicorum nuper editi, in Bibliothecâ ejus Orientali, parte xi. Pp. 35. 8°. *Oxonii*, 1777

— Editionis Veteris Teſtamenti Hebraici cum variis lectionibus brevis defenſio, contra Ephemeridum Goettingenſium criminationes. 8°. *Oxonii*, 1782

Bate, Julius. The integrity of the Hebrew text and many paſſages of Scripture vindicated from the objections of Kennicott. 8°. *Lond.* 1754

De Roſſi, J. B. Variæ lectiones Veteris Teſtamenti, ex immenſâ MSS. editorumque codicum congerie exhauſta, et ad Samaritanum textum ad vetuſtiſſimas verſiones, ad accuratiores ſacræ criticæ fontes ac leges examinatæ. 4 vol. 4°. *Parmæ*, 1784–87

Clarke, Dr. A. Variæ lectiones. *The Holy Bible*, 6

White, Joſeph, D.D. Specimen of a new critical edition of the Hebrew Bible, upon the plan of Origen's Hexaplar edition of the LXX, accompanied with an Engliſh tranſlation and notes. *Letter to Bp. Randolph*

Hamilton, G. Codex criticus of the Hebrew Bible. 8°. *Lond.* 1821

Macgill, S. D.D. The manuſcripts of the Old Teſtament. *Lectures*, 78

Rogers, J., M.A. On the various readings of the Hebrew Bible. *Book of Pſalms, &c.* 2. 49

Davidſon, S., D.D. The Hebrew text of the Old Teſtament reviſed, from critical ſources, being an attempt to preſent a purer and more correct text than the received one of Van der Hooght, by the aid of the beſt exiſting materials, with the principal various readings. 8°. *Lond. Bagſter*, 1855

EDITIONS OF THE HEBREW TEXT.

Pſalterium Hebraicum, cum commentario Kimchii. 4°. *Anno* 5237 (1477)
The firſt printed book of the Hebrew Scriptures, exceedingly rare.

Biblia Hebraica, cum punctis. Ff. 380. Sm. folio. *Soncini, Abrahami Ben Chajim*, 1488
This is the firſt edition of the entire Hebrew Bible. It is of great rarity, only twelve copies being known to be in exiſtence. At the Crevenna ſale, a copy ſold for 500 florins.

HEBREW TEXT (*continued*).

Biblia Heb. Ff. 431. Folio.
Sine anno aut loco, ſed Neapoli circa 1491

— cum punctis. Ff. 585. Sm. 4°.
Brixiæ, 1494
From this edition Luther made his German tranſlation; the Reformer's own copy is depoſited in the Royal Library at Berlin.

— Folio. *Piſauri*, 1511 *et* 1517

— cum punctis. 4°. *Ven.* Bomberg, 5278(1517)
This is the firſt of the celebrated Hebrew Bibles printed by Bomberg. It was reprinted in 1521, 1525, 1528, 1533, and 1544; but the edition of 1525 is ſometimes found with the latter part of the volume dated 1528 or 1521, while there are copies of the ſecond part dated 1528 united to the early part dated 1533, theſe editions being printed to correſpond page for page.

— cum Latina planeque nova tranſlatione, adjectis inſuper e Rabbinorum commentariis annotationibus. Opera Seb. Munsteri. 2 vol. Folio. *Baſil.* 1534–35
An edition, eſteemed eſpecially for the Prolegomena and notes. Reprinted, with important additions and corrections, at Baſle, 1546, 2 vol. folio. An edition by Munſter of the Hebrew text, at Baſle, 1536, 4°. is well executed.

— cum punctis (et commentariis R. David Kimhi, ex recognitione Fr. Vatabli). 4 vol. 4°. *Par. R. Stephani*, 1539–44

— cum punctis. 17 vol. 16°.
Par. R. Stephanus, 1544–46
Good copies of this beautifully printed book are much eſteemed. It is generally bound in 8 vol.

— cum utraque Maſora, Targum, necnon commentariis Rabbinorum, ſtudio et cum præfatione R. Jacob F. Chaiim. 4 vol. in 2. Folio. *Venet. D. Bomberg*, 1547–49
The beſt of Bomberg's celebrated Rabbinical Bibles. The firſt was publiſhed 1517. Another appeared 1525–26, 4 vol. in 2, folio. All are of very rare occurrence. The edition of 1547–49, was reprinted at Venice, 1568, and again in 1617.

— cum utraque Maſora et Targum, item cum commentariis Rabbinorum, ſtudio Joannis Buxtorfii, patris, adjecta ejuſdem Tiberias, ſive commentarius Maſoreticus. 4 vol. Fol. *Baſil.* 1618–20
This edition, which is founded on thoſe of Bomberg, and on which it is a great improvement, is much eſteemed by Hebraiſts.

Biblia magna Rabbinica. 4 vol. Folio.
Amſt. 1724–27
This is the moſt complete and moſt valuable of the Rabbinical Bibles. It is founded on Bomberg's editions, and contains Buxtorf's additions, with additional remarks by the editor, Moſes Ben Simeon of Frankfort.

Biblia Heb. cum punctis. 4°.
Venet. in Officiana Juſtinianæa, opera Cornelii Adelkind, 5311 *et* 5312 (1551 *et* 1552)
This is the firſt and beſt of the editions from the preſs of Giuſtiniani. A copy on vellum is in the Imperial Library at Paris, bound in 4 vol.

— fine punctis. 4°. *Antv. C. Plantinus*, 1566
Two other editions were printed by Plantin in this year, one in 2 vol. 8°. and the other in 13 parts, 16°. generally bound in 4 vol.

— cum interlineari interpretatione Latina Xantis

HEBREW TEXT (*continued*).

Pagnini: acceſſit Bibliorum pars quæ Hebraice non reperitur: item Novum Teſtamentum, Græce, cum Vulgata interpretatione Lat. interlineari; ſtudio B. A. Montani. Folio. *Antv. C. Plantinus*, 1572

This is a ſeparate publication of the ſeventh volume of the Antwerp Polyglott. It was reprinted by Plantin in 1584, with the addition of the Apocrypha in Greek and Latin interlineary. Other editions were printed in folio at Geneva, 1609 (or with another title-page, 1619), and at Leipſic (with a preface, by the Theologians of that city), 1657; alſo, in 4 vol. 8°. Lugd. Bat. 1599, and 1610–13. The two editions by Plantin are beautifully printed, and very rare.

Biblia Heb., majuſculis characteris impreſſa, quibus radicales et ſerviles, deficientes et quiescentes ſitu et colore diſcernuntur, cura Eliæ Hutteri. Folio. *Hamb.* 1587–88

The plan adopted in printing this edition is ingenious and uſeful, eſpecially to young ſtudents. All the ſervile letters are in outline only, the reſt are black, by which the radicals are at once ſeen. The volume generally contains alſo "Cubus Alphabeticus Ebrææ Linguæ, vel Lexici Hebraici novum compendium."

— ſine punctis. 2 vol. 24°. *Hanov.* 1610

Very ſmall print.

— ex recenſione R. Menasseh Ben Israel. 4°. *Amſt.* 1635

A beautiful, correct, and rare edition.

— cum punctis: accedit R. Jacob præfatio et commentarius. 2 vol. 4°. *Venet.* 5399 (1639)

Eſteemed and rare.

— cum punctis, opera et ſtudio J. G. Nisselii. Sm. 8°. *L. Bat.* 1662

Very ſmall print, with the titles of the books and chapters in Latin.

— accuratiſſima, notis Hebraicis et lemmatibus Latinis, illuſtrata à Joanne Leusden. 8°. *Amſt. J. Athias*, 1667

The firſt edition by Athias appeared in 1661. Both are well edited.

— cum punctis: item cum notis Hebraicis, et lemmatibus Latinis, ex recenſ. D. E. Jablonski, cum ejus præfatione Latina. 4°. *Berol.* 1699

One of the moſt important, correct, and rare editions of the Hebrew Bible. The ſame editor publiſhed an edition, without points, in 4 parts, 32°. with a ſhort Latin preface.

— cum punctis et comment. Raſci, ſeu R. Sim. Jarchi, ſtudio Dav. Nunnes Torres. 4 vol. in 2. 12°. *Amſt.* 1700–5

— ſine punctis; notis Maſoretarum quæ Kri et Krif appellant inſtructa, ad Leuſdenianam editionem adornata. 12°. *Amſt.* 1701

— ſecundum ultimam editionem Joſ. Athiæ, à J. Leuſden, denuo recognitam, recenſita, atque ad Maſoram, et correctiores, Bombergi, Stephani, Plantini, aliorumque editiones; exquiſite adornata, variiſque notis illuſtrata ab E. Van der Hooght. 2 vol. 8°. *Amſt.* 1705

A very accurate and elegant edition, much ſought after. It may be conſidered to be the *textus receptus* of the Heb. Bible, as it has been followed in nearly all ſubſequent editions.

HEBREW TEXT (*continued*).

Biblia Hebraica, cum optimis impreſſis et MSS. collata et recenſita, ſtudio Henr. Opitii. 4°. *Kilonii*, 1709

Much eſteemed, although the typography is inferior.

— ex aliquot MSS. et compluribus impreſſis codicibus. Cum adnotationibus Latinis, cura et ſtudio D. J. H. Michaelis. 4°. *Halæ Magd.* 1720

A good edition. There are copies in large 8°. and on very large paper, 4°.

— cum notis Maſorethicis, et ſingularium capitum ſummariis Latinis, accurante M. C. Reineccio. 2 vol. in 1. 4°. *Lipſ.* 1739

— ſecundum editionem Van der Hooght, una cum verſione Latina Sebast. Schmidii. 2 vol. 4°. *Lipſ.* 1740

The Latin tranſlation by Schmidt has been much commended.

— cum verſione Latina, cura et ſtudio Ludovici de Biel, e Soc. Jeſu. 4 vol. 8°. *Viennæ*, 1743

An elegant edition. It contains two Latin verſions,—the Vulgate and that of Montanus.

— Manualia ad Hoghtianam ed. Edita à Johanne Simonis. 8°. *Halæ*, 1753

A good edition, ſome copies contain the "Lexicon Manuale Hebraicum et Chaldaicum," printed in 1757. Reprinted, with the Lexicon, 1767, 1822, and 1828; of the latter editions there are copies on fine paper.

— ſine punctis, accurante Nath. Forster. 2 vol. 4°. *Oxonii*, 1750

A beautiful and ſcarce edition. There are copies on large paper.

— cum notis criticis et verſione Latina ad notas criticas facta. Accedunt libri Græci, qui Deutero-canonici vocantur, in tres claſſes diſtributi. Autore C. F. Houbigant. 4 vol. Folio. *Par.* 1753

An eſteemed edition, without points, beautifully printed; only five hundred copies were printed. Twelve manuſcripts were collated for the Hebrew text. The Latin verſion by Houbigant is admired for its elegance and energy, and has been printed ſeparately, in 8 vol. 8°. Par. 1753. The Prolegomena have alſo appeared in 4°. 1746–53, and the "Notæ Criticæ," including the Prolegomena, in 2 vol. 4°. 1757.

The Old Teſtament, Engliſh and Hebrew, with remarks, critical and grammatical on the Hebrew, and corrections of the Engliſh. By Anselm Bayley, ll.d. 4 vol. 8°. *Lond.* 1774

In this edition a ſentence is omitted in Job, 5. 24.

Biblia Heb. ex recenſione Norzii, cum ejuſdem commentario. 2 vol. 4°. *Mantuæ*, 1742

An edition eſteemed for its commentary. A paſſage is omitted in Iſa. chap. 14, verſes 26 and 27, which is ſupplied by a ſeparate leaf inſerted.

Biblia en dos colunas Hebrayco y Eſpañol. Folio. *Amſt.* 5522 (1762)

Vetus Teſtamentum Hebraicum, cum variis lectionibus. Edidit Benjaminus Kennicott, Ædis Chriſti Canonicus et Bibliothecarius Radclivianus. 2 vol. Folio. *Oxonii*, 1776–80

HEBREW TEXT (*continued*).

An account of the origin, progreſs, and merits of this moſt important edition of the Hebrew Bible, will be found in Bp. Marſh's Lectures. De Roſſi publiſhed "Varias Lectiones Kennicotti continuavit J. B. De Roſſi," 4 vol. 4°. 1784–88.

Biblia Heb., olim à B. C. Reineccio edita, et ad optimorum codicum et editionum fidem recenſita et expreſſa, nunc denuo ad fidem recenſionis Maſoreticæ, cum variis lectionibus ex ingenti codicum copia à B. Kennicotto et J. B. de Roſſi collatorum. Ediderunt D. J. C. Doederlein et J. H. Meisner. Sm. 8°. *Lipſ.* 1793

An excellent condenſation of the various readings of Kennicott and De Roſſi. The impreſſion conſiſted of 10,000 copies. Reprinted, 8°. Halæ, 1818.

— or, the Hebrew Scriptures of the Old Teſtament, without points, after the text of Kennicott, with the chief various readings, ſelected from his collation of Hebrew MSS. from that of De Roſſi, and from the ancient verſions; accompanied with Engliſh notes, critical, philological, and explanatory, ſelected from the moſt approved ancient and modern, Engliſh and foreign biblical critics. By B. Boothroyd. 2 vol. 4°. *Pontef.* 1810–16

A valuable and moſt uſeful edition.

— digeſſit et graviores lectionum varietates adjecit Johannes Jahn. 4 vol. 8°. *Viennæ*, 1806

A valuable edition. There are copies on fine paper, which are very beautiful, and forty copies were printed in quarto.

— ed. J. S. C. F. Frey. 2 vol. 8°. *Lond.* 1812

Not much eſteemed. There are copies on large paper.

— Sm. 8°. *Lond. Bagſter*, 1820

Forming part of Bagſter's Polyglott Bible. Stereotyped and iſſued under various dates up to the preſent time.

La Bible, traduction nouvelle, avec l'Hébreu en regard, accompagné des points-voyelles et des accens toniques, avec des notes philologiques, géographiques et littéraires, et les principales variantes de la verſion des Septante et du texte Samaritain, par S. Cahen. 18 vol. 8°. *Par.* 1832–39

Biblia Hebraica, edidit A. Hahn. 8°. *Lipſ.* 1831

Another edition, by Hahn, ſtereotyped in 12°. ſmall type, Lipſ. 1834. Both editions have been iſſued under various later dates.

— ſecundum ultimam editionem Joſ. Athiæ, à J. Leuſden denuo recognitam, recenſita, &c., ab E. Van der Hooght. Editio nova, recognita, et emendata, à Judah D'Allemand. 8°. *Lond.* 1852

This beautiful large-type edition was originally ſtereotyped in 1822, and has ſince that time been iſſued under various dates. Some copies were printed on fine paper of the date 1822.

— ad ed. E. Van der Hooght, accurata recenſa et expreſſa. Curavit argumentique notationem et indices necnon Clavem Maſorethicam addidit C. G. G. Theile. Editio ſtereotypa. 8°. *Lipſ.* 1849

The Pſalms, in Hebrew, metrically arranged, by the Rev. J. Rogers, M.A. 2 vol. 12°. *Oxf.* 1833–34

An excellent critical edition.

The Book of Pſalms, Hebrew and Engliſh, arranged in parallel columns. Sm. 8°. *Lond.* 1843

THE HEBRÆO-SAMARITAN PENTATEUCH.

De Pentateucho Samaritano, ejuſque verſionibus. *Biblia Polyg. Waltoni*, 1. 74. *Prolegomena*, 2

Edmundi Caſtelli animadverſiones Samariticæ in Pentateuchum. *Biblia Polyg. Waltoni*, 6. 1

Variantes lectiones inter textum Hebræum et Samaritanum. *Ibid.* 19

Hottinger, J. H., D.D. Exercitationes anti-Morinianæ de Pentateucho Samaritano. 4°. *Tiguri*, 1644

Dupin, L. E. Pentateuque Samaritain. *Nouvelle Bibl.* 1

Kennicott, Benj., D.D. The Samaritan copy of the Pentateuch vindicated. *State of the Heb. Text*, 2

Rutherforth, Thos., D.D. A letter to the Rev. Mr. Kennicott, in which his defence of the Samaritan Pentateuch is examined. 8°. *Camb.* 1761

Poncet, Dom Maurice. Nouveaux éclairciſſemens ſur l'origine, et le Pentateuque, des Samaritains. [Anonymous.] 8°. *Par.* 1760

Haſſencamp, Joh. Matth. Commentatio philologico-critica de Pentateucho LXX interpretum Græco non ex Hebræo ſed Samaritano textu converſo. Pp. 82. 4°. *Marburgi*, 1766

Owen, H. Diſſertation on the comparative excellency of the Hebrew and Samaritan Pentateuch. *Brief Account of the Septuagint*

Hamilton, G. Critical hiſtory of the Greek and Latin verſions of the Samaritan Pentateuch and of the Chaldee paraphraſes. *A General Introduction, &c.*

On the Samaritan Pentateuch. *Kitto, John, Journal (new ſeries)*, 4

Hengſtenberg, E. W. The Samaritan copy. *On the Pentateuch*, 1. 69

Cellarius, Chriſt. Horæ Samaritanæ; hoc eſt, Excerpta Pentateuchi Samaritanæ verſionis, cum Latina interpretatione nova, et annotationibus. Etiam Grammatica Samaritana. 4°. *Cizæ*, 1682

Pentateuchus Hebræo-Samaritanus. *Polyglott, Le Jay*, 1. *Walton*, 1

Pentateuchus Hebræo-Samaritanus charactere Hebræo-Chaldaico. Editus cura et ſtudio Benjamini Blayney, S.T.P. 8°. *Oxon.* 1790

Geſenius, Gul. De Pentateuchi Samaritani origine, indole, et auctoritate. 4°. *Halæ*, 1815

— Anecdota Exonienſia, tomus 1. 4°. *Lipſ.* 1822

Containing the Samaritan Pſalms, with an Arabic verſion, notes, &c.

GREEK TEXT.

BIBLIOGRAPHY, CRITICISM, AND VARIOUS READINGS OF THE GREEK TESTAMENT.

Michaelis, Sir J. D. Of the editions of the Greek Teſtament. *Introduction*, 2. *Part* 1. 429

GREEK TEXT (*continued*).
A catalogue of the principal editions of the Greek Teſtament. *Greek Teſt. by Harwood*, 2
Dibdin, T. F. Account of Greek Teſtaments. *Introduction*, 1
Variantes lectiones Græcæ Novi Teſtamenti. *Biblia Polyg. Waltoni*, 6. 1–36
De lingua authentica N. T. *Critici Sacri Theſ. Nov.* 2. 57
Wolfius, J. C. Collatio SS. quatuor Evangeliorum cum duobus codicibus MSS. antiquiſſimis Græcis. *Anecdota Græca*, 3. 48
Pfaff, C. M., D.D. Diſſertatio critica de genuinis librorum Novi Teſtamenti lectionibus. 8°. 1712
Simon, R. Hiſtoire critique du texte du Nouveau Teſt. où l'on établit la vérité des actes ſur leſquels la religion Chrêtienne eſt fondée. 4°. *Rot.* 1689
— A critical hiſtory of the text of the New Teſtament; wherein is firmly eſtabliſhed the truth of thoſe acts on which the foundation of the Chriſtian religion is laid. 4°. *Lond.* 1689
Dupin, L. E. Texte Grec. *Nouvelle Bibl.* 3
Calmet, A. Varietez de leçons des quatre évangiles, tirées d'anciens MSS. *Commentaire*, 7. i–xxviii
Wetſtein, John James. Prolegomena ad Novi Teſtamenti Græci editionem accuratiſſimam. 4°. *Amſt.* 1730
Bentley, Richard. Propoſals for printing a new edition of the Greek Teſtament, with St. Hierom's Latin verſion, with a full anſwer to a late pamphleteer. *Works*, 3. 475
Middleton, Conyers, D.D. Remarks, paragraph by paragraph, upon the Propoſals lately publiſhed by Richard Bentley for a new edition of the Greek Teſtament and Latin Verſion. *Works*, 3. 281
Pearce, Bp. Epiſtolæ duæ de editione Novi Teſtamenti Bentleii. *Commentary*, 2
Blackwall, A. A diſcourſe of the various readings of the New Teſtament. *Sacred Claſſics*, 2
Hallet, Joſeph. Index librorum MSS. Græcorum, et verſionum antiquarum Novi Fœderis, quos viri eruditiſſimi J. Millius et L. Kuſterus cum tertia editione Stephanica contulerunt. Pp. xvii. 19. 8°. *Lond.* 1728
Bowyer, W. Critical conjectures and obſervations on the New Teſtament, collected from various authors, as well in regard to words as pointing, with the reaſons on which both are founded. By Bowyer, Barrington, Markland, Schultz, Michaelis, Owen, Woide, Goſſet, and Weſton. Fourth edition, enlarged and corrected. 4°. *Lond.* 1812
Michaelis, Sir J. D. Critical enquiry into the various readings of the New Teſtament. *Introduction*, 1. 246
— Conjectural emendations of the Greek Teſtament. *Ibid.* 2. *Part* 1. 385
— Chronological account of the authors who have collected various readings to the Greek Teſtament. *Ibid.* 2. *Part* 1. 419
— Of the manuſcripts of the Greek Teſtament. *Ibid.* 2. *Part* 1. 159
Grieſbach, J. J., D.D. Simbolæ criticæ ad ſupplendas et corrigendas variarum N. T. lectionum collectiones, accedit multorum N. T. codicum Græcorum deſcriptio et examen. 2 vol. 12°. *Halæ*, 1785–93
White, Joſeph, D.D. Criſeως Grieſbachianæ in Novum Testamentum ſynopſis. 8°. 1811
Laurence, Abp. Remarks upon the ſyſtematical claſſification of manuſcripts adopted by Grieſbach in his edition of the Greek Teſtament. Ff. 2. Pp. 135. 8°. *Oxf.* 1814
Nolan, F., LL.D. An inquiry into the integrity of the Greek Vulgate, or received text of the New Teſtament, in which the Greek MSS. are newly claſſed, the integrity of the authoriſed text vindicated, and the various readings traced to their origin. 8°. *Lond.* 1815
This work contains moſt valuable information. The author publiſhed a ſupplement, 8°. Lond. 1830, in vindication of the principles employed in its defence.
Macgill, S., D.D. The manuſcripts of the New Teſtament. *Lectures*, 93

GREEK TEXT (*continued*).
On the Greek Vulgate. *Kitto, John, Journal (new ſeries)*, 3
Tregelles, S. P., LL.D. An account of the printed text of the Greek New Teſtament, with remarks on critical principles. 8°. *Lond.* 1854
— A proſpectus of a critical edition of the Greek New Teſtament, now in preparation, with an hiſtorical ſketch of the printed text. Pp. 27. 12°. *Plymouth*, 1848
Stuart. On the MSS. and editions of the Greek New Teſtament. *Bibliotheca Sacra*, 1843, 254
Scrivener, F. H. Collation of about twenty Greek MSS. of the Holy Goſpels. 8°. *Camb. J. W. Parker*, 1853

EDITIONS OF THE GREEK NEW TESTAMENT.

The four principal ſtandard-text editions of the Greek New Teſtament, together with the principal editions which are founded upon them, have been arranged as follows:—

1. Erasmus, 1516–19–22–27–35, on which are founded thoſe of,—Aldus, folio, 1518. Gerbelius, 4°. 1521. Cephalæus, 8°. 1524. Bebelius, 8°. 1524, 1531–35. Colinæus, 8°. 1534. Platterus, 8°. 1538–40–43. Van Eſs, 8°. Gr. et Lat. 1827.

2. Complutensian, 1514, on which are founded thoſe of,—Plantin, 8°. 1564–73–74–90–91–1601–12; folio, Gr. et Lat. 1572; 8°. 1574–83; folio, 1584. Geneva, Gr. 1609; 24°. 1619, 1620. Goldhagen, 1753, 8°. Gratz, 8°. Gr. Lat. 1821.

3. Robert Stephens, 1546–49–50, on which are founded thoſe of,—Oporinus, 12°. 1552. Wechel, folio, 1597; 12°. 1600; folio, 1601; 12°. 1629. Imp. Nicolai Dulcis, folio, 1687, edit. Regia, folio, 1642. Criſpin, 12°. 1553–63–1604; 12°. Gr. et Lat. 1612–22. Froſchoverus, 8°. 1559–66. Brylingerus, 8°. 1563. Voegelius, 8°. 1564. Vignonius, 12°. 1584–87–1613–15. Beza, folio, Gr. et Lat. 1565–82–89–98–1612. Walton, folio, Gr. Lat. 1657. Mill, folio, 1707. Kuſter, folio, 1710–23. Birch, 1788, folio et 4°. Hardy, 8°. 1768–1776, 1819. Valpy, 1816, 1826, 8°. Lloyd, 18°. 1828, 1851. Greenfield, 48°. 1829. Bloomfield, 1832–1855. 8°. Cambridge, 1834. Trollope, 8°. 1837. Grinfield, 1843.

4. Elzevir, 1624–33, &c., on which are founded thoſe of,—Boeclerus, 8°. 1645. Curcellæus, 8°. 1658–75–85–99. Fell, 8°. 1675. König, 8°. 1697–1702. Gregorius, folio, 1703. G. D. T. M. D. 8°. 1711–35. Wetſtenius, folio, 1715. Birrius, 8°. 1749. White, 8°. 1808. Baſil. 8°. 1825. Lond. 48°. 1827.

The editions of Bengel, Bowyer, Grieſbach, Alter, Harwood, Knappe, Tittman, Boiſſonade, Lachmann, Scholz, Naebe, Goeſchen, Tiſchendorf, Alford, Wordſworth, Tregelles, are not formed on the text of either of the above editions.

Novum Teſtamentum, Gr. et Lat. In academia Complutenſi noviter impreſſum. Folio. 1514

This was the firſt printed Greek Teſtament, but not the firſt publiſhed, as it was not iſſued until 1520. It forms the fifth volume of the Complutenſian Polyglott.

— omne, diligenter ab Erasmo Roterodamo recognitum et emendatum [Gr. et Lat.], cum annotationibus. 2 vol. in 1. Folio. *Baſil.* 1516

The firſt publiſhed edition of the Greek Teſtament, very rare and much ſought after. Title and preliminary matter, Ff. 14; the Goſpels and Acts, Pp. 1–324; Rom. to Rev., Pp. 1–224; Notes, Pp. 225–672 [676]; Errata, F. 1; Regiſter, &c., F. 1, the latter often wanting.

Sykes' ſale, 5*l.*; Drury, 4*l.* 10*s.*; Williams, in mor., 8*l.*; Hibbert, 10*l.* 10*s.*; Heber, 3*l.* 7*s.* 6*d.* A copy printed on vellum, without the annotations, produced 140*l.* at Sir M. Sykes' ſale.

Reprinted, folio, Baſil. 1519.

GREEK TESTAMENT (*continued*).

Preliminary matter, Pp. 120; Nov. Teſt., Pp. 566; Errata, &c., F. 1.

In this edition the text is reviſed and corrected in 330 paſſages.

Sykes' ſale, in mor., 10*l.* 10*s.*; Hibbert, 4*l.* 4*s.*

A third ed. "Tertio jam ac diligentius ab Eraſmo recognitum." The text, 1 John, v. 7, firſt appears in it. 2 vol. in 1, folio, Baſil. 1522.

Sykes, 4*l.* 4*s.*; Hibbert, 3*l.*

A fourth edition, 2 vol. in 1, folio, Baſil. 1527.

In this ed. the Latin Vulgate is added in a third column, and the Greek text is corrected from the Complutenſian Polyglott.

A fifth edition, folio, Baſil. 1535.

This is the laſt that was ſuperintended by Eraſmus himſelf, and it is the moſt correct of his valuable editions, which in authority are conſidered nearly equal to manuſcript. The firſt three are the moſt rare. They are elegantly printed. The work appeared in a complete and correct manner, in the ſixth volume of Eraſmus' works, L. Bat. 1703, of which ſome copies were printed with a ſeparate title.

Nov. Teſt., Gr. [cum præfatione] N. Gerbelii. Sm. 4°. *Hagenoæ*, 1521

A rare ed. It is chiefly a compilation from the firſt two editions of Eraſmus and the Aldine. Reprinted 1524 at Baſle.

— Gr. 8°. *Argent.* Cephalæus, 1524

This forms the fourth volume to the Septuagint by the ſame printer. It follows the edition of Gerbelius.

— Gr. 8°. *Par.* S. Colinæus, 1534

An edition of ſingular rarity, beauty, and correctneſs. The text is formed in part on the Complutenſian, and in part on the fourth edition of Eraſmus, corrected on the authority of many good manuſcripts. According to Harwood, it exhibits the trueſt text of the ſacred writers that had up to this time been publiſhed.

— Gr. 2 vol. Sm. 8°. *Venet. N. de Sabio*, 1538

A rare edition, formed on one of Eraſmus.

— Gr. et Lat. 8°. *Par. Bogardus*, 1543

An excellent edition.

— Gr. ex Bibliotheca Regia. 2 vol. in 1. 16°. *Par.* R. Stephanus, 1546

A beautiful edition, chiefly from the Complutenſian, and a collation of MSS. It is known as the "O mirificam" edition, owing to the preface commencing in that manner.

Reprinted, 2 vol. in 16°. Par. R. Stephanus, 1549.

Contains ſome improvements on the former, and is very correct. It is known by a miſprint of *pulres* inſtead of *plures* in the laſt line but one of the firſt page of the preface.

— Gr. ex Bibliotheca Regia. Folio. *Lut. R. Stephanus*, 1550

A ſplendid and critical edition, which has juſtly excited the admiration of the curious and the learned, although it has not eſcaped the cenſure of Bentley, who ſays, that "although the text ſtands as if an apoſtle had been its compoſitor, its errors are numerous." It contains various readings in the margin from ſixteen MSS., and the text has been eſteemed ſo correct, that it has formed the baſis of Walton, Mill, and of moſt ſubſequent editions.

— Gr. cum duplici interpretatione D. Eraſmi et veteris interpretis, [illegible] evangelica et copioſo indice. 16°. *Ex Officina* R. Stephani, 1551

An edition of great intereſt and rarity, being the firſt that was divided into verſes.

Pinelli, 1*l.* 5*s.*; M'Carthy, 25 fr.; Williams, [illegible] mor., 1*l.* 10*s.*

PACIFIC LUTHERAN SCHOOL LIBRARY

GREEK TESTAMENT (*continued*).

Nov. Teſt., Gr. 12°. *Baſil. J. Operinus*, 1552

Rare.

— Græce et Latine, primo quidem ſtudio et induſtria D. Eraſmi accurate editum, nunc autem magna diligentia collatis compluribus exemplaribus denuo expreſſum. Sm. 8°. *Baſil.* 1553

— Gr. 12°. *Gen. J. Criſpinus*, 1553

Beautifully printed after Stephens's text. Reprinted by Criſpin, 12°. Gen. 1564, 1604, 1612, 1622. Alſo Gr. et Lat. 1622. That of 1564 is very correct.

— Gr. et Lat. Sm. 8°. *Lugd. J. Tornæſius*, 1559

— cujus 'Græco textui reſpondent interpretationes duæ, una vetus, altera Theod. Bezæ. Ejuſdem Bezæ annotationes et reſponſio ad S. Caſtellionem. Folio. *Gen. H. Stephanus*, 1565

Reprinted, folio, 1582, 1589, 1598. The beſt edition is that with the notes of Camerarius added. Camb. 1642. Folio. The Greek text is founded on Stephens's ed. of 1550.

— Gr. cum interlineari interpretatione Latina. *Bibl. Heb. Montani*

— Gr. 12°. *L. Bat.* Elzevir, 1624

This is the firſt of the celebrated Elzevir editions. It is beautifully and correctly printed, chiefly after the text of Stephens's ed. of 1550. Having been followed in all editions for above a hundred years afterwards, it has acquired the name of the *textus receptus*. It was reprinted 1633, edited by Leuſden (equally celebrated and more ſought after); alſo 1641 (of which there was a counterfeit, diſtinguiſhable by having the text divided into columns). At Amſt. 1656, 1662 (much eſteemed), 1670 and 1678. All in 12°.

— Gr. ex regiis aliiſque optimis editionibus cum cura expreſſum. 32°. *Sedani, J. Jannon*, 1628

One of the ſmalleſt in ſize ever printed, and very ſcarce.

— Gr. Sm. 16°. *Amſt.* G. Blaeu, 1633

A very ſmall and beautiful edition, much ſought after.

— Gr. Folio. *Par. ex typ. Regia*, 1642

Splendidly printed.

— Gr., editio nova, in qua diligentius quam antea variantes lectiones et parallela Scripturæ loca annotata ſunt, ſtudio S. Curcellæi. 12°. *Amſt. Elzevir*, 1658

Very beautiful and correct, eſteemed for the various readings and parallel paſſages. Reprinted 1675, 1685, and 1699. All are ſcarce.

— Gr. Huic editioni omnia difficiliorum vocabulorum themata, quæ in G. Paſoris lexico, grammatice reſolvuntur, in margine, Carolus Hoole. 12°. *Lond.* 1674

— Gr. acceſſerunt parallela Scripturæ loca, necnon variantes lectiones ex plus 100 MSS. codd. et antiquis verſionibus collecta. Sm. 8°. *Oxonii*, 1675

Superintended by Bp. Fell. Accurate and valuable. Reprinted at Leipſic 1697 and 1702.

— Gr. una cum ſcholiis Græcis, ſcriptoribus tam eccleſiaſticis quam exteris maxima ex parte

GREEK TESTAMENT (*continued*).

deſumptis. Opera et ſtudio JOANNIS GREGORII. Folio. *Oxonii*, 1703

An excellent edition.

Nov. Teſt., Gr. cum lectionibus variantibus et in eaſdem notis, ſtudio et labore JOANNIS MILLII. Folio. *Oxonii*, 1707

This valuable and beautiful edition was the labour of thirty years. The various readings are much more extenſive than had formerly been given, and the prolegomena contain "a treaſure of ſacred criticiſm."

Bentley, Dr. R. Epiſtola ad Joannem Millium. *Works*, 2

Whitby, Daniel, D.D. Examen variantium lectionum Johannis Millii in Novum Teſtamentum. 8°. *Lond.* 1710. *Commentary*, 1

Lenfant, Jaques. Sur le Nouveau Teſtament publié par M. MILL. *Le Clerc, Bibl. Choiſ.* 18. 209

— Lettre ſur le Nouveau Teſtament de Kuſter. *Ibid.* 21. 96

— Gr. ex editione J. Millii; collectionem Millianam recenſuit, meliore ordine diſpoſuit noviſque acceſſionibus locupletavit LUDOLPHUS KUSTERUS. Folio. *Amſt.* 1710

The ſame edition is found with a change of title-pages dated Leipſ. 1723, and Amſt. 1746. Although it is neither ſo beautiful nor correct as Mill's own edition, it is ſometimes preferred for the additions it contains.

— Gr. edited by Dr. WELLS.

See under "Commentaries on the Bible." It exhibits a corrected text.

— Gr. poſt priores S. Curcellæi, tum et DD. Oxonienſium labores; quibus parallela Scripturæ loca, nec non variantes lectiones ex plus c. MSS. codd. et antiquis verſionibus collectæ, exhibentur, &c. Sm. 8°.

Amſt. ex officina Wetſteniana, 1711

Reprinted 1735. Uſeful editions.

— Gr. ita adornatum, ut textus probatarum editionum medullam, margo variantium lectionum in ſuas claſſes diſtributarum locorumque parallelorum delectum, apparatus ſubjunctus Criſeos Sacræ, Millianæ præſertim, compendium, limam, ſupplementum ac fructum exhibeat; inſerviente J. A. BENGELIO. 4°. *Tub.* 1734

An excellent edition; the text is not formed on any particular one, but is corrected and improved according to the editor's judgment, with an extraordinary degree of conſcientiouſneſs, ſound diſcrimination, and good taſte.

Reprinted at Tubingen 1763, edited by Burk, with important corrections and additions. Several ſmall editions, without the Apparatus, were publiſhed: viz., at Stutgard, 1734, 1739, 1753; at Tubingen, 1762, 1776, 1790; and at Leipſic, 1737, in 8°.

— In Greek and Engliſh, with notes and various readings [by W. MACE, M.D.] 2 vol. 8°. *Lond.* 1729

In this edition the editor has altered various paſſages according to the Arian hypotheſis. Michaelis has ſeverely cenſured it.

Twells, L. D.D. A critical examination of the late new text and verſion of the New Teſtament [Mace]. Wherein the editor's corrupt text, falſe verſion, and fallacious notes, are detected and cenſured. 3 parts in 1 vol. 8°. *Lond.* 1731–32

— Sm. 8°. *Glaſg. R. Urie*, 1750

An elegant edition.

— Græcum, editionis receptæ, cum lectionibus variantibus codicum MSS. editionum aliarum, verſionum et patrum, nec non commentario pleniore, ex ſcriptoribus veteribus Hebræis, Græcis et Latinis, hiſtoriam et vim verborum illuſtrante, opera et ſtudio JOANNIS JACOBI WETSTENII. 2 vol. Folio. *Amſt.* 1751

All former editions were ſurpaſſed by this, and it ſtill continues to be the moſt important, and the moſt neceſſary to thoſe engaged in ſacred criticiſm. A new edition was commenced by Dr. Lotze, but in conſequence of his death, only one volume was publiſhed, royal 4°. Rotterd. 1831, containing the prolegomena, much improved.

Nov. Teſt., Gr. cura P. H. GOLDHAGEN. 8°. *Mogunt.* 1753

"Editio Catholica noviſſima." A curious and elegantly printed book, of rare occurrence.

— Gr. ex editione Wetſteniana. Sm. 4°. *Glaſg.* FOULIS, 1759

— Gr. juxta exemplar Millianum. 8°. and 4°. *Oxonii, typis* J. BASKERVILLE, 1763

Beautiful editions; the type is large, diſtinct, and without contractions.

— Gr. ex editione Wetſteniana, cum emendationibus conjecturalibus Anglice ſcriptis. 2 vol. 12°. *Lond.* J. BOWYER, 1763

Very correct. To ſome copies there is a preface concerning the various readings; others have, inſtead, a ſhort table of the chief editions printed after MSS. The conjectural emendations were afterwards publiſhed ſeparately, in 8°., 1772, in 4°., 1782, much enlarged, and again enlarged in 1812, 4°. The Greek New Teſt. was reprinted 1772, 2 vol. 12°., and 1782, 4°., but not ſo correctly as the firſt.

— Gr. in ſectiones diviſit, interpunctiones accuratè poſuit, et diſpoſitionem logicam adjecit C. SCHOETGENIUS, 8°. *Lipſ.* 1744

Judiciouſly executed. Reprinted Lipſ. 1749, and Wratiſ. 1765, 8°.

— Græcum, cum ſcholiis theologicis et philologicis. Third edition. à S. HARDY. 2 vol. 8°. *Lond.* 1820

Firſt edition, 1768; ſecond, 1776. A uſeful edition, ſold at a low price, as it has been ſuperſeded by Valpy's.

— Gr. collated with the moſt approved manuſcripts; with ſelect notes in Engliſh, critical and explanatory. By EDWARD HARWOOD, D.D. 2 vol. 12°. *Lond.* 1776

Commended by Michaelis.

A ſecond edition, 1784.

— Græce et Latine. Ex codicibus nunquam antea examinatis, maximam partem Moſquenſis edidit, et animadverſiones adjecit CHRISTIANUS FRIDERICUS MATTHÆI. 12 vol. 8°. *Rigæ*, 1782–88

Of great value, particularly for the collation it exhibits of the Moſcow manuſcripts. Bp. Middleton conſidered it the beſt edition extant. It was publiſhed in an abridged form by Matthæi, 3 vol. 8°. 1803–6–7.

— Gr. è Codice MS. Alexandrino, qui Londini in Bibliotheca Muſaei Britannici aſſervatur, deſcriptum à CAROLO GODOFREDO WOIDE. Folio. *Lond.* 1786

An engraved fac-ſimile of the Alexandrine MS. Five hundred copies were printed, of which 50 were on fine

GREEK TESTAMENT (*continued*).

paper, and 12 on vellum. The following ſhould be added to it:—

Appendix ad ed. N. T. Gr. è Codice Alexandrino deſcripti à C. G. Woide, in qua continentur fragmenti N. T. juxta interp. dialecti ſuperioris Ægypti quæ Thebaidica vel Sahidica appellatur, cum diſſertatione de verſione Bibliorum Ægyptiaca [Edidit Hen. Ford]. Folio.
Oxonii, 1799

Nov. Teſt., Gr. ad Codicem Vindobonenſem Græci expreſſum: varietatem lectionis addidit F. C. Alter. 2 vol. 8°. *Vindob.* 1786–7

— Græce, textum ad fidem codicum, verſionum, et patrum recenſuit et lectionis varietatem adjecit D. Jo. Jac. Griesbach. Editio ſecunda emendatior multoque locupletior. 2 vol. 8°. *Lond.* 1796–1806

Beſt edition: it was ſuperintended by Grieſbach himſelf, under the patronage of the Duke of Grafton. 50 copies were printed on large paper, in 4°. (17*l.* 6*s.*, Sykes' ſale in mor.; 8*l.* 15*s.*, Dent). Reprinted at Lond. 1809, 2 vol. 8°.; and again, in 1818, 2 vol. 8°.; both handſome editions, and the latter containing improvements. The work originally appeared at Halle, 1775–71, 2 vol. 8°. Few editions have been more highly eſteemed than thoſe by Grieſbach; and, although his ſyſtem is now exploded, they ſtill rank among the chief ſtandard editions.

— Gr. ex recenſione J. J. Grieſbachii cum ſelecta lectionis varietate. 4 vol. 4°. *Lipſ.* 1803–7

A ſumptuous edition, in a large type.

— Gr. cum verſione Latina Ariæ Montani, in quo tum ſelecti verſiculi 1900, quibus omnes Novi Teſtamenti voces continentur, aſtericis notantur, tum omnes et ſingulæ voces ſemel vel ſæpius occurrentes peculiari nota diſtinguuntur. Auctore Johanne Leusden. 12°. *Lond.* 1804

— Gr. ex recenſione J. J. Grieſbachii, cum ſelecta lectionum varietate. 2 vol. Sm. 8°. *Lipſ.* 1805

An excellent manual. Reprinted 1825, 2 vol. 8°. (very incorrect); alſo at Camb. (N.E.) 1809, 2 vol. 8°.; at Glaſg. 1817, 18°.; at Philadelphia, 1822, 12°.; Lond. 1829, 18°.; and 1841, 12°.

— Græce, lectiones variantes Grieſbachii judicio, &c., iis quas textus receptus exhibet anteponendas vel æquiparandas J. White. 2 vol. 8°. *Oxonii*, 1808

A neat and accurate edition.

— Gr. recognovit atque inſigniores lectionum varietates et argumentorum notationes ſubjecit G. C. Knappius. 2 vol. Sm. 8°. *Lond.* 1824

Originally publiſhed at Halle, 1797. A ſecond edition, 1813, 2 vol. ſm. 8°; and numerous reprints. The diviſions of the text are peculiarly judicious.

— Gr. accurante G. W. Dakins. Royal 8°. *Lond.* 1808

Numerous ſubſequent editions in 12°.

— Gr. et Lat. ſecundum curam Leuſdenii et Grieſbachii, editum ab A. H. Aitton. 18°. *L. Bat.* 1809

— Græce. 18°. *Glaſg.* 1822

— Gr. Recenſuit A. H. Tittmannus. 18°. *Lipſ.* 1830

GREEK TESTAMENT (*continued*).

Nov. Teſt., Gr. Manuale. 32°. *Glaſg.* 1830

A very ſmall and correct edition.

— Gr. 48°. *Lond. Pickering*, 1826

From the text of Aitton. The ſmalleſt edition extant.

— Gr. et Lat. Studio P. A. Gratz. Editio nova. 2 vol. 8°. *Tub.* 1828

A correct edition. The Greek is from the Complutenſian, the Latin from the Vulgate. Firſt publiſhed 1821.

— Textum Græcum Grieſbachii et Knappii denuo recognovit, delectu varietatum lectionis teſtimoniis confirmatarum, adnotatione cum critica tum exegetica et indicibus inſtruxit Joannes Severinus Vater. 8°. *Hal. Sax.* 1824

A uſeful and comprehenſive edition, valuable for the condenſation of matter in the notes.

— Gr. Curante J. F. Boissonade. 2 vol. 18°. *Par.* 1824

Beautiful and accurate.

— Gr. et Lat. expreſſum ad binas editiones à Leone X. approbatas, Complutenſem ſcilicet et Eraſmi. Additæ ſunt aliarum noviſſimarum recenſionum variantes lectiones Græcæ, &c. Studio Leandri Van Ess. 8°. *Tub.* 1827

— Gr. Accedunt parallela S. Scripturæ loca, &c. 18°. *Oxon. e typ. Clarend.* 1828

This uſeful and commodious edition was ſuperintended by Bp. Lloyd. It has been often reprinted. An ed. 1851.

— Gr. ad exemplar Millianum, cum emendationibus et lectionibus Grieſbachii, &c. Studio Gul. Greenfield. 48°. *Lond.* 1829

A beautifully executed pocket edition.

— Gr. cui ſubjicitur ſelectio copioſa lectionum variantium. Accurante Gul. Duncan. 12°. *Edin.* 1830

Firſt publiſhed 1811, ſtereotyped 1817, and often reprinted.

— Gr. Textum ad fidem teſtium criticorum recenſuit, lectionum familias ſubjecit, e Græcis codicibus manuſcriptis qui in Europæ et Aſiæ Bibliothecis reperiuntur fere omnibus, e verſionibus antiquis, conciliis, ſanctis patribus et ſcriptoribus eccleſiaſticis quibuſcunque, vel primo vel iterum collatis, copias criticas addidit, atque conditionem horum teſtium criticorum, hiſtoriamque textus Novi Teſtamenti in prolegomenis fuſius expoſuit, præterea Synaxaria codicum Pariſienſium typis exſcribenda, curavit Dr. J. Martinus Augustinus Scholz. 2 vol. 4°. *Lipſ.* 1830–36

This edition gives the reſult of a very laborious collation of manuſcripts, relying rather on the Conſtantinopolitan than the Alexandrine. "If Scholz's text is compared with that of Grieſbach, it will be ſeen that it is a retrograde ſtep in the application of criticiſm; and thus, though he maintained a truer ſyſtem of families than Grieſbach did, yet his reſults are even leſs ſatisfactory, becauſe he applied a theory to the claſſification of authorities by which their reſpective value was preciſely reverſed."—Tregelles.

— Gr. with Engliſh notes, critical, philological, and explanatory. Third edition, corrected and enlarged. 3 vol. 8°. *Lond. A. J. Valpy*, 1831

Edited by the Rev. E. Valpy, B.D. Originally publiſhed with the notes in Latin, 1816.

GREEK TESTAMENT (*continued*).

The Greek Teſtament, with Engliſh notes, by the Rev. EDWARD BURTON, D.D. 2 vol. 8°. *Oxf.* 1831

Several times reprinted in one volume, 8°. An ed. 1856.

Nov. Teſt., Gr. ad optimorum librorum fidem recenſuit A. JAUMANN, cum ſelecta lectionum varietate. 8°. *Monachii*, 1832

— Gr. et Lat. ex recenſione Knappiana, adjectis variis et Grieſbachii et Lachmanni lectionibus, edidit ADOLPHUS GOESCHEN. 8°. *Lipſ.* 1832

— Greek and Engliſh. A new edition, with the addition of the marginal references. 12°. *Camb.* 1836

Edited by the late Rev. JAMES SCHOLEFIELD, M.A., Regius Prof. of Greek, Cambridge. The text after Stephens's ed., 1550, and the Engliſh authorized tranſlation, are placed in parallel columns, with marginal references. It has been reprinted.

— Gr. chiefly from the text of Mill, with copious Engliſh notes. To which are added a chronological harmony and three indexes. By the Rev. WM. TROLLOPE. 8°. *Lond.* 1837–1851

— Greek and Engliſh, with the uſual marginal references and readings, a marginal harmony, or concordance of words, and a graduated collection of various readings from Grieſbach. Arranged and edited by EDWARD CARDWELL, D.D. 2 vol. 12°. *Oxf.* 1837

— Gr. Grieſbach's text, with the various readings of Mill and Scholz. Sm. 8°. *Lond.* 1837

Inaccurate. A ſecond edition, reviſed, was publiſhed in 1850.

— Gr. poſt J. A. H. Titmannum, ad fidem optimorum librorum ſecundis curis recognovit, lectionumque varietatem notavit AUGUSTUS HAHN. Editio ſtereotypa. 8°. *Lipſ.* 1840

Reprinted at New York, edited by E. Robinſon, 1842. 8°.

The New Teſt., conſiſting of the Greek Teſtament of Scholz, with the readings, both textual and marginal, of Grieſbach; and the variations of Stephens, 1550; Beza, 1598; and the Elzevir, 1633; with the Engliſh authorized verſion, and its marginal readings. Sm. 8°. *Lond.* [1842]

— Gr. 18°. *Camb.* 1843

Edited by the Rev. Joſeph Jowett, A.M.

— Gr. editio Helleniſtica. 2 vol. 8°. *Lond.* 1843. Scholia Helleniſtica in Novum Teſtamentum, Philone et Joſepho, patribus apoſtolicis, aliiſque eccleſiæ antiquæ ſcriptoribus, necnon libris apocryphis maxime depromta. Inſtruxit atque ornavit Novi Teſtamenti Helleniſtice illuſtrati recens editor. 2 vol. 8°. *Lond.* 1848. In all 4 vol. 8°. 1843–1848.

"The expreſs deſign of the learned editor [the Rev. E. W. GRINFIELD] is to illuſtrate the ſtyle of the New Teſtament, by a minute and comprehenſive analyſis of the Septuagint verſion of the Old Teſtament."—HORNE's *Introd.*

— Gr. ex recognitione Knappii, emendatius edidit, argumentorumque notationes, locos parallelos, annotationem criticam, et indices, adjecit C. G. G. THEILE. Editio ſtereotypa altera emendatior. 18°. *Lipſ.* 1848

A commodious and accurate edition. Firſt publiſhed, 1844.

Nov. Teſt., Gr. TISCHENDORF. Square 12°. *Lipſ.* 1841

— Gr. ad antiquos teſtes recenſuit, lectioneſque variantes Elzevirorum, Stephani, Grieſbachii, notavit C. TISCHENDORF. Sm. 8°. *Par.* 1842

— Gr. et Lat. In antiquis teſtibus textum verſionis Vulgatæ indagavit, lectioneſque variantes Stephani notavit, V. S. Venerabili Jager in conſilium adhibito C. TISCHENDORF. Imperial 8°. *Par.* 1842

— Ad antiquos teſtes recenſuit, Apparatum criticum auctum et correctum appoſuit, commentationem iſagogicam præmiſit C. TISCHENDORF. Editio Lipſienſi ſecunda. Sm. 8°. *Lipſ.* 1849

This is Tiſchendorf's moſt complete critical edition. A new edition (the ſeventh of his various editions) is now publiſhing, in which the editor has conſiderably returned to the *textus receptus*. An article on Tiſchendorf's Greek Teſtament will be found in Kitto's Journal, 4.

— Gr. et Lat. Carolus Lachmannus recenſuit, Philippus Buttmannus lectionis auctoritates appoſuit. 2 vol. 8°. *Berol.* 1842–50

The text of this edition was firſt publiſhed, 12°. 1831. It is founded on the more ancient manuſcripts.

— or, the received text, with ſelected various readings from Grieſbach, Scholz, Lachmann, and Tiſchendorf, and references to parallel paſſages. 8°. *Lond. Bagſter*, 1851

An excellent large-print edition.

— Gr. with notes, critical, philological and exegetical, eſpecially adapted to the uſe of theological ſtudents and miniſters. By the Rev. S. T. BLOOMFIELD. Ninth edition. 2 vol. 8°. *Lond.* 1855

This work was firſt publiſhed in 1829, 2 vol. 8°., and it has been ſucceſſively improved and enlarged in ſubſequent editions. The additional volume of Annotations, publiſhed in 1850, has been incorporated into the ninth edition, with additions. The text is ſo conſtructed as to repreſent both the common and the corrected text.

Dr. Bloomfield has publiſhed an abridged edition for the uſe of colleges and public ſchools. Sm. 8°. ſeventh ed.

— With a critically reviſed text, a digeſt of various readings, marginal references to verbal and idiomatic uſage, prolegomena, and a critical and exegetical commentary. For the uſe of theological ſtudents and miniſters, by HENRY ALFORD, B.D. 4 vol. 8°. *Lond. Rivingtons*

Vol. 1. Third edition, 1856.

The Four Goſpels.

Firſt publiſhed 1849, the ſecond edition was much enlarged; in the third very few alterations were made.

Vol. 2. Third edition (with ſome additions), 1857.

Acts, Romans, Corinthians.

Vol. 3. 1856.

Galatians, Epheſians, Philippians, Coloſſians, Theſſalonians, Tim., Titus, and Philemon.

GREEK TESTAMENT (*continued*).

Vol. 4. Heb.—Rev. In the preſs.

Audi alteram partem. A reply to a recent article in the "Chriſtian Remembrancer," by H. Alford, M.A. Pp. 55. 8°. *Lond.* 1851

Nov. Teſt., Gr., with notes grammatical and exegetical. By Wm. Webster, M.A. of King's College, London, and Wm. Francis Wilkinson, M.A. Vol. 1. The Four Goſpels and Acts.

— Gr. juxta exemplar Millianum. Sm. 8°. *Oxonii, è typ. Acad.* 1851

In a good legible type, 2*s.* 6*d.*

— Gr. with notes, by Chr. Wordsworth, D.D. Canon of Weſtminſter. Part 1, The Four Goſpels. Part 2, The Acts of the Apoſtles. 4°. *Lond. Rivingtons*, 1856–7

This important edition will be completed in two more parts. The text, which is printed in a beautiful, large, and diſtinct type, is formed from an examination of the collations which have been made of manuſcripts. The notes preſent much of the expoſitory teaching of ancient Chriſtendom, and of divines of the Church of England, with the reſult of modern criticiſm.

The Greek New Teſtament, edited from ancient authorities, with the various readings of all the ancient MSS., the ancient verſions, and earlier eccleſiaſtical writers, together with the Latin verſion of Jerome, from the Codex Amiatinus. By S. P. Tregelles, LL.D. 4°.

This long-expected edition is now in the preſs, and ſome portions are about to be delivered to ſubſcribers.

The Greek text of the Goſpels, with prolegomena, notes, and references for the uſe of ſchools and colleges, by the Rev. H. C. Adams, M.A. 8°. *Lond.* 1856

The Book of Revelation in Greek, edited from ancient authorities, with an Engliſh verſion and various readings. By S. P. Tregelles. 8°. *Lond.* 1844

The Engliſh tranſlation has been publiſhed in a ſeparate volume, 12°. 1849.

The Apocalypſe, or Book of Revelation: the original Greek text, with MS. collations; and Engliſh tranſlation and harmony, with notes, and an appendix to the Hulſean Lectures for 1848 on the Apocalypſe, by Chr. Wordſworth, D.D. 8°. *Lond.* 1849

Codex Theodori Bezæ Cantabrigienſis, Evangelia et Acta Apoſtolorum complectens, quadratis literis, Græco-Latinus, edidit, notaſque adjecit Thomas Kipling, S.T.P. 2 vol. Folio. *Cantab. è prelo Academico*, 1793

The impreſſion of this important fac-ſimile was limited to 250 copies.

Codex Laudianus. Acta Apoſtolorum, Græco-Latina, literis majuſculis, e Codice Laudiano characteribus uncialibus exarato et in Bibliotheca Bodleiana adſervato, deſcripſit ediditque Tho. Hearnius, A.M. qui et Symbolum Apoſtolorum, ex eodem codice ſubjunxit. 8°. *Oxonii, è Theatr. Sheld.* 1715

A very ſcarce book, only 120 copies having been printed.

GREEK TESTAMENT (*continued*).

Evangelium ſecundum Matthæum, ex codice Reſcripto in Bibliotheca Collegii SS. Trinitatis juxta Dublin. Studio Johannis Barrett, S.T.P. Cui adjungitur appendix collationem Codicis Montfortiani complectens. 4°. *Dubl.* 1801

Codex Boernerianus. XIII. Epiſtolarum Pauli Codex Græcus cum verſione Latina vetere, vulgo ante Hieronymiana, olim Boernerianus, nunc Bibl. Elect. Dreſdenſis, ſumma fide et diligentia tranſcriptus et editus à C. F. Matthæi. 4°. *Meiſſæ*, 1791. Reiſſued 1818

Codex Ephraemi Syri reſcriptus: ſive fragmenta Novi Teſtamenti, e codice Græco Pariſienſi celeberrimo, quinti ut videtur poſt Chriſtum ſæculi, eruit atque edidit Constantinus Tischendorf. Folio. *Lipſ.* 1843

The Codex Montfortianus: a collation of this celebrated MS. in the Library of Trinity College, Dublin, throughout the Goſpels and Acts, with the Greek text of Wetſtein, &c., by O. T. Dobbin, LL.D. 8°. *Lond. Bagſter*, 1854

VERSIONS OF HOLY SCRIPTURE.

GENERAL BIBLIOGRAPHY, HISTORY, &c. OF VERSIONS OF SCRIPTURE.

Townley, James, D.D. Biographical notices of tranſlators and other eminent biblical ſcholars. *Illuſtrations, &c.*

Fagius, Paul. Tranſlationum præcipuarum Veteris Teſtamenti inter ſe variantium collatio. *Critici Sacri*

De Bibliorum verſionibus. *Biblia Polyg. Waltoni*, 1. 34. *Prolegomena*, 1

Weemſe, John. Of tranſlation of Scripture, the Seventy, the vulgar Latin, &c. *Exercitations*, 131

Benzelius, Abp. De antiquis Bibliorum verſionibus. *Syntagma*, 1

Simon, R. Hiſtoire critique des verſions du N. T. où l'on fait connoître quel a été l'uſage de la lecture des livres ſacrés dans les principales égliſes du monde. 4°. *Rot.* 1690

A critical hiſtory of the verſions of the New Teſtament tranſlated. 4°. *Lond.* 1692

Dupin, L. E. Verſions en langue vulgaire. *Nouvelle Bibl.* 2

Brett, Thomas, LL.D. Diſſertation on the ancient verſions of the Bible. *Watſon, Bp. Tracts*, 3. 1

Macknight, James, D.D. On the ancient tranſlations, the Engliſh tranſlations, &c. *On the Apoſtolical Epiſtles*, 1

Michaelis, Sir J. D. Critical review of the ancient verſions of the New Teſtament. *Introduction*, 2. *Part* 1

Marſh, Bp. A hiſtory of the tranſlations which have been made of the Scriptures from the earlieſt to the preſent age. 8°. 1812

Macgill, S. D.D. The verſions of the Old Teſtament. *Lectures*, 107

— The verſions of the New Teſtament. *Ibid.* 120

Thomſon, W. A. An hiſtorical ſketch of the tranſlation and circulation of the Scriptures, from the earlieſt period to the preſent time. By the Rev. W. A. Thomſon, and the Rev. W. Orme. 8°. *Perth*, 1815

Horne, T. H. Tables exhibiting the principal tranſlations of Scripture. *Introduction*, 2

VERSIONS (*continued*).

Davidſon, S. D.D. Ancient verſions, Peſhito, Philoxenian, Syriac, Æthiopic, Armenian, Gothic, &c.
On Biblical Crit.

THE TARGUMS OR CHALDEE PARAPHRASES AND TRANSLATIONS OF THE OLD TESTAMENT.

See, alſo, CYCLOPÆDIA BIBLIOGRAPHICA, *Authors*, under Biblia Polyg. Waltoni, Biblia Rabbinica, and Targum.

Clarke, Sam. M.A. Variæ lectiones et obſervationes in Chaldaicam paraphraſin. *Bibl. Polyg. Waltoni*, 6

Lucas Brugenſis, Francis. Tractatus de Chaldaica S. Scripturæ paraphraſi. *Comment. in IV. Evangelia*, 5

Kennicott, Benj. D.D. The printed copies of the Chaldee Paraphraſe proved to be corrupted.
State of the Heb. Text, 2

Targum of Onkelos, Chaldaic and Latin.
Bibl. Polyg. Waltoni, 1; *Bibl. Hebr. Buxtorfii*, 1
Alſo in the Complutenſian, Antwerp, and Paris Polyglotts.

Targum Onkeloſi in Pentateuchum, ex verſione Alphonſi de Zamora. 4°. *Venet.* 1747
Other editions, Antv. 1616; Venet. 1609, folio.

Thargum Onkeli, ex Chaldaico in Lat. verſa, additis ſuccinctis annotationibus, authore Paulo Fagio. Vol. 1. Folio. *Argent.* 1546
Only one volume was publiſhed. Fagius's learned annotations are inſerted in the Critici Sacri.

Targum of Jonathan Ben Uzziel.
Bibl. Polyg. Waltoni, 2, 3, *et* 4; *Biblia Hebræa Buxtorfii*, 2, 3, 4
Alſo in the Antwerp and Paris Polyglotts.

Targum on Canticles, tranſlated.
Gill on Canticles. Fol. Lond. 1728

The Targum of Jonathan, tranſlated.
Orthodox Churchman's Magazine, 3

Paraphraſis Chaldaica librorum Chronicorum, hactenus inedita, Heb. et Lat. cum notis M. F. BECKII. 8°. *Aug. Vind.* 1680–83

Paraphraſis Chaldaica in librum 1. et 11. Chronicorum, auctore Rabbi Joſepho, Heb. et Lat. à D. WILKINS. 4°. *Amſt.* 1715

Liber Jobi, Chaldaice et Latine, cum notis J. Terentii. 4°. *Franeck.* 1663
A rare and erudite publication.

Cantica Canticorum et Eccleſiaſtes ex Chaldaica lingua in Latinam verſi per E. O. Schreckenfuchſium. 8°. *Baſil.* 1553

Chaldaica Paraphraſis libelli Ruth, cum Latina interpretatione et annotationibus per J. Mercerum. 4°. *Par.* 1564

THE SEPTUAGINT.

BIBLIOGRAPHY AND HISTORY OF THE SEPTUAGINT TRANSLATION.

"The book moſt neceſſary to be read and underſtood by every man who ſtudies the New Teſtament, is, without doubt, the Septuagint, which alone has been of more ſervice than all the paſſages from the profane authors put together. It ſhould be read in the public ſchools by thoſe

THE SEPTUAGINT (*continued*).

who are deſtined for the Church, ſhould form the ſubject of a courſe of lectures at the univerſity, and be the conſtant companion of an expoſitor of the New Teſtament."—MICHAELIS.

Dibdin, T. F. Account of Greek Bibles. *Introduction*, 1

Le Long, J. De verſionibus Græcis V. T.
Bibliotheca Sacra, 2
Le Long has given a catalogue of authors who have written on the Septuagint.

Ariſteas. De ſeptuaginta duobus Scripturæ S. interpretibus hiſtoria. *Lat. Bibl. Max. Patr.* 2. 465. *Gr. et Lat. Bibl. Patr. Gallandii*, 2. 771. *Joſephi Opera*, 2. *Hody, H. De Bibliorum Textibus*
— The hiſtory of the ſeventy-two interpreters: of their journey from Jeruſalem to Alexandria, their entertainment at the Egyptian court, their verſion of the Septuagint, &c. Publiſhed in Greek by Dr. Grabe, made Engliſh by Mr. Lewis. 12°. *Lond.* 1715

Hody, H. Contra hiſtoriam Ariſteæ.
De Bibliorum Textibus

Whiſton, Wm. A large appendix to prove that Ariſteas' hiſtory of the Pentateuch, by the LXXII interpreters, is genuine. *The Literal Accompliſhment, &c.*

Salmeron, Alphonſo. De Septuaginta. *Opera*, 1

Broughton, Hugh. A diſcourſe touching the Greek tranſlation. *Works*, 220

Uſher, Abp. De Græca Septuaginta interpretum verſione Syntagma, cum libri Eſtheræ editione Origenica, et vetere Græca altera, ex Arundelliana Bibliotheca, nunc primum in lucem producta, una cum epiſtola ad Ludovicum Capellum, de variantibus textus Hebraici lectionibus.
Works, 7. 437

Valeſius, H. Epiſtola ad J. Uſſerium de verſione Septuaginta interpretum. *Euſebius, &c.*, 1

Junius, Patrick. Annot. in MS. Alexandrinum LXX interp. *Bibl. Polygl. Waltoni*, 6

Flaminii Nobilii notæ in variantes lectiones verſionis Græcæ LXX interpretum. *Ibid.* 6. 1–196

De verſione Græca 72 interp. aliiſque Græcis verſionibus.
Ibid. 1. 54. *Prolegomena*, 2

De uſu LXX interpretum in N. T.
Critici Sacri, Theſ. Nov. 2. 1

Owen, John, D.D. De verſione LXX.
De Natura Theologiæ, 398

Lightfoot, John, D.D. De rebus ad LXX verſionem ſpectantibus. *Works*, 10. 419

Morinus, John. In Græcos ſacri textus codices inquirit, vulgatam eccleſiæ verſionem antiquiſſimis codicibus Græcis conformem eſſe docet, germanæ LXX interpretum. Editionis dignoſcendæ et illius cum Vulgata conciliandæ methodum tradit, ejuſdemque divinam integritatem ex Judæorum traditionibus confirmat.
Exercitationes Biblicæ, 1
Originally publiſhed, 4°. 1633.

Voſſius, Iſaac. De Septuaginta interpretibus eorumque tranſlatione et chronologia diſſertationes. 4°.
Hag. Com. 1661

Gregorie, John. A diſcourſe of the LXX interpreters, the place and manner of their interpretation. *Works, p.* 2. 1

Pearſon, Bp. Præfatio parænetica ad Vetus Teſt. Gr. LXX interpretum. *Minor Works*, 2. 246

Lowth, Wm., M.A. A new preface on the antiquity of the Septuagint. *A Vindication, &c.* (1699)

Hody, H. De Græcæ quam vocant LXX. interpretum verſionis auctoribus veris, eamque conficiendi tempore, modo et ratione. *De Bibliorum Textibus*
See, alſo, the review of Hody by Le Clerc in his Bibl. Choiſie, 8°. 345. and 370.

Cellarius, C. De LXX interpretibus. *Diſſertationes*

Dupin, L. E. Verſions Grecques de l'Ancien Teſt.
Nouvelle Bibl. 2

Calmet, A. Sur la verſion des Septante interprètes.
Commentaire, 3. 266

THE SEPTUAGINT (*continued*).

Brett, T. Letter ſhowing why our Engliſh Bibles differ ſo much from the Septuagint. 8°. *Lond.* 1743

Jackſon, John, B.A. Chronological diſſertation on the Septuagint verſion. *Chronological Antiquities*, 1. 460

Geret, M. Jo. Georgius. Commentatio hiſtorico-critica de cauſſis diſcrepantiarum verſionis LXX. viralis a textu originali. Pp. 16. 62. Sm. 8°. *Onoldi*, 1742

Hallet, Joſeph. Of the Greek tranſlation of the Old Teſtament. *A Free and Impartial Study, &c.*, 1. 118

Spearman, Robert. Letters to a friend, concerning the Septuagint tranſlation and the heathen mythology. 8°. *Edin.* 1759

Owen, Henry. An enquiry into the preſent ſtate of the Septuagint verſion of the Old Teſtament. 8°. *Lond.* 1769

— A brief account, hiſtorical and critical, of the Septuagint verſion of the Old Teſtament. 8°. *Lond.* 1787

White, Joſeph, D.D. A letter to the Biſhop of London, ſuggeſting a plan for a new edition of the LXX. To which are added, Specimens of ſome inedited Eaſtern verſions made from the Greek, and a ſketch of a chart of Greek MSS. i–xviii. Pp. 58. (5–8.) Sketch. 8°. *Oxf.* 1779

Scott, Thomas. On the authority of the Septuagint. *Works*, 10. 300

Govett, R. A comparative eſtimate of the Hebrew and Greek texts. *Iſaiah Unfulfilled*

The Septuagint. *Kitto, John, Journal*, 2 *and* 7

The relative authority of the Hebrew and Greek Scriptures. *Ibid.* (*new ſeries*), 1

Grinfield, E. W. An apology for the Septuagint, in which its claims to biblical and canonical authority are briefly ſtated and vindicated. 8°. *Lond.* 1850

EDITIONS OF THE GREEK SEPTUAGINT.

The four principal ſtandard-text editions of the Septuagint Greek verſion (Complutenſian, Aldine, Vatican, and Alexandrine), together with the principal editions which are founded upon them, have been arranged as follows :—

1. Complutensian Text, 1514. Antwerp Polyglott, Gr. Lat. &c., 1569–72. Commelinus (Vatablus), folio, 1586, 1599, 1616. Wolderus, folio, 1596. Hutter, folio, 1599, Gr. Lat., &c. Paris Polyglott, folio, Gr. Lat., &c. 1645.

2. Aldine Text, 1518. Cephalæus, 8°. 1526. Hervagius, folio, 1545. Brylingerus, 8°. 1550. Wechelii hæred. folio, 1597.

3. Roman, or Vatican Text, 1587. Waltoni Polyglotta, folio, Gr. Lat. &c., 1657. Morinus, folio, Gr. Lat. 1628. Daniel, 4°. et 8°. 1653, 1665, 1683. Cluverus, 8°. 1697. Bos, 4°. 1709. Mill, 8°. 1725. Reineccius, 8°. 1730, 1757. Kirchnerus, 8°. 1759. Holmes, folio, Gr. 1798, &c. The editions printed at Oxford, 8°. 1805, 1817, &c. Valpy, 1819. L. Van Eſs, 1824. Tiſchendorf, 1850. Bagſter, 8°. 1851.

4. The Alexandrine Text, 1707–9–19–20. Breitinger, 4°. 1730–32. Reineccius, Biblia Quadrilinguia, folio, Gr. Lat. 1750. Baber, folio, 1816–27. Moſcow, 4°. Athens, 1843.

Biblia Græca ; cum verſione Latina ad verbum. *Biblia Polyglotta, Complutenſi*, 1514, &c.

This firſt edition of the Septuagint has the advantage of being conformed to the order of the Hebrew Bible, while other editions preſerve a different order. The Complutenſian editors have been hitherto much cenſured by the learned chiefly on this account, and charged with having corrupted the text ; but their edition has been vindicated by Michaelis, and recently by the Rev. E. W. Grinfield.

Sacræ Scripturæ Veteris Novæque omnia, Gr. Folio. *Venet. in ædibus Aldi*, 1518

THE SEPTUAGINT (*continued*).

4 folios not numbered, including title, 451 numbered, and 2 folios containing the regiſter and the Aldine anchor.

This beautiful and rare edition is printed from a collation of MSS. The New Teſt. is from Eraſmus, of 1516. 11*l.* 11*s.* Heber's ſale. There are copies on large paper. Sykes, 42*l.*; Williams, 49*l.*

Divinæ Scripturæ Veteris Novæque omnia, Gr. 4 vol. 8°. *Argent. W. Cephalæus*, 1526–24

Of great rarity. Sometimes bound in 5 vol. From the Aldine edition, except that the Apocryphal books are placed apart at the end of vol. 3. The New Teſtament, or fourth volume, is dated 1524. Some copies of the four volumes have titles dated 1529.

Divinæ Scripturæ Veteris ac Novi Teſtamenti omnia, innumeris locis nunc demum, et optimorum librorum collatione et doctorum virorum opera, multo quam unquam emendatiora, in lucem edita. Folio. *Baſil. per J. Hervagium*, 1545

With preface by Melanchthon. This correct and rare edition chiefly follows that of Cephalæus, with ſome various readings. Reprinted 1548, folio, with ornamental heads and borders at the commencement of moſt of the books of the Old Teſtament.

Biblia Græca, Gr. et Lat. 5 vol. 8°. *Baſil. Brylinger*, 1550

Rare. The Greek is from the Aldine edition, the Latin from the Complutenſian. Some copies have title-pages dated 1582.

Vetus Teſtamentum Græcum juxta Septuaginta, ex auctoritate Sexti V., editum ſtudio Antonii Carafæ cardinalis, cum præfatione et ſcholiis Petri Morini. Folio. *Romæ*, 1586

A beautiful, rare, and valuable edition. Some copies are dated 1587. Ff. 4. pp. 783. A leaf of "Corrigenda" is added in ſome copies. 3*l.* 3*s.* Heber. The following is a uſeful accompaniment to this edition :—

Vetus Teſtamentum, ſecundum LXX. Latine redditum, ex auctoritate Sixti V. [ſtudio et cura Flaminii Nobilii]. Folio. *Romæ*, 1587 or 1588 1*l.* 13*s.* Butler.

Vetus Teſt. Gr. et Lat., cum ſcholiis Romanæ editionis, acceſſit Novum Teſtamentum, ſtudio et labore Joannis Morini. 3 vol. Folio. *Par.* 1628

This is a republication of the Greek text of 1586, with the Latin verſion and notes of Nobilius, and with the addition of the New Teſtament in Greek and Latin. The verſes are diſtinguiſhed. Some copies are dated 1641. 3*l.* 11*s.* Hibbert.

Divinæ Scripturæ nempe Veteris ac Novi Teſtamenti omnia, Gr. recens à viro doctiſſimo et linguarum peritiſſimo diligenter recognita. Fol. *Franc. Wechelii Hæredes*, 1597

An eſteemed edition. Edited by Francis Junius, or Frederic Sylburgius. The text is from the edition of Hervagius, 1545, with various readings from the Complutenſian, Antwerp, Straſburg, and Roman editions. The New Teſtament is from R. Stephens' ed. of 1550.

Vetus Teſt. Gr. ex verſione Septuaginta interpretum. In S. Biblia Græca ſcholia, ſimul et interpretum cæterorum lectiones variantes. Nov. Teſt. Gr. Sm. 4°. *Lond. Roger Daniel*, 1653

A correct and elegant edition, in which the Septuagint is arranged according to the order of the Hebrew.

— præcedit præfatio J. P. [Joannis Pearsoni] ;

THE SEPTUAGINT (*continued*).

additis Deutero-canonicis ac Novo Teſtamento. 3 vol. 12°. *Cantab. J. Field*, 1665

This ſmall, neat, and correct edition of the Septuagint, follows that of Daniel. The Liturgy of the Church of England in Greek was printed uniformly by the ſame printer.

A counterfeit, but inferior edition, was executed by John Hayes at Cambridge, 1684, under Field's name, and the date of 1665.

Vet. Teſt. juxta exemplar Vaticanum. 12°. *Amſt.* 1683

A reprint of Field's edition, with Pearſon's preface, ſometimes attributed to Leuſden.

— juxta exemplar Vaticanum, acceſſit Novum Teſtamentum [cura M. J. Cluveri et T. Klumpfii]. 2 vol. 8°. *Lipſ.* 1697

An edition eſteemed for its correctneſs, and the excellent prolegomena of Frickius "De variis Græcis Bibliorum Editionibus."

— ex antiquiſſimo MS. Codice Alexandrino deſcriptum, cura et ſtudio J. E. Grabe. 4 vol. in 2. Folio. *Oxonii*, 1707–9–19–20

Or 8 vol. 8°. being the ſame edition printed off in that ſize.

A beautiful edition, exhibiting the text of the Alexandrine MS. in the Britiſh Muſeum, with the aſteriſks and obeliſks of Origen as far as they could be recovered. The whole of the Septuagint was prepared for the preſs by Grabe, but he only lived to edit the firſt and fourth volumes. The ſecond was edited by Francis Lee, M.D., and the third by W. Wigan, S.T.D. The Prolegomena, by Dr. Grabe, contain a treaſure of ſacred criticiſm.

— ſecundum exemplar Vaticanum Romæ editum, accuratiſſime denuo recognitum, una cum ſcholiis ejuſdem editionis, variis manuſcriptorum codicum veterumque exemplarium lectionibus, &c. Summa cura edidit Lambertus Bos. 4°. *Franeq.* 1709

An accurate and much-eſteemed edition.

— ſecundum exemplar Vaticanum, recenſuit D. Millius. 2 vol. Sm. 8°. *Amſt.* 1725

Including the Apocrypha. Well printed and eſteemed.

— ex editione J. E. Grabe, nunc vero lectionibus variis, nec non criticis diſſertationibus illuſtratum, cura J. J. Breitingeri. 4 vol. 4°. *Tiguri*, 1730–32

One of the beſt editions of the Septuagint. In addition to a correct reprint of Grabe's edition, it contains the various readings of the Vatican MS., and of three MSS. at Baſle.

— una cum libris Apocryphis, ſecundum exemplar Vaticanum, &c. C. Reinecii. 8°. *Leipſ.* 1730. 8°. ed. ſecunda, 1757

— 12°. *Halæ*, 1759

Incorrect.

Biblia Græca, 5 parts in 1 vol. 4°. *Moſcuæ, ex typ. Synodi*, 1811

A good edition, including the New Teſt. The Bible Society of St. Peterſburg has publiſhed the Bible in Ancient and Modern Greek, 4°. Moſcuæ, 1821.

Vetus Teſt. Gr. cum variis lectionibus, ed. Robertus Holmes et Jacobus Parsons. 5 vol. Folio. *Oxonii, e typ. Clarend.* 1798–1827

A moſt important edition, exhibiting a collation of 311 manuſcripts. The text is founded on the Roman edition of 1587. The price has been recently reduced to 10*l.* unbound.

Vet. Teſt. e Codice MS. Alexandrino, qui Londini in Bibliotheca Muſei Britannici aſſervatur, typis ad ſimilitudinem ipſius codicis Scripturæ fideliter deſcriptum, cura et labore Henrici Herveii Baber, A.M. 4 vol. Folio. *Lond.* 1816–28

This exact fac-ſimile of the Alexandrine MS. was executed at the expenſe of Government. The edition was limited to 250 copies, ten of which were on vellum. The fourth volume conſiſts of notes and prolegomena.

A fac-ſimile of the Alexandrine MS. of the New Teſtament was edited by Woide in 1786.

— ex verſione LXX interpretum, ſecundum exemplar Vaticanum, accedunt variæ lectiones, e Codice Alexandrino, necnon introductio J. B. Carpzovii. 6 vol. 8°. *Oxonii, e typ. Clarend.* 1817

— ſecundum exemplar Vaticanum; accedit potior varietas Codicis Alexandrini. 3 vol. Sm. 8°. *Ibid.* 1848

— juxta exemplar Vaticanum, ex editione L. Bos et R. Holmes. 8°. *Lond. Valpy*, 1819

— juxta exemplar Vaticanum, ex ed. Holmeſii et L. Bos. 3 vol. 18°. *Glaſg.* 1822

An edition of the Greek New Teſt. is printed uniform with the above.

— juxta exemplar Vaticanum, ex editione Holmeſii et L. Bos, cum præfatione J. Pearson. Editio nova. 2 vol. Sm. 12°. *Lond. T. Tegg*, 1846

One of the ſmalleſt editions of the Septuagint; neatly printed.

— ex auctoritate Sixti V. editum, cura et ſtudio Leandri Van Ess. Editio ſtereotypa, novis curis correcta, et indice locorum Novi Teſt. parallelorum aucta. 8°. *Lipſ. C. Tauchnitii*, 1855

An excellent and neatly printed edition; originally publiſhed 1824.

— ex auctoritate Sixti V., editum nunc denuo recognitum, cum Latina tranſlatione, animadverſionibus, &c., J. N. Jager. 2 vol. Imperial 8°. *Par.* 1839

In this edition the Septuagint is printed according to the order of the Latin Vulgate, with a literal Latin tranſlation. The Greek text, without the Latin tranſlation, was publiſhed in 1840 in one volume imperial 8°.

— Textum Vaticanum emendatius edidit, argumenta et locos Novi Teſtamenti parallelos notavit, omnem lectionis varietatem codicum vetuſtiſſimorum, Alexandrini, Ephraem Syri, Frederico-Auguſtani ſubjunxit, commentationem iſagogicam prætextuit Constantius Tischendorf. 2 vol. 8°. *Lipſ. F. A. Brockhaus*, 1850

— 4 vol. 8°. *Athens*, 1843–46–49–50

Printed at the expenſe of the Soc. P. C. K. The Apocryphal books are placed together in the fourth volume, with the exception of the additions to Eſther and Daniel, which inadvertently were not ſo ſeparated. A new

THE SEPTUAGINT (*continued*).

edition is now in progreſs in which this is rectified, under the ſuperintendence of the Rev. F. Field.

Jeremias Vates, è verſione Judæorum Alexandrinorum ac reliquorum interpretum Græcorum emendatus, notiſque criticis illuſtratus, a G. L. Spohn. 2 vol. 8°.
Lipſ. 1794–1823

Pſalterium, Gr. e Cod. MS. Alexandrino, cura et labore H. H. Baber, A.M. Folio.
Lond. 1812

An exact fac-ſimile, with various readings of the Vatican text.

Daniel ſecundum Septuaginta, ex Tetraplis Origenis, nunc primum editus [a Simone de Magiſtris] e ſingulari Chiſiano codice annorum ſupra 800. Folio. *Romæ*, 1772

The text of this ſplendid edition was reprinted by C. Segaar, at Gottingen, 1773, and at Utrecht, 1775, in 8°., and by Dr. H. A. Hahn, at Leipſig, 1844, in 8°.

Codex Ephraemi Syri Reſcriptus; ſive fragmenta Veteris Teſt. e Codice Græco Pariſienſi celeberrimo. Edidit C. Tischendorf. Folio.
Lipſ. 1845

For Engliſh tranſlations of the Septuagint by Thomſon and Sir L. C. Lee Brenton, ſee under Engliſh Verſions.

OTHER GREEK VERSIONS OF THE OLD TESTAMENT.

Hody, Humphrey. De cæteris Græcis verſionibus, Origenis Hexaplis, aliiſque editionibus antiquis, &c.
De Bibliorum Textibus, 570

Owen, Henry. Critical diſquiſitions on Origen's Hexapla. 8°. 1784

Origen. Hexaplorum quæ ſuperſunt, multis partibus auctiora, quam a Flaminio Nobilio et Joanne Druſio edita fuerint. Ex MSS. et ex libris editis eruit et notis illuſtravit D. Bernardus de Montfaucon, Monachus Benedictinus. 2 vol. Folio. *Par.* 1713

In ſix parallel columns: 1, the Hebrew text; 2, the Hebrew in Greek characters; 3, the verſion of Aquila; 4, that of Symmachus; 5, the Septuagint; 6, the verſion of Theodotion.

Hexaplorum Origenis quæ ſuperſunt. Edidit notiſque illuſtravit C. F. Bahrdt. 2 vol. 8°.
Lipſ. 1769–70

An inferior edition. The Hebrew words are printed in Greek letters.

Scharfenberg, Jo. Gottfr. Animadverſiones, quibus fragmenta verſionum Græcarum V. T. a Bern. Montefalconio collecta, illuſtrantur, emendantur. Specimen primum. [Gen. Exod. Numb. Deut.] 8°. *Lipſ.* 1776

Nova verſio Pentateuchi, ex unico S. Marci Bibliothecæ Codice Veneto. Edidit atque recenſuit C. F. Ammon. 3 vol. 8°.
Erlangæ, 1790–91

Nova verſio Græca Proverbiorum, Eccleſiaſtis, Cantici Canticorum, Ruthi, Threnorum, Danielis, et ſelectorum Pentateuchi locorum. Ex unico S. Marci Bibliothecæ Codice Veneto nunc primum eruta et notulis illuſtrata, à J. B. C. D'Anſſe de Villoiſon. 8°. *Argent.* 1784

GREEK VERSIONS (*continued*).

Duport, James, D.D. Proverbia, Eccleſiaſtes, et Cantica, Græco carmine [et Lat.] 12°.
Cant. 1646

— Metaphraſis libri Pſalmorum, Græcis verſibus contexta. Sm. 8°. *Lond.* 1674

ROMAIC, OR MODERN GREEK.

The New Teſtament, in ancient and modern Greek, was printed at Geneva, 1638, 4°. (rare). Reprinted at London, 1703, 12°. with a preface, which gave offence to the Greek biſhops, who ſuppreſſed the edition, which has conſequently become very rare. Again printed, without the objectionable paſſages, 1705; alſo, at Halle, in Saxony, in 1710, 12°. very correct, and reprinted by the Bible Society, 1810, 12°. The New Teſtament in modern Greek only was printed at the expenſe of the Bible Society at Athens in 1844. The whole Bible in modern Greek was printed 1840, and a reviſed reprint at Athens 1844.

ORIENTAL TRANSLATIONS.

Bibliography, &c.

Dupin, L. E. Verſions Orientales. *Nouvelle Bibl.* 2

Le Long, J. De verſionibus Orientalibus. *Bibl. Sacra*

Brown, Dr. W. Liſt of tranſlations of the Holy Scriptures for the uſe of Pagan and Mahommedan nations.
Hiſt. of the Prop. of Chriſtianity, 2. 628

Buchanan, Claudius. Notices of the tranſlations of the Scriptures into the Oriental languages.
Chriſtian Reſearches

Barrow, W. Sermon, Rom. 10. 14. The expediency of tranſlating our Scriptures into ſeveral of the Oriental languages, and the means of rendering thoſe tranſlations uſeful, in an attempt to convert the nations of India to the Chriſtian faith. 4°. *Oxf.* 1808

Contributions towards a hiſtory of Biblical tranſlations in India. 8°. *Calcutta*, 1854

SYRIAC, PESCHITO, AND PHILOXENIAN.

The Peſchito, or old Syriac verſion is given in the Polyglotts of Le Jay and Walton.

Diſſertatio ad N. T. Syriacum. *Critici Sacri Theſ.* 2. 43

Ridley, Glouceſter, D.D. De Syriacarum Novi Fœderis verſionum indole atque uſu, diſſertatio. 4°. 1761

De lingua Syriaca, et verſionibus Syriacis.
Biblia Polyg. Waltoni, 1. 87

Variæ lectiones Syriacæ ab Herberto Thorndicio.
Ibid. 6. 1–56

Wiſeman, N., Card. Horæ Syriacæ, ſeu commentationes et anecdota res vel litteras Syriacas ſpectantia. Vol. I. 8°. *Romæ*, 1828

A profoundly learned volume, containing collections for the literary hiſtory of the Syriac verſions of the Old Teſt.

Vetus Teſtamentum Syriace, edidit Samuel Lee, A.M. 4°. *Lond.* 1823

Pentateuchus, Syriace e Polygl. Ang. cum Syri comment. collatus, edidit G. G. Kirsch. 4°.
Curiæ, 1787

Codex Syriaco-Hexaplaris, edidit H. Middledorpf. 2 vol. 4°. *Berol.* 1831

Vol. 1. contains Kings, Chronicles, Iſaiah, the minor prophets, Prov., Job, Song of Songs, Lament., and Eccleſiaſtes. Vol. 2. contains the Commentary.

Pſalmi Davidis, lingua Syriaca, ex antiq. codd. MSS., editi a T. Erpenio. 4°.
Lugd. Bat. 1625

A good edition. Reprinted, with notes, by J. A. Dathe, 8°. Halæ, 1768.

SYRIAC, PESCHITO, &c. (*continued*).

Novum Teſtamentum, Syriace, cura A. Widmanstadii. 4°. *Viennæ, Auſt.* 1555

Or, with another title, 1562. The firſt edition very rare.

— Syriace [litteris Hebraicis], accedunt variæ lectiones a F. Raphelengio collectæ. 24° *Antv. Plantin,* 1575

— Syriacum, cum verſione Latina M. Trostii. 4°. 1621

— Syriace, cum punctis vocalibus et verſione Lat. Matthæi, accurante Ægid. Gutbirio. Sm. 8°. *Hamb.* 1663

Reprinted 1664, 1731, and 1749. Some of theſe editions (or editions with reprinted titles) have added a "Lexicon Syriacum," and "Notæ Criticæ."

— Syriacum, cum verſione Latina, cura et ſtudio J. Leusden et Car. Schaaf editum. Et Lexicon Syriacum concordantiale. Editio ſecunda. 2 vol. 4°. *L. Bat.* 1717

Actuum Apoſtolorum et Epiſtolarum, tam Catholicarum quam Paulinarum, verſio Syriaca Philoxeniana, cum interp. Lat. et annott. Josephi White. 2 vol. 4°. *Oxon.* 1799

Sacrorum Evangeliorum verſio Syriaca Philoxeniana, cum interp. Lat. et annott. Josephi White. 2 vol. 4°. 1778

The Philoxenian verſion was made by Polycarp, the rural biſhop to Philoxenus, Bp. of Hierapolis, A.D. 485 to 518.

Novi Teſtamenti verſiones Syriacæ, Simplex, Philoxeniana, et Hieroſolymitana, denuo examinatæ et ad fidem codd., MSS. Bibliothecarum Vaticanæ, &c., illuſtratæ a J. G. Adler. 4°. *Hafniæ,* 1789

New Teſt. Syriac. 4°. *Lond.* 1826

— Syriac. Sm. 8°. *Lond. Bagſter*

Etheridge, J. W. The Syrian churches, their early hiſtory and literature, with a literal translation of the four Goſpels. 12°. *Lond. Longmans,* 1846

— The Apoſtolical Acts and Epiſtles, from the Peſto or ancient Syriac. To which are added the remaining Epiſtles and the Book of Revelation, after a later Syriac tranſlation. 12°. *Lond. Longmans,* 1849

The Syriac New Teſtament has been tranſlated into Engliſh by J. Murdoch, 8°. New York, 1852.

HEBREW TRANSLATION OF THE NEW TESTAMENT.

Novum Teſtamentum, Hebraice, edidit Gul. Robertson. 8°. *Lond.* 1661

This is a reprint of Hutter's verſion inſerted in his Polyglott, reviſed and corrected. A great part of the impreſſion was deſtroyed in the fire of London. Reprinted, Heb. and Engliſh, edited by R. Caddick, 3 vol. 12°. Lond. 1798.

The Book of the New Covenant of our Lord and Saviour Jeſus Chriſt, the Meſſiah, tranſlated from Greek into Hebrew. Sm. 8°. and 32°. *Lond.* 1831

The tranſlation was by William Greenfield.

ARABIC.

De lingua Arabica, et verſionibus Arabicis. *Bibl. Polyg. Waltoni,* 1. 93

Pocock, Edw., D.D. Variæ lectiones Arabicæ Veteris Teſt. *Ibid.* 6

Scott, Thomas. On an omiſſion in the Arabic Teſtament. *Works,* 10. 381

Biblia Arabica V. et N. Teſt. *Polyglott Le Jay and Walton*

Biblia Arabica [ſtudio et labore Sergii Riſii.] 3 vol. Folio. *Romæ, typis Cong. de Prop. Fide,* 1671

According to Michaelis, this edition is altered from the Latin verſion.

A new tranſlation of the New Teſtament into Arabic was printed at Calcutta, 1816, at the expenſe of the Bible Society, and reprinted, much reviſed, at the preſs of Biſhop's College, Calcutta, 1826. An Arabic New Teſt. in Syriac characters, was printed at Paris, 1822, at the expenſe of the Bible Society.

The Holy Bible, in Arabic. 4°. *Newcaſtle-upon-Tyne,* 1811 and 1816

Printed under the direction of the Rev. J. D. Carlyle, Arabic profeſſor.

Bible. 8°. *Lond.* 1831

Bible. 8°. A new verſion is now in the preſs, by the Society for Promoting Chriſtian Knowledge. 1857

Vetus Teſtamentum Arabicum [interprete R. Tuki. *Romæ, Cong. de Prop. Fide,* 1752]

This edition has not been finiſhed. It ends with the book of Tobit. Some copies have a title dated 1804.

The Pentateuch, tranſlated into Arabic, by Saadias Gaon. *Bibl. Polygl. Waltoni*

Novum Teſtamentum, Arabice, ex Bibl. Leidenſi, edente T. Erpenio. 4°. *In typog. Erpen.* 1616

An elegant, faithful, and genuine edition. The edition, 4°. Lond. 1727, is altered in thoſe paſſages which vary from the reading of our preſent Greek text.

New Teſt., Tranſlated by Sabat. 8°. *Calcutta,* 1816. Reprinted. 8°. *Lond.* 1825

— 8°. *Lond., Soc. for Prom. C. K.* 1850

Quatuor Evangelia Arabice, ſtudio J. B. Raymundi. Folio. *Romæ,* 1590

PERSIAN.

Th. Græcii obſervationes quædam in Perſicam Pentateuchi verſionem. *Biblia Polyg. Waltoni,* 6. 48

De lingua Perſica, et verſionibus Perſicis. *Ibid.* 1. 101

Pentateuchus verſio Perſica, interprete Jacobo filio Joſeph Tavos ſeu Tawſenſi, Judæo. Folio. *Conſtantinopoli,* 1546

This extremely rare edition, printed with Hebrew types, and accompanied with the Hebrew text, is reprinted in Walton's Polyglott, vol. 4, with Perſian characters, and with a Latin tranſlation.

A new tranſlation of the Four Goſpels, by Lieut.-Col. Colbrooke, was printed at Calcutta in 1804. The New Teſtament, tranſlated by the Rev. H. Martyn, was printed at St. Peterſburg, 1815, 4°., and at Calcutta, 1816, 8°. The Bible, tranſlated by the Rev. Mr. Glen, was printed 1845. The Old Teſtament, tranſlated from the Hebrew, by the Rev. T. Robinſon, maſter of the Temple, and late

PERSIAN (*continued*).

Archdeacon of Madras, was printed at London 1839, 4 vol. 8°.

For the four Goſpels in Perſian, ſee Biblia Polyglotta Waltoni.

EGYPTIAN, COPTIC, &c.

Quinque libri Moyſis prophetæ in lingua Ægyptiaca, deſcripſit ac Latine vertit Dav. Wilkins. 4°. *Lond.* 1731

A good edition. Only 200 copies printed.

The ancient Coptic verſion of the book of Job, with Engliſh tranſlation by H. Tattam. 8°. 1846

Pſalterium Coptico-Arabicum. 4°. *Romæ*, 1744

Pſalterium Alexandrinum, Coptico-Arab. 4°. *Romæ*, 1749

Pſalterium, Coptice, a J. L. Ideler. 4°. *Berol.* 1838

Duodecim Prophetarum libros, in lingua Ægyptiaca, ex MS. Paris. deſcriptos et cum MS. J. Lee collatos, Latine edidit Hen. Tattam. 8°. *Oxon.* 1836

Novum Teſtamentum Ægyptiacum deſcripſit, et in Latinum ſermonem convertit Dav. Wilkins. 4°. *Oxonii*, 1716

Fragmentum Evang. S. Joannis Græco-Coptico-Thebaicum, Latine verſum et notis illuſtr. ab A. A. Georgio. 4°. *Romæ*, 1789

Fragmenta Baſmurico-Coptica V. et N. Teſt., Latine vertit, &c. W. F. Engelbreth. 4°. *Hafniæ*, 1816

The Four Goſpels, Coptic and Arabic. 4°. 1843

The Epiſtles in Coptic and Arabic. 4°. *Lond. Soc. for Prom. C. K.* 1852

ÆTHIOPIC.

Variantes lectiones in Æthiopica Pſalmorum verſione. *Biblia Polyg. Waltoni*, 6. 34

E. Caſtelli annotationes in Æthiopicam verſionem Cantici Canticorum et N. T. *Ibid.* 6. 46

De lingua Æthiopica, et verſionibus Æthiopicis. *Ibid.* 1. 97

Pſalmi et Cantica Canticorum Æthiopice, ſtudio Joh. Potken. 4°. *Romæ*, 1513

Very rare. Reprinted, folio, Col. 1518. Alſo, with various readings and notes, in Walton's Polyglott.

Teſtamentum Novum, cum Epiſtola ad Hebræos. 4°. [*Romæ*], 1548

Evangelia Sancta Æthiopica, edidit Th. Pell Platt. 4°. *Lond.* 1826

ARMENIAN.

Biblia, Armenice. 4°. *Venet.* 1805

Edited by Dr. Zohrab, who alſo edited a neat edition of the New Teſt. in ancient and modern Armenian, 8°. 1825.

— Armenice, ex verſione LXX tranſlata, juſſu Jacobi Armenorum protopatriarchæ adornata et edita. 4°. *Amſt. æra Armenorum*, 1115 [1666]

ARMENIAN (*continued*)

Biblia, Armeniace, ad verſionem Syriacam reviſa juſſu patriarchæ Nahabiet edita. 4°. *Conſtantinop.* 1705

Very rare.

— Armeniace, juſſu Abrahami patriarchæ, et ſtudio Mikhitar edita. Folio. *Venet. A. Portoli*, 1733

— Armen. 4 vol. 8°., and in 1 vol. 4°. *Venet.* 1805

— Armen. Large 4°. *Petropoli*, 1817

— Armenian. 4°. *Serampore*, 1817

— In modern Armenian. 4°. *Smyrna*, 1853

Nov. Teſt. Armeniace, edente Uſcam. Sm. 8°. *Amſt.* 1668

Other editions:—12°. Amſt. 1698; 8°. Venet. 1720 and 1789; 8°., Lond. 1818. In Armenian and the vulgar Armenian, according to the dialect of Conſtantinople, 8°. Paris, 1825.

GEORGIAN.

The Bible in Georgian was printed in folio at Moſcow, 1743. The New Teſt. in vulgar characters, 4°. St. Peterſb. 1818. In ſacred characters, 4°. St. Peterſb. 1816.

TURKISH. Novum Teſtamentum, Turcice reditum, opera Guil. Seaman. 4°. *Oxonii*, 1666

— Turcice. 8°. *Paris*, 1819

Tranſlated by Hali Bey. Edited by M. Kiefer. This tranſlation was much cenſured by the Rev. E. Henderſon, D.D., in "An Appeal to the Bible Society," which produced "Remarks on Dr. Henderſon's Appeal," by Dr. S. Lee, 8°., Camb. 1824, whoſe pamphlet was anſwered by Dr. A. Carſon.

Bible in Turkiſh, tranſlated by Hali Bey, edited by M. Kiefer. 4°. *Paris*, 1827–28

In this edition the New Teſtament was freed from the objectionable paſſages which were found in the edition of 1819 by Dr. Henderſon and others.

FORMOSAN. St. Matthew and St. John. 4°. *Amſt.* 1661

JAPANESE. The Goſpel of St. John; printed at Singapore.

AMHARIC. Biblia Sacra, Amharice. Edidit T. P. Platt. 4°. *Lond.* 1840

SANSKRIT AND OTHER DIALECTS OF INDIA.

The Holy Bible, tranſlated into the Sungſkrit language. 5 vol. 4°. *Serampore*, 1808–18

— tranſlated by the Calcutta Baptiſt miſſionaries. Geneſis to Eſther, and the New Teſt. 3 vol. 8°. *Calcutta*, 1848–52

Biblia Damulica, ſeu Malabarica, ſtudio et opera B. Ziegenbalgii et B. Schultzii. 4 parts. 4°. *Tranquebariæ*, 1714–28

All the parts are ſeldom found together.

The Bible in Hindouſtani. 6 vol. 8°. *Serampore*, 1812–18

— Hinduſtani. 2 vol. 8°. *Calcutta*, 1842

In 1 vol. 8°. *Ibid.* 1843

SANSKRIT, &c. (*continued*).

The Bible in Bengalee. 5 vol. 8°.
Serampore, 1811–13
Alſo in 1 vol. large 8°., 1832.

— in Otkula. 5 vol. 8°. *Serampore*, 1811

— in Puſhtoo. 5 vol. 8°. *Serampore*, 1818

— in Singaleſe. 5 vol. 4°. *Colombo*, 1819, &c.
Alſo in 1 vol. 8°., printed at Colombo, 1830.

— Singaleſe. 8°. *Ceylon*, 1834

— in Penjabee. The Pentateuch. 8°.
Serampore, 1818

— in Mahratta. 5 vol. 8°. *Serampore*, 1807–11

— tranſlated into the Burmeſe [by A. Judſon]. 2d edition. 4°. *Moulmain, for the American and Foreign Bible Soc.* 1840

— in Oriſſa. 5 vol. 8°. *Serampore*, 1809–15

— in Oriſſa. A new tranſlation. 3 vol. 8°.
Cuttack, 1842–44

— Goojiratee. Tranſlated by the Surat miſſionaries. 4 vol. 4°. *Surat*, 1828–29–27

— Canareſe. 4 vol. 8°. *Bellary*, 1831–32

— tranſlated into the Malayan language. 4°.
Amſt. 1731–33
In Roman characters.

— in Malayan. 5 vol. 8°. *Batavia*, 1758
In Arabic characters. A very rare edition. Reprinted at Serampore, 1821, 4°.

— Malaice. Edidit J. Willmet. 8°.
Harlemi, 1824
In Neſkhy characters.

— Malaice. Royal 8°. *Lond.* 1821
In Roman characters.

CHINESE.

Bible in Chineſe. Tranſlated by J. Laſſar and J. Marſhman. 5 parts. 8°.
Serampore, 1815–22

— by the Rev. R. Morriſon and the Rev. W. Milne. A new edition. 21 parts. 8°.
Malacca, 1834

— in Chineſe. 4 vol. 8°. *Shanghae*, 1855

LATIN VERSIONS.

Bibliography.

Le Long, J. De verſionibus Latinis. *Bibl. Sacra*

Dupin, L. E. Verſions Latines. *Nouvelle Bibl.* 2

THE ITALAC AND ST. JEROME'S VERSIONS.

Pſalterium, cum Canticis juxta Vulgatam, antiquam Latinam et Italam verſionem.
Anaſtaſius, Bibl. De Vitis Pontificum, 4

Bibliorum ſacrorum Latinæ verſiones antiquæ, ſeu vetus Italica, et ceteræ quæcunque in codd. MSS. et antiquorum libris reperiri potuerunt; quæ cum Vulgata Latina et cum textu Græco comparantur. Accedunt præfationes, obſervationes ac notæ indexque novus ad Vulgatam è regione editam, idemque locupletiſſimus.

LATIN VERSIONS (*continued*).

Opera et ſtudio D. Petri Sabatier. 3 vol. 4°. *Remes*, 1743–49

[or with another title]. *Paris, F. Didot*, 1751
A valuable and rare work.

Evangeliarium quadruplex Latinæ verſionis antiquæ, ſeu veteris Italicæ, editum à Jos. Blanchino. 2 vol. Folio. *Romæ*, 1749
A ſplendid edition of the four Goſpels, taken from five MSS. of the old Italac verſion.

Codex quatuor Evangeliorum, Latinus, Rehdigerianus, Matthæus, et Marcus, cum textu Græco et ed. Vulgata collatus, à J. E. Scheibel. 4°.
Vratiſlaviæ, 1763

Fragmenta verſionis antiquæ Latinæ ante-Hieronymianæ prophetarum Jer., Ezech., Dan., et Hoſeæ, è Cod. Reſc. Bibl. Wirceburgenſis. Edidit F. Munter. *Miſcellanea Hafnienſia*, 2. 81

Bibliotheca divina, ſeu tranſlatio Latina Veteris et Novi Teſtamenti.
Hieronymi (*S.*) *Opera*, 9 et 10

VULGATE LATIN BIBLE.

On the Vulgate.

This venerable and important tranſlation continues to be the only one authorized by the Roman Catholic Church. Moſt of the firſt European tranſlations were made from it.

De verſione Vulgata Latina. *Biblia Polyg. Waltoni*, 1. 69. *Waltoni Prolegomena*, 2

Amama, Sixtinus. Cenſura Vulgatæ verſionis V. librorum Moſis. *Critici Sacri*, 1, pars 1, 2

Arnauld, Antony. Diſſertation critique touchant les exemplaires Grecs ſur leſquels M. Simon prétend que la Vulgate a été faite, et ſur le MS. de Bèze. *Œuvres*, 9. 429

Calmet, A. Sur la Vulgate. *Commentaire*, 3. 275
See alſo, Campbell's 10th Diſſertation, part 3, and 11th, part 1; Simon's Crit. Hiſt of Old Teſt., book 2, ch. 11–14; Marſh's Michaelis, 2 part 1, ſect. 21–30.

James, Thomas, D.D. A treatiſe of the corruption of Scripture, Councils, and Fathers, by the prelates, paſtors, and pillars of the Church of Rome for maintenance of Popery and irreligion. 4°. *Lond.* 1612
Reprinted 1688; alſo in 1843. Edited by the Rev. J. E. Cox.

EDITIONS OF THE VULGATE LATIN BIBLE.

Biblia Latina. 2 vol. Folio. Without place or date, but printed at the preſs of Guttenberg and Fuſt at Mentz, about 1450 or 1455.
This is the firſt Bible, and the firſt book that was printed with metal types. It is alſo one of the moſt beautiful ſpecimens of typography, ſhowing that at once the art of printing attained its higheſt perfection. A copy having been firſt diſcovered in the library of Cardinal Mazarine, it is known as the Mazarine Bible. It is printed in two columns of forty-two lines each to a full page, with the exception of the firſt eight, which have forty lines, and of the ninth and tenth, which have forty-one. Vol. 1 contains 324 folios, and Vol. 2, 317. At Gaignat's ſale, a copy printed on vellum ſold for 2100

VULGATE LATIN BIBLE (*continued*).

francs; at M'Carthy's, another brought 6260 francs; at Nicols', 504*l.*; on paper, 2500 francs, at Brienne—Laire's ſale; 199*l.* 10*s.* at Sykes'; 215*l.* at Hibbert's.

Other editions were printed before 1562 without dates, a particular deſcription of which is given by Brunet.

Biblia Latina. 2 vol. Folio.

In civitate Moguntīn per Joh'ez Fuſt civē et Petrū Schoiffher, 1462

This is the firſt edition of the Latin Bible with a date. On vellum, 215*l.* 5*s.*, at Watſon Taylor's ſale; 173*l.* 5*s.*, Dent; 136*l.* 10*s.*, Sykes; 128*l.* 2*s.*, Hibbert. On paper, 105*l.*, Willet.

The following editions appeared in the ſame century:—2 vol. folio, Moguntiæ, per P. Schoiffer, 1472 (36*l.* 15*s.*, Sykes); 2 vol. folio, Romæ, C. Sueynheym et A. Pannartz, 1471 (34*l.*, Edwards); 4°. Placentiæ, J. P. de Ferratis, 1475; Small folio, Venet., per F. de Hailbrun et N. de Francofordia, 1475 (5*l.* 7*s.*, Pinelli); 2 vol. folio, Nurembergæ, per A. Coberger, 1475 (this printer iſſued twelve editions of the Latin Bible, all well printed, on good paper, 2 vol. folio, 1477, &c.); 2 vol. large folio, Nuremb., 1475; Folio, Venetiis, N. Jenſon, 1476 (on vellum, 168*l.*, Willet; 71*l.* 8*s.*, Sykes); Folio, Venet., F. de Hailbrun, &c., 1476 (3*l.* 3*s.*, Pinelli); Folio, [Vicentiæ,] per Leonardum Baſileenſem, 1476; Folio, Neapoli, per M. Moravum, 1476; 2 vol. large folio, Baſileæ, per B. Richel, 1477; Small folio, Venet. N. Jenſon, 1479. Nearly ſixty other editions were printed between 1476 and 1500.

Biblia Sacra. 9 vol. 16°.

Paris. S. Colinæus, 1527–29

Well printed. A previous edition by the ſame printer was in 5 vol. 16°. 1526–29.

Biblia integra Veteris et Novi Teſtamenti. Folio.

Coloniæ, ex ædibus Quentilianis, 1529

An edition very carefully corrected, and ornamented with well-executed wood-engravings.

Biblia Latina, emendata, ſtudio et opera R. Stephani. Large folio.

Par. R. Stephanus, 1538–40

Beautifully printed. Other editions by R. Stephanus:—folio, 1528; folio, 1532; 8°., 1534; folio, 1546; 8°., 1555.

This latter is the firſt edition in which the entire Bible is divided into verſes as now in uſe. In the Old Teſt. it chiefly follows the diviſion that had been introduced by Pagninus, in his tranſlation 1527.

Biblia Sacra. 2 vol. Large 8°.

Paris, ex off. R. Stephani, 1545

A very ſcarce and beautiful edition, printed with a ſmall but diſtinct type, in two columns: one containing the Vulgate verſion, the other the Zurich verſion, according to the edition of 1543. In the margin are the various readings and the notes of Vatablus, reſpecting which, ſee under Commentaries. Reprinted 1557. The work was cenſured by the theologians of Paris, to which Stephen replied in the following work,—

Ad cenſuras theologorum Pariſienſium quibus Biblia à Roberto Stephano typographio regio excuſa calumnioſe notarunt ejuſdem R. Stephani reſponſio. 8°.

R. Steph. 1552

An expurgated edition was publiſhed at Salamanca, 1584, 2 vol. folio.

Biblia Latina. 3 vol. Folio.

Lyon, S. Gryphius, 1550

Diſtinguiſhed by its excellent typography.

Biblia Latina. Folio. *Lugd. J. Torneſius*, 1556

Well printed, and ornamented with plates from the *Quadrins* of C. Paradin.

VULGATE LATIN BIBLE (*continued*).

Biblia Latina, ex ſecunda recognitione Iſidori Clarii cum ejuſd. præf. et ſcholiis. Folio.

Venet. in offic. hæredum L.A. Juntæ, 1557

In this edition the editor profeſſes to have corrected or annotated 8000 paſſages. The firſt edition appeared in 1552, folio, and a third in 1564.

— ad vetuſtiſſima exemplaria nunc recens caſtigata. Folio. *Franc. ad Mæn. G. Carvinus, &c.* 1566

This edition was prepared by J. Hentenius, after the reviſion of the Louvain divines. It is ornamented with 127 good wood-engravings of large ſize.

— ad vetuſtiſſima exemplaria; nunc recens caſtigata Romæque reviſa. In quibus, præter ea quæ ſubſequens præfatio indicat, capita ſingula ita verſibus diſtincta ſunt, ut numeri præfixi, lectorem non remorentur, et loca quæſita tanquam digito demonſtrent. De licentia ſuperiorum. Folio. *Venet. apud Juntas*, 1572

— Sm. 8°. *Antv.* 1572

— à theologis Lovanienſibus. 8°.

Antv. C. Plantinus, 1574

— Ex ſecunda recognitione theologorum Lovanienſium. Folio. *Antw. C. Plantinus*, 1583

A handſome edition. There are copies on large paper. For a notice of editions by the Louvain theologians ſee, *poſt*, under Commentaries.

— à Sixto V. recognita et approbata. 3 parts in 1 vol. Folio.

Romæ, ex typographica Apoſtol. Vatic. 1590

A very rare edition, having been carefully ſuppreſſed, on account of the numerous errors found in it, although Pope Sixtus had pronounced it to be the ſtandard by which all future editions were to be printed. Some copies were corrected by having printed ſlips paſted over the errors. Copies have been ſold at fifty guineas, and on large paper at 71*l.*

— Clementis VIII. auctoritate recognita et recuſa. Folio.

Romæ, ex typogr. Apoſtolica Vaticana, 1592

This edition has become the authentic text of all ſubſequent editions. Ff. 6, including two titles, pp. 1131, and an appendix, pp. 23. Copies on large paper have been ſold for 26*l.* 5*s.*, Hibbert; and 42*l.*, Butler.

Along with the preceding edition, it has given riſe to the following works:—

Lucas Brugenſis, F. Romanæ correctiones in Latinis Bibliis editionis Vulgatæ Sixti V. recognitis, loca inſigniora.

Comment. in IV. Evangelia, 5. *Biblia Polyg. Waltoni*, 6

James, Thomas, D.D. Bellum Papale, ſive concordia diſcors Sixti V. et Clementis VIII. circa Hieronymianam editionem. Præterea in quibuſdam locis gravioribus habetur comparatio utriuſque editionis cum poſtrema et ultima Lovanienſium. 4°. *Lond.* 1600

Reprinted 1841. 12°.

— Defence of the Bellum Papale. *A Treatiſe, &c.*

Bukentop, Henricus de. Lux de luce, libri tres, in quorum primo ambiguæ locutiones, in ſecundo variæ ac dubiæ lectiones quæ in Vulgata Latina S. Scripturæ editione occurrunt, ex originalium linguarum textibus illuſtrantur. In tertio agitur de editione Sixti V. facta anno 1590 multaque alia tractantur. 4°. *Brux.* 1710

— 4°. *Romæ ex typ. Apoſtolica Vaticana*, 1593

As this third edition of the Vatican Vulgate contains new variations, it is ſought after. Ff. 10, pp. 1088. Ff. 20 numbered, and 18 not numbered. It was well reprinted, in ſmall 4°. 1598.

VULGATE LATIN BIBLE (*continued*).

Biblia Latina. Folio. With engravings. *Venet. E. Deuchenius*, 1608. 3 parts in 1 vol. 4°. *Moguntiæ, J. Albinus, &c.*, 1609

A remarkable edition, for 140 vignettes, by Théod. de Bry, with which it is ornamented.

— Sm. 12°. *Col. Agrip. B. Gualterus*, 1630

Called the Bible of the Biſhops. Well-printed copies, in good condition, are ſought after. An "Index Biblicus," placed at the end, is ſometimes wanting. The editions from the ſame preſs, of 1647 and 1658, ſmall 8°., are alſo eſteemed.

— 8°. *Antv. ex officina Plantiniana*, 1628

— 8 vol. Folio. *Par. è typog. Reg.* 1642

Well executed, but ſells at a low price. An edition from the ſame preſs, 2 vol. 4°. 1653, is handſome.

— juſſu cleri Gallicani edita. 8 vol. 12°. *Par. A. Vitré*, 1652

A good edition. Vitré alſo printed the following editions, —Folio, with notes by Cl. Lancelot, 1662; and 4°. 1666, much eſteemed. Some copies have added to them "Tabulæ Sacræ Geographicæ."

— [juſſu Ducis de Richelieu edita.] 3 vol. in 1. Very ſm. 8°. *Par. S. Martin*, 1656

A beautiful edition, in a very ſmall type. Ff. 14, pp. 434, and 417, in Old Teſt., and pp. 230, New Teſt., with an "Index Biblicus," Ff. 28. The New Teſt. was reprinted in 1657.

— 3 parts in 1 vol. 12°. *Par. F. Couſtelier*, 1664

A handſome edition.

— 6 vol. 24°. *Colon. Agr. B. ab Egmond*, 1670

This beautiful edition is ſaid to be from the preſs of the Elzevirs, and that they and Blaeu ſometimes printed under the imprint of *Coloniæ Agrippinæ* books which they iſſued for Roman Catholics. In this way were printed, one in the ſame form, with the verſes diſtinguiſhed, in 1679; alſo, 6 vol. 24°., 1639–46–47; 8 vol. 12°., 1666; and in one volume, ſmall 8°., 1682, the moſt beautiful of all the editions in this form.

— 7 vol. 24°. *Par. F. Leonard*, 1725

A good edition, in a large type.

— cum univerſis Franc. Vatabli et variorum interpretum annotationibus. Latina interpretatio duplex eſt: altera vetus, altera nova. Editio poſtrema multo quam antehac emendatior et auctior. 2 vol. Folio. *Par.* 1729–45

The *verſio vetus* is the Vulgate, the *verſio nova* is Pagninus'. Vol. 1 of this elegantly printed edition contains Chronologia ſacra, Tabulæ geographicæ, &c.

— 7 or 8 vol. 18°. *Par. Vincent.* 1741

— cum ſelectis annotationibus, &c., illuſtrata J. B. Du Hamel. Folio. *Par.* 1706

The notes of this edition are eſteemed. It was reprinted, folio, Louv. 1740; 2 vol. folio, Madr. 1767; in 1783 and 1790; 2 vol. 4°., at Baſſano, 1794.

— ad inſtitutionem Delphini. 2 vol. Large 4°. *Par. F. A. Didot*, 1785

A beautiful edition. 250 copies were printed "Ad inſtitutionem Delphini," and a larger number for the clergy.

— 8 vol. 8°. *Par. F. A. Didot*, 1785

Several copies were printed on vellum: one at Hanrott's ſale brought 10*l.*

— 3 vol. Large 8°. Juxta exemplar Vaticanum. *Romæ*, 1816

VULGATE LATIN BIBLE (*continued*).

Biblia Latina. 8°. *Lugduni, Beuf.* 1828

Printed at Paris by F. Didot. This edition appeared at the ſame time in 6 vol. 32°.

— Sm. 8°. *Lond. Bagſter*, 1826

Reprinted under various ſubſequent dates.

— 8°. *Paris, J. Leroux et Jouby*, 1855

A neatly printed and commodious edition.

— Royal 8°. *Franc.* 1826

Novum Teſtamentum, Vulgatæ editionis, cum variantibus, &c. Edente F. F. Fleck. 12°. *Lipſ.* 1840

The various readings in this edition are chiefly from the Codex Amiatinus, a beautiful MS., on vellum, of the ſixth century, now in the Lorenzo Medicæan Library, at Florence.

LATIN VERSIONS SINCE THE VULGATE.

Gretſer, James. Admonitio ad exteros de Bibliis Tigurinis. *Opera*, 13

Stunica, J. L. Annotationes contra Eraſmum in defenſionem tranſlationis Novi Teſtamenti, et Eraſmi Apologia. *Crit. Sac.* 8

Novi Teſtamenti editio poſtrema per D. Erasmum. 8°. *Baſil.* 1535. *Eraſmi Opera*

Biblia Latina, ex Hebræo, per Xantem Pagninum, cum præf. et ſchol. Mich. Villanovani [Serveti]. Folio. *Lugd. H. à Porta*, 1542

Pagninus's verſion is very literal. This edition was ſuppreſſed on account of the notes which it contains of Servetus, under the aſſumed name of Villanovanus. Pagninus's verſion was firſt printed, ſmall folio, at Lyons, 1527. It was the firſt edition divided into verſes, which were more fully developed by Stephens, in his edition of 1555.

— ex Hebræo, tranſlata in ſermonem Lat. [à Leone Juda, Theod. Bibliandro, P. Cholino, &c.] Folio. *Tiguri, Froſchov.* 1543

This is the firſt edition of the Zurich Bible. It is beautiful and rare.

— 2 vol. Folio. *R. Stephanus*, 1556–57

Containing the Vulgate. The verſion of the Old Teſt. in this edition is that of Pagninus, and the New Teſt. is that of Theodore Beza, which latter appeared here for the firſt time.

— ex Sebastiani Castellionis interpretatione ejuſque poſtrema recognitione, cum annotationibus ejuſdem. Folio. *Franc.* 1697

Caſtellio's aim was to render the Scriptures into elegant Latin like the ancient claſſics.

The work was originally publiſhed 1551. Republiſhed, with the author's laſt corrections, folio, Baſil. 1573, a beautiful edition and generally preferred. The verſion has been often printed, 4 vol. 12°. Lond. 1726, Lipſ. 1738, &c.

— ab Imm. Tremellio et Fr. Junio. Folio. *Hanov.* 1624

The beſt edition of this verſion ſo often reprinted. It is ſtill held in great eſteem for its ſimplicity, perſpicuity, and fidelity. The tranſlation of the New Teſtament is by Beza. Neat editions in 12°. were printed by Blaeu at Amſterdam, 1631, 1633, 1639, 1648, 1651, &c., and numerous editions were ſubſequently printed at London and other places.

Biblia Sacra, ex linguis originalibus in linguam

VULGATE LATIN BIBLE (*continued*).

Latinam tranſl., a SEBASTIANO SCHMIDIO. 4°. *Argent.* 1696

A ſtrictly literal tranſlation.

Verſio Novi Teſtamenti nova ad Græcam veritatem emendata, et notæ ac animadverſiones in idem E. SCHMIDT. Folio. *Norimb.* 1658

Biblia Veteris Teſtamenti ex verſione F. HOUBIGANT. 8 vol. 8°. *Paris*, 1753

Libri Veteris Teſtamenti ex recenſione textus Hebræi et verſionum antiquarum, Latine verſi, notiſque philologicis et criticis illuſtrati à J. A. DATHIO. 6 vol. 8°. *Hallæ*, 1791

For tranſlations by Pellican, Oſiander, Piſcator, Le Clerc, &c., ſee under Commentaries.

GOTHIC AND ANGLO-SAXON TRANSLATIONS.

The Gothic verſion was made by Ulphilas, Bp. of the Goths, who flouriſhed about A.D. 370.

Baber, H. H. Hiſtorical account of the Saxon and Engliſh verſions of the Scriptures previous to the 15th century. *Wickliff's New Teſt. by Baber*

Heptateuchus, liber Job et Evangelium Nicodemi, Anglo-Saxonice, Hiſtoriæ Judith fragmentum, Dano-Saxonice, edidit ED. THWAITES. 8°. *Oxon.* 1699

Pſalterium Davidis Latino-Saxonicum vetus, à J. SPELMANNO editum. 4°. *Lond.* 1640

Libri Pſalmorum, verſio antiqua Latina, cum paraphraſi Anglo-Saxonica, edidit B. THORPE. 8°. *Oxonii*, 1835

The Goſpels of the fower Evangeliſts, tranſlated in the olde Saxons' tyme, out of Latin into the vulgare toung of the Saxons. 4°. *Lond.* 1571

Edited by Abp. Parker, with preface by John Foxe.

Quatuor Evangeliorum verſiones Gothica et Anglo-Saxonica, ex Cod. Argent. et aliis, edd. F. JUNIO et T MARESCHALLO: acceſſit F. Junii gloſſarium. 4°. *Dordr.* [*or Amſt.*] 1684

SS. Evangeliorum verſio Gothica ex Codice Argenteo, cum interp. Lat. et annott. Erici Benzelii, edidit E. LYE. 4°. *Oxonii*, 1750

Ulfilas Gothiſche Bibel-überſetzung, &c. 4°. *Weiſſenfels*, 1805

Ulphilæ verſio Gothica nonnullorum capitum Epiſtolæ ad Romanos cum comment. A. KNITTEL. 4°. 1762

Fragmenta verſionis Ulphilanæ, continentia particulas aliquot Epiſtolæ ad Romanos, à Knittel, cum annotationibus à J. IHRE. 4°. *Upſaliæ*, 1763

J. ab Ihre. Scripta verſionem Ulphilanam et linguam Moeſo-Gothicam illuſtrantia, &c. 4°. *Berol.* 1773

A rare volume.

V. et N. Teſt. verſionis Gothicæ fragmenta quæ ſuperſunt Latinitate donata, &c. H. C. DE GABELENTZE et Dr. J. LOEBE. 2 vol. 4°. *Lipſ.* 1843–46

Fragments have been publiſhed, at Mediol., 1819, 4°., and 1829, 4°., and at Stutg., 1827, 8°.

The Gothic Goſpel of St. Matthew, with the correſponding Engliſh or Saxon, and notes, &c., by SAM. HENSHALL, A.M. 8°. *Lond.* 1807

Caedmon, Metrical paraphraſe of parts of the Holy Scriptures in Anglo-Saxon, with an Engliſh tranſlation. Notes and a verbal index by BENJAMIN THORPE, F.S.A. Royal 8°. *Lond. Soc. Antiq.* 1832

The Anglo-Saxon verſion of the Holy Goſpels, edited from the original manuſcripts, by BENJAMIN THORPE, F.S.A. 12°. *Lond. Rivington*, 1842

ENGLISH TRANSLATIONS. BIBLIOGRAPHY, HISTORY, AND CRITICISM.

Macknight, James, D.D. On tranſlating the Greek words. *On the Apoſtolical Epiſtles*, 1 & 4

Campbell, Dr. G. Chief things to be attended to in tranſlating. *On the Goſpels*, 2. 142

— Regard due to the Vulgate and to the Engliſh tranſlation. *Ibid.* 2. 241

Johnſon, Anthony. An hiſtorical account of the ſeveral Engliſh tranſlations of the Bible, and the oppoſition they met with from the Church of Rome. Pp. viii. 104. 8°. *Lond.* 1730. *Watſon, Bp. Tracts*, 3. 60

Lewis, John, M.A. A complete hiſtory of the ſeveral tranſlations of the Holy Bible and the New Teſtament into Engliſh, both in MS. and in print; and of the moſt remarkable editions of them ſince the invention of printing. Third edition, to which is now added, A liſt of various editions of the Bible, and parts thereof, in Engliſh, from the year 1526 to the preſent time, extracted from Bp. Newcome's Hiſtorical View of Engliſh Biblical Tranſlations. With a continuation by another hand. 8°. *Lond.* 1818

Newcome, Abp. An hiſtorical view of the Engliſh Biblical tranſlations; the expediency of reviſing, by authority, our preſent tranſlation; and the means of executing ſuch a reviſion, [with]

A liſt of the various editions of the Bible and parts thereof, in Engliſh, from the year 1526 to 1776. 8°. *Dubl.* 1792

Tomline, Bp. Account of the Engliſh tranſlations of the Bible. *Chriſtian Theology*, 2

Timperley, C. H. Notices of early Bibles. *Encycl. of Literary Anecdote*

Cotton, Adn. A liſt of editions of the Bible and parts thereof in Engliſh, from the year 1505 to 1820. With an appendix containing

ENGLISH TRANSLATIONS (*continued*).

ſpecimens of tranſlations, and bibliographical deſcriptions. 8°. Second edition, corrected and enlarged. *Oxf.* 1852

Firſt publiſhed. 8°. Oxf. 1821.

Hiſtorical account of the Engliſh tranſlations. *Engliſh Hexapla*

Anderſon, Chriſtopher. The annals of the Engliſh Bible. 2 vol. 8°. *Lond.* 1845

Including a brief ſurvey of the ages which preceded any printing of the Scriptures in the Engliſh tongue; Annals, 1525–1844, with a chronological index and liſt of Engliſh Bibles and New Teſtaments.

Wilſon, Lea. Catalogue of Bibles, Teſtaments, Pſalms, &c. in Engliſh. 4°. *Lond.* 1845

Conant, H. C. The Engliſh Bible. Hiſtory of the tranſlation of the Holy Scriptures into the Engliſh tongue, with ſpecimens of the Old Engliſh verſions. Sm. 8°. *New York*, 1856

Broughton, Hugh. An epiſtle touching tranſlation of the Bible. *Works*, 557

— An advertiſement of corruption in our handling of religion [chiefly in wrong tranſlations]. Pp. 111. 4°. *s. l.* 1605. *Ibid.* 575

Martin, Gregory. A diſcovery of the manifold corruptions of the Holy Scriptures by the heretics of our days, ſpecially the Engliſh ſectaries. Sm. 8°. *At Rhemes*, 1582. [*Printed with Fulke's Defence of the Tranſlations, Parker Society*, 1843.]

Fulke, Wm. D.D. A defence of the ſincere and true tranſlation of the Holy Scriptures into the Engliſh tongue againſt the manifold cavils of Gregorie Martin. *Printed at the end of Fulke, on the Rhemes New Teſtament.*

This work was reprinted. Edited for the Parker Society, by the Rev. Charles Henry Hartſhorne, M.A., 8°. Camb. 1843. Martin's work is given in paragraphs, to each of which an anſwer is ſubjoined.

HISTORY AND CRITICISM OF THE AUTHORIZED VERSION, ON ITS REVISION, &c.

Hewlett, John. Hiſtory of the preſent tranſlation of the Bible. *Holy Bible*, 1

Todd, H. J. M.A. An authentic account of our authoriſed tranſlation of the Bible and of the tranſlators, with teſtimonies to the excellence of the tranſlation. Second edition. 12°. *Malton*, 1834

M'Clure, A. W. The tranſlators revived: a biographical memoir of the authors of the Engliſh verſion of the Holy Bible. 12°. *New York*, 1853

Kilburn, Wm. Dangerous errors in ſeveral late printed Bibles to the great ſcandal and corruption of ſacred and true religion. 8°. *Finſbury* [*Lond.*], 1659

Lee, John, D.D. Memorial for the Bible Societies in Scotland; with an appendix of many original papers. [Anonymous.] 8°. *Edin.* 1824

A very rare work, pointing out many errors in various editions of the Engliſh Bible.

Curtis, Thos. The exiſting monopoly; an inadequate protection of the authorized verſion of the Scriptures. 8°. *Lond.* 1833

Containing numerous miſrepreſentations. It was anſwered in the following publications:—

Cardwell, E. Mr. Curtis's miſrepreſentations expoſed. 8°. *Oxf.* 1833

Turton, Thomas, D.D. The text of the Engliſh Bible conſidered. 8°. *Camb.* 1833. Second edition corrected and enlarged. 8°. 1834

Whetenhall, Bp. Scripture authentick and faith certain; a diſcourſe which may ſerve for an anſwer to divers late aſperſions on the integrity of originals, and validity of our modern translations. 8°. *Lond.* 1686

Gell, R. D.D. An eſſay toward the amendment of the laſt Engliſh tranſlation of the Bible; or, a proof, by many inſtances, that the laſt tranſlation of the Bible into Engliſh may be improved. Folio. *Lond.* 1659

Le Cene, Charles. An eſſay for a new tranſlation of the Bible, wherein is ſhown that there is a neceſſity for a new tranſlation. Second edition, to which is added a table of the texts of Scripture. 8°. *Lond.* 1727

This is a tranſlation from the French of Le Cene (although not acknowledged), dedicated to the archbiſhops and biſhops by H. R. [Hugh Roſs]. It is adapted to the authorized Engliſh tranſlation. Le Cene held Socinian principles.

Lookup, John. Erroneous tranſlations of the vulgar verſions of the Scriptures conſidered. 8°. *Lond.* 1739

An able Hutchinſonian work.

Brett, T. Letter ſhewing why our Engliſh Bibles differ ſo much from the Septuagint, though both are tranſlated from the Hebrew. 8°. *Lond.* 1743

An enlarged ed. 1760, under the title, A Diſſertation on the Ancient Verſions of the Bible. Reprinted in Watſon's (Bp.) Tracts.

Penn, James. Miſtranſlations of the Hebrew text corrected. *Tracts* (1757), 367

Pilkington, M. The benefit and expediency of a more correct and intelligible tranſlation of the Bible. *Remarks on ſeveral paſſages*

Garnham, R. E. A letter to the Right Rev. Lewis [Bagot], Lord Biſhop of Norwich, requeſting his lordſhip to name the prelate, to whom he referred as "contending ſtrenuouſly for the excellence of our preſent authoriſed tranſlation of the Bible." [Anon.] Pp. 18. 8°. *Lond.* 1789

Newcome, Abp. The expediency of reviſing, by authority, our preſent tranſlation. *An Hiſtorical View, &c.*

Roberts, W. H. D.D. Corrections of various paſſages in the Engliſh verſion of the Old Teſtament upon the authority of ancient MSS. and ancient verſions. 8°. *Lond.* 1794

Ward, Thomas. Errata of the Proteſtant Bible; or, the truth of the Engliſh tranſlations examined: in a treatiſe ſhewing ſome of the

ENGLISH TRANSLATIONS (*continued*).

errors that are to be found in the Engliſh tranſlations of the Sacred Scriptures uſed by Proteſtants. A new edition, carefully reviſed and corrected. 4°.

Lond. printed 1688; *Dubl.* reprinted 1807

Ryan, Richard, D.D. An analyſis of Ward's Errata of the Proteſtant Bible. 8°. *Dubl.* 1808

Grier, Richard, D.D. An anſwer to Ward's Errata of the Proteſtant Bible. 4°. *Lond.* 1812

White, Joſeph, D.D. Sermon, Nehem. 8. 7, 8. A reviſal of the Engliſh tranſlation of the Old Teſtament recommended. To which is added ſome account of an ancient Syriac tranſlation of great part of Origen's Hexaplar edition of the LXX, lately diſcovered in the Ambroſian Library at Milan. Pp. 24. 4°. *Oxf.* 1779

Symonds, John, LL.D. Obſervations on the expediency of reviſing the preſent Engliſh verſion of the four Goſpels and of the Acts of the Apoſtles, and alſo of the Epiſtles in the New Teſtament. 4°. *Camb.* 1789–94

Burgeſs, Bp. T. Reaſons why a new tranſlation of the Bible ſhould not be publiſhed without a previous ſtatement and examination of all the material paſſages which may be ſuppoſed to be miſinterpreted. [Anonymous.] 8°. *Durham*, 1816

Wemyſs, Thomas. Biblical gleanings. 8°. *York*, 1816

This is a collection of paſſages from the Engliſh Bible generally recogniſed as miſtranſlations, with judicious corrections.

Fuller, Andrew. Remarks on the Engliſh translation of the Bible. [Fragm.] *Works*, 990

Burges, Sir J. Bland. Reaſons in favour of a new tranſlation of the Holy Scriptures. 8°. *Lond. Calkin*, 1819

Deſigned as a defence of Bellamy's tranſlation.

Whittaker, J. W. An hiſtorical and critical inquiry into the interpretation of the Hebrew Scriptures, with remarks on Mr. Bellamy's New Tranſlation. 8°. *Lond.* 1819. *Supplement*, 1820

Hurwitz, Hyman. Vindiciæ Hebraicæ, or a defence of the Hebrew Scriptures, occaſioned by the recent ſtrictures and innovations of J. Bellamy, and in confutation of his attacks on all previous tranſlations. 8°. *Lond.* 1820

This vindication of the authorized verſion is valuable as the production of a learned Jew.

Laurence, Abp. Remarks upon the critical principles, and the practical application of thoſe principles, adopted by writers who have at various periods recommended a new tranſlation of the Bible as expedient and neceſſary. Pp. 162. 8°. *Oxf.* 1820

Cotton, H. Short explanation of obſolete words in our verſion of the Bible. 18°.

ENGLISH TRANSLATIONS (*continued*).

On a new tranſlation of the Scriptures. *Remarks on Church Reform*

Scholefield, James, M.A. Hints for an improved tranſlation of the New Teſtament. Fourth edition. Sm. 8°. *Lond. Bell and Daldy*, 1857

The ſecond edition, "with additions," was publiſhed, 8°. 1836.

Harneſs, Rev. William, A.M. The ſtate of the Engliſh Bible. Reprinted from the Edinburgh Review of Oct. 1855. Sm. 8°. *Lond. Longman*, 1856

Malan, Rev. S. C. A vindication of the authorized verſion of the Engliſh Bible from charges brought againſt it by recent writers. Sm. 8°. *Lond. Bell*, 1856

Iliff, F., D.D. A plea for the reviſal of the Bible tranſlation of 1611. Sm. 8°. *Sunderl.* 1856

Cumming, J., D.D. Bible reviſion and tranſlation, an argument for holding faſt what we have. 8°. Pp. 60. *Lond. Hall and Co.*, 1856

Biber, G. E., LL.D. A plea for an edition of the authorized verſion of Holy Scripture, with explanatory and emendatory marginal readings. 8°. Pp. 23. *Lond. Rivingtons*, 1857

M'Caul, Alex., D.D. Reaſons for holding faſt the authorized Engliſh verſion of the Bible. 8°. Pp. 51. *Lond. Wertheim and Macintoſh*, 1857

Burgeſs, H. LL.D. Reviſion of the Holy Scriptures: an argument againſt objectors. 8°. 1857

EDITIONS OF THE ENGLISH BIBLE PREVIOUS TO THE PRESENT AUTHORIZED VERSION.

The Engliſh Hexapla, exhibiting the ſix important Engliſh tranſlations of the New Teſtament,—Wicklif, 1380, Tyndale, 1534, Cranmer, 1539, Genevan, 1557, Anglo-Rhemiſh, 1582, Authorized, 1611, the Greek Teſt. after Scholz, various readings, &c. 4°. *Lond. S. Bagſter*, 1841

The Holy Bible, containing the Old and New Teſtaments, with the Apocryphal books in the earlieſt Engliſh verſions, made from the Latin Vulgate by John Wycliffe, and his followers. Edited by the Rev. Joſiah Forſhall, F.R.S., and Sir Frederic Madden, K.H., F.R.S. 4 vol. 4°. *Oxf.* 1850

The New Teſtament, tranſlated out of the Latin Vulgate by John Wiclif, about 1378, to which is prefixt a hiſtory of the tranſlations of the Bible into Engliſh, by John Lewis. Folio. *Lond.* 1731

— tranſlated from the Latin in the year 1380; with memoir of Wiclif, &c., by the Rev. H. H. Baber, M.A. 4°. *Lond.* 1810

Specimens of Wickliff's tranſlation of the Bible. *Wicliff's Writings*, 45

The Newe Teſtament in Englyſhe. Sm. 8°.

Without place or date, but ſuppoſed to have been

ENGLISH TRANSLATIONS (*continued*).

printed at Worms by Peter Schoeffer, 1525. The firſt printed edition of the New Teſtament in Engliſh. Tranſlated by William Tyndall. Only one perfect copy is known to exiſt. It is preſerved in the Baptiſt Muſeum at Briſtol. An exact reprint of this intereſting volume was executed at London, 1836, with an introductory memoir of Tyndall, and collations of the text with the reviſed edition of 1534. Another edition of the ſame verſion was printed in the ſame year in 4°. begun at Cologne by P. Quentel, and finiſhed at Worms, by Peter Schoeffer; but a fragment only remains of it, which is now in the Grenville Library in the Britiſh Muſeum. The Goſpels of St. Matthew and St. Mark, tranſlated by Tyndall, were alſo printed in this year; but no fragment is known to remain. The New Teſtament was reprinted in 1526, 1527, 1528, and 1530, but no copies of theſe editions remain.

— Tyndale's tranſl. altered by George Joye. 16°. *Antwerp*, 1534

— dylygently corrected and compared with the Greke, by William Tyndale. 12°. *Antw. by Marten Emperowr*, 1534

Three copies of this reviſed edition by Tyndall are in the Britiſh Muſeum; one on ordinary white paper, one on yellow paper, and a third ſplendidly printed on vellum, and adorned with illuminations. It is ſuppoſed that this laſt was executed for Queen Anne Boleyn. Six different reprints are ſuppoſed to have been made in this year.

The Bible; faythfully and truly tranſlated out of Douche and Latyn into Engliſhe, by Myles Coverdale. Folio. *Prynted in the yeare of our Lorde*, 1535

The firſt printed edition of the whole Bible in Engliſh. Suppoſed to have been executed at Zurich by Chr. Froſchover. Only one perfect title-page is known, that of the Earl of Leiceſter's copy, and only two copies are known to be otherwiſe perfect. (At Denyer's ſale, a copy, imperfect, ſold for 39*l.*; Dent, title and two leaves, fac-ſimile, 89*l.* 5*s.* Heber, wanting ſeveral leaves, 63*l.*) This intereſting volume was reprinted by Bagſter, 4°. Lond. 1835, 1*l.* 10*s.* Large paper, 2*l.* 2*s.*, and again, with a memoir of Coverdale, 4°. 1847.

In copies of Coverdale's Bible of 1535, a new title-page was ſubſtituted, dated 1536. A new edition was printed in 1537, "newly overſeen and corrected," folio, and another in 4°.

— truely and purely tranſlated into Englyſh, by Thomas Matthew. *Printed at the expenſe of R. Grafton and E. Whitchurch*, 1537

John Rogers was the reviſer of this edition, under the aſſumed name of Thomas Matthew: it differs little from Tyndall and Coverdale's tranſlation. (Sykes, 78*l.* 15*s.*; Heber, 51*l.*)

— in Englyſhe, truly tranſlated after the veryte of the Hebrue and Greke textes, by y^e^ dylygent ſtudye of diuerſe excellent learned men, expert in the forſayde tonges. Folio. *Prynted by Richard Grafton and Edward Whitchurche*, 1539

This intereſting, valuable, rare, and beautiful edition, called "The Great Bible," was printed under the patronage of Lord Crumwell, for whom a copy was printed on vellum, a ſplendid book, now in the Library of St. John's College, Cambridge.

— Newly recogniſed by Richard Taverner. Folio. *Lond. by John Byddell for Thomas Berthelet*, 1539

The Bible in Englyſhe, with a prologue thereunto, made by Thomas, archebyſhop of Cantorbury. Folio. *Lond. Edw. Whitchurch*, 1540

[Some copies have R. Grafton ſubſtituted.]

Cranmer's, or the Great Bible. Three other editions of this Bible were printed in this year, all of which are very rare and valuable.

— Folio, Cranmer's. *Lond. by R. Whitchurch, finiſhed in Maye*, 1541

Two other editions of Cranmer's Bible were printed this year in folio, one by E. Whitchurch (or R. Grafton), "fynyſhed in November;" the other by R. Grafton, "finyſhed in December."

— Cranmer's. Folio. *E. Whitchurch (or R. Grafton)*, 1549

Reprinted from the ed. of 1541.

— Matthew's. Folio. *T. Raynalde and W. Hyll*, 1549

Reprinted from the ed. of 1537.

— Matthew's, ſlightly varied, with his notes. Folio. *Lond. E. Becke*, 1549

— Cranmer's. 4°. *Lond. R. Grafton*, 1549

— Taverner's recognition. 5 vol. Sm. 8°. *Lond. J. Daye and W. Seres*, 1549

This edition was printed in five parts, for the accommodation of the poor. No copy has been found with all the parts together.

— Cranmer's. 4°. *Lond. E. Whitchurch*, 1550

— Coverdale's. 4°. *Lond. A. Heſter* [1550]

The principal part of this edition was printed at Zurich, by Chr. Froſchover.

— Folio. *Lond. Jhon Daye*, 1551

Matthew's or Taverner's, with ſome variation, and an addition of the third book of Maccabees, by Edmond Becke. It contains "Tindal's Prologues," &c.

— Matthew's. Folio. *Lond. by Nich. Hyll*, 1551

Different copies of this edition bear the names of different publiſhers:—viz., R. Toye, Abr. Veale, John Wyght, T. Petyt, J. Walley, R. Kele.

— Cranmer's. 4°. *Lond. by N. Hyll*, 1552

— Cranmer's. Folio. *Lond. by Edw. Whytchurche*, 1558

— Cranmer's. 4°. *Lond. by R. Grafton and Edw. Whytchurche*, 1553

Some copies bear the name of R. Grafton only.

— Coverdale's. 4°. *Lond. by R. Jugge*, 1553

This is the Zurich edition of 1550 with a new title-page.

— Genevan. The Bible and Holy Scriptures, tranſlated according to the Ebrue and Greke, and conferred with the beſt tranſlations in divers languages. With moſt profitable annotations upon all harde places, and other thinges of great importance. 4°. *Geneva, by Rowland Hall*, 1560

A very rare edition, the firſt of this verſion, which continued for many years to be the moſt popular tranſlation in England, and which continued to be printed ſeveral years after the preſent authorized verſion was publiſhed, to ſeveral editions of which the annotations were afterwards added. From the peculiar rendering of Gen. 3. 7, the Genevan tranſlation is often deſignated "the breeches Bible." The tranſlators were Bp. Coverdale, Anthony Gilby, William Whittingham, Chriſtopher Woodman, Thomas Sampſon, and Thomas Cole; to whom ſome add John Knox, John Bodleigh, and John Pullein. Title, An epiſtle to Queen Elizabeth, ff. 2; To our beloved in the Lord, f. 1; Gen. to 2 Maccabees, folio 1–474; deſcription of the Holy

ENGLISH TRANSLATIONS (*continued*).

Land, with map, title of Newe Teſtament, the Holy Goſpels, &c., folio 2–122; interpretation of proper names, pp. 7; principal things, ff. 9; yeres from Adam, &c. pp. 3. A map at Numb. 33, at Joſhua 15, at the end of Ezekiel, and before the Acts. A fine copy in morocco ſold for 29*l.* 10*s.* at Sotheby's in 1857. The firſt Genevan New Teſtament was printed at Geneva by C. Badius, in 1557, ſm. 8°. The tranſlation is different from that given with the Bible in 1560. 11*l.* 5*s.* at Denyer's ſale; 10*l.* 10*s.* at Sotheby's in 1857, mor., title and laſt leaf fac-ſimile.

Bible, Genevan. The Bible and Holy Scriptures, contained in the Old and New Teſtaments, with moſt profitable annotations. Folio.
Geneva, 1561

In Roman type, with wood-cuts, the ſecond Genevan edition, and very rare; the title of the Old Teſtament is dated 1562. Dedication to Q. Elizabeth, and "to our beloved in the Lord," (both dated Geneva, 10th April, 1561); Old Teſtament and Apocrypha, ff. 432; the New Teſtament, including title, ff. 111; interpretation of proper names, and table of principal things, pp. 24. The numbers of folios 127–132 are in duplicate; alſo 140–149, and 42 of New Teſtament.

— Cranmer's. 4°.
Lond. by Jhon Cawoode, 1561

— Cranmer's, "The Bible in Engliſhe, according to the tranſlation appointed to be read in churches." Folio.
Lond. by Richarde Harriſon, 1562

— Cranmer's. Folio. *Rouen, at the coſt and charges of Richard Carmarden*, 1566

An edition in 8°. is ſaid to have been printed in this year, by Richard Grafton, ſeven thouſand of which were ſold in Ireland.

— Parker's, or the Biſhops' Bible. Folio.
Lond. by Jugge, 1568

The firſt edition of this tranſlation, copies of which are rarely found in a perfect ſtate. It contains three portraits, engraved on copper, of Q. Elizabeth, Lord Leiceſter, and Secretary Cecil.

— Cranmer's. 4°.
Lond by R. Jugge and J. Cawood, 1568

— Cranmer's. 4°. *Lond. by J. Cawood*, 1569

— The Biſhops'. 4°. *Lond. by R. Jugge*, 1569

— Genevan. 4°. *Geneva, by J. Criſpin*, 1569
Reprinted 1570. 4°.

— Biſhops'. Folio. *By R. Jugge*, 1572

In this edition there are two verſions of the Pſalter, that of the Great Bible in black letter, and a new one in Roman.

— Biſhops'. 4°. *Lond by R. Jugge*, 1573

— Biſhops'. Folio. *Lond. by R. Jugge*, 1574

— Biſhops'. Folio. *Lond. by F. Coldock*, 1575

This edition is found with one of the following names ſubſtituted for F. Coldock:—R. Jugge, R. Kele, J. Walley, L. Harriſon, J. Judſon, W. Norton.

— Genevan. 4°. 1575

— Genevan. Folio. *By Chr. Barkar*, 1576

— Biſhops'. 4°. *By R. Jugge*, 1576

New Teſtament, from the Latin of Theod. Beza, with ſhort expoſitions by P. L. Vellerius, Engliſhed by Laurence Tomson. 8°.
Lond. by Chr. Barkar, 1576

This verſion afterwards ſuperſeded the Genevan in many editions of the Genevan Bible.

ENGLISH TRANSLATIONS (*continued*).

New Teſt. Genevan.
Edin. by Tho. Baſſandine, 1576

This was not iſſued until 1579, when the Old Teſt. was added.

Bible. Genevan. Folio.
By Chr. Barkar, 1577

— Biſhops'. 4°. *Lond. by R. Jugge*, 1577

— Genevan. Folio.
Lond. by Chr. Barker, 1578

With two verſions of the Pſalms, the Genevan in Roman, and that of the Great Bible in Gothic type like the reſt of the volume.

— Biſhops'. Folio.
Lond. by aſſignement of Chr. Barker, 1578

— Genevan. Folio.
Edin. by Alexander Arbuthnet, 1579

This is the firſt complete edition of the Holy Scriptures printed in Scotland. The New Teſtament was finiſhed in 1576 by Thomas Baſſandine, but not iſſued until united with the Old Teſtament, which was printed in 1579. Baſſandine died in 1578.

Editions of the Genevan verſion were publiſhed at London by Chr. Barker, 4°. 1579; 4°. 1580; 4°. 1581; 8°. 1581; folio, 1582; folio, 1583.

— Biſhops'. Folio. *Lond. Chr. Barker*, 1584

Alſo in 4°. 1584, both editions by order of Archbiſhop Whitgift, the larger for "ſuch pariſhes as are of ability; the leſſer for chapels and very ſmall pariſhes."

— Biſhops'. Folio. *By C. Barker*, 1585

— Genevan. 4°. *Lond. C. Barker*, 1585

— Genevan. 4°. *Lond. C. Barker*, 1586

Alſo in 8°. 1556; 4°. 1587; 4°. 1588; 4°. 1589; all by C. Barker.

— Biſhops'. Folio.
Lond. by the deputies of C. Barker, 1588

— Genevan. 4°.
By the deputies of C. Barker, 1590

— Biſhops'. Folio. *Dep. of C. Barker*, 1591

— Genevan. 8°. *Cambridge, by J. Legate*, 1591

— Genevan. Folio. *Dep. of C. Barker*, 1592

Alſo, by the ſame printer, 8°. 1593; 4°. 1594; folio and 4°. 1595; 4°. 1596; folio, 1597; 4°. 1598; 4°. 1599.

— Biſhops'. Folio.
Lond. Dep. of C. Barker, 1595

The Pſalms in this edition are according to Cranmer's tranſlation.

— Biſhops'. Folio. *Dep. of C. Barker*, 1598

— Genevan. 4°. *Lond. R. Barker*, 1600
By the ſame printer, 1601, in 4°. and 8°.

— Genevan. 16°. *Dort, by Abraham Canin, at the expenſes of Andro Hart, and the heires of Henry Chartoris, bookſellers in Edinburgh*, 1601

— Biſhops'. Folio. *Lond. by R. Barker*, 1602

— Genevan. Folio. *Lond. by R. Barker*, 1602

— Genevan. 4°. and 8°.
Lond. by R. Barker, 1603

— Genevan, with Tomſon's New Teſtament. 4°. *Lond. by R. Barker*, 1603

By R. Barker, 4°. 1606; folio, 1607; 4°. and 8°. 1608; 4°. 1609; folio, 4°. and 8°. 1610; folio, 1611.

— Genevan. 4°. *Lond. by R. Barker*, 1605

By R. Barker, folio, 4°. and 8°. 1606; 4°. and 8°. 1607; 4°. 1608; 4°. 1611.

ENGLISH TRANSLATIONS (*continued*).

Bible, Biſhops'. Folio. *By R. Barker*, 1606

— Genevan. Folio. *Edin. by Andro Hart*, 1610

This was the ſecond edition of the Bible printed in Scotland. It was ſo greatly admired for its correctneſs that ſome ſucceeding editions of the Genevan Bible were printed "conform to the edition printed by Andrew Hart." The New Teſtament is Tomſon's reviſion. Reprinted, Edin., by Andr. Hart's ſucceſſors, 1613.

— Genevan. 4°. *By R. Barker*, 1613

4°. Lond. 1614; 4°. Lond. 1615.

— Genevan, with Tomſon's New Teſt. 4°. *Lond.* 1615

Folio, Lond. 1616; folio, Amſt. 1617; 4°. Amſt. 1633. Numerous other Amſterdam editions were printed about this time.

EDITIONS OF THE AUTHORIZED VERSION.

The Holy Bible, conteyning the Old Teſtament and the New. Newly tranſlated out of the originall tongues, and with the former translations diligently compared and reviſed by his majeſtie's ſpeciall commandment. Black lett. Large folio. *Lond.* 1611

The firſt edition of the preſent tranſlation. An exact reprint of it, page for page, was made at the Clarendon preſs in 1833, 4°.

A ſecond ed. appeared in the ſame year (1611), the type of which is larger than that of the firſt. In the firſt ed. the Pſalms commence on ſign. Kk. 1; in the ſecond, on Bbb. 4.

— 4°. *Lond. by R. Barker*, 1612

The firſt quarto ed.

— Folio. Black letter. *Lond.* 1613

New Teſtament. 4°. *Edin. by the heirs of Andro Hart*, 1628

The firſt edition printed in Scotland of any part of King James's verſion.

— Folio. *Camb. Tho. and John Buck*, 1629

A beautiful edition, in which the errors of the firſt and intermediate editions were corrected. The title-page is engraved on copper.

Bible. 8°. *Lond.* 1632

At or about this time the King's printers had made a ſcandalous miſtake in leaving out the word *not* in the ſeventh commandment; on this being diſcovered by Abp. Laud, the whole impreſſion was called in, and the printers deeply fined. See Heylin's Life of Laud, 215.

— 8°. *Edin. by the printers to the King's moſt excellent Majeſtie*, 1633

The firſt edition printed in Scotland of the entire Bible in the authorized verſion. In ſome copies of the New Teſtament engravings, ſuppoſed to be impreſſions from Bolſwert's "Imagines Vitæ Jeſu Chriſti," were inſerted, which gave great offence. Wodrow called them "ſuch abominable pictures that horrible impiety ſtares through them."

— Folio. *Camb. by T. Buck and R. Daniel*, 1638

This handſome edition is ſaid to have been reviſed, by the King's command, by ſeveral learned men of Cambridge, Dr. Ward, Dr. Goad, Mr. Boyſe, Mr. Mead, &c. It is ſuppoſed to be the firſt edition in which the error occurred in Acts, 6. 3, where it reads "whom *ye* may appoint,"

ENGLISH TRANSLATIONS (*continued*).

which was copied into many ſubſequent editions, and was erroneouſly attributed to the Independents, and alſo to the Preſbyterians.

Bible. 12°. *Lond. by R. Barker, &c.* 1638

A pirated edition, executed in Holland, diſfigured by numerous groſs errors.

— A very ſmall ſize. *Edin. R. Young*, 1638

Another ſmall edition was printed at Edinburgh, by Evan Tyler, in 1642.

— Folio. With the Genevan notes. *Amſt. J. Broerſs*, 1642

— 4°. With marginal notes, ſhowing Scripture to be the beſt interpreter of Scripture, by John Canne. *Amſt.* 1644

A very ſcarce edition. The references are generally judicious. Reprinted in 8°. 1662, 1682; 12°. 1698; 4°. 1700. Several of the editions publiſhed afterwards are full of errors, and crowded with references with which Canne had no concern.

— 4°. With the Genevan notes. *Lond.* 1649

— 24°. *By John Field, printer to the Parliament*, 1653

Called the Pearl Bible. It is diſgraced by numerous errors. An imitation of it was made in Holland, 1658, but the genuine edition is known by having the firſt four Pſalms on one page. The Bibles printed during the Commonwealth were in general ſo full of errors that the Committee on Religion made a regular report of it to Parliament in 1656.

— 8°. *Camb. by J. Field*, 1657

— 24°. *Lond. by J. Field*, 1658

A beautiful and correct edition.

— Folio. Illuſtrated with chorographical ſculptures, by John Ogilby. *Camb. J. Field*, 1660

Beautifully printed. The error in Acts, 6. 3, of *ye* for *we*, which occurred in ſeveral previous editions, was here retained, and was ſeverely animadverted upon by Bp. Whetenhall, in "Scripture Authentick."

— Sm. 8°. *Lond. H. Hills, and J. Field*, 1660

Another, at Camb. J. Field, 1660, 12°.

— Thin 4°. *Camb. J. Field*, 1668

Several other editions were beautifully printed by Field: 8°. 1661; 4°. 1663; 4°. 1666; folio, 1666.

— with Genevan notes. Folio. *Amſt. or Lond.* 1672 and 1679

— Folio. *Camb. J. Hayes*, 1674

— 4°. With additional parallel texts. *Camb. J. Hayes*, 1677

— Folio. *Camb. J. Hayes*, 1678

In this edition many additional references to parallel texts were added by Dr. Anthony Scattergood, which have been continued in ſucceeding editions.

— Large folio. *Lond.* 1701

A very fine edition, containing additional marginal references, chronological dates, and an index, by Bp. Lloyd. It is ſaid to abound in typographical errors.

— Folio. *Dublin, printed by A. Rhames*, 1714

This appears to have been the firſt Bible printed in Ireland.

— 8°. *Edin. by James Watſon*, 1715

Well printed, and very ſcarce. The ſame printer iſſued another valuable ſmall edition, 8°. Edin. 1722.

— 2 vol. Folio. *Oxf. by J. Baſkett*, 1717

A magnificent edition, but incorrectly printed. It is known as the "Vinegar Bible," from an error in the run-

ENGLISH TRANSLATIONS (*continued*).

ning title at Luke, 22, where it reads "the parable of the vinegar."

Bible. Folio. *Camb. Bentham*, 1762

This edition, with the exception of about fix copies, was deſtroyed by fire.

— Folio. *Camb. J. Baſkerville*, 1763

One of the moſt beautiful books ever printed. (Heath, mor. 9*l.*; Roxburgh, 10*l.* 15*s.*)

— Folio and 4°. *Oxf. by Wright and Gill*, 1769

Edited by Dr. Blayney, under the direction of the delegates of the Clarendon preſs, and generally denominated the ſtandard edition, future impreſſions having for many years been made according to it. Dr. Blayney communicated an account of his collation and reviſion to the Gentleman's Mag. 39. 517. The folio edition is very ſcarce, a large part of the impreſſion having been deſtroyed by a fire in the warehouſe in London. In the 4°. edition a conſiderable omiſſion occurs in Rev. 18. 22.

— 8°. Adapted to the uſe of ſchools and private families, by Richard Wynne.

Lond. for J. Wilkie, 1772

From this edition certain portions of the text are excluded.

— 32°. *Lond.* 1776

Paſham's very ſmall edition.

— 12°. *Philadelphia, by R. Aitkin*, 1782

"Believed to be the firſt Engliſh Bible openly admitted to be printed in America." Dr. Cotton's Liſt.

— Folio. With explanatory notes [falſely ſaid to be] by Pope Clement XIV. (Ganganelli.)

Lond. J. Kearſley, 1784

— 8°. *Oxf. Clarend. Preſs*, 1792

Remarkable for a miſtake in St. Luke, 22. 34, where St. Philip is named as the diſciple who ſhould deny Chriſt.

— 2 vol. Royal 8°. Ornamented with engravings, by James Fittler, from celebrated pictures by old maſters.

Lond. Benſley for Bowyer, 1795

— Royal 4°. *Lond.* 1795

Heptinſtall's ſplendid edition, with plates.

— 12°. Bowyer's cabinet ed. *Lond.* 1796

— with engravings from pictures and deſigns by the moſt eminent artiſts. 7 vol. Folio. 1800 Apocrypha, 1816; in all 8 vol.

Lond. J. Benſley

Macklin's ſplendid edition, publiſhed in 70 numbers, at 1*l.* 1*s.* each, and the Apocrypha, at 18*l.* 18*s.* additional, but now greatly reduced in value.

— Corral's ſmall edition. *Lond.* 1800

Another of theſe once favourite ſmall-ſized editions, was printed by Edwards, at Briſtol, 1802; alſo at Edin. 1811; Lond. 1814.

— 4°. *Lond.* 1806

This and the ed. 1813 celebrated for their accuracy. The latter was recommended by the Epiſcopal Church in America as the ſtandard from which to print future editions.

— illuſtrated with engravings, by Charles Heath, from the deſigns of Weſtall. 3 vol. 8°.

Oxf. 1815

— Sm. 8°. *Lond. Bagſter*, 1816

This pocket edition, with references, has been often reprinted.

The Comprehenſive Bible, with the various reading and marginal notes, &c. 4°.

Lond. Bagſter, 1827

ENGLISH TRANSLATIONS (*continued*).

Imperial family Bible; with plates. Folio.

Lond. Blackie, 1848

Bible. Illuſtrated family edition. Folio.

Lond. Fiſher, 1838

The Old and New Teſtaments arranged in chronological order, with ſelect notes, by Geo. Townſend, D.D. 8°. *Lond.* 1834

Alſo, with larger notes, 4 vol. 8°.

The Emphatic New Teſtament, according to the authorized verſion, compared with the various readings of the Vatican manuſcript. The four goſpels. Edited, with an introductory eſſay on Greek emphaſis, by John Taylor. 8°. *Lond.* 1852

Bible. 10 vol. 8°. *Lond. John Reeves*, 1802

Divided into paragraphs, with notes, and printed on paper of various ſizes. Without notes, 4 vol. 8°.; alſo in a ſmall pocket volume, 18°.

— arranged in paragraphs and parallelíſms. 12°.

Lond. Rel. Tract Soc. 1838

Alſo in a pocket ſize.

VERSIONS SUBSEQUENT TO THE PUBLICATION OF THE AUTHORIZED TRANSLATION.

See alſo under Commentaries, &c.

The five books of Moſes [tranſlated with annotations], by R. Ainsworth. *Annotations*

Bible. Dutch verſion, with annotations; translated by Thomas Haak. 2 vol. Folio.

Lond. 1657

New Teſtament, Gr. and Eng. [by Mace], 1729.

See Greek New Teſtaments.

The New Teſtament according to the ancient Latin, with critical remarks by R. Simon. Tranſlated by W. Webſter, Curate of St. Dunſtan's. 2 vol. 4°. *Lond.* 1730

A liberal tranſlation of the New Teſtament; being an attempt to tranſlate the Sacred Writings with the ſame freedom, ſpirit, and elegance, with which other Engliſh tranſlations from the Greek claſſics have lately been executed. With ſelect notes, critical and explanatory, by E. Harwood, D.D. 2 vol. 8°. *Lond.* 1768

A new and literal tranſlation of all the books of the Old and New Teſtament; with notes, critical and explanatory, by Andrew Purver. 2 vol. Folio. *Lond.* 1764

The New Teſtament, or New Covenant of our Lord and Saviour Jeſus Chriſt, tranſlated from the Greek, according to the preſent idiom of the Engliſh tongue, with notes and references, by John Worsley. 8°. *Lond.* 1770

Bible [Gen. to Ruth]. Tranſlated from corrected texts of the originals, by Alex. Geddes, LL.D. 2 vol. Critical remarks, 1 vol. In all 3 vol. 4°. *Lond.* 1792–1800

Geddes, Alex., LL.D. Proſpectus of a new tranſlation of the Holy Bible. 4°. *Glaſg.* 1786

ENGLISH TRANSLATIONS (*continued*).

Geddes, Alex., LL.D. A letter to the Lord Biſhop of London [Lowth], containing queries, doubts, and difficulties, relative to a vernacular verſion of the Holy Scriptures. 4°. *Lond.* 1787

— General anſwer to the queries, counſels, and criticiſms, that have been communicated to him ſince the publication of his Propoſals for printing a New Tranſlation of the Bible. 4°. *Lond.* 1790

— Addreſs to the public on the publication of the firſt volume of his New Tranſlation of the Bible. 4°. *Lond.* 1793

A tranſlation of the New Teſtament, with improvements, by Gilbert Wakefield, M.A. 2d edit. 2 vol. 8°. *Lond.* 1795

An attempt towards reviſing our Engliſh translation of the Greek Scriptures; or, the new covenant of Jeſus Chriſt, and towards illuſtrating the ſenſe by philological and explanatory notes, by W. Newcome, Abp. of Armagh. 2 vol. Royal 8°. *Dubl.* 1796

Bible. 8°. Tranſlated and interpreted after the Eaſtern manner, by D. M'Rae. *Lond.* 1799

Reprinted, 4°. Glaſg. R. Hutchinſon, 1815; alſo in 3 vol. 8°.

An attempt to reſcue the Holy Scriptures from the ridicule they incur with the inconſiderate, occaſioned by incorrect tranſlations. By R. Tomlinson. 8°. *Lond. W. Baynes*, 1803

Containing new tranſlations of various controverted paſſages.

The New Teſtament in an improved verſion upon the baſis of Abp. Newcome's new translation, with a corrected text, and notes, critical and explanatory. Large 12°. *Lond.* 1808

Animadverſions on the Unitarian tranſlation, or improved verſion of the New Teſtament. By a ſtudent in divinity. 8°. *Lond.* 1811

Magee, Abp. On the Unitarian verſion of the New Teſtament. *Works*, 2. 74

Rennell, Thomas, D.D. Animadverſions on the Unitarian verſion of the New Teſtament. [Anon.] 1811

Laurence, Abp. Critical reflections upon ſome important miſrepreſentations contained in the Unitarian verſion of the New Teſtament. i–vi. F. 1. Pp. 177. 8°. *Oxf.* 1811

Nares, Edw., A.M. Remarks on the verſion of the New Teſtament edited by the Unitarians. Second edition, enlarged. 8°. *Lond.* 1814

Carpenter, Dr. Lant. An examination of the charges made againſt Unitarians, and the improved verſion, by Biſhop Magee; with ſome ſtrictures on Biſhop Burgeſs, Dr. Hales, Graves, Nares, Pye Smith, Rennel, &c. 8°. *Briſtol*, 1820

Bible. Newly tranſlated from the original Hebrew, with notes, by John Bellamy. Parts 1–8. 4°. *Lond.* 1818, &c.

Not completed. Anſwers appeared in the Quarterly Rev. 19. 250 and 23. 287, by Whittaker; (Enquiry and Suppl.), by Dr. Lee; (Letter to Bellamy, Camb. 1821), by Hyman Hurwitz (Vindiciæ Hebraicæ).

Bellamy publiſhed an anſwer to the Quarterly Rev., 8°. 1818, and Sir Jas. Bland Burges publiſhed "Reaſons in favour of a New Tranſlation of the Scriptures."

The New Teſtament in the common verſion, conformed to Grieſbach's ſtandard Greek text. 12°. *Boſton, Maſſachuſets*, 1830

By J. G. Palfrey, D.D.

ENGLISH TRANSLATIONS (*continued*).

Bible, with amendments of the language, by Noah Webſter, LL.D. 8°. *New Haven* (*U. S.*), 1833

The book of the New Covenant of our Lord and Saviour Jeſus Chriſt; being a critical reviſion of the text and tranſlation of the Engliſh verſion of the New Teſtament, with the aid of moſt ancient manuſcripts unknown to the age in which that verſion was laſt put forth by authority. [By Granville Penn, F.S.A.] 8°. *Lond.* 1836

The Goſpel of God's anointed, the glory of Iſrael, and the light of revelation for the Gentiles: being a recent verſion, in two parts, of the Greek Scriptures, commonly called the New Teſtament. [By Alexander Greaves.] 18°. *Lond.* 1828

Bible, with 20,000 emendations [by Dr. Conqueſt.] 12°. *Lond. Longman & Co.*, 1841

— With a commentary and reviſed verſion, by T. J. Huſſey, D.D. 3 vol. 8°. *Lond. H. Colburn*, 1844

A collation of the Sacred Scriptures:—The Old Teſtament, from the tranſlations of John Rogers, (Matthew's Bible); the Biſhops', Genevan, and Authorized verſion; the New Teſtament, from Wiclif, Rogers, the Rhemes, Genevan, Authorized, and G. Wakefield; with memoirs of the principal tranſlators, by Charles Roger. 4°. *Dundee, for the Author*, 1847

The New Teſtament, tranſlated from Grieſbach's text. By Samuel Sharpe. Third edition. 12°. *Lond.* 1856

Firſt edition, 1840. The tranſlation is made on Unitarian principles.

The Holy Bible, containing the Old and New Covenant, commonly called the Old and New Teſtament. Tranſlated from the Greek [the Old Teſt. from the Septuagint]. By Charles Thomson, late Secretary to the Congreſs of the United States. 4 vol. 8°. *Philadelp.* 1808

This work has become very ſcarce.

Old Teſt., the Septuagint verſion, according to the Vatican text, tranſlated into Engliſh, with various readings, from the Alexandrian copy by Sir L. C. L. Brenton, Bart. 2 vol. 8°. *Lond. S. Bagſter*, 1844

The Primitive New Teſtament, in four parts, by W. Whiston. 8°. *Lond.* 1745

An important book. It contains a literal tranſlation of the Goſpels and Acts of the Apoſtles, according to the Codex Bezæ, which differs conſiderably from the common MSS. of the New Teſtament; the Epiſtles of St. Paul according to the Clermont MS.; and the Catholic epiſtles according to the Alexandrian MS. as collated by Dr. Mill.

The New Teſtament, or the book of the Holy Goſpel, from the Syriac, by J. Murdoch. 8°. *New York*, 1852

ROMAN CATHOLIC VERSIONS.

Brief history of the versions of the Bible of the Anglo-Roman churches. 18°. *Dubl.* 1830

Wiseman, Cardinal. Catholic versions of Scripture. *Essays*, I. 71

The Holie Bible, [Old Test.] faithfully translated into English out of the authentical Latin, diligently conferred with the Hebrew, Greek, and other editions in divers languages. With arguments, annotations, tables, and other helpes for discoverie of corruptions in some late translations, and for clearing controversies in religion. By the English College of Doway. 2 vol. 4°. *Doway*, 1609–10

The New Testament, faithfully translated into English out of the authentical Latin, diligently conferred with the Greek and other editions. With arguments, annotations, and other helpes. In the English Coll. of Rhemes. 4°. 1582

Reprinted 4°. Antw. 1600. The above three volumes form the Roman Catholic authorized English translation of the Bible, from which succeeding editions are printed. The Old Testament was printed for the first time in 1609; the New Testament appeared in 1582. The translation of each was made by Gregory Martin, assisted by the famous Cardinal Allen, Dr. Stapleton, and Richard Bristow; the notes to the Old Testament were by Dr. Worthington, those to the New by Bristow. The Old and New Testaments were reprinted at Rouen, by John Cousturier, 1635, 2 vol. 4°.

Fulke, Wm. D.D. The text of the New Testament translated by the Papists of Rhemes, with arguments and annotations; whereunto is added the translation commonly used in England, with a confutation of all such arguments, glosses, and annotations, as contain manifest impietie, or heresie, treason, and slander. The whole worke perused and enlarged, in divers places, by the author's own hand before his death, and with sundry quotations and authorities more amply than in the former editions. Folio. *Lond.* 1617. Fourth ed. 1633

Cartwright, Thomas. A confutation of the Rhemist's translation, glosses and annotations on the New Testament, so farre as they containe manifest impieties, heresies, idolatries, superstitions, prophanesse, treason, slanders, absurdities, falsehoods, and other evils. Folio. 1618

Bilson, Bp. Against the Rhemish New Testament. *The True Difference, &c.*

New Test. Rhemish. Folio. *Lond. W. Rayner*, 1738

The Bible. With some alterations in the text and in the notes, by Dr. Chaloner. 4 vol. 12°. *Lond.* 1750. Forming the text chiefly followed to the present time in Roman Catholic editions.

Reprinted 1764, in 5 vol. 12°.

The Holy Bible, translated from the Latin Vulgate. The Old Testament, first published by the English College of Doway, anno 1609; and the New Testament, by the English College at Rheims, A.D. 1582. With annotations, references, and an historical and chronological index. 8°. *Dubl.* 1835

Abp. Murray's Douay and Rhemish Bible and the Bordeaux New Testament examined, in four letters addressed to a priest of the Roman Church. 18°. *Lond.* 1850

The New Testament translated into English from the Vulgate, with marginal notes, by C. Nary, D.D. 8°. 1718–19

ENGLISH TRANSLATIONS BY JEWS.

The Sacred Scriptures in Hebrew and English. A new translation, with notes critical and explanatory, by D. A. De Sola, I. L. Lindenthal, and M. J. Raphall. Vol. 1. Genesis. 8°. *Lond.* 1844

All that has been published.

The Jewish School and Family Bible, vol. 1, containing the Pentateuch, newly translated under the supervision of the chief rabbi of the united congregation of the British empire. By Dr. A. Benisch. Second edit., revised and improved. 8°. *Lond.* 1852

Vol. 2, 1852. The Historical Books. Vol. 3, 1856, Isaiah, Jerem. Ezek., and the XII minor prophets.

This work is also published interpaged with the original Hebrew text.

Kalisch, M. A new translation of Exodus. *An Historical and Critical Commentary, &c.*

TRANSLATIONS IN WELSH, IRISH, AND MANKS.

Llewellyn, T. Historical account of the British or Welsh editions of the Bible. 8°. *Lond.* 1768

Y Bèibl Cyssegr-Lan. Sef yr hen Destament, a'r Newydd. Fol. *Lond. C. and R. Barker*, 1588

Black letter. Published by Bp. Morgan. Another edition, corrected by Bp. Parry, 1620, the basis of subsequent editions. Edited by the Rev. Stephen Hughes, 1654, folio, 1690, published under the inspection of Bp. Lloyd. Octavo editions were published in 1630, 1654, 1678, 1690, 1718, 1746. This last is a very excellent edition, edited by Joseph Bentham. Crown 8°. including the Liturgy, Oxf. 1821. A beautiful edition, published by the Society for Promoting Christian Knowledge, at the Clarendon press, in folio and 8°. Editions are now in print, in 4°., royal 8°., 12°., and 24°.

New Testament, in Welsh. Sm. 4°. *Lond.* 1567

Bible, Welsh and English, with some explanatory notes by the Rev. J. Harris. 2 vol. 4°. *Abertawy* (*Swansea*), 1823–27

The Books of the O. Test. Irish. 4°. *Lond.* 1685

Prepared under the inspection of Bp. Bedell, and printed in the Irish character at the expense of the Hon. Robert Boyle.

New Test. Irish transl., by Wm. O'Domhnuill. 4°. *Lond.* 1681

Printed at the expense of the Hon. R. Boyle.

New Testament, in Irish, published by Wm. Danniell, Abp. of Dublin. 1608

Reprinted 1828. An edition, Dubl. 1829, abounds in errors.

Bible, in the Irish character. 8°. *Dubl.* 1827

A handsome edition. Several editions have been published by the British and Foreign Bible Society.

Manks. Yn Vible Casherick. 4°. *Whitehaven*, 1775

Printed at the expense of the Society for Prom. Christian Knowl. Another edition, 8°. Lond. 1819, by the Bible Society.

Gaelic. Leabraichean an T-seann Tiomnaidh. 4°. *Duneidin*, 1826

Several editions have been published by the Bible Society.

ITALIAN TRANSLATIONS.

Biblia, volgare hiſtoriata [per Nicolo di Mallermi.] Folio. *Venecia, V. de Spira,* 1471
A very rare edition. Reprinted 1477.

— tradotta da incerto autore. 2 vol. Folio. [*Vinezia,*] 1471

— volgarizata per Nicolò de' Mallermi. Folio. [*Stampata per L. A. Junta, s. a.*]
One of the lateſt editions of the tranſlation by Mallermi was publiſhed in 7 vol. 8°. Venice, 1773.

— trad. in lingua Toſcana, col commento di Antonio Brucioli. 7 Parts. Folio. *Vinetia, per Aleſſandro Brucioli,* 1542–7
Rare. This verſion by Brucioli appeared for the firſt time at Venice, L. A. Junta, 1532, folio, without the commentary; and although it was placed in the Index, it was reprinted at Venice, Bindoni, 1539, 4°., and often ſince that time.

— trad. per Ant. Brucioli. 4°. *Venet. per B. de Zanetti da Breſſa,* 1539
A rare edition.

— trad. della Hebraica verita in lingua Thoscana, per Maeſtro Santi Marmochino. Folio. *Vinegia, Gli heredi di Lucantonio Giunti,* 1538
Firſt edition of this verſion, which is little more than Brucioli's retouched and brought nearer to the Vulgate.

— trad. in lingua Italiana, e commentata da Giov. Diodati. 4 parts in 1 vol. Folio. *Geneva, Chouet,* 1641
This rare edition is more complete than that of 1607. For Engliſh tranſlation of the commentary, ſee Commentaries.

— trad. da Giov. Diodati. 8°. *Baſil.* 1822
An edition was edited by Rolandi, 8°., Lond. Prieſtley, 1819, and reprinted by Bagſter, ſm. 8°. 1825.

— trad. in lingua Italiana, con annotazioni da Monſ. Ant. Martini. 23 vol. 8°. *Torino,* 1776–81
With the Latin text. This is the moſt approved of the Roman Catholic tranſlations. Reprinted at Florence, 1782–92, in 23 vol. 8°., at Venice, 1781–86, in 36 vol. 8°., at Rome, 1784, at Turin, 1818–20, in 31 vol. at Prato, 1827 and following years, 17 vol. 8°. The translation without the notes has been printed at Livorno [Leghorn], 1818, and other editions have appeared, but they have been put into the Roman Index.

MALTESE. Quatuor Evangelia et Acta Apoſtolorum juxta Vulgatam necnon eorundem verſio Melitenſis. 8°. *Lond.* 1829

— New Teſtament. 8°. *Lond. Soc. for Prom. Chriſt. Know.* 1847

FRENCH TRANSLATIONS, BY ROMAN CATHOLICS.

La Sainte Bible en Françoys, tranſlatée ſelon la pure et entière traduction de S. Hierome [Par Jacques le Fevre d'Estaples.] Folio. *En Anvers, par M. Lempereur,* 1530
This is the firſt French tranſlation of the entire Bible. It was firſt printed in 8°. in ſix diſtinct parts, between 1523 and 1528. The printing was commenced at Paris, but in 1525 it was removed to Antwerp, an arrêt of the Parliament of Paris having been iſſued againſt the tranſlation in the latter year. Having been rigorouſly ſuppreſſed, copies

FRENCH TRANSLATIONS (*continued*).

are very ſcarce. Reprinted with alterations, folio, Anv. M. L'Empereur, 1534. Another edition, with woodcuts, folio, Anv. De la Haye, 1541. The ſame tranſlation, reviſed, was publiſhed, folio, Anv. J. Loe, 1548, and with a further reviſion by N. de Leuſe and other doctors of Louvain. It was reprinted at Louvain, 1550, in folio. This was again reviſed by J. de Bay, and other doctors of the ſame univerſity, folio, Anv. J. Plantin, 1578. After this latter edition, the Bible known as that of the Doctors of Louvain has been often printed in various forms.

Nouveau Teſtament, traduit de Latin en François par les Théologiens de Louvain. *Bourdeaux, Jacques Mongiron-Millanges,* 1686
An exceedingly rare edition, in which, among other errors, the tranſlation occurs, Acts, 13. 2. "Or comme ils offroient au Seigneur le ſacrifice de la meſſe." It was animadverted upon by Bp. Kidder in a pamphlet, 1690.

Cotton, Henry, ll.d. Memoir of a French tranſlation of the New Teſtament, in which the maſs and purgatory are found in the ſacred text, together with Bp. Kidder's Reflections on the ſame, accompanied by notes. 8°. *Lond.* 1827

Le Nouveau Teſtament, de la traduction des Docteurs de Louvain. Revuë et corrigée de nouveau. 12°. *Par.* 1701
This edition has the marginal reading of 1 Cor. 3. 15, "Purgatoire."

— traduit en François, ſelon l'édition Vulgate, avec les différences du Grec. Nouvelle édition, revûë. 12°. *à Mons,* 1696. *Arnauld, Antoine, Œuvres,* 6
The edition, 1697, 2 vol. 12°. is much eſteemed for the engravings with which it is ornamented.
This excellent tranſlation by Arnauld, De Sacy, Nicole, and other Port-royaliſts, was firſt publiſhed at Mons [Leyde, Elzevier], 2 vol. 12°. 1667, and often reprinted. It was the occaſion of a lengthened controverſy, in which Arnauld took a prominent part. His various defences of it will be found in his "Œuvres," vols. 5, 6, 7, 8, and 9. See Cycl. Bibliog. *Authors,* article, "Arnauld Antoine."

Recueil de diverſes pièces publiées pour ſoutenir la traduction du Nouveau Teſtament imprimées à Mons. 8°. *Col.* 1669

Arnauld, Antony. Nouvelle défenſe de la traduction du Nouveau Teſtament, imprimée à Mons, contre le livre de Mallet. 8°. *Ibid.* 1680

— Continuation de la Nouvelle Défenſe de la Trad. du N. T. 8°. *Ibid.* 1680

Launoy, John de. Examen du bref que le Pape Clément IX. a fait contre le Nouveau Teſtament imprimé à Mons. *Opera,* 4. *pars* 2. 95

La Sainte Bible. 8 vol. 18°. *Mons* [*Amſt.*] 1703, or with another title, *Par. Deſprez,* 1707
This celebrated and elegant tranſlation by the Port-royaliſts, De Sacy, Foſſé, &c., was originally publiſhed with a commentary, 32 vol. 8°. Par. 1682–1700, and often reprinted. The tranſlation alone has alſo been often reprinted, 3 vol. 12°. Par. Deſprez, 1717; 10 vol. 12°. Par. 1730; 4 vol. 12°. Par. 1767, &c.

— trad. de De Sacy, ornée de 300 fig. d'après les deſſins de Marillier et Monſiau. 12 vol. 8°. *Par.* 1789–1804

— en Lat. et en François, trad. de De Sacy, ſuivie d'un Dictionnaire étymologique, géographique, et archéologique. 13 vol. Large 8°. *Par. Lefevre,* 1828–34
With ſixty-four vignettes, from deſigns by Deveria.

FRENCH TRANSLATIONS (*continued*).

La Sainte Bible. Traduction de Le Maiſtre De Sacy, revue et corrigée par l'Abbé Jager. Large 8°. *Par.* 1840

In two columns, with thirty-two engravings and a map.

Le Nouveau Teſt. traduit ſur l'ancienne édition Latine, avec des remarques litterales et critiques, &c. [Par R. Simon.] *à Trevoux*, 1702

— Tranſlated into Engliſh by W. Webſter. 2 vol. 4°. *Lond.* 1730

Boſſuet. Lettres et inſtructions ſur la verſion du Nouveau Teſtament imprimée à Trevoux. *Œuvres*, 25. 92

— traduit en François ſelon la Vulgate. 12°. *Paris, P. N. Lottin*, 1719

The tranſlator was the Abbé de Barneville. His principal object, as he ſtates in his advertiſement, was to circulate the edition gratuitouſly among the poor of Paris and the provinces, by the aſſiſtance of charitable contributions. The Abbé may thus be conſidered the founder of Bible ſocieties. A fourth edition was publiſhed 1727, and another 1731, in which parallel paſſages from the Old Teſtament were placed in the margin.

La Sainte Bible, trad. ſur les textes originaux, avec les différences de la Vulgate [Par. Nic. Le Gros.] 12°. *Cologne*, 1739

In ſmall characters. Reprinted 1819, large 8°. The ſame verſion was publiſhed, with ſhort notes, Par. 1753, and alſo 1777, 5 vol. 12°.

— trad. d'après les textes ſacrés, avec la Vulgate, par M. Eugène Genoude. 23 vol. 8°. *Par. Mequignon*, 1821–24

This verſion has been ſeverely criticiſed. Seconde édition, revue et corrigée, 3 vol. 8°. Par. Blaiſe, 1828. A third edition, with 400 vignettes, 3 vol. large 8°.; and a fourth, with notes, the variations of the Hebrew text and Septuagint, 5 vol. 4°. Par. Sapia, 1839–40. The tranſlation alone was printed, Par. 1841, 18°.

— en Latin et en François, ſuivie d'un Dictionnaire étymologique, géographique, et archéologique. 13 vol. 8°. *Paris*, 1828–34

FRENCH TRANSLATIONS BY PROTESTANTS.

La Sainte Bible. Folio. *Neufchatel*, 1535

This firſt Proteſtant verſion of the Bible in French, was a reviſion of the tranſlation of J. L. D'Estaples [Faber Stapulenſis] by P. Rob. Olivetan, aided by John Calvin. Title, &c. Ff. 8. Ff i–clxxxv. Ff. 66, Prophets. Ff. i–lx, N. T.; i–cv, compriſing two tables; alſo, a folio, containing the regiſter. 4*l.* 19*s.* Hibbert; 15*l.* 10*s.* at Sotheby's in 1857, a fine copy in morocco.

— Sm. 4°. [*Genève,*] 1540

This is another edition of the verſion by Olivetan and Calvin. It is more rare than the former, and is known as the Sword Bible, from a cut on the frontiſpiece of a hand holding a ſword. Ff. 5. Ff. 1–350. Apoc. Ff. 1–84. N. T. Ff. 1–107.

— [Revue par les paſteurs de Genève.] 3 vol. in 1. Folio. *Lyon, J. de Tournes*, 1557

Well printed, with vignettes. There is an edition by the ſame printer, folio, 1554.

— [de la reviſion de Genève.] 12°. *Sedan*, 1633

Small print, well executed.

FRENCH TRANSLATIONS (*continued*).

La Sainte Bible, avec des notes par H. Desmarets. 2 vol. Large folio. *Amſt. L. et D. Elzevier*, 1669

Beautifully executed. It was printed on four different papers.

— ſur la verſion de Genève, revue et corrigée [par David Martin] avec des notes. 2 vol. Folio. *Amſt. Deſbordes*, 1707

An eſteemed verſion, which has been often reprinted; among the reprints are the following, 2 vol. folio, Amſt. 1770, 2 vol. 8°. Toulouſe, 1820, 8°. Par. Treuttel, 1821, 8°. and 18°. Par. Smith, 1827.

Le Nouveau Teſtament, traduit en François, ſur l'original Grec, avec des notes litérales, pour éclaircir le texte. Par Beausobre et Lenfant. 2 vol. 4°. *Amſt.* 1718

— nouvelle verſion, par Charles le Cene. Folio. *Amſt.* 1741

Prohibited by the States of Groningen on account of its Socinian tendency.

Le Cene, Charles. Projet d'une nouvelle verſion Françoiſe de la Bible. 8°. *Rotterdam*, 1696

— An eſſay for a new tranſlation of the Bible. Second edition, to which is added a table of the texts of Scripture. 8°. *Lond.* 1727

— revue, avec des argumens et des reflexions, par J. F. Ostervald. Folio. *Neuchâtel*, 1744

This celebrated verſion was firſt publiſhed, folio, Amſt. 1724, but it was much improved in the edition of 1744, which has been followed in the numerous reprints which have ſince that time appeared. In ſm. 8°. Lond. Bagſter, 1825, and other years; 8°. Par. Smith, 1824; 4°. Paris, Bible Society, 1842.

— traduite ſur les textes, par les paſteurs et les profeſſeurs de Genève. Folio, or 3 vol. 8°. *Genève, Paſchoud*, 1805

— revue et corrigée d'après les textes Hébreu et Grec, et fidèlement réimprimée ſur la Bible Proteſtante Françaiſe. 24°. *Lond. Ogle*, 1819

SPANISH, CATALAN, AND PORTUGUESE VERSIONS.

Biblia en lengua Eſpañola, traduzida palabra por palabra de la verdad Hebrayca por muy excellentes letrados. Folio. *Ferrara*, 5313 [1553]

This very rare edition of the Old Teſtament is known as the Bible of the Jews. Some copies of this, as well as the following editions, want "La tabla de las Haphtaroth" on two folios. This edition was reprinted at Amſt. 5371 [1611] and 5390 [1630] in folio; alſo "De nuevo corregida en caſa de Joſeph Athias," 8°. 5421 [1661].

— Folio. *Ferrara, Jeron. de Vargas*, 1553

This edition, for the uſe of Chriſtians, is alſo very rare. In ſome copies a paſſage from Levit. 7. 35 to Levit. 8. 7 has been omitted in the impreſſion.

— [Por Caſſiodoro Reyna.] 4°. 1569

Suppoſed to be printed at Baſle. Some copies are found with title-pages dated 1586 and 1622, with the addition in the latter edition of 4 Ff. placed before Geneſis. This tranſlation was reviſed by Cypriano de Valera, a Proteſtant, and publiſhed at Amſt. 1602, folio.

A reviſed edition of Valera's tranſlation is now in preparation by the Society for Promoting Chriſtian Knowledge.

— traducida en Eſpañol y anotada conforme al

SPANISH TRANSLATIONS (*continued*).

ſentido de las ſantos Padres y expoſitores Catolicos por el P. Phelipe Scio de S. Miguel. 10 vol. Folio. *Valencia, Monfort,* 1790-93

With the Latin Vulgate. Reprinted at Madrid, 1793-94, 10 vol. folio, both editions, with plates; alſo at Madrid, 1794-97, in 19 vol. 8°. ſome copies with and ſome without the Latin text. This tranſlation, without notes, was printed by Bagſter, Lond. 1820, and other dates, ſm. 8°.

Biblia, nuevamente traducida al Eſpañol e iluſtrada con notas por D. Felix Torres Amat. 6 vol. 4°. *Madrid,* 1832-35

Reprinted at Paris, in 18°. 1835.

— ſermone Valentino reddita, interprete Bonifacio Ferreiro. Folio. *Valencia,* 1478

O Velho Teſtamento, traduzido em Portuguez, por J. Ferreira d'Almeida e J. op den Akker. 2 vol. 8°. *Batavia,* 1748-53

The New Teſtament in Portugueſe, by J. Ferreira d'Almeida, was printed at Amſterdam, 1712, in 8°.

This tranſlation of the Bible was reprinted by the Britiſh and Foreign Bible Society, 8°. 1819.

O Velho e Novo Teſtamento, traduzido em Portuguez ſecundo a vulgata com notas e liçoes variantes, pelo P. Ant. Pereira de Figuerido. 23 vol. Sm. 8°. *Liſb.* 1791-1805

The firſt edition appeared, 1778-90, in 23 vol. 8°. A third, with the Latin text and conſiderable corrections, was publiſhed in 1804 and following years, in 4°. The tranſlation, without notes, was publiſhed by Bagſter, Lond. 1820, and other dates, ſm. 8°.

GERMAN TRANSLATIONS.

Zeltner, G. G. Diſſertatio de novis Bibliorum verſionibus Germanicis. 4°. 1707

See alſo Waltherus, Officina Biblica, Le Long, Bibl. Sacra, Mayer Hiſtoria Vers. Germ. SS. Bibliorum.

Biblia. Folio. *Augſb. A. Sorg,* 1477

Another edition was printed in the ſame year, in 2 vol. folio. The following editions, without date, place, or printer's name, moſt probably preceded the above. Folio, Ff. 404, in the type of Eggeſteyn of Straſbourg, about 1462; folio, Ff. 405, type of J. Mantelin, about 1466; folio, Ff. 221 and 235, type of Jod. Pflanzmann of Augſburg; folio, Ff. 511, type of Friſner of Nuremberg; folio, with woodengravings, type of Gunter Zainer, about 1473.

Biblia das iſt die gantze h. Schrifft, Deudſch M. Luther. Folio. *Witt. H. Lufft.* 1534

With fine woodcuts by M. Schön. This is the firſt edition of the entire Bible as tranſlated by Luther; various parts of it were publiſhed between 1523 and 1532. Reprinted 1535, 1536, 1539, and 1540. A reviſed edition was publiſhed, 1541, large folio, with woodcuts. Numerous reprints followed. Bagſter has publiſhed a neat edition, ſm. 8°. Lond. 1820, and other dates.

— Nach der Teutſchen ueberſetzung D. Martin Luthers. 8°. *Halle,* 1752

Scott, Thomas. On Luther's tranſlation of the Bible. *Works,* 10. 468

— durch J. Ecken. Folio. *Ingolſt.* 1537

A Roman Catholic verſion.

Die Schriften des alten Teſtaments neu uberſetzt von J. C. W. Auguſti und W. M. L. de Wette. 5 vol. 8°. *Heid.* 1811. 3 vol. in 1, 1839

Die heiligen Schriften des Neuen Teſtaments, ueberſetzt und mit zugefügten Sach-parallelſtellen und grundtextlichen Abweichungen neu revidirt von Dr. Leander Van Eſs, Profeſſor und Pfarrer in Marburg. 8°. *Sulzbach,* 1820

Bibel, v. L. Van Eſs. *Ibid* 1840

DUTCH AND FLEMISH VERSIONS.

Het Nieuwe Teſtament onſes heeren Jeſu Chriſti na d'overſetting van D. Mart. Lutherus. 12°. *Amſt.* 1735

A Flemiſh tranſlation of the Scriptures from the Vulgate was printed at Cologne, 1475, at Delft, 1477, and other places. In Dutch, a tranſlation from Luther's German Bible was printed in 1560. A new tranſlation from the Hebrew and Greek, by order of the Synod of Dort, was printed in 1637. Another, by the Remonſtrants, appeared in 1680 at Amſterdam. An edition of the Dutch Bible was printed at London, 1817, 8°. for the Britiſh and Foreign Bible Society; and another at Leyden, at the expenſe of the Society for Promoting Chriſtian Knowledge, in 1842, a beautiful and accurate edition. An edition, Lugd. 1642, and another at Dordt, 1686, folio, are remarkable for the beauty of their typography, particularly the latter. That of Leyden, 1718, 2 vol. folio, contains engravings.

TRANSLATIONS INTO RUSSIAN, HUNGARIAN, POLISH, &c.

The New Teſtament, in Sclavonic and Modern Ruſſian, was publiſhed in 1823; a verſion of the Pſalms was iſſued in 1822. The Pentateuch, and other portions, were tranſlated into the dialect ſpoken in White Ruſſia, and printed 1517-25. The Goſpel of St. Matthew was printed in the Karelian dialect at St. Peterſburg, 1820.

An account of Ruſſian verſions and editions of the Holy Scriptures will be found in Dr. E. Henderſon's Reſearches in Ruſſia.

Croat. The New Teſtament appeared in this language at Tubingen 1551, and was reprinted, with corrections, 2 vol. 1581-82, both editions of extreme rarity. The entire Bible was publiſhed at Wittemberg, 1584.

Hungarian. A Proteſtant verſion of the Bible in Hungarian, by Caſper Caroli, was publiſhed at Wyſolyn, 1589, and reprinted in 4°. at Hanau, 1608; at Oppenheim, 1612; at Amſterdam, 1645, 1684, and 1685. Other editions followed. A Roman Catholic verſion, from the Vulgate, by George Kaldi, was printed at Cologne and Vienna.

Poliſh. A Roman Catholic verſion in this language was publiſhed at Cracow, 1561, and reprinted 1577, 1599, 1619, &c. A Socinian verſion was publiſhed at Pinczow, in Lithuania, 1563, very rare. Reprinted at Zaſlau, 1572. A verſion by the Reformed, or Calviniſts, appeared, 1596. The New Teſtament, in Judæo-Poliſh, was printed at the expenſe of the Society for Promoting Chriſtianity among the Jews, 1821. The Ruſſian Bible Society publiſhed the New Teſtament in the language of Samogitia, a province of Poland, 1820. Reprinted at Tilzeje, 1834, 8°.

Bohemian. Biblia Sacra, to geſt Biblj Swata. 8°. *Hal. Magd.* 1708

— 8°. *Berlin,* 1807; *alſo in* 8°. 1813, 1831, 1842, 1848

A tranſlation from the Vulgate, in Bohemian, was publiſhed at Prague, 1488, folio, Ff. 610, very rare; and at Kuttenberg, 1489, folio, Ff. 612. A verſion for the uſe of Proteſtants was publiſhed in 6 vol. 4°. 1579-93.

Wallachian. Biblia Wallachica. Folio. *Buchareſt,* 1688

Reprinted, 1714; at Blaje, in Tranſylvania, 1795; and at St. Peterſburg, 1819.

Bulgarian and Serbian. The New Teſtament, in Bul-

TRANSLATIONS (*continued*).

garian, was printed at Smyrna, 1838; and in Serbian, by the Ruſſian Bible Society, in 1825.

Daniſh. Bible. 2 vol. 4°. *Copenhague*, 1647

This is a tranſlation from the German of Luther. It has been often reprinted. The firſt Bible printed in Daniſh was in folio, Copenh. 1550, with woodcuts (Heber, 3*l.* 19*s.*). Reprinted, 1589, folio. The Bible Society has publiſhed an edition in 8°.

Swediſh. Bible. Folio. *Stockholm*, 1655

From Luther's German verſion. Firſt edition, folio, Upſal, 1541, with woodcuts. Reviſed, folio, Stockh. 1618. Another, folio, Stockh. 1703. An ed. by the Bible Society, in 8°.

Icelandic. Bible, tranſlated from Luther's verſion by Gutbrand Thorlack and others. Folio. *Hoolum*, 1584

Firſt edition, and very rare. Reviſed by Thorlack Skuleſon, folio, 1644 (1*l.* 18*s.* Heber). Third ed. 4°. Copenh. 1747. A new verſion, by Steen Jouſſon, Biſhop of Holum, after the Daniſh tranſlation, folio, Holum, 1728. The Iſlandic Bible Society publiſhed editions in 1807, in 1813, and in 1826, 8°.

Henderſon, E. D.D. A diſſertation on Hans Mikkelſen's [or the firſt Daniſh tranſlation of the New Testament]. 4°. *Copenhagen*, 1813

— Hiſtorical view of the tranſlation and different editions of the Icelandic Scriptures. *Journal of a Reſidence in Iceland*, 2

Finniſh. Bible. Folio. *Stockholm*, 1642

With woodcuts, very rare (7*l.* 10*s.* Heber). A translation, after Luther's verſion, by H. Florinus, was publiſhed, 1683–85, 4°. Reprinted, 1758 and 1777, 4°. Other editions followed. Another tranſlation, 8°. St. Peterſburg, 1817.

Lapponic. Biblia Lapponica. 3 vol. 4°. *Hernoſandeſne*, 1811

Romaneſe. The Bible in the Churwelſche dialect has been printed at Schuol, 1657; and in Ladiniſche at Coire, 1719. Of both there are modern editions printed at Baſle.

Albanian. The New Teſtament in Greek and Albanian was printed at Corfu, 1827, 8°.

NORTH AMERICAN VERSIONS.

Virginian. The Bible, tranſlated by the Rev. John Eliot. 4°. *Cambridge*, [*N.E.*], Old Teſt. 1663, New Teſt. 1661

This verſion has now become a literary curioſity, there being ſcarcely any perſons living who can read or underſtand it; the tribe of American Indians for whom it was made being now extinct.

Delaware. The three Epiſtles of the Apoſtle John, tranſlated by C. F. Dencke. 18°. *New York*, 1818

Maſſachuſſet. The Pſalms and the Goſpel of St. John, tranſlated by E. Mayhew. *Boſton* [*N.E.*], 1709

Mohawk. Some portions of the New Teſt. were printed with the Engliſh Liturgy, 1787, and the Goſpel of St. John in 1804.

Eſquimaux. New Teſt. 1826, Geneſis, Pſalms, and Iſaiah, 1836–37.

The following liſt exhibits the various languages in which the Bible, or parts thereof, have been printed by the Britiſh and Foreign Bible Society, the Society for Promoting Chriſtian Knowledge, and other Proteſtant ſocieties.

Weſtern Europe. *Britiſh Iſles:* the Bible in Engliſh, Welſh, Gaelic, Iriſh in native characters, Iriſh in Roman characters, Manks. *France:* the Bible in the three verſions of Martin, Oſtervald, and De Sacy. *Spain and Portugal:* Spaniſh—Bible, Scio's verſion; New Teſt. Enzinas' verſion; New Teſt. Catalan; St. Luke, Spaniſh Baſque, or Eſcuara; New Teſtament, Judæo-Spaniſh; Old Teſtament, Judæo-Spaniſh, with Hebrew in parallel columns: Portugueſe—Bible, the two verſions of Pereira and Almeida.

Northern Europe. Bible, Icelandic; Bible, Swediſh; New Teſtament, Lapponeſe; New Teſtament, Norwegian Lapponeſe; Bible, Finniſh; Bible, Daniſh; St. Matthew, Faroeſe, or ancient Icelandic.

Central Europe. Bible, Dutch, States-General verſion; New Teſt. Dutch, Luther's and Schurin's verſion; Bible, Flemiſh; Bible, German, Luther's verſion; New Teſt. Germ. Goſner's verſion; New Teſt. Germ. Kiſtemaker's verſion; Bible, Germ. Van Eſs's verſion; Old Teſt. German and Hebrew, in columns; New Teſt. German in Hebrew characters; Bible, Lithuanian; New Teſt. Samogitan; Bible, Poliſh; New Teſt. Judæo-Poliſh; Bible, Upper Wendiſh; Bible, Lower Wendiſh; Bible, Bohemian; Bible, Hungarian; New Teſt. and Pſalms, Hungarian Wendiſh.

Southern Europe. *Italy and Switzerland:* Bible, Italian, Diodati; Italian, Martini; Bible, Latin; Bible, Romaneſe; Bible, Lower Romaneſe, or Enghadine; New Teſt. Piedmonteſe; Pſalms, Piedmonteſe, with Italian; Goſpels, Piedmonteſe, with French: St. Luke and St. John, Vaudois with French. *Greece and Turkey:* New Teſt. ancient Greek; Bible, ancient Greek; Bible, modern Greek; New Teſt. Albanian, with modern Greek; Bible, Turkiſh; Bible, Turkiſh, in Greek characters; New Teſt. Turkiſh, in Armenian characters; Old Teſt. Turkiſh, in Armenian characters; Bible, Moldavian, or Wallachian; New Teſt. Moldavian; New Teſt. Servian, or Serbian; New Teſt. and Pſalms, Bulgarian.

Ruſſia. Bible, Slavonic, ancient and eccleſiaſtic language; Octateuch, Pſalms and New Teſt. Ruſs, modern; New Teſt. Slavonic and modern Ruſs, in columns; New Teſt. and Pſalms, Dorpat Eſthonian; Bible, Reval Eſthonian; Bible, Lettiſh, or Livonian; St. Matthew, Karelian; St. Matthew, Zirian, or Sirenian; New Teſt. Mordvinian, or Morduin; New Teſtament, Tſcheremiſſian; Goſpels, Tſchuwaſchian; New Teſt. Orenburgh Tartar; New Teſt. and Pſalms, Karaſs, or Turkiſh Tartar; Geneſis, Crimean Tartar.

Caucaſian and Border Countries. Goſpels, Oſſitinian; New Teſt. Georgian, in Kutſuri, or eccleſiaſtical characters; New Teſt. in Mkedvuli, or common characters; Bible, Armenian, ancient; New Teſt. Armenian, modern, with ancient, in columns; Old Teſtament, Armenian, modern; New Teſt. and Pſalms, Ararat Armenian; St. Matthew, Trans-Caucaſian Tartar; St. Matthew, Kurdiſh.

Semitic language. Old and New Teſt. Hebrew; Bible, Arabic; four books of New Teſt. Judæo-Arabic (Arabic in Hebrew characters); Bible, Syriac; Bible, Syriac and Carſhun, in parallel columns; New Teſt. Carſhun (Arabic in Syriac characters); Goſpels, Syro-Chaldaic (Syriac in Neſtorian characters).

Perſia. New Teſt. Perſic, by H. Martyn; Old Teſt. Perſic, by Adn. Robinſon; Old Teſt. Perſic, by Dr. Glen; Iſaiah, Perſic, by Mirza Ibrahim; Geneſis, Perſic, by Mirza Jaffier; four Goſpels, Judæo-Perſic (Perſic in Hebrew characters); Hiſt. Books and New Teſt. Puſhtoo, or Afghan; three Goſpels, Belochee, or Bulochee.

India. Bible, Sanſkrit, or Sungſkrit; New Teſt. Hinduſtani, or Urdu, by H. Martyn; Bible, Hinduſtani, by Thomaſon and others; Bible, Hinduſtani, Serampore verſion; Bible, Hinduſtani, Benares verſion.

Northern and Central India. Bible, Bengali; New Teſt. Bengali, two verſions, Ellerton, and Yates, and Wenger; New Teſt. Bengali, in Roman characters; New Teſt. Bengali, with Engliſh characters; New Teſt. Maghudha; Bible, Oriſſa, or Uriya; Bible, Hindui, by Bowley; Bible,

TRANSLATIONS (*continued*).

Hindui called, Hindee, both in the Nagree and Kythee characters. *Dialects of Hindui:* New Teſt. Bughelcundee; New Teſt. Bruj, or Brij-bhaſa; New Teſt. Canoj, or Canyacubja; St. Matthew, Koufulu, or Koſhala; New Teſt. Harrotee; New Teſt. Oujein, or Oujjuyunee; St. Matthew, Oodeypoora; New Teſt. Marwar; St. Matthew, Juyapoora; New Teſt. Bikaneera; New Teſt. Buttaneer, or Virat; St. Matthew, Sindhee; New Teſt. Moultan, or Wuch, or Ooch; Bible, Punjabee, or Sikh; New Teſt. Dogura, or Jamboo (Mountain Punjabee); Pentateuch, Hiſt. books and New T. Caſhmerian. *Gorkha dialects:* New Teſt. Nepaleſe, Khaſpoora, or Parbutti; St. Luke and Acts, Palpa; St. Luke and Acts, Kumaon; St. Luke and Acts, Gurwhal, or Schreengur.

Southern India. *Madras Preſidency:* Pentateuch, Telinga, or Teloogoo; New Teſt. and part of Old Teſt. Telinga (Vizagapatam verſion); New Teſt. Karnata, or Canareſe; Bible, Karnata (Bellary verſion); Bible, Tamul, or Tamil; Bible, Malayalim; New Teſt. Tulu. *Bombay Preſidency:* Pent. and N. T. Kunkuna; Bible, Mahratta; Bible, Mahratta (Bombay verſion); New Teſt. Gujerattee; Bible, Gujerattee (Surat verſion).

Ceylon. New Teſt. Pali (in Burmeſe characters); Bible, Singhaleſe; Pent. Pſalms, and N. T. Indo-Portugueſe.

Indo-Chineſe countries. Bible, Aſſameſe; New Teſt. Munipoora; Four Goſpels, and Acts, Khaſſee; Bible, Burmeſe; St. Luke and St. John, Siameſe, or Thay.

Chineſe Empire. Bible, Chineſe (Morriſon's verſion, Marſhman's verſion, and verſion of Board of Reviſers); New Teſt. Manchoo; Bible, Buriat, or Eaſtern Mongolian; New Teſt. Calmuc, or Weſtern Mongolian.

Hither Polyneſia. Bible, Malay, in Roman characters; Bible, Malay, in Arabic characters; New Teſt. Malay, low; New Teſt. Javaneſe; New Teſt. Dajak, or Dyak; St. John, Japaneſe; Luke to Romans, Loochooan.

Further Polyneſia. Bible, Hawaiian; Bible, Tahitian; Bible, Rarotongan; New Teſt. Tongan; Gen. to Pſalms, and New Teſt. Maori, or New Zealand; Bible, Malagaſſe; Bible, Samoan; New Teſt. Feejeean; St. Mark, Aneiteum.

Africa. Pſalms and Goſpels, Coptic (with the Arabic); New Teſt. and Pſalms, Ethiopic (Eccleſiaſtical); Bible, Amharic (vernacular); St. Luke, Kinika; Part of St. Luke, Berber; St. Matthew, Bullom, with Engliſh; St. Matthew, Mandingo; Four Goſpels, Accra, or Gâ; Gen. Ex. and ſix books of New Teſt. Yoruba; Gen. and St. Luke, Grebo; St. Luke, &c. Namacqua; New Teſt. and greater part of Old Teſt. Sechuana; New Teſt. and portions of Old Teſt. Caffre; Pſalms, Seſuto.

America. *North:* New Teſt. and large portion of Old Teſt. Greenlandiſh; Gen. Pſ. Prov. Prophets, and New Teſt. Eſquimaux; Iſaiah, St. Luke, and St. John, Mohawk; St. Matthew and St. John, Mic-Mac; Goſpel and 1ſt Ep. of St. John, Cree; New Teſt. Chippeway, or Ojibway; Epiſtles of St. John, Delaware; New Teſt. Choctaw; Portions of Old and New Teſt. Dakota; New Teſt. Creoleſe. *South America:* New Teſt. and Pſalms, Negro dialect of Surinam; St. Matthew, Negro dialect of Curaçoa; St. Luke, Aimara (with Spaniſh); St. Luke, Mexican.

THE SCRIPTURES ARRANGED UNDER COMMONPLACES. SCRIPTURE EXTRACTS.

Scott, Thomas. The uſe and abuſe of ſelections of Scripture. *Works*, 10. 81

Marloratus, Auguſtine. Propheticæ et apoſtolicæ, id eſt totius divinæ ac canonicæ ſcripturæ theſaurus, ordine alphabetico digeſtus ex A. Marlorati adverſariis à G. Feuguerecio in codicem relatus. Folio. *Lond.* 1574

SCRIPTURE COMMONPLACES (*continued*).

Gaſtrell, Bp. The Chriſtian inſtitutes; or, the ſincere Word of God: being the whole faith and duty of a Chriſtian in the words of Scripture. 8°. *Lond.* 1707

A third edition, corrected and improved, 12°. Lond. 1717, and frequently reprinted.

— Inſtitutiones Chriſtianæ, ſeu ſincerum Dei verbum, ex ſcriptis utriuſque Teſtamenti et ipſis SS. verbis traditæ. 12°. *Lond.* 1718

Goadby, Robert. The Chriſtian's pocket-companion and inſtructor, extracted from the Holy Scriptures. 18°. *Lond.* 1751

Strutt, Joſeph. A common-place book to the Holy Scriptures; or, a collation and digeſt of the doctrines of revelation, as exemplifying, and adapted to the faith and practice of Chriſtians: conſiſting of an ample collection of correlative texts, common-placed under appropriate heads, &c. A new edition, conſiderably enlarged, corrected and improved. 8°. *Lond.* 1836

The original author of this work was the Rev. Hugh Gaſton. It was publiſhed anonymouſly at Dublin, 1763; enlarged by Mr. Strutt, 8°. 1813; reprinted, 1824; and again, 1836, as above; each edition with improvements.

The Scripture's ſufficiency demonſtrated, wherein the ſubſtance of Scripture reſpecting doctrine, worſhip, and manners, is reduced to its proper head. Second edition. 12°. *Lond.* 1769

Locke, John. A common-place book to the Holy Bible; or, the Scriptures' ſufficiency practically demonſtrated, wherein the ſubſtance of Scripture is reduced to its proper heads; improved by William Dodd, LL.D. 4°. *Lond.* 1766

Often reprinted; an 8°. edition, 1841. Locke is not generally conſidered to have been the author of this very uſeful work.

Warden, John, M.A. Scripture exhibited in its purity and ſimplicity: being a ſyſtem of revealed religion, digeſted under proper heads, and compoſed in the expreſs words of Holy Writ: containing all that the ſacred records reveal with reſpect to doctrine and duty, promiſe and precept, faith and practice. Third edition, corrected and enlarged. 8°. *Lond.* 1843

Talbot, Matthew. An analyſis of the Holy Bible, containing the whole of the Old and New Teſtaments: collected and arranged ſyſtematically. 4°. *Leeds*, 1800

A very uſeful, complete, and well-arranged work. Reprinted, without acknowledgment, under the following title,—"An Analogy of the Old and New Teſtaments, Syſtematically Claſſified, by T. Whowell," 2 vol. 4°. Lond. 1848.

Weſt, N., D.D. A complete analyſis of the Holy Bible, containing the whole of the Old and New Teſtaments, collected and arranged ſyſtematically, baſed on the work of the learned Talbot, with an introduction, &c. Imperial 8°. *New York*, 1853

Eadie, John, D.D. An analytical concordance to the Holy Scriptures: or the Bible preſented

SCRIPTURE COMMONPLACES (*continued*).

under distinct and classified heads or topics. Second edition, revised. 8°.
Lond. Griffin, 1857

An excellent work, founded on Talbot's "Analysis," and published in a portable form.

Becon, T. The Common-places of the Holy Scripture.
Prayers, &c. 287

Thomas Hybernicus. Flores Bibliorum, five loci communes omnium ferè materiarum ex Veteri ac Novo Testamento. Sm. 8°. *Antv.* 1567

Sacred Exercises; in four books. Compiled for the use of places of education, particularly Westminster School. Fifth edition. 8°. *Lond.* 1785

Simpson, David. Proverbial sayings, prayers, psalms, poems, miracles, parables, &c. from the Holy Scriptures, and from the ancient heathen. *Sacred Literature*, 2

— Orations, histories, &c. from the Holy Scriptures, and from the ancient heathen. *Ibid.* 4

Trimmer, Mrs. An abridgement of Scripture history: consisting of lessons selected from the Old and New Test. 12°. 1804

Browne, Theophilus. Plain and useful selections from the books of the Old and New Testament, according to the most approved modern translations. Royal 8°.
Lond. 1805

Scripture texts arranged, compiled by the Religious Tract Society for Ireland. Sm. 8°. *Dubl.* 1841

Wilberforce, Bp. Scripture reading lessons. Square 12°.
Lond. 1845

Berens, Archd. Scripture extracts to be learned by heart. Second edition. Pp. 36. 24°. *Lond.* 1824

APOCRYPHAL BOOKS.

For "The Books called Apocrypha," see under Commentaries.

Dupin, L. E. Livres apocryphes. *Nouvelle Bible*, 3

Ceillier, R. Livres apocryphes, attribués à Adam, à Eve, &c., l'épitre de S. Barnabé, les liturgies attribuées aux apôtres, &c. *Histoire*, 1. 463

De usu librorum apocryphorum V. T. in N. T.
Critici Sacri Thes. Nov. 2. 15

Horne, T. H. On the writings usually called the Apocryphal Books of the New Testament.
Introd. to the Scriptures, 1. 461

Ellicott, C. J., M.A. On the Apocryphal Gospels.
Cambridge Essays for 1856

Toland, John. A catalogue of books attributed to the apostles. *Amyntor*

— Catalogue of books ascribed to the apostles.
Collection of Pieces, 1. 350

Answers to this part of Toland's Amyntor were published by S. Nye, J. Richardson, and Dr. S. Clarke. See on the Canon of Scripture, *ante*.

Calmet, A. Sur les évangiles apocryphes.
Commentaire, 7. xlv

Beausobre, Isaac de. Des Apocryphes, qu'on dit été supposez, ou falsifiez par les Manichéens. *Histoire Critique*, 1

Voltaire. Collection d'anciens évangiles. *Œuvres*, 6. 478

Whiston, Wm. A collection of authentick records belonging to the Old and New Testament. Translated into English. 2 vol. 8°.
Lond. 1727–8

Hone, William. Ancient mysteries described, especially the English miracle plays, founded on Apocryphal New Testament story, extant among the unpublished MSS. in the British Museum. 8°. *Lond.* 1823

— The Apocryphal New Testament; being all the gospels, epistles, and other pieces now extant, attributed in the first four centuries to Jesus Christ, his apostles, and their companions, and not included in the New Testament by its compilers. Translated, and now first collected into one volume, with prefaces and tables, and various notes and references. Fourth edit. 8°. *Lond.* 1821

APOCRYPHAL BOOKS (*continued*).

Jones, Jeremiah. On the apocryphal books now lost; with fragments.
A New Method, &c. 1. 17

— An appendix, containing an account of all the sayings and histories of Christ which are to be found in the writers of the first four centuries. *Ibid.* 1. 353

Fabricius, J. A. Codex Pseudepigraphus Veteris Testamenti, collectus, castigatus, testimoniisque, censuris et animadversionibus illustratus. Editioni huic secundæ accedit volumen alterum separatim excusum. 2 vol. Sm. 8°.
Hamb. 1722–23–33

— Codex Apocryphus Novi Testamenti, collectus, castigatus, testimoniisque, censuris et animadversionibus illustratus. 2 vol. Sm. 8°.
Hamb. 1703

A second edition was published, 3 parts, in 2 vol. sm. 8°. Hamb. 1719–43.

Birch. Auctarium codicis Apocryphi N. T. Fabriciani, continens plura inedita, alia ad fidem Codd. MSS. emendatius expressa fasciculus primus. [All published.] 8°.
Havniæ, 1804

Thilo, J. C. Codex Apocryphus Novi Testamenti, e libris editis et manuscriptis, maxime Gallicanis, Germanicis, et Italicis, collectus, recensitus notisque et prolegomenis illustratus. 8°. Vol. 1. [All yet published.] 8°.
Lipsi. 1832

Adamus. *Fabricius, J. A. Codex Pseudep. Vet. Test.* 1
Apocrypha libro Geneseos præmissa. *Ibid.* 1. 36
D. G. H. Goezius de Adami reliquiis. *Ibid.* 1. 53
M. P. C. Hilscherus de Adami reliquiis. *Ibid.* 1. 63
Eva. *Ibid.* 1. 95
Caini et Abelis colloquium. *Ibid.* 1. 105
Adami filiæ, Norea sive Horea, Save, Asuam, &c. *Ibid.* 1. 125
Sethus, Enosus, Cainan, Mathusala. *Ibid.* 1. 153, &c.
Homines antediluviani, Gr. et Lat. *Ibid.* 1. 230
Enoch, Gr. et Lat. *Ibid.* 1. 160

The book of Enoch the prophet. An apocryphal production supposed to have been lost for ages, but discovered at the close of the last century in Abyssinia. Now first translated, by R. Laurence, LL.D. *Oxf.* 1821
A second edition, corrected and enlarged. 8°. Oxf. 1833.

Murray, Edward. Enoch restitutus; or, an attempt to separate from the books of Enoch the book quoted by St. Jude; also a comparison of the chronology of Enoch with the Hebrew computation, and with the periods mentioned in the book of Daniel and in the Apocalypse. 8°. *Lond.* 1836

Calmet, A. Sur le livre d'Hénoch. *Commentaire*, 8. 1034

The history of the angels, and their gallantry with the daughters of men, written by Enoch the Patriarch.
Aristeas, the History, &c.

Overton, John. Inquiry into the truth and use of the

APOCRYPHAL BOOKS (*continued*).

book of Enoch, as to its prophecies, viſions, and account of fallen angels. Pp. iv. 80. 8°. *Lond.* 1822

Butt, Rev. J. M. The genuineneſs of the Book of Enoch inveſtigated. 8°.

Greſſwell, E. On the probable date of the Book of Enoch. *On the Parables*, 5. *part* 2

Hoffman, A. G. Die Apokalyptiker der ältern Zeit unter Juden und Chriſten, in vollſtändiger Ueberſetzung, mit fortlaufenden Commentar, hiſtoriſch-kritiſcher Einleitung und Excurſen. Vol. 1 in 2 parts. Das Buch Henoch Einleitung, Ueberſetzung und Commentar zu. 8°. *Jena*, 1833–38

Noachus, Gr. et Lat.
Fabricius, J. A. Codex Pſeudep. Vet. Teſt. 1. 234

Noria, Noæ conjux, Gr. et Lat. *Ibid.* 1. 271

Sambethe Sibylla, Gr. et Lat. *Ibid.* 1. 278

Sgambatus de ſemiſcriptis. *Ibid.* 1. 283

Cham. *Ibid.* 1. 292

Japhetus. *Ibid.* 1. 308

Cainan, Gr. et Lat. *Ibid.* 1. 309

Melchizedech, Gr. et Lat. *Ibid.* 1. 311

Tharah, Gr. et Lat. *Ibid.* 1. 335

Abraham, Gr. et Lat. *Ibid.* 1. 341

Lotus, Gr. et Lat. *Ibid.* 1. 428

Iſaacus. *Ibid.* 1. 433

Jacobus. *Ibid.* 1. 435

Teſtamenta xii patriarcharum. *Gr. et Lat. Bibl. Patr. Gall.* 1. 193; *Latine, Bibl. Max. Patr.* 2. *pars* 1. 477; *Grynæus, Lat.* 864; *Gr. et Lat. Grabe, Spicilegium*, 1. 145; *Fabricii J. A. Codex Pſeud. V. T.* 1. 519.

Verſiones et editiones Teſtamenti xii patriarch.
Fabricius, J. A. Codex Pſeudep. Vet. Teſt. 1. 758

Grabe, J. E., D.D. Præfatio ad Teſt. xii patriarcharum. *Ibid.* 1. 496

Dodwell, Henry. De ætate xii Patriarcharum Teſt. *Ibid.* 1. 749

Joſeph, Gr. et Lat. *Ibid.* 1. 760

Hiſtoria Aſneth, uxoris Joſephi. *Ibid.* 1. 774

Joannes Lemovicenſis. Morale ſomnium Pharaonis. *Ibid.* 1. 441

Verba uxoris Jobi, Gr. et Lat. *Ibid.* 1. 791

Jobus, Gr. et Lat. *Ibid.* 1. 793

Liber Ogi gigantis. *Ibid.* 1. 799

Heldem et Modal. *Ibid.* 1. 801

Jethro. *Ibid.* 1. 805

Balaam. *Ibid.* 1. 807

Jannes et Mambres. *Ibid.* 1. 813

Moyſes, Gr. et Lat. *Ibid.* 1. 825

Geneſis parva, Gr. et Lat. *Ibid.* 1. 849

Miriam, Gr. et Lat. *Ibid.* 1. 869

Joſua, Gr. et Lat. *Ibid.* 1. 871

Phineas. *Ibid.* 1. 893

Samuel. *Ibid.* 1. 895

Prophetides vii, Gr. et Lat. *Ibid.* 1. 896

Prophetæ qui geſta regum Iſrael et Juda, Gr. et Lat. *Ibid.* 1. 902

Pſalmus cli, Gr. et Lat. *Ibid.* 1. 905

Pſalterium Salomonis, Gr. et Lat. *Ibid.* 1. 914

J. Lud. de la Cerda ſcholia in Pſalterium Salomonis. *Ibid.* 1. 973

Davidis colloquium cum Deo. *Ibid.* 1. 1000

Davidis conſtitutiones, &c. *Ibid.* 1. 1006

Salomon, Gr. et Lat. *Ibid.* 1. 1014

Elias, Gr. et Lat. *Ibid.* 1. 1070

Aſcenſio Iſaiæ vatis, opuſculum pſeudepigraphum, multis abhinc ſeculis, ut videtur, deperditum, nunc autem apud Æthiopas compertum, et cum verſione Latina Anglicanaque publici juris factum, à R. Laurence, LL.D. 8°. *Oxon.* 1819

Greſwell, E. On the Aſcenſio Iſaiæ Vatis. *On the Parables*, 5. *part* 2

Eſaias, Gr. et Lat.
Fabricius, J. A. Codex Pſeudep. Vet. Teſt. 1. 1087

Manaſſes. *Ibid.* 1. 1100

APOCRYPHAL BOOKS (*continued*).

Jeremias. *Fabricius, J. A. Cod. Pſeud. Vet. Teſt.* 1. 1102

Ezechiel. *Ibid.* 1. 1117

Daniel, Gr. et Lat. *Ibid.* 1. 1124

Zacharias, Gr. et Lat. *Ibid.* 1. 1142

Hiſtoria Antioch. *Ibid.* 1. 1165

Epiſtola Barucho prophetæ tributa apud Syros, &c. Gr. et Lat. *Ibid.* 2. 145

Hiſtoria Joſephi, fabri lignarii, ex Arabico codice manuſcripto Bibl. Regiæ Paris, Latine verſa à V. C. Geo. Wallino. *Ibid.* 2. 309. *Thilo, J. C. Codex Apoc. N. T.* 1. 1

Evangelium nativitatis Mariæ, Lat. *Fabricius, J. A. Codex Apoc. N. T.* 1. 19. *Thilo, J. C. Codex Apoc. N. T.* 1. 317

Hiſtoria de nativitate Mariæ, et de infantia Salvatoris, Lat. *Thilo, J. C. Codex Apoc. N. T.* 1. 337

Goſpel of the birth of Mary. *Jones, Jer. A New Method, &c.* 2. *Hone, W. Apocryphal N. T.*

Goſpel of Mary. *Jones, Jer. New Method*, 2

Evangelium infantiæ, vel liber apocryphus de infantia Servatoris, ex manuſcripto edidit, ac Latina verſione et notis illuſtravit, Arab. et Lat. H. Sike. 8°. *Traj. ad Rhen.* 1697

— ex Arab. verſum Lat. *Fabricius, J. A. Codex Apoc. N. T.* 1. 168. *Thilo, J. C. Codex Apoc. N. T.* 1

Goſpel of our Saviour's infancy. *Jones, Jer. A New Method, &c.*

Letter of Abgarus. *Ibid.* 2. *Hone, W. Apoc. N. T.*

Story of Chriſt's picture, &c. *Jones, Jer. New Method*, 2

Epiſtola Chriſti ad Abgarum, Gr. et Lat. *Fabricius, J. A. Codex Apoc. N. T.* 1. 318

Dicta Chriſti quæ in evangeliis canonicis non extant. *Ibid.* 1. 321

Fragmenta et notitia evangeliorum quinquaginta apocryphorum. *Ibid.* 1. 355

Rationes allegoricæ veterum. *Ibid.* 1. 381

Narratio Joſephi de Arimathia de J. C. apprehenſione et morte. *Birch, A. Auctarium*, 181

Abdiæ Babylonii hiſtoria certaminis Apoſtolici, Lat. *Fabricius, J. A. Codex Apoc.* 2. 402

Fragmenta et notitia Actuum Apoſtolicorum ſex et triginta apocryphorum. *Ibid.* 2. 743

S. Mariæ Virginis epiſtolæ tres, Lat. *Ibid.* 2. 842

Codex Evangelii Joannei Pariſiis in ſacro templariorum tabulario aſſervatus, Lat. *Thilo, Codex Apoc. N. T.* 1. 817

Liber S. Joannis Apocryphus, Lat. *Ibid.* 1. 884

Protevangelium Jacobi, Gr. et Lat. *Fabricius, J. A. Codex Apoc. N. T.* 1. 66. *Thilo, J. C. Codex Apoc. N. T.* 1. 159

— Gr. cum variis lectionibus. *Birch, A. Auctarium*, 195

Protevangelion of James. *Jones, Jer. A New Method, &c.* 2. *Hone, W. Apoc. N. T.*

Evangelium Nicodemi, Lat. *Grynæus, Lat.* 643. *Fabricius, J. A. Codex Apoc. N. T.* 1. 238

— Gr. et Lat. cum variis lectionibus. *Birch, A. Auctarium*, 1

— cum epiſtolis Pilati, Gr. et Lat. *Thilo, J. C. Codex Apoc. N. T.* 1. 487

Ἀναφορὰ et Παραδοσις Πιλατου, Gr. *Ibid.* 803

Goſpel of Nicodemus. *Jones, Jer. A New Method, &c.* 2. *Hone, W. Apocryphal N. T.*

Epiſtolæ Pilati duæ ad Tiberium Imp. Lat. *Fabricius, J. A. Codex Apoc. N. T.* 1. 298

Pilati relatio ad Tiberium, Gr. et Lat. *Ibid.* 2. 972. *Birch, Andreas, Auctarium*, 159

Epiſtola Lentuli ad ſenatum Rom. Lat. *Fabricius, J. A. Codex Apoc. N. T.* 1. 301

Reſcripta Tiberii ad Pilatum. *Birch, Auctarium*, 172

Παραδοσις Πιλατου. *Ibid.* 176

Calmet, A. Sur les Actes de Pilate envoyez à l'Empereur Tibère au ſujet de la mort de Jéſus-Chriſt. *Commentaire*, 7. 823

Evangelium Thomæ, Gr. et Lat. *Fabricius, J. A. Codex Apoc. N. T.* 1. 159. *Thilo J. C. Codex, N. T.*, 1. 275

APOCRYPHAL BOOKS (*continued*).

S. Petri epiſtola ad Jacobum, Gr. et Lat. *Fabricius, J. A. Codex Apoc.* 2. 907

S. Joannis epiſtola ad Hydropicum quendam. *Ibid.* 2. 926

Fragmenta Apoſtolorum à Steph. Prætorio Vulgata. *Ibid.* 2. 928

Dodecas Apocalypſeon apocrypharum. *Ibid.* 2. 935

Apocalypſis Pſeudojohannea. *Birch, A. Auctarium*, 243

Toland, John, M.A. Nazarenus; or, Jewiſh, Gentile, and Mahometan Chriſtianity; containing the hiſtory of the ancient goſpel of Barnabas, &c. Second edition, reviſed. 8°. *Lond.* 1718

— Magoneutes, being a defence of Nazarenus. *Tetradymus*

Critical remarks on Mr. Toland's Nazarenus. *Toland, John, Collection of Pieces*, 2. 29

Jones, Jeremiah. On the Epiſtle of Barnabas. *A New Method, &c.*, 2. *Hone, W. Apoc. N. T.*

Acta Pauli et Theclæ. Gr. et Lat. *Bibl. Patr. Gallandii*, 1. 167. *Grabe, Spicilegium*, 1. 95

Acts of Paul and Thecla. *Jones, Jer. A New Method, &c.* 2. *Hone, W., Apoc. New Teſt.*

S. Pauli epiſtola ad Laodicenſes, Gr. et Lat. *Fabricius, J. A. Codex Apoc. N. T.* 2. 871

St. Paul to the Laodiceans. *Jones, Jer. A New Method, &c.* 2. *Hone, W. Apoc. N. T.*

S. Pauli epiſtola ad Senecam una cum hujus ad illas reſponſoriis. *Fabricius, J. A. Codex Apoc. N. T.* 2. 892

Epiſtles of Paul and Seneca. *Jones, Jer. A New Method, &c.* 2. *Hone, W. Apoc. N. T.*

Capita nonnulla ex Prochori Περιοδοις Ιωαννου. Gr. et Lat. *Birch, A. Auctarium*, 261

Evangelium Marcionis ex auctoritate veterum monumentorum deſcriptum ab Auguſto Hahn, Gr. *Thilo, J. C. Codex Apoc. N. T.* 1. 491

The Book of Jaſher, with teſtimonies and notes; to which are prefixed various readings. Tranſlated into Engliſh from the Hebrew by Alcuin of Britain. 4°. 1751 Reprinted, 4°. Briſtol, 1829. This impoſture by Jacob Ilive was expoſed in the Monthly Review, Dec. 1751, Britiſh Critic, Jan. 1834, and by the Rev. T. H. Horne, Introduction to the Scriptures.

Stanley, A. P. The Apocryphal Epiſtles of the Corinthians to St. Paul, and of St. Paul to the Corinthians, preſerved in the Armenian Church, tranſlated. *On Corinthians*, 2. 303

COMMENTARIES, LECTURES, SERMONS, &c. ON THE SCRIPTURES.

Bibliography.

Sixtus Senenſis. De catholicis SS. voluminum expoſitoribus. *Bibliotheca Sancta*, 1

— De annotationibus et cenſuris in expoſitores V. et N. T. *Ibid.* 2

— De his vel adverſus eos, qui V. et N. T. oppugnarunt. *Ibid.* 2

Poſſevin, Ant. Apparatus ſacer ad ſcriptores Vet. et Nov. Teſt. eorum interpretes, &c. 2 vol. Folio. *Coloniæ*, 1608

Le Long. Omnia eorum opera quovis idiomate conſcripta, qui huc uſque in S. Scripturam quidpiam ediderunt, ſimul collecta tum ordine auctorum alphabetico diſpoſita tum ſerie SS. librorum. *Bibliotheca Sacra*, 2

Simon, R. Hiſtoire critique des principaux commentateurs du Nouveau Teſtament. 4°. *Rot.* 1693

Calmet, A. Bibliothèque ſacrée, ou catalogue des meilleurs livres qui l'on peut lire, pour acquerir l'intelligence de l'écriture. *Dictionnaire*, 1

Walch, J. G. De ſcriptis theologiæ exegeticæ. *Bibliotheca Theologica*, 4

Orme, Wm. Bibliotheca Biblica; a ſelect liſt of books on ſacred literature, with notices, biographical, critical, and bibliographical. 8°. *Edin.* 1824

Horne, T. H. Manual of biblical bibliography. *Introd. to the Scriptures* [*ed.* 1846], 5

Notker, Saint. Notatio de illuſtribus interpretibus. *Bibl. Patr. Gallandii*, 13. 755. *Pez, Theſaur.* 1. *pars* 1. 1

Anecdota quædam circa veteres Scripturæ interpretationes. *Origen, Hexapla*, 1. 77

Reland, Hadrian. Analecta Rabbinica, comprehendentia libellos quoſdam ſingulares et alia quæ ad lectionem et interpretationem commentariorum Rabbinicorum faciunt. Editio ſecunda. Sm. 8°. *Traj.* 1723

A liſt of the moſt eſteemed commentators and critics. *Greek Teſt. by Harwood*, 2

Vernevill, John, M.A. A nomenclator of ſuch tracts and ſermons as have been printed or tranſlated into Engliſh upon any place or book of H. Scripture, now to be had in the Bodleian library. 8°. *Oxon.* 1642

Catalogue of our Engliſh writers on the Old and New Teſtament, either in whole or in part, whether commentators, elucidators, annotators, or expoſitors, at large, or in ſingle ſermons. The ſecond impreſſion, corrected and enlarged. 12°. *Lond.* 1668

This catalogue was enlarged from Vernevill's Nomenclator above.

Crowe, William. Elenchus ſcriptorum in Sacram Scripturam tam Græcorum quam Latinorum, in quo exhibentur eorum gens, patria, profeſſio, religio: librorum tituli, volumina, editiones variæ. Sm. 8°. *Londini*, 1672

Index to the ſermons publiſhed ſince the Reſtoration, pointing out the texts in the order they lie in the Bible, ſhewing the occaſion on which they were preached, and directing to the volume and page where they occur. 8°. 2 parts in 1 vol. *Lond.* 1734–38

Letſome, Sampſon, M.A. The preacher's aſſiſtant. 2 parts in 1 vol. 8°. *Lond.* 1753

Cooke, John, M.A. The preacher's aſſiſtant (after the manner of Mr. Letſome), containing a ſeries of the texts of ſermons and diſcourſes publiſhed ſince the Reſtoration to the preſent time, ſpecifying the ſeveral authors, &c. 2 vol. 8°. *Oxf.* 1783

Muir, Robert, A.M. The preacher's aſſiſtant; being an index to the texts of the moſt approved ſermons and lectures, ancient and modern. 8°. *Glaſg.* 1813

Index to four thouſand texts of ſermons, by eminent divines. *Biblical Student's Aſſiſtant*

SUMMARIES OF SCRIPTURE.

Eder, George. Œconomia Bibliorum, ſive partitionum theologicarum libri v.; quibus S. Scripturæ diſpoſitio, ſeu artificium et vis atque ratio, in tabulis velut ad vivum exprimitur, et ita ob oculos ponitur, ut non modo abſolutiſſimam complectantur univerſæ theologiæ ſummam atque methodum, ſed commentarii etiam vice haberi queant. Folio. *Col. Ag.* 1571

Pflacherus, Moſes. Analyſis typica omnium cum Veteris tum Novi Teſtamenti librorum his-

SUMMARIES OF SCRIPTURE (*continued*).

toricorum ad intelligendam rerum ſeriem et memoriam juvandam, accommodata. 4°. *Lond.* 1587

Szegedinus, P. S. Tabulæ analyticæ, quibus exemplar illud ſanorum ſermonum de fide, charitate et patientia, quod olim, prophetæ, evangeliſtæ, apoſtoli literis memoriæque mandaverunt, fideliter declaratur. 4°. *Lond.* 1593

Containing an analyſis of the Pſalms, Iſaiah, Dan., Ezek., Jerem., St. Matth., St. John, Orationes in Actis Apoſtolorum, the Epiſtles, and the Apocalypſe.

Hayne, Thomas. The general view of the Holy Scriptures; or, the times, places, and perſons, in handling whereof is ſhewed God's dealing with mankind, &c. Second edition, reviſed, and very much enlarged. Folio. *Lond.* 1640

Clarke, S. A ſurvey of the Bible; or, an analytical account of the holy Scriptures, containing the diviſion of every book and chapter, thereby ſhewing the frame and contexture of the whole. 4°. *Lond.* 1693

Humbelot, M. N. Sacrorum Bibliorum notio generalis, ſeu compendium Biblicum, ad uſum theologiæ candidatorum. 12°. *Par.* 1700

Heidegger, J. H. Enchiridion Biblicum. Lectioni ſacræ, analyſi generali ſingulorum V. et N. Teſt. librorum, et delibato capitum argumento; præmiſſis quinetiam ad notitiam cujuſque libri de authore, ſumma, ſcopo, chronologia, partitione, &c. notis ſubnexa libris ſingulis tabula, ſynoptica, denique expreſſis interpretibus veteribus, reformatis, Auguſtanis, pontificiis, et Hebræis, unice inſerviens. Editio tertia. 8°. *Tiguri*, 1703

Sellon, Wm. M.A. An abridgement of the Holy Scriptures. Third edition. 12°. *Lond.* 1784

Jones, Joſeph, M.A. A chronological and analytical view of the Holy Bible. 8°. *Oxf. Talboys*, 1836

Horne, T. H. Analyſis of Scripture. *Introd. to the Scriptures*, 4

Selwyn, Bp. Verbal analyſis of the Bible. Folio. *Lond. Bell*, 1855

Chryſoſtom. Synopſis Scripturæ Sacræ. *Opera*, 6. 368

Athanaſius, Saint. Synopſis Scripturæ Sacræ. *Opera Dubia*, 2. 96

Prudentius. Manuale V. et N. Teſtamenti. *Bibl. Patr. Gall.* 8. 539

Joſeppi Chriſtiani libellus memorialis. Gr. et Lat. *Ibid.* 14. 1

Quichelbergus, S. Apophthegmata biblica. Sm. 8°. *Colon.* 1571

Zehner, Joachim. Adagia ſacra, ſive proverbia Scripturæ ex univerſo bibliorum codice in quinque centurias. 4°. *Lipſ.* 1601

Trelcatius, L. jun. Œconomia bibliorum. *Opuſcula*

Rumetius, Ludovicus. Scripturæ ſacræ viridarium literale et myſticum in tres libros et ſexaginta arboreta digeſtum. Sm. 8°. *Par.* 1626

Thomaſius, J. M. Sacrorum Bibliorum juxta ed. ſeu LXX interp. ſeu B. Hieronymi veteres tituli, ſectiones, et ſtichometriæ. *Opera*, 1

Jeffery, John, D.D. The religion of the Bible; or, a ſummary view of the Holy Scriptures. *Sermons and Tracts*, 1. 129

SUMMARIES OF SCRIPTURE (*continued*).

A ſhort ſurvey of the Bible, with ſuitable inferences, &c. 8°. *Lond.* 1753

DIFFICULT TEXTS AND APPARENT CONTRADICTIONS.

Origen. Philocalia, de obſcuris S. Scripturæ locis, à SS. PP. Baſilio Magno, et Gregorio Theologo, ex variis Origenis commentariis excerpta. Omnia nunc primùm Græcè edita, ex Bibliotheca Regia, opera et ſtudio Jo. Tarini Andegavi, qui et Latina fecit et notis illuſtravit. 4°. *Par.* 1619

Baſil, St. Homilia in aliquot Scripturæ locos, dicta in Lacizis. *Op.* 2, *pars* 2. 836

Julianus, Toletanus. Antikeimenon, ſeu contrariorum in ſpeciem utriuſque Teſtamenti locorum, libri duo. *Bibl. Max. Patr.* 12

Maimonides, Moſes. Liber More Nevochim, hoc eſt doctor perplexorum ad dubia et obſcuriora Scripturæ loca rectius intelligenda, Latine tranſlatus J. Buxtorfii fil. 4°. *Baſil.* 1629

— Liber *More Nebuchim*, ſive doctor perplexorum: primum ab authore in lingua Arabica conſcriptus, deinde a Rabbi Jehuda Alcharifi in linguam Hebræam tranſlatus, nunc vero adnotationibus illuſtratus a Simone Schegero, Ph. D. e vetere codice Bib. Nationalis Pariſiis, primum edidit L. Schloſberg. 8°. *London, Bagſter and Sons*, 1851

Hyde, Thomas, D.D. Specimen Maimonidis More Nevochim, Arab. et Lat. cum notis. *Syntagma Diſſert.* 2

Galatin, Peter. Opus de arcanis Catholicæ veritatis: hoc eſt, in omnia difficilia loca Veteris Teſtamenti, ex Talmud, aliiſque Hebraicis libris, quum ante natum Chriſtum, tum pòſt ſcriptis, contra obſtinatam Judæorum perfidiam, abſolutiſſimus commentarius. Fol. *Baſil.* 1561

Eſtius, Gul., D.D. Annotationes in præcipua difficiliora S. Scripturæ loca. Folio. *Antv.* 1621

Hall, Bp. Paraphraſe upon the hard texts. *Works*, 3 & 4

Featley, Daniel, D.D. Clavis myſtica; a key opening divers difficult and myſterious texts of Holy Scripture, handled in ſeventy ſermons. Folio. *Lond.* 1636

Manaſſeh Ben Iſrael. The conciliator; a reconcilement of the apparent contradictions in Holy Scripture, tranſlated, with notes, and biographical notices of the quoted authorities, by E. H. Lindo. 2 vol. 8°. *Lond.* 1842

— Explication of ſeveral obſcure paſſages in the Old Teſtament. *Term of Life*

Scharpius, D. M. Johannes. Symphonia prophetarum et apoſtolorum, in qua ordine chronologico loci Sacræ Scripturæ ſpecie tenus contradicentes conciliantur; ut et ad

DIFFICULT TEXTS, &c. (*continued*).

quæſtiones difficiliores chronologicas, et alias V. T. reſpondetur. 4°. *Gen.* 1639

Boot, Arnold, M.D. Animadverſiones ſacræ ad textum Hebraicum Veteris Teſtamenti: in quibus loci multi difficiles, hactenus non ſatis intellecti vulgò, multæque phraſes obſcuriores, ac vocabula parum adhuc percepta, explicantur, &c. 4°. *Lond.* 1644

Thadæus, John. Conciliatorium biblicum. 12°. *Amſt.* 1648

— The reconciler of the Bible, enlarged; wherein above three thouſand ſeeming contradictions throughout the Old and New Teſtament are fully and plainly reconciled. Folio. *Lond.* 1662

Streat, William, M.A. The dividing of the hoofe; or, ſeeming contradictions throughout Sacred Scriptures diſtinguiſhed, reſolved, and applied, for the ſtrengthening of the faith of the feeble, doubtful, and weak, in wavering times. 4°. *Lond.* 1654

Knatchbull, Sir N. Animadverſiones in libros Novi Teſtamenti paradoxiæ orthodoxæ. 8°. *Lond.* 1659

— Annotations upon ſome difficult texts in all the books of the New Teſtament. 8°. *Camb.* 1693

Coore, R. D.D. The practical expoſitor of the more difficult texts that are contained in the Holy Bible, wherein the dreams in Daniel, and the viſions of all the prophets, and the two myſtical books of the Canticles and the Revelation, are all clearly opened. 8°. *Lond.* 1683

Edwards, John, D.D. An enquiry into four remarkable texts of the New Teſtament, which contain ſome difficulty in them: with a probable reſolution of them. 8°. *Camb.* 1692

— A farther enquiry into ſeveral remarkable texts of the Old and New Teſtament. Second edition. 8°. *Lond.* 1694

— Exercitations, critical, philoſophical, hiſtorical, theological, on ſeveral important places in the writings of the Old and New Teſtament. 8°. *Lond.* 1702

De Dieu, L. Critica ſacra, ſive animadverſiones in loca quædam difficiliora Veteris et Novi Teſtamenti. Folio. *Amſt.* 1693

Walther, Mich. Harmonia Biblica, ſive brevis et plana conciliatio locorum V. et N. T. adparenter ſibi contradicentium. Folio. *Norib.* 1696

A work of conſiderable learning and induſtry. Beſt edition.

Pontaſius, Joannes. Sacra Scriptura ubique ſibi conſtans: ſeu difficiliores Scripturæ loci in ſpeciem ſibi pugnantes conciliati. 4°. *Paris*, 1698

A learned and able work, containing 330 queſtions with

DIFFICULT TEXTS, &c. (*continued*).

anſwers. Only vol. 1. appeared, containing the Pentateuch.

Pfeiffer, Auguſtus, D.D. Dubia vexata S. Scripturæ, ſive loca difficiliora Veteris Teſtamenti. *Opera*, 1. 1

Cherubinus, F. à S. Joſeph. Bibliotheca criticæ ſacræ, circa omnes fere ſcriptorum librorum difficultates. 4 vol. Folio. *Lovanii*, 1704

Martin, James. Explications du pluſieurs textes difficiles de l'Ecriture, qui juſqu'à préſent n'ont été ni bien entendus, ni bien expliquez par les commentateurs. Ouvrage enrichi d'antiques gravées en taille-douce. [Anon.] 2 parts in 1 vol. 4°. *Par.* 1730

Deyling, D. S. Obſervationes ſacræ, in qua multa Scripturæ Veteris ac Novi Teſtamenti dubia vexata ſolvuntur, loca difficiliora ex antiquitate, et variæ doctrinæ apparatu, illuſtrantur, atque ab audaci recentiorum criticorum depravatione ſolide vindicantur. Editio tertia emendatior, ac tertia parte auctior. 5 vol. 4°. *Lipſ.* 1735, &c.

Mann, N. Critical notes on ſome paſſages of Scripture, comparing them with the moſt ancient verſions, and reſtoring them to their original reading or true ſenſe. [Anon.] 8°. *Lond.* 1747

Baruh, Raphael. Critica ſacra examined; or, an attempt to ſhow that a new method may be found to reconcile the ſeemingly glaring variations in parallel paſſages of Scripture; and that ſuch variations, conſequently, are no proofs of corruptions or miſtakes of tranſcribers. 8°. *Lond.* 1775

Weiſſenbach, D. J. A. Nova forma theologiæ Biblicæ, his temporibus accommodatæ, ſive examen locorum eorum, quos novi Gentiles falſitatis, ſuperſtitionis, abſurditatis poſtulare ſolent, ſecundum ſeriem librorum ſacrorum. 3 vol. 8°. *Auguſtæ*, 1785

Cooper, O. St. John. Four hundred texts of Scripture, with their correſponding paſſages, explained to the underſtanding of common people. 8°. *Lond.* 1791

Bryant, Jacob. Obſervations upon ſome paſſages in Scripture which the enemies to religion have thought moſt obnoxious and attended with difficulties not to be ſurmounted. 4°. *Lond.* 1803

Jablonſki, P. E. Opuſcula, difficilia librorum ſacrorum loca, &c., illuſtrantur. 4 vol. 8°. 1804–13, &c.

Cox, J. H. Harmony of the Scriptures vindicated: or, apparently contradictory paſſages reconciled, in nineteen lectures. 8°. *Lond.* 1823

Fuller, Andrew. Harmony of Scripture. Expoſition of paſſages apparently contradictory. 8°. *Lond.* 1817. *Works*

DIFFICULT TEXTS, &c. (*continued*).

Benſon, C. On Scripture difficulties. Hulſean Lectures, 1822. Second edition. 8°.
Lond. 1825

Cochrane, J. Diſcourſes on ſome peculiar and unuſual texts of Scripture. 8°. *Edin.* 1848

— Diſcourſes on ſome of the moſt difficult texts of Scripture. Sm. 8°. *Edin.* 1851

Cowie, Morgan, M.A. Scripture difficulties. Sermons at the Hulſean Lecture for 1853 and 1854. 2 vol. 8°. *Lond.* 1854–55

Bertram, B. C. Lucubrationes Franktallenſes, five ſpecimen expoſitionum in difficillima utriuſque Teſtamenti loca.
Crit. Sacri, 8

Crellius. Explicationes in loca quædam difficiliora Novi Teſtamenti. *Opera*, 2. 285

Lightfoot, John, D.D. Explanation of difficult places of Holy Scripture. *Works*, 5. 287

— Difficulties of Scripture. 2 Sam. 19. 29. *Ibid.* 7. 201

Atterbury, Bp. The difficult paſſages of Scripture vindicated from ſuch objections as are ufually made to them, and proper directions given how we are to uſe them. 3 ſermons on 2 Pet. 3. 16.
Sermons, 3. 227. *Family Lectures*, 1. 6

Watts, Iſaac, D.D. Difficulties in Scripture. *Works*, 3. 214

Newton, Bp. On the difficulties of Scripture. *Ibid.* 6. 209

Barrow, W. The language of Chriſt and his apoſtles reconciled. Gal. 5. 14. *Familiar Sermons*, 1. 237

Conybeare, Bp. On Scripture difficulties.
Encliridion Theol. 3

Ludlam, Thomas. Upon the proper method of reconciling apparent contradictions of Scripture. *Eſſays*, 2. 394

Grant, Johnſon. On ſeeming Scriptural incongruities. Matt. 22. 45. *Courſe of Sermons*, 2. 298

Explanation of difficult texts. *Bibliotheca Sacra*, 7. 163

Whately, Abp. Apparent contradictions in Scripture.
Eſſays, 2*d ſeries*, 257

Drew, G. S. Scripture difficulties. Habak. 2. 1.
Sermons, 108

HARMONIES OF THE BIBLE, AND CONNEXION OF THE OLD AND NEW TESTAMENT.

Alardus, Nicolaus. Bibliotheca Harmonico-Biblica, quæ, præter hiſtoriam harmonicam, tradit notitiam ſcriptorum harmonicorum cujuscumque ætatis et religionis, &c. 8°.
Hamb. 1725

Perkins, Wm. A digeſt or harmonie of the bookes of the Old and New Teſtament.
Works, 2. 675

Torſhell, Samuel. A deſign to harmoniſe the whole Bible. *Phenix*, 1. 96

Townſend, Geo. D.D. The Old Teſtament arranged in hiſtorical and chronological order, with notes, a new edition. 2 vol. 8°.
Lond. Rivington, 1836

— The New Teſtament arranged, with notes. A new edition. 2 vol. 8°. *Ibid.* 1838

— The Old and New Teſtament arranged, with ſelect notes. 8°. *Ibid.* 1834

Wheeler, H. M. A popular harmony of the Bible, hiſtorically and chronologically arranged. Sm. 8°. *Lond. Longman*, 1855

Alexander, W. L. The connexion and harmony of the Old and New Teſtaments. [Congregational Lecture.] 8°. *Lond.* 1841

HARMONIES, &c. (*continued*).

Gotfridus Viterbienſis. Pantheon de univerſo Veteri et Novo Teſtamento, &c. *Piſtorius*, 2. 1

Daubeny, Adn. Eight diſcourſes on the connection between the Old and New Teſtament conſidered as two parts of the ſame divine revelation; and demonſtrative of the great doctrine of atonement. *Diſcourſes*, 1

Davies, John. An eſſay on the relation in which the moral precepts of the Old and New Teſtaments ſtand to each other. The Hulſean prize for 1842. 8°.
Camb. 1843

Aelfric. Abp. Of the Old and New Teſt. Sax. and Eng.
Liſle, Wm. Ancient Monuments

Alcuin. Opuſculum de comparatione Veteris et Novi Teſtamenti a Denario uſque ad unum, &c., cum Epiſtolis vii. ad Arnonem Archiep. Salzburg. *Pez. Theſ.* ii. p. 1. 1

Venema, H. Veteris et Novi Teſtamenti differentia.
Diſſertationes Sacræ

Girdleſtone, C. The Old and New Teſtament. Heb. 9. 15.
Courſe of Sermons, 1. 349

Okes, Dr. The Old and New Teſtament. Heb. 10. 23.
Sermons, 21

THE QUOTATIONS FROM THE OLD TESTAMENT IN THE NEW.

Junius, Francis. Sacrorum parallelorum libri tres, quorum poſtremus juſtum et methodicum commentarium exhibet in epiſtolam ad Hebræos.
Opera, 1. 1368

A third edition, ſeparately publiſhed, appeared in 1591, 8°.

Druſius, J. Parallela ſacra, hoc eſt locorum Veteris Teſtamenti cum iis quæ in Novo citantur conjuncta commemoratio, cum notis.
Critici Sacri, 8

Originally publiſhed, 4°. 1588. Reprinted, 4°. 1616.

Surenhuſius, Guil. Βιβλος καταλλαγης, in quo ſecundum veterum theologorum Hebræorum formulas allegandi, et modos interpretandi conciliantur loca ex V. in N. T. allegata. 4°.
Amſt. 1713

A work of great labour and learning, full of important information on the modes and principles of the quotations from the Old Teſtament which occur in the New.

Hoffmann, Imm. Demonſtratio evangelica per ipſum Scripturarum conſenſum, in Oraculis ex Vet. Teſt. in Novo allegatis declarata. Edidit T. G. Hegelmaier. 3 vol. 4°.
Tubingæ, 1773–81

Randolph, Thomas, D.D. The prophecies and other texts cited in the New Teſtament compared with the Hebrew original, and with the Septuagint. To which are added notes. 4°. *Oxf.* 1782

Owen, Henry. The modes of quotation uſed by the evangelical writers explained and vindicated. 4°. *Lond.* 1789

Grinfield, E. W. Citata et parallela Vet. et Nov. Teſt. *Novum Teſt. Helleniſtica*, 2. 1447. *Scholia Helleniſtica*, 2. 859

Gough, Henry. The New Teſtament quotations collated with the Scriptures of the Old Teſta-

QUOTATIONS, &c. (*continued*).

ment, in the original Hebrew, and the verſion of the LXX, and with the other writings, Apocryphal, Talmudic, and claſſical, cited, or alleged ſo to be. With notes and a complete index. 8°. *Lond.* 1855

Alting, James. Paralleliſmi quidam vaticiniorum ex V. T. in Novo citatorum. *Opera*, 2

Owen, John, D.D. Citations from the Old Teſtament in the Epiſtle to the Hebrews. *On Hebrews*, 1. 102

Cappel, L. De locis parallelis Veteris et Novi Teſtamenti. *Critica Sacra*

Whiſton, W. Eſſay for vindicating the true text of the Old Teſt., and for vindicating the citations thence made in the New. 8°. *Lond.* 1722

Collins, A. Conſiderations on the quotations made from the Old in the New Teſt. *Grounds and Reasons*

Hallet, Joſeph. On the quotations of the Old Teſtament in the Apocrypha. *A Free and Impartial Study, &c.* 1. 89

Michaelis, Sir J. D. Of the quotations from the Old Teſtament in the New. *Introduction*, 1. 200

Scott, Thomas. New Teſtament quotations from the Old collated with the Septuagint. *Works*, 10. 310. *Chriſtian Obſerver*, 9 and 10

Clarke, Adam, LL.D. Table of places of the Old Teſtament cited in the New. *The Holy Bible*, 4

— Tables of paſſages from the Old Teſtament as a teſtimony to the New. *Ibid.* 4

Tholuck, F. A. G. Diſſertation on the citations from the Old Teſtament contained in the New. *On Hebrews*, 2

Horne, T. H. Quotations from the Old Teſtament in the New. *Introduction*, 2

Paſſages cited from the Old Teſt. by the writers of the New Teſt. compared with the original Hebrew and the Septuagint verſion. Publiſhed under the ſuperintendence of M. Stuart. 4°. *Andover, Maſſ.* 1827

Davidſon, S. LL.D. Quotations from the Old Teſt. in the New. *Sacred Hermeneutics*

Old Teſtament citations. *Kitto, John, Journal*, 2

The formula, "That it might be fulfilled." *Ibid.* 3

Jowett, B. On the quotations from the Old Teſt. in the New. *The Epiſtles, &c.* 1. 353

EXPOSITIONS OF VARIOUS PASSAGES.

Athanaſius, Saint. Quæſtiones in Scripturam. *Opera Spuria*, 2. 258

Ephraem Syrus. Excerpta in Scripturam. *Opera*, 2. 424

Hippolytus Portuenſis. Ex commentariis in varios S. Scripturæ libros atque homiliis. *Ibid.* 1. 266

Cyrillus, Alexand. Dicta V. T. et S. Scripturæ interpretata anagogice. *Ibid.* 6. 1–69

Gaudentius Brixienſis. In varia Scripturæ loca tractatus. *Bib. Max. Patr.* 5. 942

Eucherius, S. Quæſtiones Veteris ac Novi Teſtamenti. *Bibl. Max. Patr.* 6

Damaſcenus, St. John. Sacra parallela. *Opera*, 2. 274

Bruno, Herbipolenſis Epiſc. Commentarius in diverſa cantica ſacra, ſymbolum Apoſtolorum et Athanaſii. *Bibl. Max. Patr.* 18. 65

Tyndale, Wm. Expoſitions and notes on ſundry portions of the Holy Scriptures. Edited for the Parker Society, by the Rev. H. Walter. 8°. *Camb.* 1849

VARIOUS PASSAGES (*continued*).

Gregorie, John. Notes and obſervations upon ſome paſſages of Scripture. *Works*

— Notæ et obſervationes in aliquot SS. Scripturæ loca. *Critici Sacri*, 8

Fuller, N. Miſcellaneorum ſacrorum libri vi. *Ibid.* 8

— The ſame. Firſt four books. 4°. *Oxon.* 1616

The whole ſix books were firſt publiſhed at Leyden, 1622, in 4°. Reprinted at Straſburg, 1650, in 8°.

Gataker, Thomas. Adverſaria miſcellanea poſthuma, in quibus S. Scripturæ primò, deinde aliorum ſcriptorum locis aliquam multis lux redditur. *Opera*, 392

Pfeiffer, Aug. D.D. Decas exercitationum ad loca V. et N. Teſt. *Ibid.* 1. 511

Doughty, John. Analecta ſacra, ſive excurſus philologici breves ſuper diverſis S. Scripturæ locis. 8°. *Lond.* 1658

Morinus, S. Explanationes in aliquot V. et N. Teſt. loca. 8°. 1698

Pricæus, John, LL.D. Commentarii in varios Novi Teſtamenti libros. Folio. *Lond.* 1660. *Critici Sacri*

Ellys, Sir R. Fortuita ſacra: quibus ſubjicitur commentarius de cymbalis. [Anon.] 8°. *Rotterd.* 1727

Fabricius, F. Fides Chriſtiana patriarcharum ac prophetarum, exhibita diſſertationibus novem philologico-exegeticis ad ſelectos textus V. et N. Teſtamenti. 4°. *L. Bat.* 1730

Hallet, Joſeph. A free and impartial ſtudy of the Holy Scriptures recommended; being notes on ſome peculiar texts. 3 vol. 8°. *Lond.* 1729–36

— A letter to the Rev. Mr. Enty, in anſwer to his ſlanderous pamphlet, intitled A Preſervative againſt ſeveral Abuſes and Corruptions of Revealed Religion, &c. Being a defence of ſeveral notes and diſcourſes. Pp. 43. 8°. *Lond.* 1730

Harmer, Thomas. Obſervations on various paſſages of Scripture, placing them in a new light, compiled from relations incidentally mentioned in books of voyages and travels into the Eaſt. Fourth edition, with many additions, by Adam Clarke, LL.D. 4 vol. 8°. *Lond.* 1808

Pilkington, Matthew. Remarks upon ſeveral paſſages of Scripture; rectifying ſome errors in the printed Hebrew text; pointing out ſeveral miſtakes in the verſions, and ſhewing the benefit and expediency of a more correct and intelligible tranſlation of the Bible. 8°. *Camb.* 1759

Ward, John. Diſſertations upon ſeveral paſſages of the Sacred Scriptures. 2 vol. 8°. *Lond.* 1761–74

Lardner, Nathaniel, D.D. Remarks on the late

VARIOUS PASSAGES (*continued*).

Dr. Ward's Diſſertations upon ſeveral paſſages of the Sacred Scriptures. *Works*, 11. 269

Dawſon, Benj., LL.D. An illuſtration of ſeveral texts of Scripture, particularly thoſe in which the Logos occurs. 8°. *Lond.* 1765

Jones, Wm. of Nayland. On the uſe and intention of ſome remarkable paſſages of the Scripture not commonly underſtood. *Works*, 4. 269

King, Edward, F.R.S. Morſels of criticiſm tending to illuſtrate ſome few paſſages in the Holy Scriptures upon philoſophical principles and an enlarged view of things. Second edition. 3 vol. 8°. *Lond.* 1800

Trimmer, Sarah. A help to the unlearned in the ſtudy of the Holy Scriptures; being an attempt to explain the Bible in a familiar way. Second edition, corrected and improved. 8°. *Lond.* 1806

Hackett, H. B. Illuſtrations of Scripture; ſuggeſted by a tour through the Holy Land. Sm. 8°. *Boſton, U. S.* 1855

Vitringa, C. Diſſertatio ad loca quædam S. Scripturæ. *Obſervationes Sacræ*, 1

Thomſon, Andrew, D.D. Lectures, expoſitory and practical, on ſelect portions of Scripture. 2 vol. 8°. *Edin.* 1816

Broughton, Hugh. The illuſtration of the Holy Scriptures from Ebrew and Greek writers. *Works*, 704 [*i.e.* 904]

Eſtey, Geo. Certaine godly and learned expoſitions upon divers parts of Scripture. 4°. *Lond.* 1603

Antonius Nebriſſenſis. Quinquagena, ſive quinquaginta S. Scripturæ locorum explanatio. *Crit. Sac.* 8

Cameron, John. Prælectiones variæ de verbo Dei. *Opera*, 417

Urſinus, Z. Exegeſis variorum locorum S. Scripturæ. *Opera*, 3. 710

Clericus, David. Quæſtiones ſacræ in quibus multa Scripturæ loca variaque linguæ S. idiomata explicantur. 8°. *Amſt.* 1685

Colomies, Paul. Obſervationes ſacræ. Sm. 8°. Editio iv. auctior. *Lond.* 1695

Muis, Simon de. Varia ſacra, variis è Rabbinis contexta. *Opera*, 2

— Selecta cantica V. T., cum commentario. *Opera*, 1

Socinus, Fauſtus. Explicatio variorum S. Scripturæ locorum. *Opera*, 1. 139

Schlichter, C. L. Decimæ ſacræ, ſeu obſervationum in utriuſque fœderis libros quinque decades. 12°. *Bremæ*, 1732

Holloway, Benjamin, LL.B. Letter and ſpirit; or, annotations upon the Holy Scriptures according to both. 8°. *Oxf.* 1753

Whitefield, Geo., M.A. Obſervations on ſelect paſſages of Scripture, in queſtions. *Works*, 4. 345

Pearſall, Richard. Reliquiæ ſacræ; or, meditations on ſelect paſſages of Scripture. 12°. *Lond.* 1765

Harman, Iſaac. Diſſertations on ſelect paſſages of Sacred Scripture. 8°. *Lond.* 1773

Jortin, John, D.D. Scriptural illuſtrations. *Tracts*, 1. 376

Cappe, N. Critical remarks on many important paſſages of Scripture. 2 vol. 8°. 1802

Grafton, Mary. Spiritual gleanings; or, ſelect eſſays with Scripture mottoes. 8°. *Lond.* 1808

Converſations on the Bible, by a lady. 12°. *Lond.* 1824

Buck, Charles. The practical expoſitor; or, Scripture illuſtrated by facts, and arranged for every day in the year. 12°. *Lond.* 1825

VARIOUS PASSAGES (*continued*).

Cecil, R. Original thoughts on various paſſages of Scripture. Large 12°. 1848

Locker, E. H., Eſq. Popular lectures on the Bible and Liturgy. 8°. *Lond.* 1823

Roſe, Sir Geo. H. Scriptural reſearches. 12°. *Lond.* 1832

Fry, Caroline. Daily readings. Paſſages of Scripture ſelected for ſocial reading, with applications. Second edition. [Anon.] 12°. *Lond.* 1840

Short, Bp., T. V. Queſtions on Geneſis, Exodus, St. Matthew, St. Luke, St. John, Acts of the Apoſtles. *Parochialia*

Fragments of expoſition of Scripture. Sm. 8°. *Lond.* 1843

Cubit, George. Scriptural expoſitions. 18°. *Lond.* 1844

Jowett, Wm. Time and temper: a manual of ſelections from Holy Scripture, interſperſed with remarks, and extracts from various Engliſh authors. Third edition. Sm. 8°. *Lond.* 1844

Eadie, J., LL.D. D.D. Lectures on the Bible to the young, 18°. 1848

Trench, Francis, M.A. Notes on Scriptures. 8°.

COMMENTARIES, &c. ON THE OLD AND NEW TESTAMENT.

Of Commentaries, Dr. Campbell remarks: "I am not of opinion that the ſubject can be ſo eaſily exhauſted as ſome may ſuppoſe: I do not even think it poſſible for the richeſt imagination to preclude all ſcope for further remark, or for the greateſt acuteneſs to ſuperſede all future criticiſm."—*Pref. to the Four Goſpels.*

"Some of the interpreters are more eſpecially eminent for their authority and antiquity; as—the Fathers, Ambroſe, Auguſtine, Bernard, Chryſoſtom, the Cyrils, Euſebius, Gregory the Great, Gregory Nyſſen, Hieronymus, Hilary, Origen, Theodoret, Theophylact, Œcumenius.

"Amongſt the later writers, ſome are eminent for their orthodox, ſound judgment, and proper, uſeful matter—ſo the Proteſtant commentators in general—as Alſted, Baldwin, Brentius, Bucer, Bullinger, Calvin, Chemnitius, Danæus, Druſius, Gerard, Hyperius, Junius, Lavater, Luther, Peter Martyr, Melanchthon, Mercer, Moller, Musculus, Pareus, Piſcator, Rivet, Rollock, Scultet, Tarnov, Zanchius, &c. More eſpecially our Engliſh divines, as—Ainſworth, Ames, Bayne, Byfield, Cartwright, Davenant, Hammond, Perkins, Sclater, Willet, &c. [Poole, Henry, Wells, Patrick, Lowth, and Whitby, Scott, Kitto].

"Amongſt the Popiſh interpreters, ſome are more eminent for their ſubtlety and rational learning in the explaining of Scripture. Such were generally thoſe ſchoolmen, who have undertaken to comment upon it, as—Albertus Magnus, Alexander de Ales, Aquinas, Bonaventure, Cajetan, Dionyſius Carthuſianus, Daza, Eſtius, Mic. de Palatio, Dominic, Soto, &c.

"Others amongſt them are eminent for ſolid, pious matter, in practical things, and points not controverſial, as—Lucas Brugenſis, Ferus, Janſenius [De Sacy, Queſnel, Calmet].

"Others of them are uſeful for their various collections and obſervations out of former writers — as many late Jeſuits and others — as à Lapide, Lorinus Maldonatus, Maſius, Pererius, Pineda, Ribera, Salmeron, Sanctius, Serrarius, Tolet, &c." [Amongſt Proteſtants, Mayer, Critici Sacri, Poole, Dodd, Hewlett, D'Oyly and Mant].—Bp. Wilkins. *The names within brackets are now inſerted.* Several of the writers noticed above by Bp. Wilkins have only commented on particular books of Scripture.

"Beſides theſe commentators upon the ſeveral books, there are others who have commented upon particular parcels or texts of Scripture, of which kind, the homilies of the ancient Fathers be the firſt; as thoſe of Auguſtine, Bernard, Chryſoſtom, Chryſologus, Gregory, &c."—Bp. Wilkins. Of Sermons, Bp. Wilkins remarks: "It is the common opinion that amongſt all ſuch kinds of works,

OLD AND NEW TEST. (*continued*).

our Engliſh ſermons and treatiſes are moſt elaborate and uſeful. It was the judgment of a very learned man (Lord Bacon), that if the choice and beſt obſervations which have been made diſperſedly in our Engliſh ſermons (leaving out the largeneſs of exhortations and applications thereupon), had been ſet down in a continuance, it would be the beſt work in divinity that hath been written ſince the apoſtles' time."

Commentaries by the Fathers and by Roman Catholics.

Origen. In Scripturas ſacras commentaria, quæcunque Græce reperiri potuerunt. Edidit, partim Latine vertit, et univerſa notis et obſervationibus illuſtravit P. D. Huetius. 2 vol. Folio. *Rothomagi*, 1668

A good edition of the commentaries of Origen which are extant. Alſo printed among the collected works of Origen.

Auguſtine, Saint. Exegetica in Vet. et Nov. Teſt. *Opera*, 3–6

— Speculum [de libris variis Vet. et Nov. Teſt.] *Opera*, 3. 898

— Sermones de Scripturis Veteris et Novi Testamenti. *Opera*, 7

— Quæſtiones in Vetus et Novum Teſtamentum. 8°. *Lugd.* 1561, *Opera* (*dubia*), 16. 317

Gaſtius, J. Commentarii ex univerſa Biblia, ex Auguſtini operibus collecti. 2 vol. 4°. *Baſil.* 1542

Paterius, S. Liber de expoſitione V. et N. Testamenti de diverſis libris S. Gregorii concinnatus. *Gregory the Great*, *Opera*, 4. *pars* 2

Walafridus Strabus. Biblia Sacra, cum Gloſſa Ordinaria a Strabo Fuldenſi; et Poſtilla Nicolai Lyrani, necnon additionibus Pauli Brugenſis, et Matthæi Doringi replicis. 6 vol. Folio. *Duaci*, 1617

Reprinted, 6 vol. folio, Antv. 1634.

The celebrated Gloſſa Ordinaria of Walafridus Strabo, or Strabus, may be conſidered as a *Catena Patrum* on the Scriptures. He copies conſiderably from Rabanus Maurus, on ſome of the books. The work is valuable for giving the literal ſenſe, hiſtorical and moral. It was firſt publiſhed at Nuremberg, 1494, in 6 vol. folio, and ſeveral editions were afterwards printed. The beſt are thoſe of Douay, 1617, and Antwerp, 1634, in which the Poſtilla of De Lyra were incorporated with other additions, "forming together," ſays Calmet, "a treaſure for theologians and preachers."

The Poſtilla, or ſhort commentaries of De Lyra, are far ſuperior to the age in which he flouriſhed, and ſhow great acquaintance with the literal ſenſe of Scripture. They are eſpecially valuable for the Old Teſtament, from his ſuperior knowledge of Hebrew and the Rabbinical writers, particularly Jarchi. An edition was printed by Mentelin, in 1473, in 4 vol. folio, and many other editions were printed. The beſt are thoſe which accompany the Gloſſa of Strabo. The Poſtilla are alſo to be found in the Biblia Maxima of De la Haye.

Hugo de S. Caro. Opera omnia, cum indice generali. 8 vol. Folio. *Venetiis*, 1754

Conſiſting of commentaries on the Old and New Teſtament, which are much eſteemed, particularly thoſe on the Pſalms. Several previous editions were publiſhed, Col. Agripp. 1621; Lugd. 1645, and earlier editions in 5 and 6 vols.

OLD AND NEW TEST. (*continued*).

Dionyſius Carthuſianus. Commentarius in Vetus et Novum Teſtamentum. 12 vol. Folio. *Coloniæ et alibi*, 1532, &c.

Without much ſecular learning or much criticiſm, Dionyſius the Carthuſian has great diſcernment, knowledge, and piety, with an eaſy ſtyle. There were various editions of the different volumes of his commentaries printed in the ſixteenth century.

Bruccioli, Ant. I libri del V. et N. Teſtamento, col comment. 7 parts. Folio. *Venet.* 1546

Cajetanus (T. de Vio, Cardinalis). Commentarii. 5 vol. Folio. *Lugd.* 1639

On various books of Scripture.

Sa, Emmanuel. Notationes in totam Scripturam ſacram. 4°. *Antv.* 1598

Uſeful ſhort notes, often reprinted. They were added to an edition of the Scholia of Mariana, 2 vol. folio, 1624, and they form part of the Biblia Magna of De la Haye.

Mariana, J. Scholia brevia in V. et N. Teſt. Folio. *Madriti*, 1619

Alſo at Paris, 1620. An edition was printed along with the annotations of Sa, by Plantin, 1624, at Antwerp, 2 vol. folio.

Menochius, J. S. Commentarii totius S. Scripturæ, ex optimis quibuſque authoribus collecti, editio noviſſima; huic diligenter recognitæ acceſſit ſupplementum, quo continetur quidquid ad plenam ſacræ Scripturæ intelligentiam facilè parandam deſiderabatur. 2 vol. Folio. *Par.* 1719

Short but ſolid explanations of Scripture. According to Dupin and Father Simon, Menochius gives in a few words more than others do in lengthened commentaries. They are inſerted in the Biblia Magna and Maxima of De la Haye.

Firſt publiſhed with the Scripture text, 3 vol. folio, Col. Agr. 1630; without the text, 2 vol. folio, 1679, 1683, and 1693. The beſt is that of 1719, which was much improved by Peter de Tournemine.

Tirinus, J. Commentarius in V. et N. Teſt. 3 vol. Folio. *Antv.* 1632

Reprinted without the text of Scripture in 2 vol. folio, Antv. 1645, and often afterwards. The work is inſerted in the Biblia Magna and Biblia Maxima. The Prolegomena on ancient weights and meaſures are to be found in Walton's Polyglott.

Tirinus in his commentary has collected and abridged what he conſidered beſt in other commentators, particularly Cornelius à Lapide.

Gordon, James. Commentaria in Sacra Biblia. 3 vol. Folio. *Paris*, 1636

This commentary, which is much in the ſtyle of Tirinus, is not much eſteemed. Only one edition has been printed.

Gagnæus, J. Scholia in Novum Teſtamentum. *Biblia Magna*

Biblia Magna commentariorum literalium, Joannis Gagnæi, Guillelmi Eſtii, Emmanuelis Sa, Joannis Menochii, et Jacobi Tirini. Adeò eruditè et integrè S. Scripturam exponentium, ut quæ in uno, quod ſenſum et varias verſiones poſſent deſiderari, in alio reperiantur. Prolegomenis, chronico ſacro, indicibus locupletiſſimis illuſtrata. Cura et labore Joannis De la Haye. 5 vol. Folio. *Par.* 1643

This collection of commentators is held in much eſtima-

OLD AND NEW TEST. (*continued*).

tion. It is preferred to the Biblia Maxima of the ſame editor, as it is more correct, better arranged, and not ſo voluminous.

Biblia Maxima verſionum ex linguis Orientalibus pluribus ſacris MSS. codicibus innumeris ferè, et veteribus patribus et interpretibus orthodoxis collectarum, earumque concordia cum Vulgata, cum expoſitione literali, nec non annotationibus Nicolai De Lyra, et aliorum; additis ampliſſimis prolegomenis, et chronico ſacro: ſtudio et opera J. DE LA HAYE. 19 vol. Folio. *Pariſiis*, 1660

This edition is not ſo well edited as the Biblia Magna. It does not contain the commentaries of Sa, and only gives the part of Gagnæus on the Apocalypſe; but it has, in addition, the Poſtilla of De Lyra, the notes of De la Haye himſelf, and the various readings of the Oriental and of ſome of the Latin verſions of Scripture.

Biblia Sacra, cum duplici tranſlatione, et ſcholiis FRANCISCI VATABLI; nunc denuò à plurimis, quibus ſcatebant, erroribus repurgatis, doctiſſimorum theologorum, tàm almæ univerſitatis Salmanticenſis, quàm Complutenſis judicio; ac ſanctæ et generalis Inquiſitionis juſſu. 2 vol. Folio. *Salmant.* 1584

The annotations of Francis Vatablus were written from his lectures, as profeſſor in the Univerſity of Paris, by one of his ſcholars (Bertin le Comte), and publiſhed by Robert Stephens in his edition of the Latin Bible, 1545, and again in 1557. Stephens was accuſed of mixing Proteſtant ſentiments with them; and the doctors of Salamanca, in their celebrated and rare edition, 1584, profeſs to have again rendered them proper for Roman Catholics. The work has been often reprinted. The annotations of Vatablus are inſerted in the CRITICI SACRI.

Clario, Bp. Annotationes in Vetus et Novum Teſtamentum. *Critici Sacri*

The annotations of Clarius were printed in folio at Venice 1542, and again 1557. Some parts of them having been placed in the Index, an expurgated edition was publiſhed in 1564. He has left nothing on the Apocalypſe. His notes on the Old Teſtament are, in a great meaſure, taken from Sebaſtian Munſter.

Lucas Brugenſis, F. Notationes in Sacra Biblia, quibus variantia diſcrepantibus loca exemplaribus ſummo ſtudio diſcutiuntur. 4°. *Antv.* 1580

Judicious and well-conſidered notes. They are inſerted in the Critici Sacri.

Biblia Latina Theologorum Lovanienſum. *Antv. Plantin.* 1580. Reprinted, 1582–83–84–87, and 1590

This Bible is accompanied with various readings and good notes by Lucas Brugenſis, Molanus, and others. They are to be found in the Critici Sacri, and they have been much commended by Mill, Simon, John Fabricius, and other critics.

Du Hamel, J. B. Biblia Sacra, Vulgatæ editionis, una cum ſelectis annotationibus, prolegomenis, &c. 2 vol. Folio. *Pariſiis*, 1706

Beautifully printed, but incorrect. The chronological tables by Tournemine are well executed.

Eſtius, Guil. Annotationes in præcipua difficiliora S. Scripturæ loca. Folio. *Duaci*, 1628

Firſt publiſhed, 4°., 1621. The above edition was enlarged from the author's notes. Reprinted, 1652, 1663, and 1683. They are inſerted in the Biblia Magna and Maxima; but they are inferior to the author's expoſition of the Epiſtles.

OLD AND NEW TEST. (*continued*).

Lapide, Cornelius à. Commentaria in Vetus et Novum Teſtamentum [exceptis libris Job et Pſalmorum]. 12 vol. Folio. *v.y.*

The Commentaries of Cornelius à Lapide are held in great eſteem by learned men, eſpecially the commentaries on the Pentateuch and on the Epiſtles of St. Paul, which have been conſidered the *chef d'œuvres* of erudition.

The Holie Bible [Old Teſt.], with arguments, annotations, and other helpes. By the Engliſh College of Doway. 2 vol. 4°. *Doway*, 1609

The New Teſt., with arguments, annotations, &c. By the Eng. Coll. of Rhemes. 4°. 1600

De Sacy, L. I. Le Maiſtre de. La Sainte Bible, traduite en François, avec l'explication du ſens littéral et du ſens ſpirituel tirée des SS. Pères et des auteurs eccléſiaſtiques. 32 vol. 8°. *Par.* 1692

This admirable commentary is eſpecially valuable for unfolding the ſpiritual ſenſe of Scripture. The above is the firſt and beſt edition; the reprints are very numerous, both in a complete ſtate and abridged. The tranſlation has been very frequently printed ſeparately, and has been much approved.

Guion, Madame. Les livres de l'Ancien et du Nouveau Teſtament, avec des explications et des réflexions qui regardent la vie intérieure. 20 vol. 12°. *Col.* 1713–15

Calmet, A. Commentaire littéral ſur tous les livres de l'Ancien et du Nouveau Teſtament. 8 vol. in 9. Folio. *Par.* 1724

One of the beſt commentaries which have ever been written; it diſplays immenſe learning, good ſenſe, ſound judgment, and deep piety. It contains the Latin Vulgate and a French verſion in parallel columns, with a commentary, literal, hiſtorical, and critical, on the hiſtorical books, and literal and moral on the others; the prefaces, diſſertations, and other illuſtrations, are full of intereſting information. There is an edition in 26 vol. 4°. and the diſſertations have been publiſhed ſeparately.

Bible de Vence. Sainte Bible, en Latin et en François, avec des notes littérales, critiques et hiſtoriques, des préfaces et diſſertations, tirées du commentaire de Dom Auguſtin Calmet, de M. l'Abbé de Vence, et des auteurs les plus célèbres; pour faciliter l'intelligence de l'Ecriture Sainte. Ouvrage enrichi de cartes géographiques et de figures. Seconde édition revue, corrigée et augmentée de diverſes notes et diſſertations nouvelles. 17 vol. 4°. *Par.* 1767–73

A fifth edition was publiſhed in 27 vol. 8°. at Paris, 1827–34, reviſed and augmented, with numerous notes by M. Drach, a converted Jewiſh rabbi.

De Carrières. La Sainte Bible avec un commentaire. 6 vol. 4°. *Paris*, 1750

Alber, Jo. Nep. Interpretatio Sacræ Scripturæ per omnes V. et N. Teſt. libros. 16 vol. Large 8°. *Peſthini*, 1801–1804

Glaire, L'Abbé, J. B. La Sainte Bible en Latin et en Français, accompagnée de préfaces, de

OLD AND NEW TEST. (*continued*).

differtations, de notes explicatives, et de reflections morales, tirées en partie de Dom Calmet, l'Abbé de Vence, Menochius, Carrières, De Sacy, et autres auteurs. 3 vol. 4°. Avec atlas. *Paris*, 1835–38

Migne. Scripturæ ſacræ curſus completus, ex commentariis omnium perfectiſſimis ubique habitis, unice conflatus: annotaverunt vero ſimul et ediderunt fr. J. P. et V. S. M. Migne. 27 vol. Imp. 8°. *Paris*, 1839–43

Commentaries by Proteſtants.

Pellican, Conrad. Commentaria Bibliorum. 10 vol. Folio. *Tiguri*, 1532–42

Pellican gives the Latin Vulgate retouched, and rendered more conformable to the Hebrew and Greek; his commentaries are excellent for elucidating the literal and grammatical ſenſe of Scripture, and for throwing light on many obſcure paſſages. He did not write on Jonah, Zechariah, or the Apocalypſe. The commentary on the Apocalypſe, by S. Meyer, in which Pellican aſſiſted, is often added. The work thus complete (in 10 vol. folio) is very ſcarce.

Calvin, John. Commentarii in V. libros Moſis, Joſ. 1 Sam. Job, Pſ. Iſ. Jer. Lament. Ezech. Dan. Proph. minores, Evang. Acta, Epiſtolas Pauli et Canonicas. *Opera*

— Commentaries, tranſlated. 52 vol. 8°. *Edin.* 1845–56

This includes a tranſlation of all the above, with the exception of 1 Sam. and Job.

Teſtamentum Vetus, Lat. cum ſcholiis Tremellii et Junii, libri Apocryphi, Lat. cum notis Junii, et Novum Teſtamentum ex ſermone Syro ab Tremellio, et ex Græco à Theodoro Beza in Lat. cum notis itidem. Folio. *Lond.* 1593

Firſt printed at Geneva, 1575–79; afterwards reviſed by Junius, and often reprinted.

The Bible and Holy Scriptures. Tranſlated, with moſt profitable annotations. Folio. *Gen.* 1561–62

Theſe annotations have had numerous editions, along with the Genevan verſion, and they were added to ſeveral editions of the tranſlation now in uſe.

The Holy Bible, according to the authorized verſion, with ſhort notes by ſeveral learned and pious reformers, with additional notes and differtations [by the Rev. Thomas Webſter, B.D.]. 4°. *Lond.* 1810

In this edition the notes on the Old Teſtament are from the Genevan Bible, and thoſe on the New are tranſlated from Beza.

Brentius, J. Commentarii. *Opera*, 1–7

Chiefly in the form of ſermons. On nearly all the books of the Old and New Teſt. See CYCL. BIBL. *Authors.*

Strigelius, Victorinus. Hypomnemata in omnes libros Novi Teſt. 2 vol. 8°. *Lipſ.* 1665

A valuable work, by one of the early reformers.

Caſtalio, Sebaſtian. Biblia Sacra, ex Sebaſtiani Caſtellionis interpretatione, ejuſque poſtrema recognitione, cum annotationibus ejuſdem, et

OLD AND NEW TEST. (*continued*).

Hiſtoriæ ſupplemento ab Eſdra ad Machabæos, et inde uſque ad Chriſtum, ex Joſepho. Acceſſere in nova hac editione ejuſdem Delineatio reipublicæ Judaicæ ex Joſepho, nota prolixior in caput ix. epiſtolæ ad Romanos, necnon defenſio verſionis Novi Fœderis contra T. Bezam. Folio. *Franc.* 1697

Caſtalio's annotations are inſerted in the Critici Sacri.

Oſiander, Lucas. Annotationes in utrumque Teſtamentum. 8 vol. 4°. *Tub.* 1573–84

It has been ſaid of Lucas Oſiander, that he had diſcovered the ſecret of being brief with fertility, and fertile with brevity.

Piſcator, John. Commentarii in omnes libros Veteris et Novi Teſtamenti, quibus continentur: 1. Analyſis logica ſingulorum librorum et capitum; 2. Scholia in ſingula capita; 3. Obſervationes locorum doctrinæ è ſingulis capitibus. 5 vol. in 3. *Herb.* 1646

An excellent analytical commentary, commended by Father Simon as exact and erudite.

Hall, Bp. Contemplations on the Old and New Teſtament. *Works*, 1 & 2

Numerous editions: folio; 3 vol. 8°.; 2 vol. 8°.; 1 vol. 8°.; 4 vol. 12°.; &c.

Pareus, David, D.D. Opera theologica exegetica, in V. et N. Teſt. 3 vol. Folio. *Franc.* 1647

Diodati, John. Pious and learned annotations upon the Holy Bible, plainly expounding the moſt difficult places thereof. Third edition, much augmented. Folio. *Lond.* 1651

Short, but comprehenſive practical annotations; many of them were introduced into the Aſſembly's Annotations. The above is the beſt edition.

Dutch annotations upon the whole Bible, together with, and according to, their own tranſlation of all the text, as both were ordered by the Synod of Dort, 1618, and publiſhed by authority 1637, in Engliſh, by Theodore Haak, Eſq. 2 vol. Folio. *Lond.* 1657

Aſſembly of Divines. Annotations upon all the books of the Old and New Teſtament; wherein the text is explained, doubts reſolved, Scriptures paralleled, and various readings obſerved. Third edition. 2 vol. Folio. *Lond.* 1657

Grotius, Hugo. Annotationes ad Vetus et Nov. Teſtam. et libros Apocryphos. Indices. *Opera*, 1 & 2; *Crit. Sac.* 7; *Calovii Bibl. Illuſtrata*

— Annotationes in Vetus et Novum Teſtamentum in compendium redactæ. Quibus nova acceſſit præfatio, à Samuele Moody, A.M. 2 vol. 4°. *Lond.* 1727

Mayer, John, D.D. A commentary upon the whole Old and New Teſtament; wherein the divers tranſlations and expoſitions, literal and myſtical, of all the famous commentators, both ancient and modern, are propounded, examined, and judged of, for the full ſatisfaction of the ſtudious reader, and many moſt genuine notions inſerted for edification in the grace of our Lord Jeſus Chriſt. 6 vol. Folio, and in 1 vol. 4°. *Lond.* 1653, &c.

A judicious and able digeſt of former commentators,

OLD AND NEW TEST. (*continued*).

with the author's own notes, forming one of the moſt full and ſatisfactory of Engliſh commentaries. Exceedingly rare.

Trapp, John. A commentary, or expoſition upon the books of the Old and New Teſtament. 5 vol. Folio. *Lond.* 1654, &c.

A very curious work; illuſtrating Scripture by numerous anecdotes. It contains many uſeful remarks, with much quaint wit. Very rare.

A critical commentary and paraphraſe on the Old and New Teſtament and the Apocrypha, by Patrick, Lowth, Arnald, Whitby, and Lowman. Corrected by the Rev. J. R. Pitman. 6 vol. Royal 4°. *Lond.* 1822

A work of ſtandard authority. An edition in a ſmaller type has been publiſhed in 4 vol. imperial 8°. Lond. 1853, and other dates, with the Sacred text printed at large, which was not given in former editions. The various editions in 6 vol. folio, are eſteemed for the large type in which they are printed; none of them contain Lowman, and only a few are found with Arnald, making in all 7 vol. folio.

Hallet, Joſeph. A paſſage in Bp. Patrick's commentaries examined. *A Free and Impartial Study, &c.* 1. 113

Critici Sacri, ſive annotata doctiſſimorum virorum in Vetus ac Novum Teſtamentum, quibus accedunt tractatus varii theologico-philologici. Editio nova in ix. tomos diſtributa, multis anecdotis, commentariis, ac indice ad totum opus locupletiſſimo aucta [Et Theſaurus Theologico-philologicus, et Theſaurus Novus, 4 vol.] In all 13 vol. Folio. *Amſt.* 1698–1732

Pearſon, Bp. Præfatio in Criticos Sacros. *Minor Works*, 2. 241

Poole, Matthew. Annotations upon the Holy Bible, wherein the ſacred text is inſerted, and various readings annexed, together with the parallel Scriptures; the more difficult terms in each verſe are explained, ſeeming contradictions reconciled, queſtions and doubts reſolved, and the whole text opened. 3 vol. Imp. 8°. *Lond.* 1840

The original editions were in 2 vol. folio, the fourth of which was publiſhed in 1700, "corrected and amended, with large contents to each chapter."

— Synopſis criticorum aliorumque S. Scripturæ interpretum. 4 vol. in 5. Folio. *L.* 1669–76

The reprint edited by Leuſden, Ultr. 1684, is greatly eſteemed. Other editions, 1694, 5 vol. 4°. *in a ſmall print*, and Frankf. 1678, alſo 1712, 5 vol. folio, *incorrect*.

Allix, Peter, D.D. Reflections upon the books of the Holy Scripture to eſtabliſh the truth of the Chriſtian religion. 2 vol. in 1. 8°. *Lond.* 1688. *Watſon, Bp. Tracts*, 1

Reprinted at the Clarendon preſs, 8°. Oxf. 1822.

— Reflexions ſur les livres de l'Ecriture Sainte, pour établir la vérité de la religion Chrétienne. 2 vol. in 1. 8°. *Lond.* 1687–89

Clarke, Samuel. The Old and New Teſtament, with annotations and parallel ſcriptures. Folio. *Lond.* 1690

This work was the great labour of the life of the author. The ſelection of parallel texts is admirable, and the notes, though very brief, are written with great judgment; they

OLD AND NEW TEST. (*continued*).

are placed between the verſes. In a ſubſequent and inferior edition, they are placed at the bottom of the page, which is inconvenient. Later editions were printed, but the above is preferred.

Whitefield, Geo., M.A. Preface to Clarke's Bible. *Works*, 4. 277

Neſs, C. Complete hiſtory and myſtery of the Old and New Teſtament. 4 vol. Folio. *Lond.* 1690–96

Martin, D. La Sainte Bible, expliquée. 2 vol. Folio. *Amſt.* 1707

Henry, Matthew. An expoſition of the Old and New Teſtament, wherein each chapter is ſummed up in its contents, the ſacred text inſerted at large in diſtinct paragraphs; each paragraph reduced to its proper heads; the ſenſe given and largely illuſtrated, with practical remarks and obſervations. 6 vol. 4°. *Lond.* 1849

This continues to be the moſt generally intereſting of all the Engliſh commentaries. Though not apparent, it gives the reſult of accurate critical knowledge of the original text, and the writings of the beſt critics up to the time of the author. There have been numerous editions, 5 vol. folio; 6 vol. folio; 6 vol. 4°.; 3 vol. imp. 8°.; 6 vol. medium 8°.; 3 vol. 4°.

Calovius, A. Biblia illuſtrata, in quibus emphaſes vocum ac mens dictorum genuina e fontibus, contextu, et analogia Scripturæ eruuntur; 2, Verſiones præcipuæ cum Ebræo textu, vindicata ubique hujus ſinceritate, conferuntur; 3, Expoſitiones interpretum expenduntur veriores patrum ipſorumet, B. Lutheri et aliorum theologorum propriis verbis ſtabiliuntur; 4, Loca difficiliora expediuntur; 5, Contradictiones apparentes diſcutiuntur; 6, Quæſtiones variæ ſolvuntur; 7, Oracula prophetica de Chriſto, ejuſque regno, &c., ex Inſtituto adſeruntur; 8, Corruptelæ Judæorum et hæreticorum loculenter retunduntur; 9, Grotianæ depravationes exploduntur. In quibus ſimul annotata Grotii exhibentur, &c., &c. Editio ſecunda. 4 vol. Folio. *Dreſd.* 1719

Oſtervald, J. F. The arguments of the books and chapters of the Old and New Teſtaments, with practical obſervations. Tranſlated by John Chamberlayne, Eſq. Fifth edition, enlarged. 2 vol. 8°. *Lond.* 1779

— The preliminary diſcourſe to the arguments on the books and chapters of the Old and New Teſtament. Pp. 43. 8°. *Lond.* 1722

Wells, Edw., D.D. An help for the more eaſy and clear underſtanding of the Holy Scriptures, after the following method: 1. The common Engliſh tranſlation rendered more agreeable to the original. 2. A paraphraſe, wherein the text is explained, and divided into proper ſections, and leſſer diviſions. 3. Annotations. 4. Prefaces [diſſertations, &c., the New Teſtament, containing the Greek text, amended according to the beſt readings.] 8 vol. 4°. *Oxf.* 1724, &c.

Wall, Wm., D.D. Critical notes on the Old Teſtament, wherein the preſent Hebrew text is explained, and in many places amended, from the ancient verſions, more particularly that of the LXXII. to which is prefixed a large introduction, adjuſting the authority of the Maſoretic Bible. 2 vol. 8°. *Lond.* 1734

— Critical notes on the New Teſt. 8°. *Lond.* 1730

OLD AND NEW TEST. (*continued*).

Chais, C. La Sainte Bible, avec un commentaire littéral, et des notes choiſies, tirées de divers auteurs Anglois, &c. 7 vol. 4°.
Hague, 1743–90

Raphelius. Annotationes in Sacram Scripturam, hiſtoricæ in Vetus, philologicæ in Novum Teſtamentum, ex Xenophonte, Polybio, Arriano et Herodoto collectæ. Editio nova prioribus auctior et multo emendatior. 2 vol. 8°. *L. Bat.* 1747

Edwards, Jonathan. Notes on the Bible.
Works, 2. 676

Gill, John, D.D. An expoſition of the Old and New Teſtament, in which it has been attempted to give an account of the ſeveral books and the writers of them, a ſummary of each chapter, and the genuine ſenſe of every verſe; and throughout the whole, the original text, and the verſions of it are inſpected and compared; interpreters of the beſt note, both Jewiſh and Chriſtian, conſulted; difficult places at large explained; ſeeming contradictions reconciled; various paſſages illuſtrated and confirmed by teſtimonies of writers, as well Gentile as Jewiſh; and the prophecies ſhown chiefly to belong to the times of the Goſpel, and a great number of them to times yet to come. 9 vol. 4°. *Lond.* 1810
A valuable commentary, full of information from Rabbinical ſources. Originally printed in 9 vol., folio, Lond. 1763. The work has been recently printed in 6 vol. royal 8°.

Goadby, Robert. An illuſtration of the Holy Scriptures by notes and explications on the Old and New Teſtament, the obſervations of the moſt learned men applied, and ſuch new notes added as will greatly explain the nature and ſpirit of the Holy Scriptures, ſhew the gracious deſign of God in every part of them, &c. Sixth edition. 3 vol. Folio.
Lond. 1759–70
On Arian principles.

Sellon, Walter. Remarks on an anonymous work entitled, An Illuſtration of the Holy Scriptures [Goadby].
Works, 2

Allen, John. Spiritual expoſition of the Bible, or the Chriſtian's Goſpel treaſure. 2 vol. Folio. *Lond.* 1765
Antinomian. Alſo in 4 vol. 8°.

Wilſon, Bp. Thomas. The Holy Bible, with notes, by Thomas Wilſon, D.D., Bp. of Sodor and Man, and various renderings, by the Rev. C. Crutwell. 3 vol. 4°. *Lond.* 1785

Brown, John. Self-interpreting Bible, by Paterſon. 4°. *Lond.*
Numerous editions.

Weſley, John, A.M. Notes on the Old and New Teſtament. 4 vol. 4°. *Lond.* 1764
The notes on the New Teſtament are eſteemed, but thoſe on the Old are conſidered meagre and unſatisfactory.

Rider, W. The Chriſtian Family Bible, with comments and annotations, theological, hiſtorical, critical, and moral. 3 vol. Folio.
Lond. 1763

Hawies, Thomas. The Evangelical Expoſitor; or, a commentary on the Holy Bible. 2 vol. Folio. *Lond.* 1765–66

OLD AND NEW TEST. (*continued*).

Dodd, W., D.D. A commentary on the books of the Old and New Teſtament; in which are inſerted the notes and collections of John Locke, Eſq., Daniel Waterland, D.D., the Earl of Clarendon, and other learned perſons, with practical improvements. 3 vol. Folio. *Lond.* 1770
A valuable commentary, founded on the manuſcript collections of Cudworth, Waterland, and Clarendon, to which Dodd has judiciouſly added conſiderably from Calmet and others. The diſſertation on the Pentateuch, and another on the inſpiration of the New Teſtament, are wanting in ſome copies.

Yonge, I. A practical and explanatory commentary on the Holy Bible, taking the whole in one point of view, from the creation to the end of the world. 4°. *Lond.* 1787
The point of view in which the Scriptures are here conſidered, is their reference to the redemption of the world by Jeſus Chriſt.

Bulkley, Rev. Charles. Notes on the Bible, publiſhed from the author's manuſcripts, by Joſhua Toulmin, D.D. 3 vol. 8°.
Lond. 1802
Chiefly explanatory, with parallel paſſages from the Greek and Roman claſſics, in which the ſame moral precepts and ſentiments occur.

Prieſtley, Joſeph, LL.D. Notes on all the books of Scripture, for the uſe of the pulpit and private families. 4 vol. 8°.
Northumb. N. America, 1803
This work contains valuable notes and obſervations on the philoſophy, natural hiſtory, geography, and chronology of the Scriptures.

Fawcett, John, D.D. The Devotional Family Bible; containing the Old and New Teſtaments, with copious notes and illuſtrations. With a devotional exerciſe or aſpiration at the cloſe of every chapter by way of improvement. 2 vol. 4°. *Lond.* 1811

Hewlett, John. The Holy Bible: with critical, philological, and explanatory notes. Illuſtrated with 120 engravings. 3 vol. 4°.
Lond. 1811

Cornwallis, Mrs. Obſervations, critical, explanatory, and practical, on the canonical Scriptures. 4 vol. 8°. *Lond.* 1817

Hawker, Robert, D D. The Poor Man's Commentary on the Old Teſtament. 6 vol. 12°.
Lond. 1822

— The Poor Man's Commentary on the New Teſtament. 4 vol. 12°. *Lond.* 1816
Other editions of the Poor Man's Commentary on the Old and New Teſtament, 9 vol. 8°. and 3 vol. 4°.

Boothroyd, B., D.D. A new Family Bible and improved verſion, from corrected texts of the originals. With notes, critical and explanatory, and ſhort practical reflections on each chapter; together with a general introduction on the authenticity and inſpiration of the ſacred books, and a complete view of the Moſaic laws, rites, and cuſtoms. 3 vol. 4°.
Huddersf. 1824

OLD AND NEW TEST. (*continued*).

Scott, Thomas. The Holy Bible, with explanatory notes, practical obſervations, and copious marginal references. A new edition, with the author's laſt corrections and improvements, and with ten maps. 6 vol. 4°. *Lond.* 1841

Clarke, Dr. A. The Holy Bible, containing the Old and New Teſtaments, the text carefully printed from the moſt correct copies of the preſent authorized tranſlation, including the marginal readings and parallel texts, with a commentary and critical notes, deſigned as a help to the better underſtanding of the ſacred writings. A new edition, with the author's final corrections. 6 vol. Imperial 8°. *Lond.* 1844

Notes, explanatory and practical, on the authorized verſion of the Bible, taken principally from the moſt eminent writers of the united Church of England and Ireland, together with appropriate introductions, tables, indexes, and maps. Publiſhed under the direction of the Society for Promoting Chriſtian Knowledge. Prepared and arranged by the Rev. Geo. D'Oyly, D.D., and the Rev. R. Mant, D.D., now Biſhop of Down and Connor. Royal 8°. *Lond.* 1845

Publiſhed alſo along with the ſacred text in 3 vol. royal 8°. The work was originally publiſhed with the ſacred text, and with numerous outline engravings, 3 vol. 4°., of which ſeveral editions were printed, but all of which are now ſcarce.

Benſon, Joſeph. Commentary on the Bible. Sixth edition. 6 vol. Imp. 8°. *Lond.* 1848

Sutcliffe, Joſeph. Commentary on the Bible, 2 vol. Imp. 8°. Fifth edition. 1850

Stevens, Mrs. Devotional Comments; being a ſeries of Scriptural expoſitions, with a prayer annexed to each ſubject. 20 vol. 8°. *Knaresborough*, 1823–31

Williams, Thomas. The Cottage Bible and Family Expoſitor, containing the authorized tranſlation of the Old and New Teſtaments, with practical reflections and ſhort explanatory notes, calculated to elucidate difficult and obſcure paſſages. 3 vol. 8°. *Lond.* 1825–27

Plumptre, James, B.D. A popular commentary on the Bible; in a ſeries of ſermons, following in the Old Teſtament, the courſe of the firſt leſſons at morning and evening ſervice on Sundays. Deſigned for pariſh churches, or for reading in private families. 2 vol. 8°. *Lond.* 1827

The Comprehenſive Bible, containing the Old and New Teſtaments, according to the authorized verſion, with the various readings and marginal notes, a general introduction, introductions and concluding remarks to each book, parallel paſſages, philological and explanatory notes, &c. [By Wm. Greenfield.] 4°. *Lond. Bagſter*, 1827

In crown 4°., demy 4°., and royal 4°.

A commentary on the Holy Bible from Henry and Scott. With occaſional obſervations and notes from other writers. [By George Stokes.] 6 vol. Royal 12°. or crown 8°. *Lond. Rel. Tract Society*, 1835–36

An edition is alſo printed with the ſacred text and marginal references, 6 vol. royal 8°.

Simeon, Charles, M.A. Horæ homileticæ; or, diſcourſes digeſted into one continued ſeries, and forming a commentary upon every book of the Old and New Teſtament, with Claude's Eſſay on the Compoſition of a Sermon. 21 vol. 8°. *Lond.* 1840

Girdleſtone, C. The Old and New Teſtament, with a commentary, conſiſting of ſhort lectures for the daily uſe of families. 8 vol. 8°. *Lond.* 1835–42

Davidſon, David. Pocket Commentary, conſiſting of critical notes on the Old and New Teſtament, original and ſelected. 3 vol. 24°. *Edin.* 1836

Wellbeloved, Rev. C. Bible; a new tranſlation, with introductory remarks, notes explanatory and critical, and practical reflections. 2 vol. 4°. *Lond.* 1838

Unitarian; deſigned principally for the uſe of families.

Cobbin, Ingram. A Condenſed Commentary on the Bible. Second edition. Imp. 8°. *Lond.* 1839

— Portable Commentary. 12°. 1846

Kitto, John, D.D. The Pictorial Bible, being the Old and New Teſtaments, according to the authorized verſion, illuſtrated with ſteel engravings and many hundred wood-cuts, repreſenting landſcape ſcenes and ſubjects of natural hiſtory, coſtume and antiquities, with original notes explanatory of paſſages connected with the hiſtory, geography, natural hiſtory, literature, and antiquities of the Sacred Scripture. A new edition, with additional notes, baſed on the diſcoveries of recent travellers. 4 vol. Royal 8°. *Lond., Chambers*, 1855

— Illuſtrated Commentary. 5 vol. 8°. *Lond.* 1840

The notes, without the ſacred text.

— Pictorial Family Bible. 2 vol. 4°. 1852

— Daily Bible illuſtrations. 8 vol. Sm. 8°. *Edin.* 1850–53

Jenks, Wm. D.D. Comprehenſive Commentary on the Holy Bible, containing the text according to the authorized verſion, with marginal references; Matthew Henry's Commentary condenſed; the practical obſervations of the Rev. T. Scott, with extenſive, explanatory, critical, and philological notes, ſelected from Scott, Doddridge, Clarke, Gill, Patrick, Lowth, Calmet, Stuart, Buſh, &c. 5 vol. royal 8°. *Philadelphia*, 1855

HARMONIES, &c. OF THE OLD TESTAMENT.

Lightfoot, John, D.D. Chronicle and harmony of the Old Teſtament, with notes. *Works*, 2. 59

Harley, Hon. E. An abſtract of the hiſtorical part of the Old Teſtament, with references to other parts of the Scripture, which are placed at length in an oppoſite column. To which are added obſervations of the Biſhop of Sodor and Man thereupon. 2 vol. 8°. *Lond.* 1735

OLD TEST. HARMONIES (*continued*).

Townſend, Geo. D.D. The Old Teſtament arranged in hiſtorical and chronological order. 2 vol. 8°. *Lond.* 1836

Merrell, S. An harmony of the kings and prophets, or an arrangement of the hiſtory contained in the books of Kings and Chronicles, together with the writings of the Prophets, arranged in chronological order. 8°. *Kittery* [*Maine, N. America*], 1832

Lyall, W. R. M.A. Propædia prophetica. A view of the uſe and deſign of the Old Teſtament. 8°. *Lond.* 1840

Daviſon, S. D.D. On the Old Teſtament. *Biblical Criticiſm*, 1

Tholuck, Dr. On the importance of the ſtudy of the Old Teſtament. *Philological Tracts*

Hawkins, Edw. D.D. Diſcourſes upon ſome of the principal objects and uſes of the hiſtorical ſcriptures of the Old Teſtament, preached before the Univerſity of Oxford. 8°. *Oxf.* 1833

Luther, Martin. Prefatio in Vetus Teſtamentum. *Opera*, 3. 66

Barrow, W. The theology of the Old Teſt., 1 Chron. xvi. 25. *Familiar Sermons*, 1. 351

Cloſe, F. Importance of the Old Teſtament, John, v. 39. *On Geneſis*, 1

Letter and ſpirit of the Old Teſtament. *Kitto, John, Journal*, 6

Drummond, Sir W. Œdipus Judaicus. 8°. *Lond.* 1811

This work was not printed for ſale. In it an attempt was made to conſider certain of the hiſtories and other parts of the Old Teſtament as allegories, aſtronomical and otherwiſe. It was anſwered with great ability by Dr. D'Oyly, Dr. Townſend, and in the Quarterly Review, 9. 329.

D'Oyly, Geo. D.D. Letters to Sir Wm. Drummond in defence of particular paſſages of the Old Teſtament, againſt his work, entitled Œdipus Judaicus, 8°. *Lond.* 1812

— Remarks, being a Sequel to the Letters. 1813

— Additional Letters. 1813

COMMENTARIES, &c. ON THE OLD TESTAMENT.

Biblia Hebræa, cum utraque Maſora et Targum, item cum commentariis Rabbinorum, ſtudio Joannis Buxtorfii. 4 vol. Folio. *Baſil.* 1618–20

Jarchi, or Raſchi. Commentarius Hebraicus, Latine verſus, notis illuſtratus, &c., à J. F. Breithaupto. 5 vol. 4°. *Gothæ*, 1710

See alſo col. 63, Targums, &c.

Auguſtine, Saint. Exegetica in Vetus Teſtamentum. *Opera*, 3

Damianus, St. Peter. Collectanea in Vetus Teſtamentum. *Opera*, 4. 74

Antonius, S. Expoſitio myſtica in S. Scripturam. [Vetus Teſtamentum.] *Francis, S. Opera*, 464

OLD TEST. (*continued*).

Munſter, Sebaſtian. Biblia Latina. Folio. *Baſil.* 1546

Containing commentaries, chiefly from Rabbinical writers, on the Old Teſtament, which have been reprinted in the Critici Sacri.

Oſiander, Lucas. Biblia Lat. ad fontes Hebraici textus emendata, cum brevi et perſpicua expoſitione. 7 vol. 4°. 1574–86

Thirteen editions of this eſteemed commentary were printed between the above date and 1635.

Broughton, H. Treatiſes upon ſeveral parts and heads of Scripture. [Old Teſtament only.] *Works*

Maldonatus. Commentarii in præcipuos Sacræ Scripturæ libros Veteris Teſtamenti. Fol. *Par.* 1643

Pareus, David, D.D. Commentarii in Vetus Teſtamentum. *Opera*, 1

Alting, J. Commentarii theoretico-practici in loca quædam ſelecta V. T. *Opera*, 2

Druſius, John. Veterum interpretum Græcorum in totum Vetus Teſtamentum fragmenta. Collecta, verſa, et notis illuſtrata, a Joanne Druſio. 4°. *Arnhemiæ*, 1622

Richardſon, Bp. John. Choice obſervations and explanations upon the Old Teſtament. Folio. 1655

Cappel, J. Obſervationes in libros V. T. *Cappelli, L. Commentarii*, 579

Cappel, Louis. Commentarii et notæ criticæ in Vetus Teſtamentum. Acceſſere Jacobi Cappelli, Lud. Frat. obſervationes in eoſdem libros. Item Ludovici Cappelli arcanum punctationis auctius et emendatius, ejuſque vindiciæ hactenus ineditæ. Editionem procuravit Jacobus Cappellus, Lud. Fil. Folio. *Amſt.* 1689

Le Clerc, J. Vetus Teſtamentum, ex tranſlatione Joannis Clerici, cum ejuſdem paraphraſi perpetua, commentario philologico, diſſertationibus criticis, et tabulis chronologicis. 4 vol. Folio. *Amſt.* 1710, &c.

Michaelis, J. H. D.D. Uberiores adnotationes philologico-exegeticæ in hagiographos V. T. libros. 3 vol. 4°. *Halæ*, 1745

Houbigant, C. F. Notæ criticæ in univerſos Veteris Teſtamenti libros, cum Hebraice, tum Græce, ſcriptos, cum integris ejuſdem prolegomenis ad exemplar Pariſienſe denuo recuſæ. 2 vol. 4°. *Franc.* 1777

Niccolai, Alfonſo, della Compagnia di Geſù. Diſſertazioni e lezioni di Sacra Scrittura. 12 vol. in 10. 8°. *Ven.* 1781–82

Kennicott, Benj. D.D. Remarks on ſelect paſſages in the Old Teſtament. 8°. *Oxf.* 1787

Digby, W. Twenty-one lectures on divinity, in two parts:—1. Thirteen lectures calculated to throw light on the Old Teſtament, by obſervations, drawn from the Hebrew, &c. 8°. *Dubl.* 1787

Orton, Job, D.D. A ſhort and plain expoſition of

OLD TEST. (*continued*).

the Old Teſtament, with devotional and practical reflections for the uſe of families. 6 vol. 8°. *Shrewſb.* 1788

On the plan of Doddridge. Reprinted, 6 vol. 8°. Lond. 1822.

De Roſſi, J. B. Scholia critica in Vetus Teſtamentum. 4°. *Parmæ*, 1799

Roſenmüller, E. F. C. Scholia in Vetus Teſtamentum. 11 parts in 23 vol. 8°. *Lipſ. v. y.*

Paulus, H. E. G. Philologiſcher Clavis über das Alte Teſtament. 2 vol. 8°. *Jenæ*, 1791–1827

Holden, Geo. M.A. The Chriſtian expoſitor; or, a practical guide to the ſtudy of the Old Teſtament, intended for the uſe of general readers. 12°. *Lond.* 1834

Boothroyd, B. Biblia Hebraica, with Engliſh notes, critical, philological, and explanatory. 2 vol. 4°. *Pontef.*

Chalmers, Dr. T. Daily Scripture readings. Gen.–Jer. *Poſth. Works*, 1–3

— Horæ Biblicæ Sabbaticæ. Gen.–Kings. *Ibid.* 5

Maurice, F. D. The Old Teſtament. Nineteen ſermons on the firſt leſſons for the Sundays from Septuageſima Sunday to the third Sunday after Trinity. Preached in the Chapel of Lincoln's Inn. 12°. *Lond.* 1851

GENUINENESS AND AUTHENTICITY OF THE PENTATEUCH; OF MOSES AS THE AUTHOR, &c.

Faber, G. S. M.A. Horæ Moſaicæ; or, a view of the Moſaical records, with reſpect to their coincidence with profane antiquity, their internal credibility, and their connexion with Chriſtianity. 2 vol. *Bampton Lect.*

Blunt, J. J. Hulſean Lectures for 1832. Principles for the proper underſtanding of the Moſaic writings ſtated and applied. 8°. *Lond.* 1833

— The veracity of the books of Moſes. *Undeſigned Coincidences*

Hengſtenberg, E. W. Diſſertations on the genuineneſs of the Pentateuch. Tranſlated from the German by J. E. Ryland. 2 vol. 8°. *Edin.* 1847

— Egypt and the books of Moſes, or the books of Moſes illuſtrated by the monuments of Egypt: with an appendix [on Manetho and the Hycſos]. From the German, by R. D. C. Robbins. With additional notes by W. Cooke Taylor, Eſq. 8°. *Edin.* 1845

Hävernick, H. A. An hiſtorico-critical introduction to the Pentateuch. Tranſlated by A. Thomſon, A.M. Clark's Foreign Theological Library, vol. 18. 8°. *Edin.* 1850

Weiſs, Benjamin. A Chriſtian Jew on the Old Teſtament Scriptures; or, a critical inveſtigation of the hiſtorical events, inſtitutions, and

THE PENTATEUCH (*continued*).

ordinances, recorded in the Pentateuch. Sm. 8°. *Dundee*, 1850

Iſrael in Egypt; or, the books of Geneſis and Exodus illuſtrated by exiſting monuments. Sm. 8°. *Lond.* 1854

Hamilton, W. T. D.D. The friend of Moſes; or, a defence of the Pentateuch as the production of Moſes and an inſpired document, againſt the objections of modern ſcepticiſm. 8°. *New York*, 1852

Reprinted under the title, "The Pentateuch and its Aſſailants," 8°. Lond. 1851.

Luther, Martin. Quo modo et quo fructu libri Moſis Chriſtianis legendi ſint, concio. *Opera*, 3. 70

Deyling, D. S. De Moſe, Pentateuchi auctore. *Obſervationes*, 1. 8

— An auctor Pentateuchi Moſes, fuerit pantheiſta? *Ibid.* 2. 1

Kidder, Bp. A diſſertation concerning the author or writer of the Pentateuch. *A Commentary, &c.*

Parker, Samuel. Introduction, proving that Moſes wrote the five books aſcribed to him. *Bibliotheca Biblica*, 1

Le Clerc, J. De ſcriptore Pentateuchi Moſe. *Vetus Teſt.* 1. xxix

— The author of the Pentateuch. *Diſſertations*

Dodd, W. D.D. A diſſertation on the Pentateuch. *Commentary*, 1

Jamieſon, John, D.D. Diſſertation proving that the books aſcribed to Moſes were written by him, and that he wrote them by Divine inſpiration. *Uſe of S. Hiſtory*

— On the authenticity of the hiſtory contained in the Pentateuch and Joſhua. *Ibid.*

Marſh, Bp. The authenticity of the five books of Moſes conſidered; being the ſubſtance of a diſcourſe before the Univerſity of Cambridge. 4°. *Camb.* 1792. *Lectures* (*New Teſtament*)

Clarke, Dr. A. General obſervations on the Pentateuch. *The Holy Bible*, 1

Authenticity and genuineneſs of the Pentateuch. *Bibliotheca Sacra*, 2. 356 and 668

COMMENTARIES, &c. ON THE PENTATEUCH AND OTHER HISTORICAL BOOKS OF THE OLD TESTAMENT.

Auguſtine, Saint. Quæſtionum in Heptateuchum, libri vii. [Gen.–Jud.] *Opera*, 3. 498

— Locutionum libri vii. [in Geneſim–Jud.] *Ibid.* 3. 427

Cyrillus Alexandrinus. Glaphyra, ſive ſcita et elegantia commentaria in libros Moſis. *Opera*, 1

Chiefly on the ſpiritual ſenſe. St. Cyril's aim is to ſhow that in the Old Teſtament the New is ſhadowed forth, and that Moſes wrote concerning Chriſt.

Theodoret. Quæſtiones in Gen. Ex. Levit. Numer. Deut. Jos. Jud. Ruth. Reg. Paral. *Opera*, 1. *pars* 1

Theodoret in theſe queſtions propoſes many difficulties, which he reſolves judiciouſly.

Procopius of Gaza. Comment. in Octateucham. Lat. verſ. Folio. *Baſil.* 1555

Iſidorus Hiſpalenſis. Commentarii in Pentateuchum, &c. *Opera*, 283

Rabanus Maurus. Commentarii in Pentateuchum. 8°. *Coloniæ*, 1532, *Opera*

Bruno Aſtenſis, St. Expoſitio ſeu commentarius in Pentateuchum. *Opera*, 1

PENTATEUCH (*continued*).

Rupertus Tuitienſis. Commentarii in Pentateuchum. *Opera*, 1. 1

Hugo à S. Victore. In Pentat. *Opera*, 1. 8

Wicbodus. Quæſtiones in Octateuchum. *Martene et Durand, Collectio*, 9. 294

The Commentaries of Raſchi, Aben Ezra, Baal Haturim, &c. on the Pentateuch. *Biblia Heb. Buxtorfii*, 1

Steuchus Eugubinus, Auguſt. Veteris Teſtamenti ad Hebraicam veritatem recognitio, ſive in Pentateuchum annotationes. 4°. *Venet.* 1529. 8°. *Lugd.* 1531

The commentaries of Eugubinus are written with conſiderable learning.

Toſtatus, Alphonſus. Commentarii in libros Vet. Teſt. à Geneſi, uſque ad Paralipomena. *Opera*, 1. 12

Oleaſter, Hieronymus. Commentaria in Pentat. juxta ed. S. Pagnini in quibus primùm Hebraicam veritatem exactiſſime explicuit. Folio. *Antv.* 1569. *Lugd.* 1586

Oſiander, J. A. Commentarius in Pentateuchum. 5 vol. Folio. 1676–1678

Calvin, John. Commentarii in quinque libros Moſis, Geneſis ſeorſim; reliqui quatuor in formam harmoniæ digeſti, cum triplici indice. *Opera*, 1

— Commentaries on Geneſis. 1 vol. Commentaries on the four laſt books of Moſes, arranged in the form of a harmony. 4 vol. Tranſlated from the original Latin. In all 5 vol. 8°. *Ed. Calv. Tranſl. Soc.* 1852, &c.

Ainſworth, Henry. Annotations upon the five bookes of Moſes, &c. Folio. *Lond.* 1627

Fagius, Paul. In Paraphraſin Chaldaicam Pentateuchi ſuccinctæ annotationes. *Critici Sacri*

Jackſon, Arthur, M.A. A help for the underſtanding of the Holy Scripture. 4 vol. 4°. *Camb.* 1643, &c.

Geneſis to Iſaiah.

Bonfrerius, Jacobus. Pentateuchus Moſis commentario illuſtratus. Folio. *Antv.* 1625

Amama, Sixtinus. Notæ in libros hiſtoricos. *Crit. Sac.*

Janſenius, C., Bp. of Ypres. Pentateuchus, ſive commentarius in quinque libros Moyſis. Analecta, &c. 4°. *Par.* 1660

Lapide, Cornelius à. In Pentateuchum. *Antv.* 1616

Kidder, Bp. A commentary on the five books of Moſes, with a general argument to each of them. 2 vol. 8°. *Lond.* 1694

Dupin, E. Pentateuchus Moſis, cum notis quibus ſenſus literalis exponitur. 2 vol. 8°. *Paris*, 1702

Wilſon, Bp. Thomas. Some obſervations for reading the hiſtorical books of the Old Testament. [Geneſis, Exodus, Leviticus, Numbers, Deuteronomy.] *Works*, 3. 271

PENTATEUCH (*continued*).

Fraſſen, Cl. Diſquiſitiones biblicæ in Pentateuchum. 4°. *Paris*, 1705

Obſcure and difficult texts, queſtions on chronology and geography, and on many intereſting ſubjects, are here treated with much ſolidity and judgment.

Pyle, Thomas, M.A. A paraphraſe, with ſhort and uſeful notes on the books of the Old Teſtament. 4 vol. 8°. *Lond.* 1717–25

Geneſis to Eſther.

Parker, Samuel. Bibliotheca Biblica; being a commentary upon all the books of the Old and New Teſtament, gathered out of the genuine writings of fathers and eccleſiaſtical hiſtorians, and acts of council down to the year of our Lord 451, &c.; comprehending the proper allegorical, or myſtick, and moral import of the text, &c. [Anonymous.] 5 vol. 4°. *Oxf.* 1720, &c.

Geneſis to Deut.

Jameſon, —, LL.D. A critical and practical expoſition of the Pentateuch, with notes, theological, moral, philoſophical, and hiſtorical. [Anon.] Folio. *Lond.* 1748

This expoſition is compiled with conſiderable induſtry from the labours of the beſt interpreters, ancient and modern.

Robertſon, J. A.M. Clavis Pentateuchi. 8°. *Edin.* 1770

A uſeful work, containing an analyſis of the Hebrew words in the Pentateuch in the order of the chapters and verſes, with a Latin and Engliſh verſion of them, and notes, critical and philological, in Latin. It was reprinted, edited by Kinghorn, at Norwich, 1824, in 8°.

Bate, Julius. A new literal tranſlation of the Pentateuch and hiſtorical books of the Old Teſtament to the end of 2 Kings. With notes critical and explanatory. 4°. *Lond.* 1773

Geddes, Alex. The Holy Bible with notes. See col. 94.

Earle, Rev. John. Remarks on the prefaces prefixed to the firſt and ſecond volumes of a work, entitled, The Holy Bible; or, the Books accounted ſacred by Jews and Chriſtians: faithfully tranſlated, &c. &c. By the Rev. Alexander Geddes, LL.D. In four letters addreſſed to him. Pp. 100. 12°. *Lond.* 1799

Horſley, Bp. Biblical criticiſm on the firſt fourteen hiſtorical books of the Old Teſtament; alſo on the firſt nine prophetical books. Second edition, containing tranſlations by the author, never before publiſhed, together with copious indexes. 2 vol. 8°. *Lond.* 1844

Roſenmüller, E. F. C. In Pentateuchum. 3 vol. 8°. 1821–22

Vater, J. S. Commentar über den Pentateuch. 3 vol. 8°. 1802–5

Moriſon, James. An introductory key to the firſt four books of Moſes; being an attempt to analyſe theſe books by exhibiting their figurative nature; and particularly to ſhew that the great deſign of the things recorded therein was the ſufferings of Chriſt and the following glory. 8°. *Perth*, 1810

PENTATEUCH (*continued*).

Graves, Richard, D.D. Lectures on the laſt four books of the Pentateuch. 8°.
Lond. 1846. *Works*, 2

Smith, J. B. D.D. An epitome of Dean Graves on the Pentateuch. *Compendium, &c.*

Baumgarten, M. Theologiſche Commentar zum Pentateuch. 2 vol. 8°. *Kiel*, 1844

Kurtz, J. H. Einheit d. Pentateuchs. 8°. 1844

Barrett, R. A. F. A ſynopſis of criticiſms upon thoſe paſſages of the Old Teſtament in which modern commentators have differed from the authorized verſion; together with an explanation of various difficulties in the Hebrew and Engliſh texts. 2 vol. in 2 parts each, and vol. 3. part 1. large 8°. *Lond.* 1847

All that has been publiſhed: the work finiſhes at Eſther, and includes all the hiſtorical books.

Townſend, Geo. D.D. Spiritual communion with God; or, the Pentateuch and the Book of Job, arranged in hiſtorical and chronological order, in ſuch manner that the books and chapters may be read as one connected hiſtory, in the words of the authorized tranſlation newly divided into ſections; for families and individuals; with introduction and prayers, and notes for the ſtudent and inquirer. 2 vol. 8°. *Lond.* 1849

Soerenſen, Th. Unterſuchungen über Inhalt und Alter d. Pentateuch. Part 1. 8°. *Kiel*, 1851

Junius, Francis. Explicationes analyticæ Pentateuchi. *Opera*, 1. 122

Alting, James. Analyſis exegetica, in quatuor priores libros Moſis. *Opera*, 1. 1

Caſtell, Dr. E. Animadverſiones Samaritice in Pentateuchum. *Bibl. Polygl. Waltoni*, 6

Lobſtein, J. M. Obſervationes criticæ in loca Pentateuchi illuſtria. Pp. 46. 8°. *Schrœderianis*, 1787

Marck, John de. In quaſdam partes Pentateuchi commentarius, ſeu analyſis exegetica. 4°. *L. Bat.* 1713

Campbell, John, LL.D. Diſſertations on the Pentateuch. *Hiſt. of the Bible*, 1

Roſenmüller, E. F. C. Prolegomena in Pentateuchum. *Scholia, pars* 1. 1.

Clapham, Sam. The Pentateuch illuſtrated, being an explication of the phraſeology incorporated with the text; for the uſe of ſchools and private families. 12°. *Lond.* 1818

Marſh, W. Lectures on the Pentateuch. 8°. *Lond.* 1822

Thiſtlethwaite, W. M.A. Expoſitory ſermons on the Pentateuch. 4 vol. 12°. *Lond.* 1837–38

Caunter, J. H. The poetry of the Pentateuch. 2 vol. 8°. *Lond.* 1839

Blunt, Henry. A family expoſition of the Pentateuch. 3 vol. 12°. *Lond.* 1844

COMMENTARIES, &c. ON THE BOOK OF GENESIS.

Aſtruc, John. Conjectures ſur les mémoires originaux dont il paroit que Moyſe ſ'eſt ſervi pour compoſer le livre de la Genèſe. [Anon.] 8°. *Brux.* 1753

Aſtruc's ſyſtem is examined by Fabricy, in his "Titres Primitifs."

Belli, Jacopo. Il ſanto libro della Geneſi difeſo da' nuovi aſſalti de' moderni liberi penſatori. 3 vol. 4°. *Parma*, 1787

GENESIS (*continued*).

Benſon, C. On the moral and hiſtorical difficulties of Geneſis. *Hulſean Lect.* 1822

Ewald, G. H. A. Die compoſition der Geneſis kritiſch unterſucht. 8°. *Braunſchweig*, 1824

Drechſler, D. M. Die Einheit und Aechtheit der Geneſis. 8°. *Hamb.* 1838

Talbot, H. F. The antiquity of the book of Geneſis illuſtrated. 8°. *Lond. Longman*, 1839

Hapfeld, H. Die Quellen der Geneſis und die Art ihrer Zuſammenſetzung. 8°. *Berlin*, 1853

Greenfield, Wm. The book of Geneſis in Engliſh-Hebrew; accompanied with an interlinear tranſlation, ſubſtantially the ſame as the authorized verſion; with notes and a grammatical introduction. 8°. *Lond.* 1831

Kurtz, J. H. Die Einheit der Geneſis. 8°. 1846

Bohlen, P. von. Introduction to the Book of Geneſis, with a commentary on the opening portion. Edited by James Heywood, M.P. 2 vol. 8°. *Lond. John Chapman*, 1855

A neological work.

Origen. Commentaria in Geneſim. *Opera*, 2. 1

— Ex Origene ſelecta in Geneſim. *Ibid.* 2. 24

— Homiliæ in Geneſim. *Ibid.* 2. 52

Chryſoſtom, St. In Geneſim homiliæ lxvii. *Opera*, 4. 3

— In Geneſim ſermones viii. *Ibid.* 4. 746

— In Geneſim ſermones ix. *Ibid.* 4. 796

— In Geneſim homiliæ iii. [Spuria.] *Ibid.* 6. 619

Hieronymus, Saint. Liber quæſtionum Hebraicarum in Geneſim. *Opera*, 3. 301

Eucherius, S. Eucherio adſcripta commentaria in Geneſim. *Bibl. Max. Patr.* 6

Iſidorus Hiſpalenſis. Commentaria in Geneſim. *Opera*, 283

Damianus, St. Peter. Expoſitio myſtica libri Geneſeos. *Opera*, 3. 889

Bede. Commentarii in principium Geneſis uſque ad nativitatem Iſaac et ejectionem Iſmaelis, cap. i–xxi. 1–10. *Works*, 7. 1

— In Geneſim expoſitio. *Opera*, 4. 19
Martene et Durand, Theſ. Nov. 5. 111.

— Quæſtiones ſuper Gen. *Opera*, 8. 78

Alcuin. Interrogationes et reſponſiones in librum Geneſeos. *Opera*, 1. *pars* 2. 303

Uſeful, ſuccinct notes. Publiſhed ſeparately, 8°. Haguenau, 1529.

Angelomus Luxovienſis. Commentarius in Geneſim. *Pez, Theſ.* 1, *p.* 1. 45

Remigius Antiſſiodorenſis. Commentarius in Geneſim. *Pez, Theſ.* 4. *p.* 1. 1

Hugo à S. Victore. Annotationes elucidatoriæ in Geneſim. *Opera*, 1. 8

Rupertus Tuitienſis. Commentarii in Geneſim. *Opera*, 1. 1

Aquinas, Thomas. Expoſitio in Geneſim. 8°. *Antv.* 1572, 8°.; *Lugd.* 1573; *Commentarii in Gen. &c. Folio, Paris*, 1641

Only inſerted among Aquinas' collected works in the Cologne edition. The authorſhip is aſcribed to Thomas Anglicus, *or Wallenſis.*

Luther, Martin. Enarrationes in Geneſim. 4 vol. in 2. Folio.
Norib. 1563. *Exegetica Opera*, 1–11

GENESIS (*continued*).

Melanchthon, Philip. Commentarius in Geneſin. *Opera*, 2. 377, &c.

Calvin, John. In Geneſin. *Opera*, 1

— Commentaries on the firſt book of Moſes, called Geneſis. Tranſlated from the original Latin, and compared with the French edition, by the Rev. John King, M.A. 2 vol. 8°. *Edin. Calvin Tranſl. Soc.* 1847–50

— Commentarie on Geneſis, tranſlated by Tho. Tymme. 4°. *Lond.* 1578

Brentius, John. Commentarii in Geneſin. *Opera*, 1

Zeigler, James. In Geneſim mundi, &c. commentarii. Folio. *Baſil.* 1540

Muſculus, Wolfgang. In Geneſim commentarii pleniſſimi: in quibus veterum et recentiorum ſententiæ diligenter expenduntur, nunc a multis mendis repurgati, indiceque duplici ornati. Folio. *Baſil.* 1600

Martyr, Peter. In primum librum Moſis qui vulgo Geneſis dicitur commentarii. Folio. *Tiguri*, 1569

Marloratus, Auguſtine. Geneſis, cum Catholica expoſitione eccleſiaſtica, ex univerſis probatis theologis, ſive bibliotheca expoſitionum Geneſeos. Folio. *H. Steph.* 1562

Pererius, B. Commentariorum et diſputationum in Geneſim tomi quatuor. Folio. *Romæ*, 1588–98

Alſo in folio, Col. 1685, and various intermediate editions.

"Learned, ſolid, and judicious."—Calmet.

Babington, Bp. Gervaſe. Certaine plain, brief and comfortable notes upon Geneſis. *Works*, 1

Delrio, Martinus. Pharus ſacræ ſapientiæ, ſeu commentarii et gloſſæ literales in Geneſim. 4°. *Lugd.* 1608

Sylvius, F. Commentarius in Geneſin. 4°. *Duaci*, 1639. *Opera*

Mercerus, John. In Geneſin commentarius, addita Theodori Bezæ præfatione. Folio. *Gen.* 1598

Martinengus, Aſcanius. Gloſſa magna in Geneſim. 2 vol. Folio. *Patavii*, 1597

Learned, but diffuſe explanations, literal and ſpiritual, drawn from nearly two hundred writers.

Willet, Andrew. Hexapla in Geneſin; that is, a ſixfold commentary upon Geneſis, wherein ſix ſeveral tranſlations are compared where they differ with the original Hebrew, and Pagnine, and Montanus interlineary interpretation, together with a ſixfold uſe of every chapter, ſhowing, 1. The method or argument; 2. The divers readings; 3. The explanation of difficult queſtions and doubtful places; 4. The places of doctrine; 5. Places of confutation; 6. Moral obſervations, wherein above a thouſand theological queſtions are diſcuſſed, and is compriſed whatſoever worthie

GENESIS (*continued*).

of note, either Mercerus out of the Rabbins, Pererius out of the Fathers, Marlorat out of the new writers, have collected. Folio. *Lond.* 1605

Gerhard, John, M. Commentarius in Geneſin, in quo textus ſacer declaratur, quæſtiones dubiæ ſolvuntur, obſervationes eruuntur, et loca in ſpeciem pugnantia conciliantur. 4°. *Lipſ.* 1693

Cartwright, Chriſtopher. Electa Targuminico-Rabbinica, ſive annotationes in Geneſin, ex triplici Targum. 8°. *Lond.* 1648. *Critici Sacri*, 1

Rivet, Andrew, D D. Exercitationes CXCI. theologicæ et ſcholaſticæ in Geneſin. *Opera*, 1. 1

Hughes, George, B.D. An analytical expoſition of the whole book of Geneſis, and of the firſt twenty-three chapters of Exodus, wherein the various readings are obſerved, the original text explained, doubts reſolved, Scripture paralleled, the chronology cleared, and the whole illuſtrated by doctrines collected from the text. Folio. 1672

Lightfoot, John, D.D. Obſervations on Geneſis. *Works*, 2. 329

— Annotationes Talmudicæ in Gen. *Ibid.* 10. 532

Cocceius, John. Commentarius in Geneſin. *Opera*, 1. 1

— Curæ priores in Geneſin. *Ibid.* [11.] 1

De Sacy. La Génèſe. *La Sainte Bible*, 1

Duguet, J. J. Explication du livre de la Genèſe, ou ſelon la méthode des Saints Pères, l'on ſ'atache à decouvrir les myſtères de Jéſus-Chriſt, et les règles des mœurs renfermées dans la lettre même de l'Ecriture. 6 vol. 12°. *Par.* 1732

Lookup, John. Beraſketh, or the firſt book of Moſes, called Geneſis, tranſlated from the original. 8°. *Lond.* 1740

Hutchinſonian.

Dawſon, Abraham. A new Engliſh tranſlation from the original Hebrew of Geneſis [1–17], with marginal illuſtrations, and notes, critical and explanatory. 4°. *Lond.* 1763–72–86

Murray, James. Lectures on the moſt remarkable characters and tranſactions recorded in the book of Geneſis. 2 vol. 8°. *Newc.* 1777

Harwood, T. Annotations upon Geneſis, with obſervations, doctrinal and practical. 8°. *Lond.* 1789

A compilation from various authors.

Franks, James, A.M. Sacred literature; or, remarks on the Book of Geneſis, collected and arranged to promote the knowledge and evince the excellence of the Holy Scriptures [from various authors.] 8°. *Halif.* 1802

Dimock, Henry. Critical and explanatory notes on Geneſis [&c.] 4°. *Glouceſter*, 1804

GENESIS (*continued*).

Rosenmüller, E. F. C. Scholia in Genesin.
In Vet. Test. pars 1. *vol.* 1. 1821

Fuller, Andrew. Expository discourses on the book of Genesis, interspersed with practical reflections. New edition. 12°.
Lond. 1836, *Works*

Close, F. The book of Genesis considered and illustrated, in a series of historical discourses. 12°. *Lond.* 1828

Rudge, James, D.D. Lectures on the book of Genesis. 2 vol. 8°. *Lond.* 1828

Coghlan, C. L. Commentary on Genesis and St. Matthew. 2 vol. 8°.
Lond. Duncan, 1832

Sibthorp, R. W., B D. The book of Genesis; with explanatory and practical observations. Imp. 8°. *Lond.* 1835

Bohlen, P. von. Die Genesis histor. krit. erläutert. 8°. *Königsberg*, 1835

Tiele, J. N. Genesis das erste Buch Mosis übersetzt und commentirt. Vol. 1. 8°. 1836

Tuch, F. Commentar über die Genesis. 8°.
Halle, 1838

Warner, Richard. Exposition of the book of Genesis. 12°. *Lond. Longman*, 1840

Priaulx, Osmond de Beauvoir. Quæstiones Mosaicæ; or, the book of Genesis compared with the remains of ancient religions, from the creation to the death of Abraham. 8°.
Lond. 1842

Bush, Geo. Notes, critical and practical, on the book of Genesis. Tenth edition. 2 vol. 12°.
New York, 1852

Turner, S. H., D.D. A companion to the book of Genesis. 8°. *New York*, 1846

Trevanion, F. W. Sermons on the book of Genesis. Sm. 8°. *Lond. Wertheim*, 1847

Schroeder, F. W. J. Genesis das erste Buch Mose ausgelegt. 8°. *Berlin*, 1848

Evans, W. E. Revelations of God to man: sermons on Genesis. 12°.
Lond. Rivington, 1849

Candlish, Robert S., D.D. Contributions towards the exposition of the book of Genesis. 2 vol. 12°. *Edin.* 1852

Delitzsch, F. Die Genesis ausgelegt. Second edition. 8°. *Leipzig*, 1853

Knobel, A. Die Genesis erklärt. 8°. 1853

Cumming, John, D.D. Sabbath Morning readings on Genesis. Sm. 8°. *Lond.* 1853

Putnam, C. H. The Gospel by Moses in the book of Genesis, or the Old Testament unveiled. 8°. *New York*, 1854

Jervis-White-Jervis, Rev. John. Genesis: a new translation from the Hebrew, collated with the Samaritan text, and the Septuagint and Syriac versions, with critical notes. 8°.
Lond. Bagster

Howard, E. H., Dean of Lichfield. The book

GENESIS (*continued*).

of Genesis, according to the version of the LXX, translated into English, with notices of its omissions and insertions, and with notes, &c. 8°. *Camb. Macmillan*, 1855

Hilarius Pictaviensis. Carmen in Genesim. *Opera*, 2. 715

Hilarius Arelatensis. Historia vero Geneseos carmine descripta. *Bibl. Max. Patr.* 7. 1228; *Maittaire, Opera Poet.* 2. 1559; *Fabricii G. Poetæ Christ.* 303

Juvencus, C. V. A. Liber in Genesim. [In verse.]
Bibl. Patr. Gall. 4. 587; *Mart. et Durand, Coll.* 9. 14

Hippolytus Portuensis. Fragmenta commentarii in Genesin. *Opera*, 2. 21

Junilius. Expositiones sacræ in aliquot Geneseos capita.
Grynæus, Lat. 925

Victor, C. M. Commentarii in Genesin. *Maittaire, Opera Poet.* 2. 1567; *Fabricii G. Poetæ Christ.* 307

Zuinglius, Ulricus. Farrago annotationum in Genesim.
Opera, 3. 4

Whately, W. Prototypes, or the primarie precedent presidents out of the book of Genesis. Folio. *Lond.* 1640

Genesis. Annotatores, S. Munsterus, P. Fagius, F. Vatablus, S. Castalio, I. Clarius, Lucas Brugensis, J. Drusius, S. Amama, S. de Muis, H. Grotius, C. Cartwrightus.
Critici Sacri, 1. *pars* 1

Disp. philosophico-philologica ad quædam Geneseos loca.
Critici Sacri, Thesaurus, 1. 276

Lee, Francis, M.D. Dissertations on the Book of Genesis.
Dissertations, 1 *and* 2

Le Clerc, John. Several obscure texts in Genesis explained and illustrated. *Dissertations*

Bland, John. An essay towards a new version of the Old Testament into English, by throwing it into short lines, as it is stopped or pointed, by the major accent points. 4°. *Lond.* 1746
The book of Genesis only, being all that has been published.

Blunt, H. Genesis. Third edition. *On the Pentateuch*, 1

Plain lectures on Genesis, for family reading, by a lady. Sm. 8°. *Lond. Pickering*, 1841

Murray, Mrs. Remarks on Genesis and Exodus. Third edition. 8°. *Lond. Longman*, 1842

Forsyth, R. Observations on Genesis and Exodus, with sermons. 12°. *Edin. Blackwood*, 1846

Law, Adn. H. Christ is all. The Gospel in the Old Test. Genesis. 36th thousand. 12°. 1857

Commentaries, &c., on the Early Chapters of Genesis.

Bunyan, John. Exposition of the ten first chapters of Genesis, and part of the eleventh.
Works, 4. 2468

Hurdis, James, D.D. Select critical remarks upon the English version of the first ten chapters of Genesis. 8°. *Lond.* 1793

Cappel, Louis. Commentarius in Genesin, capp. 2–9. *Commentarii*, 305

Mersennus, Marinus. Quæstiones celeberrimæ in Genesim, cum accurata textus explicatione. Et observationes et emendationes ad F. Georgii Veneti problemata; in hoc opere Cabala evertitur. Folio. *Par.* 1623
In this work the author has not proceeded farther than the first six chapters of Genesis.

Glassius, Solomon, D.D. Christologia Mosaica, è prioribus capitibus [1–5] Geneseos. *Opuscula*

Fagius, Paul. Expositio, Gen. 1–4.
Critici Sacri

GENESIS (*continued*).

Sabin, J. E. God's hiſtory of man. Sermons preached in Eaton Chapel. [On Gen. chap. 1, 2, 3, 4.] 12°. *Lond.* 1839

Andrewes, Bp. Sermons on the firſt four chapters of Geneſis. *Poſth. Lectures*

Auguſtine, Saint. De Geneſi ad litteram, imperfectus liber. *Opera*, 3. 123

— De Geneſi ad litteram, libri xii. *Ibid.* 3. 151

— De Geneſi contra Manichæos, libri ii. *Ibid.* 1. 806

Jones, John. Verſion of Geneſis, chap. 1–3. 8°. *Lond. Hunter*, 1819

White, John, M.A. A commentary upon the three firſt chapters of Geneſis. Folio. *Lond.* 1656

Horſley, Bp. General view of the firſt three chapters of Geneſis; together with an inquiry into the etymology and import of the divine names of Eloah, Elohim, El, Jehovah, and Jah. *Biblical Criticiſm*, 1

More, Henry, D.D. Conjectura cabbaliſtica; or, a conjectural eſſay of interpreting the mind of Moſes, in the three firſt chapters of Geneſis, according to a threefold cabbala, viz., literal, philoſophical, and myſtical, or divinely moral. *Philoſophical Writings*

Junius, Francis. Prælectiones in tria priora capita Geneſeos. *Opera*, 1

Macdonald, D. Creation and the fall: a defence and expoſition of the firſt three chapters of Geneſis. 8°. *Edin. Conſtable*, 1856

Fludd, R. Moſaical philoſophy; grounded upon the eſſential truth or eternal ſapience. Written firſt in Latin, and afterwards thus rendered into Engliſh. Folio. *Lond.* 1659

Aſlacus, Conrad. Phyſica Chriſtiana, ex cap. Geneſ. 1 et 2. 8°. *Phyſica et Ethica. Hanov.* 1613

Cocceius, John. Exercitatio in Gen. cap. 1 et cap. 2, verſus tres. *Opera* [12] 449

Chapter I.—Geological.

See alſo "Sciences and Arts—Geology."

Burnet, Th., D.D. The ſacred theory of the earth. 2 vol. 8°. *Lond.* 1759

See "Geology" for various works occaſioned by the above.

Robinſon, N., M.D. The coſmogony and aſtronomy of Moſes. *Chriſtian Philoſopher*, 1

Lapriſe, G. de. Accord du livre de la Genèſe avec la géologie et les monumens humains. 8°. *Caen*, 1803

Townſend, Joſeph, M.A. The character of Moſes eſtabliſhed for veracity as an hiſtorian recording events from the creation to the deluge [Geological]. 2 vol. 4°. *Bath*, 1813–15

Kidd, John, M.D. A geological eſſay on the imperfect evidence in ſupport of a theory of the earth, deducible either from its general ſtructure, or from the changes produced on its ſurface by the operation of exiſting cauſes. 8°. *Oxf.* 1815

GENESIS (*continued*).

Buckland, William. Vindiciæ geologicæ; or the connexion of geology with religion explained. Ff. 2. pp. 38. 4°. *Oxf.* 1820

— Bridgewater Treatiſe. 2 vol. 8°. *Lond.* 1837

Beſt, The Hon. Samuel, M.A. After-thoughts on reading Dr. Buckland's Bridgewater Treatiſe. Pp. 43. 8°. *Lond.* 1837

Cockburn, W., D.D. A letter to Profeſſor Buckland, concerning the origin of the world. Pp. 23. 8°. *Lond.* 1838

Johnſone, F. de. Vindication of the book of Geneſis. 8°. *Lond. Groombridge*, 1838

In anſwer to Dr. Buckland.

Penn, Granville, F.S.A. A comparative eſtimate of the mineral and Moſaical geologies. Second edition, enlarged. 2 vol. 8°. *Lond.* 1825

Bugg, Geo., B.A. Scriptural geology; or, geological phenomena, conſiſtent only with the literal interpretation of the ſacred Scriptures. [Anon.] 2 vol. 8°. *Lond.* 1827

Fairholme, Geo. Eſq. A general view of the geology of Scripture, in which the unerring truth of the inſpired narrative of the early events in the world is exhibited and diſtinctly proved, &c. 8°. *Lond.* 1833

Cole, Rev. H. Popular geology ſubverſive of divine revelation; a letter to the Rev. Adam Sedgwick. 8°. *Lond.* 1834

Giſborne, Thomas, M.A. Conſiderations on the modern theories of geology, and their conſiſtency or inconſiſtency with the Scriptures. 8°. *Lond.* 1837

Silliman, Profeſſor. Conſiſtency of the diſcoveries of modern geology with the ſacred hiſtory of the creation and deluge. Sm. 8°. *Lond.* 1837

Smith, John Pye, D.D. The relation between the Holy Scriptures and ſome parts of geological ſcience. Fourth edit., greatly enlarged. 8°. *Lond.* 1848

Gray, James, M.A. The earth's antiquity in harmony with the Moſaic record of creation. Sm. 8°. *Lond.* 1849

Harris, John, D.D. The Præ-Adamite earth: contributions to theological ſcience. New edition. 8°. *Lond.* 1850

Hitchcock, Edw., D.D. The religion of geology and its connected ſciences. 12°. *Lond.* 1852

The Moſaic record in harmony with the geological. Sm. 8°. *Edin. Conſtable*, 1854

Crofton, Denis. Geneſis and geology; with introduction by E. Hitchcock. 12°. *Boſton, U. S.* 1855

Reprinted, 12°. Lond. J. Blackwood, 1855.

Dana, J. D. Science and the Bible; a review of the "Six Days' Creation," of Prof. Tayler Lewis. Pp. 52. 8°. *Andover, U. S.* 1856

GENESIS (*continued*).

Geneſis and geology. *Kitto, J., Journal,* 6
The firſt periods of Geneſis. *Ibid.* 2
Theology, philology, geology.
Burgeſs, Dr., Journal, 2. 66
The Moſaic account of the creation. *Ibid.* 4. 122
Barrows, E. P. On the Moſaic narrative of the creation.
Bibliotheca Sacra, Oct. 1856, *and Jan.* 1857
M'Cauſland, Dominick, Eſq. Sermons in ſtones; or Scripture confirmed by geology. New ed., reviſed. Sm. 8°. *Lond.* 1857
Baylee, Joſ. Geneſis and geology; or, the Word of God defended. 12°. *Lond. A. Hall,* 1857
Miller, Hugh. The teſtimony of rocks; or, geology in its bearings on the two theologies, natural and revealed. Eighteenth thouſand. 8°. *Edin. T. Conſtable,* 1857

Chapter I.—On the Creation.

Philo-Judæus. On the account of the creation of the world, as given by Moſes. *Works,* 1. 1
Victorinus, S. Petavionenſis. Tractatus de fabrica mundi, ex ejus commentario in Geneſim.
Bibl. Patr. Gall. 4. 49
Origen. De ortu mundi et eorum quæ in mundo ſunt. *Opera,* 2. 52
Baſil, S. Homiliæ ix. in Hexaemeron novem.
Opera, 1. *pars* 1. 1
"A chef d'œuvre of learning and eloquence."—CALMET.
Euſtathii in Hexaemeron Baſilii Magni Latina metaphraſis. *Baſil, St. Opera,* 1. *pars* 2. 909
Euſtathius Antiochenus. In hexaemeron commentarius. *Bibl. Max. Patr.* 27. 22
Ephraem Syrus. Explanatio in Geneſim, 1.
Opera, 4. 1
Ambroſe, St. Hexaemeron, libri ſex. *Opera,* 1. 1
Gregory Nyſſen. Hexaemeron, ſive hiſtoria de opere ſex dierum. *Opera,* 1. 1
Valuable, particularly in its anticipations of ſubſequent diſcoveries in phyſical ſcience.
Zacharias Scholaſticus. De mundi opificio, contra philoſophos diſputatio.
Gr. et Lat. Origenis Philocalia, 455; *Lat. Bibl. Max. Patr.* 9. 795; *Gr. et Lat. Bibl. Patr. Gallandii,* 11. 266
Anaſtaſius Sinaita, Elder. Anagogicarum contemplationum in Hexameron, libri xi.
Bibl. Max. Patr. 9
Dracontius, Preſbyter. Hexaemeron, ſeu opus ſex dierum, carmine heroico. *Bibl. Patr. Gallandii,* 9. 705; *Fabricii G. Poetæ Chriſt.* 351
Bede. Hexaemeron. *Opera,* 4. 1
Joannes, Philoponus. De mundi creatione, libri vii.
Severianus. Sex orationes de mundi creatione, Lat. *Bibl. Max. Patr.* 27. 99; *Gr. et Lat. Combefis, Auctarium Noviſſimum,* 1. 211; *Chryſoſtomi Opera,* 6. 509

GENESIS (*continued*).

Hildebertus. De operibus ſex dierum (metrica).
Opera, 1169
Arnoldus Carnotenſis. Tractatus de operibus ſex dierum. *Bibl. Max. Patr.* 22; *Cypriani Opera, folio,* 1682
Honorius Auguſtodunenſis. Hexaemeron.
Pez, Theſaur. ii. *P.* 1. 71
Abælard. Expoſitio in Hexameron.
Martene et Durand, Theſ. Nov. 5. 1139
Hugo Rothomagenſis. Tractatus in Hexameron.
Ibid. 5
Aquinas. Quæſtiones diſputatæ de creatione.
Opera, 14
Bonaventura, St. Illuminationes eccleſiæ, ſeu expoſitio in Hexaemeron. [Sermones xxiii.]
Opera, 1. 9
Wandalbertus. Poëma de creatione mundi per ordinem dierum ſex. *D'Achery, Spicil.* 2. 62
Picus, John. Heptaplus, id eſt, de Dei Creatoris ſex dierum opere. *Opera,* 1
Zanchius, Hieronymus. De operibus Dei intra ſpatium ſex dierum creatis, opus tres in partes diſtinctum. *Opera,* 3
Cooper, Bp. T. On Geneſis, 1.
A Brief Expoſition
Forreſter, James. On Geneſis, 1.
The Marrow of 260 *Scriptures*
Junius, Francis. Confutatio argumentorum xxii. in S. Moſis hiſtoriam de creatione. *Opera,* 1. 99
Suarez, F. De opere ſex dierum. *Opera,* 3
Broughton, Hugh. The time of the creation and Adam's fall. *Works,* 206
Rabadan, Mahomet. The method of the creation.
Mahometiſm fully Explained, 1
Hall, Bp. Of the creation. *Contemplations*
Swan, John. Speculum mundi; or, a glass repreſenting the face of the world, ſhewing both that it did begin, and muſt alſo end, the manner how and time when, being largely examined. Whereunto is joined an Hexaemeron, or a ſerious diſcourſe of the cauſes, continuance and qualities of things in nature; occaſioned as matter pertinent to the work done in ſix days of the world's creation. 4°. *Camb.* 1635
Hottinger, J. H., D.D. Hiſtoriæ creationis examen theologico-philologicum, ita inſtitutum; ut opera ſex dierum, ex primo Geneſeos capite, ſtrictim enarrentur, ſingulæ pene voces, obſcuriores cum primis, et emphaticæ queſtionibus 164 elucidentur, et ad varios uſus accommodentur. 4°. *Heid.* 1659
Barin, T. Le monde naiſſant, ou la création du monde demonſtrée par des principes très ſimples et très conformes à l'hiſtoire de Moïſe. Gen I. et II. [Anonymous.] 12°. *Utr.* 1686
Lightfoot, John, D.D. De creatione. [Fragm.]
Works, 2. 411
Charleton, Dr. W. That God created the world ex nihilo. *On Atheiſm,* 39
— Why God created the world. *Ibid.* 77
Cudworth, R., D.D. Le Clerc's obſervations, againſt thoſe who deny that anything can be made out of nothing. *Intell. Syſtem,* 3

GENESIS (*continued*).

Moſheim's diſſertation on creation out of nothing. *Cudworth, Intell. Syſtem*, 3

Petavius, D. De opificio ſex dierum. *De Theologicis Dogmaticis*, 3. 110

Voſſius, G. J. De creatione. *Theſes, Opera*, 6. 349

Pictet, B. De la création. *La Théologie*, 1. 348

Abramus, N. Hexaemeron. *Pharus*, 1

Leighton, Abp. The creation of the world. *Theol. Lectures, Works*, 4. 244

Dupin, L. E. La création. *Nouvelle Bibl.* 4

— en quelle ſaiſon la monde a été créé. *Ibid.* 4

Gott, Samuel. The divine hiſtory of the geneſis of the world explicated and illuſtrated. [Anonymous.] 4°. *Lond.* 1670

Witty, John. An eſſay towards a vindication of the vulgar expoſition of the Moſaic hiſtory of the creation of the world. 8°. *Lond.* 1705

Blackmore, Sir R. Creation; a philoſophical poem. Third edit. 12°. *Lond.* 1715

Floyer, Sir John. Eſſay concerning the Moſaic ſyſtem of the world: which being fully explained, is preferable to all other ſyſtems. *Two Eſſays*

God's firſt ſally out of himſelf in the birth of the univerſe. *Phenix*, 1. 86

Canz, I. G. De creatione. *Theologia Naturalis*

Burnet, T. A re-ſurvey of the Moſaic ſyſtem of the creation, with rules for the right judging and interpreting of Scripture. *State of the Dead*, 2

— Concerning the primæval earth and Paradiſe. *Theory of the Earth*, 1. 213

Rambert, M. de St. Nouveaux eſſais d'explication phyſique du premier chapitre de la Génèſe. Sm. 8°. *Utr.* 1713

Peck, Francis. Τὸ ὕψος ἄγιον: or, an exerciſe upon the creation. Written in the expreſs words of the ſacred text, as an attempt to ſhew the beauty and ſublimity of Holy Scripture. Pp. xii. 48. 8°. *Lond.* 1717

Ray, John, F.R.S. Three phyſico-theological diſcourſes, concerning the primitive chaos and creation of the world, &c. Fourth edit., corrected. 8°. *Lond.* 1732

Saurin, James. Création du ciel et de la terre, Gen. 1. 1–26. *Diſcours Hiſtoriques, &c.* 1. 1

Hutchinſon, John. Moſes's Principia. *Works*, 1 and 2

Campbell, John, LL.D. The creation. *Hiſt. of the Bible*, 1. 1

Greenwood, Wm., D.D. Eſſay on Gen. i. with a paraphraſtical expoſition. 8°. 1763

Berington, S. The world created by God. *Diſſertations*, 1

— Particulars of the Moſaical creation examined. *Ibid.* 59

GENESIS (*continued*).

Edwards, Jonathan. A diſſertation on the end for which God created the world. *Works*, 1. 94. *Brown, John*, D.D. *Theol. Tracts*

Clayton, Bp. Concerning the Moſaical hiſtory of the creation and deluge. *Vind. of the Hiſtories of the O. and N. Teſt.*

Newton, Biſhop. On the hiſtory of the creation and the fall. *Works*, 1. 91

Pirie, Alex. An eſſay on creation-week, and its ſymbolical intention. *Works*, 4. 3

King, E. On the Septuagint tranſlation of Gen. i. *Morſels of Criticiſm*, 1. 139

Sumner, Abp. A treatiſe on the records of creation, and on the moral attributes of God. 2 vol. 8°. *Lond.* 1825

Kennedy-Baillie, James, B.D., M.R.I.A. Ten lectures on the philoſophy of the Moſaic record of creation, delivered in the Chapel of Trin. Coll, Dublin, at the Donnellan Lecture. 2 vol. 8°. *Lond.*

Redford, George, D.D. Moſaic ſtatement of facts relating to the creation, &c. (2 lect.) *Congregational Lecture*, 1

Exley, Thomas. Commentary on the firſt chapter of Geneſis. Sm. 8°. *Lond. Hamilton*, 1844

The creation. *Kitto, John, Journal*, 5

The days of creation. *Ibid.* 3

Williams, Iſaac, B.D. The ſeven days; or, the old and new creation. Sm. 8°. *Oxf.* 1850

M'Coſh, James, LL.D. Typical forms and ſpecial ends in creation. By the Rev. James M'Coſh, LL.D., and George Dickie, A.M. M.D. Sm. 8°. *Edin.* 1856

---

1. 1. Baſil, Bp. of Seleucia. *Opera*, 1
Auguſtine, Saint. Contra Manichæos. *Opera*, 7. 1
Cocceius, John. *Opera*, 7. 127
Taylor, T. *Works* (1653), 102
Byfield, N. *On the Creed*, 144
Nicholſon, Bp. Wm. That there is a God. *On the Apoſtles' Creed*, 71
De ætate mundi. *Critici Sacri, Theſaurus Novus*, 1. 117
Dieteric, J. C. Phyſica. *Antiquitates*, 37
Newcome, Peter, M.A. Creed, firſt article. *Sermons*, 1. 114
Edwards, John, D.D. The firſt formation of all things. *Exercitations*, 1
Reading, Wm., A.M. Septuag. *Serm.* 1. 52
Collier, Arthur. True philoſophy. *Sermons*
Hole, Matthew, D.D. Of God's creative power. *On the Church Catechiſm*, 1. 180
Blair, Dr. H. On the creation of the world. *Sermons*, 3. 391. *Pitman, 1ſt Courſe*, 1. 222
Charters, Dr. S. *Sermons*, 2. 1
Beveridge, Bp. *Theſaurus, Works*, 7. 65
Manſton, Joſeph. The creation. *Lectures to Young Perſons*, 7
Septuageſ. *Practical Sermons* (1818), 1
Belſham, T. Sermon. Reflections upon the hiſtory of the creation in the book of Geneſis. 8°. *Lond.* 1821

GENESIS (*continued*).

1. 1. Collyer, Dr. The creation. That the Mosaic account of it is the only rational one which we have received. *On Scripture Facts*, 41
Dwight, Tim. The air. Starry, and supreme, heavens. *Theology*, 1. 264
— Creation of the earth. *Ibid.* 1. 329
Townsend, Geo., D.D. Creation, preservation, and destruction of the world. *Sermons* (1830), 111
Poole, G. A., M.A. *Sermons on the Creed*, 18
Plumptre, James, B.D. Septuag. Sun. The books of Moses. The creation and Eden. *Popular Commentary*, 1. 71
Cawood, J. The old and new creation. *Sermons*, 1. 1
Vickers, Wm., M.A. The creation. Septuag. *Sermons*, 83
Williams, Alfred, M.A. Creation of heaven and earth. *Sermons*, 3. 80
Gordon, R., D.D. Introductory lecture. *Christ as made Known, &c.* 1. 13

1. 1, 2. Faber, George Stanley, B.D. An inquiry into the Scriptural signification of the Bara. *Two Sermons, &c.*

1. 1–8. Hutchinson, John. In confirmation of the natural history of the Bible. *Moses' Principia, Works*, 2

1. 1–10. — Of the invisible parts of matter, of motion; of visible forms. *Ibid. Works*, 1

1. 2. Burton, C. J. A view of the creation of the world, in illustration of the Mosaic record. 8°. *Lond.* 1836
Hooker, Thomas. 8°. *Lond.*
Donne, John. Whitsunday. *Works*, 1. 570
Dieteric, J. C. Mundi Opifex et Rector. *Antiquitates*, 70
Free, John, D.D. A sermon before florists. 8°. *Lond.* 1764
Melvill, H. The Spirit upon the waters. *Sermons*, 2. 218
Evans, R. W. Sexag. Sun. Spiritual life. *Parochial Sermons*, 1. 237

1. 3. Weemse, John. *On the Judicial Laws*, 95
Hunter, Henry, D.D. Origin, nature, and properties of light. *Sermons* (1795), 2. 275
Buchanan, Claudius. The three eras of light (2 sermons). [Before University of Cambridge.] *Sermons*, 1

1. 4. A serm. *Jews, the Rise, Fall, &c.* 71

1. 5. Gilson, David. Spring. *Sermons*, 287
Victorinus, F. M. De principio diei. *Bibl. Patr. Gall.* 8. 137

1. 7. Gregorie, John. *Works*, 113

1. 8. Weemse, John. *Works*, 1. 200

1. 9, 10. Jones, Wm., of Nayland. Considerations on the natural history of the earth and its minerals. *Works*, 6. 58

1. 11. Stukeley, W., M.D. Three sermons at the Fairchild lecture. 4°. *Lond.* 1760–63

1. 11, 12. Williams, David. Piety to Christ. *Sermons*, 1. 115

1. 11–13. Denne, John, D.D. Sermon. The wisdom and goodness of God in the vegetable creation. 8°. *Lond.* 1733

1. 12. Jones, Wm., of Nayland. The religious use of botanical philosophy. *Works*, 6. 1

1. 14. Lloyd, Pierson. New style, a serm. 8°. 1753
Fawcett, Joseph. Notifications afforded us by the God of nature of the progress of time. [New Year.] *Sermons*, 2. 419
Skurray, Francis, B.D. Last Sunday of 1816. *Sermons*, 192
Sharpe, W. The importance of time. Bef. Univ. *Sermons*, 160

GENESIS (*continued*).

1. 14. Wilberforce, Bp. Time. New year. *Serm.* 73

1. 16. Pye, Samuel, M.D. The Mosaic theory of the solar, or planetary system. 4°. Pp. 124. *Lond.* 1766
King, E. On the creation of the stars. *Morsels of Criticism*, 3. 49
Burrow, Dr. E. J. The comet. *Hours of Devotion*, 391

1. 20. Theed, R. *Sacred Biog.* 32

1. 25. Jones, Wm., of Nayland. Considerations on the nature and economy of beasts and cattle. *Works*, 6. 27

1. 26. Burgess, Anthony. *Vindiciæ Legis*, 110
Taylor, Thomas. *Works* (1653), 124
Boys, John. *Remains*, 50
Donne, John. At court. 2 ser. *Works*, 4. 490
Wilson, Thomas, M.A. *Sermons*, 1
Reading, Wm., A.M. Trin. *Sermons*, 1. 276
Elliott, John. *Sermons*, 1
Beveridge, Bp. *Thesaurus, Works*, 7. 1
Free, John, D.D. A serm. 8°. *Lond.* 1764
Wolfe, Charles. *Remains*, 257
Hawker, Robert, D.D. *Works*, 4. 625
Nolan, F., LL.D. *Bampton Lecture*, 133
Hervey, Lord Arthur. Septuag. *Sermons*, 1. 159

Hamman 15-314

Hildebertus. De creatione hominis. *Tractatus, Opera*, 1009
Zanchius, H. De hominis creatione. *Opera*, 3. 479
Binning, Hugh. The creation of man. *Works*, 1. 205
Poiret, Peter. The œconomy of man's creation, wherein the existence and nature of God is demonstrated; the origin and properties of ideas, and of all beings, and particularly of man as he was created by God, are plainly laid open. *Divine Œconomy*, 1
Mosaick account of the creation of man. *Dissertations*, 8°. *Lond.* 1750
Robinson, N., M.D. The creation of man. *Christian Philosopher*, 2
Lardner, Nathaniel, D.D. An essay on the Mosaic account of the creation of man. 8°. *Lond.* 1753. *Works*, 11. 227
Shuckford, Samuel, D.D. The creation of man. *Sacred and Prophane History connected*, 4
Kennicott, Benj., D.D. On the creation of man. *Two Dissertations*
Bp. Horne. The creation of man. Bef. the Univ. Oxf. *Discourses*, 1. 1. *Pitman, 2nd Course*, 1. 225
King, E. Dissertation concerning the creation of man. *Morsels of Criticism*, 3. 69
Lloyd, Morgan. The creation of man. *Serm.* 1
Simeon, C. Same subj. *Works*, 1. 1
Williams, Alfred, M.A. Same subj. *Serm.* 3. 98

Gregory Nyssen. De eo, quid sit, ad imag. Dei et similitud. *Opera*, 2. 22
— De hominis opificio. *Ibid.* 1. 44
— In verba, Faciamus hominem ad imaginem, &c. oratio i. *Ibid.* 1. 139
— In hominis procreationem, oratio ii. *Ibid.* 1. 153
Anastasius Sinaita, Elder. De hominis ad imaginem et similitudinem Dei creatione, Gr. et Lat. *Origenis Philocalia*, 559; *Mai Script. Vet.* 9. 619
Zanchius, H. De imagine Dei, ad quam creatus fuit homo. *Opera*, 3
Weemse, John. The image of God in the body and soul of man. *The Portraiture, &c.*
De imagine Dei. *Critici Sacri, Thesaurus*, 1. 40

GENESIS (*continued*).

1. 26. Glas, John. Man made in the image of God. *Works*, 3. 43
Fawcett, J. Creation of man in God's image. *Sermons*, 234
Marriott, Charles, M.A. Man created in the image of God. *Sermons*, 2. 1
Barrow, W. Man the image of God. *Ser.* 3. 1
Bowdler, T. Man created and renewed in the image of God. [Septuageſima.] *Sermons on Privileges, &c.* 2. 1
An enquiry into the meaning of that text, Gen. 1. 26, containing a full anſwer to the interpretation given of that text, in a letter lately publiſhed in the Supplement to the Gentleman's Magazine for the year 1747; and likewiſe to Mr. Kennicott's interpretation of the ſame, in his Diſſertation on the Tree of Life in Paradiſe. Pp. 29. 8°. *Lond.* 1748

Elliott B/p 35 D.

Hall, Bp. Of man. *Contemplations*
De primo homine condendo deliberatio. *Critici Sacri, Theſaurus Novus*, 1. 123
Taylor, Richard. The primitive ſtate of man. *Diſcourſes*, 3
Hawies, Thomas. Man's ſtate of innocence. *Sermons*, 1
Savile, David, A.M. The ſtate of innocent man. *Diſcourſes*, 1
Cooper, James. God's purpoſe in the creation of man. *Sermons*, 1
Warner, Richard. Trin. S. *Old Church of England Principles*, 2. 187
Pott, J. H. Septuageſima. The character of man. *Sermons*, 1. 210
Clapp, J. Original excellence of man. *Sermons*, 1. 19
Plumptre, James, B.D. Trin. Sun. The doctrine of the holy, bleſſed, and glorious Trinity. *Popular Commentary*, 1. 350
Macgill, S., D.D. The dominion of man over the inferior animals. *Sermons*, 184
Haſtings, H. J. Sept. Sun. The creation. *Sermons*, 144

1. 26, 27. (Scripture illuſtrations of,) by a layman. 12°. *Lond. Fiſher*
Wells, Chriſtopher, B.D. The creation of man in the image of God. *Diſcourſes*, 1. 290
Dwight, Tim. Creation of man. Body. Soul; its nature. *Theology*, 1. 345

1. 27. Durand, J. F. 2 ſer. *Sermons Nouveaux*, 2. 31 *Way of Salvation*
Jenkins, Joſeph. *Diſcourſes*, 1. 1
Groſe, John. *Sermons*, 6. 1
Young, W. Toy. *Sermons on Doctrines and Duties*, 1. 27
Dalgleiſh, Wm. *Sermons*, 1
Daubeny, Adn. *Diſcourſes*, 3. 1

Ephraem Syrus. Illud creavit Deus. *Opera*, 5. 316
Creation of man. *Boſton, Works*, 1. 177
Brackenbury, E. On the creation of man in particular, and his original innocence. *Diſc.* 1. 69

South, Robert, D.D. On the creation of man in the image of God. *Sermons*, 1. 45
Sturmy, Daniel, M.A. Same ſubject. *Diſcourſes*, 97
Atterbury, L. Of the image of God in man. 12 *Diſcourſes*, 157
Felton, Henry, D.D. The creation of man in the image of God. *Sermons*, 1

GENESIS (*continued*).

1. 27. Pyle, P. Man the image of God. *Sermons*, 2. 141
Orr, John, D.D. The image of God in man. *Sermons*, 1. 61
Foſter, James, D D. Same ſubj. *Sermons*, 1. 77
Grinfield, E. W. A Scriptural inquiry into the nature and import of the image and likeneſs of God in man. 8°. *Lond.* 1837
Harneſs, Wm., A.M. The image of God in man. Gen. 1. 27. Four ſermons preached before the Univ. of Cambridge in Feb. 1841. 8°. *Lond.* 1841
Man the image of God. *Bibliotheca Sacra*, 7. 409

Socinus, Fauſtus. De ſtatu primi hominis ante lapſum. *Opera*, 2. 257
Berti, J. L. De primo homine, ejuſque ſtatu. *Opus*, 3
Jackſon, Thomas, D.D. The primeval ſtate of man. *Works*, 9. 1. *Folio ed.* 3. 1
Spanheim, Frederic. Diſputationes Heidelbergenſes de ſtatu inſtituto primi hominis; de actione Dei hominem indurantis, &c. *Opera*, 3. 1189
Claude, John. De ſtatu innocentiæ primi hominis. *Œuvres Poſth.* 4. 493
Hutchinſon, John. The firſt ſtate of man. *Works*, 3. *Introd.*
Riccaltoun, Robert. Man's original ſtate and circumſtances. *Works*, 2. 44
Brine, John. The original purity of human nature. *A Treatiſe, &c.* 38
Hopkins, Benjamin. The original ſtate of man. *Sermons*, 67
Van Mildert, Bp. Man's primeval ſtate. *Sermons, Works*, 5. 143
Pigott, S., A.M. Man's firſt holy and happy ſtate. *Guide for Families*, 25
Jones, John, M.A. Man created holy. *Bampton Lecture*, 81
Maitland, S. R., D.D. Man before the fall. *Eruvin*, 79
Harris, John, D.D. Man primeval: or, the conſtitution and primitive condition of the human being. A contribution to theological ſcience. 8°. *Lond.* 1849

Barrow, Iſaac, D.D. The being of God proved from the frame of human nature. *Works*, 4. 418
Francklin, Thomas, D.D. Human nature. *Sermons*, 1. 87
Napleton, John, D.D. The fall and reſtoration of man. *Sermons*, 1. 260
Warner, Richard. Septuag. *Old Church of England Principles*, 1. 188
Miller, John, A.M. The original, and the fallen ſtate of man. *Sermons*, 23
Carrington, James. The dignity of human nature. *Sermons*, 42
Scott, Benjamin, M.A. The image of God effaced by ſin. *Sermons*, 19
Butler, P. E. Is there nothing in Deity analogous to mental affection in man? *Rationality of Rel.* 269

1. 28. Doughty, John. *Analecta Sacra*, 1

GENESIS (*continued*).

1. 28. Hole, Matthew, D.D. The prayer for children. *On the Liturgy*, 3. 683
Friendly Society SS. 49

1. 31. Hodges, Thomas. Two ſermons. 4°. 1675
Charleſworth, John. *Pract. Serm.* 3. 225
Duchal, James, D.D. All the works of God beautiful and lovely. *Sermons*, 2. 1
Macdonald, Andrew. The bounty of creation. *Sermons*, 82
Weſley, John, A.M. God's approbation of his works. *Sermons, Works*, 6. 206
Stokes, Dr. G. The goodneſs and wiſdom of God diſplayed in the creation. *Sermons*, 1
Vincent, Wm., D.D. The creation of the world. *Sermons*, 2. 133
Mountain, J. H. B. The origin of evil. *Sermons*, 258
Marriott, Charles, M.A. The work of God in creation, good. *Sermons*, 2. 35
Blomfield, Bp. The creation. *Sermons*, 92
T. Arnold. *Sermons*, 2. 366
— The creation. *Sermons on Interp.* 1
F. Cloſe. Creation. *On Gen* 18
Warter, J. W. The creation. *Sermons*, 2. 191

2. Philo Judæus, on the allegories of the ſacred laws after the work of the ſix days. *Works*, 1. 53
Cooper, Bp. T. *A Brief Expoſition*
Forreſter, James. *The Marrow of* 260 *Scriptures*
Cappel, Louis. Zonaris cabbaliſtica expoſitio initii cap. 2 Geneſeos. *Commentarii*, 308
Saurin, James. Dieu crée l'homme et la femme, Gen. 2. *Diſcours Hiſtoriques, &c.* 1. 18

2. 1. Gordon, R., D.D. Man unfallen. *Chriſt as made Known, &c.* 1. 25
Maurice, F. D. The creation of mankind and of Adam. *On the Old Teſt.* 1

2. 1–3. Pott, J. H. The perpetual obligation of the Chriſtian Sabbath. *Feſtivals and Faſts*, 1
Wilſon, Bp. Daniel. The inſtitution of a weekly Sabbath in Paradiſe, and its continued authority, until the delivery of the moral law. *On the Lord's Day*, 1

2. 2. Gell, R., D.D. *An Eſſay, &c.*
Clapp, J. Inſtitution of the Sabbath. *SS.* 2. 63

2. 2, 3. Walker, Geo. The doctrine of the holy weekly Sabbath, in divers ſermons. 4°. *Lond.* 1641
Clarke, Richard. Eſſay on the number 7. 4°. 1759
Chandler, Samuel, D.D. The origin and reaſon of the inſtitution of the Sabbath. 8°. *Lond.* 1760
Webſter, Wm., D.D. The Scripture hiſtory of the Sabbath, a ſermon. *Two Diſcourſes, &c.* 1
Seabury, Bp. Obſervations on the hiſtory of the Sabbath. *Diſcourſes*, 1. 185
Simeon, C. Appointment of the Sabbath. *Works*, 1. 6
J. W. Warter. The Lord's Day. *Serm.* 2. 21

2. 3. Watts, Iſaac, D.D. The Lord's Day, or Chriſtian Sabbath. *Sermons, Works*, 2. 98. *Berry Street Sermons*, 2. 59
Orton, Job, D.D. The obligations which Chriſtians are under to keep the Lord's day holy, conſidered. *Works*, 2. 88

GENESIS (*continued*).

2. 3. Secker, Abp. (3 ſerm.) *Sermons*, 7. 295
Napleton, John, D.D. (2 ſerm.) *The Commandments, Sermons*, 1. 44
— The Sabbath. *Ibid.* 2. 204
Kennicott, Benj., D.D. The Sabbath, a ſermon preached in his Majeſty's Chapel, Whitehall, and before the Univ. of Oxford. 8°. *Oxf.* 1781
Pearce, Biſhop. 2 ſer. *Sermons*, 2. 215
Clapham, S. Meditation. [*From Bp. Pearce*] 1. 274
Catcott, A. S. The antiquity of obſerving the Sabbath-day. *Sermons*, 1
De Joux, Peter. Inſtitution de la fête ſepténaire. *Prédication*, 3. 477
Okes, Dr. The Sabbath-day. *Sermons*, 87
Robſon, E., A.M. The communion ſervice. *Sermons*, 2. 233
Lawſon, G. N. G., M.A. *Sermons*, 159
J. Cowe. The obſervance of the Lord's day. *Sermons*, 90
Dicken, Allderſey. *Sermons on the Sabbath*, 1
Arnold, T. The Lord's day. *Sermons*, 3. 278
Howarth, Henry, D.D. Obligation of the moral laws of Moſes. 8°. *Camb.* 1833

2. 4. Nolan, F., LL.D. *Bampton Lecture*, 43

2. 4–6. Teelinck, Wm. A ſermon. 4°. *Lond.* 1622

2. 5. Parſons, Thomas, M.A. The being of God demonſtrated from the formation of man. In a diſcourſe. 8°. *Oxf.* 1721

2. 5, 6. Gregory, John. *Works*

2. 7. Flavel, John. A treatiſe on the ſoul of man. 4°. *Lond.* 1671. *Works*, 2 and 3
Beveridge, Bp. Religion, how taught to man. *Beveridge by Glaſſe*, 284
Deyling, D. S. De ſpiraculo vitarum. *Observationes*, 2. 30
Seabury, Bp. Obſervations on the creation of Adam. *Diſcourſes*, 1. 231
Shanks, Alex. The value of the ſoul, and the wiſdom of caring for it. *Practical Sermons*, 244
Dwight, Tim. The ſoul of man not material. *Theology*, 1. 361
— The ſoul of man not a chain of ideas and exerciſes. *Ibid.* 1. 377
Collyer, Dr. A ſcriptural repreſentation of the nature and deſtination of man. *On Scripture Facts*, 278
Man become a living ſoul. J. Slade. *Sermons* (1841), 33
Jelly, Harry, M.A. Creation. *Sermons*, 1
R. W. Evans. Septuag. Sun. The life of living ſoul. *Parochial Sermons*, 1. 293
Goodwin, Harvey, M.A. State of man in Paradiſe. *Pariſh Sermons*, 2. 83

2. 8. Baſil, St. De Paradiſo, oratio. *Opera* (*Spuria*), 1. *pars* 2
Ephraem Syrus. De Paradiſo Eden, ſermones xii. *Opera*, 6. 562
Ambroſe, Saint. De Paradiſo. *Opera*, 1. 145
Moſes Bar Cepha, Syrus. Commentarius de Paradiſo, ex interpretatione A. Maſii. *Crit. Sac.* 1. *pars* 2; *Bibl. Max. Patr.* 17. 457
Marcus Eremita. Opuſcula theologica; de Paradiſo, &c. &c. *Lat. Bibl. Max. Patr.* 5. 1084; *Gr. et Lat. Bibl. Patr. Gallandii*, 8. 1

GENESIS, 2. 8 (*continued*).

Baſil, St. Homily on Paradiſe, tranſlated. *Boyd, H. S., The Fathers, &c.*

Malvenda, Thomas. De Paradiſo voluptatis, commentarius. 4°. *Romæ*, 1605

Hall, Bp. Of Paradiſe. *Contemplations*

Raleigh, Sir W. Of the place of Paradiſe. *Hiſt. of the World*, 21

Carver, M. A diſcourſe of the terreſtrial Paradiſe, aiming at a more probable diſcovery of the true ſituation of that happy place of our firſt parents' habitation. 8°. *Lond.* 1666

Gregory, John. *Works*

Bochart, S. Epiſtola de Paradiſi ſitu. *Ugol.* 7. 627

Huet, P. D. Tractatus de ſitu Paradiſi terreſtris. 8°. *Amſt.* 1698. *Ugol.* 7. 501; *Crit. Sac.* 8

Hopkinſon, J. Deſcriptio Paradiſi. *Ugol.* 7. 607

Vorſtius, John. Diſſertatio de Paradiſo. *Ugolinus*, 7. 695

Reland, H. De ſitu Paradiſi terreſtris. *Diſſertationes*, 1. *Ugolinus*, 7. 581

Dupin, L. E. Paradis terreſtre. *Nouvelle Bibl.* 4

Alexander, Noel. De Paradiſo terreſtri. *Hiſt. Eccleſ.* 1. 81

Morinus, Stephen. Diſſertatio de Paradiſo terreſtri. *Ugol.* 7. 633

Dieteric, J. C. Paradiſus. *Antiquitates*, 73

Marck, John de. Hiſtoria Paradiſi illuſtrata. 4°. *Amſt.* 1705

Campbell, John, LL.D. On the ſituation of Paradiſe, &c. *Hiſt. of the Bible*, 1. 20

Bridges, Matthew. The teſtimony of profane antiquity to the account given by Moſes of Paradiſe and the fall of man. 8°. 1825

Perdriau, Profeſſeur. Sermon. 8°. *Genève*, 1772

Pirie, Alex. God's two grants to Adam. *Works*, 2. 1

— The garden of Eden. *Ibid.* 2. 39

Horne, Bp. The garden of Eden. Bef. Univ. Oxf. *Diſcourſes*, 1. 37

Bowdler, Thos. Paradiſe an emblem of the Church of Chriſt. *Serm. on Privileges, &c.* 2. 18

The fall. Sexag. W. Scott, M.A. *Parochial Sermons* (1845), 1. 225

Septuag. Sun. Adam in Paradiſe. T. Chamberlain. *A. Watſon, 2d ſeries*, 1. 265

2. 8, 9. Newman, Thomas. The happineſs of man the deſign of his Maker. *Sermons*, 1. 1

2. 9. Raleigh, Sir W. Of the two trees in the garden of Paradiſe. *Hiſt. of the World*, 40

Lee, Francis, M.D. Of the tree of life and of knowledge. *Diſſertations*, 1. 175

Kennicott, B., D.D. On the tree of life. *Diſſertations*

Horne, Bp. The tree of life. Bef. Univ. Oxf. *Diſcourſes*, 1. 72

Eliot, L. W. Sermon on evil. [Aſſize.] 8°. *Lond.* 1820

Fulford, Bp. The reſurrection of the body. *Plain Sermons*, 2. 138

Abramus, N. De fluviis et loco Paradiſi. *Pharus*, 39

2. 10–15. Streams of eternity; or, the myſtical waters of life and death: in twelve diſcourſes. 4°. *Lond.* 1763

2. 15. Cellerier, J. I. S. *Diſcourſes*, 1

GENESIS, 2. 15 (*continued*).

Harper, Wm. Sermon. [Gardener's feaſt.] 4°. *Lond.* 1732

2. 15–17. Reading, Wm., A.M. Septuag. *Sermons*, 3. 91

Huſſey, Chriſtopher, D.D. The ſtate of man in Paradiſe. (2 ſerm.) *Twelve Sermons*, 111

Dwight, Tim. Probation of man. *Theology*, 1. 410

2. 16. Riddle, J. E., M.A. Man's ruin and the bleſſings of redemption. *Sermons*, 33

2. 16, 17. The covenant of works. W. Cooper. *Morning Ex.* 5. 93

Boſton, T. The covenant of works. *Works*, 1. 229

Jeffery, John, D.D. Two ſerm. *Select Diſc.* 1

King, Abp. A ſermon on the fall of man. Third edition. *Origin of Evil*, 503

Baſeley, T. The law to which our firſt parents were ſubject in Paradiſe. *Sermons*, 47

— Liberty and neceſſity. *Ibid.* 71

Gilbert, N. Sermon. The forbidden tree. [Abp. Laud's Lecture.] 8°. *Lond.* 1805

Simeon, C. Covenant made with Adam. *Works*, 1. 12

2. 17. Strong, Wm. *On the Covenants*, 1

Boſton, T. A view of the covenant of works from the ſacred records. *Works*, 11. 178

Burgeſs, A. *Vindiciæ Legis*, 101

Binning, H. God's providence towards men. *Works*, 1. 219

De arbore ſcientiæ. *Crit. Sac. Theſaurus*, 1. 47

Chandler, Dr. S. The original ſtate and fall of man. (2 ſerm.) *Sermons*, 4. 1

Knight, Titus. Original ſin. (2 ſerm.) *Serm.* 1

Pearce, Bp. (2 ſerm.) *Sermons*, 2. 1

Horne, Bp. The tree of knowledge. *Diſcourſ.* 1. 103

Heylyn, John, D.D. The tree of knowledge. *Theological Lectures*, 1. 20

Pirie, Alex. The tree of knowledge of good and evil. *Works*, 2. 81

Manſton, Joſeph. Covenant of works. *Lectures to Young Perſons*, 16

Clapp, J. Temptation and fall of man. *Sermons*, 3. 113

Sadleir, F., D.D. *Sermons, &c.* 1. 171

Wilberforce, R. I., M.A. The reality of church ordinances. *Hiſtory of Eraſtianiſm*

2. 18. Donne, John. At a marriage. *Works*, 4. 17

Meggott, R. A wedding ſermon. 4°. 1656. Repr. 1740

Secker, Wm. A wedding-ring fit for the finger; or, the ſalve of divinity on the ſore of humanity; a ſermon. 8°. *Lond.* 1707. *Wedding Sermons*, 33

Shepherd, Thomas. A wedding ſermon. 4°. 1713

Ford, John. (2 diſcourſes.) 4°. 1735

Skelton, Philip, B.A. How to chooſe a good huſband or wife. *Works*, 3. 286. *S. Clapham [from Skelton]*, 1. 285.

Meilan, M. A. Improper marriages. *Sermons for Children*, 2. 241

Hunter, Henry, D.D. The importance of the female ſex. *Sacred Biography*, 4. 77

Thompſon, Edw., M.A. (2 ſerm.) *Sermons* (1838), 404

Creſſwell, Dr. D. The inſtitution of marriage. *Sermons on Duties*, 1

2. 18–23. Hughes, Hugh, D.D. Women. *Female Characters*, 1. 1

GENESIS, 2. 19.

2. 19. Weemſe, John. Adam's knowledge before his fall. *An Expoſition, &c.* 2. 25
The tree of life. P. P. Baſtard. *Original Family Sermons*, 3. 361
2. 19, 20. De ὀνομαθεσίᾳ animalium Adamiticâ. *Critici Sacri, Theſ. Nov.* 1. 139
Deyling, D. S. Cur animalia ſint adducta ad Adamum. *Obſervationes*, 1. 22
Kitto. *Daily Bible Illuſtrations*, 1. 41
2. 21. Hardſchmidt, J. N. De ſomno Adami. 4°. 1700
2. 21, 22. Shuttlewood, John. A wedding ſerm. 8°. 1712
2. 20–24. Lewis, Ellis. A wedding ſermon. 8°. 1716
2. 21, 22. Hacket, Roger. *Diſc. on Conjugal Duty*, 2. 430
Maxey, Ant. *Sermons*, 391
2. 21–24. Kitto, J. Eve. *Daily Bible Illuſtrations*, 1. 45
2. 22. Manton, Thomas, D.D. A wedding ſermon. *Several Diſcourſes*, 65
2. 24. Clerke, Dr. R. *Sermons*, 508
Johnſon, Samuel, LL.D. *Sermons*, 1. 1
Smith, John. Polygamy indefenſible. [Againſt Madan.] 8°. 1780
Collyer, Dr. Huſbands and wives. *On Scripture Duties*, 301
Creſſwell, Dr. D. The duties of the married ſtate. *Sermons on Duties*, 35
Biſhop, W. Duties of huſbands and wives. *Village Sermons*, 1. 211
Baſil, Bp. of Seleucia. In Adamum. *Opera*, 6
Cyrillus, Alexander. De Adam. *Opera*, 1. 3
Debæza. Hiſtoriæ Adami. *Commentariorum, &c.* 1
Heidegger, J. H. De Adamo et Eva, Caino et Habele, Sethitis et Cainitis. *Hiſt. Patriarcharum*, 1
Whately, Wm. Adam and Eve. *Prototypes*, 1
Alexander, Noel. De Adamo et Eva. *Hiſt. Eccleſ.* 1. 103
Hunter, Henry, D.D. Adam. *Sac. Biog.* 1. 14
Robinſon, T. Adam. *Script. Characters*, 1
Rudge, James, D.D. Adam. *Lect. on Geneſis*, 1. 1
Evans, R. W. Adam. *Scripture Biography*, 1
Williams, Iſaac, B.D. Adam. *Characters of Old Teſt.* 1
The creation of Eve. C. H. Baſtard. *Pons, J. S., Doctrine of Geneva*, 2. 61
Olmſted, J. M., M.A. Our firſt mother. Sm. 8°. *New York*, 1854
3. Aſlacus, Conrad. Ethica Chriſtiana, ex capite Geneſeos 3. *Phyſica et Ethica*
Cooper, Bp. T. *A Brief Expoſition*
Forreſter, Jas. *The Marrow of* 260 *Script.*
Saurin, J. Adam et Eve mangent du fruit défendu. *Diſcours Hiſtoriques, &c.* 1. 31
— Adam and Eve eat of the forbidden fruit. *Diſſertations*, 18
— Peines infligées à Adam et à Eve. *Diſcours*, 1. 44
— The puniſhment inflicted on Adam and Eve. *Diſſertations*, 25
Delany, Dean. Difficulties and objections againſt the Moſaic account of the fall. *Revelation Examined*, 1. 70
— Some farther difficulties relating to the fall. *Ibid.* 1. 100

GENESIS, 3. (*continued*).

Bate, Julius. An eſſay towards explaining the third chapter of Geneſis and the ſpiritual ſenſe of the law. In which the third propoſition of the Divine Legation, and what the author hath brought to ſupport it, are conſidered. 8°. *Lond.* 1741
Sherlock, Bp. The ſenſe of the ancients before Chriſt on the circumſtances and conſequences of the fall, with appendix. *Works*, 4. 155
Middleton, Conyers, D.D. Eſſay on the allegorical and literal interpretation of the creation and fall of man. *Works*, 2. 437
— A farther inquiry into the Moſaic account of the fall. *Works*, 5. 185
An anſwer to the Rev. Dr. Middleton's grand objection to the Lord Biſhop of London's interpretation of Moſes's hiſtory of the fall. Wherein it is ſhown, that that part of this hiſtory which relates to the ſerpent, in this interpretation, is not allegory or mere metaphor, but juſt and proper expreſſion, agreeable to Scripture language, and univerſal cuſtom in all languages in like caſes. By a Clergyman. Pp. 28. 8°. *Lond.* 1750
Barrington, Viſcount. Diſſertation on the temptation, fall, &c. *Works*, 3. 1
Hampton, James, M.A. A plaine and eaſy account of the fall of man. In which, the diſtinct agency of an evil ſpirit is aſſerted; and the objection, taken from the ſilence of Moſes upon that point, fully anſwered. In a letter to a friend. Pp. 26. 8°. *Lond.* 1750
Worthington, Wm., D.D. The hiſtorical ſenſe of the Mo.aic account of the fall, proved and vindicated. Pp. ii. 130. 8°. *Lond.* 1751
Hunt, Jeremiah, D.D. A diſſertation on the fall of man. *An Eſſay towards Explaining, &c.*
Campbell, John, LL.D. Condition of Adam after the fall. *Hiſtory of the Bible*, 1. 58
Kennicott, Benj., D.D. On the fall of man. *Two Diſſertations*
Holden, Geo., M.A. A diſſertation on the fall of man; in which the literal ſenſe of the Moſaic account of that event is aſſerted and vindicated. 8°. *Lond.* 1823
Bonnet, A. The exile from Eden; meditations on the third chapter of Geneſis, with exegetical developments. Tranſlated from the French, by the Rev. W. Hare. Sm. 8°. *Lond.* 1839
New interpretation of Geneſis, chap. 3. 8°. *Lond. Hatchard*

3. 1. Reading, Wm., A.M. Sexag. *Sermons*, 1. 66
Fawcett, John. The firſt intimation of man's fall and recovery. *Sermons*, 3. 1
Warter, J. W. The fall of man. *Serm.* 2. 211
Kitto, J. The ſerpent. *Daily Bible Illuſt.* 1. 49
3. 1–3. Severianus. De ſerpente homilia. *Chryſoſtomi Opera*, 6. 509
De ſerpente ſeductore. *Crit. Sac. Theſaurus*, 1. 62
De ſeductione ſerpentis antiqui. *Ibid.* 1. 57
Dupin, L. E. Serpent tentateur. *Nouv. Bibl.* 4

GENESIS, 3. 1–3 (*continued*).

Le Clerc, John. The temptation of Eve by the ſerpent. *Diſſertations*

3. 1–6. Glas, John. The fall of man. *Works*, 3. 116

Laurie, Thomas, D.D. The fall of man. *Lectures*, 1

Dwight, Tim. Temptation and fall of man. *Theology*, 1. 425

3. 1–8. Gerhard, J. M. Apoſtaſia Adami, five diſputatio de peccato protoplaſtorum primo, e genuina ſede. 4°. *Jenæ*, 1624

3. 2, 3. Melvill, Henry. The miſrepreſentations of Eve. *Sermons* (*Facts*), 2. 131

3. 3. Delany, Dean. The forbidden fruit, a diſſertation. *Revelation Examined*, 1. 1

Pott, J. H. Sexageſima Sun. The temptation and fall of man. *Sermons*, 1. 227

3. 4. Ryland, John, D.D. The firſt lye refuted, or the grand deluſion expoſed; a ſermon. 1800

Okes, H., D.D. Exhortation to attend the Lord's table. *Sermons*, 343

Smith, Sydney. Revenge. *SS.* (1809), 2. 143

Ye ſhall not ſurely die. *Village Preacher*, 4. 266

Mant, Bp. Spiritual deluſion. *Sermons*, 3. 23

Grant, Johnſon. Septuag. Sun. Amuſements. *Courſe*, 1. 118

Simeon, C. The ſerpent beguiling Eve. *Works*, 1. 19

Townſend, Geo., D.D. The fall, puniſhment, and reſtoration of man. *Sermons* (1830), 143

Furlong, C. J. The temptation of man. *SS.* 1

Falſe hopes of impunity in ſin. T. Medland. *Original Family Sermons*, 4. 281

Haſtings, H. J. Sexag. Sun. The temptation. *Sermons*, 158

Alford, H., B.D. Sexag. *Quebec Chapel SS.*, 1. 100

3. 4, 5. Newlin, Thomas. The inſinuations of the tempter falſe and pernicious to human liberty. *One and Twenty Sermons*, 221. (Infidelity.) *S. Clapham* [*From Newlin*], 1. 310

3. 4–6. Blencowe, E. The fall of man. [Sexag.] *Plain Sermons*, 2. 101

3. 5. Jeffery, John, D.D. Of temptation. *Select Diſc.* 63

Whitefield, Geo., M.A. The ſeed of the woman and the ſeed of the ſerpent. *Serm. Works*, 5. 3

Auſtin, G. *Sermons*, 137

3. 6. Ephraem Syrus. Vidit igitur mulier. *Opera*, 5. 318 et 327

Wilſon, Thomas, M.A. *Sermons*, 37

Lemoine, Abraham. A ſermon. 4°. 1751

Brackenbury, E. The fall of man. *Diſc.* 1. 85

Hodſon, G. The fall of man. *Sermons*, 1

Fenwick, C. F. Three ſermons. *Sermons*, 273

Kennaway, C. E. The fall of Eve, or diſobedience. *Sermons to the Young*, 42

3. 6, 7. Boſton, T. The fall of our firſt parents. *Works*, 1. 242

— The firſt ſin in particular. *Works*, 1. 267

Richards, John, A.M. *Sermons*, 57

Simeon, C. The fall of man. *Works*, 1. 24

3. 7. Doughty, John. *Analecta Sacra*, 5

Slade, J. Sin known by its fruit. *Plain Sermons*, 5. 202

3. 8. Deyling, D. S. Quid ſit, Gen. 3. 8. *Obſervations*, 3. 1

Pirie, Alex. *Critical Obſervations, Works*, 3

Slade, J. No hiding from God. Sexag. Sun. *Plain Sermons*, 6. 19

Roberts, Arthur, M.A. *Village Sermons*, 5. 79

Cawood, J. The original dignity and the preſent degradation of man. *Sermons*, 1. 13

Eden, C. P., M.A. Reſults of breaking God's law. *Sermons*, 37

GENESIS, 3. 8 (*continued*).

Kitto, J. The voice of God. *Daily Bible Illuſt.* 1. 61

— Eaſtern traditions of the fall, &c. *Ibid.* 1. 65

3. 8, 9. Keating, Wm., M.A. Hiding from God's preſence. Sexag. Sun. *Sermons*, 21

Neceſſity of confeſſion. Sexag. *Plain Serm.* 8. 34

3. 8–10. Cloſe, F. The fall of man. *On Geneſis*, 24

3. 9. Jenkins, Joſ. *Select Diſcourſes*, 19

Wilcox, Daniel. *Sermons*, 1. 20

Morton, Joſhua. The fall of man. *Serm.* 2. 29

Sexag. *Practical Sermons* (1818), 1. 197

Cadell, H. The voice of God to fallen man. *Sermons*, 268

3. 9, 10. Sharpe, W. Conſcience. *Sermons*, 254

3. 9–11. Felton, Henry, D.D. The tranſgreſſion, and the nature and fitneſs of the law or prohibition given to our firſt parents. *Sermons*, 23

Kennaway, C. E. The power of conſcience. *Sermons at Brighton*, 2*d ſeries*, 369

3. 10. Green, John. The cauſe and ſad effects of man's fall. *Sermons*, 21

Lathrop, John. A ſermon. 4°. 1770

Jones, Wm., of Nayland. Terrors of conſcience and remedies. [Lent.] *Serm. by Walker*, 1. 1

Blackley, T. The power of conſcience. *Sermons*, 2. 200

Gordon, Robert, D.D. The ungodlineſs of the human heart. *Sermons*, 1

Riddle, J. E., M.A. Man's guilty dread of God, and its removal. *Sermons*, 53

3. 11. Catcott, A. S. On the fall. *Sermons*, 23; *S. Clapham* [*From Catcott,*] 1. 66

3. 11–13. Simeon, C. Excuſes made by our firſt parents after their fall. *Works*, 1. 31

3. 12. Farindon, Anthony. Adam's vain excuſe for his ſin. *Sermons*, 3. 662

Dieteric, J. C. Lapſus Adami. *Antiquitates*, 86

Doughty, John. *Analecta Sacra*

Armſtrong, Bp. The reſiſtance of temptation. *Sermons*, 85

3. 12, 13. Slade, J. Falſe excuſes for ſin. *Plain SS.* 5. 219

3. 13. Mede, Joſeph. *Works*, 1. 277

Burnet, Gilb. Concerning the nature of the ſerpent and its power. *Practical Sermons*, 1. 38

Miller, John C. Original ſin. *Sermons*, 339

Newman, H. Human reſponſibility, as independent of circumſtances. *Univerſity Serm.* 125

3. 13, 14. Coſin, Bp. Three ſermons. *Works*, 1. 206

3. 14. Mede, Joſeph. *Works*, 1. 287

Donne, John. *Works*, 5. 289

Clapp, J. Fall of man. *Sermons*, 1. 33

3. 14, 15. Owen, Henry. *On the Scripture Miracles*, 1. 75

Chandler, S., D.D. The temptation by the ſerpent, and the curſe pronounced upon him. 2 ſermons. *Sermons*, 4. 43

— Conſequences of the enmity between the ſeed of the woman and of the ſerpent. *Serm.* 4. 92

3. 14–19. Dwight, Tim. Sentence pronounced on man. *Theology*, 1. 446

3. 15. Clerke, Dr. R. *Sermons*, 281

Dieteric, J. C. Protevangelium. *Antiquitates*, 93

Mede, Joſeph. *Works*, 1. 295

Gell, Robert, D.D. *An Eſſay, &c.* 9

Manton, T. *Works*, 4. 533

Geier, Martin, D.D. De prot-evangelio. *Opera*, 2

Helvicus, C. Protevangelion Paradiſiacum. *Critici Sacri*, 1. *pars* 2

De prot. evangelio diatribe. *Critici Sacri, Theſaurus*, 1. 67

De ſalute Adami. *Ibid.* 1. 96

Wilſon, Thomas, M.A. *Sermons*, 77

Felton, Henry. God's judgment on the tranſgreſſors. *SS.* 45

— Who the tempter was, and of the enmity between him and his ſeed, and the woman and her ſeed. *Ibid.* 69

— Jeſus the promiſed ſeed. *Ibid.* 93

GENESIS, 3. 15 (*continued*).

Felton, Henry. The victory of the promiſed ſeed over the great enemy. *Sermons*, 111
Fiſher, John. *Sermons*, 59
Regis, Balth, D.D. A ſermon. 4°. 1753
Gill, John. On Mrs. Martha Gifford. *Sermons*, 1. 372
Gerard, Alex., D.D. The firſt promiſe of the Redeemer. (2 ſermons.) *Sermons*, 1. 71
Van Mildert, Bp. Introduction. Firſt prediction of a conteſt between believers in revelation and its opponents, from the fall of Adam to the end of the world. *Boyle Lectures*, 1
Simeon, C. The ſeed of the woman. *Works*, 1. 36
Faber, G. S. The promiſed ſeed of the woman. *Eight Diſſertations*, 1. 1
Lloyd, Morgan. Chriſt's victory over Satan. *Sermons*, 19
Buddicom, R. P. The believer's conflict with Satan. *Sermons*, 1. 1
Carrington, James. Chriſt as our Redeemer. *Sermons*, 76
Bowdler, T. The ſeed of the woman. *Sermons on Jeſus Chriſt*, 1. 69
Cloſe, F. The firſt promiſe of a Saviour. *On Geneſis*, 35
Ely, John. The firſt promiſe. *Winter Lectures*, 1
Plumptre, James, B.D. Sexag. Sun. The fall of man. *Popular Commentary*, 1. 85
Roberts, Arthur, M.A. *Village Sermons*, 6. 43
Roxby, H. R., LL.B. *Sermons*, 1
Arnold, Thos. The fall. *Sermons on Interp.* 11
Trench, Francis, M.A. Chriſt announced in Paradiſe. *Sermons*, 76
Melvill, Henry. The firſt prophecy. *Sermons*, 1. 1
Gordon, R., D.D. Firſt promiſe. *Chriſt as made Known, &c.* 1. 35
Gurney, J. H., M.A. Sexageſima. The great ſpoiler. *Sermons on Old Teſt. Hiſt.* 1

3. 16. Dodd, William, D.D. A ſermon. [Lying-in Hoſpital.] 4°. *Lond.* 1754

3. 17, 18. Jones, Wm. of Nayland. Natural evidence of the curſe. *Sermons by Walker*, 1. 191

3. 17–19. Baker, D. B. Analogy between the land and man's heart by nature. (Harveſt.) *Diſcourſes, &c.* 94
Irving, Edw., M.A. The curſe as to bodily labour. Opening of a church. *Sermons*, 3. 1025
Townſend, Geo., D.D. Toil, ſorrow, and death, the ſentence on man. *Sermons* (1849), 148

3. 19. Death's prerogative. *Houſe of Mourning*, 539
Bourdaloue. Sur la penſée de la mort. *Sermons, Carême*, 1. 1
— The thoughts of death. *Sermons [Tranſlated]*, 4. 43
— Sur la cérémonie des cendres. *Sermons, Carême*, 1. 49
Whichcote, Benjamin, D.D. The frailty of human nature. *Sermons*, 2. 193
Pyle, Thomas, M.A. God's ſentence on Adam. *Sermons*, 2. 1
Du Fay, J. G. *Sermons*, 1. 1
Vanity of human things. Beauvais. *Cobbin, Ingram, The French Preacher*, 277
Cambacérès, The Abbé. Sur la mort. *Sermons*, 2. 270
Chapelain, C. J. B. le. Memento homo. *Sermons*, 3. 83
Boullier, J. R. *Sermons*, 2. 418
Howard, Bp. R. A ſermon. Schools in Ireland. 4°. *Dubl.* 1738
Weſley, John, A.M. The fall of man. *Sermons; Works*, 6. 215
Morton, Joſhua. Death. *Sermons*, 2. 85
Duſt thou art. *Village Preacher*, 2. 186
Haverfield, T. T. Death the conſequence of the ſin of Adam. *Sermons*, 1. 111
Cowe, J. New year, or Sexageſima Sun. *Sermons*, 111
Le Bas, C. W. Toil the inheritance of man. *Sermons*, 3. 330
Bather, E. The mercy of God in the ordinance of labour. *Sermons*, 2. 134

GENESIS, 3. 19 (*continued*).

Paget, F. E., M.A. On burial, conſidered as a religious rite. *The Living and the Dead*, 1
Greſley, W. Neceſſity and advantages of labour. *Serm.* 45
Waters, E. P. Induſtry. *Sermons*, 49
Melvill, Henry. The bleſſing in the curſe. *Sermons on Public Occaſions*, 59
Alford, Henry, M.A. Funeral pomp. *Sermons*, 1850, 228

3. 20. Lightfoot, J. Faith of Adam. *Works*, 7. 334
Buddicom, R. P. Adam and Eve believers in the promiſe of mercy. *Sermons*, 1. 17
Hughes, Hugh, D.D. Eve. *Female Characters*, 1

3. 21. De tunicâ Adami pelliceâ. *Critici Sacri, Theſaurus*, 1. 105
De tunicis pelliceis protoplaſtorum. *Ibid.* 1. 113
Kennaway, C. E. The fall of man and the compaſſion of God. *Sermons at Cheltenham*, 1

3. 21–24. Simeon, C. The way of ſalvation illuſtrated to our firſt parents. *Works*, 1. 40
Gordon, R., D.D. Inſtitution of ſacrifice, and expulſion from Eden. *Chriſt as made Known, &c.* 1. 46

3. 22. Clerke, R., D.D. *Sermons*, 289
Gell, Robert. *An Eſſay, &c.* 25
Abauzit, F. An inquiry whether the doctrine of the Trinity be found in a paſſage of Geneſis [3. 22]. *Miſcellanies*, 113
Marriott, W. H., M.A. The conſequences of the fall. *Sermons*, 221
Vogan, T. S. L. *Bampton Lectures*, 115
Arnold, Thos. *Chriſtian Life, its Courſe, &c.* 1
Ignorance of evil. Innocents' day. *Plain Sermons*, 5. 334
Furlong, C. J. The ſinfulneſs of man. *SS.* 14
Martineau, James. Chriſtian ſelf-conſciouſneſs. *Endeavours, &c.* 2. 85

3. 22, 23. Reading, Wm., A.M. *Sermons on Mortification, &c.* 71
Parkinſon, R., D.D. The fall of man. *Sermons*, 2. 121
Puckle, J., M.A. Sexag. On death, as God's mercy to fallen man. *Sermons*, 1. 54

3. 22–24. Savile, David, A.M. The fall of man. *Diſcourſes*, 21

3. 23. Warner, R. Sexag. *Old Church of England Principles*, 1
D'Oyly, Geo., D.D. The fall of man. *Sermons*, 1. 103
Buckworth, J. The unity and equality of the Father, Son, and Holy Ghoſt. *Diſcourſes*, 50

3. 24. Philo Judæus. De cherubim et flammeo gladio. *Opera*, 1. 138
— The cherubim and flaming ſword. *Works*, 1. 175
De cherubim et gladio flammante. *Critici Sacri, Theſaurus*, 1. 120
Roberts, A., M.A. The expulſion from Paradiſe. *Sermons on the Hiſtories of Script.* 1

4. Philo Judæus. Cain and his birth. *Works*, 1. 185
— De eo quod deterius potiori inſidietur. *Opera*, 1. 191
— On the principle that the worſe is accuſtomed to be always plotting againſt the better. *Works*, 1. 241
Baſil, Bp. of Seleucia. In Cainum et Abelum. *Opera*, 19
Ambroſe, St. De Cain et Abel, libri duo. *Opera*, 1. 182
Cyrillus Alexand. De Cain et Abel. *Opera*, 1. 13
Whately, Wm. Cain. *Prototypes*, 15

GENESIS, 4 (*continued*).

Whately, Wm. Abel. *Prototypes*, 29
Debaeza. Hiſtoria Caini. *Comment. Allegor.* 5
Dupin, L. E. Cain. *Nouvelle Bibl.* 4
Geſſner, S. The death of Abel, in five books. From the German. Second edition. 12°. *Lond.* 1762
Horne, Bp. Conſiderations on the life and death of Abel. *Lond.* 1812. *Works* (1812), 4
Hunter, Henry, D.D. Cain and Abel. *Sacred Biography*, 1. 47
Robinſon, T. Cain and Abel. *Script. Char.* 1
Harneſs, Wm., A.M. The wrath of Cain. 8°.
Kitto, J. Cain and Abel. *Daily Bible Illuſt.* 1. 75
Williams, Iſaac, B.D. Abel and Cain. *Characters of Old Teſt.* 12
Evans, R. W. Cain. *Scripture Biography*, 2. 1

4. 1. Gell, Robert. *An Eſſay, &c.* 27
Caini nomen. *Critici Sacri, Theſaurus*, 1. 123
Gentium deſiderium ex confeſſione Evæ. *Ibid.* 1. 131
C. Helvici deſiderium matris Evæ. *Critici Sacri*, 1. *pars* 2
Lee, Francis, M.D. The conception and nativity of Cain. *Diſſertations*, 1. 203
— Reſolution of a query, if Adam and Eve had not fallen how would the race of mankind have been propagated? *Ibid.* 1. 210
Meilan, M.A. The birth of children. *Sermons for Children*, 3. 157

4. 1–6. Philo Judæus. De ſacrificiis Abelis et Caini. *Opera*, 1. 163
— On the ſacrifices of Cain and Abel. *Works*, 1. 207
Chryſoſtom. De ſacrificiis Caini, de donis Abelis. *Opera* (*Spuria*), 11. 865
Kennicott, B., D.D. On the oblations of Cain and Abel. *Two Diſſertations*

4. 1–8. Gordon, R., D.D. Sacrifices of Cain and Abel. *Chriſt as made Known, &c.* 1. 56

4. 2. Wordſworth, Bp. On the choice of a profeſſion. *Chriſtian Boyhood*, 2. 376

4. 3, 4. Deyling, D. S. De ſacrificiis Habelis atque Caini. *Obſervationes*, 2. 53
Magee, Abp. The ſacrifices of Cain and Abel. *Works*, 1. 441
Benſon, C. The offerings of Cain and Abel and the origin of animal ſacrifices conſidered. (2 lectures.) *Hulſean Lecture*, 1822, 178
Daviſon, J. Origin and intent of primitive ſacrifice. *Remains*, 1

4. 3–5. Browning, Bp. *Sermons*, 2. (327)
Conybeare, Bp. Hiſtory of Cain and Abel. 2 ſerm. *Sermons*, 2. 191
Felton, H., D.D. Inſtitution of ſacrifice. *SS.* 187
Ridley, Glouceſter, LL.D. The origin and uſe of ſacrifice. *Chriſtian Paſſover*, 1
Ravenſcroft, Bp. Cain and Abel. Sacramental. *Works*, 2. 539
Bradley, C. The offerings of Cain and Abel. *Sacramental Sermons*, 255

4. 3–7. Seabury, Bp. Cain and Abel. *Diſcourſes*, 1. 355
Kitto, J. *Daily Bible Illuſt.* 1. 83

4. 3–8. Laurie, Thos., D.D. The death of Abel. *Lect.* 15

4. 4. Peirce, James. *Sermons*, 217

4. 4, 5. Felton, H., D.D. *Sermons*, 217
Enfield, W. The fatal effects of irregular paſſions illuſtrated in the hiſtory of Cain and Abel. *Sermons for Families*, 2. 63

GENESIS, 4. 4, 5 (*continued*).

Young, W. Toy. *Sermons, on Doctrines and Duties*, 1. 39
Sandford, Bp. The ſacrifices of Cain and Abel. *Sermons*, 1
Robſon, E., A.M. The ſacrifices of Cain and Abel contraſted. *Sermons*, 1. 128

4. 5. Felton, H., D.D. Sin of anger. *Sermons*, 247

4. 5–7. Felton, H., D.D. Anger of Cain. *Sermons*, 231

4. 6, 7. Felton, H., D.D. *Sermons*, 261
Jenkins, Joſeph. *Diſcourſes*, 1. 41

4. 7. Gell, Robert, D.D. *An Eſſay, &c.* 31
Downame, Geo. 4°. 1643
Leightonhouſe, Walter, M.A. *Sermons*, 78
Deyling. *Obſervationes*, 3. 11
Stillingfleet, Bp. The difference of good and evil. *Sermons*, 4. 36
Venema, H. *Diſſertationes*, 1
Jeffery, John, D.D. *Select Diſcourſes*
Grove, H. Men naturally capable of knowing and doing well; and the certainty of being accepted of God in well-doing. (2 ſerm.) *Sermons, Additional*, 2. 344
Whiſhaw, H., A.M. The original religion of man. *Sermons*, 1. 61
Groſe, John. *Sermons*, 2. 143
Kitto, John. *Journal*, 4
Wordſworth, Bp. Fatal effects of falſe knowledge. *Chriſtian Boyhood*, 2. 100

4. 8. Leightonhouſe, Walter, M.A. *Sermons*, 113

4. 8–10. Saurin, James. Meurtre de Cain. *Diſcours Hiſtoriques, &c.* 1. 54
— The murder of Abel. *Diſſertations*, 31
Kitto, J. Death of Abel. *Daily Bible Illuſt.* 1. 88
Simeon, C. The death of Abel. *Works*, 1. 46
Kennaway, C. E. Cain and Abel, or the tree known by its fruits. *SS. at Cheltenham*, 19

4. 9. Calamy, Edmund. A ſermon. Reform. of manners. 8°. 1699
Chandler, Bp. Sermon. [Reformation of Manners.] 4°. *Lond.* 1724
Enfield, W. Inattention to the concerns of others reproved. *Sermons, Practical*, 1. 130
Styles, John. Lord Byron's works viewed in connection with Chriſtianity, and the obligation of Chriſtian life. A ſerm. 8°. *Lond.* 1824
Howſon, J. S., M.A. Spiritual murder. *Sunday Evening*, 51
Alford, H., M.A. Charitable ſociety. *Sermons*, 1850, 1
Wordſworth, Canon. The monitors of the ſchool. *Diſc. on Public Education*, 243
Goodwin, Harvey, M.A. To hurt nobody by word or deed. *Pariſh Sermons*, 4. 272

4. 9, 10. Burgh, W. *Lectures*, 203
Melvill, Henry. The examination of Cain. *Sermons* (*Facts*), 2. 354

4. 9–12. Felton, H., D.D. *Sermons*, 279

4. 10. Fiſher, John, M.A. *Sermons*, 242
Fenn, Warwell. The voice of blood. *Sermons* (1830), 302

How Rev/8.382

4. 10, 11. Glover, Henry. A ſermon. Jan. 30. 4°. 1664

4. 10–12. Felton, H., D.D. *Sermons*, 299

4. 10–16. Kitto, J. The preſence of the Lord. *Daily Bible Illuſtrations*, 1. 93

4. 13. Lamont, D. Remorſe. *Sermons*, 2. 49

4. 13, 14. Felton, H., D.D. *Sermons*, 317

4. 14. Doughty, John. *Analecta Sacra*, 12

4. 15. Gregorie, John. Cain's thau. *Works*, *Pt.* 1. 67
Cain contra necem præmunitus. *Critici Sacri, Theſaurus*, 1. 134
Jenner, David. A ſermon. Jan. 30. 4°. 1680

4. 15, 16. Felton, H., D.D. *Sermons*, 339

4. 16. Gell, Robert. *An Eſſay, &c.* 40

GENESIS, 4. 17.

4. 17. Philo Judæus. De posteritate Caini. *Opera*, 1. 226
— On the posterity of Cain. *Works*, 1. 286
Kitto, J. The first city. *Daily Bible Illust.* 1. 101

4. 19. Heidegger, J. H. De polygamia Lamechi. *Hist. Patriarcharum*, 1
Alexander, Noel. De polygamia Lamechi. *Hist. Eccles.* 1. 134
Kitto, J. Lamech. *Daily Bible Illust.* 1. 104

4. 20, 21. Kitto, J. Jabal and Jubal. *Ibid.* 1. 109

4. 22. Kitto, J. Tubal Cain. *Ibid.* 1. 113

4. 23, 24. De Lamecho homicidâ ejusq. vindictâ. *Critici Sacri, Thes. Nov.* 1. 145
Homicidium et vindicta Lamechi. *Critici Sacri, Thesaurus*, 1. 141

4. 26. Foxley, Thomas. Sermon. The antiquity and importance of public worship considered. [Consecration of a church.] 8°. *Manchester*, 1756
Simeon, C. Institution of public worship. *Works*, 1. 51

5. 3. Burgess, Anthony. *On Original Sin, Part* 2. 110

5. 5. Lawson, Geo., D.D. To the old. *Sermons*, 272

5. 21. Ephraem Syrus. Et placuit Henoc Deo. *Opera*, 5. 325

5. 22. Gell, Robert. *An Essay, &c.* 46

5. 22–24. Hall, Bp. Henochismus: the way of Enoch; or, a treatise on the manner of walking with God. *Works*, 11. 185
Drusius, J. De patriarcha Henoch. *Critici Sacri*, 1. *Pars* 2
Alexander, Noel. De rapta et prophetia Henochi. *Hist. Eccles.* 1. 142
Calmet, A. Sur le patriarche Hénoch, fils de Jared, et père de Mathusala. *Comment.* 8. 1027
Horne, Bp. Considerations on the life and translation of Enoch. *On Abel, &c., Works*
Hunter, Henry, D.D. Enoch. *Sac. Biog.* 1. 76
Robinson, T. Enoch. *Scripture Characters*, 1
Rudge, James, D.D. Enoch. *Lect. on Gen.* 1. 72
Evans, R. W. Enoch. *Script. Biography*, 3. 1
Kitto, J. *Daily Bible Illust.* 1. 123

5. 23, 24. Jowett, Joseph. Enoch. *Short Sermons*, 36

5. 24. Burroughes, Jer. Of walking with God. *Two Treatises*
Hacket, Bp. Two sermons. *Sermons*, 762
Sprig, Jos. God a Christian's all, himself nothing. *Lond.* 1640
Jacomb, Thomas. 4°. 1656
Bell, William. Enoch's walk. 8°. 1658
Baxter, R. Walking with God. *Works*, 13. 155
Owen, John, D.D. Enoch's walk with God. *Works* (*by Goold*, 1854), 17. 569
Lee, Francis, M.D. Of the Enochian life. *Dissert.* 1. 215
Heidegger, J. H. De raptu Enochi, de prophetia Enochi. *Hist. Patriarcharum*, 1
Lorrain, Paul. Funeral sermon. 8°. 1703
Shower, John. A serm. 8°. 1712
Saurin, J. Enlèvement d'Enoch. *Disc. Historiques, &c.* 1. 65
— Translation of Enoch. *Dissertations*, 37
Clagett, Dr. W. *Sermons*, 1. 385
Boston, T. Enoch's character and translation explained, with a description of walking with God. *Works*, 10. 580
Waple, Edw., B.D. *Sermons*, 1. 230
Kelsey, Joseph. *Sermons*, 63
Orr, John. Character of Enoch, and the end of his life in this world. *Sermons*, 2. 144
Brakenridge, W., D.D. The translation of Enoch. *SS.* 57
Fanch, James. *Sermons*, 1
Mace, Daniel. Enoch walking with God. *Sermons*, 355
Turner, John. A sermon. 8°. 1769
Whitefield, Geo., M.A. Walking with God. *Sermons, Works*, 5. 21
Mutter, Thos., D.D. Conduct and reward of Enoch. *SS.* 40

GENESIS, 5. 24 (*continued*).

Doddridge, Phil., D.D. Character and translation of Enoch. On the death of the Rev. John Norris. *Works*, 3. 329
Pearse, Innes, M.A. Walking with God. *Sermons*, 1
Gunn, W. A. Walking with God. *Sermons*, 148
Knowles, T. On walking with God. 3 sermons. *Disc.* 2. 1
Milner, Isaac, D.D. *Sermons*, 1. 359
Clapp, J. Character of Enoch. *Sermons*, 1. 49
Stevens, Robert, D.D. Walking with God. *Sermons*, 271
Edelman, Wm. *Sermons*, 67
Cooper, E. Walking with God. *Practical Sermons*, 6. 154
Buddicom, R. P. *Sermons on Faith, &c.* 1
Oram, William. Patriarchal piety. *Discourses*, 59
Simeon, C. Enoch's walking with God. *Works*, 1. 56
Thomson, Thomas. Eminent piety in a degenerate age signally rewarded. *Sermons*, 1
Close, F. Enoch. *On Genesis*, 58
Slade, J. The character and translation of Enoch. *Plain Sermons*, 2. 447
Williams, Alfred, M.A. Enoch walked with God. *Sermons*, 2. 367
Cubitt, Geo. Enoch, or personal piety. *Scriptural Expos.*
Kennaway, C. E. The saint's walk and the saint's rapture. (2 sermons.) *Sermons at Cheltenham*, 35

5. 25–27. Littleton, Edw., LL.D. A posthumous fame not worth the seeking. *Sermons*, 1. 256

5. 27. Engelbert, Abbot. Liber de causis longævitatis hominum ante diluvium. *Pez, Thes.* 1. *pars* 1. 439
Gell, Robert. *An Essay, &c.* 52
Mathusalah vivax, sive de causis longævitatis patriarcharum. *Critici Sacri, Thesaurus*, 2. 974
Heidegger, J. H. De anno, ætate et longævitate patriarcharum. *Hist. Patriarcharum*, 1
Vossius, G. J. De annis eorum qui ante diluvium vixerunt. *Chronologia Sacra, Opera*, 6
Alexander, Noel. De annis patriarcharum antediluvianorum. *Hist. Eccles.* 1. 167
— De patriarcharum longævitate. *Ibid.* 1. 189
Kitto, J. Longevity of the antediluvians. *Daily Bible Illustrations*, 1. 131
Pigott, James. Methusaleh's age. A sermon. 4°. 1762
Morgan, J. P., M.A. *Sermons*, 2. 133
Crawford, W. The duration of human life. *Sermons*, 292
Clapp, J. Present and future life of man. *Sermons*, 2. 229

5. 28–31. Whately, Wm. Lamech. *Prototypes*

5. 29. De vaticinio Lamechi. *Critici Sacri, Thes. Nov.* 1. 150
Alting, J. *Opera*, 2. *pars* 1. 1
Williams, Isaac, B.D. Noah. *Characters of Old Test.* 24
Trench, R. C., D.D. The restorer of paradise. *Hulsean Lecture* (1846), 85

6. Cooper, Bishop T. *A Brief Exposition*
Forrester, James. *The Marrow of* 260 *Scriptures*
Saurin, J. Corruption du genre humain. *Discours Historiques, &c.* 1. 74
— The general corruption of mankind. *Dissert.*
Alexander, N. De filiis Dei cum filiabus hominum commixtis et de gigantibus. *Hist. Eccles.* 1. 155
Govett, R. On the sons of God and the giants. *Isaiah Unfulfilled*

6. 1–3. Wilson, T., M.A. 107

6. 1–7. Reading, Wm., A.M. Sexag. *Sermons*, 3. 103
Wilson, Bp. The suppression of vice and impiety, the duty of all persons in authority. *Sermons*, 2. 419

6. 2. Kitto, J. The sons of God. *Daily Bible Illustrations*, 1. 136

6. 3. Wilkinson, Henry, D.D. Judgment and mercy. 2 sermons. *Sermons, Decad* 2. 25

GENESIS, 6. 3 (*continued*).

Fenner, W. The time of grace is limited. *Works*, 1. 377
Mather, Increaſe. Converſion. *Sermons*, 119
Love, Chriſtopher. The withdrawing of the Spirit. (7 ſermons.) *Works*, 2. 9
South, Robert, D.D. 3 ſermons. *Sermons*, 11. 219
Paterſon, James. A ſermon. 8°. 1721
Naſmith, R. A ſermon. 8°. 1725
Owen, Henry. *On the Scripture Miracles*, 1. 131
Venema, H. *Diſſertationes ad lib. Geneſeos*
Seabury, Bp. On the wickedneſs and deſtruction of the old world. *Diſcourſes*, 1. 279
Simeon, C. Strivings of the Spirit. *Works*, 1. 60
Cloſe, F. The deluge. *On Geneſis*, 69
Tate, Thomas, M.A. God's long-ſuffering, and man's abuſe of it. *Sermons*, 42
Chalmers, T., D.D. On the Spirit's ſtriving with man. *Works*, 9. 204

6. 4. Philo Judæus. De gigantibus. *Opera*, 1. 262
— On the giants. *Works*, 1. 330
Doughty, Henry. *Analecta Sacra*, 15
Magius, Hieron. De gigantibus. 4°. *Par.* 1603
Heidegger, J. H. De Nephilim, ſeu gigantibus antediluvianis. *Hiſt. Patriarcharum*, 1
Hiller, M. De antiqua gigantum gente et ſedibus ex Geneſi. 4°. *Tub.* 1701
Calmet, A. Les géans. *Commentaire*, 1. *P.* 1. xxii
Parne, Thos., D.D. A ſermon. Commemoration. 8°. 1721

6. 5. Burgeſs, Anthony. *On Original Sin, Part* 3, 348
Charnock, S. The ſinfulneſs and cure of thoughts. *Works*, 8. 501; *Morning Ex.* 2. 386
Humphrey, John. *Sermons*, 190
Boſton, T. The ſinfulneſs of man's natural ſtate. *Works*, 8. 27. (Folio ed. 21.)
Taylor, Richard. Sinful thoughts. *Diſc.* 139
Jones, Wm. The nature, uſes, dangers, ſufferings, and preſervatives of the human imagination. *Works*, 6. 363
Weſley, John, A.M. Original ſin. *SS.: Wks*, 6. 54
Savile, David, A.M. Corruption of human nature. *Diſcourſes*, 51
Simeon, C. Extent of man's wickedneſs. *Works*, 1. 66
Landon, W., D.D. Evil imaginations. *SS.* 164
Haſtings, H. J. Quinquag. Sun. The corruption of human nature. *Sermons*, 175

6. 5–7. Biſco, John. *Diſcourſes*, 26
Maurice, F. D. The fall and deluge. *On the Old Teſt.* 21

6. 5–8. Maitland, C. D. Two ſermons. *Noah's Day*

6. 6. Adam, Thomas. *Works*, 3. 271

6. 6, 7. Simeon, C. God's determination to deſtroy man. *Works*, 1. 70
Slade, J. The deſtruction of the flood. Sexag. *Plain Sermons*, 1. 38

6. 7. Gell, Robert. *An Eſſay, &c.* 52

6. 7, 8. Sandford, Bp. The antediluvians. *Sermons*, 31

6. 8. Baſil, Bp., of Seleucia. In Noëmum. *Opera*, 25
Ambroſe, St. De Noe et arca, liber unus. *Opera*, 1. 224
Cyrillus Alexand. De Noe et arca. *Opera*, 1. 26

Whately, Wm. Noah. *Prototypes*, 65
Dickinſon, Edm., M.D. Diatriba de Noæ in Italiam adventu ejuſque nominibus ethnicis. *Delphi Phœnicizantes*
Horne, Bp. Conſiderations on the life of Noah. *On Abel, &c.*
Hunter, Henry, D.D. Noah. *Sacred Biography*, 1. 91
Robinſon, T. Noah. *Script. Char.* 1
Rudge, James, D.D. Noah. *Lectures on Geneſis*, 1. 99
Evans, R. W. Noah. *Scripture Biography*, 1
Maitland, C. D. The hiſtory of Noah's day, practically conſidered, and viewed in connexion with our own times, and the coming of the Son of Man. In a ſeries of twelve diſcourſes. 8°. *Lond.* 1832
Olmſted, J. M., M.A. Noah and his times; embracing the conſideration of various inquiries relative to the antediluvian and earlier poſt-diluvian periods. Sm. 8°. *Boſton, U. S.* 1854
Williams, Iſaac, B.D. Noah. *Char. of Old Teſt.* 24
Slade, J. The preſervation from the flood. *Plain SS.* 1. 57
Hervey, Lord Arthur. Sexag. *Sermons*, 1. 169

6. 8, 9. Bolton, R. Some general directions for a comfortable walking with God. Fifth edition, corrected and amended, with a table. 4°. *Lond.* 1638
Hall, Bp. Of the deluge. *Contemplations*

6. 8–12. Hawker, Robert, D.D. Noah and the ark. *Works*, 5. 3

6. 9. Boſton, T. The duty and advantage of cleaving to the Lord in a declining time. *Works*, 10. 397. (Folio ed. 570.)
Medley, Bp. Character of Noah. *Sermons*, 280
Pitman, J. R. Sexageſima. The life of Noah, from Bp. Horne. *Firſt Courſe*, 1. 240
D'Oyly, Geo., D.D. Noah. *Sermons*, 2. 272
Williams, Alfred, M.A. Noah, a ſingular character. *Sermons*, 3. 411
Edwards, J. C. Noah and the deluge; a ſermon. 8°. *Lond.* 1853

6. 11. Hall, Robert. The extreme corruption of mankind before the general deluge. *Notes of Sermons: Works*, 5. 166

6. 12. Arnold, T. The neceſſity of Chriſtian exertion. *Chriſtian Life, its Hopes, &c.* 109

6. 12, 13. Bowdler, T. The wickedneſs of men before the flood. *Sermons on Privileges*, 2. 139

6. 13. Hutchinſon, John. Of the diſſolution and reformation. *Moſes' Principia: Works*, 1

6. 14–16. Origen. De fabrica arcæ, et eorum quæ in ea ſunt. *Opera*, 2. 59
Bede. De arca Noe. *Opera*, 2. 235
Hugo à S. Victore. Myſtica arcæ Noæ deſcriptio. *Opera*, 2. 181
— De arca morali. *Ibid.* 2. 189
Montanus, B. Exemplar, ſive de ſacris fabricis. *Bibl. Polygl.* 7
Moebius, G. Arca Noë conſervatrix generis humani. 4°. *Leipſ.* 1686
Buteo, J. Libellus de arca Noë. *Critici Sacri*, 1. *pars* 2
M. Hoſtus in fabricam arcæ Noah. *Ibid.*
Heidegger, J. H. De arca Noëtica. *Hiſt. Patriarcharum*, 1
Kircher, Athanaſius. Arca Noë, in tres libros digeſta, quorum, I. de rebus quæ ante diluvium, II. de iis quæ ipſo diluvio ejuſque duratione, III. de iis quæ poſt diluvium à Noemo geſta ſunt. Folio. *Amſt.* 1675
Alexander, Noel. De arca Noe, et diluvio. *Hiſt. Eccleſ.* 1. 196
Lee, Francis, M.D. Of naval architecture, and of the bulk and figure of Noah's ark. *Diſſertations*, 1. 219
— Of the name Thebah given to the ark, its capacity, &c. *Ibid.* 1. 231
Kitto, J. The ark. *Daily Bible Illuſt.* 1. 142

GENESIS, 6. 18.

6. 18. Marriott, Charles, M.A. *Sermons*, 1. 51
Burton, E., D.D. Faith the condition of the covenant. *Univ. Sermons*, 385
6. 22. Edwards, Jonathan. The manner in which the salvation of the soul is to be sought. *Works*, 2. 51
Simeon, C. Noah's obedience. *Works*, 1. 75
Surtees, Scott, F. Noah's obedience. *Sermons*
7. Philo Judæus. Quod Deus sit immutabilis. *Opera*, 1. 272
— On the unchangeableness of God. *Works*, 1. 343
Raleigh, Sir W. Of Noah's flood. *Hist. of the World*, 57
Vossius, G. I. De tempore diluvii. *Chronologia Sacra: Opera*, 6
Jackson, Thomas, D.D. Noah's and Deucalion's flood. *Works*, 1. 103 [Folio ed. 57]
Harris, John, D.D. Remarks on some late papers, relating to the universal deluge, and to the natural history of the earth. 8°. *Lond.* 1697
Heidegger, J. H. De diluvio Noëtico. *Hist. Patriarcharum*, 1
Ray, John, F.R.S. The general deluge, its causes and effects. *Three Discourses*
Burnet, T. Concerning the deluge, and the dissolution of the earth. *Theory of the Earth*, 1.1
Le Clerc, John. The flood. *Dissertations*
Saurin, James. Dieu envoye la déluge. *Discours Historiques, &c.* 1. 83
— The deluge. *Dissertations*, 47
Campbell, John, LL.D. The deluge. *Hist. of the Bible*, 1. 85
Cockburn, Patrick. An enquiry into the truth and certainty of the Mosaic deluge. Wherein the arguments of the learned Isaac Vossius, and others, for a topical deluge, are examined; and some vulgar errors, relating to that grand catastrophe, are discovered. 8°. *Lond.* 1750
Berington, Simon. On the deluge. *Dissertations*
Delany, Dean. The corruption which drew down the divine judgment in a deluge. *Revelation Examined*, 1. 156
— The natural causes made use of to flood the earth. *Ibid.* 1. 174
— The ends answered by the deluge. *Ibid.* 1. 187
— Objections to the Mosaic account of the deluge. *Ibid.* 1. 212
— Concurrence of all antiquity to the Mosaic account of the deluge. *Ibid.* 1. 221
— Of other testimonies relating to the deluge. *Ibid.* 1. 187
— Difficulties relating to Noah's ark. *Ibid.* 1. 262
Catcott, Alex. A treatise on the deluge, containing:—
Remarks on the Bp. of Clogher's account of that event. A full explanation of the Scripture history of it. A collection of all the principal heathen accounts. Natural proofs of the deluge. Second edition, considerably enlarged. 8°. *Lond.* 1768
Newton, Bp. The deluge and subsequent history of Noah. *Works*, 1. 165
Bryant, Jacob. The deluge, and the memorials thereof in the Gentile world. *Mythology*, 3
Buckland, Dean W. Reliquiæ diluvianæ; or observations on the organic remains contained

GENESIS, 7 (*continued*).

in caves, fissures, and diluvial gravel, and on other geological phenomena, attesting the action of an universal deluge. 4°. *Lond.* 1823
Copleston, Bp. On Buckland's Reliquiæ Diluvianæ. *Quarterly Review*
Fairholme, Geo. New and conclusive demonstrations, both of the fact and period of the Mosaic deluge, and of its having been the only event of the kind that has ever occurred upon the earth. 8°. *Lond.* 1838
Rose, Sir G. H. The deluge. *Scrip. Researches*
The deluges of Ogyges and Deucalion. *Bibliotheca Sacra*, 6. 75
Harcourt, L. Vernon. The doctrine of the deluge; vindicating the Scriptural account from the doubts which have recently been cast upon it by geological speculations. 2 vol. 8°. *Lond.* 1838
Smith, J. Pye. *On Geology*
Kitto, J. The deluge. *Daily Bible Illust.* 1. 145
Drew, G. S., M.A. Antediluvian history and the deluge. *Scripture Studies*, 20
Miller, H. The Noachian del. *Test. of Rocks*, 267
7. 1. Dieteric, J. C. Arca Noæ. *Antiquitates*, 100
Burder, J. Safety in the ark. *Vill. Serm.* 4. 25
Lamont, D. Noah. *Sermons*, 3. 341
On the deluge. *Sermons*, 1. 63
Simeon, C. Preservation of Noah. *Works*, 1. 78
Fenn, W. The invitation. *Sermons* (1830), 343
Maitland, C. D. 2 serm. *Noah's Day*
Roberts, Arthur, M.A. The ark of refuge. *Sermons on the Histories of Script.* 25
7. 2. Gregory, John. *Works*
7. 4. Morton, Joshua. Repentance necessary to salvation. *Sermons*, 1. 121
7. 11. Doughty, John. *Analecta Sacra*, 19
7. 11–24. Collyer, Dr. The deluge. *On Script. Facts*, 96
7. 12. Gregory, John. *Works*
7. 16. Jenkins, Joseph. Noah's ark. *Discours.* 1. 65
Fulford, Bp. F. The flood of waters. *Plain Sermons*, 2. 204
Roxby, H. R., LL.B. *Sermons*, 19
7. 19. Edwards, John, D.D. The flood universal. *Exercitations*, 26
7. 23. Carwithin, I. B. S. Brahminical records of the deluge. *Bampton Lectures*, 73
Warter, J. W. The deluge. *Sermons*, 2. 231
8. Hall, Bp. Of Noah. *Contemplations*
Saurin, J. Noé fort de l'arche. *Discours Historiques, &c.* 1. 113
— Noah comes out of the ark and offers sacrifices. *Dissertations*, 63
8. 6. Philips, Geo. Noah and his ark. 8°. 1594
8. 9. Kennaway, C. E. The dove and the ark, or rest for weary souls. *Serm. at Cheltenham*, 75
8. 10–12. Bellew, J. C. M. The deluge. *Sermons*, 180
8. 15–17. Nolan, F., LL.D. *Bampton Lecture*, 265
8. 20, 21. Hacket, Bp. Three sermons. *Sermons*, 780
Hole, Matthew, D.D. The occasional thanksgivings. *On the Liturgy*, 2. 77
8. 20–22. Close, F. God's covenant with Noah. *On Genesis*, 81
8. 21. Perkins, Wm. Treatise of man's imaginations. *Works*, 2. 426
Burgess, Anthony. *On Original Sin, Part* 3
Gell, Robert. *An Essay, &c.* 56
De odore quietis sacrificii Noachici. *Critici Sacri, Thesaurus*, 1. 150

GENESIS, 8. 21 (*continued*).

De ſeptem Noachi præceptis diſſertat. ii.
Critici Sacri, Theſaurus, 1. 154
Weemſe, John. Of the ſeven precepts given to Noah. *Exercitations*
Lee, Francis, M.D. Of the heptalogue, or ſeven commandments of Noah. *Diſſert.* 1. 271
Ogilby, William, LL.D. The remiſſion of the curſe at the flood; or, the opinion of the author of the uſe and intent of Scripture prophecy on that ſubject, illuſtrated and confirmed, in a ſeries of reflections on the Moſaic account of the earth from the creation to that time. Pp. 64. 8°. *Lond.* 1747
Milner, Joſeph, A.M. Original ſin. *Serm.* 1. 1
Marriott, W. H., M.A. The forbearance of God. *Sermons*, 90
Moriſon, John. *Sermons*
Bowdler, T. Original ſin. [National ſchools.] *Sermons on Privileges, &c.* 2. 123
Arnold, T. *Sermons*, 1. 27

8. 21, 22. Grove, H. The change made in the earth by the deluge, and its renovation after it. 2 ſermons. *Additional Poſth. Works*, 1. 151

8. 22. Whitty, John. *Sermons*, 1768
Belſham, T. Reflections upon the viciſſitudes of the ſeaſons. [Froſt and fog, 1814.] *Diſcourſes*, 2. 318
Zollikoffer, G. J. On the viciſſitudes of the ſeaſons. *Sermons on Education*, 1. 304
Whitaker, E. W. On the harveſt. *Family Sermons*, 3. 251
Roxby, H. R., LL.B. *Sermons*, 37
Montgomery, R. The aſpects of nature in connexion with the principles of grace. Harveſt. 2 ſermons. *Sermons*, 95
Garbett, J. The harveſt. *Sermons*, 1. 305

9. Cyrillus Alexand. De nudatione Noe et de Cham. *Opera*, 1. 41
De peccatis et pœnis brutorum. *Critici Sacri, Theſaurus*, 1. 164
Cooper, Bp. T. *A Brief Expoſition*
Forreſter, James. *The Marrow of 260 Scriptures*
Alexander, Noel. De ordine filiorum Noe. *Hiſt. Eccleſ.* 1. 259
— De Noachidarum præceptis. *Ibid.* 1. 262
Green, W. *Poetical Parts of Old Teſt. tranſlated, with notes*

9. 1. Pott, J. H. The character of Noah. Quinq. S. *Sermons*, 1. 246
Warner, Richard. Quinquag. *Old Church of England Principles*, 1. 219

9. 1–7. Venema, H. *Diſſertationes ad librum Geneſeos*
Abramus, Nic. Eulogius, ſive de benedictionibus Noë. *Pharus V. T.* 69
Gordon, R., D.D. Bleſſing of Noah. *Chriſt as made Known, &c.* 1. 64

9. 3. Alexander, Noel. De cibo antediluviano. *Hiſt. Eccleſ.* 1. 152
Heidegger, J. H. De eſu carnium retro diluvium licito. *Hiſt. Patriarcharum*, 1
Jenkins, Joſeph. *Diſcourſes*, 99
Delany, Dean. The grant of animal food to Noah. *Revelation Examined*, 2. 1

9. 6. Barlow, Bp. T. Of toleration in religion. *Caſes of Conſcience*
Woodford, Matth. Funeral ſermon. 8°. 1714
Reading, Wm., A.M. Quinq. *Sermons*, 1. 78
Hutchins, Rich., D.D. Aſſize ſermon. 8°. 1782
Rotherham, John, M.A., The influence of religion on human laws. [Aſſize.] *Three Serm.* 71
Nind, Wm., M.A. Sentence againſt murder. *Lecture—Sermons*, 1. 335

9. 8–17. Gordon, R., D.D. Covenant with Noah. *Chriſt as made Known, &c.*, 1. 80

GENESIS, 9. 8–17 (*continued*).

De naturâ fœderis Noachici. *Critici Sacri, Theſ. Nov.* 1. 161

9. 11. Armſtrong, Bp. Noah's ſojourn in the ark. *Sermons*, 163

9. 12, 13. Townſend, Geo., D.D. The certainty of God's judgments. *Sermons* (1849), 238

9. 12–15. Elwin, F. The rainbow of the covenant. *Sermons*, 1. 104

9. 12–16. Plumptre, James, B.D. Quinquag. Sun. The world of the ungodly, and the deſtruction of it by the flood. *Popular Commentary*, 1. 102
Simeon, C. God's covenant with Noah. *Works*, 1. 85

9. 13. Lee, F., M.D. The rainbow. *Diſſertations*, 2. 1
Hewlett, J. P. The rainbow. *Sermons*, 105
Parkinſon, R., D.D. The covenant of the rainbow. *Sermons*, 2. 136
Puckle, John, M.A. Quinquag. The rainbow and the croſs. *Sermons*, 1. 68

9. 13–17. Deyling, D. S. De iride, fœderis divini ſigno. *Obſervationes*, 1. 37
Roberts, Arthur, M.A. The covenant with Noah. *Sermons on the Hiſtories of Script.* 39

9. 14. Chevallier, Temple. Reflections on the rainbow as the ſign of a covenant with Noah. *Hulſean Lectures for* 1827, 281

9. 14, 15. Page, T., M.A. The rainbow. *Diſcourſes on Typical Subjects*, 86
Bradley, C. The token of the covenant. *Sermons* (*Sacramental*), 328

9. 15. Wilſon, Wm., A.M. *Sermons*, 148

9. 16. Cloſe, F. The bow in the cloud. *Miſc. Sermons*, 2. 169
Bowdler, T. The bow in the cloud. *Sermons on Privileges, &c.*, 2. 157
Kennaway, C. E. The rainbow. *Sermons to the Young*, 262

9. 17. Ketley, Joſeph, M.A. Scriptural views concerning the great and important doctrine of the atonement. A diſcourſe delivered at the Unitarian Chapel, Ipſwich. In conſequence of his change of ſentiment upon that ſubject. Second edition. 8°. *Lond.* 1835

9. 20. Philo Judæus. De agricultura. *Opera*, 1. 300
— On the tilling of the earth by Noah. *Works*, 1. 379
— De plantatione Noe. *Opera*, 1. 329
— About the planting of Noah. *Works*, 1. 416

9. 20, 21. — De ebrietate. *Opera*, 1. 357
— Of drunkenneſs. *Works*, 1. 453
Smith, Henry. Noah's drunkenneſs. *Serm.* 159
Alexander, Noel. De Noachi ebrietate et prophetica filiorum benedictione. *Hiſt. Eccleſ.* 1. 269
Cloſe, F. Noah's intemperance. *On Gen.* 93

9. 22–25. Benſon, C. Noah's curſe upon Canaan. *Hulſean Lect.* 1822, 247

9. 22–27. Smith, Henry. A glaſs for drunkards. *Sermons*, 243

9. 24. Philo Judæus. De eo quod reſpicuit Noe. *Opera*, 1. 390
— Of ſobriety. *Works*, 1. 500
— De Chamo maledicto. *Critici Sacri, Theſ. Nov.* 1. 168
Heidegger, J. H. De prophetia Noetica. *Hiſt. Patriarcharum*, 1
Faber, G. S. The prophecy of Noah. *Eight Diſſertations*, 1. 93

9. 25. Whately, Wm. Ham. *Prototypes*, 79
Alexander, Noel. De Cainan. *Hiſt. Eccleſ.* 1. 273
Worthington, Wm., D.D. The curſe of Ham. *Boyle Lecture*, 1. 265

GENESIS, 9. 25–27.

9. 25–27. Venema, H. *Dissertationes ad librum Geneseos*
Newton, Bp. Noah's prophecy.
On the Prophecies, 1. 1
9. 26, 27. Gell, Robert, D.D. *An Essay, &c.*, 62
9. 27. Dieteric, J. C. Migratio et divisio gentium.
Antiquitates, 110
Ridley, Gloucester, LL.D. Sermon for colony of Georgia in America. 4°. *Lond.* 1746
10. 5. Mede, Joseph. 2 discourses. *Works*, 1. 362
10. 8. Whately, Wm. Nimrod. *Prototypes*, 79
10. 11, 12. Gell, Robert. *An Essay, &c.*, 131
10. 32. Nolan, F., LL.D. *Bampton Lecture*, 313
Carwithen, I. B. S. Brahminical records of the origin and settlement of nations.
Bampton Lecture, 109
Wilberforce, Bp. S. The planting of nations a great responsibility. [Third jubilee of Soc. for Propagating Gospel.]
Sermons on Several Occ. 176
11. Kircher, Athanasius. Turris Babel, sive archontologia, qua priscor. post diluvium hominum vita, mores, turris fabrica, civitatumque extructio describuntur. Folio.
Amst. 1679, &c.
Philo Judæus. De confusione linguarum.
Opera, 1. 404
— On the confusion of languages. *Works*, 2. 1
Cyrillus Alexand. De Turri. *Opera*, 1. 44
Whately, Wm. Babylonians. *Prototypes*, 79
Hall, Bp. Of Babel. *Contemplations*
Gentilis, Albericus. De linguarum mixtura disputatio parergica. *Critici Sacri*, 5
De confusione LL. Babylonicâ.
Critici Sacri, Thesaurus, 1. 169
Wotton, Wm., D.D. A discourse concerning the confusion of languages at Babel. Pp. 70. 8°.
Alexander, Noel. De confusione linguarum.
Hist. Eccles. 1. 277
Abramus, N. De divisione linguarum.
Pharus V. T., 97
Heidegger, J. H. De Turri Babel et confusione labii. *Hist. Patriarcharum*, 1
— De dispersione gentium. *Ibid.*
Le Clerc, John. The confusion of languages.
Dissertations
Saurin, J. Tour de Babel: confusion des langues.
Discours Historiques, &c. 1. 135
— Tower of Babel. *Dissertations*, 75
Calmet, A. Sur la première langue et sur la confusion arrivée à Babel.
Commentaire, 1. *P.* 1. xv
— La tour de Babel. *Ibid.* xxxiv
Vitringa, C. De confusione linguarum.
Observationes Sacræ, 1
Hutchinson, John. A new account of the confusion of tongues, and the infinite benefits thereby accruing to men. *Works*, 4
Delany, Dean. Of the building of Babel.
Revelation Examined, 2. 79
An essay on the confusion of tongues.
Essays (*Original, &c.*), 297
Charles, Joseph. The dispersion of the men at

GENESIS, 11 (*continued*).

Babel considered, and the principal cause of it inquired into. 8°. *Lond.* 1755
Berington, Simon. The Tower of Babel. *Dissertations*, 407
— The confusion of tongues. *Ibid.* 423
Randolph, Thos., D.D. De dispersione filiorum Noæ et linguarum confusione. *A View, &c.*, 2. 543
Newton, Bp. The confusion of tongues, the dispersion of mankind, and origin of nations. *Works*, 2. 1
Kitto, J. The dispersion. *Daily Bible Illust.* 1. 178
Drew, G. S., M.A. Babel and the dispersion.
Scripture Studies, 39
11. 1. Weemse, John. In what languages the Scriptures were written originally.
An Exposition, &c., 2. 88
Doughty, John. *Analecta Sacra*, 21
11. 1–9. Webster, John. The builders of Babel confounded in their language.
The Judgment Set, 29
Deyling, D. S. De ortu Babelis et confusione sermonis. *Observationes*, 3. 24
Collyer, Dr. W. B. The destruction of Babel, the confusion of language, the dispersion of the people, and the origin of nations.
On Scripture Facts, 144
11. 4. Dieteric, J. C. Turris Babylonica. *Antiq.* 116
Jay, Stephen. A sermon. 8°. 1689
Close, F. The confusion of tongues.
On Genesis, 103
Goulburn, E. M. The building up of the family. (Consec. Bp.) *Sermons*, 273
11. 4–8. Owen, Henry. *On the Script. Miracles*, 1. 157
Simeon, C. Confusion of tongues. *Wks.* 1. 90
11. 6–8. Jenkins, Jos. Confusion of tongues. *Disc.* 118
Burrow, Dr. E. J. The speech of men.
Hours of Devotion, 405
11. 7. Chaloner, Dr. E. Babel; or, the confusion of languages. *Six Sermons*, 1
11. 8. Allies, T. W. The dispersion of Babel and the unity of Pentecost. *SS. on Romans, &c.* 387
11. 23. De UR Chaldæorum. *Crit. Sac. Thes.* 1. 173
11. 27. Alexander, Noel. De anno natali Abrahami, &c. *Hist. Eccles.* 1. 287
Lee, Francis, M.D. The genealogy of Abraham.
Dissertations, 2. 78
12. Philo Judæus. De vita Abrahami.
Opera, 2. 1
— On the life of the wise man, made perfect by instruction; or, on the unwritten law, that is to say, on Abraham. *Works*, 2. 396
Basil, Bp. of Seleucia. In Abrahamum. *Opera*, 38
Ephraem Syrus. In Abraham et Isaac.
Opera, 2. 312
Ambrose, St. De Abraham, libri duo.
Opera, 1. 278
Chrysostom. In Abraham et Isaac.
Opera (*Spuria*), 6. 646
Cooper, Bp. T. *A Brief Exposition*, 107
Forrester, James. *The Marrow of* 260 *Scriptures*
Whately, Wm. Abraham. *Prototypes*, 93
Rabadan, Mahomet. The wonderful life of Abraham. *Mahometism fully Explained*, 1
Debæza. Vita Abraham. *Comment., &c.* 3
Heidegger, J. H. De Abrahamo. *Hist. Pat.* 2
Abramus, N. De Abraham patriarcha.
Pharus V. T. 168
Dupin, L. E. La vie d'Abraham. *Nouv. Bible*, 4

GENESIS, 12.

Barrington, Viſcount. Expoſition of ſeveral portions of Geneſis, relating to part of the hiſtory of Abraham, particularly to the promiſes which God made him. *Works*, 3. 61

Campbell, John, LL.D. Of Abraham; the covenant made with him; and the principal transactions of his life. *Hiſt. of the Bible*, 1. 108

Riccaltoun, Robert. Abraham. *Works*, 1. 291

Newton, Bp. The hiſtory of Abraham. *Works*, 2. 89, and 166

Hunter, Henry, D.D. Abraham. *Sacred Biography*, 1. 139 and 192

Robinſon, T. Abraham. *Script. Characters*, 1

Rudge, James, D D. Abraham. *Lectures on Geneſis*, 1. 163

Blunt, H. Twelve lectures upon the hiſtory of Abraham. 12°. *Lond.* 1834

Buddicom, R. P. Friendſhip with God illuſtrated in the life of Abraham. 2 vol. 12°. *Lond.* 1839

Evans, R. W. Abraham. *Script. Biography*, 1

Kitto, J. Abraham. *Daily Bible Illuſt.*, 1. 183

Williams, Iſaac, B.D. Abraham. *Characters of Old Teſt.* 36

Whately, Wm. Sarah, Hagar, Keturah. *Prototypes*, 137

Ephraem Syrus. In Loth. *Opera*, 3. 237

Lee, Francis, M.D. Conduct of Lot. *Diſſertat.* 2. 127

Robinſon, T. Lot. *Script. Characters*, 1

Williams, Iſaac, B.D. Lot. *Characters of Old Teſt.* 48

12. 1. Gibbes, C., D.D. *Sermons*, 449
Boſſuet, S. Benoit. *Sermons*, 14. 234
Blunt, H. *On Abraham*, 1
Page, Thomas, M.A. Abram's vocation. *Typical Subjects*, 116
Roxby, H. R., LL.B. *Sermons*, 59
Wilberforce, Bp. S. The calling of Abram. [Before the Canterbury coloniſts.] *Serm. on ſeveral Occaſions*, 165
Buddicom, R. P. The divine calling of Abraham. *Friendſhip with God*, 1. 44

12. 1–3. Smedley, Jonathan, M.A. Sermon. Concerning the love of our country. [Acceſſion.] 8°. *Lond.* 1715
Reading, Wm., A.M. Quinq. *Sermons*, 3. 116
Owen, Henry. *On the Script. Miracles*, 1. 185
Robinſon, T. *On Scripture Prophecies*
Maurice, F. D. Noah and Abraham. *On the Old Teſt.* 42

12. 1–4. Chandler, Dr. S. Abram's call and deſcent into Egypt. *Vindication of the Old Teſt.* 11
Simeon, C. Call of Abram. *Works*, 1. 96
Cloſe, F. The calling of Abram. *On Gen.* 114

12. 1–5. Gordon, R., D.D. Call of Abraham. *Chriſt as made Known, &c.* 1. 91

12. 2. Hippolytus Portuenſis. Fragmentum de benedictionibus Abraam. *Opera*, 2. 45
Clarke, Matt. Of being bleſſed, and made a bleſſing. Charity ſchool. *Sermons*, 245
Delany, Dean. The bleſſings derived through Abraham. *Revelation Examined*, 3. 37
Toulmin, J. Abraham a bleſſing. *Sermons*, 331
Styles, John. The deſign of God in bleſſing us. *Sermons*, 1. 75

12. 2, 3. Buddicom, R. P. The commandment with promiſe. *Friendſhip with God*, 1. 72

12. 3. Alting, J. *Opera*, 2, *pars* 1. 3
Hole, Matthew, D.D. The prayer for ſpiritual bleſſings. *On the Liturgy*, 3. 679

GENESIS, 12. 3 (*continued*).

Stillingfleet, James, A.M. 2 ſerm. *Sermons*, 57
Allwood. *Lect. on Prophecies*, 1. 1
Dr. Percy, Biſhop of Carliſle. *Soc. for Prop. of the Goſpel. Report for* 1831

12. 4, 5. Philo Judæus. De migratione Abrahami. *Opera*, 1. 436
— The migration of Abraham. *Works*, 2. 43
— De eo, Quis rerum divinarum hæres. *Opera*, 1. 473
— On the queſtion, Who is the heir of divine things. *Works*, 2. 94
Saurin, J. Abraham et Sara ſortent de Charan. *Diſcours Hiſtoriques, &c.* 1. 161
— Abraham departs from Haran. *Diſſert.* 92
Buddicom, R. P. The command obeyed. *Friendſhip with God*, 1. 101

12. 5. Toplady, Auguſtus M. Life a journey. *Eſſays, Works*, 3. 328
Simeon, C. Abraham's journey to Canaan. *Works*, 1. 100
Roberts, Arthur, M.A. Abram's journey to Canaan. *Sermons on the Hiſt. of Script.* 52
Hughes, Hugh, D.D. Sarah. *Female Char.* 1. 64

12. 6, 7. Lee, Francis, M.D. Grove and oratory of Sichem. *Diſſertations*, 2. 85
Buddicom, R. P. Abram's entrance and welcome into Canaan. *Friendſhip with God*, 1. 219

12. 6–9. *Condenſed Diſcourſes*, 272

12. 7, 8. Blunt, H. On Abraham. 25
Buddicom, R. P. The tent and the altar. *Friendſhip with God*, 1. 241
— The immediate influence of family religion. *Ibid.* 1. 261
— The more remote influence of family religion. *Ibid.* 1. 285

12. 8. Jowett, Joſeph. The Chriſtian altar. Conſecration of a chapel. *Short Sermons*, 365

12. 10–14. Buddicom, R. P. Abram's faith in eclipſe. *Friendſhip with God*, 1. 308
Roſe, Sir Geo. Abraham and Iſaac's denial of their wives. *Scriptural Reſearches*
Heidegger, J. H. De raptu Saræ gemino. *Hiſt. Patriarcharum*, 2
Alexander, Noel. De raptu Saræ. *Hiſt. Eccleſ.* 1. 368
Kitto, J. Sarah in Egypt. *Daily Bible Illuſt.* 1. 188

13. 2. Blunt, H. *On Abraham*, 50

13. 7–9. Greſley, W. Origin of property, and the Chriſtian's duty with regard to it. *Sermons*, 66

13. 8. Woolley, John, M.A. Sermon. [Oxfordſhire feaſt.] 4°. *Lond.* 1675
Seaton, Thomas. *Duty of Servants*, 168
Hutchings, Thomas. Sermon. The conciliatory addreſs of Abraham to Lot. 8°. *Lond.* 1810
Blunt, H. *On Abraham*, 71

13. 8, 9. Buddicom, R. P. The ſeparation between Abram and Lot. *Friendſhip with God*, 1. 334

13. 8–11. Simeon, C. Separation of Abram and Lot. *Works*, 1. 105

13. 10, 11. Newman, J. H. Abraham and Lot. *Parochial Sermons*, 3. 1

13. 10–13. Cloſe, F. Lot. *On Geneſis*
Romeyn (of New York). *Sermons*, 125

13. 11. Aliſon, A. On the moral dangers of the ſociety of great cities. *Sermons*, 2. 250
Marriott, John. Lot's choice, a warning to Chriſtians. *Sermons*, 358
Williams, Iſaac, B.D. Lot. *Char. of Old Teſt.* 48

13. 11, 12. Blackley, T. Lot ſeparating himſelf from Abram. *Sermons*, 1. 251

13. 14–17. Buddicom, R. P. Righteous retribution. *Friendſhip with God*, 1. 360

GENESIS, 13. 15.

13. 15. Dallas, A. R. C. The promiſed land. *Bloomſbury Lect., fifth ſeries*, 1

13. 18. Lee, Francis, M.D. Grove and oratory of Mamre. *Diſſertations*, 2. 121

14. 14. Edwards, John, D.D. War lawful and neceſſary on juſt occaſions. *Sermons*, 160
Heidegger, J. H. De bello Pentapolitano. *Hiſt. Patriarcharum*, 2
Lee, Francis, M.D. The Pentapolitan war. *Diſſertations*, 2. 101
Saurin, J. Abraham délivre Lot. *Diſcours Hiſtoriques, &c.* 1. 176
— Abraham delivers Lot. *Diſſertations*, 101
Free, John, D.D. Anniverſary ſerm. 8°. 1769
Kitto, J. The firſt war. *Daily B. Illuſt.* 1. 207

14. 17–20. Gordon, R., D.D. Melchiſedek and Abraham. *Chriſt as made Known, &c.* 1. 102

14. 18. Athanaſius, St. Hiſtoria Melchiſedec. *Opera (Spuria)*, 2. 189
Chryſoſtom. Homilia de Melchiſedeco. *Opera*, 6. 308
Cyrillus Alexand. De Abraham et Melchiſedech. *Opera*, 1. 46
Broughton, Hugh. A treatiſe of Melchizedek. *Works*, 220
Dumoulin, Peter, D.D. Traité de Melchiſedec. *Dix Décades de Sermons*
Melchiſedecus. *Critici Sacri, Theſ. Nov.* 1. 175
Deyling, D. S. De Melchiſedeci perſona et myſterio. *Obſervationes*, 2. 71
Heidegger, J. H. De Melchiſedico. *Hiſt. Patriarcharum*, 2
Alexander, Noel. De Melchiſedecho. *Hiſt. Eccleſ.* 1. 376
Saurin, J. Melchiſedec vient au devant d'Abraham. *Diſcours Hiſtoriques*, 1. 187
— Melchizedek. *Diſſertations*, 107
D'Outrein, Johannes. Diſſertatio philologico-theologica de Melchizedeco non Henocho. Sm. 8°. *Amſt.* 1713
Calmet, A. Sur Melchiſedech. *Commentaire*, 8. 636
Chubb, Thomas. Four diſſertations on the hiſtory of Melchizedek, &c. 8°. *Lond.* 1746
Sherlock, Bp. The caſe of Melchizedek explained. *Wrks.* 5
Sharp, Granville. Melchiſedec; or, an anſwer to a queſtion reſpecting the reality of Melchiſedec's exiſtence as "King of Salem," and "Prieſt of the Moſt High God." Pp. 64. 8°. *Lond.* 1810
Hunter, Henry, D.D. Life of Melchizedec. *Sacred Biography*, 1. 170
Robinſon, T. Melchiſedec. *Script. Char.*
Rudge, James, D.D. Melchizedeck. *Lectures on Gen.* 1. 316
Blunt, H. *On Abraham*, 93
Kitto, J. Melchizedek. *Daily Bible Illuſt.* 1. 212

14. 18, 19. Roberts, Arthur, M.A. Melchizedek, king of Salem. *Sermons on the Hiſtories of Script.* 67

14. 18–20. Prideaux, Bp. De decimis. *Lectiones: Orationes*, 41
Stennett, Joſeph. Thankſgiving. Victory. 8°. *Lond.* 1709. *Works*, 1. 341
Hawker, Robert, D.D. Melchizedek bringing forth bread and wine. *Works*, 2. 403
Simeon, C. Melchizedec bleſſing Abram. *Works*, 1. 110
Buddicom, R. P. Abraham and Melchizedek. *Friendſhip with God*, 1. 384

14. 20–22. Doughty, John. *Analecta Sacra*, 24 and 27

15. 1. The righteous man's reſting-place. *Houſe of Mourning*, 313
How God is his people's great reward. T. Watſon. *Morning Ex.* 3. 67
Henry, Philip. Chriſt is our ſhield. *Henry, M., Works, Appendix*, 67
Simeon, C. Encouragement to the fearful. *Works*, 1. 116
Bowdler, T. Abraham—The righteouſneſs of faith. *Sermons on Privileges, &c.* 2. 173

15. 5, 6. Gell, Robert, D.D. *An Eſſay, &c.* 135

GENESIS, 15. 5, 6 (*continued*).

Simeon, C. Abram juſtified by faith. *Works*, 1. 118

15. 6. Clarke, S. D.D. The faith of Abraham. *Seventeen Sermons*, 239
Blunt, H. *On Abraham*, 112
Buddicom, R. P. Juſtifying faith in Chriſt Jeſus. *Friendſhip with God*, 1. 414
— Juſtifying faith in its bleſſing. *Ibid.* 1. 436
Cloſe, F. The faith of Abram. *On Gen.* 147
Kitto, J. The faith of Abram. *Daily Bible Illuſt.* 1. 228

15. 8. Simeon, C. Covenant confirmed to Abram. *Works*, 1. 125

15. 9–18. Venema, H. *Diſſertationes ad lib. Geneſeos*

15. 10. Doughty, John. *Analecta Sacra*, 30

15. 12. Saurin, James. Songe d'Abraham. *Diſcours Hiſtoriques, &c.* 1. 234
— God reveals himſelf again to Abraham. *Diſſertations*, 130
Hawker, Robert, D.D. The horror of great darkneſs which fell on Abraham, more or leſs, in the ſoul-exerciſes of all the ſpiritual ſeed of Abraham. *Works*, 4. 247

15. 13, 14. Collyer, W. B. The ſlavery and deliverance of Iſrael in Egypt. *On Script. Facts*, 308

15. 14. Fowle, F. W. Divine warnings. Thankſgivings for harveſt, 1832. *Serm.* 1. 119

15. 15. Tempus putationis; or the ripe almond gathered. Funeral of Earl of Exeter. *Houſe of Mourning*, 485
Marriott, Harvey. Reverence towards the aged. *Homilies for the Young*, 106

15. 16. Clagett, Dr. W. *Sermons*, 1. 285
Marſhall, N., D.D. Reflections on the ſubſerviency of God's providential purpoſes, on his foreknowledge. *Sermons*, 2. 220
— The limitations with which God rewards or puniſhes deſcendants from good or evil anceſtors. *Ibid.* 2. 248
Saurin, J. The patience of God with wicked nations. *Sermons*, 1. 267. *In French*, 7. 357
Payſon, Edward, D.D. Why the wicked are ſpared for a ſeaſon. *Works*, 3. 191

15. 17. Cyrillus Alexand. De Abraham et de promiſſione per Iſaac. *Opera*, 1. 65
Blunt, H. *On Abraham*, 130

15. 17, 18. Buddicom, R. P. God's covenant with Abraham. *Friendſhip with God*, 1. 458

16. Philo Judæus. De congreſſu quærendæ eruditionis gratia. *Opera*, 1. 519
— On the meeting for the ſake of receiving inſtruction. *Works*, 2. 157
Shute, Joſias. Sarah and Hagar. 19 ſermons. Folio. 1649
Alexander, Noel. De Abrahami cum Agara ancilla copulatione. *Hiſt. Eccleſ.* 1. 403
Kitto, J. Hagar. *Daily Bible Illuſt.* 1. 233

16. 1, 2. Buddicom, R. P. The ſin and conſequences of impatience. *Friendſhip with God*, 2. 1

16. 2. Gell, Robert. *An Eſſay, &c.* 137

16. 6. Philo Judæus. De profugis. *Opera*, 1. 546
— On fugitives. *Works*, 2. 194

16. 6–12. Heidegger, J. H. De Hagare et Iſmaele. *Hiſt. Patriarcharum*, 2
Newton, Bp. The prophecies concerning Iſhmael. *On the Prophecies*, 1. 21

16. 7. Hagar and the angel. E. G. Marſh. *Original Family Sermons*, 1. 47

16. 10–12. Polwhele, Richard. The Arabs. *Diſc.* 1. 145

16. 11. Hunt, Iſaac, A.M. Lying-in charity. *Diſc.* 57
Cloſe, F. Hagar. *On Gen.* 157
Delany, Dean. The predictions concerning Iſhmael. *Revelation Examined*, 2. 113

GENESIS, 16. 11, 12.

16. 11, 12. Collyer, Dr. The prophecy relating to the Arabs. *On Scripture Prophecy*, 82

16. 12. Worthington, Wm., D.D. Prophecies concerning Iſhmael fulfilled in his poſterity. *Boyle Lecture*, 1. 419

16. 13. Auguſtine, St. De Agar et Iſmaele. Fragm. *Opera*, 7. 10
Jenkins, Joſeph. *Diſcourſes*, 1. 145
Simeon, C. The omniſcience of God. *Works*, 1. 131
Jay, Wm. The eye of God always upon us. *Short Diſcourſes*, 1. 28
Moriſon, John. *Sermons*
Edelman, Wm. *Sermons*, 107
Newman, J. H. A particular Providence, as revealed in the Goſpel. *Parochial Sermons*, 3. 124
Kennaway, C. E. Hagar; or the all-ſeeing Eye. 2 ſermons. *SS. to the Young*, 147
Hughes, Hugh, D.D. Hagar. *Female Characters*, 1. 108

17. 1. Beveridge, Bp. *Theſaurus*, *Works*, 7. 63
Deyling, D. S. De origine circumciſionis Judaicæ. *Obſervationes*, 2. 88
Whitby, Daniel, D.D. The omnipotence of God. *Sermons on the Attributes*, 120
Saurin, J. Circumciſion d'Abraham. *Diſcours Hiſtoriques, &c.* 1. 243
— The circumciſion. *Diſſertations*, 135
Abernethy, J. God's almighty power, by what acts manifeſted, and in what ſenſe to be underſtood. *On the Attributes*, 1. 248
Bryſon, J. 3 ſermons. *Sermons*, 1
Reeve, Joſeph. The power of God. *Diſcourſes*, 1. 116
Dryſdale, J., D.D. Aſpiring after perfection. (2 ſermons.) *Sermons*, 1. 353
Milner, Joſeph, A.M. The charge of God to Abraham. *Sermons*, 3. 268
Burder, G. The power of God. *Village SS.* 6
Warner, Richard. Circumciſion. *Old Church of England Principles*, 1. 90
Dwight, Tim. Omnipotence and independence of God. *Theology*, 1. 103

17. 1, 2. Preſton, John, D.D. The new covenant; or, the ſaint's portion, a treatiſe unfolding the all-ſufficiency of God, man's uprightneſs, and the covenant of grace, in fourteen ſermons. Ninth edition, corrected. 4°. *Lond.* 1639
Fawcett, J. Nature and conditions of the goſpel covenant. *Sermons*, 72
Marriott, Harvey. The baptiſmal vow. *Homilies for the Young*, 219
Buddicom, R. P. The covenant renewed and ſealed. *Friendſhip with God*, 2. 22

17. 5. Philo Judæus. De nominum mutatione. *Opera*, 1. 578
— Why certain names in the Holy Scriptures are changed. *Works*, 2. 238

17. 7. Sibbs, R., D.D. The faithful covenanter. 2 ſermons. *Evangelical Sacrifices*
Strong, W. *On the Two Covenants*, 160
Whiſton. The covenant of circumciſion. 3 ſermons. [Anonymous.] 12°. 17—
Daviſon, John. Prophecy in its earlieſt ages, from the fall to the patriarchal times. (2 ſermons.) *Warburton Lecture*, 68
Hall, S. R. Encouragements of parents. *On Education*, 149

GENESIS, 17. 9, 10.

17. 9, 10. Heidegger, J. H. De fœdere Abrahamico ejuſque ſigno circumciſionis. *Hiſt. Patriarcharum*, 2
Alexander, Noel. De divina circumciſionis inſtitutione, et antiquitate. *Hiſt. Eccl.* 1. 405
Simeon, C. Circumciſion of Abraham. *Works*, 1. 133

17. 10. Reading, Wm., A.M. Circumciſion. *Serm.* 1. 1
Pilkington, Matth. Baptiſm of adults. A ſermon. 8°. 1760
Origen. De circumciſione Abrahæ. *Opera*, 2. 66

17. 13. Doughty, John. *Analecta Sacra*, 32
17. 24. Donne, John. *Works*, 5. 325
18. Origen. De eo: Viſus eſt Dominus Abrahæ. *Opera*, 2. 71
Saurin, J. Apparition de trois anges à Abraham. *Diſcours Hiſtoriques, &c.* 1. 264
— Three perſons appear to Abraham. *Diſſertations*, 146
Penn, James. Critical obſervations on the different number of angels entertained by Abraham. *Tracts* (1756), 91
Angels lodged with Abraham. Meditations. 18°. *Lond. Niſbet*, 1839

18. 1. Blunt, H. *On Abraham*, 151
18. 1, 2. Reading, Wm., A.M. Trin. S. *Serm.* 3. 322
Watſon, Geo. Sermon on the Trinity. 8°. 1756
18. 13, 14. Simeon, C. Sarah reproved for her unbelief. *Works*, 1. 139
18. 14. Owen, Henry. *On the Scripture Miracles*, 1. 49
18. 17–19. Alting, J. *Opera*, 2. *Pars* 1. 6
Buddicom, R. P. The angel Jehovah appears to Abraham. *Friendſhip with God*, 2. 44

18. 19. Turner, Bp. Sons of clergy. A ſermon. 4°. 1685
Willis, Bp. R. *Society for Promoting Chriſtian Knowledge, Report for* 1704. *Serm. at Meetings of Charity Schools*
Jacomb, Wm. Family inſtruction. 2 ſermons. 8°. 1719
Wroughton, Charles. Religious education. *Sermons*, 138
Waple, Edw. Family prayer. 3 ſermons. *Sermons*, 2. 263
Clarke, S., D.D. The character of a good man. *Sermons*, 3. 83. *Forty Sermons*
Henley, John. Reform. of manners; a ſermon. 8°. 1732
Sherlock, Bp. *Diſcourſes*, *Works*, 3. 241
Flexman, R., D.D. Ch. ſch.; a ſermon. 8°. 1752
Davies, Sam. Good ſoldier; a ſermon. 12°. 1758
Burton, J., D.D. The duty and reward of propagating principles of religion. Dr. Bray's aſſociates. 4°. *Lond.* 1733. *Sermons*, 2. 137
— The extenſive propagation of Abraham's religion repreſented. 8°. *Oxf.* 1765. *Sermons*, 2. 179
Pickard, Edward. The religious government of a family; particularly the obligation and importance of family worſhip. In three diſcourſes. 8°. *Lond.* 1762
Hoole, Samuel, A.M. *Sermons*, 97
Pyle, P. The duty of heads of families. 2 ſerm. *SS.* 4. 1
Boulter, Abp. A ſermon. *Soc. for Prom. Chr. Know. Report for* 1722; *Sermons at Meetings of Charity Schools*
Ford, Wm. A ſermon. 8°. 1770
Wallin, Benj. Family religion; a ſermon. 8°. 1771
Bertrand, Elie. *Sermons*, 2. 238
Bretland, J. The divine confidence in the fidelity of Abraham to his offſpring and his houſehold. *Sermons*, 37
Wells, C., B.D. Duties of parents and maſters. *Diſ.* 2. 144
Southgate, R., B.A. Family religion. *Sermons*, 1. 268
St. John, Theophilus. Duties of fathers and maſters enforced. (2 ſermons.) *Sermons*, 2. 323
Napleton, John, D.D. Domeſtic inſtruction. *Serm.* 1. 352
Partridge, Samuel, M.A. The conduct of a wiſe father in his family. *Sermons*, 1. 137

GENESIS, 18. 19 (*continued*).

Piggott, S., A.M. The duties of parents, masters, and magistrates. *Guide for Families*, 169
Milner, Joseph, A.M. Family instruction recommended. *Sermons*, 1. 209
Law, Bp. A sermon. *Soc. for Prom. C. K., Rep. for* 1813
Simeon, C. Abraham's care of his family. *Works*, 1. 144
Cunningham, J. W. The father of a family. *Serm.* 2. 240
Knowles, T. On Abraham's example; a pattern to the heads of families. *Discourses*, 1. 1
Walker, Bp. James. The original, successive, and permanent evidence of revealed religion. [Ref. the Univ.] *Sermons*, 3
Blunt, H. *On Abraham*, 169
Close, F. Abraham's domestic piety. *On Gen.* 167
Evans, A. B. Duty of family prayer. *Sermons*, 283
Garbett, J. Family religion. *Sermons*, 1. 92
Warter, J. W. Family prayer. *Sermons*, 2. 63
Hastings, H. J., M.A. Duty of family prayer. Trin. 17. *Sermons, Trin. to Adv.* 260
Sadleir, F., D.D. *Sermons, &c.* 2
18. 20, 21. Leightonhouse, Walter, M.A. *Sermons*, 183
18. 20–33. Gordon, R., D.D. The intercession for Sodom. *Christ as made Known, &c.* 1. 114
18. 23, 24. Austin, G. On a fast-day. *Sermons*, 339
18. 23–26. Gunn, W. A. Abraham's intercession. *Sermons*, 170
18. 25. Donne, John. Trin. Sun. *Works*, 2. 206
Hampton, Wm. A map of judgment. 4°. 1667
Winter, John. Assize sermon. 12°. 1669
Hicks, Edw., D.D. A sermon. 4°. 1682
Bedford, Wm. 2 assize sermons. 4°. 1698
Wallis, John, D.D. Assize serm. *Theol. Disc.* 1
Tillotson, Abp. The justice of God in the distribution of rewards and punishments. *Sermons*, 8. 179
Moody, S. D.D. The impartial justice of divine administration; a sermon. Assize. 4°. *Lond.* 1736
18. 26. Dale, Thomas. Sermon. Practical Christianity the true support and only safeguard of the country. [Strangers' Friend Society.] 12°. *Lond.* 1836
18. 27. How may we have suitable conceptions of God in duty? T. Mallery. *Morning Ex.* 1. 360
Jones, Wm. Dust and ashes. *Sermons by Walker*, 1. 95
Jowett, Joseph. Abraham interceding. *Short Sermons*, 302
18. 30. Jenkins, Joseph. Funeral sermon. *Disc.* 1. 171
18. 32. Knaggs, Thomas. A sermon. 4°. 1701
Alsop, Vincent. Fast sermon. 4°. 1701
Wilcocks, Bp. Fast sermon. 4°. 1720
Creyghton, Rob., D.D. Fun. serm. 4°. 1721
Lowth, Bp. *Sermons*, 281
Allen, John, M.D. Fast sermon. 8°. 1756
Vernede, J. S. Jour de jeûne; sur l'intercession d'Abraham en faveur des villes de la plaine. *Sermons* (1799), 2. 216
Price, Rich., D.D. Fast sermon. 8°. 1779
Simeon, C. Abraham's intercession for Sodom. *Works*, 1. 150
Hordern, Joseph. Piety the truest patriotism. *Sermons*, 188
Roberts, Arthur, M.A. Abraham pleading for Sodom. *Sermons on the Histories of Script.* 80
19. Cooper, Bp. T. *A Brief Exposition*, 116
Hall, Bp. Lot and Sodom. *Contemplations*
Whately, Wm. The Sodomites. *Prototypes*, 211
Cellarius, C. Dissert. de excidio Sodomæ. *Ugolinus*, 7. 839
Heidegger, J. H. De excidio Sodomæ. *Hist. Patriarcharum*, 2

GENESIS, 19 (*continued*).

Le Clerc, John. De Sodomæ subversione. *Vetus Test.* 1. 362
— The subversion of Sodom. *Dissertations*
19. 8. Alexander, Noel. De facto Loth filias Sodomitarum libidini exponentis, nec non de illius ebrietate et incestu. *Hist. Eccles.* 1. 415
19. 11. Saurin, J. Ceux de Sodome sont frapez d'aveuglement. *Discours Hist. &c.* 1. 270
— The people of Sodom struck with blindness. *Dissertations*, 150
Voltaire. Sodome. *Œuvres*, 5
19. 12–17. Cleaver, W. Deliverance. *Sermons*, 19
19. 14. Ostervald, J. F. Que la religion est une affaire très-sérieuse. *Sermons*, 1
Jortin, John, D.D. *Sermons*, 4. 41
Gunn, W. A. Lot's deliverance out of Sodom. *Sermons*, 116
Rutledge, Dr. *Sermons*
Young, W. Toy. *Sermons on Doctrines and Duties*, 1. 181
Warner, Richard. Lent. *Old Church of England Principles*, 1. 233
Gisborne, T. The guilt and consequences of despising the divine threatenings. *Sermons*, 1. 340
Marriott, John. The great danger of sinful alliances. *Sermons*, 371
Maltby, Bp. 2 sermons. *Sermons*, 1. 245
Close, F. The destruction of Sodom. *On Genesis*, 191
Man's insensibility to God's warning. Lent 1.
Slade. *Practical Sermons* (1845), 1. 51
19. 15–26. Collyer, Dr. The destruction of Sodom and Gomorrah. *On Scripture Facts*, 186
19. 16. Hill, Noah. Deliverance of Lot and his family. *Sermons*, 100
Lavington, Samuel. *SS. to Young People*, 253
Cecil, R. Discourse on lingering in religion. *Works*, 2. 441
19. 17. Cennick, J. Lot's flight. *Discourses*, 2
Cooper, E. The angel's admonition to Lot. *Practical Sermons*, 5. 198
Hon. Rev. 1853.
Simeon, C. Lot delivered out of Sodom. *Works*, 1. 157
Hare, A. W. Repentance. [Lent.] *Sermons*, 1. 201
Roberts, Arthur, M.A. Lot's flight from Sodom. *Sermons on the Histories of Script.* 93
19. 24, 25. Saurin, J. Destruction de Sodome. *Discours Historiques, &c.* 1. 276
— The destruction of Sodom. *Dissertations*, 153
Reading, Wm., A.M. Lent. *Sermons*, 1. 92
Burder, G. Lot's deliverance. *Village SS.* 5
Delany, Dean. Of the destruction of Sodom and Gomorrah. *Revel. Examined*, 2. 199
Rose, Sir G. Destruction of the cities of the plain. *Script. Researches*
Foster, John. Destruction of Sodom and Gomorrah. *Lectures*, 1. 144
Kitto, J. The Dead Sea difficulties. *Daily Bible Illust.* 1. 255
19. 26. Lent 1. Lot's wife. *Pitman from Bp. Andrewes, 1st Course*, 1. 269
Hackett, Bp. Two sermons. *Sermons*, 796
De statuâ salis. *Critici Sacri, Thesaurus*, 1. 194
Le Clerc, John. De statua salina. *Vetus Test.* 1. 371
— The pillar of salt. *Dissertations*
Kitto, J. The pillar of salt. *Daily B. Ill.* 1. 248
Evans, R. W. Lent 1. No backward looks. *Parochial Sermons*, 1. 30
19. 27, 28. Eyre, John, D.D. Fast. 2 sermons. 4°. 1758
19. 27–29. Plumptre, James, B.D. Lent 1. The origin of

GENESIS, 19. 27–29 (*continued*).

nations. The building of Babel. Abraham and Lot, and the deſtruction of Sodom.
Popular Commentary, 1. 119

19. 29. Horne, Bp. The righteous delivered. Before Univ. Oxf. Lent 1. *Diſcourſes*, 2. 1
Pitman from Bp. Horne, 2d Courſe, 1. 268
Lent 1. *Practical Sermons* (1818), 226
Cooper, E. The danger of a worldly ſpirit, illuſtrated in the hiſtory of Lot.
Leading Doctrines, 1. 164
Nind, Wm., M.A. Lot and Sodom.
Lecture—Sermons, 1. 131

19. 30–38. Origen. De Loth et filiabus ejus. *Opera*, 2. 73
Roſe, Sir Geo. Lot and his daughters.
Scriptural Reſearches

20. Origen. De Abimelech. *Opera*, 2. 76
Whately, Wm. Abimelech. *Prototypes*, 197

20. 1. Buddicom, R. P. The fortunes of Lot.
Friendſhip with God, 2. 67

20. 6. Sanderſon, Bp. *Sermons*, 269

20. 9. Chandler, Dr. S. Of Abram's denial of his wife. *Vind. of the O. T.* 52
Simeon, C. Abraham reproved for denying his wife. *Works*, 1. 163

20. 11. Snape, Andrew, D.D. No real ſecurity in the world without the fear of God. Jan. 30.
Sermons, 1. 441
Fothergill, Geo., D.D. The importance of religion to civil ſocieties. Aſſize.
Sermons, 1; *Family Lect.* 1. 537; *Enfield, W. Eng. Preacher*, 3. 111
Orton, Job, D.D. Abraham's ſuſpicion of Abimelech's piety. *Works*, 1. 251
Scot, David. The fear of God. (5 ſermons.)
Diſcourſes, 163

21. Origen. De nativitate Iſaac. *Op.* 2. 78
— De eo quod obtulit Abraham filium ſuum Iſaac. *Ibid.* 2. 80
— De repromiſſionibus ſecundis ad Abraham factis. *Ibid.* 2. 84
Ambroſe, St. De Iſaac, et anima, liber unus. *Opera*, 1. 353
Whately, Wm. Iſaac. *Prototypes*, 243
Debaeza. Hiſtoria Iſaaci.
Comment. Allegor.
Dupin, L. E. L'hiſtoire d'Iſaac.
Nouvelle Bibl. 4
Delany, Dean. God's bleſſing to Abraham continued to his ſon Iſaac.
Revelation Examined, 3. 60
Hunter, Henry, D.D. Iſaac.
Sacred Biography, 1. 304
Robinſon, T. Iſaac. *Script. Char.* 1
Rudge, James, D.D. Iſaac.
Lectures on Geneſis, 1. 351
Roſe, Sir Geo. Families of Iſaac, Joſeph and Moſes. *Scrip. Reſearches*

21. 1–3. Buddicom, R. P. The birth of Iſaac.
Friendſhip with God, 2. 90

21. 1–4. Fowle, F. W. On the ſacrament of baptiſm.
Sermons, 79

21. 1–8. Lee, Francis, M.D. Birth of Iſaac; his weaning feaſt. *Diſſertations*, 2. 145

21. 3–4. Buddicom, R. P. Arguments for infant-baptiſm. *Friendſhip with God*, 2. 111

21. 8. Doughty, John. *Analecta Sacra*, 35

21. 8–10. Buddicom, R. P. Iſhmael's mockery and puniſhment. *Friendſhip with God*, 2. 192

GENESIS, 21. 8–10 (*continued*).

Wordſworth, Bp. Reſponſibility of the young.
Chriſtian Boyhood, 2. 34

21. 9, 10. Saurin, J. Exil d'Agar. *Diſc. Hiſt. &c.* 1. 295
— Baniſhment of Hagar. *Diſſertations*, 163
Gordon, R., D.D. Iſaac and Iſhmael.
Chriſt as made Known, &c. 1. 127
Simeon, C. Abraham caſting out Hagar and Iſhmael. *Works*, 1. 169

21. 10. H. Blunt. *On Abraham*, 189
Lee, Francis, M.D. Ejectment of the bondwoman. *Diſſertations*, 2. 156

21. 14. Buddicom, R. P. Hagar's final expulſion.
Friendſhip with God, 2. 244

21. 14–19. L'Ange, J. T. Sur Agar. *Sermons*, 185

21. 17. Wilberforce, Bp. S. The voice of the lad.
Sermons on Several Occaſions, 115

21. 18, 19. Lee, Francis, M.D. Iſhmael raiſed up; the fountain. *Diſſertations*, 2. 160

21. 19. Bradley, C. Quinqua. Sun. Hagar in the wilderneſs. *Practical Sermons*, 1. 227
Kitto, J. *Daily Bible Illuſt.* 1. 267

21. 22–25. Buddicom, R. P. The beneficial influence of conſiſtent religion.
Friendſhip with God, 2. 269

21. 33. Doughty, John. *Analecta Sacra*, 48
Kitto, J. The grove. *Daily Bible Illuſt.* 1. 271

22. Auguſtine, St. De tentatione Abrahæ a Deo. Exhibited I. 314. *Opera*, 7. 5
Cyrillus Alexandrinus. De Abraham Iſaac immolare parante. *Opera*, 1. 82
Cooper, Bp. T. *A Brief Expoſition*
Alting, J. *Opera*, 2. *pars* 1. 9
Hall, Bp. Of Iſaac ſacrificed. *Contemplations*
De ligatione Iſaaci, diſſert. v. *Critici Sacri, Theſaurus*, 1. 197
Alexander, Noel. De Abrahami ſacrificio.
Hiſt. Eccleſ. 1. 424
Lee, Francis, M.D. Abraham's ſacrifice. *Diſſertations*, 2. 170
Saurin, J. Sacrifice d'Abraham. *Diſ. Hiſtoriques, &c.* 1. 303
— Abraham's ſacrifice. *Diſſertations*, 168
Chubb, Thomas. The caſe of Abraham offering up Iſaac.
A Supplement, &c.; *alſo Four Tracts*
Whiſton, Wm. A diſſertation concerning God's command to Abraham, to offer up Iſaac, his ſon, for a ſacrifice. Pp. 40. 8°. *Lond.* 1734; *Joſephus by Whiſton*, 1
Sherlock, Bp. The caſe of Abraham conſidered and explained. *Works*, 5. 379
Warburton, Bp. On the command to offer Iſaac; on the original nature and uſe of typical rites and ſecondary ſenſes in prophecies, &c.; with anſwers to Collins' Grounds and Reaſons, and Sykes's Principles of Natural and Revealed Religion.
Divine Legation, book 6; *Works*, 6. 46
— Anſwer to Drs. Stebbing and Sykes, ſerving to explain and juſtify the two Diſſertations in the Divine Legation concerning the command to Abraham to offer up his ſon, and the Jewiſh theocracy.
Remarks, &c. part 2; *Works*, 11. & 12
Stebbing, H. The hiſtory of Abraham juſtified againſt the objections of Warburton. 8°. *Lond.* 1746
Edwards, Joſeph, M.A. A true ſtate of the controverſy between Mr. Warburton and Dr. Stebbing, concerning the caſe of Abraham; in anſwer to Dr. Stebbing's Hiſtory of Abraham juſtified. 8°. *Lond. n. d.*
Edwards, Thomas. A letter to the author of a late epiſtolary diſſertation; wherein all his objections to Mr. Warburton's interpretation of the command to Abraham to offer up his ſon Iſaac are conſidered. By L. U. P——, A.M. 8°. *Lond.* 1744
Chandler, Dr. S. Of Abraham's offering up his ſon.
Vind. of the O. T. 145
Delany, Dean. Of the command given to Abraham to ſacrifice his ſon. *Revelation Examined*, 2. 233
Campbell, John, LL.D. Of the command given by God to

GENESIS, 22 (*continued*).

Abraham for the ſacrificing of Iſaac; containing a rational account of that extraordinary fact; as alſo anſwers to various objections. *Hiſt. of the Bible*, 1. 129

Newton, Bp. On Abraham's offering up Iſaac. *Wks.* 2. 147

Rutherforth, Thomas, D.D. Determinatio quæſtionis theologicæ poſt gradum doctoratus habita Cantabrigiæ in ſcholis publicis. [Immolatio Iſaaci non erat actio mere ſcenica, quæ mortem Chriſti repræſentaret.] 4°. *Cantab.* 1746

Jones, Wm. A diſſertation on the offering up of Iſaac by Abraham. *Works*, 3. 117

Roſe, Sir G. H. Sacrifice of Iſaac. *Scriptural Reſearches*

Kitto, J. Heroic faith. *Daily Bible Illuſt.* 1. 227

22. 1. Carter, B. The nature and reaſons of God's tempting men. *Diſcourſes*, 189
Williams, Alfred, M.A. The ſacrifice of Iſaac. [Lent.] *Sermons*, 1. 364

22. 1, 2. Froyſell, Thomas. *Sermons*, 187
Conant, Dr. *Sermons*, 2. 1
Heidegger, J. H. De tentatione Abrahami et ligatione Iſaci. *Hiſt. Patriarcharum*, 2
Grove, H. Abraham's offering up his ſon. 3 ſermons. *Poſth. Works*, 2. 172
Stebbing, Henry, D.D. *Sermons* (1760), 2. 286
Jortin, John, D.D. Abraham's offering up his ſon. *Sermons*, 1. 13; *Pitman, 1ſt Courſe*, 1. 380
Carr, Dr. S. *Sermons*, 1. 37
Stevens, Dr. W. The temptation of Abraham. Good Friday. *Sermons*, 1. 191
Benſon, Chr. God's temptation of Abraham vindicated. *Hulſean Lect.* (1822), 268
Buddicom, R. P. The ſacrifice of Iſaac. *Friendſhip with God*, 2. 292
Cloſe, F. Abraham offering Iſaac. *On Geneſis*, 204
Ruſſell, Fred., M.A. The faith and temptation of Abraham. *Sermons*, 23
The trial of Abraham. C. J. Heathcote. *Original Family Sermons*, 5. 293

22. 1–3. Done, W. S., D.D. 2 ſermons. *Sermons*, 125

22. 1–12. Gordon, R., D.D. The offering up of Iſaac. *Chriſt as made Known, &c.* 1. 139

22. 1–14. De terrâ Moriah, et monte viſionis Dei. *Critici Sacri, Theſaurus*, 2. 895
Joſſevel, Samuel. Le ſacrifice d'Abraham. *Sermons*, 337

22. 2. Conant, Dr. *Sermons*, 2. 39
Scott, J. N. The caſe of Abraham's offering up his ſon examined. (3 ſermons.) *Sermons*, 1. 221
Hinton, Benjamin. *Sermons*, 1
Cleeve, A. *Select Sermons*, 89
Roberts, Arthur, M.A. Abraham's faith tried. *Sermons on the Hiſt. of Script.* 106

22. 3. Howarth, Wm., M.A. Abraham's obedience to the divine command a pattern for us to imitate. *Sermons*, 192

22. 3–8. Ruſſell, Fred., M.A. The obedience of Abraham. *Sermons*, 48

22. 5. Conant, Dr. *Sermons*, 2. 75

22. 6. Patteſon, Edw., M.A. The character of Abraham. *Sermons*, 217

22. 6–10. Buddicom, R. P. Abraham a type of God the Father, Iſaac a type of God the Son. *Friendſhip with God*, 2. 319
Simeon, C. Iſaac a type of Chriſt. *Works*, 1. 175

22. 7, 8. Du Moulin, Pet., D.D. *Sermons*, 1
Trenchard, W. E. On the neceſſity and value of a Redeemer. *Sermons*, 191
Cawood, J. Abraham offering up Iſaac. *Sermons*, 1. 28
Maurice, F. D. Abraham and Iſaac. *On the Old Teſt.* 60

GENESIS, 22. 8.

22. 8. Newlin, T. The lamb that was provided for a burnt-offering. Before Univerſity. *Eighteen Sermons*, 275; *Clapham*, 1. 360
Blunt, H. *On Abraham*, 208
Plumptre, J., B.D. Good Friday. The call of Abraham, the father of the faithful, and the ſacrifice of Iſaac. *Popular Com.* 1. 210
Tayler, C. B., M.A. The trial of Abraham. *Sermons*, 22
Hervey, Lord Arthur. Lent 1. *Sermons*, 1. 203

22. 9. Armſtrong, Bp. The love of the Father. *SS.* 172

22. 9, 10. Lawſon, G. N. G., M.A. *Sermons*, 203
Blencowe, E. Abraham. [Lent.] *Plain Sermons*, 2. 163

22. 9–14. Ruſſell, Fred., M.A. Abraham's offering of Iſaac. *Sermons*, 70

22. 10. Abbadie, J., D.D. Le ſacrifice d'Abraham. *Sermons*, 1. 104; *Tranſlated, Cobbin, Ingram, The French Preacher*, 338
Littleton, Adam, D.D. Abraham ſacrificing his ſon, or the triumphs of faith. *Sermons, Part* 2. 281
Warner, R. Good Friday. *Old Church of England Principles*, 2. 59

22. 11, 12. Reading, Wm., A.M. Lent 1. *Sermons*, 3. 129

22. 11. Williams, Iſaac, B.D. Abraham. *Characters of Old Teſt.* 36

22. 12. Conant, Dr. *Sermons*, 2. 113
Clagett, Dr. W. *Sermons*, 1. 145
Scott, J. N. Caſe of Abraham. *Serm.* 1. 243
Whitefield, Geo., M.A. Abraham's offering up his ſon Iſaac. *Sermons, Works*, 5. 38
Jenkins, Joſeph. Abraham offering Iſaac. *Diſcourſes*, 1. 205
Simeon, C. Importance of evidences. *Works*, 1. 179

22. 13. Hacket, Bp. The paſſion. *Sermons*, 516

22. 14. Preſton, John, D.D. A profitable ſermon preached at Lincoln's Inn. *A Liveleſs Life, &c.*
Conant, Dr. *Sermons*, 2. 165
Brodhurſt, Edward. *Sermons*, 73
Potts, John. (3 ſermons.) *Twenty Sermons*, 17
Glas, John. Abraham's ſight of Chriſt's day. *Works*, 3. 321
Eſchauzier, S. *Sermons*, 223
Morgan, J. P., M.A. *Sermons*, 2. 1
Simeon, C. Jehovah-jireh, the Lord will provide. *Works*, 1. 183
Roberts, Arthur, M.A. The mount of the Lord. *Sermons on the Hiſt. of Script.* 120
Gordon, R., D.D. Jehovah-jireh. *Chriſt as made Known, &c.* 1. 152

22. 15–18. Conant, Dr. *Sermons*, 2. 197
Scott, J. N. Caſe of Abraham. *Sermons*, 1. 243
Fell, John. *Lectures*, 189
Aliſon, A. On the evidence which ariſes from the accompliſhment of prophecy. *SS.* 2. 181
Ruſſell, Fred., M.A. The Abrahamic covenant. *Sermons*, 95

22. 16–18. Wilſon, Thomas, M.A. *Sermons*, 129
Marriott, C., M.A. The trial of Abraham. *Sermons*, 2. 115
Page, T., M.A. Abraham's ſeed. *Diſcourſes on Typical Subjects*, 200

22. 18. Harris, Wm., D.D. *On the Meſſiah*, 1. 62
Twells, L., D.D. *Boyle Lecture*, 1. 124
Gerard, Alex., D.D. The promiſe of the Redeemer to Abraham. *Sermons*, 1. 125
Simeon, C. Abraham's promiſed ſeed. *Works*, 1. 190
Hordern, Joſeph. The bleſſing promiſed to Abraham. *Sermons*, 35

Scattus, Chron of Hist. tory 49.

GENESIS, 23. 1, 2.

23. 1, 2. Blackley, T. The death of Sarah. *Practical Sermons*, 3. 49
Firth, Wm. A ſermon. 8°. 1662
Sparke, Robert. Fun. ſerm. 4°. 1679
23. 3, 4. Hawker, Robert, D.D. Abraham ſtanding up before the children of Heth. *Works*, 5. 29
Smith, Gerard. Sermon. The patriarchs believers in eternal life. 8°. *Doncaſter*, 1845
23. 4. Abraham's purchaſe, or, a poſſeſſion for burial. *Houſe of Mourning*, 233
Saurin, J. Abraham achète un ſépulchre. *Diſcours Hiſtoriques, &c.* 1. 325
— Abraham buys a ſepulchre. *Diſſertat.* 180
Nance, John, D.D. Our earthly pilgrimage. *Sermons*, 123
23. 16. Fleetwood, Bp. Sermon againſt clipping. *Sermons, &c.* 69
23. 17, 18. Simeon, C. Abraham purchaſing a burying-place. *Works*, 1. 193
23. 19. Buddicom, R. P. The death and burial of Sarah. *Friendſhip with God*, 2. 347
23. 19, 20. Hall, Bp. Abraham's purchaſe and employment of a burying-place. Conſecration of a burial-place. *Sermons, Works*, 5. 401
23. 20. Doughty, John. *Analecta Sacra*, 40
Buddicom, R. P. Abraham's purchaſe of a burying-place from the ſons of Heth. *Friendſhip with God*, 2. 374
Kitto, J. The ſepulchre. *Daily Bible Illuſt.* 1. 283
Cyrillus Alex. De Iſaac et Rebecca, uxore illi quæſita. *Opera*, 1. 89
Hildebertus Turonenſis. Allegoricus de Iſaac et Rebecca, ut figura Chriſti et eccleſiæ. *Opera*, 741
Saurin, J. Abraham fait jurer Eliézer. *Diſcours Hiſtoriques, &c.* 1. 344
— Abraham takes an oath of his ſervant Eleazar. *Diſſertations*, 190
— Voyage et retour d'Eliézer. *Diſcours Hiſtoriques, &c.* 1. 349
— Journey of Eleazar. *Diſſertations*, 193
24. 1. Cloſe, F. The marriage of Iſaac. *On Gen.* 216
24. 1–5. Marks, D. W. Religion the foundation of marriage. *Sermons (in ſynagogue)*, 74
24. 1–10. Kitto, J. The journey. *Daily B. Illuſt.* 1. 289
24. 2. Chryſoſtom. In illud pone manum tuam. *Opera (Spuria)*, 6. 667
24. 2–4. Buddicom, R. P. Abraham's proviſion of a wife for Iſaac. *Friendſhip with God*, 2. 401
Simeon, C. Marriage of Iſaac. *Works*, 1. 198
24. 9, 10. Buddicom, R. P. Abraham bleſſed in a faithful ſervant. *Friendſhip with God*, 2. 428
24. 11–17. Kitto, J. A marriage. *Daily B. Illuſt.* 1. 294
24. 12. Buddicom, R. P. Eliezer's conduct and attendant ſucceſs. *Sermons*, 2. 93
24. 12–14. Gataker, Thomas. A marriage prayer. *Sermons, Part* 2. 119
24. 15. Origen. De Rebecca, cum exiſſet ad aquam hauriendam. *Opera*, 2. 86
Whately, Wm. Rebekkah. *Prototypes*
24. 26. Boſton, T. Duty and advantage of ſolemn meditation. *Works*, 4. 453
24. 31. Cennick, J. The marriage of Iſaac. *Diſc.* 1
Gell, Robert, D.D. *An Eſſay, &c.* 161
24. 48. Seaton, Thomas. Piety towards God. *Duty of Servants*, 113
Heurtley, Charles. Abraham's ſervant. *Serm.* 1. 158; *Original Family Serm.* 3. 419
24. 58. Hole, Matthew, D.D. The conſent of both parties. *On the Liturgy*, 3. 641
Hughes, Hugh, D.D. Rebekah. *Female Characters*, 1. 148
24. 63. Manton, T. Ten ſermons. *Works*, 4. 601

GENESIS, 24. 63 (*continued*).

Gough, Strickland. Religious meditation. 2 ſermons. *Sermons*, 151
Thomas, John, Bp. of Rocheſter. On meditation. *Sermons*, 2. 223
Langhorne, John, D.D. The advantages of religious meditation. *Sermons*, 1. 1
Carr, Dr. S. *Sermons*, 1. 1
Groſe, John. *Sermons*, 5. 29
Cellerier, J. I. S. *Diſcourſes*, 32
Aliſon, A. On autumn. *Sermons*, 1. 321
Butcher, E. On meditation. *Sermons*, 1
Hyatt, John. Importance of meditation. *Sermons* (1811), 1
Blackley, T. Meditation. *Pract. Serm.* 3. 147
Cawood, J. Meditation. *Sermons*, 1. 46
24. 65. Doughty, John. *Analecta Sacra*, 40
24. 67. Buddicom, R. P. Eliezer's errand illuſtrative of the miniſterial office. *Friendſhip with God*, 2. 456
25. 1. Origen. De eo quod Abraham Cethuram accepit uxorem et quod Iſaac habitavit ad puteum viſionis. *Opera*, 2. 89
25. 7. Saurin, J. Mort et ſépulture d'Abraham. *Diſcours Hiſtoriques, &c.* 1. 362
— Death of Abraham. *Diſſertations*, 198
25. 8. Gataker, Thomas. Abraham's deceaſe. *Sermons, Part* 2. 263
Hinkley, John, D.D. Fun. ſerm. 4°. 1661
Wimbolt, T. Fun. ſermon on T. Godfrey. *Sermons*, 47
Blunt, H. *On Abraham*, 230
Buddicom, R. P. Abraham's ſecond marriage and death. *Friendſhip with God*, 2. 484
Gordon, R., D.D. Death of Abraham. *Chriſt as made Known, &c.* 1. 164
Kitto, J. Gathered to his people. *Daily Bible Illuſt.* 1. 309
25. 14. Penn, James. *Sermons, Tracts* (1762), 359
25. 21, &c. Oraculum a Rebeccâ conſultum. *Critici Sacri, Theſ. Nov.* 1. 188
Origen. De conceptu Rebeccæ et partu. *Opera*, 2. 91
25. 22. Knight, Titus. The weak believer comforted. *Sermons*, 285
25. 23, &c. Ambroſe, St. De Jacob et vita beata, libri duo. *Opera*, 1. 440
Auguſtine, St. De Jacob et Eſau. In feſto Vincentii martyris habitus. *Opera*, 7. 11
Cyrillus Alexandrinus. Eſau et Jacob. *Op.* 1. 93
— Jacob patriarcha. *Ibid.* 1. 108
Hall, Bp. Of Jacob and Eſau. *Contemplations*
Whately, Wm. Jacob. *Prototypes*
Debæza. Hiſtoria Jacobi. *Comment. Allegor.* 1
Heidegger, J. H. De Iſaco, Eſao, Jacobo. *Hiſt. Patriarcharum*, 2
Dupin, L. E. L'hiſtoire de Jacob. *Nouv. Bibl.* 4
Campbell, John, LL.D. On the hiſtory of Jacob and his family; with proper reflections on the moſt remarkable events which happened in his time. *Hiſt. of the Bible*, 1. 133
Newton, Bp. The prophecies concerning Jacob and Eſau. *On the Prophecies*, 1. 37
Hunter, Henry, D.D. Jacob. *Sac. Biog.* 1 & 2
Robinſon, T. Jacob. *Scripture Characters*, 1
Rudge, James, D.D. Jacob. *Lectures on Geneſis*, 1. 448 and 2. 1
Craig, E. Jacob, or patriarchal piety. 12°.

GENESIS, 25. 23, &c. (*continued*).

Blunt, H. Eight lectures upon the history of Jacob. 12°. *Lond.* 1828

Williams, Isaac, B.D. Jacob and Esau. *Characters of Old Test.* 60

Whately, Wm. Esau. *Prototypes*

Sherlock, Bp. The history of Esau and Jacob explained. *Works*, 5

Dupin, L. E. L'histoire d'Esau. *Nouv. Bibl.* 4

Evans, R. W. Esau. *Scripture Biography*, 1

Simeon, C. Jacob preferred before Esau. *Works*, 1. 205

25. 27. Adams, T. Politick hunting. *Works*, 104
— Plaine dealing. *Ibid.* 122
Gell, R., D.D. *An Essay, &c.* 169
Enfield, Wm. *Biographical Sermons*, 27
Blunt, H. *On Jacob*, 1

25. 32. Saurin, J. Jacob enlève le droit d'aineſſe à Esau. *Discours Historiques, &c.* 1. 354
— Jacob robs Esau of his birthright. *Dissertations*, 202
Chubb, T. On the temper and behaviour of Esau and Jacob. *Four Dissertations*
Simeon, C. The birthright typical of the Christian's portion. *Works*, 1. 211

25. 34. Roberts, Arthur, M.A. Esau deſpiſes his birthright. *Sermons on the Hist. of Script.* 134
Puckle, John, M.A. Lent 2. The character of Esau. *Sermons*, 1. 96
Kitto, J. The birthright. *Daily Bible Illust.* 1. 302

26. 5. Randolph, Francis, D.D. Advent 2. *Serm.* 31

26. 7. Origen. De puteis quos fodit Isaac, et repleti sunt à Philiſtinis. *Opera*, 2. 94
Cornwallis, Henry. A ſermon. 12°. 1706

26. 24. Origen. De eo quod apparuit Dominus Isaac ad puteum juramenti, et de pacto quod compoſuit cum Abimelech. *Opera*, 2. 97

26. 31. Saurin, J. Isaac et Abimélec font alliance. *Discours Historiques, &c.* 1. 368
— Isaac and Abimelech make a new covenant. *Dissertations*, 207

27. Cooper, Bp. *A Brief Expoſition*
Alexander, Noel. De facto Jacob benedictionem paternam ſurripientis. *Hist. Eccl.* 1. 433
Saurin, J. Isaac bénit ſes enfans. *Discours Historiques, &c.* 1. 374
— Isaac bleſſes his children. *Dissertations*, 211
Green, W. *Poetical Parts of O. T. tranſlated, with notes*
Kitto, J. *Daily Bible Illust.* 1. 313

27. 1–5. Gordon, R., D.D. Isaac and the bleſſing. *Christ as made Known, &c.* 1. 175

27. 4. Senhouſe, Peter. Muſic ſerm. 8°. 1727

27. 11–13. Reading, W., A.M. Lent 2. *Sermons*, 1. 105

27. 12. Wilſon, W., A.M. *Sermons*, 37

27. 12, 13. Bradley, C. Lent 2. The ſin of Isaac and his family. *Practical Sermons*, 1. 267

27. 13. Cooper, E. Rebecca's impoſition on Isaac conſidered. *Practical Sermons*, 2. 143
Biſhop, W. Lent 2. *Sermons* (1823), 159

27. 18, 19. Wynyard, J. M., B.D. The wickedneſs of deception. *Sermons*, 297

27. 24. Warner, Richard. Lent 2. *Old Church of England Principles*, 1. 247

27. 33–35. Benſon, C. Jacob and Esau. *Hulsean Lecture* (1822), 310

27. 34. Newman, J. H. Life the ſeaſon of repentance. *Parochial Sermons*, 6. 17
Armſtrong, Bp. Godly and worldly ſorrow. *Sermons*, 1

27. 34–39. Gell, R., D.D. *An Essay, &c.* 170

27. 35. Du Moulin, Peter, D.D. *Sermons*, 31

GENESIS, 27. 35 (*continued*).

Venn, John, M.A. Jacob and Esau. *SS.* 2. 17
Ainger, Thomas. Lent 2. *Parochial SS.* 283
Simeon, C. Jacob obtaining the bleſſing. *Works*, 1. 215

27. 36. Plumptre, James, B.D. Lent 2. Isaac, Esau, and Jacob. *Popular Commentary*, 1. 135

27. 38. Alcock, Thomas, A.M. An apology for Esau. Viſitation ſerm. 8°. *Plymouth*, 1791
Maſon, John, M.A. The happineſs of the divine bleſſing and the way to ſecure it. To young people. *Lord's Day Entertainments*, 3. 290
Townſend, Geo., D.D. Esau's profaneneſs and unavailing repentance. *Sermons* (1849), 253
Arnold, Thos. *Chriſtian Life, its Courſe, &c.* 188
Goodwin, Harvey, M.A. Character of Esau. *Pariſh Sermons*, 2. 1
Gurney, J., M.A. Esau's bitter cry. Lent 2. *Sermons on Old Test. Hist.* 35

28. 3. Gell, R. *An Essay, &c.* 171

28. 5. Blunt, H. *On Jacob*, 25
Heidegger, J. H. De Jacobi peregrinatione Meſopotamica. *Hist. Patriarcharum*, 2

28. 10–12. Philo Judæus. De eo, quod à Deo mittantur ſomnia. *Opera*, 1. 620
— On the doctrine that dreams are ſent from God. *Works*, 2. 292
Fawcett, John. Jacob's ladder. *Sermons*, 3. 253
Page, Thomas, M.A. Jacob's dream. *Diſcourſes on Typical Subjects*, 244
Neat, Charles. Jacob's ladder. *Diſcourſes*, 269

28. 10–13. Moncrieff, Alex. *Chriſt's Call*, 41
Hawker, Robert, D.D. The viſion of the patriarch Jacob at Bethel. *Works*, 5. 357
Goulburn, E. M. The comfortable viſion. Beecher Sermons. II. 443 *Sermons*, 373

28. 10–17. Gordon, R., D.D. Jacob's viſion. *Chriſt as made Known, &c.* 1. 187
Maurice, F. D. Esau and Jacob. *On the Old Test.* 79

28. 10–19. Fabricius, F. De ſcala Jacobi. *Fides Chriſt.* 27
Heidegger, J. H. De ſcala Jacobi. *Hist. Patriarcharum*, 2
Saurin, J. Echelle de Jacob. *Diſc. Hist.* 1. 382
— Jacob's ladder. *Dissertations*, 216

28. 10–22. Mouchon, P. Voyage de Jacob en Méſopotamie. *Sermons*, 2. 331

28. 12. Henry, Philip. Chriſt is our ladder. *Henry, M., Works; Appendix*, 94
De ſcalâ Jacobi. *Crit. Sac., Theſ. Nov.* 1. 195
Whitefield, Geo. Farewell ſer. *Sermons*
Roberts, Arthur, M.A. Jacob's ladder. *Sermons on the Hist. of Script.* 148
Melvill, H. Jacob's viſion and vow. *SS.* 2. 1
Nicholſon, Geo. Jacob's ladder. *Sermons*, 35

28. 12, 13. Horton, Thos., D.D. Jacob's ladder. *One Hundred Sermons*, 1
Simeon, C. Jacob's viſion a type of the miniſtration of angels to Chriſt. *Works*, 1. 222
Ruſſell, Fred., M.A. Jacob's viſion of the ladder. *Sermons*, 118

28. 15. Erſkine, R. The promiſing God, a performing God. *Works*, 6. 9
Simeon, C. The manner in which God diſpenſes his favours. *Works*, 1. 225
Neat, Charles. The promiſe to Jacob. (2 ſerm.) *Diſcourſes*, 283

28. 16. Brady, N., D.D. God's preſence in aſſemblies a motive to frequent attendance. *Sermons* (1730), 3. 1
Clement, Benj. Confec. ch. *Sermons*, 2. 131
St. John, Theophilus. Devout behaviour in church. *Sermons*, 257
Crawford, W. The preſence of God, eſpecially in our ſolemn meetings. *Sermons*, 29

GENESIS, 28. 16 (*continued*).

Buddicom, R. P. *Sermons on Faith, &c.* 2
Wordſworth, Canon. The Great Exhibition of the Induſtry of all Nations, 1851. *Occaſional Sermons*, 3. 1
Wilberforce, Bp. S. The revelation of the perſonal God the ſtrength of his people. *Sermons on Several Occaſions*, 66

28. 16, 17. Donne, John. *Works*, 4. 168
Two ſermons at the opening of St. Andrew's Church, in Penrith, Cumberland, &c. By a Preſbyter of the Church of England. [By T. W.] 8°. *Lond.* 1724
Heber, Bp. The omnipreſence of God. Conſecration of a church. *Sermons, India*, 202
Bradley, C. Lent 3. Jacob at Bethel. *Practical Sermons*, 1. 283
Mant, Bp. The church's places of worſhip, God's preſence in them, and our duty. *On the Church*, 497
Marriott, Harvey. The communion of the body and blood of Chriſt. (2 ſermons.) *Sermons on the Common Prayer*, 198

28. 16–18. Cloſe, F. Jacob's viſion. *On Geneſis*, 241
Hook, W. F. The doctrine of holy places. *Sermons*, 146
Short, Wm., A.M. The omnipreſence of God. *Sermons*, 336
Garbett, J. Preſence of God in his congregation. *Sermons*, 1. 16

28. 16–18. Stephens, Lewis. A ſermon. Conſecration of a church. 4°. 1727

28. 16–19. Simeon, C. Jacob's pillar at Beth-el. *Works*, 1. 229

28. 17. Pictet, B. Jour de la dédicace d'un nouveau temple. *Sermons. Diſſertation ſur les Temples*
Bennet, Benj. Public worſhip. *Chriſtian Oratory*, 1. 1
Berriman, Will. The reverence due to churches. *Chriſtian Doctrine* (1763), 199
Welton, Richard, D.D. The glories and dread of the houſe of God. On beautifying the church and altar. *Diſcourſes*, 31
Knowles, J. C. *Sermons*, 33
Calthrop, John. The houſe of God. *Sermons*, 1. 102
The world the gate of heaven. J. G. Sheppard. *Practical Sermons* (1845, &c.), 3. 355

28. 18. Doughty, John. *Analecta Sacra*, 49
Lee, Francis, M.D. The pillar of Jacob, his joy after his vow. *Diſſertations*, 2. 193
Pearce, Bp. Sermon. Conſecration of the new pariſh church of St. Martin's in the Fields, Weſtminſter. To which are added a copy of the inſcription on the firſt ſtone laid there, and an eſſay upon the origin and progreſs of temples. 8°. *Lond.* 1727

28. 19. Gell, R., D.D. *An Eſſay, &c.* 172
Jones, Herbert. Serm. op. church. 8°. 1777
Kitto, J. Bethel. *Daily Bible Illuſt.* 1. 318

28. 20. Hales, John. Jacob's vow. *Golden Remains*, 228
Hale, Sir M. Jacob's vow; or, the modeſty and reaſonableneſs of Jacob's deſire. *Works*, 2. 169

28. 20, 21. Hardy, N. The pious votary and prudent traveller, or voyage of N. Wych, Eſq. *Sermons*
Kennet, Baſil, D.D. Farewell ſermon in Lent. *Sermons*, 307
Moncrieff, Alex. *Chriſt's Call*, 58

28. 20–22. Panting, Matt., D.D. A ſermon. Conſecrat. ch. 4°. 1732
Simeon, C. Jacob's vow. *Works*, 1. 239
Dwight, T. Jacob's vow. [To candidates for Baccalaureate.] *Sermons*, 1. 477

GENESIS, 29.

29. Hall, Bp. Of Jacob and Laban. *Contemplations*
Whately, Wm. Laban. *Prototypes*
Saurin, J. Jacob arrive chez Laban, et l'enfuit. *Diſcours Hiſtoriques, &c.* 1. 391
— Jacob arrives at Laban's houſe, and afterwards flies from thence. *Diſſertations*, 221
Kitto, J. Haran. *Daily Bible Illuſt.* 1. 323

29. 20. Blunt, H. *On Jacob*, 50

29. 24. Doughty, John. *Analecta Sacra*, 59

29. 25. Grantham, T. A wife miſtaken; or, Leah inſtead of Rachel. 4°. 1681. *Wedding Sermons*, 93

30. 3. Lee, Francis, M.D. Meaning of "bearing upon the knees." *Diſſertations*, 2. 241

30. 11. Dieteric, J. C. Lea. *Antiquitates*, 119

30. 14. Druſius, J. De mandragoris. *Crit. Sac.*, 1. *pars* 1
De Rachelis Dudaim. *Critici Sacri, Theſ.* 1. 224
Ravis, Chriſtian. De Dudaim Rubenis. *Diſſertatio Philologica*
Heidegger, J. H. De Dudaim Rubenis. *Hiſt. Patriarcharum*, 2

30. 15. Doughty, John. *Analecta Sacra*, 54

30. 26. Hughes, Hugh, D.D. Jacob's wives. *Female Characters*, 1. 190

30. 27. De fœturâ Jacobi artificioſâ. *Critici Sacri, Theſ.* 1. 228
Cloſe, F. Laban bleſſed for Jacob's ſake. *On Geneſis*, 253

30. 37–39. De corylo Jacobi. *Crit. Sac. Theſ. Nov.* 1. 201
Lee, Francis, M.D. Jacob's rods. *Diſſertations*, 2. 256
Doughty, John. *Analecta Sacra*, 57

31. Kitto, J. The flock. The departure. *Daily Bible Illuſt.* 1. 329
Roſe, Sir G. H. Jacob's return from Padan-aram. *Scriptural Reſearches*

31. 13. Hammond, Henry, D.D. God is the God of Bethel. *Works*, 4. 496
Wilcox, Daniel. *Sermons*, 1. 55

31. 17, 18. Seaton, Thomas. Frugality. *Duty of Servants*, 156

31. 22, &c. Saurin, J. Laban pourſuit. *Diſcours Hiſtoriques, &c.* 1. 411
— Laban purſues Jacob. *Diſſertations*, 236

32. 1–32. Swanſton. *Sermons*, 1

32. 9, 10. Lowell, Samuel. The character of Jacob. *Sermons*, 224

32. 9–12. Lambert, George. *Sermons*, 197
Gunn, W. A. Jacob's prayer. *Sermons*, 62
Buddicom, R. P. Jacob's experience illuſtrative of the life of a child of God. *Ser.* 2. 390
Kitto, J. The firſt prayer. *Daily Bible Illuſt.* 1. 343

32. 10. Donne, John. *Works*, 5. 551
Gataker, Thomas. Jacob's thankfulneſs, &c. *Sermons, Part* 1. 257
Orton, Job, D.D. The importance of maintaining a due ſenſe of our unworthineſs of God's mercies. *Works*, 1. 26
Rees, A., D.D., The patriarch Jacob's review of life. *Sermons*, 3. 468
Newman, J. H. Remembrance of paſt mercies. *Parochial Sermons*, 5. 83

32. 11. Blunt, H. *On Jacob*, 74

32. 24–26. Waple, Edw. 3 ſerm. *Sermons*, 1. 236
Auguſtine, St. De luctatione Jacob cum angelo. *Opera*, 7. 28
Heidegger, J. H. De monomachia Jacobi. *Hiſt. Patriarcharum*, 2
Saurin, J. La lutte de Jacob. *Diſcours Hiſtoriques, &c.* 1. 418
— The wreſtling of Jacob. *Diſſertations*, 240
Ruſſell, Fred. M.A. Jacob's wreſtling. *SS.* 138

GENESIS, 32. 24–32.

32. 24–32. Gordon, R., D.D. Jacob wreſtling with the angel. *Chriſt as made Known, &c.* 1. 210
Fabricius, F. De luctatione Jacobi. *Fides Chriſtiana*, 94
Cowper, Bp. Jacob's wreſtling with God. *Works*, 203
32. 26. Doughty, John. *Analecta Sacra*, 60
Superville, the ſon, Daniel de. La lutte de Jacob. *Sermons*, 1. 1
Baine, James. Earneſt prayer. A ſerm. 8°. 1778
Pentycroſs, Th. Importunity in prayer. *Sermons*, 270. *Select Sermons, Tract Soc.* 3
Witherſpoon, John, D.D. Fervency and importunity in prayer. (2 ſerm.) *Diſcourſes on Leading Truths: Works*, 2. 247
Buchanan, Allan. *Sermons*, 366
Simeon, C. Jacob pleading with God. *Works*, 1. 245
Cloſe, F. Jacob's prayer. *On Gen.* 265
Roberts, Arthur, M.A. The wreſtling of Jacob. *Sermons on the Hiſt. of Script.* 161
Heurtley, Charles. Earneſtneſs in prayer: Jacob wreſtling with the angel. Lent 1. *Sermons*, 1. 98
Hervey, Lord Arthur. Trin. 17. *Sermons*, 2. 244
32. 26–29. Saints wreſtling for the bleſſing, and obtaining it. (2 ſerm.) *Boſton, Works*, 3. 150
32. 28. Vidal, Bp. *Sermons*, 155
32. 28, 29. Robertſon, F. W., M.A. Jacob's wreſtling. [Confir. Lecture.] *Sermons*, 1. 40
32. 29. Young, Dr., of Hawick. *Sermons*, 2
32. 30. Bradbury, Thomas. *Sermons* (1752)
33. Saurin, J. La rencontre de Jacob et Eſau. *Diſcours Hiſtoriques, &c.* 1. 431
— Meeting of Jacob and Eſau. *Diſſert.* 247
33. 1, 2. Hughes, Hugh, D.D. Jacob's wives and daughter. *Female Characters*, 1. 210
33. 4. Blunt, H. *On Jacob*, 103
Gleig, G. R. God no reſpecter of perſons, as ſhewn in his dealings with Eſau and Jacob. *Sermons for Plain People*, 188
Simeon, C. Reconciliation of Eſau and Jacob. *Works*, 1. 251
33. 9. Gell, R., D.D. *An Eſſay, &c.* 173
Enfield, W. Contentment and generoſity exemplified in the conduct of Eſau. *Sermons, Practical*, 1. 417
33. 19. Gregory, John. *Works*, 52
33. 20. Danger of bad company. Lent 2. *Plain Sermons*, 10. 296
34. Cooper, Bp. T. *A Brief Expoſition*, 131
Hall, Bp. Of Dinah. *Contemplations*
Saurin, J. L'enlèvement de Dina. *Diſcours Hiſtoriques, &c.* 1. 435
— Irruption of Simeon and Levi upon the Shechemites. *Diſſertations*, 252
34. 1. Danger of bad company. Lent 2. *Plain Sermons*, 10. 296
34. 25. Alexander, Noel. De filiorum Jacob facinore, &c. *Hiſt. Eccleſ.* 1. 438
34. 30. Arnold, Thos., D.D. *SS. at Rugby* (1833), 341
34. 30, 31. Reading, W., A.M. Lent 2. *Sermons*, 3. 141
34. 31. Simeon, C. Slaughter of the Shechemites. *Works*, 1. 256
35. 1. Hankinſon, T. E. Jacob reproved and comforted. *Sermons*, 303
35. 1–3. Heywood, Oliver, A.B. A family altar, erected to the honour of the eternal God. *Works*, 4. 285
Jay, W. Vows called to remembrance. *Works*, 9. 45
Bradley, C. Lent 4. Jacob returning to Bethel. *Practical Sermons*, 1. 299

GENESIS, 35. 1–5.

35. 1–5. Cecil, R. Jacob putting away ſtrange gods. *Works*, 3. 1
35. 2. Blunt, H. *On Jacob*, 134
35. 2, 3. Gell, R., D.D. *An Eſſay, &c.* 174
35. 3. Neale, J. M. The return to Bethel. Preached at ſea. *Lectures*, 122
35. 7. Wolley, Bp. A ſermon. 4°. 1673
35. 13. Erſkine, R. Senſible preſence, Sudden abſence; or, the believer's moſt comfortable interviews, but of ſhort duration. *Works*, 6. 171
35. 16, &c. De ſepulchro Rachelis. *Crit. Sac. Theſ. Nov.* 1. 207
35. 18. Kitto, J. Benoni. *Daily Bible Illuſt.* 1. 349
35. 19. Death in birth; or the fruit of Eve's transgreſſion. *Houſe of Mourning*, 411
Hill, Joſeph. Fun. ſerm. 4°. 1685
35. 24. Doughty, John. *Analecta Sacra*, 65
36. Cumberland, Bp. R. A diſcourſe. *Origines Gentium*
36. 6. Gell, R., D.D. *An Eſſay, &c.* 175
36. 24. Doughty, John. *Analecta Sacra*, 65

Philo Judæus. De vita viri politici, ſive de Joſeph. *Opera*, 2. 41
— On the life of a man occupied with affairs of ſtate, or on Joſeph. *Works*, 2. 453

Baſil, Bp. of Seleucia. In Joſephum. *Opera*, 44

Ambroſe, Saint. De Joſeph patriarcha, liber unus. *Opera*, 1. 480

Cyrillus Alexandrinus. Joſeph. *Opera*, 1. 178, 201

Heidegger, J. H. De hiſtoria Joſephi. *Hiſt. Patriarcharum*, 2

Debæza. Hiſtoria Joſeph. *Comment. Allegor.* 6

Vitringa, C. Joſephi typus ex hiſtoria evang. illuſtratus. *Obſervationes Sacræ*, 2

Joſeph. A review of the moral and political life and adminiſtration of the patriarch: with ſome remarks on the ways and means by him taken to enſlave the Egyptian nation, and ſome reflections on the cuſtoms and ceremonies of the ancient Egyptians and Iſraelites. Pp. 52. 8°. *Lond.* 1748

Chandler, Dr. S. A defence of the prime miniſtry and character of Joſeph. *Vind. of the O. T.* 257

Delany, Dean. Anſwer to the charge brought againſt Joſeph for enſlaving the Egyptians. *Revelation Examined*, 3. 227
— Joſeph, his character; Egyptian buildings aſcribed to Joſeph; the lake Mœris; Joſeph's canal; his favour to the idolatrous prieſthood. *Revelation Examined*, 3. 122

May, Nathaniel, M.A. Sermons on the hiſtory of Joſeph. Sm. 8°. *Berkhampſted*, 1793

Lawſon, Geo., D.D. Lectures on the hiſtory of Joſeph. [Gen. 37–50.] 2 vol. 12°. *Edin.* 1807

Macgowan, John. The life of Joſeph, the ſon of Iſrael.

Hunter, Henry, D.D. Joſeph. *Sac. Biog.* 2. 37

Robinſon, T. Joſeph. *Script. Char.* 1

Rudge, James, D.D. Joſeph. *Lect. on Gen.* 2. 167

Edelman, W. Sermons on the hiſtory of Joſeph. Preached in the pariſh church of St. Mary, Wimbledon. 12°. *Lond.* 1837

Wardlaw, Ralph, D.D. Life of Joſeph. 1845

Dalton, E. The life of Joſeph conſidered more eſpecially as a biographical type of Chriſt, in

GENESIS, 36. 24 (*continued*).

a series of lectures delivered in the cathedral of Waterford. 12°. *Lond.* 1846

Cumming, John, D.D. The last of the patriarchs, or lessons chiefly from the life of Joseph. 12°. *Lond.* 1856

Williams, Isaac, B.D. Joseph. *Characters of O. T.* 72

37. 4. Simeon, C. Joseph envied by his brethren. *Works*, 1. 260

37. 5–10. Kitto, J. Dreams. *Daily Bible Illust.* 1. 359

37. 9–11. Wilson, Thomas, M.A. *Sermons*, 153

37. 11. Jones, Walter, D.D. The malignant nature of envy. *Sermons*, 259

37. 17, 18. Wordsworth, Bp. Youthful constancy and instability. Joseph and Reuben. (2 disc.) *Christian Boyhood*, 2. 52

37. 26–28. Saurin, J. Joseph est vendu par ses frères. *Discours Historiques, &c.* 1. 439

— Joseph sold. *Dissertations*, 258

37. 34. Enfield, William, LL.D. Joseph's character. *Sermons* (1777)

37. 34, 35. Close, F. Jacob's excessive sorrow. *On Gen.* 277

37. 35. Gell, R. D.D. *An Essay, &c.* 176

37. 36. Dieteric, J. C. Præfectura prætorio Ægyptiaca. *Antiquitates*, 121

Conybeare, Bp. History of Joseph. *Serm.* 1. 117. *Clapham, S. Sermons Selected*, 412

38. Cyrillus Alexandrinus. Juda et Thamar. *Opera*, 1. 193

Hall, Bp. Of Judah and Tamar. *Contemplat.*

Alexander, Noel. De Judæ et Thamaris historia. *Hist. Eccles.* 1. 443

Saurin, J. Inceste de Juda et de Thamar. *Discours Historiques, &c.* 1. 446

— Incest of Judah and Tamar. *Dissert.* 263

Rose, Sir G. H. *Scriptural Researches*

38. 14. Doughty, John. *Analecta Sacra*, 67

38. 18. Gell, R., D.D. *An Essay, &c.* 176

39. Cooper, Bp. T. *A Brief Exposition*, 135

Rose, Sir G. H. *Scriptural Researches*

39. 1. Kitto, J. Egyptian slavery. *Daily Bible Illust.* 1. 365

— Captain of the guard. *Ibid.* 1. 371

39. 1, 2. Conybeare, Bp. Hist. of Joseph. *Serm.* 1. 137

39. 2. Franklin, Thomas, D.D. The history of Joseph. (4 serm.) *Sermons*, 1, 3

Hunter, Thomas, M.A. Moral reflections on the history of Joseph. (2 sermons.) *Moral Discourses*, 2. 235

Cleeve, A. *Select Sermons*, 133

D'Oyly, Geo. D.D. Joseph and his brethren. *Sermons*, 1. 277

Plumptre, James, B.D. Lent 3. Joseph and his brethren. *Popular Commentary*, 1. 149

Close, F. Joseph's prosperity. *On Gen.* 289

39. 2, 3. Hawkins, Edw., D.D. The history of Providence. Its use and value to Christians. *Discourses*, 81

Rose, John, A.M., Joseph. *Sermons*, 115

39. 3–5. Vickers, W., M.A. The example of Joseph as a servant. Lent 3. *Sermons*, 116

39. 4. Gell, R. D.D. *An Essay, &c.* 177

39. 9. Chrysostom. De continentia. *Opera*, 6. 353

— In Joseph et de castitate. *Opera* (*Spuria*), 6. 712

Bates, W., D.D. Sin, the most formidable evil. 2 serm. *Works*, 4. 33.—*Morning Ex.* 4. 384

Henry, Philip. *Eighteen Sermons*, 49

Theed, Richard, M.A. Joseph's continency. *Sac. Biog.* 1

Evans, John, D.D. Sermon. The consideration of sin as against God, and under his eye, our security in an hour of temptation. 8°. *Lond.* 1722

GENESIS, 39. 9 (*continued*).

Pyle, P. The character and virtues of Joseph. (2 serm.) *Sermons*, 2. 1

Foster, James, D.D. Moral reflections on the history of Joseph. *Serm.* 3. 51—*Enfield, English Preacher*, 8. 263

Cobden, Edw., D.D. Adultery. *Discourses*, 193

Mottershead, Joseph. *Discourses*, 131

Jenks, Benjamin. The glorious victory of chastity in Joseph's hard conflict and his happy escape. 12°. *L.* 1761

Burton, John, D.D. Principles of religion a restraint from wickedness. Assize. [8°. Oxf. 1746.] *Sermons*, 2. 3

Laget, Wm. Chasteté de Joseph. *Sermons*, 1. 301

Cosens, John. The great wickedness, and sin against God. *Sermons*, 1. 111

Zollikoffer, G. J. The nature and quality of sin. *Sermons on Prevalent Errors and Vices*, 2. 69

— The pernicious consequences, or the ruinous effects of sin. *Ibid.* 2. 90

Shepherd, Richard, D.D. The fear of God. *Sermons*, 192

Wells, C., B.D. Considerations on the history of Joseph. *Discourses*, 2. 413

Burnaby, A. The heinous sin of adultery. *Sermons*, 219

Warner, Richard. Lent 3. *Old Church of Eng. Prin.* 2. 1

Lent 3. *Practical Sermons* (1818), 255

Venn, John, M.A. Regard to God, the great preservative from sin. *Sermons*, 2. 282

Richardson, Wm. Joseph: The power of religious principle. *Sermons*, 2. 250

Lancaster, T. W. The end of civil government unattainable without religion. Before the Lord Mayor, &c. [Easter 1.] *Alliance of Education, &c.* 1

Simeon, C. The need of fleeing from sin with abhorrence. *Works*, 1. 264

Noel, Hon. G. T. The thought of God a defence in temptation. *Sermons* (1853), 195

Slade, J. Do this great wickedness and sin against God. Lent 3. *Plain Sermons*, 1. 78

Payson, Edward, D.D. Sin avoided by considerations of God. *Works*, 3. 395

39. 10. Seaton, T. Purity of life. *Duty of Servants*, 142

39. 12. Edwards, Jonathan. Temptation and deliverance of Joseph. *Works*, 2. 226

39. 21. Reading, Wm., A.M. Lent 3. *Sermons*, 1. 118

40. Saurin, J. Joseph resiste à la femme de Potipar. *Discours Historiques, &c.* 1. 455

— Joseph thrown into prison. *Dissert.* 270

Kitto, J. *Daily Bible Illust.* 1. 386

40. 10, 11. Glover, Henry. A sermon. 4°. 1664

40. 20. Doughty, John. *Analecta Sacra*, 70

40. 23. Wright, Samuel, D.D. King's birth-day; a sermon. 8°. 1718

Lamont, D. Joseph and the butler. *SS.* 3. 369

Coney, Dr. The ungrateful courtier. *Sermons*, 3. 209

Simeon, C. Ingratitude of Pharaoh's butler. *Works*, 1. 269

41. Kitto, J. Royal dreams, &c. *Daily Bible Illust.* 1. 411

41. 8. Dieteric, J. C. Magi Ægypti. *Antiquitates*, 126

41. 38. Saurin, J. Elévation de Joseph. *Discours Historiques, &c.* 1. 463

— Joseph exalted. *Dissertations*, 274

Joseph. *Village Preacher*, 5. 281

Mant, Bp. The Spirit of God manifested by his fruits. *Sermons*, 2. 21

41. 38, 39. — The fruits of the Spirit exemplified in the character of Joseph. *Sermons*, 2. 1

41. 41. Simeon, C. Joseph's advancement. *Works*, 1. 273

41. 42. Doughty, John. *Analecta Sacra*, 73

41. 43. De titulo Josephi honorario. *Critici Sacri, Thesaurus*, 1. 235

De voce Abhrech. *Crit. Sac. Thes. Nov.* 1. 211

Dieteric, J. C. Josephi inauguratio. *Antiquitates*, 132

GENESIS, 41. 45.

41. 45. Gregorie, John. *Works, part* 1. 63
41. 46. Conybeare, Bp. *Sermons*, 1. 161
Hunter, Thomas, M.A. Vindication of the miniſtry of Joſeph. *Moral Diſcourſes*, 2. 287
41. 55–57. Roberts, Arthur, M.A. The famine in Egypt. *Sermons on the Hiſtories of Script.* 174
42. Saurin, James. Voyages des patriarches en Egypte. *Diſcours Hiſtoriques, &c.* 1. 471
— Travels of the patriarchs into Egypt. *Diſſertations*, 278
Cooper, Bp. T. *A Brief Expoſition*, 138
42. 8, 9. Maltby, Bp. *Sermons*, 1. 1
Maurice, F. D. The dreams of Joſeph. *On the Old Teſt.* 99
42. 9. Greenham, R. Of flying evil company, idolatry, &c. *Works*, 332
42. 16. Doughty, John. *Analecta Sacra*, 79
42. 18. Hoyle, John. A ſermon. Charity. 8°. 1757
Maſon, John, M.A. The fear of God. *Chriſtian Morals*, 1. 201
42. 21. Jackſon, Thomas, D.D. *Works*, 11. 217; *Folio ed.* 3. 712
Newton, John. A ſermon. 4°. 1684
Havett, John. *Sermons*, 161
Kennett, Bp. Jan. 30. A ſermon. 4°. 1706
Burnet, Gilbert. On ſelf-conviction. *Practical Sermons*, 1. 23
Coney, Dr. The convictions and rebukes of conſcience. *Sermons*, 2. 465
Ryther, John. The hue and cry of conſcience after ſecure ſinners. 8°.
Penn, John. The force of conſcience. *Sermons*, 1. 171
Robſon, E., A.M. The power of conſcience. *Sermons*, 1. 239
Simeon, C. The power of conſcience. *Works*, 1. 276
Slade, J. Tranſgreſſions unperceived. Lent 4. *Plain Sermons*, 7. 201
Wilks, S. C., M.A. Sermon. The duty of complete abolition of colonial ſlavery. 8°. *Lond.* 1830
Summerfield, J. (Miſſionary ſermon.) *Sermons*, 106
Roberts, Arthur, M.A. The force of conſcience. Lent 3. *Plain Sermons*, 1. 225
42. 21, 22. Of the cauſe of inward trouble; and how a Chriſtian ſhould behave himſelf when inward and outward troubles meet. E. Pledger. *Morning Ex.* 1. 306
Reading, Wm., A.M. Lent 3. *Sermons*, 3. 155
Blair, H., D.D. On the power of conſcience. *SS.* 1. 375; *Pitman, J. R. 1ſt Courſe*, 1. 295
Parkinſon, Richard, D.D. On the weakneſs of conſcience and the heinouſneſs of ſin. *Sermons*, 1. 89
42. 21–25. Jowett, Joſeph. An awakened conſcience. *Lectures*, 86
42. 25, 26. Benſon, C. Joſeph's conduct to his brethren. *Hulſean Lecture*, 1822, 356
42. 28. Surtees, Scott, F. Joſeph's piety. *Sermons*
42. 36. Grove, H. Mourning parent. *Poſthumous Works*, 1. 411
Wilcox, Daniel. *Sermons*, 1. 125
Jenkins, Joſeph. *Diſcourſes*, 1. 230
Simeon, C. Jacob's unbelieving fears. *Works*, 1. 282
Newman, J. H. Endurance, the Chriſtian's portion. *Parochial Sermons*, 5. 322
43. Cooper, Bp. T. *A Brief Expoſition*, 143
43. 1. Dealtry, Adn. Famine in Ireland, 1847. *Sermons* (1848), 189
43. 11–14. Gurney, J. H., M.A. Jacob in his old age. Lent 4. *Sermons on Old Teſt. Hiſt.* 53

GENESIS, 43. 12.

43. 12. Wilſon, Bp. T. Fraud. *Sermons*, 3. 13
43. 14. Grenville, Denis. 2 ſermons. 4°. 1689
Warner, R. Lent 4. *Old Church of England Principles*, 2. 16
43. 16–34. Kitto, J. The entertainment. *Daily Bible Illuſt.* 1. 442
43. 23. Meilan, M. A. Family affections. *Sermons for Children*, 1. 86
43. 26. Reading, Wm., A.M. Lent 4. *Sermons*, 1. 131
43. 27, 28. Aliſon, A. Jubilee of the King's acceſſion, 1809. *Sermons*, 1. 341
43. 29. Meilan, M. A. The grace of God. *Sermons for Children*, 1. 116
43. 29, 30. Darnell, W. N. Fraternal love. *Sermons*, 137
43. 30. Cotton, R. L. Joſeph a type. *Sermons*, 255
43. 32. Kitto, J. The ſhepherd kings. *Daily Bible Illuſt.* 1. 448
43. 34. Bolton, Wm. Co. feaſt. A ſermon. 4°. 1684
Doughty, John. *Analecta Sacra*, 79
44. 5. — *Ibid.* 82
De ſcypho Joſephi. *Critici Sacri, Theſ. Nov.* 1. 214
De Joſepho non ex ſcypho divinante. *Critici Sacri, Theſaurus*, 1. 239
Kitto, J. Divining cups. *Daily Bible Illuſt.* 1. 456
44. 16. Cloſe, F. Joſeph's brethren convicted. *On Gen.* 301
44. 27. Puckle, John, M.A. Lent 4. The character of Jacob. *Sermons*, 1. 110
45. Saurin, J. Joſeph ſe fait connaître à ſes frères. *Diſcours Hiſtoriques, &c.* 1. 489
— Joſeph makes himſelf known to his brethren. *Diſſertations*, 287
Wrangham, Francis, M.A. Joſeph made known to his brethren. A Seaton prize poem. *Sermons, &c.* 3. 405
45. 1. Shipley, Bp. *Sermons, &c.*; *Works*, 1. 73
Kennaway, C. E. The ſilence of deep emotions. *Sermons at Brighton, 2d Series*, 80
45. 1–3. Hawker, Robert, D.D. Joſeph making himſelf known to his brethren. *Works*, 5. 58
45. 4. Williſon, John. Joſeph a type of Chriſt. *Sermons*, 159
Bliſs, Thos. Joſeph a type of Chriſt. A ſermon. 8°. 1769
Deverel, Mary. Divine providence. A ſermon. *Sermons*, 177
Langhorne, John, D.D. Paraphraſe and reflections on the ſtory of Joſeph. *Sermons*, 1. 93
Zollikoffer, G. J. The value of ſenſibility. *Sermons on the Dignity of Man*, 1. 213
Carr, Dr. S. *Sermons*, 4. 213
45. 4, 5. Coſens, John. Forgiveneſs of injuries, by the example of Joſeph. *Sermons*, 2. 89
Enfield, W., LL.D. Joſeph's character. *Biog. Sermons*, 81
45. 4–8. Benſon, Chr. *Hulſean Lecture*, 1822, 376
Cowe, J. The character of Joſeph. Lent. *Sermons*, 132
45. 5. Reading, Wm., A.M. Lent 4. *Sermons*, 3. 168
Williams, John, A.B. Joſeph a type of Chriſt. *Sermons*, 255
Lloyd, Morgan. The benevolent harbinger. *Sermons*, 159
45. 5–8. Blair, H., D.D. On the character of Joſeph. *SS.* 2. 309; *Pitman, J. R. 2d Courſe*, 1. 318
45. 7, 8. Adams, Rice. Wiſdom of Providence. *SS.* 43
Maurice, F. D. Joſeph and his brethren. *On the Old Teſt.* 121
45. 8. Davies, Thomas. *Diſcourſes*, 41
Gifford, Geo. The great myſtery of Providence; the ſubſtance of ſeveral ſermons. 4°. 1695

GENESIS, 45. 8 (*continued*).
Simeon, C. God viewed in Joſeph's advancement. *Works*, 1. 286
Roberts, Arthur, M.A. Joſeph reconciled to his brethren. *SS. on the Hiſt. of Script.* 191
Plumptre, James, B.D. Lent 4. Joſeph and his brethren, and Jacob. *Pop. Com.* 1. 165
Davies, T. The providence of God aſſerted in the permiſſion of moral evil, from the inſtance of Joſeph. *Diſcourſes*, 41
Blencowe, E. Joſeph. [Lent.] *Plain Sermons*, 2. 179

45. 9. Lent 4. Filial piety. Paley. *Pitman, 1ſt Courſe*, 1. 311

45. 21. Saurin, J. Joſeph fait des préſens à frères. *Diſcours Hiſtoriques, &c.* 1. 494
— Joſeph makes preſents to his brethren. *Diſſertations*, 290

45. 24. Rogers, Timothy. 2 fun. ſerm. 8°. 1692
Maſon, J., M.A. A perſuaſive to Chriſtian concord. *Lord's-day Entertainments*, 4. 1
Enfield, W. Domeſtic peace. *Sermons for Families*, 1. 29
Rees, Abraham, D.D. A caution againſt diſcord. *Sermons*, 2. 432
Gilpin, Wm., A.M. *Sermons*, 1. 100
Davy, C. The duty and bleſſing of peace and unity among believers in Chriſt Jeſus. *Cottage Sermons*, 4. 67
Girdleſtone, C. Chriſtian agreement. *Parochial Sermons*, 1. 287

45. 25. Origen. De eo, et aſcenderunt ex Ægypto, &c. *Opera*, 2. 99
Heidegger, J. H. De Jacobi μετοικισιᾳ in Ægyptum. *Hiſt. Patriarcharum*, 2

45. 26. Blunt, H. *On Jacob*, 156

45. 28. The hiſtory of Joſeph and his brethren. Bp. Conybeare. *Clapham, S., SS. Selected*, 1. 423
St. John, Theophilus. Joſeph and his brethren. *Sermons*, 1. 225
Dibdin, T. F., D.D. The death of Iſrael. *Sermons*, 189
Simeon, C. Jacob's reſolution to viſit Joſeph in Egypt. *Works*, 1. 291

45. 44. Roberts, Arthur, M.A. Joſeph's caution to his brethren. *SS. on the Hiſt. of Script.* 205

46. 1–4. Gordon, R., D.D. Jacob goes down to Egypt. *Chriſt as made Known, &c.* 1. 220

46. 4. Doughty, John. *Analecta Sacra*, 84

46. 26, 27. De numero familiæ Jacobææ. *Critici Sacri, Theſaurus*, 1. 246

46. 33. Giſborne, T. Occupation. *Sermons*, 2. 196

46. 34. De paſt. Ægyptiis inviſo. *Critici Sacri, Theſ. Nov.* 1. 220
Dieteric, J. C. Ægyptiorum idololatria. *Antiquitates*, 136

47–49. Marck, John de. Ultimorum Jacobi. *Comment. in Partes Pentateuchi*

47. 7–10. Simeon, C. Jacob's interview with Pharaoh. *Works*, 1. 297
Vickers, Wm., M.A. Jacob's review of his pilgrimage. Epiph. 2. *Sermons*, 56

47. 8. Butcher, E. On time. *Sermons*, 392
Rutledge, Dr. *Sermons*
Miller, Edw. Old and new year. *Serm.* 168
Blair, H., D.D. On the improvement of time. *Sermons*, 3. 44

47. 8, 9. Blunt, H. *On Jacob*, 180

47. 8–10. Cloſe, F. Jacob's teſtimony to the ſhortneſs of life. *On Gen.* 312

47. 9. Ambroſe, Iſaac. Life's leaſe. *Works*, 263
Hughes, Obadiah, D.D. New year; a ſermon. 8°. 1741
Sterne, Lawrence. The hiſtory of Jacob. *Sermons*, 3. 155

GENESIS, 47. 9 (*continued*).
Collett, J. Eſtate of men on earth. *Three Diſcourſes*, 1
Joſſevel, Samuel. Le tableau de la vie humaine. *Sermons*, 171
Durand, J. F. *Ser. Nouveaux*, 2. 128
Warneford, John, B.D. Human life a ſtate of vanity and ſorrow. *Sermons*, 2. 87
The ſhortneſs of life. Munier. *Pons, J. S., Doctrine of Geneva*, 2. 265
Slade, J. Life a pilgrimage. Days few and evil. Jan. 1. *Plain Sermons*, 2. 36
M'Neile, H. Man a ſinner. *Sermons*, 1
Newman, J. H. The greatneſs and littleneſs of human life. *Parochial Sermons*, 4. 243
Wilberforce, Bp. The puniſhment of Jacob's ſin. *Four Sermons*

47. 12. Paley, Wm., D.D. Filial piety. *Sermons*, 147; *Barrow, S., SS. Adapted*, 122

47. 13–26. Kitto, J. The corn policy. *Daily Bible Illuſt.* 1. 433

47. 20. Origen. De eo et acquiſivit Joſeph omnem terram. *Opera*, 2. 102

47. 22. Doughty, John. *Analecta Sacra*, 86
Hallifax, James, D.D. Sermon. [Sons of the Clergy.] 4°. *Lond.* 1765

48, 49. Ambroſe, St. De benedictionibus patriarcharum, liber unus. *Opera*, 1. 511
Newton, Bp. Jacob's prophecies concerning his ſons. *On the Proph.* 1. 49
Saurin, J. Jacob bénit les douze patriarches. *Diſcours Hiſt. &c.* 1. 499
— Jacob bleſſes the twelve patriarchs. *Diſſertations*, 302
The laſt bleſſings of Jacob tranſlated from the Chaldee Targum of Jonathan Ben Uziel and Jeruſalem. *Kitto, J. Journal, (New Series)*, 2

48. 15, 16. Deyling, D. S. De angelo redemptore. *Obſervationes*, 2. 98
Orton, Job, D.D. Jacob's acknowledgment of the divine care, and bleſſing his grandchildren. *Works*, 1. 400
Milner, Joſeph, A.M. Jacob bleſſing the ſons of Joſeph. *Sermons*, 1. 90
Hewlett, J. P. The grateful retroſpect. *Sermons*, 359
Belfrage, H. *Diſcourſes to the Aged*
Simeon, C. Jacob bleſſing the ſons of Joſeph. *Works*, 1. 300
Vaughan, C. J., D.D. Confirmation: its doctrine and bleſſing. *Sermons* (1851), 199

48. 16. Miller, Edw. National ſchools for boys. *Sermons*, 244

48. 20. Grant, J. Ephraim. *Diſcourſes* (1843), 482

48. 21. Miller, John, A.M. The permanent and univerſal friend. Farewell ſermon. *SS.* 449

49. Origen. De benedictionibus patriarcharum. *Opera*, 2. 105
Cyrillus Alexandrinus. Benedictiones xii. patriarcharum. *Opera*, 1. 211
Hieronymus, Saint. De benedictionibus Jacob patriarchæ. *Opera (Spuria)*, 3. 733
Alcuin. De benedictionibus Jacobi patriarchæ. *S. Auguſtini Op.* 16. 309
Hooper, Bp. Geo. In benedictionem patriarchæ Jacobi conjecturæ. *Works*, 519

GENESIS, 49 (*continued*).

Heidegger, J. H. De ultimis Jacobi. *Hiſt. Patriarcharum*, 2
— De benedictionibus xii. patriarcharum. *Ibid.* 2
Green, W. *The Poetical Parts of the O. T. tranſlated, with notes*
Horſley, Bp. The laſt words of Jacob, tranſlated. *Biblical Criticiſm*, 2. 398
— Critical notes. *Ibid.* 2. 435
Collyer, Dr. The prophecies of dying Jacob. *On Scripture Prophecy*, 119
Venema, H. *Diſſert. ad lib. Geneſeos*

49. 3. Uſher, Abp. The right of primogeniture. Before the king. *Sermons: Works*, 13. 353
49. 4. Atterbury, Bp. The wretchedneſs of a wavering mind. [At the Rolls.] *Sermons*, 4. 297; *Enfield, W. Eng. Preacher*, 7. 267; *Family Lectures*, 1. 109
Ibbetſon, James. An aſſize ſermon. 8°. 1746
Worthington, Hugh, A.M. On the evil of inſtability. [To young people.] *Diſc.* 408
Venn, John, M.A. Inſtability in religion. *Sermons*, 2. 154
Aliſon, A. On inſtability of character. *Sermons*, 2. 317
Jowett, Joſeph. Unſtable as water. *Short Sermons*, 225
49. 5. Oſiander, J. A. Ultima Jacobi oracula. 4°. 1669
49. 5–7. Taylor, Thomas, D.D. *Works* (1653), 515
Andrewes, Bp. Of the conſpiracy of the Gowries. *Sermons*, 4. 183
Milbourne, Luke. A ſermon. 8°. 1712
Cockburn, Wm. Jan. 30, a ſerm. 4°. 1713
Swift, Jonathan. Jan. 30. *Works*, 2. 150
Synge, Abp. Sermon. [Anniv. Iriſh Rebellion.] 8°. *Lond.* 1731
Francis, John, LL.D. The judgment of Jacob upon his ſons Simeon and Levi, having ſlain the Shechemites. *Sermons*, 1. 150
The ſin of Shechem and Dinah, and its fruits. *Plain Sermons*, 7. 36
49. 6. Fuller, Thomas. The ſnare broken. Sm. 8°. *Lond.* 1656
Wray, Wm. A ſermon, Nov. 5. 4°. 1682
Smalridge, Bp. Bef. H. of Commons, Jan. 30. *Sermons*, 115: 12 *Sermons*, 1
49. 6, 7. Lobb, Stephen. A ſerm. Jan. 30. 8°. 1715
49. 7. Willis, Bp. Sermon, Nov. 5. 4°. *Lond.* 1705
Nance, John, D.D. Anger. *Sermons*, 69
Blunt, J. J. Jacob's prophecy concerning Simeon and Levi conſidered. *Hulſean Lecture for* 1832, 94
49. 8. Ruffinus. In librum de benedictionibus Judæ. In benedictiones reliquorum patriarcharum. *Grynæus, Lat.* 1065
Cruſo, Tim. Fun. ſermon. *Diſcourſes*, 2. 1
Alexander, Noel. De oraculo, quod Judæ filio moriens Jacob edidit. *Hiſt. Eccleſ.* 1. 459
49. 8–12. Gordon, R., D.D. The bleſſing on Judah. *Chriſt as made Known, &c.* 1. 232
49. 10. Helvicus, Martinus. Sceptrum Judæ. *Crit. Sac.* 1. *P.* 2
R. P. Turneminii e S. J. epiſtolaris diſſertatio ad N. N. de Jacobæo vaticinio. *Petavius, D. De Theologicis Dogmaticis*, 5
Dieteric, J. C. Sceptrum Judæ. *Antiquitates*, 139
Mede, Joſeph. *Works*, 1. 45
Alting, J. Schilo, ſeu vaticinium Jacobi. *Opera*, 5
M. Helvici ſceptrum Judæ. *Critici Sacri*, 1. *pars* 2

GENESIS, 49. 10 (*continued*).

Prætor e medio civium Jud. ante Meſſiæ imperium univerſale non abſceſſurus. *Critici Sacri, Theſaurus*, 1. 261
Dux Judæorum ſublatus. *Ibid. Theſ. Nov.* 1. 228
De legiſlatore. *Ibid.* 1. 237
Schilo nodis ſolutus. *Ibid.* 1. 247
Alting, J. *Opera*, 2. *pars* 1. 43
Wagenſeil, J. C. Diſſertatio de ſceptro Juda. *Ugolinus*, 26. 805
Wilſon, Thomas, M.A. *Sermons*, 181
Beveridge, Bp. *Theſaurus, Works*, 7. 2
Edwards, John, D.D. *A Further Enquiry*
Harris, Wm., D.D. The Shiloh. *On the Meſſiah*, 97
Erſkine, R. The happy congregation; or, the great gathering of the people to Shiloh. 9 ſerm. *Works*, 4. 1
Deyling, D. S. *Obſervationes*, 2. 106; *Ugolinus*, 26. 1155
Sherlock, Bp. The bleſſing of Judah. *Works*, 4. 219
A diſſertation on Jacob's prophecy, Gen. 49. 10. Humbly offered as a ſupplement to the Biſhop of London's admirable diſſertation on the ſame text. F. 1. Pp. 80. 8°. *Lond.* 1757
Le Clerc, John. The coming of Shiloh. *Diſſertations*
Toplady, Auguſtus M. Chriſtmas meditations. *Eſſays; Works*, 3. 391
Sharp, Granville. *Remarks on Important Prophecies*
Hawker, Robert, D.D. The Shiloh come, and the gathering of the people unto him proved. *Works*, 2. 54
Robinſon, T. *On Scripture Prophecies*
Simeon, C. Chriſt the true Shiloh. *Works*, 1. 305
Jackſon, W. F. Jacob's prophecy. Chriſtmas day. *SS.* 43
Mountain, J. H. B. The ſpirit of the age. *Sermons*, 122
Faber, G. S. The Sceptre and Lawgiver of Judah. *Eight Diſſertations*, 1. 197
The coming of the Shiloh. *Burgeſs, H. Journal*, 5. 33
49. 14. Murray, James. *Sermons to Aſſes*
49. 14–18. Bradbury, Thomas. Sermon. The aſs or the ſerpent. A compariſon between the tribes of Iſſachar and Dan, in their regard for civil liberty. [Nov. 5.] 8°. *Lond. n. d.*
49. 15. Haſæus, Theodore. De Zabulonis præ Sidone præſtantia. *Ugolinus*, 7. 879
49. 18. Tuckney, Anthony, D.D. 3 ſer. *Sermons*, 588
Alting, J. *Opera*, 2. *pars* 1. 45
Henry, Matthew. A funeral ſermon. *Works*
Bennet, William. Waiting for God's ſalvation. Funeral ſermon. 8°. *Lond.* 1791
Patterſon, David. *Diſcourſes*, 197
Bonar (of Cramond). *Sermons*, 2
Milner, Iſaac, D.D. *Sermons*, 2. 273
49. 19. Erſkine, R. Gad the conquered, yet conquering tribe; or, the vanquiſhed at firſt, the victor at laſt. *Works*, 7. 296
Trench, Francis, M.A. The final victory of the Church. *Sermons*, 277
49. 21. Haſæus, Theodore. Diſſertatio de Nephthalitide, apoſtolorum patria, ad illuſtrationem oraculi Jacobæi. *Ugolinus*, 911
Jacob's difficult prophecy on Napthali made out and explained. A ſermon. 8°. *Lond.* 1758
49. 22–24. Simeon, C. Joſeph a type of Chriſt. *Works*, 1. 309
49. 22–26. Collyer, W. B., D.D. Hiſtory of Joſeph. *On Scripture Facts*, 236
49. 23, 24. Williams, Iſaac, B.D. Joſeph. *Characters of Old Teſt.* 72
49. 24. Pirie, Alex. *Critical Obſervations, Works*, 3
49. 26. Gell, R., D.D. *An Eſſay, &c.* 179
49. 29–31. Wardlaw, Ralph, D.D. Funeral ſermon on the author's father. *Lectures on Eccleſ.* 2
50. Saurin, J. Le corps de Jacob porté en Canaan. *Diſcours Hiſtoriques, &c.* 1. 586
— The body of Jacob carried into Canaan. *Diſſertations*, 345

GENESIS, 50. 2.

50. 2. Dieteric, J. C. Ægyptiorum funerationes. *Antiquitates*, 144
50. 3. Doughty, John. *Analecta Sacra*, 89
50. 10. The patriarchal funeral. *Houſe of Mourning*, 549
Pearſon, Bp. John. Patriarchal funeral. *Minor Works*, 2. 112
50. 15. Sterne, Lawrence. Joſeph's hiſtory. Forgiveneſs of injuries. *Sermons*, 2. 115
50. 15–17. Simeon, C. Joſeph's brethren, fulfilling the prophecy reſpecting them. *Works*, 1. 314
50. 20. Theed, R., M.A. Joſeph's good uſe of the divine providences. *Sacred Biography*, 32
Rees, A., D.D. The evils of life directed and overruled for good. *Sermons*, 3. 351
50. 21. Keddington, R., D.D. Jacob's prophecy. A ſermon. 8°. 1758
Cloſe, F. The compaſſion of Joſeph. *On Gen.* 324
50. 24. Orton, Job, D.D. Joſeph's dying aſſurance to his brethren that God would viſit them. *Works*, 1. 409
50. 24–26. Robertſon, F. W., M.A. The Iſraelites' grave in a foreign land. [Death of the Queen Dowager.] *Sermons*, 1. 344
50. 26. Milne, James, A.M. The character of Joſeph. 2 ſermons. *Sermons*, 244

COMMENTARIES, &c. ON THE BOOK OF EXODUS.

See alſo under "Pentateuch," &c.

Cockburn, W. Credibility of the Jewiſh Exodus defended againſt ſome remarks of Edw. Gibbon, Eſq. and the Edinburgh Reviewers. Sm. 8°. *Lond.* 1809
Origen. Commentarii in Exodum. *Opera*, 2. 110
— Selecta in Exodum. *Ibid.* 2. 121
— Homiliæ in Exodum. *Ibid.* 2. 129
Ephraem Syrus. Explanatio in Exodum. *Opera*, 4. 194
Iſidorus Hiſpalenſis. Commentaria in Exodum. *Opera*
Theodoret. Quæſtiones in Exodum. *Opera*, 1. *pars* 1
Hugo à S. Victore. Annotationes elucidatoriæ in Exodum. *Opera*, 1
Bede. In Exod. explanatio. *Opera*, 4
— Quæſtiones ſuper Exod. *Opera*, 8
Rupertus Tuitienſis. In Exodum, libri iv. *Opera*, 1. 150
Zuinglius, Ulricus. Farrago annotationum in Exodum. *Opera*, 3. 86
Brentius, J. Comment. in Exodum. *Opera*, 1
Phrygio, Paul Conſtantine. In Exodum. 4°. *Tub.* 1542
Ziegler, James. In Exodum commentarii. *In Geneſim, &c.*
Lippomanus, Aloyſius. Catena in Exodum, ex auctoribus eccleſiaſticis. Folio. *Paris*, 1550; *alſo Lugd.* 1657
Pererius, B. Diſputationes in Exodum. 4°. *Ingolſt.* 1601
Mechiltha. Commentarius vetuſtiſſ. et eruditiſſ. in Exodum, ab Ugolino ex Heb. Latinè redditus. *Ugolinus*, 14. 1
Babington, Bp. Gervaſe. Comfortable notes upon every chapter of Exodus. *Works*, 165
Willet, Andrew. Hexapla; or, ſixfold commentarie upon Exodus. Folio. *Lond.* 1608
Hughes, Geo., B.D. Expoſition of the firſt twenty-three chapters of Exodus. *Analytical Expoſition of Geneſis, &c.*
Cartwright, Chriſtopher. Electa Targuminico-Rabbinica, five annotationes in Exodum. Sm. 8°. *Lond.* 1653
Lightfoot, John, D.D. Gleanings from Exodus. *Works*, 2. 351
— Annotationes Talmudicæ in Exod. *Works*, 10
Rivet, A., D.D. Commentarii in Exodum. *Opera*, 1. 721
Jackſon, Thomas, D.D. Paraphraſe on the eleven firſt chapters of Exodus, with uſeful annotations, obſervations, and parallels. *Works*, 9. 384; *Folio ed.* 3. 191
Cocceius, John. Obſervationes in Exodum. *Opera*, 1. 136
Patrick, Bp. Commentary upon Exodus. 4°. *Lond.* 1697
Hopkins, Wm. Exodus, a corrected tranſlation, with notes, critical and explanatory. 4°. *Lond.* 1784
In this tranſlation are given all the additions and variations of the Samaritan Pentateuch.
Horſley, Bp. Critical notes on Exodus. *Biblical Criticiſm*, 1. 47
Roſenmuller, E. F. C. Exodus. *Scholia, pars* 1, 2. (1822)
Newnham, W. Illuſtrations of Exodus, with engravings. 4°. *Lond. Colburn*
Buddicom, R. P. The Chriſtian Exodus; or, the deliverance of the Iſraelites from Egypt practically conſidered. In a ſeries of diſcourſes. Second edit. 2 vol. 12°. *Liverpool*, 1839
Trower, Bp. Iſrael delivered out of Egypt. Sermons on Exodus. 8°. *Lond.* 1843
Kitto, J. *Daily Bible Illuſtrations*, 2
Buſh, Geo. Notes on Exodus. 2 vol. 12°. *New York*, 1852
Cumming, John, D.D. Sabbath morning readings on Exodus. Sm. 8°. *Lond.* 1853
Kaliſch, M., Phil. Doc., M.A. A hiſtorical and critical commentary on the Old Teſtament, with a new tranſlation. Exodus. Engliſh edition. 8°. *Lond.* 1855
An edition is likewiſe publiſhed, containing, in addition to the above, the Hebrew text, a grammatical analyſis of all difficult paſſages, and other philological remarks.
Oſburn, W. Iſrael in Egypt; or, the book of Geneſis and Exodus illuſtrated by exiſting monuments. Second edition reviſed. 12°. *Lond. Seeley*, 1856
Howard, H. E. J. The books of Exodus and

EXODUS (*continued*).

Leviticus according to the verſion of the Seventy, tranſlated into Engliſh, with notices of its omiſſions, and inſertions, and notes. Sm. 8°. *Camb. Bell*, 1857

Barradius, S. Itinerarium filiorum Iſrael ex Ægypto in terram repromiſſionis. Folio. *Anv.* 1621. *Opera*, 5

Lightfoot, John, D.D. Itinera et manſiones Israelitarum, in exitu ex Ægypto. *Works*, 2. 415

Journeys of the children of Iſrael, and their ſettlement in the promiſed land. 18°. *Lond.* 1832

Seaton, W. The Church in the wilderneſs; or, the encampments of the Iſraelites: in which are diſplayed the treaſures of Providence, and the riches of Chriſt. 2 vol. 12°. *Lond.* 1821

Alexander, Noel. Unde numerandi ſint anni 430 peregrinationis Hebræorum. *Hiſt. Eccleſ.* 1. 358

— De exitu ex Ægypto. *Ibid.* 2. 137

Abramus, N. Ægyptius, ſive de Pharaone. *Pharus V. T.* 198

— De mora filiorum Iſrael in Ægypto. *Ibid.* 218

Voſſius, G. I. De tempore habitationis in Ægypto. *Chronologia Sacra; Opera*, 6

Faber, G. S. The long tarrying of the children of Iſrael. *Eight Diſſertations*, 1. 349

Lloyd, Bp. W. Origins of the Jewiſh Church, from the Exodus out of Egypt till the death of Moſes. *Whiſton's Sacred Hiſtory*, 1. 46

Campbell, John, LL.D. Of the miracles done for the Iſraelites; and of various events in the wilderneſs. *Hiſt. of the Bible*, 1. 156

Philo Judæus. De vita Moſis. *Opera*, 2. 80

— On the life of Moſes, that is to ſay, on the theology and prophetic office of Moſes. *Works*, 3. 1

Gregory Nyſſen. De vita Moſis, ſive de vita perfecta. *Opera*, 1. 167

Cyrillus Alexandrinus. Moyſes. *Opera*, 1. 244

Baſil, Bp. of Seleucia. In Moyſen. *Opera*, 50

Gaulmyn, Gilbertus. De vita et morte Moſis. Heb. et Lat. cum notis. 8°. *Paris*, 1629

Debæza. Hiſtoria Moyſis. *Comment. Allegor.*

Hall, Bp. Of the birth of Moſes and his breeding. *Contemplations*

Alexander, Noel. De Moſis et cæterorum prophetarum antiquitate. *Hiſt. Eccl.* 3. 19

Campbell, John, LL.D. The life of Moſes, containing a ſuccinct account of what profane authors have delivered concerning him and his labours. A view of the Jewiſh traditions on theſe ſubjects, &c. *Hiſt. of the Bible*, 1. i-xliv

Underhill, Edward. Celſus triumphatus; or,

EXODUS (*continued*).

Moſes vindicated. In anſwer to a letter writ to the learned Dr. Waterland. Pp. 48. 8°. *Lond.* 1732

Berington, Simon. The dignity, antiquity, &c. of Moſes. *Diſſertations*, 22

— Authority of Moſes as a legiſlator, proofs for the Moſaical facts being true. *Diſſertations*, 34

Newton, Bp. On Moſes and his writings. *Works*, 1. 1

Hunter, Henry, D.D. Moſes. *Sacred Biography*

Robinſon, T. Moſes. *Scrip. Char.* 1

Clarke, Dr. A. Sketch of the hiſtory and character of Moſes. *The Holy Bible*, 1

Anderſon, M. Ten diſcourſes on the principal events in the life and character of Moſes. 12°. *Lond.* 1834

Thieſs, William. Moſes, oder der Stab Wehe eine Sammlung chriſtlicher Predigten. 8°. *Altona*, 1834

Evans, R. W. Moſes. *Scripture Biography*, 3. 18

Williams, Iſaac. Moſes. *Charact. of Old Teſt.* 85

---

1. Hall, Bp. Of the affliction of Iſrael. *Contemp.*
   Saurin, J. Oppreſſion des Iſraëlites. *Diſcours Hiſtoriques, &c.* 2. 1
   — The Iſraelites oppreſſed and Moſes ſaved. *Diſſertations*, 352
1. 8. Dieteric, J. C. Rex novus. *Antiquitates*, 160
1. 12. Coney, Dr. The afflicted comforted, and their perſecutors mortified. *Sermons*, 2. 173
1. 13, 14. Buddicom, R. P. The captivity of the Iſraelites in Egypt applied to the ſpiritual bondage of men in nature and ſin. *Chriſt. Exodus*, 1. 25
1. 15. Origen. De obſtetricibus. *Opera*, 2. 133
1. 19. Halifax, James, D.D. Lying-in hoſp. A ſer. 4°. 1755
1. 19–21. Wilſon, Thomas, M.A. *Sermons*, 267
2. 6. Lawſon, Dr. John. Charity illuſtrated and recommended from the life of Moſes. *Sermons*, 325
   Dodd, Wm., LL.D. Serm. Diſpenſary. 4°. 1773
   Palmer, S. Serm. Charity ſchl. 8°. 1774
   Hewlett, John. Charity to children. *Serm.* 1. 93
   Anderſon, M. Birth of Moſes. *Diſcourſes*, 3
2. 9. Payſon, Edward, D.D. Children to be educated for God. *Works*, 3. 294
   Buddicom, R. P. *Sermons on Faith, &c.* 2
   Dehon, Bp. The Chriſtian education of children. *Sermons*, 2. 427
   Doane, Bp. Nurture. A ſermon. 1848
   Hughes, Hugh, D.D. Shiprah, Puah, Jochebed, and Thirmuthis. *Female Characters*, 1. 230
2. 9, 10. Smalridge, Bp. Charity ſchools. The royal benefactreſs. 4°. *Lond.* 1710; *Sermons*, 233; *Twelve Serm.* 191; *Sermons at Meetings of Charity Schools*, 145
2. 10. De nomine Moſis. *Critici Sacri, Theſ. Nov.* 1. 255
2. 12. Alexander, Noel. De cæde Ægyptii, à Moſe perpetrata. *Hiſt. Eccleſ.* 1. 503
2. 23. Gordon, R., D.D. The bondage of Iſrael in Egypt. *Chriſt as made Known, &c.* 1. 245
2. 23–25. Buddicom, R. P. The regard of God to the prayer of Iſrael. *Chriſtian Exodus*, 1. 47
3. Auguſtine, Saint. De eo quod apparuit Dominus Moyſi in rubo. *Opera*, 7. 34
   — De lectione Exodi, de rubo in quo flamma erat, et rubus non comburebatur. *Ibid.* 7. 37
   Cooper, Bp. T. *A Brief Expoſition*
   Hall, Bp. Of Moſes' calling. *Contemplations*

EXODUS, 3 (*continued*).

Alexander, Noel. De apparitione Dei in rubo facto, &c. *Hiſt. Eccleſ.* 1. 506
Saurin, J. Dieu paroit à Moyſe, Exod. 2. 3. *Diſcours Hiſtoriques, &c.* 2. 12
— God appears to Moſes in a burning buſh. *Diſſertations*, 359

3. 1. Warner, Richard. Lent 5. *Old Church of England Principles*, 2. 30
3. 1, 2. Hawker, Robert, D.D. Moſes at the buſh. *Works*, 5. 87
Blackley, T. The burning buſh. *Sermons*, 1. 159
3. 1–6. Everard, John, D.D. The myſtery or the life and marrow of the Scriptures, an expoſition in two ſermons. *Goſpel Treaſures*, 582
3. 1–8. Jackſon, Thomas. God's appearance to Moſes at the burning buſh. (2 diſc.) *Diſcourſes*, 1
3. 2. Hardy, N., D.D. Safety in the midſt of danger. Jan. 4. Anniverſary of a fire at Allhallows, Barking. *Sermons*
Lloyd, Morgan. The burning buſh. *Sermons*, 172
3. 2, 3. Whitefield, G. *Sermons*
Simeon, C. The burning buſh. *Works*, 1. 319
Roberts, A., M.A. *Village Sermons*, 4. 302
3. 2–5. Jenkins, W. *Farewell Sermons* (4°. 1663)
Buddicom, R. P. The miracle of the burning buſh typically and practically conſidered. *Chriſtian Exodus*, 1. 68
3. 3. Maſſillon, J. B. La fête de la conception de la très ſainte Vierge. *Sermons*, 1 *Avent*, 165
Cruden, W. *Sermons*
Dickſon, David. The crucifixion of Chriſt, a great ſight. *Sermons*, 262
3. 3–8. Gordon, R., D.D. The burning buſh. *Chriſt as made Known, &c.* 1. 257
3. 3, 4. Cyrillus Alexandrinus. De tribus à Moyſe patratis admirandis. *Opera*, 1. 296
3. 5. Love, Barry. A ſerm. 8°. 1715
Richardſon, Wm., D.D. A ſermon. 4°. 1733
Gordon, Wm. Serm. Conſecrat. ch. 8°. 1746
Slade, J. The humility and reverence of an accepted worſhipper. Lent 5. *Plain Serm.* 2. 153
Wordſworth, Chriſtopher, D.D. Sacred edifices. A ſermon. Conſecration of St. Mark's Chapel. 8°. *Lond.* 1836
Butler, W. J. Reverence, the firſt ſtep to holineſs. Lent. *Sermons*, 243
Nind, Wm., M.A. Holy places. *Lecture—Sermons*, 2. 141
Doane, Bp. The buſh that burned with fire. [Conſec. of a church.] *II.594 Sermons*, 437
Wilberforce, Bp. The temper of mind in which to receive the Chriſtian myſteries. Trinity Sunday. *Six Sermons*, 65
3. 6. Deyling, D. S. In rubo ardente. *Obſerv.* 5. 1
Blunt, J. J. Religious character of the patriarchs vindicated. *Hulſean Lect. for* 1832, 119
Arnold, Thos. *Chriſtian Life, its Courſe, &c.* 302
3. 8. Deyling, D. S. De fertilitate Cananææ. *Obſervationes*, 2. 138
Roberts, Arthur, M.A. The deliverance of Iſrael. *Sermons on the Hiſt. of Script.* 231
3. 9, 10. Reading, Wm., A.M. Lent 5. *Sermons*, 1. 144
Plumptre, James, B.D. Lent 5. Moſes, Aaron, and Pharaoh. *Popular Commentary*, 1. 180
Buddicom, R. P. The typical character of Moſes. *Chriſtian Exodus*, 1. 89
3. 11. Coney, Dr. The power and wiſdom of God in employing little inſtruments in the works of his providence. 2 ſerm. *Sermons*, 3. 313
Reeve, Joſeph. The eternity of God. *Diſcourſes*, 1. 19
Schiller, F. Die Sendung Moſes. *Werke*, 9
Knowles, Thomas, D.D. Obſervations on the Divine miſſion of Moſes. *Lond.*

EXODUS, 3. 11, 12.

3. 11, 12. Anderſon, M. Call of Moſes. *Diſcourſes*, 63
Simeon, C. God's preſence with his people. *Works*, 1. 322
Roberts, Arthur, M.A. Moſes ſent unto Pharaoh. *Sermons on the Hiſt. of Script.* 244
Arnold, T. Mount Sinai and Mount Sion. *Serm. on Interpretation*, 22
3. 13, 14. Binning, Hugh. Unſearchableneſs and perfection of God. *Works*, 1. 78
3. 13–15. Preſton, John, D.D. God's name I AM; His perfection, That God is without all cauſes; His eternity, God is a ſpirit; His immutability, Greatneſs; Immenſity or infinite preſence, Omnipotence. (13 ſermons.) *Life Eternal*, 93
3. 14. Binning, Hugh. The eternity and unchangeableneſs of God. *Works*, 1. 89
Wilſon, Thomas, M.A. *Sermons*, 301
Beveridge, Bp. *Theſaurus, Works*, 7. 4
— The being and attributes of God. *Sermons, Works*, 2. 310; *Sermons Abridged by Glaſſe*, 1; *Bray, E. A. Sermons Selected*, 285
Brett, T. A ſermon. *Diſcourſes*, 24
Pierce, John. *Sermons*, 1
Bundy, R., D.D. *Sermons*, 1. 95
Belſham, T. Self-exiſtence, eternity, and immutability of God. *Diſcourſes*, 2. 416
Brackenbury, E. On the exiſtence and attributes of the Deity. *Diſcourſes*, 1. 19
Hall, Robert. On the being and name of Jehovah. *Notes of Sermons, Works*, 5. 109
Heber, Bp. On the inſpiration of the Pentateuch. *Sermons Preached in England*, 102
— Character of Moſes. *Ibid.* 124
Simeon, C. The ſelf-exiſtence and immutability of God. *Works*, 1. 327
Arnold, T. Chriſt's divinity. *Sermons, on Interpretation*, 209
3. 14, 15. Nind, Wm., M.A. The I Am. *Lectures—Sermons*, 2. 199
3. 15. Jowett, Joſeph. The patriarchs' God. *Lectures*, 33
3. 19, 20. Buddicom, R. P. The oppoſition of Pharaoh eventually overruled. *Chriſtian Exodus*, 1. 112
Armſtrong, Bp. The ſtrength of Satan's kingdom. *Sermons*, 239
3. 22. Edwards, John, D.D. How it was lawful to ſpoil the Egyptians. *Exercitations*, 44
Holbrook, Anthony. Remarks upon Iſrael's borrowing jewels of Egypt. *A Letter, &c.*
Jacobſon, Wm., M.A. The ſpoiling of the Egyptians. Lent 5. *Sermons*, 1
4. 1. Marſden, J. H. Recapitulation of the former courſe: Mahometaniſm, Mormoniſm. *Hulſean Lectures*, 1
4. 2, 3. De baculo Moſis. *Critici Sacri, Theſ.* 1. 281
4. 10. Origen. De eo, Ego autem gracili voce ſum, et tardus lingua. *Opera*, 2. 135
Simeon, C. Moſes declining the commiſſion given him. *Works*, 1. 330
4. 11. Newlin, T. God the author and giver of all our faculties. Before Univerſity. *One-and-twenty Sermons*, 359; *Fam. Lect.* 1. 888
4. 12. Sydenham, Humphrey, A.M. Moſes and Aaron; or the affinitie of civill and eccleſiaſtick power. A ſermon. *Five Sermons* (1637)
4. 13. Donne, John, D.D. The nativity. *Works*, 1. 79
Harman, Iſaac. *Diſſertations*
4. 13, 14. De miſſione Moſis per chirographum. *Critici Sacri, Theſ. Nov.* 1. 259
4. 14. Hunter, Henry, D.D. Aaron. *Sacred Biography*, 3. 153

EXODUS, 4. 14 (*continued*).
Evans, R. W. Aaron.
Scripture Biography, 3. 77
Williams, Iſaac, B.D. Aaron.
Characters of Old Teſt. 97
4. 16. Seignior, Geo. Moſes and Aaron.
God the King, &c. 1
4. 17. Gordon, R., D.D. The rod of God.
Chriſt as made Known, &c. 1. 271
4. 21. Manton, T. Two ſermons. *Works*, 4. *pt.* 1. 519
Turner, John, D.D. The middle way betwixt neceſſity and freedom. A diſcourſe containing two ſermons preached at St. Mary's, Cambridge. 8°. *Lond.* 1683
— The middle way. The ſecond part, being an apologetical vindication of the former. 8°. *Lond.* 1684
Wilſon, Thomas. *Sermons*, 325
4. 24. De circumciſione Zipporæ.
Critici Sacri, Theſaurus, 1. 288
4. 24–26. Bury, Arthur. A ſermon. 4°. 1692
4. 25. De inſtrumento circumciſionis.
Critici Sacri, Theſ. Nov. 1. 263
Mede, Joſeph. *Works*, 1. 69
4. 26. Deyling, D. S. De ſponſo ſanguinum.
Obſervationes, 2. 150
4. 27. Goulburn, E. M. The ſalutation in the mount of God. *Sermons*, 205
5. Cooper, Bp. T. *A Brief Expoſition*
Saurin, J. Moyſe et Aaron devant Pharao.
Diſcours Hiſtoriques, &c. 2. 33
— Moſes and Aaron appear before Pharaoh.
Diſſertations, 369
5. 1, 2. Reading, W., A.M. Lent 5. *Sermons*, 3. 181
5. 2. Lent 5. Character of Pharaoh.
Pitman from Robinſon, 2d Courſe, 1. 327
Simeon, C. Pharaoh's impiety. *Works*, 1. 334
Williams, Iſaac, B.D. Pharaoh.
Characters of Old Teſt. 111
5. 8, 9. Buddicom, R. P. The world and Satan oppoſe the Chriſtian's progreſs.
Chriſtian Exodus, 1. 132
5. 17, 18. Simeon, C. The oppoſition that is made to religion. *Works*, 1. 339
5. 22, 23. Caſe, Thomas. Sermon. Deliverance-obſtruction; or, the ſet-backs of reformation. [Monthly Faſt.] 4°. *Lond.* 1646
Maurice, F. D., M.A. The miſſion of Moſes.
On the Old Teſt. 140
6. 6, 7. Dieteric, J. C. Jehovah. *Antiquitates*, 161
Buddicom, R. P. Diſcouragement in religion productive of unbelief. *Chriſtian Exodus*, 1. 154
6. 8. Goodwin, Harvey, M.A. Duty towards God.
Pariſh Sermons, 4. 1
6. 9. Simeon, C. The deſpondency of Iſrael.
Works, 1. 343
7. Origen. De decem plagis. *Opera*, 2. 139
Auguſtine, St. De decem plagis et decem præceptis. *Opera*, 7. 41
Damianus, St. Peter. De decem Ægypti plagis et decalogo. *Opera*, 3. 713
Honorius Auguſtodunenſis. De x. plagis Ægypti ſpiritualiter.
Pez, Theſaur. 2. *pars* 1. 91
Hall, Bp. Of the plagues of Egypt.
Contemplations
Bryant, Jacob. Obſervations upon the plagues inflicted upon the Egyptians; in which is ſhewn the peculiarity of thoſe judgments, and their correſpondence with the rites and idolatry of that people. To which is prefixed, A prefatory diſcourſe concerning the Grecian colonies from Egypt. 8°. *Lond.* 1794

EXODUS, 7 (*continued*).
7. 3. Simeon, C. God hardening Pharaoh's heart.
Works, 1. 347
Buddicom, R. P. The caſe of Pharaoh conſidered. *Chriſtian Exodus*, 1. 174
7. 10. Saurin, James. La verge d'Aaron changée en ſerpent. *Diſcours Hiſtoriques, &c.* 2. 44
— The rod of Aaron turned into a ſerpent.
Diſſertations, 375
Drew, G. S., M.A. Moſes and the magicians of Egypt. *Scripture Studies*, 75
8. Shute, Joſias. Judgment and mercy; or the plague of frogs inflicted and removed. Sermons. 4°. 1645
8. 1. Goodwin, Harvey, M.A. To ſerve him truly.
Pariſh Sermons, 4. 179
8. 19. Collyer, W. B., D.D. Authority upon which miracles reſt in the Scriptures.
On Scripture Miracles, 79
9. 3. King, Samuel. Ser. Diſtemp. cattle. 8°. 1747
9. 12. Warner, R. Lent 6.
Old Church of England Principles, 2. 45
Bowdler, T. Hardening the heart.
Sermons on Privileges, &c. 2. 323
Gatty, Alfred. Pharaoh's heart hardened.
Sermons, 1. 372
Robinſon, T. Pharaoh. *Script. Char.* 1
Williams, Iſaac, B.D. Pharaoh.
Characters of Old Teſt. 111
9. 16. Dubourdieu, John. A ſermon. 4°. 1707
Reading, W., A.M. Lent 6. *Sermons*, 1. 157
Heber, Bp. God's dealings with Pharaoh. [Un. Oxf.] *Sermons Preached in England*, 146
Simeon, C. Pharaoh's elevation to the throne of Egypt. *Works*, 1. 352
Roberts, Arthur, M.A. Pharaoh.
Sermons on the Hiſtories of Script. 257
9. 18. Dieteric, J. C. Plagæ Ægypti. *Antiquitates*, 167
9. 20. Believers and unbelievers. *Vill. Preacher*, 3. 152
9. 20, 21. Simeon, C. The danger of diſregarding the word of God. *Works*, 1. 358
Richardſon, W. Conſequences of faith and unbelief. *Sermons*, 1. 355
9. 27, 28. Bradley, C. The confeſſion of Pharaoh.
Sermons (*High Wyc.*), 2. 210
9. 35. The hardening of Pharaoh's heart. Paſſion Sund. *Plain Sermons*, 6. 49
10. Cooper, Bp. T. *A Brief Expoſition*
10. 1. Blomfield, Bp. Pharaoh's heart hardened.
Sermons, 129
10. 1, 2. Reading, W., A.M. Lent 6. *Sermons*, 3. 195
10. 3. Milner, Joſeph, A.M. The caſe of Pharaoh, a warning to ſtubborn ſinners. *Sermons*, 1. 63
Simeon, C. On delaying our repentance.
Works, 1. 362
Plumptre, James, B.D. Lent 6. The plagues of Egypt. Pharaoh's heart hardened.
Popular Commentary, 1. 195
10. 17. Knowles, T. On the entreaties of the impenitent under affliction. *Diſcourſes*, 2. 136
10. 20. Maurice, F. D. The miracles of Moſes, and the hardening of Pharaoh.
On the Old Teſt. 161
10. 21–23. Gurney, John Hampden, M.A. The plague of darkneſs. Sunday before Eaſter.
Sermons on Old Teſt. Hiſt. 71
10. 23. Simeon, C. Diſtinguiſhing privileges of the Lord's people. *Works*, 1. 367

EXODUS, 11. 7.

11. 7. Simeon, C. God puts a difference between his people and others. *Works*, 1. 371

11. 10. Lamont, D. Pharaoh. *Sermons*, 3. 388

12. Cyrillus Alex. De hoſtia agni. *Opera*, 1. 264
Gaudentius Brixienſis. In exodo, nocte vigiliarum, de paſchæ obſervatione. *Grynæus*
Cooper, Bp. T. *A Brief Expoſition*
De paſchate primo et exodo Iſraëlitarum ex Ægypto. *Critici Sacri, Theſaurus*, 1. 295
Alexander Noel. De inſtitutione, celebratione, et ritu Judaici Paſchatis. *Hiſt. Eccleſ.* 1. 513
Saurin, J. Les Iſraëlites célèbrent la Paque. *Diſcours Hiſtoriques, &c.* 2. 69
— The Iſraelites celebrate the paſſover. *Diſſertations*, 388
Greſwell, Edward. Date of the exodus, and of the firſt paſſover. *Diſſertations*, 3. 430
Hiſtorical origin of the paſſover. *Kitto, J. Journal, by Burgeſs, New Series*, 7. 25 & 281

12. 1–8. Vizard, John. A commentary. 12°. *Lond. Blenkarn*

12. 2. Potts, John. The marvels of the month Abib. (9 ſerm.) *Twenty Sermons*, 171

12. 3–11. Simeon, C. The paſſover. *Works*, 1. 377

12. 8. Williams, Geo., M.A. The paſchal lamb. [Maunday Thurſ.] *Sermons*, 57

12. 9. Gell, Robert, D.D. *An Eſſay, &c.* 203

12. 11. Lowell, Samuel. The paſſover. *Sermons*, 251
Plumptre, James, B.D. Eaſter day. The death of the firſt-born. The paſſover. The exodus. *Popular Commentary*, 1. 225

12. 12. On the reality and evidence of miracles, eſpecially thoſe on which the Jewiſh and Chriſtian religions are built; and on thoſe which were wrought by Moſes in Egypt; and why ſtyled by God his judgments on the Egyptian deities. *Eſſays* (1753)

12. 13. Lawſon, G. N. G., M.A. *Sermons*, 85
Bland, Phil. The blood-token. *Sermons*, 92

12. 13, 14. Ridley, Glouceſter, LL.D. The Jewiſh paſſover conſidered. Four ſer. *Chriſtian Paſſ.* 21

12. 14. Williſon, John. *Sacram. Med. Works*
Grove, H. The grounds of anniverſary days. Nov. 5th. *Works*, 1747, 1. 33
Eaſter Sunday. *Practical Sermons* (1818), 2. 64

12. 21. Saurin, J. L'ange frappe les premiers-nez d'Egypte. *Diſcours Hiſtoriques, &c.* 2. 60
— The deſtroying angel ſmites the firſt-born. *Diſſertations*, 383
Reading, Wm., A.M. Eaſter. *Sermons*, 1. 170

12. 21–23. Simeon, C. Deliverance of the Iſraelites from the deſtroying angel. *Works*, 1. 381
Buddicom, R. P. The paſſover inſtituted. *Chriſtian Exodus*, 1. 193

12. 24. Crowe, Wm. A ſermon, Nov. 5. 4°. 1781

12. 26. Cloſe, F. The Chriſtian paſſover.
Joan B M II. 367 *Miſc. Sermons*, 2. 234
Legge, G. Diſcourſes. Principles of Nonconformity. [Ordination, Preſbyterian.] 12°. *Lond.* 1845
Alford, H., B.D. Epiph. 1. *Quebec Chapel Sermons*, 1. 17

12. 26, 27. Wilſon, Bp. T. Eaſter day. The deliverance of the children of Iſrael from bondage, a type of our redemption by Jeſus Chriſt. *Sermons*, 3. 301
Hawker, Robert, D.D. The Jewiſh paſſover typical of Chriſt. *Works*, 2. 417
Anderſon, M. *Diſcourſes*, 95
Gordon, R., D.D. The paſſover. *Chriſt as made Known, &c.* 1. 283

12. 29, 30. The mourning of the Egyptians and the deliverance of the Iſraelites. J. H. Stewart. *Sermons* (1841), 143

EXODUS, 12. 30.

12. 30. Donne, John, D.D. At St. Dunſtan's after a general ſickneſs. *Works*, 6. 53

12. 35, 36. Holbrook, Anthony. The caſe of borrowing. *A Letter to Tindal*, 28

12. 37, 38. Buddicom, R. P. Character and conduct of the mixed multitude. *Chriſtian Exodus*, 1. 214

12. 40. De anno nativit. Abrah. vocatione ejuſd., &c. *Critici Sacri, Theſ. Nov.* 1. 269
Deyling, D. S. De incolatu Iſraelitarum in Ægypto. *Obſervationes*, 1. 69

12. 41, 42. Simeon, C. Redemption celebrated. *Works*, 1. 373

12. 51. Warner, R. Eaſter. *Old Church of England Principles*, 2. 74

13. Origen. De profectione filiorum Iſrael de terra Ægypti. *Opera*, 2. 143
Alexander, Noel. De exitu Iſraelitarum ex Ægypto. *Hiſt. Eccleſ.* 2. 137
Saurin, J. Les Juifs paſſent la Mer rouge. *Diſcours Hiſtoriques, &c.* 2. 91
— Paſſage of the Red Sea. *Diſſertations*, 399
Cyrillus Alexandrinus. De conſecratione primogenitarum. *Opera*, 1. 276

13. 3. Cheminais, T. Mementote diei hujus. *Sermons*, 3. 317
Marks, D. W. On the paſſover. *Sermons (in Synagogue)*, 249

13. 8–10. Hunter, Henry, D.D. The duty and utility of commemorating national deliverances. *Sermons* (1795), 1. 91

13. 14–16. Simeon, C. Redemption of the firſt-born. *Works*, 1. 385

13. 17, 18. — God's condeſcenſion to his people's weakneſs. *Works*, 1. 389
Buddicom, R. P. The tenderneſs of God toward the Iſraelites. *Chriſtian Exodus*, 1. 233

13. 21, 22. Vitringa, C. De columna, five face ignea Iſraelitis in Arabia prælucente. *Obſervationes Sacræ*, 2
Toland, John. Tetradymus. Containing, Hodegus; or, the pillar of cloud and fire, that guided the Iſraelites in the wilderneſs, not miraculous, &c. 8°. *Lond.* 1720
Deyling, D. S. Adverſus J. Tolandum. *Obſervationes*, 4. 743
Beddome, B. *Short Diſcourſes*, 7
Simeon, C. The pillar and the cloud. *Works*, 1. 394
Buddicom, R. P. The pillar of the cloud and of fire. *Chriſtian Exodus*, 1. 254
Gordon, R., D.D. The pillar of cloud and fire. *Chriſt as made Known, &c.* 1. 295

13. 23. De angelo exterminatore. *Critici Sacri, Theſaurus*, 1. 301

14. Cooper, Bp. T. *A Brief Expoſition*
De tranſitu populi Iſraëlitici. *Critici Sacri, Theſ. Nov.* 1. 274
De diviſione rubri maris. *Ibid.* 1. 292
De tempore tranſitûs Iſraëlitarum quæſtio. *Ibid.* 1. 300

14. 13. Brooke, Dr. Z. *Diſcourſes*, 271
Burroughs, Jer. The ſaints' duty in times of extremity. A ſermon. *Rare Jewel*
Holland, R. Aſſize ſermon. 4°. 1685
Burnet, Bp. Thankſgiving for victory. *Sermons, &c.* 45 [1713]
Prince, T. Thankſg. ſermon. 8°. 1747
Brady, N. Upon occaſion of the late horrid plot, 1695–6. *Sermons*, 2. 163
Arnold, T. *Sermons*, 1. 98
Puſey, E. B., D.D. Sermon. Patience and confidence the ſtrength of the Church. [Nov. 5.]. 8°. *Oxf.* 1837
Ruskin M.P. II. 67.

EXODUS, 14. 13, 14.

14. 13, 14. Maurice, F. D. The paſſover. *On the Old Teſt.* 177

14. 15. Cattell, Joſeph. A ſermon. 8°. 1711
Holden, Lawrence. Faſt ſer. 8°. 1757
Parſons, J. The pilgrimage of the ſaints. *Sermons*, 150
Blunt, H. Go forward. *Poſthumous Serm.* 1. 255
Simeon, C. The command given to the Iſraelites in their ſtraits. *Works*, 1. 398
New year. J. E. Bates. *Sermons* (1841), 124

14. 16–31. Gordon, R. D.D. The paſſage of the Red Sea. *Chriſt as made Known, &c.* 1. 306
Same ſubject. *Burgeſs, H. Journal*, 1. 108

14. 19. Deyling, D. S. Angelus Domini Iſraelitarum per vaſtas Arabiæ ſolitudines ductor, adverſus J. Tolandum. *Obſervationes*, 4. 743

14. 20. Slade, J. Different effects of the ſame events and dealings. *Plain Sermons*, 2. 427
Arnold, T. Chriſtian reſponſibility. [Eaſter S.] *Chriſtian Life, its Hopes, &c.* 153

14. 21. Deyling, D. S. De tranſitu Iſraelitarum per mare Idumæum. *Obſervationes*, 3. 45

14. 26–31. Laurie, Thos., D.D. The deſtruction of Pharaoh and his hoſts. *Lectures*, 46

14. 30. Heurtley, Charles. The Chriſtian's final triumph at the reſurrection. Eaſter Sun. *Sermons*, 1. 119
Roberts, Arthur, M.A. The Egyptian hoſt deſtroyed. Eaſt. Sun. *Sermons on the Hiſtories of Script.* 283
Puckle, John, M.A. Final deſtruction of the body of ſin. Eaſter day. *Sermons*, 2. 219

14. 30, 31. Reading, Wm., A.M. Eaſter Sund. *SS.* 3. 208
Buddicom, R. P. The Iſraelites delivered and the Egyptians deſtroyed. *Chriſtian Exodus*, 1. 273

14. 31. Simeon, C. Iſrael's deliverance. *Works*, 1. 403
Browne, John. *Bampton Lect.* 175

15. Origen. De cantico quod cantavit Moyſes. *Opera*, 2. 146
Auguſtine, Saint. De cantico Exodi. *Opera*, 8. 1437
Magalianus, Coſma. Comment. in cantica Moyſis et benedictiones patriarcharum, libri iv. Folio. *Lugd.* 1619
Muis, Simeon de. *Selecta Cantica V. T. Opera*, 1
Green, W. *The Poetical Parts of the O. T. tranſlated, with notes*
Horſley, Bp. The ſong of Moſes and the children of Iſrael. *Biblical Criticiſm*, 2. 402 *and* 445

15. 1. Smith, Wm., D.D. *Sermons* (1762), 103

15. 1–18. Gordon, R., D.D. The ſong of Moſes. *Chriſt as made Known, &c.* 1. 319

15. 2. Wilder, John. A thankſg. ſer. 4°. 1706
Kimberley, Jonath. Nov. 5, a ſer. 4°. 1702
Radcliffe, E. Thankſg. ſerm. 8°. 1759

15. 6. Barr, John. A ſermon. 8°. 1746

15. 7. Grant, Alex., D.D. Thankſgiving for victory. *Sermons*, 2. 139

15. 8. (Vindication of the tranſlation of) *Burgeſs, H. Journal*, 1. 347, *and* 2. 409

15. 9, 10. Charnock, Stephen. On the Popiſh plot. 5th Nov. *Works*, 9. 1

15. 9–11. Clarke, Matt. God ſeen in the mount; or, Iſrael's deliverance, and their enemies' deſtruction. Merchant's lecture. *Sermons*, 157

EXODUS, 15. 11.

15. 11. Bourdaloue. Quis ſimilis tui. S. Louis. *Sermons, Fêtes*, 2. 118
Charnock, Stephen. The holineſs of God. *Works*, 2. 487
Simeon, C. The character of God. *Works*, 1. 407

15. 13. Anderſon, M. Paſſage of the Red Sea. Moſes a type of Chriſt. *Diſcourſes*, 131

15. 16. Gill, John, D.D. The quiet and eaſy paſſage of Chriſt's purchaſed people through death to glory. *Sermons*, 1. 315

15. 20. Bagnall, Gibbons. A muſic ſer. 8°. 1762

15. 20, 21. Hughes, Hugh. Miriam. *Female Char.* 1. 252

15. 23. Origen. De amaritudine aquæ Merrhæ. *Opera*, 2. 151
Cyrillus Alexandrinus. De merrha et ligno quod oſtenſum eſt beato Moyſi. *Opera*, 1. 281
Hall, Bp. Of the waters of Marah. *Contemp.*
Caſwall, E. Diſappointments in life. *Serm.* 268

15. 23–25. Buddicom, R. P. The bitter waters of Marah. *Chriſtian Exodus*, 1. 296
Bisſland, T. *Sermons*

15. 24, 25. Simeon, C. The waters of Marah ſweetened. *Works*, 1. 410

15. 25. Roberts, Arthur, M.A. Marah's waters ſweetened. *Sermons on the Hiſt. of Script.* 298

15. 26. Lenfant, Jaques. Préſervatif contre les jugements de Dieu. *Sermons*, 308
Bradbury, T. 5 ſermons. *Sermons* (1752)
Hawker, Robert, D.D. Difference of ſickneſs in the unrenewed and the called by the Spirit. *Works*, 4. 291
Simeon, C. Chriſt the healer of his people. *Works*, 1. 414

16. Cyrillus Alexandrinus. De manna et coturnice. *Opera*, 1. 285
Deyling, D. S. De manna in deſerto. *Obſervationes*, 3. 70
Hall, Bp. Of quails and manna. *Contemplations*
Saurin, J. Murmure des Iſraëlites. *Diſcours Hiſtoriques, &c.* 2. 126
— The waters of Mara, Quails and manna fall. *Diſſertations*, 416

16. 2. Greenham, R. Of murmuring. *Works*, 249

16. 11, 12. Auſtin, G. For the poor manufacturers of Dublin. *Sermons*, 17

16. 15. De voculi man. *Critici Sacri, Theſaurus*, 1. 308
Harris, T. M., D.D. Anſwer to ſome popular objections to free-maſonry. *Diſcourſes*, 153

16. 16–18. Simeon, C. Scriptural equality. *Works*, 1. 419

16. 18. Littleton, Adam, D.D. The gathering of manna, or providence juſtified. *Sermons*, 292
Jenkins, Joſeph. *Diſcourſes*, 2. 1

16. 23. Jay, W. Saturday evening. *Short Diſ.* 1. 19

16. 29. Jones, Wm. The Sabbath-day the gift of God. *Sermons by Walker*, 2. 327

16. 29, 30. Gordon, R., D.D. The Sabbath. *Chriſt as made Known, &c.* 1. 329

16. 33–35. Fulford, Bp. The grace of the Euchariſt. *Plain Sermons*, 2. 121

16. 35. Simeon, C. Sending of the manna. *Wks.* 1. 426
Buddicom, R. P. The fall of manna typically and practically conſidered. *Chriſtian Exodus*, 1. 317

17. Origen. De ſiti populi in Raphidin, et de bello Amalechitarum. *Opera*, 2. 168
Hall, Bp. Of the foil of Amalek. *Contempl.*
Saurin, J. Defaite des Hamalékites. *Diſcours Hiſtoriques, &c.* 2. 148
— Defeat of the Amalekites. *Diſſertations*, 430

17. 1. Buddicom, R. P. The battle between Iſrael and Amalek. *Chriſtian Exodus*, 1. 360

17. 5, 6. Cyrillus Alexandrinus. De petra percuſſa. *Opera*, 1. 308

EXODUS, 17. 5, 6 (*continued*).

Hall, Bp. Of the rock of Rephidim. *Contemp.*
Simeon, C. Moſes ſtriking the rock. *Works*, 1. 429
Buddicom, R. P. The rock of Horeb ſmitten by the rod of Moſes. *Chriſtian Exodus*, 1. 340
Gordon, R., D.D. The ſmitten rock. *Chriſt as made Known, &c.* 1. 343

17. 6. Gunn, W. A. Moſes ſmiting the rock. *Sermons*, 87
Roberts, Arthur, M.A. The rock in Horeb. *Sermons on the Hiſtories of Script.* 323
Caddell, H. Our rock. *Sermons*, 235

17. 8–16. Gouge, Wm. The Church's conqueſt over the ſword. *God's Three Arrowes*, 177

17. 11. Watts, Iſaac, D.D. Reformation of manners. *Sermons: Works*, 2. 145
Milner, Joſeph, A.M. Perſeverance in prayer taught by the example of Moſes. *SS.* 3. 295
Simeon, C. The hiſtory of the Jews typical of Chriſtian experience. *Works*, 1. 432
Roberts, Arthur, M.A. The war with Amalek. *Sermons on the Hiſtories of Script.* 336

17. 13–15. Perſe, Wm. Thankſgiving ſermon. 4°. 1706

17. 14. Taylor, Thomas, D.D. The utter ruine of Romiſh Amaleck. *Works*, 2
Randolph, Thos., D.D. Diſſertation on the deſtruction of the Amalekites. *A View, &c.* 2. 306

17. 14–16. Gordon, R., D.D. The doom of Amalek. *Chriſt as made Known, &c.* 1. 356

17. 15. Worth, John. Thankſgiving ſerm. 4°. 1704

17. 16. Weemſe, John. *An Expoſition, &c.* 1. 174
Glas, John. Chriſt's interceſſion prefigured by Moſes. *Works*, 3. 228

18. 17. Foſter, John. The meeting of friends. *Lectures*, 2. 208

18. 19. Abdy, Stotherd. Aſſize ſermon. 4°. 1773

18. 21. Sutton, Thomas, D.D. Jethroe's counſel to Moſes; or, a direction for magiſtrates. A ſermon. 4°. *Lond.* 1631
Ward, Samuel, B.D. Jethro's juſtice of peace. A ſermon. Aſſize. *Works*, 394
Scattergood, A. Jethro's character of worthy judges. 4°. 1664
Terry, Iſaac. *Sermons*, 408
Wilks, S. C., M.A. Sermon. The duties of Chriſtian electors. 8°. *Lond.* 1832

18. 25. Edwards, John, D.D. The reaſons why magiſtrates ought to be exemplary in their lives. [Election of a magiſtrate.] *Sermons*, 62

18. 25, 26. Budworth, W. Sermon. Magiſtrates and their office conſidered. 8°. *Lond.* 1746

19. Cyrillus Alexandrinus. De Dei in montem Sina deſcenſu. *Opera*, 1. 315
Saurin, J. Dieu donne ſa loi ſur Sinai. *Diſcours Hiſtoriques, &c.* 2. 158
— God gives the law on Mount Sinai. *Diſſertations*, 435
Lake, Bp. Ten ſermons. *Sermons*, 365

19. 3–6. Stebbing, H. The Jewiſh diſpenſation. 2 ſermons. *Sermons* (1788), 1. 1
Burgh, W. The election of the Church. *On the Redemption, &c.* 8°. *Dubl.* 1841
Simeon, C. Moſes' meſſage to the Iſraelites. *Works*, 1. 436
Gordon, R., D.D. Moſes in the Mount. *Chriſt as made Known, &c.* 1. 370

19. 5, 6. Sadleir, F., D.D. *Sermons, &c.* 1. 200

19. 9. Marks, D. W. The revelation at Sinai, and the perpetuity and immutability of the Moſaic law. *Sermons (in Synagogue)*, 276

EXODUS, 19. 16.

19. 16. Weemſe, John. The manner how the Lord gave the law. *An Expoſition, &c.* 1. 9

20. Origen. De initio Decalogi. *Opera*, 2. 156
Hall, Bp. Of the law. *Contemplations*
Geier, M., D.D. De lege Dei. *Opera*, 2

Paſcal, Blaiſe. Lettres ſur la poſſibilité d'accomplir les commandements de Dieu. *Œuvres*, 2. 406
— Diſſertation ſur le véritable ſens de ces paroles des ſaints pères et du Concile de Trente, Les commandements ne ſont pas impoſſibles aux juſtes. *Ibid.* 2. 464
Beveridge, Bp. *Theſaurus, Works*, 7. 6
Voſſius, G. J. De diviſione decalogi. *Theſes Theol. Opera*, 6. 450
Liſle, Wm. The ten commandments, Saxon and Engliſh. *Ancient Monuments*
Olyffe, John. The Chriſtian obedience. The commandments. *On the Catechiſm*, 1. 325
Hildrop, John, D.D. A propoſal for reviſing, &c., the ten commandments. *Works*, 2
Alexander, Noel. De præceptis moralibus legis Moſaicæ, ſive quæ decalogo continentur, ſive quæ ad illum revocantur. *Hiſt. Eccleſ.* 2. 149
Hallet, Joſeph. The ten commandments given at Mount Sinai do not oblige Chriſtians. *A Free and Impartial Study, &c.* 1. 152
Girouſt, James. L'obſervation de la loi de Dieu. *SS.* 3. 44
Scott, Thomas. The uſes of the moral law in ſubſerviency to the goſpel of Chriſt. *Eſſays; Works*, 2. 293
Fuller, Andrew. The moral law the rule of conduct to believers. *Works*, 887

Philo Judæus. De x. oraculis quæ ſunt legum capita. *Opera*, 2. 180
— Concerning the commandments which are the heads of the law. *Works*, 3. 136
Hugo à S. Victore. In Decalogum. *Opera*, 2. 1
Aquinas. Expoſitio in x. præcepta. *Opera*, 8
Bonaventura, St. Sermones de decem præceptis. *Opera*, 7. 1
Cœleſtine V., Pope. De decem præceptis Decalogi. *Bibl. Max. Patr.* 25
Luther, Martin. Decem præcepta prædicata populo. *Exegetica Opera*, 12
Calvin, John. Sermons on the ten commandments tranſlated. 4°. 1581. *Sermons on Deuteronomy, Folio*
Bullinger, Henry. The ten commandments; firſt ſeven. (9 ſermons.) *Decades*, 1. 209
— The ten commandments; the laſt three. (4 ſermons.) *Ibid.* 2. 17
Hooper, Bp. John. A declaration of the ten holy commandments of Almighty God. [Printed in 1548, and with additions 1550, and again without date about 1588.] *Early Writings*, 249
Gerſon, John. De præceptis Decalogi. *Opera*, 1. 425
Babington, Bp. Gervaſe. A very fruitful expoſition of the commandments, by way of queſtions and anſwers. *Works*, 1
Drouin, Daniel. Les vengeances divines de la tranſgreſſion des ſainctes ordonnances de Dieu, ſelon l'ordre de dix commandmens, avec pluſieurs hiſtoires. Sm. 8°. *Par.* 1595
Zanchius, H. De Decalogo. *Opera*, 4. 221

EXODUS, 20 (*continued*).

Whately, Wm. A pithie, ſhort, and methodicall opening of the ten commandments. 12°. *Lond.* 1622

Andrewes, Lancelot. The pattern of catechiſtical doctrine at large; or, a learned and pious expoſition of the ten commandments. Third edition. Folio. *Lond.* 1675

Dod, John. A plaine and familiar expoſition of the ten commandments, with a methodical catechiſm. By John Dod, and Robert Cleaver. Eighteenth edition, newly corrected and amended by the author. 4°. *Lond.* 1632

Downame, Bp. G. An abſtract of the duties commanded and ſinnes forbidden in the law of God. 8°. *Lond.* 1635

Fenner, W. On the ten commandments. *Spiritual Man's Directory*

Weemſe, John. An expoſition of the moral law or ten commandments, ſet down by way of exercitations. *On the Laws of Moſes, &c.* 1

Rivet, A., D.D. Prælectiones pleniores, in quibus explicatur decalogus. *Opera*, 1. 1221–1459

Taylor, Bp. Jeremy. Diſc. On the decalogue. *Life of Chriſt*; *Works*, 3. 1

Fiſher, Edward. A plain, pithy, and ſpiritual expoſition of the ten commandments. *Marrow of Mod. Divinity*, 2

Grotius, Hugo. Annotationes ad decalogum. *Baptizatorum inſtitutio, Critici Sacri*, 1. *pars* 1

Elton, Edw. God's holy minde touching matters morall, uttered in ten commandments. 4°. *Lond.* 1648

Hopkins, Bp. E. An expoſition of the ten commandments. *Works*, 1. 261

Leighton, Abp. Expoſition of the ten commandments. *Works*, 4. 107

Patrick, Bp. A brief expoſition of the ten commandments. 8°. *Lond.* 1665

Towerſon, G., D.D. The decalogue, with an introduction on God's both natural and poſitive laws. *On the Catechiſm*, 2

Barrow, Iſaac, D.D. The decalogue. *Works*, 6. 473

Edwards, John, D.D. The ten commandments. *Theologia*, 2

Durham, James. A practical expoſition of the ten commandments, with a reſolution of ſeveral momentous queſtions and caſes of conſcience. 4°. *Lond.* 1675

Henno, F. Tractatus moralis in decalogi præcepta. *Theologia*, 4

Newcome, Peter, M.A. The decalogue. *Sermons*, 1. 430

Fiddes, R., D.D. Decalogue. *Body of Divinity*, 2. 232

Boſton, T. On the ten com. *Works*, 2. 92

Hole, Matthew, D.D. The ten commandments. *On the Liturgy*, 4. 17

— (21 ſerm.) *On the Church Catechiſm*, 2. 381

Stackhouſe, T. Decalogue. *Body of Div.* 380

EXODUS, 20 (*continued*).

Hallet, Joſeph. An expoſition of the ten commandments. *On the Scriptures*, 3. 48

Secker, Abp. On the ten commandments. *On the Catechiſm*, 1 & 2

Jortin, John, D.D. The ten commandments. (8 ſer.) *SS.* 3. 67; *Barrow, S., SS. adapted*, 393

Ogden, S. On the ten commandments. [23 ſermons.] *Sermons*, 233

Walker, Samuel, A.B. On the ten commandments. *Fifty-two Sermons*

Bailly, L. De præceptis decalogi. *Theol.* 7

Gordon, Sir A., M.A. The ten commandments. *On the Church Catechiſm*, 2

Scott, Thomas. Brief expoſition of the ten commandments. *Eſſays*; *Works*, 2. 62

Laurie, Thomas, D.D. On the decalogue. *Lectures*, 26

Robinſon, Thomas, M.A. On the ten commandments. *Chriſtian Syſtem*, 3

Jones, Robert, D.D. Sermons on the commandments. 8°. *Lond.* 1818

Clay, John. The ten commandments. Eleven ſermons. *Sermons*, 113

Burrow, E. I., D.D. The moral law and ten commandments. *Sum. of Chriſt. Faith*, 3. 1

Stowell, W. H. The ten commandments illuſtrated and enforced on Chriſtian principles. Second edition. 12°. *Lond.* 1825

Harriſon, Wm., A.M. Sermons on the commandments. Second edit., corrected. Sm. 8°. *Lond.* 1846

Huhn, F. A. Predigten uber die heiligen zehn Gebote. 8°. *Hamburg*, 1848

Moberly, Geo., D.C.L. The law of the love of God; an eſſay on the commandments of the firſt table of the decalogue. Sm. 8°. *Lond.* 1854

20. 1. Burgeſs, Anthony. *Vindiciæ Legis*, 137
Howarth, Henry, D.D. *On the Moral Laws of Moſes*

20. 1, 2. Morehead, R., A.M. The moral law. Lent. *Diſcourſes*, 2. 196
Buddicom, R. P. The law delivered from Mount Sinai. *Chriſtian Exodus*, 1. 380

20. 1–3. The firſt commandment. Bp. Hopkins. *Family Lectures*, 2. 178
Foſter, James, D.D. The unity of God, and the Jewiſh theocracy. *Sermons*, 3. 359

20. 2. Weemſe, J. The preface to the law. *An Expoſition, &c.* 1. 19
— The preface to the ten commandments. *Boſton, Works*, 2. 84
Boys, James. *On* 39 *Articles*
Ely, John. Departure of the Iſraelites from Egypt. *Winter Lectures*, 112

20. 2, 3. Erſkine, E. A treaſure of goſpel grace digged out of Mount Sinai; or, the ſinner's claim of right cleared from God's covenant with Iſrael at Sinai. *Works*, 2. 24
Vincent, Wm., D.D. One God only. *Sermons*, 2. 299

20. 3. Coſin, Bp. Two ſermons. *Works*, 1. 131
Weemſe, J. *An Expoſition, &c.* 1. 28
Nicole, Peter. Inſtructions théolo-

EXODUS, 20. 3 (*continued*).

giques et morales ſur le premier commandement du décalogue, où il eſt traité de la foi, de l'eſpérance, et de la charité. 2 vol.
Eſſais, 19 et 20

Hume, John. Religious worſhip. (3 ſerm.) *Sermons*, 155
Ogden, S. The unity of God. *Sermons*, 233
Petitpierre, F.L. *Sermons ſur divers Textes*, 2. 137
Brackenbury, E. Chriſtian obedience. *Diſcourſes*, 2. 117
Dwight, Timothy. *Theology*, 3. 435
The firſt com. *Plain Sermons*, 9. 240

20. 3–5. Clayton, John. Sermon. Pagan idolatry exhibited, and the means of its abolition recommended. 12°. *Lond.* 1824
Sortain, Joſeph, A.B. The ſpirituality of the divine nature. *Sermons*, 178

20. 4. Weemſe, John. No ſpiritual worſhip due to any creature inviſible, nor viſible. *An Expoſition, &c.* 1. 65

20. 4, 5. Tullie, Geo. Image-worſhip. A ſer. 4°. 1686
Huſband, J. Againſt idolatry of every kind; the Roman Catholic religion proved to be idolatrous. *Sermons*, 37
Ogden, S. The uſe of ſymbols and ceremonies in religious worſhip. *Sermons*, 243
Brackenbury, E. Chriſtian worſhip. *Diſc.* 2. 132
Bennett, W. J. E. Divine worſhip: relics and images. *Lecture-Serm.* 1842, 369

20. 4–6. Welch, John. (2 ſerm.) *Sermons*, 368
Hyde, Edward, D.D. Of the ſecond commandment and images. *A Chriſtian Vindication*
The ſecond commandment. Dr. Hole. *Fam. Lect.* 2. 187
Foſter, James, D.D. Idolatry; and viſiting the iniquit. of the fathers upon the children. *Sermons*, 4. 359
Lamont, D. Againſt idolatry. 2 ſermons. *Sermons*, 1. 95
Dwight, Tim. The ſecond commandment. *Theology*, 3. 450

20. 5. Weemſe, John. Of idolatry in general. *An Expoſition, &c.* 1. 59
— Why the Lord will not ſuffer idolatry. *Ibid.* 1. 117
— How the Lord viſits the ſins of the fathers upon the children, &c. *Ibid.* 1. 122
Lightfoot, J. D.D. A jealous God. *Works*, 7. 350
Alting, J. De pœna peccati parentum in liberis. *Opera*, 5. 139
Whitaker, Edw. W. Viſiting the iniquities of the fathers on the children. *Fam. SS.* 2. 47
Paley, Wm., D.D. Same ſubj. *Sermons*, 209
Barker, C. *Sermons*, 277
Kaye, Bp. Philanthropic ſociety. *Sermons*, 43
Marks, D. W. A jealous God viſiting the ſins of the fathers upon the children.
Cyclo. of Illus. *Sermons* (*in Synagogue*), 63

20. 5, 6. Taylor, Bp. Jeremy. The deſcending and entailed curſe cut off. *Sermons*; *Works*, 5. 432
Silveſter, Tipping, M.A. The doctrine of God's juſtice and mercy, in viſiting ſins, and conferring bleſſings upon a nation explained; a ſermon. [May 29.] 4°. *Oxf.* 1732
Glas, John. The divine jealouſy. *Wks.* 3. 310
Ogden, S. A vindication of the threatening in the ſecond commandment, againſt objections from reaſon. *Sermons*, 251
Meilan, M. A. The juſtice and mercy of God. *Sermons for Children*, 2. 157

EXODUS, 20. 7.

20. 7. Philo Judæus. De ſpecialibus legibus. *Opera*, 2. 270
— The third, fourth, and fifth articles of the Decalogue, oaths, the Sabbath, the honour to be paid to parents. *Works*, 3. 255
Weemſe, John. *An Expoſition, &c.* 1. 137 and 191
Nourſe, Peter, D.D. Againſt ſwearing and perjury. *Diſcourſes*, 2. 60
The third commandment. Bp. Beveridge. *Fam. Lect.* 2. 192
Bradbury, T. Profane ſwearing. 3 ſermons. 8°. 1732
Fleetwood, Bp. A ſermon upon ſwearing. *Sermons, &c.* 761
Veneration for the name of God, and ſwearing by it. J. Hubbard. *Berry Street Sermons*, 2. 38
Foſter, James, D.D. Blaſphemy and prophane ſwearing. *Sermons*, 4. 101
Green, Richard, D.D. Sermon. The benefit of oaths to civil ſociety conſidered. [Aſſize.] 4°. *Lond.* 1745
Secker, Abp. 3 ſer. *Sermons*, 4. 251
Ogden, S. Againſt common ſwearing. *Sermons*, 281
Againſt prophaneneſs. James Foſter, D.D. *Enfield, W., Eng. Preacher*, 8. 195
Paley, Wm., D.D. Profane ſwearing. *Sermons* (1825), 1. 162
Meilan, M. A. *Sermons for Children*, 2. 171
Newton, John. The extent and ſanction of the third commandment. *Sermons*; *Works*, 2. 516
Partridge, Samuel, M.A. Profane ſwearing. *Sermons*, 1. 97
Haggitt, Geo. Swearing. *Sermons*, 1. 193
Smith, Sydney. Swearing. *Sermons* (1809), 1. 319
Clapp. J. Profane ſwearing. *Sermons*, 1. 237
Marriott, Harvey. The third commandment. *SS.* 2. 144
Hall, Robert. On taking the name of God in vain. *Notes of Sermons*; *Works*, 5. 342
Burrow, Dr. E. J. The divine name. *Hours of Devotion*, 143
Brackenbury, E. On common ſwearing. *Diſcourſes*, 2. 149
Dwight, Tim. The third commandment. (3 ſermons.) *Theology*, 3. 465
Blencowe, E. The uſe of God's holy name. *Plain Sermons*, 1. 260
Beames, T. Sermon. Abuſe of oaths. 12°. *Lond.* 1850
Copner, James, M.A. The third commandment. *SS.* 121

20. 8. Watkins, H. G., M.A. The ſacred obſervance of the Lord's day, a duty of perpetual obligation. Before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1827
Fenner, W. Treatiſe on the Sabbath. *Works*, 2
Nourſe, Peter, D.D. Keeping the Sabbath. *Diſcourſes*, 2. 172
Dorrington, Theophilus. The religious obſervation of Sabbaths. *Family Devotions*, 4. 21
Skeeler, Thomas. The fourth commandment. *Serm.* 318
Skelton, Philip, B.A. Rob him not of the ſeventh who gave you ſix. *Works*, 3. 334
Sharp, Abp. John. Our obligation to obſerve the Sabbath in general. *Works*, 4. 198
— Our obligation to obſerve the Sabbath, and its change from the ſeventh to the firſt day of the week.
Barnes Prac. Ser. 281 *Ibid.* 4. 215
— The change of the Sabbath-day: the great advantages of ſtrictly obſerving the Lord's-day; and the manner of obſerving it. *Works*, 4. 232
Penn, John. The fourth commandment. *Sermons*, 2. 141
Ogden, S. Whether the precept of the Sabbath be now obligatory. *Sermons*, 291
Walker, Robert. 2 ſermons. *Sermons*, 3. 170
Owen, Henry. *Sermons*, 199
Perrot, Samuel. Keeping the Sabbath. *Sermons*, 259
Meilan, M. A. *Sermons for Children*, 2. 184
Charleſworth, John. *Practical Sermons*, 1. 51
Dalgleiſh. *Sermons*, 4
Waters, E. P. The obſervance of the Sabbath. *Sermons*, 129
Burder, G. The Sabbath-day. *Village Sermons*, 3. 73
Snowden, W. The obſervance of the Sabbath as a day of bodily reſt and of ſpiritual improvement. *Sermons*, 1. 238

EXODUS, 20. 8 (*continued*).

Graves, R., D.D. The Sabbath. *Works*, 4. 202
Brackenbury, E. Sanctification of the Sabbath. *Diſcourſes*, 2. 165
Davy, C. The Sabbath-day. *Cottage Sermons*, 4. 137
Benſon, Chr. The duties of the Sabbath. *Hulſean Lecture*, 1820, 378
Townſend, Geo., D.D. The ſanctification of the Sabbath by each perſon of the Trinity. *Sermons* (1830), 65
Dibdin, T. F., D.D. Obſervance of the Sabbath-day. *Sermons*, 46
Dehon, Bp. The Sabbath. 3 ſermons. *Sermons*, 1. 197
Scoreſby, Wm. The Chriſtian Sabbath. (2 ſermons.) *Diſcourſes to Seamen*, 201
Knowles, T. On the Sabbath. *Diſcourſes*, 1. 85
Cloſe, F. Univerſal obligation of the Sabbath. *Miſcellaneous Sermons*, 2. 269
Smith, Sydney. On keeping the Sabbath. *Serm.* (1846), 172
Girdleſtone, Charles. The Chriſtian Sabbath. *Parochial Sermons*, 1. 223
Yonge, James, M.A. The Chriſtian Sabbath. *SS.* 1. 325
Hutton, F. H. The Chriſtian Sabbath. *Sermons*, 101
Howarth, Henry, B.D. *Obligation of the Moral Laws of Moſes*
20. 8–10. Coſin, Bp. Three ſermons. *Works*, 1. 153
20. 8–11. Burnet, Bp. The Sabbath. *Sermons, &c.* 293, [1713]; *Select SS.* 79; *Fam. Lect.* 2. 197
Foſter, James, D.D. The Sabbath, and the moral ground of public worſhip. *SS.* 4. 253
Orton, Job, D.D. *Works*, 2. 97
Wilſon, Bp. Daniel. The authority and dignity of the Sabbath under the law of Moſes. *On the Lord's Day*, 25
Dwight, Tim. The perpetuity of the Sabbath. *Theology*, 4. 1
— The change of the Sabbath. *Ibid.* 4. 15
20. 9, 10. Wilder, John, M.A. The inſtitution of the Sabbath. *Sermons*, 407
20. 9–11. Maurice, F. D. The Old Teſtament Sabbath. *Sermons on the Sabbath*, 1
20. 10, 11. Busfield, J. A. The Sabbath-day to be kept as a divine inſtitution. 2 ſermons. *SS.* 1. 79
20. 11. Lightfoot, J., D.D. The Sabbath hallowed. *Works*, 7. 367
Wilſon, Bp. T. The due obſervance of the Sabbath. *Sermons*, 3. 111
Dwight, Tim. Reflections on the Sabbath. *Theology*, 4. 65
20. 12. Philo Judæus. The honour commanded to be paid to parents. *Works*, 3. 293
Lightfoot, J., D.D. The bleſſing of long life. *Works*, 7. 391
The fifth commandment. Bp. Hopkins. *Family Lectures*, 2. 202
Fleetwood, Bp. Duty of children to parents. (3 diſcourſes.) *Sermons, &c.* 209
Delany, Dean. The duty of children to their parents. 2 ſermons. *SS. on Social Duties*, 139; *Fam. Lect.* 2. 721
Ogden, S. Same ſubject. *Sermons*, 311
Webſter, James, B.D. Same ſubject. *Diſcourſes*, 239
Paley, Wm., D.D. Same ſubject. *Sermons* (1825), 1. 290
Meilan, M. A. *Sermons for Children*, 2. 197
Smith, Sydney. Duty to parents. *Sermons* (1809), 1. 139
Booker, Luke. Filial duty. *Sermons*, 155
Brackenbury, E. Duty of children to parents. *Diſc.* 2. 185
— Duty of inferiors and ſuperiors. *Ibid.* 2. 203
— Duty of ſervants and maſters. *Ibid.* 2. 217
Creſſwell, Dr. D. The duties of children to parents. *Sermons on Duties*, 97
Piggott, S. A.M. The duties of children, ſervants, ſubjects, and congregations, conſidered. *Guide for Families*, 184
Dwight, Tim. Duty of children. *Theology*, 4. 83
— Duty of rulers. *Ibid.* 4. 128
— Duty of ſubjects. *Ibid.* 4. 144
Williams, Alfred, M.A. Honour to parents. *Sermons*, 3. 157

EXODUS, 20. 12 (*continued*).

Hook, W. F. The fifth commandment the baſis of loyalty. Spital. *Controverſies of the Day*, 45
20. 12–17. Newcome, Peter, M.A. *Sermons*, 2. 1
20. 13. Philo Judæus. De ſpecialibus legibus, ad ſextum ſeptumque præceptum. *Opera*, 2. 299
— The ſixth and ſeventh commandments, againſt adulterers and murderers. *Works*, 3. 303
The ſixth commandment. Dr. Lupton. *Family Lectures*, 2. 207
Delany, Dean. Of duelling. 2 ſerm. *Diſc. on Doct. and Duties*, 245; *Fam. Lect.* 2. 764
Foſter, James, D.D. Murder, and the cuſtoms and vices leading to it. *Sermons*, 3. 97
— Duels and ſelf-murder. *Ibid.* 3. 123
Ogden, S. On the image of God in man, and on murder. *Sermons*, 361
Dodd, W., D.D. Sermon. The frequency of capital puniſhments inconſiſtent with juſtice, ſound policy, and religion. 8°. *Lond.* 1772
Ramſden, Richard, D.D. Two ſermons. The right to life. 8°. *Camb.* 1795–96
Brackenbury, E. Murder. *Diſcourſes*, 2. 235
Dwight, Tim. Killing; when lawful, and when unlawful. *Theology*, 4. 158
— Duelling. *Ibid.* 4. 171
— Suicide. *Ibid.* 4. 186
20. 14. Clerke, R., D.D. *Sermons*, 494
The ſeventh commandment. Bp. Burnet. *Family Lectures*, 2. 212
Nourſe, Peter, D.D. Whoredom and adultery. *Diſcourſes*, 2. 111
Foſter, James, D.D. *Sermons*, 3. 391
Ogden, S. The Chriſtian law of marriage. *Sermons*, 379
Brackenbury, E. Adultery. *Diſcourſes*, 2. 255
— Againſt fleſhly luſts. *Ibid.* 2. 273
Dwight, Tim. Origin, nature, and benefits of marriage. *Theology*, 4. 219
— Lewdneſs. *Ibid.* 4. 235
Smith, Sydney. On the ſin of adultery. Farewell ſermon. *Sermons* (1846), 185
20. 15. Philo Judæus. De ſpecialibus legibus, ad præcepta 8, 9, et 10. *Opera*, 2. 335
— The 8, 9, and 10th commandments. *Works*, 3. 355
Wilſon, Bp. T. The temptations to theft and robbery conſidered, with the means of preventing theſe crimes. On an execution, &c. *Sermons*, 3. 1; *Family Lectures*, 2. 216
Superville, the ſon, Daniel de. Le larcin. *Sermons*, 3. 394
Foſter, James, D.D. Theft, fraud, and extortion. *Sermons*, 3. 289
Ogden, S. Againſt oppreſſion. *Sermons*, 395
Edwards, Jonathan. Diſhoneſty; or, the ſin of theft and of injuſtice. *Works*, 2. 220
Gregory, Geo., D.D. Education. Charity ſermon. *Sermons*, 225
Haggitt, Geo. Stealing. *Sermons*, 1. 177
Meilan, M. A. *Sermons for Children*, 2. 212
Brackenbury, E. On theft. *Diſc.* 2. 287
Dwight, Tim. Idleneſs. Prodigality. *Theology*, 4. 269
— Fraud. *Ibid.* 4. 285
— Gaming. *Ibid.* 4. 302
20. 16. Swift, Jonathan. On falſe witneſs. *Works*, 2. 154
The ninth commandment. Dr. Hole. *Fam. Lect.* 2. 222
Simons, W. Sermon. The nature and guilt of bearing falſe witneſs. [Aſſize.] 8°. *Lond.* 1734
Pigg, Thomas. The qualifications of evi-

EXODUS, 20. 16 (*continued*).
dences, and the pernicious effects of bearing false witness, briefly considered; a sermon. [Affize.] 4°. *Camb.* 1736
Foster, James, D.D. Slander and defamation. *Sermons*, 4. 157
Ogden, S. On false testimony in a court of justice. *Sermons*, 411
Johnson, Samuel, LL.D. *Sermons*, 2. 57
Haggitt, Geo. Calumny and detraction. *Sermons*, 1. 145
Brackenbury, E. On false witness and slander. *Discourses*, 2. 305
Marriott, Harvey. Lying. *Homilies for the Young*, 266
Dwight, Tim. Nature and importance of truth and veracity. *Theology*, 4. 317
— Nature and causes of lying. *Ibid.* 4. 331
— Mischiefs and preventives of lying. *Ibid.* 4. 345
— Slander. *Ibid.* 4. 367

20. 17. Meditation on the tenth commandment, by Lever. *Bradford, J., Writings*, 569
Rymer, Thos., D.D. Sermon. The wisdom of the tenth commandment; with some practical observations to promote obedience to it. [Commencement S.] 8°. *Lond.* 1726
The tenth commandment. Dr. Hole. *Fam. Lect.*, 2. 226
Foster, James, D.D. Covetousness, envy, and discontent. *Sermons*, 4. 179
Delany, Dean. An essay towards evidencing the divine original of tythes. The substance of a discourse. 8°. *Lond.* 1748
Ogden, S. The evangelical commandment. *Sermons*, 427
Whitaker, Edw. W. On covetousness. *Family Sermons*, 3. 63
Brackenbury, E. Unlawful desires. *Discourses*, 2. 321
Dwight, Tim. Contentment. *Theol.* 4. 382

20. 18. Adam, T. *Works*, 3. 485

20. 18, 19. Simeon, C. The giving of the law. *Works*, 1. 441

20. 18–21. Gordon, R., D.D. The law from Sinai. *Christ as made known, &c.*, 1. 383

20. 21. Laurence, Thomas, D.D. The duty of the laity, and the priviledge of the priest. [Act.] *Two Sermons*
The presence of God in holy places. Sunday after Conf. of a Church. *Plain SS.*, 2. 88

20. 24. Alting, J. *Opera*, 2. *pars* 1. 50
Atterbury, L. Of places dedicated to God's service. [Consecration of Highgate Chapel.] *Sermons*, 296
Wilson, Bp. T. At consecration of Douglass Chapel. *Sermons*, 4. 307
Watts, Isaac, D.D. Holiness of places of worship. Opening of a new meeting-house. *Works*, 3. 567
Cardale, Paul. The Gospel-sanctuary; or, God's name recorded in places of public worship. In which the consecration and holiness of such places are rationally considered, and the free and public exercise of religion supported upon natural and Christian principles [in seven serm.] 8°. *Lond.* 1740
Gill, John. Attendance in places of worship encouraged. [2 serm.] *Sermons*, 1. 230; *American Preacher* (1796), 1
Bradley, C. The promise of God to the Israelites at Sinai. *Sermons at Clapham*, 383
Gordon, R., D.D. The blessing where God records his name. *Christ as made known, &c.* 1. 395

EXODUS, 21. 14.

21. 14. Sterne, Lawrence. *Sermons*, 5. 141
Clarke, S., D.D. The heinousness of the sin of wilful murder. *Sermons*, 10. 199
Booth, A. Commerce in the human species, and the enslaving of innocent persons inimical to the laws of Moses and the Gospel of Christ; a sermon. *Works*, 3. 183

21. 22–25. Origen. De muliere prægnante, quæ duobus viris litigantibus abortiverit. *Opera*, 2. 165

22. Cheminais, T. Si furto. La restitution. *Sermons*, 3. 129

22. 2. Parry, Joshua. The influence of corrupt example. *Sermons*, 118

22. 18. Perkins, W. Discourse of witchcraft. *Works*, 3. 607

23. 1. Newlin, Thomas. The heinous sin of an unrighteous witness. [Affize.] *One-and-twenty Sermons*, 336
Dodwell, W., D.D. Affize sermon. 8°. 1758

23. 1–3. Sanderson, Bp. [Affize.] *Sermons*, 117

23. 2. Taylor, Thomas, D.D. Multitude no argument. *Works* (1653), 544
Stedman, Rowland, M.A. Sober singularity; or, an antidote against infection by the example of a multitude, being practical meditations. 8°. *Lond.* 1668
Dorrington, Theophilus. The danger and unreasonableness of following a multitude to do evil. *Family Devotions*, 2. 221
Foster, James, D.D. The folly of imitating popular and fashionable vices. *Sermons*, 2. 221; *Enfield, W., English Preacher*, 7; *Barrow, S., SS. adapted*, 194
Stennet, Joseph. 3 sermons. *Works*, 3. 1
Logan, John. *Sermons*, 354
Blair, H., D.D. On following the multitude to do evil. *Sermons*, 4. 400
Chais, Charles. *Sermons*, 2. 326
Zollikoffer, G. J. Some considerations which may guard us against the undue influence of example, and particularly of bad example. *Sermons on prevalent Errors and Vices*, 2. 320
Francklin, Thomas, D.D. On following the multitude. *Sermons*, 3. 201
Shepherd, Richard, D.D. The influence of example. *Sermons*, 171
Lamont, D. Bad example. *Sermons*, 3. 1
Austin, G. *Sermons*, 1

23. 7. Spedding, Thomas, M.A. Sermon. [Affize.] 4°. *Whitehaven*, 1776

23. 13. Simeon, C. On circumspection. *Works*, 1. 444

23. 14, &c. Dieteric, J. C. Festa Judæorum. *Antiq.* 180

23. 20. Spencer, Thomas. *Sermons*, 207

23. 20–22. Simeon, C. The danger of wilful and obstinate disobedience. *Works*, 1. 449

23. 20–23. Cramer, J. J. Custos Israelis. *Theol. Israelis, pars altera*, 1
Alting, J. *Opera*, 2. *pars* 2. 54

23. 20–25. Fawcett, John. Offices of Christ and duty of his people. *Sermons*, 1. 374

23. 21. Erskine, E. The name of God glorified in Christ. (12 sermons.) *Works*, 2. 293

23. 29, 30. Simeon, C. The victories of Israel, gradual and progressive. *Works*, 1. 452

24. Cyrillus Alexand. De ascensu Moysis et Aaron in montem. *Opera*, 1. 325

24. 3. Dieteric, J. C. Legislatio et politia Judæorum. *Antiquitates*, 186

24. 4. Gordon, R., D.D. The words of God written in a book. *Christ as made known, &c.*, 1. 408

24. 6–8. Simeon, C. God's covenant with Israel. *Works*, 1. 458

EXODUS, 24. 8.

24. 8. De ſanguine fœderis.
Critici Sacri, Theſ. Nov. 1. 304
Biber, G. E., LL.D. On the doctrine of reſerve. *Occ. Sermons*

24. 9–11. Cramer, J. J. Deus Iſraelis.
Theol. Iſraelis, pars altera, 157

24. 9–18. Gordon, R., D.D. Moſes and the elders in preſence of Jehovah.
Chriſt as made known, &c., 1. 421

24. 11. Boſton, T. The diſtinguiſhing privilege of God's faithful ſervants. *Works*, 10. 99
— Goſpel privileges wonders of grace.
Ibid. 10. 112
Simeon, C. A ſight of God is a feaſt to the ſoul. *Works*, 1. 463
Buddicom, R. P. The privileges and bleſſings of the Lord's Supper. *Sermons*, 2. 38

25. Origen. De tabernaculo. *Opera*, 2. 161
Coſmas Aegyptius. Tabernaculi deſcriptio. *Topographia Chriſtiana, lib.* 5. *Montfaucon, Collectio Nova*, 2
Bede. De tabernaculo et vaſis ejus, ac veſtibus ſacerdotum. *Opera*, 4. 837; *Works*, 7. 225
Peter [Petrus Cellenſis]. Moſaici tabernaculi myſtica et moralis expoſitio.
Bibl. Max. Patr. 23
Ruſbrochius, Joannes. Commentarius in tabernaculum Moſis, quo multa Exodi, Levitici, et Numerorum myſteria explicantur.
Opera, folio, Coloniæ, 1522. 4°. 1609
Owen, John, D.D. Of the tabernacle and ark.
On Hebrews, 1. 525
— Of the high-prieſt and his office. *Ibid.* 1. 534
Van Til, S. Commentarius de tabernaculo Moſis. 4°. *Dord.* 1714. *Ugolinus*, 8. 1
Lamy, B. De tabernaculo fœderis, &c. Folio.
Paris, 1720
Saurin. Conſtruction du tabernacle.
Diſcours Hiſtoriques, &c. 2. 197
— Building of the tabernacle. *Diſſert.* 454
Wells, Edw., D.D. The tabernacle and temple.
An Help for underſtanding the Scriptures, 4
Witſius, H. De tabernaculi Levitici myſteriis.
Miſcellaneæ, 1. 318
Benzelius, Abp. De tabernaculo Moſaico.
Syntagma, 2
Alexander, Noel. De tabernaculo.
Hiſt. Eccl. 2. 265
Brown, Dr. W. The tabernacle. *Antiq.* 1. 4
Mudge, W. Diſcourſes on the tabernacle of Moſes. Second edition. 12°.
London, Niſbet, 1843
Garratt, S. Scripture ſymboliſm; or, tabernacle architecture. Sm. 8°. *Lond.* 1848
Kitto, John, D.D. The tabernacle and its furniture. 4°. 1849

25. 2. Snape, Andrew, D.D. Re-opening of the Church of St. Mary-at-Hill. *SS.* 3. 425

25. 8. Buddicom, R. P. The Iſraelites commanded to build the tabernacle. *Chriſt. Exodus*, 1. 403
M'Caul, Alex., D.D. The Chriſtian ſanctuary contraſted with the Levitical temple. A ſermon, re-opening St. James's, Duke Place. 8°. *Lond.* 1845

EXODUS, 25. 8 (*continued*).

Gordon, R., D.D. The command to build a ſanctuary. *Chriſt as made known, &c.* 1. 433

25. 8, 9. Simeon, C. The command to build the tabernacle. *Works*, 1. 467

25. 10. Buxtorf, John. Exercitationes de arca fœderis, ignis ſacri, &c. 4°.
Baſil. 1654; *Ugolinus*, 8. 143
Schmidt, Seb. Quæſtio philologico-theologica, quorum arca fœderis pervenerit. Exod. 25. 4°. *Argent.* 1658
Deyling, D. S. De myſtica arcæ fœderis ſignificatione. *Obſervationes*, 1. 76
Spencer, John, D.D. De arca et cherubinis.
De Legibus Heb. 2

25. 17. Riccaltoun, Robert. The propitiatory or mercy-ſeat. *Works*, 1. 370

25. 21. De tabulis fœderibus prioribus.
Critici Sacri, Theſ. Nov. 1. 329

25. 22. Beddome, B. *Short Diſcourſes*, 6

25. 30. Peter [Petrus Cellenſis]. Liber de panibus.
Bibl. Max. Patr. 23
Deyling, D. S. De panibus facierum.
Obſervationes, 2. 157

25. 31, 32. Henley, John, M.A. Sermon. Light in a candleſtick, to all that are in the houſe; or, the impartial Churchman conſidering the celebrated diſcourſes on Jan. 30. 8°.
Lond. 1730

27. 2. De cornibus altaris exterioris.
Critici Sacri, Theſ. Nov. 1. 309

28. Abraham Ben David. Diſſert. de veſtitu ſacerdotum Hebræorum, Heb. et Lat. *Ugolinus*, 13. 1
Braun, J. Veſtitus ſacerdotum Hebræorum, ſive commentarius ampliſſimus in Exodi cap. 28 ac 29, et Levit. cap. 16. aliaque loca S. Scripturæ quamplurima. 2 vol. 4°.
Amſt. 1701
Beſt edition, originally publiſhed, 4°. Amſt. 1680.

28. 1–4. Prideaux, Bp. De veſtibus Aaronis.
Lectiones: Orationes, 12

28. 2. Dieteric, J. C. Veſtitus Aaronis et ſacerdotum.
Antiquitates, 192
Carpzov, B. D. Diſſert. de pontificum Hebræorum veſtitu ſacro. *Ugolinus*, 12. 785

28. 17. Epiphanius, St. De xii gemmis quæ erant in veſte Aaronis. *Opera*, 2. 225
— Ejuſdem libri epitome. *Ibid.* 2. 233

28. 15–21. Featley, Daniel, D.D. Four rows of precious ſtones. *Clavis Myſtica*, 498

28. 18. Ainſworth, Henry. Of the interpretation of the ſtone Jahalom. *Annotations*

28. 20, 21. Hardy, N., D.D. The pious votary and prudent traveller. Farewell ſermon, or the voyage of Nath. Wych, Eſq., Preſident, to the Eaſt Indies. *Sermons*

28. 29, 30. Simeon, C. Aaron's breaſt-plate. *Works*, 1. 471

28. 30. De Urim et Thummim.
Critici Sacri, Theſaurus, 2. 966
Buxtorf, J. Hiſtoria Urim et Thummim. *Ugolinus*, 12. 375
Schmidt, Seb. De Urim et Thummim. 4°. *Argent.* 1678
Polemannus, N. Diſſertatio de Urim et Thummim. *Ugolinus*, 12. 439
Spencer, John, D.D. De Urim et Thummim. 8°.
Cant. 1669; *De Legibus Heb.* 2

EXODUS, 28. 30 (*continued*).

Ribouldealdus, P. Diſſertatio de Urim et Thummim contra Joh. Spencerum. *Ugolinus*, 12. 691

Edwards, John, D.D. *A Further Enquiry*

28. 34. Worſhip, Wm., D.D. Aaron's bels. *Chriſtian's Mourning Garment*

Pirie, Alex. Remarks on the golden bell. *Works*, 3. 197

— Remarks on the pomegranate. *Ibid.* 3. 202

28. 36. Holineſs to the Lord. A ſermon, by James Sibbald, D.D. *Forbes, Bp. Funerals*, 94

Tuckney, Anthony, D.D. *Sermons*, 427

28. 36–38. Simeon, C. Aaron's mitre. *Works*, 1. 475

28. 39. Alting, J. Mitra, ſtola, &c., ſacerdotis ſummi. *Opera*, 5. 268

29. Origen. De his quæ offeruntur ad tabernaculum. *Opera*, 2. 175

Saurin, J. Moyſe inſtale Aaron et ſes fils. *Diſcours Hiſtoriques, &c.* 2. 329

— Moſes inſtals Aaron and ſons. *Diſſertations*, 518

Mather, Samuel, M.A. The goſpel of the conſecration of prieſts. *Figures and Types*, 520

29. 38, 39. Cloſe of the Church's year. The obligation of the daily ſervice. R. Eden. *A. Watſon, Ser. Firſt Series*, 470

29. 44. Whately, Archbiſhop. A Chriſtian place of worſhip. [Conſecration of a church.] *Sermons*, 91

29. 44, 45. Burton, John, D.D. Conſecration of places, things, and perſons conſidered. Conſec. of a chapel. *Sermons*, 2. 293

30. 7–10. Simeon, C. The altar of incenſe. *Wks.* 1. 478

30. 14–16. The atonement money. *Works*, 1. 484

30. 15. Lightfoot, J., D.D. Dependence upon God. *Works*, 7. 128

30. 22–28. De oleo unctionis ſacro, diſſert. duæ. *Critici Sacri, Theſaurus*, 2. 900

30. 25–31. Simeon, C. The anointing oil. *Works*, 1. 488

31. 1–6. Wheatley, Charles, M.A. Bezaleel and Aholiab; or men's abilities and ſkill the gifts of God, and their profeſſions and trades the ways of ſerving him. *Sermons*, 1. 123

Hook, W. F. The Spirit of God in Bezaleel and Aholiab, or the inſpiration of genius. The Great Exhibition. *Controverſies of the Day*, 59

31. 6. Simeon, C. God the ſource of all wiſdom. *Works*, 1. 492

Newman, J. H. The danger of accompliſhments. *Parochial Sermons*, 2. 411

31. 12–14. Romaine, W., M.A. *Sermons, Works*, 6. 399

31. 17. The enduring obligation of the Sabbath. Dr. W. S. Gilly. *Original Family Sermons*, 3. 375

31. 18. De duabus legis divinæ tabb. lapideis. *Critici Sacri, Theſaurus*, 2. 907

32. Cyrillus Alexandrinus. De vitulo quem conflavit Iſrael. *Opera*, 1. 333

Hall, Bp. Of the golden calf. *Contemplations*

Moncæus, F. Aaron purgatus, five de vitulo aureo, libri duo. 12°. *Franc.* 1675; *Critici Sacri*, 1. *pars* 2

Alexander, Noel. De vitulo aureo. *Hiſt. Eccleſ.* 2. 402

Saurin, J. Les Iſraëlites forment un veau d'or. *Diſcours Hiſtoriques, &c.* 2. 174

— The Iſraelites make a calf. *Diſſertations*, 443

32. 4. Dieteric, J. C. Vituli conflatilis adoratio. *Antiquitates*, 198

32. 6. Taylor, T. D.D. Epicuriſm deſcribed and disgraced. *Sermons, Works* (1653), 107

EXODUS, 32. 6 (*continued*).

Ridgley, Thomas, D.D. The abuſe of feaſting and recreation: a ſermon. To which is added, a diſcourſe concerning the origin and ſuperſtitious obſervance of religious feſtivals. 8°. *Lond.* 1718

32. 7, 8. Buddicom, R. P. The idolatrous worſhip of the golden calf. *Chriſtian Exodus*, 1. 423

32. 8. Winbolt, T. Faſt ſerm. 1798. Tranſlated from Durant. *Sermons*, 135

32. 9, 10. Carter, T. Prayer's prevalencie for Iſrael's ſafety. A ſermon, Houſe of Commons. Faſt. 4°. *Lond.* 1643

32. 9–14. Cruden, W. *Sermons*

Gordon, R., D.D. Interceſſion of Moſes for Iſrael. *Chriſt as made known, &c.* 1. 444

32. 19, 20. Simeon, C. Moſes' indignation againſt the worſhippers of the golden calf. *Wks.* 1. 497

32. 26. Lavington, S. Who is on the Lord's ſide? *Sermons*, 2. 171

The Lord's ſide. *Village Preacher*, 5. 31

Giſborne, T. The duty of openly ranging ourſelves on the ſide of the Lord. *Sermons*, 1. 155

Simeon, C. The Lord's people to be decided and firm. *Works*, 1. 503

Summers, Samuel. Religious deciſion. *SS.* 386

Finney, C. G. True ſaints. *Lectures*, 45

— Legal religion. *Ibid.* 55

32. 30–35. Gordon, R., D.D. Second interceſſion. *Chriſt as made known, &c.* 1. 457

32. 31–33. Simeon, C. Moſes intercedes for Iſrael. *Works*, 1. 508

33. 1–6. Cramer, J. J. Dux Iſraelis. *Theol. Iſraelis, pars altera*, 241

33. 5, 6. Simeon, C. Repentance of the Iſraelites. *Works*, 1. 514

33. 11. Dodwell, W., D.D. Friendſhip. *Diſc.* 2. 517

33. 12, 13. Simeon, C. Paſt mercies pleaded before God. *Works*, 1. 519

33. 14. Barnes, Thomas. Safe conduct to the Chriſtian's reſting-place. A diſcourſe, with a preface by Timothy Rogers, M.A. 12°. *Lond.* 1702

Peebles, W. *Sermons*

Simeon, C. God's preſence with his church. *Works*, 1. 524

33. 15. Jones, Wm. Truſt in Providence, the comfort of man's life. *Works*, 5. 166

33. 15, 16. Payſon, Edw., D.D. God's ſpecial preſence diſtinguiſhes his own people. *Works*, 2. 517

33. 18. Wilcox, Daniel. *Sermons*, 1. 141

Witherſpoon, John, D.D. The object of a Chriſtian's deſire is religious worſhip. *Sermons on Practical Subjects, Works*, 3. 43

Venn, John, M.A. The glory of God. *SS.* 1. 34

Pierce, S. E. Moſes's requeſt. *An Eſſay, &c.* 55

Hyatt, John. Divine glory diſplayed. *Sermons* (1828), 83

Bradley, C. The prayer of Moſes for a view of God. *Sermons at Glaſbury*, 292

33. 18, 19. Newlin, Thomas. The manifeſtation of the divine glory. Before Univerſity. *One and Twenty SS.* 241; *Fam. Lect.* 1. 867

Davies, Sam. The name of God proclaimed by himſelf. *Sermons*, 1. 297

Simeon, C. God's goodneſs his glory. *Works*, 1. 527

33. 18–20. Glas, John. God inviſible to mortals. *Works*, 3. 316

33. 18–23. Venema, H. De faciei et poſteriorum Dei myſtico intellectu. *Diſſertationes Sacræ*

33. 19. Divine mercy diſplayed in the ſalvation of an elect remnant. E. Holland. *Bloomſbury Lect., Eighth Series*, 217

EXODUS, 33. 23.

33. 23. Gretton, Phillips, D.D. Concerning the argument, *à priori*, in relation to the being and attributes of God. *Conciones Duæ*

34. 1. Weemſe, John. That the law was written in tables of ſtone. *An Expoſition, &c.* 1. 13
De tabulis fœderis poſterioribus. *Critici Sacri, Theſ. Nov.* 1. 362

34. 5. Robſon, E. A.M. The being and attributes of God. *Sermons*, 1. 22

34. 5, 6. Barker, C. Sons of clergy. *Sermons*, 147

34. 5–7. Simeon, C. The perfections of God. *Works*, 1. 533
Carwithin, I. B. S. Brahminical repreſentations of the Deity. *Bampton Lectures*, 177

34. 6. Gray, Andrew. A ſermon. *Works*, 526
Beveridge, Bp. *Theſaurus, Works*, 7. 53
Sadleir, F., D.D. *Sermons, &c.* 2. 93

34. 6, 7. Hieron, Samuel. The back parts of Jehovah. (4 ſerm.) *Works*, 1. 165
Binning, Hugh. God is merciful. *Wks.* 1. 101
Wilſon, Thomas, M.A. *Sermons*, 379
Toulmin, Dr. J. The mercy of God to ſinners. *Sermons*, 49
Clapp, J. Merciful nature of God. *SS.* 1. 193
Knowles, T. The mercy and juſtice of God. *Diſcourſes*, 3. 18
Hamilton, R. W., D.D. Nature and deſign of future puniſhments. *Congregational Lect.* 296
Currey, George. The conqueſt of Canaan. *Hulſean Lect.* 61

34. 6–8. Gordon, R., D.D. Glory of Jehovah diſcloſed to Moſes. *Chriſt as made known, &c.* 1. 470

34. 7. Beveridge, Bp. *Theſaurus, Works*, 7. 58
Glas, John. Judgment and mercy. *Wks.* 3. 302
Slade, J. The penitent forgiven, the guilty puniſhed. *Plain Sermons*, 5. 323
Payſon, Edward, D.D. The iniquity of the fathers viſited on their children. *Wks.* 3. 375

34. 8. Gordon, R., D.D. Moſes' worſhip. *Chriſt as made known, &c.* 1. 482

34. 14. Simeon, C. Jehovah a jealous God. *Works*, 1. 540

34. 23, 24. Pemble, Wm., M.A. The benefit of God's ſervice. *Works*, 571
Simeon, C. The three yearly feaſts at Jeruſalem. *Works*, 1. 543

34. 28, 29. Fawcett, John. Moſes on the mount. *Sermons*, 2. 117

34. 29–35. Origen. De vultu Moyſi glorificato. *Opera*, 2. 172
Cyrillus Alexandrinus. De velamine in facie Moyſis. *Opera*, 1. 339
Hall, Bp. Of the vail of Moſes. *Contemplat.*
De facie Moſis cornutâ. *Crit. Sac. Theſ.* 1. 311
Venema, H. De glorioſa Moſis facie. *Diſſertationes Sacræ*
— De velamine Moſis. *Ibid.*
Buddicom, R. P. The veil of Moſes. *Chriſtian Exodus*, 1. 444
Gordon, R., D.D. Same ſubject. *Chriſt as made known, &c.* 1. 495

34. 35. Hauſted, P., M.A. Aſſize ſerm. *Sermons*, 247
Revell, Henry R., B.A. *Sermons*, 295
Simeon, C. The veil of Moſes. *Wks.* 1. 548

35. 2. Whitaker, Edw. W. The ſabbath. *Family Sermons*, 2. 93

35. 35. Jeffery, John, D.D. The duty and encouragement of religious artificers. A ſermon. *Sermons and Tracts*, 2. 39

36. 4–8. Kennaway, C. E. The offerings of love in the wilderneſs. *Sermons at Cheltenham*, 92

36. 5–7. Simeon, C. The offerings for the tabernacle. *Works*, 1. 553

37. 23. Burgeſs, Daniel. The golden ſnuffers; or,

EXODUS, 37. 23 (*continued*).

Chriſtian reprovers and reformers, characterized, cautioned, and encouraged. [Soc. Refor. Manners ſer.] 12°. *Lond.* 1697
Barrow, W. Propriety in public worſhip. *Sermons*, 3. 45

38. 8. De mulieribus Zobheoth. *Critici Sacri, Theſaurus*, 1. 317

39. 32. Dieteric, J. C. Tabernaculi extructio. *Antiquitates*, 200

40. 1, 2. Simeon, C. The tabernacle ſervice commenced. *Works*, 1. 556

40. 20, 21. Gordon, R., D.D. The teſtimony put into the ark. *Chriſt as made known, &c.* 1. 508

40. 33, 34. Simeon, C. Erecting the tabernacle. *Works*, 1. 560

40. 34. Wells, Edw., D.D. The Shechinah. *An Help for underſtanding the Scriptures*, 4
Skinner, John. A diſſertation on the Shechinah, or divine preſence with the Church or people of God. *Works*, 2
Whitley, John, D.D. An inquiry into the Shekinah and Cherubim. *Scheme of Prophecy*

40. 36–38. Webſter, John. The cloud taken off the tabernacle, that the Iſrael of God might journey. 2 ſerm. *The Judgment Set*, 69

COMMENTARIES, &c. ON THE BOOK OF LEVITICUS.

See alſo under "Pentateuch," &c.

Origen. Ex Origene ſelecta in Leviticum. *Opera*, 2. 179

— Homiliæ in Leviticum. *Ibid.* 4. 184

Ephraem Syrus. Explanatio in Leviticum. *Opera*, 2. 236

Theodoret. Quæſtiones in Levit. *Opera*, 1. *pars* 1

Iſidorus Hiſpalenſis. Commentaria in Leviticum. *Opera*

Bede. Quæſtiones ſuper Lev. *Opera*, 8

— In Levit. *Ibid.* 4

Heſychius, Bp. In Leviticum, Gr. *Par.* 1581; *Lat. Bibl. Max. Patr.* 12
This commentary is praiſed by Dupin.

Claudius Taurinenſis. Præfatio in libros informationum literæ et ſpiritus ſuper Leviticum, ad Theodemirum Abbatem. *Mabillon, Vet. Analect.* 90

Hugo à S. Victore. Annotationes elucidatoriæ in Leviticum. *Opera*, 1

Rupertus Tuitienſis. In Leviticum, libri ii. *Opera*, 1. 220

Radulphus Flaviacenſis. Commentarii in Leviticum, libri xx. Folio. *Col.* 1536; *Bibl. Max. Patr.* 17. 47
The hiſtorical and ſpiritual ſenſe is explained in this commentary with much piety and erudition.

Peſiktha Minus. Commentarius vetuſtus et philologicus in Leviticum, Numeros, et Deuteronomium, ex Heb. &c. *Ugolinus*, 15. 997, *et* 16. 1

Abrabanel. Exordium commentariorum in Leviticum, Heb. et Lat. *Maimonides de Sacrificiis*

Brentius, J. Comment. in Leviticum. *Opera*, 1

Babington, Bp. Gervaſe. Comfortable notes upon every chapter of Leviticus. *Works*, 349

LEVITICUS (*continued*).

Serranus, P. In Levitici librum comment. Folio. *Antv.* 1572

Lorinus, J. Commentarii in Leviticum. Folio. *Antv.* 1620

Phrygio, Paul Conſtantine. In Leviticum. 4°. *Baſil.* 1543; 8°. 1546

Brocardus, J. Myſtica et prophetica interpretatio Levitici, &c. 8°. *Leidæ*, 1580

Willet, Andrew. Hexapla; or, ſixfold commentarie on Leviticus. Folio. *Lond.* 1631

Franzius, W., D.D. Comment. in Leviticum. 4°. *Lipſ.* 1696

In this commentary the ceremonial laws and ritual are ſolidly explained.

Spanheim, F. Obſervationes in Leviticum, hiſtoricas, typicas, et morales. *Opera*, 3. 617

Cocceius, John. Obſervationes in Leviticum. *Opera*, 1. 158

Patrick, Bp. A commentary upon Leviticus. 4°. *Lond.* 1698

Roſenmuller, E. F. C. Leviticus. *Scholia, pars* 2 (1824)

Horſley, Bp. Notes on Leviticus. *Biblical Criticiſm*, 1

Bonar, A. A. A commentary on the book of Leviticus, expoſitory and practical, with critical notes. Third edition. Large 12°. *Lond.* 1851

Buſh, Geo. Notes on Leviticus. 12°. *New York*, 1852

Cumming, John, D.D. Sabbath morning readings on Leviticus. Sm. 8°. *Lond.* 1854

Law, Adn. H. Chriſt is all. The Goſpel in the Old Teſt. Leviticus. 12°. 1857

Howard, H. E. J. Leviticus, tranſlated from the Septuagint. *The Books of Exodus, &c.*

James, H., M.A. Sermons on the Levitical types. Sm. 8°. *Lond.* 1847

Philo Judæus. De monarchia. *Opera*, 2. 213

— On monarchy. *Works*, 3. 177

R'ubeni. Sepher Jalkut: a ſynopſis of the moſt ancient myſtical and cabaliſtical expoſitions of the law of Moſes. In Rabbinical Hebrew. Folio. *Amſt.* 1700

Maimonides, Moſes. The reaſons of the laws of Moſes. From the More Nevochim of Maimonides. With notes, diſſertations, and a life of the author, by James Townley, D.D. 8°. *Lond.* 1827

Pithœus, Peter. Moſaicarum et Romanarum legum collatio. *Critici Sacri*, 1. *pars* 2

Junius, Francis. De politia Moſis. *Opera*, 1. 1862

Weemſe, John. An expoſition of the laws of Moſes, moral, ceremonial, judicial, containing an explanation of divers queſtions and poſitions for the right underſtanding thereof. Wherein alſo are opened divers ancient rites and cuſtoms of the Jews, and alſo of the Gentiles. Together

LEVITICUS (*continued*)

with an explication of ſundry difficult texts of Scripture. 2 vol. 4°. *Lond.* 1632

Alexander, Noel. De ceremonialibus legis Moſaicæ præceptis. *Hiſt. Eccl.* 2. 213

— De judicialibus Moſaicæ præceptis. *Ibid.* 2. 376

Spencer, John, D.D. De legibus Hebræorum ritualibus earumque rationibus, libri iv. præmittitur C. M. Pfaffii diſſertatio de vita Spenceri, de libri pretio et erroribus, &c. 2 vol. Folio. *Tub.* 1732

Meyer, John. Tractatus de temporibus et feſtis diebus Hebræorum, cum animadverſionibus in J. Spenceri libros de legibus Heb. Rit. Accedit volumen de jejunio, Heb. et Lat. Editio altera, innumeris acceſſionibus. 4°. *Amſt.* 1724. *Ugolinus*, 1. 377

Trigland, James. De origine et cauſis rituum Moſaicorum. *Ugolinus*, 1. 719

Lowman, Moſes. A rational of the ritual of the Hebrew worſhip; in which the wiſe deſign and uſefulneſs of that ritual are explained and vindicated from objections. A new edition. 8°. *Lond.* 1816

— A diſſertation on the civil government of the Hebrews; in which the true deſigns and nature of their government are explained: the juſtice, wiſdom, and goodneſs of the Moſaical conſtitutions are vindicated, in particular from ſome falſe repreſentations in the Moral Philoſopher [by Morgan]. 8°. *Lond.* 1740

Warburton, Bp. The divine legation of Moſes demonſtrated. *Works*

Michaelis, Sir J. D. Commentaries on the laws of Moſes. Tranſlated by Alexander Smith, D.D. 4 vol. 8°. *Lond.* 1814

Prieſtley, Joſeph, LL.D. View of the Moſaic inſtitutions. *Evidences of Revealed Relig.* (1796), 1

— A compariſon of the inſtitutions of Moſes with thoſe of the Hindoos and other ancient nations; with remarks on Mr. Dupuis's Origin of all Religions; the laws and inſtitutions of Moſes methodized, and an addreſs to the Jews. 8°. *Northumb. U. S.* 1799

Clarke, R. The goſpel of the daily ſervice of the law, preached to the Jew and Gentile, in an explanation of that grand ritual. 8°. *Lond.* 1767

Shaw, Duncan, D.D. The hiſtory and philoſophy of Judaiſm. 8°. *Edin.* 1787

Againſt Hume.

Boothroyd, B., D.D. The religious polity of Moſes. *Family Bible*, 1. 44

Fergus, Henry. A ſhort account of the laws and inſtitutions of Moſes, ſhewing that they were worthy of their Divine Author. 8°. *Dunfermline*, 1811

Baehr. Symbolik des Moſaiſchen Cultus. 2 vol. 8°. *Heidelberg*, 1837–39

Roſe, Hugh James. Notices of the Moſaic law;

LEVITICUS (*continued*).

with ſome account of the opinions of recent French writers concerning it. Being the Chriſtian Advocate's Publication for 1831. Pp. 119. 8°. *Lond.* 1831

Liſco, F. G. Das Ceremonialgeſetz des Alten Teſtaments. 8°. *Berlin*, 1842

Wheeler, J. T. Analyſis and ſummary of the laws of Moſes. *Analyſis and Sum. of Old. Teſt. Hiſt.*

Drew, G. S., M.A. Jewiſh polity and worſhip. *Scripture Studies*, 96

Greſwell, W. A popular view of the correſpondency between the Moſaic ritual and the facts and doctrines of the Chriſtian religion. 8°. *Oxf.* 1834

Philo Judæus. De animalibus ſacrificio idoneis. *Opera*, 2. 237

— On animals fit for ſacrifice, or on victims. *Works*, 3. 211

— De ſacrificantibus. *Opera*, 2. 251

— On thoſe who offer ſacrifice. *Works*, 3. 229

— De præmiis ſacerdotum. *Opera*, 2. 232

— On the queſtion what the rewards and honours are which belong to the prieſts. *Works*, 3. 204

Origen. De ſacrificiorum ritu. *Opera*, 2. 187

Maimonides, Moſes. De ſacrificiis liber. Heb. et Lat. 4°. *Lond.* 1683

Sheringham. Joma, Codex Talmudicus, in quo agitur de ſacrificiis, cæteriſque miniſteriis diei expiationis. 8°. *Franeq.* 1696

Saubertus, John. De ſacrificiis veterum conlectanea hiſtorico-philologica. Sm. 8°. *Jenæ*, 1659

Owtram, Wm., D.D. De ſacrificiis, libri duo: 1. Omnia Judæorum nonnulla gentium profanarum ſacrificia; 2. Sacrificium Chriſti. 4°. *Lond.* 1677

— Two diſſertations on ſacrifices: the firſt on all the ſacrifices of the Jews, with remarks on ſome of thoſe of the heathens; the ſecond on the ſacrifice of Chriſt; in both which the general doctrine of the Chriſtian church on theſe ſubjects is defended againſt the Socinians. Tranſlated with additional notes and indexes, by John Allen. 8°. *Lond.* 1817

Lomeier, John. De veterum gentilium luſtrationibus ſyntagma. 4°. *Ultr.* 1681

Owen, John, D.D. Sacrifices of the old law. *On Heb.* 1. 542

Spencer, John, D.D. De origine ſacrificiorum. *De Legibus Hebræorum*, 2

Wells, Edw., D.D. The offerings and ſacrifices. *An Help for underſtanding the Scriptures*, 4

Gyraldus. De ſacrificiis. *Opera*, 1. 469

Delany, Dean. Of ſacrifices. *Revelation Examined*, 1. 124

Riccaltoun, Robert. Sacrifices and prieſthood. *Wks.* 1. 337

An account of the ſacrifices of heathen nations. *Eſſays* (*Original, &c.*), 269

Edwards, Jonathan. Satisfaction for ſin. *Works*, 2. 565

Magee, Abp. Diſcourſes and diſſertations on the Scriptural doctrines of atonement and ſacrifice. *Works*

Nicol, James. An eſſay on the nature and deſign of Scripture ſacrifices; in which the theory of Abp. Magee is controverted. 8°. *Lond.* 1823

Daviſon, J. Origin and intent of primitive ſacrifice. *Remains*

Moleſworth, J. E. N., D.D. An anſwer to the Rev. John Daviſon's Inquiry into the Origin and Intent of Primitive Sacrifice. 8°. *Lond.* 1826

Faber, G. S. A treatiſe on the origin of expiatory ſacrifice. 8°. *Lond.* 1827

Kurtz, J. H. Das moſaiſche Opfer. 8°. *Konigſberg*, 1842

Tholuck, F. A. G. Diſſertation on the ſacrifices and prieſthood of the Old Teſtament, and on Chriſt, as the ſacrifice and prieſt in the New Teſtament. *On Hebrews*, 2

Jukes, A. Law of the offerings in Leviticus, 1–9. Third edit. Sm. 8°. *Lond. Niſbet*, 1854

Maurice, F. D. The doctrine of ſacrifice deduced from Scripture. Sm. 8°. *Camb.* 1854

Litton, Edw. Arthur, M.A. On the divine origin of ſacrifice. *Bampton Lectures*, 318

— The vicarious nature of the Moſaic ſacrifices. *Ibid.* 322

— Extent of the Moſaic atonements. *Ibid.* 335

---

1. Mather, Samuel, M.A. The goſpel of the burnt-offering. *Figures and Types*, 194
1. 2. Weemſe, John. *Works*
1. 3, 4. Simeon, C. The burnt-offering. *Works*, 1. 565
2. Cyrillus Alexandrinus. Quòd Chriſti paſſio ſit ſalutaris. *Opera*, 1. 343
Mather, S. The goſpel of the meat-offering. *Types and Figures*, 210
2. 1–3. Simeon, C. The meat-offering. *Works*, 1. 570
2. 13. Stuart, John. A ſermon. 4°. 1753
Simeon, C. The meat-offering, a type of Chriſt. *Works*, 1. 576
2. 14. Cawood, J. The offering of green ears of corn. *Sermons*, 1. 62
2. 14–16. Simeon, C. Green ears of corn to be offered. *Works*, 1. 581
3. Mather, Samuel, M.A. The goſpel of the peace-offering. *Figures and Types*, 226
4. — The goſpel of the ſin-offering. *Ibid.* 243
The ſin-offering, by J. H. Kurtz, tranſlated. *Bibliotheca Sacra*, 927
Mather, Samuel, M.A. The goſpel of the treſpaſs-offering. *Figures and Types*, 259
5. 1. Origen. De eo, Si autem anima peccaverit. *Opera*, 2, 193
Bedford, Arthur. Sermon. [Reformation of manners; with an account of the progreſs of the ſociety.] 4°. *Lond.* 1734
5. 5, 6. Simeon, C. The ſin and treſpaſs-offerings compared. *Works*, 1. 586
5. 17. Warter, J. W. Sins of ignorance. *SS.* 2. 131
5. 17–19. Simeon, C. The treſpaſs-offering, a type of Chriſt. *Works*, 1. 592
6. Cyrillus Alexandrinus. Quod nos myſticæ benedictionis facti participes. *Opera*, 1. 349
Origen. De eo, Si peccaverit anima. *Op.* 2. 199
6. 2–6. Wilſon, Thomas, M.A. *Sermons*, 423

LEVITICUS, 6. 13.

6. 13. Deyling, S. De antiquitate ignis ſacri et perpetui apud Hebræos. *Obſervationes*, 2
Simeon, C. Fire on the altar not to go out. *Works*, 1. 598
Coxe, R. C. Warm feelings in religion. *Practical Sermons*, 122
Grant, Johnſon. Lent. The fire on the altar. *Courſe of Sermons*, 1. 307
6. 24. Origen. Hæc lex peccati, &c. *Opera*, 2. 205
7. — De indumentis pontificis et ſacerdotum. *Ibid.* 2. 215
7. 11. Simeon, C. The peace-offering. *Works*, 1. 604
7. 37. Dieteric, J. C. Sacrificiorum apparatus. *Antiquitates*, 205
Mather, Samuel, M.A. The goſpel of the offerings and ſacrifices. *Fig. & Types*, 271
7. 37, 38. — The goſpel of the ſacrifices. *Ibid.* 184
8. 7–9. — The goſpel of the prieſt's holy garments. *Ibid.* 499
9. 23, 24. Simeon, C. God's acceptance of the ſacrifices. *Works*, 1. 608
10. Hall, Bp. Of Nadib and Abihu. *Contemplations*
Saurin. Nadab et Abihu dévorez par le feu. *Diſcours Hiſtoriques, &c.* 2. 354
— Nadib and Abihu conſumed. *Diſſert.* 531
10. 1, 2. Littleton, Adam, D.D. Nadab and Abihu; or, ſchiſm impleaded. *Sermons*, 303
10. 1–3. Dickſon, James. *Diſcourſes*, 183
Simeon, C. Death of Nadab and Abihu. *Works*, 1. 613
Buddicom, R. P. The ſin and puniſhment of Nadab and Abihu. *Chriſtian Exodus*, 2. 1
10. 3. Bolton, Sam. A guard of the tree of life: the wedding ſupper and the wedding garment. 12°. *Lond.* 1647
Burroughes, Jer. Goſpel worſhip; or, the right manner of ſanctifying the name of God, and particularly in theſe three great ordinances, viz.—Hearing of the word—Receiving the Lord's ſupper—Prayer. In 14 ſermons. 4°. *Lond.* 1658
Wilcox, Daniel. *Sermons*, 1. 106
Doddridge, Philip, D.D. Aaron's ſubmiſſion. *Sermons*, 4. 1
Dealtry, W. The Lord ſanctified in them that come nigh him. *Practical SS.* 373
10. 8, 9. Origen. De eo quod mandatum eſt Aaron, et filiis, ut vinum et ſiceram non bibant. *Opera*, 2. 219
11. 44. Beveridge, Bp. *Theſaurus, Works*, 7. 69
12. Origen. De eo, Mulier quæcumque conceperit ſemen, &c. *Opera*, 2. 228
13. Mather, Samuel, M.A. The goſpel of the leproſy. *Figures and Types*, 291
Le Clerc, John, De lepra Moſaica. *Vetus Teſt.* 2
Calmet, A. Sur la lèpre. *Comment.* 1. *P.* 2. 4
Townley, James, D.D. The leproſy. *Maimonides, by Townley*, 102
13. 3. Fuller, Thomas, D.D. A triple reconciler; ſtating the controverſies, Whether miniſters have an excluſive power of communicants from the ſacrament, &c.? Sm. 8°. *Lond.* 1654
13. 15. Morice, Sir W. *On the Lord's Supper*, 681
13. 45. Hall, Robert. Spiritual leproſy. (2 ſermons.) *Notes of Sermons; Works*, 5. 228
Simeon, C. The laws relating to leproſy. *Works*, 1. 616

LEVITICUS, 13. 45 (*continued*).

Gordon, R., D.D. The law of the leper. *Chriſt as made known, &c.* 2. 9
14. Cyrillus Alexandrinus. De mundatione lepræ. *Opera*, 1. 352
14. 2. Hankinſon, T. E. The cleanſing of the leper. *Sermons*, 256
14. 4–9. Simeon, C. Purification of the leper. *Works*, 1. 621
14. 7. Vidal, Bp. Eaſter. *Sermons*, 188
14. 14–18. Simeon, C. Cleanſing of the leper. *Works*, 1. 625
16. 2. Cyrillus Alexandrinus. De eo quòd Aaron non ſemper ingrediatur ſancta ſanctorum. *Opera*, 1. 369
Deyling, D. S. De ingreſſu ſummi pontificis in ſanctum ſanctorum. *Obſervat.* 2. 175
Marks, D. W. The ſabbath and the ſanctuary. *Sermons (in Synagogue)*, 27
16. 20, &c. Origen. De ſacrificiis repropitiationis, &c. *Opera*, 2. 236
Sheringham, Robert. De ſacrificiis. *Joma, Codex Talmudicus*
De hirco emiſſario. *Crit. Sac., Theſ.* 2. 914
Spencer, John, D.D. De hirco emiſſario. *De Legibus Heb.* 2
Deyling, D. S. De hirco emiſſario Chriſti figura. *Obſervationes*, 1. 84
16. 21. Kennaway, C. E. The ſcapegoat; or, doctrine in type. *SS. at Brighton*, 2*d ſeries*, 385
16. 21, 22. Simeon, C. The ſcapegoat—a type of Chriſt. *Works*, 1. 631
Bradley, C. The ſcapegoat—a type of Chriſt. *Sermons, High Wyc.*, 2. 229
Gordon, R., D.D. The ſcapegoat. *Chriſt as made known, &c.* 2. 220
16. 29–34. Origen. De jejunio quod in die propitiationis fit. *Opera*, 2. 244
Alting, J. *Opera*, 2. *pars* 1. 63
Mather, Samuel, M.A. The goſpel of the great day of atonement, the two goats offered, &c. *Figures and Types*, 450
Boſton, Thomas. A meditation on the day of expiation and the feaſt of tabernacles. *Works*, 6. 417. *Folio edition*, 220
Simeon, C. Duties required on the great day of atonement. *Works*, 1. 634
16. 30. Cawood, J. The day of atonement. *SS.* 1. 76
16. 31. Alleſtree, R. *Sermons*, 29
17. Barrington, Viſc. A paraphraſe and notes. *Works*, 2. 345
17. 8, 9. Jones, Herbert. A ſermon. 12°. 1775
17. 10–12. Simeon, C. The prohibition to eat blood. *Works*, 1. 639
Gordon, R., D.D. Blood forbidden. *Chriſt as made known, &c.* 2. 32
18. Browne Weſthead, J. P. The xviiith chapter of Leviticus not the marriage code of Iſrael. Pp. 28. 8°. *Lond.* 1850
Reſponſum ad quæſtionem matrimonialem. *Critici Sacri, Theſ. Nov.* 1. 379
18. 4. Tunſtall, James, D.D. Agreement of natural and revealed duties. *Academica*, 143
18. 21. Dieteric, J. C. Nefanda Molochi ſacra. *Antiquitates*, 214
18. 25. Thompſon, Thomas, M.A. A diſcourſe relating to the preſent times. 8°. *Lond.* 1757
Scott, Joſeph Nicol. The extirpation of the Canaanites conſidered. (2 ſerm.) *SS.* 1. 293
18. 30. De ſepimento legis. *Crit. Sac. Theſ.* 1. 322
19. 1, 2. Saurin, James. The holineſs of God. *Sermons*, 1. 177; *in French*, 4. 132
19. 2. Jones, John, M.A. Right ideas of God eſſential to the purity of religion. *Bamp. Lect.* 43
Diſney, Alexander. Chriſtian holineſs illus-

LEVITICUS, 19. 2 (*continued*).

trated and enforced, in three diſcourſes. 12°. *Halifax*, 1800

19. 5–8. Alting, J. *Opera*, 2. *pars* 1. 66

19. 11. Beveridge, Bp. *Theſaurus*, *Works*, 7. 14

Ogden, S. Againſt fraud. *Sermons*, 403

19. 12. Allen, John. Aſſize ſermon. 4°. 1682

Clagett, W., D.D. Aſſize ſermon. *SS.* 1. 359

Nelſon, Henry. Aſſize ſermon. 4°. 1704

Burnet, Bp. Falſe ſwearing. *Select. SS.* 45; *Sermons, &c.* (1713), 251

Lucas, Richard, D.D. The nature and obligation of oaths. Aſſize ſermon. *Sermons* (1722), 2. 265

Clarke, S., D.D. Againſt profaning the name of God. *Sermons*, 8. 65

Skelton, Philip, B.A. The honour due to God's name. *Works*, 2. 387

Clapham, S. Perjury. *Sermons Selected*, 2. 636

Carr, Geo. Sin of profaning the name of God. *Sermons*, 2. 214

Charters, Dr. S. *Sermons*, 2. 75

19. 13. Enfield, W. Againſt fraud. *Sermons for Families*, 1. 53

19. 15. Smith, Sydney. The judgments we form of others. *Sermons* (1809), 1. 187

19. 16. Froſt, R. Sermon. Calumny delineated. 8°. *Lond.* 1730

19. 17. Manton, T. Two ſermons. *Works*, 4. *part* 2. 1195

Hopkins, Bp. E. On brotherly admonition. *Works*, 4. 475

Hall, Bp. Tim. A ſermon. 4°. 1689

Woodward, Joſ., D.D. Reform of manners, a ſermon. 4°. 1696

Pollard, T. Religious ſoc. A ſerm. 4°. 1698

Jorden, Humphrey. Reformation of manners. A ſermon. 12°. 1702

Stanhope, Geo., D.D. A ſermon before the Lord Mayor. 4°. 1703

Pyle, P. Friendly and Chriſtian rebuke. 2 ſermons. *Sermons*, 3. 397

Moſs, Robert, D.D. Reproof. *Sermons*, 4. 269

Smith, Eliſha. 2 ſermons. *Sermons*, 1. 303

Weſley, John, A.M. The duty of reproving our neighbour. *Sermons—Works*, 6. 296

Finney, C. G. Reproof a Chriſtian duty. *Lectures*, 34

19. 20. De adultero nunq. lege divin. impunito. *Critici Sacri*, *Theſ. Nov.* 1. 386

19. 23–25. Alting, J. De arborum fructiferarum præputio, ſanctitate, et fruitione. *Opera*, 5. 133

19. 30. Prideaux, Bp. De Sabbatho. *Lect. Orat.* 60

Mede, Joſeph. Concio ad clerum, de ſanctuario Dei, ſeu de ſanctitate relativa. *Works*, 1. 507

Nourſe, Peter, D.D. The reverence due to churches. *Diſcourſes*, 1. 109

Williams, C. Opening a ch. A ſer. 4°. 1706

Smalbroke, Bp. Reverence due to God's name. A ſermon. 8°. 1722

Grigman, S. A ſer. Opening a ch. 4°. 1728

Johnſon, John, M.A. The religion of times and places. *Diſcourſes*, 2. 327

Warren, Robt., D.D. Of reverencing God's ſanctuary. *Diſcourſes*, 2. 341

Glaſs, Sam., D.D. Sabbath. A ſer. 8°. 1781

Munkhouſe, R., D.D. Chriſt. Sabbath. *SS.* 267

Clapp, J. Keep the Sabbath. *Sermons*, 1. 271

Girdleſtone, C. The Sabbath and the ſanctuary. Re-open. of a chap. *Farewell SS.* 183

Berens, Edw. Behaviour in church. *Village Sermons*, 1836, 237

Warter, John Wood, B.D. Sermon. [Re-opening of church.] 8°. *Lond.* 1835

LEVITICUS, 19. 32.

19. 32. Southgate, Rich., B.A. Reverence to the aged. *Sermons*, 2. 60

Partridge, Sam., M.A. Before the children of ſeveral ſchools. Reverence to old age. *SS.* 2. 187

Darnell, W. N. Reſpect to the aged. *SS.* 155

Hewlett, John. The relative duties of the young to the aged. *Sermons*, 2. 25

20. Origen. De eo, Sancti eſtote. *Opera*, 2. 246

20. 2. De immolatione liberorum Molocho facta. *Critici Sacri*, *Theſaurus*, 1. 329

20. 14. Lake, Bp. Arthur. At what time two did pennance for inceſt, a man and his wife's daughter. *Sermons*, 32

21. Origen. De magno ſacerdote. *Opera*, 2. 249

23. Philo Judæus. The feſtivals are ten in number. *Works*, 3. 265

Origen. De diebus feſtis, &c. *Opera*, 2. 254

Cheminais, T. Offeretis. La S. Vierge. *Sermons*, 2. 366

23. 3. Orton, Job, D.D. Practical inferences on the ſanctification of the Lord's day. *Wks.* 2. 133

Bruce, John. *Sermons*

Belfrage, H. *Monitor to Families*

23. 4. Bennett. The feaſts of the Church. *On Common Prayer*, 172

23. 10, 11. Blackley, T. The harveſt. *Sermons*, 1. 102

23. 15–17. Simeon, C. Feaſt of firſt-fruits. *Works*, 1. 644

23. 23–25. Gerdes, Daniel. De feſto clangoris. *Exercit.*

Simeon, C. The feaſt of trumpets. *Wks.* 1. 648

Dieteric, J. C. Feſtum tabernaculorum. *Antiquitates*, 218

23. 39. Payſon, Edw., D.D. A feſtival kept to the Lord. *Works*, 2. 275

23. 39–43. Simeon, C. Feaſt of tabernacles. *Works*, 1. 652

24. 1–3. Simeon, C. The golden candleſtick. *Wks.* 1. 657

24. 5–9. Simeon, C. The ſhew-bread. *Works*, 1. 661

24. 10. Origen. De filio mulieris Iſraelitidis et Ægyptii patris. *Opera*, 2. 258

Saurin, J. Le blaſphémateur lapidé. *Diſcours Hiſtoriques, &c.* 2. 364

— The blaſphemer ſtoned. *Diſſertations*, 536

24. 11. Weemſe, John. *Expoſition, &c.* 1. 138

24. 13–15. Simeon, C. The blaſphemer ſtoned. *Works*, 1. 665

24. 15, 16. Lake, Bp. Arthur. When one did pennance for blaſphemy. *Sermons*, 79

24. 16. De pronunciatione nominis יהוה. *Critici Sacri*, *Theſ.* 1. 333

24. 20–22. Free, John, D.D. Nov. 5. *Sermons*, 287

24. 21. Free, John, D.D. Fun. ſer. 8°. 1768

25. 3, 4. Clarke, Rd. A ſermon. 8°. 1760

25. 4. Dieteric, J. C. Jubilæum. *Antiquitates*, 220

25. 5. Ibbetſon, James, D.D. Aſſize ſer. 8°. 1746

25. 8–10. Dickinſon, Robt. National jubilee, 1809. *SS.* 1

Buddicom, R. P. The character of the jubilee, and the mode of its proclamation. *Chriſtian Exodus*, 2. 24

25. 8–12. Gordon, R., D.D. The jubilee. *Chriſt as made known, &c.* 2. 44

25. 9. Buchanan, C. The Moſaic jubilee. Thankſgiving ſervice. *Sermons*, 123

25. 9, 10. Veal, Edw. *Practical Diſcourſes* (1705)

25. 9–11. Simeon, C. The jubilee a type of the goſpel. *Works*, 1. 669

25. 10. Jay, Wm. The jubilee, 1809. *Works*, 7. 343

Matthew, Geo., A.M. Same ſubj. *Serm.* 2. 353

25. 10–22. Simeon, C. The ſabbatical year. *Wks.* 1. 674

25. 20, 21. Nicolſon, Abp. Acceſſ. ſer. 4°. 1707

25. 25. De Redemptore Hebræorum. *Critici Sacri*, *Theſ.* 2. 927

25. 29. Origen. De venditionibus domorum. *Op.* 2. 261

25. 35. Harris, T. M., D.D. The charitable purpoſes of free-maſonry. *Diſcourſes*, 69

26. 2. Leng, Bp. John. Serm. [Conſecration of the

LEVITICUS, 26. 2 (*continued*).

Chapel of St. Katherine's Hall.] To which is added, The form of consecration used by the Lord Bishop of Ely. 4°. *Camb.* 1704

Welstead, Hen. Visitation sermon. 4°. 1704

Marshall, J., LL.D. A sermon. 1706

Fiddes, R. The stated times of God's worship, particularly the Lord's day; with proper rules and directions for the observation of it. *Discourses*, 2. 98

— The stated places of God's worship, and in what manner our reverence towards them ought to be expressed. *Ibid.* 2. 120

Cooper, Dr. W. The use and institution of the Sabbath. *Discourses*, 1. 37

Dehon, Bp. The sanctuary. *Sermons*, 1. 221

26. 3. Origen. De benedictionibus Levitici. *Op.* 2. 263

26. 10. Rosewell, Sam. A sermon. 8°. 1715

26. 18. Perrinchief, R., D.D. Sermon. [Fast. Plague.] 4°. *Lond.* 1666

26. 23, 24. Hotchkis, Thomas. Several ser. 4°. 1675

26. 25. Arrowsmith, John, D.D. A ser. 4°. 1643

Case, Thos. A sermon. 4°. 1644

26. 27, 28. Gell, Robert, D.D. *An Essay, &c.* 323

26. 28, 29. Randolph, Thos., D.D. Dissertation. 8°. 1767

26. 34. Chalmers, Dr. T. The sentiments suitable to a communion Sabbath. *Posth. Wks.* 6. 71

26. 40–42. Simeon, C. God's promises to penitents. *Works*, 1. 679

26. 44. Carpzovius, J. B. Judæorum aurea simia. 4°. *Lipsiæ* 1681; *Crit. Sac. Thes.* 1. 345

COMMENTARIES, &c. ON THE BOOK OF NUMBERS.

See also under "Pentateuch," &c.

Origen. Selecta in Numeros. *Opera*, 2. 269

— Homiliæ in Numeros. *Ibid.* 2. 275

Ephraem Syrus. Explanatio in Numeros. *Opera*, 4. 250

Theodoret. Quæstiones in Numeros. *Opera*, 1. *pars* 1

Isidorus Hispalensis. Commentaria in Numeros. *Opera*

Bede. Quæstiones super Numeros. *Opera*, 8

— In Numeros explanatio. *Ibid.* 4

Hugo à S. Victore. Annotatiunculæ in Num. *Opera*, 1. 26

Rupertus Tuitiensis. In Numeros, libri ii. *Opera*, 1. 257

Brentius, J. Comment. in Numeros. *Opera*, 1

Babington, Bp. Gervase. Comfortable notes upon Numbers. *Works*, 1

Atterssoll, William. A commentarie upon the fourth booke of Moses, called Numbers, containing the foundation of the church and commonwealth of the Israelites while they walked and wandered in the wilderness. Wherein the whole body of divinity is handled, touching matters dogmatical, of God, of Christ, of the Gospel, &c., ceremonial; of the calling of the priests and Levites, &c., polemical; or controversies betweene the Church of Rome and us, &c. Herein also the reader shall find more than 500 theological questions decided and determined. Folio. *Lond.* 1618

NUMBERS (*continued*).

Lorinus, I. Commentarii in librum Numerorum, in quibus præter accuratam sensûs litteralis explanationem, variarum tum editionum tum lectionum collationem cum Vulgata quæ defenditur, mystici omnis generis sensus ex Patribus traduntur. Folio. *Lugd.* 1622

Lightfoot, John, D.D. Annotationes Talmudicæ in Num. *Works*, 10

Cocceius, J. Notæ analyticæ. *Opera*, 1. 176

Patrick, Bp. A commentary upon Numbers. 4°. *Lond.* 1699

Rosenmuller, E. F. C. *Scholia, pars* 2

Horsley, Bp. Notes on Numbers. *Bibl. Crit.* 1

Cumming, John, D.D. Sabbath morning readings on Numbers. Sm. 8°. *Lond.* 1855

2. Origen. De ordine et collatione castrorum. *Opera*, 2. 277

Deyling, S. De dispositione castrorum Israelitarum in deserto. *Observationes*, 2

3. 12. Origen. De eo, Ego assumsi Levitas. *Opera*, 2. 279

3. 29. Origen. De eo, Viginti duo millia numero inventos esse Levitas. *Opera*, 2. 282

4. 18. Origen. De eo, Nolite exterminare, &c. *Opera*, 2. 284

4. 19, 20. Gell, Robert, D.D. *An Essay, &c.* 375

5. 29. Simeon, C. The jealousy offering. *Works*, 2. 1

6. 21. Simeon, C. The law of Nazarites. *Works*, 2. 5

6. 22–26. Hare, A. W. The preacher's blessing; or the happy new year. *Sermons*, 1. 1

6. 22–27. Wilson, Bp. T. The great blessing of a standing ministry. Ordination. *Sermons*, 4. 235

6. 23–27. De ritu benedictionis sacerdotalis. *Critici Sacri, Thesaurus*, 2. 936

Simeon, C. God will bless his own ordinances. *Works*, 2. 10

6. 24–26. Cawood, J. The threefold benediction. *Sermons*, 1. 91

De benedictione sacerdotali. *Crit. Sac. Thes. Nov.* 1. 394

8. 14. Vaughan, C. J., D.D. The separation of Levi. *Sermons* (1851), 177

9. 9–12. Warter, J. W. The passover of the second month, for those unclean at the first month; applied to Christians, and to sacramental preparation. *Sermons*, 2. 151

9. 13. Frequent communion. Dr. S. W. Cornish. *Watson, A. Sermons, 1st Series*, 305

9. 21–23. Simeon, C. The journeys of the Israelites. *Works*, 2. 14

10. 1, 2. Andrewes, Bp. Of the right and power of calling assemblies. *Serm.* 5. 141; Of convocation. *Brogden, J. Catholic Safeguards*, 3. 377

10. 3. Coleman, Benj. A sermon. 12°. 1735

10. 6. Blackley, T. The silver trumpets; or, considerations for new year's day. *Serm.* 1. 337

10. 9. Patrick, Bp. Sermon. 4°. *Lond.* 1692

Harte, Walter. Sermon. The reasonableness and advantage of national humiliations, upon the approach of war. [Fast.] 8°. *Oxf.* 1740

10. 12. Orton, Job, D.D. Israel's journey through the wilderness an emblem of the Christian's state on earth. *Works*, 1. 383

10. 29. A new year's day serm. Richards. *Practical Preacher*, 2. 503

Orton, Job, D.D. Moses' invitation to Hobab to go with him to Canaan. *Works*, 1. 181

Burder, G. The profitable journey. *Village Sermons*, 8

NUMBERS, 10. 29 (*continued*).
Hewlett, J. P. The Chriſtian pilgrimage. (2 ſerm.) *Sermons*, 219
Simeon, C. Moſes' invitation to Hobab. *Works*, 2. 19
Cooper, E. Same ſubj. *Practical Serm.* 6. 205
Buddicom, R. P. Same ſubj. *Chriſt. Exodus*, 2. 48
Bonar of Cramond. *Sermons*, 1
Blunt, H. Chriſtian companionſhip. *Poſth. Sermons*, 3. 29
Bradley, C. The Chriſtian journeying to the Promiſed Land. *Sermons, High Wyc.*, 1. 219
Cunningham, J. W. The journey of life. *Sermons*, 2. 259
Roberts, A., M.A. *Village Sermons*, 6. 298
Tate, Thomas, M.A. The Chriſtian's journey. New Year. *Sermons*, 1

10. 35. Bridge, W. The true ſoldier's convoy. *Works*, 4. 3

10. 35, 36. Simeon, C. Moſes' prayer at the removal and reſting of the ark. *Works*, 2. 27
Gordon, R., D.D. The ark ſetting forward and reſting. *Chriſt as made known, &c.* 2. 57

11. 3. Henry, Matthew. A memorial of the fire of London. *Works*, 839

11. 4–6. Goodman, John, D.D. *Sermons*, 225

11. 6. Dibdin, R. W., A.M. The Lord's ſupper. *Sermons* (1838), 144

11. 10–13. Simeon, C. Inordinate deſire puniſhed. *Works*, 2. 30

11. 12. Ryland, John, D.D. The duty of miniſters to be nurſing-fathers of the church. A ſermon. 1796

11. 16–25. De ſpiritu Moſis in lxx ſeniores poſito. *Crit. Sac. Theſ. Nov.* 1. 400

11. 23. Simeon, C. God's word ſure. *Works*, 2. 34

11. 24. Origen. De eo, Exiit Moyſes ad populum. *Opera*, 2. 286

11. 27–29. Simeon, C. Joſhua's envy reproved. *Works*, 2. 40

11. 29. Alting, J. *Opera*, 2. *pars* 1. 69
Johnſon, John, M.A. School-feaſt. *Diſcourſes*, 2. 3
Taylor, John, LL.D. Sermon. School-feaſt. 4°. *Camb.* 1749
Worthington, W., D.D. Sermon. Charity ſchools. 4°. *Lond.* 1768
Melvill, Henry. St. John the Baptiſt. *Lectures*, 176

11. 31–34. Saurin, J. Cailles envoyées aux Iſraelites. *Diſcours Hiſtoriques, &c.* 2. 372
— Quails ſent. The plagues with which they were viſited. *Diſſertations*, 546
Jay, W. Concupiſcence puniſhed. *Works*, 9. 281
Buddicom, R. P. The ſupply of quails, attended with the wrath of God. *Chriſtian Exodus*, 2. 71

11. 33. Newton, B. Faſt-day. *Sermons*, 2. 367
Jenkins, Joſ. Concupiſcence. *Diſc.* 2. 27
Bradley, C. Trin. 9. The Iſraelites deſiring fleſh in the wilderneſs. *Pract. SS.* 2. 177

12. Cyrillus Alexandrinus. De Chriſto et Judæorum ſynagoga. *Opera*, 1. 327
Origen. Rurſum de Æthiopiſſa, et de lepra Mariæ. *Opera*, 2. 289
De uxore Moſis Æthiopiſſa. *Critici Sacri, Theſaurus*, 1. 350
Hall, Bp. Of Aaron and Miriam. *Contemp.*

12. 1–10. Gordon, R., D.D. Miriam and Aaron ſpeak againſt Moſes. *Chriſt as made known, &c.* 2. 69

12. 3. Williams, Iſaac, B.D. Moſes. *Characters of Old Teſt.* 85

12. 6–8. Glas, John. Chriſt the image of God. *Works*, 3. 235

NUMBERS, 12. 8, 9.
12. 8, 9. Simeon, C. Aaron and Miriam reproved. *Works*, 2. 45

13. Origen. De iis quæ ab exploratoribus renunciantur. *Opera*, 2. 293
Hall, Bp. The ſearchers of Canaan. *Contemp.*
Saurin, J. Moyſe envoye des eſpions en Canaan. *Diſcours Hiſtoriques, &c.* 2. 392
— Moſes ſends ſpies. *Diſſertations*, 557
Hawker, Robert, D.D. The ſpies returned with their report. *Works*, 5. 387

13. 17. Dieteric, J. C. Onomatologia ſacra. *Antiq.* 225

13. 23. De uvâ magnâ Cananæâ. *Crit. Sac., Theſ.* 1. 356

13. 24. Dieteric, J. C. Botri magnitudo in terra Canaan. *Antiquitates*, 245

13. 25. Buddicom, R. P. The report of the ſpies after their return from ſearching out the land of promiſe. *Chriſtian Exodus*, 2. 92

13. 30. Sutcliffe, Joſeph. Of preſent ſalvation. *The Doctrines, &c.*

14. Cyrillus Alexandrinus. De iis qui explorarunt terram promiſſionis. *Opera*, 1. 386

14. 4. Bean, Charles. A ſermon. 8°. 1716

14. 4, 5. Simeon, C. Apoſtacy deprecated. *Wks.* 2. 50

14. 6–9. — The people murmuring at the report of the ſpies. *Works*, 2. 54

14. 8. Fuller, Andrew. God's approbation neceſſary to ſucceſs. *Works*, 567

14. 11. Miracles no remedy for unbelief. *Plain Sermons*, 5. 217

14. 14. Whittel, John. A ſermon before the king's forces. 4°. 1692

14. 15–19. Cramer, J. J. Rex Iſraelis. *Theologia Iſraelis, pars altera*, 287

14. 18. Tillotſon, Abp. The mercy of God. *Sermons*, 8. 300
D'Oyly, Geo., D.D. The long-ſuffering of God. *Sermons*, 1. 46
Cattermole, R. The atonement. *SS.* 204

14. 19. Hunt, Jer. D.D. The mercy of God. *SS.* 1. 295

14. 20, 21. Simeon, C. God's anſwer to the interceſſion of Moſes. *Works*, 2. 59

14. 24. Burroughes, Jer. The excellency of a gracious ſpirit. A treatiſe. 8°. *Lond.* 1649
Horſnell, John. Sermon. Caleb's character; or, a good ſubject's duty. [Aſſize.] 4°. *Lond.* 1705
Boſton, T. Faithfulneſs towards God exemplified and rewarded. (2 ſerm.) *Wks.* 9. 299
Walker, Robert. *Sermons*, 1. 401
Burder, G. Following the Lord fully. *Village Sermons*, 7
Giſborne, T. Stedfaſtneſs in obedience to God. *Sermons*, 1. 215
Belfrage, H. *Diſcourſe to the Aged*
Richardſon, W. Real godlineſs diſtinguiſhed from counterfeit in Caleb. *Sermons*, 2. 46
Simeon, C. Following the Lord fully. *Works*, 2. 66
Tate, Thomas, M.A. The character, conduct, and bleſſedneſs of believers. *Sermons*, 20

14. 34. Gell, Robert, D.D. *An Eſſay, &c.* 487

14. 44. Simeon, C. Preſumption of the rebellious Iſraelites. *Works*, 2. 70

15. Cyrillus Alexandrinus. Chriſtum nobis factum eſſe panem vitæ. Numb. 15. *Opera*, 1. 394

15. 10, 11. Preſton, John, D.D. Of humiliation. *The Saints' Qualification*

15. 30. Thomſon, Thomas. The evil and danger of preſumptuous ſins. *Sermons*, 299
Brady, N., D.D. Same ſubject. *SS.* (1730), 2. 64
Southgate, Richard, B.A. Same ſubject. *Sermons*, 2. 255

NUMBERS, 15. 30, 31.

15. 30, 31. Sacheverell, Hy., D.D. The nature, guilt, and danger of preſumptuous ſins. A ſerm. 8°. *Oxf.* 1708
Simeon, C. Same ſubject. *Works*, 2. 74

15. 32–36. Simeon, C. The Sabbath-breaker ſtoned. *Works*, 2. 78
Buddicom, R. P. Same ſubject. *Chriſtian Exodus*, 2. 116

15. 37–41. Simeon, C. The uſe and intent of fringes on garments. *Works*, 2. 83

15. 39. Henry, Matthew. A ſermon. *Works*, 1236

16. Origen. De batillis Chore. *Opera*, 2. 295
Cooper, Bp. T. *A Brief Expoſition*
Hall, Bp. Corah's conſpiracy. *Contemplations*
Witſius, H. De ſeditione et exitio Coræ. *Meletemata*, 181
Saurin, James. Coré, Dathan, et Abiram, ſe rébellent. *Diſcours Hiſtoriques, &c.* 2. 405
—Korah, Dathan, and Abiram rebel. *Diſſ.* 566
Evans, R. W. Korah. *Scripture Biog.* 2. 16

16. 1–4. Hawker, Robert, D.D. Aaron putting on incenſe, and making atonement for the people. *Works*, 5. 416

16. 3. Clerke, Dr. R. *Sermons*, 239
Maurice, F. D. The rebellion of Korah. *On the Old Teſt.* 197
Gurney, J. H., M.A. Rebellion of Korah. Eaſter 1. *Sermons on Old Teſt. Hiſt.* 85
Nowell, Thomas, D.D. Sermon. [Jan. 30.] 4°. *Lond.* 1772
This ſermon, aſſerting the divine right of kings, was ſuppreſſed.
Critical remarks on Dr. Nowell's ſermon on Numb. 16. 3. 4°. *Lond.* 1772

16. 7. Plumptre, James, B.D. Eaſter 1. The Iſraelites in the wilderneſs. The rebellion of Korah. *Popular Commentary*, 1. 240
Reading, W., A.M. Eaſter 1. *Sermons*, 1. 183

16. 11. Croft, Geo., D.D. Objections againſt the liturgy anſwered. *Bampton Lect.* 137

16. 15. Standfaſt, Rich. Aſſize ſermon. 4°. 1676

16. 23, 24. Williams, Iſaac, B.D. Korah, Dathan, and Abiram. *Characters of Old Teſt.* 123

16. 23–26. Moor, John. Several ſermons. 12°. 1696

16. 26. Bolton, W. Thankſgiving ſer. 4°. 1683
Warneford, Richard, A.M. *Sermons*, 2. 265

16. 30–34. Fletcher, John. The ſudden ſtoppage of the Severn improved. *Works*, 1

16. 31–35. Buddicom, R. P. The guilt and puniſhment of Korah, Dathan, and Abiram. *Chriſtian Exodus*, 2. 139

16. 34. Williams, J. Sermon. Awful providences, calls to repentance. [Faſt.] 8°. *Lond.* 1756

16. 38. Simeon, C. Korah's rebellion. *Works*, 2. 87

16. 41. Pyle, Thomas. Aſſize ſermon. 8°. 1716
Warner, Richard. Eaſter 1. *Old Church of England Principles*, 2. 89

16. 44–49. Gouge, W. A plaiſter for the plague. *God's Three Arrowes*, 1

16. 46. Hunter, Joſiah. Faſt ſer. Plague. 4°. 1666
Miller, Edw. National humiliation. [Faſt day for the cholera.] *Sermons*, 147

16. 47, 48. Hall, Bp. Aaron's cenſer and rod. *Contemp.*
Watſon, Geo. Aaron and Korah. A ſermon. 8°. 1756
Horne, Bp. The prevailing interceſſor. *Diſcourſes*, 2. 175; *Pitman, 1ſt Courſe*, 1. 434
Anderſon, M. Aaron's interceſſion. *Diſc.* 201
Roberts, Arthur, M.A. Aaron's atonement. Eaſter 1. *Plain Sermons*, 1. 285

16. 48. Slade, J. Eaſter 1. *Plain Sermons*, 6. 37
Simeon, C. Aaron's interceſſion. *Works*, 2. 92
Bradley, C. The plague in the wilderneſs. *Sermons at Clapham*, 224

NUMBERS, 16. 48 (*continued*).

The plague of ſin ſtayed by Chriſt. Dean R. Murray. *Iriſh Pulpit*, 2. 49
M'Caul, Alex., D.D. Judgment and mercy. *Plain Sermons*, 33

17. 5. Saurin, J. Le verge d'Aaron fleurit. *Diſcours Hiſtoriques, &c.* 2. 415
— Aaron's rod flouriſhes. *Diſſertations*, 572
Gordon, R., D.D. The rod of Aaron budding. *Chriſt as made known, &c.* 2. 80

17. 8. Hall, Bp. George. God's appearing for the tribe of Levi. [Sons of Miniſters.] 4°. *Lond.* 1655
Stephens, Thomas. 3 aſſize ſerm. 8°. 1660
Neat, Charles. Aaron's rod that budded. *Diſcourſes*, 139

17. 10. Womock, Bp. Moſes and Aaron. 4°. 1675
Mores, E. Funeral entertainments. 12°. 1702
Simeon, C. Aaron's rod that budded. *Works*, 2. 97

17. 12. Martin, John. A ſermon. 4°. 1664

18. Origen. Et dixit Dominus ad Aaron. *Opera*, 2. 301
— De primitiis offerendis. *Ibid.* 2. 303
Mather, Samuel, M.A. The goſpel of the miniſtrations of the legal miniſtry. *Figures and Types*, 527

18. 8. Pearſon, Bp. Divina aſſeritur inſtitutio miniſterii et diſtinctio miniſtrorum. *Ad Clerum: Minor Works*, 2. 69

19. Cyrillus Alexandrinus. De vacca rufa extra caſtra combuſta. *Opera*, 1. 400

19. 19. Spencer, John, D.D. De purificationibus. *De Legibus Heb.* 2
Pirie, Alex. *Critical Obſervations: Works*, 3

19. 17–20. Simeon, C. The law of purification. *Works*, 2. 102

20. Saurin, J. Moyſe fait ſortir des eaux du rocher. *Diſcours Hiſtoriques, &c.* 2. 419
— Moſes cauſes water to come out of the rock. *Diſſertations*, 579

20. 12. Simeon, C. Moſes and Aaron ſentenced to die in the wilderneſs. *Works*, 2. 108
Buddicom, R. P. Puniſhment denounced againſt Moſes and Aaron. *Chriſtian Exodus*, 2. 163

20. 27, 28. Aaron's miniſtry continued in Eleazar. J. Robertſon. *Serm. Gen. Aſſoc. Synod*, 1. 350
Simeon, C. Death of Aaron. *Works*, 2. 114

20. 29. Gordon, R., D.D. Same ſubject. *Chriſt as made known, &c.* 2. 92

21. Saurin, J. Dieu envoye des ſerpens brûlans. *Diſcours Hiſt. &c.* 2. 429
— God ſends fiery ſerpents. *Diſſertations*, 585

21. 4. Hall, Robert. The diſcouragements of pious men. *Sermons; Works*, 6. 117
Simeon, C. The Iſraelites diſcouraged by the way. *Works*, 2. 121

21. 4–9. Cyrillus Alexandrinus. De ſerpente aeneo. *Opera*, 1. 407
Hall, Bp. The brazen ſerpent. *Contemplations*
Moebius, G. De ſerpente aeneo exercitationes. 4°. *Lipſ.* 1674, 1686
Turretin, Francis. De ſerpente aeneo. *Opera*, 4
Alexander, Noel. Same ſubject. *Hiſt. Eccl.* 2. 407

NUMBERS, 21. 4–9 (*continued*).

Deyling, D. S. De ſerpente aeneo. *Obſervationes*, 2. 207

Erſkine, T. The brazen ſerpent; or, life coming through death. Second edition. 12°. *Lond.* 1831

Hawker, Robert, D.D. The brazen ſerpent. *Works*, 5. 445

Gordon, R., D.D. Same ſubject. *Chriſt as made known, &c.* 2. 104

21. 5, 6. Oſbaldiſton, Bp. Sermon. Jan. 30. 4°. 1748

21. 7. Hacket, Bp. *Sermons*, 823

21. 8, 9. Buddicom, R. P. The brazen ſerpent. *Chriſtian Exodus*, 2. 186

Simeon, C. Same ſubject. *Works*, 2. 126

Lawſon, G. N. G., M.A. *Sermons*, 99

21. 9. Anderſon, M. The brazen ſerpent. *Diſc.* 233

21. 27–30. Origen. De puteo et cantico ejus. *Opera*, 2. 311

Horſley, Bp. Ode on the conqueſt of Sihon's kingdom. *Biblical Criticiſm*, 2. 405

— Notes on the ode of triumph. *Ibid.* 2. 449

22, &c. Origen. De Balaam, &c. Homm. 2. *Opera*, 2. 316

De prophetia Balaam. Homm. 5. *Ibid.* 2. 325

Hall, Bp. Balaam. *Contemplations*

Moebius, G. Balaami hiſtoria. 4°. *Lipſ.* 1675

Marck, John de. Reliquorum Bilhami comment. *In Partes Pentateuchi*

Saurin, J. Balaam bénit les Iſraëlites. *Diſcours Hiſtoriques, &c.* 2. 446

— Balaam bleſſes the children of Iſrael. *Diſſertations*, 597

Deyling, D. S. De Balaamo. *Obſervat.* 3. 102

Chubb, T. On the conduct of Balaam. *Four Diſſertations*

Sherlock, Bp. The ſtory of Balaam conſidered and explained. *Works*, 5

On the extraordinary adventure of Balaam. *Eſſays, Lond.* 1753

Green, W. The parables of Balaam. *The Poetical Parts of O. T. tranſlated, with notes*

Newton, Bp. Balaam's prophecies. *On the Prophecies*, 1. 66

Bryant, Jacob. Of Balaam, and particulars of his hiſtory. *Obſervations*, 1

Wrangham, Francis, M.A. Balaam (from Bryant). *Sermons, &c.* 2. 430

Hunter, Henry, D.D. Balaam. *Sac. Biog.* 3. 226

Horſley, Bp. Balaam's prophecies. *Biblical Criticiſm*, 2. 407 and 449

Robinſon, T. Balaam. *Scrip. Char.* 1

Evans, R. W. Balaam. *Scrip. Biog.* 2. 28

Hengſtenberg, E. W. Die Geſchichte Bileams und ſeine Weiſſagungen. 8°. 1842

— A diſſertation on the hiſtory and prophecies of Balaam. *Genuineneſs of Daniel, &c.*

Character and prophecies of Balaam. *Bibliotheca Sacra*, 3. 347

Williams, Iſaac. Balaam. *Char. of O. T.* 136

Cooper, Bp. T. *A Brief Expoſition*

22. 10–12. Waterland, Daniel, D.D. The hiſtory and character of Balaam. *Serm.*—*Works*, 9. 397; *Fam. Lect.* 1. 792

NUMBERS, 22. 12.

22. 12. Jortin, John, D.D. On the hiſtory and character of Balaam. *Six Diſſertations*, 127

Eaſter, 1. Bp. Butler. *Pitman, J. R., Firſt Courſe*, 1. 441

22. 18. Reading, Wm., A.M. Eaſter 1. *Serm.* 3. 221

Leland, Thos., D.D. Rule to be obſerved in ſoliciting the favour of our ſuperiors. *Sermons*, 1. 185

Spencer, A. G. The character of Balaam. *Sermons*, 302

22. 18, 19. Simeon, C. Same ſubj. *Works*, 2. 131

22. 20. Marriott, W. H., M.A. Balaam's commiſſion. *Sermons*, 77

22. 20–22. Arnold, T. Balaam. *Serm. on Interp.* 51

Cowie, M., M.A. The hiſtory of Balaam. *Hulſean Lect.* (1853), 25

22. 21. Murray, Jas. Sermons to aſſes. 12°. 1768

22. 22. Slade, J. The anger of God againſt Balaam. Eaſter 1. *Plain Sermons*, 2. 192

22. 28. Jenkins, Joſeph. *Diſcourſes*, 2. 55

Alexander, Noel. De miraculo in aſina Balaami facto; et de ejuſdem Balaami vaticinio. *Hiſt. Eccl.* 2. 413

Benſon, M. Sermon. Humane treatment of animals. [Anon.] 12°. *Lond.* 1829

Townſend, Geo., D.D. The miraculous reproof of Balaam. *Sermons* (1849), 396

22. 31. Simeon, C. Balaam obſtructed by the angel. *Works*, 2. 136

22. 32, 33. Eaſter 1. *Practical Sermons* (1818), 2. 84

22. 34. Hill, B. The hiſtory of Balaam improved. *Sermons*, 239

22. 38. Newman, J. H. Obedience without love. *Parochial Sermons*, 4. 21

Williams, Alfred, M.A. The caſe of Balaam. *Sermons*, 1. 291

23. Cooper, Bp. T. *A Brief Expoſition*

23. 7, 8. Reading, Wm., A.M. Eaſter 2. *Serm.* 1. 197

23. 7–10. Collyer, Dr. The character and prophecies of Balaam. *On Scripture Prophecy*, 172

Simeon, C. Balaam's firſt attempt to curſe Iſrael. *Works*, 2. 141

Anderſon, M. Character of Balaam. *Diſc.* 267

23. 8. Plumptre, Jas., B.D. Eaſter 2. *Pop. Com.* 1. 254

23. 9. Romeyn, J. B. *Sermons*

Taylor, Wm. *Sermons*

Hall, C. H. *Bampton Lecture*, 51

Wilſon, Wm., D.D. A peculiar people. *SS.* 29

Arnold, Thomas, D.D. *Two SS. on Interp.* 9

23. 10. Sibbs, R., D.D. Balaam's wiſh. *Evangelical Sacrifices*

Smalridge, Bp. Balaam's wiſh. *Sermons*, 592

Dorrington, Theoph. Death-bed repentance; ſhowing how unreaſonable it is for any man to rely upon it. *Family Devotions*, 1. 234

Abbadie, James, D.D. La morte du juſte. *Sermons*, 2. 399

Beveridge, Bp. *Theſaurus, Works*, 7. 19

Theed, Richard, M.A. Balaam's ejaculation. *Sac. Biog.* 97

The inefficacy of a death-bed repentance. William Wiſhart, D.D. *Enfield, W., Eng. Preacher*, 8. 237

Calamy, Dr. B. Hazard of a death-bed repentance. *Serm.* 165; *Fam. Lect.* 2. 408; *Pitman, Second Courſe*, 1. 466

Dawes, Abp. The defireableneſs of dying a righteous man's death. *Works*, 2. 329

Bundy, R., D.D. *Sermons*, 1. 57

Jeffery, John, D.D. A ſermon. Lent 2. *Sermons and Tracts*, 1. 39

Foord, Joſeph. (2 ſermons.) *Sermons*, 109

Carter, Dr. N. Credulity in witchcraft expoſed from the hiſtory of Balaam. *Sermons*, 252

— Of dying the death of the righteous. *Sermons*, 273

Moſs, Robt., D.D. Uncertainty of a death-bed repentance. *Sermons*, 6. 197

Sherlock, Bp. *Diſcourſes*—*Works*, 3. 117

NUMBERS, 23. 10 (*continued*).

Butler, Bp. Upon the character of Balaam. *Sermons*, 65; *Fam. Lect.* 1. 310; *Enfield, W., Eng. Preacher*, 2. 233
Pyle, Thomas, M.A. Balaam's wish. *Sermons*, 1. 55
Thomas, John, Bp. of Rochester (On the death of) by the Rev. Samuel Watson, A.M. *Sermons*, 2. 465
St. John, Pawlett, D.D. How desirable a thing it is to die the death of the righteous. *Sermons*, 293; *Clapham, S., Sermons Selected*, 1. 533
Farmer, John. Balaam's request. *Sermons*, 362
Langhorne, Wm., M.A. Comforts in the prospect of death. *Sermons*, 2. 226
Bell, Dr. W. The death of the sinner and the death of the righteous. *Sermons*, 1. 1
Fawcett, John. The death of the righteous. *Sermons*, 1. 344
Wesley, John, A.M. On death of Mr. Whitefield. *Sermons—Works*, 6. 167
Francklin, Thomas, D.D. The death of the righteous. *Sermons*, 2. 101
Wheatland, —, M.A. Same subj. (2 serm.) *Sermons*, 274
Atkinson, Henry A. *Sermons*, 195
Death of the righteous. *Village Preacher*, 3. 250
Wynyard, J. M., B.D. Advantages of a religious life. *Sermons*, 97
Galloway, J. C. Balaam's wish. *Sermons*, 227
Lamont, D. Death. *Sermons*, 2. 353
Milne, James, A.M. The death of the righteous. *SS.* 276
Cooper, E. Same subj. *Practical Sermons*, 7. 156
Graves, R., D.D. On the death of R. Murray, D.D. *Works*, 4. 570
Marriott, John. Balaam's prayer. *Sermons*, 1
Marriott, Harvey. The dying hour. *Sermons*, 2. 115
Marriott, W. H., M.A. Blessedness of a Christian state. *Sermons*, 371
Brougham, John. Death. *Sermons*, 1. 203
Richardson, Wm. The vain wish of the wicked exemplified in Balaam. *Sermons*, 2. 57
Mant, Bp. The death of the righteous. *Sermons*, 2. 365
Blake, H. J. C. Death. [Funeral sermon on Lady Barrington.] *Second Series*, 308
Wilson, W. C. The death of the righteous. *Sermons*, 1. 38
Hyatt, John. Same subj. *Sermons* (1811), 77
Easter 2. *Practical Sermons* (1818), 98
Heber, Bp. Easter 2. *Parish Sermons*, 1. 354
Noel, G. T. Death of the righteous. *Sermons*, 1. 156
M'Crie, Thomas, D.D. Same subj. *Sermons*, 235
Burns, G. *Lectures and Sermons*
Dick, John, D.D. *Sermons*
Yonge, J. Death of the righteous. *Sermons*, 1. 361
Buddicom, R. P. Character of Balaam. *Christian Exod.* 2. 211
Balaam's thoughts of death. *Plain Sermons*, 4. 63
The death of the righteous. G. Beresford. *Original Family Sermons*, 3. 147
Blencowe, E. Balaam. *Plain Sermons*, 1. 210
Vaughan, C. J., D.D. Wishes. *Sermons* (1853), 247
Williams, Isaac. Balaam. *Char. of O. T.* 136
Gurney, J. H., M.A. Balaam's wish and Balaam's end. Easter 2. *Sermons on O. T. Hist.* 104
Goodwin, H., M.A. Character of Balaam. *Sermons*, 2. 17
Alford, H. Same subj. Easter 2. *Sermons*, 3. 218

23. 11, 12. Maurice, F. D. The prophecy of Balaam. *On the Old Test.* 216

23. 18–23. Simeon, C. Balaam's second attempt to curse Israel. *Works*, 2. 145

23. 18–24. Gordon, R., D.D. Balaam. *Christ as made known, &c.* 2. 117

23. 19. Whitaker, Edw. W. The immutability of God. *Family Sermons*, 1. 223
Slade, J. Word of God unchangeable. *Sermons*, 4. 18
Simeon, C. God will fulfil his word. *Works*, 2. 149
The truth of God. Easter 2. C. A. Thurlow. *Practical Sermons* (1845, &c.), 3. 393

NUMBERS, 23. 20–23.

23. 20–23. Fulford, Bp. The Holy Catholic Church a visible body. *Plain Sermons*, 2. 1

23. 21. Gataker, Thomas. God's eye on his Israel; or passage of Balaam; expounded and cleared from Antinomian abuse. 4°. *Lond.* 1645

23. 23. Berriman, W., D.D. Nov. 5. A serm. 4°. 1721
Bradbury, Thomas. *Sermons* (1772), 1. 65
Whitefield, Geo. Self-inquiry concerning the work of God. *Sermons*
Wesley, John. On laying the foundation of the new chapel near the City Road, London. *Sermons; Works*, 7. 419
Keble, J. Church societies. *Sermons*, 232
Roberts, A. Easter 2. *Plain Sermons*, 1. 295
Nind, W. No enchantment against Jacob. *Sermons*, 2. 286

23. 26. Wilberforce, Bp. Char. of Balaam. *Serm.* 169

24. 1–9. Collyer, Dr. The prophecies of Balaam, continued and concluded. *On Script. Proph.* 209

24. 5, 6. Balmer, R., D.D. A prosperous church. *Lectures*, 2. 236

24. 5–9. Simeon, C. Balaam's third attempt to curse Israel. *Works*, 2. 154

24. 11. Coney, T., D.D. Honesty and plain dealing an usual bar to honour and preferment. Act. Sun. Oxford. *Serm.* 1. 1; *Fam. Lect.* 2. 784

24. 13. Adams, Rice. *Sermons*, 54
Warner, R. Easter 2. *Old Church of England Principles*, 2. 104

24. 15–17. Blunt, H. Character of Balaam. *Posth. Sermons*, 3. 170
Simeon, C. Christ the star spoken of by Balaam. *Works*, 2. 156

24. 15–19. Gordon, R. *Christ as made known, &c.* 2. 129

24. 17. Gell, Robert, D.D. *An Essay, &c.* 540
Carpzovius, J. B. *Lips.* 1692
De stellâ ex Jacobo oriundâ. *Crit. Sac. Thes.* 1. 362
Harris, W., D.D. The star. *On the Messiah*, 1. 159
Faber, G. S. The star and sceptre of Jacob. *Eight Dissertations*, 1. 281
Puckle, J. Easter 2. The prophecy of Bal. as comp. with his char. *Sermons*, 1. 167

24. 17–19. De stellâ, et sceptro Bileamico. *Crit. Sac. Thes. Nov.* 1. 423
Alting, J. *Opera*, 2. *pars* 1. 72

25. Origen. De eo, Qui fornicatus est in Madianitide. *Opera*, 2. 346
Cooper, Bp. T. *A Brief Exposition*
Saurin, J. Fornication et idolatrie des Israelites. *Discours Historiques, &c.* 2. 473
— The daughters of Moab. *Dissert.* 611

25. 5. Ibbetson, J., D.D. The heinous nature of rebellion. A sermon. [Assize, rebels.] 4°. *Lond.* 1746

25. 10–13. Reading, W., A.M. East. 2. *Sermons*, 3. 235
Simeon, C. Phineas rewarded for his zeal. *Works*, 2. 160
Gordon, R., D.D. Promise to Phinehas of an everlasting priesthood. *Christ as made known, &c.* 2. 142

25. 11. Browne, Bp. Reform. of manners. A ser. 8°. 1698

25. 12, 13. Hall, Bp. Phineas. *Contemplations*
Arnold, T. Phinehas. *Serm. on Interp.* 65

25. 17, 18. Roe, Stephen. A ser. bef. Anti-Gallicans. 8°. 1756

26. Origen. De eo, Quod secundo populus numeratus est. *Opera*, 2. 352

26. 9. Bisbie, Nath., D.D. 2 assize ser. 4°. 1684

26. 10. Rosewell, S. Sermon. They became a sign. [High-Treason.] 8°. *Lond.* 1716

26. 17–19. Alting, J. *Opera*, 2. *pars* 1. 76

NUMBERS, 26. 63–65.

26. 63–65. Simeon, C. Periſhing of the Iſraelites in the wilderneſs. *Works*, 2. 164
27. Origen. De filiabus Salphaat, et de ſucceſſione Moyſi. *Opera*, 2. 354
27. 15–21. Saurin. J. Moyſe inſtale Joſué à ſa place. *Diſcours Hiſtoriques, &c.* 2. 519
— Moſes inſtals Joſhua. *Diſſertations*, 635
Simeon, C. Appointment of Joſhua to ſucceed Moſes. *Works*, 2. 168
27. 21. Glas, John. Urim and Thummin. *Wks.* 3. 168
28–30. Origen. De ſacrificiis quæ per unamquamque feſtivitatem jubentur offerri, et de votis. *Opera*, 2. 361
28. Origen. Munera mea, &c. *Opera*, 2. 356
28. 3–10. Simeon, C. The morning and evening ſacrifice. *Works*, 2. 172
29. 7–10. Sheringham, R. De ſacrificiis. *Joma, Codex Talm.*
30. 2. Squire, F. Aſſize ſermon. 4°. 1718
Wynyard, J. M., B.D. Oaths prohibited, and oaths permitted. *Sermons*, 68
30. 3. Sanderſon, Bp. De juramenti promiſſorii obligatione prælectiones ſeptem. Sm. 8°. *Lond.* 1696
— Concerning the obligation of promiſſory oaths, tranſlated. Sm. 8°. *Lond.* 1655
31. Origen. De ultione quæ in Madianitis facta eſt. *Opera*, 2. 365
— De ſumma numeri filiorum Iſrael. *Ibid.* 2. 369
Cocceius, J. Notæ analyticæ. *Opera*, 11. 37
Saurin, J. Iſraël triomphe des Madianites. *Diſcours Hiſtoriques, &c.* 2. 486
— Triumph over the Midianites. *Diſſertations*, 618
— Partage du butin. *Diſc. Hiſt. &c.* 2. 495
— Diviſion and oblation of the ſpoil. *Diſſertations*, 623
31. 48–50. Simeon, C. Deſtruction of the Midianites. *Works*, 2. 177
32. 6. Barrow, W. Sermon. Right of reſiſting invaſion. [Volunteers.] 4°. 1803
32. 6, 7. Simeon, C. Moſes reproves the Reubenites. *Works*, 2. 181
Buddicom, R. P. Same ſubject. *Chriſtian Exodus*, 2. 237
32. 20–23. Fulford, Bp. The occupation of Canaan by God's choſen people. Soc. for Building Churches. *Plain Sermons*, 2. 58
32. 23. South, R., D.D. Concealment of ſin no ſecurity to the ſinner. *Sermons*, 4. 131
Roe, James. *Sermons*, 288
Wilſon, Bp. T. The nature of ſin and its certain puniſhment. *Sermons*, 3. 29
Boſton, T. The ſins of ſinners finding them out. (3 ſermons.) *Works*, 3. 180
Black, D. Sin detected. *Sermons*, 52
Knight, S. Inevitable detection and puniſhment of ſinners. *Sermons*, 1. 181
Paterſon, J. Unhappineſs the attendant of ſin. *Serm.* 298
Gilpin, W. Our ſin will find us out. *Sermons*, 1. 62
Cooper, E. Same ſubject. *Practical Sermons*, 3. 244
D'Oyly, Geo., D.D. *Sermons*, 1. 357
Hyatt, J. The certain diſcloſure of ſin. *Serm.* (1828), 26
Simeon, C. Same ſubject. *Works*, 2. 186
Welſh, David, D.D. *Sermons*
Newman, J. H. Moral conſequences of ſingle ſins. *Parochial Sermons*, 4. 43
Caſwall, E. Sin, a ſearcher out. *Sermons*, 202
Hambleton, J. Sermon. Murder. 18°. *Lond.* 1840
Nicholls, B. E. The detection and puniſhment of ſin. *Sermons*, 39
Majendie, G. J. Sermon. Satan's workſhop; or, the dreadful effects of drinking. 12°. *Lond.* 1834

NUMBERS, 32. 23 (*continued*).

Dibdin, R. W., A.M. The ſure detection of guilt. *Sermons* (1844), 1
32. 26. Gurney, J. H., M.A. The purſuing enemy. Lent 2. *Sermons on Old Teſt. Hiſt.* 17
33. Origen. De manſionibus filiorum Iſrael. *Opera*, 2. 374
33. 1. Copner, James, M.A. The journeys of the Iſraelites. *Sermons*, 68
33. 53–55. Roſe, C. French faith and Auſtrian gratitude. A ſermon. [Faſt.] 4°. *Lond.* 1759
34. Origen. Terræ ſanctæ deſcriptio. *Opera*, 2. 384
Alexander, Noel. De terræ promiſſæ finibus, à Deo deſcriptis. *Hiſt. Eccleſ.* 1. 394
35. 9–11. Bradley, C. The cities of refuge. *Sermons, Clapham*, 1
35. 9–12. Buddicom, R. P. Same. *Chriſt. Exod.* 2. 261
Gordon, R., D.D. Same. *Chriſt as made known, &c.* 2. 155
35. 16. Mather, Increaſe. A ſermon. 8°. 1690
35. 24–28. Simeon, C. Cities of refuge. *Works*, 2. 189
35. 33. Hales, John. Duels. *Golden Remains*, 68

COMMENTARIES, &c. ON DEUTERONOMY.

See, alſo, under "Pentateuch," &c.

Origen. Selecta in Deuteronomium. *Opera*, 2. 386
Ephraem Syrus. Explanatio in Deuteronomium. *Opera*, 4. 269
Theodoret. Quæſtiones in Deut. *Opera*, 1. *pars* 1
Iſidorus Hiſpalenſis. Commentaria in Deut. *Opera*
Bede. In Deut. explanatio. *Opera*, 4
— Quæſtiones ſuper Deut. *Opera*, 8
Hugo à S. Victore. Annotatiunculæ in Deuter. *Opera*, 1
Rupertus Tuitienſis. In Deuteronomium, libri ii. *Opera*, 1. 288
Luther, Martin. Deuteronomion Moſe ex Ebræo caſtigatum, cum annotationibus. *Opera*, 3. 76; *Exegetica Opera*, 13
Calvin, John. Sermons upon Deuteronomie. Tranſlated out of French, by A. Golding. Folio. *Lond.* 1583
Brentius, John. Comment. in Deuteronomium. *Opera*, 1
Babington, Bp. Gervaſe. Comfortable notes upon Deuteronomy. *Works*, 149
Lorinus, J. Commentarii in Deuteronomium. 2 vol. Folio. *Lugd.* 1625, 1629
Maſius, A. Annotationes in Deut. cap. 18 et ſequentia. *Critici Sacri*, 1. *pars* 2
Cocceius, J. Notæ analyticæ in Deut. *Opera*, 1. 186
— De ultima Moſis conſiderationes, ad Deut. capita ſex poſtrema, confirmandæ atque illustrandæ religionis Chriſtianæ. *Opera*, 1. 201
Alting, J. Commentarius pleniſſimus in Deuter. ab initio ad cap. xix. 11. *Opera*, 1. 121
Duguet, J. J. Explication de cinq chapitres [29–33] du Deutéronome, &c. Anonymous. 12°. *Par.* 1734

DEUTERONOMY (*continued*).

Marck, John de. Noviſſimorum Moſis [Deut. xxix.–xxxiii.] comment. *In Partes Pentateuchi*

Roſenmuller, E. F. C. Deuteronomium. *Scholia, pars* 2

Horſley, Bp. Notes on Deuteronomy. *Biblical Criticiſm*, 1

Cumming, John, D.D. Sabbath morning readings on Deuteronomy. 12°. *Lond.* 1856

1. Saurin, James. Moyſe pret à mourir récapitule la loi. *Diſc. Hiſt. &c.* 2. 503
— Moſes recapitulates the laws. *Diſſert.* 628
1. 8. Buddicom, R. P. The bleſſedneſs and glory of the promiſed land. *Sermons*, 2. 412
1. 11. Wheatly, Charles, M.A. The qualifications and bleſſings of a good magiſtrate. *Serm.* 1. 161
Simeon, C. Proſperity of Zion deſired. *Works*, 2. 202
1. 16. Johnſton, Wm. 4°. 1718
1. 17. Wilſon, Bp. T. The duty of magiſtrates. *Sermons*, 2. 439
Brady, N. Aſſize. *Sermons*, 2. 391
Newlin, Thomas. The authority and duty of the civil magiſtrates. Aſſize. *Eighteen SS.* 177
1. 21. Simeon, C. Victory aſſured to the true Iſrael. *Works*, 2. 208
2. 7. Simeon, C. God's continued mercies to us. *Works*, 2. 212
2. 23. Cumberland, Richard, Bp. A diſcourſe. *Origines Gentium*
2. 24. Gell, Robert, D.D. *An Eſſay, &c.* 604
3. 7. Long, Thomas. May 29. 4°. 1681
3. 23, 24. Smith, Henry. The petition of Moſes. *SS.* 341
3. 23–28. Simeon, C. Moſes views Canaan from Piſgah. *Works*, 2. 217
3. 24, 25. Flavel, John. Mount Piſgah; a thankſgiving ſermon for deliverance from Popery. *Works*, 4
3. 27, 28. Simeon, C. Joſhua a type of Chriſt. *Works*, 2. 222
4. Cooper, Bp. T. *A Brief Expoſition*
Cradock, W. *Divine Drops*, 69
4. 1. Reading, Wm. A.M. Eaſter 3. *Sermons*, 1. 210
Warner, Richard. Eaſter 3. *Old Church of Eng. Prin.* 2. 118
Haſtings, H. J. Eaſter 3. Obedience enforced from the mercies of God. *Sermons*, 381
4. 1–10. Begg, J. A. The purpoſe of God in the ſeparation of the Iſraelites as a people. A lecture. 12°. *Glaſg.* 1843
4. 2. Hewlett, John. The duty of neither adding to the Word, nor diminiſhing aught from it. *Sermons*, 4. 292
Bennett, W. J. E. The ſervice of the Church. *On the Com. Prayer*, 71
— The principle of Romiſh error. *Lect. Sermons* (1842), 25
4. 5–8. Randolph, Thos., D.D. The excellency of the Jewiſh law. *A View, &c.* 2. 259
4. 6. Savage, John, D.D. Security of the eſtabliſhed religion, the wiſdom of the nation. A ſermon. [Aſſizes.] 4°. *Camb.* 1704
Edwards, John, D.D. Wiſdom of being holy. *Theologia*, 3. 593
Bate, James. Aſſize ſermon. 4°. 1734
Bundy, R., D.D. Chriſtianity recommended, as promoting national honour and proſperity. *Sermons*, 1. 133; *Fam. Lect.* 2. 865
Ogden, Samuel, D.D. Acceſſion of George II. *Two Sermons* (1758); *Clapham, S. Serm. Selected*, 3. 372
Layard, C. P., D.D. The excellence of the Engliſh laws. *Lectures*, 173
4. 6–8. Burnet, Bp. Thankſgiving ſermon. 4°. 1706
Burnet, Gilbert. Acceſſion ſermon. 8°. 1725

DEUTERONOMY, 4. 7.

4. 7. Marſhall, Nath., D.D. Thankſ. ſer. 4°. 1707
4. 7, 8. Munkhouſe, R., D.D. The excellence of our conſtitution and the proſperity of the ſtate, good grounds of patriotic exultation and pious gratitude. *Diſc.* 3. 303
4. 7–9. Stanhope, Geo., D.D. The influence which national deliverances, and the preſervation of a true religion, ought to have upon a people. Nov. 5. *Sermons* (1727), 326
Waterland, Theodoric, D.D. Serm. Acceſſion. 8°. *Camb.* 1716
Lowth, Bp. Aſſize ſermon. *Sermons*, 93
Keyſall, John, A.M. Aſſize ſer. *Two Aſſize SS.*
Dun, John. Nov. 5, 1788. Centennial jubilee of the Revolution. (2 ſerm.) *Sermons*, 2. 1
Booker, Luke. Britain's happineſs. [Aſſize ſermon.] *Sermons*, 108
Pearſon, Hugh, D.D. The right improvement of national privileges. *Sermons*, 426
Simeon, C. Moſes's ſolemn charge to Iſrael. *Works*, 2. 227
Horne, T. H. Jewiſh and Chriſtian privileges compared. Bef. Lord Mayor. [Eaſter 1.] 4°. *Lond.* 1837
4. 8. Rawlins, John, A.M. The connexion between religion and government. A ſermon. [Aſſize.] 8°. *Oxf.* 1766
Sellon, W., M.A. The excellency of the Britiſh laws. Aſſize ſerm. *Sermons*, 227
Barrow, W. The laws. *Sermons*, 289
Wrangham, Francis, M.A. Human laws beſt ſupported by the goſpel. Aſſizes. *SS. &c.* 2. 85
Grant, Johnſon. Moſaic revelation; or, the law. 2 ſermons. *Diſc.* (1843), 22
4. 8, 9. Stebbing, H. D.D. The excellency of the conſtitution of the Church of England conſidered as to the frequency of its worſhip. A ſermon. [St. Mark.] 8°. *Hutchins' Lect. Lond.* 1732
4. 9. Gell, Robert, D.D. *An Eſſay, &c.* 631
Patrick, Bp. Sermon. 4°. *Lond.* 1691
Sutton, W., M.A. Care of the ſoul. *SS.* 223
Hewlett, John. The benefits of experience and reflection. *Sermons*, 1. 1
Wrangham, F. The goſpel beſt promulgated by national ſchools. Aſſize. *SS. &c.* 2. 111
Plumptre, J. Eaſter 3. *Pop. Com.* 1. 268
Arnold, T. God and Chriſt, and our own ſouls. *Chriſtian Life, its Hopes, &c.* 402
Vaughan, C. J. Education. *SS.* (1851), 143
4. 9, 10. Maurice, F. D. The Chriſtian covenant the ground of national education. [National ſchools.] *Chriſtmas-day*, 123
4. 11, 12. Randolph, F., D.D. Advent 4. *Sermons*, 81
4. 13. Burgeſs, Anthony. *Vind. Legis*, 219
Beveridge, Bp. *Theſ., Works*, 7. 6
4. 15. Horne, Thomas. *Bamp. Lect.* 225
4. 20. Horton, Thomas, D.D. God's deliverance of Iſrael out of the iron furnace. (5th Nov.) *One Hundred Sermons*, 45
4. 23. Dorrington, T. The baptiſmal covenant, with the means to obſerve it. *Fam. Dev.* 4. 41
Cornwallis, H. Chriſtening ſermon. 12°. 1705
Berens, Edw. Baptiſmal vow. *Village Sermons* (1826), 121
Griffith, T. The nature of confirmation. *Lectures*, 3
Confirmation. H. Latham. *Orig. Fam. SS.* 2. 63
4. 25. De Joux, Peter. Alliance traittée avec Dieu. *Prédication*, 1. 237
4. 29. Fuller, Andrew. Great ſinners encouraged to return. *Works*, 665
4. 30, 31. Smith, Theyre T. Repentance in affliction. *Sermons*, 209
4. 32. Richards, Geo., D.D. *Bamp. Lect.* 133

DEUTERONOMY, 4. 32 (*continued*).
Bonar (of Cramond). *Sermons*, 2
4. 32–36. Medley, Bp. The bleſſing beſtowed on the Church of England. *Sermons*, 408
4. 39. Hunt, Jer., D.D. Unity of God. *SS.* 2. 53
Phillips, M. Truſt in God. *Sermons*, 35
Balguy, John. Of the idolatry of Chriſtians. *Sermons*, 2. 299
4. 39, 40. Allen, J. N. A ſermon. Camp near Kabul. *Diary, &c.* 385
4. 40. Eaſter 3. *Practical Sermons* (1818), 2. 111
4. 41, 42. Blencowe, E. The cities of refuge. [Eaſter 3.] *Plain Sermons*, 2. 305
Nind, W., M.A. Cities of refuge. *Lecture-Sermons*, 2. 260
5. Cooper, Bp. T. *A Brief Expoſition*
5. 2. Reading, W., A.M. Eaſter 3. *Sermons*, 3. 249
5. 6. Weemſe, John. God is to be loved with all the heart. *An Expoſition, &c.* 1. 36
5. 6–21. Boys, John. The decalogue. *Works*, 45
5. 11. Eaſter 3. Prophane ſwearing. *Pitman, J. R. Sermons, 1ſt Courſe*, 1. 469
5. 12. Bertrand, Elie. *Sermons*, 2. 406
Lavington, John. Sanct. of Sab. A ſermon. 8°. 1743
Porteus, Bp. A ſerious and devout obſervation of the Lord's day enforced. *Sermons*, 1; *Works*, 2. 201; *Fam. Lect.* 2. 298; *Barrow, S. Sermons adapted*, 371
Young, W. Toy. *SS., Doct. and Duties*, 2. 399
Charleſworth, John. Publick worſhip. *Two Practical Sermons*, 15
Lamont, D. The violation of the Sabbath. 2 ſermons. *Sermons*, 1. 293
5. 16. The fifth commandment. *Plain SS.* 9. 277
5. 22. Anderſon, M. The giving of the law. *Diſc.* 169
Roberts, A. Same ſub. Eaſt. 3. *Plain SS.* 1. 305
5. 27. Fiſher, Alex. *Remains*
5. 28. Copleſton, Bp. [Char. ſchools.] 8°. *Lond.* 1829
5. 28, 29. Simeon, C. Excellency of the liturgy. 4 ſerm. *Works*, 2. 232
— The ſame. To which is prefixed an anſwer to Dr. Marſh's inquiry reſpecting the neglecting to give the Prayer-Book with the Bible. 8°. *Camb.* 1812
Griffith, T. Religion, its diſtinctive characteriſtics. *Sermons*, 303
Hampden, Bp. The Lord pleading with his people. *Parochial Sermons*, 125
5. 29. Dongworth, R. Sermon. The neceſſity of reformation. [Aſſize.] 4°. *Lond.* 1708
Boſton, T. The inward frame ſhould correſpond with the outward profeſſion. (2 ſermons.) *Works*, 10. 56
Sharp, John, Abp. of York. Virtue and religion the only means to make a nation proſperous. 4°. *Lond.* 1690; *Works*, 1. 198
Munton, Anthony, M.A. *Sermons*, 331
Waldo, P. The litany. *Lect. by Berens*, 267
Nares, R. The regard of God for the temporal welfare of men. *Diſc.* 141
Evans, A. B. The bleſſings that attend a religious life. *Sermons*, 362
5. 33. Maurice, F. D. Proſperity and adverſity. *On the Old Teſt.* 238
6. Cooper, Bp. T. *A Brief Expoſition*, 212
6. 3. M'Caul, Alex., D.D. National piety the condition of national proſperity. *Plain SS.* 62
6. 4. Binning, H. The myſtery of the Trinity. *Works*, 1. 140
— The doctrine of the Trinity inſtructive and conſolatory. *Ibid.* 1. 146
Beveridge, Bp. *Theſ. Works*, 7. 47
Wiſhart, W., D.D. Unity of the divine eſſence. *Theologia*, 2. 637

DEUTERONOMY, 6. 4 (*continued*).
Boſton, T. Unity of God. *Works*, 1. 131
Knowles, T. Unity of God. *Sermons*, 175
Abernethy, J. The unity of God proved from the apparent unity of deſign in his works. *On the Attributes*, 1. 146
Raffles (of Liverpool). *Lectures*, 1
Wardlaw, R. Unity of God. *Socin. Cont.* 1
Slade, J. Trin. Sun. *Plain SS.* 7. 1
6. 5. Beveridge, Bp. *Theſ. Works*, 7. 20
Brydane, J. Sur l'amour de Dieu. (2 ſermons.) *Sermons*, 3. 278
Yonge, J., M.A. The love of God. 2 ſerm. *Sermons*, 2. 125
6. 6. Hoare, C. J. Authority and excellence of the Holy Scriptures. *The Preſent Criſis*, 1
6. 6, 7. Gell, Robert, D.D. *An Eſſay, &c.* 658
Wilſon, Bp. T. The inſtruction of children the duty of parents. Confirmation. *SS.* 4. 167
Ockley, S. The neceſſity of inſtructing children in the Scripture; a ſermon. [Diſtributing Bibles to poor children.] 8° *Lond.* 1713
Smedley, Jonathan. Supp. Rebel. *SS.* 77
Reading, W., A.M. Eaſter 4. *Sermons*, 1. 223
Denne, John, D.D. Sermon. [Char. ſch.] 4°. *Lond.* 1736
Hallifax, James, D.D. Sermon. [Char. ſch.] 4°. *Lond.* 1771
Burnaby, A. Reverence for the laws of God. *Sermons*, 234
Lavington, S. The religious inſtruction of children. *Sermons*, 1. 278
Sunday-ſchools. *Clapham, S., SS. Select.* 2. 668
Plumptre, J. Eaſter 4. The uſurpers of the deity of Jehovah. *Popular Comment.* 1. 284
Carr, Bp. of Worceſter. A ſermon. Charity ſchools. 8°. *Lond.* 1835
Cloſe, F. Domeſtic religious education. *Miſc. Sermons*, 2. 390
6. 6–8. Burnet, Bp. Thankſg. ſer. War. 4°. *Lond.* 1706
6. 6–9. Scott, T. Religion inwardly felt and openly avowed. *Sermons: Works*, 4. 25
Winter, R., D.D. The importance of religious education. Charity ſerm. 12°. *Lond.* 1784
6. 7. Warner, R. Eaſter 4. *Old Church of England Principles*, 2. 133
Maltby, Bp. *Sermons*, 2. 1
Hoare, C. J. On the value of the Scriptures as the baſis of national education. *The Preſent Criſis*, 60
Evans, R. W. Eaſter 4. Duty towards children. *Parochial Sermons*, 1. 21
6. 7, 8. Cooke, T. Sermon. The ſcheme of man's preſent and future exiſtence; or, the doctrine of univerſal ſalvation explained, to the glory of God in all his attributes. [Char. Sch.] 8°. *Newcaſtle-upon-Tyne*, 1752
6. 10. Gallaïn, E. *Sermons (Fr.)*, 161
6. 10–12. Whiſton, W. A ſermon. *Memoirs*, 87
Aſhton, T. Sudden proſperity fatal to religion. *Sermons*, 293; *Family Lectures*, 1. 682
Simeon, C. Danger of proſperity. *Works*, 2. 292
Dale, T. Same ſubj. *Sermons*, 180
Haſtings, H. J. Eaſter 4. Same ſubj. *SS.* 400
6. 11, 12. Standiſh, John, D.D. Serm. before Lord Mayor. 4°. 1684
Baker, Bp. Aſſize ſermon. 4°. 1717
Bretland, J. The dangerous tendency of eaſe and affluence. *Sermons*, 2. 71
6. 12. Pierce, Thomas. 24 May. *Sermons*, 43
Drew, Robt. Ad. to debt. ſerm. 8°. 1725
Roberts, A. Forgetfulneſs of God. Eaſter 4. *Plain Sermons*, 2. 1
6. 13. Beveridge, Bp. *Theſaurus, Works*, 7. 22

DEUTERONOMY, 6. 13 (*continued*).

Hargrave, James. Aſſize ſermon. 8°. 1723
Turner, Thomas. Aſſize ſermon. 4°. 1754

6. 15. Slade, J. The jealouſy of God towards his people. Eaſter 4. *Plain Sermons*, 2. 234

6. 20, 21. Sterne, L. National mercies. *Sermons*, 3. 129
Slade, J. Remembrances of holy privileges. Eaſter 4. *Plain Sermons*, 6. 354

6. 24. Gerard, A., D.D. Sermon. The influence of piety on the public good. [Before General Aſſembly.] 8°. *Edin.* 1761
Hare, A. W. The good of the commandments of the ſecond table. *Sermons*, 2. 367

6. 25. Eaſt. 4. *Practical Sermons* (1818), 2. 126

7. Cooper, Bp. T. *A Brief Expoſition*, 219

7. 1, 2. Eaſter 4. Deſtruction of the Canaanites. A ſer. *Pitman, from Adn. Paley, 1ſt courſe*, 1. 481

7. 2–4. Arnold, T. Wars of the Iſraelites. *Sermons on Interp.* 31

7. 6. Slade, J. Iſrael a holy people. *Plain SS.* 4. 212

7. 6–10. Simeon, C. A right improvement of electing love. *Works*, 2. 296

7. 9. Enfield, W. The faithfulneſs of God. *Sermons, Practical*, 1. 21
Townſon, Adn. Love God, and keep his commandments. *Diſc.* 235
Hawker, R., D.D. The faithful God. New year. *Works*, 4. 235

7. 12. Reading, W., A.M. Eaſter 4. *Sermons*, 3. 263

7. 16. Shuttleworth, Bp. *Sermons*, 1. 303

7. 17, 18. Clarke, F. F. *Plain Sermons*, 1

7. 22. Erſkine, R. The gradual conqueſt; or, heaven won by little and little. 2 ſerm. *Wks.* 3. 385

7. 22–26. Maurice, F. D. The nation and the Church. *On the Old Teſt.* 255

7. 25. Weemſe, John. *An Expoſition, &c.* 1. 111

8. Cooper, T. *A Brief Expoſition*, 222

8. 2. Maſon, John, M.A. Human life a pilgrimage. *Lord's Day Entertainments*, 2. 297
— The way to improve paſt providences. *Ibid.* 2. 323
Vernede, J. S. Le ſéjour des Iſraélites dans le déſert, image de la vie humaine. *Sermons* (1799), 2. 1
Fell, H. F. Divine guidance reviewed. *SS.* 113
Stark (of Denny). *Sermons*
Darnell, W. N. Means which God takes to bring men to ſalvation. *Sermons*, 95
Bradley, C. The advantages of a frequent retroſpect of life. *Sermons, High Wyc.* 2. 284
Buſwell, W. The Chriſtian pilgrim's retroſpect. Laſt Sunday in the year. *Sermons*, 284
Goulburn, E. M. The ſtages of probation. *Sermons*, 485

8. 2, 3. Simeon, C. The ſeaſons of God's diverſified dealings with his people. *Works*, 2. 299
Dealtry, W. The ſpiritual deſign of providential appointments. *Practical Sermons*, 198
Nicholls, B. E., M.A. The children of Iſrael in the wilderneſs, typically conſidered. *Sermons*, 2. 342

8. 2–6. Venn, John, M.A. The purpoſes of God in chaſtening man. *Sermons*, 3. 397

8. 2–16. Divine grace in the protection of Iſrael, and in providential diſpenſations to them, to make them an enlarged bleſſing. H. M. Villiers. *Bloomſbury Lect., Eighth Series*, 118

8. 3. Reading, W., A.M. Eaſter 5. *Sermons*, 1. 237
Berriman, W. Manna in the wilderneſs. *Chriſtian Doct.* 1763, 175
Plumptre, J. Eaſter 5. Manna. *Popular Com.* 1. 302
Butt, T. The manna. Rogation Sun. *SS.* 258

8. 4. De veſtimentis Iſraëlitarum in deſerto. *Crit. Sac. Theſ.* 1. 372

DEUTERONOMY, 8. 4 (*continued*).

Warner, R. Eaſter 5. *Old Ch. of Eng. Prin.* 2. 146

8. 5. Copleſton, Bp. *On Neceſſity and Predeſt.*

8. 10. Saliſbury, Wm. Sch. feaſt ſerm. 8°. 1738

8. 11. Eaſt. 5. *Practical Sermons* (1818), 2. 142

8. 15. Coleman, Benj. Chriſt like Moſes. *Diſc.* 2. 88

8. 16. Fawcett, John. The gracious deſign of humbling diſpenſations. *Sermons*, 1. 1
Roberts, A. The manna. *SS. on the Hiſt. of Script.* 311

8. 17, 18. Flavel, John. The ſucceſsful ſeaman. A ſerm. *Works*, 5. 385

8. 18. Horton, Thomas, D.D. To remember God is the way to get wealth. 100 *Sermons*, 9
Collinges, J., D.D. *Sermons* (1684), 45

8. 19. Butler, W. J. Jews and Chriſtians. Eaſter. *Sermons*, 337

9. Cooper, Bp. T. *A Brief Expoſition*, 226

9. 1. Arnold, T. Our own ſouls without God and Chriſt. *Chriſtian Life, its Hopes, &c.* 413

9. 4, 5. Burgeſs, Anthony. *Spirit. Refinings, part* 1. 180

9. 4–6. Simeon, C. Againſt ſelf-righteouſneſs and ſelf-conceit. *Works*, 2. 305

9. 5. Mant, Bp. The extermination of the Canaanites an example of the moral government of God. *Sermons*, 3. 135

9. 6. Reading, Wm., A.M. Eaſter 5. *Sermons*, 3. 277

9. 7. Simeon, C. A penitential retroſpect enjoined. *Works*, 2. 311

9. 18, 19. Paſchal ſeaſon. The divine interceſſor. J. D. Coleridge. *Watſon, A., Sermons, 1ſt Series*, 40

9. 26. Woodward, Jos., D.D. Faſt ſerm. 4°. 1695

10. 1, 2. Simeon, C. The replacing of the two tables of the covenant. *Works*, 2. 315

10. 5. Gell, John, D.D. The law in the hand of Chriſt. *Sermons*, 1. 268

10. 12. Foyſter, J. G. The joint operation of the fear and the love of God. *Sermons*, 1

10. 12, 13. Gell, Robert, D.D. *An Eſſay, &c.* 677
Wallis, John, D.D. Thankſgiving ſermon. *Theol. Diſc., part* 2. 74
Simeon, C. Reaſonableneſs and excellency of God's commands. *Works*, 2. 322

10. 14–16. Simeon, C. The electing love of God an incentive to holineſs. *Works*, 2. 326

10. 16. Reading, William, A.M. Circumc. *SS.* 3. 1
The cure for wilfulneſs. Circum. *Plain SS.* 6. 9

10. 17. Huſſey, C., D.D. The ſovereignty of God. *Sermons* (1755), 71

10. 18. Roſe, John, A.M. French clergy. *Sermons*, 151

11. 1. Dryſdale, J., D.D. The imperfection and righteouſneſs without religion. *Sermons*, 2. 135
Whately, Abp. The Chriſtian duty of obedience to the laws. Aſſize. *Bamp. Lect.* 315

11. 12. Horton, Thomas, D.D. God's care for his Church and people in all ages. *Sermons*, 17
The cycle of the Engliſh Churchman's year. Advent. H. E. J. Howard, D.D. *Practical Sermons* (1845), 17

11. 18–21. Simeon, C. The Scriptures recommended to us. *Works*, 2. 332

11. 19. Arnold, T. Chriſtian education. *Sermons*, 3. 199

11. 21. Clayton, John. Sermon. The paſtor's parting wiſh. [Farewell.] 12°. *Lond.* 1846

11. 26. Carter, Benj. Thankſg. ſerm. 8°. 1716

11. 26–28. Riddoch, J. Of publicly denouncing curſes upon ſinners. Aſh Wed. *Serm.* 2. 179; *Clapham, S. SS. Select.* 1. 341
Simeon, C. The great alternative. *Wks.* 2. 335
Boone, J. S., M.A. The victory of obedience. *Sermons*, 155

12. Cooper, Bp. T. *A Brief Expoſition*, 230

12. 1. Plumptre, J. Sun. after Aſcen. day. *Popular Com.* 1. 317

DEUTERONOMY, 12. 5, 6.

12. 5, 6. Mather, S. The goſpel of the holy places. *Figures and Types*, 324
12. 8. Southgate, R. The evils of licentiouſneſs. *Sermons*, 1. 172
12. 8, 9. Chandler, Dr. G. The Jewiſh diſpenſation. *The Scheme, &c.* 73
Reſtraint the Chriſtian's bleſſing. Sunday after Aſcen. *Plain Sermons*, 2. 104
12. 9. Blunt, H. The Chriſtian not yet arrived at his journey's end. *Sermons*, 63
12. 12. Clubb, John. Sermon. [Relief of clergy, widows, and orphans.] 4°. *Ipſwich*, 1751
12. 13, 14. Wilſon, H. B. *Sermons*, 266
12. 18. Welch, John. God's preſence. A ſermon (1752). 356
12. 23, 24. Nind, W. The law againſt eating blood. *Sermons*, 2. 217
12. 23–25. Simeon, C. Same ſubj. *Works*, 2. 341
12. 30. Donne, John, D.D. Aſcen. day. *Works*, 6. 85
12. 31. Dieteric, J. C. Araæ, ſtatuæ et idola. *Antiquitates*, 256
12. 32. Reading, W., A.M. Aft. Aſc. *Sermons*, 1. 250
Grant, Alex., D.D. Lord's ſupper. *Serm.* 2. 178
Warner, R. Aſcen. *Old Ch. of Engl. Principles*, 2. 159
Collingwood, John. The privileges and reſponſibilities of churchmen. *The Church*, 357
13. Cooper, Bp. T. *A Brief Expoſition*, 235
13. 1–3. Reading, Wm., A.M. S. aft. Aſc. *SS.* 3. 291
Fawcett, James. Connection between the internal evidence of religion and its external proofs. *Sermons*, 1
Simeon, C. The Jews' leading objection to Chriſtianity conſidered. 8°. *Lond.* 1817; *Works*, 2. 347
Maurice, F. D. The teſt of prophecy and miracle. *On the Old Teſt.* 276
Biber, G. E. The evidence of Popiſh miracles not to be heard. *Sermons for the Times*
13. 4. Beveridge, Bp. *Theſ.—Works*, 7. 24
Berens, E. Ten commandments. Duty towards God. *On Catechiſm*, 38
13. 6. Dodwell, W., D.D. Friendſhip. *Diſc.* 2. 471
13. 6–11. Simeon, C. Guilt and danger of departing from God. *Works*, 2. 361
14. 2. Webber, Francis, D.D. Sermon. The Jewiſh diſpenſation conſidered and vindicated, with a view to the objections of unbelievers, and particularly of a late author called the Moral Philoſopher. 2d edition. *Oxf.* 1751
The divine holineſs in the civil and eccleſiaſtical polity of Iſrael. J. C. Reichardt. *Bloomſbury Lect.* 8. 94
14. 28, 29. Sharp, Thos., D.D. Before Sons of the Clergy, 8°. *York*, 1721; *Sermons—Works*, 1. 1
14. 29. Berriman, Wm., D.D. Sons of Clergy. Serm. 4°. 1737
15. 7–11. Edwards, Jonathan. Duty of charity to the poor explained and enforced. *Works*, 2. 163
Hunter, Henry, D.D. The duty of compaſſion to poor brethren. *Sermons* (1795), 1. 145
Simeon, C. The duty of charity enforced. *Works*, 2. 366
15. 9. Baſil, St. In illud, Attende tibiipſi. *Opera*, 2. *pars* 1. 22
Lavington, S. The year of releaſe. New year. *Sermons*, 1. 383
15. 11. Newlin, Thomas. The wiſdom and goodneſs of God's diſpenſation to the poor. A ſerm. 8°. *Oxf.* 1718
Rundle, Bp. Sermon. [Colony of Georgia.] 4°. *Lond.* 1734
Stebbing, H., D.D. *Sermons*, 2 (1760), 115

DEUTERONOMY, 15. 11 (*continued*).

Terrick, Bp. Sermon. [London Hoſpital.] 4°. *Lond.* 1761; *Enfield, Eng. Preacher*, 9. 169
Butler, Bp. John. Sermon. [Radcliffe Infirmary.] 4°. *Oxf.* 1778
Horſley, Bp. Bef. Sons of Clergy. *SS.* 3. 50
Smith, Sydney. The beſt mode of charity. *Sermons* (1809), 1. 265; *Six Sermons*
Giſborne, T. Chriſtian bounty. *Sermons on Morality*, 171
Miller, John, A.M. The Bible ſeen to be of God from its regard for the poor. *Chriſtian Guide*, 129
15. 12–15. Simeon, C. The releaſe of bond-ſervants. *Works*, 2. 369
15. 16, 17. Simeon, C. The ſervant devoting himſelf to his maſter's ſervice. *Works*, 2. 373
15. 17. Hunter, And., D.D. Ser. St. Andrew's day. 8°. 1778
16. Cooper, Bp. T. *A Brief Expoſition*, 245
16. 3. Simeon, C. Redemption to be ever borne in mind. *Works*, 2. 378
16. 5. Dieteric, J. C. Mulier veſte virili induta. *Antiquitates*, 276
16. 9. Warner, R. Whitſunday. *Old Ch. of Eng. Principles*, 2. 174
16. 10. Reading, Wm., A.M. Whitſ. *Sermons*, 1. 264
Pott, J. H. Whitſ. General views of the Jewiſh feſtivals compared with thoſe of the Chriſtian church. *Feſtivals and Faſts*, 375
16. 13–15. Roberts, George. The Chriſtian feaſt of tabernacles; a ſer. [Thankſgiv.] 8°. *Lond.* 1847
16. 15. Cellerier, J. I. S. *Diſc.* 253
Nares, R. A thankſgiving for plenty, and a warning againſt avarice. A ſer. 8°. *Lond.* 1801
16. 16, 17. Mede, Joſeph. *Works*, 1. 343
Jortin, John, D.D. *Sermons*, 4. 54
Plumptre, J. Whitſ. The three great feaſts connected with the agriculture of the Iſraelites. The feaſt of Pentecoſt and gift of the Holy Spirit. *Pop. Com.* 1. 335
16. 18. Knight, Jas. Ser. El. Lord Mayor. 4°. 1730
16. 19. Kelſall, Edw. Ag. bribery. A ſer. 8°. 1712
16. 20. Clarke, R., D.D. *Sermons*, 266
Gerard, Alex., D.D. Juſtice the decorum of the character of judges. Aſſize. *SS.* 1. 49
16. 21. Dieteric, J. C. Luci diis conſecrati. *Antiq.* 275
17. 12. Knight, James. Viſit. ſer. 4°. 1719
17. 13. Burns, J. *Sermons*
17. 16. Weemſe, John. *An Expoſition, &c.* 1. 87
17. 18. De eo, an Hebræi ſtatuant idem ſimul poſſe eſſe, et non eſſe. *Crit. Sac., Theſ.* 1. 378
17. 19. How we may read the Scriptures with moſt ſpiritual profit. T. Watſon. *Morning Ex.* 2. 57
18. Cooper, Bp. T. *A Brief Expoſition*, 245
18. 10, 11. Edwards, John, D.D. The ſeveral ſpecies of the diabolic arts. *Exercitations*, 54
18. 13. Simeon, C. Chriſtian perfection. *Wks.* 2. 381
18. 15. Bridge, W. A vindication of ordinances. *Works*, 4. 130
De prophetâ Moſi pari. *Crit. Sac., Theſ.* 1. 384
De prophetâ promiſſo. *Crit. Sac., Theſ. Nov.* 1. 438
Twells, L., D.D. *Boyle Lect.* 1. 185
Fabricius, F. De propheta ſicut Moſe. *Fides Chriſtiana*, 157
Harris, Wm., D.D. A ſer. *On the Meſſiah*, 1. 184
Richardſon, W., D.D. A ſerm. *Four Sermons*
Newton, Bp. *On the Prophecies*
Daviſon, John. State of prophecy contemporary with the promulgation of the Moſaic law. *Warburton Lect.* 113
Chevallier, Temple. Moſes was a predicted

Leathes Christ of History 65

DEUTERONOMY, 18. 15 (*continued*).

historical type of some great prophet; and the type was not completed in any prophet of the Old Testament.
Hulsean Lect. (1826), 77

Chevallier, Temple. Christ was the prophet predicted and typified by Moses. *Ibid.* 101

Moses the type of Christ. Lent.
Plain Sermons, 5. 77

18. 15–18. Deyling, D. S. De magno propheta.
Observationes, 2. 231

Robertson, James, A.M. Sermon. The resemblance of Jesus to Moses considered; and the extraordinary and continued punishment of the Jews shown to be a standing evidence of the truth of Christianity. [S.S.P.C.K.] 8°. *Edin.* 1765

18. 15–19. Gordon, R., D.D. The prophet like unto Moses. *Christ as made known, &c.* 2. 167

18. 18. Forster, C. Moses and Christ, the historical and moral analogy. 2 sermons. *Disc.* 1

18. 18, 19. Hickman, Bp. Christmas. *Sermons*, 2. 45

Twells, L., D.D. *Boyle Lect.* 1. 163

19. 5, 6. Goulburn, E. M. Cities of refuge. *SS.* 101

19. 9. Gell, Robert, D.D. *An Essay, &c.* 701

19. 14. Cooke, W. Serm. The popish aggression, unscriptural, uncanonical, and unconstitutional. 8°. *Lond.*

20. 1. Farmerie, Wm. Fast sermon. 8°. 1710

Fleetwood, Bp. A sermon. *Sermons, &c.* 362

20. 1, 2. Mawer, John, D.D. A sermon. 8°. 1741

20. 2–4. Smalwood, James. A sermon. 4°. 1705

20. 3, 4. Gallaway, Wm. A sermon. 4°. 1692

21. Cyrillus Alexandrinus. De vitula cujus nervi concisi sunt in valle. *Opera*, 1. 411

21. 1–9. Parsons, Joseph. Fun. ser. 8°. 1763

21. 6–8. Simeon, C. The method of expiating an unknown murder. *Works*, 2. 384

21. 7, 8. Beveridge, Bp. *Thesaurus, Works*, 7. 24

21. 8, 9. Altham, R. *Sermons*, 2. 1

21. 10. Cyrillus Alexand. De muliere capta, rasa et unguibus præcisa. *Opera*, 1. 415

21. 22, 23. Gordon, R., D.D. Curse of hanging on a tree. *Christ as made known, &c.*, 2. 179

22. 4–7. Binning, Hugh. Public fast. (4 serm.)
Works, 2. 371

22. 6, 7. Melvill, Henry. The bird's nest.
Sermons (*Facts*), 2. 186

22. 8. Eph. Syrus. De oculorum custodia. *Op.* 6. 627

Dieteric, J. C. Architectonice in Oriente.
Antiq. 277

22. 11. Cennick, J. The linsey-wolsey garment.
Disc. 2

23. 3, 4. Simeon, C. Benevolence towards God's ancient people. *Works*, 2. 389

23. 5. Simeon, C. God's care for his people.
Works, 2. 396

23. 9. Cyrillus Alexand. De eo qui contra hostes militat. *Opera*, 1. 421

Parkhurst, N. Fun. ser. *Sermons*, 1. 147

Dawes, Abp. Times of war, times of national humiliation and repentance. *Works*, 1. 205

Burton, John, D.D. Time of war a special call to piety. (Fast war.) 8°. Oct. 1741. *Works*, 1. 1

Dodd, Wm., D.D. Fast ser. 8°. 1758

Doddridge, Phil., D.D. On a day of public humiliation. Reformation necessary to success in war. *Works*, 3. 27

Vyse, Wm., LL.D. [Fast.] 4°. *Lond.* 1778

Horne, Bp. Fast ser. bef. House of Commons.
Disc. 5. 221

Rippon, John, D.D. Discourse. [Before Volunteers.] Third edition. 8°. *Lond.* 1803

DEUTERONOMY, 23. 9 (*continued*).

Soper, J. A. A nation's duty in time of war. A sermon. 8°. *Lond.* 1855

23. 18. Philo Judæus. De mercede meretricis in templo non admittenda. *Opera*, 2. 265

— On the commandment that the wages of the harlot are not to be received in the sacred treasury. *Works*, 3. 249

23. 32. Silvester, Tipping. Nov. 5. A ser. 4°. 1732

24. 5. Cruso, Tim. *Sermons*, 2

24. 19–22. Simeon, C. Gleaning a divine ordinance.
Works, 2. 401

25. 4. Dieteric, J. C. Trituratio. *Antiq.* 280

25. 5. Donne, John, D.D. At St. Dunstan's.
Works, 5. 255

Turner, John. Boaz and Ruth. A sermon. 8°. 1685

25. 11. Weston, W. 3 sermons on rebellion. 8°. 1746

25. 14–16. St. John, Theophilus. Uprightness. *SS.* 1. 331

25. 17. Dibdin, R. W., A.M. Deliverance should be remembered. (Prot. Association.)
Twenty Sermons, 270

26. Philo Judæus. The festival of the basket of first-fruits. *Works*, 3. 291

Amama, Sixtinus. De decimis.
Crit. Sac. 1. *pars* 2

Scaliger, J. J. De decimis.
Crit. Sac. 1. *pars* 2; *Opuscula*, 55

Bourdaloue. Memento, Israel.
Sermons, Fêtes, 2. 200

26. 3–6. Simeon, C. Gratitude to God enforced.
Works, 2. 405

26. 9, 10. Berriman, W., D.D. A sermon. 4°. 1739

26. 10. Lawson, G. N. G., M.A. *Sermons*, 38

26. 12, 13. Hammond, Henry, D.D. The poor man's tithing. *Works*, 4. 548

26. 16, 17. Watkins, H. G., M.A. The obligations of professed Christians to a decidedly religious conduct. Bef. Lord Mayor. Sermon. 4°. *Lond.* 1827

26. 17. Thomson, Thomas. The obligations of the Christian to perform his vows. *SS.* 230

26. 17, 18. Erskine, R. Covenanted grace for covenanting work. *Works*, 8. 121

Confirmation. W. S. Gilly, D.D.
Practical Sermons (1845, &c.), 235

26. 17–19. Simeon, C. Covenanting with God explained.
Works, 2. 410

Noel, Hon. G. T. Confirmation.
Sermons (1853), 329

26. 18, 19. Thomson, T. The privileges of believers in covenant with God. *Sermons*, 246

27. Cyrillus Alexandrinus. De xii lapidibus albario illitis trans Jordanem. *Opera*, 1. 425

27. 4. Two letters to B. Kennicott, D.D. vindicating the Jews from the charge of corrupting Deut. 27. 4. Pp. 34. *Lond.* 1762

Tenckink, E. H. Dissertatio critica qua lectio Hebræi codicis in loco celebri, Deut. xxvii. 4, defenditur, et ea Samaritani tamquam spuria rejicitur. 8°. *Franeq.* 1767

27. 11–13. Woodhouse, G. W., M.A. The commination service. *Sermons*, 2. 239

27. 15. Camfield, Benj. A sermon. 4°. 1680

27. 16. Wordsworth, Bp. Duty of the congregation in public worship. *Christian Boyhood*, 1. 209

27. 17. Vincent, W., D.D. That property is sacred.
Sermons, 1. 263

27. 18. Jortin, John, D.D. The sin of misleading the blind. *Sermons*, 1. 1

27. 22, 23. Lake, Bp. Arthur. At what time four persons did pennance for incest. *Sermons*, 42

27. 26. Clarke, S., D.D. Of publickly denouncing curses upon sinners. The commination.
Sermons, 10. 337; *Fam. Chaplain*, 1. 299

DEUTERONOMY, 27. 26 (*continued*).

Galloway, J. C. The inſtitution and manner of obſerving Lent. *Sermons*, 183
Simeon, C. The extent and excellency of the moral law. *Works*, 2. 415
Cochrane, J. Amen. *On Peculiar Texts*, 245
28, &c. Newton, Bp. Prophecies of Moſes concerning the Jews. *On the Prophecies*, 1. 101
28. 1–3. Cookeſley, W. G. Religion the only true foundation of national happineſs. *SS.* 99
28. 2, 3. Langhorne, J. D.D. Viſit. ſermon. 4°. 1776
28. 7. Baker, Samuel. Sermon. [Thankſg. victory.] 8°. *Lond.* 1710
28. 12, 13. Sewell, W. On a fine harveſt. *Parocb. SS.* 57
28. 15. Daviſon, John. Temporal prophecy concurrent with the promulgation of the law. *Warburton Lect.* 161
28. 21. De peſtilentiâ a Deo immitti ſolitâ. *Crit. Sac. Theſ.* 1. 392
Lupton, W., D.D. Faſt ſermon. Plague. *Sermons*, 259
28. 49. Cooke, W. Sermon. [Jan. 30.] 4°. *Camb.* 1781
28. 49–53. Collyer, W. B., D.D. The prophecies of Moſes reſpecting the former and preſent ſtate of the Jews. *On Scripture Prophecy*, 260
28. 58, 59. Simeon, C. The duty of fearing God. *Works*, 2. 419
Le Bas, C. W. Reverence for the name of the Supreme Being. *Sermons*, 1. 197
28. 59. Daviſon, John. Predictions concerning the Jewiſh people. *Warburton Lect.* 405
28. 65. Abernethy, Bp. A trembling heart. *A Chriſtian, &c. Treatiſe*, 322
28. 67. Arnold, T. Sufferings of the Iſraelites. *Sermons on Interp.* 42
29. 4. South, Robert, D.D. On the death of Cromwell. *Sermons*, 8. 364
Morris, Joſeph. Of God's not giving men hearts to perceive. *Sermons*, 1. 264
Simeon, C. Men's blindneſs in ſpiritual things. *Works*, 2. 422
29. 9. Lavington, Bp. Sermon. Rebellion. 8°. *Lond.* 1745
Wakefield, Thomas. Faſt ſermon. 4°. 1780
29. 10–19. Saurin, James. The covenant of God with the Iſraelites. *SS.* 7. 207; *In French*, 12. 114
29. 18–20. Wilſon, Bp. T. Aſh-Wed. The great indignation of God againſt ſinners. *SS.* 3. 145
29. 19. De loco vexato. *Crit. Sac. Theſ. Nov.* 1. 445
Lucas, Richard, D.D. Man's proneneſs to ſin. *Sermons* (1722), 3. 23
— Religious fear. *Ibid.* 3. 43
— Infidelity no excuſe for ſin. *Ibid.* 3. 61
— Preſumption. (3 ſermons.) *Ibid.* 3. 81
29. 19, 20. Simeon, C. Danger of carnal ſecurity. *Works*, 2. 426
29. 24. Shuckford, Sam., D.D. Sermon. Jan. 30. 8°. 1724
29. 29. Calvino-Lutheraniſmus; or, an eſſay on the myſteries of predeſtination, free-will, repentance, &c. Illuſtrated with curious notes, varii argumenti, &c. 8°. *Lond.* 1745
Whitby, Dan. A ſermon. *Laſt Thoughts*, 465
Littleton, E. Myſteries no real objections to the truth of Chriſtianity. *Sermons*, 1. 106
Clarke, S., D.D. The deſire of knowledge. Trin. Sun. *Sermons*, 6. 131
Beeſton, Edm. *Sermons*, 149
Bundy, R., D.D. Ignorance of the ſecret things and myſteries of God conſidered. *Select Sermons*, 347
Reay, W., M.A. *Sermons*, 1
Foſter, J., D.D. Myſteries. *Sermons*, 1. 159
Drummond, Abp. Prop. Goſpel. 4°. 1754. *Serm.* 109
Jortin, John, D.D. Secret things. *Sermons*, 2. 120

DEUTERONOMY, 29. 29 (*continued*).

Lloyd, Pierſon, M.A. Againſt an intemperate curioſity of prying into the ſecrets of God, with a particular application of the doctrine to ſome of the chief articles of the Chriſtian faith. *Sermons*, 137
Secker, Abp. Rel. myſteries. Trin. Sun. *Sermons*, 4. 375; *Fam. Lect.* 2. 22
Stebbing, H. Myſteries. *Sermons* (1788), 2. 475
Sturges, John, LL.D. Myſteries. *Diſc.* 177
Gaſkin, J. The things revealed. *Sermons*, 1
Woollcombe, W. *Sermons*, 217
Munkhouſe, R., D.D. The reverence that is due to ſacred ordinances. *Diſc.* 1. 163
Bell, Dr. W. The duty of attending to revealed truths explained, and applied to the Trinity. *Sermons*, 1. 221
Collyer, Dr. Authority and claims of revelation. *On Scripture Doctrines*, 1
Simeon, C. Secret things belong to God. *Works*, 2. 430
Dwight, Tim. Same ſubject. *Sermons*, 1. 1
Jelly, H., M.A. The nature of God incomprehenſible. Trin. Sun. *Sermons*, 151
Arnold, F. Trin. Sun. *Sermons*, 91
Roberts, A., M.A. *Village Sermons*, 1. 86
Hambleton, J. The practical limits of human inveſtigation. *Sermons*, 348
30. 4–6. Simeon, C. The reſtoration and converſion of the Jews. *Works*, 2. 436
30. 9, 10. Whately, Abp. National bleſſings and judgments. *Bampton Lect.* 349
30. 11–14. Simeon, C. The way of ſalvation plain and eaſy. *Works*, 2. 440
— The goſpel clearly contained in the Old Teſtament. *Ibid.* 2. 445
Thirlwall, Bp., of St. David's. A ſermon. *Soc. for Prom. Chriſt. Knowl. Report for* 1844
Gordon, R., D.D. The word very nigh. *Chriſt as made known, &c.* 2. 192
30. 15. Manton, Thos., D.D. *Sermons* (1678), 323
Hickman, Bp. A ſermon. 4°. 1692
Smedley, J. The original freedom of mankind; a ſermon on the Iriſh maſſacre. 4°. 1715
Brailsford, J. Superiority of the Chriſtian ſanction over the Jewiſh. *Sermons*, 93
30. 19. Pyle, Thomas, M.A. God's ſincere deſire of men's happineſs. *Sermons*, 2. 319
Carr, Dr. S. *Sermons*, 3. 353
Eveleigh, Dr. John. The free-will of man, &c. *Sermons*, 2. 21
Simeon, C. A faithful miniſter's appeal. *Works*, 2. 453
Alford, H. Life and death. 2 ſermons. *Sermons* (1850), 259
30. 19, 20. De Joux, P. Le libre arbitre. *Prædicat.* 3. 253
Middleton, Bp. The bleſſing and the curſe. Gen. Thankſg. *Sermons and Charges*, 5
Maurice, F. D. Pentecoſt. *On the O. T.* 293
31. Cyrillus Alexandrinus. De electione Joſue. *Opera*, 1. 428–433
31. 6. Simeon, C. Moſes' encouraging addreſs to Iſrael. *Works*, 2. 459
31. 11–13. Rogers, Thomas, M.A. The leſſons. *Lectures*, 1. 240
31. 12. Darnell, W. N. Evening lecture. *SS.* 229
31. 12, 13. Bird, C. J. The uſe of the Catechiſm. 2 lectures. *Lectures*, 1
31. 14. Simeon, C. The approach of death. *Works*, 2. 464
31. 16, 17. Jackſon. Faſt ſermon. 8°. 1710
31. 19. Alting, J. *Opera*, 2. *pars* 1. 81
Parkhurſt, Nath. *Sermons*, 2. 81
Simeon, C. The ſong of Moſes a witneſs againſt the Jews. *Works*, 2. 468
31. 23. Williams, Iſaac, B.D. Joſhua. *Characters of Old Teſt.* 148

DEUTERONOMY, 31. 24–26.

31. 24–26. Lemoine, Abr. Visit. sermon. 4°. 1753

32. Melville, Andrew. Paraphrasis poetica cantici Mosis. *Poet. Scot. Musæ Sac.* 2
Muis, Simon de. *Selecta Cantica V. T. Opera,* 1
Cocceius, John. Paraphrasis in canticum Mosis. *Opera,* 7. 133
Alting, J. *Opera,* 2. *pars* 1. 83
Vitringa, C. Comment. ad canticum Mosis. 4°. *Harlingæ,* 1734
Green, W. *The Poetical Parts of the O. T. translated with notes*
Bland, John. The song of Moses, in blank verse. *A Grammatical Version, &c.*
Horsley, Bp. The song of Moses. *Biblical Criticism,* 2. 412 & 463

32. 1–4. Simeon, C. The character of Jehovah. *Works,* 2. 473

32. 2. Cotton, R. L. Soothing nature of Christian doctrine. *Sermons,* 1

32. 3. Hunt, Jer., D.D. Causes of atheism. *SS.* 1. 21
Beddome, B. *Short Disc.* 7. 1

32. 4. Wishart, W., D.D. The justice of God. *Theologia,* 1. 318
Whitby, D., D.D. His truth. 3 sermons. *Sermons on the Attributes of God,* 2. 3
Beveridge, Bp. *Thes. Works,* 7. 25
Morer, Thos. *Sermons,* 133
Tillotson, Abp. The truth of God. *SS.* 8. 200
Zollikoffer, G. J. Of the evils that are in the world. (4 ser.) *Sermons on the Evils, &c.* 1. 1
Burder, G. The justice of God. *Village SS.* 6
Richardson, W. Righteousness of God. *Sermons,* 1. 46
Dwight, Tim. Justice of God. *Theology,* 1. 154
Smith, Theyre T., M.A. The religious obligation to moral rectitude. *Hulsean Lectures* (1840), 107

32. 4–6. Glas, John. Christ the rock. *Works,* 3. 215

32. 5. Gell, Robert, D.D. *An Essay, &c.* 743
Waple, Edw. *Sermons,* 1. 90
Webb, Francis. *Sermons* (1772), 2. 121
Knowles, T. On the spot of God's children. *Disc.* 2. 182

32. 5–7. Jossevel, Saml. Les graces de Dieu et l'ingratitude des hommes. *Sermons,* 52

32. 6. Ward, Bp. Seth. Against ingratitude. Preached soon after the great plague. *Sermons,* 401
Mouchon, P. Bienfaits de la Providence envers Genève. Jour de l'Escalade. 1796. *Sermons,* 2. 237
Grant, Alex., D.D. *Sermons,* 1. 171
Venn, John, M.A. The parental character of God. *Sermons,* 3. 19

32. 7. Berriman, W. Historical account of the controversies that have been in the Church concerning the doctrine of the holy and ever blessed Trinity. In eight sermons. Moyer Lecture. 8°. *Lond.* 1725
Transubstantiation impartially considered. S. Jenks. *Catholick Sermons,* 2. 345
Cooper, W. The knowledge of antiquity, its importance and use. *Disc.* 2. 199

32. 8. The divine sovereignty in the election of the nation. W. R. Fremantle. *Bloomsb. Lect.* 8. 1

DEUTERONOMY, 32. 9.

32. 9. Lavington, S. The church the portion of God. *Sermons,* 1. 194
Hawker, R., D.D. The Lord's people the Lord's portion. *Works,* 4. 207

32. 9, 10. Owen, Henry. *On the Script. Miracles,* 1. 257

32. 9–12. Simeon, C. God's regard for his people. *Works,* 2. 477

32. 10. Jenkins, William. Sermon, Nov. 5. 4°. *Lond.* 1652
Bilstone, John. Nov. 5. *Sermons,* 169

32. 10–12. Bradley, C. The goodness of God to Israel. *Sermons, High Wyc.,* 1. 198
Mountain, J. H. B. Spiritual idolatry. *SS.* 414

32. 13. Melvill, Henry. Honey from the rock. *Lect.* 20

32. 15. Strong, W. The danger of being worse by mercies. *Sermons,* 513

32. 21. Simeon, C. The Jews moved to jealousy by the Gentiles. *Works,* 2. 480

32. 26, 27. Gordon, R., D.D. God's jealousy for his name the salvation of Israel. *Christ as made known, &c.* 2. 205

32. 28–31. Henry, W., D.D. Fast serm. 8°. 1758

32. 29. Foxe, John. Consideration of our latter end. *Time and the End of Time*
Featley, Daniel, D.D. The passing bell. Funeral. *Clavis Mystica,* 280
Frank, Mark, D.D. Lent 6. *Sermons,* 2. 15
Hale, Sir M. Of the consideration of our latter end, and the benefits of it. *Works,* 2. 1
Wake, Abp. The benefit and practice of consideration. *Sermons,* 1. 25; *Fam. Lect.* 2. 365
Waple, Edw. *Sermons,* 2. 1
Tillotson, Abp. The usefulness of consideration in order to repentance. *Sermons,* 9. 276
Talbot, Bp. The wisdom of considering our latter end. *Sermons,* 158
Thomas, John, M.A. *Funeral Disc.* 3
Hoadly, Bp. Public fast. The consideration of our latter end. *Sixteen Sermons; Works,* 3. 693
Gale, John. 2 sermons. *Sermons,* 1. 214
Hunt, Jer., D.D. Sermon. [Reformation of manners.] 8°. *Lond.* 1716
Welton, R., D.D. The wisdom of considering our latter end. *Disc.* 425
Holland, John. Same subj. *Sermons,* 1. 364; *Enfield, W., Eng. Preacher,* 6. 215
Heylyn, John, D.D. Eternity. *Theol. Lect.* 281
Paley, W., D.D. Neglect of warnings. *Sermons,* 444; *Barrow, S. Sermons adapted,* 178
Milne, C. Death. New year. *Sermons,* 64
Zollikoffer, G. J. The best means for arriving at the true moral amendment. Gen. Fast. *Festivals and Fasts,* 2. 347
Lavington, S. Death. *Sermons,* 1. 419
Sandford, Bp. *Remains,* 2. 307
Sharpe, W. Death. Bef. Univ. *Sermons,* 38
Foster, John. The consideration of death. *Lect.* 2. 241
Hare, J. C. The close of the year. *Sermons,* 1. 415
Williams, Isaac. Trin. 9. Looking forward, or divine covetousness. *Sermons,* 2. 162

32. 31. Simeon, C. The excellency of Jehovah. *Works,* 2. 502
Phelan, W., D.D. *Donellan Lect.; Remains,* 1. 39
Melvill, H. The testimony of enemies. Fever Hosp. *Sermons on Public Occasions,* 333

32. 34, 35. Simeon, C. Judgment near at hand. *Works,* 2. 505

32. 35. Edwards, Jonathan. Sinners in the hands of an angry God. *Works,* 2. 7; *Select Sermons of Tract Soc.* 3

32. 36. Simeon, C. Our extremity is God's opportunity. *Works,* 2. 509
Bradbury, T. *Sermons* (1772), 1. 47

32. 39. Simeon, C. God the only author of good and evil. *Works,* 2. 513

DEUTERONOMY, 32. 43.

32. 43. Gordon, R., D.D. The nations called to ſhare in the Church's joy. *Chriſt as made known, &c.* 2. 218

32. 45, 46. Sherlock, Bp. Society for Promoting Engliſh Proteſtant Schools in Ireland. 4°. *Lond.* 1738. *Diſc. Works*, 3. 438

32. 46. Alleine, Joſeph. *Remains*, 29

32. 46, 47. Secker, Abp. Advantages of right education. Bef. Univ. Act Sun. 8°. *Oxf.* 1733 *SS.* 9. 1; *Select Diſc. from Abp. Secker*, 113; *Enfield, W., Eng. Preacher*, 9. 1

Simeon, C. A miniſter's dying charge to his people. *Works*, 2. 518

Biber, G. E. The office of the Church as the teacher of the nation. (Nat. Soc.) *Sermons for the Times*

32. 47. Rees, Abr. The inutility of religion, an unfounded apology for the neglect of it. *Sermons*, 3. 255

Scott, Thomas. Religion no vain thing. *Sermons; Works*, 4. 5

Cooper, E. Same ſubject. *Practical SS.* 7. 19

Reality and importance of religion. R. Gee, M.A. *Practical Sermons* (1845, &c.), 2. 351

32. 48–50. Anderſon, M. Death of Moſes. *Diſc.* 299

Melvill, H. The death of Moſes. *SS.* 2. 159

Hulſius, H., D.D. Diſputatio de corpore, velo, et ſepulchro Moyſis. *Ugolinus*, 33. 771

Calmet, A. La mort et la ſépulture de Moyſe. *Commentaire*, 8. 753

32. 51. Manton, T. *Works*, 4. *part* 1. 267

33. Graf, K. H. Der Segen Moſe's erklärt. 8°. *Leipzig*, 1857

Horſley, Bp. The laſt words of Moſes. *Biblical Criticiſm*, 2. 417

— Notes on the laſt words of Moſes. *Ib.* 2. 463

33. 2. *Crit. Sac. Theſ.* 1. 398

33. 3. Frank, A. H. Philanthropy. *Sermons*, 1

33. 7. Byam, Hen., D.D. *Sermons*, 1

33. 8. Mede, Joſeph. *Works*, 1. 264

Spencer, John, D.D. Diſſertatio de Urim et Thummin, in qua eorum natura et origo, rituum Moſaicorum rationes et obſcuriora quædam ſcripturæ loca explicantur. 8°. *Cantab.* 1669. *De Legibus Heb.* 2

Wilkins, David, D.D. Ser. Conſecr. Bp. 4°. 1722

Arnald, Richard. Viſit. ſerm. 4°. 1737

Gill, John. Levi's Urim and Thummim found with Chriſt. *Sermons*, 1. 138

33. 8, 9. Simeon, C. The bleſſing beſtowed on the tribe of Levi. *Works*, 2. 522

33. 12. Whitefield, Geo. The beloved of God. *SS.*

Simeon, C. The privilege of thoſe who live near to God. *Works*, 2. 526

33. 16. Ward, John. Sermon. The happineſſe of living under an extraordinary providence. Thankſg. victory. 4°. *Lond.* 1645

Groſvenor, Benj., D.D. Sermon. King's birthday. 8°. 1720

Hill, John. The good-will of Chriſt the beſt of bleſſings. (3 ſerm.) *Sermons*, 350

33. 18, 19. Bateman, E. Sermon. For colony of Georgia. 4°. *Lond.* 1741

Orton, Job, D.D. The bleſſing of Zebulon and Iſſachar conſidered. *Works*, 1. 76

33. 19. Flavel, John. The ſeaman's return. *Works*, 5. 406

33. 25. Aſer metallifoſſor. *Crit. Sac. Theſ. Nov.* 1. 449

Beverley, T. A ſer. Tribe of Aſher. 4°. 1693

Simeon, C. Strength according to our days. *Works*, 2. 530

Wilkinſon, H. W., M.A. Sermon. Jehovah the ſtrength of Iſrael. [Jan. 1.] 8°. *Sudbury*, 1822

DEUTERONOMY, 33. 25 (*continued*).

Hutcheſon, P. *Sermons*

Melvill, H. The proportion of grace to trial. *Sermons*, 2. 250

Lewis, G. W. The Chriſtian's ſtrength. *Sermons*, 2. 1

Dibdin, R. W., A.M. Strength for the day. *Sermons* (1844), 14

Nicholls, B. E., M.A. Divine ſtrength. *SS.* 275

33. 26–29. Gordon, R., D.D. The God of Jeſhurun. *Chriſt as made known, &c.* 2. 231

33. 29. Bolde, Sam. Sermon. Great Britain's former and her preſent eſtate. Acceſſion. 8°. *Lond.* 1716

Stanhope, Geo., D.D. Sermon. [Thankſgiving victory.] 8°. *Lond.* 1706

Stennett, Joſeph. Thankſgiving. Victory. 8°. *Lond.* 1706; *Works*, 1. 259

Lucas, R., D.D. The happineſs of England. Thankſgiving for victory, 1709. *Sermons* (1722), 2. 215

Sergrove, J. S. (2 lect.) *Lect. on Popery*, 1

Goddard, P. S., D.D. Sermon. [Thanksgiving.] 8°. *Bury St. Edmunds*, 1760

Simeon, C. Happineſs of God's people. *Works*, 2. 536

Buckminſter, J. S. *Sermons*, 330

34. Hall, Bp. The death of Moſes. *Contempl.*

Saurin, J. Mort de Moyſe, ſon éloge. *Diſc. Hiſt. &c.* 2. 524

Sun. Mag. III. 420 Death of Moſes. *Diſſertations*, 640

— Encomium of Moſes. *Ibid.* 652

Alexander, Noel. De morte Moſis. *Hiſt. Eccleſ.* 2. 421

34. 1–5. The death of Moſes. Dr. S. J. F. Rau. *Werninck, J., D.D. Sermons tranſlated*, 1

34. 5. Cruſo, Tim. *Sermons*, 311

Bradley, C. The death of Moſes. 31.B.24. *Sermons, High Wyc.*, 1. 181

Buddicom, R. P. The death of Moſes. *Chriſtian Exodus*, 2. 283

34. 5–8. Allen, Richard. Royal fun. ſerm. 12°. 1699

Long, Thomas. Serm. Jan. 30. 4°. 1683

34. 6. De ſepulturâ Moſis. *Crit. Sac. Theſ.* 1. 403

34. 10. Gordon, R., D.D. No prophet like unto Moſes. *Chriſt as made known, &c.*, 2. 244

COMMENTARIES, &c. ON JOSHUA.

See alſo under "Pentateuch," &c.

De ſcriptore libri Joſuæ. *Crit. Sac., Theſ. Nov.* 1. 471

Alexander, Noel. De libro Joſue. *Hiſt. Eccleſ.* 3. 91

Roſe, Henry John. Defence of the book of Joſhua againſt Profeſſor Leo of Berlin. *Hulſean Lect.* (1833)

Introduction to the book of Joſhua. *Kitto, John, Journal*, 4 and 5

Debæza, D. Joſue, ſive Jeſus in Jordane. *Com. Allegor.* 3

Wrangham, Francis, M.A. Joſhua (from Bryant). *Sermons, &c.* 2. 442

Robinſon, T. Joſhua. *Script. Char.* 1

Evans, R. W. Joſhua. *Script. Biog.* 2. 39

Williams, Iſaac. Joſhua. *Characters of O. T.* 148

Origen. Selecta in Jeſum Nave. *Opera*, 2. 393

— Homiliæ in Jeſum Nave. *Opera*, 2. 397

— Scholia in Joſ. *Bibl. Patr. Gal.* 14

Ephraem Syrus. Explanatio in Joſue. *Op.* 4. 292

Procopius of Gaza. *In Octateucham*

A ſhort but uſeful commentary.

Theodoret. Quæſtiones in Joſuam. *Op.* 1. *pars* 1

Iſidorus Hiſpalenſis. Commentaria in Joſuam. *Opera*

JOSHUA (*continued*).

Bede. Quæſtiones ſuper Jeſu Nave. *Opera*, 8
Rabanus Maurus. In librum Joſue libri tres. *Opera, Martene et Durand, Collectio*, 9. 668
Rupertus Tuitienſis. In Joſue, liber i. *Op.* 1. 321
Toſtatus, A. In librum Joſuæ. *Opera*
Commentarius R. Eſaiæ in Joſuam. *Crit. Sac. Theſ. Nov.* 1. 474
Kimchi, David. Commentary on Joſhua, Judges, Samuel, Kings. *Biblia Heb. Buxtorfii*, 2
Calvin, John. Commentarius in librum Joſue. *Opera*, 1
— Commentarie upon Joſue, tranſl. by W. F. 4°. *Lond.* 1578
— Commentaries on the book of Joſhua, translated by H. Beveridge. 8°. *Edin.* 1854
Brentius, J. Commentarii in Joſuam, prior et posterior. *Opera*, 2
Karæus, R. A. Excerpta in librum Joſuæ. *Ugolinus*, 22. 497
Lavater, L. In librum Joſue, invictiſſimi imperatoris Iſraelitarum, homiliæ lxxiii. 4°. *Tiguri*, 1565
Maſius, A. Joſuæ imperatoris hiſtoria illuſtrata atque explicata. *Folio, Antv.* 1574; *Bibl. Polygl. Waltoni*, 6. Acceſſerunt additamenta nova ex MS. *Crit. Sac.* 2

One of the beſt commentaries on Joſhua—critical, geographical, ſpiritual.

Montanus, Arias. De optimo imperio. 4°. *Antv.* 1583

An excellent commentary.

Chytræus, D. In hiſtoriam Joſuæ explicationes utiliſſimæ. Folio. *Lipſ.* 1592
Serrarius, N. Commentarius in libr. Joſuæ, Jud., Ruth, Reg. et Paral. Folio. 1609
Magalianus, Coſma. In ſacram Joſuæ hiſtoriam commentariorum tomi duo, quibus acceſſit appendix rerum ab eo geſtarum ante ingreſſum Terræ ſanctæ. 2 vol. Folio. *Turnoni*, 1611
Naxera, E. de. In Joſue commentarii litterales moraleſque. Folio. *Antv.* 1658
Lapide, Cornelius à. In librum Joſue, &c. Folio. *Antv.* 1679
Cajetanus (T. de Vio Cardinalis). In Joſuam. *Commentarii*
Bonfrerius, J. Joſue, Judices et Ruth, commentario illuſtrati. Folio. *Par.* 1659

Excellent, particularly on the geography of places.

Cocceius, John. Notæ breves in Joſuam. *Opera*, 1. 309. *and* [11] 47
Lightfoot, John, D.D. Annotationes Talmudicæ in Joſuam. *Works*, 10
Horſley, Bp. Notes on Joſhua. *Bibl. Crit.* 1
Roſenmuller, E. F. C. Joſua. *Scholia, pars* 11, *Vol.* 1. (1833)
Maurer, Commentar über das B. Joſua. 8°. *Stuttg.* 1831
Herwerden, C. H. Van. Diſputatio de libro Joſuæ. 8°. *Groy.* 1828

JOSHUA (*continued*).

Keil, I. K. F. Commentar uber das Buch Joſua. 8°. 1847
— Commentary on the book of Joſhua. Tranſlated by Jas. Martin, B.A. 8°. *Edin., Clark*, 1857
Buſh, Geo. Notes on Joſhua. 12°. *New York*, 1852
Cumming, J., D.D. Sabbath morning readings on Joſhua and Judges. Sm. 8°. *Lond.* 1857

Lee, Samuel, M.A. A diſcourſe of the grand charter of the donation of the land of Canaan to Iſrael. *Fletcher (G), Iſrael Redux*
Sherlock, Bp. On the expulſion of the Canaanites by Joſhua. *Works*, 5
Martin, John. The conqueſt of Canaan; in which the natural and moral ſtate of its inhabitants; the character of their conquerors, with the manner and deſign of their conqueſt, are conſidered in a ſeries of letters from a father to his ſon. Intended for the amuſement and inſtruction of youth. 12°. *Lond.* 1777
Graves, Richard, D.D. Settlement of the Jews in Canaan. *On the Pentateuch*
Dwight, Tim. The conqueſt of Canaan. A poem, in eleven books. Sm. 8°. *Hartford [U. S.]*, 1785
Seaton, W. The church in Canaan; or, heirs in poſſeſſion receiving the promiſes. Vol. 1. 12°. *Lond.* 1823

A ſecond volume has not been publiſhed.

Grant, Johnſon. The Joſhuad, a poem, in thirteen books; with notes. [Anonymous.] 8°. *Lond.* 1837

Not publiſhed.

Drew, G. S., M.A. The invaſion of Paleſtine. *Scripture Studies*, 122

1–4. Saurin, J. Les Iſraëlites paſſent le Jourdain. *Diſcours Hiſtoriques*, 3. 1
1. Cooper, Bp. T. *A Brief Expoſition*
1. 1–5. Trin. 1. Character of Joſhua. *Pitman, from T. Robinſon, 1ſt Courſe*, 2. 48
1. 2. Origen, De eo, Moſes famulus meus defunctus eſt, *Opera*, 2. 400
Dieteric, J. C. Geographia ſacra. *Antiq.* 287
Lawſon, Geo., D.D. On the death of faithful miniſters. *Sermons*, 1
1. 5. Tuſon, F. E. The divine protection. *Serm.* 68
1. 6, 7. Dwight, Tim. Independence of mind. [To candidates for Baccalaureate.] *Sermons*, 1. 536
1. 7. Hutton, Abp. Sermon. [Acceſſion.] 4°. *Lond.* 1746
1. 7–9. Simeon, C. Chriſtian fortitude. *Works*, 2. 540
1. 8. Strong, W. State proſperity, in keeping cloſe to the word. *Sermons*, 617
Beveridge, Bp. *Theſaurus, Works*, 7. 202
Dorrington, T. Religious meditation. Faſt. *Family Devotions*, 2. 142
The excellency of the ſacred writings illuſtrated; a ſermon. By Clericus. 8°. *Lond.* 1780
Waters, E. P. The ſtudy of the Holy Scriptures. *Sermons*, 33
1. 9. Featley, D., D.D. The general's commiſſion. [Before commanders of the army.] A ſer. *Clavis Myſtica*, 231
Hare, Bp. The charge of God to Joſhua. (Thankſg. war.) *Works*, 1. 62
Gordon, R., D.D. The commiſſion to Joſhua. *Chriſt as made known, &c.* 2. 257
Bellew, J. C. M. Fall of Sebaſtopol. *SS.* 383
1. 17. Erſkine, John, D.D. Prayers for men in public offices. Election of magiſtrates. *Diſc.* 2. 385
2. Origen. De duabus et ſemis tribubus. *Op.* 2. 401
Hall, Bp. Rahab. *Contemp.*
2. 1. Dieteric, J. C. Cauponiſſarum functio infamis. *Antiquitates*, 308

JOSHUA, 2. 1 (*continued*).
De Rachab meretrice.
Crit. Sac. Theſ. Nov. 1. 487
2. 8–14. Simeon, C. Rahab protects the ſpies.
Works, 2. 544
2. 11. Gordon, R., D.D. Rahab.
Chriſt as made known, &c. 2. 268
3. 4. Hambleton, J. Faith's directory. *Sermons*, 446
3. 5. Scougall, Wm., A.M. A preparation for the holy ſacrament. *Works*, 210
Williſon, John. Same ſubj. *Works*, 580
Puſey, E. B., D.D. Prepare for ſeaſons of grace. Chriſtmas eve. *Sermons*, 1. 35
3. 14–17. Origen. De tranſitu Jordanis. *Opera*, 2. 404
Hall, Bp. Jordan divided. *Contemplations*
De tranſitu Iſraëlitarum per Jordanum.
Crit. Sac., Theſ. Nov. 1. 491
3. 17. Buddicom, R. P. The paſſage of Jordan.
Chriſtian Exodus, 2. 305
Gordon, R., D.D. The ark in the midſt of Jordan. *Chriſt as made known, &c.* 2. 281
4. 6. Bullar, J. Retroſpection. *Lay Lect.* 134
4. 20–24. Simeon, C. The paſſage of Jordan commemorated. *Works*, 2. 550
5. 2. De cultris ſaxeis, a Joſuâ uſurpat.
Crit. Sac., Theſ. Nov. 1. 497
5. 8–10. Simeon, C. Iſrael's firſt proceedings in Canaan.
Works, 2. 556
5. 10. Origen. De paſcha in Galgala. *Opera*, 2. 409
5. 13. Bulkeley, B., D.D. Sermon, inſufficiency of human reaſon, and neceſſity of a revelation. [Act.] 8°. *Oxf.* 1731
5. 13, 14. Simeon, C. Chriſt the captain of the Lord's hoſt. *Works*, 2. 561
5. 13–15. Hall, Robert. Parallel between the war with the Canaanites and the Chriſtian warfare.
Notes of Sermons; Works, 5. 248
Gordon, R., D.D. The captain of the Lord's hoſt. *Chriſt as made known, &c.* 2. 293
5. 15. De duce exercitûs Domini Joſuæ apparente.
Crit. Sac. Theſ. Nov. 1. 503
6. Origen. De Jericho, Raab, &c. *Opera*, 2. 411
Hall, Bp. The ſiege of Jericho. *Contempl.*
6. 1–3. Jewel, Bp. A ſermon. *Works*, 2. 968
6. 2. De lapſu murorum. *Crit. Sac. Theſ. Nov.* 1. 509
6. 10. Sibbs, R., D.D. The unproſperous builder.
Evangelical Sacrifices
6. 16. Bradley, C. Trin. 1. Fall of Jericho.
Pract. Sermons, 2. 59
6. 20. Saurin, J. La priſe de Jérico. *Diſc. Hiſt.* 3. 30
Buddicom, R. P. Jericho taken.
Chriſt. Exod. 2. 328
Gordon, R., D.D. Jericho taken.
Chriſt as made known, &c. 2. 306
6. 20, 21. Simeon, C. Same ſubj. *Works*, 2. 565
6. 26. Manton, T. *Works*, 4, *part* 2. 793
Peck, Joſhua. Thankſg. ſer. 4°. 1689
7. 4. Macgowan, J. A caution to Goſpel churches to guard againſt the accurſed thing.
Diſc. on Ruth, &c. 337
7. 8. Mercenary principles deſtructive of national ſecurity. Faſt ſerm. Henry Bryant.
Enfield, W. Eng. Preacher, 9. 189
Simeon, C. *Works*, 2. 569
7. 12. Edwards, John, D.D. The true cauſes of the ill ſucceſs of war. [Faſt day.] *Sermons*, 192
7. 13. Pyle, T. M.A. The ſin of Achan. *SS.* 3. 185
Downes, John. *Sermons*, 1. 221
7. 19. Hole, Matthew, D.D. The exhortation to confeſſion. *On the Liturgy*, 1. 75
7. 19, 20. Hall, Bp. Achan. *Contempl.*
Saurin, J. Achan prend de l'interdit, et eſt condamné au feu. *Diſc. Hiſt. &c.* 3. 78
Wilſon, Bp. T. The power of God's miniſters

JOSHUA, 7. 19, 20 (*continued*).
to rebuke ſinners, and receive them on repentance. At a public penance. *SS.* 4. 329
Simeon, C. Achan's guilt and puniſhment.
Works, 2. 574
7. 19–21. Buddicom, R. P. Same ſubject.
Chriſt. Exod. 2. 350
7. 20, 21. Kennaway, C. E. Achan; or the thief.
Sermons to the Young, 236
7. 21. Robinſon, R. Covetouſneſs. *Village SS.* 426
8. Origen. De iis quæ in everſione Hay geſta ſunt.
Opera, 2. 415
— De altari quod ædificavit Jeſus. *Ibid.* 2. 418
8. 1. Pott, J. H. Trin. 1. Character of Joſhua.
Sermons, 2. 70
8. 26. Simeon, C. Perſevering zeal recommended.
Works, 2. 581
8. 30–35. Gordon, R., D.D. Gerizin and Ebal.
Chriſt as made known, &c. 2. 319
9. 3. Dieteric, J. C. Peregrinatio Orientalium.
Antiq. 310
Hall, Bp. The Gibeonites. *Contempl.*
Saurin, J. L'artifice des Gabaonites.
Diſc. Hiſt. &c. 3. 93
9. 3–6. Buddicom, R. P. The ſucceſsful ſtratagem of the Gibeonites. *Chriſt. Exod.* 2. 373
9. 5. Cochrane, J. The clouted ſhoes. (2 ſermons.)
Diſc. on Peculiar Texts, 25
9. 8–16. Wordſworth, Canon. The age of St. Patrick.
Occaſional Sermons, 4. 21
9. 15. Simeon, C. Joſhua's league with Gibeon.
Works, 2. 586
10. Origen. De dolo Gabaonitarum. *Opera*, 2. 422
— De auxiliis Jeſu quibus juvit Gabaonitas, et quomodo ſolem fecit ſtare et lunam.
Opera, 2. 424
Cooper, Bp. T. *A Brief Expoſition*
Hall, Bp. The reſcue of Gibeon. *Contempl.*
Saurin, James. La défaite des cinq rois.
Diſc. Hiſt. &c. 3. 117
10. 5–40. Bryant, Jacob. On the paſſage concerning the ſun's ſtanding ſtill. *Obſerv.* 157
10. 6, 7. Buddicom, R. P. The victory obtained by Joſhua over the confederated kings of Canaan. *Chriſt. Exod.* 2. 395
10. 11. Calmet, A. La pluie de pierres. *Comment.* 2. 12
10. 12–14. De ſtatione ſolis. *Crit. Sac. Theſ. Nov.* 1. 516
Alexander, Noel. De admirabilis ſtatione ſolis imperante Joſue. *Hiſt. Eccleſ.* 3. 78
Calmet, A. Le commandement au ſoleil et la lune. *Comment.* 2. 5
Deyling, D. S. Statio ſolis et lunæ.
Obſerv. 1. 100
Reading, W., A.M. Trin. 1. *Sermons*, 1. 290
The ſun ſtanding ſtill in the days of Joſhua, rationally accounted for. By A. O., LL.D. 8°. *Lond.* 1739
Miracle of Joſhua. *Kitto, John, Journal*, 3
Gordon, R., D.D.
Chriſt as made known, &c. 2. 330
Cowie, M., M.A. *Hulſ. Lectures* (1853), 155
10. 12. E. Butcher. Joſhua's command to the ſun. New Year. *Sermons*, 134
10. 13. De libro recti. *Crit. Sac. Theſ. Nov.* 1. 525
D'Oyly, Geo. D.D. Joſhua, and the ſun ſtanding ſtill. *Sermons*, 2. 285
Williams, Alfred. *Sermons*, 3. 429
10. 24, 25. Simeon, C. Joſhua's victory over the confederate kings. *Works*, 2. 592
Puckle, J. Firm profeſſion and ſincere performance. Trin. 1. *Sermons*, 2. 254
10. 31. Origen. De Lachis, et Lebna. *Opera*, 2. 427
10. 40. Paley, W., D.D. The deſtruction of the Canaanites. *Sermons*, 429
Warner, R. Trin. 1. *Old Ch. of Eng. Prin.* 2. 201

JOSHUA, 10. 40 (*continued*).
Mill, W. H. The deſtruction of the Canaanites. *Sermons* (1845), 117
Gurney, J. H. The warrior in purſuit, and at reſt. Trin. 1. *Sermons on Old Teſt. Hiſt.* 121
11. Origen. De Jabin rege Aſor, &c. *Opera*, 2. 429
— In ea quæ conſequuntur poſt Jabin. *Ibid.* 2. 431
Saurin, J. Joſué défait une armée de rois de Canaan. *Diſc. Hiſt. &c.* 3. 180
On the ſurpriſing march and ſignal victory gained by Joſhua over Jabin. *Eſſays, Lond.* 1753
11. 20. Bradbury, Thomas. 2 ſerm. *SS.* (1772) 2. 75
11. 23. Buddicom, R. P. The promiſed land divided by lot. *Chriſt. Exodus*, 2. 417
Simeon, C. The conqueſt and partition of Canaan. *Works*, 2. 596
13. Origen. De eo, Et Jeſus erat preſbyter. *Op.* 2. 435
— De eo quod Levitæ non acceperunt. *Ibid.* 2. 437
13–15. Saurin, J. Joſué partage la terre de Canaan. *Diſc. Hiſt. &c.* 3. 200
13. 1. Jay, W. Progreſs in religion. *Works*, 9. 185
13. 23. Dibdin, R. W., A.M. Grace a pledge of glory. *Sermons* (1844), 28
13. 33. Eyre, R., D.D. Sermon. Sons of the Clergy. 4°. *Lond.* 1767
14. Origen. De initio diviſionis terræ. *Opera*, 2. 439
— De finibus hæreditatis tribus Judæ. *Ibid.* 2. 440
14. 10. Orton, Job, D.D. Caleb's reflection on the goodneſs and faithfulneſs of God to him. *Works*, 1. 355
15. Origen. De difficultate intelligentiæ, et de Caleb. *Opera*, 2. 443
— De filiis Judæ. *Ibid.* 2. 447
15. 16, 17. Everard, John, D.D. The dead and killing letter, the ſpirit and the life. (4 ſerm.) *Goſpel Treaſures*, 265
16. Origen. De tribu Ephrem. *Opera*, 2. 448
17. 18. Dieteric, J. C. Currus falcati in bellis uſitati. *Antiq.* 329
18. Origen. De ratione ſortium. *Opera*, 2. 450
18. 1. Gordon, R., D.D. The tabernacle ſet up at Shiloh. *Chriſt as made known, &c.* 2. 344
18. 3. Simeon, C. Sloth and lukewarmneſs reproved. *Works*, 2. 601
Buddicom, R. P. Joſhua's remonſtrance. *Chriſt. Exod.* 2. 443
Buſwell, W. The ſlackneſs of the ſpiritual warrior. *Sermons*, 228
19. Origen. De Amorræis. *Opera*, 2. 452
21. Origen. De eo quod ſepultæ ſunt petrinæ machæræ. *Opera*, 2. 455
— De civitatibus quæ datæ ſunt Levitis. *Ibid.* 2. 453
De reſtituendis duobus verſibus. *Crit. Sac., Theſ. Nov.* 1. 535
22. Saurin, J. Joſué renvoye les Rubénites, les Gadites, &c. *Diſc. Hiſt. &c.* 3. 222
22. 4, 5. Simeon, C. The diſbanding of the troops of Iſrael. *Works*, 2. 607
22. 10. Hall, Bp. The altar of the Reubenites. *Contempl.*
22. 11, 12. Simeon, C. The altar of witneſs. *Wks.* 2. 611
22. 20. Hacket, Bp. *Sermons*, 831
22. 22. Hunt, Iſaac, A.M. Gen. faſt. *Diſc.* 165
Smith, W., D.D. A ſermon on the preſent ſituation of American affairs. 8°. *Philad. Lond. rep.* 1775
Marks, D. W. Diſcourſe delivered in the Weſt London Synagogue on the day of its conſecration. Second edition. *Lond.* 5602—1842; *Sermons*, 1
22. 22, 23. Henry, Matthew. A ſermon on opening the new meeting-houſe at Cheſter. Separation without rebellion. *Works*, 1132
23. Cooper, Bp. T. *A Brief Expoſition*
23. 1. Newman, J. H. Joſhua a type of Chriſt and his followers. *SS., Subjects of the Day*, 70
23. 1–3. Maurice, F. D. Joſhua and St. John. *On the Old Teſt.* 311
23. 6. Agar, W. *Sermons*, 125
Evans, A. B. Chriſtian courage. Trin. 1. *Sermons*, 126
23. 8. Plumptre, J. Trin. 1. *Pop. Com.* 1. 366
23. 8, 9. Trelawney, Bp. Sermon. [Thankſgiving for victory.] 4°. *Lond.* 1702
23. 10, 11. Simeon, C. God's interpoſitions for us are obligations to love and ſerve him. *Wks.* 2. 616
23. 11. Reading, W., A.M. Trin. 1. *Sermons*, 3. 336
Weare, Thomas, M.A. Sermon. Gratitude to God for the reſtoration. [May 29.] 8°. *Oxf.* 1764
Walker, R. *Sermons*, 1. 453
Fuller, A. The nature and importance of love to God. *Sermons*, 268
Jones, T. S. *Sermons*
Gleig, G. R. The love of God. *Sermons*, 15
23. 11–13. Jones, Thos., M.A. Before the Order of Anti-Gallicans. *Works*, 257
23. 14. Simeon, C. God's faithfulneſs to his promiſes. *Works*, 2. 618
Buddicom, R. P. Joſhua's dying teſtimony to the fidelity of God in the accompliſhment of his promiſes. *Chriſt. Exod.* 2. 465
Williams, A., M.A. Joſhua's appeal. *SS.* 2. 56
24. Saurin, J. Joſué renouvelle l'alliance entre Dieu et les Iſraëlites. *Diſc. Hiſt.* 3. 242
24. 2–13. Collyer, W. B., D.D. The journey of Iſrael in the wilderneſs: their eſtabliſhment in Canaan, &c. *On Scripture Facts*, 355
24. 9, 10. Eaſter 1 or 2. Balaam's hiſtory conſidered. H. Thompſon. *Watſon, A. Sermons for Sundays, 1ſt Series*, 26
24. 13, 14. Yonge, Bp. Sermon. Schools in Ireland. 4°. Leaturs on Hist. 59 *Lond.* 1763
24. 14. Saunders, Eraſmus, D.D. Houſehold government. A ſermon. 12°. 1701
Jones, Charles, LL.B. Sermon. [Aſſize.] 4°. *Lond.* 1705
Reader, Charles. Perſonal and fam. religion. 8°. 1765
Smith, Haddon. *Sermons* (1769), 106
Carr, Geo. Marks of being ſincerely religious. *Sermons*, 1. 165
Beeſton, Edm. *Sermons*, 173
Grant, Johnſon. Falſe liberality. *On Liberality, &c.* 73
24. 14, 15. Spencer, A. G. Joſhua's laſt charge to the Iſraelites. *Sermons*, 322
Browne, J. *Sermons*, 1
24. 15. Calamy, E. The noble-man's pattern of true and real thankſgiving. A ſermon before the Houſe of Lords. Thankſgiving. 4°. *Lond.* 1643

Goodwin, Philip. Religio domeſtica rediviva; or, family-religion revived, or a treatiſe, as to diſcover the good old way of ſerving God in private houſes: ſo to recover the pious practice of thoſe precious duties unto their primitive platform. 8°. *Lond.* 1655

Nicholſon, Bp. W. That God is to be ſerved. *On the Apoſtles' Creed*, 124

How may the duty of daily family prayer be beſt managed for the ſpiritual benefit of every one in the family? T. Doolittle. *Morning Ex.* 2. 194

JOSHUA, 24. 15 (*continued*).

Howe, John. The obligation from nature and revelation to family religion and worſhip. 6 ſerm. *Works*, 5. 373
Jones, David, M.A. Sermon. Abſolute neceſſity of family duties. 4°. *Lond.* 1692
Slater, S., A.M. An earneſt call to family religion; being the ſubſtance of eighteen ſermons. 8°. *Lond.* 1694
Gouge, Thomas. The Chriſtian houſeholder. *Works*
Payne, W., D.D. Family religion; or, the duty of taking care of religion in families, and the means of doing it. A ſermon. 4°. *Lond.* 1691
Edwards, John, D.D. Duties of thoſe that have the charge of families. *Theologia*, 3. 268
Ruſſell, Robert. Joſhua's reſolution to ſerve the Lord. *Sermons*, 132
Beveridge, Bp. *Theſ. Works*, 7. 205
Tillotſon, Abp. The Proteſtant religion vindicated from the charge of ſingularity and novelty. *Sermons*, 2. 247
— Objections againſt the true religion anſwered. *Ibid.* 2. 269; *Enfield, W., Engliſh Preacher*, 5. 1; *Henry, D. Diſcourſes from Tillotſon*, 169
— Concerning reſolution and ſtedfaſtneſs in religion. *Sermons*, 3. 394
— Concerning family religion. *Sermons*, 3. 417; *Fam. Lect.* 2. 238; *Pitman, 2d Courſe*, 2. 8
Jennings, David, D.D. Joſhua's reſolution to ſerve the Lord. *Early Piety*, 70
Superville (le père), Daniel de. Le choix de la vraye religion. *Sermons*, 3. 435
— Joſhua's choice of the true religion. *Sermons tranſlated by Allen*, 336
Berriman, W. Family religion. *Chriſt. Doct.* (1763), 55
Lucas, R. D.D. The duties of maſters of families. *Sermons* (1709), 2. 197
Markland, A. *Sermons*, 2. 259
Trapp, Joſeph, D.D. Devotion. A ſermon. 4°. 1721
Foſter, James, D.D. Religion founded on reaſon and the right of private judgment. *Sermons*, 1. 345
Conybeare, Bp. Sermon. [Jan. 31.] 4°. *Lond.* 1757
Family religion recommended as the beſt preſervative againſt the growth of infidelity and Popery. A ſermon. 8°. *Lond.* 1735
Muir, D., A.M. An humble attempt toward the revival of family religion. 8°. *Lond.* 1749
Munton, Anthony, M.A. *Sermons*, 101
Weſton, Right Hon. E. *Fam. Diſc.* 3
Ball, Nath. Joſhua's reſolution applied to the preſent times. A ſermon. 8°. *Lond.* 1745
Secker, Abp. *Sermons*, 2. 25
Laget, W. Le culte domeſtique. *Sermons*, 1. 146
Hume, Bp. Jan. 30. A ſermon. 4°. 1757
Knox, Hugh. Family religion. 3 ſermons. *Diſc.* 2. 93
Jortin, John, D.D. *Sermons*, 4. 93
Cellerier, J. I. S. *Diſc.* 473
Skelton, Philip, B.A. The religious duty of parents and maſters enforced. *Works*, 2. 372; *Clapham, S., Sermons Selected*, 2. 74
Horne, Bp. Joſhua's choice. *Diſc.* 4. 23
Whitefield, Geo., M.A. The great duty of family religion. *Sermons*; *Works*, 5. 52
Weſley, John. Family religion. *Sermons*; *Works*, 7. 76
Stennett, S., D.D. Family religion. *Domeſtic Duties*; *Works*, 2. 22
Young, John, D.D. 2 ſermons. *Sermons*, 2. 1
Family worſhip recommended. 2 ſermons. A. Hunter, D.D. *Scotch Preacher*, 3
Dalgleiſh (of Peebles). *Sermons*, 2
Smith, H., D.D. Great importance of private and family prayer. *Sermons*, 102
Hewlett, John. The duty of attending to the religious principles and conduct of our own houſehold. *Sermons*, 4. 38
St. John, T. Family prayer. *Sermons*, 1. 105

JOSHUA, 24. 15 (*continued*).

Scott, T. An exhortation to chooſe the ſervice of the Lord. New year. *Vill. Diſc.* 50
Magee, Abp. Aſſociation for diſcountenancing vice. A ſermon. *Works*, 2. 311
Clapp, J. Family devotion. *Sermons*, 2. 49
Lamont, D. The rights of private judgment. *SS.* 3. 153
Townſend, J. Family prayer. *Diſc.* 166
Milner, Iſaac, D.D. *Sermons*, 2. 167
Brichan, D. *Sermons*, 1
Preſton, M. M. Benefit of ſcriptural inſtruction. A ſerm. 8°. *Lond.* 1837
Marriott, H. Family devotion. *Sermons*, 1. 1
Heber, Bp. On deciſion in religion. 2 ſermons. *Pariſh Sermons*, 2. 288
Woodward, R. On the neceſſity of religion in parents and maſters. *Diſc.* 45
Blake, H. J. C. Family worſhip. *Sermons*, 2. 211 *Condenſed Diſc.* 216
Scholl, C. Le culte domeſtique. *Sermons*, 24
Thomſon, Andrew, D.D. *Sermons*
Buddicom, R. P. *Sermons* (1826), 2
Blomfield, Bp. Choice of a religion. *Sermons*, 147
Dibdin, R. W. Family worſhip. *Sermons* (1838), 116
Dale, T. Duty and advantages of family prayer. *SS.* 271
Smith, Samuel, M.A. Sermon bef. Lord Mayor. [Trinity 1.] 4°. *Lond.* 1832. *Original Family Sermons*, 2. 437
Hare, J. C. The cluſter of grapes; or, family prayer. *Sermons*, 369
Trench, F. Family prayer. *Sermons*, 300
Sulivan, H. W. The Chriſtian choice. *Sermons*, 1. 83
Alford, H. The Chriſtian houſehold. 3 ſermons. *Sermons*, 3. 423

24. 19. Phelan, W., D.D. *Donnellan Lect. Remains*, 1. 67
24. 20. Howe, John. The ſin and danger of forſaking the Lord. *Sermons*; *Works*, 6. 328
24. 21. Sharp, John, Abp. of York. Religious reſolutions. *Works*, 6. 200
24. 21–27. Simeon, C. Joſhua's covenant. *Works*, 2. 623
24. 22. Davies, S. Chriſtians ſolemnly reminded of their obligations. *Sermons*, 3. 438
24. 24. Chais, Charles. *Sermons*, 1. 61
Elliſon, Nath., A.M. Sermon. [Viſitation.] 4°. *Lond.* 1792
Scot, David. Serving God, and obeying his voice. *Diſc.* 247
24. 26. Mede, Joſeph. *Works*, 1. 85
24. 29. Gordon, R., D.D. Death of Joſhua. *Chriſt as made known, &c.* 2. 356
24. 32. Carpzovius, J. B. Diſput. philol. de ſepultura Joſephi patriarchæ. *Ugolinus*, 33. 731

COMMENTARIES, &c. ON THE BOOK OF JUDGES.

See alſo under "Pentateuch," &c.

Alexander, Noel. De libro Judicum. *Hiſt. Eccleſ.* 3. 119
Hengſtenberg, E. W. The time of the judges. *On the Pentateuch*, 2. 1
Origen. Selecta in Judices. *Opera*, 2. 457; *Bibl. Patr. Gall.* 14
Ephraem Syrus. Explanatio in librum Judicum. *Opera*, 4. 308
Theodoret. Quæſtiones in Judices. *Opera*, 1. *pars* 1
Iſidorus Hiſpalenſis. Commentaria in Judices. *Opera*
Bede. Quæſtiones ſuper Jud. *Opera*, 8

JUDGES (*continued*).

Rupertus Tuitienſis. In Judicum libros, liber i. *Opera*, 1. 331

Irimpertus. Commentariorum in librum Judicum libri ii. *Pez, Theſaur.* 4. *pars* 1. 127

Hugo à S. Victore. Annotationes in lib. Judicum. *Opera*, 1. 26

Martyr, P. In librum Judicum commentarii, cum tractatione perutili rerum et locorum. Editio tertia, prioribus longè emendatior. Folio. *Tiguri*, 1571

Montanus, B. Arias. De varia republica, ſive comment. in librum Judicum. 4°. *Antv.* 1592

Brentius, J. Comment. in lib. Judicum. *Op.* 2

Serrarius, Nic. Commentarii in libros Judicum et Ruth. Folio. *Mogunt.* 1609

Lavater, Ludov. Liber Judicum, homiliis cvii., expoſitus. Folio. *Tiguri*, 1561

Reprinted, folio, 1571, 1582, 1609.

Rogers, Richard. A commentary upon the whole booke of Judges. Preached firſt and delivered in ſundrie lectures; ſince collected, and diligently peruſed, and now publiſhed, for the benefit generally of all ſuch as deſire to grow in faith and repentance, and eſpecially of them, who would more clearly underſtand and make uſe of the worthie examples of the ſaints recorded in divine hiſtory. [103 ſerm.] Folio. *Lond.* 1615

A very rare book.

Magalianus, Coſma. Explanationes et annotationes morales in ſacram Judicum hiſtoriam. Folio. *Lugd.* 1626

This commentary does not extend beyond the firſt eight chapters.

Oſiander, J. A. In Judices. *Commentarius in Joſuam, &c.*

Lapide, Cornelius à. In librum Judicum. *Commentaria*

Naxera, E. de. In Judices commentarii litterales moraleſque. 2 vol. Folio. *Lugd.* 1656

Cocceius, John. Notæ breves in librum Judicum. *Opera*, 1. 311

Schmidt, Seb. In librum Judicum commentarius. 4°. *Argent.* 1684

Abramus, N. Chronologia Judicum. *Pharus V. T.* 249

Roſenmuller, E. F. C. Judices. *Scholia, pars* 11. *vol.* 2. (1835)

Horſley, Bp. Notes on Judges. *Bibl. Crit.* 1

Bertheau, E. Richter und Rut erklärt. 8°. *Leipz.* 1845

Kitto, J., D.D. The Judges. *Daily Bible Illuſt.* 2

Buſh, Geo. Notes on Judges. 12°. *New York*, 1852

Noble, S. The book of Judges. Sermons in explanation of the ſingular hiſtories recorded in the firſt eleven chapters. 8°. *Lond. J. S. Hodſon*, 1856

Cumming, J., D.D. On Joſhua and Judges. Sm. 8°. *Lond.* 1857

JUDGES, 1. 1.

1. 1. Chaloner, Dr. E. Judah's prerogative. King's acceſſ. *Six Sermons*, 173
1. 1, 2. Gordon, R., D.D. Judah to go up firſt againſt the enemy. *Chriſt as made known, &c.* 2. 369
1. 6, 7. Jay, W. The puniſhment of Adoni-bezek improved. *Short Diſc.* 2. 339
1. 7. Mede, Joſeph. *Works*, 1. 188
Kidder, Bp. *Sermons*, 62
2. 1–5. Simeon, C. Danger of indeciſion. *Works*, 3. 6
2. 7. Origen. De eo, Et ſervivit populus. *Opera*, 2. 458
Froſt, John. A looking-glaſs for magiſtrates. *Sermons*, 285
Sherlock, Bp. The rebellion in Scotland. 4°. *Lond.* 1745; *Diſc.*; *Works*, 3. 473
2. 8. Origen. De eo, Et defunctus eſt Jeſus. *Opera*, 2. 461
2. 14. Origen. De eo quod traditi ſunt filii Iſrael in manus inimicorum. Jud. 2. et 3. *Ibid.* 2. 464
Gordon, R., D.D. Judges raiſed up to Iſrael. *Chriſt as made known, &c.* 2. 380
2. 18. Bradbury, T. Nov. 5. *Sermons* (1772), 1. 197
3. Origen. De Semegar, et Jabin, et Siſara, et cæteris judicibus. *Opera*, 2. 466
Hall, Bp. Ehud and Eglon. *Contemplations*
Saurin, J. Heglon tué. *Diſc. Hiſt. &c.* 3. 284
3. 20. De Coetlogon, C. A ſermon. 12°. 1773
Cooper, E. The goſpel meſſage. *Pract. Sermons*, 3. 1
Simeon, C. Ehud and Eglon. *Works*, 3. 12
Bennett, W. J. E. The meſſenger and the meſſage. *Sermons*, 2. 1
4. Origen. De Debbora et Barak, et Jahel et Siſara. *Opera*, 2. 468
Saurin, J. La défaite de Jabin et de Sizera. *Diſc. Hiſt. &c.* 3. 308
Cooper, Bp. T. *A Brief Expoſition*
Taſwell, E. Miſcellanea ſacra: containing the ſtory of Deborah and Barak, &c. 4°. *Lond.* 1760
4. 1–3. Plumptre, J. Trin. 2. *Popular Com.* 1. 386
Alexander, Noel. De Debbora. Utrum in numero judicum collocanda ſit. *Hiſt. Eccleſ.* 3. 98
4. 4. Hunter, H., D.D. Deborah. *Sacred Biog.* 4. 98
Hughes, H., D.D. Deborah. *Female Char.* 1. 296
4. 14. Reading, W., A.M. Trin. 2. *Sermons*, 1. 304
4. 23. Warner, R. Trin. 2. *Old Church of England Principles*, 2. 214
5. Origen. De cantico quod cantavit Debbora. *Opera*, 2. 470
Hieronymus, St. In canticum Debboræ commentarius. *Opera* (*Spuria*), 3. 745
Cooper, Bp. T. *A Brief Expoſition*
Muis, Simon de. *Selecta Cantica V. T., Opera*, 1
Cocceius, John. Commentarius prolixior in Canticum Deboræ, typis reformationis et liberationis eccleſiæ. *Opera*, 1. 311
Green, W. *The Poetical Parts of the O. T. tranſlated, with notes*
Horſley, Bp. The ſong of Deborah. *Bibl. Crit.* 2. 424 and 477
5. 1. Doughty, John. *Analecta Sacra*, 198
5. 1–2. Reading, W. Trin. 2. *Sermons*, 3. 350
Hughes, H., D.D. Deborah. *Female Char.* 1. 319
Maurice, F. D. The book of Judges. *On the Old Teſt.* 328
5. 7. Talbot, John, D.D. Acceſſ. ſer. 4°. 1704
5. 8. Nicolſon, Abp. Sermon. Ref. Manners. 12°. *Lond.* 1706
5. 8, 9. Adams, T. The ſouldier's honour. *Works*, 1069
5. 9. Morgan, C., D.D. Serm. Public ſpirit. 8°. 1798
5. 10. Buckley, J. W. Sermon. England's true truſt is God. 8°. *Lond.* 1848
5. 15. Stennett, J. Thankſg. ſerm. The Union. *Works*, 1. 310

JUDGES, 5. 20.
5. 20. Donne, John, D.D. *Works*, 6. 191
5. 21. Bullen, C. Treading down ſtrength. *SS.* 179
5. 23. Culverwell, N. Mount Ebal. *Light of Nature*
Hickeringill, E. Curſe ye Meroz; a ſermon, wherein is ſhewn the ſtandard of our obedience to ſovereign power. *Works*, 1. 220
5. 24. Hall, Bp. Jael and Siſera. *Contempl.*
Simeon, C. Jael and Siſera. *Works*, 3. 16
Arnold, T. Jael. *Sermons on Interp.* 76
5. 24–28. Medley, Bp. Jael and Siſera. *Sermons*, 296
5. 31. Hieron, S. The ruin of God's enemies. *Wks.* 1. 441
Sclater, W., D.D. Papiſto-maſtix; or, Deborah's prayer againſt God's enemies, explicated and applied. 4°. *Lond.* 1642
Stennett, J. Thankſg. Victory at Blenheim. *Works*, 1. 213
Aliſon, A. On ſummer. *Sermons*, 1. 191
Simeon, C. *Works*, 3. 20
Newman, J. H. Jewiſh zeal a pattern to Chriſtians. *Parochial Sermons*, 3. 190
6. Origen. De eo quod tranſlati ſunt filii Iſrael in manus Madian. *Opera*, 2. 472
Hall, Bp. Gideon's calling. *Contempl.*
6. 11. Milner, Joſ. The ſtory of Gideon. *SS.* 3. 310
Howard, Lady. Gideon, the mighty man of valour. Third ed. Sm. 8°. *Lond. Hatchard*, 1841
Elwin, F. Sermons on the character of Gideon. 12°. *Lond. Hatchard*
Lectures on the hiſtory of Gideon. 18°. *Lond., Longman*
Watmuff, H. Gideon, or the humble Chriſtian. 2 vol. 12°. *Lond., Palmer*
Evans, R. W. Gideon. *Script. Biog.* 2. 55
6. 12. Reeve, Thomas. *Diſc.* 95
6. 12, 13. Bradbury, Thomas. Nov. 5. *SS.* (1772), 2. 301
Hunter, T. The afflictions of the righteous. (3 ſerm.) *Moral Diſc.* 1. 285
6. 12–16. Boſſuet. Louis de Bourbon, avec ſa vie. *Sermons*, 17. 103
6. 14. Ray, Charles. Thankſg. ſer. 4°. 1746
Ruſſell, Fred., M.A. The Chriſtian miniſtry typified by the commiſſion of Gideon. [Church Miſſ. Soc.] *Sermons*, 161
6. 15. Bourdaloue. Ego minimus. S. François de Paule. *Sermons* [*Fêtes* 1], 298
6. 15, 16. Hankinſon, T. E. The ſtory of Gideon. *SS.* 341
Riddle, J. Infidelity and ſuperſtition how to be prevented and withſtood. *Bampton Lect.* 252
6. 23, 24. De altari Gideonis. *Crit. Sac. Theſ.* 2. 949
6. 24. Altare Gideonis. *Ibid.* 1. 418
Anderſon, J. S. M. Gideon following the guidance of the Lord. *Cloud of Witneſſes*, 2. 149
6. 25. Saurin, J. Gidéon démolit l'autel de Bahal. *Diſc. Hiſt. &c.* 3. 347
6. 33. Origen. De filiis Orientis. *Opera*, 2. 474
6. 34. Saurin, J. Gidéon défait les Madianites. *Diſc. Hiſt. &c.* 3. 362
Milner, Joſ. *Sermons*, 3. 326
6. 36–40. Simeon, C. Gideon's fleece. *Works*, 3. 23
7. Origen. De prælio Gedeon. *Opera*, 2. 476
7. 2. Jones, D. Great effects from feeble means. Miſſ. Soc. 8°. *Lond.* 1796
7. 5. Roberts, A. *Village Sermons*, 4. 179
7. 19–22. Simeon, C. *Works*, 3. 29
7. 20. Hankinſon, J. E. Story of Gideon. *SS.* 355
8. 1–3. Simeon, C. *Works*, 3. 33
8. 4. Stennett, S., D.D. Perſeverance. *Perſonal Rel.*; *Works*, 1. 339
Simeon, C. *Works*, 3. 38
Fenn, W. The believer's motto. *SS.* (1830), 55
Hawker, R., D.D. The believer's warfare. *Works*, 2. 123
Roxby, H. R. *Sermons*, 351

JUDGES, 8. 4 (*continued*).
Gordon, R., D.D. The effects of faith exemplified in the character of Gideon. (2 ſerm.) *Sermons*, 256
— Gideon's victory and purſuit. *Chriſt as made known, &c.* 2. 393
Blencowe, E. *Plain Sermons*, 1. 83
8. 16. Hall, Bp. The revenge of Succoth and Penuel. *Contempl.*
8. 15–17. Simeon, C. *Works*, 3. 43
8. 22, 23. Anderſon, J. S. M. Gideon the deliverer of Iſrael. *Cloud of Witneſſes*, 2. 171
8. 26. Weemſe, John. *An Expoſition, &c.* 1. 97
8. 27. Ephod Gideonis. *Crit. Sac. Theſ.* 1. 425
8. 34, 35. South, Robert, D.D. *SS.* 1. 450; *Bray, E. A., SS. from South*, 310
Browne, Simon. Sermon. The guilt and infamy of national ingratitude. Nov. 5. 8°. *Lond.* 1717
Stennett, Joſeph. Nov. 5. A ſer. 8°. 1704
9. Hall, Bp. Abimelech's uſurpation. *Contempl.*
9. 7–15. Simeon, C. *Works*, 3. 47
9. 8. Parne, Thos., D.D. Acceſſ. ſer. 8°. 1744
9. 14, 15. White, R. Ser. The parable of the trees making choice of a king. Aſſize. 8°. *Lond.* 1716
9. 19, 20. Sheridan, Bp. Martyrd. Charles I. *Diſc.* 1. 355
9. 53. Saurin, J. Une pierre de moulin caſſe la tête du tyran Abimélech. *Diſc. Hiſt. &c.* 3. 400
10. Hugo à S. Victore. De Jepthe et ejus filia. *Opera*, 3. 194
Hall, Bp. Jeptha. *Contempl.*
Saurin, J. Le vœu et la victoire de Jephthé. *Diſc. Hiſt. &c.* 3. 413
10. 11–16. Evans, J., D.D. Serm. Paſt deliverances and preſent calamities improved. Nov. 5. 8°. *L.* 1720
11. 11. Anderſon, J. S. M. Jephthah, ruler in Iſrael. *Cloud of Witn.* 2. 190
11. 30, 31. Buchanan. Jephthes, five votum tragœdia. *Opera*, 2. 173
Weemſe, J. Jephtha's vow. *An Expoſition, &c.* 1. 184
Spanheim, F. De voto Jephtæ. *Opera*, 2. 151
Edwards, John, D.D. *A Farther Enquiry*
Dieteric, J. C. Votum Jephthæum. *Antiq.* 333
Cappel, L. De voto Jephtæ. *Crit. Sac.* 2
Alexander, Noel. De voto Jephte. *Hiſt. Eccleſ.* 3. 101
Calmet, A. Le vœu de Jephte. *Comment.* 2. 158
Benzelius, Abp. De voto Jephtæ incruento. *Syntagma*, 2
Smith, James. Jepth. vow. *Diſc.* 19
Jephthah's vow—a religious fanaticiſm. Neville. *Pons, J. S. Doctrine of Geneva*, 2. 37
Holbrook, Anthony. Remarks upon Jephtha's vow. *A Letter, &c.*
Randolph, Thos., D.D. Jephthah's vow. With an appendix containing a diſſertation on Lev. 27. 28. 29; and on the nature and kinds of vows under the Moſaical law. 8°. *Oxf.* 1766; *A View, &c.* 2. 166
Romaine, W., M.A. Jephthah's vow fulfilled, and his daughter not ſacrificed. Sixth edition. 8°. *Lond.* 1772, *Sermons*; *Works*, 4. 309
Dodwell, W., D.D. A diſſertation on Jephthah's vow, occaſioned by Mr. Romaine's late ſermon on that ſubject. 8°. *Lond.* 1745
Simeon, C. *Works*, 3. 53
11. 34–40. Hughes, H., D.D. Jephthah's daughter. *Female Char.* 1. 341
11. 35. Taylor, T., D.D. Jephthah's vow. *Works* (1653), 495
Shower, J. The ſtrict obligation of ſacramental vows. 3 ſermons. *Sac. Diſ. pt.* 2. 267
11. 39. Lightfoot, J., D.D. Prudence in making vows. *Works*, 7. 151
Smalridge, Bp. Jephthah's vow. *Sermons*, 220
11. 39, 40. Houghton, P. The hiſtory of Jephthah's vow illuſtrated and improved. *Sermons*, 57

JUDGES, 12. 7.
12. 7. De Courcy, Rich. Faſt ſer. 8°. 1773
12. 23, 24. Forſter, Thomas. Acceſs. ſer. 8°. 1715
13. 8. Trin. 1. Manoah's prayer. National ſchools. H. Hopwood. *A. Watſon, SS. 1ſt Series*, 128
13. 19, 20. Hawker, R., D.D. Jeſus in his prieſtly office. *Works*, 2. 19, *and* 514
13. 22, 23. Gilſon, D. Duties of the married. *SS.* 29
Jay, W. Fears removed. *Short Diſc.* 1. 183
Simeon, C. *Works*, 3. 63
Alford, H. Reconciliation with God. *Hulſean Lect.* 1841, 25
13. 22–24. Hughes, H. Samſon's mother. *Female Char.* 2. 1
13. 23. Hill, John. Paſt tokens of divine favour, an encouragement againſt preſent fears. *SS.* 144
Charters, Dr. S. *Sermons*, 2. 178
13. 24. Auguſtine, S. De Samſone. *Opera, Dubia*, 8. 1443
Hall, Bp. Samſon conceived. *Contempl.*
Quarles, F. The hiſtorie of Samſon. 4°. *Lond.* 1631
Saurin, J. La naiſſance de Samſon. *Diſc. Hiſt. &c.* 4. 1
Vitringa, C. Typus Simſonis myſtice expoſitus. *Obſerv. Sac.* 2
Roſe, Sir G. H. Samſon. *Script. Reſearches*
Evans, R. W. Samſon. *Script. Biog.* 3. 95
Bruce, J. Biography of Samſon. 2d ed. 18°. 1854
Williams, Iſaac, B.D. Samſon. *Char. of O.T.* 160
14. Hall, Bp. Samſon's marriage. *Contempl.*
14. 5. Croſſley, David. A ſermon. 4°. 1691
14. 12–24. Simeon, C. *Works*, 3. 66
14. 14. De ænigmate Simſonis. *Crit. Sac. Theſ. Nov.* 1. 545
Pirie, Alex. *Crit. Obſerv. Works*, 3
Burder, G. Samſon's riddle. *Village SS.* 8
15. Saurin, J. Divers exploits de Samſon. *Diſc. Hiſt. &c.* 4. 46
Hall, Bp. Samſon's victory. *Contempl.*
15. 4. De vulpibus Simſonæis. *Crit. Sac. Theſ. Nov.* 1. 553
De vulpeculis Simſonis. *Crit. Sac. Theſ.* 1. 428
15. 4, 5. Bryant, Jacob. Of the foxes and firebrands. *Obſerv.* 151; *Wrangham, F. SS. &c.* 2. 437
15. 15. Jenkins, Joſeph. Samſ. vict. *Diſc.* 2. 82
De maxillâ aſini. *Crit. Sac. Theſ. Nov.* 1. 569
15. 18. Milner, Joſeph, A.M. The character and prayer of Samſon. *Sermons*, 1. 133
15. 19. De fonte Simſonis prope maxillam. *Crit. Sac. Theſ. Nov.* 1. 578
16. 15, 16. De maxillâ Simſonæâ et corpore Adami lucido. *Crit. Sac. Theſ. Nov.* 1. 561
16. 20. Cruſo, Tim. *Sermons*, 125
16. 21. Dieteric, J. C. Ergaſtulum Simſonis. *Antiquitates*, 336
16. 23. — Vanum Philiſtæorum epinicion. *Ibid.* 338
16. 25. Macdonald, A. Character of Samſon. *SS.* 391
16. 28. Simeon, C. *Works*, 3. 72
16. 28–30. Dowling, J. G. Samſon. *Sermons*, 112
16. 30. Hall, Bp. Samſon's end. *Contempl.*
Alexander, Noel. De Samſonis pœnitentia et morte. *Hiſt. Eccleſ.* 3. 114
Gordon, R., D.D. The death of Samſon. *Chriſt as made known, &c.* 2. 406
16. 31. J. S. M. Anderſon. Samſon, the enemy of Philiſtia. *Cloud of Witn.* 2. 217
17. Coleridge, John. Miſcellaneous diſſertations ariſing from the 17th and 18th chapters of Judges. 8°. *Lond.* 1768
Hall, Bp. Michae's idolatry. *Contempl.*
17. 6. Andrewes, Bp. Coronation. *Sermons*, 5. 169
Cartwright, Bp. Aſſize ſer. 4°. 1676
Chandler, Bp. Sermon, Jan. 30. 8°. *L.* 1718

JUDGES, 17. 6 (*continued*).
Legrice, C. V. Sermon. Honour the king. [Coronation.] 8°. *Penzance*, 1821
Smith, Sydney. King Charles's martyrdom. *Sermons* (1846), 411
17. 13. Simeon, C. *Works*, 3. 77
Jay, W. An attempt to regulate the claims of the Chriſtian miniſtry. Ordin. ſerm. *Works*, 7. 161
17. 18. De idolo Michæ. *Crit. Sac. Theſ.* 1. 434
18. On the religious wars of the Iſraelitiſh tribes againſt that of Benjamin. *Eſſays, Lond.* 1753
18. 7. Hutchinſon, Bp. Aſſize ſer. 8°. 1707
Peck, Francis. Aſſize ſer. *Four Diſc.* 81
19. Saurin, J. L'idolatrie de Mica, &c. *Diſc. Hiſt.* 4. 100
Hall, Bp. The Levite's concubine. *Contempl.*
19. 1–3. Sterne, L. The Levite and his concubine. *Sermons*, 3. 49
19. 17. Barrett, J. Sermon. Moral reflections and anticipations on the opening of the preſent year. To young perſons. 8°. *Lond.* 1806
Grant, Johnſon. The paſt and the future. *Courſe of Sermons*, 1. 1
19. 30. South, R., D.D. Pretence of conſcience no excuſe for rebellion. Jan. 30. *Sermons*, 5. 55, *and* 12. 147
Smalridge, Bp. Martyrdom of K. Charles I. 8°. *Lond.* 1709. 12 *ſerm.* 123. *SS.* 131
Fuller, T. Strange juſtice. Sm. 8°. *L.* 1656
Pocock, Thomas. Jan. 30. 4°. 1727
20. 23. Hunt, Iſaac. Faſt. *Diſc.* 129
Taylor, John, LL.D. Ser. Faſt war. 4°. *Lond.* 1757
20. 26. Croft, Geo., D.D. Faſt. 8°. *Sermons*, 1. 80
20. 26–28. Cleaver, W. Sermon. A call to interceſſory prayer, for the proteſtation of the Proteſtant churches in Ireland. 8°. *Dubl.* 1843
20. 27, 28. Lightfoot, John, D.D. Ark of the covenant. Aſſize. *Sermons; Works*, 6. 274
20. 28. Erſkine, J. D.D. War, America, a ſer. 8°. 1769
21. Hall, Bp. The deſolation of Benjamin. *Contempl.*
21. 2, 3. Leland, Thos., D.D. Faſt, American war. *Sermons*, 3. 137
Duncombe, John. Faſt ſer. 4°. 1778
21. 7–13. Stephens, Thomas. *Three Sermons*, 1
21. 25. Mudge, Z. Evils of anarchy. *Sermons*, 59
Simeon, C. *Works*, 3. 83
Neale, J. M. Confeſſion. *Lect.* 227

COMMENTARIES, &c. ON THE BOOK OF RUTH.

See alſo under "Pentateuch," &c.

Origen. Fragmentum in Ruth. *Opera*, 2. 478
Theodoret. Quæſtiones in Ruth. *Opera*, 1. *pars* 1
Iſidorus Hiſpalenſis. Commentaria in Ruth. *Opera*
Bede. Quæſtiones ſuper Ruth. *Opera*, 8
Rabanus Maurus. Commentarii in Ruth. *Opera*
Irimpertus. Expoſitio libri Ruth. *Pez, Theſ.* 4. *pars* 1. 441
Brentius, J. Comment. in Ruth. *Opera*, 2
Serrarius, N. Commentarius in libros Jud. et Ruth. Folio. *Mogunt.* 1609
Lavater, Lud. Homiliæ xxviii in librum Ruth. 8°. *Heid.* 1601
— The book of Ruth expounded in 28 ſermons. Tranſlated by E. Pagett. 8°. *Lond.* 1586
Mercerus, J. In Ruth interpretatio Syriaca, cum ſcholiis. 4°. *Paris*, 1564

Expositor II. 1dc

RUTH (*continued*).

Topſell, Edw. The reward of religion in lectures upon Ruth. 8°. *Lond. W. Stanſby*, 1613

Bernard, Richard. Ruth's recompenſe; or, a commentarie upon the Book of Ruth. Wherein is ſhowed her happy calling out of her owne country and people, into the fellowſhip and ſociety of the Lord's inheritance, her virtuous life and holy carriage amongſt them, and then her reward in God's mercy. 4°. *Lond.* 1628

Druſius, J. Hiſtoria Ruth, ex Ebræo, Latine, cum commentario, &c. 4°. *Amſt.* 1632

Lapide, Cornelius à. In librum Ruth. *Comment.*

Celada, D. de. Comment. literales et morales in Ruth; cum tractatu de Boozi convivio mystica et de Ruth figurata. Folio. *Lond.* 1651

Fuller, Thomas, D.D. A comment on Ruth, with two ſermons. 8°. *Lond.* 1654

Schmidt, Seb. Comment. in librum Ruth. 4°. *Argent.* 1696

Oſiander, J. A. In Ruth. *Commentarius*

Carpzovius, J. B. Collegium Rabbinicum. In Ruth comment. 4°. *Lipſ.* 1703

Containing the Hebrew text, with a literal verſion, the Targum, Rabbinical commentaries, &c.

Macgowan, John. Diſcourſes on the book of Ruth, and other important ſubjects; wherein the wonders of Providence, the riches of grace, the privileges of believers, and the contrition of ſinners, are judiciouſly and faithfully exemplified and improved. 8°. *Lond.* 1781

Horſley, Bp. Notes on Ruth. *Bibl. Crit.* 1

Roſenmuller, E. F. C. Ruth. *Scholia, pars* 11. *vol.* 2. (1835)

Lawſon, Geo., D.D. Lectures on the whole book of Ruth. 12°. *Edin.* 1805

Philpot, B. Ruth. Six lectures. 18°. *Lond. Niſbet*, 1854

Tyng, S. The rich kinſman; or, the hiſtory of Ruth the Moabiteſs. Sm. 8°. *Lond.* 1856

Alexander, Noel. De hiſtoria Ruth. *Hiſt. Eccleſ.* 3. 120
Hunter, H., D.D. Ruth. *Sacred Biography*, 4
Roſe, Sir G. H. Ruth. *Script. Reſearches*

---

1. Hall, Bp. Naomi and Ruth. *Contempl.*
Saurin, J. Ruth ſuit Nahome. *Diſc. Hiſt.* 4. 134
Hughes, J. Ruth and her kindred. 18°. *Lond. Whittaker*, 1839
1. 1, 2. Hughes, H., D.D. Naomi. *Female Char.* 2. 24
1. 14. Kennaway, C. E. Ruth; or, a Chriſtian profeſſion. Confirmation. *SS. to the Young*, 288
Hughes, H., D.D. Orpah and Ruth. *Female Char.* 2. 46
Dibdin, R. W. Profeſſion and principle contraſted. *Twenty Sermons*, 1
1. 14–17. Jowett, J. Arpah and Ruth. *Lect.* 102
1. 15. Fuller, Thomas, D.D. How far examples may be followed. *Joſeph's parti-coloured Coat*
1. 15–17. Simeon, C. *Works*, 3. 89
Wilſon, Bp. Daniel. Young perſons encouraged to deciſion in religion. *Sermons*, 272
1. 16. Jenkins, J. Ruth's piety. *Diſc.* 2. 121
Edwards, Jon. Ruth's reſolution. *Works*, 1. 664
Sulivan, H. W. Ruth. *Sermons*, 1. 114

RUTH, 1. 16–17.

1. 16, 17. Gilſon, D. Duties of the married. *Sermons*, 55
1. 16–18. Milner, J. Deciſion exemplified. *SS.* 3. 342
1. 19. Simeon, C. *Works*, 3. 95
2. Hall, Bp. Boaz and Ruth. *Contempl.*
Saurin, J. Ruth glane dans le champ de Booz. *Diſc. Hiſt. &c.* 4. 141
2. 1–23. Lullin, Amadée. La piété recompenſée. *Sermons*, 1. 160
2. 2, 3. Hughes, H., D.D. Ruth. *Female Char.* 2. 68
2. 4. Boys, John, D.D. *Works*, 26
Froſt, R. Harveſt. A ſermon. 8°. 1729
Hole, M., D.D. On the form of bleſſing. *On the Liturgy*, 1. 228
Rogers, T. The verſicles after the Creed. *Lect.* 1. 317
Simeon, C. *Works*, 3. 100
Chriſtian behaviour in harveſt. *Plain SS.* 6. 197
2. 11, 12. Simeon, C. *Works*, 3. 102
2. 12. Gordon, R., D.D. Ruth. *Chriſt as made known, &c.* 2. 418
2. 14. Belfrage, H. A ſermon. *Monitor to Families*
2. 19. Coleire, R. Ch. ſermon. 4°. 1719
2. 20. Madox, Bp. Sons of the Clergy. 4°. *Lond.* 1742
Morell, T. Sons of Clergy. A ſer. 4°. 1772
Melvill, H. The kinſman Redeemer. *Lect.* 331
Caddell, H. Our kinſman Redeemer. *SS.* 172
3. Saurin, J. Le marriage de Booz avec Ruth. *Diſc. Hiſt. &c.* 4. 147
3. 3. Dieteric, J. C. Lotiones et unguenta. *Antiquitates*, 340
4. 7. Clodius, J. Diſſertatio de ritu excalceandi in contractibus apud Hebræos veteres. 4°. *Witteb.* 1672
4. 11. Parſons, Barthol. Wedding ſermon. 12°. 1732
Wedding Sermons, 250
4. 11, 12. Hieron, S. The marriage-bleſſing. *Works*, 1. 404

COMMENTARIES, &c. ON I. AND II. SAMUEL (I. and II. Kings, according to the Vulgate), **AND ON I. AND II. KINGS** (III. and IV. Kings, according to the Vulgate).

See, alſo, "Pentateuch," &c.

Alexander, Noel. De libris Samuelis. *Hiſt. Eccleſ.* 3. 162

Origen. Selecta in lib. i. Regnorum. [Serm.] *Opera*, 2. 479; *Bibl. Patr. Gallandii*, 14

Ephraem Syrus. Explanatio in I. et II. Samuelem. *Opera*, 4. 331

Theodoret. Quæſtiones in Reg. *Opera*, 1. *pars* 1

Gregory the Great. Expoſitiones in librum i. Regum, qui et Samuelis dicitur. *Opera*, 3. *pars* 2. 1

Hieronymus, St. Quæſtiones Hebraicæ in libros Regum. *Opera* (*Spuria*), 3. 755

Eucherius. In libros Regum, commentaria, Eucherio adſcripta, *Bibl. Max. Patr.* 6

Procopius of Gaza. In libros Regum et Paralipomenon ſcholia, Gr. et Lat. *Meurſii Opera*, 8. 1

Iſidorus Hiſpalenſis. Commentaria in Reg. *Opera*

Bede. De expoſ. Samuelis. *Wks. by Giles*, 1. 195

— In Samuelem allegorica expoſitio. *Op.* 4. 167

— Allegorica expoſitio in 1 Sam. i–vii. *Works*, 7. 368

1 SAMUEL (*continued*).

Bede. In libros Regum quæſtiones. *Opera*, 4. 333
— In 1 Sam. viii–xxxi. *Ibid.* 8. 1
— In libros [Samuelis et libros] Regum quæſtionum xxx. liber unus. *Ibid.* 8. 232
Angelomus Luxovienſis. Enarrationes in quatuor libros Regum. *Bibl. Max. Patr.* 15
Hildebertus. In libros Regum. (Metrica.) *Opera*, 1191
Rabanus Maurus. In libb. quatuor Regum. *Opera*
Rupertus Tuitienſis. In libr. Regum, libri v. *Opera*, 1. 345
Hugo à S. Victore. Annotationes in 1, 2, 3, et 4 Regum. *Opera*, 1
Iſaac Rabbi, fil. Simſon. In libros Samuelis, Heb. *Comment. in Pſalmos, &c.*
Oſiander, J. A. In Samuelem. *Comment.*
Calvin, John. Homiliæ in I. librum Samuelis. *Opera*, 2
Martyr, Peter. In duos libros Samuelis prophetæ commentarii doctiſſimi, cum rerum et locorum plurimorum tractatione perutili. Folio. *Tiguri*, 1575
Rangolius, Claudius. Commentarii in libros Regum, cum permultis utilibus quæſtionibus ad difficiliorum locorum explicationem adhibitis. 2 vol. Folio. *Paris*, 1621–24
In this work the author oppoſes Peter Martyr.
Brentius, J. Comment. in 1 et 2 Sam. *Opera*, 2
Lambertus, F. Commentarius in quatuor libros Regum et in Acta Apoſtolorum. *Argent.* 1526; *Franc.* 1539
Vellerus, Hieronymus. Commentaria in utrumque librum Samuelis et in librum primum Regum. 2 vol. 8°. *Francof.* 1555. Annotationes in ſecundum librum Regum. Folio. *Norimb.* 1560
Strigelius, V. Libri Samuelis, Regum, et Paralipomenon, ad veritatem Hebraicam recogniti et breviis commentarii explicati; addita Chronologia in hiſtoriam regni Judæ et Iſraelis, à Saule uſque ad exilium Babylonicum. Folio. *Lipſ.* 1569, 1583. 8°. *Neoſt.* 1591
Serrarius, N. Commentaria poſthuma in libros Regum et Paralipomenon. Folio. *Lugd.* 1613; *Mogunt.* 1617
Short notes.
Mendoça, F. de. Commentaria in libros Regum. 3 vol. Folio. *Lugd.* 1622–25–31
A very diffuſe commentary, containing long extracts from the Fathers. The work only includes the firſt fifteen chapters of 1 Samuel.
Sanctius [Sanchez]. Caſpar. Commentarius et paraphraſis in libros Regum. Folio. *Lugd.* 1623
Willet, Andrew. An harmonie upon the firſt booke of Samuel, wherein, according to the method and order obſerved in Hexapla upon Geneſis and Exodus, but more compendiouſly abridged, theſe ſpecial things are obſerved upon every chapter; the divers readings compared,

1 SAMUEL (*continued*).

doubtful queſtions explained, places of Scripture reconciled, controverſies briefly touched, and moral collections applied, wherein above fowre hundred theological queſtions are handled. Folio. *Lond.* 1614
Lapide, Cornelius à. In libros Regum. *Comment.*
Cauſſin, N. Diſputationes in libros Regum de inſtitutione principum. Folio. *Paris*, 1650
Schmidt, S. Commentarius in utrumque librum Samuelis. 2 vol. 4°. *Argent.* 1697
Horſley, Bp. Notes on Samuel. *Bibl. Crit.* 1
Lindſay, Henry, M.A. Practical lectures on the hiſtorical books of the Old Teſtament. [1 and 2 Samuel, only.] 2 vol. 12°. *Lond.* 1828
Thenius, O. Samuel erklärt. 8°. *Leipz.* 1842

Le Brun des Marettes, J. Concordia librorum Regum et Paralipomenon, cum annotationibus et variis indicibus. [Anon.] *Paris*, 1691
Robinſon, T. Samuel. *Script. Char.* 2
The life and times of the prophet Samuel. 12°. *Lond. Longman*
Plumptre, H. Hiſtory of Samuel. 18°. *Lond. Niſbet*
Kitto, J., D.D. Samuel. *Daily Bible Illuſt.* 3
Alexander, Noel. De regibus Juda et Iſrael. *Hiſt. Eccleſ.* 3
Geneſte, M. The parallel hiſtories of Judah and Iſrael. 2 vol. Royal 8°. *Lond. Bagſter*
Greſwell, Edward. The chronology of the kingdoms of Judah and of Iſrael. *Diſſert.* 3. 482
Chronology of the kings of Iſrael. *Kitto, John, Journal*, 4
A compendious hiſtory of fooliſh, wicked, wiſe, and good kings; viz. Saul, David, Solomon, Jeroboam, Rehoboam, Ahaz, &c. Printed by order of the Long Parliament. Second edit. 12°. *Lond.* 1716
Danichius, Hilarion. Saul et David, ſeu tractatus de malis et bonis paſtoribus. *Pez, Bibl. Aſcet.* 1. 205
Robinſon, T. Saul. *Script. Char.* 2
Evans, R. W. Saul. *Script. Biog.* 3. 110
Kitto, J., D.D. Saul. *Daily Bible Illuſt.* 3
Miller, J. A. Saul, the firſt king of Iſrael. A Scripture ſtudy. Sm. 8°. *Lond.* 1853
Williams, Iſaac, B.D. Saul. *Char. of Old Teſt.* 184
Baſil, Bp. of Seleucia. In Davidem. *Opera*, 78
Ambroſe, St. De interpellatione Job et David. *Opera*, 1. 625
— Apologia prophetæ David, ad Theodoſium Auguſtum. *Ibid.* 1. 675
Chryſoſtom. De Davide et Saule homiliæ iii. *Opera*, 4. 865; Lat. *Eraſmi Opera*, 8. 137
Marbeck, John. The whole hiſtory of king David. 4°. 1579
Debæza. Hiſtoria Davidis. *Comment. Alleg.* 4
Cowley, A. Davideis, a ſacred poem on the troubles of David, with notes. *Works*, 1 *and* 2
Stilton, W., Horologiſt. A view of the life of King David. Wherein are obſervations on divers hiſtorical paſſages therein recited. Pp. 38. 8°. *Lond. n. d.*
Attributed to Peter Annet, the Deiſtical writer.
Delany, Dean. An hiſtorical account of the life and reign of David, king of Iſrael, interſperſed with various conjectures, digreſſions, and dis-

1 SAMUEL (*continued*).

quiſitions, in which Mr. Bayle's criticiſms are fully conſidered. [Anonymous.] Third edition. 2 vol. 8°. *Lond.* 1745

Francis, John. Reflections on the life of David, wherein the aſperſions thrown on him by a modern author are proved to be falſe. 8°. 1744

The hiſtory of the man after God's own heart. A new ed. *Lond.* 1761

This Deiſtical work was anſwered in the following.

Chandler, S., D.D. A review of the Hiſtory of the Man after God's own Heart; in which the falſehoods and miſrepreſentations of the hiſtorian are expoſed and corrected. 8°. *Lond.* 1762

A letter to the Rev. Dr. Samuel Chandler; from the writer of the Hiſtory of the Man after God's own Heart. Pp. 107. 16°. *Lond.* 1762

Chandler, S., D.D. A critical hiſtory of the life of David; in which the principal events are ranged in order of time; the chief objections of Mr. Bayle and others, againſt the character of this prince, and the Scripture account of him; and the occurrences of his reign are examined, and refuted; and the Pſalms, which refer to him explained. 2 vol. 8°. *Lond.* 1766

A valuable work. It was the laſt and beſt production of the author. Reprinted in 1 vol. 8°. Oxford Univ. Preſs, 1853.

Patten, T., D.D. King David vindicated from a late miſrepreſentation of his character. 8°. *Oxf.* 1762

Hodges, W., D.D. Miſcellaneous reflexions on two eſſays by Mr. Squire, and remarks on the hiſtorical account of the life of David. *The Chriſtian Plan*, 195

Calmet, A. Les richeſſes que David laiſſa à Salomon. *Commentaire*, 2. 615

Robinſon, T. David. *Scrip. Char.* 2

Lacey. A familiar view of the life of David. *Lond.* 1818

Thomſon, Hy., M.A. Davidica. Twelve practical ſermons on the life and character of David, king of Iſrael. 8°. *Lond.* 1827

Newſtead. A practical ſketch of the character of David. 18°. *Lond.* 1828

Lawſon, G. Lectures on the hiſtory of David. 12°. 1833

Evans, R. W. David. *Script. Biog.* 2. 80

Blaikie, W. G. David, king of Iſrael: the divine plan and leſſons of his life. Sm. 8°. *Lond., Hamilton*, 1856

The youth of David. *Kitto, John, Journal*, 2
Kitto, J., D.D. David. *Daily Bible Illuſt.* 3
Williams, Iſaac. David. *Chars. of O. T.* 197

---

1. Origen. De Helchana, Fenenna, Anna, Samuele, Heli, Ofni, Finees. *Opera*, 2. 481
Ephraem Syrus. De Heli ſacerdote. *Opera*, 3. 6
Robinſon, T. Eli. *Scrip. Char.* 2
Evans, R. W. Eli. *Scrip. Biog.* 1
Chryſoſtom. De Anna, ſermones v. *Opera*, 4. 808
Hall, Bp. Anna and Peninna. *Contempl.*
— Anna and Eli. *Ibid.*
Hunter, H., D.D. Hannah. *Sac. Biog.* 4. 309

1 SAMUEL, 1. 1–11 (*continued*).

Evans, R. W. Hannah. *Scrip. Biog.* 2. 70
1. 1–11. Laget, W. Malheur des diſſentions et les jalouſies domeſtiques. *Sermons*, 1. 333
1. 10. Hughes, H., D.D. Hannah. *Female Chars.* 2. 89
Swadling, T., D.D. A ſer. Jan. 30. 8°. 1661
1. 15. The ſoul's reſource in time of trouble. J. N. Pearſon. *Orig. Family Sermons*, 4. 457
1. 16. Garbutt, R. Fun. ſer. 8°. 1675
1. 19. Shore, John. A ſer. 4°. 1695
1. 20. Saurin, J. La naiſſance de Samuel. *Diſc. Hiſt. &c.* 4. 166
Williams, Iſaac. Samuel. *Chars. of O. T.* 172
Anderſon, J. S. M. The birth of Samuel. *Cloud of Witneſſes*, 2. 238
1. 25–28. T. E. Hankinſon. Prayer exemplified. *SS.* 382
1. 26. Belfrage, H. A ſermon. *Monitor to Families*
1. 26, 27. Cecil, R. Character of Hannah. *Wks.* 2. 473
1. 27, 28. Andrewes, Bp. *Poſth. Lect.* 565
2. Cooper, Bp. T. *A Brief Expoſition*
Muis, Simon de. *Selecta Cantica V. T. Opera*, 1
Cocceius, J. In canticum Annæ. *Opera*, 1. 319
Green, W. *The Poetical parts of O. T. tranſlated with notes*
2. 1–4. Dealtry, Adn. The ſong of Hannah. *Sermons* (1848), 208
2. 1–10. Horſley, Bp. Hannah's thankſ. *Bibl. Crit.* 2. 430
Richardſon, W. 3 ſerm. *Expoſitory Diſc.* 1
Gordon, R., D.D. The ſong of Hannah. *Chriſt as made known, &c.* 2. 431
Simeon, C. *Works*, 3. 109
2. 1–11. De Joux, P. La bénédiction, la louange et la gloire de Dieu, unique but auquel tendent la religion et la nature. *Prédication*, 3. 798
2. 2. Wiſhart, W. Holineſs of God. *Theologia*, 1. 227
2. 3. Tillotſon, Abp. The knowledge of God. (2 ſerm.) *Sermons*, 8. 63
Elliott 266.
Wiſhart, W. Same ſubj. *Theologia*, 1. 115
Lupton, W., D.D. *Sermons*, 232
Hunt, J., D.D. Knowledge of God. *SS.* 1. 63
Trapp, J., D.D. The moral goodneſs and evil of human actions. (3 ſerm.) *Sermons*, 1. 1
Smith, Theyre T., M.A. An adverſe theory of ethics examined. *Hulſean Lect.* (1840), 138
Williams, A. Worth of ſincerity. *Serm.* 1. 330
2. 7. Stinton, Geo., D.D. Sermon. [Opening of a country hoſpital.] 4°. *Lincoln*, 1769
Wilſon, H. B. Thankſg. victory. A ſer. *SS.* 348
Rich and poor. T. Drew. *Iriſh Pulpit*, 3. 251
Dryſdale, J., D.D. The diſtinction of ranks. *Sermons*, 1. 271
M'Caul, A. Poverty and riches. *Plain SS.* 1
2. 9. Horton, T. Cuſtody of God over his people. 100 *Sermons*, 54
Jowett, J. The ſaints and the wicked. *SS.* 267
2. 10. Alting, J. *Opera*, 2. *pars* 2. 1
2. 12. Richardſon, W. Importance of the true knowledge of God. *Sermons*, 1. 13
2. 17. Burton, John, D.D. Concio Acad. 4°. 1729
Weſley, John. On attending the church ſervice. *Sermons—Works*, 7. 174
2. 18. Reverence in worſhip. *Plain Sermons*, 5. 167
2. 20. Reading, W., A.M. Trin. 3. *Sermons*, 1. 317
Grant, Alex., D.D. *Sermons*, 2. 191
2. 22–24. Le Bas, C. W. Eli and his ſons. *Sermons*, 3. 293
2. 23–25. Brailsford, J. The neceſſity of good examples in perſons of ſuperior rank. *Sermons*, 57
2. 25. Hoſkins, John. *Sermons*
Kendall, Nic. Aſſize ſer. 4°. 1685
Sykes, Arth. A., D.D. Aſſize ſer. 8°. 1728
Mant, Bp. Self-murder a ſin againſt the Lord. *Sermons*, 3. 355
Cleaver, W. Hophni and Phineas. *Sermons*, 231
Simeon, C. *Works*, 3. 113
Arnold, T. Judicial blindneſs. *Sermons*, 3. 329

2, 18, 19 Collyer R 7.198,

1 SAMUEL, 2. 25 (*continued*).

The judgment of man and the judgment of God. Affize. S. R. Maitland.
Pract. Sermons (1845, *&c.*), 2. 161

Howſon, J. S. A ſer. *Good and Bad Habits*

2. 29. Warner, R. Trin. 3.
Old Ch. of Eng. Principles, 2. 227

2. 30. Stoughton, John, D.D. *Seven Sermons*

Hacket, Bp. King's coronation. *Sermons*, 711

Before Parl. D. Evance.
Sermons by Celeb. Divines, 327

Stillingfleet, Bp. The right way of honouring God. On reformation of manners. 8°.
Lond. n. d., *Sermons* (*folio*, 1707), *Works*, 1. 732

Williams, Bp. Serm. bef. H. of Commons. Faſt, for bleſſing upon this preſent parliament. 4°. *Lond.* 1695

Barrow, Iſaac, D.D. The reward of honouring God.
Works, 1. 81

Beveridge, Bp. *Theſaurus*, *Works*, 7. 207

Young, Edw. The road to honour. *Sermons*, 2. 372

Doughty, T. Two ſer. upon the honour of God and the prieſthood. *The Crown and the Church*

Gilbert, John, M.A. *Practical Diſc.* 15

Emlyn, T. The ſuppreſſion of public vice an honourable employment. *Works*, 3. 351

Hunt, Jer., D.D. The honour of God. *Sermons*, 3. 352

Jortin, John, D.D. Honour. *Sermons*, 2. 107

Penn, J. Faſt ſer. *Sermons—Tracts* (1757), 253

Horne, Bp. The providence of God manifeſted in the riſe and fall of empires. Affize. *Diſc.* 5. 155

Napleton, John, D.D. The commandments. *Serm.* 1. 37

Young, W. Toy. *Serm. Doctrines and Duties*, 2. 327

Springet, W. H. Ser. Elec. Lord Mayor. 4°. *Lond.* 1823

Mayow, R. *Sermons* (1821), 176

Simeon, C. *Works*, 3. 126

Greſley, W. Duty of Chriſtians to ſend as their repreſentatives to parliament men who "honour God." *SS.* 374

Browne, J. *Sermons*, 370

Hare, A. W. The beſt Chriſtian, the beſt patriot. *SS.* 2. 35

Alford, H. Honour and ſhame. Trin. 3. *Sermons*, 3. 357

2. 35. Gardner, W., D.D. Sermon. The faithful paſtor. [Act.] 8°. *Oxf.* 1745

Gordon, R., D.D. The prieſthood forfeited by Eli and given to a faithful prieſt.
Chriſt as made known, *&c.* 2. 442

2. 39. Clarke, F. F. *Plain Sermons*, 19

3. Saurin, J. Les Iſraëlites battus par les Philiſtins.
Diſcours Hiſtoriques, *&c.* 4. 177

3. 1. Henley, John. A ſer. 4°. 1727

Hawker, R., D.D. The call of Samuel.
Works, 5. 117

Slade, J. The word of the Lord precious. Advent 2. *Plain Sermons*, 1. 276

Kennaway, C. E. The dedication of Samuel.
Sermons to the Young, 82

3. 9. Grant, J. Whit-ſunday. Sanctification.
Courſe of Sermons, 1. 452

3. 10. Gilpin, W. The different modes of God's ſpeaking to mankind. *Sermons*, 2. 125

Plumptre, J. Trin. 3. *Pop. Comment.* 403

Divine calls. *Plain Sermons*, 5. 177

Summerfield, J. The child Samuel, to children.
Sermons, 297

3. 11–13. Bather, E. Evil conſequences of the neglect of religious training. *Sermons*, 3. 478

3. 12. Trin. 3. Character of Eli.
Pitman, from Robinſon, 2d Courſe, 235

3. 12, 13. Saurin, J. The fatal conſequences of a bad education. *SS.* 5. 25; *in French*, 10. 1

Newlin, T. Affize ſermon. 8°. 1729

Burton, John, D.D. Concio Acad. 4°. 1729

Reading, W. Trin. 3. *Sermons*, 3. 365

Trin. 3. *Pract. Sermons* (1818), 2. 228

Hall, Bp. Eli and his ſons.
Contemplations; *Pitman*, *1ſt Courſe*, 2. 86

1 SAMUEL, 3. 13.

3. 13. Clement, Benj. *Sermons*, 139

Benſon, M. The parental charge. *SS.* 293

Powell, W. Viſit. ſerm. 8°. 1742

Dupre, J., D.D. National ſchool. *Diſc.* 1. 106

Roſe, J. Eli. Charity ſerm. *Sermons*, 65

Payſon, E., D.D. The guilt and conſequences of parental unfaithfulneſs. A ſerm. *Wks.* 3. 362

Marriott, John. Parents reſponſible for withholding puniſhment. *Sermons*, 346

Blomfield, G. B. The ſons of Eli—Parental negligence. *Sermons*, 36

3. 13, 14. Penn, Thomas. Ref. of manners. A ſermon. 8°. 1708

3. 14. Maurice, F. D. Eli and Samuel.
On the Old Teſt. 346

3. 18. Faringdon, Anthony. Acquieſcence under the mighty hand of God. *Sermons*, 1. 446

Warren, R., D.D. On the duty of abſolute ſubmiſſion to the will of God. *Diſc.* 3. 333

Submiſſion to the will of God in times of affliction. A ſermon. 4°. *Lond.* 1683

Coney, T., D.D. Reſignation to the Divine will. 2 ſerm. *Sermons*, 2. 297

Penn, John. Same ſubject. *Sermons*, 1. 95

Carr, Geo. Same ſubject. *Sermons*, 2. 102

Charleſworth, John. *Pract. Sermons*, 2. 109

Gerard, A., D.D. Reſignation to the will of God. *Sermons*, 2. 165

Crawford, W. Same ſubject. *Sermons*, 75

Dickſon, David. Nature and grounds of ſubmiſſion to the will of God. *Sermons*, 200

Berens, Edw. Reſignation. *Vill. SS.* (1826), 226

Simeon, C. *Works*, 3. 130

3. 19. Kennaway, C. E. The bleſſing of Samuel's childhood. *Sermons to the Young*, 95

3. 21. Anderſon, J. S. M. Samuel, a prophet of Iſrael's chaſtiſement. *Cloud of Witn.* 2. 258

4. 3. Fulford, Bp. The Church endowed with gifts in order to the holineſs of her children.
Plain Sermons, 2. 23

4. 9. Petter, John. A ſerm. bef. army. 4°. 1694

4. 11. Gordon, R., D.D. The ark of God taken.
Chriſt as made known, *&c.* 2. 453

4. 13. Calamy, E. *Farewell Sermons*, 332

Iſham, Z., D.D. Sermon. Faſt. 4°. *Lond.* 1701

Hill, Noah. Eli's concern for the ark of God.
Sermons, 121

Simeon, C. *Works*, 3. 133

Smith, Samuel, M.A. Sermon bef. Lord Mayor. [Eaſter 1.] 4°. *Lond.* 1831

Bradley, C. Trin. 3. Eli trembling for the ark. *Pract. Sermons*, 2. 88

Dehon, Bp. Solicitude for the proſperity of religion. *Sermons*, 2. 442

Tuſon, F. E. Anxiety for the honour of God, in the preſervation of his Church. *SS.* 1

Pinder, J. H. Sermon. Conſecr. of church. 8°. *Lond.* 1840

4. 22. Hughes, H. Phinehas' wife. *Fem. Char.* 2. 108

5. Saurin, J. Le retour de l'arche. *Diſc. Hiſt.* 4. 189

Hall, Bp. The ark and Dagon. *Contempl.*

— The ark's revenge and return. *Ibid.*

— The remove of the ark. *Ibid.*

5. 4. Fenn, W. The ſtump of Dagon. *SS.* (1830), 203

6. 1. Lindſay, H. Reſtoration of the ark. *Lect.* 1. 1

6. 3. Dieteric, J. C. Dagon. *Antiq.* 343

6. 5. Gregorie, John. The golden mice.
Works, *part* 1. 35

De עפולים. *Crit. Sac. Theſ.* 1. 440

6. 19. Kennicott, B. Obſervations. 8°. *Oxf.* 1768

Simeon, C. The ark returned to Bethſhemeſh.
Works, 3. 137

7. 2. Heywood, Oliver. Iſrael's lamentation after the Lord. *Works*, 3. 385

1 SAMUEL, 7. 3.

7. 3. Anderſon, J. S. M. Samuel the inſtrument of Iſrael's reformation. *Cloud of Witn.* 2. 282
7. 6. Mawſon, Bp. Sermon. Faſt, war. 4°. *Lond.* 1740
Francklin, T., D.D. Faſt. *Sermons*, 1. 307
7. 8, 9. Simeon, C. Samuel's ſucceſſful interceſſion. *Works*, 3. 141
7. 9. Samuël judex et propheta, &c. *Crit. Sac.*, *Theſ. Nov.* 1. 587
7. 10. Lindſay, H. Iſrael's repentance. *Lect.* 1. 15
7. 11, 12. Alting, J. *Opera*, 2. *pars* 2. 4
7. 12. Arrowſmith, John, D.D. England's Ebenezer; or, ſtone of help, for a memorial of that help, which the parliament's forces lately received. Thankſgiving ſerm. 4°. *Lond.* 1645
Boſton, T. The Lord's helping his people. *Works*, 4. 52
Williams, J. Sermon. The favours of Providence to Britain in 1759. Thankſgiving. 8°. *Lond.* 1759
Scott, T. New year's day. *SS.*, *Wks.* 4. 362
Simeon, C. Memorials of God's goodneſs. *Works*, 3. 145
— The duty of commemorating God's mercies. *Ibid.* 3. 150
Doane, Bp. The Lord the helper of his people. Conſec. of a church, with hiſtorical appendix. *Sermons*, 119
7. 15, 16. Littleton, Adam, D.D. Samuel in circuit. Aſſize. *Sermons*, 31
7. 15–17. Simeon, C. Samuel's judicial character. *Wks.* 3. 154
8. 3. Peddie, James, D.D. The children of good men forſaking their fathers' ways. (2 ſermons.) *Diſc.* 260
8. 4–7. Maurice, F. D. The new period in Jewiſh hiſtory. [Trin. 22.] *The Prophets and Kings*, 1
8. 5. Saurin, J. Les Iſraëlites demandent un roi. *Diſc. Hiſt. &c.* 4. 208
8. 6, 7. Lindſay, H. Petition for a king. *Lect.* 1. 33
8. 9. Hoadly, Bp. A ſermon concerning the happineſs of the preſent eſtabliſhment and the unhappineſs of abſolute monarchy. *Wks.* 2. 109
8. 18. Kilner, James, A.M. Sermon. Nov. 5. 4°. *Lond.* 1745
8. 19, 20. Miller, J. A. A king deſired. *Saul*, 1
8. 19–22. Anderſon, J. S. M. The Iſraelites demanding a king. *Cloud of Witn.* 2. 300
8. 22, &c. Miller, J. A. The loſt aſſes. *Saul*, 18
8. 27. Swadling, T., D.D. Serm. Jan. 30. *Sermons*, 56
9. Hall, Bp. Meeting of Saul and Samuel. *Contempl.*
Saurin, J. Le ſacre de Saül. *Diſc. Hiſt.* 4. 251
9. 13. Dehon, Bp. Religious ordinances. *Sermons*, 1. 46
10. 1. Hall, Bp. Inauguration of Saul. *Contempl.*
Lindſay, H. Saul anointed king. *Lect.* 1. 48
10. 5–10. Deyling, S. Saul inter prophetas. *Obſerv.* 3
10. 12. De proverbio. *Crit. Sac.*, *Theſ. Nov.* 1. 594
Simeon, C. Converſion a ground of joy. *Works*, 3. 159
10. 24. Rawlinſon, John, D.D. Vivat rex, a ſermon preached at Paul's Croſs on the day of H. M.'s happy inauguration, March 24, 1614. 4°. *Oxf.* 1619
Burnaby, A. On the attempt to aſſaſſinate the king, May 15, 1800. *Sermons*, 303
Miller, J. A. The choice young man and godly. *Saul*, 40
10. 26, 27. Lindſay, H. Saul's inauguration. *Lect.* 1. 62
11. On the amazing ſpeedy relief which Saul brought to the beſieged inhabitants of Jabeſh-Gilead. *Eſſays*, *Lond.* 1753
11. 1–7. Alting, J. *Opera* 2. *pars* 2. 6
11. 4. Saurin, J. Les Iſraëlites plurent à Guibha. *Diſc. Hiſt. &c.* 4. 269
11. 12, 13. Lindſay, H. Defeat of the Ammonites. *Lect.* 1. 76

1 SAMUEL, 12. 3.

12. 3. Sanderſon, Bp. Aſſize. *Sermons*, 635
Gilbert, John. *Sermons*, 77
Coney, T., D.D. The uncorrupt magiſtrate. Inſtalment of a mayor. *Sermons*, 2. 371
Burn, Rich., LL.D. Reſtitution. *SS.* 4. 372
Trin. 4. Character of Samuel. *Pitman, from Robinſon*, 2*d Courſe*, 2. 43
Pott, J. H. Same ſubject. Trin. 4. *SS.* 2. 127
D'Oyly, G., D.D. Samuel's appeal to the people. *Sermons*, 2. 300
12. 3, 4. Terrick, Bp. Sermon. Faſt. Rebellion. 4°. *Lond.* 1745
12. 3–5. Van Mildert, Bp. A funeral diſcourſe on the death of Spencer Percival. [Anon.] 8°. *Lond.* 1812
12. 7. Strype, John. Aſſize ſermon. 4°. 1689
Peploe, Bp. Samuel. God's peculiar care in the preſervation of our religion and liberties; a ſermon. [Aſſize.] 8°. *Lond.* 1716
Burton, John, D.D. Samuel's expoſtulation and advice applied. Thankſgiving, ſuppreſſion of the rebellion. 8°. *Oxf.* 1746; *Works*, 1. 247
Harper, W. Sermon. State of the nation, with reſpect to religion and manners. Acceſſion. 4°. *Lond.* 1789
Hook, W. F. The Church of England the ſpecial object of divine protection. Nov. 5. *Controverſies of the Day*, 17
12. 14, 15. Plumptre, J. Trin. 4. *Pop. Com.* 1. 418
12. 16, 17. Saurin, J. Samuel fait tomber de la pluye dans le tems de la moiſſon. *Diſc. Hiſt.* 4. 280
Reading, W., A.M. Trin. 4. *Sermons*, 1. 330
12. 16–23. Simeon, C. The Iſraelites' rejection of Samuel reproved. *Works*, 3. 166
12. 17. Heber, Bp. Trin. 4. *Pariſh Sermons*, 2. 67
12. 17–19. Hole, M., D.D. *On the Liturgy*, 2. 7
12. 20. Danger of deſpondency. *Plain Sermons*, 4. 114
Hall, Bp. Samuel's conteſtation. *Contempl.*
Preſton, John, D.D. Samuel's ſupport of ſorrowful ſinners. *Sermons*, 125
12. 20–25. Alting, J. *Opera*, 2. *pars* 2. 11
12. 21. Boſton, T. The folly of turning aſide from the Lord. *Works*, 9. 500
12. 23. Keble, J. National apoſtaſy. Aſſize. *SS.* 127
Nicholls, B. E. Interceſſory prayer. *Ser.* 229
12. 23, 24. Sandys, Abp. Before the Parliament. *SS.* 34
Atterbury, L., LL.D. Thankſg. ſer. 4°. 1705
Butler, Lilly, D.D. Ser. Nov. 5. 4°. 1710
Synge, Rich. Acceſſ. ſer. 8°. 1714
Forſter, Thomas. Acceſſ. ſer. 8°. 1715
Stebbing, H., D.D. Reſtoration. *Sermons* (1760), 2. 344
Broughton, Thomas. Ser. Jan. 30. 4°. 1746
Simeon, C. Devotion to God urged from a ſenſe of gratitude. *Works*, 3. 171
12. 24. Prideaux, H., D.D. A ſermon in Norwich Cathedral, 1 Sam. 12. 24. *Eccleſ. Tracts*
Owen, Jeremy. St. David's day, a ſer. 8°. 1716
Bedford, A. Thankſg. ſer. 4°. 1746
Brooke, Z. *Diſc.* 19
Sharpe, Gregory, LL.D. *Sermons*, 177
Brewſter, Richard. Sermon. 4°.
Aſhburnham, Bp. Ser. May 29. 4°. 1759
Johnſon, John, M.A. The fear and ſervice of God. *Sermons*, 2. 178
Hopkins, B. Devotion to God founded upon the claims of gratitude. *Sermons*, 303
Dibdin, R. W. Duty of fearing and ſerving God. 20 *Sermons*, 16
12. 24, 25. Hall, Bp. A holy panegyric. Anniv. of King James' inauguration. *Sermons*; *Works*, 5. 79
Taylor, Thomas, D.D. Eighty-eight. The Spaniſh Armada. *Works* (1653), 563

1 SAMUEL, 12. 24, 25 (*continued*).
Stillingfleet, Bp. Faſt day. 4°. *Lond.* 1678; *Sermons*, 2. 174
Stoughton, W. Sermon, Jan. 31. 8°. *Dubl.* 1709
Williams, P., D.D. Sermon. Faſt war. 8°. *Camb.* 1745
Munkhouſe, R., D.D. National proſperity dependent on national righteouſneſs. *Diſc.* 3. 231
Warner, R. Trin. 4. *Old Ch. of Eng. Principles*, 2. 240
Jay, W. Sin ruins a kingdom. *Short Diſc.* 2. 370
Benſon, C. Sermon. Trinity Houſe. 4°. *Lond.* 1826
Lindſay, H. Samuel's valediction. *Lect.* 1. 92
Anderſon, J. S. M. Samuel rebuking Saul's unfaithfulneſs. *Cloud of Witn.* 2. 323
Knight, H. The natural and providential effects of national virtue and vice conſidered. A ſer. Faſt. 4°. *Lond.* 1742
Gleig, G. R. Iſrael's choice of a king. *SS.* 77
12. 25. Smedley, Jon. Sermon. Jan. 30. 8°. 1716
Squire, F. Wickedneſs, high treaſon; or, all vicious ſubjects enemies to their governors. A ſer. Aſſize. 8°. *Lond.* 1718
Lupton, W., D.D. *Sermons*, 327
Watts, G., M.A. Sermon. Faſt. 4°. *L.* 1742
Gordon, Sir A. The diſplay of God's mercy an urgent motive to praiſe and reformation. Thankſg. ſer. *Sermons*, 2. 271
13. Hall, Bp. Saul's ſacrifice. *Contempl.*
Saurin, J. Jonathan frape une garniſon de Philiſtins. *Diſc. Hiſt.* 4. 287
Miller, J. A. The firſt wrong ſtep. *Saul*, 62
13. 5. De apparatu Philiſtæorum bellico. *Crit. Sac. Theſ. Nov.* 1. 599
13. 9. The trial of Saul. *Plain Sermons*, 5. 188
13. 11–13. Simeon, C. Saul's impatience. *Works*, 3. 175
13. 13. Giſborne, T. Folly illuſtrated by the character of Saul. *SS.* 2. 299; *Pitman, 2d Courſe*, 2. 52
13. 13, 14. Reading, W. Trin. 4. *Sermons*, 3. 380
Lindſay, H. Saul's ſin in ſacrificing. *Lect.* 1. 108
Hervey, Lord Arthur. Trin. 4. *Sermons*, 2. 95
13. 14. Cleaver, Bp. An enquiry into the true character of David, king of Iſrael; in which the exceptions of a late writer to the conduct of David on ſome occaſions are obviated. *Seven Sermons*, 375
Porteus, Bp. The character of David impartially ſtated. 8°. *Camb.* 1761; *SS.* 2; *Wks.* 3. 99; *Pitman, 1ſt Courſe*, 294
D'Oyly, Geo., D.D. The man after God's own heart. *Sermons*, 1. 291
Shuttleworth, Bp. *Sermons*, 1. 333
Gordon, R., D.D. The man after God's own heart. *Chriſt as made known, &c.* 2. 465
Gatty, A. The character of David. *SS.* 1. 105
Goodwin, H. The man after God's own heart. *Sermons*, 3. 136
13. 19. Smith, W., D.D. The blackſmith. 8°. 1606
14. Hall, Bp. Jonathan's victory and Saul's oath. *Contempl.*
14. 6. Simeon, C. Jonathan's victory over the Philiſtines. *Works*, 3. 179
Saints' days and daily ſervice. *Plain SS.* 1. 37
14. 24, &c. Miller, J. A. Acting from mere impulſe. *Saul the King of Iſrael*, 85
14. 26. Prideaux, Bp. De religione juramenti. *Lectiones, Conciones*, 45
14. 36–38. Lindſay, H. Jonathan's victory and treſpaſs. *Lectures*, 1. 123
15. Hall, Bp. Saul and Agag. *Contempl.*

1 SAMUEL, 15 (*continued*).
Hall, Bp. The rejection of Saul and the choice of David. *Contempl.*
Saurin, J. Saül épargne le roi Agag. *Diſc. Hiſt.* 4. 294
15. 2, 3. Miller, J. A. National ſins and national puniſhments. *Saul*, 133
15. 11. Simeon, C. Mourning for the ſins of others. *Works*, 3. 182
Newman, J. H. Wilfulneſs, the ſin of Saul. *Univ. Sermons*, 146
15. 13. Bullen, C. Samuel and Saul. *Sermons*, 139
Blunt, H. Samuel and Saul. *Poſth. SS.* 2. 127
15. 13, 14. Buddicom, R. P. *Sermons* (1826), 1
Lindſay, H. Saul and the Amalekites. *Lect.* 1. 139
Miller, J. A. *Saul the King of Iſrael*, 110
15. 13–16. Simeon, C. Saul's ſelf-deceit. *Works*, 3. 187
15. 22. Boſton, T. The duty which God requireth of man. *Works*, 2. 51
Reading, W., A.M. Trin. 5. *Sermons*, 2. 345
Forſter, C. *Diſc.* 85
Penn, John. Obedience the life of religion. *Sermons*, 2. 1
Witherſpoon, John, D.D. Obedience and ſacrifice compared. *Diſc. on Leading Truths*; *Works*, 2. 293
Benſon, M. Obedience better than ſacrifice. On the Lord's ſupper. *Sermons*, 333
Lamont, D. Obedience. *Sermons*, 2. 285
Warner, R. Trin. 5. *Old Ch. of Eng. Principles*, 2. 253
Cooper, E. Obedience better than ſacrifice. *Practical Sermons*, 5. 116
Slade, J. Same ſubj. *Plain Sermons*, 5. 235
— No true worſhip or ſervice without an obedient heart. Trin. 5. *Ibid.* 2. 254
Trin. 5. *Practical Sermons* (1818), 2. 255
Le Bas, C. W. Obedience better than ſacrifice. *SS.* 2. 261
Marſh, E. G. *Bampton Lect.* 118
Jelly, H. The ſin of unfaithfulneſs. *Sermons*, 273
Oakeley, F. Partial obedience virtual diſobedience. *Sermons* (1839), 82
Alford, H. Obedience better than ſacrifice. [Trin. 5.] *Sermons*, 3. 390
Goodwin, H. Wilfulneſs of Saul. *Sermons*, 1. 195
15. 22, 23. Taylor, Bp. At the opening of the Parliament of Ireland. *Sermons*; *Works*, 6. 343; *E. A. Bray, Diſc. from Taylor*, 80
Simeon, C. Saul's diſobedience and puniſhment. *Works*, 3. 190
Mant, Bp. Same ſubj. *Sermons*, 1. 255
Blomfield, G. B. The ſpirit of obedience to God. *Sermons*, 55
15. 23. Kennet, Bp. Ordin. ſer. 4°. 1715
Clarke, S., D.D. Rebellion againſt God as malignant as witchcraft. *Sermons*, 10. 265; *Pitman, 1ſt Courſe*, 2. 109
Beauclerc, Bp. Sermon. Jan. 30. 4°. *Lond.* 1752
Alford, H. [Trin. 5.] *Sermons*, 2. 44
15. 24. The man of worldly expedients. *Plain Sermons*, 4. 124
15. 28. Holbrook, A. Acceſſ. ſer. 8°. 1715
15. 28–30. Mill, W. H. The rejection of Saul. *Lent Sermons* (1845), 136
15. 29. Pott, J. H. Trin. 5. Danger of undue compariſons between God and man. *SS.*, 2. 144
15. 30. Milner, J. Character of Saul. *Sermons*, 1. 238
Short, W. Repentance. *Sermons*, 298
Miller, J. A. True and falſe repentance. *Saul*, 156
15. 34, 35. Dealtry, W. Samuel's departure from Saul. *Practical Sermons*, 219
Anderſon, J. S. M. Samuel's ſecond rebuke. *Cloud of Witn.* 2. 342
15. 34. Smith, Samuel. A ſer. 8°. 1660
16. Hall, Bp. David called to the court. *Contempl.*

15. 32. Hom. Rev. XIII. 179.

1 SAMUEL, 16 (*continued*).

Saurin, J. Samuel oint David. Diſſertation ſur le menſonge. *Diſc. Hiſt.* 4. 315

16. 6, 7. Wordſworth, Canon. Intellectual diſplay in education. *Occaſional Sermons*, 3. 137

16. 7. Coney, T., D.D. The qualities of the mind preferred before the endowments of the body. *Sermons*, 1. 442

Hunter, T. The different judgments of God and man. (2 ſer.) *Moral Diſc.* 2. 201

Lothian, W. A ſer. *Scotch Preacher*, 2. 188

Dickſon, D. God's inſpection of the heart. *Sermons*, 223

Thompſon, H. Imperfection of human ſight. *Davidica*, 19

Simeon, C. God inſpects the heart. *Wks.* 3. 195

Newman, J. H. Faith and experience. *Sermons, Subjects of the Day*, 72

Summers, S. *Sermons*, 527

Fenn, W. Profeſſion and poſſeſſion. *Sermons* (1830), 226

16. 13, 14. Lindſay, H. David anointed to the kingdom. *Lectures*, 1. 155

16. 14. Sharp, Granville. The caſe of Saul, ſhewing that his diſorder was a real ſpiritual poſſeſſion, and proving that actual poſſeſſions of ſpirits were generally acknowledged by the ancient writers. 8°. *Lond.* 1807

Heurtley, C. Agency of evil ſpirits. *SS.* 2. 88

Williams, I. Saul. *Char. of Old Teſt.* 184

16. 18. Newman, J. H. Early years of David. *Parochial Sermons*, 3. 47

16. 20. De Davidis xenio, Sauli oblato. *Crit. Sac. Theſ. Nov.* 1. 611

16. 23. Shorthoſe, H. The excellency of muſick. On St. Cecilia's day. *Sermons*, 136

17. Auguſtine, St. De Golia et David. *Opera*, 158

Hall, Bp. David and Goliah. *Contempl.*; *Pitman, J. R. Second Courſe of Sermons*, 260

Hoſtus, M. In monomachiam Davidis Goliathi. *Crit. Sac.* 2

Saurin, J. Le combat de David avec Goliath. *Diſc. Hiſt., &c.* 4. 347

17. 1. Thompſon, H. David and Goliath. *Davidica*, 39

17. 26. Hoggart, W. Faſt ſer. 8°. 1748

17. 29. Palmer, Sam. Reform. of manners. A ſer. 12°. 1706

Cecil, R. The true patriot. A ſer. *Wks.* 2. 301

Simeon, C. David's vindication of himſelf. *Works*, 3. 200

17. 34–37. How the diſcharge of preſent duty aſſures us of help for future duties. Thomas Cole. *Morning Ex.* 3. 471

17. 37. Williams, Daniel, D.D. Thankſg. ſerm. Iriſh rebellion, 1641. *Diſc.* 1. 127

Blomfield, G. B. David and Goliath. *SS.* 74

The man after God's own heart. *Plain Sermons*, 4. 133

17. 44–50. Laurie, Thos., D.D. Character of David. *Lect.* 56

17. 45. Byles, Mather. A ſer. Artill. Co. 8°. 1740

Plumptre, J. Trin. 5. *Popular Com.* 1. 434

Lindſay, H. David and Goliath. *Lect.* 1. 170

17. 45, 46. Simeon, C. Same ſubj. *Works*, 3. 204

17. 48, 49. Holbrook, A. Ag. duelling. A ſer. 8°. 1727

17. 50. Reading, W. Trin. 5. *Sermons*, 3. 395

The call of David. Trin. 5. *Plain Serm.* 5. 198

Blencowe, E. David's victory over Goliath. *Plain Sermons*, 1. 306

18. Hall, Bp. Jonathan's love and Saul's envy. *Contempl.*

18. 1. Stebbing, H. Jonathan: or, the power of friendſhip. *Sermons* (1788), 3. 365

Mouchon, P. Caractères propres à l'amitié. *Sermons*, 1. 170

1 SAMUEL, 18. 1 (*continued*).

Mouchon, P. Devoirs et avantages de l'amitié. *Sermons*, 2. 185

Short, W. Friendſhip. *Sermons*, 311

Dibdin, R. W. Chriſtian friendſhip. *Sermons* (1844), 44

18. 3. Holland, Philip. On friendſhip. Jonathan and David. *Sermons*, 2. 175

18. 6. Hughes, W. Muſic ſer. 8°. 1749

18. 6–10. Collyer, W. B. The government of the Jews; including the theocracy and monarchy. *On Scripture Facts*, 392

18. 8. Saurin, J. Diverſes trames de Saül contre David. *Diſc. Hiſt., &c.* 4. 365

18. 9. Simeon, C. Saul's envy of David. *Wks.* 3. 208

18. 14. Thompſon, H. The reward of religious obedience. *Davidica*, 57

18. 20, 21. Hughes, H., D.D. Michal. *Fem. Char.* 2. 129

18. 29. D'Oyly, G., D.D. Saul, David's enemy. *Sermons*, 2. 313

Lindſay, H. Saul's enmity againſt David. *Lect.* 1. 186

19. 4–6. Snowden, W. The friendſhip of Jonathan contraſted with the enmity of Saul towards David. *Sermons*, 1. 123

19. 6. Lindſay, H. David's danger and eſcape. *Lect.* 1. 200

19. 13. Hall, Bp. Michal's wile. *Contempl.*

19. 14. Brady, N., D.D. A ſerm. May 29. 4°. 1715

Goulburn, E. M. Ser. Sons of the Clergy. 8°. 1849

19. 24. Morer, Thos. Agitations. *Sermons*, 199

Maurice, F. D. The life of Saul. [Trin. 23.] *The Prophets and Kings*, 17

20. 3. Walker, Sam. Fun. ſer. 8°. 1753

Enfield, Wm., LL.D. Fun. ſer. 8°. 1777

Franklin, Thos., LL.D. A ſer. Hum. Soc. 4°. 1779

Malham, John. Peculiar advantages of obtaining the favour of God. *Sixteen SS.* 187

Simeon, C. David's fear of Saul. *Wks.* 3. 213

Roberts, A. *Village Sermons*, 1. 19

Bingham, R. A ſerious improvement of the awful event which occurred at Portſmouth dockyard on Wedneſday, Sept. 14, 1825, during the memorable launch of H.M.S. the Princeſs Charlotte. *Pract. Diſc.* 145

20. 4. Coquerel, A. L. C. Jonath. *Sermons*, 165

20. 19. Audley, Matt. A ſer. Ubiq. 4°. 1739

20. 42. Lindſay, H. Jonathan and David. *Lect.* 1. 215

21. Hall, Bp. David and Abimelec. *Contempl.*

Saurin, J. An eſſay on the conduct of David at the court of Achiſh. *Sermons*, 4. 353

De Dav. delirio coram Achis. *Crit. Sac. Theſ. Nov.* 1. 616

21. 10. Lindſay, H. David and Abimelech. *Lect.* 230

22. 2. Fenn, W. The ſinner's refuge. *Sermons* (1830), 153

22. 18. Lindſay, H. Saul's maſſacre of the prieſts. *Lect.* 1. 245

23. 5. Whitaker, W. *Diſc.* 234

Shepherd, James. The conſtitution of the covenant of grace. (2 ſerm.) *Sermons*, 102

23. 15, 16. Lindſay, H. Parting of Jonathan and David. *Lect.* 1. 261

24. 4–6. Hall, Bp. Saul in David's cave. *Contempl.*

Simeon, C. David's forbearance towards Saul. *Works*, 3. 217

24. 4–7. Conant, John, D.D. (Jan. 30.) *Serm.* 6. 497

24. 5. Hales, John. A ſer. *Golden Remains*, 161

Womock, Bp. Moſes and Aaron. A ſer. 4°. 1675

Sheppard, James. *Sermons*, 102

24. 5, 6. Reading, W. A ſer. Jan. 30. 8°. 1714

Paradiſe, John. A ſer. Jan. 30. 4°. 1661

1 SAMUEL, 24. 5–8.

24. 5–8. Andrewes, Bp. Of the conſpiracy of the Gowries. *Sermons*, 4. 153
24. 13. Milbourne, Luke. A ſer. Jan. 30. 8°. 1711
24. 16. Lamont, D. Saul and David. *Sermons*, 3. 417
24. 17, 18. Lindſay, H. Saul in the cave of En-gedi. *Lect.* 1. 275
24. 17–20. Gough, Strickland. Acceſſ. ſer. 8°. 1717
Clarke, W. A ſer. Jan. 30. 8°. 1745
25. Hall, Bp. Nabal and Abigail. *Contempl.*
Saurin, J. Abigaïl va au devant de David. *Diſc. Hiſt., &c.* 4. 419
25. 1. Harris, R., D.D. Samuel's funeral. *Works*, 253
Vincent, Nathan. Fun. ſer. 4°. 1677
Douefpe, Samuel de la. *Sermons*, 454
Hill, Noah. The death of Samuel, and the lamentation made for him conſidered and improved. Fun. ſerm. *Sermons*, 381
Yates, John. Diſcourſe on the death of the Rev. Dr. Barnes. 8°. *Liverpool*, 1810
Knight, S. Memorial of a departed paſtor. Fun. ſer. on Dr. H. W. Coulthurſt. *SS.* 1. 19
Anderſon, J. S. M. Samuel's death, and appearance at Endor. *Cloud of Witn.* 2. 359
25. 6. Grove, H. Friendly ſalutation. New year. *Poſth. Works*, 353
25. 10. Reeve, T. Nabal's arraignment; or, a Chriſtmas churl. 4°. *Lond.* 1632
25. 10, 11. Lucas, R., D.D. Nabal's apology for uncharitableneſs examined. *Sermons* (1702), 1. 221
The natural grounds and meaſures of charity. Edward Owen. *Enfield, W. Eng. Pr.* 8. 93
Robertſon, F. W. Meſſage of the Church to men of wealth. *Sermons*, 1. 277
25. 21, 22. Meilan. Gratitude. *Serm. for Children*, 3. 127
25. 22. De jurejurando Davidis. G. A. Hamberger. *Crit. Sac. Theſ.* 1. 444
25. 25. Gough, Strickland. Nabal. *Sermons*, 197
25. 29. Smith, Bp. Miles. *Sermons*, 253
De faſciculo vitæ. *Crit. Sac. Theſ.* 1. 624
De faſciculo viventium. S. Schmidt. *Crit. Sac. Theſ.* 1. 452
25. 32. Hughes, H. Abigail. *Fem. Char.* 2. 150
25. 32, 33. South, R., D.D. Prevention of ſin an unvaluable mercy. *Sermons*, 2. 355
Knox, Dr. V. The duty of preventing evil by actual coercion, as well as by advice and remonſtrance. *Works*, 6. 192
Simeon, C. David kept from avenging himſelf on Nabal. *Works*, 3. 219
25. 38. Richardſon, W. Churliſhneſs exemplified and puniſhed. *Sermons*, 2. 220
26. Saurin, J. La retraite de David dans les états d'Akis. *Diſc. Hiſt.* 4. 427
26. 8, 9. Andrewes, Bp. Of the conſpiracy of the Gowries. *Sermons*, 4. 24
26. 9. Griffith, M., D.D. Sermon. The king's lifeguard. Jan. 30. 1665
Payne, W., D.D. Jan. 30. Serm. 4°. 1683
Smalbroke, Bp. Jan. 30. A ſerm. 4°. 1728
26. 9–11. Lindſay, H. David in Saul's camp. *Lect.* 1. 290
26. 10, 11. Fleetwood, Bp. Sermon. Jan. 30. *SS.* 93
26. 12. Buddicom, R. P. Danger of ſpiritual lethargy. *Sermons*, 1. 165
26. 21. Miller, J. A. Playing the fool. *Saul, the King of Iſrael*, 178
27. Hall, Bp. David and Achiſh. *Contempl.*
27. 1. Jay, W. David's fear and folly. *Short Diſc.* 4. 321
Lindſay, H. David's reſidence with Achiſh. *Lect.* 1. 306
Buddicom, R. P. The ſin and danger of ſpiritual deſpondency. *Sermons*, 2. 132
Simeon, C. The unbelieving fears of David. *Works*, 3. 223

1 SAMUEL, 28.

28. Origen. De Engaſtrimytho. *Opera*, 2. 490. *In Gr. et Lat., with a Diſſertation by Leo Allatius.* 4°. *Lugd.* 1629
Euſtathius Antiochenſis. De Engaſtrimytho diſſertatio adverſus Origenem; item Origenes de eadem Engaſtrimytho. *Bibl. Max. Patr.* 27

The object of this treatiſe is to prove that the *Pythoneſs* did not really raiſe the ghoſt of Samuel.

— De Engaſtrimytho diſſertatio, Gr. et Lat. *Bibl. Patr. Gallandii*, 4. 541
Gregory Nyſſen. De ventriloqua, ſeu de Pythoniſſa. *Opera*, 2. 35
Hall, Bp. Saul and the witch of Endor. *Contempl.*
Rothardus, Michaël. Samuel redivivus et Saul αὐτόχειρ. *Crit. Sac.* 2.
Samuël perſonatus. *Crit. Sac. Theſ. Nov.* 1. 632
De Pythoniſſâ Endoreâ. *Ibid.* 1. 639
Gerhard, J. E. Diſputatio de ſpectro Endoreo. 4°. *Jenæ*, 1663, 1666, *and with add.* 1684
Alexander, Noel. De Samuelis apparitione Sauli facta. *Hiſt. Eccleſ.* 3. 124
Buddeus, J. F. Diſſertatio epiſtolica de Pythoniſſa Endorea. *Hiſt.* 2
Penn, James. Saul and the witch of Endor. *Tracts* (1756), 119
28. 6, 7. Stubbs, P. The witchcraft of the Scriptures. A ſer. 8°. *Lond.* 1736
Dawſon, T. Samuel's appearance at Endor. *Diſſert.*
28. 7. Le Bas, C. W. Saul at Endor. *SS.* 3. 245
Hughes, H. Witch of Endor. *Fem. Char.* 2. 173
28. 7, 8. Deyling, D. S. De Samuele perſonato. *Obſervationes*, 2. 253
28. 8–11. Edwards, John, D.D. Whether Samuel himſelf was called up from the dead by the witch of Endor. *Exercitations*, 71
28. 11. Miller, J. A. The witch of Endor. *Saul*, 201
28. 11, 12. Calmet, A. L'apparition de Samuel à Saul. *Commentaire*, 2. 331
28. 15. Simeon, C. The witch of Endor. *Wks.* 3. 230
28. 15, 16. Waterland, Daniel, D.D. The appearance of Samuel to Saul at Endor. *SS. Works*, 9. 411
Lindſay, H. Saul and the witch of Endor. *Lectures*, 1. 321
28. 19. Dupre, J., D.D. New year's day. *Diſc.* 1. 307
30. Hall, Bp. Ziklag ſpoiled and revenged. *Contempl.*
Saurin, J. David défait les Hamalékites. *Diſc. Hiſt. &c.* 5. 1
30. 6. Harris, Robert, D.D. David's comfort at Ziklag. *Works*, 55
Burnett, John. A ſermon. 8°. 1774
Milner, Joſeph, A.M. The character and faith of David. *Sermons*, 1. 253
Simeon, C. Encouragement in God. *Works*, 3. 234
31. Hall, Bp. The death of Saul. *Contempl.*
31. 4. Smith, Sydney. Suicide. *SS.* (1809), 2. 127
Wrangham, F. The death of Saul and Jonathan. *Sermons, &c.* 3. 419
Miller, J. A. The ſuicide. *Saul*, 230
31. 6. Lindſay, H. Death of Saul. *Lectures*, 1. 336
31. 9. Dieteric, J. C. Anathemata templorum. *Antiquitates*, 346

COMMENTARIES, &c. ON II. SAMUEL,

(II. Kings, according to the Vulgate.)

See, alſo, "1 Samuel," and "Pentateuch," &c.

Willet, Andrew. An harmonie upon the ſecond booke of Samuel. *Harmonie on 1 Sam., &c.*

2 SAMUEL (*continued*).

Guild, W., D.D. The throne of David; or, an expoſition of the ſecond book of Samuel. 4°. ——— *Oxf.* 1659

1. Saurin, J. La conduite de David envers le meurtrier de Saül. *Diſc. Hiſt. &c.* 5. 10
Bland, John. The lamentation of David over Saul and Jonathan, in blank verſe. *A Grammatical Verſion, &c.*
Lindſay, H. Intelligence of Saul's death. *Lectures*, 2. 1

1. 2–4. Miller, J. A. Tidings from Gilboa. *Saul*, 261

1. 12. Burnet, Bp. Jan. 30. *The Royal Martyr* (1710)

1. 14. Ford, Simon. A ſermon. Jan. 30. 4°. 1661
Pelling, Edw. A ſermon. Jan. 30. 4°. 1683
Burnet, Bp. A ſermon. 4°. 1689
Newman, Richard. A ſer. Jan. 30. 4°. 1694
Michel, Humphry. 2 ſer. Jan. 30. 4°. 1702
Lewis, John. A ſermon. Jan. 30. 8°. 1717
Trebeck, A., D.D. Jan. 30. 4°. *Lond.* 1747
Malham, John. Allegiance to princes enforced. 21 *Sermons*, 369
Miller, E. Attempt on the Queen's life. *Sermons*, 35
Beaven, J. Diſcourſe. Warnings from hiſtory, political and eccleſiaſtical. Jan. 30. 8°. *Oxf.* 1838

1. 16. Melbourne, Luke. A ſer. Jan. 30. 8°. 1714

1. 17. Churchill, F., D.D. Concio ad clerum. De Davidis in Saulum et Jonathanum threno. 4°. *Cant.* 1773
Taſwell, E. David's lamentations over Saul and Jonathan. *Miſcellanea Sacra*
Bullar, J. On writing our epitaphs. *Lay Lect.* 297

1. 17, 18. Heſkith, Hen. A ſer. Jan. 30. 4°. 1677

1. 17–26. Horſley, Bp. Death of Saul and Jonathan. *Biblical Criticiſm*, 2. 431
Pareau, A. H. Commentatio ad elegiam Davidis in Saulum et Jonathan. 4°. *Gron.* 1829

1. 18. Davenporte, John, B.D. Sermon. A royal edict for military exerciſes. 4°. *Lond.* 1629
Bury, A. The bow. A ſermon. 4°. 1662
Gregorie, John. Keſheth; or, the ſong of the bow. *Works, part* 1. 1
Lake, Edw. A ſer. Jan. 30. 4°. 1683

1. 19. Shore, John. A ſer. Royal funeral. 4°. 1695
Davies, S. Funeral ſer. Geo. II. *Sermons*, 3. 24

1. 19–21. Bellew, J. C. M. Conſcience. 2 ſer. *SS.* 129

1. 20–23. Miller, J. A. The elegy. *Saul*, 286

1. 21. Weemſe, John. *An Expoſition, &c.* 1. 147
Birch, Peter, D.D. A ſer. Jan. 30. 4°. 1694

1. 23. Hughes, Obad. A ſermon. 8°. 17—
Kennet, Baſil, D.D. Fun. ſerm. on Dr. Creed and Mr. Waſe, Fellows of C.C.C., Oxon. *Sermons*, 294
Carr, S., D.D. *Sermons*, 1. 381

1. 24. Macdonald, A. Contempt for national religion criminated. *Sermons*, 125

1. 26. Slater, Sam. A ſermon. 8°. 1693
Moir, John. The delicacies of the finer affections. *Diſc.* 167

1. 27. Kennet, B., D.D. Fun. ſerm. *Sermons*, 233
Pickering, Thomas, D.D. A ſermon. Jan. 30. 4°. *Lond.* 1750
The devout laugh; or, half-an-hour's amuſement to a citizen of London, from Dr. Pickering's ſermon. 8°. *Lond.* 1750

2–10. Saurin, J. Divers exploits de David. *Diſc. Hiſt. &c.* 5. 45

2. Green, W. *The Poetical Parts of O. T. tranſlated with notes*

2. 4. Lindſay, H. David anointed king of Judah. *Lectures*, 2. 16

2 SAMUEL, 2. 7.

2. 7. Fleetwood, Bp. Death of King William. *Sermons*, 576

2. 26. Whitfield, John, B.A. Abner's thoughts after the battle of Gibeon. Thankſg. ſer. 4°. *Lond.* 1763

3. Hall, Bp. Abner and Joab. *Contempl.*
De pacto Davidis et Abneri. *Crit. Sac. Theſ. Nov.* 1. 651

3. 1. Wyvill, Chriſt., D.D. Thankſg. ſer. 4°. 1695

3. 9, 10. Lindſay, H. Abner's death. *Lectures*, 2. 30

3. 31–34. Simeon, C. Death of Abner. *Works*, 3. 237

3. 32–38. Claude, Francis. Fun. ſer. 4°. 1677

3. 33, 34. Lloyd, Bp. W. Sermon. Funeral of St. Edmund-bury Godfrey, who was barbarouſly murthered. 4°. *Lond.* 1678

3. 34. Fawcett, Benj. On a murder. Ser. 4°. 1764

3. 38. Nailour, W. A commemoration for the Hon. Col. Charles Cavendiſh, ſlain in the ſervice of King Charles I. 1643. A ſermon. 4°. *Lond.* 1675
Bourdaloue. Dixit quoque rex. Oraiſon funèbre de Louis de Bourbon, prince de Condé. *Sermons; Fêtes*, 2. 428
Chapelain, C. J. B. le. Princeps, et maximus. Francis I. *Sermons*, 6. 479
Whitaker, T., (Two funeral ſermons on). By Thomas Dickenſon. *Sermons*, 189
Townſend, J. Sermon. On the death of the Rev. H. Peckwell, D.D. 8°. *Lond.* 1787
Hill, Noah, (Funeral ſermon for). By J. Hooper, A.M. *Sermons*, 437
Griffin, J. Sermon on the death of the Rev. David Bogue, D.D. 8°. *Lond.* 1826
Sulivan, H. W. Chriſtian duty, and Chriſtian worſhip. Fun. ſerm. on the Duke of Wellington. *Sermons*, 2. 204
Doane, Bp. A great man fallen in Iſrael. A ſermon. 1850
Harriſon, D. J. Sermon. Greatneſs, godlineſs, glory. On the death of the Duke of Wellington. 12°. *Lond.* 1852

3. 38, 39. Harris, R., D.D. Abner's funeral. *Works*, 231

4. 8. Lindſay, H. Death of Iſhboſheth. *Lect.* 2. 45

5. 1. Pead, D. Acceſſion ſermon. 4°. 1715

5. 3. Dent, Giles. Sermon. Thankſgiving, Union Eng. and Scot. 8°. *Lond.* 1707
Lindſay, H. David anointed king of Iſrael. *Lectures*, 2. 58

5. 6–8. Gregorie, John. The blind and the lame. *Works, part* 1. 29
De cæcis et claudis Jebuſæorum. *Crit. Sac. Theſ. Nov.* 1. 658

5. 12. Maurice, F. D. David the king. [Advent 3.] *The Prophets and Kings*, 53

6. 5. Dieteric, J. C. Muſica ſacra. *Antiquitates*, 349

6. 6, 7. Hall, Bp. Uzzah and the ark. *Contemplations*
Prideaux, Bp. Perez-Vzzeh; or the breach of Vzzah. 4°. *Oxf.* 1625; *Sermons*

6. 6–9. Simeon, C. Uzzah's puniſhment for touching the ark. *Works*, 3. 242

6. 11, 12. Cubitt, Geo. Obed-Edom, or family religion. *Expoſitions*

6. 12. Browning, Biſhop. Inaug. Charles I. *SS.* 1. 1
Cockburn, J., D.D. Acceſs. ſer. 8°. 1711
Cooper, E. The nature and profitableneſs of family religion. *Practical Sermons*, 7. 294

6. 14. De Davide ante arcam fœderis ſaltante. M. J. E. Muller. *Crit. Sac., Theſ.* 1. 457; *Ugolinus*, 32. 1157
Simeon, C. David dancing before the ark. *Works*, 3. 247

6. 16. Buddicom, R. P. The believer and the ſcoffer contraſted. *Sermons*, 2. 75

2 SAMUEL, 6. 17.

6. 17. Lindsay, H. Removal of the ark to Jerusalem. *Lectures*, 2. 71
6. 17–20. Jones, T. S. *Sermons*
6. 18. Hole, M., D.D. *On the Liturgy*, 3. 656
6. 20. Orton, Job, D.D. Obligations to family-worship from Scripture. *Works*, 2. 42
Walker, Robert. *Sermons*, 3. 213
Piggott, S. Family prayer considered. *Guide for Families*, 287
Jay, W. The Christian in the family. *Wks.* 6. 54
Fisher, Alexander. *Remains*
6. 22. Simeon, C. David dancing before the ark. *Works*, 3. 252
7. 1, 2. Building and adorning churches. *Plain SS.* 2. 41
7. 1–3. Lindsay, H. David forbidden to build the temple. *Lectures*, 2. 87
Gordon, R., D.D. David's desire to build an house unto the Lord. *Christ as made known, &c.* 2. 478
7. 2. Featley, Daniel, D.D. The ark under the curtains. *Clavis Mystica*, 570
7. 8. Enfield, W., LL.D. *Biog. Sermons*, 159
7. 12–14. Stebbing, H. The promise of the Christian dispensation to David. 2 ser. *Sermons* (1788), 1. 29
7. 12–16. Alting, J. *Opera*, 2. *pars* 2. 16
The sure mercies of David. E. Bickersteth. *Bloomsbury Lect.* 4. 1
7. 13. Mather, S. The gospel of Solomon's temple. *Figures and Types*, 338
Gordon, R., D.D. Solomon appointed to build the house. *Christ as made known, &c.* 2. 488
7. 16, 17. Hall, R. Civil government contrasted with the spiritual kingdom. For Missionary Soc. *Sermons—Works*, 6. 227
7. 18. Steffe, T. Divine goodness. *Sermons*, 1
Dickson, D. A devout review. *Sermons*, 1
7. 18, 19. Simeon, C. David's gratitude. *Works*, 3. 257
7. 18–20. Hawker, R., D.D. David going in before the Lord. *Works*, 5. 147
7. 18–21. Hyatt, John. Recollections of gratitude, and pleasures of hope. *Sermons* (1811), 345
7. 19. Vaughan, C. J., D.D. The blessing of permanence. *Sermons* (1853), 395
7. 23–26. May, W. The past and present appearances of divine providence of Great Britain, considered as an encouragement to our future hopes and expectations. A ser. [Wedding.] 8°. *L.* 1734
7. 25. Erskine, R. Faith's plea upon God's word. *Works*, 5. 461
7. 27. Manton, T. *Works*, 4. 816
Simeon, C. The promises an encouragement to prayer. *Works*, 3. 261
9. Hall, Bp. David with Mephibosheth and Ziba. *Contemplations*
9. 1. Lindsay, H., D.D. David and Mephibosheth. *Lect.* 2. 102
9. 1–13. Lullin, A. L'amitié qui se soutient même après la mort et après le trépas. *Sermons*, 2. 82
9. 8. Doddridge, P., D.D. Mephibosheth's gratitude. *Sermons*, 1. 177
10. Hall, Bp. Hanum and David's ambassadors. *Contemplations*
10. 1–4. Babington, Gervase. Funeral. *Works*, 299
10. 12. Bridge, W. Of courage. To Volunteers. *Works*, 4. 33
Bramhall, Abp. Sermon before the Marquis of Newcastle, being then ready to meet the Scottish army. *Works*, 5. 87
Alting, J. *Opera*, 2. *pars* 2. 19
Fleetwood, Bp. Sermon. Fast day. *SS. &c.* 28
Hickeringill, E. Sermon preached in a camp. *Works*, 2. 512
Ferguson, Adam. Fast ser. 8°. 1745
Weedon, J. *Disc.* 217

2 SAMUEL, 10. 12 (*continued*).

Secker, Abp. 8°. *Lond.* 1745; *Serm.* 8. 73
Davies, S. Religion and patriotism the constituents of a good soldier. *Sermons*, 3. 41
Jefferson, Jos. Sermon. Union and firmness, perseverance and a trust in God, necessary for the defence of the country. [Volunteers.] 4°. *Lond.* 1803
Nance, J., D.D. Patriotism. Fast. *Sermons*, 173
11. Hall, Bp. David with Bathsheba and Uriah. *Contemplations*
Saurin, J. L'adultère de David. *Disc. Hist. &c.* 5. 74
11. 3. Hughes, H., D.D. Bathsheba. *Female Char.* 2. 205
11. 14, 15. Perceval, Hon. G. C. *Plain Sermons*, 3. 108
11. 20, 21. Scott, James, D.D. Sermon. How far a state of dependence and a sense of gratitude should influence our conduct. Jan. 1. 4°. *Camb.* 1764
11. 27. Lindsay, H. David's sin with Bathsheba. *Lectures*, 2. 117
Vaughan, C. J., D.D. God displeased. *Sermons*, 185, 454
Thompson, H. Universal insecurity of religious perseverance. *Davidica*, 77
12. Hall, Bp. Nathan and David. *Contemplations*
Fuller, Thomas, D.D. David's hainous sinne, heartie repentance, heavie punishment. 18°. *Lond.* 1631
A poetical tract, 46 leaves.
Saurin, J. Punition du meurtre et l'adultère de David. *Disc. Hist. &c.* 5. 97
Newton, Bp. David and Nathan. *Wks.* 2. 315
12. 1. Thompson, H. The deceitfulness of sin. *Davidica*, 94
Sulivan, H. W. Nathan's message. Trin. 6. *Sermons*, 2. 116
12. 1–7. Simeon, C. Nathan's parable. *Works*, 3. 265
12. 5. Broughton, John. A ser. Execut. 8°. 1713
Fleetwood, Bp. Funeral ser. on Mr. Noble. *Sermons*, 657
12. 5–7. A sermon. *Sermons, &c.* 371
Marriott, H. The parable of the ewe-lamb. *Sermons*, 2. 413
Lindsay, H. Nathan's parable. *Lect.* 2. 132
Gurney, J. H. Blinding power of sin. Trin. 6. *Sermons on O. T.* 137
12. 7. Strype, John. Assize ser. 4°. 1689
Marshall, N., D.D. Nathan's reproof, and David's reception of it. (2 serm.)
Death the Wages of Sin. Rom. 6. 16. *Sermons*, 2. 350
Newlin, T. Nathan's application to David. Before University. 21 *Sermons*, 139; *Fam. Lect.* 1. 857
Moss, R., D.D. Nathan's parable. (4 serm.) *Sermons*, 1
Croxall, Sam., D.D. Royal sin. A serm. 8°. 1738
Tidcombe, Jer. Nathan's reproof. *Sermons*, 237; *Enfield, W., Eng. Preacher*, 4. 27
Cobden, Edw., D.D. Visitation serm. *Disc.* 311
Sterne, L. Self-knowledge. *Sermons*, 1. 87
Butler, Bp. Self-deceit. 15 *Serm.* 100; *Fam. Lect.* 1. 305
De Courcy, Richard. A sermon. 8°. 1773
Jenkins, Joseph. *Disc.* 2. 146
Enfield, W. Nathan's reproof. *Sermons, Practical*, 2. 200
Preston, Rev. Lord. Sermon on adultery. 4°. *Lond.* 1772
Sellon, W. Partiality of self-judgment. *Sermons*, 269
Cleeve, A. *Select Sermons*, 173
Munkhouse, R. Parable of Nathan. *Sermons*, 31
Venn, J. The fall and punishment of David illustrated. *Sermons*, 1. 292
Draper, W. *Sermons*, 78
Warner, R. Trin. 6. *Old Ch. of Engl. Principles*, 2. 267
Gilpin, W. *Sermons*, 4. 98
Clapham, S. *SS. Selected*, 2. 130; *Village Preacher*, 2. 244

2 SAMUEL, 12. 7 (*continued*).
Mant, Bp. Deceitfulneſs of ſin and efficacy of repentance. *Sermons*, 1. 279
Girdleſtone, C. Trin. 6. Deceitfulneſs of the heart. *Sermons, Courſe* 2. 165
Slade, J. *Plain Sermons*, 1. 174
Biſhop, W. Confeſſion of ſin the firſt ſtep towards amendment of life. *Sermons* (1823), 99
— David's humiliation before Nathan an example for Chriſtians. *Sermons, Country Cong.* 65
Haverfield, T. T. Nathan and David. *Sermons*, 1. 154
Nathan and David. Trin. 6. Bp. Bethell. *Practical Sermons* (1845, &c.), 2. 301
Armſtrong, Bp. Tenderneſs of conſcience. *Sermons*, 144
12. 7–15. Craig, W. The conduct of Nathan and David. *Sermons*, 1. 188
12. 9, 10. Mill, W. H. David's ſin and chaſtiſement. (Lent 1845.) *Sermons*, 155
12. 11. Wilſon, H. B. Magd. Hoſp. *Sermons*, 107
12. 13. Reading, W. Trin. 6. *Sermons*, 2. 359
Secker, Abp. 2 ſer. *Sermons*, 2. 289; *Pitman, 1ſt courſe*, 2. 123
Townſon, Adn. David penitent and pardoned. *Sermons*, 75
Richardſon, W. David and Nathan. *Sermons*, 2. 239
Thompſon, H. Pardon the ſure conſequence of repentance. *Davidica*, 110
Simeon, C. David's humiliation and acceptance. *Works*, 3. 269
Plumptre, J. Trin. 6. *Popular Com.* 1. 450
Marriott, C. David's ſin and repentance. *Sermons*, 2. 352
Bradley, C. The afflicted David a pardoned ſinner. *Sermons* (*Glaſbury*), 366
Heber, Bp. Sixth Sunday after Trinity. *Pariſh Sermons*, 2. 96
Perceval, Hon. G. C. *Plain Sermons*, 3. 126
Williams, A. David's ſin. *Sermons*, 3. 137
Roberts, A. Repentance and pardon of David. Trin. 6. *Plain Sermons*, 2. 110
12. 14. Thompſon, H. The ſin of giving occaſion of blaſphemy. *Davidica*, 127
12. 21–23. Carr, S., D.D. *Sermons*, 4. 287
Thompſon, E. Recognition and re-union. (3 ſer.) *Sermons* (1844), 59
12. 22. Howell, W. *Sermons* (1835)
12. 22, 23. The reſtraint of exorbitant paſſion; or, grounds againſt unſeaſonable mourning. *Houſe of Mourning*, 61
Hughes, Obad. Fun. ſer. 8°. 1744
Meilan. Death of children. *Sermons for Children*, 3. 173
Carr, Dr. Samuel. *Sermons on the Loſs of Friends*, 260
Jay, W. Loſs of children. *Short Diſc.* 3. 51
Dehon, Bp. Death of children. *Sermons*, 2. 376; *Pitman, 2nd Courſe*, 2. 85
Townſend, Geo., D.D. The knowledge of each other in a future ſtate. *SS.* (1830), 19
12. 23. Allet, Thos. Fun. ſer. 8°. 1720
Colman, Benj. Fun. ſer. 12°. 1735
Franklin, Thos. Fun. ſer. 8°. 1756
Dodd, W., D.D. Mutual knowledge in a future ſtate, offered as an argument of conſolation under the loſs of friends. [Funeral of Bp. Squire.] 8°. *Lond.* 1772
Weſley, John. Mourning for the dead. Fun. ſer. *Sermons, Works*, 7. 463
Vernede, J. S. La mort d'un enfant. *Sermons* (1799), 1. 395
Gaſkin, J. The believer's comfort under bereavement. *Sermons*, 294
Chaplin, W. Ser. fun. 8°. *Biſhop Stortford*, 1826
Shepherd, R., D.D. On a future exiſtence. *SS.*

2 SAMUEL, 12. 23 (*continued*).
Williams, A. David's comfort under bereavement. *Sermons*, 2. 113
Cawood, J. Conduct of David on the death of his child. *Sermons*, 1. 103
Nind, W. Why ſorrow for the dead. *SS.* 1. 200
12. 31. De Davidis crudelitate. *Crit. Sac. Theſ. Nov.* 1. 664
13. Hall, Bp. Amnon and Thamar. *Contempl.*
Debaeza. Hiſtoria Abſalonis. *Com. Allegor.* 5
Evans, R. W. Abſalom. *Script. Biog.* 1
13. 15. Simeon, C. Amnon and Tamar. *Wks.* 3. 274
13. 28. Lindſay, H. Amnon's crime and death. *Lect.* 2. 146
13. 33. Harris, W. *Fun. Diſc.* 2. 87
14. 4. Hughes, H., D.D. Two wiſe women. *Female Char.* 2. 232
14. 12. Walker, Anth. Aſſize ſer. 8°. 1679
14. 14. Taylor, Bp. Counteſs of Carberry's funeral ſermon. *Sermons; Works*, 6. 453; *Brogden, J. Illuſtrations*, 3
Penn, John. Death. *Sermons*, 2. 87
Gilſon, D. New year's day. *Sermons*, 1
Cunningham, J. W. Sermon. Funeral of Princeſs Charlotte. 8°. *Lond.* 1817
14. 25. Bochart, S. De Abſalom capillis. *Geog. Sac.* 2. 883
14. 33. Lindſay, H. Abſalom recalled from exile. *Lect.* 2. 159
15. Hall, Bp. Abſalom's return and conſpiracy. *Contempl.*
15. 3, 4. Carſwell, Fran., D.D. Aſſize ſer. 4°. 1684
15. 4. Haſlewood, J., D.D. Aſſize ſer. 4°. 1707
15. 6. Law, Robert. Ser. Jan. 30. 8°. 1683
15. 11. Wetenhal, Bp. Thankſg. ſer. 4°. 1682
Heyricke, Thos. Thankſg. ſer. 4°. 1685
15. 21. Rainſtorp, John. A ſer. 4°. 1684
Dubordieu, John. Sermon. On the preſent rebellion. 4°. *Lond.* 1745
Skurray, F. Sermon. Religious principle the ground-work of monarchy. On the death of George III. 8°. *Lond.* 1820
15. 23. Kennet, Bp. A ſer. 8°. 1715
15. 25. Barkſdale, Clement. A ſer. 4°. 1660
15. 25, 26. J. W. Acquieſcence in the will of God. *Short Diſc.* 1. 240
Simeon, C. David driven from his throne by Abſolom. *Works*, 3. 281
Bonar (of Cramond). *Sermons*, 1
Marks, D. W. A great man in misfortune. *Sermons* (*in Synagogue*), 40
15. 26. Shower, John. Sermon. Reſignation to the divine good pleaſure in every condition. [Anon.] 4°. 1684
15. 30. Lindſay, H. Abſalom's rebellion. *Lect.* 2. 173
Simeon, C. David's ſubmiſſion to his afflictions. *Works*, 3. 286
15. 31. Fuller, Thomas, D.D. Good from bad friends. *Joſeph's Parti-Coloured Coat*
Baker, Aaron. A ſer. Nov. 5. 4°. 1678
16. Hall, Bp. Shimei curſing. *Contempl.*
16. 5. Polwhele, R. Character of Shimei. *Diſc.* 1. 211
Lindſay, H. Shimei's malice. *Lect.* 2. 186
16. 5–12. Simeon, C. David's patience and forbearance. *Works*, 3. 289
16. 5–14. Milner, J. David's forbearance. *Serm.* 3. 358
16. 11. Gardiner, J., D.D. Injuries from men conſidered as proceeding from God. *SS.* 361
16. 11–13. Bradley, C. David's forbearance towards Shimei. 2 ſer. *Sermons* (*High Wyc.*), 2. 25
16. 15. Dehon, Bp. The character of Abſalom. *Sermons*, 2. 242
16. 17. Cutler, B. C., D.D. Is this thy kindneſs to thy friend? *Sermons*, 295
16. 20. Hall, Bp. Achitophel. *Contempl.*

2 SAMUEL, 17. 1.

17. 1. Dieteric, J. C. Abſolonis rebellio. *Antiq.* 353
17. 22. Lindſay, H. Ahithophel's counſel and death. *Lect.* 2. 199
17. 23. De morte Achitophelis.
Hom Rep XIII. 152, *Crit. Sac. Theſ. Nov.* 1. 676
Fleetwood, Bp. Self-murther. *Sermons*, 337
Penn, James. A ſer. *Tracts* (1757), 343
Jones, W. Ahithophel the ſuicide. *Wks.* 7. 102
Paley, W., D.D. Suicide. *SS.* (1825), 1. 218
18. Hall, Bp. Death of Abſalom. *Contempl.*
Laurie, T., D.D. Death of Abſalom. *Lect.* 68
18. 3. Allaſon, J., D.D. Aſſize ſer. 8°. 1713
Knaggs, T. Aſſize ſer. 8°. 1717
18. 14, 15. Lindſay, H. Death of Abſalom. *Lect.* 2. 213
18. 18. De monumento Abſalomi.
Crit. Sac., *Theſ. Nov.* 1. 685
18. 28. Harriſon, J., D.D. Thankſg. ſer. 4°. 1683
Hinton, J. Thankſg. ſerm. Vict. 4°. 1685
Scott, John, D.D. 4°.
Lond. 1685; *Pract. Diſc.* 3. 185
18. 32. Andrewes, Bp. Of the conſpiracy of the Gowries. *Sermons*, 2. 3
Smith, Hen. A ſer. 8°. 1716
Wingfield, T. A ſer. 8°. 1746
18. 33. Harris, R., D.D. Abſalom's funeral. *Wks.* 209
Bedford, T. Fun. ſer. 4°. 1767
Doddridge, P., D.D. Reflections of a pious parent. *Works*, 2. 173
Spencer, A. G. Death of Abſalom. *SS.* 273
Simeon, C. David's lamentation over Abſalom. *Works*, 3. 294
Payſon, E., D.D. Anguiſh of parents at the perverſeneſs of children. *Works*, 3. 352
Dibdin, T. F., D.D. Death of Abſalom. *SS.* 242
19. 1. Reading, W. Trin. 6. *Sermons*, 3. 410
Williams, A. Caſe of Abſalom. *Serm.* 2. 190
19. 2. Jay, W. Reflections on victory. *Works*, 8. 1
19. 3. Gregory, F., D.D. Ser. Nov. 5. 4°. 1680
19. 4. Trin. 6. Character of Abſalom.
Pitman, from Bp. Dehon, 2d *Courſe*, 2. 76
Wordſworth, Bp. David and Abſalom.
Chriſtian Boyhood, 2. 114
Pratt, C. O. David's lament. Trin. 6. *SS.* 156
19. 10. Morer, T. May 29. *Sermons*, 120
Balguy, T. May 29th. *Sermons*, 1. 47
19. 11. Aſplin, S. May 29. 8°. *Lond.* 1715
19. 12. Reeve, T., D.D. Faſt ſer. 4°. 1661
19. 14. Bagſhaw, J. Thankſg. ſer. 4°. 1660
Walſal, F., D.D. Thankſg. ſer. 4°. 1660
Newman, H. May 29. A ſer. 4°. 1661
Parker, Abp. May 29. A ſer. 4°. 1663
Goddard, T. May 29. *Sermons*, 16
Sympſon, M. May 29. Ser. 8°. 1729
19. 15. Bagſhaw, John. Thankſg. ſer. 4°. 1660
Lindſay, H. David's reſtoration. *Lect.* 2. 226
19. 21. Sterne, L. The character of Shimei. *SS.* 3. 1
19. 27. Owen, R. Ser. bef. freeholders. 8°. 1713
Trin. 6. *Practical Sermons* (1818), 2. 269
19. 29. Lightfoot, J., D.D. Difficulties of Scripture. *Works*, 7. 201
19. 30. Reeve, T. Ser. King's inaug. 8°. 1634
Fuller, Thomas, D.D. A ſermon. H. M. inauguration. 4°. *Lond.* 1643
Ford, Simon, D.D. Exultation for the royal exile's reſtauration. A ſer. 4°. *Lond.* 1660
Gregory, F. Thankſg. ſer. 4°. 1660
Newton, R. May 29. A ſer. 4°. 1703
Dubordieu, J. A ſer. 8°. 1724
19. 31–39. Cellerier. *Nouv. Diſc.* 2. 402
19. 32. Polwhele, R. Char. of Barzillai. *Diſcourſes*, 1. 232
19. 32–35. Vance, W. F. An old age of miſery contraſted with an old age of bleſſedneſs. *Plain Diſcourſes*, 229

2 SAMUEL, 19. 32–39.

19. 32–39. Saurin, J. The lives of courtiers. *Sermons*, 4. 173; *In French*, 3. 216
19. 34. Tidcombe, J. Shortneſs and uncertainty of life. *Sermons*, 73; *Enfield, W., Eng. Preacher*, 3. 197
Orton, Job, D.D. Barzillai's refuſal of David's invitation. *Works*, 1. 336
Bretland, J. The queſtion of Barzillai. *SS.* 2. 86
Rees, A., D.D. Reflections on the character of Barzillai. *Sermons*, 1. 408
Hewlett, J. Story of Barzillai. *Sermons*, 417
Rogers, T. Uncertainty of human life. New year. *Lectures*, 1. 443
Simeon, C. The ſhortneſs of life a ground for indifference to the things of this world. *Works*, 3. 299
Townſend, Geo., D.D. Barzillai's queſtion conſidered and anſwered. (3 ſerm.) *Sermons* (1849), 47
Williams, A. Barzillai's choice. *Serm.* 1. 241
19. 34, 35. Dibdin, T. F., D.D. Character of Barzillai. Of old age. *Sermons*, 463
19. 34–37. Belfrage, H. *Diſc. to the Aged*
19. 34–38. Harris, R., D.D. Barzillai. *Works*, 273
The vanity of the creature. *Saints' Cordials*, 271
19. 35. Hoole, S. Barzillai's reply. *Sermons*, 207
19. 37. Grant, Johnſon. On retiring from buſineſs. *Sermons* (1812), 220
20. Hall, Bp. Shebae's rebellion. *Contempl.*
20. 1. Prideaux, Bp. Serm. Gowrie's conſpiracie. 4°. *Oxf.* 1636
Pead, Deuel. A ſerm. 4°. 1696
20. 1, 2. Waterland, D., D.D. Thankſg. Suppreſſion of the Rebellion, 1716.
Occaſional Sermons—*Works*, 8. 386
Lindſay, H. Shebae's rebellion. *Lect.* 2. 240
20. 19. Blackwell, Sam. A ſer. 4°. 1705
Garnett, Bp. Serm. [Aſſize.] 4°. *Camb.* 1741
21. Hall, Bp. The Gibeonites revenged. *Contemp.*
21. 1. Gouge, Wm. Dearth's death; or a removal of famine. *God's Three Arrowes*, 129
Gilbert, John. Jan. 30. A ſer. 4°. 1699
Reading, W. Trin. 7. *Sermons*, 2. 373
Fawcett, John. The Gibeonites avenged. *Sermons*, 3. 271
Simeon, C. Famine a puniſhment for ſin. *Works*, 3. 302
Lindſay, H. The Gibeonites revenged. *Lect.* 2. 254
Armſtrong, Bp. God's delays in puniſhing. *Sermons*, 210
21. 8. De filiis Michal ſterilis. *Crit. Sac.*, *Theſ. Nov.*, 1. 692
21. 10. Warner, R. Trin. 7. *Old Ch. of Engl. Principles*, 3. 1
Hughes, H. Rizpah. *Female Char.* 2. 256
21. 11–14. Pott, J. H. Trinity 7. The power of good example upon generous minds. *Sermons*, 2. 176
Trin. 7. Rizpah. Dean of Exeter. *Watſon, A., Sermons, Second Series*, 3. 34
21. 16, 17. Hill, John. A ſer. 4°. 1693
22. 1–3. Tomline, Bp. Ser. Thankſg. 2d ed. 4°. *L.* 1798
22. 2, 3. Smyth, Bp. E. A ſer. May 29. 4°. 1698
22. 4. Bouncher, Sam. Faſt. Ser. 4°. 1693
22. 5. Taylor, R., D.D. *Sermons*, 3. 320
22. 24. Chapman, John. Thankſg. ſer. 4°. 1683
22. 33. Draper, H., D.D. The believer's ſtrength. [Trin. 1.] *On the Collects*, 2. 336
22. 38–41. Clarke, Sam. Thankſg. ſer. 4°. 1696
Maddock, Thos. Thankſg. ſer. 4°. 1746
22. 44. Synge, R. Thankſg. ſer. Suppreſſion of the rebellion. *Sermons on Loyalty*, 79

2 SAMUEL, 22. 47.

22. 47. Johnſon, Chriſt. *Three Sermons*, 41
22. 48. Mays, Chriſt. Thankſg. ſer. 8°. 1746
22. 51. Linford, T., D.D. Serm. God a tower of ſalvation to the king. Acceſſion. 4°. *London*, 1715
23. 1. Baker, A. David a type of ſaintly character. (Trin. 7.) *Sermons*, 201
23. 1, 2. Ely, John. The ſweet Pſalmiſt of Iſrael. *Winter Lect.* 172
23. 1–3. Henry, W., D.D. A ſer. 8°. 1754
23. 1–4. Simeon, C. The equity of Chriſt's government. *Works*, 3. 305
23. 1–7. Luther, Martin. The laſt words of David. *Select Works*, 2. 177
De ultimis Davidis verbis. *Crit. Sac.*, *Theſ. Nov.* 1. 696
Alting, J. *Opera*, 2. *pars* 2. 21
Grey, R., D.D. The laſt words of David, divided according to the metre. With notes critical and explanatory. 4°. *Lond.* 1749
Green, W. *The Poetical Parts of O. T. tranſlated, with notes*
Horſley, Bp. The laſt words of David. *Bibl. Crit.* 2. 433
23. 2. Stennett, Joſ. Fun. ſer. 4°. 1748
23. 3. Edwards, J., D.D. *Theologia*, 2. 493
Diſney, John. Ser. Elec. Lord mayor. 8°. 1724
Coliere, R. Ser. bef. Corpor. 4°. 1726
Cox, T. Sermon. The influence of religion in the adminiſtration of juſtice. [Affize.] 4°. *Lond.* 1726
Wilder, J. King's inauguration. *Sermons*, 59
Newton, B. *Sermons*, 2. 341
Gibbon, Williams. Ser. Lord mayor. 4°. 1743
Sandford, W., D.D. Sermon. Character and duty of a good magiſtrate. Elec. of lord mayor. 4°. *Lond.* 1750
Halliſax, J., D.D. Sermon. Election of lord mayor. 4°. *Lond.* 1757
Graves, R., D.D. The duties of Chriſtian magiſtrates. *Works*, 4. 619
Sampſon, J. Sermon. Election of lord mayor. 4°. *Lond.* 1819
Wetherell, T. M. Elec. of lord mayor. 4°. *Lond.* 1835
23. 3, 4. Burnet, Bp. Ser. Coronation. 4°. *Lond.* 1689
Howard, Leon., D.D. Acceſſ. ſer. 4°. 1761
Sherlock, Bp. Anniv. of Queen's acceſſ. 4°. *Lond.* 1714; *Diſc.*—*Works*, 3. 309
23. 3–5. David's throne. R. W. Dibdin. *Bloomſbury Lect.* 5. 59
23. 4. Dodd, Wm. Apoth. Co. 4°. 1761
23. 5. Heywood, Oliver. The beſt entail; or dying parents' living hopes for their ſurviving children. *Works*, 4. 421
Owen, John, D.D. The everlaſting covenant the believer's ſupport under diſtreſs. (2 ſerm.) *Sermons*—*Works*, 17. 1
Flavel, John. The balm of the covenant applied to the bleeding wounds of afflicted ſaints. *Works*, 6. 83
Croſs, W. Sermon. Covenant of grace. 4°. 1693
Taylor, Nath. *Diſc.* 61
Shepherd, J. Cov. of grace. *Sermons*, 102
Taylor, R. The ſtability of the covenant of grace, and of the ample proviſion made therein for the ſalvation of ſinners. *Diſc.* 329
Walker, Samuel, A.B. The covenant of grace, in nine ſermons, with memoir. 18°. *Lond.* 1839
Black, D. Support in God's covenant. *Sermons*, 462
Lavington, S. Trin. Sun. *Sermons*, 2. 89
Cecil, R. The dying ſaint's conſolation. *Works*, 3. 18
Bonar (of Cramond). *Sermons*, 1
Howell, W. *Sermons* (1835), 1

2 SAMUEL, 23. 5 (*continued*).

On the covenant of grace as made with believers. A. Blair. *Sermons, Gen. Aſſoc. Synod*, 2. 253
Belfrage, H. A ſermon. *Monitor to Families*
Simeon, C. The covenant of grace. *Works*, 3. 308
M'Kinlay, James. *Sermons*
Neat, C. Covenant of grace. *Diſc.* 119
Roberts, A. *Village Sermons*, 6. 156
23. 10. Roberts, Edw. Thankſg. ſer. 4°. 1704
Hatt, A. Ser. Thankſg. victory. 4°. *L.* 1805
23. 15. De deſiderio Davidis. *Crit. Sac. Theſ.* 1. 462
23. 15–17. Simeon, C. David's deſire for the water of the well of Bethlehem. *Works*, 3. 313
Buddicom, R. P. *Sermons* (1826), 2
Melvill, H. The well of Bethlehem. Elliott Bk 34 *Sermons* (*Facts*), 1. 168
24. 1. Hall, Bp. Numbering the people. *Contempl.*
Abrabanel, de peccato Davidis numerantis populum. Lat. *Buxtorf, J., Diſſertationes* (*Baſil.* 1662)
Thompſon, H. Numbering the people. *Davidica*, 141
Le Bas, C. W. Same ſubj. *Sermons*, 3. 272
Lindſay, H. Same ſubj. *Lect.* 2. 267
24. 5, 6. Paradiſe, John. Jan. 30. Ser. 4°. 1660
24. 10. Reading, W. Trin. 7. *Sermons*, 4. 1
Roberts, A. *Vill. Sermons*, 5. 17
24. 11–13. Bellas, Geo., D.D. Sermon. 4°. 1779
24. 11–15. Simeon, C. Numbering the people. *Works*, 3. 316
24. 12–14. Du Boſc. Les trois fleaux de Dieu. *SS.* 3. 3
24. 13. Orton, Job, D.D. Chriſtians exhorted to conſider what anſwer their miniſters will have to return to God concerning them. *Works*, 1. 312
24. 14. David's ſtrait. By Dr. John King. *King, Bp. H. Two Sermons.*
Trin. 7. Numbering the people. *Pitman from Bp. Hall, 1ſt Courſe*, 2. 138
Boys, John. *Remains*, 70
Meggot, R., D.D. Sermon. Faſt. 4°. *Lond.* 1691
Calamy, E. *Farewell Sermons*, 1
Kidder, Bp. Sermon. 5 Nov. 1692. 4°. *Lond.* 1693
Beveridge, Bp. *Theſ.*, *Works*, 7. 208
Machin, R. David's choice; or, the ſenſe of the godly in every age. A ſermon. 8°. *Lond.* 1740
Evans, John, D.D. David's choice. Coronation. Sermon. 8°. *Lond.* 1722
Trin. 7. Goodneſs of God. *Pitman from Adn. Jortin, 2d Courſe*, 2. 90
Brailsford, J. Divine and human mercy compared. *Sermons*, 31
Carpenter, W., D.D. Faſt ſer. 4°. 1777
Malham, J. Submiſſion under affliction. *Twenty-one Sermons*, 193
Arnold, T. *Sermons*, 1. 242
— Judgments and chaſtiſements. Faſt. *Sermons on Interp.* 87
24. 16. Cattel, Joſeph. Faſt. Plague. 8°. 1715
24. 17. Weſley, J. National ſins and miſeries. For widows and orphans of ſoldiers. *Sermons*; *Works*, 7. 400
24. 24. Manton, T. *Works*, 5. 1093
Superville (the ſon), Daniel de. Les ſacrifices ſpirituels du fidèle. 2 ſermons. *SS.* 2. 34
Duche, J. True religion a coſtly and continual ſacrifice. *Diſc.* 1. 81
Biddulph, T. David and Araunah. *Plain Sermons*, 3. 217
Biſhop, S. 2 ſermons. *Sermons*, 20
David and Araunah. Dean Chandler. *Original Family Sermons*, 1. 33

2 SAMUEL, 24. 24 (*continued*).

Doane, Bp. No ſervice without ſacrifice. A ſermon. 1847

Wordſworth, Canon. Self-ſacrifice for divine worſhip. *Diſc. on Public Education*, 77

Hale, P. Coſt an element of ſacrifice. A ſer. Soc. for Building Churches. 8°. *Lond.* 1852

24. 25. Hole, M., D.D. *On the Liturgy*, 2. 99

Cawood, J. The deſtroying angel ſtayed. *Sermons*, 1. 121

Mould, Bern. After plague. 3 ſer. 4°. 1725

COMMENTARIES, &c. ON I. AND II. KINGS (III. and IV. Kings, according to the Vulgate).

See, alſo, under "1 Samuel," "Pentateuch," &c.

Ephraem Syrus. Explanatio in i. et ii. libros Regnorum. *Opera*, 4. 439

Martyr, P. Commentarii in duos libros Regum. 1599

Brentius, J. Comment. in I. et II. Regum. *Opera*, 2

Schmidt, S. Annotationes in libros Regum. 4°. *Argent.* 1697

Horſley, Bp. Notes on Kings. *Bibl. Crit.* 1

Keil, I. K. F. Commentar über die Bücher der Konige. 8°. *Moſcau*, 1846

Thenius, O. Die Bücher der Konige erklärt. 8°. *Leipz.* 1849

Pineda, J. de. De rebus Salomonis regis. Folio. 1609

An eſteemed work, forming a uſeful commentary on the reign of Solomon.

Dalechamp, C. Vindiciæ Salomonis de lapſu, ſtatuque ejus æterno. *Lond.* 1622

Debaeza. Hiſtoria Salomonis. *Comment. Allegor.* 5

Alexander, Noel. De Salomone. *Hiſt. Eccleſ.* 3. 171

— De æterna ſorte Salomonis. *Ibid.* 3. 295

Renolds, G. The ſtate of the greateſt king ſet forth in the greatneſs of Solomon and the glory of his reign, with a treatiſe concerning gold and ſilver. 8°. *Briſtol*, 1721

Morton, Thomas. Salomon; or, a treatiſe declaring the ſtate of the kingdom of Iſrael, as it was in the daies of Salomon. 4°. *Lond.* 1596

Robinſon, T. Solomon. *Script. Char.* 2

Evans, R. W. Solomon. *Script. Biog.* 1

Kitto, John, D.D. Solomon and the kings. *Daily Bible Illuſt. Morning* 4

Williams, Iſaac, B.D. Solomon. *Char. of Old Teſt.* 210

Huet, P. D. Commentarius de navigationibus Salomonis. *Crit. Sac.* 8; *Ugolinus*, 7. 277; *De Paradiſo*

Lipenius, M. Diſſert. de navigatione Salomonis. *Ugolinus*, 7. 343

— Diſſert. de Ophir. *Ibid.* 7. 361

Hincmar of Rheims. Expoſitio in ferculum Salomonis. *Opera*, 1. 756

1. Hall, Bp. Adonijah defeated. *Contempl.*

1. 5. Wood, Bp. T. A ſermon. 4°. 1661

Wagſtaffe, T. Thankſg. ſer. 4°. 1685

Cannel, J. Sermon. Invaſion. 8°. 1708

Lindſay, H. Adonijah's conſpiracy. *Lect.* 2. 282

1. 29. Killinbeck, J. *Sermons*, 241

1. 39. Cæſar, J. J., D.D. A ſermon. 8°. 1714

Sewell, W. On the firſt inſertion of the name of William IV. in the Liturgy. *Parochial Sermons*, 30

1. 45, 46. Fremantle, W. R. Serm. Coronation. 12°. *Godal.* 1838

1 KINGS, 1. 48.

1. 48. Orton, Job, D.D. The joy of aged and dying ſaints in leaving their deſcendants proſperous, peaceful, and pious. *Works*, 1. 427

Hall, Bp. David's end and Solomon's beginning. *Contempl.*

2. 1–4. Lapſlie, J. Sermon. Sons of miniſters. 8°. *Glaſg.* 1805

2. 1–9. Belfrage, H. A ſer. *Counſels for the Sanctuary*

2. 2. Reeve, J. The ſanctity of God. *Diſc.* 1. 90

2. 2, 3. Maynard, E., D.D. Virtue and piety the likelieſt way to proſperity and happineſs even in this world. *Sermons*, 114

2. 10. Rainsford, Giles. Fun. ſer. 8°. 1724

2. 10, 11. Lindſay, H. Death of David. *Lect.* 2. 296

2. 12. Heyricke, Rich. A ſermon. 4°. 1661

2. 15. Archer, J. Ser. Acceſſion. 8°. *Lond.* 1714

2. 28–46. Hall, Bp. The execution of Joab and Shimei. *Contempl.*

2. 36–46. De proceſſu Salomonis contra Simeï. *Crit. Sac. Theſ. Nov.* 1. 713

2. 44. Simeon, C. Solomon puts Shimei to death. *Works*, 3. 321

2. 46. Bradbury, Thos. Nov. 5. *SS.* (1772), 2. 177

3. Saurin, J. La période de la piété et de la proſpérité de Salomon. *Diſc. Hiſt.* 5. 175

3. 5. Buddicom, R. P. The duty, nature, and bleſſings of prayer. *Sermons*, 1. 444

3. 5–14. Saurin, J. The wiſdom of Solomon. *Sermons*, 8. 26; *In French*, 10. 505

3. 5–28. Hall, Bp. Solomon's choice, with his judgment upon the two harlots. *Contempl.*

3. 6–9. Maurice, F. D. The wiſe king. Advent 4. *Prophets and Kings*, 72

3. 7–9. Aliſon, A. On the youth of Solomon. *Sermons*, 1. 41

3. 7–10. Horne, T. H. The ſovereign's prayer and the people's duty. A ſermon. Coronation. 8°. *Lond.* 1838

3. 8, 9. Scott, T. Solomon imploring wiſdom. An example. *Vill. Diſc.* 104

3. 9. Pyle, T. Ser. Ann. of Cor. 4°. 1706

Bridges, R., D.D. Ser. bef. Mayor. 4°. 1727

Cookſey, J. Fun. ſermon. 8°. 1760

3. 10. Smith, James. *Diſc.* 81

Payſon, E., D.D. Solomon's choice. *Works*, 3. 405

3. 11–13. Simeon, C. Solomon's choice. *Works*, 3. 326

3. 11–14. Plumptre, J. Trin. 7. *Popular Com.* 1. 466

3. 16, &c. Auguſtine, St. De judicio Salomonis inter duas mulieres. *Opera*, 7. 64

3. 22. Hughes, H., D.D. Two women at the judgment-ſeat of Solomon. *Fem. Char.* 2. 280

3. 26. Pentycroſs, T. *Sermons*, 252

5. 12. Leake, Martin. Ser. bef. Freemaſons. 8°. 1778

5. 26. Trin. 11. *Practical Sermons* (1818), 3. 39

6. Bede. De templo Salomonis. *Opera*, 8. 1; *Works by Giles*, 1. 171

— De ædificatione templi, allegorica expoſitio. *Ibid.* 8. 262

Maimonides, Moſes. Conſtitutiones de templo, vaſis ſanctuarii, et de ingreſſu ſanctuarii, Heb. et Lat. a Ugolino notis illuſtratæ. *Ugolinus*, 8. 745

Abraham, Ben David. Commentarius de templo, ab Ugolino Latina interpr. illuſtratus Heb. et Lat. *Ugolinus*, 9. 1

Hall, Bp. The temple. *Contempl.*

J. B. Villalpandus. Templum Salomonis ab Ezechiele deſcriptum. *Prado et Villalpandus in Ezechielem*, 2. *pars* 2

1 KINGS, 6 (*continued*).

Lightfoot, J. The temple; eſpecially as it ſtood in the days of our Saviour. *Works*, 9. 207

— The temple-ſervice. *Ibid.* 9. 1

Deſcriptio templi. *Ugolinus*, 9. 569

Miniſterium templi. *Ibid.* 9. 809

Lee, Samuel, M.A. Orbis miraculum: or, the temple of Solomon pourtrayed by Scripture light; wherein all its famous buildings, the pompous worſhip of the Jews, &c., and the ſpiritual myſteries, vailed under all, are treated of at large. [Anon.] Folio. *Lond.* 1659

Cappel, L. Templi Hieroſolymitani delineatio triplex. *Crit. Sac.* 5; *Biblia Polyg. Waltoni*

Bunyan, John. Solomon's temple ſpiritualiſed. *Wks.* 4. 1968

Spencer, J., D.D. De templo. *De Legibus Heb.* 2

Sturm, L. C. Sciagraphia templi Hieroſolymitani. *Ugolinus*, 8. 1151

Kopke, B. Dialogus de templo Solomonis, five de tribus ſanctorum gradibus, nempe incipientium, proficientium, et adultorum. 12°. *Amſt.* 1698

Lamy, B. De templo. *De Tabernaculo, &c.*

Alexander, Noel. De templo Solomonis. *Hiſt. Eccleſ.* 3. 270

Reland, H. De ſpoliis templi Hieroſolym. in arcu Titiano conſpicuis. *Ugolinus*, 9. 1077

The temple of Solomon, with all its porches, walls, gates, halls, chambers, holy veſſels, the altar of burnt-offering, the molten ſea, golden candleſticks, &c., as alſo the tabernacle of Moſes, with all its appurtenances according to the ſeveral parts thereof; contained in the following deſcription, and annexed copper-cuts, erected in a proper model and material repreſentation. 4°. *Lond.* 1725

Newton, Sir Iſaac. A deſcription of the temple of Solomon. *Opera*, 5. 236

Brown, W., D.D. The temple deſcribed. *Antiq.* 1. 36

Keil, I. K. F. Der tempel Solomons, eine archäologiſche Unterſuchung. 8°. *Dorpat*, 1839

Baehr. Der Salomoniſche Tempel. 8°. *Karlſruhe*, 1848

Solomon's temple. *Kitto, John, Journal (New Series)*, 2

6. 7. Bradley, C. The building of the heavenly temple. *Sermons (Glaſbury)*, 3. 30

Simeon, C. The ſtillneſs with which the temple was built. *Works*, 3. 329

6. 11–13. Ravenſcroft, Bp. Conſecration of a church. *Works*, 1. 197

6. 28, 29. Welton, R., D.D. Church ornaments without idolatry vindicated; erection of an altar-piece. *Diſc.* 60

7. 15. Pleſken, M. Diſſertatio de columnis aeneis. *Ugolinus*, 10. 5

7. 21, 22. Mather, Samuel, M.A. The goſpel of the two brazen pillars in the temple. *Figures and Types*, 359

7. 23. Sturm, L. C. Mare aeneum. *Ugolinus*, 19. 1537

8. 9. De iis, quæ fuere in arcâ fœderis. *Crit. Sac., Theſ. Nov.* 1. 465

8. 10, 11. Whately, Abp. The glory of the Lord. Whitſ. *Sermons*, 65

8. 13. Dieteric, J. C. Templum Hieroſolymitanum. *Antiq.* 361

Balfour, O. Sermon. Conſecration of church. 8°. *Lond.* 1818

8. 13–27. Smith, W., D.D. Sermon. Opening a church *Sermons*, 167

8. 18. Sykes, T., D.D. Serm. Conſec. ch. 4°. 1694

Biſſe, J. The merit and uſefulneſs of building churches. A ſermon. Opening a church. 8°. *Lond.* 1712

Belſham, T. Sermon. Sudden death of a young miniſter. 8°. *Lond.* 1817

1 KINGS, 8. 18 (*continued*).

Simeon, C. Good intentions approved. *Works*, 3. 334

Sumner, Abp. Society for building churches. *Chriſtian Charity*, 173

8. 19. O'Beirne, Bp. Conſec. of a church. *SS.* 3. 213

8. 27. Clarke, S., D.D. Omnipreſence of God. *SS.* 1. 169

Hunt, Jer., D.D. Immenſity of God. *SS.* 2. 19

Bilſtone, J. *Sermons*, 23

Horne, Bp. Preſence of God in holy places. Opening of a church. *Diſc.* 4. 319

Duchal, J., D.D. Omnipreſence of God. *SS.* 3. 373

Fernie, J. Omnipreſence of God. *SS.* 176

Grant, Johnſon. Trin. Sun. God's immediate preſence, as diſtinguiſhed from his omnipreſence. *Courſe of Sermons*, 2. 1

8. 28–30. Simeon, C. Opening a church. *Works*, 3. 338

8. 28, 29. Waters, E. P. The uſe of externals in religion. On preſentation of a painted window. *SS.* 243

8. 30. Burnet, G. Duty and uſefulneſs of publick worſhip. *Pract. Sermons*, 1. 55

8. 35, 36. Hole, M., D.D. *On the Liturgy*, 2. 1

8. 37–39. Beveridge, Bp. *Theſ., Works*, 7. 210

Hole, M., D.D. *On the Liturgy*, 2. 13

8. 37–40. Lake, Bp. Arthur. Faſt. *Sermons*, 200

Alting, J. *Opera*, 2. *pars* 2. 38

8. 38. Abernethy, Bp. The plague of diſcontentment. *A Chriſtian Treatiſe*, 216

Edwards, J., D.D. A ſermon. Plague of heart. 4°. 1665

Jamieſon, John, D.D. The plague of the heart. *Sermons on the Heart*, 1. 49

Biddulph, T. The plague of the heart. *Plain Sermons*, 3. 180

Marſhall (of Stirling). *Sermons*

8. 38, 39. Morton, J. Faſt day, 1803. *Sermons*, 2. 285

Simeon, C. The requiſites for acceptable prayer. *Works*, 3. 351

8. 39. Smith, S. God alone the ſearcher of hearts. A ſer. Aſſize. 8°. *Lond.* 1719

Hopkins, W., D.D. That it is the prerogative of God alone to know the hearts of men. *SS.* 327

8. 44, 45. Hole, M., D.D. *On the Liturgy*, 2. 25

Morell, T., D.D. Faſt ſer. 8°. *Lond.* 1739

Arnold, Edm. Faſt ſer. 4°. 1740

Clarke, R., D.D. Ser. Faſt, war. 4°. *L.* 1741

8. 54–61. Simeon, C. Solomon's thankſgiving prayer. *Works*, 3. 354

8. 56. Zollikoffer. The praiſe of God for the reſtoration of peace. *Feſtivals and Faſts*, 2. 80

8. 57, 58. Marſh, W., D.D. *Pr.-Bk. and Homily Soc.* 1840

8. 59. Butler, Bp. John. Faſt. 4°. *Lond.* 1777

Townſend, J. Public prayer. *Diſc.* 97

8. 66. Cartwright, Bp. Acceſſ. ſer. 4°. 1686

Harding, N. Serm. The people's part in bleſſing their king. Acceſſion. 8°. *Lond.* 1715

Gibbons, T., D.D. Thankſg. ſer. 8°. 1746

Bulkley, C. Coron. ſer. 8°. 1761

Clarke, J. S. Devout acknowledgment of naval victories. *Sermons on Seamen*, 253

Buchanan, C. The Britiſh jubilee. Thankſg. Oct. 25, 1809. *Sermons*, 151

Dehon, Bp. Conſecration of a ch. *Serm.* 2. 275

9. 3. Cox, James, D.D. Earthquake ſer. 4°. 1750

Kelſey, J. Ser. conſec. ch. 4°. 1675

Trapp, J., D.D. Ser. open. ch. 4°. 1723

10. Hall, Bp. Solomon with the Queen of Sheba. *Contempl.*

De reginâ Auſtri. *Crit. Sac. Theſ.* 1. 468

Alexander, Noel. De regina Saba. *Hiſt. Eccleſ.* 3. 289

10. 1. Hawker, R., D.D. The Queen of Sheba viſiting Solomon. *Works*, 5. 177

10. 6, 7. Gunn, W. A. The Queen of Sheba's viſit to Solomon. *Sermons*, 100

1 KINGS, 10. 6, 7 (*continued*).
Simeon, C. Same ſubj. *Works*, 3. 358
Stewart, J. H. The Queen of Sheba an emblem of a Chriſtian. *Sermons*, 39
Clinton, C. J. F. Chriſt ſet forth by type. *Sermons*, 32
10. 8. Zollikoffer, G. J. The value of learning. *Sermons, Dignity of Man*, 2. 168
10. 9. Abbadie, J., D.D. Sur le couronnement de ſa ſérénete électorale de Brandebourg. *Sermons*, 2. 113
Tilly, W., D.D. The favour and bleſſing of God in the appointment, and the people's happineſs under the government of a wiſe and virtuous prince. Inauguration. 8°. *Oxf.* 1713
Billingſley, J. Acc. ſer. 8°. 1714
Chetwood, K., D.D. Thankſg. ſer. 4°. 1715
Hunt, Jer. D.D. Ser. Acceſſ. K. George. 8°. *Lond.* 1725
Drummond, Abp. Cor. George III. *SS.* 181
Garrow, D. W. Obedience to the laws. Aſſize. *Sermons*, 425
11. Hall, Bp. Solomon's defection. *Contempl.*
11. 4. Milner, J. Fall of Solomon. *Sermons*, 3. 394
11. 9. May, W. *Sermons to Young*, 82
Simeon, C. Solomon's fall. *Works*, 3. 364
11. 23–25. De origine regni Damaſceni, tempore Iſraelit. *Crit. Sac., Theſ. Nov.* 1. 721
11. 29. Saurin, J. La prophétie d'Ahiga à Jeroboam. *Diſc. Hiſt., &c.* 5. 299
11. 41, 42. Williams, Abp. Ser. Funeral of King James. 4°. 1625
12. Hall, Bp. Rehoboam. *Contempl.*
— Jeroboam. *Ibid.*
De Rechabeami regis Iſraëlitarum vitâ. *Crit. Sac. Theſ.* 1. 474
12. 2, 3. Burton, J., D.D. Concio acad. 8°. 1759
12. 10, 11. Kerrick, C. Faſt ſerm. 8°. 1746
12. 14. Downes, J. A ſer. Rebell. 8°. 1745
12. 19. Reynolds, Bp. R. Sermon. Jan. 30. 4°. 1721
12. 21–24. Maurice, F. D. The rending of the kingdom. [Epiph. 2.] *The Prophets and Kings*, 87
Alexander, Noel. De Jeroboami et x. tribuum defectione à cultu Dei. *Hiſt. Eccleſ.* 3. 328
12. 24. Simeon, C. Revolt of the ten tribes. *Works*, 3. 369
12. 26–28. Stone, Abp. Ser. Anniv. Iriſh Rebell. 4°. *Dubl.* 1751
12. 27. Thomas, H., M.A. Ser. Conſecration of Bp. F. Cornwallis. 4°. *Lond.* 1750
13. Hall, Bp. The ſeduced prophet. *Contempl.*
13. 1. Reading, W. Trin. 8. *Sermons*, 2. 388
Backhouſe, W. Ser. The hiſtory of the man of God, who was ſent from Judah to Bethel, a caution againſt religious deluſion. Viſitation. 4°. *Camb.* 1763
Nares, R. Seduced prophet. *Diſc.* 107
Maltby, Bp. Warning ſupplied by the conduct of Jeroboam, and of the prophet from Judah. *Sermons, Lincoln's Inn*, 255
Furlong, C. I. Diſobedient prophet. *SS.* 97
13. 2. Newman, J. H. Jeroboam. *Parochial SS.* 3. 65
13. 2, 3. Plumptre, J. Trin. 8. *Pop. Com.* 1. 482
13. 4. Simeon, C. Jeroboam's idolatry reproved. *Works*, 3. 374
13. 6. Wilſon, W. C. Diſobedient prophet. *SS.* 2. 108
Heber, Bp. Trin. 8. *Pariſh Sermons*, 2. 134
13. 8, 9. Warner, R. Trin. 8. *Ch. of Engl. Prin.* 3. 14
13. 8–10. Gurney, H. The faithful prophet beguiled and puniſhed. Trin. 8. *Sermons O. T.* 155
13. 14. Boſſuet. S. Joſeph. *Sermons*, 14. 184
13. 18. White, Joſeph, D.D. *Bampton Lecture*, 251
13. 19. Nind, W. Faithful prophet ſeduced. *SS.* 1. 295
13. 20–22. Benſon, Geo., D.D. *Sermons*, 101

1 KINGS, 13. 20–22 (*continued*).
Pott, J. H. Trin. 1. Caſe of the man of God conſidered. *Sermons*, 2. 194
Moberly, G. Diſobedient prophet. *Practical Sermons*, 207
13. 20–24. Nicholls, B. E. Sins of ignorance. *Serm.* 107
13. 21. Venn, J. Indeciſion in religion. *Serm.* 1. 276
13. 21, 22. Copleſtone, Bp. The ſin of the prophet of Judah. *Remains*, 279
D'Oyly, G., D.D. The diſobedient prophet. *Sermons*, 2. 327
Dowling, J. G. Diſob. prophet. *SS.* 439
Puckle, J. Trin. 8. The miſſion and fate of the man of God that came from Judah. *Sermons*, 1. 181
13. 23–26. Kennaway, C. E. Diſobedience. *Sermons to the Young*, 212
13. 24. Lightfoot, J., D.D. Trin. 8. Diſobedient prophet. *Works*, 7. 167; *Pitman, 1ſt Courſe*, 2. 152
Saurin, J. Un lion tue le prophète déſobéiſſant. *Diſc. Hiſt.* 5. 340
Lightfoot, Dr. *Works*, 7. 167
13. 26. Eveleigh, J., D.D. The diſagreement between our convictions and our conduct. *SS.* 2. 387
Simeon, C. The prophet ſlain. *Works*, 3. 379
Marriott, W. H. The diſob. prophet. *SS.* 302
Blunt, H. The prophet of Bethel. *Poſth. Sermons*, 75
Dealtry, W. Same ſubject. *Pract. Serm.* 241
Arnold, T., D.D. Diſobedient prophet. *Sermons on Interp.* 101
Anderſon, J. S. M. Same ſubj. *Sermons*, 101; *Orig. Family SS.* 2. 105
Kennaway, C. E. The diſobedient meſſenger, or God's hatred of idolatry. *SS. at Chelt.* 118
Trin. 8. The diſobedient prophet. W. Scott. *Watſon, Alex. Sermons, Second ſeries*, 3. 57
Trench, F. Same ſubj. *Sermons*, 115
13. 27. Thomas, H. Serm. Conſec. Bp. 8°. 1727
13. 30. Cawood, J. The old prophet of Bethel, and the man of God from Judah. *SS.* 1. 136
13. 31, 32. Puckle, J. The character of the old prophet of Bethel. *Sermons*, 1. 195
13. 33. Gordon, R., D.D. The prieſts of Jeroboam. *Chriſt as made known, &c.* 2. 502
13. 33, 34. South, R. D.D. Eccleſiaſtical policy the beſt policy; or, religion the beſt reaſon of ſtate. *Sermons*, 1. 134; *Brogden, J. Illuſt.* 1. 130
14. Hall, Bp. Jeroboam's wife. *Contempl.*
14. 1. Collinges, J., D.D. *On Providence*, 531
14. 12, 13. Wilks, S. C. Abijah; an example for youth. 12°. *Soc. Prom. C. K.*; *Family Sermons*, 12
14. 13. Love, Chriſtopher. 5 ſerm. *Works*, 2, 391
Brooks, T. Apples of gold for young men and women, and a crown of glory for old men and women; or, the happineſs of being good betimes, and the honour of being an old diſciple. *Lond.* 1670
Evans, J., D.D. *Sermons to Young*, 95
Jenkins, J. *Diſc.* 2. 178
Simeon, C. Abijah's piety rewarded. *Works*, 3. 385
White (of Salem, America). *Sermons*
14. 16. Weſton, Rt. Hon. E. *Family Diſc.* 191
Gordon, R., D.D. The tendency of moral evil to perpetuate itſelf. *Sermons*, 44
14. 17. De Joux, P. Mort prématurée des enfans. *Prédication*, 3. 200
Gataker, T. Jeroboam's ſon's deceaſe. *Sermons, part* 2. 291
14. 21–24. Butini, P. Contre l'idolatrie. *Sermons*, 2. 1

1 KINGS, 15.

15. Hall, Bp. Afa. *Contempl.*
15. 13. Dieteric, J. C. Priapi facra. *Antiq.* 368
16. 7. Maurice, F. D. The calf-worſhip denounced. [Converſion of St. Paul.] *Prophets and Kings*, 105
16. 21. Boſton, T. Evil of halting between two opinions. (2 ſerm.) *Works*, 9. 245
Robinſon, T. Ahab. *Script. Char.* 2
Evans, R. W. Ahab. *Script. Biog.* 3. 141
Williams, Iſaac. Ahab. *Char. of O. T.* 232
17. Ephraem Syrus. In S. Eliam prophetam. *Opera*, 3. 240
Baſil, Bp. of Seleucia. In S. Eliam. *Opera*, 61
Ambroſe, S. De Elia et jejunio. *Opera*, 1. 535
Chryſoſtom. In Heliam prophetam. *Opera* (*Spuria*), 6. 708
Alexander, Noel. De Elia propheta. *Hiſt. Eccleſ.* 3. 335
Zouch, T., D.D. Life of Elijah. *Works*, 2. 219
Robinſon, T. Elijah. *Script. Char.* 2
Krummacher, F. W., D.D. Elijah the Tiſhbite. Tranſlated from the German. 12°. *Lond.* 1840
Anderſon, J. S. M. Diſcourſes on Elijah, &c. 8°. *Lond.* 1835
Evans, R. W. Elijah. *Script. Biog.* 1
Williams, Iſaac. Elijah. *Char. of Old Teſt.* 222
17. 1. De Eliæ prophetæ nomine et profapiâ. *Crit. Sac., Theſ.* 1. 484
Morris, Joſeph. Elijah's prayer impartially conſidered. *Sermons*, 1. 1
Anderſon, J. S. M. *Diſc. on Elijah*
17. 1–6. Saurin, J. Elie nourri par les corbeaux. *Diſc. Hiſt.* 5. 380
Elias corvorum convictor. *Crit. Sac., Theſ.* 1. 488
17. 4–6. *Kitto, J. Journal, by Burgeſs, New Series*, 7
De Orebhim Eliæ nutritoribus. *Crit. Sac. Theſ. Nov.* 1. 728
17. 6. Roberts, A. Elijah and the ravens. Trin. 8. *Plain Sermons*, 2. 129
17. 8. Chryſoſtom. In Heliam et viduam. *Op.* 3. 390
Hall, Bp. Elijah with the Sareptan. *Contemplations; Pitman, 1ſt Courſe*, 2. 160
17. 9. Hughes, H. Widow of Sar. *Fem. Char.* 2. 326
17. 12. Webb, F. Widow of Zar. *SS.* (1772), 2. 229
Cleeve, A. *Select Sermons*, 23
17. 13, 14. Fawcett, John. Elijah and widow of Sarepta. *Sermons*, 3. 290
Blencowe, E. Widow of Sarepta. Trin. 8. *Plain Sermons*, 3. 405
17. 14. D'Oyly, G., D.D. Elijah. *Sermons*, 2. 340
Dibdin, R. W. The Lord provides for his own people. *Sermons* (1844), 59
17. 15. Stokes, Edw., D.D. Sermon. Fire of Lond. 4°. 1667
17. 15, 16. Simeon, C. Elijah and widow of Sarepta. *Works*, 3. 390
Cecil, R. Child of providence. *Wks.* 3. 34
Gurney, J. H. Unfailing ſtore. Trin. 8. *Sermons O. T.*, 175
17. 16. Sterne, L. The caſe of Elijah and the widow of Zarephath. Charity ſermon. *Sermons*, 1. 113; *Practical Preacher*, 3. 376
Grant, Alex., D.D. Charity-ſchool. *SS.* 2. 105
Wordſworth, C. Widow of Zarephath. *Sermons*, 2. 169
Elijah and the widow of Zarephath. C. Lawſon. *Orig. Family Sermons*, 1. 383

1 KINGS, 17. 16 (*continued*).

Nind, W. Widow of Zar. Harveſt. *SS.* 2. 362
17. 18. Lent 1. Sins brought to remembrance. R. J. Wilberforce. *A. Watſon, 2d Series*, 1. 327
God's merciful viſitations before judgment. *Sermons at St. Saviour's, Leeds*, 59
Bellew, J. C. M. Memory. *Sermons*, 257
17. 22. Valpy, R. Anniv. Humane Soc. *Serm.* 1. 163
17. 22, 23. Simeon, C. Widow's ſon raiſed. *Wks.* 3. 393
17. 23. Auguſtine, St. De Elia et vidua Sareptana. *Opera*, 7. 70
Anderſon, J. S. M. *Diſc.* 18
17. 24. Reading, W. Trin. 8. *Sermons*, 4. 14
Morton, J. The word of God is truth. *Sermons*, 1. 171
Fulford, Bp. Reward of obedience. *SS.* 2. 190
18. Hall, Bp. Elijah with the Baalites. *Contempl.*
Foſter, John. Elijah's ſacrifice and the prieſts of Baal. *Lectures*, 1. 263
18. 1. Anderſon, J. S. M. *Diſc.* 35
Nicholls, B. E. Ahab's diſtreſs and deliverance. *Sermons*, 316
18. 3. Butcher, E. On the fear of God. *Serm.* 296
18. 12. Buck, Maximilian. Early piety. A ſer. 8°. 1704
Parkhurſt, N. *Select Diſc.* 1. 69
Calamy, Dr. E. Obadiah's character. A ſermon to young people. 8°. *Lond.* 1714
Gibbons, T., D.D. Early fear of God. *SS.* 313
Trin. 9. Early piety. *Pitman from Adn. Jortin, 1ſt courſe*, 2. 176
Lardner, N., D.D. The virtue and benefit of early piety. *Sermons—Works*, 10. 204
Jay, W. The young admoniſhed. *Wks.* 9. 113
Buckworth, J. The duties of children and ſervants. *Diſc.* 280
Simeon, C. Obadiah's early piety. *Wks.* 3. 398
18. 17, 18. Reading, W. Trin. 9. *Sermons*, 2. 403
Heber, Bp. *Pariſh Sermons*, 2. 146
Dowling, J. G. Troublers of Iſrael. *SS.* 94
18. 21. Featley, D. The deformity of halting; Old and new idolatry paralleled; one God, one true religion. (3 ſerm.) *Clavis Myſtica*, 776
Weemſe, John. Of mixtures in religion. *An Expoſition, &c.* 1. 104
Wetenhal, Bp. Viſit. ſerm. 4°. 1663
Hickman, Bp. Ser. bef. Lord Mayor. 4°. *Lond.* 1680
Criſp, Sam. Viſit. ſer. 4°. 1686
Gregory, Thomas, M.A. *Diſc.* 1
Stubbs, P. For God or for Baal; or, no neutrality in religion. A ſermon. Againſt occaſional communion. 4°. *Lond.* 1702
Walker, John. A ſer. 8°. 1710
Sworder, W. 3 ſer. On atheiſm, &c. 8°. 1714
Peploe, S., D.D. Aſſize. Serm. Rebels. 8°. 1716
Clark, N. A ſer. *Body of Div.* 2. 309
Doddridge, P., D.D. Irreſolution in religion. *SS.* 1. 139
Edwards, Jon. The unreaſonableneſs of indetermination in religion. *Works*, 2. 57
Maty, P. H. *Sermons*, 27
Hollingſworth, J. B. Trin. 9. *Sermons*, 35
Ravenſcroft, Bp. Reaſonableneſs of rel. *Works*, 2. 1
Diſney, S. 2 ſer. *Diſc.* 31
Porteus, Bp. Partial faith and partial obedience not permitted by the Chriſtian religion. *Sermons*, 2; *Works*, 3. 195; *Pitman*, 2d *Courſe*, 2. 123
Evanſon, W. A. Chriſtian indeciſion reproved. A ſermon. *Infidel Credulity*
Grant, Alex., D.D. *Sermons*, 2. 25
Burder, G. Irreſolution reproved. *Village Sermons*, 5
Rees, A., D.D. The folly and danger of an irreſolute and wavering mind. *Sermons*, 2. 469
Warner, R. Trin. 9. *Old Ch. of England Principles*, 3. 27
Milner, Iſaac, D.D. *Sermons*, 2. 68
Knowles, T. On delaying to be religious. *Diſc.* 1. 17

Barnes Praye Ser. 75.
Hom. Monthly 14. 225.

1 KINGS, 18. 21 (*continued*).
Turner, H. Firmneſs of regard to duty and faith. *SS.* 94
Simeon, C. Deciſion of character. *Works*, 3. 402
Hyatt, John. Deciſion of char. *Sermons* (1828), 334
Richardſon, W. Deciſion in religion. *Sermons*, 177
Macgill, S., D.D. Halting. *Sermons*, 368
Hughes, H. Divided allegiance. *Sermons*, 34
Cunningham, J. W. Indeciſion in religion. *Sermons*, 1. 1
Marks, D. W. Conduct without principle. *Sermons* (*in Synagogue*), 52
Dealtry, W. Indeciſion in religion. *Paroch. Sermons*, 1
Denham, J. E. Indeciſion in religion. *Sermons*, 213
Summers, S. Relig. indeciſion. *Sermons*, 324
Caddell, H. The divided heart. *Sermons*, 130
Yonge, J. Halting between two op. 2 ſer. *Sermons*, 2. 275
Mill, W. H. The Lord and Baal. *Ser. Lent* (1845), 44
Manning, H. E. Halting between God and the world. *Sermons*, 3. 54
Greſley, W. Indifferentiſm. *Pract. Sermons*, 319
Dibdin, R. W. Danger of indeciſion. *Sermons* (1844), 72
Broughton, Bp. The principles of Church of England education. *Sermons*, 37
Goodwin, H. Heart, mind, ſoul, and ſtrength. *Pariſh Sermons*, 4. 63

18. 21–24. Townſend, G., D.D. Indeciſion. *Sermons* (1830), 446
18. 22. Wilberforce, Bp. The glory of a conſtant will. *Sermons*, 221
18. 24. Henley, John. A ſer. 8°. 1730
Simeon, C. Elijah's challenge to the prophets of Baal. *Works*, 3. 406
Nind, W. Same ſubj. *Sermons*, 1. 227
18. 30. The Chriſtian altar repaired. Trin. 9. J. Brogden, M.A. *Pract. SS.* (1845, &c.) 2. 138
18. 36. Anderſon, J. S. M. Elijah's victory over Baal's prophets. *Diſc.* 50
18. 36, 37. Eden, C. P. Elijah's prayer. *Sermons*, 121
18. 39. Bullen, C. Elijah and the prieſts of Baal. *Sermons*, 153
18. 42–44. Buddicom, R. P. Elijah an example of the true ſpirit of prayer. (2 ſerm.) *Serm.* 1. 91
Roberts, A. *Village Sermons*, 6. 122
19. Hall, Bp. Elijah running before Ahab, flying from Jezebel. *Contempl.*
Fuller, A. Appearance to Elijah. *Works*, 507
19. 4. Clerke, Dr. R. *Sermons*, 524
Ser. B. 100 Browning, Bp. Funeral. *Sermons*, 2. 427
Bradley, T. A ſer. 4°. 1670
Knaggs, T. Self-murder. A ſer. 8°. 1708
Theed, R. Elijah's ſupplication. *Sac. Biog.* 126
Morer, Thomas. *Sermons*, 373
Goodwin, H. Elijah in the wilderneſs. *SS.* 3. 63
Robertſon, F. W. Elijah. *Sermons*, 2. 83
19. 4–8. Laurie, T. Elijah in the wilderneſs. *Lect.* 79
19. 9. Williſon, J. A ſer. *Commun. Comp.*
Clarke, F. F. *Plain Sermons*, 47
Evans, R. W. Trin. 9. Steadineſs at our poſt. *Parochial Sermons*, 1. 52
Wilſon, W., D.D. Elijah reproved. *Sermons*, 55
Trin. 9. The rebuke of Elijah. W. Drake. *Watſon, Alex., Sermons, 2d Series*, 3. 81
19. 9, 10. Gatty, A. Omnipreſence of God. *Serm.* 2. 326
19. 10. Reading, W. Trin. 9. *Sermons*, 4. 28
19. 11, 12. Symmons, E. The diſpenſations of God. *Sermons*, 241
Plumptre, J. Trin. 9. *Pop. Comment.* 1. 497
Newman, J. H. Elijah the prophet of the latter days. *Sermons; Subjects of the day*, 415
Goodwin, H. The ſtill ſmall voice. *SS.* 1. 179
Gurney, J. H. Same ſubj. Trin. 9. *Sermons, Old Teſt.* 190
19. 11–13. Coſens, J. The govern. of the paſſions. *Sermons*, 2. 273
Payſon, E., D.D. God heard in the ſtill ſmall voice. *Works*, 2. 496

1 KINGS, 19. 11–13 (*continued*).
The prophet Elijah. Trin. 9. F. D. Maurice. *Practical Sermons* (1846, &c.), 3. 447
Wilſon, W., D.D. Elijah inſtructed. *Serm.* 71
19. 11–14. Simeon, C. Elijah viſited and reproved by God. *Works*, 3. 411
19. 12. Symmons, C. The Chriſtian diſpenſation. *Sermons*, 278
Morehead, R. The character of religion. *Diſc.* 1. 1
Slade, J. Still ſmall voice. *Sermons*, 2. 465
Smith, S. Serm. bef. L. mayor. 4°. *L.* 1831
Williams, A. The ſtill ſmall voice of God. *Sermons*, 1. 347
Short, W. Same ſubj. *Sermons*, 285
Blencowe, E. Same ſubj. Trin. 9. *Plain Sermons*, 3. 416
19. 13. Anderſon, J. S. M. Elijah at Horeb. *Diſc.* 66
19. 13, 14. Trin. 9. *Practical Sermons* (1818), 3. 15
19. 13–18. Gurney, J. H. God's hidden ones. Trin. 9. *Sermons*, 207
19. 16. Blunt, H. *On Eliſha*
19. 18. Simeon, C. A remnant in the worſt of times. *Works*, 3. 415
Roberts, A. *Village Sermons*, 6. 140
19. 19. Anderſon, J. S. M. Eliſha's call. *Diſc.* 84
19. 20. Burton, J., D.D. Concio acad. 8°. 1759
19. 21. Simeon, C. Call of Eliſha to the prophetic office. *Works*, 3. 419
20. Hall, Bp. Ahab and Benhadad. *Contempl.*
20. 11. Fleetwood, Bp. Thankſg. ſer. *Sermons*, 197
Denne, J., D.D. Ser. Faſt. War. 4°. *Lond.* 1744
Enfield, W. Caution and diffidence recommended to youth. *Sermons for Families*, 2. 87
Wimbolt, T. Faſt ſerm. *Sermons*, 251
Brichan, David. *Sermons*, 1
Simeon, C. Againſt ſelf-confidence. *Works*, 3. 423
Butcher, E. Chriſtian warfare. *Serm.* 112
20. 23. Deyling, S. Dii montium. *Obſerv.* 3
20. 28. Gleig, Bp. Thankſg. ſermon. *Benhadad and Buonaparte*
20. 33, 34. Congreſſus regum victoris et victi. *Crit. Sac. Theſ.* 1. 494
20. 39, 40. Goulburn, E. M. Eſcape of the lawful captive. *Sermons*, 333
20. 42. Simeon, C. Ahab's ſin in ſparing Benhadad. *Works*, 3. 425
21. Ambroſe, Saint. De Nabuthe Iſraelita. *Opera*, 1. 563
Hall, Bp. Ahab and Naboth. *Contempl.*
Debæza. Hiſtoria Naboth. *Comment. Allegor.* 6
Achab appetens vineam Nabothi. *Crit. Sac. Theſ.* 1. 500
21. 2, 3. Snowden, W. Danger and miſchief of diſcontent and avarice. *Sermons*, 2. 20
Kingſley, C. Ahab and Naboth. *Sermons for the Times*, 164
21. 3. Trin. 10. Naboth's vineyard. *Pitman, from Bp. Hall, 1ſt Courſe*, 2. 190
21. 3, 4. Lewis, G. W. Caſe of Naboth. *Serm.* 2. 174
21. 4. Fawcett, Joſ. Happineſs. *Sermons*, 2. 1
Mant, Bp. The danger and ſinfulneſs of covetouſneſs. *Sermons*, 2. 91
Trin. 10. *Practical Sermons* (1818), 3. 27
21. 7. Gurney, J. H. Ahab's palace and Naboth's vineyard. Trin. 10. *Sermons, Old Teſt.* 226
21. 9, 10. Snape, A., D.D. Jan. 30. Bef. L. mayor, 8°. *Lond.* 1710; *Sermons*, 3. 329
21. 10. Weemſe, J. Blaſphemy. *An Expoſ.* 1. 157

1 KINGS, 21. 12, 13.

21. 12, 13. Hickeringill, E. Apology for diſtreſſed innocence. A ſer. Jan. 30. *Works*, 1. 270
Berriman, John. A ſer. Jan. 30. 8°. 1721
21. 17–19. Plumptre, J. Trin. 10. Ahab and Naboth. Jehoſhaphat. *Pop. Com.* 1. 511
21. 19. Swadling, T., D.D. Jan. 30. *Sermons*, 105
Warner, R. Trin. 10. *Ch. of Eng. Prin.* 3. 40
21. 20. Brady, N. Seaſonable reprehenſion the trueſt friendſhip. *Sermons*, 3. 1
Simeon, C. Ahab and Elijah in Naboth's vineyard. *Works*, 3. 429
Warnings after crime. Trin. 10. *Plain Sermons*, 8. 158
Hervey, Lord A. Trin. 10. *Sermons*, 2. 164
Nind, W. Naboth's vineyard. *Sermons*, 1. 30
21. 20, 21. Clarke, F. F. *Plain Sermons*, 33
21. 25. Trin. 10. Character of Ahab. *Pitman, from Robinſon of Leiceſter, 2d Courſe*, 2. 146
Fawcett, John. Ahab and Elijah. *Serm.* 1. 90
Heber, Bp. Trin. 10. *Pariſh Serm.* 2. 160
Ainger, T. Trin. 10. *Paroch. Sermons*, 326
Hughes, H., D.D. Jezebel. *Female Char.* 2. 352
Williams, Iſaac. Ahab. *Char. of O. T.* 232
21. 27. Southgate, R. Genuine repentance. *Ser.* 1. 237
21. 27–29. Simeon, C. The feigned repentance of Ahab. *Works*, 3. 435
Mant, Bp. The humiliation of Ahab an encouragement to repentance. *Sermons*, 3. 251
Warter, J. W. Ahab's humiliation. *SS.* 2. 493
21. 28, 29. Anderſon, J. S. M. Ahab's repentance, and puniſhment deferred. *Diſc.* 104
Reading, W. Trin. 10. *Sermons*, 2. 416
21. 29. Sanderſon, Bp. Three ſermons. *Sermons*, 151
Killinbeck, J. Faſt. *Sermons*, 241
Munton, A. Ahab's puniſhment deferred. *Sermons*, 63; *S. Clapham, Ser. ſelected*, 2. 213
Galloway, J. C. Ahab. *Sermons*, 207
22. Hall, Bp. Ahab and Michaiah; or the death of Ahab. *Contempl.*
22. 8. Macdonald, A. The benefit of reproof. *Sermons*, 336
Simeon, C. Faithful miniſters objects of hatred. *Works*, 3. 439
Dowling, J. G. Ahab and Micaiah. *Ser.* 293
Girdleſtone, C. Trin. 10. Micaiah propheſying evil. *Sermons, Courſe* 2. 237
Whately, Abp. Ahab and Micaiah. *Ser.* 310
The church an unwelcome prophet. *Plain Sermons*, 1. 196
22. 12. Roberts, A. Ahab and his falſe prophets. Trin. 10. *Plain Sermons*, 2. 149
22. 14. Scholefield, Radcliffe. Aſſoc. Ser. 8°. 1769
Richardſon, W. Miniſterial faithfulneſs. *Sermons*, 1. 1
22. 19–23. Simeon, C. Satan's ſtratagem to deceive Ahab. *Works*, 3. 445
22. 20–24. Medley, Bp. Ahab's fall and end. *SS.* 312
22. 21, 22. Huddleſton, W. Ser. Recantation. 8°. *Lond.* 1729
Eccles, Sam. *Sermons*, 93
22. 21–23. Fuller, A. Lying ſpirit perſuading Ahab. *Works*, 508
22. 23. Maltby, Bp. *Sermons*, 2. 260
Arnold, T. Lying prophets. *Sermons on Interp.* 113
22. 34. Townſon, Adn. Ahab and Jehoſhaphat. *Diſc.* 87
Roberts, A. *Village Sermons*, 6. 313
Moberly, G. Ahab and Micaiah. *Sermons at Winch.* 2. 63
22. 35. Reading, W. Trin. 10. *Sermons*, 4. 43
22. 37–39. Goodwin, H. Ahab's ivory houſe. *SS.* 2. 33
22. 38. De meretricibus currum Achab abluentibus. *Crit. Sac., Theſ. Nov.* 1. 732

1 KINGS, 22. 43.

22. 43. Perrot, Humph. Aſſize ſerm. 8°. 1738
22. 48. Nicholls, B. E. Gain of a loſs. *Sermons*, 167

COMMENTARIES, &c. ON II. KINGS.

See alſo under "1 Kings," on "1 Samuel," and on the "Pentateuch," &c.

1. Hall, Bp. Ahaziah ſick, Elijah revenged. *Contempl.*
1. 2. Edwards, John, D.D. The true meaning of Baal-zebub. *Exercitat.* 81
1. 3. Macdonald, A. Religious apoſtacy. *Sermons*, 28
Maurice, F. D. Ahab and Elijah. [Epiph. 4.] *The Prophets and Kings*, 123
1. 8. De pallio Eliæ. *Crit. Sac., Theſ.* 1. 509
1. 11, 12. Morris, Joſeph. Elijah's calling down fire from heaven vindicated. *Sermons*, 1. 89
Simeon, C. *Works*, 3. 451
1. 17. Anderſon, J. S. M. The captains of Ahaziah deſtroyed by fire. *Diſc.* 126
2. Hall, Bp. Rapture of Elijah. *Contempl.*
— Eliſha healing the waters, curſing the children, relieving the three kings. *Ibid.*
Saurin, J. Les actions d'Elie. *Diſc. Hiſt.* 5. 432
2. 1. De flammante curru Eliæ. *Crit. Sac. Theſ.* 1. 514
2. 3. Bourn, Sam. (Funeral ſermon on.) By his ſon, Samuel Bourn. *Sermons* (1722)
2. 9. Browning, Bp. Whit-ſunday. *Sermons*, 2. 295
Newman, J. H. Eliſha a type of Chriſt and his followers. *Sermons, Subjects of the Day*, 185
2. 9, 10. Tong, W. A ſer. 4°. 1704
Williams, Iſaac. Eliſha. *Char. of O. T.* 242
2 9–12. Simeon, C. Elijah's tranſlation to heaven. *Works*, 3. 456
2. 11. Nicolſon, Abp. A ſer. 8°. 1712
Farmer, J. Elijah's tranſlation. *Sermons*, 93
Elwin, F. Elijah's fiery chariot. *Sermons*, 2. 201
Jay, W. Aſcen. of Elijah. *Short Diſc.* 2. 323
2. 11, 12. Gower, H., D.D. Diſc. Fun. Bp. Gunning. 4°. 1685
Le Bas, C. W. Fun. ſer. George III. *SS.* 1. 325
Anderſon, J. S. M. Aſcent of Elijah. *Diſc.* 141
2. 11–13. Harte, W. M. Char. of Elijah. *Sermons*, 1 148
2. 12, &c. Robinſon, T. Eliſha. *Script. Char.* 2
Blunt, H. Lectures on the hiſtory of Eliſha. Fifth edition. 12°. *Lond.* 1846
Krummacher, F. W., D.D. Eliſha. Tranſlated from the German, without alteration or omiſſion. Eighth thouſand. 12°. *Cheltenham*, 1838
— The laſt days of Eliſha. From the German. 24°. *New York*, 1851
Williams, Iſaac. Eliſha. *Char. of O. T.* 242
2. 12. Gauden, Bp. Sermon. Funeral of Bp. Brownrig. With an account of his life and death. Sm. 8°. *Lond.* 1660
Patrick, Bp. Sermon. Funeral of Mr. John Smith, with a ſhort account of his life and death. 4°. 1652. *Smith, John, Select Diſc.*
Ayleworth, W. Cor. ſer. 8°. 1662
Forſter, W. Diſcourſe. The life of Wellington: its leſſons to young men. 12°. *Lond.* 1852
2. 14. Weemſe, J. *An Expoſition, &c.* 1. 161
Eliſha's cry after Elijah's God, conſidered and applied with reference to the deceaſe of the late Rev. Mr. R. Baxter. By M. Sylveſter. *Baxter, R., Life. Folio.* 1696
Broadhurſt, Edw. *Sermons*, 407

2 KINGS, 2. 14 (*continued*).
Boſton, T. The ſuitable improvement of ſaints' former experience. (2 ſerm.) *Works*, 9. 111
Simeon, C. Elijah's God. *Works*, 3. 460
2. 19–22. Simeon, C. Eliſha's healing the ſpring with a cruſe of ſalt. *Works*, 3. 464
2. 21. Blunt, H. *On Eliſha*
2. 23, 24. Falle, Philip. Againſt rudeneſs and ill-manners on account of difference in religion. Charity ſchool. 8°. *Lond.* 1715
Morris, Joſeph. A defence of Eliſha's curſe. *Sermons*, 1. 176
Gough, Strickland. *Sermons*, 271
Southgate, R. Eliſha and the children. *Sermons*, 2. 269
Simeon, C. Same ſubj. *Works*, 3. 468
Kennaway, C. E. Same ſubj. *Ser. to Young*, 202
2. 24. Arnold, T. *Serm.* 2. 62; *SS. at Rugby School*, 65
3. 15. De Eliſæo ad muſices ſonum propheta. *Crit. Sac. Theſ. Nov.* 1. 739
Harper, John. Muſic ſer. 8°. 1730
3. 15, 16. Reading, J., D.D. Ser. Church muſic. 4°. 1663
3. 27. Simeon, C. The king of Moab ſacrifices his ſon. *Works*, 3. 472
4. Baſil, Bp. of Seleucia. In Eliſæum et Sunamitidem. *Opera*, 56
Hall, Bp. Eliſha with the Shunamite. *Contempl.*
4. 1. Hubbard, H. Ser. Widows and orphans of clergymen. 4°. *Camb.* 1750
King, A. Sons of the Clergy. 4°. *Lond.* 1751
Coney, T., D.D. Clerical charity. 2 ſer. *Sermons*, 2. 101
Porteus, Bp. Sons of the clergy. 4°. *Lond.* 1776; *Sermons*, 2; *Works*, 3. 151
4. 1, 2. Byam, H., D.D. *Sermons*, 120
Chiſhull, Edm. A ſer. 4°. 1714
Trapp, J., D.D. The dignity and benefit of the prieſthood, the lawfulneſs of marriage in the clergy; the hardſhips of them and their families in this nation, and the excellency of the charity by which they are relieved. Sons of the clergy. 8°. *Lond.* 1721; *A Preſervative, &c.* 2. 137
Sharp, T., D.D. Sons of cl. *Sermons, Wks.* 1. 263
Bateman, E. Ser. Sons of cl. 4°. *Lond.* 1740
4. 3. Burns. (J. Ænon chapel.) *Sermons*
4. 6. Simeon, C. The widow's oil increaſed. *Works*, 3. 476
4. 7. Fleetwood, Bp. Juſtice of paying debts. *Sermons*, 728
Hughes, H., D.D. The prophet's widow. *Female Char.* 2. 378
4. 8. Hughes, H., D.D. Woman of Shunam. *Ibid.* 2. 400
4. 8–37. Lullin, Amadée. L'hoſpitalité recompenſée. *Sermons*, 2. 194
4. 13. Sterne, L. Duty of ſetting bounds to our deſires. *SS.* 2. 143; *Enfield, W. Eng. Preacher*, 8. 117
Hunter, T., D.D. Shunammite; or, the happineſs of private life. *Moral Diſc.* 2. 1
Townley, J., M.A. Ser. Sons of Clergy. 4°. *Lond.* 1752
Blair, H., D.D. A contented mind. *SS.* 5. 140
Simeon, C. Contentment illuſtrated in the Shunamite. *Works*, 3. 480
4. 23. Blencowe, E. It ſhall be well. *Plain SS.* 2. 400
Fowle, F. W. The child of the Shunammite. Fun. ſer. on a child burnt to death. *SS.* 1. 28
4. 25, 26. Doddridge, P., D.D. Submiſſion to Providence in the death of children. *Works*, 3. 305; *SS. on the Loſs of Friends*, 194
Berens, E. Sorrow for the death of children. *On Sickneſs, &c.* 80
Cawood, J. *Sermons*, 1. 155

4.2. Hom Mon, 14, 524.

2 KINGS, 4. 26.
4. 26. Hill, John. It is well; or, faith's eſtimate of afflictive diſpenſations. 32°. *Lond. Tract Soc.—Sermons*, 245
Simeon, C. All the diſpenſations of Providence are good. *Works*, 3. 484
Blunt, H. *On Eliſha*
Hook, W. F. Education with reference to regeneration. *Controverſies of the Day*, 140
Roberts, A. *Village Sermons*, 2. 65
4. 27. Lucas, R., D.D. Showing why God permits ſo many to die young. Fun. ſerm. *Sermons* (1722), 1. 71
4. 29. Wordſworth, Bp. Grace of Chriſtian courteſy. *Chriſtian Boyhood*, 2. 243
4. 31. Hopwood, H. Eliſha's ſtaff in the hand of Gehazi. 12°. *Lond.* 1844
4. 38. Randolph, T., D.D. Advantages of public education. *A View, &c.* 2. 1
5. Hall, Bp. Eliſha and Naaman. *Contempl.*
Saurin, J. Maladie de Naaman, ſa guériſon. *Diſc. Hiſt.* 6. 1
Langley, D. B. Lectures on Naaman. 12°. *Lond. Seeley*
5. 1. Trin. 11. Eliſha and Naaman. *Pitman from Bp. Hall, 1ſt courſe*, 2. 196
Hickman, Bp. Character of Naaman. *Serm.* 1. 298; *Clapham, S., SS. Selected*, 2. 234
Fawcett, John. Healing of Naaman. *SS.* 169
Innes, G. Humility and truſt in God. 3 ſerm. *Diſc.* 21
Wilſon, W. C. Naaman a leper. *Serm.* 2. 293
Wordſworth, Chriſtopher, D.D. Naaman's leproſy. *Sermons*, 1. 1
Smith, J. H. Naaman. *Sermons*, 2. 221
Blencowe, E. Naaman a leper. *Plain SS.* 1. 350
5. 1–3. Carr, S., D.D. *Sermons*, 1. 239
5. 2. Hughes, H. Naaman's little maid. *Female Char.* 2. 427
5. 2, 3. Giſborne, T. Character of Naaman. *SS.* 1. 236
Kennaway, C. E. The youthful miſſionary. *Sermons to the Young*, 249
Warter, J. W. For Sunday ſchools. *SS.* 2. 553
5. 2–4. Gurney, J. H. The humble meſſenger. Trin. 11. *Serm. Old Teſt.* 246
5. 3. Gordon, R., D.D. The humbleſt believer an inſtrument of good. *Sermons*, 307
Naaman's leproſy. *Village Preacher*, 2. 30
5. 9. Trin. 11. Naaman an example. J. Frere. *Watſon, A., SS., 1ſt ſeries*, 357
5. 9, 10. Riddle, J. E. Hiſtory of Naaman. *Serm.* 296
5. 9–14. Wilſon, W. C. Naaman cleanſed. *Serm.* 2. 308
5. 9–15. Rogers, Daniel. Naaman the Syrian, his diſeaſe and cure; diſcovering lively to the reader the ſpiritual leproſie of ſinne and ſelfe-love: together with the remedies, viz., ſelfe-denial and faith. Folio. *Lond.* 1642
5. 10. Blunt, H. *On Eliſha*
5. 10–14. Shuttleworth, Bp. *Sermons*, 2. 1
5. 11. Horbery, M. Againſt prejudice. *Sermons—Works*, 1. 222
Patteſon, E. Evils of ſelf-will. 2 ſerm. *SS.* 155
5. 11, 12. Hook, W. F. Naaman the Syrian. *Controv.* 126
Sharpe, W. Contempt of divine inſtitutions. Nov. 5. *Sermons*, 309
5. 11–14. Perceval, A. P. Caſe of Naaman. *Sermons*, 280
5. 12. Napleton, J., D.D. The ſacraments. *Ser.* 1. 212
Nance, J., D.D. Before a ſacrament. *Serm.* 269
Trevor, T. T., LL.D. *Sermons*, 13
Robinſon, J. T. *Sermons*, 74
Calthrop, J. The healing waters. *Serm.* 1. 302
Watſon, A. Man's ways and God's ways. Trin. 11. *Sermons* (1843), 215
5. 12, 13. Smith, S. Serm. bef. Lord mayor. 4°. *L.* 1830

2 KINGS, 5. 13.

5. 13. Trapp, J., D.D. The unjuſtifiableneſs of ſeparation from the eſtabliſhed church conſidered, from the eaſineſs of our terms of communion, and the duty of ſubmiſſion to eccleſiaſtical authority. *A Preſervative, &c.* 1. 175

Tottie, J., D.D. Human prejudices with reſpect to the divine conduct, both in the ways of providence and works of grace. *Sermons*, 72

Prieſt, Iſaac. Cure of Naaman's leproſy, alluding to the two ſacraments. *Sermons*, 103

Doughty, J. The queſtion put to Naaman by his ſervants, applied to the caſe of religion. *Ten Diſc.* 45

Cennick, J. Naaman cleanſed. *Diſc.* 1

Webb, F. Story of Naaman. *Sermons*, 1. 155

Cooke, J. The nature, neceſſity, and efficacy of cleanſing duties. 2 ſerm. *Sermons*, 1. 367

Fell, H. F. Simplicity of the goſpel. *Sermons*, 24

Pott, J. H. Trin. 11. Caſe of Naaman. *Sermons*, 2. 247

Simeon, C. Naaman healed. *Works*, 3. 487

Matthews, S. B. *Sermons*

Gordon, Robert, D.D. Free grace illuſtrated in the hiſtory of Naaman. *Sermons*, 329

Haverfield, T. T. Naaman's cure and its effects, a type of the Chriſtian ſacraments, and of the benefits derived from them. *Sermons*, 1. 91

The cure of Naaman. W. Norris. *Orig. Family Sermons*, 3. 279

Hutton, J. H. Spiritual leper healed. *Sermons*, 159

Williams, A. Naaman the leper. *Sermons*, 3. 179

Dibdin, T. F. Leproſy of Naaman. *Sermons*, 450

Gatty, A. Value of divine ordinances. *Sermons*, 1. 7

5. 13, 14. Chapman, Adn. *Sermons*, 1. 74

Keating, W. Faith and ſcepticiſm. Naaman. Trin. 11. *Sermons*, 88

5. 13–16. Babington, Bp. Ser. at the court. *Works*, 289

5. 13–27. Carr, S., D.D. *Sermons*, 1. 257

5. 14. Fuller, Thomas, D.D. A chriſtening ſermon. *Joſeph's party-coloured Coat*

Trin. 11. Girdleſtone, C. Naaman healed. *Sermons, Courſe* 2. 257

5. 15. Wynyard, J. M. Faith in God. *Sermons*, 186

5. 15, 16. Fawcett, John. The meeting of Naaman and Eliſha. *Sermons*, 1. 183

5. 15–17. Wilſon, W. C. Naaman grateful. *SS.* 2. 322

5. 17. Plumptre, J. Trin. 11. *Popular Com.* 2. 1

5. 17–19. Lindſey, Theophilus. *Sermons*, 2. 343

5. 18. Weemſe, John. Whether Naaman might bow in the houſe of Rimmon. *An Expoſition, &c.* 1. 100

De petitione Naamanis Syri. *Crit. Sac. Theſ.* 1. 518

Alexander, Noel. De Naamane Syro in templo Remmon adorante. *Hiſt. Eccleſ.* 3. 341

Calmet, A. La prière que Naaman fait à Eliſée de lui permettre de ſe proſterner devant l'idole de Remmon. *Comment.* 2. 792

Reading, W. Trin. 11. *Sermons*, 2. 430

5. 18, 19. Brown, R., D.D. The caſe of Naaman conſidered. 8°. *Oxf.* 1741

Warneford, J. Caſe of Naaman. *Serm.* 2. 159

Grant, Alex., D.D. *Sermons*, 2. 121

Simeon, C. Naaman bowing in the houſe of Rimmon. *Works*, 3. 493

5. 20. Fawcett, John. The ſin and puniſhment of Gehazi. *Sermons*, 1. 196

Belfrage, H. Sermon. *Monitor to Families*

Mant, Bp. Downward tendency of vice. *Sermons*, 3. 273

Roſe, Sir G. H. Naaman and Gehazi. *Script. Reſearches*

5. 20–27. Jay, W. Gehazi. *Short Diſc.* 3. 284

5. 21. Groſe, John. *Sermons*, 6. 123

5. 21, 22. Simeon, C. The hypocriſy of Gehazi. *Works*, 3. 499

2 KINGS, 5. 26.

5. 26. Horton, T., D.D. God ſees and knows what is in the heart. 100 *Sermons*, 24

Blunt, H. *On Eliſha*

Heber, Bp. Trin. 11. *Pariſh Sermons*, 2. 178

5. 27. Warner, R. Trin. 11. *Old Church of Eng. Prin.* 3. 53

Roberts, A. *Village Sermons*, 5. 63

Nixon, Edw. J. Gehazi; or, the development of ſin. A tract for plain people. 12°. *Lond.* 1852

Wordſworth, Chriſtopher, D.D. Gehazi's leproſy. *Sermons*, 1. 21

6. Hall, Bp. Eliſha raiſing the iron, blinding the Syrians. *Contempl.*

6. 5. Coſens, J. Eliſha's miracle of mercy. Soc. Relief of Priſoners for Small Debts. *SS.* 2. 3

Cochrane, J. The borrowed axe. *On Peculiar Texts*, 221

6. 6. De ferro natante. *Crit. Sac., Theſ.* 1. 529

6. 15. Pattrick, G. On the times. *Sermons*, 267

6. 15, 16. Simeon, C. Eliſha protected by chariots of fire. *Works*, 3. 502

6. 16. Heber, Bp. On the preſence of good angels. *Sermons preached in England*, 18

— On the miniſtry of good angels. *Ibid.* 42

6. 17. Blunt, H. *On Eliſha*

6. 19. Neale, J. M. The providential direction of the movement of 1833 not towards Rome. *Lect.* 35

6. 25–27. Hole, M., D.D. *On the Liturgy*, 2. 19

6. 33. Ward, Bp. S. Jan. 30. Sermon. 4°. 1674

Fawcett, John. A call to prayer for the harveſt threatened. *Sermons*, 2. 402

7. Hall, Bp. The famine of Samaria relieved. *Contempl.*

7. 2. Horton, T., D.D. A peremptory anſwer to a preſumptuous queſtion. 100 *Sermons*, 97

Jenkins, Joſ. *Diſc.* 2. 236

Bradley, C. Unbelief of the Samaritan Lord. *Sermons (Glaſbury)*, 311

7. 18. Blunt, H. *On Eliſha*

7. 18–20. Simeon, C. The unbelieving lord puniſhed. *Works*, 3. 505

8. Hall, Bp. The Shunamite ſueing to Jehoram: Eliſha conferring with Hazael. *Contempl.*

8. 5. Blunt, H. *On Eliſha*

8. 11, 12. Allen, F. Sermon. Jan. 30. 4°. *Lond.* 1751

8. 11–13. Blacket, B. E., LL.D. Ser. Jan. 30. 4°. 1753

8. 12. Simeon, C. Eliſha predicts the atrocious acts of Hazael. *Works*, 3. 509

8. 12, 13. Shorey, W. Ser. Jan. 31. 8°. *Lond.* 1715

Blair, H., D.D. Character of Hazael. *SS.* 2. 335

8. 13. Fleetwood, Bp. Sermon. Jan. 30. *Serm.* 453

Whaley, N. Sermon. The gradation of ſin. Jan. 30. 8°. *Oxf.* 1710

Tilley, W., D.D. A ſermon. 8°. 1709

Marſhall, N., D.D. God's fore-knowledge of future contingencies, and his permiſſion of them no excuſe to the wicked inſtruments concerned in them. Jan. 30. *Sermons*, 3

Swift, Jonathan. Difficulty of knowing one's ſelf. *Works*, 2. 136

Farquhar, John. *Sermons*, 43

Jenkins, Joſ. *Diſc.* 2. 259

Warneford, J. Human infirmity. *Sermons*, 1. 27

Charleſworth, John. *Pract. Sermons*, 1. 91

Clapp, J. Character of Hazael. *Sermons*, 2. 33

Burns (of New Brunſwick). *Lectures, &c.*

Matthews, S. B. *Sermons*

Blunt, H. *On Eliſha*

— Aids to ſelf-knowledge. *Sermons*, 222

Deceitfulneſs of ſin. J. E. N. Moleſworth. *Original Family Sermons*, 2. 47

Summerfield, J. The progreſs of vice. *Sermons*, 227

2 KINGS, 9–11.

9–11. Saurin, J. Joas fait roi et Athalie chaſſée. *Diſc. Hiſt.* 6. 59
9. 1–3. Reading, W. Trin. 11. *Sermons*, 4. 57
Maurice, F. D. Eliſha and Jehu. [Septuag.] *The Prophets and Kings*, 139
9. 13. Hall, Bp. Jehu with Jehoram; and Jezebel. *Contempl.*; *Pitman, 2d courſe*, 2. 161
9. 18. Roberts, A. Jehu's queſtion to the horſemen. Trin. 11. *Plain Sermons*, 2. 159
9. 22. Shower, John. Faſt ſermon. 4°. 1694
Trapp. *On Popery*, 97
9. 31. Ramſey, John. 2 ſermons. 4°. 1661
Williams, Bp. Griffith. *Sermons*, 41
Hallifax, W., D.D. Ser. Jan. 30. 4°. 1701
9. 32. Maturin, C. R. Reaſons for preferring the communion of the Church of England. *SS.* 394
Bingham, R. Diſcourſe. The warning voice. 8°. *Lond.* 1829
9. 36. Simeon, C. The deſtruction of Ahab's family by Jehu. *Works*, 3. 514
Blunt, H. *On Eliſha*
10. Hall, Bp. Jehu killing the ſons of Ahab, and the prieſts of Baal. *Contempl.*
10. 10. Warner, R. Trin. 12. *Principles*, 3. 66
Heber, Bp. Trinity 12. *Pariſh Serm.* 2. 190
Caſwall, E. Retribution. *Sermons*, 211
10. 15. Coles, Thomas, D.D. A ſermon. 8°. 1664
Bate, James. Sermon. The practice of religion and virtue the only ſure foundation of friendſhip. Ubiquarians. 4°. *Lond.* 1738
Weſley, J. Catholic ſpirit. *Sermons*; *Works*, 5. 492
Jowett, J. Is thine heart right? *Sermons*, 281
10. 16. Giſborne, T. Zeal illuſtrated by the character of Jehu. *Sermons*, 2. 152; Trin. 12. *Pitman, 1ſt courſe*, 2. 212
Simeon, C. True and falſe zeal. *Works*, 3. 517
Roberts, A. Same ſub. Trin. 12. *SS.* 2. 171
The zeal of Jehu not Chriſtian zeal. H. Blunt. *Original Family Sermons*, 185
Trin. 12. Zeal neceſſary, but not in itſelf all. Thomas Chamberlain. *Watſon, A. Sermons, ſecond ſeries*, 3. 134
Gatty, A. Religious zeal. *Sermons*, 1. 392
10. 22. Coſtard, Geo. Diſſertatio. 8°. 1752
10. 30, 31. Simeon, C. Character of Jehu. *Works*, 3. 523
Plumptre, J. Trin. 12. *Pop. Com.* 2. 16
Medley, Bp. Jehu. *Sermons*, 329
Wordſworth, Canon. Commencement of the Reformation under Henry VIII. *Occaſional Sermons*, 4. 161
10. 31. Strong, W. Heedleſs ſervice unacceptable. *Sermons*, 289
Reading, W. Trin. 12. *Sermons*, 2. 443
Goodwin, H. Jehu. *Pariſh Sermons*, 3. 48
11. Hall, Bp. Athaliah and Joaſh. *Contempl.*
11. 1, 2. Hughes, H., D.D. Athaliah and Jehoſheba. *Fem. Char.* 2. 451
Evans, R. W. Jehoiada. *Script. Biog.* 2. 132
11. 8. Croſſman, S. Ser. bef. Artillery Co. 4°. 1680
11. 12. Heyrick, R. Coron. ſermon. 4°. 1661
Turner, R. A ſermon. 4°. 1661
11. 12–17. Douglas, Robert. Sermon at the coronation of Charles II. at Scone. *Phenix*, 1. 234
11. 19, 20. Knight, S., D.D. Happineſs of a lawful government. A ſer. 29th May. 8°. *Lond.* 1725
12. 7. Hutton, F. H. Jehovah's temple repaired. *Diſc.* 52
13. Hall, Bp. Joaſh with Eliſha dying. *Contempl.*
13. 14. Blunt, H. *On Eliſha*
Jowett, J. Eliſha and King Joaſh. *Lect.* 18
13. 18, 19. Simeon, C. Eliſha's reproof to Joaſh. *Works*, 3. 526
13. 25. Macqueen, John. Thankſg. ſer. *Diſc.* 61

2 KINGS, 14. 8, 9.

14. 8, 9. Arnold, Rich. Thankſg. ſer. 4°. 1746
14. 28. Hawkins, E., D.D. General deſign of the old Scripture hiſtory. *Diſc.* 1
15. Hall, Bp. Uzziah leprous. *Contempl.*
16. Ahaz with his new altar. *Ibid.*
17. Utter deſtruction of the kingdom of Iſrael. *Ibid.*
17. 1–6. Collyer, Dr. The captivities of Iſrael and of Judah. *On Scripture Facts*, 433
17. 7. Sterne, L. The ingratitude of Iſrael. *Ser.* 6. 177
17. 13, 14. Nolan, F. *Warburton Lect.* 1
17. 18–20. — *Ibid.* 54
17. 22, 23. — *Ibid.* 26
17. 33. Simeon, C. The Bible-ſtandard of religion. *Works*, 3. 531
Roberts, A. *Village Sermons*, 2. 224
Finney, C. G. Falſe profeſſors. *Lect.* 9
Smith, J. H. Duplicity in religion. *Sermons*, 1. 52
18. Hippolytus Portuenſis. De Ezechia. *Opera*, 2. 31
Hall, Bp. Hezekiah and Sennacherib. *Contemp.*
Robinſon, T. Hezekiah. *Script. Char.* 2
18. 3. Rechat, A. Meditations on the hiſtory of Hezekiah. Tranſlated from the French by the Rev. William Hare, A.B. Second edition. 8°. *Dubl.* 1837
Nicholſon, W. Lectures on the life and character of Hezekiah. 12°. *Lond. Hatchard*
Trin. 12. Character of Hezekiah. *Pitman, from T. Robinſon, 2d courſe*, 2. 170
18. 3, 4. Marriott, Charles, M.A. *Sermons*, 1. 125
18. 4. Reading, W. Trin. 12. *Sermons*, 4. 71
Simeon, C. Hezekiah deſtroys the brazen ſerpent. *Works*, 3. 537
18. 4, 5. Milner, Joſeph. Zeal of Hezekiah againſt falſe religion. *Sermons*, 3. 454
18. 5. Williams, I. Hezekiah. *Char. of O. T.* 253
18. 13. Smith, Bp. Miles. *Sermons*, 95
18. 19. Calthrop, John. God the protector of all nations. [General faſt.] *Sermons*, 1. 214
18. 22. Steward, R., D.D. A ſermon. 4°. 1687
18. 25. Dieteric, J. C. Baaliticus cultus. *Antiq.* 374
18. 36, 37. Boys, John. *Remains*, 89
19. 1. Jones, W. Hezekiah and Sennacherib. Faſt ſer. *Sermons by Walker*, 1. 274
19. 3. Cornwallis, Abp. Sermon. Jan. 30. 4°. *Lond.* 1751
Church, Dr. T. Sermon. Lying-in Hoſpital. 4°. *Lond.* 1753
Buckley, J. W. Sermon. The true ſupremacy. 8°. *Lond.* 1850
19. 14. Warner, R. Trin. 13. *Ch. Principles*, 3. 80
Haſtings, H. J. Faith of Hezekiah. Trin. 13. *Sermons, Trin. to Adv.* 197
19. 19. Parſons, Jos. Faſt ſermon. 4°. 1760
Parkinſon, R., D.D. The miraculous deliverances of Hezekiah, king of Judah. *Sermons*, 2. 276
19. 20. Trin. 13. Hezekiah and Sennacherib. *Pitman, from Bp. Hall, 1ſt courſe*, 2. 233
19. 20–37. De Joux, P. Chute inopinée des grands coupables. *Prédication*, 1. 288
19. 22. Alting, J. *Opera*, 2. *pars* 2. 42
Bullen, C. The conduct of God's enemies contraſted with that of his ſervants. *Sermons*, 166
19. 23. Saurin, J. L'ange frappe l'armée des Aſſyriens. *Diſc. Hiſt.*, 6. 120
19. 27, 28. Stennett, J. Sermon. Rabſhakeh's retreat. Faſt. Rebellion. 8°. *Lond.* 1745
19. 28. Shaw, F. 2 ſerm. againſt rebellion. 8°. 1710
19. 30, 31. Simeon, C. Hezekiah's deliverance from Sennacherib. *Works*, 3. 544
19. 32–34. Howard, Leon., D.D. Sermon on invaſion. 4°. 1745

2 KINGS, 19. 34.

19. 34. Kingſley, C. England's ſtrength. *Sermons for the Times*, 221
19. 35. Roberts, Arthur. Sennacherib's hoſt. Trin. 13. *Plain Sermons*, 2. 182
19. 37. Reading, W. Trin. 13. *Sermons*, 2. 456
20. Hall, Bp. Hezekiah ſick, recovered, viſited. *Contempl.*
20. 1. Wilſon, Bp. T. The conſideration of death put into practice. Fun. diſc. *Ser.* 4. 351
Adams, W., D.D. Preparation for death. *Ser. on Sev. Sub.* 125; *Fam. Lect.* 2. 903
Blacklock, T. Neceſſity of death. A ſermon. 12°. 1776
Lullin, A. Préparation à la mort. *SS.* 1. 262
Wheatland, T. Preparation for death. *SS.* 297
Green, S. Uncertainty of life. *Sermons*, 1
Lindſay, John, D.D. Fun. ſer. 8°. 1777
D'Oyly, G., D.D. Hezekiah. *Sermons*, 1. 305
20. 2, 3. Simeon, C. Hezekiah's appeal to God. *Works*, 3. 547
20. 5. Smith, Sydney. Diſpenſary. *Ser.* (1846), 419
20. 15. Sterne, L. The caſe of Hezekiah and the meſſengers. *Sermons*, 3. 21
20. 19. Hole, M. Thankſg. ſer. 8°. 1713
Gray, Andrew, D.D. Ser. The mutual connexion of truth and peace, and their influence on public happineſs. Admiſſion of Mr. James Scott to be miniſter. 8°. *Edin.* 1763
Simeon, C. Hezekiah's reſignation. *Works*, 3. 550
— Benefits ariſing from peace and truth. *Ibid.* 3. 554
20. 21. Surtees, Scott, F. Life and death of Hezekiah. *Sermons*
21. Hall, Bp. Manaſſeh. *Contempl.*
13. Sup. Orig. 268. Robinſon, T. Manaſſeh. *Script. Char.* 2
22. Hall, Bp. Joſiah's reformation. *Contempl.*
Saurin, J. Joſias renouvelle l'alliance devant le Seigneur. *Diſc. Hiſt.* 6. 197
Robinſon, T. Joſiah. *Script. Char.* 2
Howard, Lady. Hiſtory of Joſiah. Sm. 8°. *Lond.* 1842
Evans, R. W. Joſiah. *Script. Biog.* 1
Williams, I. Joſiah. *Char. Old Teſt.* 264
The Scythian dominion in Aſia in its connection with Joſiah. *Kitto, J. Journal (new ſeries)*, 4
22. 2. Wordſworth, Canon. Reformation in the reigns of Edw. VI. and Elizabeth. *Occaſional Sermons*, 4. 201
22. 14. Hughes, Hugh, D.D. Huldah the propheteſs. *Fem. Char.* 2. 473
22. 19. Cruſo, T. *Sermons* (1798), 1
Enfield, W. Senſibility. *Ser. Pract.* 2. 132
Cecil, R. Penitence of Joſiah. *Wks.* 3. 49
Milner, J. Character and conduct of Joſiah. *Sermons*, 1. 163
22. 19, 20. Kennet, Baſil, D.D. Fun. ſer. *Serm.* 177
Joſiah, a pattern for the ignorant. *Plain Sermons*, 5. 227
23. Hall, Bp. Joſiah's death, with the deſolation of the Temple and Jeruſalem. *Contempl.*
23. 3. Wilſon, W. A ſeries of ſeven ſermons on the doctrine of Holy Scripture and of the Church of England reſpecting the ſacrament of Baptiſm, the rite of Confirmation, and the ſacrament of the Lord's Supper, in their mutual relations. 12°. *Walthamſtow*, 1840
Simeon, C. Covenanting with God. *Works*, 3. 558
23. 5. De כמרים ſeu de hierophantis Judæorum. *Crit. Sac. Theſ.* 2. 952
23. 6, 7. De reformatione Joſiæ ab idolo אשרה in templo factâ. *Crit. Sac. Theſ.* 1. 534

2 KINGS, 23. 11.

23. 11. Dieteric, J. C. Solis currus. *Antiq.* 372
23. 17, 18. Mill, W. H. The two ſepulchres at Bethel. *Sermons, Lent* 1845, 81
23. 21, 22. Marks, D. W. King Joſiah's paſſover. *Sermons (in Synagogue)*, 236
23. 22. Evans, R. W. Trin. 13. Sincerity of repentance. *Parochial Sermons*, 1. 276
23. 25. Claridge, Rich. A ſer. 4°. 1692
Noon, Geo. Fun. ſer. 8°. 1714
Reading, W. Trin. 13. *Sermons*, 4. 84
Trin. 13. Joſiah. *Pitman, from T. Robinſon, 2d courſe*, 2. 194
Curteis, T. Ser. Death of George III. 8°. 1820
Chirol, J. L. Ser. Fun. George III. 8°. *Lond.* 1820
Simeon, C. Char. of Joſiah. *Works*, 3. 562
Heurtley, C. Joſiah. Conſiſtency the teſt of ſincerity. *Sermons*, 1. 241
Gordon, R., D.D. Joſiah. *Chriſt as made known, &c.* 2. 527
23. 26, 27. Jackſon, T., D.D. *Wks.* 11. 337; *Fol. ed.* 3. 770
23. 27. Plumptre, J. Trin. 13. *Pop. Com.* 2. 29
23. 29, 30. Goodwin, H. Death of Joſiah. *Sermons*, 3. 93
23. 36. Mede, Joſeph. Diſpoſition of the years of Jehoiakim. *Works*, 2. 1087
25. 9. Saurin, J. Nebuzaradan brûle la maiſon de l'éternel. *Diſc. Hiſt.* 6. 275
25. 11, &c. Abramus, N. De tranſmigratione Babylonis. *Pharus V. T.* 283

COMMENTARIES ON I. CHRONICLES, &c.

See alſo under "Pentateuch," &c.

Dahler, J. G. De librorum Paralipomenon auctoritate atque fide hiſtorica diſputatio. 8°. *Straſb.* 1819
Keil, I. K. F. Apologetiſcher Verſuch über die Bucher der Chronik. *Berlin*, 1833

Hieronymus, St. Quæſtiones Hebraicæ in libros Paralipomenon. *Opera (Spuria)*, 3. 789
Theodoret. Quæſtiones in Paralipom. *Opera*, 1. *pars* 1
Rabanus Maurus. Commentarii in duos libros Paralipomenon. *Opera*
Chronicles, with the commentaries of Raſchi and of R. David Kimchi. *Biblia Heb. Buxtorfii*, 4
Paraphraſis Chaldaica librorum Chronicorum, ed. M. T. Beckio, cujus etiam verſ. Lat. et in illam notæ ſimul prodeunt. 4°. *Aug. Vind.* 1680
Paraphraſis Chaldaica in lib. I. et II. Chronicorum, auctore Rabbi Joſepho, cum verſ. Lat. à D. Wilkins. *Cantab.* 1717; *Amſt.* 1725
Lavater, L. Comment. in librum Paralipomenon, cum tabula de genealogia Chriſti. Folio. *Heidelb.* 1599
Lapide, Cornelius à. In libros Paralipomenon. *Commentaria*
Horſley, Bp. Notes on Chronicles. *Bibl. Crit.* 1
Bertheau, Ernſt. Die bucher der Cronik erklärt. 8°. *Leipzig, Hirzel*, 1854

1 CHRONICLES, 2. 7.
2. 7. Stanhope, Thos. Aſſize ſer. *Sermons*, 3
4. 9, 10. Melvill, Henry. Jabez. New year's day. *Sermons, Facts*, 1. 361
4. 10. Horton, T., D.D. Jabez' prayer for God's bleſſing. (2 ſer.) 100 *Sermons*, 30
Hartley, Thos. 2 ſer. 8°. 1737
May, W. *Sermons*, 121
Butcher, W. *Plain Diſc.* 1. 154
Simeon, C. The prayer of Jabez. *Works*, 4. 1
Elwin, F. Character and prayer of Jabez. *Sermons*, 2. 21
Roberts, A. *Village Sermons*, 3. 326
5. 1, 2. Congreve, C. W. Ser. Rebell. 8°. 1746
5. 6, 7. Bond, Dan. Aſſize ſer. 8°. 1729
6. 16–38. (Remarks on.) *Kitto, J. Journal, New Series*, 2
11. 1. Kennicott, Benj., D.D. *State of the Heb. Text*, 1. 19
12. 12. Hubbard, W. The happineſs of a people in the wiſdom of their rulers' directing, and in the obedience of their brethren. A ſermon. 4°. *Boſton [U. S.]*, 1676
12. 16–18. Bradbury, T. Nov. 5. *Serm.* (1772), 1. 305
12. 23. — Nov. 5. *Sermons*, 1. 129
12. 32. Sympſon, M. A ſer. 4°. 1661
Gill, John, D.D. Practical improvement of the watchman's anſwer. *Sermons*, 1. 33
Eliot, Andw. A ſer. 8°. 1765
Bean, James. Sermon. Aſpects and duties of the times. Faſt. 8°. *Lond.* 1798
Simeon, C. The propriety of conſidering times and circumſtances. *Works*, 4. 4
13. 9, 10. Marſhall, N., D.D. The importance of poſitive inſtitutions. *Sermons*, 2. 162
— Inſufficiency of a good intention to warrant a forbidden action. *Ibid.* 2. 192
13. 14. Wilberforce, Bp. S. Churches a bleſſing or a curſe. Conſecration of a church. *Sermons on Several Occaſions*, 231
15. 13. Dyke, Jer. A worthy communicant; or, a treatiſe ſhowing the due order of receiving the ſacrament of the Lord's Supper. Sm. 8°. *Lond.* 1645
Boſton, T. Danger of not waiting on God in the due order. *Works*, 9. 53
Lavington, John. Fun. ſer. 8°. 1757
15. 25–29. James I. King of Great Britain. A meditation. *Works*, 81
16. 1. Womock, Bp. A diſc. 4°. 1663
16. 4–6. Biſſe, T. A rationale of cathedral worſhip; or, choir-ſervice. A ſermon. *Beauty of Holineſs*, 8*th edition*
16. 7–15. Simeon, C. David's thankſgiving at the carrying up of the ark. *Works*, 4. 9
16. 8. Lamb, C. Thankſg. ſer. 4°. 1706
16. 19. Skurray, F. The beauty of holineſs exemplified in the Liturgy and doctrines of the Eſtabliſhed Church. Viſit. ſer. *Sermons*, 1
16. 22. Andrewes, Bp. Gowrie conſp. *Serm.* 4. 43
16. 23. Clapham, S. Pſalmody. *Ser. Selected*, 3. 540
16. 25. Barrow, W. Theology of the O. T. *SS.* 1. 351
16. 28, 29. Payſon, E., D.D. The glory which is due to Jehovah. Ser. *Works*, 3. 539
16. 29. Biſſe, T. The beauty of holineſs in the common-prayer ſet forth in four ſermons. Eighth edition. 8°. *Lond.* 1728
Woods, L. Public worſhip. 2 ſer. 8°. 1747
Vincent, W., D.D. Pſalmody. *Sermons*, 2. 216
Nares, R. Public worſhip. *Sermons*, 109
16. 34–36. Higgins, F. Sermon. Thankſg. vict. 8°. 1707

1 CHRONICLES, 16. 39–42.
16. 39–42. Taſwell, W. The uſefulneſs of ſacred muſic. A ſer. 8°. 1742
16. 43. Parkhurſt, N. Family relig. *Diſc.* 1. 167
Hall, R. Family worſhip. Ser. *Works*, 5. 263
Simeon, C. David's attention to his houſehold. *Works*, 4. 14
Meeres, N. The duty of public and domeſtic worſhip. *Sermons*, 1
17. 11. Bradbury, T. Royal fun. *Ser.* (1772), 2. 369
17. 24. Simeon, C. God's relation to his people. *Works*, 4. 16
17. 27. The duty of good men's praying that God would bleſs their houſe. Serm. 8°. *L.* 1724
Blackley, T. The good man's prayer for his family. *Sermons*, 2. 97
19. 13. Robertſon, J. Ser. bef. volunt. 8°. 1780
20. 10. Pemberton, Eben. Advice to ſon. *Serm.* 55
20. 20. Cadogan, B. W. A ſer. 8°. 1780
21. 9–14. Boullier, D. R. Jeûne. Sur le choix propoſé à David. *Sermons*, 291
21. 13. Milner, J. David numbering the people. *Sermons*, 3. 376
21. 17. Sin the ſource of national calamities. Dr. J. H. Van der Palm. *Werninck, J., Sermons tranſlated*, 195
Roſe, Sir G. H. David and Ornan. *Scriptural Reſearches*
22. 5. Willis, Thos. A ſer. 4°. 1697
22. 8–10. Marſh, W. N. T. The tabernacle and the temple, or the church militant and triumphant. A ſermon. *Colcheſter*, 1841
22. 9. Hole, M., D.D. *On the Liturgy*, 1. 263
22. 9, 10. Simeon, C. Solomon a type of Chriſt. *Works*, 4. 23
22. 19. — Seeking after God. *Ibid.* 4. 28
23. 25. Butler, W. A. The reſt of the people of God. *Sermons*, 290
25. 9. Welſh, David. *Sermons* (1834)
28. 9. Boyſe, J. Early piety. Ser. *Works*, 1. 175
Beveridge, Bp. *Theſ. Works*, 7. 211
Conant, J., D.D. 9 ſermons. *Sermons*, 5. 217
Evans, John, D.D. Serious piety. *Sermons* (1725), 23
Weſtcott, S. Sermon. 8°. *Exon*, 1726
Shaw, Ferd. A ſer. 8°. 1729
Wheatland, Thos. The knowledge and ſervice of God. 3 ſerm. *Sermons*, 113
Bourn, S. Early religion. 2 ſer. *Sermons* (1755), 1
Burton, John, D.D. David's charge to Solomon, or the religious prince. Inauguration. 8°. *Oxf.* 1765; *Works*, 2. 247
Howard, L., D.D. *Sermons*, 43
Guyſe, J., D.D. Duty and advantage of knowing and ſerving the God of our fathers. Ser. *Youth's Monitor*, 169
Maſon, J. The knowledge of God the firſt principle of religion. *Lord's Day Entertainments*, 3. 102
— To ſerve God the beſt way to proſper in the world. *Ibid.* 3. 128
— In what manner we are to ſerve God. *Ibid.* 3. 153
— God the ſearcher of hearts, and found of them that ſeek him. *Ibid.* 3. 179
— The nature, cauſe, and danger of the ſin of apoſtaſy. *Ibid.* 3. 201
Riddoch, J. On ſerving God. *Sermons*, 2. 309; *Clapham, S., SS. Selected*, 1. 552
Diſney, J., D.D. A caution to young perſons againſt infidelity. *Sermons*, 3. 39
Knox, V., D.D. The riſing generation exhorted to adopt the religion of their Chriſtian forefathers. A ſer. *Works*, 6. 1
Young, W. T. *SS. Doctrines and Duties*, 2. 256
Rees, A., D.D. An addreſs to the deſcendants of religious parents. *Sermons*, 2. 486
Fernie, J. David's dying charge to Solomon. *Sermons*, 140
Benſon, J. Same ſubj. Schools. *Sermons*, 2. 637

1 CHRONICLES, 28. 9 (*continued*).

Spencer, A. G. Duty to God. *Sermons*, 37
Simeon, C. David's advice. *Works*, 4. 31
A ſermon. J. W. Cunningham. *Prayer Book and Homily Soc.* 1813
Marriott, H. Chriſtian piety. *Sermons*, 1. 72
Hincks, J. The religious education of the young. *SS.* 263
Boys, Henry. *Sermons*, 142
Chriſtian education. Anniv. of a charity ſchool. *Plain Sermons*, 10. 285
Summerfield, J. The counſels of a dying father. To children. *Sermons*, 302

28. 10. Doughty, Thomas. The crown and the church, the ſupport of one another. Set forth in thirteen ſermons. Coronation of Geo. II. 8°. *Lond.* 1728

29. 1. Hook, W. F. The palace of the King of kings. *Sermons*, 107

29. 2. Simeon, C. David's preparation for the temple. *Works*, 4. 35

29. 5. Parſons, J. A call to early devotedneſs. To the young. *Sermons*, 389
Brown, John, D.D. Serm. Duty of pecuniary contribution to religious purpoſes. Miſſ. Soc. 8°. *Lond.* 1821

29. 10–13. Wordſworth, Canon. The Great Exhibition 1851. *Occaſional Sermons*, 3. 17

29. 11. Clarkſon, David. The Lord the owner of all, an inducement from earthly-mindedneſs. *Sermons*, 301
Adams, Rice. Gen. provid. *Sermons*, 24
Douglas, Biſhop. Serm. King Charles' martyrdom. *Select Works*, 351

29. 11, 12. Woodcock, Joſiah. Thankſ. ſer. 8°. 1708

29. 12. Erſkine, John, D.D. The agency of God in human greatneſs. Funeral ſermon on Dr. Wm. Robertſon. *Diſc.* 1. 230

29. 12, 13. Bland, Phil. National Thankſg. *Sermons*, 347

29. 14. Greene, T., D.D. Ser. Infirmary. 8°. *Saliſb.* 1767
Melvill, H. Impoſſibility of creature-merit. *Sermons*, 1. 66

29. 15. Bilſtone, John. Fun. ſer. 8°. 1759
Dryſdale, J., D.D. The real nature of human life. (2 ſerm.) *Sermons*, 2. 197
Dalgleiſh (of Peebles). *Sermons*, 4
Zollikoffer, G. J. Mankind conſidered as ſtrangers and ſojourners on earth. *SS. on the Evils in the World*, 2. 421
— Velocity of human life. New year ſer. *Feſtivals and Faſts*, 1. 225
Beddome, B. *Short Diſc.* 8. 91
Simeon, C. Saints ſtrangers on earth. *Works*, 4. 39
Morriſon, R., D.D. On man's reſidence in the world. (Jan. 1.) *Parting Memorial*, 313
Marſhall (of Stirling). *Sermons*
Hincks, J. Life, a pilgrimage. *Sermons*, 1

29. 16. Broughton, Bp. Earthly ſtore prepared for God's ſanctuary. *Sermons*, 222

29. 17. Simeon, C. Uprightneſs of heart required. *Works*, 4. 43

29. 17, 18. Simeon, C. Liberality in God's ſervice recommended. *Works*, 4. 49

29. 18. What muſt Chriſtians do, that the influences of the ordinances may abide upon them? D. Clarkſon. *Morning Ex.* 1. 553
Stafford, Rich. God and K. Ser. 8°. 1697

29. 19. Jennings, D., D.D. Good parents concerned for their children's ſouls. Ser. *Early Piety*, 1
Toulmin, Dr. J. David's prayer for Solomon. *Sermons*, 421

29. 20. Roberts, A. *Village Sermons*, 4. 147

1 CHRONICLES, 29. 20–25.

29. 20–25. Marſh, W., D.D. Ser. Coronation. 8°. 1821

29. 22, 23. Page, Thos. Thankſg. ſer. 4°. 1715

29. 23. Turner, Bp. F. Serm. Cor. 4°. *Lond.* 1685

29. 27, 28. Palmer, John. King David's death and Solomon's ſucceſſion. A ſerm. Fun. of George II. 8°. *Lond.* 1760
Stennett, S., D.D. On the death of Geo. II. 8°. *Lond.* 1760; *Diſc.*—*Works*, 3. 177
Buckridge, T. Fun. ſer. on George II. *Sermons*, 47
Beliſario, M. J. Roy. fun. Serm. 4°. 1761

29. 28. Chandler, S., D.D. Fun. ſer. Geo. II. 8°. 1760
Fawcett, Benj. Fun. ſer. Geo. II. 8°. 1760

29. 29, 30. Fuller, A. The changes of time. *Works*, 673

COMMENTARIES, &c. ON II. CHRONICLES.

See alſo under "1 Chronicles," "1 Kings," "Pentateuch," &c.

1. 11, 12. Chetwood, K. School feaſt. Serm. 4°. 1708

2. 11. Ibbot, B. Anniv. of king's acceſſ. *Diſc.* 2. 374

2. 12. Riddoch, J. Bleſſings of a peaceable acceſſion. George III. *Sermons*, 2. 55

4. 1. Mather, S. The goſpel of the brazen altar. *Figures and Types*, 364

5. 13. Bennett, W. J. E. The choral ſervice. *On Com. Prayer*, 283

5. 13, 14. Brady, N. Church muſick vindicated. S. Cecilia's day. Anniv. feaſt of the lovers of muſick. *Sermons*, 2. 191
Walker, R. *Sermons*, 4. 189
Simeon, C. Uſe of church muſic. *Works*, 4. 57
Dehon, Bp. Pſalmody. *Sermons*, 1. 268

6. 2. Bennett, W. J. E. Doctrine of holy places. *On Com. Prayer*, 240

6. 7, 8. Simeon, C. God's acceptance of David's good deſires. *Works*, 4. 65

6. 8. Enfield, W. The value of good intentions. *Sermons, Pract.* 2. 23

6. 13. Taſwell, E. The prayer of Solomon at the dedication of the temple. *Miſcell. Sac.*

6. 18. Pierce, Jas. *Sermons*, 285
Fleming, R. A diſcourſe concerning the certainty and wonderfulneſs of God's dwelling with men on the earth. *Diſc.*
Rees, A., D.D. Omnipreſence of God. *SS.* 1. 238
Simeon, C. Condeſcenſion of God in becoming incarnate. *Works*, 4. 70
Gordon, R., D.D. God manifeſt in the fleſh. *Sermons*, 65

6. 18–21. Knight, J. A. Sermon. Chriſt condeſcending to dwell with men. 8°. *Lond.* 1788

6. 19–21. Coney, J., D.D. Re-opening of St. Michael's Church, Bath. *Sermons*, 3. 263

6. 30. Scott, J. N. Chriſt's divinity not inconſiſtent with the unity of God. *Sermons*, 2. 113

6. 34, 35. Sacheverell, H., D.D. Faſt ſer. 4°. 1706
Cobden, Adn. Sermon. Duty of a people going out to war. Faſt. 4°. *Lond.* 1744

6. 39, 40. Jackſon, T., D.D. (2 ſer.) *Wks.* 6. 5; *Fol. ed.* 291

6. 40. Duncombe, J. Ser. Conſec. Ch. 4°. 1774
Wilſon, Bp. T. Dedication of Ch. *Serm.* 4. 289

6. 41. Burd, R., D.D. 2 ſer. Opening Ch. 4°. 1702
Simeon, C. Dedication of the temple. *Works*, 4. 75

7. 13, 14. Reynolds, Bp. Means and method of healing in the Church. 4°. *Lond.* 1660; *Sermons, Works*, 5. 271
Kingſton, R. Faſt ſer. Plague. 8°. 1665
Swadling, T., D.D. Serm. 8°. 1696
De Gols, G. Faſt ſer. 8°. 1721

2 CHRONICLES, 7. 14.

7. 14. Preſton, John, D.D. The golden ſcepter held forth to the humble, &c. 4°. *Lond.* 1638
Ancell, James. Faſt ſer. 8°. 1757
Jones, Thomas. A ſer. *Works*
Knox, Bp. W. Sermon. Thankſg. victory.
Marriott, Harvey. Repentance. *Sermons*, 2. 34
7. 15. Wilſon, Bp. T. Dedication of ch. *Ser.* 4. 289
Warter, J. W. Public prayer. *Sermons*, 2. 85
7. 15, 16. Downes, John. Ser. Conſecr. ch. 4°. 1740
Simeon, C. God's regard for his own houſe. *Works*, 4. 79
7. 16. Roderick, R., D.D. Ser. Conſecr. ch. 4°. 1684
8. 9. Gouge, W. Dignity of chivalry. A ſermon before Artillery Com. *God's Three Arrowes*, 403
9. 1. Hughes, Hugh, D.D. Queen of Sheba. *Fem. Char.* 2. 301
9. 7. Raulins, G. Ser. at camp. 4°. 1684
9. 8. Arwaker, Edm. Thankſg. ſer. 4°. 1689
Burnet, Bp. Thankſg. ſer. 4°. 1697
Fleetwood, Bp. Acceſſion. *Sermons, &c.* 584
Harding, N. Ser. Coronation. 8°. *Lond.* 1714
Smith, Eliſha. Sermon. On the death of Queen Anne. 8°. *Lond.* 1714
Dubordieu, J. Coron. ſer. 8°. 1715
Lobb, S. 4 ſerm. Acceſſ. 8°. 1717
Potter, Abp. Coronation George II. 4°. *Lond.* 1727; *Sermons*; *Works*, 1. 245
Denne, J., D.D. Acceſſ. ſer. 4°. 1735
Tew, E., D.D. Sermon. Queen of Sheba's notion of government. Aſſize. 4°. *Newc.* 1737
11. 13, 16. Simeon, C. Duty of Proteſtants. *Wks.* 4. 84
12. Alting, J. *Opera*, 2. *pars* 2, 45
12. 7. Atkinſon, Miles. Faſt ſer. 8°. 1779
Simeon, C. Humiliation the means of deliverance. *Works*, 4. 88
12. 14. Vaughan, C. J. The ſecret of a bad life. *Sermons* (1853), 469
Simeon, C. Evil of neglecting prayer. *Works*, 4. 93
13. 5. Camfield, Benj. Procl. ſer. 4°. 1685
13. 12. Simeon, C. Abijah's remonſtrance with Jeroboam. *Works*, 4. 96
13. 18. Fothergill, T., D.D. Sermon. Qualifications and advantages of religious truſt in times of danger. Faſt. Second edit. 8°. *Oxf.* 1760
14. 11. Leſley, Geo. Faſt. *Sermons*, 21
Cumming, John. Aſa's prayer. A ſer. 1739
Smith, John. Faſt ſer. 4°. 1758
15. Alting, J. *Opera*, 2. *pars* 2. 65
15. 1, 2. Bateman, Thomas. Milit. ſer. 4°. 1778
Partridge, S. The divine protection promiſed only to an obedient people. Before Volunteers. *Sermons*, 1. 309
15. 2. Lake, E., D.D. *Sermons*, 46
Strong, W. God with us whilſt we are with him. Faſt. *Sermons*, 231
Marſhall, Stephen. Sermon. Before Houſe of Commons. Faſt. 4°. *Lond.* 1641
Cole, T. *Morning Ex.* 3. 471
Burnet, Bp. Faſt ſerm. *Sermons* (1713), 1
Superville (the father), Daniel de. La liaiſon de la conduite de Dieu avec celle que les hommes tiennent à ſon égard. *Sermons*, 5. 251
Woodward, Joſ., D.D. Faſt ſer. 4°. 1705
Evans, John, D.D. A ſer. 8°. 1720
Dupont, John. Faſt ſer. 8°. 1759
Davis, Geo. Thankſg. ſer. 4°. 1763
Secker, Abp. Faſt day. 4°. *Lond.* 1741; *Sermons*, 8. 1
Craig, Dr. W. Importance of religion the welfare of ſociety. *Sermons*, 1. 33
Moore, Abp. Sermon. Faſt. 4°. *Lond.* 1781
Durand, J. F. *Sermons Nouveaux*, 1

2 CHRONICLES, 15. 2 (*continued*).

Monkhouſe, R., D.D. Piety to God the true foundation and ſole ſupport of real patriotiſm. On preſentation of colours. *Diſc.* 3. 269
Simeon, C. Equity of the divine procedure. *Works*, 4. 100
Fowle, F. W. Religious duties of parents and maſters. *Sermons*, 2. 238
15. 7. Brown, John, D.D. The Chriſtian exhorted to exertion. *Diſc. ſuited to the Lord's Supper*, 297
15. 7, 8. Simeon, C. Encouragement to exertion. *Works*, 4. 103
15. 12–15. Simeon, C. Aſa's covenant with God. *Works*, 4. 105
15. 14. Sterne, L. Aſa. A thankſg. ſer. *Serm.* 6. 55
15. 25. Doddridge, P., D.D. Joy in covenant engagements. *Sermons*, 3. 202
16. 8, 9. Milner, J. Aſa's unbelief rebuked. *SS.* 3. 408
16. 9. Wilkinſon, H. God's providence common and ſpeciall ſet forth. *Sermons, Decad.* 3. 52
Charnock, S. The providence of God. 8°. *Lond.* 1684; *Works*
Berrow, Capel. Thankſg. ſer. 4°. 1746
Simeon, C. God's regard for his people. *Works*, 4. 112
Arnold, F. On a particular Providence. *SS.* 193
16. 12. Conant, J., D.D. 3 ſer. *Sermons*, 3. 299
17. Robinſon, T. Jehoſhaphat. *Script. Char.* 2
Fraſer, J. Jehoſhaphat's religion. *Sermons*, 353
17. 8, 9. Hook, J. Sermon. Char. ſch. 8°. *Lond.* 1818
17. 9. Simeon, C. The royal edict. *Works*, 4. 116
19. 2. Milner, J. Danger of ungodly connections. *Sermons*, 3. 422
Simeon, C. Jehoſhaphat's connexion with Ahab reproved. *Works*, 4. 127
19. 3, 4. Agate, W. Faſt ſer. 8°. 1758
De Courcy, R. Faſt ſer. 8°. 1777
19. 5. Burrow, R., LL.D. El. mayor. 4°. 1723
19. 5, 6. Grace, Job. Aſſize ſer. 4°. 1710
Howes, John. Sermon. Aſſize. Wherein is aſſerted, the excellency of religion, againſt the atheiſt. The dignity of regal government, againſt the Independent. The ſupremacy of his Majeſty in cauſes eccleſiaſtical, againſt the Preſbyterian. The neceſſity of judges, law, and magiſtrates, againſt the Anabaptiſts. 4°. *Lond.* 1670
19. 5–7. Pennington, J. Sermon. 8°. 1718
Bond, Dan. Aſſize ſer. 8°. 1729
Jeffery, J., D.D. Sermon at the Mayor's Guild. *Sermons and Tracts*, 2. 65
19. 6. Clerke, Richard, D.D. *Sermons*, 274
Liveſey, John. Ser. 8°. 1660
Horton, T., D.D. Aſſize ſer. 4°. 1672
Jemmat, Sam. Aſſize ſer. 4°. 1683
Young, E. Origin and right of human judicature. *Sermons*, 1. 182
Colman, H. Ser. El. mayor. 4°. 1711
Biſſe, T. Jehoſhaphat's charge. A ſermon. Aſſize. 8°. *Oxf.* 1711
19. 6, 7. Leightonhouſe, W. *Sermons*, 391
Huddleſton, C. Aſſize ſer. 4°. 1753
Clarke, James. Aſſize ſer. 4°. 1779
19. 7. Trapp, Joſ., D.D. Aſſize ſerm. 4°. 1713
Trevannion, H. Aſſize ſer. 4°. 1740
Weedon, J., D.D. Before Mayor. *Diſc.* 167
19. 9. Raymond, Geo. Aſſize ſer. 4°. 1708
19. 11. Munkhouſe, R., D.D. The favour of God a ready and never-failing recompenſe for the efforts of bravery and reſolution in his ſervice. Faſt. *Diſc.* 3. 79
20. Alting, J. *Opera*, 2. *pars* 2. 107
20. 2–4. Simeon, C. Prayer the beſt means of defeating invaſion. *Works*, 4. 132

2 CHRONICLES, 20. 3.

20. 3. Bolton, R The ſaints' ſoul-exalting humiliation, or ſoul-fatting faſting. *Threefold Treat.*
Barton, P. Sermon. Nature and advantages of a religious faſt. 4°. *Lond.* 1739
Venn, J. Faſting. Public faſt. *Sermons*, 1. 352
20. 3, 4. Penroſe, Thos. Faſt ſer. 8°. 1745
20. 5, 6. Heylyn, J., D.D. Faſt ſer. *Lect.* 2. 369
20. 5–13. Amory, T., D.D. Sermon. The prayer of King Jehoſhaphat conſidered, and applied to the ſtate of the nation. Faſt. 8°. *Lond.* 1745
20. 9. Jennings, J. Humility and devotion a ſure means for averting publick evils. A ſermon. Faſt. 8°. *Lond. n. d.*
20. 12. Pope, Michael. Faſt ſer. 4°. 1703
Draper, H., D.D. Hope in God. Epiph. 4. *On the Collects*, 1. 238
20. 13. Paley, W., D.D. Sunday ſchools. *Sermons* (1825), 2. 180
20. 15. Gooch, Bp. Sermon. Faſt for peace. 4°. *Lond.* 1739
20. 17. Lynford, Thos., D.D. Bef. mayor. 4°. 1679
20. 20. Tichbourn, Col. Robert. On faith. *A Cluſter of Grapes*
Cadogan, W. B. The power of faith. *Select Sermons, Tract Society*, 2
Gill, J., D.D. Faith in God and his word the eſtabliſhment and proſperity of his people. *Sermons*, 1. 70
Simeon, C. Faith the means of national and perſonal proſperity. *Works*, 4. 137
20. 26–28. Williams, D. Thankſg. ſer. for the ſucceſs of H. M. forces. *Diſc.* 2. 129
20. 27. Conway, Geo. Thankſg. ſer. 8°. 1709
Winter, R. Thankſg. ſer. 8°. 1759
20. 27, 28. Mead, Norm. Thankſg. ſer. 4°. 1646
Pennington, J. Thankſg. ſer. 8°. 1746
20. 27–30. Doughty, John. Thankſg. ſer. 4°. 1746
Nares, E. Thankſg. 1798. *Sermons*, 383
20. 28–30. Brady, N. Thankſgiving for peace. *SS.* 2. 227
22. 3, 4. Simeon, C. Danger of following evil counſel. *Works*, 4. 140
23. 11. Walker, Anth., D.D. King's entry. A ſerm. 4°. 1660
23. 12, 13. Wilks, S. C. The ſin, affliction, and reſtoration of Manaſſeh. *Fam. Sermons*, 411
23. 19. Morice, W. Eſq. *On the Lord's Supper*, 681
24. 2. Milner, J. Tranſient religion exemplified in Joaſh. *Sermons*, 3. 439
Simeon, C. Life and character of Joaſh. *Works*, 4. 146
24. 3. Sulivan, H. W. Before confirmation. *SS.* 1. 52
24. 5. Niblock, J. W., D.D. Sermon. On church, and fire, briefs. 8°. *Lond.* 1819
24. 14. Simeon, C. The reopening of the temple by king Jehoaſh. *Works*, 4. 151
24. 22. Jackſon, Thomas, D.D. *Works*, 11. 256. *Folio ed.* 3. 731
24. 25. Williams, Bp. G. Jan. 30. *Sermons*, 1
25. 2. Dibdin, R. W. Heartleſs religion without value. *Sermons* (1844), 89
25. 4. Smith, Sydney. Foundling hoſpital. *Sermons* (1846), 343
— Philanthropic Society. *Ibid.* 378
25. 9. Giſborne, T. The ſacrifice of worldly intereſt to duty. *Sermons on Morality*, 151
Simeon, C. Amaziah's conflict between duty and intereſt. *Works*, 4. 155
Sumner, Abp. God the diſpenſer of wealth. Soc. for Building Churches. *Chriſtian Charity*, 191
25. 16. Simeon, C. The ſin and danger of deſpiſing God's counſel. *Works*, 4. 160
26. 5. Simeon, C. Connexion between diligence and proſperity. *Works*, 4. 166

2 CHRONICLES, 26. 5 (*continued*).

Webſter, W. An evangelical miniſtry the ſtrength of the nation: with notes for the times. A ſermon, anniv. Queen's acceſſ. Second edition, enlarged. 8°. *Lond.* 1852
26. 15, 16. Simeon, C. Bad effects of proſperity. *Works*, 4. 167
26. 16–21. The tranſgreſſion and puniſhment of Uzziah. G. Townſend. *Pract. Sermons* (1845), 1. 461
28. 9. Saurin, J. Hoded dans le camp de Samarie. *Diſc. Hiſt.* 6. 374
Teniſon, Abp. A ſer. 4°. 1690
28. 10. Broadhurſt, Edw. *Sermons*, 305
Simeon, C. A ſenſe of ſinfulneſs a good corrective of evil paſſions. *Works*, 4. 171
28. 22. Richardſon, Wm. The abuſe of affliction exemplified in Ahaz. *Sermons*, 2. 186
Simeon, C. Conduct of Ahaz. *Works*, 4. 177
28. 24, 25. Gordon, R., D.D. The houſe of the Lord ſhut up. *Chriſt as made known, &c.* 2. 515
29. 10, 11. Simeon, C. The uſe of covenanting with God. *Works*, 4. 181
29. 17. Fletcher, J., D.D. N. Year's d. Ser. *Wks.* 3. 181
29. 20, 21. Garnett, Bp. Public faſt. *On Job*, 343
Lingard, R., D.D. A ſer. 4°. 1668
29. 20–29. Simeon, C. Reſtoration of the temple worſhip by Hezekiah. *Works*, 4. 185
29. 30. Milbourne, Luke. Pſalmody recommended. A ſermon. 8°. *Lond.* 1713
Munkhouſe, R., D.D. The riſe and progreſs of pſalmody with the Jews, and its preſent comparative ſtate in the Eſtabliſhed Church. For the church choir. *Diſc.* 2. 77
29. 31. Baker, D. B. After confirmation. Sacrament exhortation. *Diſc.* 156
Simeon, C. After confirmation. *Works*, 4. 190
30. Alting, J. *Opera*, 2. *pars* 2. 154
30. 1–11. Simeon, C. Hezekiah's zeal for the glory of God. *Works*, 4. 193
30. 8. Henry, Philip. *Eighteen Sermons*, 319
Boſton, T. Duty of yielding ourſelves to the Lord. *Works*, 3. 397
30. 18, 19. Kennett, Baſil, D.D. Firſt celeb. of Lord's Supper. *Sermons*, 31
Cellerier, J. I. S. *Diſc.* 424
Knox, V., D.D. A preparatory perſuaſive to the ſacrament of the Lord's Supper. Cloſe of the year. Serm. *Works*, 6. 337
30. 18–20. Preſton, John, D.D. The doctrine of the ſaints' infirmities, in ſeveral ſermons. 4°. *Lond.* 1638
Manton, T. Preparative for receiving the ſacrament. Two ſer. *Works*, 3. *part* 2. 23
Gibſon, Sam. Sacred bened. A ſer. 8°. 1709
Orton, Job, D.D. Hezekiah's ſucceſsful prayer for the Iſraelites. *Works*, 1. 292
Simeon, C. God's condeſcenſion to the upright. *Works*, 4. 197
Buddicom, R. P. The invitation and prayer of Hezekiah. *Sermons*, 2. 327
30. 22. Stennett, S., D.D. Ordination of Rev. A. Booth. *Diſc. Works*, 2. 369
30. 22, 23. Simeon, C. Delight in ordinances. *Wks.* 4. 203
30. 27. The ſacerdotal benediction. A ſer. viſitation. By S. Gibſon. *Hicks, G. Three Treatiſes*, 141
31. 1. Milne, J. The obligations of communicants. Lord's ſupper. *Sermons*, 202
31. 20, 21. Simeon, C. Hezekiah's character. *Wks.* 4. 206
31. 21. Clarke, S., D.D. Queen's acceſſ. 17 *Ser.* 85
Enfield, W. Animated exertions in all laudable undertakings recommended. *Sermons, Practical*, 2. 176

2 CHRONICLES, 31. 21 (*continued*).
Hewlett, J. Character of King Hezekiah. *Sermons*, 3. 435
Heurtley, C. Sloth. *Sermons*, 1. 220
32. 3–7. Howard, L., D.D. Sermon. The religious and politick prudence of Hezekiah when invaded by the Aſſyrians, conſidered, and recommended in the preſent juncture. 4°. *Lond.* 1759
32. 7, 8. Pearſon, W., LL.D. Thankſg. ſer. 4°. 1704
Suger, Z. The preſervation of Judah from the inſults and invaſions of the idolatrous Aſſyrians. Rebellion in Scot. A ſer. 8°. *York*, 1745
Berrow, C. Ser. on rebell. 4°. 1746
Egerton, Bp. Sermon. Faſt, war. 4°. *Lond.* 1757
32. 21. Dieteric, J. C. Bellum Sennacherib. *Antiq.* 377
32. 24. Prideaux, Bp. Hezekiah's ſickneſs and recovery. *Sermons*
32. 25. Manton, T. Ser. Public thankſg. *Wks.* 4. 694
Davies, S. Ingratitude to God a heinous but general iniquity. *Sermons*, 1. 465
32. 26. Simeon, C. Humiliation for the ſin of the heart. *Works*, 4. 211
32. 30. De aquæductibus Hiſkiæ. *Crit. Sac. Theſ. Nov.* 1. 746
32. 30, 31. Nicholls, B. E. Self-knowledge. *Serm.* 129
32. 31. Conant, J., D.D. Two ſer. *Sermons*, 6. 389
Cooper, E. Hezekiah's fall. *Serm. Doct.* 2. 61
Simeon, C. The weakneſs and depravity of man. *Works*, 4. 214
Verſhoyle, H. Hezekiah's fall. *Sermons*, 263
32. 33. Franklin, Thos., D.D. Ser. Royal fun. 4°. 1760
Bull, N. Sermon. Fun. Geo. III. 8°. 1820
Hodgſon, J. Sermon. Fun. 8°. *Lond.* 1820
33. 1, 2. Hutton, F. H. Manaſſeh's progreſs in ſin. *Sermons*, 1
33. 9, 10. — Influence of Manaſſeh's example. *Ibid.* 20
33. 10–13. Conant, J., D.D. Two ſer. *Sermons*, 1. 257
Simeon, C. Manaſſeh's repentance. *Works*, 4. 218
33. 11. Saurin, J. Manaſſé en priſon. *Diſc. Hiſt.* 6. 424
Evans, R. W. Manaſſeh. *Script. Biog.* 2. 159
Hutton, F. H. Manaſſeh a captive in Babylon. *Sermons*, 38
33. 12, 13. Belfrage, H. *Diſc. to the Aged*
Slade, J. Manaſſeh humbled. *Plain Ser.* 4. 159
Lewis, G. W. Manaſſeh's awful hiſtory. *Sermons*, 2. 74
Hutton, F. H. Manaſſeh humbled and reſtored. *Sermons*, 54
Warter, J. W. *Sermons*, 2. 513
33. 12–16. Toulmin, Dr. J. Repentance of Manaſſeh. *Sermons*, 355
33. 14–17. Hutton, F. H. Same ſubj. *Sermons*, 70
33. 20. — Manaſſeh's death and burial. *Ibid.* 86
34. 1, 2. Kennaway, C. E. Joſiah, or the godly prince. *Sermons to the Young*, 224
34. 3. Pearſall, R. Fun. ſer. 8°. 1751
May, W. Joſiah's character. *Sermons to the Young*, 25
Cellerier, J. I. S. *Diſc.* 360
Lavington, S. *Sermons to Young People*, 47
Fletcher, J., D.D. Early and eminent piety. A ſer. *Works*, 3. 313
Gatty, A. Early piety. *Sermons*, 2. 14
Wordſworth, Bp. Youthful zeal. Ser. *Chriſtian Boyhood*, 2. 315
34. 26. Sibbs, Richard, D.D. Joſiah's reformation laid open, in four ſermons. The tender heart. *The Saint's Cordials*, 3
34. 27. — The art of ſelf-humbling. *Ibid.* 21

2 CHRONICLES, 34. 27 (*continued*).
Sibbs, R., D.D. The art of mourning. *The Saint's Cordials*, 39
Bowber, T. Royal fun. ſerm. 4°. 1695
Evans, J., D.D. A tender ſpirit. *Diſc.* 2. 374
Simeon, C. Joſiah's penitence. *Wks.* 4. 222
Williams, I. Joſiah. *Char. of Old Teſt.* 264
34. 28. Sibbs, R., D.D. The ſaint's refreſhing. *The Saint's Cordials*, 59
— The peace-gathering privilege. *Ibid.* (1629), 159
34. 33. Uſher, Abp. *Sermons; Works*, 13. 567
35. 2. Tatterſhall, T., D.D. *Prayer-Book Soc.* 1846
35. 21. Hyatt, John. Officious meddlers with God warned. *Sermons* (1811), 320
35. 24. Winter, John. A ſermon. 4°. 1662
Stainforth, W., D.D. Ser. Jan. 30. 4°. 1689
Dawes, Thos. Royal fun. ſer. 4°. 1695
Powell, Joſ. Royal fun. ſer. 4°. 1695
Bulkley, C. Royal fun. ſer. 8°. 1761
Riddoch, J. Vanity of worldly enjoyments. On the death of George II. *Sermons*, 2. 29
35. 24, 25. Hampton, W. 2 ſer. Jan. 30. 4°. 1661
King, Bp. Jan. 30. Sermon. 4°. 1664
Overing, John. Jan. 30. Ser. 4°. 1670
Flavel, John. Funeral ſer. on John Upton, Eſq. *Works*, 6. 120
Lloyd, Bp. Jan. 30. Ser. 4°. 1691
Boyſe, J. Sermon on the death of Q. Anne. *Works*, 1. 318
Fleetwood, Bp. Four ſermons. On the death of Q. Mary. *Sermons, &c.* 560
35. 25. Beveridge, Bp. *Theſ., Works*, 7. 214
Garmſton, Shadrach. Jan. 30. Ser. 8°. 1724
Waugh, Bp. Ser. Jan. 30. 4°. *Lond.* 1724
Fothergill, T., D.D. Sermon. The reaſonableneſs and uſes of commemorating King Charles's martyrdom. Jan. 30. 8°. *Oxf.* 1753
Burgeſs, H., LL.D. Ser. in memory of the late Duke of Wellington. 8°. *Blackburn*, 1852
36. 15, 16. Simeon, C. Forbearance of God brought to a cloſe. *Works*, 4. 226
36. 20, 21. Nolan, F. *Warburton Lectures*, 80
36. 22. Evans, R. W. Cyrus. *Script. Biog.* 3. 185

COMMENTARIES, &c. ON THE BOOK OF EZRA.

See, alſo, under "Pentateuch," &c.

Lee, F. An epiſtolary diſcourſe concerning the books of Ezra, genuine and ſpurious. 8°. *Lond.* 1722

Keil, I. K. F. Uber die Integrität des Buches Ezra. *Apologetiſcher, &c.*

Bede. In Ezram allegorica expoſitio. *Works*, 8. 360

Ezra and Nehemiah, with the commentaries of Raſchi and Aben Ezra. *Biblia Heb. Buxtorfii*, 4

Strigelius, V. Libri Eſdræ, &c., argumentis et ſcholiis illuſtrati. 8°. *Lipſ.* 1571

Wolphius, J. In Eſdram commentarii. Folio. *Tiguri*, 1584

Pemble, W. The period of the Perſian monarchy; wherein ſundry places of Ezra, Nehemiah, and Daniel, are cleared. *Works*, 345

Schirmer, A. G. F. Obſervationes exegetico-criticæ in librum Eſdræ. 4°. *Vratiſl.* 1820

EZRA (*continued*).

Lightfoot, John, D.D. Memorabilia ſub Ezræ ſynagoga. *Works*, 10. 524

Sharp, Granville. Remarks on a printed paper lately handed about, intituled, A Catalogue of the Sacred Veſſels reſtored by Cyrus, and of the Chief Jews who returned at firſt from the Captivity, &c. [Anonymous.] Pp. 16. 8°. *Lond.* 1765

Robinſon, T. Ezra. *Script. Char.* 2

Drew, G. S. Ezra and Nehemiah. *Script. Studies*, 193

---

1. 9. Cochrane, J. The knives. *On Peculiar Texts*, 108
2. 1. Edwards, John, D.D. A diſtinct account of the double captivity of the Jews, and of their diſtinct returns. *Exercitations*, 90
3. 4. Jay, W. The work of the day done in the day. *Short Diſc.* 3. 180
3. 10. Doughty, J. *Analecta Sacra*, 340
3. 11. Corbin, W. Thankſg. ſer. 4°. 1695
3. 11–13. Simeon, C. Rebuilding of the temple. *Works*, 4. 230
Wilberforce, Bp. S. The ſhouts and weeping of a day of jubilee. [Third Jubilee of Soc. for Propag. Goſpel.] *Ser. on Several Occaſions*, 188
3. 12. Hill, Noah. Declenſions in religion obſerved and lamented. *Sermons*, 143
4. 1–5. Milbourne, Luke. Thankſg. ſer. 4°. 1683
4. 15. Anderſon, James. Ser. Jan. 30. 8°. 1714
5. Hall, Bp. Zerubbabel and Ezra. *Contempl.*
5. 2. Billingſley, John. Ser. Reform. of manners. 12°. 1706
6. Abramus, N. Darius Medus. *Pharus V. T.* 311
6. 10. Mede, Joſeph. *Works*, 1. 482
Hole, M., D.D. The prayer for the King or Queen. *On the Liturgy*, 1. 286
— The prayer for the royal family. *Ibid.* 1. 292
Tilly, W. Acceſſion ſer. 4°. 1727
Nares, E. Sermon. Jubilee. George III. 8°. *Cranbrook*, 1809
Rogers, T. The prayers for the king, the queen, and the royal family. *Lect.* 1. 376
Simeon, C. King's acceſſion. *Works*, 4. 236
6. 14. Bradbury, T. Reform. manners. Ser. 8°. 1708
Simeon, C. The ſubſerviency of a faithful miniſtry to the erection of God's ſpiritual temple. *Works*, 4. 247
7. 10. Fuller, A. On an intimate and practical acquaintance with the word of God. *Wks.* 682
Waters, E. P. The origin and diviſions of laws. Aſſize ſer. *Sermons*, 143
7. 23. Henderſon, Alexander. Sermon. Faſt. 8°. *Lond.* 1644
Simeon, C. The decree of Artaxerxes. *Works*, 4. 250
7. 25, 26. Foreſter, Thos. Acceſſ. ſer. 4°. 1741
Ballard, Reeve. Sermon. Neceſſity of magiſtracy from the vices of mankind. Aſſize. 4°. *Lond.* 1745
7. 26. Lake, Bp. Arthur. Aſſizes. *Sermons*, 273
Conybeare, Bp. Sermon. The penal ſanctions of laws conſidered. Aſſize. Second edition. 8°. *Oxf.* 1728
Randolph, H. Aſſize ſer. 4°. 1729
Oſborne, Geo. Aſſize ſer. 8°. 1733
Newton, Joſeph. Aſſize ſer. 8°. 1755
Clay, John. On the execution of a criminal. *Sermons*, 319
7. 27. Allen, R. Aſſize ſer. 4°. 1675
Bennett, W. J. E. Ornaments of divine ſervice. *On Com. Prayer*, 316
8. 21. Hayley, W., D.D. Sermon. Faſt for the bleſſing of God upon the conſultations of Parliament. 4°. *Lond.* 1696

EZRA, 8. 21–23.

8. 21–23. Cecil, R. Ezra an example in buſineſs. *Works*, 3. 66
Hankinſon, T. E. Ezra's jealouſy for God's honour. *Sermons*, 369
9. Leighton, Abp. Fragment on Ezra, 9. *Works*, 4. 393
9. 5, 6. Simeon, C. Ezra's humiliation for the ſins of his people. *Works*, 4. 256
9. 6, 7. Sterne, L. Jan. 30. *Sermons*, 5. 63
9. 6–8. Price, W. Man's delinquencie attended by divine juſtice intermixt with mercy. A ſermon. Faſt. 4°. *Lond.* 1646
9. 9. Madox, Bp. Ser. May 29. 4°. *Lond.* 1742
9. 13, 14. Cary, Thos. Ser. Month. faſt. 4°. 1621
Gouge, Thomas. God's call to Great Britain for thankfulneſs after gracious deliverances. 12°. *Lond.*
Crowe, Dr. The influence a reflection on God's puniſhments ſhould have upon us. Nov. 5. *Sermons*, 203
Conant, J., D.D. *Sermons*, 1. 542
Tillotſon, Abp. Thankſg. victory. 4°. *Lond.* 1689. *Sermons*, 2. 371
Mynors, W. Ser. May 29. 8°. 1717
Stephen, Geo. Ser. Gen. Patriot. 8°. 1774
Simeon, C. Uſe of God's diverſified diſpenſations. *Works*, 4. 260
9. 15. Reynolds, Bp. God's fidelity the Church's ſafety. *Sermons*; *Works*, 5. 106
10. 3, 4. Bradford, Bp. Sermon. For reformation of manners. 18°. *Lond.* 1697
10. 4. Leſlie, Charles. A ſermon againſt marriages in different communions. *Works*, 1. 431
Pomfret, Sam. Ser. Reform. manners. 12°. 1701
10. 7, 8. Sanderſon, Bp. De promulgatione legum. *De Obligatione Conſcientiæ*, 211

COMMENTARIES, &c. ON THE BOOK OF NEHEMIAH.

See, alſo, under "Pentateuch," &c.

Bede. In Nehemiam allegorica expoſitio. *Opera*, 4; *Works, by Giles*, 1. 1

Brentius, J. Comment. in Nehemiam. *Opera*, 2

Wolphius, J. Nehemias, &c., de inſtaurata Hieroſolyma, five in Nehemiæ librum commentaria. Folio. *Tiguri*, 1570

Strigelius, V. Liber Nehemiæ, argumentis et ſcholiis illuſtr. *Libri Eſdræ, &c.* 1570

Pilkington, Bp. Expoſition upon certain chapters of Nehemiah [1, 2, 3, 4, and 5, ver. 1–5.] *Works*, 275

Cajetanus (T. de Vio Cardinalis). In Nehemiam. *Commentarii*

Lapide, Cornelius à. In Nehemiam. *Comment.*

Sanctius, C. In Nehemiam. *Comment. in Ruth, &c.*

Robinſon, T. Nehemiah. *Script. Char.* 2

Woodward, H. Thoughts on the character and hiſtory of Nehemiah. Sm. 8°. *Lond., T. Hatchard*, 1849

---

1. Hall, Bp. Nehemiah building the walls of Jeruſalem. *Contempl.*
1. 2. Sibbs, R., D.D. The ſpiritual favourite at the throne of grace. 18°. *Lond.* 1640
1. 4. Hackett, Bp. Faſt ſermon. *Sermons*, 849
Olding, Benj. Sermon. 8°. 1767
1. 11. Jay, W. The prayer of Nehemiah. *Short Diſc.* 2. 242

NEHEMIAH, 2. 3.

2. 3. Saurin, J. Amour de la patrie. *Sermons*, 4. 48
2. 3–5. Melvill, H. Nehemiah before Axtaxerxes. *Sermons* (*Facts*), 1. 337
2. 4. Bennet, B. Ejaculatory prayer. *Chriſtian Oratory*, 2. 156
Fletcher, Joſeph, D.D. Of making requeſt to God. *Works*, 3. 333
Burns (of Ænon Chapel). *Sermons*
2. 10. Bradbury, T. 2 ſer. Nov. 5. *Sermons* (1772), 2. 293
2. 17. Murray, James. Sermon. National education. 8°. *Lond.* 1843
2. 20. Sylveſter, Matt. Reform. manners. Sermon. 12°. 1697
Sims, Joſeph. Ser. Rebell. 4°. 1745
Craner, N. Ser. Reb. ch. 8°. 1749
Simeon, C. The zeal of Nehemiah. *Works*, 4. 264
3. 28–30. Fuller, A. Importance of union of public and private intereſts in the ſervice of God. *Works*, 676
4. 6. Simeon, C. Efficacy of zeal and diligence. *Works*, 4. 267
4. 9. Jay, W. The union of prayer and watchfulneſs. *Short Diſc.* 1. 292
Buddicom, R. P. Nehemiah the model of a Chriſtian warrior. *Sermons*, 2. 216
4. 10. Browne, Moſes. Ser. Ref. M. 8°. 1754
4. 11. Reeve, Th. The church's hazard. 4°. 1632
Waugh, Bp. Ser. Nov. 5. 8°. 1717
4. 14. Dickinſon, Robert. In honour of the volunteers. *Sermons*, 283
Gardiner, John, D.D. The governments of France and England contraſted. Faſt. *SS.* 1
Huntingford, Bp. Sermon. Military. 8°. *Lond.* 1797
Horne, Melville. A ſermon preached to the Loyal Macclesfield Foreſters. Second edit. 8°. *Lond.* 1804
4. 18. Erſkine, R. The builder's armour: the work and warfare of ſpiritual builders. *Wks.* 8. 48
Wordſworth, Canon. The Chriſtian ſoldier, a Chriſtian builder. *Occ. Sermons*, 2. 61
4. 23. Hopkins, John. Sermon. 8°. 1771
5. Hall, Bp. Nehemiah redreſſing the extortion of the Jews. *Contempl.*
5. 7. Payſon, E., D.D. An aſſembly convoked againſt ſinners. *Works*, 3. 180
5. 11. Capel, R. A briefe diſpute as touching reſtitution in the caſe of uſury. *Tentations*, *Lond.* 1636
5. 12. Nichol, John, D.D. Viſit. ſer. 8°. 1764
5. 13. Bradbury, T. Two ſermons. Juſtice and property the glory of a deliverance. Thanksgiving. 8°. *Lond.* 1715
5. 15. Bridge, W. *Works*, 2. 422
Cooper, Dr. W. The honeſt governor. *Diſc.* 2. 235
Styles, John. The temptations of a watering-place. 8°. *Brighton*, 1815; *Sermons*, 2. 449
Giſborne, T. Chriſtian patriotiſm illuſtrated by the character of Nehemiah. (2 ſermons.) *Sermons on Morality*, 259
The fear of God. *Village Preacher*, 3. 81
Milner, Iſaac, D.D. *Sermons*, 2. 364
Simeon, C. The fear of God a principle of action. *Works*, 4. 271
5. 18. Bradbury, Th. 2 thankſg. ſer. *SS.* (1772), 1. 371
5. 19. Butler, W. Ser. Elect. L. Mayor. 4°. 1724
Jortin, J., D.D. Love of our country. *SS.* 1. 65; *Pitman, J. R., 2d Courſe*, 2. 557
6. 3. Fuller, A. The Chriſtian miniſtry a great work. A ſer. *Works*, 695
6. 3, 4. Simeon, C. Nehemiah's firmneſs. *Wks.* 4. 275

NEHEMIAH, 6. 11.

6. 11. Duty and character of a national ſoldier repreſented. A ſer. on delivery of colours. 8°. *Lond.* 1779
Simeon, C. Chriſtian firmneſs. *Works*, 4. 278
6. 15. Simeon, C. The expedition with which the walls of Jeruſalem were built. *Works*, 4. 284
6. 16. Ley, Roſs. Ser. May 29. 4°. 1727
8. 4–8. Mant, Bp. The church's common ſervice a primitive and reaſonable ſervice. *Sermons, on the Church*, 333
8. 5, 6. Simeon, C. Effect of Ezra's preaching. *Works*, 4. 289
8. 6. Whether it be expedient to say "Amen" in public worſhip. F. Woodcock. *Morning Ex.* 4. 155
8. 7, 8. White, Joſeph, D.D. A ſermon. A reviſal of Eng. tranſl. of Old Teſt. recommended. 4°. *Oxf.* 1779
Burrowes, Dr. R. The ſermon; ſentences at the offertory, &c. *Twelve Diſc.* 223
8. 8. Weemſe, J. That the points were not from the beginning. *An Expoſition, &c.* 2. 124
8. 9. Anderſon, J. S. M. Ezra reading the law. *Sermons*, 182
8. 10. Walls, G., D.D. Sermon to natives of Worceſter. 4°. *Lond.* 1681
Blair, H., D.D. Religious joy, as giving ſtrength and ſupport to virtue. *Sermons*, 5. 338
Jay, W. The Chriſtian in his ſpiritual joys. A ſermon. *Works*, 6. 249
Spence, J. The joy of the Lord as our ſtrength. *Diſc.* 237
Simeon, C. Same ſubj. *Works*, 4. 293
Dehon, Bp. Chriſtmas day. *Sermons*, 1. 328
Roberts, A. *Village Sermons*, 3. 279
Trench, F. Spiritual joy our ſpiritual ſtrength. Chriſtmas day. *Sermons*, 25
9. 6. Leland, J., D.D. The world preſerved by Divine Providence. *Diſc.* 2. 19
9. 17. Newcome, P. Thankſg. ſer. 4°. 1696
Jay, W. Divine forgiveneſs. *Short Diſc.* 4. 95
9. 26, 27. Butler, Lilly, D.D. Faſt ſer. 4°. 1696
9. 28. Carter, N., D.D. Faſt ſer. 4°. 1757
9. 33. Milbourne, Luke. Ser. Jan. 30. 8°. 1720
Johnſon, Samuel, LL.D. *Sermons*, 1. 97
10. 39. Clarke, Matt. Zeal for God's houſe expreſſed in a holy reſolution not to forſake it. *SS.* 66
Cawood, J. The benefit of an eſtabliſhed church, and the duty of divine worſhip. *Sermons*, 1. 171
11. 2. Roſewell, Sam. Ser. Ref. M. 8°. 1719
12. 26. Denham, J. E. On the death of Geo. III. *Sermons*, 1
12. 43. Williams, G. Jeruſalem rebuilt. *Sermons*, 279
13. 11. Toulmin, Joſh. Neglect of pub. worſhip. *Sermons*, 169
Turner, H. On the neglect of public worſhip. *Sermons*, 82
13. 13, 14. Biſſe, Bp. A ſerm. 4°. 1708
13. 14. Shute, N. The crowne of charitie. A fun. ſer. 4°. *Lond.* 1626
Mede, Joſeph. *Works*, 1. 161
Parry, Bp. A ſermon. 4°. 1670
Frank, Mark, D.D. St. Paul. *Sermons*, 1. 320
Percivale, W. A ſer. Conſecr. Ch. 8°. 1713
Bowyer, T. A ſer. 4°. 1734
Dehon, Bp. For the Epiſcopal Soc., for the advancement of religion. *Sermons*, 2. 304
Claims of the Church Building Society. John Jones. *Practical Sermons* (1845, &c.), 3. 129
13. 15–18. Venn, J. Benefit of the Sabbath. *SS.* 3. 338
13. 15–22. Boyſe, J. Ser. Before the ſocieties for reformation. *Works*, 1. 361
13. 17. Nares, E. The Sabbath. *Sermons*, 71

NEHEMIAH, 13. 17 (*continued*).
O'Beirne, Bp. Aſſoc. for Diſc. vice. *SS.* 1. 145
13. 17, 18. Southgate, R., Chriſtian Sabbath. *Serm.* 1. 19
Wilſon, Bp. D. The guilt which is contracted by Chriſtian nations, in proportion as the Lord's day is openly profaned.
On the Lord's day, 169
13. 22. Jowett, J. Nehemiah. *Short Sermons*, 239
13. 26. Williams, I. Solomon. *Char. of O. T.* 210
13. 31. Reynolds, Bp. Crown of great actions.
Sermons, Works, 5. 49
Church reſtoration in times of difficulty. W. H. Mill, D.D.
Sermons at St. Barnabas, Pimlico, 347

COMMENTARIES, &c. ON THE BOOK OF ESTHER.

Vos, J. A. Oratio pro libro Eſtheræ. 4°.
Ultr. 1775
Kelle, K. G. Vindiciæ Eſtheris libri ſacri ad caſtigatam hiſtoriæ interpretandi normam exactæ. 4°. *Freib.* 1820
Baumgarten. M. De fide libri Eſtheræ. 8°.
Hallæ, 1839

Rabanus Maurus. Commentarii in librum Eſtheræ. *Opera*
Brentius, J. Comment. in Eſther. *Opera*, 2
Druſius, J. Annotationes in librum Eſtheræ.
8°. *Leyd.* 1586; *Crit. Sac.*
Cooper, T. The churches deliverance, containing meditations and ſhort notes upon the booke of Heſter. 4°. *Lond.* 1609
Feuardentius, F. Commentaria in librum Eſther, ad uſum Concionatorum. 8°. *Par.* 1585
Alſo, Folio, Col. 1594; 8°. Col. 1595.
Cajetanus, T. de Vio, Cardinalis. In librum Eſtheræ. *Comment.*
Montanus, Leander. Commentarius literalis et moralis in librum Eſther. Folio. *Madr.* 1648
Lapide, Cornelius à. In Eſther. *Comment.*
Sanctius, C. In librum Eſther.
Commentarii in Ruth, &c.
Serrarius, N. In Eſther. *Comment. in Tob. &c.*
Bonart, O. In Eſtheram comment. litteral. et moralis. Folio. 1647
Celada, D. de. Commentarii in Eſtheram. Folio.
Lugd. 1658
Barnes, J. Eſtheræ poetica paraph. Gr. carmine, cum verſ. Lat. cum annot. Græcis. 8°.
Lond. 1679
De Roſſi, J. B. Specimen var. lect. S. textus et Chald. Eſtheris additamenta, cum Lat. verſ. ac notis. 8°. *Romæ*, 1782
Lawſon, Geo., D.D. Diſcourſes on the whole book of Eſther. 12°. *Edin.* 1804
M'Crie, Thomas, D.D. Lectures on the book of Eſther. Sm. 8°. 1838. *Works*
Debæza. Hiſtoria Eſther. *Comment. Allegor.* 6
De Aſſuero Eſtheræ marito.
Crit. Sac. Theſ. Nov. 1. 761
Robinſon, T. Eſther, Haman, and Mordecai.
Script. Char. 2

ESTHER (*continued*).
Hughes, J. Eſther and her people. Ten ſermons. 18°. *Lond. Hughes*, 1846
Hall, Bp. Ahaſuerus feaſting; Vaſhti caſt off; Eſther choſen. *Contempl.*
Morgan, R. C. The book of Eſther typical of the kingdom. Sm. 8°. 1855
Parsonage T. Houghton XXII. 123.
1. 3. Dieteric, J. C. Parthenum Perſarum. *Antiq.* 385
1. 7, 8. Dieteric, J. C. Sympoſiaca Perſarum. *Antiq.* 386
1. 8. Cornwallis, H. Faſt ſer. 12°. 1705
1. 12. Hughes, H. Vaſhti. *Female Char.* 2. 497
2. 8, 9. Nicolſon, Abp. Spittal. Ser. 4°. 1716
2. 17. Bulkley, C. Ser. R. manners. 8°. 1761
Hughes, H. Eſther. *Fem. Char.* 2. 547
2. 21. Dieteric, J. C. Eunuchi. *Antiq.* 391
2. 21–23. Andrewes, Bp. Gowrie conſp. *Serm.* 4. 126
3. Hall, Bp. Haman diſreſpected by Mordecai. Mordecai's meſſage to Eſther. *Contempl.*
3. 2. Dieteric, J. C. Mos Perſarum adorandi reges.
Antiq. 393
3. 5. Lamont, D. Haman and Mordecai. *SS.* 3. 438
3. 7. Dieteric, J. C. Sortilegium. *Antiq.* 397
3. 8, 9. Simeon, C. Haman's murderous propoſal.
Works, 4. 297
3. 15. England, John. Faſt ſer. 8°. 1712
4. 10. Browne, M. Ref. manners. 8°. 1765
4. 13, 14. Rees, A., D.D. Abſtract of the hiſtory of Eſther, and its practical application. *SS.* 3. 386
4. 13–16. Alting, J. *Opera*, 2. *pars* 2. 158
4. 14. Mather, Cotton. A ſer. 12°. 1690
Buller, W. Thankſg. ſer. 4°. 1704
Wills, Benj. Acceſſ. ſer. 8°. 1711
Fawcett, Benj. Ser. Relig. liberty. 8°. 1773
4. 16. Donne, John, D.D. A ſer. *Works*, 6. 70
Kem, S. The meſſenger's preparation for an addreſs to the king for a well-grounded peace. A ſermon at Oxford. 4°. *Lond.* 1644
Buddicom, R. P. Eſther's deciſion and its attendant ſucceſs. *Sermons*, 1. 314
5. Hall, Bp. Eſther ſueing to Ahaſuerus. *Contempl.*
5. 6. Lavington, S. Admiſſion to Lord's Supper.
Sermons, 1. 481
5. 13. Wharton, H. *Sermons*, 2. 51
Theed, R. Haman's diſcontent. *Sac. Biog.* 157
Knaggs, T. A ſer. Nov. 5. 8°. 1716
Coney, J., D.D. The diſcontented ſtateſman. 3 ſer. *Sermons*, 1. 291
Webb, F. Ambition. *Sermons* (1772), 2. 171
Balguy, J. Haman and Mordecai.
Sermons, 1. 77; *Fam. Lect.* 1. 431; *Enfield, W., Eng. Preacher*, 2. 291
Blair, H., D.D. On the diſorders of the paſſions.
Sermons, 1. 173
Charleſworth, J. *Practical Sermons*, 2. 213
Garrow, D. W. Imperfection of temporal advantages. *Sermons*, 145
Richardſon, W. Diſcontent illuſtrated from the hiſtory of Haman. *Sermons*, 2. 166
6. Hall, Bp. Mordecai honoured by Haman. *Cont.*
6. 1. Melvill, H. The ſleepleſs night.
Sermons; Facts, 1. 141
6. 6. Macqueen, J. A ſer. on honour. 4°. 1711
6. 13. Holland, R. Faſt ſer. 4°. 1698
7. Hall, Bp. Haman hanged; Mordecai advanced.
Contempl.
7. 9. Clapp, J. Hiſtory of Haman. *Sermons*, 2. 99
8. 2. Saurin, J. Aſſuérus donne ſon anneau à Mardochée. *Diſc. Hiſt.* 7. 1
8. 10. Dieteric, J. C. Angari. *Antiq.* 401
8. 13. Buggs, S. The midland ſoldier. A ſermon. Military. 4°. 1622
8. 17. Webſter, Alex. Thankſg. ſer. 8°. 1746

ESTHER, 9. 19.

9. 19. Morer, T. *Sermons* (1708), 173
9. 20–22. Bradford, Bp. A ſer. Nov. 5. 4°. 1704
9. 21. Millechamp, R. Fun. ſer. 4°. 1711
9. 27, 28. Wilkinſon, H. The feaſts of Purim applyed to our anniverſary commemoration of the Gunpowder Treaſon. *Sermons; Decad.* 2. 105
Beveridge, Bp. The deliverance from gunpowder treaſon. A ſermon. *Works*, 2. 52
Bird, C. S. Sermon. Nov. 5. With notes. 8°. *Lond.* 1843
Simeon, C. The feaſt of Purim. *Wks.* 4. 302
Moberly, G. Nov. 5. *College Sermons*, 324
9. 28. Harris, W., D.D. Sermon. A practical illuſtration of the book of Eſther. 8°. *Lond.* 1737
9. 31. Andrewes, Bp. Nov. 5. *Sermons*, 4. 385
10. 3. Bull, M. Aſſize ſermon. 8°. 1715

COMMENTARIES, &c. ON THE POETICAL BOOKS OF SCRIPTURE.

See, alſo, "Sacred Poetry," col. 29.

Mercer, J. In Jobum, Proverbia, Eccleſiaſten, et Canticum Canticorum commentarii. Folio. *Lugd. Bat.* 1651

Leigh, E. Annotations on the five poetical books of the Old Teſtament, Job, Pſalms, Prov., Eccleſ., and Canticles. Folio. *Lond.* 1657

Jackſon, Arthur, M.A. Job, Song of Solomon. *Help, &c.* 3

Cocceius, John. Commentarius in librum Jobi, Pſalmos, Proverbia, Eccleſiaſtem et Canticum Canticorum. *Opera*, 2

Hogg, W. Paraph. Jobi, Eccleſiaſtis et Cantici Moſis. *Poet. Scot. Muſæ Sac.* 2

Durell, D., D.D. Critical remarks on the books of Job, Prov. Pſalms, Eccleſ., and Canticles. 4°. *Oxf.* 1772

Doederlein, J. C. Scholia in libros V. Teſtamenti poeticos. 4°. *Halæ*, 1779

Ewald, G. H. A. Die poetiſchen Bücher des Alten Bundes erklärt. 4 vol. 8°. *Gottingen*, 1836–54

Kitto, John, D.D. Job and the poetical books. *Daily Bible Illuſt. Evening* 1

Meier, E. Die poetiſchen Bücher d. Alt. Teſt. 4 parts. 8°. 1853

COMMENTARIES, &c. ON THE BOOK OF JOB.

De myſtico hiſtoriæ Jobeæ ſenſu. *Crit. Sac. Theſ. Nov.* 1. 767

Alexander, Noel. De hiſtoria et libro Job. *Hiſt. Eccleſ.* 1. 480

Hervey, J. De libro Jobi, epiſtola ad Carolum Thayer. With tranſlation. *Works*, 4. 33

Worthington, W., D.D. A diſſertation on the deſign and argumentation of the book of Job. *Eſſay on Redemption*

Garnett, Bp. A diſſertation on the book of Job, its nature, argument, age, and author. 4°. *Lond.* 1749
A ſecond edition, 4°., Lond. 1754.
Dr. Garnett contends that the book of Job is an allegorical drama, deſigned to repreſent the fall and reſtoration of a captive Jew ſubſequent to the Babyloniſh captivity. The author he ſuppoſes to have been Ezekiel.

Rogers H. Sup. Orig of Bible 257.

JOB (*continued*).

Penn, James. On the deſign of the book of Job. *Tracts* (1756), 361
Knobel, A. De carminis Jobi argumento, fine ac poſitione. 8°. *Breſl.* 1835
Introduction to the book of Job. *Bibl. Sac.* 7. 144
Robinſon, T. Job. *Script. Char.* 1
Magee, Abp. The hiſtory and book of Job. *Wks.* 1. 370
Roſe, Sir G. H. The book of Job. *Script. Reſearches*
Ely, J. On the book of Job. *Wint. Lect.* 57
— Scope of the book of Job. *Ibid.* 82
Lyſons, Samuel, B.A. Conjectures concerning the identity of the patriarch Job, his family, the time in which he lived, and the locality of the land of Uz. 8°. *Oxf.* 1832
Job. *Kitto, John, Journal*, 1
Drew, G. S. Speculative difficulties in religion illuſtrated by the book of Job. *Script. Studies*, 217
Williams, I. Job. *Char. of Old Teſt.* 327

Origen. Selecta in Job. *Opera*, 2. 499
— Scholia in Job. *Bibl. Patr. Gall.* 14
Anonymi in Job commentarius. *Origen, Opera*, 2. 850
Athanaſius, St. Excerpta commentarii in Job. *Opera*, 1. *pars* 2. 1003
Ambroſe, St. De interpellatione Job et David. *Opera*, 1. 625
Hieronymus, St. Commentarius in Job. *Opera* (*Suppoſititia*), 11. 566
— In Job interlinearis expoſitio Philippi. *Opera* (*Spuria*), 3. 833
Philippus, Preſbyter. In hiſtoriam Job commentariorum libri tres. Folio. *Baſil.* 1527
Publiſhed, alſo, with St. Jerome's and Bede's works.
Auguſtine, St. Annotationes in Job. *Opera*, 3. 823
Chryſoſtom. In Jobum, homiliæ iv. *Opera* (*Spuria*), 6. 681
Gregory the Great. Libri moralium in Job xxxv. *Opera*, 1. 1
— Morals on the book of Job. Tranſlated, with notes and indices. 3 vol. in 4. 8°. *Oxf.* 1844–50
Olympiodorus in Job. *Junius, P., Catena in Job*
Junius (*i.e.* Young), Patrick. Catena Græca in Job, Gr. et Lat. Folio. *Lond.* 1657
A valuable collection. Originally publiſhed in Latin, by P. Comitolus, 4°. Lugd. 1586.
Specimen expoſitionis in Jobum. *Bibl. Patr. Gall.* 8. 243
Bede. In Jobum. *Opera*, 4
The real author was Philip, a diſciple of St. Jerome. Alſo publiſhed with St. Jerome's works.
Odo, St. Moralium in Job, libri xxxv. 8°. *Par.* 1617. *Bibl. Max. Patr.* 17. 253
Copied from St. Gregory.
Bruno Aſtenſis, St. In Jobum. *Opera*, 1
Rupertus Tuitienſis. In Job, liber i. *Opera*, 1. 1034
Peter of Blois. Compendium in Job. *Opera*, 3. 19
Aquinas, St. Thomas. Commentarii in Job. Folio. *Ven.* 1505. 4°. *Romæ*, 1562. *Op.* 1

JOB (*continued*).

Ferus, J. Explicatio hiſtoriæ libri Job, in 114 conciones diſtributa.
8°. *Col.* 1558. *Lugd.* 1567. *Col.* 1574

Titelmannus, F. Elucidatio paraphraſtica in librum Job, cum annotationibus. 8°. *Par.* 1547. *Alſo*, 1550, 1553. *Lugd.* 1554. *Ant.* 1566

Steuchus Eugubinus. In librum Job enarrationes. 4°. *Venet.* 1567

Oſorius, Hieron. Paraphraſis in Job, libri tres. *Opera*

Stunica, Didacus. Commentarius in Job, quibus triplex ejus editio Vulgata, Hebraica et Græca, 70 interp. necnon Chaldæa explicantur et inter ſe conciliantur.
4°. *Toleti*, 1584. *Romæ*, 1591

Zuinglius, Ulricus. Complanatio libri Job. *Opera*, 3

Œcolampadius. In librum Job exegemata, &c. Folio. 1553

Calvin, John. In librum Jobi conciones. *Opera*, 3

— Sermons on the booke of Job. Tranſlated out of French, by Arthur Golding. Folio. *Lond.* 1584

Beza, Theod. Job expounded. 8°. 1590

Marlorat, A. Expoſitio in Job. *Gen.* 1585

Lavater, L. Homiliæ in Job. Folio. *Tiguri*, 1585

Brentius, J. Commentarii in Jobum. *Opera*, 3

Broughton, Hugh. A tranſlation of the book of Job. *Works*, 247

Adamſon, Abp. Paraphraſis poetica Jobi. *Poet. Scot. Muſæ Sac.* 2

Feuardentius, F. Homiliæ in tria prima et in ultimum Jobi. Folio. *Par.* 1606

Sanctius [Sanchez], Caſpar. Commentarii in librum Job. Folio. *Lugd.* 1625. 4°. *Antv.* 1712
Much eſteemed.

Pineda, John de. Commentarii in Jobum. 2 vol. Folio. *Col. Ag.* 1600–1603
Alſo at Lyons, 1701; and Venice, 1710.
One of the beſt commentaries on Job: very diffuſe, and leaving nothing unexamined.

Humfry, R. The conflict of Job, by way of dialogue: being, as it were, a paraphraſe on the book of Job. 4°. 1607

Abbott, Geo. Paraphraſe of the book of Job. 8°. *Lond.* 1640

Quarles, Francis. Job militant, with meditations, divine and moral. 4°. 1624

Codurcus, Philip. Scholia, ſeu annotationes in Jobum. 4°. *Pariſ.* 1651. *Crit. Sac.*
An excellent commentary. The author had a profound knowledge of the Oriental languages.

Corderius, Balthaſar. Job elucidatus. Folio. *Antv.* 1656

Caryl, Joſeph. Expoſition, with practical obſervations on the book of Job. 12 vol. 4°. *Lond.* 1648–66
Alſo, 2 vol. folio, Lond. 1676.
An elaborate, learned, and pious work, now of rare occurrence.

JOB (*continued*).

An abridgement of Caryl's Expoſition. 8°. *Edin.* 1836

Jackſon, Arthur. On Job. *A Help, &c.* 3

Mercerus, John. Commentarii in Jobum. Folio. *Lugd. Bat.* 1651
An excellent commentary, literal, critical, and grammatical.

Druſius, J. Scholia in librum Job. 4°. *Amſt.* 1636. *Crit. Sac.*

Leigh, E. Annotations on Job, &c. Folio. *Lond.* 1657

Sennault, J. F. A paraphraſe on the book of Job. 4°. *Lond.* 1648

Schultet, Chriſtopher. Analyſis typica concionum in Job. Folio. *Stetini*, 1647. *Franc.* 1684

Durham, James. Expoſition of the book of Job. 8°. 1659

Cocceius, John. Diagrammata rerum ad Jobum dicendarum. *Opera* [11.], 76

Schmidt, S. Comment. in librum Jobi. 4°. *Argent.* 1670

Spanheim, F. Hiſtoria Jobi, ſive de obſcuris hiſtoriæ ejus commentarius.
4°. *Gen.* 1670. 8°. *Leidæ*, 1672. *Opera*, 2. 1

Vavaſſor, F. Jobus, brevi commentario et metaphraſi poetica illuſtratus. 8°. *Par.* 1679

Hutcheſon, George. An expoſition upon Job, being the ſum of 316 lectures. Folio. *Lond.* 1669
A work of conſiderable merit. The method is perſpicuous, and the obſervations founded on the text are judicious and profitable.

Clark, W. The grand tryal; or, poetical exercitations upon the book of Job. Folio. *Edin.* 1685

Patrick, Bp. Paraphraſe of the book of Job. 8°. *Lond.* 1685

Hottinger, J. J. Liber Jobi analyſis. 8°. *Tiguri*, 1689

Duguet, J. J. Explication du livre de Job, où, ſelon la méthode de Saints Pères, l'on ſ'atache à decouvrir les myſtères de Jéſus-Chriſt, &c. 4 vol. 12°. *Par.* 1732

Iſham, Z., D.D. Divine philoſophy; containing the Books of Job, Proverbs, and Wiſdom, with explanatory notes. 8°. *Lond.* 1706

Fenton, Thomas. Annotations on the Book of Job and the Pſalms, collected from ſeveral commentators, and methodized and improved. 8°. *Lond.* 1732

Erſkine, R. Job's hymns. *Works*, 10. 453

Bellamy, D. A paraphraſe on the ſacred hiſtory, or book of Job; with obſervations from various authors. 4°. *Lond.* 1748

Campbell, John, LL.D. Of the hiſtory of Job; reflections on the philoſophy and religion of thoſe times; the progreſs of learning among the Arabians, &c. *Hiſt. of the Bible*, 1. 145

Bate, Julius. Remarks upon Mr. Warburton's remarks, &c., tending to ſhow that the ancients knew there was a future ſtate; and that the

JOB (*continued*).

Jews were not under an equal providence. With an explanation of ſome paſſages in Job, which relate to Chriſtianity. 8°. *Lond.* 1745

Weſley, S. Diſſertationes in librum Jobi. Folio. *Lond.* 1736

Schultens, Albert. Liber Jobi, cum nova verſione ad Hebræum fontem et commentario perpetuo. 2 vol. 4°. *Lugd. Bat.* 1737

An elaborate and learned work. Abridged by Vogel, 2 vol. 8°. Halle, 1773.

Grey, R., D.D. Liber Jobi in verſiculos metrice diviſus, cum verſ. Lat. A. Schultenſii notiſque ex ejus comment. excerpſit atque annotationes ſuas adjecit R. Grey. 8°. *Lond.* 1742

Warburton, Bp. Appendix concerning the Book of Job.

Divine Legation, Book 6; *Works*, 6. 145

Grey, R., D.D. An anſwer to Mr. Warburton's remarks on ſeveral occaſional reflections, ſo far as they concern the preface to a late edition of the Book of Job; in a letter to the author of the Remarks. 8°. *Lond.* 1744

Coſtard, C. Some obſervations tending to illustrate the Book of Job, and particularly Job, xix. 25. 8°. *Lond.* 1747

Boullier, D. R. Obſervationes miſcellaneæ in librum Jobi. [Anon.] 8°. *Amſt.* 1758

An attack on A. Schultens' work on Job.

Hodges, W., D.D. Elihu; or, an inquiry into the principal ſcope and deſign of the Book of Job. 4°. *Lond.* 1750

Hutchinſonian. Again printed, 8°. Dubl. 1756. A third edition, 8°. Lond. 1756.

Chappelow, L. A commentary on the book of Job, in which is inſerted the Hebrew text and Engliſh tranſlation; with a paraphraſe from the third chapter, where it is ſuppoſed the metre begins, to the 7th verſe of the 42d chapter, where it ends. 2 vol. 4°. *Camb.* 1752

Heath, T. Eſſay towards a new Engliſh verſion of the Book of Job, from the original Hebrew, with a commentary and ſome account of his life. 4°. *Lond.* 1756

A learned work, occaſioned by the Warburtonian Controverſy.

Peters, Charles, A.M. A critical diſſertation on the Book of Job, wherein the account given of that book by the author of the Divine Legation of Moſes Demonſtrated [Warburton] is particularly conſidered, the antiquity of the book vindicated, the great text (chap. xix. 25) explained, and a future ſtate ſhewn to have been the popular belief of the ancient Jews. Second edit., corrected. 8°. *Lond.* 1757

A work of conſiderable learning and reſearch. The ſecond edition contains a large preface, and other additions.

Scott, Thomas. The Book of Job, in Engliſh verſe, tranſlated from the original Hebrew,

JOB (*continued*).

with remarks, hiſtorical, critical, and explanatory. 4°. *Lond.* 1771

This work is conſidered more valuable as a commentary than as a tranſlation. Reprinted, 8°. Lond. 1773.

Eckermann, J. C. R. Animadverſiones in librum Job. 8°. *Lubecæ*, 1779

Reiſke, J. J. Conjecturæ in Jobum et Proverbia. 8°. *Lipſ.* 1779

Greve, E. F. Ultima capita Jobi, Heb. ad Gr. verſ. recenſita, notis inſtructa E. F. Greve. 4°. *Davent.* 1788

Ilgen, C. De Jobi antiquiſſimi carminis Hebraici natura atque virtute. 8°. *Lipſ.* 1789

Digby, W. Lectures on the Book of Job. *Lect. on Divinity*

Garden, C., D.D. An improved verſion attempted of the Book of Job, with a preliminary diſſertation and notes, critical and explanatory. 8°. *Lond.* 1796

Eichhorn. Das Buch Hiob. 8°. 1800

Roſenmuller, E. F. C. Jobus. *Scholia, pars* 5. (1824)

— Jobus. *Compendium*, 4

Stock, Bp. The Book of Job metrically arranged according to the Maſora, and newly tranſlated into Engliſh; with notes, critical and explanatory. 4°. *Bath*, 1805

This work has been much cenſured by Abp. Magee and others, as executed with haſte, and abounding in errors, both of reaſoning and interpretation.

Pareau, J. H. Commentatio de immortalitatis ac vitæ futuræ notitiis ab antiquiſſimo Jobi ſcriptore, in ſuos uſus adhibitis. 8°. *Davent.* 1807

Smith, Elizabeth. The Book of Job, tranſlated from the Hebrew, with a preface and annotations by F. Randolph, D.D. 8°. *Lond.* 1810

Middledorff, H. Curæ Hexaplares in Jobum è Codice Syriaco-Hexaplari Ambroſiano Mediolanenſi. 4°. *Vratiſl.* 1817

Bridel, J. L. Le livre de Job nouvellement traduit. 8°. *Par.* 1818

Good, J. M., M.D. The Book of Job literally tranſlated from the original Hebrew, and reſtored to its natural arrangement; with notes critical and illuſtrative, and an introductory diſſertation on its ſcene, ſcope, language, author, and object. 8°. *Lond.* 1812

One of the moſt valuable works on the Book of Job, diſplaying the author's extenſive acquaintance with ancient and modern learning.

Autenrieth, über das Buch Hiob. 8°. *Tub.* 1823

Hunt, G. The Book of Job tranſlated from the Hebrew. 8°. *Bath*, 1825

Levaſſeur, B. M. F. Le livre de Job, traduit en vers Français, avec le texte de la Vulgate en regard, ſuivi de notes, &c. 8°. *Par.* 1826

Fry, John. A new tranſlation and expoſition of the very ancient Book of Job; with notes, explanatory and philological. 8°. *Lond.* 1827

The Book of Job in the words of the authorized verſion, arranged and pointed in general con-

JOB (*continued*).

formity with the Masoretical text. [By — Laurence.] 8°. *Dubl.* 1828

Lange, G. Das Buch Hiob neu übersetzt. 8°. *Halle*, 1831

Umbreit. Das Buch Hiob, übersetzung und Anslegung nebst Einleitung. 8°. *Heidelberg*, 1832

— New version of the Book of Job, with expository notes. 2 vol. Sm. 8°. *Edin.* 1836–37

Ewald. Das Buch Hiob. *Die Poetischen Bucher*, 3

Lee, Samuel, D.D. The Book of the patriarch Job translated; with an introduction on the history, times, country, friends, and book of the patriarch; a commentary, critical and exegetical, &c. 8°. *Lond.* 1837

Job; or, the Gospel preached to the patriarchs; being a paraphrase of the last ten chapters of the Book of Job. [In verse.] 8°. *Lond.* 1838

Wemyss, Thomas. Job and his times; or, a picture of the patriarchal age during the period between Noah and Abraham, as regards the state of religion and morality, arts and sciences, manners and customs, and a new version of that most ancient poem, accompanied with notes and dissertations. The whole adapted to the English reader. 8°. *Lond.* 1839

Vaihinger, J. G. Das Buch Hiob, übersetzt und erläutert. 8°. 1842

Tattam, Adn. Book of Job the Just in Coptic, with an English translation. 8°. 1846

Jenour, Alfred, M.A. Translation of the Book of Job. 8°. *Lond.* 1841

Townsend, Geo., D.D. The Book of Job, arranged in historical and chronological order, with prayers, &c. *Spiritual Com. with God*

Barnes, A. Notes, critical, illustrative, and practical, on the Book of Job; with a new translation and an introductory dissertation. 2 vol. Sm. 8°. *Lond.* 1850

Hahn, H. A. Commentar über das Buch Hiob. 8°. 1850

Noyes, G., D.D. A new translation of the Book of Job, with introduction and notes, chiefly explanatory. Second edit. 12°. *Boston, U. S.*

Schlottmann, K. Das Buch Hiob, verdeutscht und erläutert. 2 parts. 8°. *Berl.* 1851

Hirzel, L. Hiob erklärt, 2 Aufl. v. J. Olshausen. 8°. *Leip.* 1852

Kempe, J. E. Job, a course of lectures. Sm. 8°. *Lond.* 1855

Hengstenberg, Dr. E. W. Uber das Buch Hiob. Ein Vortrag. 8°. *Berlin*, 1856

Evans, A. B. Lectures on the Book of Job. 8°. *Lond.* 1856

The Book of Job, illustrated with engravings by Gilbert. 8° *Lond.* 1857

1. Ephraem Syrus. Explanatio in Job, 1. *Opera*, 5
1. 1. De terrâ Jobi. *Crit. Sac., Thes.* 1. 540
Enfield, W. Job's character. *Biog. Ser.* 133
Lamont, D. Job. *Sermons*, 3. 464

JOB, 1. 1 (*continued*).

Ely, John. On the Book of Job. *Winter Lectures*, 57

1. 4, 5. Smith, Henry. The banquet of Job's children. *Sermons*, 401
Wheatley, C. The lawfulness of feasting, with the danger of abusing it. 8°. *Oxford*, 1714; *Sermons*, 1. 1
Stennett, S., D.D. Convivial intercourse. *Domestic Duties*; *Works*, 2. 282

1. 5. Fosbrooke, John. A direction for a right manner of feasting. 4°. 1633
Horton, T., D.D. Job's care left his children should sin. 100 *Sermons*, 77
Sheridan, Bp. Feasting. *Pract. Disc.* 1. 265
Hall, Charles. Sermon. National humiliation peculiarly seasonable in times of national success. Fast. 4°. *Lond.* 1760
Garnett, Bp. Public fast. *Dissert. on Job*, 313
Zollikoffer, G. J. On public diversions. 2 sermons. *Sermons on the Evils in the World*, 1. 361
Simeon, C. Job's anxiety for his children. *Works*, 4. 308
Delon, Bp. Family worship. *Sermons*, 2. 452
Arnold, T. Job. *Sermons on Interp.* 123

1. 6. Augustine, St. *Opera*, 7. 72
De angelorum concilio. *Crit. Sac. Thes.* 1. 552
Blackley, T. Satan an attendant on the worship of God. *Practical Sermons*, 3. 206

1. 7, 8. Smith, Henry. Satan's compassing the earth. *Sermons*, 411

1. 9. Stockdale, P. Prosperity and adversity. 2 sermons. *Sermons*, 1
Stone, E. Self-interest. *Disc.* 109
Simeon, C. Uncharitable judgment reproved. *Works*, 4. 314

1. 11. Evans, A. B. Hypocrisy, conscious and unconscious. *Lectures on Job*, 13

1. 13–22. Laurie, T., D.D. The life and character of Job. *Lectures*, 89

1. 16. Stebbing, H. The agency of good and evil spirits. *Sermons* (1788), 2. 315

1. 18–22. Eaton, S., D.D. The morality of children considered and improved. 2 sermons. *A View, &c.* 26

1. 20. Clapp, J. Resignation. *Sermons*, 2. 179

1. 20, 21. Hebden, S. Fun. sermon. 8°. 1739
Simeon, C. Trials and resignation of Job. *Works*, 4. 320

1. 20–22. De Coetlogen, C. Sermon. Submission to affliction. 8°. 1778
The resignation of Job. Dr. S. J. F. Rau.
Werninck, J., D.D. *Sermons translated*, 41

1. 21. Offley, W. Fun. ser. 4°. 1696
Wright, S., D.D. Fun. ser. 8°. 1736
Pitts, Jos. Fun. ser. 8°. 1749
White, N. Fun. ser. 8°. 1771
Cleeve, Alex. *Select Sermons*, 1
Celierier, J. I. S. *Disc.* 313
Buck, C. *Sermons*
Wynyard, J. M. Funeral sermon on Princess Charlotte. *Sermons*, 428
Paget, F. E. Faith, patience, thankfulness, the graces of bereavement. *Living and Dead*, 41
Dibdin, T. F. On the death of the author's son. *Sermons*, 281

1. 22. Stebbing, H. The good and evil of life. *Sermons* (1788), 2. 323
Johnson, S., LL.D. *Sermons*, 2. 39
The patience of Job. Andrew Marshall. *Sermons by Ministers of the Assoc. Synod*, 105

2. 4. Robinson, Robert. Self-preservation. *Village Sermons*, 432
Jay, W. The value of life. Soc. in Scotl. for Propag. of Christian Knowl. *Works*, 7. 35

JOB, 2. 4 (*continued*).
Hall, R. The love of life. Baptiſt Miſſions. *Sermons; Works*, 6. 196
Chevallier, T. On the love of life. *Hulſean Lect. for* 1827, 302
2. 4, 5. Kennaway, C. E. The agency of Satan, and bodily ſuffering. *Sermons at Brighton*, 2. 438
2. 7. De morbo Jobi difficillimo. J. Reiſkius. *Crit. Sac. Theſ.* 1. 556
Calmet, A. Sur la malade de Job. *Comment.* 3. 608
Maſſey, E. A ſermon againſt the dangerous and ſinful practice of inoculation. Second edit. *Lond.* 1722
A letter to the Rev. Mr. Maſſey, occaſioned by his late wonderful ſermon againſt inoculation. 8°. *Lond.* 1722
2. 8. Saurin, J. Job aſſis ſur fumière. *Diſc. Hiſt.* 7. 74
2. 9. Weemſe, John. *An Expoſition, &c.* 1. 144
Clerke, R., D.D. *Sermons*, 297
2. 9, 10. Killinbeck, J. Againſt tempt. *Sermons*, 189
Jeffery, John, D.D. Felo-de-ſe, or a warning againſt ſelf-murder. A ſermon. *Sermons and Tracts*, 1. 135
Mathew, G. Suicide. The moral effects of thinking lightly on ſuicide. *Sermons*, 1. 351
2. 10. Maſters, S. A ſermon. 12°. 1698
Atterbury, L. Of ſubmiſſion to the will of God. 12 *Diſc.* 459
Clagett, W., D.D. *Sermons*, 1. 413
Verney, G., D.D. Sermon. 4°. *Lond.* 1705
Fowler, Bp. A ſermon. 4°. 1707
Pearce, Bp. Self-murder. A ſer. 12°. 1736
Brady, N., D.D. Patience under affliction an ornament to religion. *Sermons* (1730), 1. 130
Sterne, L. Job's expoſtulation with his wife. *SS.* 2. 189
Pyle, T. The adverſity of good men. 2 ſermons. *Sermons*, 3. 445
Seed, J. The duty of reſignation. 2 ſer. *Diſc.* 1. 305; *Fam. Lect.* 1. 369; *Enfield, W., Eng. Preacher*, 8. 175
Davis, S. *Sermons*, 2. 57
Penn, John. The merit of evil. *Sermons*, 1. 229
Bennet, Benj. Of receiving evil as well as good at the hand of God. *Chriſtian Oratory*, 2. 263
Quincy, S. The duty and benefit of bearing afflictions. *Sermons*, 38
Superville (le fils), Daniel de. La ſoumiſſion dans les afflictions. *Sermons*, 2. 97
Clement, B. Good Friday. *Sermons*, 2. 75
Napleton, J., D.D. Sickneſs. *Sermons*, 2. 280
Chapman, Adn. *Sermons*, 1. 215
Francis, J. Self-murder. *Sermons*, 1. 65
Blair, H., D.D. On ſubmiſſion to the divine will. *Sermons*, 4. 335
Cellerier, J. I. S. *Nouv. Diſc.* 2. 111
Wynyard, J. M. Submiſſion under affliction. *Serm.* 227
Reſignation to the divine will. John M'Kerrow. *Sermons by Miniſters of the Aſſoc. Synod*, 165
2. 11–13. Simeon, C. Friendly ſympathy illuſtrated. *Works*, 4. 325
2. 13. Bonar (of Cramond). *Sermons*, 1
2. 17. Fiddes, R. How far we are able to account for the difficulties that occur to us, in conſidering the attributes of God, and the wiſdom, goodneſs, and juſtice of His providence, with reſpect to the ſufferings of good men. *Diſc.* 2. 76
2. 20. Gilleſpie, George. A brotherly examination of ſome paſſages of Mr. Coleman's late printed ſermon. In which hee hath endeavoured to ſtrike at the root of all Church-government. *Sermon, Mal.* 3. 2
3. 1. Simeon, C. Job curſes the day of his birth. *Works*, 4. 329
Evans, A. B. A death wiſh. *Lect. on Job*, 27

JOB, 3. 5.
3. 5. Deyling, S. Qui maledicunt diei. *Obſervationes*, 3
3. 8. De maledictoribus diei. *Crit. Sac., Theſ. Nov.* 1. 783
3. 17. Ewbank, G. Fun. ſer. 8°. 1661
Williams, D., D.D. On the death of the Rev. Mr. Quick. *Diſc.* 2. 179
Stennett, J. Funeral ſer. *Works*, 3. 372
Weſley, J. The trouble and reſt of good men. *Sermons; Works*, 7. 365
Blackley, T. The weary at reſt. *Practical Sermons*, 3. 321
Evans, A. B. The repoſe of the departed. *Lect. on Job*, 41
3. 17–19. Howard, L., D.D. *Sermons*, 216
Mackenzie, J. *Scotch Preacher*, 3. 257
3. 19. Gilſon, D. Duty of ſervants. *Sermons*, 117
3. 20. Hunter, T. Objections againſt providence from the miſery of human life, conſidered. 2 ſermons. *Moral Diſc.* 1. 173
3. 26. Wrangham, F. *Sermons, &c.* 1. 231
Evans, A. B. Trouble and uſefulneſs. *Lectures on Job*, 53
4. 8. — An old axiom. *Ibid.* 67
4. 12–19. Simeon, C. Eliphaz reproves Job. *Works*, 4. 333
4. 15–17. Melvill, Henry. The ſpectre's ſermon a truiſm. *Sermons (Facts)*, 2. 74
4. 17. Fiſher, John. *Sermons*, 41
Morehead, R. Religious meditation. Lent. *Diſc.* 2. 181
Parkinſon, R., D.D. *Hulſean Lect.* (1837), 7
4. 18. Donne, John, D.D. Eaſter day. *Works*, 1. 428
4. 21. Boullier, J. R. *Sermons*, 2. 353
5. 1. Deyling, D. S. *Obſervationes*, 1. 142
5. 2. Lambe, J., D.D. Againſt envy. Ser. 4°. 1695
5. 6. Gibbons, T., D.D. *Sermons*, 349
Brougham, J. Againſt diſcontent. *Sermons*, 1. 249
5. 6, 7. Collinges, J., D.D. *On Providence*, 503
Hale, Sir M. Of afflictions; the beſt preparation for them, and improvement of them, and of our delivery out of them. *Works*, 2. 200
Clarke, S., D.D. Shortneſs and vanity of human life. Lent. *Sermons*, 6. 227
— Reſignation to the divine will in affliction. Lent. *Ibid.* 6. 249
— The end of God's afflicting men. Lent. *Ibid.* 6. 273
Batty, A. Affliction the common lot of mankind without chance or fatality. 2 ſermons. *Sermons*, 2. 135
Webb, F. The ſtate of man in this world. *Sermons*, 1. 33
Carr, Geo. On afflictions. *Sermons*, 1. 197
Ravenſcroft, Bp. The origin and uſe of worldly afflictions. A ſermon. *Works*, 2. 514
5. 7. Dorrington, T. The miſeries of this life. *Family Devotions*, 3. 1
Gally, H. Miſery of man. 2 ſer. 8°. 1723
Kirwan, W. B. For poor children. *Sermons*, 379
The deſign of God in ſurrounding us with the afflicted. S. O'Sullivan. *Iriſh Pulpit*, 1. 177
5. 12. Whincop, T., D.D. Ser. Nov. 5. 4°. 1702
Wynne, T. Aſſize ſer. 8°. 1722
Dawes, Abp. Ser. Nov. 5. *Works*, 1. 1
Ball, N. Ser. Nov. 5. 8°. 1763
Diſney, J., D.D. Progreſſive improvement of civil liberty. Anniv. of Revolution. *Sermons*, 1. 209
5. 12, 13. Hole, M., D.D. Ser. Jan. 30. 8°. 1710
5. 16. Madox, Bp. The expediency of preventive wiſdom. A ſermon. [Spital.] With a dedication and an appendix concerning ſpirituous liquors. 4°. *Lond.* 1750

3.23. Collyer R.I.61.

JOB, 5. 17.
5. 17. Penn, John. The benefit of affliction. *Sermons*, 1. 77
Hill, B. The chaſtening of the Almighty. *Sermons*, 1. 49
5. 19–27. Simeon, C. The ſecurity of God's people. *Works*, 4. 339
5. 23. Howell, W. *Sermons*, 1835
5. 24. Jay, W. Returning from a journey. *Short Diſc.* 1. 1
5. 26. Calamy, E., D.D. Fun. ſer. 8°. 1726
Harris, W., D.D. *Fun. Diſc.* 134
Gibbons, T., D.D. The aged ſaint's readineſs for death and glory. *Sermons*, 349
Wallin, B. Fun. ſer. 8°. 1779
Lavington, S. A pious old age. Fun. ſer. *Sermons*, 1. 368
6. 4. Clarke, S., D.D. Religious melancholy. *Sermons*, 10. 311; *Forty Sermons*, 388
6. 8–10. Hales, James. *Sermons*, 2. 21
6. 17. Morton, Joſhua. God chaſteneth us for our good. *Sermons*, 2. 111
6. 25. Dibdin, T. F. Force of truth. *Sermons*, 308
7. 1. Simeon, C. Man's time on earth fixed. *Works*, 4. 343
7. 3. Orton, Job, D.D. The deſign and improvement of uſeleſs days and weariſome nights. *Works*, 1. 363
7. 3, 4. Marriott, G. *Diſc.* 107
Dupre, J., D.D. The advantages and diſadvantages of a ſudden death conſidered. *Diſc.* 1. 22
7. 4, 5. Lavington, S., D.D. Sickneſs. *Sermons*, 1. 343
7. 6. Blencowe, Edw. The web of life. *Plain SS.* 1. 1
7. 14. Goodwin, P. Troubleſome and affrighting dreams. *Myſtery of Dreames*, 200
7. 15. Abernethy, Bp. Violent deſperation. *A Chriſtian, &c., Treatiſe*, 367
7. 16. Wilcox, Daniel. *Sermons*, 1. 194
Grove, H. On what grounds we may deſire not to live always. Fun. S. *Wks.* (1747), 1. 269
Gerard, Alex., D.D. The deſire of long life unreaſonable and pernicious. *Sermons*, 2. 99
Charters, Dr. S. *Sermons*, 2. 444
Smith, Sydney. *Sermons* (1846), 70
Dwight, T., D.D. Long life not deſirable. *Sermons*, 2. 275
Dehon, Bp. Death. *Sermons*, 2. 346
Welſh, D., D.D. *Sermons*
7. 17. Jones, W. On the nature and character of man. *Sermons by Walker*, 1. 316
Blackley, T. Man. *Pract. Sermons*, 3. 65
7. 17, 18. Pierce, T. The love and mercy of God. *Diſc.* 307
7. 20. Snape, A., D.D. The duty of confeſſing and forſaking ſin. *Sermons*, 2. 1
Pyle, T. The peculiar guilt of ſin as an offence againſt God. *Sermons*, 2. 433
7. 20, 21. Alting, J. *Opera*, 2. *pars* 2. 161
7. 21. Fawcett, Joſeph. Humanity and virtue recommended from the conſideration of the evaneſcent nature of man upon earth. *SS.* 1. 209
8. 3. Williams, Bp. G. A ſermon. 4°. 1667
8. 5-7. Smith, Henry. The ſinful man's ſearch. *SS.* 133
8. 8–10. Hawtrey, C. S. A ſer. *Prayer-Book Soc.* (1826)
Collingwood, J. The value and uſe of primitive teſtimony. A ſermon. *The Church*, 89
Wordſworth, Canon. The Church of England in 1711 and 1850. *Occaſional Sermons*, 1. 167
8. 8–14. Simeon, C. Danger of hypocriſy. *Wks.* 4. 347
8. 9. Bourn, S. Reflections on human ignorance and mortality. *Fifty Sermons*, 2. 255
Price, R., D.D. The ignorance of man, and the proper improvement of it. *Sermons on various Subjects*, 164
8. 11–14. Pratt, C. O. Sin of hypocriſy. *Sermons*, 263

JOB, 8. 13.
8. 13. South, R., D.D. 2 ſermons. *Sermons*, 10. 35
Brady, N. *Sermons*, 1. 199
Littleton, E., LL.D. The folly of hypocriſy in this world. *Sermons*, 2. 1
Simons, W. Hope. *Sermons*, 72
9. 2–4. Simeon, C. Folly of ſelf-righteouſneſs and preſumption. *Works*, 4. 352
9. 4. Eden, C. P. Pharaoh's hardneſs of heart. *Sermons*, 87
9. 5, 6. Chandler, S., D.D. Ser. on earthq. 8°. 1749
9. 6. Vernede, J. S. Les tremblemens de terre conſidérés d'un œil religieux prononcé à l'occaſion de celui de Liſbonne. *SS.* (1799), 2. 153
9. 12. Gearing, W. Fun. ſer. Fire of Lond. 12°. 1667
Neſbitt, John. Sermon. Funeral of Mr. Ruſſel. 8°. *Lond.* 1714
Jay, W. The hand of God in afflictions. Fun. ſerm. *Works*, 7. 223
9. 20, 21. Simeon, C. Evil of a ſelf-juſtifying ſpirit. *Works*, 4. 357
9. 23. Warren, R., D.D. Fun. ſer. 8°. 1724
9. 30. Howell, W. *Sermons* (1835)
9. 30–33. Chalmers, T., D.D. An eſtimate of the morality that is without godlineſs. A ſer. *Wks.* 8. 86
9. 33. The Mediator. *Village Preacher*, 1. 139
Chalmers, T., D.D. Neceſſity of a Mediator between God and man. Ser. *Works*, 8. 128
10. 1. Blair, H., D.D. On the cauſes of men's being weary of life. *Sermons*, 4. 1
Simeon, C. Impatience reproved. *Wks.* 4. 362
10. 2. Manton, T. Sermon. *Works*, 5. 1077
Manning, H. E. The great controverſy. *Sermons*, 3. 293
10. 7. Heywood, O. Job's appeal. Fun. S. *Wks.* 3. 495
Simeon, C. Conſcious integrity. *Wks.* 4. 367
10. 11, 12. Marſhall, N., D.D. The proof of a God, and of his providence, enforced from the creation, diſpoſal, and preſervation of mankind. Surgeons' Company. *Sermons*, 1. 1
Hales, S., D.D. Ser. The wiſdom and goodneſs of God in the formation of man. (Sadlier.) Coll. of Phyſicians. 4°. *Lond.* 1751
10. 12. Arnold, F. God's viſitations of men's ſouls the ſource of their ſpiritual life. *Sermons*, 228
10. 12–16. Wilks, S. C. Job's acknowledgment and prayer. *Family Sermons*, 142
10. 17. Buck, C. *Sermons*
10. 22. Collyer, Dr. Chriſtianity compared with the ancient philoſophy. *On Script. Comp.*
11. 7. Lucas, R., D.D. The incomprehenſibleneſs of God. *Sermons* (1702), 1. 197
Tillotſon, Abp. Same ſubj. *Sermons*, 8. 457
Whitby, D., D.D. Rules for the due underſtanding the divine attributes. *SS.* (1720), 20
Wiſhart, W. *Theologia*, 1. 75
Fiddes, R., D.D. *Body of Div.* 2. 229
Marſhall, N., D.D. What degrees of knowledge we may arrive at in our inquiries after God. *Sermons*, 1. 78
Felton, H., D.D. Three ſermons. *Moyer Lect.* 1
Abernethy, J. The divine perfections incomprehenſible. 2 ſermons. *On the Attributes*, 2. 219
Grove, H. God to be found by men. *Poſth. Wks.* 1. 104
— Incomprehenſibleneſs of the divine nature and perfections. *Ibid.* 1. 138
— Man cannot find out the works of God to perfection. *Ibid.* 1. 162
Hunt, J., D.D. God incomprehenſible. *Sermons*, 2. 253
Knowles, T. *On the Attributes*, 1
Mace, Dan. Provid. *Sermons*, 1
Coyte, T. *Sermons*, 1. 67
Skelton, P. Doctrine of the Holy Trinity vindicated. A ſer. *Works*, 1. 343; *Clapham, S., SS. Selected*, 2. 1
Roe, J. God incompr. *Sermons*, 71
Huffey, C., D.D. God incomprehenſible. 20 *SS.* (1755), 1

JOB, 11. 7 (*continued*).
Dawſon, B. The proper uſe of reaſon. *Moyer Lect.* 211
Charleſworth, J. *Pract. Sermons*, 3. 71
Grant, A., D.D. Trin. Sun. *Sermons*, 2. 91
Burder, G. God incomprehenſible. *Village Sermons*, 8
Marriott, H. The Holy Trinity. (2 ſerm.) *Sermons*, 1. 30
Griffith, T. God, inſcrutable in himſelf. *Sermons*, 1
Howell, W. *Sermons* (1835)

11. 7, 8. Sharpe, W. Errors in inquiring into the nature of the Deity. *Sermons*, 1
Hobart, Bp. On the truths of revelation being incomprehenſible. Trin. Sun. *SS.* 2. 133
Vogan, T. S. L. *Bamp. Lect.* 1

11. 7–9. Arrowſmith, J., D.D. *Sermons*, 234
Coney, T., D.D. Our knowledge and ignorance of God. 2 ſerm. *Sermons*, 1. 173
Collyer, W. B., D.D. The neceſſity of a divine revelation. *On Script. Facts*, 1

11. 7–12. Simeon, C. The incomprehenſibility of God. *Works*, 4. 372

11. 13, 14. Langhorne, John, D.D. The doctrine of repentance. (2 ſer.) *Sermons*, 2. 61
Howell, W. *Sermons* (1835)

11. 14, 15. Farrington, R. True religion our beſt ſupport againſt groundleſs fears and dejections. *Sermons*, 144

11. 18. Marſhall, N., D.D. Advantage and ſafety of a religious life compared with a vicious one. *Sermons*, 2. 1

11. 20. Coleman, T. Ser. Hopes deferred and daſhed. Monthly faſt. 4°. *Lond.* 1645

11. 26. Jennings, D., D.D. *Sermons to Young*, 31

12. 5. Simeon, C. A want of ſympathy condemned. *Works*, 4. 377

12. 6–25. Fuller, Andrew. Myſtery of providence. Ser. *Works*, 509

12. 7–10. Doughty, J. The goodneſs of God in the daily preſervation of men. *Ten Diſc.* 23
Styles, J. Againſt cruelty to animals. *Sermons*, 1. 273
Garrow, D. W. The application of ſcience for the purpoſe of reſtoring the ſuſpended functions of life. Humane Soc. *Sermons*, 371

12. 16. Shaw, F. 2 ſer. ag. rebell. 8°. 1716

12. 23. Cornwallis, J. Faſt ſer. 4°. 1780
Belſham, T. The providence of God overruling the ſocial ſtate of men. *Diſc.* 2. 201

13. 7. Duchal, J., D.D. The ſenſe of right is the ſtandard in judging characters. *SS.* 2. 399

13. 9. Douelpe, S. De la. *Sermons*, 116
Zollikoffer, G. J. The folly and criminality of their procedure who think to deceive God, as a man is deceived. *Sermons on Prevalent Errors and Vices*, 2. 4

13. 15. Clarke, R., D.D. *Sermons*, 305
Donne, John, D.D. *Works*, 4. 537
Seabury, Bp. Steadfaſtneſs of Job. *Diſc.* 2. 29
Harriſon, R. Ser. on a fire. 8°. 1765
Atkinſon, C. A ſteady truſt in God the beſt ſupport under affliction. *Sermons*, 331
Newman, J. H. Peace and joy amid chaſtiſement. *Parochial Sermons*, 4. 133
Puſey, E. B., D.D. Joy out of ſuffering. Circumciſion. *Sermons*, 1. 91

13. 15, 16. Alting, J. *Opera* 2. *pars* 2. 164

13. 16. Clarke, S., D.D. The ſeveral ſorts of hypocriſy. *Sermons*, 10. 219

13. 26. Wilkinſon, Henry, D.D. A ſad handwriting. *Sermons, Decad*, 2. 1
Jennings, D., D.D. The young ſinner convinced; or, the evil and danger of youthful ſins. Ser. *Early Piety*, 25
Guyſe, J., D.D. The aggravations and ſorrows of youthful iniquities. Ser. *Youth's Monitor*, 1
Hurd, Bp. *Sermons*; *Works*, 6. 393

JOB, 13. 26 (*continued*).
Peddie, James, D.D. The effects of youthful iniquities. *Diſc.* 459
Pratt, C. O. Age lamenting the ſins of youth. *Sermons*, 81

14. 1. Edwards, John, D.D. Brevity and uncertainty of man's life. *Theologia*, 3. 450
Pierce, T. The lifeleſſneſs of life on the nether ſide of immortality. *Sermons*
Zollikoffer, G. J. The brevity and burden of life. *Sermons*; *Evils in the World*, 2. 571
Johnſon, Sam., LL.D. *Sermons*, 2. 19; *E. A. Bray, Diſcourſes* [*from Taylor*], 130

14. 1, 2. Sterne, L. Job's account of the ſhortneſs and troubles of life. *Sermons*, 2. 53; *Practical Preacher*, 4. 274
Adams, J. On human life, duelling, and ſuicide. *Sermons*, 296
Adey, W. Shortneſs and troubles of human life. *Sermons*, 152
De Joux, P. Courte durée de la vie. *Prédication*, 2. 1
Groſe, John. *Sermons*, 6. 141
Goldie, G. Proper eſtimate of human life. *Sermons*, 45
Yonge, J. Mortality of man. New year. *Sermons*, 2. 241
Paget, F. E. Death temporal, and death eternal. Ser. *Living and Dead*, 141
Cawood, J. Life. *Sermons*, 1. 190

14. 1–15. Hopwood, H. Life, death, and the reſurrection. Ser. *Eliſha's Staff*, 34

14. 2. Dorrington, T. The meanneſs of this preſent life. Ser. *Family Devotions*, 1. 192
Pearſall, R. Fun. ſer. 8°. 1740
Milner, J., D.D. Faſt ſer. 8°. 1749
Amory, T., D.D. Shortneſs and frailty of human life. Fun. ſer. *SS.* (1775), 359

14. 3, 4. Seed, J. Corruption of human nature. *Diſc.* 2. 331

14. 4. Burgeſs, A. *On Original Sin, part* 1. 48
Knowles, J. C. *Sermons*, 105
Lloyd, J. C. Inability of the unregenerate to pleaſe God. *Sermons*, 153

14. 9. Biſſland, T. *Sermons*

14. 10. Henry, M. A funeral ſermon. *Works*
Benſon, Geo., D.D. A ſerm. 8°. 1725
Taylor, T. Fun. ſer. 8°. 1778
Belſham, T. Preſumptions from natural appearances againſt the doctrine of a future life. *Diſc.* 1. 439
Styles, John. The mortality and the deſtiny of man. *Sermons*, 1. 177
Simeon, C. Death. *Works*, 4. 383
Gauntlett, H. Reflections on man. *SS.* 1. 136

14. 12. Holding, S. Fun. ſer. 4°. 1676
Wright, Sam., D.D. Fun. ſer. 8°. 1730

14. 13. Meriton, T., D.D. Fun. ſer. 4°. 1690
Langhorne, John, D.D. The patience of Job, not an imitable example for Chriſtians. Fun. ſerm. *Sermons*, 1. 165
Stevens, Dr. W. Suicide. 2 ſer. *SS.* 3. 75

14. 13–15. Watts, I. Safety in the grave and joy at the reſurrection. *World to Come*; *Wks.* 7. 227

14. 14. Sandys, Abp. Funeral of Charles IX. of France. *Sermons*, 161
Death prevented, or mortality changed. *Houſe of Mourning*, 463
Meggott, R., D.D. Fun. *Sermons*, 277
Fleming, R. Fun. ſer. 8°. 1704
Boyce, J. Ser. Death of Dr. Cumyng. *Works*, 1. 311
Beveridge, Bp. *Theſ.*, *Works*, 7. 216
Offley, W. Fun. ſer. 4°. 1707
Piggott. Fun. ſer. *Sermons*, 245
Pinſent, J. Fun. ſer. 8°. 1705

13. 24 Martineau Hours of Work. 315.

JOB, 14. 14 (*continued*).
Sharpe, J. Fun. ſer. 8°. 1708
Shorey, W. Suicide. *Diſc.* 177
Wheatland, T. The good man's reſolution. *Sermons*, 385
Adey, W. Advantages of a religious reſignation under afflictions. *Sermons*, 64
Cobden, E., D.D. *Diſc.* 429
Ayſcough, F. Diſcourſe againſt ſelf-murder. 4°. *Lond.* 1755
Bowman, T. Orig. ſin. *Diſc.* 1
Herries, J. Ser. ag. ſuicide. 4°. 1774
Ravenſcroft, Bp. The ſtate of the departed. Fun. diſc. *Works*, 2. 551
Peebles, W. *Sermons*
Galloway, J. C. The inſtability of human affairs; and the meaning of an appointed time for men upon earth. *Sermons*, 271
Garnons, J. Suicide. *Sermons*, 1. 233
Mathew, G. Suicide. Its ſin. *Sermons*, 1. 313
Piggott, S. Fun. ſer. Female virtue and domeſtic religion recommended by the example of Queen Charlotte, and our final change impreſſed. 8°. *Lond.* 1818
Simeon, C. The change that takes place at death. *Works*, 4. 386
Dibdin, T. F. We muſt wait till our change come. *SS.* 425
Evans, A. B. The queſtion of queſtions. *Lect. on Job*, 81
14. 15. Cheminais, T. La profeſſion rel. *SS.* 1. 175
14. 17. Holden, L. Ser. The mortality and immortality of man. Fun. 8°. *Tenterden*, 1813
14. 22. Furlong, C. J. Bath Hoſpital. *Sermons*, 179
14. 27. Edwards, Jonathan. The peace which Chriſt gives his true followers. Ser. *Works*, 2. 89
15. 1–4. Arnold, F. On a particular providence. *Sermons*, 178
15. 4. Buddicom, R. P. *Sermons* (1826), 1
15. 11. Wilcox, Daniel. *Sermons*, 1. 214
Vernede, J. S. La ſupériorité des conſolations de la religion. *Sermons* (1799), 1. 1
Beddome. *Short Diſc.* 6
Suckling, R. A. Strength impaired. *Memoirs and Sermons*, 261
Evans, A. B. Unhappy religion. *Lect. on Job*, 97
15. 14. Fenwick, C. F. Original ſin. *Sermons*, 95
Beeſton, Edm. *Sermons*, 41
15. 14–16. Fawcett, J. Grounds of humiliation. *Sermons*, 2. 73
15. 16. Burgeſs, Anthony. *On Original Sin, part* 4. 437
15. 31. Simeon, C. Folly of truſting in vanity. *Works*, 4. 389
16. 17–19. Donne, John, D.D. Lent. *Works*, 1. 214
16. 19. Simeon, C. Job's conſcious integrity. *Works*, 4. 393
16. 22. Boſton, T. The ſhortneſs of human life. *Works*, 4. 67
Stainſby, R. Ser. Conſecr. of Bp. 8°. 1762
Diſney, J., D.D. Shortneſs of human life. *Sermons*, 1. 379
Patterſon, David. *Diſc.* 215
Ainger, T. End of the year. *Sermons*, 348
Evans, A. B. Man's laſt journey. *Lect. on Job*, 115
17. 7. Halliday, T. *Sermons and Lect.* 1
17. 9. Knowles, T. Perſeverance of the righteous. *Diſc.* 1. 253
Simeon, C. Dark diſpenſations overruled for the eſtabliſhment of the ſaints. *Works*, 4. 398
17. 11. Grove, H. The purpoſes of men broken off by death. Fun. ſer. *Works* (1747), 1. 141
Woodeſon, R. Fun. ſer. 4°. 1758
Groſe, J. Cloſe of the year. *Sermons*, 1. 143
Furlong, C. J. The folly and danger of not making preparation for death. *Serm.* 151
17. 13. Jay, W. The Chriſtian in the grave. *Works*, 6. 306

JOB, 17. 13 (*continued*).
Elwin, F. Job's view of the grave, and his hope beyond it. *Sermons*, 1. 22
17. 13, 14. Paterſon, Dr. J. Death. (2 ſerm.) *Sermons*, 391
19. 13, 14. Parry, J. Treachery of worldly friendſhip. Fun. ſerm. *Sermons*, 253
19. 15–27. Alting, J. *Opera*, 2. *pars* 2. 166
19. 18. De Phœnice ave contra Fellium. *Crit. Sac. Theſ.* 1. 559
19. 21. Henley, John. Sermon. 8°. 1729
Enfield, W. Compaſſion. *Ser., Fam.* 1. 101
Gahan, W. The ſufferings of the ſouls in purgatory. *Sermons*, 448
Nance, J., D.D. Conduct of Job. *Sermons*, 155
St. John, T. Compaſſion. *Sermons*, 1. 303
Barker, C. Charity ſer. 8°. *Hull*, 1825
19. 23–27. Andrewes, Bp. Of the reſurrection. *Sermons*, 2. 252; 17 *Sermons*, 203
Barnouin, F. J. An eſſay. 8°. 1767
Benſon, J. Job's confeſſion of his hope. Fun. ſerm. *Sermons*, 2. 438
19. 24. Dieteric, J. C. Celte. *Antiq.* 403
19. 25. Manton, T., D.D. *Sermons* (1678), 207
Beveridge, Bp. *Theſ., Works*, 7. 218
Wilcox, D. The believer's triumph, knowing his Redeemer liveth. *Sermons*, 3. 186
Hales, James. *Sermons*, 2. 67
Peters, C. The great text (Job, 19. 25.) explained. *Diſſert. on Job*
Felton, H., D.D. A ſermon. *Two Sermons on the Reſurrection*
Coſtard, G. Some obſervations tending to illuſtrate the book of Job, and in particular the words, "I know that my Redeemer liveth," &c. 8°. *Oxf.* 1747
Garnett, J., D.D. Job, 19. 25, conſidered and diſcuſſed. *Diſſert. on Job*
Boudier, J. *Sermons*, 193
Gilſon, D. The comforts of the Chriſtian faith. *Sermons*, 457
Bullar, J. The knowledge of redemption perſonally a ſafe and ſufficient comfort in death. *Lay Lect.* 482
19. 25, 26. Brown, R. Three ſermons. Job's expectations of a reſurrection conſidered. Univ. of Oxf. 8°. *Oxf.* 1747
Parry, R. Defence of the Bp. of London's [Sherlock] interpretation of the famous text of Job, "I know that my Redeemer liveth," againſt the exceptions of Bp. Warburton. 8°. *Northampton*, 1760
An eſſay on the reſurrection; ſhewing the abſurdity of the reigning interpretation put upon Job's famous text, 19. 25, 26. Being a ſpecimen of a new work, intitled, Revelation. Wrote from and upon the principles of viſions and divine revelation. By a gentleman of the law. Pp. 44. 8°. *Lond.* 1760
Mutter, T., D.D. Character of, and firm belief in, a living Redeemer. *Sermons*, 18
Newton, J. Job's faith and expectation. Sermon. *Meſſiah; Works*, 4. 435
Thomſon, T. Faith in Chriſt a ſource of comfort in the day of trouble. 2 ſermons. *Sermons*, 370
M'Kinlay, James. *Sermons*
Howell, W. *Sermons* (1835)
Chriſt the earneſt of our reſurrection. A. Irvine. *Original Fam. Sermons*, 3. 189
19. 25–27. Brownrig, Bp. Eaſter-day. *Sermons*, 2. 253
Heywood, O. Believers ſafe and comfortable. *Sermons; Works*, 5. 509
Crane, T. Fun. ſer. 4°. 1693

JOB, 29. 25–27 (*continued*).
Fox, Joſeph. Fun. ſer. 4°. 1702
Turner, Seth. Fun. ſer. 8°. 1713
Piggott, J. Fun. ſer. *Sermons*, 83
Brine, John. Fun. ſer. 8°. 1755
Gill, John, D.D. Fun. *Sermons*, 1. 352
Farington, W. The future reſurrection. *Sermons*, 23
Terry, Iſaac. *Sermons*, 232
Diſney, J., D.D. God the Redeemer and Judge of mankind. *Sermons*, 4. 195
Henke, P. K. Narratio crit. de interpretat. loci Job, 19. 25–27. *Helmſt.* 1783
Glazebrook, J. Job's confidence and comfort. *Ser.* 196
Koſegarten. Comment. exeg. crit. in loc. nob. et vexatiſſ. Job, 19. 25–27. 4°. *Greiffw.* 1815
Stewart, J. H. The Chriſtian's hope in death. *Ser.* 433
Blake, H. J. C. Eaſter Sunday. *Sermons*, 2. 275
Parſons, J. The believer's confidence. *Sermons*, 363
Simeon, C. Chriſt a living Redeemer. *Works*, 4. 403
Stickel, J. G. Commentatio hiſtorico-philologico-critica in Jobi locum celeberrimum, cap. 19. 25–27 de Göele. 8°. *Jenæ*, 1832
Copleſton, Bp. Sermon. *Remains*, 157
Robertſon, F. W. Realizing the ſecond Advent. *Sermons*, 1. 167
19. 26. Clerke, R., D.D. *Sermons*, 312
19. 26, 27. The ſight of God incarnate. Eaſter-day. *Plain Sermons*, 8. 87
19. 28. Pirie, A. *Critical Obſ.*; *Works*, 3
Evans, A. B. Toleration of intolerance. *Lect. on Job*, 127
20. 4, 5. De jubilatione impiorum et gaudio hypocritarum. *Crit. Sac. Theſ. Nov.* 1. 787
20. 4–7. Simeon, C. Againſt hypocriſy. *Works*, 4. 408
20. 11. Horton, T., D.D. Sins of youth cauſe great ſorrows in old age. 100 *Sermons*, 64
Howſon, John Saul, M.A. A ſermon. *Good and Bad Habits*
20. 12–14. Horton, T., D.D. The ſeeming ſweetneſs and real bitterneſs of ſin. 100 *Sermons*, 71
Dryſdale, J., D.D. Wretched condition of wicked men. *Sermons*, 1. 113
20. 22. Simeon, C. Emptineſs of earthly poſſeſſions. *Works*, 4. 411
20. 23. Love, C. Fun. ſer. *Works*, 2. 506
20. 29. Francis. *Sermons*, 239
21. 7. Amory, T., D.D. Reaſonableneſs of religion. *Eight Sermons*, 1. 117
21. 12. Brekell, J. A diſcourſe on muſic, chiefly church muſic. Opening a new organ. 8°. *Lond.* 1766
21. 14. Fenner, W. The riches of grace, ſhewing the excellency of a gracious ſpirit. *Works*, 2
Oſtervald, J. F. De ceux qui rejettent Dieu et ſa connaiſſance. *Sermons*, 333
Beddome, B. *Short Diſc.* 7. 123
21. 14, 15. Smith, John. Atheiſm. *Select Diſc.*
Simeon, C. Conduct of ſinners towards God. *Works*, 4. 414
21. 15. Objections againſt prayer conſidered. J. Newman. *Eaſtcheap Lect.* 1. 171
Moore, Bp. Objections againſt the duty of prayer anſwered. *Sermons*, 1. 319
Smalridge, Bp. Profitableneſs of prayer. 4 ſerm. *Sermons*, 11
Sharp, J., Abp. of York. Same ſubj. Ser. *Wks.* 4. 102
Ibbot, B., D.D. Duty and benefits of prayer. 3 ſerm. *Diſc.* 2. 172
Hoole, J. God's attributes the ground of our obedience. 2 ſerm. *Sermons*, 1. 49
Pyle, P. Profitableneſs of piety. *Sermons*, 1. 73
Amory, T., D.D. Advantages of prayer. *Eight Sermons*, 1. 140; *Practical Preacher*, 1. 195
— Reaſonableneſs of religion. *Ibid.* 1. 173
Farrington, R. Profits of piety. *Sermons*, 217

JOB, 21. 15 (*continued*).
Grove, H. Reaſonableneſs of religion. *Poſth. Works*, 1. 1; *Enfield, W., Eng. Preacher*, 2. 133
Orton, Job, D.D. Excuſes for the neglect of family worſhip conſidered. *Works*, 2. 61
Objections againſt prayer anſwered. Wm. Leechman, D.D. *Enfield, W., Eng. Preacher*, 6. 51
Langhorne, J., D.D. Reaſonableneſs of religious duty. Utility of prayer. *Sermons*, 1. 113
Gregory, G., D.D. Origin and uſe of prayer. *Sermons*, 69
Barrow, W. On prayer. *Bampton Lect.* 307
Coſens, J. Objections to prayer refuted. *Sermons*, 2. 187
Charters, Dr. S. *Sermons*, 2. 280
Knowles, T. The profit of ſerving God. *Diſc.* 3. 98
Dwight, T. Objections to prayer conſidered. *Theol.* 5. 49
Miller, J. C. Prayer. *Sermons*, 200
21. 23–26. Wilcox, D. Fun. ſer. *Sermons*, 1. 256
22. 2. South, R., D.D. Doctrine of merit ſtated. *Sermons*, 3. 3
Bertrand, Elie. *Sermons*, 2. 3
22. 6. Whitby, D., D.D. The duty of delighting in God. (2 ſer.) *Sermons* (1726), 48
22. 10. Barker, J. Ref. manners. Ser. 8°. 1721
22. 12. Dick, J., D.D. *Sermons*
22. 12–14. Benſon, G. Omnipref. *Sermons*, 279
22. 15. Cooper, E. The way of the wicked deſcribed. *Pract. Sermons*, 6. 136
22. 15–17. Payſon, E., D.D. The old way which wicked men have trodden. Ser. *Works*, 2. 53
22. 21. Knapp, W. A ſerm. 12°. 1685
Atterbury, Bp. An acquaintance with God the beſt ſupport under afflictions. *SS.* 2. 182; *Fam. Lect.* 1. 72; *Pract. Preach.* 3. 497; *Enfield, W., Eng. Preacher*, 3. 255
Craig, James. 4 ſer. *Sermons*, 1. 427
Hunt, J., D.D. Duty towards God. *Sermons*, 3. 327
Nalſon, V. *Sermons*, 180
Reay, W. *Sermons*, 279
Diſney, S. 2 ſerm. *Diſc.* 217
Webb, F. Acquaintance with God. *Sermons*, 1. 205
Richmond, Bp. Repentance and acquaintance with God. *Sermons*, 27; *Clapham, S., Sermons Selected*, 2. 375
Langhorne, W. The happineſs of a pious intercourſe with the Supreme Being. *Sermons*, 2. 91
Riddoch, J. Advantages of reconcilement with God. 2 ſer. Lent. *Sermons*, 2. 197
Hordern, J. The neceſſity and reſult of an acquaintance with God. *Sermons*, 177
Barrow, W. The true ſource of peace of mind. *Burnis Pract Ser. 116.* *Sermons*, 2. 115
Baſeley, T. Peace with God. *Sermons*, 251
Hewlett, J. P. The nature and advantages of acquaintance with God. *Sermons*, 143
Butcher, W. *Plain Diſc.* 3. 155
Forſyth, J. H. A ſerm. *Memoir, &c.* 209
Blunt, H. Acquaintance with God. *Sermons*, 85
Simeon, C. Same ſubj. *Works*, 4. 418
Fell, H. F. Same ſubj. *Sermons*, 57
Miller, J. C. Same ſubj. *Sermons*, 150
A knowledge of God the way to the peace of God. Parkinſon. *Pract. Sermons* (1845), 1. 39
D'Oyly, G., D.D. Acquaint thyſelf with God. *Sermons*, 1. 371
Girdleſtone, C. Trin. Sun. The peace of knowing God. *Sermons, Courſe* 2. 69
Sumner, Abp. The duty of acquainting ourſelves with God. *Sermons; Feſtivals*, 397
Perceval, Hon. G. C. *Plain Sermons*, 1. 234
22. 21–23. Wilks, S. C. Acquainting ourſelves with God. *Family Sermons*, 439
22. 21–30. De pietatis ad omnia utilitate. *Crit. Sac. Theſ. Nov.* 1. 795
Alting, J. *Opera*, 2. *pars* 2. 171
23. 3. Gray, Andrew. 3 ſerm. *Works*, 483
Buchanan, Allan. *Sermons*, 11

JOB, 23. 3 (*continued*).
Spence, J. On ſeeking after and finding God. *Diſc.* 315
23. 3, 4. Harriſon, T., D.D. Topica ſacra; ſpiritual logick, ſome brief hints and helps to faith, meditation, and prayer, comfort, and holineſs. 12°. *Lond.* 1704
Watts, I., D.D. The ſoul drawing near to God in prayer. (2 ſerm.) *Sermons*; *Works*, 1. 64
Summerfield, J. *Sermons*, 221
23. 4. Cooke, Shadrach. A ſer. 4°. 1706
23. 8–10. Stewart, J. H. The Chriſtian's conſolation under dark providences. *Sermons*, 3. 67
23. 10. Horne, Bp. Purification of the mind by troubles and trials. *Diſc.* 4. 201
Lavington, S. Affliction. Fun. ſer. *SS.* 1. 251
Simeon, C. The upright perſon's comfort under affliction. *Works*, 4. 420
23. 12. — Job's love to the word of God. *Wks.* 4. 423
23. 13. Dwight, T. Decrees of God. (2 ſerm.) *Theology*, 1. 212
23. 15. Stillingfleet, Bp. Of the right fear of God. Second edition. 4°. *Lond.* 1684; *SS.* 2. 484
Clarke, S., D.D. The fear of God. *SS.* 2. 119.
Sub tit., Religion diſtinguiſhed from ſuperſtition. *Enfield, W., Eng. Preacher*, 3. 179
Wiſe, T., D.D. The neceſſity of religion and ſubmiſſion to the will of God. St. Mark. *Diſc.* 29
Melville, H. Effects of conſideration. Iriſh Soc. *Sermons* (1836), 111
23. 16. Evans, A. B. God the ſoftener of the heart. *Lect. on Job*, 143
24. 1. Smith, Sydney. On the ſigns of the times. Farewell ſerm. *Sermons* (1846), 195
24. 12. Evans, A. B. The groans of the city. *Lect. on Job*, 157
24. 13. Freke, T. Nature, guilt, and danger of rebelling againſt light. 8°. *Lond.* 1716
Simeon, C. Rebelling againſt the light. *Works*, 4. 427
25. 4. Howell, W. *Sermons* (1835)
Marſh, W. N. T. Juſtification by faith. *Ryde*, 1849
25. 4–6. Roberts, A. *Village Sermons*, 4. 1
25. 5, 6. Salmon, T., LL.D. A ſer. 4°. 1753
26. 5–7. Pirie, Alex. *Critical Obſerv.*, *Works*, 3
26. 9. Oram, W. Myſtery of providence. *Diſc.* 47
26. 14. Dingley, R. Vox cœli; or, philoſophical, hiſtorical, and theological obſervations of thunder, with a more general view of God's wonderful works. Sm. 8°. *Lond.* 1658
Charnock, S. The power of God. Ser. *On the Attr.*, *Works*, 2. 324
Knowles, T. Omnip. of God. *Sermons on the Attr.* 153
Maſon, J. Our ignorance of God. 15 *Diſc.* 1
Gilſon, D. The proper application of natural knowledge. On a thunder-ſtorm. *SS.* 411
Marriott, H. The Creed of St. Athanaſius. *Sermons on the Com. Prayer*, 129
Grant, Johnſon. Trin. Sun. The incomprehenſibleneſs of God. *Courſe of SS.*, 1. 478
27. 5. Welton, R., D.D. The infallible ſucceſs of conſtancy and reſolution in the cauſe of God. *Diſc.* 451
Warren, R., D.D. On the ſpecial marks and benefits of integrity. *Diſc.* 3. 233
Steel, John. Integrity. *Sermons*, 41
27. 5, 6. Stephens, Joſ. Integrity. A ſer. 12°. 1699

JOB, 27. 5, 6 (*continued*).
Hickman, Bp. *Sermons*, 1. 352
Calamy, Dr. B. Bef. H. of Commons. *SS.* 318
Alanſon, E. Viſitation ſer. 4°. 1734
St. John, P., D.D. The wiſdom of integrity. [For Sacheverell.] 4°. *Lond.* 1711; *Sermons*, *Clapham*, *S.*, *SS. Selected*, 2. 107
Elſmere, S., D.D. *Sermons*, 239
Smith, Haddon. *Sermons*, 172
Smith, H., D.D. Great importance of integrity of life. *Sermons*, 166
Chriſtian perſeverance. D. Coleridge. *Orig. Family Sermons*, 4. 113
27. 6. Stubbes, H. Conſcience the beſt friend upon earth; or, the happy effects of keeping a good conſcience very uſeful for this age. 3 ſermons. 24°. *Lond.* 1684
Slater, J. Aſſize ſer. 8°. 1729
Brady, N., D.D. Peace of conſcience the good man's portion. *Sermons* (1730), 2. 25
Orr, J., D.D. An unreproaching heart. *Sermons*, 1. 170
Diſney, J., D.D. Ineſtimable value of conſcious integrity. *Sermons*, 1. 279
Langhorne, J., D.D. Happineſs of determined and conſcious integrity. *Sermons*, 2. 190
Carr, G. On conſcience. *Sermons*, 2. 44
Smith, Sydney. On the reproaches of the heart. *Sermons* (1846), 278
Simeon, C. Self-reproach. *Works*, 4. 432
27. 8. Cheyney, John. Rel. hypoc. 2 ſer. 12°. 1677
Bragge, F. Of the hope of the hypocrite. Ser. *Of Undiſſembled*, *&c.* 27
Littleton, E. Miſerable portion of hypocrites in the next world. *Sermons*, 2. 33
Welton, R., D.D. The expectation and reward of a time-ſerving hypocrite. *Diſc.* 310
Wilcox, Daniel. 2 ſerm. *Sermons*, 1. 163
Weedon, J., D.D. Rel. hypoc. *Diſc.* 145
Innes, G. Hope of eternal life, the only ſure foundation of happineſs. (2 ſerm.) *Diſc.* 191
Belfrage, H. *Counſels for the Sanctuary*
27. 10. Edwards, Jon. Hypocrites deficient in the duty of prayer. (2 ſerm.) *Works*, 2. 71
27. 11. Cornwall, M. P. *Sermons*, 121
Styles, J. A univerſal providence. *SS.* 2. 333
28. Pareau, J. H. Sermo Jobi de ſapientia mortuis magis cognita quam vivis; ſive Jobeidis caput 28, philologicè et criticè illuſtratum. *Comment.*, *&c.* (1807)
Fuller, Andrew. Wiſdom proper to man. Sermon. *Works*, 509
Goulburn, E. M. The ſearch after wiſdom. (Charity.) *Sermons*, 251
28. 6. De ſapphiro Scripturæ S. *Crit. Sac. Theſ. Nov.* 1. 798
28. 12. Webb, F. Inquiry after wiſdom. *Ser.* 2. 231
Whitfield, Hen., D.D. Act ſer. 4°. 1773
Vincent, W., D.D. Wiſdom. *Sermons*, 2. 1
28. 12, 13. Dwight, T. On revelation. Man cannot find out a religion which will render him acceptable to God. *Sermons*, 1. 56
28. 18. Fleetwood, Bp. Sermon. Before gentlemen educated at Eton College. *Serm. &c.* 114
28. 20, 21. Dwight, T. *Sermons*, 1. 39
28. 23. Burroughs, J. Fear of God. *Diſc.* 1
28. 28. Bates, W., D.D. On the fear of God. Sermon. *Works*, 3. 167
Hale, Sir M. Of wiſdom and the fear of God, that that is true wiſdom. *Works*, 2. 13
Scattergood, S. A ſermon. 4°. 1676
Payne, W., D.D. *Diſc.* 185

JOB, 28. 28 (*continued*).

Tillotſon, Abp. The wiſdom of being religious. *Sermons*, 1. 1; *Henry, D. Diſc. from Tillotſon*, 1
Hickman, Bp. St. James the Apoſtle. *Sermons*, 1. 1; *Clapham, S., Ser. Selected*, 3. 277
Young, E. The wiſdom of fearing God. *Sermons*, 1. 76
Synge, Abp. The wiſdom of being religious. A ſermon. *Works*, 3
Lowth, W. Religion the diſtinguiſhing character of human nature. Ser. *A Vindication, &c. Ed. Lond.* 1821
Reading, W. *Sermons; Fear of God*, 251
Batty, A. Wiſdom of being religious. *Sermons*, 1. 253
Abernethy, J. Religion diſtinguiſhed from ſuperſtition, and ſhewn to be true wiſdom. *Sermons on the Attr.* 2. 282
— Religion ſhewn to be perfectly conſiſtent with the true intereſt of mankind. *Ibid.* 2. 314
Piers, H. Fun. ſer. 12°. 1747
Barnes, W. G. Wiſdom of being religious. *Sermons*, 2. 1
Bourn, S. The definition of wiſdom. 50 *Sermons*, 1. 379
Peters, C. Fear of God the trueſt wiſdom. *Sermons*, 379
Savage, S. M., D.D. The wiſdom of being religious. Charity School. 8°. *Lond.* 1763. *Sermons*, 49
Fawcett, Joſeph. Right and wrong judgment the origin of virtue and vice. *Sermons*, 1. 139
Carr, G. Wiſdom of a religious courſe of life. *Ser.* 2. 1
Zollikoffer, G. J. The wiſdom of a religious and virtuous courſe of life. *Sermons, Education*, 2. 213
Dalgleiſh, Dr. *Sermons*, 1
Scott, T. The fear of the Lord is wiſdom, and piety, and underſtanding. *Vill. Diſc.* 194
Dwight, T. Reverence of God. *Theology*, 3. 321
Daviſon, John. Religious and moral education recommended. Sermon. *Remains*, 225

29. 2. The decay of religious affections. Hugh Jamieſon, D.D. *Sermons by Miniſters of Aſſoc. Synod*, 1
Simeon, C. Spiritual declenſion conſidered. *Works*, 4. 437
29. 2–4. Manning, H. E. Complaining a hindrance to the ſpiritual life. *Sermons*, 4. 122
29. 4. Warren, R., D.D. On the reaſons of good men's deſertion, or deſtitution of ſpiritual joys and comforts, at particular times. *Diſc.* 3. 255
29. 11–13. Rogers, J., D.D. The right uſe and application of wealth and authority. Sons of Clergy. *Sermons*, 4. 257
Thomas, John, Bp. of Wincheſter. The preſent rewards of beneficence. Spittal. 4°. *Lond.* 1748. *Enfield, W., Eng. Preacher*, 6. 235
Dodd, W., D.D. Magdalen. 4°. *Lond.* 1762
Smith, W., D.D. Sons of Cl. Ser. 4°. 1769
Love, S. A ſer. 8°. 1772
Gordon, Sir A. Charity ſer. *Sermons*, 2. 207
29. 11–16. Simeon, C. Job's character. *Works*, 4. 444
29. 12, 13. Cowper, J. Sons of Cl. Ser. 8°. 1713
Bromley, Anth. A ſer. 4°. 1770
29. 13. Glaſs, G. H. Ser. Sons of the Clergy. *Beveridge, by Glaſſe*, 377
29. 14. Smith, Bp. Miles. *Sermons*, 129
Atterbury, Bp. The character of a good magiſtrate. Election of Lord Mayor. *Sermons*, 2. 81; *Enfield, W., Eng. Preacher*, 9. 129
Howard, L. Aſſize ſer. 8°. 1742
29. 14–16. Aſhburnham, Bp. Sermon. Aſſize. 4°. *Lond.* 1749
29. 14–17. Bradley, T., D.D. Aſſize ſer. 4°. 1663
Sanderſon, Bp. At a public ſeſſions. *Ser.* 97
Cawthorn, J. A ſer. 8°. 1745
Ford, T., LL.D. Sermon. The dignity and duty of magiſtrates. Aſſize. 8°. *London*, 1811
29. 15. Stokes, D., D.D. Aſſize ſer. 4°. 1667

JOB, 29. 15 (*continued*).

Walker, S. Sermon. Importance of religious inſtruction illuſtrated. Char. ſch. 8°. *Lond.* 1790
29. 15, 16. Snape, A., D.D. Spittal ſermon. *Ser.* 3. 272
Clapham, S. Sermon. Charity ſchool. 4°. *Leeds*, 1792. *Sermons, Selected*, 3. 508
Sergrove, J. S. Sermon. For the benefit of the ſufferers at Waterloo. 8°. *Lond.* 1815
29. 16. Stokes, D. Magiſtrates. A ſer. 4°. 1667
Madox, Bp. Ser. Char. ſch. 4°. *Lond.* 1741
Drummond, Abp. The rel. educ. of poor children. Charity ſchools. 4°. *Lond.* 1753. *Sermons*, 71; *Enfield, W., Eng. Preacher*, 9. 77
Hill, Noah. A father to the poor. Soc. for Propag. Goſpel in Highlands. *Sermons*, 266
29. 18. Calmet, A. Sur ce paſſage, Sicut palma multiplicabo dies. *Comment.* 3. 613
Jay, W. The diſappointments of life. *Works*, 9. 445
Spencer, A. G. Vanity of confiding in temporal proſperity. *Sermons*, 282
30. 23. Riveley, B. Fun. ſer. 4°. 1667
Love, C. Fun. ſer. *Sermons*, 225
Gibbs, J. Fun. ſer. 4°. *Lond.* 1698
Hart, J., D.D. *Diſc.* 136
Doughty, J. The certainty of death, and the abſolute neceſſity of a proper preparation for it. *Ten Diſc.* 181
Reynolds, Bp., (A ſermon preached at the funeral of). By B. Riveley. *Works*, 6
Boſton, T. Death. *Works*, 8. 232; *Folio ed.* 277
Brooke, Dr. Z. *Diſc.* 193
Logan, John. *Sermons*, 69
Hunter, H., D.D. Certainty of death. *Sermons* (1804), 2. 290
Simeon, C. Same ſubj. *Works*, 4. 449
Maltby, Bp. Death. *Sermons, Lincoln's Inn*, 16
Grant, Johnſon. The grave. *Laſt Things*, 35
Cawood, J. Death. *Sermons*, 1. 202
30. 25. Knowles, J. C. *Sermons*, 205
Glaſſe, S., D.D. Mar. ſoc. A ſer. 4°. 1774
Simeon, C. Job's compaſſion for the poor. *Works*, 4. 452
31. 4. Shepherd, R., D.D. Divine ſuperintendence and particular providence. *Bamp. Lect.* 55
31. 14. Simeon, C. Importance of preparing for our great account. *Works*, 4. 457
31. 15. Pyle, P. God the univerſal Creator. 2 ſer. *Sermons*, 1. 1
31. 16–18. Yardley, E., D.D. Sons of Cl. Ser. 4°. 1741
31. 19. Hartcliffe, J. Sons of Cl. Ser. 4°. 1694
31. 24. Webſter, J. Avarice. *Diſc.* 129
31. 24–28. Simeon, C. Spiritual idolatry. *Works*, 4. 462
Chalmers, T., D.D. The love of money. Ser. *Works*, 6. 187
31. 26. Dieteric, J. C. Solis cultus. *Antiq.* 306
31. 28. Berriman, W., D.D. El. Lord Mayor. 4°. 1772
32. 6. Duchal, J., D.D. Advantages and diſadvantages of youth and old age compared. *Sermons*, 3. 155
32. 7. Paley, W., D.D. Advantages of old age. *Sermons* (1825), 2. 227
32. 8. Oakes, J. Importance of attending to the nature of our ſouls. *Sermons*, 187
Price, R., D.D. The ſoul. A ſer. 8°. 1766
Morehead, R. Man as a rational and moral being. *Diſc.* 1. 113
32. 17. The character and preaching of the Rev. G. Whitefield. Joſeph Smith. *Whitefield, G., Sermons*, 800
33. 4. Knight, J., D.D. Divinity of the Holy Ghoſt. *Moyer Lect.* 264

JOB, 33. 12, 13.
33. 12, 13. Steward, T. *Sermons*, 169
33. 14. Wilks, S. C. God's ſpeaking to man. *Family Sermons*, 206
33. 14–16. Abernethy, L. Of dreams. 12 *Diſc.* 117
33. 14–17. Jowett, J. The unperceived voice. *Lect.* 308
33. 22–24. Reſbury, N., D.D. A ſer. 4°. 1692
33. 23, 24. Perkins, W. Of the calling of the miniſtrie, deſcribing the duties and dignities of that calling. *Works*, 3. 429
How Chriſtians may apply themſelves to ſick perſons, for their good, and the diſcharge of their own conſcience. M. Poole. *Morning Ex.* 1. 111
Mead, M. Fun. ſer. 4°. 1691
Alting, J. *Opera*, 2. *pars* 2. 174
Simeon, C. Benefit of viſiting the ſick. *Works*, 4. 467
33. 24. Gill, J., D.D. Fun. J. Davenport. *Sermons*, 1. 514
33. 27. Marriott, H. Unprofitableneſs of ſin. *Sermons*, 3. 219
33. 27, 28. Tillotſon, Abp. The unprofitableneſs of ſin in this life an argument for repentance. Aſh Wedneſday. *Sermons*, 9. 96
Spencer, Thomas. *Sermons*, 290
Simeon, C. Nature and efficacy of repentance. *Works*, 4. 474
Cawood, J. The regard of God to the penitent. *Sermons*, 1. 215
33. 29, 30. Darnell, W. N. Mental ſufferings. *Ser.* 71
34. 10–12. Clarke, S., D.D. Juſtice of God. 2 ſer. *Sermons*, 1. 369
34. 19. O'Beirne, Bp. Chriſtian equality. *Ser.* 3. 27
34. 22. Holland, J. The impoſſibility of concealing ſin. *Sermons*, 1. 39; *Eng. Preacher*, 1. 211
34. 29. Horton, T., D.D. When God gives quietneſs none can give trouble. 2 ſerm. 100 *Sermons*, 83
Curtois, J. Ser. on loyalty. 4°. 1684
Warner, J. El. Lord Mayor. A ſer. 4°. 1688
Clarke, F. F. *Plain Sermons*, 63
Simeon, C. Importance of being in favour with God. *Works*, 4. 479
Howell, W. *Sermons* (1835)
Fowle, F. W. Temporal puniſhment on national ſin. Aſſize Sunday. *Sermons*, 1. 241
34. 30. Gordon, —. Ser. Jan. 30. Anonymous. 8°. *Lond.* 1733
34. 31, 32. Fenner, W. Reformation under correction the way to prevent deſolation. *Works*, 1. 417
Leighton, Abp. The patient and docile ſufferer. *Sermons*; *Works*, 3. 100
Tillotſon, Abp. Nature and neceſſity of holy reſolution. 3 ſerm. *Sermons*, 9. 191
Broadhurſt, E. *Sermons*, 109
Black, D. The improvement of affliction. *Sermons*, 392
34. 32. Slade, J. Holy deſire of inſtruction. *Plain Sermons*, 7. 327
Evans, A. B. A pattern prayer. *Lect. on Job*, 175
34. 33. Jay, W. Condemnation of ſelf-will. Ser. *Works*, 9. 139
Roberts, A. *Village Sermons*, 5. 156
35. 1, 2. Romaine, W. *Sermons*; *Works*, 6. 360
35. 6, 7. Whitby, D., D.D. God, neither advantaged by our righteouſneſs nor a ſufferer by our ſins. *Sermons* (1726), 236
35. 10. Bourn, S. The apparent intentions of divine wiſdom in the conſtitution of the world and of human nature. *Diſc.* 1. 29
Mutter, T., D.D. Meaning and duty of enquiring after God. *Sermons*, 67

JOB, 35. 10 (*continued*).
Bonar (of Cramond). *Sermons*, 1
Simeon, C. The impiety and folly of mankind. *Works*, 4. 482
Melvill, H. Songs in the night. *Sermons* (1837), 22
Hambleton, J. Songs in the night. *SS.* 472
35. 14. Simeon, C. Source and remedy of deſponding fears. *Works*, 4. 489
Dehon, Bp. Fun. *Sermons*, 2. 399
36. 2, 3. Heylyn, J., D.D. Natural religion the foundation of revealed. *Theol. Lect.* 1. 1
36. 2. Whewell, W., D.D. Conſcience is in accordance with God's government. *Foundations of Morals*, 39
36. 9. Beddome, B. *Short Diſc.* 6
36. 13. Simeon, C. Hypocriſy expoſed. *Works*, 4. 492
36. 14. Collyer, Dr. The unſearchable God; or, an attempt to prove an analogy between the religion of nature and that of the Bible, by ſhewing that the ſame obſcurity which overſhadows revelation, equally overſpreads nature and providence. *On Scripture Facts*, 565
36. 21. Burroughes, Jer. A treatiſe of the evil of evils; or, the exceeding ſinfulneſs of ſin. 4°. *Lond.* 1654
Goulde, W. A ſer. 4°. 1682
Walker, R. *Sermons*, 4. 235
Dibdin, R. W. Caution againſt loſing the crown through fear of the croſs. *Sermons* (1844), 103
36. 22. Roberts, A. *Village Sermons*, 4. 210
36. 24, 25. Sterne, John, D.D. A ſer. 4°. 1699
36. 25. Donne, John, D.D. A ſer. *Works*, 4. 556
36. 26. Wiſhart, W., D.D. God's eternity. *Theologia*, 1. 430
Free, J., D.D. Trinity. *Sermons*, 61
Hawkins, W. Sermon. The pretences of enthuſiaſts as grounded in the Articles of the Church, conſidered and confuted. 8°. *Oxf.* 1769
36. 28. Reſbury, N., D.D. A ſer. 4°. 1691
37. 7. Dieteric, J. C. Chiromanteia divinatoria. *Antiq.* 309
Roe, James. *Sermons*, 221
37. 14. Williſon, J. God's wond. works. *Works*
Hazeland, W. Faſt ſer. 4°. 1756
Wills, J. Ser. before artiſts. 4°. 1767
Balguy, John. The duty and advantage of ſtudying the works of nature. *Sermons*, 2. 21; *Engliſh Preacher*, 1. 253
Adams, J. On the ſtudy of the works of God. *Sermons*, 16
Charleſworth, John. *Pract. Sermons*, 1. 239
Barry, E. Sermon. Freemaſons. 4°. *Lond.* 1808
Thompſon, E. *Sermons* (1838), 280
Drew, G. S. The wondrous works of God. *Eight Sermons*, 55
37. 16. Clarke, S., D.D. The omniſcience of God. *Sermons*, 1. 247
37. 21. Kennaway, C. E. The uſes of adverſity. *Sermons, Cheltenham*, 140
37. 22. Pirie, Alex. *Critical Obſervations, Works*, 3
37. 23, 24. Wharton, H. *Sermons*, 2. 76
38. 2. Superville (le fils), Daniel de. L'injuſtice des murmures contre la providence. *Serm.* 1. 39
Diſney, J., D.D. Every departure from the ſimplicity of the goſpel injurious to Chriſtianity. *Sermons*, 4. 53
Newman, J. H. Faith conſidered as the inſtrument of juſtification. *On Juſtification*, 1

JOB, 38. 2, 3.

38. 2, 3. Cyrillus Hieroſolymitanus. God, the creator of all things. *Catech. Lect.* 2. 90

38. 4. Marſh, R. Ser. Mod. theol. 4°. 1701

38. 4–7. Gray, Bp. The importance of proſecuting our ſtudies and inquiries under religious impreſſions, and with a view to moral improvement. *Diſc.* 1

38. 6, 7. Goulburn, E. M. The laying of the earth's foundation-ſtone. *Sermons*, 401

38. 7. Orton, J., D.D. The joy of angels at the creation of the world. Ser. *Works*, 1. 1

Duchal, J., D.D. Our relation to univerſal nature, and the ſentiments and duties ariſing from it. *Sermons*, 3. 80

Bradley, C. Septuag. Sun. The angels rejoicing at the creation of the world. *Pract. Sermons*, 1. 200

38. 11. Marks, D. W. Feſtival of Purim. *Sermons (in Synagogue)*, 223

38. 17. Johnſtone, Edw. Fun. ſer. King. 8°. 1760

38. 22. Toplady, A. M. A contemplation on ſnow. Ser. *Works*, 5. 471

38. 22, 23. Shanks, A. War from heaven. *Sacramental Sermons*, 430

38. 31–33. Carwithin, I. B. S. Brahminical chronological ſyſtem. *Bampton Lect.* 37

39. 19–25. Kreyſſig, G. Obſervat. philol.-crit. 8°. *Leipzig*, 1802

40. Schelhorn, J. G. Diſſert. de צלצל דגים ad Job, xl. *Ugolinus*, 29. 329

40. 2. Simeon, C. Sin of reproving God. *Works*, 4. 497

40. 3, 4. Butterfield. *Homilies*

Ogden, S. A vindication of the threatening in the ſecond commandment againſt objections from Scripture. *Sermons*, 261

40. 4. Knowles, T. On the ſenſe of our depravity. *Diſc.* 2. 217

Biſhop, S. *Sermons*, 1

Simeon, C. True humiliation. *Works*, 4. 501

41. 1. Cochrane, J. Leviathan. *Sermons on Peculiar Texts*, 1

42. 5. Aliſon, A. On ſpring. *SS.* 1. 22

42. 5, 6. Beveridge, Bp. *Theſaurus*, *Works*, 7. 220

Witherſpoon, John, D.D. A view of the glory of God humbling to the ſoul. *Sermons*, *Pract. Works*, 3. 201

Duche, J. The true knowledge of God internal and practical. 2 ſerm. *Diſc.* 1. 305

Richardſon, W. Self-abaſement. *Sermons*, 1. 72

Cunningham, J. W. The book of Job. *Sermons*, 1. 251

Piggott, S. The exiſtence and character of the Deity. Ser. *Guide for Families*, 1

Simeon, C. The effect which a ſight of God produces. *Works*, 4. 505

Dwight, T. A juſt ſenſe of the character and preſence of God leadeth us to repentance. *Sermons*, 2. 1

Cloſe, F. Sinfulneſs of man. *Sermons on Liturgy*, 24

Slade, J. On being brought to ſee God. *Plain Ser.* 5. 340

Wilks, S. C. Job's ſeeing God. *Sermons*, 91

Mill, W. H. Job penitent. Lent 1. *Sermons* (1845), 257

Ainger, Th. *Paroch. Sermons*, 1

Warter, J. W. Job's confeſſion of repentance. *Ser.* 1. 313

Meditation on Chriſt's paſſion. *Plain Sermons*, 4. 169

Evans, A. B. Man's worſe ſelf. *Lect. on Job*, 189

42. 6. Adams, T. The ſinner's mourning habit. Fun. ſer. James I. *Works*

42. 7. Evans, A. B. Job ſaved from his friends. *Lect. on Job*, 203

42. 10. Parkhurſt, N. *Diſc.* 2. 60

Ogden, S. The benefit ariſing from interceſſion to the petitioner himſelf. *Sermons*, 35

Garnett, J., D.D. Reſtoration of Charles II. Ser. *Diſſert. on Job*, 329

JOB, 42. 10 (*continued*).

Simeon, C. Job's reſtoration to health and proſperity. *Works*, 4. 508

42. 12. Williams, Abp. Sermon. Of perſevering in patience, repentance, and humiliation, in time of afflictions. Aſh-Wed. 4°. *L.* 1628

Macdonald, A. The happy effects of trouble to the pious. *Sermons*, 195

Spencer, A. G. Patience in affliction. The hiſtory of Job. *Sermons*, 129

Sowden, B. C. The character and reward of Job. *Sermons*, 93

42. 14. Dieteric, J. C. Cornu ſtibii. *Antiq.* 414

42. 16. Smith, James. *Diſc.* 145

COMMENTARIES, &c. ON THE BOOK OF PSALMS.

Girdleſtone, G. Concordance to the Pſalms. Sm. 8°. 1834
According to the Common Prayer-book verſion.

Alexander, Noel. De Pſalmis Davidicis. *Hiſt. Eccleſ.* 3. 137

The prayer-book of Chriſt and his ſaints. A ſer. *Plain Sermons*, 4. 208

Introductory eſſay to Horne on the Pſalms. By Edw. Irving, A.M. Horne on the Pſalms. 3 vol. 12°. *Glaſg.*
A maſterly and beautiful analyſis.

Calmet, A. Sur les auteurs des Pſeaumes. *Comment.* 4. 26

— Sur les titres des Pſeaumes. *Ibid.* 4. 11

— Sur le texte, et ſur les anciennes verſions des Pſeaumes. *Ibid.* 4. 31

Sontag, C. Tituli Pſalmorum in methodum redacti. 4°. *Schleuſing*, 1687

Celſius, O. De titulis Pſalmorum. 4°. *Helm.* 1718

Irhov, W. Conjectanea in Pſalmorum titulos. 4°. 1728

Fenwick, G. Thoughts on the Hebrew titles of the Pſalms, and on ſome of thoſe in the Septuagint, endeavouring to diſcover the meaning, and point out the uſe of them. 8°. *Lond.* 1749

Weemſe, John. Of the diviſion of the Pſalms. *Exercitations*, 166

De accentuum Hebr. uſu et abuſu muſico hermeneutico. *Crit. Sac., Theſ.* 1. 563

Redding, G. H. De Pſalmis bis editis. 8°. *Franeker.* 1795

Jebb, J. Diſſertations on the authorſhip, order, titles, &c. of the Pſalms. *A literal Tranſl. of the Pſalms*

Drew, G. S. The Pſalms: voices of men of God. *Script. Studies*, 242

Robertſon, W. The Hebrew text of the Pſalms and Lamentations, reviſed and corrected according to the beſt of Plantin and Stephan's impreſſions. 8°. *Lond.* 1656

Reeves, J. A collation of the Hebrew and Greek texts of the Pſalms, in order to account for the variances between them, and thereby eſtabliſh the authenticity of the one, and the fidelity of the other. 8°. *Lond.* 1800

Bythner, V. Lyra prophetica Davidis regis, ſive analyſis critico-practica Pſalmorum. 4°. *Lond.* 1664
Alſo in Engliſh, 8°. 1847.

Hengſtenberg, E. W. The deſignations, contents, and diviſions of the Pſalms. *Comment. on the Pſalms*, 3

— Hiſtory of the Pſalmodic poetry. *Ibid.* 3

— The authors, ſuperſcriptions, formal arrangement, origin of the collection, diviſion, &c. of the Pſalms. *Ibid.* 3

Pſalmorum liber, Gr. 32°. *Antw. C. Plantini*, 1584

Pſalterium: Juxta exemplar Alexandrinum. Editio nova, Græcè et Latinè. Sm. 8°. *Oxon.* 1678

PSALMS (*continued*).

Johnſon, J. Hiſtorical account of the tranſlation and translators of the Pſalter. *The Pſalter, &c.*

Hare, Bp. Pſalmorum liber, in verſiculos metricè diviſus, et cum aliis critices ſubſidiis, tum præcipue ope, multis in locis integritati ſuæ reſtitutus, cum diſſertatione de antiqua Hebræorum poeſi. 8°. *Lond.* 1735

The hypotheſis maintained in this work was refuted by Biſhop Lowth in his work, De Sacra Poeſi Hebræorum. Pſalmorum liber, in verſiculos metricè diviſus. *Ugolinus*, 31. 1021

Origen. Selecta in Pſalmos. *Opera*, 2. 510

— Scholia in Pſal. *Bibl. Patr. Gall.* 14

Euſebius Pamphilus. Commentarii in Pſalmos, Gr. et Lat. *Montfaucon, Collectio Nova*, 1

In this commentary the object of Euſebius is—1. to give critical notes on the order of the Pſalms; 2. to explain the literal and myſtical meaning of them; and, 3. to combat atheiſts and infidels: all which he has well executed.

Athanaſius, St. Epiſt. ad Marcellinum in interpretationem Pſalmor. *Opera*, 1. *pars* 2. 783

— Expoſitiones in Pſalmos. *Ibid.* 801

— Fragmenta commentariorum in Pſalmos. *Ibid.* 985

— Pſalterium, cum interpretatione. *Ibid.* 3. i–xl. & 1–289

— Argumentum in Pſalmos. *Ibid.* 3. 51

— Supplementa commentarii in Pſalmos. *Ibid.* 3. 53

— A treatiſe made by Athanaſius the Great concerning the uſe and virtue of the Pſalms. Pp. 4. Folio.

Apollinarius Laodicenſis. Metaphraſis Pſalmorum Davidis, verſibus heroicis. *Lat. Bibl. Max. Patr.* 5. 547; *Gr. et Lat., Bibl. Patr. Gall.* 5. 359

Gregory Nyſſen. In Pſalmorum inſcriptiones. *Opera*, 1. 257

Hieronymus. De Pſalmorum emendatione. *Opera* (*Suppoſititia*), 11. 276

— Ad Paulam et Euſtochium de virtute Pſalmorum. *Ibid.* 11. 287

— Breviarium in Pſalmos, liber in expoſitione Pſalmorum, præfatio de libro Pſalmorum, S. Hieronymo falſo adſcriptum. *Ibid. Appendix*, 1–426

Auguſtine, St. Enarrationes in Pſalmos. *Opera* 2 vol. Sm. 8°. *Lugd.* 1563, and other editions.

— Expoſitions on the book of Pſalms. Translated, with notes and indices. 6 vol. 8°. *Oxf.* 1847

Doctrinal, moral, and ſpiritual; of great uſefulneſs, chiefly for thoſe who read the Pſalms for edification.

Hilarius Pictavienſis. Commentarii in Pſalmos. *Opera*, 1. 1

— Pſalmorum xv. xxxi. et xli. interpretatio, quæ in novis editionibus deſideratur. *Bibl. Patr. Gall.* 5. 85; *Martene et Durand, Collectio*, 9. 55

PSALMS (*continued*).

Chryſoſtom. Expoſitio in Pſalmos. *Opera*, 5. 1

— Dubia opuſcula et ſpuria in Pſalmos. *Opera*, 5. 643

Theodoret. Commentarii in Pſalmos. *Opera*, 1. *pars* 2

Short, preciſe, judicious, and full of meaning.

Corderius, Balthaſar. Expoſitio Patrum Græcorum in Pſalmos, Gr. et Lat. 3 vol. Folio. 1643–46

Gregory Turonenſis. Commentarii in Pſalmos fragmenta. *Opera*, 1257

— Fragmenta duo ex commentario Gregorii epiſcopi Turonenſis in Pſalmos. *Mabillon, Vet. Analect.* 62

Gregory the Great. Expoſitio in vii. Pſalmos Pœnitentiales. *Opera*, 3. *pars* 2. 466

Arnobius, Junior. Commentarium in Pſalmos. *Bibl. Max. Patr.* 8

Proſper, St. Pſalmorum à c. uſque ad cl. expoſitio. *Opera*, 371

Caſſiodorus. Pſalterii expoſitio. *Opera*, 2. 1

Chiefly an abridgment from St. Auguſtine, in a different method, and with additions.

Iſidorus Hiſpalenſis. Prologus in Pſalterii editionem. *Mai, Script. Vet.* 3. *p.* 2. 256

Albertus Magnus. Commentarii in Pſalmos. *Opera*, 7

Bede. Commentaria in Pſalmos. *Opera*, 8. 307

— Vocabulorum Pſalterii expoſitio, item de diapſalmate collectio. *Ibid.* 8. 895

Walafridus Strabus. Expoſitio xx. primorum Pſalmorum. *Pez, Theſaur.* 4. *pars* 1. 473

Alcuin. Expoſitio in Pſalmos Pœnitentiales, in Pſal. cxviii., et in Pſalmos Graduales. *Opera*, 1. *pars* 2. 342

— Prefatio ad Arnonem epiſcopum Saltzburgenſem, in expoſitionem Pſalmorum quos Pœnitentiales et Graduales vocant, ac Pſalmi cxviii. *D'Achery, Spicil.* 3. 323

Erchempertus. Expoſitio in aliquot Pſalmos. *Mai, Script. Vet.* 9. 339

Florus Magiſter. Epiſtola de Pſalterii emendatione. *Mai, Script. Vet.* 3. *p.* 2. 252

Remigius Autiſſiodurenſis. Enarratio in Pſalmos. *Bibl. Max. Patr.* 16

Bruno Herbip. Expoſitio in Pſalterium. *Bibl. Max. Patr.* 18. 65

Bruno Aſtenſis. Pſalterium. *Opera*, 1

Rupertus Tuitienſis. In Pſalmos. *Opera*, 1. 393

Euthymius Zigabenus. Commentarii in omnes Pſalmos, Lat. *Bibl. Max. Patr.* 19, *Gr. et Lat.; Theophylacti Opera*, 4

— Specimen Scholiorum in Pſalmos [1–13]. *Bibl. Patr. Gall.* 14

— Præfatio in Pſalmos. *Le Moyne, Varia Sacra*, 1

Hugo à S. Victore. Annotationes in quoſdam Pſalmos. *Opera*, 1

This is a commentary on ſuch verſes as Hugo conſidered the moſt difficult.

PSALMS (*continued*).

Ailly. Meditationes in ſept. Pſalmorum Pœnitentialium. *Grynæus, Lat.*

Gerſon, J. Doctrinalis expoſitio ſuper ſeptem Pſalmos Pœnitentiales. *Opera*, 4. 1

Gerhohus. Commentarius aureus in Pſalmos et Cantica Ferialia, quo præter amplam luculentamque divini hujus libri expoſitionem magna quoque pars hiſtoriæ controverſiarumque illorum temporum continetur. Acceſſerunt, ubi ille deficit, ſupplementa neceſſaria ex nondum edito in eoſdem Pſalmos commentario viri eodem ſeculo longe celeberrimi Honorii Auguſtodunenſis Ord. S. Ben. *Pez, Theſaur.* 5

Aquinas, St. Thomas. Comment. in Pſ. 1–51. *Opera*, 1

In a dry and ſcholaſtic ſtyle.

Urban IV., Pope. Metaphraſis in Pſalmum quinquageſimum. *Bibl. Max. Patr.* 25. 335

Prudentius, *or* Galindo. Præfatio ad ſuam defloration Pſalmorum. *Mai, Script. Vet.* 9. 369

Oddo Aſtenſis. Expoſitio in Pſalmos. *Bibl. Max. Patr.* 20. 1819; *Brunonis Aſtenſis Opera*, 2

Honorius Auguſtodunenſis. In Pſalmos ſelectos. *Pez, Theſaur.* 2. *pars* 1. 97

Bonaventura, St. Expoſitio in Pſalterium. *Opera*, 1. 77

Ludolphus Carthuſienſis. In Pſalterium expoſitio. Folio. *Par.* 1506

The Pſalms, with the Targum of Jonathan Ben Uzziel. *Biblia Heb. Buxt.* 4

The commentary of Raſchi and of Aben Ezra. *Ibid.* 4

Kimchi, D. Comment. in Pſalmos Davidis ex Hebr., Latine redditi ab A. Janvier. 4°. *Par.* 1666

— Comment. in decem Pſalmos priores. Heb. et Lat. *Relandi Analecta*

David Kimchi's Preface to the Pſalms. Remarks on Kimchi's Preface. R. Solomon Jarchi's commentary on Pſa. ii. Remarks on Raſchi's commentary on Pſa. ii. [Edited by the Rev. Alex. M'Caul, D.D.] Pp. 12. 12°. *Lond. about* 1850

Specimen ſcholiorum in Pſalmos [1–13]. *Bibl. Patr. Gall.* 14. 323

Excerpta ex ſcholiis Gregorii Syri in librum Pſalmorum. *Biblia Polyg. Waltoni*, 6. 44

Turrecremata, J. de. Expoſitio ſuper toto Pſalterio. 4°. *Romæ*, 1470

Alſo, folio, 1474, 1476 (Moguntiæ). In 8°. Romæ, 1476, &c.

Perez, Jacobus, de Valentia. Centum ac quinquaginta Pſalmi Davidici, cum diligentiſſima etiam titulorum expoſitione, et cum ad Chriſtianæ fidei ſolertiſſima totius prophetici ſermonis applicatione. Canticorum Officialium expoſitio [ſcil. Benedictus, Magnificat, &c.] Folio. *Lugd.* 1514

Firſt printed, Valenciæ, 1493, folio; other editions in folio, Paris, 1506, 1511, 1514, 1518, 1531; in 4°., Flor. 1520; Lugd. 1530.

PSALMS (*continued*).

Auguſtini Juſtitiani epiſ. Nebienſis gloſſemata, ſive annotationes ſparſæ in Octaplum Pſalterii. *Crit. Sac.* 3. 775

Learned remarks on ſelect Pſalms, chiefly from the Rabbis. The work was firſt printed at Paris, folio, 1516.

Cajetanus Cardinalis [Thomas de Vio]. Pſalmi Davidis ad Hebraicam veritatem caſtigati et juxta ſenſum literalem enarrati. Folio. *Venet.* 1530

Alſo at Paris, 1532 and 1540.

Fiſher, Bp. Commentarii in vii. Pſalmos Pœnitentiales, interprete Joanne Fen à Monteacuto. *Opera*, 1463

Luther, Martin. A manual of the book of Pſalms; or, the ſubject contents of all the Pſalms. Now firſt tranſlated by the Rev. Henry Cole. 12°. *Lond.* 1837

— Operationes in xxii. pſalmos priores. *Opera*, 2. 1

— Commentary on Pſalms 1–22. *Select Works*, 3 & 4

— Enarratio in Pſalmos Graduum [120–134]. *Opera*, 4. 415

— A commentary on the Pſalms, commonly called the Pſalms of Degrees [120–133]. 8°. *Lewes*, 1823

Melanchthon, Philip. Commentarius in Pſalmos. *Opera*, 2

Bugenhagius, J. In Pſalmorum libros interpretatio. Folio. 1524

With prefaces by Luther and Melanchthon.

Zuinglius, Ulricus. Pſalmorum omnium in linguam Latinam tranſlatio nova. *Opera*, 3. 126

Bellarmine, Cardinal. Explanationes in Pſalmos. *Opera*, 5

A pious commentary, often printed in ſeparate editions, 4°. L. Bat. 1612, 1702, &c.

Campenſis, Joannes. Pſalmorum omnium juxta Hebraicam veritatem paraphraſtica interpretatio. 4°. *Par.* 1534

— A paraphraſis upon all the Pſalmes of David, tranſlated. 24°. 1535

Calvin, John. Commentarius in librum Pſalmorum. Folio. *Gen.* 1578

Reprinted, 1610, &c. An edition edited by Prof. Tholuck, 2 vol. 8°. Berol. 1836.

— Commentaires ſur le livre des Pſeaumes. Folio. *Gen.* 1563

— Pſalms of David and others, with commentaries. Tranſlated by Arthur Golding. 2 vol. 4°. *Lond.* 1571

— A commentary on the Pſalms, tranſlated. 3 vol. 8°. *Oxf.* 1840

— Commentary on the book of Pſalms. Translated from the original Latin, and collated with the author's French verſion, by the Rev. James Anderſon. 5 vol. 8°. *Edin. Calvin Tranſl. Soc.* 1845–49

Marloratus, A. Liber Pſalmorum cum expoſitione. Folio. 1562

PSALMS (*continued*).

Brentius, J. Lucubrationes et cygnæa cantio in Pſalmos centum et ſex. *Opera*, 3

— In reliquos 44 Pſalmos explicationes Theodorici Snepffil. *Opera*, 3

Muſculus, Wolfgang. In Davidis Pſalterium ſacroſanctum commentarii; in quibus et reliqua Catholicæ religionis noſtræ capita paſſim, non prætermiſſis orthodoxorum etiam patrum ſententiis, ita tractantur, ut Chriſtianus lector nihil deſiderare amplius poſſit. Folio. *Baſil.* 1573

Alſo, folio, Baſil. 1556 and 1563.

Serranus, J. Pſalmorum aliquot Davidis metaphraſis Græca, et precationes, Gr. et Lat. Edidit F. Okely, A.B. 8°. *Lond.* 1770

Buchanan, G. Pſalmorum Davidis paraphraſis poetica. *Opera*, 2. 1

Pſalterium David, ſecundum Vulgatam Bibliorum editionem, cum ſuis orationibus in finem cujuslibet Pſalmi; juxta formam Clementis VII. 4°. *Flor. apud Juntas*, 1573

Rollock, Robert. In ſelectos aliquot Pſalmos Davidis. 8°. *Gen.* 1599

Including Pſalms 3, 6, 16, 23, 32, 39, 42, 49, 51, 62, 65, 84, 116, 130, 137.

An expoſition of ſome ſelect Pſalmes of David. Tranſlated by C. L. [Lumiſden], miniſter at Duddingſtone. 8°. *Edin.* 1600

Ainſworth, Henry. The book of Pſalms. Translated with annotations, and preface concerning David, his life and acts. *Annotations*

Mollerus, D. H. Enarratio Pſalmorum. Folio. *Gen.* 1639

A judicious explanation of the Pſalms. Beſt edition. Originally publiſhed 1619.

Fabritius, S. Sacræ conciones in centum quinquaginta Pſalmos Davidis regis et aliorum ſanctorum prophetarum in eccleſia Bernenſi habitæ. Folio. *Gen.* 1620

Lorinus, John. Commentarii in librum Pſalmorum. In quo præter accuratam ſenſus literalis explanationem, variarum tum editionum, tum lectionum collationem cum Vulgata, quæ defenditur: phraſeon etiam Scripturæ atque vocabulorum diſquiſitionem; myſtici omnis generis ſenſus, ex patribus traduntur. 3 vol. Folio. *Lugd.* 1623

See Cycl. Bibl. Authors.

Geſner, S. Commentationes in Pſalmos Davidis, in academia Wittebergenſi publice prælectæ. Textui qui è Fontibus tranſlatus eſt, præmiſſæ ſunt genuinæ interpretationes, et tandem adjecti loci doctrinarum, conciones Germanicæ, &c. Folio. *Witeb.* 1629

Alſo, folio, Witteb. 1616.

Wilcocks, T. A very godly and learned expoſition upon the whole book of Pſalms. *Works*

Boys, John. An expoſition of the Proper Pſalms uſed in our Engliſh Liturgy. *Works*

PSALMS (*continued*).

Hall, Bp. Some few of David's Pſalms metaphraſed. *Works*, 12. 299

Pricæus in Pſalmos. *Crit. Sac.* 3. 1

Druſius, J. Scholia in verſionem Hieronymi Pſalmorum priorum lv. *Ibid.* 3. 825

— Commentatio in Pſalmos xix. priores. *Ibid.* 3. 889

Amama, S. Notæ in Pſalmos. *Crit. Sac.*

Caſaubon, Meric. Annotations on the Pſalms. *Aſſembly's Annot.*

Muis, S. de. Pſalmorum liber, cum commentario. *Opera*, 1

This commentary is much eſteemed. It contains a new Latin verſion from the Hebrew along with the Vulgate. It is critical, grammatical, and literal, chiefly from Rabbinical ſources.

Maldonatus, J. In Pſalmos. *Comment.* 1

Symſon, A. Sacred Septenarie; or, godly and faithful expoſition of the ſeven Penetential Pſalms. 4°. 1638

Baker, Sir R. Meditations and diſquiſitions on the ſeven Conſolitorie Pſalms, viz. the 23, 27, 30, 34, 84, 103, and 116. 4°. *Lond.* 1640

— Meditations and diſquiſitions on the firſt and ſeven Penitential Pſalms, viz. the 6, 32, 38, 51, 102, 130, and 143. 4°. *Lond.* 1640

Cappel, L. Animadverſiones in Novam Davidis Lyram Franciſci Gomari. *Ugolinus*, 32. 1193; *Crit. Sac.*

Pſalter of David, with titles and collects according to the matter of each pſalm; whereunto is added devotions in all occaſions and neceſſities. Fifth edition, enlarged. 12°. *Lond.* 1655

This work is ſuppoſed to have been written by Lord Hatton, aſſiſted by Bp. Taylor. It is inſerted among Taylor's Works by Heber (15. 93), but it is omitted in Eden's edition.

Dickſon, D. A brief explication of the Pſalms. 3 vol. 8°. *Lond.* 1655

A ſcarce work, reprinted in 2 vol. 12°. Glaſgow, 1834; alſo become ſcarce.

Hayward, Sir John. David's tears. [Meditations on the Penitential Pſalms, with prayers.] 12°. *Lond.* 1636

Pricæus, J. Annotationes in Pſalmorum librum. *Comment. Crit. Sac.*

Viccars, J. Decapla in Pſalmos, five commentarius ex decem linguis, viz.—Heb. Arab. Syr. Chald. Rabbin. Gr. Roman. Ital. Hiſp. Gallic. Folio. *Lond.* 1655

Chiefly from the Rabbinical writers.

Rivet, A., D.D. Commentarius in Pſalmorum propheticorum dodecadem ſelectam (2, 8, 16, 19, 22, 23, 24, 40, 45, 68, 110, 118.) *Opera*, 2. 1

— Meditationes in Pſalmos ſeptem Pœnitentiales (6, 32, 38, 51, 102, 130, 143.) *Opera*, 2. 349

PSALMS (*continued*).

Gerhard, J. M. Annotationes in Pſalmos priores [1–5]. 4°. *Jenæ*, 1663

Donne, John, D.D. Sermons on the Penitential Pſalms. *Works*, 2 & 3

Nicholſon, Bp. W. David's harp ſtrung and tuned; or, an eaſie analyſis of the whole book of Pſalms: caſt into ſuch a method, that the ſumme of every pſalm may quickly be collected and remembered; with a devout meditation or prayer at the end of every pſalm, framed for the moſt part out of the words of the pſalm, and fitted for ſeveral occaſions. Folio. *Lond.* 1662

This work has become very ſcarce. Dr. Adam Clarke has inſerted Bp. Nicholſon's Analyſis in his Commentary on the Pſalms.

Amyraut, Moſes. Paraphraſis in Pſalmos Davidis, una cum annotationibus et argumentis. 4°. *Salmuri*, 1662

A valuable work, reprinted, Cum prefatione J. Cremeri, 4°. Traj. 1762.

Ames, W. Lectiones in Pſalmos. 8°. *Amſt.* 1636. *Opera*, 4

Valuable for conciſeneſs, accurate method, and judicious obſervations.

Pfeiffer, Aug., D.D. Specimen de Pſalmis Graduum. *Ugolinus*, 32. 675

Alting, J. Analyſis exegetica in Pſalmos xxiv. priores. *Opera*, 1. 601

Cocceius, J. Analyſes Pſalmorum. *Opera*, [11.] 379

Hammond, H., D.D. A paraphraſe and annotations upon the book of Pſalms, briefly explaining the difficulties thereof. Folio. *Lond.* 1659. *Works*, 4. 1

Full of learning, explaining difficulties clearly.

Geier, Martin, D.D. Commentarius in Pſalmos. Fontium Ebræorum mentem et vim vocum phraſiumque ſacrarum, ſenſumque adeo genuinum, adductis copioſe locis parallelis, &c. Editio noviſſima, locupletior. *Opera*, 1

Le Blanc, Thomas. Pſalmorum Davidicorum analyſis, in qua aperte cernitur ſingulis in pſalmis ordinem eſſe admirabilem; adjungitur commentarius amplisſimus, in quo non tantùm ſenſus literales, ſed omnes etiam myſtici exponuntur; atque ad eorum illuſtrationem plurima et ſelecta Scripturæ teſtimonia, SS. Patrum ſententiæ, veterum philoſophorum et oratorum dicta, principum ſymbola aliaque afferuntur. Adduntur loci communes, de omnibus prope materiis moralibus, non ſolùm ad conciones, ſed etiam ad honeſtam converſationem, &c. Acceſſit duplex index: alter rerum, alter concionum cujuſque tomi præfixus. 3 vol. Folio. *Col. Ag.* 1744

Baxter, R. A paraphraſe on the Pſalms of David in metre; with other hymns. 8°. 1692

Janſenius. C. Paraphraſis et annotationes in Pſalmos, &c. Folio. *Ant.* 1614

Much eſteemed. Literal, hiſtorical, and prophetical. Other editions, folio, Lugd. 1596; 4°. Lov. 1692.

Molderſonius, J. Conciones in Pſalmos Pœnitentiales, ſeu commentarius litteralis et moralis. 8°. *Antv.* 1691

Queſnel, P. Les Pſeaumes, avec des réflexions morales. 3 vol. 12°. 1736

Spiritual and devout.

PSALMS (*continued*).

Maſillon, J. B. Sentiments d'une ame touchée de Dieu tirés des Pſeaumes de David; ou paraphraſe morale de pluſieurs pſeaumes en forme de prière. 2 vol. 12°. *Par.* 1776

Boſſuet. Diſſertatio de Pſalmis. *Œuvres*, 20

— Liber Pſalmorum [cum notis]. *Ibid.* 20

Short, but exact.

— Supplenda in Pſalmos. *Ibid.* 21. 53

Dupin, L. E. Liber Pſalmorum, cum notis. 8°. *Par.* 1691

A condenſed commentary from De Muis and other commentators; ſhort, and in a plain manner explaining the chief difficulties.

Clarendon, Earl of. Contemplations and reflections upon the Pſalms of David, applying thoſe devotions to the troubles of the times. *Collection of Tracts*

Thomaſius, J. M. Pſalterium juxta duplicem editionem quam Romanam dicunt et Gallicam, una cum Canticis, &c., cum notis. *Opera*, 2

— Breviarium Pſalterii. *Ibid.* 2. 576

— Pſalterium de tranſlatione Septuaginta interpretum, emendatum à S. Hieronymo in novo, perpetua interpretatione ornatum. *Ibid.* 3. 1

— Breviarium Pſalterii complectens verſus excerptos ex Pſalmis, orationis verba continentes. *Ibid.* 7. 320

Clutterbuck, J. A brief explanation of the obſcure phraſes in the book of Pſalms, together with the titles and arguments of each pſalm. For the benefit of the middle ſort of people. 8°. *Lond.* 1702

Johnſon, J. The Pſalter; or, Pſalms of holy David, according to the tranſlation uſed in the Common Prayer-book; with explanatory notes, with directions for the more devout uſe of them. 8°. *Lond.* 1707

Allix, P. The book of Pſalms, with the argument of each Pſalm, and a preface giving ſome general rules for the interpretation of this ſacred book. Second edition. 8°. *Lond.* 1717

Uſeful for unfolding the prophetical meaning of the Pſalms.

A rare book.

Hanway, John. Nova editio Pſalmorum Davidis quinquaginta priorum, unà cum nonnullis aliis ſelectis, verſibus elegiacis Latine redditorum. 8°. *Lond.* 1726

Johnſton, A. Pſalmi Davidici, interpretatione, argumentis notiſque illuſtrati; in uſum ſerenisſimi principis. [Ed. W. Benſon. Cum vita Arturi Johnſtoni.] 8°. *Lond.* 1741

— Paraphraſis poetica Pſalmorum, Cantici Salomonis, et Canticorum evangelicorum. *Poet. Scot. Muſæ Sac.* 1

Foinard, F. M. Les Pſeaumes dans l'ordre hiſtorique, nouvellement traduits ſur l'Hébreu, et inſérés dans l'hiſtoire de David et dans les

PSALMS (*continued*).

autres hiſtoires de l'écriture ſainte auſquelles ils ont rapport avec des argumens, &c. [Anon.] 12°. *Par.* 1742

Mudge, Z. An eſſay towards a new Engliſh verſion of the book of Pſalms from the original Hebrew. 4°. *Lond.* 1744

Mudge's verſion of many of the Pſalms is elegant and ſucceſsful.

Marini, M. Annot. literales in Pſalmos. Opera et ſtudio J. A. Mingarelli. 2 vol. 4°. *Bononiæ*, 1748–50

Edwards, T. New Engliſh tranſlation of the Pſalms, with notes, illuſtrations, and a preliminary diſſertation. 8°. *Lond.* 1755

Founded on Bp. Hare's ſyſtem of Hebrew metre.

Fenwick, G. The Pſalter in its original form; or, the book of Pſalms reduced to lines, with arguments and notes. [Anonymous.] 8°. *Lond.* 1759

Burkius, P. D. Gnomon Pſalmorum, in quo ex nativa verborum vi ſimplicitas, profunditas, concinnitas, ſalubritas ſenſuum cœleſtium indicatur. 2 vol. 4°. *Stutg.* 1760

Green, W. A new tranſlation of the Pſalms from the original Hebrew, with notes, critical and explanatory. 8°. *Camb.* 1762

Containing judicious alterations in the verſion, and valuable criticiſms in the notes.

Venema, H. Commentarius ad Pſalmos, quo ſingulorum argumentum, tempus et hypotheſis explicandi, imprimis ſtudioſe inquiritur, eorumque partes continua paraphraſi et ſelectis obſervationibus illuſtrantur. 6 vol. 4°. *Leov.* 1762–67

Highly eſteemed as an elaborate and evangelical commentary.

Vatablus, F. Annotationes in Pſalmos, ſubj. H. Grotii notis, quibus obſerv. ſuas adſperſit G. I. L. Vogel, prefatus eſt J. A. Noeſſelt. 8°. *Halæ*, 1767

Merrick, J. Annotations on the Pſalms. 4°. *Reading*, 1768

This work has become exceedingly ſcarce. It includes Annotations by Bp. Lowth and Abp. Secker, and contains a great deal of elegant criticiſm.

Sharpe, G. A letter to the Biſhop of Oxford, containing remarks upon ſome ſtrictures made by the late Archbiſhop of Canterbury, in the Rev. Mr. Merrick's Annotations on the Pſalms. 8°. *Lond.* 1769

Fenton, T. On the book of Pſalms. *Annot. &c.*

Harley, Hon. E. An eſſay for compoſing an harmony between the Pſalms and other parts of the Scripture, wherein the ſupplicatory and prophetick part are diſpoſed under proper heads. *An Abſtract, &c.*

Swedenborg, E. A ſummary expoſition of the internal ſenſe of the prophetic books of the Word of the Old Teſtament, and alſo of the Pſalms of David. 8°. *Lond.* 1840

PSALMS (*continued*).

Horne, Bp. A commentary on the book of Pſalms. *Works*, 2 *and* 3

Originally publiſhed in 2 vol. 4°. Oxf. 1771. Numerous editions have appeared, in 8°. 12°. 18°. &c. That in 3 vol. 12°. printed at Glaſgow, is very ſcarce. It has prefixed a beautiful eſſay by the Rev. E. Irving. Bp. Horne's deſign is to illuſtrate the hiſtorical ſenſe of the Pſalms as they relate to King David and the people of Iſrael; and to point out their application to the Meſſiah, to the church, and to individuals as members of the church. The work is executed with great elegance of ſtyle and fervid devotion.

Skinner, J. Pſalms viii. xxiii. and xlv., tranſlated into Latin verſe. *Works*, 2

Cole, W. A key to the Pſalms, being an eaſy, conciſe, and familiar explanation of words, alluſions, and ſentences in them, ſelected from ſubſtantial authorities. 8°. *Camb.* 1788

Street, S. A new literal verſion of the book of Pſalms; with a preface and notes. 2 vol. 8°. *Lond.* 1790

In this work the meaning of particular words is examined with care; the force of connecting particles duly attended to; and the ſcope of the pſalm cloſely followed.

Dimock, H. Notes, critical and explanatory, on the book of Pſalms, &c. 4°. 1791

Travell, F. T., A.M. An attempt to render the daily reading of the Pſalms more intelligible to the unlearned, with a paraphraſe and occaſional notes. 8°. *Glouceſter*, 1794

Dathe, J. A. Pſalmi. *Libri Vet. Teſt.* 6

Roſenmuller, E. F. C. Pſalmi. *Scholia, pars* 4. *in* 3 *vol.* (1821–23)

— Pſalmi. *Compendium, vol.* 3

— Annotations on the Meſſianic Pſalms. Sm. 8°. *Edin.* 1841

Geddes, Alex., LL.D. A new tranſlation of the book of Pſalms, with various readings, and notes. 8°. *Lond.* 1807

Agier, M. le prés. Pſeaumes nouv. trad. ſur l'Hébreu, et mis en leur ordre naturel, avec des explic. et notes critiques. [Anon.] 2 vol. 8°. *Par.* 1809

Goode, W., M.A. A new verſion of the book of Pſalms, in metre. 8°. *Lond.* 1816

Sheriffe, Mrs. Practical reflections on the Pſalms; to which is added a prayer adapted to each pſalm. 2 vol. 12°. *Lond.* 1821

Ewart, John. Lectures on the Pſalms [with a memoir of the author]. 2 vol. 8°. *Lond.* 1822–26

Mant, Bp. The book of Pſalms, in an Engliſh metrical verſion, with notes critical and illuſtrative. 8°. *Oxf.* 1824

A literal tranſlation of the Pſalms of David, ſolely upon the authority of the Rev. J. Parkhurſt. 8°. *Lond.* 1825

Schimmelpenninck, Mrs. The Pſalms, with preface, titles, and tabular index of Scripture references, from the Port Royal authors. 8°. *Lond.* 1825

PSALMS (*continued*).

Boys, Rev. Tho. Key to the book of Pſalms. 8°. *Lond.* 1825

Illuſtrating the paralleliſms.

Paulus, H. E G. Die Pſalmen. *Philol. Clavis*, 1

Practical illuſtration of the Pſalms, by the author of the Family Commentary on the New Teſt. 2 vol. 12°. *York*, 1826

Kaiſer, Dr. Zuſammenhängende hiſtoriſche Erklärung der fünf Pſalmen-Bücher als National-Geſangbuchs auf die Zeit von David bis zu Simon, dem Maccabäer. 8°. *Nürnberg*, 1827

Warner, Rev. R. The Pſalter, according to the Book of Common Prayer, illuſtrated. 8°. *Lond.* 1828

Gower, J. A. Plain and familiar explanation of the moſt difficult paſſages in the book of Pſalms. 12°. *Lond.* 1831

Horſley, Bp. The book of Pſalms. Tranſlated from the Hebrew, with notes, explanatory and critical. Third edit. 8°. *Lond.* 1833

Bp. Horſley in this work has only tranſlated a portion of the Pſalms. He illuſtrates the prophetical view, and ſhows their application to the Meſſiah.

Noyes, G., D.D. A new tranſlation of the book of Pſalms, with introduction and notes, chiefly explanatory. 12°. *Boſton, U. S.* 1831

Berens, E. Six lectures on the Penitential Pſalms. *Lent Lect.*

Slade, J. Explanation of the Pſalms as read in the Liturgy of the Church. 12°. *Lond.* 1832

Moriſon, John, D.D. An expoſition of the book of Pſalms, explanatory, critical, and devotional, intended chiefly to aid private Chriſtians. 3 vol. 8°. *Lond.* 1832

Rogers, J. The book of Pſalms in Hebrew metrically arranged; with ſelections from the various readings of Kennicott and De Roſſi, and from the ancient verſions. 2 vol. 12°. *Oxf.* 1833

M'Gavin, James. A copious index to the book of Pſalms, to which is prefixed ſhort notes on every Pſalm.

Stoddart, Rev. G. H. Imagery and poetical ornaments of the book of Pſalms, its prophetic language, and Apocalyptic character, and the modes of uſing the Pſalter from the earlieſt to the preſent time. 18°.

Hitzig, F. Die Pſalmen; hiſtoriſch kritiſcher Commentar nebſt Ueberſetzung. 2 vol. 8°. *Heidelb.* 1836

De Wette, W. M. L. Commentar über die Pſalmen. *Heidelb.* 1836

Stier, R. 70 auſgewählte Pſalmen auſgelegt. 8°. *Halle*, 1836

Dargaud, M. Les Pſeaumes de David, traduits. 8°. *Par.* 1838

Buſh, G. A commentary on the book of Pſalms, on a plan embracing the Hebrew text, with a new literal verſion. 8°. *New York*, 1838

PSALMS (*continued*).

Keble, J. The Pſalter, or Pſalms of David in Engliſh verſe. Sm. 8°. *Oxf.* 1839

Ewald, G. H. A. Die Pſalmen. *Die Poetiſchen Bücher*

Tucker, W. H. The Pſalms, from the verſion uſed in the ſervices of the Church of England, with notes, ſhewing their prophetic and Chriſtian character. Large 12°. *Lond.* 1840

Carpenter, T. Devotional reflections on the Pſalms of David; for the uſe of Chriſtians of all denominations. Second edition, reviſed and improved. 18°. *Lond.* 1841

Fry, John. Lyra Davidis; or a new tranſlation and expoſition of the Pſalms, grounded on the principles adopted in the poſthumous works of of the late Biſhop Horſley; viz., that thoſe ſacred oracles have for the moſt part an immediate reference to Chriſt and to the events of his firſt and ſecond Advent. Second edition. 8°. *Lond.* 1842

A new tranſlation of the book of Pſalms from the original Hebrew, with explanatory notes by W. French, D.D. and George Skinner, M.A. A new edition, with corrections and additions. 8°. *Lond.* 1842

A judicious and excellent work.

Tholuck, F. A. G. Ueberſetzung und Auſlegung der Pſalmen. 8°. *Halle*, 1843

Vaihinger, J. G. Die Pſalmen übers. und erklärt. 2 vol. 8°. 1845

Jebb, John. A literal tranſlation of the book of Pſalms, intended to illuſtrate their poetical and moral ſtructure; with diſſertations on the word Selah, and on the authorſhip, order, titles, and poetical features of the Pſalms. 2 vol. 8°. 1846

Phillips, G. The Pſalms in Hebrew; with a critical, exegetical, and philological commentary. 2 vol. 8°. *Lond.* 1846

Jones, J. The book of Pſalms; with reflections. 12°. *Lond.* 1846

Pitman, J. R. A courſe of ſermons on ſome of the chief ſubjects in the book of Pſalms; containing three or more for each day of the month. Abridged from eminent divines of the Eſtabliſhed Church. Intended for the uſe of families and ſchools. 8°. *Lond.* 1846

Hengſtenberg, E. W. Commentary on the Pſalms. Tranſlated by the Rev. P. Fairbairn, Miniſter of Salton, and the Rev. J. Thomſon, A.M., Miniſter at Leith. 3 vol. 8°. *Edin.* 1846–48

Lengerke, C. von. Die Pſalmen, Auſlegung und Verdeutſchung. 2 vol. 8°. 1847

Edwards, Joſeph. A devotional expoſition of the book of Pſalms; containing an argument to each pſalm, a paraphraſe, ſuggeſtive remarks, and parallel Scriptures in words at length. 8°. *Lond.* 1850

PSALMS (*continued*).

Weiſs, B. A new tranſlation, expoſition, and chronological arrangement of the book of Pſalms; with critical notes on the Hebrew text. 8°. *Edin.* 1852

Bulfinch, T. Hebrew lyrical poetry; or ſelect Pſalms, arranged in the order of the events to which they relate, with introductory notes. Sm. 8°. *Boſton* [*U. S.*]

Alexander, J. A. The Pſalms, tranſlated and explained. 3 vol. Sm. 8°. *New York*, 1853–56

Olſhauſen, J. Die Pſalmen erklärt. 8°. *Leipz.* 1853

Hupfeld. Die Pſalmen uberſetzt und auſgelegt. Vol. 1. 8°. *Gotha*, 1855

A plain commentary on the book of Pſalms, chiefly grounded on the Fathers. 2 vol. Sm. 8°. *Lond.* 1857

Ruig of the Ch. 95

Subjects taken from the Vulgate tranſlation of the Pſalms are here placed according to the numbering of the Authoriſed Verſion.

1. Baſil, St. *Opera*, 1. *pars* 1. 127
Ambroſe, St. *Opera*, 1. 734
Eraſmus. Enarratio Pſalmi I. *Opera*, 5. 171
Junius, F. Methodica enarratio Pſalmorum 1–4. *Opera*, 1. 626
Fletcher, Phineas. The way to bleſſedneſs. A commentary on the firſt Pſalm. 4°. *Lond.* 1632
Bolton, R. A diſcourſe about the ſtate of true happineſs, delivered in certain ſermons. Seventh edit. corrected and amended. 4°. *Lond.* 1638
Smith, S. David's Bleſſed Man: a ſhort exhortation on the firſt Pſalm. 15th edition. 1686
Lake, Bp. An expoſition of Pſalm 1. (7 ſerm.) *Sermons*, 1
Maſſillon, J. B. Le bonheur d'une ame qui après avoir été engagée dans les paſſions de monde, ſ'en déſabuſe et revient à Dieu. *Sermons, &c.* 12. 1
Logan, John. *Sermons*, 221
Belſham, T. The character and deſtiny of the righteous and the wicked. *Diſc.* 1. 212
Laurie, T., D.D. Different condition of the righteous and the wicked. *Lectures*, 101
Ruſſel, J. *Sermons*, 1
1. 1. Newman, T. The progreſs of vice; being the ſubſtance of ſome ſermons. 8°. *Lond.* 1738
North, Hon. J., D.D. Sermon. Second edition. 4°. *Camb.* 1671
Parry, Joſhua. The nature and danger of ill company. *Sermons*, 91
Stebbing, H. The duty of avoiding bad company. *Sermons* (1788), 2. 357
Witherſpoon, J., D.D. Seaſonable advice to young perſons. *Sermons on Intereſting Subjects: Works*, 5. 90
Rees, A., D.D. The progreſs of vice. (3 ſerm.) *Sermons*, 1. 276
Crawford, W. The abuſe of ridicule. *SS.* 359

PSALM 1. 1 (*continued*).

Hincks, J. The book of Pſalms. *Sermons*, 130
1. 1, 2. Agar, W. 2 ſer. *Sermons*, 139
1. 1–3. Brichan, D. *Sermons*, 2
1. 1–4. Simeon, C. Characters of the righteous and wicked. *Works*, 5. 1
1. 2. Watſon, Thomas. The ſaint's delight. *Three Treatiſes*, 305
— The Chriſtian on the Mount; or, a treatiſe concerning meditation; wherein the neceſſity, uſefulneſs, excellency of meditation, is at large diſcuſſed. *Ibid.* 333
Edwards, John, D.D. Conſideration and meditation attended with reſolution. *Theol.* 3. 365
Beveridge, Bp. The meditation of God's law the good man's delight. A ſermon. *Works*, 5. 384; *Beveridge, by Glaſſe*
Waple, E. Meditation. *Sermons*, 3. 81
Branſton, J. Aſſize ſer. 4°. 1724
Lawſon, Dr. John. A religious life the ſource of true pleaſure. *Sermons*, 306
Rutledge, T. *Sermons*
Blunt, J. J. Genius and character of the Moſaical law. *Hulſean Lect. for* 1832, 147
Pitman, J. R. Reading the Scriptures. *Sermons on the Pſalms*, 1
1. 2, 3. Jebb, Bp. Delight in the divine law. *Pract. Theology*, 2. 3
1. 3. Riland, John. Viſit. ſer. 4°. 1663
Hunter, R. Fun. ſer. 4°. 1703
Duche, J. Flouriſhing ſtate of the regenerate. *Diſc.* 1. 161
Blair, H., D.D. Influence of religion upon proſperity. *Sermons*, 1. 58
Rees, A., D.D. Religion conducive to the permanent enjoyment of proſperity. *Sermons*, 2. 305
Davies, C. G. *Sermons*, 204
Nind, W. The righteous like a tree by the rivers of water. *Sermons*, 1. 57
1. 6. Kaye, Bp. The way of the righteous and the way of the ungodly. *Sermons*, 195; *Orig. Fam. Sermons*, 4. 423

2. Eraſmus. Commentarius in Pſalmum 2. *Opera*, 5. 197
Luther, Martin. Enarratio in Pſalmum 2. *Opera*, 4. 750; *Exegetica Op.* 18
— Commentary on the ſecond Pſalm. Tranſlated. *Select Works*, 4
Boys, John. Eaſter. *Works*, 826
Rivet, A., D.D. Commentarius. *Opera*, 2. 1
Hildrop, J., D.D. A commentary upon the ſecond Pſalm. 8°. *Lond.* 1742
Chandler, S., D.D. Pſalm 2 explained. *Life of David*, 2. 142
Apthorp, Eaſt, D.D. Prophecies of the kingdom of Chriſt. Two ſermons. *Diſc. on Prophecy*, 2. 80
Pitcairn, David. Zion's King: the ſecond Pſalm expounded. Large 12°. *Lond.* 1851
Tranſlation and expoſition of Pſalm 2. *Bibl. Sac.* 7. 352

2. 1. Long, T. Thankſg. ſer. 4°. 1615
Manningham, Bp. Ser. May 29. 4°. 1685
Southgate, R. Popular maxims often pernicious. *Sermons*, 2. 159
Munkhouſe, R., D.D. A caution againſt the

PSALM 2. 1 (*continued*).
extravagances of religious frenzy, and the dangers of political deluſion. Faſt. *Diſc.* 3. 133
Van Mildert, Bp. Oppoſition of the heathen to the Goſpel, from its firſt promulgation to the reign of Conſtantine. *Boyle Lect.* 90
Brougham, John. *Sermons*, 1. 297
Turnour, E. J. An Advent ſermon againſt modern infidels. Advent 3. 8°. *Lond.* 1823
2. 1, 2. Coſens, John. Rebellion againſt heaven. *Sermons*, 1. 255
2. 1–3. Newton, John. Oppoſition to Meſſiah unreaſonable. A ſer. *Meſſiah: Works*, 4. 368
2. 1–4. Lenfant, J. Conjuration des peuples contre Jéſus-Chriſt. *Sermons*, 125
2. 1–12. Simeon, C. Oppoſition to Chriſt vain. *Works*, 5. 5
2. 1–16. Pead, Deuel. Thankſg. ſer. 4°. 1696
2. 2. Maſſillon, J. B. Les obſtacles qui la vérité trouve dans le cœur des grands. Vendredi Saint. *Sermons*, 6; *Petit Carême*, 171
— The impediments to truth in the hearts of the great. Good Friday. *On the Duties of the Great*, 166
2. 3, 4. Barnet, A. Ser. 8°. 1694
2. 4. Pead, D. Thankſg. ſer. 8°. 1706
Newton, John. Oppoſition to Meſſiah in vain. *Meſſiah: Works*, 4. 379
2. 4–6. The victory of Chriſt over the confederate nations. Alex. Dallas. *Bloomſbury Lect.* 6. 52
2. 6. Temple, T., D.D. Chriſt's government in and over his people. Ser. Faſt. 4°. *Lond.* 1642
Lake, Bp. Ser. May 29. 4°. 1670
Smith, W., D.D. Ser. May 29. 4°. 1677
Killigrew, H., D.D. May 29. *Sermons*, 115
Macqueene, J. Birth-day ſer. 4°. 1687
Boys, E., D.D. *Sermons*, 51
Harris, W., D.D. Ser. *On the Meſſiah*, 1. 215
Smith, W., D.D. Propag. Goſpel. *Diſc.* 131
Boſton, T. Chriſt's kingly office. A ſer. *Works*, 1. 475
Erſkine, E. The ſovereignty of Zion's King. 3 ſerm. *Works*, 2. 515
2. 6, 7. Diſputatio adverſus Judæos. *Crit. Sac. Theſ. Nov.* 1. 802
Pott, J. H. Eaſter. Exaltation of Chriſt. *Feſtivals and Faſts*, 295
2. 6–12. Alting, J. *Opera*, 2. *pars* 3. 1
2. 7. De Meſſiâ Dei filio. *Crit. Sac. Theſ.* 1. 571
Mountain, J. H. B. The conditions of the covenant. *Sermons*, 217
2. 7, 8. Smalbroke, Bp. Soc. for Prop. Goſp. 1733
2. 8. Hunt, I. For families of miſſionaries. *Diſc.* 271
Smith, W., D.D. 2 ſer. 8°. 1763
Barrington, Bp. Soc. for Prop. Goſp. 1775; *Sermons*, 22
Jackſon, Bp. of Oxford. 8°. Soc. for Prop. Goſp. 1815
M'Caul, A., D.D. The Scripture doctrine of Church and State. *Plain Sermons*, 308
Marſden, J. B. The Epiphany. *Diſc.* 155
Brown, John, D.D. Diſcourſe on the relation of our Lord's interceſſion to the converſion of the world. *An Expoſition, &c.* 197
2. 8, 9. Clapp, J. Adv. Sunday. Promiſe of a Redeemer. *Sermons*, 3. 1
2. 9. De ſceptro Meſſiæ ejuſq. geminâ efficaciâ. *Crit. Sac. Theſ. Nov.* 1. 809
Newton, John. Oppoſition to Meſſiah ruinous. *Meſſiah: Works*, 4. 389
Pitman, J. R. Victory of Chriſt. *Sermons on the Pſalms*, 8
2. 10. Auguſtine, S. *Opera*, 7. 78

PSALM 2. 10 (*continued*).
Featley, D., D.D. The characters of heavenly wiſdom. *Clavis Myſtica*, 93
— The judge's charge. [At the Reader's Feaſt, Lincoln's Inn.] *Ibid.* 105
Smith, Bp. Miles. *Sermons*, 179
Carre, T. Fun. ſer. 1670
Boſſuet. Mad. Henriette de France, avec ſa vie. *Sermons*, 16. 77
2. 10, 11. Beveridge, Bp. *Theſ., Works*, 7. 222
Burnet, Bp. Sermon. 8°. *Lond.* 1714
O'Beirne, Bp. Sermon. Thankſgiving. 8°. *Dubl.* 1805. *Sermons*, 1. 101
— On God's wiſdom and juſtice. *Ibid.* 2. 353
2. 10–12. Stoughton, J., D.D. The magiſtrate's commiſſion. *Choice Sermons*
Baxter, R. The abſolute ſovereignty of Chriſt. Aſſize ſer. *Works*, 17. 381
2. 11. Scougal, W. On the nativity of our Saviour. Ser. *Works*, 173
Beveridge, Bp. The obligations of ſuperiors to promote religion. Ser. *Works*, 2. 522
Young, E., LL.D. The preparation of the heart to wait upon God. *Sermons*, 2. 238
Groſvenor, B., D.D. Rejoice with trembling. Thankſg. Ser. 8°. *Lond.* 1710
Allen, John. Thankſg. ſer. 8°. 1746
Marſhall, N., D.D. A ſolemn addreſs to rulers and magiſtrates. *Sermons*, 4
Dockwray, T. Ser. Conſecr. ch. 4°. 1754
Secker, Abp. On the earthquake. *Sermons*, 9. 193
Lloyd, P. The nature of a truly religious fear. *SS.* 269
Chais, Charles. *Sermons*, 2. 398
Blair, H., D.D. On the mixture of joy and fear in religion. *Sermons*, 1. 412; *Pitman, J. R., SS. on the Pſalms*, 14
Miller, S. Thankſg. ſermon on the removal of a malignant and mortal diſeaſe, which had prevailed in New York. 8°. *Lond.* 1799
Gleig, Bp. Serve the Lord with fear. *Sermons*, 377
Rennell, T., D.D. Grounds and regulation of national joy. Thankſg. for the victory of the Nile. 8°. *Lond.* 1798. *Diſc.* 149
Chapman, Adn. *Sermons*, 1. 148
Fernie, John. Godly fear and holy joy. *Sermons*, 245
Rees, A., D.D. Joy and fear united in the Chriſtian character. *Sermons*, 2. 369
Somerville, J. D.D. *Sermons*
Newman, J. H. Chriſtian reverence. *Paroch. SS.* 1. 341
2. 12. Donne, J., D.D. Ser. Trin. Sun. *Works*, 2. 186
Farbrother, R. Aſſize ſer. 4°. 1698
De reverentiâ filio Dei præſtandâ. *Crit. Sac., Theſ.* 1. 577
De oſculo filii. *Ibid.* 1. 582
Gilpin, R. Aſſize ſer. 4°. 1700
Pearſe, Innes. The bleſſedneſs of all true believers in Jeſus Chriſt. *Sermons*, 243
Wallin, B. Chriſt's ſonſhip. 3 ſer. *Diſc.* (1771)
Scott, T. Submiſſion to Chriſt. *Sermons*; *Works*, 4. 141
Eyton, John. *Sermons*, 2. 119
Cutler, B. C., D.D. *Sermons*, 275
Simeon, C. Regard to Chriſt enforced. *Works*, 5. 10
Trench, F. The ſovereign of man. *Serm.* 233
3. Eraſmus. Paraphraſis in Pſalm. 3. *Opera*, 5. 233
Maſſillon, J. B. Sentiments d'une ame pénétrée de l'énormité de ſes crimes paſſés, et en même temps pleine de confiance en la miſéricorde du Seigneur. *Sermons, &c.*, 12. 7
Chandler, S., D.D. Pſalm 3 explained. *Life of David*, 2. 298
3. 2. Derham, W. *Phyſico-Theol.*
3. 3–10. Smith, John. Divine knowledge. *Select Diſc.*
3. 4. Wilkins, Bp. Ser. 4°. 1673
3. 5. Amory, T. Of the principal inſtances of the

PSALM 3. 5 (*continued*).
providence and goodneſs of God, which every morning invites us to obſerve and acknowledge. *Daily Devotion*, 1
Amory, T. Of the duties to which every morning oblige us. *Ibid.* 18
Perrott, S. Sleep. *Sermons*, 244
Chriſtian upriſing. Eaſter day. *Plain Ser.* 6. 92
3. 8. Skelton, P. The divinity of Chriſt proved. A ſer. *Works*, 1. 289
Witherſpoon, J., D.D. Thankſgiving after peace. *Sermons on Intereſting Subjects*; *Works*, 5. 237
Bateman, J. God's bleſſing. *Sermons*, 26
Fenn, J. Salvation, the work and glory of Jehovah. *Sermons*, 308
Starr, W. H. Nature of ſalvation. A ſer. *Remains*, 148
4. Eraſmus. Concio in Pſa. 4. *Opera*, 5. 241
Horton, T., D.D. 8 ſermons. *Choice Expoſitions*
Leighton, Abp. Meditations, critical and practical. *Works*, 2. 473
Maſſillon, J. B. Sentiments d'une ame Chrétienne qui vient d'éprouver une diſgrace. *Sermons, &c.* 12. 15
4. 1. Hole, M., D.D. The ejaculations in the Litany. *On the Litany*, 1. 540
— The additional prayers that follow the Litany. *Ibid.* 2. 60
4. 3. Gilpin, W. *Sermons*, 302
Simeon, C. Privileges of the godly. *Works*, 5. 13
4. 4. Alleine, Joſ. *Remains*, 1
Lightfoot, J., D.D. Commune with your own hearts. Faſt. *Sermons*; *Works*, 6. 96
Reynolds, Bp. Joy in the Lord. *Sermons*; *Works*, 4. 378
Hickman, Bp. A ſer. 4°. 1690
Warren, R., D.D. Ser. Self-examination. 8°. 1710
Garmſton. Thankſg. ſer. 8°. 1716
Davies, T. Meditation. *Diſc.* 288
Trapp, J., D.D. Of religious retirement and ſelf-examination. *Sermons*, 1. 221
Boſton, T. Believers communing with their own hearts. *Works*, 4. 262
Beeſton, Edm. *Sermons*, 21
Elſmere, S., D.D. *Sermons*, 1. 31
Nicolls, C. Fun. ſer. 4°. 1768
Francklin, T., D.D. Retirement. *Sermons*, 2. 291
Farquhar, J. *Sermons*, 288
Warneford, J. Devout meditation. 2 ſer. *Sermons*, 1. 149
Langhorne, W. The expediency and neceſſity of ſelf-knowledge. *Sermons*, 1. 58
Logan, John. *Sermons*, 60
Adams, J. On religious retirement. *Sermons*, 149
Blair, H., D.D. On religious retirement. *Sermons*, 1. 234
Haggitt, G. The neceſſity of temporary retirement and abſtraction. Lent. *Sermons*, 1. 95
Dryſdale, J., D.D. Self-examination. *Sermons*, 2. 29
Porteus, Bp. Self-communion recommended. *Sermons*, 2; *Works*, 3. 75
Hinchcliffe, Bp. *Sermons*, 15
Munkhouſe, R., D.D. Religious retirement. *Sermons*, 349
Lavington, S. Self-communion. *Sermons*, 2. 525
Boudier, J. *Sermons*, 45
Fuller, A. Solitary reflexion; or the ſinner directed to look into himſelf for conviction. *Sermons*, 1
Gilpin, W. Commune with your heart. *Sermons*, 2. 251
Gahan, W. Feſtival of St. Nicholas of Tolentine. *Ser.* 413
Richardſon, W. The neceſſity of religious awe and ſerious reflection. *Sermons*, 2. 199
Pope, S. On treating ſin with levity. *Sermons*, 1
Hincks, J. Religious meditation. *Sermons*, 31
Slade, J. Stand in awe and ſin not. *Sermons*, 4. 267

PSALM 4. 4 (*continued*).
Noel, Hon. G. T. Self-ſcrutiny the condition of Chriſtian growth. *Sermons* (1853), 209
Hoare, C. J. The Chriſtian in his cloſet. *Sermons*, 21
Davies, T. The duty and advantage of religious meditation. *Diſc.* 288
Patteſon, E. Self-examination. *Sermons*, 45
Roberts, A. *Village Sermons*, 5. 188
Dibdin, R. W. Self-examination. *Sermons* (1844), 119
Stand in awe and ſin not. A. M. Campbell. *Orig. Family Sermons*, 5. 113
4. 4, 5. Simeon, C. A practical exhortation. *Works*, 5. 15
Self-examination. Advent. *Plain Ser.* 1. 19
4. 5. Sandys, Abp. On the diſcovery of a treaſon. *Sermons*, 403
Dawſon, B. Faſt ſer. 4°. 1761
Burnaby, A. The ſacrifice required of the miniſters of the Goſpel. Viſit. S. *Sermons*, 335
Vance, W. F. The nature of thoſe ſacrifices of righteouſneſs which the Lord's people are expected to offer him. *Plain Diſc.* 82
Thomſon, Andrew. *Sermons*
4. 6. Houghton, J., D.D. The righteous man's plea to true happineſs, in ten ſermons. 13 *Sermons*
Bridge, W. Man's bleſſedneſs. *Works*, 5. 45
Clarke, S., D.D. Men's true happineſs conſiſts in the favour of God. *Ser.* 9. 343; *Enfield, W. Eng. Preacher*, 6. 271
Croſſinge, R. Ser. Love of God. 8°. 1732
Boſton, T. The great deſire of the ſaints. 2 ſerm. *Works*, 3. 385
Reading, W. *Sermons on the Fear of God, &c.* 299
Pierce, John. Happineſs. *Sermons*, 38
Newman, T. Enquiry after happineſs. 3 ſerm. *Ser.* 1. 27
Sterne, L. Inquiry after happineſs. *Sermons*, 1. 5
Foſter, J., D.D. True happineſs of man. *Sermons*, 4. 25
Huſſey, C., D.D. The favour of God the only happineſs of men. 20 *Sermons* (1758), 105
Barclay, James. *Sermons*, 313
Orr, J., D.D. The falſe and true notions of happineſs. *Sermons*, 3. 1
Napleton, J., D.D. Temporal happineſs. *Sermons*, 2. 260
De Courcy, R. The general inquiry; or, miſtakes concerning the chief good. A ſer. *Chriſt Crucified*
Zollikoffer, G. J. Rules for forming proper eſtimates of things. *Sermons*; *Dignity of Man*, 2. 435
Crawford, C. H. *Sermons*, 123
Hewlett, J. The nature and purſuit of good. *SS.* 3. 309
Cooper, E. The different language of the godly and the ungodly deſcriptive of their characters. *Practical Sermons*, 6. 224
Simeon, C. God's favour the only ſubſtantial good. *Works*, 5. 20
Boys, Henry. *Sermons*, 128
Henſlowe, W. Againſt deſpondency and deſpair. *SS.* 30
Cloſe, F. The chief good. *Miſc. Sermons*, 1. 284
Marriott, J. The bleſſedneſs of living in the preſence of God. *Sermons*, 266
Ruſſell, J. True happineſs found in God's favour only. *Sermons*, 433
Pitman, J. R. The chief good. Reynolds. *Sermons on the Pſalms*, 18
God the ſource of happineſs. R. B. Hone. *Orig. Fam. Sermons*, 3. 55
4. 6, 7. Dorrington, T. True happineſs; wherein it lies. Sermon. *Family Devotions*, 1. 40
Reyner, K. True happineſs. *Select SS.*
Walker, Robert. *Sermons*, 3. 378
M'Lean, A. *Diſc.*
Forſter, C. *Diſc.* 230
4. 7. Cave, W., D.D. Sermon. 4°. *Lond.* 1685
Durand, J. F. *Sermons Nouveaux*, 1. 152
4. 8. Gibbes, C., D.D. *Sermons*, 357
Henry, M. How to cloſe the day. A ſermon. *Miſcellaneous Works*, 452
Bandinel, J., D.D. *Bampton Lect.* 267

PSALM 4. 8 (*continued*).

The Chriſtian good-night. Eaſter Eve. *Plain Sermons*, 6. 84

4. 9. Clapp, J. On ſleep. *Sermons*, 2. 149

5, 6, 7. Aſterius. Homiliæ in Pſalmos 5, 6, et 7. *Cotelerii Monumenta*, 2. 1

5. 2. Smalbroke, Bp. Sermon. God's praiſe perfected out of the mouths of infants. Charity. 8°. *Lond.* 1715

Hole, M., D.D. The duty of perſeverance. Ser. *On the Church Catechiſm*, 1. 131

Somerville, J., D.D. *Sermons*

5. 3. Henry, M. How to begin every day. Sermon. *Miſcellaneous Works*, 428

Hole, M., D.D. The collect for grace. *On the Liturgy*, 1. 280

Smith, James. Prayer. *Diſc.* (1777), 65

Robinſon, R., D.D. Induſtry. *Village Sermons*, 401

Riddoch, J. Morning devotion enforced. *SS.* 2. 331; *Clapham, S., SS. Selected*, 2. 260

Charleſworth, John. *Practical Sermons*, 1. 155

5. 4, 5. Whichcote, B., D.D. God hateth wickedneſs. (3 ſerm.) *Sermons*, 4. 341

— The great matters of religion. *Ibid.* 4. 368

— The great inſtances of wickedneſs. (6 ſerm.) *Ibid.* 4. 379

5. 6. Aſh, Bp. Ser. Jan. 30. 8°. 1715

5. 7. Bull, R. Ser. Opening ch. 8°. 1723

Marſhall, N., D.D. The reaſons upon which our addreſſes to God are founded, and the expediency of public ones. *Sermons*, 1. 254

Baine, James. Ser. Dev. worſhip. 8°. 1778

Fawcett, John. The Lord to be worſhipped with confidence and fear. *Sermons*, 1. 252

Bradley, C. The Chriſtian worſhipping in God's temple. *Sermons, Sacramental*, 93

Aitken, James. *Sermons*

Pinder, J. H. Morning and evening prayer. *SS. on Com. Prayer*, 23

5. 8. Parkhurſt, N. *Select Diſc.* 1. 138

Stevens, Dr. W. The path of duty plain to every one. *Sermons*, 2. 65

5. 9. Pierce, John. Flattery. *Sermons*, 191

5. 11. Adams, John, D.D. Sermon. Thankſg. Bef. Lord mayor. 4°. *Lond.* 1709

5. 11, 12. Simeon, C. The bleſſedneſs of the righteous. *Works*, 5. 25

5. 12. Draper, H., D.D. The reward of righteouſneſs. [Trin. 25.] Ser. *On the Collects*, 3. 427

6. Gregory Nyſſen. In ſextum Pſalmum, de octava. *Opera*, 1. 367

Anaſtaſius Sinaita, *Elder*. Oratio in ſextum Pſalmum, Gr. et Lat. *Canif.* 1. 480; *Combefis, Nov. Auct.* 1. 881

Rivet, Andrew, D.D. Meditationes. *Opera*, 2. 349

Donne, John, D.D. 6 ſerm. *Wks.* 2. 375

Maſſillon, J. B. Sentimens d'un pécheur touché depuis peu de ſes égarements, qui en gémit devant Dieu, et qui implore ſa miſéricorde, pour en obtenir le pardon, et ſortir de cet état déplorable. *Sermons, &c.* 12. 26

6. 1. Pitman, J. R. Penitence. Horne. *Sermons on the Pſalms*, 24

6. 6. Playfere, T., D.D. The ſick man's couch. *SS.*

Gibbes, C., D.D. 3 ſer. *Sermons*, 1

7. Baſil, St. *Opera*, 1. *pars* 1

Maſſillon, J. B. Prière d'une ame innocente qui ſouffre l'oppreſſion et la calomnie. *Sermons, &c.* 12. 35

PSALM 7. 9.

7. 9. Henry, M. A ſermon. Soc. Reformation of Manners. *Works*, 600

Hall, Bp. of Cheſter. Serm. Faſt, for the continuing plague. 4°. *Lond.* 1666

Welton, R., D.D. Efficacy of the prayers of good men. *Diſc.* 131

Cooper, Dr. Myles. Sermon. National humiliation and repentance recommended, and the cauſes of the preſent rebellion in America aſſigned. Faſt. 4°. *Oxf.* 1776

7. 9–16. Stebbing, H. On ſuppreſſion of the riots, 1780. *Sermons* (1788), 3. 339

7. 11. Beveridge, Bp. *Theſ., Works*, 7. 224

Ravenſcroft, Bp. God's anger againſt the wicked. *Works*, 2. 49

Butcher, W. *Plain Diſc.* 1. 88

7. 11–13. Jewel, Bp. A ſerm. *Works*, 2. 1068

Simeon, C. God's indignation againſt the wicked. *Works*, 5. 28

7. 12. Wynyard, J. M. Man's continual provocation of God. *Sermons*, 173

Pattrick, G. God's ſword and bow. *SS.* 339

Perceval, G. C. *Plain Sermons*, 2. 33

7. 14. Sibbs, R., D.D. The ſaint's ſafety in evil times. 5 Nov. *The Saints' Cordials*, 139

Smith, Sydney. The prediſpoſing cauſes to the reception of republican opinions. 6 *SS.* 103

7. 14–16. Taylor, T., D.D. The Romiſh conception. *Mappe of Rome; Works*, 2. 72

7. 14–17. Maſon, J. Thankſg. ſer. 8°. 1759

7. 15. Bedle, Joſeph. Ser. Nov. 5. 4°. 1679

8. Boys, John. Aſcenſion. *Works*, 871

Rivet, Andrew, D.D. Commentarius. *Opera*, 2

Leighton, Abp. Fragment on part of Pſa. 8. *Works*, 2. 541

Maſſillon, J. B. Prière d'une ame qui adore la grandeur et la toute-puiſſance de Dieu viſiblement tracées dans les créatures, et qui lui rend graces de la magnificence de ſes bienfaits ſur l'homme. *Sermons, &c.* 12. 49

8. 1. Huſſey, C., D.D. The glory of God. 20 *Sermons* (1758), 59

The dominion of the ſecond Adam over all creation. B. Philpot. *Bloomſbury Lect.* 6. 303

8. 2. Mede, Joſeph. *Works*, 1. 48

Manton, T. *Works*, 4. 787

Smalbroke, Bp. Charity ſer. 8°. 1714

Colman, B. 2 ſer. *Sermons*, 2. 66

Downes, Bp. R. Sermon. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Lond.* 1750

Gibbons, T., D.D. Fun. ſer. 8°. 1764

Beſt, Hon. S. Innocents' day. *Diſc.*

8. 3. Malham, John. The aſtronomy of the tides, and the wonders of the ſolar ſyſtem. 16 *Sermons*, 241

8. 3, 4. Clagett, Dr. W. The divine condeſcenſion. *Sermons*, 3. 407

Reading, W. *SS. on the Fear of God, &c.*, 267

Grove, H. Inquiry into the true ſenſe of Pſ. viii. 3, 4. *Poſth. Works*, 4. 309

Tidcombe, Jer. Divine condeſcenſion. *SS.* 17

Bretland, J. The condeſcenſion and goodneſs of God to his creatures. *Sermons*, 1. 248

Fawcett, J. Religious uſe of aſtronomy. *SS.* 211

Pirie, Alex. *Crit. Obſerv., Works*, 3

Weſley, John. What is man? *Sermons; Works*, 7. 167

Zollikoffer, G. J. Contemplations on the ſtarry ſky. *Sermons on Education*, 1. 287

Groſe, John. *Sermons*, 1. 1

Barrow, Dr. E. J. The ſtarry heavens. *Hours of Devotion*, 380

Chalmers, T., D.D. A ſketch of the modern aſtronomy. Ser. *Works*, 7. 15

PSALM 8. 3, 4 (*continued*).

Copner, J. What is man? *Sermons*, 41
8. 3–6. Green, John. The ſtate of Adam in innocence. *Sermons*
8. 4. Maſon, Richard. The vanity of man. Serm.
The Indulgent Father
Sherlock, Bp. *Diſc.*; *Works*, 1. 208
Stebbing, H., D.D. The advantage of man's redemption. *Sermons* (1788), 1. 425
Webb, F. Man, and the providence of God. *Sermons*, 1. 3
Grant, James. (3 ſer.) *Sermons*, 1
Toplady, A. God's mindfulneſs of man. *Sermons*; *Works*, 3. 105
Weſley, J. What is man? *Ser.*; *Works*, 7. 223
Venn, J. The condeſcenſion and goodneſs of God to man. *Sermons*, 2. 1
Garrow, D. W. The condition of man as a fallen, a redeemed, and an intellectual being. *Sermons*, 125
Girdleſtone, C. Human nature. Serm. *On Chriſtian Life*, 1
Pitman, J. R. Littleneſs of man. *Sermons on the Pſalms*, 27
8. 4, 5. Frank, Mark, D.D. Chriſtm. *Sermons*, 1. 177
Eveleigh, J., D.D. The bleſſings conferred by the Almighty on mankind. *Sermons*, 2. 241
Boullier, J. R. 2 ſer. *Sermons*, 1. 231
8. 4–6. Denne, J., D.D. Fairchild Lect. 4°. 1745
8. 5. Vincent, Nath., D.D. Ser. 4°. 1674
Hickes, G., D.D. The natural excellency and dignity of man. St. Michael the Archangel. *Sermons*, 319
Amory, T. The creation of mankind a glorious inſtance and proof of the divine benevolence. 22 *Sermons*, 89
— The Creator's goodneſs illuſtrated in various laws of the human conſtitution. *Ibid.* 123
Bourn, S. The dignity of human nature. 50 *Sermons*, 2. 221
Balguy, J. The dignities and diſtinctions of human nature. *Sermons*, 1. 323
Skelton, P. The progreſs of man. A ſerm. *Works*, 2. 278
Mouchon, P. Les miſères de l'homme. (2 ſer.) *Sermons*, 1. 57
— Dieu et l'homme. *Sermons*, 1. 107
8. 5. Zollikoffer, G. J. Wherein the dignity of man conſiſts. *Sermons on the Dignity of Man*, 1. 1
— What is in oppoſition to the dignity of man. *Ibid.* 1. 22
— How and by what means Chriſtianity reſtores the dignity of man. *Ibid.* 1. 44
Rees, A., D.D. The excellence of the human frame and faculties. *Sermons*, 2. 389
Cellerier, J. I. S. *Diſc.* 88
The excellence of human nature. J. J. Dermout. *Werninck, J., D.D., SS. tranſl.* 349
8. 6. Henley, John. Butch. Lect. 8°. 1729
8. 6–9. Wells, C. Religious gratitude and admiration of the works of God. *Diſc.* 1. 303
8. 9. Edwards, John, D.D. Divine attr. *Theol.* 1. 43
Scott, John. On the power of conſcience. *Sermons*, 40
9. Maſſillon, J. B. Prière d'une ame Chrétienne qui rend graces à Dieu des proſpérités qu'il a accordées à l'Egliſe, &c. *Sermons, &c.* 12. 58
9. 1. Vincent, J. Thankſg. ſer. Peace. *Sermons*, 281
9. 7, 8. Howell, W. *Sermons* (1835)
9. 8. Hunt, J., D.D. God, the judge of all. *SS.* 2. 225
9. 9, 10. Rogers, T. *Lect.* 2. 458
9. 10. Hutchinſon, Bp. Serm. 4°. 1698
Beveridge, Bp. Of truſt in God. A ſerm. *Works*, 4. 47; *Sermons by Dakin*, 2. 172
Leng, Bp. Serm. 4°. 1715

PSALM 9. 10 (*continued*).

Skerret, R., D.D. Ser. Rebell. 4°. 1715
Calamy, Edm. Ser. 8°. 1725
Simeon, C. The name of God a ground of truſt. *Works*, 5. 32
Burns, James. *Sermons*
Maurice, F. D. The Creed. *On the Prayer-Book*, 152
9. 12. Green, John. Fun. ſer. 4°. 1757
Meldrum, Rev. Mr. The care of Providence over life, and the ſin of deſtroying it. A ſer. 8°. *Mancheſter*, 1790
9. 16. Hardy, N., D.D. Juſtice triumphing; or, the ſpoylers ſpoyled. Nov. 5. *Sermons*
Prideaux, Bp. Ser. Higgaion and Selah. Nov. 5. 4°. *Oxf.* 1636
Barker, C. Jan. 30. *Sermons*, 227
Rogers, T. *Lect.* 2. 84
9. 17. Horton, T., D.D. The wicked ſhall be turned into hell. 100 *Sermons*, 282
Howe, John, The wicked turned into hell. *Sermons*; *Works*, 6. 345
Converſion or condemnation. *Village Preacher*, 3. 167
Martyn, H. The doom of the wicked. *Ser.* 79
Simeon, C. The danger of forgetting God. *Works*, 5. 36
Jowett, Joſeph. Hell. *Short Sermons*, 162
Biſhop, W. Forgetfulneſs of God will be viſited with everlaſting miſery. *Sermons* (1825), 113
Sin and danger of forgetting God. J. C. Lloyd. *Iriſh Pulpit*, 2. 337
Kelly, D. The end of the wicked. *Serm.* 167
Cawood, J. Hell. *Sermons*, 1. 226
Warter, J. W. Hell, the end of the wicked. *Sermons*, 2. 293
9. 20. Hickman, Bp. 2 ſerm. The great duty of ſelf-knowledge. *Sermons*, 1. 31; *Family Lectures*, 2. 370
10. Schroeder, J. W. Comment. philolog. 8°. *Groning.* 1754
A learned illuſtration from the Arabic, Syriac, and Chaldaic.
10. 1. Meadowcourt, R. Faſt ſer. 8°. 1745
10. 2. Pead, D. Thankſg. ſer. 8°. 1709
10. 3. Delany, Dean. Avarice inconſiſtent with ſocial duty. *Sermons, Social Duties*, 323
Covetouſneſs. Giſborne. *Pitman, J. R., Sermons on the Pſalms*, 33
10. 4. Beveridge, Bp. The duty of thinking upon God. A ſer. *Works*, 6. 431
— *Theſaurus*; *Works*, 7. 225
Harris, John, D.D. Immorality and pride the great cauſes of atheiſm. *Boyle Lect.*
— The atheiſt's objection that we have no idea of God refuted. *Ibid.*
— The notion of a God neither from fear nor policy. *Ibid.*
Synge, Abp. The root and ſpring of true virtue and piety. A ſer. *Works*, 4
Prieſtley, J. On habitual devotion. *Diſc. on Various Subjects*, 245
Young, W. Toy. *Sermons on Doctrines and Duties*, 1. 334
Scott, B. The ſinfulneſs of forgetting God. *Sermons*, 34
Wilks, S. C. Importance of keeping God in our thoughts. *Sermons*, 376
Payſon, E., D.D. The wicked through pride refuſe to ſeek God. *Works*, 2. 105
10. 4, 5. Simeon, C. Men's proud contempt of good. *Works*, 5. 40
10. 10. Powell, C. Thankſg. ſer. 4°. 1683
10. 13. Horton, T., D.D. David's expoſtulations with contemners of God. 100 *Sermons*, 114

PSALM 10. 13 (*continued*).

Erſkine, J., D.D. The unprincipled contempt of religion. *Diſc.* 2. 196
Burns, G. *Lectures and Sermons*
Simeon, C. Men's contempt of God. *Works*, 5. 43

10. 14. Done, W. S., D.D. *Sermons*, 16
10. 16. Rowden, J. Fun. Ser. 8°. 1714
10. 19, 20. Newman, J. H. Condition of the members of the Chriſtian empire. *Sermons: Subjects of the Day*, 288
11. Maſſillon, J. B. Prière d'une ame perſécutée qui ſ'excite à mettre ſa confiance en Dieu, au lieu de chercher les moyens de ſe venger. *Sermons, &c.* 12. 109
11. 1. Chalmers, T., D.D. The reſtleſſneſs of human ambition. A ſer. *Works*, 6. 234
11. 1–7. Simeon, C. The workings of unbelief and faith. *Works*, 5. 46
11. 2–4. King, Bp. John. Sermon. Nov. 5. 4°. *Oxf.* 1608
11. 2–6. Hunt, I. Bef. the Soc. of Antigallicans. *Diſc.* 1
11. 3. Fuller, T., D.D. Comfort in calamity teaching to live well. *A Comment on Ruth*
Stanhope, T. *Sermons*, 23
Ruſt, G., D.D. Sermon. 8°. 1673
Killigrew, H., D.D. Nov. 5. *Sermons*, 263
Meggot, R., D.D. Jan. 30. *Sermons*, 195
Gooch, Bp. Ser. Jan. 30. 4°. 1712
Adams, Rice. *Sermons*, 109
Booker, L. Sermon. The foundations of a kingdom endangered by iniquity, and its ruin prevented by righteouſneſs. 8°. *Lond.* 1820
11. 3, 4. Bradford, Bp. Ser. Nov. 5. 4°. 1700
Chriſtian firmneſs in evil times. Epiph. 5. 2 ſerm. *Plain Sermons*, 10. 163
11. 4. The preſence of God in his temple. J. Gifford. *Sermons; Gen. Aſſoc. Synod*, 1. 492
11. 7. Burgeſs, Anthony. Of the righteous nature of God. 5 ſerm. *On Juſtification, part* 2. 1
Scott, J., D.D. *Pract. Diſc.* 2. 406
Mole, T. The foundation of moral virtue. 8°. *Lond.* 1732
— The Foundation of Moral Virtue reconſidered and defended againſt the remarks of an anonymous writer. 8°. *Lond.* 1733
Hincks, J. God, the approver of virtue. *Sermons*, 68
12. Maſſillon, J. B. Prière d'une ame qui gémit devant Dieu ſur la dépravation générale du monde au milieu duquel elle eſt obligée de vivre. *Sermons, &c.* 12. 119
12. 1. Burnet, Bp. Ser. Faſt. 4°. *Lond.* 1691
Whitaker, T. On the death of the Rev. Mr. Thomas Elſton. *Sermons*, 166
Broadhurſt, E. *Sermons*, 249
Eaſt, T. Fun. ſerm. *Birm.* 1821
12. 3, 4. Coney, Dr. Flattery cenſured and condemned. 2 ſer. *Sermons*, 3. 283
12. 4. Simeon, C. Practical atheiſm expoſed. *Works*, 5. 51
12. 5, 6. Hole, Matthew, D.D. On the additional prayers to the Litany. *On the Liturgy*, 1. 552
13. Ernhardus de Laining. Paraphraſis Pſa. 12, [13]. *Pez, Theſ.* 2. *p.* 1. 23
Maſſillon, J. B. Prière d'une ame qui la grace ſollicite depuis long-temps de renoncer à ſes habitudes criminelles, et de ſe donner entièrement à Dieu. *Sermons, &c.* 12. 134
13. 1. Gataker, T. David's remembrancer. *Sermons, part* 1. 311
13. 2. Fuller, A. Advice to the dejected; or, the ſoul directed to look out of itſelf for conſolation. *Sermons*, 24

PSALM 13. 2 (*continued*).

13. 5. Jones, W. The mercy of God. *Sermons by Walker*, 2. 96
13. 5, 6. Lewis, G. W. Truſt in the Lord. *SS.* 1. 1
14. Luther, Martin. In Pſalmum 14. *Exegetica Opera*, 18
Maſſillon, J. B. Prière d'une ame qui ſ'afflige devant Dieu ſur l'eſprit d'incrédulité et d'irréligion, ſi repandu aujourd'hui dans le monde. *Sermons, &c.* 12. 145
14. 1. Clerke, R., D.D. *Sermons*, 319
Chillingworth, W. 2 ſermons. *Works*, 15
Charnock, S. The exiſtence of God. Ser. *Works*, 1. 1
— Practical atheiſm. Ser. *Ibid.* 1. 103
Scattergood, S. 2 ſer. *Sermons*, 2. 338
Teniſon, Abp. A ſer. 4°. 1695
Leſtley, C. Atheiſm. *Sermons* (1720)
South, R., D.D. *Sermons*, 9. 75
Talbot, Bp. The unreaſonableneſs and miſchief of atheiſm. *Sermons*, 1
Atterbury, L. Of the being of a God. 12 *Diſc.* 1
Brett, T. *Diſc.* (1720)
Chandler, S., D.D. The folly of caſting off religious principles. *Sermons*, 3. 225
Bentley, R. The folly of atheiſm, and what is now called deiſm, even with reſpect to the preſent life. *Works*, 3. 1; *Fam. Lect.* 2. 1
Wiſe, T., D.D. The folly of atheiſm, irreligion, and diſloyalty. St. Luke the Evangeliſt. *Diſc.* 1
Orr, J., D.D. Folly of denying, or of writing againſt, the exiſtence of the Deity. *Sermons*, 4. 92
Whiſhaw, H. The folly and atheiſm of ſin. *Ser.* 2. 255
Balguy, J. The folly and wretchedneſs of an atheiſtic inclination. *Sermons*, 1. 283; *Pract. Preacher*, 1. 1; *Pitman, J. R., Sermons on the Pſalms*, 38
The danger and folly of practical atheiſm. Bellamy. *Fam. Lect.* 2. 453
Superville (le père), Daniel de. L'extravagance de l'impiété. *Sermons*, 1. 19
Mouchon, P. La folie de l'athée. *Sermons*, 1. 1
Jamieſon, J., D.D. Atheiſm of the heart. *Sermons on the Heart*, 1. 154
Carr, S. D.D. *Sermons*, 2. 37
Vince, S. *On Atheiſm*, 1
Savile, D. *Diſſert.*
D'Oyly, G., D.D. *Sermons*, 1. 31
Dwight, T. Atheiſtical objections and ſchemes of doctrine conſidered. *Theology*, 1. 17
— Comparative influence of atheiſm and Chriſtianity. *Ibid.* 1. 34
Simeon, C. The commonneſs and folly of atheiſm. *Works*, 5. 54
Roberts, A. *Village Sermons*, 5. 263
14. 3. Pitman, J. R. Human nature. Homilies. *Sermons on the Pſalms*, 43
14. 5–7. Stoughton, W. The greateſt good, or the greateſt evil, derived to mankind from the right uſe or abuſe of religion. A ſermon. Anniv. Maſſacre of Eng. Prot. by Iriſh Papiſts, Oct. 23, 1641. 8°. *Lond.* 1717
14. 6. Owen, John, D.D. The wiſdom of making the Lord our refuge. A ſer. *Works* (*by Goold*, 1854), 17. 500
Pierce, John. *Sermons*, 38
Simeon, C. Believers vindicated. *Wks.* 5. 58
14. 7. Stanley, E., D.D. Ser. Aug. 19. 8°. 1662
Hickes, G., D.D. May 29. *Sermons*, 2. 1
Simeon, C. The bleſſings of ſalvation. *Works*, 5. 61
15. Baſil, St. Pſ. 14 [15]. *Opera*, 1. *pars* 1

2. 1. Martineau Hours of Thot. 243.
3. 2. Maclaurin I. 123.

PSALM 15 (*continued*).

Baſil, St. Pſ. 14, [15]. *Opera*, 1. *pars* 2. 499

Eraſmus. De puritate eccleſiæ Chriſtianæ; enarratio Pſalmi 14 [15]. *Opera*, 5. 291

Maſſillon, J. B. Prière pour ceux qui ſe deſtinent à être les miniſtres du tabernacle, &c. *SS., &c.* 12. 167

Downame, Bp. Geo. Lectures upon the fifteenth Pſalm. 4°. 1604

An admired expoſition, including a full diſcuſſion on the ſubject of uſury.

Turnbull, R. An expoſition upon Pſalme 15. 4°. *Lond.* 1606

Boys, John. *Works*, 883

Smith, Henry. An examination of uſury. 2 ſer. *Sermons*, 77

15. 1. Boſton, T. The citizen of Zion deſcribed. A ſer. *Works*, 5. 92

Pitman, J. R. Citizen of Zion. *Sermons on the Pſalms*, 47

15. 1, 2. Wells, C. The duties and rewards of the Chriſtian life. *Diſc.* 2. 332

15. 1–3. Quincy, S. Evil-ſpeaking. *Sermons*, 217

15. 1–5. Simeon, C. Character of thoſe that ſhall be ſaved. *Works*, 5. 64

15. 2. Boſton, T. The citizen of Zion an upright walker. A ſer. *Works*, 5. 101

— A worker of righteouſneſs. *Ibid.* 5. 110

— A ſpeaker of truth. *Ibid.* 5. 120

Bennet, B. *Chriſt. Oratory*, 1. 413

Newlin, T. The duty and advantages of ſincerity. 18 *Sermons*, 19; *Fam. Lect.* 1. 804

Pyle, P. The ſin of ſpeaking falſe. The virtue of ſpeaking truth. 2 ſer. *SS.* 1. 377

Hewlett, John. Truth. *Sermons*, 3. 257

15. 3. How may detraction be beſt prevented or cured? M. Poole. *Morning Ex.* 2. 443

Laget, Gul. Combien la médiſance eſt condamnable. 2 ſerm. *Sermons*, 2. 245

Downes, John. *Sermons*, 2. 183

15. 4. Hellier, H., D.D. Sermon. Concerning the obligation of oaths. 4°. *Oxf.* 1688

15. 5. Jellinger, C. A ſer. Uſury caſt. 12°. 1676

Littleton, Adam, D.D. Of falſe pretences to godlineſs. *Sermons*, 126

— The true marks of religion. *Ibid.* 142

Blair, H., D.D. On tranquillity of mind. *Sermons*, 4. 272

16. Jordanus, Raymond. Annotationes in Pſalmum 15 [16.] *Grynæus, Lat.*

Picus, John. In Pſalmum 15 [16.] Conſerva me, Domine. *Opera*, 334

Greenham, R. Of divers Chriſtian inſtructions. *Works*, 316

Boyes, John. *Workes*, 898

Rivet, A., D.D. Commentarius. *Opera*, 2

Alting, J. *Opera* 2. *pars* 3. 319

Maſſillon, J. B. Prière d'une ame fidelle engagée dans le monde, &c. *Sermons, &c.* 12. 180

Dale, T. Expoſition of Pſalm the ſixteenth, or the Golden Pſalm. 12°. *Lond.* 1847

16. 2. Lavington, S. The advantages of a Chriſtian's reviewing his dedication to God. *SS.* 1. 14

PSALM 16. 3.

16. 3. Calvin, John. De fugienda idololatria. *Opera*, 15. 529

— Exhortation de fuir l'idolatrie extérieure. *Œuvres François*, 214

— On fleeing external idolatry. *On Philippians, &c.* 395

Beveridge, Bp. *Theſ., Works*, 7. 106

Trebeck, A., D.D. The advantages of a religious converſation and friendſhip, and the conduct of ourſelves with relation to good company. *Sermons*, 313

Leger, A. L'affection de David pour les fidelles. *Sermons*, 1. 143

Baker, J. Good men the excellent of the earth. *Sermons*, 2. 247

16. 4. Simeon, C. Superior bleſſedneſs of true Chriſtians. *Works*, 5. 70

16. 6. Oſwald, J., D.D. Sermon. Opening of the Gen. Aſſembly of the Church of Scotland. 8°. *Edin.* 1766

Robinſon, R. We ought to be content with Providence. *Village Sermons*, 40

Taylor, W. *Sermons*

16. 7. Auguſtine, Saint. De verſu Pſalmi 15, [16.] Benedicam dominum, qui tribuit mihi intellectum, &c. *Opera*, 8. 1450

Boſwell, J. Ser. May 29. 8°. 1730

16. 8. Beveridge, Bp. God's omnipreſence the beſt guard againſt ſin. A ſer. *Works*, 5. 296; *Diſc. by Glaſſe*, 106; *Sermons by Dakin*, 2. 107

Talbot, Bp. Duty and advantage of ſetting God always before us. 4°. 1707. *Sermons*, 239

Moore, Bp. Setting God always before us. *Sermons*, 2. 244

Broadhurſt, E. Omnipr. *Sermons*, 129

Newman, T. The duty and wiſdom of ſetting the Lord always before us. 2 ſerm. *Sermons*, 2. 209

Smith, Eliſha. Omnipr. *Sermons*, 1. 172

Amory, T., D.D. Habitual religion explained and recommended, in 3 ſermons. 8°. *Lond.* 1759

— The character of the habitually religious. *Sermons* (1775), 408

— The principal relations in which we are to regard God. *Ibid.* 427

— Inſtances of conduct wherein we ſhould peculiarly regard God, and the bleſſings promiſed to thoſe who do it. *Ibid.* 447

Houghton, P. The omnipreſence of God. *Sermons*, 1

Saurin, J. La préſence de Dieu. *Sermons*, 7. 502

Boullier, J. R. *Sermons*, 1. 160

Giſborne, T. Habitual remembrance of God. *Ser.* 1. 256

Nares, R. Imagination, as an aid to religion. *Ser.* 170

Dowling, J. G. The divine preſence. *Sermons*, 1

16. 8–11. Twells, L., D.D. *Boyle Lect.* 1. 145

16. 9. Adam, T. *Works*, 3. 184

Norris, J. The conſideration of God, and the divine preſence. *Pract. Diſc.* 2. 216

Beveridge, Bp. *Theſ. Works*, 7. 228

Lambe, C. *Sermons*, 265

Pyle, T. Religious contemplation. 2 ſerm. *Sermons*, 3. 153

Napleton, J., D.D. On ſetting God before us. *Sermons*, 2. 9

Maty, P. H. Walking in the preſence of God. 2 ſer. *Sermons*, 135; *Barrow, S. Sermons Adapted*, 479

16. 9, 10. Clarke, S., D.D. Chriſt's deſcent into hell. Eaſter. *Ser.* 5. 321; 40 *Sermons*, 279

He deſcended into hell. *Plain Ser.* 9. 120

Burgh, W. Burial and deſcent into hell. *Diſc.* 226

16. 9–11. Bradley, C. Chriſt contemplating his future reſurrection and bleſſedneſs. *Sacr. Ser.* 382

16. 9–12. Pitman, J. R. I ſhall not be moved. *Sermons on the Pſalms*, 53

PSALM 16. 10.

16. 10. De שאול Hebr. *Crit. Sac., Thef.* 1. 591
De Meſſiâ in ſepulchro non relinquendo. *Ibid.* 1. 604
Parry, R., D.D. Remarks upon a letter from the Rev. Dr. Kennicott, wherein the printed Hebrew printed text in Pſa. 16. 10, is vindicated, and the Doctor's charge againſt the Jews of having wilfully corrupted the prophecy is confuted. 8°. *Lond.* 1763
Newton, John. Meſſiah riſing from the dead. *Sermons, Meſſiah; Works*, 4. 280
Styles, J. Fun. ſerm. for Rev. T. Spencer. *Sermons*, 1. 241
Our Lord in the intermediate ſtate. Eaſter day. *Plain Sermons*, 2. 73
Joy in Chriſt's reſurrection. Eaſter Mon. *Ibid.* 2. 82
Burgh, W. Reſurrection of Chriſt. *Diſc.* 240

16. 10, 11. Prideaux, Bp. David's rejoycing for Chriſt's reſurrection. A ſer. Eaſter. 4°. *Oxford*, 1636

Sidon Sermons 113.

16. 11. Spark, Robert. The ſaint's everlaſting joy; or, a treatiſe, diſcovering the preſence of God to be the ſaint's fulneſs of joy and eternal pleaſure. 12°. *Lond.* 1660

Gibbes, C. 2 ſer. *Sermons*, 305
Felton, H. Ser. All ſaints. 4°. 1689
Bates, W., D.D. Heaven. A ſer. *Works*
Dorrington, T. The final and compleat happineſs of good men. 2 ſer. *Family Devotions*, 4. 220
Dunlop, W. *Sermons*, 1
Coney, Dr. The joy and pleaſure of celeſtial happineſs. 2 ſer. *Sermons*, 3. 355
Farrington, R. The ſupreme good, or religion the way to happineſs. 2 ſer. *Sermons*, 1
Boullier, D. R. Le bonheur de l'autre vie. *Sermons*, 1
Broughton, T. Joys of heaven. *Sermons*, 231
Sandercock, E. *Sermons*, 2. 347
Blair, H., D.D. On the preſence of God in a future ſtate. *Sermons*, 4. 135
Lamont, D. Heaven. *Sermons*, 2. 419
Lavington, S. Fun. ſer. *Sermons*, 2. 57
Grant, Johnſon. Heaven. *Laſt Things*, 155
The happineſs of heaven. H. Woodward. *Iriſh Pulpit*, 1. 16
Summerfield, J. The heavenly glory. Farewell diſc. *Sermons*, 210
Burgh, W. Chriſt's aſcenſion to heaven. *Diſc.* 264

16. 12. Adey, W. Joys of heaven. *Sermons* (1763), 30

17. Maſſillon, J. B. Prière d'une ame qui ſe trouve à la veille de perdre par la malice des hommes, ou ſa fortune, &c. *Sermons, &c.* 12. 198

17. 1. Goodman, J., D.D. Divine providence. A ſer. 4°. 1683

17. 4. Stock, J. Sermon. Commem. third cent. Reform. 8°. *Lond.* 1835

17. 14. Froſt, J. The unhappineſſe of the worldly man's portion. *Sermons*, 219
Burroughes, Jer. The miſery of thoſe men that have their portion in this life. A ſer. *Goſpel Converſation*, 295
Wilcox, Daniel. *Sermons*, 281

17. 14, 15. Milner, J. The portion of the men of the world, and the hope of the godly. *Sermons*, 1. 297

17. 15. Alleſtree, R. Of the Chriſtian's bleſſedneſs in beholding God's face. *Sermons*, 143
Wilcox, Daniel. The ſaint's ſatisfaction. On the death of the Rev. G. Sendall. *Sermons*, 3. 235

PSALM 17. 15 (*continued*).

Colvill, W. Eternal life by and with Chriſt. *Refreſhing Streams*, 101
More, Henry, D.D. *Diſc.* 221

Howe, John. The bleſſedneſs of the righteous opened. 12°. *Lond.* 1838. *Works*, 3. 1
Numerous editions.

Baſnage, J. La viſion béatifique de Dieu. *Sermons*, 2. 561
Pearſall, R. Fun. ſer. 8°. 1758
Sandercock, E. 2 ſer. *Sermons*, 1. 193
Fawcett, J. To ſee God and be like him the believer's deſire. *Sermons*, 2. 354
Styles, John. The celeſtial objects of hope. *Ser.* 1. 359
Pott, J. H. Trin. 19. David's pious reſolution. *Sermons*, 2. 381
Simeon, C. The man of God. *Works*, 5. 82
Howell, W. *Sermons* (1835)
Jackſon, M. Likeneſs to God the ſoul's ſatisfaction. *Sermons*, 2. 133
Warren, S. The ſatisfaction ariſing from likeneſs to God. *Sermons*, 124

17. 16. Moſſman, T. W. The reſurrection of the body. *Sermons*, 133

18. Willet, A. *On II. Samuel*
Maſſillon, J. B. Prière d'une ame qui après avoir été longtemps livrée au monde et aux paſſions les plus criminelles, remercie Dieu d'avoir enfin rompu ſes chaines, &c. *Sermons, &c.* 13. 220
Chandler, S., D.D. Pſalm 18 explained. *Life of David*, 2. 174
Brown, John, D.D. The ſufferings and glories of the Meſſiah, an expoſition of Pſalm 18, &c. 8°. *Edin.* 1853

18. 1. Davies, T. God the ſupreme and adequate object of our love. *Diſc.* 128
Hervey, James. On love to God. 2 ſerm. *Four Sermons*

18. 1–3. Dolben, Abp. Thankſg. ſer. 4°. 1666
Simeon, C. God the all-ſufficient portion of his people. *Works*, 5. 85

18. 2. Camfield, B. Faſt ſer. 4°. 1678

18. 3. Rogers, J., D.D. Exceſſive wickedneſs deſtructive to a nation. Faſt. Plague, 1721. *Sermons*, 4. 217; *Fam. Lect.* 1. 238
Squire, Bp. Ser. Faſt. 4°. *Lond.* 1761
Owen, H. Faſt. American war. *SS.* 335

18. 7. Nowell, W. Ser. Faſt. Earthquake at Liſbon. 4°. *Newcaſtle*, 1756
Stukeley, W. Faſt ſer. Earthq. 8°. 1756

18. 7–10. Ley, T. Faſt ſer. Storm. 4°. 1704

18. 9. Bulkley, C. *Diſc.* (1761), 2. 323

18. 16–19. Maſſillon, J. B. Serm. pour une profeſſion religieuſe. *Sermons, &c.* 14. 264
Kirwan, W. B. Female Orphan Houſe. *Sermons*, 344

18. 21–23. Whichcote, B., D.D. *Select Sermons*, 415

18. 23. Strong, W. The upright heart, and its darling ſin. *Sermons*, 735
Newcome, P. Peccata in deliciis; a diſcourſe of boſom ſins. A ſer. 4°. *Lond.* 1686
Oldfield, James. Sincerity; or, the upright man's walk to heaven. In two parts, ſhewing, I. That ſincerity is the true way to happineſs. II. That the keeping ourſelves from our own iniquity is the true way to ſin-

PSALM 18. 23 (*continued*).
cerity. Delivered in ſeveral ſermons. Sm. 8°. *Lond.* 1687
Bates, W., D.D. The ſure trial of uprightneſs. *Works*, 2. 65
Dove, H., D.D. A ſer. 4°. 1690
Beveridge, Bp. *Theſ.*, *Works*, 7. 229
Groſvenor, B. Ser. to young. 8°. 1714
Saville, D. *Diſſert.*
Simeon, C. Beſetting ſins. *Works*, 5. 89

18. 25. Steele, R. A plain diſcourſe upon uprightneſs, ſhewing the properties and privileges of an upright man. Sm. 8°. *Lond.* 1670

18. 25, 26. Francklin, T., D.D. The choice of company. *Sermons*, 3. 67
Simeon, C. Equity of the divine procedure. *Works*, 5. 94

18. 28. Warter, J. W. The Chriſtian's, like David's, darkneſs turned to light. *Sermons*, 2. 433

18. 30. Boſton, T. The perfection of providential diſpenſations. A ſer. *Works*, 9. 61
Kirwan, W. B. For poor children. *Sermons*, 282

18. 43. M'Caul, A., D.D. The viſible relative poſition of Jew and Gentile foretold. *Warburton Lect.* (1846), 85

18. 46. Whitaker, W. *Diſc.* (1674), 206

18. 48, 49. Cave, J. Thankſg. ſer. 4°. 1683

18. 49. Sheldon, Abp. Reſtor. Ser. 4°. 1660
Cave, J. Thankſg. ſer. 4°. 1683
David a type of Chriſt. Robinſon. *Pitman, J. R., SS. on the Pſalms*, 60

18. 49, 50. Atterbury, L. Of thankſgiving for the ſucceſs of her Majeſty's arms. 12 *Diſc.* 407

18. 50. Lingue, J. Coron. ſer. 4°. 1661
Brady, N. Thankſg. ſer. *Sermons*, 2. 31
Sherlock, W., D.D. Sermon. Some ſeaſonable reflections on the diſcovery of the late plot. 4°. *Lond.* 1683
Simeon, C. Thankſg. ſer. *Works*, 5. 100

19. Boys, John. Chriſtmas. *Workes*, 791
Rivet, A., D.D. Commentarius. *Opera*, 2
Maſſillon, J. B. Prière d'une ame Chrétienne, laquelle pour ſ'affermir de plus en plus dans le mépris du monde, et dans la fidélité qu'elle doit à Dieu, adore ſa grandeur, &c. *Sermons, &c.* 13. 1

19. 1. Ephraem Syrus. De ſolitariis et anachoritis, Pſa. 18. 1. [19. 1]. *Opera*, 6. 652
Vince, S. 3 ſer. *On Atheiſm*, 60
National mercies and national judgments. J. S. Monſell. *Iriſh Pulpit*, 3. 207
Calthrop, John. Superiority of man over all created matter. Eclipſe of the ſun. *Sermons*, 1. 150

19. 1, 2. Adams, J. On the exiſtence of the Deity. *Sermons*, 1

19. 1–4. Clapp, J. Attributes of God ſhown in the firmament. *Sermons*, 2. 213

19. 1–6. Chevallier, Temple. The power of God displayed in the heavens. *Hulſean Lect. for* 1827, 1
— The wiſdom of God diſplayed in the heavens. *Ibid.* 18
— The wiſdom of God diſplayed in the heavens and upon the earth. *Ibid.* 38
— Conſideration of the objections to natural and revealed religion, which have been drawn from aſtronomical principles. *Ibid.* 60

19. 1–7. L'Ange, J. T. La gloire du Dieu fort, annoncée par l'étendue et par le ſoleil. *SS.* 159

PSALM 19. 1–11.

19. 1–11. Laurie, T., D.D. Excellence of the Scriptures. *Lect.* 113

19. 2. Perrott, S. Inſtruction from nature. *SS.* 216

19. 2, 3. Nares, E. Commencement of the year. *SS.* 363

19. 3. Waters, E. P. The works of nature. *SS.* 207

19. 3, 4. Barrow, Iſaac, D.D. The being of God proved from univerſal conſent. Ser. *Works*, 4. 444
Zollikoffer, G. J. Moral contemplations on the appearance of the ſpring. *Sermons, Education*, 1. 269

19. 4. Calthrop, John. The joyful ſound of the Goſpel. Soc. Prop. Goſp. *Sermons*, 1. 169
The light of the world. Beveridge. *Pitman, J. R., SS. on the Pſalms*, 64

19. 4, 5. De perſpic. et univerſal. inſtitut. naturalis. *Crit. Sac.*, *Theſ. Nov.* 1. 814

19. 4–6. Watſon, G. Chriſt the light of the world. Ser. 4°. 1749

19. 5. The ſun of righteouſneſs. Chriſtmas day. *Plain Sermons*, 1. 248

19. 5, 6. Hare, J. C. The tabernacle of the ſun. *Sermons*, 227

19. 7. Bundy, Dr. R. 3 ſermons. *Sermons*, 1. 319
— Reaſon an inſufficient guide in matters of religion. *Select Sermons*, 77
Duke, R. *Sermons*, 159
Hall, R. The ſpirit and tendency of Socinianiſm. *Notes of Sermons*; *Works*, 5. 130
Dwight, T. The law of God: its perfect character; comprehended in the two great commandments. *Theol.* 3. 296
Chevallier, T. The perfection of the law of God. *Hulſean Lect. for* 1827, 88
— On the evidences of revealed religion; and its practical application. *Ibid.* 109
Lee, Samuel, D.D. 6 *Sermons*
Marriott, C. The praiſe of God's law. *Sermons*, 2. 276
Haſtings, H. J. Advent 2. The Scriptures. *Sermons*, 19

19. 7, 8. Deniſon, E. Moral and experimental evidence. *Univ. Sermons*, 131

19. 7–9. Simeon, C. Excellency of God's word. *Works*, 5. 105
Irving, E. Education. Soc. Chriſtian Knowl. Highlands. *Sermons*, 3. 781

19. 7–10. Wilſon, Bp. D. The excellency of the Holy Scriptures. *Sermons*, 1

19. 8. Cellerier, J. I. S. *Nouveaux Diſc.* 2. 29
Snowden, B. C. The joy ariſing from a practical regard to religion. *Sermons*, 207
Hankinſon, T. E. The ſpiritual nature and enlightening efficacy of the moral law. *Sermons*, 1

19. 8, 9. Chevallier, T. The rectitude, purity, integrity, and truth of revealed religion. *Hulſean Lect. for* 1827, 137

19. 9–11. Wells, C. The excellency of the laws of the Jews. Bef. Univ. Oxf. *Diſc.* 1. 180

19. 10. Dorrington, T. The excellency of Holy Scripture. *Fam. Devotions*, 2. 101
Dickſon, D. Same ſubj. *Sermons*, 25
Wilſon, W. C. The Holy Scriptures. *Sermons*, 2. 59
Chevallier, T. The advantage and pleaſure derived from the ſtudy of the Scriptures. *Hulſean Lect. for* 1827, 157

19. 10, 11. Simeon, C. Uſe and benefit of the Scriptures. *Works*, 5. 110

19. 11. Dorrington, T. Natural rewards of religion. (3 ſerm.) *Fam. Inſtruction*, 269
Tillotſon, Abp. The advantages of religion to particular perſons. *Sermons*, 1. 109; *Henry, D., Diſc. from Tillotſon*, 13

PSALM 19. 11 (*continued*).

Littleton, E., LL.D. Self-love the beſt motive to religion. *Sermons*, 1. 19
Reay, W. *Sermons*, 87
Balguy, J. The natural advantages of a virtuous courſe of life. *Sermons*, 2. 95; *Fam. Lect.* 1. 450
— The ſupernatural rewards of virtue. *Sermons*, 2. 115
Charleſworth, J. *Pract. Sermons*, 3. 269
Smith, S. Stanhope, D.D. Pleaſures of religion. *Sermons*, 275
Chevallier, T. The warnings and promiſes of the Scriptures. *Hulſean Lect. for* 1827, 178
Chalmers, T., D.D. The immediate reward of obedience. A ſer. *Works*, 10. 106

19. 12. Sedgwick, O. The anatomy of ſecret ſins, preſumptuous ſins, ſins in dominion and uprightneſs, wherein divers weighty caſes are reſolved, delivered in divers ſermons. 4°. *Lond.* 1660

Burnes Bracies 296.

Burgeſs, Anthony. 3 ſerm. *Spiritual Refinings, part* 2. 65
— Moral and practical errors. 2 ſerm. *Ibid.* 80
— The great exalters of grace. 3 ſerm. *Ibid.* 88
— Sins of ignorance. 2 ſerm. *Ibid.* 108
Hoole, J. Sins of ignorance. *Sermons*, 1. 193
Sherlock, Bp. Self-examination. *Diſc.*; *Works*, 2. 182; *Fam. Lect.* 1. 276
Done, W. S., D.D. *Sermons*, 155
Benſon, M. On ſecret ſins. *Sermons*, 209
Chapman, Adn. *Sermons*, 2. 142
Hewlett, J. The duty of examining into our ſecret faults. *Sermons*, 2. 317
Chevallier, T. Secret faults. *Hulſean Lect. for* 1827, 198
Payſon, E., D.D. Knowledge of one's ſins, a difficult acquiſition. *Works*, 2. 392
Newman, J. H. Secret faults. *Parochial Sermons*, 1. 47
Secret faults. Paley. *Pitman, J. R., SS. on the Pſalms*, 69
Sulivan, H. W. Secret faults. *Sermons*, 1. 295
19. 12, 13. Brownrig, Bp. *Sermons*, 2. 345
Smith, Eliſha. Preſumptuous ſins. 3 ſer. *Sermons*, 1. 19
Carr, G. Sins of infirmity and preſumption. *Sermons*, 2. 242
Shipley, Bp. *Sermons*; *Works*, 1. 203
Paley, W., D.D. On inſenſibility to offences. *Sermons*, 248
Croft, G., D.D. *Sermons*, 1. 221
Simeon, C. Prayer againſt ſins of infirmity and preſumption. *Works*, 5. 113
Greſley, W. Secret and preſumptuous ſins. Lent. *Sermons*, 81
19. 12–14. Warren, J., D.D. The great danger of preſumptuous ſins. *Sermons*, 1. 291
Vaughan, C. J., D.D. Preparation for the communion. *Sermons* (1847), 159
19. 13. Burgeſs, Anthony. Preſumptuous ſins. 3 ſer. *Spiritual Refinings, part* 2. 113
— Sin reigning, or maſter ſins. 3 ſerm. *Ibid.* 127
— The aggravation of ſin. 2 ſerm. *Ibid.* 141
Littleton, Adam, D.D. Preſumptuous ſins. In Lent courſe. *Sermons*, 195
Manton, T. 6 ſermons. *Works*, 5. 901
Hopkins, Bp. E. The nature, &c. of preſumptuous ſins. Ser. *Works*, 2. 155
Sanderſon, Bp. 2 ſerm. *SS.* 401; *Bray, E. A., SS. from Eminent Divines*, 156
South, R., D.D. 3 ſerm. *Sermons*, 7. 196
Butini, P. Les fautes cachées. *Sermons*, 1. 1
Marſhall, N., D.D. Preſumptuous ſins. *Sermons*, 4. 282
Hoole, J. Sins of preſumption. 2 ſerm. *Sermons*, 1. 251

PSALM 19. 13 (*continued*).

Orr, J., D.D. Preſumptuous ſins. Lent. *Sermons*, 2. 241
Waterland, D., D.D. The nature and danger of preſumptuous ſins. *Sermons*; *Works*, 9. 147; *Family Lect.* 1. 752
Walker, Robert. *Sermons*, 1. 74
Smith, S. Stanhope, D.D. Public vices. *Sermons*, 333
Boullier, J. R. *Sermons*, 3. 271
Blunt, H. Sins of believers are preſumptuous ſins. *Ser.* 40
Chevallier, T. Preſumptuous ſins. *Hulſean Lect. for* 1827, 213
Turner, J., D.D. Same ſubj. *Sermons*, 26
Summers, S. Same. *Sermons*, 367
19. 14. Lake, Bp. Meditation on Pſa. 19. 14. *Ser.*
Sherlock, Bp. *Diſc. Works*, 2. 83
Bourn, S. The reward of obedience. 50 *Sermons*, 1. 159
Huſſey, C., D.D. Our meditations. 20 *Sermons* (1758), 333
Skelton, P. The thinker ſhall be ſaved. Ser. *Works*, 3. 207
Townſon, T. Religious meditation. Ser. *Works*, 2. 202
Boudier, J. *Sermons*, 117
Chevallier, T. Purity of words and thoughts. *Hulſean Lect. for* 1827, 230
Noel, G. T. The prayer of David. *Sermons* (1853), 93
19. 14, 15. Jelf, R. W. The regulation of the thoughts. *Sermons*, 293
19. 15. Butini, P. La méditation du Chrétien. *SS.* 2. 52
— L'uſage de la parole. *Ibid.* 2, 93
20. 1. Hole, M., D.D. *On the Liturgy*, 1. 570
20. 1, 2. Verſhoyle, H. The night of ſorrow. *Ser.* 92
20. 5. Slater, S. 8 ſermons. 8°. 1693
Potter, Abp. Acceſſion of George I. *Sermons*; *Works*, 1. 227
Round, J. Engliſh loyalty the beſt antidote againſt French perfidy. A ſer. Preſentation of colours to Volunteers. 4°. *Colcheſt.* 1798
20. 5, 6. Coleire, R. Ser. Thankſg. 4°. *Lond.* 1708
20. 6. Pearce, Bp. Acceſs. ſer. 4°. 1747
Gordon, Sir A. God's peculiar care of virtuous princes conſidered. Thankſg. ſer. for the king's eſcape from an attempt againſt his life. *Sermons*, 2. 3
Dennis, J. Ser. Character of the king. 8°. *Exeter*, 1800
20. 6–8. Brady, N. Thankſg. victory, 1704. *Sermons*, 2. 413
20. 7. Williams, B. Faſt. *Diſc.* 299
Pearce, Bp. Sermon. Faſt. 4°. *Lond.* 1760
Carrington, J. Faſt, 1809. *Sermons*, 172
Simeon, C. Truſt in God the means of ſucceſs. *Works*, 5. 118
Watſon, A. Chriſtian loyalty. Queen's acceſſ. *Sermons* (1843), 360
20. 7, 8. Howley, Bp. Sermon. Thankſgiving, when the eagles taken at Waterloo were depoſited in the Chapel Royal, Whitehall. 4°. *Lond.* 1816
20. 9. Hole, M., D.D. On the ſhort prayer for the king or queen. *On the Liturgy*, 1. 246
21. 1. Featley, D., D.D. The Lord protector of princes. *Clavis Myſtica*, 69
Robinſon, Bp. Acceſſ. ſer. 8°. 1710
The aſcenſion. Horne. *Pitman, J. R., Sermons on the Pſalms*, 73
21. 1, 2. Jefferſon, J. Sermon. Thankſgiving for delivering the king from a grievous illneſs. 8°. *Lond.* 1789
Verſhoyle, H. The morning of joy. *Ser.* 109
21. 1–3. Wake, Abp. H. M. inauguration. 8°. *Lond.* 1715; *Sermons*, 3. 275
21. 1–4. Andrewes, Bp. Gowrie conſp. *Serm.* 4. 101
21. 1–5. Hulſius, A. Acceſſ. ſer. 4°. 1660

PSALM 21. 1–7.

21. 1–7. Simeon, C. The kingdom of David and of Chriſt. *Works*, 5. 119
21. 2. Woodhouſe, G. W. The deſire accompliſhed. *Sermons*, 2. 303
21. 2, 3. Bridge, W. Preventing mercy. Sermon. *Works*, 3. 179
21. 3. Careleſs, T. Coron. ſer. 4°. 1661
Brinſley, W. Prev. mercy. *Diſc.* 476
Evans, J., D.D. Sermon. Victory at Ramelly. 4°. *Lond.* 1706
Kippis, A. Coron. ſer. 8°. 1761
Rider, W. Coron. ſer. 8°. 1761
21. 4. The goſpel promiſe of long life. *Plain Sermons*, 4. 98
21. 5, 6. Hawker, R., D.D. Greatneſs of Chriſt's glory in the work of ſalvation, and the everlaſting bleſſedneſs of his perſon. A ſer. *Works*, 4. 105
21. 6. Benefield, S. Sermon, inauguration of K. James; wherein is proved that kings do hold their kingdomes immediately from God. *Oxf.* 1611
21. 6, 7. Laud, Abp. On K. James's acceſſion. *Sermons*; *Works*, 1. 31
21. 7. Dawes, Abp. *Works*, 1. 354
Simeon, C. Truſt in God recommended. *Works*, 5. 124
21. 11. Fiſher, W. Thankſg. ſer. 8°. 1716
Cumming, J. Ser. Nov. 5. 8°. 1717
21. 11–13. Brooker, D. Thankſg. ſer. 4°. 1746
22. Haſæus, J. Diſputatio de inſcriptione Pſal. xxii. אילת השחר *Ugolinus*, 32. 207
Coverdale, Bp. An expoſition of Pſalm 22. Tranſlated from Luther. *Remains*, 279
Rivet, Andrew, D.D. Commentarius. *Opera*, 2
Maſſillon, J. B. Pſ. 21. [22.] Prière de Jéſus-Chriſt ſur la croix, appliquée à un pécheur nouvellement converti, et violemment tenté de ſe rengager dans le monde par les dégoûts et les contradictions qu'il éprouve dans ſa nouvelle vie. *Sermons, &c.* 13. 20
Boſſuet. Explication littérale du Pſeaume 21. [22.] *Œuvres*, 22. 292
Randolph, T., D.D. Diſſertation on Pſa. 22. *View of our Saviour's Miniſtry*, 1. 503
Stevenſon, J. Chriſt on the croſs; an expoſition of the twenty-ſecond Pſalm. Third edition. Large 12°. *Lond.* 1842
22. 1. Simeon, C. Our Lord's complaint on the croſs. *Works*, 5. 127
Balmer, R., D.D. The cry of agony on the croſs. *Lect. &c.* 2. 442
Pitman, J. R. Good Friday. *Sermons on the Pſalms*, 77
22. 1–16. Alting, J. *Opera*, 2. *pars* 3. 340
22. 4. Chauncy, Dr. C. Sermon. Truſt in God, the duty of a people in a day of trouble. 8°. *Boſton* [*U. S.*], 1770
Cole, W., D.D. Ser. Faſt. 4°. *Lond.* 1798
22. 7, 8. Done, W. S., D.D. *Sermons*, 186
Newton, John. Meſſiah derided upon the croſs. *Meſſiah*; *Works*, 4. 240

PSALM 22. 9.

22. 9. Morer, T. Opening ch. *Sermons* (1708), 72
Hewlett, J. The nature and influence of hope. *Sermons*, 3. 453
22. 9, 10. Horton, T., D.D. David's acknowledgment of God's goodneſs. 100 *Sermons*, 104
Colman, B. Birth of Chriſt. *Sermons*, 2. 50
22. 11–21. Simeon, C. The ſufferings of Chriſt. *Works*, 5. 130
22. 12, 13. Dominick, A., D.D. Ser. Jan. 30. 4°. 1662
22. 16. Calmet, A. Sur ce paſſage, Pſa. 21 [22.] Ils ont percé mes pieds, &c. *Commentaires*, 4. 18
22. 17. De Meſſiæ manuum et pedum perforatione. *Crit. Sac. Theſ.* 1. 611
22. 21. Burnet, Bp. Sermon, Nov. 5. 4°. *Lond.* 1684
22. 22. Barrow, W. Public worſhip. *Sermons*, 2. 233
22. 23, 24. Franckel, H. D. Thankſg. ſer. 8°. 1757
22. 25. Moore, Bp. Public prayer and thankſgiving. *Sermons*, 2. 44; *Fam. Lect.* 2. 243
Mayo, C. The Liturgy. *Diſc.* (1818), 25
22. 27. Fuller, A. Nature of true converſion. Ser. *Works*, 711
22. 27, 28. M'Lean, A. *Diſc.*
Meſſiah's triumphant reign the fruit and reward of his ſufferings. C. J. Goodhart. *Bloomſbury Lect.* 6. 1
22. 28. Adam, Thomas. *Works*, 3. 222
Topping, H. Ser. May 29. 4°. 1715
Hunt, J., D.D. God the governor of moral agents. *Sermons*, 2. 177
Brakenridge, Dr. W. God the governor of the world. *Sermons*, 331
Leland, J., D.D. Concerning God's providential government as reſpecting large communities. *Diſc.* 2. 145
Porteus, Bp. A national providence. Jan. 30. 4°. *Lond.* 1778; *Sermons*, 2; *Works*, 3. 215; *Pitman*, *2d Courſe*, 2. 543
Paley, W., D.D. Faſt day. *Sermons* (1825), 2. 144
22. 30, 31. Doddridge, P., D.D. The importance of the riſing generation. Ser. *Works*, 2. 81
23. Auguſtine, Saint. De Pſalmo 22 [23]. Dominus regit me. *Opera*, 8. 1454
Eraſmus. Enarratio in Pſalmum 22. [23.] *Opera*, 5. 311
Hooper, Bp, John. Expoſition of Pſa. 23. *Later Writings*, 176
Rollock, R. *Comment. in Pſ. aliquot*, 313
Rivet, Andrew, D.D. Commentarius. *Opera*, 2
Sedgwick, Obadiah, B.D. The Shepherd of Iſrael; or, God's paſtoral care over his people: delivered in divers ſermons on the whole twenty-third Pſalm. 4°. *Lond.* 1658
Smith, Samuel. The Chief Shepherd: an expoſition on Pſalm 23.

Maſſillon, J. B. Pſ. 22 [23]. Actions de grace qu'une ame revenue depuis long-temps des égarements du monde, rend à Dieu pour le bienfait ineſtimable qui l'a appellée à la connoiſſance de la vérité. *Sermons, &c.* 13. 53
Laurie, T., D.D. The divine goodneſs. *Lect.* 127
Fawcett, John. *Sermons*, 136
Pierce, S. E. Comment on Pſalm 23. *Miſcellaneous*, 81
Jones, W. *Sermons by Walker*, 2. 32
Lavington, S. A meditation. *Sermons*, 1. 511
Brichan, D. *Sermons*, 1
Simeon, C. David's confidence in God. *Works*, 5. 134
Cowe, J. *Sermons*, 46

PSALM 23 (*continued*).

Stevenſon, J. The Lord our Shepherd; an expoſition of the twenty-third Pſalm. Large 12°. *Lond.* 1845

Dale, T. The Good Shepherd and the choſen flock: ſhewing the progreſs of the ſheep of Chriſt through the wilderneſs of this world to the paſtures of the heavenly Zion. An expoſition of the twenty-third Pſalm. 12°. *Lond.* 1845

Maclaren I 307.

23. 1. Henry, Philip. 18 *Sermons*, 33
Tookie, Clem. Ser. School feaſt. 8°. 1717
Brown, James. Fun. ſer. 8°. 1756
Barker, John. Fun. ſer. 8°. 1758
Lowth, Bp. *Sermons*, 292
Buddicom, R. P. The heavenly Shepherd. *Sermons*, 1. 121
Clarke, F. F. *Plain Sermons*, 77
Blunt, H. The Lord is my Shepherd. *Poſth. Sermons*, 2. 150
Trin. 15. David's confidence in the proſpect of the future. C. Bradley. *Pract. Sermons*, 2. 264
Forſter, C. *Diſc.* 104
Arnold, T. The Pſalms. *SS. on Interp.* 133
Pitman, J. R. The good Shepherd. *Sermons on the Pſalms*, 84

23. 3. Broadhurſt, E. Good Shepherd. *Ser.* 189
Morton, J. The wanderer reſtored. *SS.* 1. 51
Draper, H., D.D. Converſion the work of God. A ſer. Eaſt. 4. *On the Collects*, 2. 183

23. 4. Comber, T., D.D. A ſer. 4°. 1691
Burnet, Bp. Two ſermons preached in Newgate before the Lord Ruſſell, the day before he ſuffered. *Sermons, &c.* (1713), 141
Doddridge, P., D.D. The divine preſence in death. *Sermons*, 3. 336
Erſkine, E. Courageous faith. Ser. *Works*, 2. 232
Stennett, S., D.D. The uſe of religion in death. *Perſonal Rel.*; *Works*, 1. 392
Eaton, S., D.D. The fear of death conquerable. *A View, &c.* 260
— How to conquer the fear of death. *Ibid.* 281
Enfield, W. The fear of death. *Sermons, Families*, 2. 203
Blair, H., D.D. On death. *Sermons*, 2. 213
Vance, W. F. Death. *Plain Diſc.* 119
Death. *Village Preacher*, 2. 273
Wynyard, J. M. Reliance on the Almighty. *SS.* 243
Okes, Dr. The valley of the ſhadow of death. *SS.* 309
Jay, W. Conſolation in death. Fun. ſer. *Wks.* 8. 189
Dehon, Bp. Fun. ſer. *Sermons*, 2. 384
Berens, E. Death. *Sermons on Sickneſs, &c.* 55
Cawood, J. The valley of the ſhadow of death. *Sermons*, 1. 250
Armſtrong, J. Pentecoſt. Preſence of the Comforter. *Sermons on Feſtivals*, 239

23. 4, 5. Boyce, J. On the death of W. Cairnes. *Works*, 1. 434
Summerfield, J. *Sermons*, 190

23. 6. Chandler, Dr. S. A particular providence explained and proved, and the duties ariſing from it. 3 ſer. *Sermons*, 2. 58
Jones, W. *Sermons by Walker*, 2. 32

24. Boyes, John. *Workes*, 908
Rivet, A., D.D. Commentarius. *Opera*, 2
Maſſillon, J. B. Prière d'une ame Chrétienne aux pieds des autels, qui admire et remercie la bonté de Dieu, d'avoir choiſi ſa demeure et renfermé ſa gloire et ſa majeſté dans un temple matériel, &c. *Sermons, &c.* 13. 65

23.6. Munger appt. to Dise 67.

PSALM 24. 1.

24. 1. Arrowſmith, J., D.D. A ſer. 8°. 1668
Hunter, T. *Moral Diſc.* 1. 115

24. 1–7. Logan, John. *Sermons*, 230

24. 2. Rennell, T., D.D. Great Britain's naval ſtrength and inſular ſituation, a cauſe of gratitude and thankſgiving to Almighty God. Trinity Houſe. *Diſc.* 253

24. 3. Bather, E. Common prayer. *Sermons*, 1. 421
Pitman, J. R. The aſcenſion. *Sermons on the Pſalms*, 89

24. 3, 4. Frank, Mark, D.D. Aſcenſion. *Ser.* 2. 173

24. 3–5. Cock, J. Pious man. *Sermons* (1710), 1
Farquhar, John. *Sermons*, 210
The partakers of the kingdom characterized. T. R. Birks. *Bloomſbury Lect.* 6. 360

24. 7. Lavington, S. Sacramental addreſs. *Sermons*, 3. 483
Aſcenſion day. The two aſcenſions of Chriſt. John Keble. *Watſon, A., Sermons, ſecond ſeries*, 2. 255

24. 7, 8. Goulburn, E. M. The three proceſſions. *Sermons*, 353
Melvill, H. The aſcenſion of Chriſt. 1.335 *Sermons*, 2. ~~188~~

24. 7–10. Newton, John. The aſcenſion of Meſſiah to glory. *Meſſiah*; *Works*, 4. 292
Simeon, C. The aſcenſion of Chriſt typified. *Works*, 5. 139
Medley, Bp. Aſcenſion day. *Sermons*, 250

24. 9. Boſton, T. Chriſt's demanding admiſſion into ſinner's hearts. Ser. *Works*, 3. 93

24. 9, 10. Still, John. *Sermons*, 120

24. 10. Bullar, J. The Lord of Hoſts. 3 ſer. *Lay Lect.* 385

25. Moſſom, Bp. Divine meditations. *Preacher's Tripartite*, 1–80
Maſſillon, J. B. Prière d'une ame revenue des égarements du monde, qui gémit devant Dieu des infidélités de ſa vie paſſée et reconnoît que ſes afflictions en ſont la juſte peine. *Sermons, &c.* 13. 75
Richardſon, W. 6 ſer. *Expoſitory Diſc.* 30

25. 1–7. Ruſſell, F. David's prayer. *Sermons*, 184

25. 2. Swanne, J. Thankſg. ſer. 4°. 1697

25. 4, 5. Draper, H., D.D. God the author of his people's knowledge and obedience. Epiph. 1. *Sermons on the Collects*, 1. 155

25. 5. Henry, M. How to ſpend the day. Ser. *Miſcell. Works*, 439
Howell, W. *Sermons* (1835)

25. 6. Perceval, G. C. *Plain Sermons*, 2. 1

25. 6, 7. Simeon, C. The ſaint pleading with God. *Works*, 5. 145

25. 7. Fuller, Thomas, D.D. The beſt act of oblivion. *A Collection of Sermons*
Moore, Bp. Afflictions cauſe a juſt ſenſe of paſt ſins. *Sermons*, 2. 153
Vance, W. F. Youthful ſins the occaſion of deep repentance to the Lord's people. To young perſons. *Plain Diſc.* 250

25. 9. Simeon, C. Meek docility inculcated. *Works*, 5. 149

25. 10. Chandler, S., D.D. All the paths of the Lord are mercy and truth unto the ſincerely pious. *Sermons*, 3. 299
Simeon, C. Same ſubj. *Works*, 5. 155

25. 10, 11. Leger, A. L'alliance de Dieu avec le fidelle. *Sermons*, 3. 191

25. 11. Strong, J. Goſpel new creature. Ser. 8°. 1678
Edwards, Jon. Pardon for the greateſt ſinners. A ſer. *Works*, 2. 110
Palmer, A. The Goſpel new creature,

PSALM 25. 11 (*continued*).

wherein the work of the Spirit in awakening the ſoul is plainly opened. Third edition. 8°. 1743

Langhorne, W. The divine goodneſs in the remiſſion of ſins. *Sermons*, 1. 202

Cooper, E. The Pſalmiſt's petition for pardon. *Pract. Sermons*, 6. 104

Simeon, C. Proper method of praying to God. *Works*, 5. 158

25. 12, 13. Simeon, C. The portion of thoſe who fear God. *Works*, 5. 162

25. 13. Gilpin, W. The ſecret of the Lord. *Sermons*, 2. 135

25. 14. Fenner, W. Hidden manna; or, the myſtery of ſaving grace. *Works*, 2

Duke, R. A ſer. 4°. 1704

Chapman, Adn. *Sermons*, 1. 193

Simeon, C. The ſecrets of the Lord. *Works*, 5. 168

Cloſe, F. The ſecret of the Lord. *Miſc. Sermons*, 1. 17

Slade, J. The knowledge of God revealed to them that fear him. *Sermons*, 1. 336

Gauntlett, H. The covenant of redemption. *Sermons*, 1. 48

25. 15. Puſey, E. B., D.D. The teaching of God within and without. Whit-Sun. *SS.* 2. 240

25. 18. Lavington, S. Comfort under affliction. *Sermons*, 2. 413

25. 21. Juſtice, honeſty, truth, ſincerity. Dr. Guyſe. *Berry Street Sermons*, 2. 323

26. Maſſillon, J. B. Prière d'un miniſtre des autels obligé de vivre au monde, &c. *Sermons, &c.* 13. 108

26. 2. Burgeſs, Anthony. *Spiritual Refinings, p.* 1. 78

26. 3. Cruſo, Tim. *Sermons*, 36

26. 6. Monro, A., D.D. *Sermons*, 409

Lucas, R., D.D. Motives to, and preparation for receiving the holy Sacrament. *Sermons* (1709), 2. 66

26. 6, 7. Medley, Bp. Fears on the ſubject of the holy communion. *Sermons*, 45

26. 7. Charleſworth, John. *Pract. Sermons*, 3. 195

26. 8. Reynolds, John. A ſer. 8°. 1684

Newton, R., D.D. Public worſhip. Conſ. of a ch. *Sermons*, 355; *Fam. Lect.* 1. 656; *Pitman, J. R., SS. on the Pſalms*, 95

Blair, H., D.D. On the importance of public worſhip. *Sermons*, 4. 224

St. John, Theophilus. Attendance on divine ſervice enforced. *Sermons*, 2. 135

Boudier, J. *Sermons*, 305

Van Mildert, Bp. Ser. Conſecr. of chapel. *Sermons*, 1. 282

Zollikoffer, G. J. The ſentiments of the ſincere worſhippers of God toward the place of their meeting together for the purpoſes of divine ſervice. Conſecration of a chapel. *Sermons; Feſtivals and Faſts*, 2. 51

Simeon, C. The worſhip of God delightful. *Works*, 5. 174

26. 8–10. Milner, John, D.D. Faſt ſer. 8°. 1748

26. 9. Boſton, T. The great care not to be gathered with ſinners. *Works*, 5. 443

Scot, James. The horror of ſaints at the hell of ſinners. *Sermons*, 38

26. 12. Marſhall, N., D.D. Holineſs of life an eſſential, as well as proper qualification for our reſorts to God in religious worſhip. *Sermons*, 1. 230

Coſens, John. The duty of publick worſhip. *Sermons*, 2. 165

27. Pierſon, Thomas. Expoſition of Pſalm 27. *Excellent Encouragements*, 27

PSALM 27 (*continued*).

Maſſillon, J. B. Prière et action de graces d'une ame fidelle, qui, malgré tous les obſtacles de la chair et du ſang, et toutes les contradictions qu'elle a eues à eſſuyer de la part de ſes proches, a renoncé au monde et ſ'eſt conſacrée à Dieu dans une maiſon religieuſe. *Sermons, &c.* 13. 126

27. 1. Beveridge, Bp. *Theſ. Works*, 7. 231

Parker, Theodore. Of conſcious religion as a ſource of ſtrength. *Sermons*, 170

Perceval, G. C. *Plain Sermons*, 2. 18

On ſpiritual blindneſs. Chr. Wordſworth, D.D. *Lenten Sermons*

27. 3. Blair, H., D.D. On fortitude. *Sermons*, 3. 129

Chalmers, T., D.D. Faſt day. Ser. *Poſth. Works*, 6. 40

27. 4. Calvin, John. De pulchritudine domus Domini. *Opera*, 15. 547

— *Œuvres François*, 248

— On enjoying church ordinances. *On Philippians, &c.* 435

Abbot, R. David's deſires. *A Hand of Fellowſhip*, 1

Hodſon, P. The king's requeſt; or, David's deſire. A ſermon. Faſt. 4°. *Lond.* 1628

Sibbs, Richard. A breathing after God. 18°. *Lond.* 1639

Moſſom, Bp. Two ſermons. *Preacher's Tripartite*, 145

Pococke, R. *Sermons*, 83

Wilcox, Daniel. The good man's deſires after the houſe of God. *Sermons*, 3. 55

Batty, Adam. The excellency of true devotion, more eſpecially in publick worſhip. *Sermons*, 2. 249

Logan, John. *Sermons*, 17

Zollikoffer, G. J. The value of ſocial and public worſhip. *Sermons; Dignity of Man*, 1. 543

Simeon, C. David's love to God's ordinances. *Wks.* 5. 180

Turner, Henry. On the public worſhip of God. *Ser.* 65

Chalmers, T., D.D. The affection of moral eſteem towards God. A ſer. *Works*, 8. 252

Bather, E. Church-building a hopeful, as well as a needful work. *Sermons*, 3. 310

Roberts, A. *Village Sermons*, 1. 216

Newman, J. H. Moral effects of communion with God. *Practical Sermons*, 4. 259

Davies, C. G. *Sermons*, 272

Biber, G. E., LL.D. On the worſhip of God. *Occ. Ser.* 1

27. 4, 5. Hordern, Joſeph. The one thing to be required. *Sermons*, 153

Cunningham, J. W. The deſire of the ſervant of God. *Sermons*, 2. 354

27. 5. Blair, H., D.D. On the influence of religion upon adverſity. *Sermons*, 1. 25; *Pitman, J. R. Sermons on the Pſalms*, 100

Charleſworth, John. *Pract. Sermons*, 3. 109

27. 6. Rogers, John. Thankſg. ſer. 4°. 1702

Falcon, T. Thankſg. ſer. 8°. 1760

27. 8. Calvin, John. De Deo libere colendo. *Opera*, 15. 555

— On ſerving God purely. *On Philippians, &c.* 452

— *Œuvres François*, 264

Sibbs, R., D.D. The ſucceſſful ſeeker. 2 ſer. *Evangelical Sacrifices*

Horton, T., D.D. God's invitation to prayer, and the ſoul's acceptance. 100 *Sermons*, 136

Leger, Anthony. Le fidelle cherchant la face de Dieu. *Nouveaux Sermons*, 2. 84

Simeon, C. The duty of prayer. *Wks.* 5. 185

27. 9. Lambert, G. *Sermons*, 221

Ruſſell, F. The hiding of God's face. *SS.* 212

27. 10. Sanderſon, Bp. *Sermons*, 553

Waugh, Bp. Charity ſer. 4°. 1713

Poulle, Louis. Pater meus. A l'occaſion d'une aſſemblée de charité en faveur des enfans-trouvés. *Sermons*, 1. 163

PSALM 27. 10 (*continued*).

Doddridge, P., D.D. The orphan's hope. Ser. *Works*, 2. 156

Bretland, J. God the beſt ſupport under the loſs of friends and the inconſtancy of the world. *Sermons*, 1. 172

27. 12. Madox, Bp. The wiſdom and duty of preſerving deſtitute infants. A ſer. 4°. *Lond.* 1753

Wilſon, H. B. Foundling Hoſp. *Ser.* 19

Pitman, J. R. Anniv. of Foundling Hoſpital. *Sermons, 1ſt Courſe*, 2. 604

27. 13. Evans, Caleb. Fun. ſer. 8°. 1771

Wilcox, Daniel. *Sermons*, 2. 1

A ſer. *Evangelical Preacher*, 2

27. 13, 14. Leightonhouſe, W. *Sermons*, 429

Stewart, J. H. The believer's changes. *Sermons*, 352

27. 14. Zollikoffer, G. J. How we ſhould encounter the uncertain events of the year. New Year's Day. *Feſtivals and Faſts*, 1. 165

27. 15. Wickes, J. W. *Sermons*, 161

27. 16. Porteus, Bp. Thankſgiving for the king's recovery. 4°.
Lond. 1789; *Sermons*, 2; *Works*, 3. 317

Newman, J. H. Dangers to the penitent. *Subjects of the Day*; *Sermons*, 47

28. Maſſillon, J. B. Prière d'une ame fidelle au milieu du monde qui gémit devant Dieu ſur les dériſions impies, &c. *Ser. &c.* 13. 146

28. 1. Vaughan, C. J. God ſilent. *Ser.* (1853), 283

28. 7. Wake, Abp. Thankſg. *Sermons*, 2. 263

Scattergood, Samuel. *Sermons*, 1. 196

Jackſon, Bp. W. Thankſg. ſer. 4°. *Oxf.* 1798

Simeon, C. Adoring God for his mercies. *Works*, 5. 188

28. 7, 8. Alting, J. *Opera*, 2. *pars* 3. 10

28. 8, 9. Simeon, C. God our ſaving ſtrength. *Works*, 5. 191

28. 9. Hole, M., D.D. *On the Liturgy*, 1. 258

Bulkley, C. *Diſc.* (1761), 323

Sharpe, G., D.D. A ſer. 8°. 1765

29. Baſil, St. *Opera*, 1. *pars* 1

— *Ibid. pars* 2

Eraſmus. Conſultatio de bello Turcis inferendo, et obiter Enarratus Pſalmus 28 [29]. *Opera*, 5. 345

Maſſillon, J. B. Actions de graces que rend un pécheur juſques-là endurci au Seigneur qui lui a fait entendre ſa voix puiſſante, et l'a retiré miraculeuſement de ſes déſordres. *Sermons, &c.* 13. 161

29. 2. Hole, M. A ſer, beautifying ch. 8°. 1713

Wilſon, Bp. T. The great duty of acknowledging and glorifying God put in practice. *Sermons*, 2. 35

Mangey, T., D.D. The duty and method of honouring God, as contained in the Common Prayer. *Sermons*

Pirie, Alex. *Crit. Obſerv. Works*, 3

Butler, Bp. John. The Liturgy of our Church. St. Mark's day. *Sermons*, 150

Whitaker, E. W. The behaviour becoming the place and hour of prayer. *Family Sermons*, 2. 113

Wrangham, F. Lent 5. The Chriſtian urged to ſocial exertion. *Sermons, &c.* 1. 153

Rogers, T. The Gloria Patri. *Lect.* 1. 185

Jebb, Bp. Liturgy: general view. *Pract. Theol.* 1. 40

— Morning and evening prayer. *Ibid.* 1. 55

— Baptiſmal ſervice. *Ibid.* 1. 72

Parker, Theodore. Of conſcious religion and the ſoul. *Sermons*, 128

29. 4. Newman, J. H. Primary ſenſe of the word juſtification. *On Juſtification*, 66

PSALM 29. 9.

29. 9. Sharpe, Gregory, LL.D. Riſe and fall of Jeruſalem, an argument for Chriſtianity. Second edit., with additions. 8°. *Lond.* 1766

Verſhoyle, H. Praiſe. *Sermons*, 321

29. 10. Wilſon, Bp. T. The conditions of obtaining that peace of God which paſſeth all underſtanding. *Sermons*, 2. 69

Bonney, T. Thankſg. ſer. 4°. 1763

Secker, Abp. Thankſgiving day. *SS.* 8. 207

Coleman, C. Thankſg. Peace. *Ser.* 288

29. 10, 11. Simeon, C. God the giver of ſtrength and peace. *Works*, 5. 195

29. 11. Alting, J. *Opera*, 2. *pars* 3. 13

Howe, J. A ſermon. Thankſg. Peace, God's bleſſing. *Works*, 2. 493

Rogers, T. *Lect.* 2. 223

Cooper, E. Promiſe of ſtrength and peace. *Pract. Sermons*, 1. 292

30. Baſil, St. *Opera*, 1. *pars* 1

Jacomb, T., D.D. A treatiſe of holy dedication, both perſonal and domeſtick, the latter of which is in ſpecial recommended to the citizens of London upon their entering into their new habitations. 8°. *Lond.* 1668

Maſſillon, J. B. Action de graces d'une ame que Dieu par ſa miſéricorde vient de retirer d'une longue habitude du crime. *SS. &c.* 13. 171

Chandler, S., D.D. Pſa. 30 explained. *Life of David*, 2. 8

30. 3, 4. Rogers, Tim. Practical diſcourſes on ſickneſs and recovery. 12°. *Lond.* 1691

Stanhope, Mich., D.D. A ſer. 8°. 1709

30. 4. Bradley, C. The holineſs of God. *Sacramental Sermons*, 179

30. 5. Rogers, Tim. A diſcourſe concerning trouble of mind and the diſeaſe of melancholy. Sm. 8°. *Lond.* 1691

Heywood, O. Life in God's favour; a diſcourſe adapted to death-threatening times. *Works*, 3. 245

Wake, R. Affliction. *A Rationale*, 179

Fiſher, J. Sermon. Exon and Corniſh invaſion. 8°. *Lond.* 1723

Simeon, C. The mercy of God. *Wks.* 5. 198

Hincks, J. The tranſitorineſs of ſorrow. *Sermons*, 166

Summers, S. Sorrow ſucceeded by joy. *Sermons*, 192

Gatty, A. Sorrow is ſhort. *Sermons*, 2. 101

30. 6. Baker, D. B. Carnal ſecurity reproved. (Summer.) *Diſc.* 52

30. 6, 7. Taylor, R. A ſeaſonable caution againſt preſumption in a time of proſperity. Sm. 8°. *Lond.* 1704

Newman, T. The vanity of ſecurity under proſperity. 2 ſerm. *Sermons*, 2. 311

Maſon, J. The proper improvement of proſperity and adverſity. *Lord's-Day Entertain.* 4. 307

30. 6–8. Atterbury, Bp. Faſt day. *Sermons*, 2. 110

Arnold, T. Outward changes. *Ser.* 3. 378

30. 6–12. Simeon, C. Cauſe and cure of ſpiritual deſertion. *Works*, 5. 203

PSALM 30. 7.

30. 7. Dent, Giles. Sermon. Of putting our truſt in God. Nov. 5. 8°. *Lond.* 1713
Blunt, H. The withdrawal of God's countenance. 2 ſer. *Poſth. Sermons*, 2. 26
30. 11, 12. Thankſg. ſer. Peace. 8°. *Lond.* 1856
30. 12, 13. Gordon, Sir A. Thankſgiving for peace. *Sermons*, 1. 235
31. Ailly. In Pſalmum 30 [31] meditatio. *Grynæus, Lat.*
Maſſillon, J. B. Prière d'un juſte expoſé à une tentation où il faut déſobéir à Dieu, ou ſ'attirer la haine et la diſgrace des hommes. *Sermons, &c.* 13. 190
31. 4, 5. Wilcox, Daniel. *Sermons*, 1. 1
31. 5. Sutton, G. *Sermons*, 249
Pentycroſs, T. *Sermons*, 175
Lavington, S. Fun. ſer. *Sermons*, 2. 40
Bradley, C. The dying Chriſtian committing his ſoul to God. *Sermons, High Wyc.* 1. 47
31. 6. Pitman, J. R. Truſt in God. *Sermons on the Pſalms*, 105
31. 7. Dodwell, W., D.D. 2 ſer. ag. ſuperſt. 8°. 1754
Hawtrey, Charles. *Sermons*, 233
31. 10. Blake, H. J. C. A truſting hope in God. *Sermons* (1847), 119
31. 11. Clarke, S. The treatment which perſons in diſtreſs meet with from their acquaintances and enemies conſidered and diſſuaded from. 15 *Diſc.* 241
31. 15. Amory, T., D.D. Our times in the hand of God. Fun. ſer. *Sermons* (1775), 320
Blair, H., D.D. Our lives in the hand of God. New year. *Sermons*, 4. 43; *Pitman, 2d Courſe*, 1. 110
Ravenſcroft, Bp. New year's day. *Wks.* 1. 571
Simeon, C. Our times in God's hand. *Works*, 5. 209
31. 16. Puſey, E. B., D.D. Hope. *Sermons*, 2. 21
Evans, A. B. Superior advantages of the Chriſtian over the worldly, through truſt in God. *Sermons*, 246
31. 19. Of fearing God, and truſting in him. D. Neal. *Berry St. Sermons*, 2. 78
31. 19, 20. Simeon, C. Goodneſs of God to his believing people. *Works*, 5. 213
31. 20. Smith, Sydney. Scepticiſm. *Sermons* (1809), 1. 227; 6 *Sermons*, 37
31. 21. Heylyn, P., D.D. Ser. May 29. 8°. 1661
31. 21–24. Simeon, C. The godly encouraged to truſt in God. *Works*, 5. 217
31. 22. Roberts, G. The Church a refuge from the ſtrife of tongues. A ſer. 8°. *Lond.* 1846
31. 23. Hough, J., D.D. Sermon. Thankſg. 8°. *Lond.* 1709
Dunlop, W. Love of God. *Sermons*, 1. 376
Brown, W. L. The love of God. *Ser.* 23
Brailsford, J. The love of God the beſt motive to obedience. 2 ſer. *Sermons*, 213
31. 28. Winchеſter, J. Sacr. ſer. 12°. 1771
31. 33, 34. Brady, N. *Sermons*, 1. 359
32. Rollock, R. *In Pſalmos aliquot*, 135
Rivet, A., D.D. Meditationes. *Opera*, 2
Taylor, T., D.D. The highway to happineſs: containing the expoſition of the 32d Pſalm. 4°. *Lond.* 1617
Donne, John, D.D. 4 ſer. *Works*, 2. 502
Leighton, Abp. Pſalm 32. *Meditations; Works*, 2
Maſſillon, J. B. Sentiments d'une ame pénitente, qui admire l'indulgence avec laquelle Dieu en uſe à ſon égard, et qui exhorte les pécheurs à l'imiter dans ſa pénitence. *Sermons, &c.* 13. 199
Cleaver, W. Juſtification. *Sermons*, 55

PSALM 32. 1.

32. 1. Burgeſs, Anthony. *On Juſtification, part* 1
Burroughes, Jer. Goſpel remiſſion; or, a treatiſe ſhewing that true bleſſedneſs conſiſts in pardon of ſin. 4°. *Lond.* 1668
The bleſſedneſs of forgiveneſs, and how it may be obtained. T. Vincent. *Morning Ex.* 2. 615
Beveridge, Bp. The happineſs of having our ſins forgiven. Ser. *Works*, 6. 451
Naylor, Q. Repentance and holineſs urged, from the bleſſedneſs of ſuch whoſe ſins are pardoned. A ſer. Second edit. 8°. *Lond.* 1723
Brackenbury, E. Forgiveneſs of ſin. *Diſc.* 1. 333
32. 1, 2. Manton, T., D.D. 2 ſer. *Sermons* (1678), 1
Charnock, S. The pardon of ſin. Ser. *Works*, 7. 589
Dryſdale, J., D.D. The happy ſtate of the true penitent. *Sermons*, 1. 191
Pitman, J. R. Forgiveneſs of ſins. Pearſon. *Sermons on the Pſalms*, 112
32. 1–6. Simeon, C. True bleſſedneſs declared. *Works*, 5. 221
32. 2. Burgeſs, Anthony. Of uprightneſs of the heart. 4 ſer. *Spiritual Refinings, part* 2. 37
Zollikoffer, G. J. Of ſincerity. *Sermons; Errors and Vices*, 2. 385
Heber, Bp. Circumciſion. *Pariſh Ser.* 1. 78
32. 5. Lake, Bp. Arthur. *Sermons*, 133
King, Bp. Henry. David's enlargement. 2 *Sermons*
Bright, G., D.D. Confeſſion. *Ser.* (1695), 81
Scott, John. Ingenuous confeſſion of ſin, followed by pardon and reconciliation. *SS.* 60
Hole, M., D.D. The abſolution at the communion. *On the Liturgy*, 4. 208
Atkinſon, C. The true purport of an acceptable repentance with God. *Sermons*, 303
Waldo, P. The general confeſſion. *Lectures by Berens*, 29
Rogers, T. The general confeſſion. 2 ſer. *Lectures*, 1. 74
Thompſon, H. The imperfection of David's character eſtimated. *Davidica*, 196
Garnons, J. Confeſſion of ſin. *Ser.* 2. 203
Blencowe, E. The penitent's progreſs. *Plain Sermons*, 3. 171
Jackſon, Bp. The properties of true repentance. *Repentance*, 53
32. 5, 6. Adam, T. *Works*, 3. 1
32. 6. Playfere, T., D.D. The felicity of the faithful. Funeral. *Sermons*, 189
Watſon, T. A ſer. 8°. 1666
Atkinſon, C. *Diſc.* 303
Hinton, B. *Sermons*, 165
32. 7. Elwin, F. The ſinner's hiding-place. *SS.* 1. 64
32. 7–11. Donne, John, D.D. 4 ſer. *Works*, 3. 1
32. 8. Pierce, S. E. The Lord the inſtructor, teacher, and guide of his people. *An Eſſay, &c.* 390
32. 8, 9. Melvill, H. The power of the eye. *Sermons (Facts)*, 2. 289
32. 9. Burroughs, T. A ſer. 4°. 1662
Allen, F. Sermon. The reaſonableneſs and neceſſity of human laws and penalties. Aſſize. 4°. *Lond.* 1739
32. 9, 10. Maurice, F. D. The inviſible guide. A ſer. *Chriſtmas Day, &c.* 339
32. 10. Uſher, Abp. 3 ſer. *Ser.; Works*, 13. 404
Vincent, W., D.D. Reaſon is an inſufficient guide. *Sermons*, 1. 297

PSALM 32. 10 (*continued*).

Sixth day of month. Sin not imputed. C. Marriott. *A. Watſon, Sermons, 1ſt ſeries*, 53
32. 11. Uſher, Abp. *Sermons; Works*, 13. 452
Hieron, J. Subſtance of ſeveral ſermons. 8°. 1680
Simeon, C. Joy in the Lord inculcated. *Works*, 5. 226
32. 12. Edmonſton, C. A ſer. 12°. 1664
33. Baſil, St. *Opera*, 1. *pars* 1
33. 1. Adams, John, D.D. Serm. Thankſg. Namur. 4°. *Lond.* 1695
Whichcote, B., D.D. The joy which the righteous have in God. *Sermons*, 1. 83
Cocks, R., D.D. Thankſg. ſer. 8°. 1716
Kennet, Bp. A thankſg. ſer. Suppreſſ. rebellion. 8°. *Lond.* 1716
Bearcroft, P., D.D. Ser. School feaſt. 8°. 1726
Saurin, J. The manner of praiſing God. Lord's ſupper. *Sermons*, 1. 343; *in French*, 8. 1
Dalgleiſh, Dr. *Sermons*, 3
33. 1–3. Brooker, D. Muſic ſer. 4°. 1743
33. 4. Barker, J. Fun. ſer. 8°. 1758
33. 5. Ringer, T. *Diſc.* 1
Paley, W., D.D. The goodneſs of God. 2 ſer. *Sermons* (1825), 2. 274
Burder, G. Goodneſs of God. *Village Ser.* 6
Craven, W. On the adminiſtration of the preſent life. *Sermons*, 95
33. 6. Townſon, Adn. Trinity Sunday. *Pract. Diſc.* 365
33. 8. Rogers, John, D.D. The nature and influence of the fear of God. *Sermons*, 3. 1; *Practical Preacher*, 1. 69; *Family Lect.* 1. 150
Dalgleiſh, Dr. *Sermons*, 3
Waters, E. P. The fear of God. *Sermons*, 105
33. 10. Clarke, S., D.D. Providential deliverances from ſlavery. Nov. 5th. *Sermons*, 6. 361
33. 10, 11. Blackburn, J. Thankſg. ſer. 8°. 1749
Sturges, J. Sermon. Thankſg. 8°. 1798
33. 10–12. Wilſon, H. B. Thankſg. victory. *Ser.* 333
33. 11. Chandler, Dr. G. *The Scheme, &c.* 1
33. 12. Delaune, W., D.D. Sons of the Clergy. *SS.* 268
Williams, Walter. Ser. Welch feaſt. 4°. 1731
Bertheau, C. *Sermons*, 2. 1
Lullin, A. La protection de Dieu ſur les peuples. *Sermons*, 2. 330
North, Bp. Char. ſch. 4°. *Lond.* 1790
Partridge, S. Religion eſſential to the temporal happineſs of a nation. Before Volunteers. *Sermons*, 2. 171
33. 13, 14. Stebbing, H. Providence. *SS.* (1788), 3. 55
33. 13–15. Dodwell, W., D.D. Particular providence. A ſer. 8°. 2 *Sermons*, 1760
33. 15. Leland, J., D.D. God's providential government with regard to particular perſons conſidered: and firſt, as extending to their hearts and thoughts. *Diſcourſes*, 2. 173
Duchal, J., D.D. The great ſimilarity in human nature. *Sermons*, 2. 75
— Moral perfection, the higheſt end and chief good of man, attainable by all. *Ibid.* 2. 99
— Means by which the higheſt end of human nature may be attained. *Ibid.* 2. 125
33. 16–19. Alting, J. *Opera*, 2. *pars* 3. 15
33. 18–22. Simeon, C. God's care of his people. *Wks.* 5. 229
Davies, C. G. *Sermons*, 180
33. 20–22. Carter, N., D.D. Faſt ſer. 8°. 1740
34. Baſil. St. *Opera*, 1. *pars* 1
Eraſmus. Enarratio Pſalmi 33 [34.] *Opera*, 5. 367
Exercit. theolog. *Critici Sacri, Theſ. Nov.* 1. 819

PSALM 34 (*continued*).

Chandler, S., D.D. Pſa. 34 explained. *Life of David*, 1. 110
34. 1. Dryſdale, J., D.D. The ſources of delight in public devotion. *Sermons*, 1. 325
34. 2. Lucas, R., D.D. Glorying in God alone. *Ser.* (1702), 1. 333; *Pract. Preacher*, 1. 96
34. 2, 3. Simeon, C. Devotion exemplified. *Works*, 5. 233
34. 3. Jenks, B. Ser., Nov. 5. 4°. 1689
Cooke, S. Thankſg. ſer. 8°. 1723
34. 4, 5. Lenfant, J. Les délivrances de Dieu. *Ser.* 108
34. 6. Bourdaloue. Iſte pauper clamavit. Nôtre dame des Anges. Sur l'indulgence de portiuncule. *Sermons* (*Fêtes* 2), 79
Simeon, C. Grateful recollections. *Works*, 5. 236
34. 7. Mather, Increaſe, D D. Angelographia; or, a diſcourſe concerning the nature and power of the holy angels; in ſeveral ſermons. Sm. 8°. *Boſton* [*N.E.*], 1696
Slade, J. The miniſtry of angels. St. Michael. *Sermons*, 6. 336
34. 8. Reeves, W. The bleſſedneſs of truſting in God. *Sermons*, 144
Davis, S., D.D. Peculiar providence. *SS.* 2. 103
Toulmin, Joſhua. Rel. truſt. *Ser.* (1770), 97
Price, R., D.D. Goodneſs of God. (2 ſerm.) *Sermons on Chriſtian Doctrine*, 261
Zollikoffer, G. J. View of the ſources of human happineſs. *Serm. Dignity of Man*, 2. 375
Simeon, C. Experimental religion enforced. *Works*, 5. 240
Hook, W. F., D.D. *Laſt Days of our Lord's Miniſtry*, 48
Religion pleaſant to the religious. *Plain Sermons*, 5. 123
34. 8, 9. Arnold, T., D.D. Truſt in God, and fear of God. Trin. Sun. *Chriſtian Life, its Hopes, &c.*, 220
34. 10. Wilcox, Daniel. *Sermons*, 2. 38
34. 11. Donne, John, D.D. A ſer. *Works*, 5. 270
Gataker, T. David's inſtructor. *SS. part* 1. 1
Hickman, Bp. Advent. *Sermons*, 2. 1
Bearcroft, P. Sermon. The wiſe and uſeful inſtitution of our charity ſchools. 4°. *Lond.* 1748
Dodwell, W., D.D. Charity ſchool. 4°. *Lond.* 1758
Horne, Bp. The praiſe of God perfected out of the mouth of babes and ſucklings. *Diſcourſes*, 5. 357
Cooper, E. Duty of teaching children the fear of the Lord. *Practical Sermons*, 6. 319
34. 11–14. Abernethy, J. To young people. *SS.* 4. 236
34. 11–16. Simeon, C. The fear of God inculcated. *Works*, 5. 244
Religious training. *Plain Sermons*, 7. 172
34. 12–15. Mayhew, J. The true value, uſe, and end of life, and the conduciveneſs of religion to prolong and make it happy. Fun. of an aged perſon. 2 ſerm. *Sermons* (1756), 350
34. 14. Burnaby, A. The duty of nations to keep peace. Thankſg. peace 1784. *Sermons*, 180
Seek peace. Waterland. *Pitman, J. R. SS. on the Pſalms*, 119
34. 15. Spooner, T. *Sermons*, 191
34. 15, 16. Moberly, G. The eye of God. *Sermons, Winchester*, 2. 1
34. 17. Butcher, W. *Plain Diſc.* 1. 49

PSALM 34. 17 (*continued*).

Grant, Johnſon. Lent. Prayer. *Courſe of Sermons*, 1. 226

34. 18. Simeon, C. The broken and contrite in heart encouraged. *Works*, 5. 249

34. 19. Smith, H. The trial of the righteous. *Sermons*, 196

Pelling, E., D.D. Thankſg. Deliv. from a fanatick conſpiracy. 4°. *Lond.* 1683

Lucas, T. Fun. ſer. 8°. 1728

Holland, John. The good man's ſupport under affliction. *SS.* 1. 323; *Enfield, W., Eng. Preacher*, 2. 193; *Pract. Preacher*, 3. 397

Nicholſon, G. *Sermons*, 49

34. 22. Thomas, John. *Fun. Diſcourſes*, 35

35. 1, 2. Faſt, war. An Indian mutiny ſermon. 8°. *Lond.* 1857

35. 3. Adams, T. Heaven made ſure, or the certainty of ſalvation. A ſer. *Works*, 898

Stewart, J. H. On obtaining the aſſurance of adoption. *Sermons*, 232

Simeon, C. The ſinner's hope. *Works*, 5. 254

35. 7. Lewis, G. W. Nov. 5. *Sermons*, 2. 326

35. 11, 12. Moody, S., D.D. Ser. Jan. 30. 4°. 1733

35. 12. Cumming, P., D.D. Ser. Faſt, rebell. 8°. *Lond.* 1746

35. 13. Hilderſham, Arthur. The doctrine of faſting, and prayer, and humiliation for ſin, delivered in ſundry ſermons. 4°. *Lond.* 1633

Slade, J. Benefits of prayer. *Serm.* 7. 400

35. 13, 14. Simeon, C. Compaſſion to the ſick. *Works*, 5. 260

35. 14. Barnard, T. Fun. ſer. 8°. 1718

35. 20. Sykes, A. A., D.D. Sermon. Conſequences of the preſent conſpiracy to the Church and State, Nov. 5. 8°. *Lond.* 1722

Budworth, W. Ser. Rebell. 8°. 1745

36. Pſa. 35 [36]. Ambroſe, St. *Opera*, 1

36. 1. Hales, John. A ſermon. *Golden Remains*, 244

Beveridge, Bp. *Theſ. Works*, 7. 234

Simeon, C. Awful ſtate of ungodly men. *Works*, 5. 266

36. 2. Edwards, Jon. The vain ſelf-flatteries of the ſinner. A ſer. *Works*, 2. 217

Jamieſon, J., D.D. Deceitfulneſs of the heart, with regard to the commiſſion of ſin. 2 ſerm. *Sermons on the Heart*, 1. 220

Craig, Dr. W. The deceitfulneſs of ſin. *Sermons*, 1. 97

Coſens, John. The deluſions of the heart. *Sermons*, 2. 63

Simeon, C. The ſelf-flattering deluſions of ſinners expoſed. *Works*, 5. 271

36. 3. Superville (le fils), Daniel de. Le pécheur ſe flattant dans ſes vices. *Sermons*, 2. 124

36. 4. Marſhall, N., D.D. The abuſe of retirement to wicked purpoſes a ſure characteriſtic of an habitual ſinner. *Sermons*, 2. 52

Simeon, C. Sin to be abhorred. *Wks.* 5. 274

36. 5. Littleton, Adam, D.D. Popiſh Plot. *SS.* 335

36. 6. Collinges, J. *On Providence*, 33

Bourn, S. On the providence of God in the preſervation of his living creatures. *Diſc.* 2. 3

Fletcher, W. Lent. *Sermons*, 247

Simeon, C. God's word and works myſterious. *Works*, 5. 278

36. 7. Horton, Thomas, D.D. The excellency of God's loving-kindneſs. 100 *Sermons*, 143

Burroughs, Joſ. Serm. Thankſg. Nov. 5. 8°. *Lond.* 1713

Dent, Giles. Ser. Nov. 5. 8°. 1713

PSALM 36. 7 (*continued*).

Gunn, W. A. The excellent loving-kindneſs of God. *Sermons*, 18

Chandler, S., D.D. The divine goodneſs the ſole and ſure foundation of religious truſt. 2 ſer. *Sermons*, 2. 1

— The nature and reaſonableneſs of religious truſt. *Ibid.* 2. 40

36. 7, 8. Lewis, G. W. The loving-kindneſs of God. *Sermons*, 2. 18

Simeon, C. The loving-kindneſs of God. *Works*, 5. 282

36. 7–10. Sedgwick, W. Excellency of the love of God. 2 ſer. *Flaſhes of Lightning*, 87

36. 8. Arrowſmith, J., D.D. 3 *Sermons*, 20

Duchal, J., D.D. The happineſs of the righteous. *Sermons*, 1. 271

36. 8, 9. Future happineſs. Skelton. *Pitman, J. R., Ser. on the Pſalms*, 124

36. 9. Newman, T. God the fountain of happineſs. *Elliott Bp.* 528. *Sermons*, 1. 215

Fell, John. *Lect.* 4

Clarke, F. F. *Plain Sermons*, 93

Slade, J. The fountain of life. *Ser.* 5. 84

Simeon, C. Chriſt the fountain of light and life. *Works*, 5. 285

Howell, W. *Sermons* (1835)

36. 10. Simeon, C. God's continued care implored. *Works*, 5. 288

Dale, T. The continuance of loving-kindneſs to them that know God. *Sermons*, 112

36. 31. Gahan, W. Feſtival of St. Nicholas, Bp. of Myre. *Sermons*, 477

37. Ambroſe, St. *Opera*, 1

37. 1. Jones, W. The art of tranquillity. *Works*, 5. 1

Smith, Sydney. The love of our country. 6 *Sermons*, 1

Greſley, W. *Pract. Sermons*, 381

37. 1–7. Collinges, J., D.D. *On Providence*, 603

37. 3. Sterne, L. Truſt in God. *Sermons*, 5. 115

Stebbing, H. Truſt in God. *Sermons* (1788), 1. 325

Cellerier, J. I. S. *Nouveaux Diſc.* 2. 79

Scot, David. Truſting in God, and doing good. *Diſc.* 227

Partridge, S. Truſt in God the privilege of thoſe who fear and love him. *Ser.* 1. 71

Alford, H. *Sermons* (1850), 213

37. 3–6. Simeon, C. Confidence in God recommended. *Works*, 5. 294

37. 4. Playfere, T., D.D. Heart's delight. *Sermons*

Gibbes, C., D.D. *Sermons*, 275

Charnock, S. *Works*

Howe, John. A treatiſe of delighting in God. 8°. *Lond.* 1674; *Works*, 2. 1

Clarke, S. Of delight in God. *A Survey of the Bible*, 382

Scattergood, S. 2 ſer. *Sermons*, 1. 230

Young, E. The ſafe way to happineſs, both preſent and future. 2 ſer. *Ser.* 1. 376

Cotes, Digby. *Sermons*, 45

Bourn, S. The pleaſure and benefit of true piety. 50 *Sermons*, 1. 177

Seed, Jer. Delight in God the origin and perfection of human pleaſure. A ſer. *Poſth. Works*, 1. 201; *Fam. Lect.* 2. 879

Leland, J., D.D. The delight a good man has in the contemplation of God and his glorious perfections. 2 ſer. *Diſc.* 3. 1

Warneford, J. Nature and advantages of devotion. *Sermons*, 1. 97

Marriott, J. Delight in God. *Sermons*, 230

Mayow, R. *Sermons* (1821), 164

PSALM 37. 5.

37. 5. Newlin, T. The duty and happineſs of truſting in God. 18 *Sermons*, 197
Hyatt, J. Sermon. The Chriſtian duty and encouragement in times of diſtreſs. Second edit. 8°. *Lond.* 1810

37. 5, 6. Brougham, J. The love of our country. *Sermons*, 2. 125

37. 6. Dibdin, T. Sermon. Acceſſ. 4°. *Utrecht*, 1712

37. 7. Charnock, S. Delight in prayer. Ser. *Works*, 9. 41
Shipley, Bp. *Sermons*; *Works*, 1. 173
Wilberforce, Bp. Stillneſs in God. *Ser.* 255
Contentment. Jortin. *Pitman, J. R., Ser. on the Pſalms*, 129

37. 10, 11. Farindon, A. Terror to the wicked: comfort to believers. *Sermons*, 4. 52

37. 11. Du Moulin, P., D.D. *Sermons* (1684), 187
Stephens, L. Fun. ſer. 4°. 1723
Enfield, W. Meekneſs. *Pract. Ser.* 2. 110
Knight, S. The character and bleſſedneſs of the meek. *Sermons*, 2. 243
The deliverance of the meek in Chriſt's kingdom. B. Philpot. *Bloomſbury Lect.* 10. 161

37. 12. Palmer, S. Ser. Ann. Iriſh Prot. 8°. 1709

37. 16. Burnet, G. On the proſperity and ſucceſs of good and bad men. 2 ſer. *Pract. Ser.* 2. 1
Trebell, Joſ. Aſſize ſer. 8°. 1703
Fawcett, Joſ. Poverty with virtue more eligible than wealth without. *Sermons*, 1. 255
Gerard, A., D.D. The advantages of the virtuous for the enjoyment of external good. 2 ſer. *Sermons*, 1. 379
How to make much of a little. St. Matthew's day. *Plain Sermons*, 6. 159

37. 18. Doddridge, P., D.D. God knows the days of the upright. *Sermons*, 1. 268

37. 23, 24. Simeon, C. God's intereſt in his people. *Works*, 5. 298

37. 23–25. Turner, H. On truſt in God. *Sermons*, 36
Howarth, H. Ser. Sons of Clergy. 8°. *Lond.* 1847

37. 25. Enfield, W. Youth and age compared. *Ser. Pract.* 1. 300; *Barrow, S., Ser. Adapted*, 287
Southgate, R. The righteous never forſaken. *Sermons*, 1. 110
Boys, Henry. *Sermons*, 31
Maltby, Bp. The uſe of time; and the advantages of probity and induſtry. *Sermons, Lincoln's Inn*, 360
Marriott, H. Man the ordinary cauſe of his own heavieſt ſorrows. *Friendly Soc. Sermons*, 182; *Sermons*, 3. 337
Lewis, G. W. God's care over the righteous. *Sermons*, 2. 91

37. 27. Beveridge, Bp. Of good works in general. A ſer. *Works*, 6. 470

37. 30. Norris, John. Religious diſcourſe in common converſation. *Pract. Diſc.* 4. 1
Alſo, 12°. Lond. 1701, in three parts. A fourth edition, 1735.

37. 31. Roſewell, S. Farewell ſer. 8°. 1719
Fothergill, G., D.D. Importance of a religious principle to perſonal virtue and happineſs. *Sermons*, 2. 1; *Fam. Lect.* 1. 477
Hall, R. The law of God in the heart. *Notes of Sermons*; *Works*, 5. 257
Simeon, C. The ſecurity of the upright ſoul. *Works*, 5. 302
Blackley, T. The law of God the believer's ſafety. *Sermons*, 3. 238

PSALM 37. 34.

37. 34. Thorn, G. *Farewell Sermons* (1663)
Newman, J. H. Obedience the remedy for religious perplexity. *Paroch. Ser.* 2. 64

37. 37. Watſon, T. The upright man's character and crown. *Three Treatiſes*, 476
Hardy, N., D.D. A divine proſpective: repreſenting the juſt man's peacefull end. Fun. ſerm. on Sir John Gayr. *Sermons*
Fuller, T., D.D. Perfection and peace. A ſer. 4°. 1653
Lloyd, Bp. Fun. ſer. 4°. 1671
Bagſhaw, H. Ser. Jan. 30. 4°. *Lond.* 1676
Byam, H., D.D. *Sermons*, 41
Burnet, Bp. Fun. ſer. 4°. 1682
The upright man and his happy end. John Whitlock. *Reynolds, W., The Vanitie and Excellency of Man*
Calamy, Dr. E. Fun. ſer. on M. Watts. 8°. *Lond.* 1708
Dorrington, T. Religion neceſſary and uſeful to a comfortable death. *Fam. Devotions*, 2. 19
Goodwin, N. Fun. ſer. 4°. 1705
Atterbury, L. Fun. ſer. 4°. 1713
Marſhall, N., D.D. Fun. ſer. 4°. 1718
Maynard, E., D.D. *Sermons* (1724), 2. 325
Holden, L. The happy end of integrity. *Sermons*, 248
Conder, J., D.D. Fun. ſer. 8°. 1762
Elſmere, S., D.D. *Sermons*, 1. 307
Gill, J., D.D. Fun. ſer. B. Seward. *Sermons*, 1. 498
Duche, J. The life and death of the righteous. *Diſc.* 2. 212
Fawcett, Joſ. Conſolations attendant on the concluſion of a virtuous life. *Sermons*, 1. 103
Wheatland, T. Integrity. *Sermons*, 227
Church, Dr. T. Fun. ſer. 4°. *Lond.* 1748
Brooke, Dr. Z. *Diſc.* 71
Weſley, J. On the death of the Rev. J. Fletcher. *Sermons*; *Works*, 7. 431
Rutledge, T. *Sermons*
Young, W. Toy. *Sermons on Doctrines and Duties*, 1. 345
Cecil, R. Fun. ſer. for Rev. N. Gilbert. *Works*, 3. 80
Wilſon, H. B. Fun. ſer. *Sermons*, 67
Bruce, John. *Sermons*
Jay, W. The Chriſtian in death. A ſer. *Works*, 6. 277
Grant, Johnſon. End of the year. Peace at the laſt. *Courſe of Sermons*, 2. 518

37. 38. Rawſon, J., D.D. Sermon. 4°. *Lond.* 1708
Norris, John. The importance of a religious life, conſidered from the happy concluſion of it. *Pract. Diſc.* 2. 108
Bragge, F. Integrity and uprightneſs the only way to peace at laſt. *Undiſſembled Rel.* 401
Hoole, J. *Sermons*, 1. 167
Chapman, Adn. *Sermons*, 2. 206
Carter, John. *Sermons*, 176
Carr, Geo. Peace of mind the attendant on virtue. *Sermons*, 2. 314; *Pitman, J. R., Sermons on the Pſalms*, 134
Miller, E. Peace at the laſt. Fun. ſer. *Sermons*, 387
Vaughan, C. J., D.D. Peace at the laſt. *Sermons* (1853), 384

37. 38, 39. Stebbing, H. The miſerable end of profligate ſinners. *Sermons* (1788), 2. 135

38. Baſil, St. *Opera*, 1. *pars* 2
Ambroſe, St. *Opera*, 1
Rivet, Andrew, D.D. Meditationes. *Opera*, 2

38. 1. Blunt, J. J. The evil conſequences of ſin in this world. *Plain Sermons*, 1

38. 1–9. Simeon, C. David's diſtreſs and conſolation. *Works*, 5. 307

38. 2. Goodwin, H. Honour of God's name and his word. *Sermons*, 4. 162

38. 2–4. Donne, John, D.D. 5 ſerm. *Works*, 4. 308

PSALM 38. 3.

38. 3. Newton, B. *Sermons*, 2. 261
38. 5. Beddome, B. *Short Disc.* 6
38. 6. Gisborne, T. Religious despondence. *SS.* 2. 343
38. 13. Hales, James. *Sermons*, 2. 47
38. 15. Godfathers and godmothers in baptism. *Plain Sermons*, 9. 12
38. 18. Tillotson, Abp. Of confession and sorrow for sin. *Sermons*, 9. 79
Ibbot, B., D.D. Ash Wednesday. *Disc.* 1. 238
Sherlock, W., D.D. Confession and sorrow for sin. *Sermons*, 2. 77
Hare, A. W. Liturgy: confession. *SS.* 2. 135
Confession. Sharpe. *Pitman, J. R., Sermons on the Psalms*, 138
Hervey, Lord, A. Ash Wed. *Serm.* 1. 191

39. Ambrose, St. *Opera*, 1
Erasmus. Enarratio Psalmi 38 [39.] *Opera*, 5. 417
Leighton, Abp. Expository lectures. *Works*, 2. 553

39. 1. Reyner, Edward. Rules for the government of the tongue, with directions in six particular cases [on Psa. 39. 1.] 8°. *Lond.* 1656
Brinsley, John. A sermon. 8°. 1664
Boys, E., D.D. *Sermons*, 187
Fiddes, R., D.D. Evil-speaking, and the proper means to prevent it. *Disc.* 1. 121
Grant, J., LL.D. *Sermons*, 102
Collyer, W. B., D.D. Government of the tongue. Sermon. *On Script. Duties*, 424

39. 3–7. Laurie, T., D.D. The vanity of human pursuits. *Lect.* 142

39. 4. Venn, Joseph. 2 *Fun. Sermons*
Wallis, G., D.D. Fun. ser. 4°. 1706
Bull, Bp. The measuring our days of great use in religion. Sermon. *Works*, 1. 472; *Fam. Lect.* 2. 821; *Pitman, J. R., SS. on the Psalms*, 143
Kennet, Bp. Sermon. Funeral of William, Duke of Devonshire. 8°. *Lond.* 1707
Crowe, Dr. The frailty of man. *Sermons*, 1
Warren, R., D.D. On the general uncertainty and shortness of human life. *Disc.* 3. 381
Doddridge, P., D.D. Contemplation of death. *Sermons*, 1. 40
Sulivan, H. W. End of the year. *Sermons*, 449

39. 4, 5. Hunter, H., D.D. The brevity, uncertainty, and importance of human life. Fun. ser. *Sermons* (1795), 1. 321
Simeon, C. The shortness of human life. *Works*, 5. 311

39. 5. Hardy, N., D.D. A looking-glasse of humane frailty. Fun. ser. *Sermons*
Claude, J. J. *Sermons*, 322
Reynolds, W. The vanity of man in his best estate. 4°. *Lond.* 1658
Henchman, R. Fun. ser. 4°. 1661
Kidder, Bp. Fun. ser. 4°. 1673
Hodges, T. Ser. School-feast. 4°. 1676
Pyle, P. No decreed periods of human life. Thoughts of death necessary to a virtuous life. 2 ser. *SS.* 2. 279
Cooke, John. Vanity. *Sermons*, 1. 94
Miller, James. Man vanity. *Sermons*, 284
Hoole, S. The shortness and vanity of life. *Sermons*, 119
Quincy, Samuel. The vanity of human life. Time of fever. *Sermons*, 188
Brakenridge, Dr. W. The shortness of human life. *SS.* 23
Mason, J. The vanity of human life and nature. *Lord's Day Entertainment*, 1. 1

PSALM 39. 5 (*continued*).

Duchal, J., D.D. How we ought to be affected on the review of past life, and the prospect of what is to come. *Sermons*, 3. 179
Warneford, R. *Sermons*, 1. 171
Boudier, J. *Sermons*, 89
Rennell, T. *Sermons*, 410
Bradley, C. The brevity and vanity of human life. *Sermons, High Wyc.* 1. 264
Patteson, E. Ignorance of the future a blessing. *SS.* 109
Trevor, T. T., LL.D. New year. *Sermons*, 100

39. 5, 6. Mayhew, Jon. Shortness and vanity of human life. Fun. ser. on a young person. *Sermons* (1756), 319

39. 5–8. Marks, D. W. The day of atonement the image of the day of our death. *Sermons* (*in Synagogue*), 326

39. 6. Sydenham, H. The royall passing-bell. Fun. *Sermons* (1630)
Smith, Humph. Fun. ser. 4°. 1690
Shaw, S. Adam, Abel, or vain man; a discourse fitted for funeral occasions. 16°. *Lond.* 1692
Stafford, R. Sermon. 8°. 1700
Cornewall, Fred. Fun. ser. 8°. 1718
Thomas, John. Funeral. *Sermons*, 73
Norris, John. The natural and moral vanity of man. *Pract. Disc.* 3. 69
Reeves, W. The natural and moral vanity of man. *Sermons*, 323
Austin, G. For a dispensary. *Sermons*, 423
Fernie, John. Vanity of human pursuits. *SS.* 112
Phelan, W., D.D. Fun. ser. *Remains*, 1. 246
Paget, F. E. The daily spectacle of mortality. *The Living and the Dead*, 59

39. 6, 7. Langhorne, W. The vanity of worldly things a strong motive for reposing our hopes on divine providence. *Sermons*, 1. 89

39. 6–8. Chais, Charles. *Sermons*, 2. 146

39. 7. Creyghton, R., D.D. Vanity of life. *Ser.* 245
Lucas, R., D.D. The things of this world empty and transitory; and therefore our happiness to be placed in God alone. *Sermons* (1722), 1. 131
Gibbons, T., D.D. Hope withdrawn from the creature, and centred on God. Funeral of the king. *Sermons*, 1
Slade, J. Hope and trust in God. *Ser.* 4. 319

39. 7, 8. Beveridge, Bp. *Thes. Works*, 7. 237

39. 8. Lacy, B. *Disc.* 153
Yonge, J. Christian hope. *Sermons*, 2. 377
Tayler, C. B. The Christian's hope. *Ser.* 134
Dibdin, R. W. David's prayer for deliverance from sin. 20 *Sermons*, 31

39. 9. Brooks, T. The mute Christian under the smarting rod, with sovereign antidotes against the most miserable exigents; or, a Christian with an olive-leaf in his mouth when he is under the greatest afflictions. Seventh edition. 12°. *Lond.* 1679
Reprinted by Rel. Tract Soc., &c.
Burroughes, T. Sermon. A soverain remedy for all kinds of grief. Fun. 4°. *Lond.* 1662
Hughes, W. Ser. submission. 8°. 1694
Dubourdieu, J. A. A ser. 8°. 1712
South, R., D.D. 2 ser. *Sermons*, 10. 92
Sherlock, W., D.D. On the Queen's death. Fourth edition. 4°. *Lond.* 1694; *Ser.* 1. 184
Doddridge, P., D.D. Silence under chastisement. *Sermons*, 4. 46
Butcher, E. On proper behaviour under affliction. *Sermons*, 373

PSALM 39. 9 (*continued*).
Cooper, J. Reſignation to the divine will under bereavement. Fun. ſerm. *Sermons*, 207
Dick, John, D.D. *Sermons*
Thomſon, Andrew, D.D. *Sermons*
39. 10. Secker, Abp. Reſignation. *Sermons*, 5. 237
Sims, Joſ. Submiſſion. *Sermons*, 51
Palmer, W. The caſe of the widow conſidered, and the conſolations applicable to it, enforced. A ſermon. 8°. *Lond.* 1807
Anderſon, J. S. M. Chriſtian ſubmiſſion. Fun. of Rev. R. Anderſon. With an appendix. Fifth edit. 8°. *Lond.* 1843
39. 11. Whichcote, B., D.D. The ſecret blaſting of men. (3 ſerm.) *Sermons*, 1. 113
39. 12. Byam, H., D.D. *Sermons*, 60
Boys, E., D.D. *Sermons*, 235
Duche, J. Human life a pilgrimage. *Diſc.* 1. 279
Walker, R. *Sermons*, 1. 427
Charters, Dr. S. *Sermons*, 2. 314
Swanſton, John. *Sermons*
Knowles, T. The frailty of human life. *Diſc.* 3. 81
Man a ſtranger. Carr.
Pitman, J. R., Sermons on the Pſalms, 149
39. 12, 13. Lake, Bp. A meditation. *Sermons*
Jowett, J. The pilgrim's prayer. New Year. *Lect.* 325
39. 13. Whitaker, W. Certainty of death. *Diſc.* 256
Pearſe, E. The great concern; or, a ſerious warning to a timely and thorough preparation for death. 17th edition. 12°. *Lond.* 1692
Reprinted, 12°., 1840.
Wilcox, Daniel. *Sermons*, 2. 20
Beddome, B. *Short Diſc.* 5. 144
Hughes, J. Serm. Attachment to life, on the death of the Rev. John Owen. 8°. *L.* 1822
Rickards, S. Sermon. The good of many deſigned in the afflictions of a few. Funeral. 8°. *Lond.* 1824
Monſell, C. H. The danger of deferring repentance. *Sermons*, 78
40. Ambroſe, St. *Opera*, 1
Bruce, Robert. Public faſt enjoyned by authority. *Sermons*, 327
Rivet, A., D.D. Commentarius. *Opera*, 2
Alting, J. *Opera*, 2. *pars* 3. 17
40. 1–3. Cloſe, F. God's returning mercies. *Miſc. Sermons*, 1. 410
Moriſon, John, D.D. *Sermons*
Simeon, C. David's ſucceſs in prayer an encouragement to us. *Works*, 5. 316
40. 6. Mede, Joſeph. Explication of Pſalm 40. 6. *Works*, 2
40. 6–8. Fuller, A. Jeſus the true Meſſiah. Ser. *Works*, 579
Irving, E. The incarnation. *Sermons*, 1
40. 6–10. Pitman, J. R. Sacrifice of Chriſt. *Sermons on the Pſalms*, 154
40. 7. De unicâ Meſſiæ pro reatu ſe tradentis hoſtiâ. *Crit. Sac., Theſ.* 1. 619–632
Alting, J. De perfoſſione aurium memorata. *Opera*, 5. 221
Alleine, Joſ. *Remains*, 167
Erſkine, R. The joyful approach of the Saviour, chearfully welcomed by the Church's echo of faith. A ſer. *Works*, 6. 57
40. 7, 8. Marriott, C. *Sermons*, 1. 152

PSALM 40. 7, 8 (*continued*).
Vaughan, H. No ſalvation by the works of the law. *Sermons* (1833), 295
— Salvation by grace. *Ibid.* 305
40. 8. Flavel, John. *Sacram. Med. Works*, 6
40. 8–10. Anderſon, J. S. M. The humiliation of the Son of God. *Sermons*, 294
40. 9–10. Simeon, C. Chriſt a preacher of righteouſneſs. *Works*, 5. 321
40. 11–13. Wordſworth, Canon. The duty of making reſponſes in public prayer. *Diſc. on Public Education*, 159
40. 12. Woodhouſe, G. W. Reſpectability not religion. *Sermons*, 2. 81
40. 15. Paley, W., D.D. A ſenſe of ſin to be kept up in our minds. *Sermons* (1825), 1. 37
40. 17. Barlow, J. The good man's refuge in affliction, or a moſt profitable and comfortable ſermon. *Expoſ. of Timothie*
Jay, W. God thinks upon his people. *Short Diſc.* 4. 250
Simeon, C. Conſolation to the diſtreſſed. *Works*, 5. 324
41. Ambroſe, St. *Opera*, 1
41. 1. Hole, Matthew, D.D. Sentences at the offertory. *On the Liturgy*, 4. 166
Madox, Bp. Duty and advantages of encouraging public infirmaries. A ſerm. 4°. *Lond.* 1743
Talbot, G., D.D. Infirmary ſer. 8°. 1755
Squire, Bp. Serm. The ſupport of the ſmall-pox hoſpitals recommended. With an account of the riſe, progreſs, and ſtate of the hoſpital. 4°. *Lond.* 1760
Yonge, Bp. Ser. Small-pox Hoſp. 4°. 1764
Horne, Bp. Duty of conſidering the poor. *Diſc.* 3. 237; *Barrow. S., Ser. Adapted*, 296
Jones, W. The bleſſedneſs of conſidering the poor. Charity School. Ser. *Works*, 6. 208
Budd, H. Sermon. Duty and bleſſedneſs of conſidering the poor. 8°. *Lond.* 1813
Chalmers, T., D.D. Same ſubj. Deſtitute Sick Soc. Ser. *Works*, 11. 283
Tennant, R. J. Florentine Charitable Soc. *Sermons*, 540
41. 1–3. Weſt, R., D.D. Spittal ſer. 4°. 1711
Doddridge, P., D.D. Duty of compaſſion to the ſick. Infirmary. Ser. *Works*, 3. 95
Warburton, Bp. Two charity ſermons. Small-pox Hoſpital. 4°. *Lond.* 1755; *Sermons*; *Works*, 10. 239
Laurie, T., D.D. Charity. Battle of Waterloo. *Lect.* 333
41. 3. Marriott, H. The viſitation of the ſick. *Sermon on the Com. Prayer*, 307
Evans, A. B. God the comforter of the ſick. *Diſc.* 175
41. 4. Ibbot, B., D.D. The cure of the diſeaſes of the ſoul. (2 ſerm.) *Diſc.* 2. 104
41. 9. Hacket, Bp. Gowrie conſpiracy. *Ser.* 731
Boſton, T. The evil of Chriſt's friends lifting up the heel againſt him. *Works*, 3. 253
Ainger, T. Sun. bef. Eaſt. *Paroch. Ser.* 304
42. March, H. Sabbaths at home; or, a help to their right improvement. Founded upon the xlii. and xliii. Pſalms. 8°. *Lond.* 1823
Hieronymus, Saint. Explanatio in Pſa. 41 [42]. *Opera* (*Suppoſititia*), 11. 198
Ailly. In Pſalmum 41 [42], meditatio. *Grynæus, Lat.* 1085

PSALM 42 (*continued*).

Sibbs, R., D.D. The ſoul's conflict with itſelf and victory over itſelfe by faith; a treatiſe of the inward diſquietments of diſtreſſed ſpirits. Fourth edition. Sm. 8°.
Lond. 1638; *Works*, 2. 9

Horton, T., D.D. 10 ſermons.
Choice Expoſitions

Randolph, T., D.D. Diſſertation on Pſa. 42.
View of our Saviour's Miniſtry, 516

42. 1. Lewis, G. W. The believer longing after God. *Sermons*, 1. 98

Culverwell, N. The panting ſoul.
Light of Nature

42. 1, 2. Okes, Dr. Exhortation to attend the Lord's table. *Sermons*, 369

Simeon, C. David's deſire after God.
Works, 5. 328

42. 1–3. Welch, John. *Sermons*, 315

Robertſon, F. W. Religious depreſſion.
Sermons, 2. 119

42. 2. Smalridge, Bp. Truſt in God our beſt ſupport in all our troubles and afflictions.
Sermons, 173

Watts, I., D.D. Appearance before God here and hereafter. 2 ſerm. *Ser. Works*, 1. 187

Pearſe, Innes. The bleſſedneſs of appearing before God here and hereafter. *Ser.* 195

Nicholſon, Geo. *Sermons*, 147

Garbett, J. Sermon. Modern philoſophical infidelity; or, the perſonality of God. 8°.
Lond. 1849; *Chriſt on Earth, &c.* 2. 1

42. 2, 3. Petitpierre, F. L.
Sermons ſur Divers Textes, 1. 1

42. 4. Marriott, Harvey. From the firſt reſponſes to the Te Deum Laudamus.
Sermons on the Com. Prayer, 66

Butcher, E. On public worſhip. *Ser.* 275

42. 5. Duppa, Bp. Ser. The ſoules ſoliloquie; and a conference with conſcience. Faſt. 4°. 1648

Crabb, Habak. Hope in God the conſolation of the afflicted. *Sermons*, 82

Marſhall, N., D.D. Hope and truſt in God the ſureſt comfort under dejections.
Sermons, 4. 306

Whitefield, Geo. Soul dejection. *Ser.* 722

Knox, Dr. V. Hope in God. Ser. *Works*, 6. 15

Scott, John. Same ſubj. *Sermons*, 21

Deſpondence. Giſborne.
Pitman, J. R., Sermons on the Pſalms, 161

42. 5–11. Abernethy, Bp. The grief of impatiency.
A Chriſtian, &c. Treatiſe, 232

42. 6. Moore, Bp. Religious melancholy.
Sermons, 1. 193; *Family Lect.* 2. 397

Smith, W., D.D. Afflictions. *Ser.* (1762), 1

Matthew, G. Suicide. Its prevailing cauſes.
Sermons, 1. 333

Rennell, T. *Sermons*, 233

Gordon, D. W. *Sermons*

42. 6, 7. Sharp, John, Abp. of York. Truſt in God. Ser. *Works*, 3. 1

— Religious melancholy and deſertion.
Ibid. 3. 21

— Loſs of ſpiritual comforts. *Ibid.* 3. 59

Clapp, J. Deſpondency under the divine diſpenſation. *Sermons*, 3. 83

42. 7. Clapp, J. Senſe of divine bleſſings. *SS.* 3. 155

42. 7, 8. Lockyer, N. *Sermons*, 143

42. 8. Leighton, Abp. Hope amidſt billows.
Sermons; Works, 3. 150

PSALM 42. 10.

42. 10. Sibbs, R., D.D. The ſword of the wicked. 2 ſer. *Evang. Sacrifices*

42. 11. Collinges, Dr. John. 12 ſer.
A Cordial, &c. part 2. 133

Bridge, W. A lifting up for the downcaſt, in caſe of great ſins, weakneſs of grace [&c.]. In thirteen ſermons.
Works, 2. 1

How to truſt in God when he hides his face. M. Sylveſter.
Morning Ex. 4. 80

Durant, John. Comfort and council for dejected ſouls; or, a treatiſe concerning ſpiritual dejection, being the ſum of divers ſermons. 8°.
Lond. 1651

Bentley, W., D.D. Fun. ſer. 8°. 1702

Truſt in God the beſt ſupport under affliction. Bp. Smalridge. *Enfield, W., Eng. Preacher*, 3. 67

Brady, N. King's death and queen's acceſſion.
Sermons, 2. 307

Trebeck, A., D.D. Comfort and encouragement to diſconſolate Chriſtians. *Sermons*, 154

Superville (le père), Daniel de. L'abattement des fidèles.
Sermons, 5. 83

Moſs, R., D.D. Religious melancholy. *Sermons*, 4. 369

Craig, James. 3 ſer. *Sermons*, 2. 210

Francklin, T., D.D. Diſquietude. *Sermons*, 2. 363

Duche, J. Hope in God the only refuge in diſtreſs.
Diſc. 2. 163

Trench, F. Hope in God our ſtay in trouble. 51

Morton, J. Hope in God, the good man's ſupport.
Sermons, 2. 249

Vance, W. F. The cauſes of, and remedies for, a Chriſtian's deſpondency. *Plain Diſc.* 141

Adams, J. On religious hope. *Sermons*, 93

42. 14. Galloway, J. C. On contentment and reſignation to the will of God. *Sermons*, 241

42. 14, 15. Hinchcliffe, Bp. *Sermons*, 189

43. Homes, N. Soul cordials againſt ſore diſcomforts, in a commentary on the xliii. Pſalm. *Works*, 312

43. 3. Bogue, Dr. D. Sermon. The diffuſion of divine truth. Relig. Tract Soc. 8°.
Lond. 1800; *Select Sermons Tract Soc.* 2

43. 3, 4. Steele, John. *Sermons*, 295

Young (of Hawick). *Sermons*, 1

Williams, G. The heavenly Jeruſalem.
Sermons, 15

Wilſon, David. *Sermons*

Burrow, Dr. E. J. On public worſhip.
Hours of Devotion, 30

Simeon, C. Acceſs to God in ordinances.
Works, 5. 332

Hoare, Adn. Prayer-book Soc. 8°. 1831

43. 4. Dunlop, W. It is God alone who can be an exceeding joy to his creatures. *Ser.* 1. 116

Witherſpoon, J., D.D. The believer going to God as his exceeding joy.
Sermons Pract. Subj.; *Works*, 3. 145

Logan, John. *Sermons*, 151

Lavington, S. The good man's duty and bleſſedneſs. *Sermons*, 2. 302

Parker, Theodore. Of conſcious religion as a ſource of joy. *Sermons*, 201

Smith, J. H. The altar of God. *Ser.* 2. 176

43. 5. Diſcouragements recovery. *Saints Cordials*, 21

Synge, R. Fun. ſer. 8°. 1714

Cecil, R. Hope, a ſupport in trouble. A ſer.
Works, 3. 96

Simeon, C. Sources and remedy of dejection.
Works, 5. 335

PSALM 44.

44. Ambroſe, St. *Opera*, 1
44. 1. Hole, M., D.D. The additional prayers to the litany. *On the Liturgy*, 1. 564
Bulkley, C. Nat. deliv. *Diſc.* (1761), 2. 185
Rogers, T. *Lectures*, 2. 472
44. 1–8. Benſon, G., D.D. A ſer. 8°. 1758
44. 2–5. Alting, J. *Opera*, 2. *pars* 3. 33
44. 3. Lavington, S. Thankſg. ſer. 8°. 1759
Owen, H. *On the Scripture Miracles*, 1. 279
Yonge, J. The greatneſs of God, and the inſignificancy of man. *Sermons*, 1. 191
44. 3, 4. Copner, J. The conqueſt of Canaan. *Ser.* 88
44. 4. Draper, H., D.D. The time of danger. Lent 2. *On the Collects*, 1. 462
44. 4, 5. Ball, N. Faſt ſer. 8°. 1757
44. 4–6. Collier, N. Faſt ſer. 8°. 1739
44. 6, 7. Glaſſe, S., D.D. A ſer. 4°. 1779
44. 7. Simpſon, W., D.D. Ser. May 29. 4°. 1732
44. 7, 8. Bramhall, Abp. A ſermon preached in the cathedral church of York, before his excellence the Earle of Newcaſtle, and many of the prime nobility and gentry of the northerne counties. At the publique thanksgiving to Almighty God for the late great victory upon Friday, June 30, 1643. 4°. *York*, 1643
44. 18. Wren, Bp. Ser. Scotch cov. 4°. 1662
44. 23, 24. Baſnage, J. Les ſouffrances des ſaints, et le ſommeil de Dieu. *Sermons*, 1. 113
44. 24. Penn, John. The folly of diſcontent. *Sermons*, 1. 109
45. Baſil, St. *Opera*, 1. *pars*. 1
Paſchaſius, Ratbertus. Expoſitio in Pſalmum 44 [45], Eructavit cor meum, &c. libri iii. *Opera*, 1226; *Bibl. Max. Patr.* 14
Luther, Martin. Enarratio Pſalmi 45 ex prælectionibus Lutheri collecta. *Opera*, 3. 461
Boys, John. Whitſunday. *Workes*, 920
Rivet, A., D.D. Commentarius. *Opera*, 2
Marck, John de, Analyſis Pſalmi 45. *In Canticum*
Bennett, Thomas. Sermons on the forty-fifth Pſalm. Sm. 8°. *Edin. Neill*, 1781
Pitcairn, D. The anointed Saviour ſet forth as the principal object of faith. 12°. *Lond.* 1846
Bland, John. Pſalm 45 in blank verſe. *A Grammatical Verſion, &c.*
45. 1. Horſley, Bp. 4 SS. Chriſtmas day. *SS.* 1. 61
Triumph of the King, and his glorious eſpouſals. J. H. Stewart. *Bloomſbury Lect.* 6. 99
45. 1–3. Owen, John, D.D. The excellency of Chriſt. 4 ſerm. *Works*, 17. 73
45. 2. Peebles, W. *Sermons*
Savile, D. Divine excellence of Chriſt. *Diſcourſes*, 137
Jowett, J. Excellent beauty. *Short Ser.* 176
45. 3. Frank, M., D.D. *Sermons*, 1. 125
45. 3, 4. Newman, J. H. The three offices of Chriſt. *Sermons, Subjects of the Day*, 59
45. 3–5. Simeon, C. The reign of Chriſt deſired. *Works*, 5. 340
Payſon, E., D.D. Meſſiah's victory predicted and deſired. *Works*, 2. 162

PSALM 45. 4.

45. 4. Hankinſon, T. E. Proſpects and precepts reſpecting the triumph of truth in the future. *Sermons*, 226
Currey, G. The proſperity of David and Solomon. *Hulſean Lect.* 91
45. 5. Buddicom, R. P. The Saviour's conqueſts in the hearts of his enemies. *Sermons*, 1. 391
45. 6. Dagge, Jon. Sermon. Of the nature and eternal duration of Chriſt's kingdom; and how much it is both our duty and our intereſt to promote its enlargement. Viſitation. 4°. *Exon.* 1713
45. 6, 7. Smith, H. A memento for magiſtrates. *SS.* 449
45. 7. Weſtfield, Bp. *Sermons, Surplice*
Flavel, J. The believer's fellowſhip with Chriſt. Ser. *Works*, 2. 141
Simeon, C. Benefits attendant on holineſs. *Works*, 5. 345
45. 8. Cotes, D. Acceſſ. ſer. 4°. 1720
45. 9. Roberts, George. Serm. Coronation. 8°. *Monmouth*, 1838
45. 10. Boſton, T. Privilege and duties of Chriſt's ſpouſe. 2 ſerm. *Works*, 4. 89
45. 10, 11. Whitefield, G. Chriſt the beſt huſband. Preached to young women. *Sermons*; *Works*, 5. 65
Milner, J. The ſpiritual marriage and unity between Chriſt and his Church. *Ser.* 2. 423
Simeon, C. Duty of the church as married to Chriſt. *Works*, 5. 348
45. 11. Luther, Martin. Chriſt delighting in the beauty of the righteous. *Select Works*, 1. 281
M'George, W. Chriſt and believers. *Sermons* (1729), 264
Thomſon, Andrew, D.D. *Sermons*
45. 12. Bennett, W. J. E. The king's palace [Day of offerings for the Church.] *SS.* (1851), 149
45. 13. Bennett, W. Holineſs. *Chriſtian Oratory*, 1
Dehon, Bp. The Liturgy. *Sermons*, 1. 240
Blomfield, Bp. Sermon. The duty of a canonical adherence to the ritual of the Church. Viſitation. 8°. *Camb.* 1818
45. 13–16. Simeon, C. The Church's beauty and happineſs. *Works*, 5. 351
45. 14. Hartley, T. The inward glory of the true believer. *Sermons*, 26
45. 17. Lambe, H. Acceſſ. ſer. 4°. 1709
Peddie, J., D.D. Jehovah's care to perpetuate the Redeemer's name. A ſer. Miſſionary Soc. 8°. *Lond.* 1809
Security for the perpetual remembrance of the name of Chriſt. A. Allan. *Sermons, Gen. Aſſoc. Synod*, 1. 374
Pitman, J. R. Marriage of Chriſt. *Sermons on the Pſalms*, 167
46. Baſil, St. *Opera*, 1. *pars* 1
Ambroſe, St. *Opera*, 1
46. 1. Prieſtley, J., LL.D. Faſt ſermon. 8°. *Lond.* 1793
Dibdin, R. W. Chriſt the believer's refuge and ſtrength. *Sermons* (1838), 16
46. 1–3. Fleming, R. A diſcourſe of earthquakes, as they are premonitory ſigns to a nation, with a reſpect to what hath occurred in this year 1692. Sm. 8°. *Lond.* 1693
Gaſtrell, Bp. Sermon. Faſt for bleſſing in war; and humbling on account of the dreadful tempeſt. 4°. *Lond.* 1704
46. 1–6. Whitefield, Geo. Chriſt the believer's refuge. *Sermons*, 629
46. 1–8. De præſidio eccleſiæ militantis. *Crit. Sac. Theſ.* 1. 640

PSALM 46. 4.

46. 4. Erſkine, R. Glad tidings in ſad times. A ſer. *Works*, 7. 62
Ruſſen, B. Chriſtian mariner. 8°. 1771
Simeon, C. The river of God. *Works*, 5. 356
The river of gladneſs. T. Bartlett. *Original Family Sermons*, 2. 279

46. 5. Watſon, Thomas. A ſer. 4°. 1662
De la Rue, C. Deus in medio. Concept. de la S. V. *Sermons*, 1. 497
Bradbury, T. *Sermons* (1772), 1. 13
Mayers, W. The ſecurity of the Church. *Sermons*, 405

46. 7. Strickland, J. Immanuel; or, the Church triumphing in God with us: a ſermon. Nov. 5. 4°. *Lond.* 1644

46. 8. Hall, Bp. The works of the Lord in judgment and mercy. *Sermons*; *Works*, 5. 447
Wallin, B. Chriſtian's duty. 4 ſer. 8°. 1756
Lavington, Bp. A ſermon. Faſt. Earthquake. *Exon*, 1756
Weſley, J. The cauſe and cure of earthquakes. *Sermons*; *Works*, 7. 386
De Courcy, R. An alarming view of God's deſolating judgments. Faſt day. *Ser.* 152

46. 8, 9. Sandercock, E. Sermon. Thankſg. Peace. 8°. *York*, 1763
Crawford, W. Thankſg. Peace. *Ser.* 405
Hall, R. Reflections on war. Thankſg. Peace. *Sermons*; *Works*, 1. 61

46. 8–10. Wood, W. Thankſg. ſer. Peace. 8°. *Leeds*, 1802

46. 9. Nicholetts, C. The great work of God in this preſent diſpenſation of peace. Thankſg. ſer. 4°. *Lond.* 1698
Ball, N. Faſt ſer. 8°. 1749

46. 10. Burton, T. Thankſg. ſer. Peace. 8°. 1713
Stennett, S., D.D. The uſe of religion in a time of affliction. *Perſonal Religion*; *Works*, 1. 304
Maſon, John. Faſt ſer. 8°. 1756
Edwards, Jon. Divine ſovereignty. Ser. *Works*, 2. 107
Gaſkin, J. Acquieſcence in the divine will. *Sermons*, 27
Styles, John. Sermon. On the death of the Rev. T. Spencer, who was drowned, aged twenty years. 8°. *Lewes*, 1811
Richards, J. *Sermons*, 133
Doane, Bp. A ſermon. 1836
Newman, J. H. Wilfulneſs of Iſrael in rejecting Samuel. *Paroch. Sermons*, 3. 17

46. 10, 11. Wetenhall, Bp. Acceſſ. ſer. *Hexapla Jacobæa*
Manningham, Bp. Sermon. Thankſg. victory. 4°. *Lond.* 1708

47. Boys, John. *Workes*, 9. 31

47. 1. Burn, R. Pſalmody. *Sermons*, 1. 456

47. 4. Orton, Job, D.D. The providence of God in chooſing our inheritance. Ser. *Works*, 1. 18

47. 5. Erſkine, E. The ſolemnity of Chriſt's aſcenſion to the throne of glory. Ser. *Works*, 2. 259
Aſcenſion of Chriſt. Horne. *Pitman, J. R., Sermons on the Pſalms*, 173

47. 5–7. Simeon, C. The aſcenſion of Chriſt an occaſion for joy. *Works*, 5. 361

47. 6, 7. Jennings, J. Thankſg. ſer. 8°. 1713
Cloſe, F. Pſalmody. *Sermons on Liturgy*, 136

47. 7. Kidder, Bp. May 29. *Sermons* (1697), 31
Burroughs, John. Concerning ſinging pſalms with devotion and melody. *Devout Pſalmiſt*, 3
— Shewing the indecency and irreverence of ſitting at the ſinging of the ſolemn praiſes of God. *Ibid.* 25

PSALM 47. 7 (*continued*).

Coningſby, G., D.D. Muſic. Ser. 8°. 1732
Lavington, Bp. A ſermon. May 29. 8°. *Lond.* 1747
Stone, Abp. G. Sermon. Thankſg. 4°. *Lond.* 1760
Munkhouſe, R. D.D. In recommendation of Merrick's Metrical Verſion of the Pſalms. *Diſc.* 1. 259

47. 9. Reynolds, Bp. The ſhields of the earth. Aſſize. *Sermons*; *Works*, 4. 261
Cotes, D. Aſſize. *Sermons*, 131
Bullar, J. Chriſtian politics. Fun. ſer. on Canning. *Lay Lect.* 244

47. 10. Andrewes, Bp. *Poſth. Lect.* 555

48. Ambroſe, St. *Opera*, 1
Kennicott, B., D.D. Notes on Pſalm 48. *A Sermon, May*, 1765

48. 3. Groſvenor, B. Ser. Nov. 5. 8°. 1710

48. 4–7. Propagation of the Goſpel. Jortin. *Pitman, J. R., Ser. on the Pſalms*, 176

48. 7, 8. Gataker, T. England's deliverance from the Spaniſh invaſion. *Sermons, part* 2. 29

48. 8. Chalmers, T., D.D. Addreſs to Dr. Duff. *Poſth. Works*, 6. 441
Melvill, H. Teſtimony confirmed by experience. *Sermons* (1837), 42
Patient waiting for promiſes. Whitſuntide. *Plain Sermons*, 7. 127

48. 9. Jones, T. Charity ſermon at opening St. Botolph Church. *Works*, 371
Belſham, T. The loving-kindneſs of God recollected at the cloſe of the year. *Diſc.* 1. 92

48. 11, 12. Grinfield, E. W. The bulwarks of the Engliſh Church. A diſcourſe. 8°. *Bath*, 1820

48. 11–13. Alford, H. S.P.C.K. and S.P.G.F.P. *Sermons* (1850), 39

48. 12. Michell, R. Difficulty of eſtimating the effect of evidence. *Bamp. Lect.* 42

48. 12, 13. Carlyle, Alex., D.D. *Scotch Preacher*, 2. 1

48. 12–14. Owen, John, D.D. The beauty and ſtrength of Zion. *Sermons*; *Works*, 16. 386
Simeon, C. The Church's ſecurity in God. *Works*, 5. 365

48. 13. Perceval, Hon. G. C. *Plain Sermons*, 1. 148

48. 14. Burder, G. God, with all his perfections, the Chriſtian's God. *Vill. Sermons*, 6
Draper, W. Fun. ſer. *Sermons*, 355

49. Baſil, St. *Opera*, 1. *pars* 1
Ambroſe, St. *Opera*, 1

49. 2. Landon, W., D.D. The relative conditions of life. *Sermons*, 58

49. 6–9. Blackley, T. The redemption of the ſoul precious. *Sermons*, 1. 63

49. 7. Bennett, W. J. E. The doctrine of indulgences. *Sermons* (1842), 243

49. 8. Oram, W. Value of the ſoul. *Diſc.* 185
Gaſkin, J. Preciouſneſs of redemption. *Sermons*, 104

49. 10. Webb, F. Royal fun. ſer. *Sermons*, 1

49. 10, 11. Cookeſley, W. G. On death. Fun. *Sermons*, 2. 18

49. 12. Hieron, S. The worldling's downfall. Ser. *Works*, 1. 449

49. 13. Edwards, John, D.D. Folly of ſin. Ser. *Theologia*, 3. 595
Simeon, C. The folly of worldly men. *Works*, 5. 370

49. 14. Mutter, T., D.D. Nature of uprightneſs; its preſent oppreſſion and future prevalency. *Sermons*, 270
Savile, D. *Diſſert.*

PSALM 49. 14 (*continued*).
Gahan, W. On a religious profeſſion, &c. *Sermons*, 536
49. 15. Stubbs, P. The hopes of a reſurrection aſſerted and applied. A ſermon. At the interment of Mr. T. Wright: wherein are ſome occaſional reflections on the abuſe of funeral ſermons. 4°. *Lond.* 1701
49. 19, 20. Collyer, W. B., D.D. Chriſtianity and Hinduiſm compared. *On Script. Compariſon*
49. 20. Cheynell, F. The man of honour deſcribed. Faſt ſer. 4°. *Lond.* 1645
Burnet, Bp. Sermon. Lent. 4°. *Lond.* 1706
Simeon, C. The degraded ſtate of man. *Works*, 5. 376
50. 1–6. The gathering of the ſaints at the appearing of Chriſt. W. Cadman. *Bloomſbury Lect.* 6. 131
50. 5. Brinſley, J. Sermon. The ſaints' ſolemne covenant with their God. At the taking of the national covenant in Beccles, Suffolk. 4°. *Lond.* 1644
Manton, T. Ser. *Works*, 4. 825
Heywood, O. Baptiſmal bond. Ser. *Works*, 4. 1
Boſton, T. Chriſt's ſpecial order for gathering his ſaints to him at the laſt day. Sermon. *Works*, 5. 501
Scot, J. A view of the covenant of grace; with the gathering of thoſe who have taken hold of it, to Chriſt at the laſt day. *SS.* 58
50. 7–15. Simeon, C. Spiritual obedience preferred before ſacrifice. *Works*, 5. 380
50. 10, 11. Dieteric, J. C. Hiſtoria animalium ſacra. *Antiq.* 416
50. 14. Mede, J. *Works*, 1. 379
Scott, John, D.D. Thankſg. victory. 4°. *Lond.* 1692; *Pract. Diſc.* 3. 445
Hole, M., D.D. The ſecond prayer after the communion. *On the Liturgy*, 4. 272
Atterbury, L. Duty of praiſe and thankſgiving. 29th May. *Sermons*, 1. 1; *Fam. Lect.* 1. 33; *Engliſh Preacher*, 1. 157; *Pitman, J. R., Sermons on the Pſalms*, 181
Sims, Joſ. Thankſg. *Sermons*, 121
Townley, J. Ser. May 29. 4°. 1741
Gardiner, J. S. I. Sermon. Thankſgiving. 8°. *Boſton, U. S.* 1808
50. 15. Boys, E., D.D. *Sermons*, 314
A ſermon of prayer in time of affliction. *The Chriſtian Combate*
Moore, Bp. Thankſgiving for K. William's deliverance from aſſaſſination. 4°. *Lond.*; *Sermons*, 1. 255
Sutton, W. Ser. Nov. 5. 8°. 1725
Hutchinſon, T., D.D. Thankſg. ſer. 8°. 1745
Kimber, I. God our ſaviour and deliverer. *Sermons*, 206
Myddleton, J., D.D. Sermon. Faſt. 4°. *Lond.* 1795
Fawcett, John. A call to thankſgiving for the harveſt ſpared. *Sermons*, 2. 417
Hewlett, J. P. A refuge in trouble. 2 ſerm. *Sermons*, 197
Rogers, T. *Lect.* 2. 156
Prayer for our cauſe in India. Faſt war. Ser. 8°. 1857
50. 16, 17. Clark, N. Ser. *Body of Div.* 2. 293
50. 16–20. Gittins, D. Faſt ſer. 8°. 1745
50. 18. Warneford, R. *Sermons*, 2. 293
50. 20. Moſs, R., D.D. Miſchievous effects of a ſlanderous tongue. *Sermons*, 7. 77
Meilan, M. A. Evil ſpeaking. *Sermons for Children*, 1. 44

PSALM 50. 21.
50. 21. Lake, Bp. Arthur. On doing pennance for inceſt. *Sermons*, 1
Waple, E. *Sermons*, 1. 124
Hutchinſon, T., D.D. Faſt ſer. 8°. 1745
Holland, J. Superſtition. *Sermons*, 1. 18
Williams, David. Falſe piety. *Sermons*, 1. 3
Shipley, Bp. *Sermons*; *Works*, 1. 41
Miller, J. The warnings of judgment, both to the ſuperficial and profane. *Sermons*, 273
Vaughan, C. J., D.D. The wicked thought. *Sermons* (1853), 321
Armſtrong, Bp. God's love in reproving us. *Sermons*, 66
50. 21, 22. Payſon, E., D.D. The ſinner's miſtakes expoſed and reproved. Ser. *Works*, 3. 214
50. 21–23. Bayne, Paul. Againſt carnal ſecurity. *A Comment.* 17
50. 22. Barnes, W. G. Inconſider. 2 ſer. *Sermons*, 1. 172
50. 23. Whitfield, W., D.D. Viſit. ſer. 4°. 1698
Norris, John. The excellency of praiſe and thankſgiving. Oxford Comm. day. *Pract. Diſc.* 2. 85
Maſter, T. Sermon. Acceſſion. 8°. *Lond.* 1715
Hole, M., D.D. The collects after the Communion. *On the Liturgy*, 4. 292
Pierce, J. Fun. ſer. *Sermons*, 262
Clarke, S., D.D. Thankſg. victory. Before Houſe of Commons. 17 *SS.* 54; *Enfield, W., Eng. Preacher*, 9. 93
Clarke, E. Sermon. Thankſg. victory. 4°. *Lond.* 1759
Browne, Simon. Ser. God glorified by offering praiſe. Acceſſion. 8°. *Lond.* 1719
Gordon, Sir A. A grateful ſenſe of God's mercies, the teſt of a ſincere reliance on him, and productive of caution in our general behaviour. 2 ſer. *Serm.* 1. 155
Munkhouſe, R., D.D. The duty of thanksgiving indiſpenſable as one appointed means of glorifying God. Thankſg. victory. *Diſc.* 2. 291
51. Wolfgangus, S. Paraphraſis Pſalmi 50 [51]. *Pez, Theſ.* 2. *pars* 1. 13
Luther, M. Enarratio in Pſalmum 51. *Opera*, 4. 374
— Commentary on Pſalm 51. *Select Works*, 1. 43
Savonarola, G. Expoſitio ac meditatio in Pſalmum, Miſerere mei, 50 [51]. *Opera*
Sadoleto, Cardinal. Interpretatio in Pſalmum, Miſerere mei Deus. *Opera*, 3. 262
Cowper, Bp. Good news from Canaan, an expoſition of Pſalm 51. *Works*, 717
Rivet, A., D.D. Pſa. 51. Meditationes. *Opera*, 2
Hieron, S. Penance for ſin; or, David's penitential pſalm, in 30 lectures. *Works*, 2. 43
Eſtey, G. An expoſition of Pſalm 51. *Expoſ.*
Lake, Bp. An expoſition of Pſalm 51, in certaine ſermons. *Sermons*, 51
Hilderſham, A. One hundred and fifty-two lectures upon Pſalm 51. Folio. *Lond.* 1635
Horton, T., D.D. Pſalm 51. In twenty ſermons. *Choice Expoſ.*
Smith, S. David's repentance; or, a plain and familiar expoſition of the 51ſt Pſalme. 16th edition. 12°. *Lond.* 1655

PSALM 51 (*continued*).

Chandler, S., D.D. Pſalm 51 explained. *Life of David*, 2. 254

De Coetlegon, C. E. The portraiture of a Chriſtian penitent, in a courſe of ſermons on Pſalm 51. 2 vol. 12°. *Lond.* 1775

Biddulph, T. T. Lectures on Pſalm 51. 12°.

Robertſon, F. W. Notes on Pſalm 51. *Sermons*, 2. 95

51. 1. Hole, M., D.D. On the confeſſion. *On the Liturgy*, 1. 121
Rogers, T. The invocation in the Litany. *Lect.* 2. 1

51. 1, 2. Gibbes, C., D.D. *Sermons*, 57

51. 1–3. Browne, J. *Sermons*, 48
Simeon, C. True patience deſcribed. *Works*, 5. 386

51. 3. Clerke, R., D.D. 2 ſer. *Sermons*, 327
Crompton, W. *Sermons*, 149
Oliver, John. Ser. Jan. 30. 8°. 1710
Doughty, J. David's guilt in the matter of Uriah, and the efficacy of repentance. *Ten Diſc.* 123
Littleton, Adam, D.D. The duty of confeſſion. *Sermons*, 37
Hole, M., D.D. Sentences that begin the Liturgy. *On the Liturgy*, 1. 13
Paley, W., D.D. To think leſs of our virtues and more of our ſins. 2 ſer. *Sermons*, 160; *Pitman, J. R., Ser. on the Pſalms*, 188
Howell, W. *Sermons* (1835)
Hook, W. F., D.D. Repentance. *On the Miracles*, 2. 296
Zollikoffer, G. J. Rules to attain the knowledge of ourſelves. *Sermons, Errors and Vices*, 2. 109
Acknowledgment of ſin the only ſafe way. *Plain Sermons*, 4. 144
Acknowledgment of ſin the only comfortable way. *Ibid.* 4. 152

51. 4. Clifford, W. Sermon. The power of kings, particularly the Britiſh monarch, aſſerted and vindicated. 4°. *Lond.* 1682
Beveridge, Bp. *Theſ.*, *Works*, 7. 238
Scott, T. The evil of ſin againſt God. *Ser.*; *Works*, 4. 512; *Select Ser. Tract Soc.* 3
Simeon, C. Sin an offence againſt God. *Works*, 5. 389
Blunt, J. J. God juſtified in the puniſhment of ſinners. *Plain Sermons*, 72

51. 5. Burgeſs, Anthony. *On Original Sin, part* 1. 60
Clarkſon, David. Original ſin. *Sermons*, 1
Beveridge, Bp. *Theſ.*, *Works*, 7. 240
Wilcox, Daniel. *Sermons*, 1. 298
Boſton, T. Sinfulneſs of man's natural ſtate. *Wks.* 1. 279
Delaune, W., D.D. Original ſin. *Sermons*, 1
Original ſin. P. Goodwin. *Lime St. Lect.* 1. 183
Scott, J. N. The ſufficiency of natural religion not contradicted by Scripture. *Sermons*, 1. 102
Marriott, G. *Diſc.* 229
Cellerier, J. I. S. *Nouveaux Diſc.* 1. 335
Bell, Thomas. *Sermons*
Van Mildert, Bp. Man's fallen ſtate. *Ser.*; *Works*, 5. 165
Davy, C. State of man by nature. *Cottage Sermons*, 1. 1
Simeon, C. Original ſin. *Works*, 5. 396
Blunt, H. Article 9. *On Articles*, 1

51. 6. Aſton, T. A ſer. 4°. 1691
Simeon, C. The importance of inward integrity. *Works*, 5. 401

51. 7. Donne, John, D.D. *Works*, 3. 81
Deyling, S. *Obſerv.* 2
Wilſon, W. C. Spiritual cleanſing. Sun. bef. Eaſter. *Sermons*, 1. 109

PSALM 51. 7 (*continued*).

Simeon, C. The means of deliverance from ſpiritual leproſy. *Works*, 5. 408
Ruſſell, J. Forgiveneſs of ſins. *Sermons*, 344
Howell, W. *Sermons* (1835)

51. 8. Simeon, C. The operations of ſin and of grace. *Works*, 5. 411

51. 9. Burgeſs, Anthony. *On Juſtification, part* 1
Littleton, Adam, D.D. God's pardoning grace. *Sermons*, 182
De luſtratione Hebræorum. *Crit. Sac. Theſ. Nov.* 1. 823
Du Boſc. La purification du pécheur. *Sermons*, 3. 321
Hole, M., D.D. The ſentences that begin the Liturgy. *On the Liturgy*, 1. 19

51. 9–11. Hervey, Lord A. Trin. 24. *Sermons*, 2. 332

51. 10. Hale, Sir M. Of the uncleanneſs of the heart, and how it is cleanſed. *Works*, 2. 333
Boſſuet. Sur le beſoin que nous avons d'un cœur nouveau. *Sermons*, 9. 134
Evans, John, D.D. Purity. *Diſc.* 2. 63; *Pract. Preacher*, 4. 36
Browne, John. The requiſite means of mortifying our innate corruption ſet forth. 2 ſer. *Neceſſity, &c.* 45
Morton, J. The penitent's prayer. *Sermons*, 2. 221
Pott, J. H. Aſh-Wed. David's prayer for ſanctification and renewal. *Sermons*, 1. 260
Wilſon, W. C. The ſource of evil. *Sermons*, 1. 53
Blackley, T. A clean heart. *Sermons*, 1. 139
Simeon, C. True renovation of heart. *Works*, 5. 414
Fleming, Dr. T. *Sermons*
Puſey, E. B., D.D. Re-creation of the penitent. *Sermons*, 2. 181

51. 10, 11. Hole, M., D.D. The ſhort prayer for purity of heart. *On the Liturgy*, 1. 269

51. 10–13. Imrie, D. Ser. bef. Synod. 8°. 1748

51. 11. Gibbes, C., D.D. 2 ſer. *Sermons*, 87
Hill, John. The withdrawment of God's Spirit deprecated as the worſt of evils. *Sermons*, 385
Wilſon, W. C. Happineſs in God's preſence. *Sermons*, 1. 72
Howell, W. *Sermons* (1835)
Cawood, J. The office of the Holy Spirit, and the prayer of a penitent believer. *Sermons*, 1. 269
Verſhoyle, H. David's repentance. *Ser.* 291

51. 12. Farindon, Anthony. David's repentance and reſtoration. *Sermons*, 3. 563
Warren, R., D.D. On the inconſtancy of divine comforts. *Diſc.* 3. 281
Wells, C. The penitent reſtored. *Diſc.* 1. 429
Wilſon, W. C. Religious joy. *Ser.* 1. 90

51. 12, 13. White, R. Viſit. ſer. 8°. 1738

51. 14. Simeon, C. The penitent encouraged. *Works*, 5. 419

51. 15. Boys, John, D.D. *Workes*, 5
Hole, M., D.D. The alternate way of praying. *On the Liturgy*, 1. 147
Superville (le père), Daniel de. Le devoir des pécheurs convertis. *Sermons*, 5. 148
Waldo, P. The reſponſes after the Lord's Prayer, the Gloria Patri, and Hallelujah. *Lect. by Berens*, 65
Newton, John. Guilt removed and peace reſtored. *Sermons*; *Works*, 2. 563; *Select Sermons, Tract Soc.* 1
Draper, H. *On the Liturgy*, 171
Rogers, T. The reſponſes, or alternate way of praying. *Lect.* 1. 172

PSALM 51. 16, 17.

51. 16, 17. Simeon, C. A broken heart the beſt ſacrifice. *Works*, 5. 422
Kingſley, C. Forgiveneſs. *Sermons for the Times*, 292
51. 17. Walſall, F., D.D. Contrition. Ser. 4°. 1661
Lee, R., D.D. A broken and contrite heart. A ſermon. Wherein was delivered the profeſſion of his judgement againſt the ſolemn league and covenant, the late king's death, &c. 4°. *Lond.* 1663
Willington, G. Contrition. Ser. 1670
Bunyan, John. The acceptable ſacrifice; or, the excellency of a broken heart. *Works*, 1. 497
Moſs, R., D.D. The ſacrifice of a broken ſpirit and contrite heart. 2 ſer. *Sermons*, 1. 91
Hole, M., D.D. The ſentences that begin the Liturgy. *On the Liturgy*, 1. 25
Farquhar, J. *Sermons*, 164
Archer, J. Lent 4. On contrition. *Sermons*, 2. 139
Bell, Dr. W. The neceſſity of reflection upon our ſins, towards our improvement in virtue. *Sermons*, 2. 241
Charters, S., D.D. *Sermons*, 2. 109
Cooper, E., D.D. The broken heart an acceptable ſacrifice. *Pract. Sermons*, 2. 112
Blomfield, Bp. Penance and penitence. *Sermons*, 300
Berens, E. Contrition. Aſh Wed. *Village Sermons* (1836), 327
Caſwall, E. Contrition: how to be attained. Lent. *Sermons*, 223
A contrite heart the beſt ſacrifice. *Plain Sermons*, 7. 250
M'Cheyne, R. M. The broken heart. Ser. *Remains*, 393
Contrition. Allen. *Pitman, J. R., Ser. on the Pſalms*, 194
51. 18. Walker, R. *Sermons*, 3. 263
51. 19. Bertrand, Elia. *Sermons*, 2. 262
52. Chandler, S., D.D. Pſa. 52 explained. *Life of David*, 1. 140
52. 1. Woodroffe, B., D.D. Thankſg. ſer. 4°. 1703
52. 1, 2. Madox, Bp. The duty and wiſdom of remembering paſt dangers and deliverances. A ſermon. Thankſg. Suppreſſion of the rebellion, 1746. Fourth edition. 4°. *Lond.* 1756
52. 7. Young, E., LL.D. The progreſs of ſin. 4°. *Lond.* 1678; *Sermons*, 1. 1
Goldie, G. The character of Doeg. *Ser.* 1
Hill, Noah. The folly of not depending on God. *Sermons*, 76
Hutton, F. H. The nature of Satan's kingdom. *Diſc.* 70
53. 1. Turner, J., D.D. Vice the cauſe of infidelity. *Sermons*, 1
Smith, S. Stanhope, D.D. Cauſes of infidelity. 2 ſer. *Sermons*, 1
Townſend, J. The being of a God. *Ser.* 1
Dowling, J. G. Divine providence. *Ser.* 392
53. 1, 2. Goodwin, H. The folly of unbelief. *Sermons*, 2. 165
53. 2. Bede. Sermo, Dominus de cœlo proſpexit. *Opera*, 8. 904
53. 3. Berens, E. Folly of being wicked. 26 *Vill. Sermons*, 113
53. 4. Beveridge, Bp. *Theſ., Works*, 7. 242
53. 5. Croſs, R. Rebellion. Ser. 8°. 1716
53. 6. Bradbury, T. Nov. 5. 2 ſer. *Sermons* (1772), 3. 87
53. 7, 8. Burton, H. England's bondage and hope of deliverance. A ſer. bef. Parliament. 4°. *Lond.* 1641
53. 15. Bradbury, T. *Sermons*, 2. 433
54. Chandler, S., D.D. Pſa. 54 explained. *Life of David*, 1. 152
54. 6. White, T. On extravagant, ſuperſtitious, and groundleſs fears. 2 ſer. *Sermons*, 17
54. 6, 7. Dolben, Abp. Thankſg. ſer. 4°. 1665

PSALM 55.

55. Chandler, S., D.D. Pſa. 55 explained. *Life of David*, 2. 305
Randolph, T., D.D. Comment on Pſa. 55. *A View, &c.* 2. 315
55. 1. Topping, H. Ser. rep. ch. 8°. 1719
55. 1–3. Smith, J. H. The Goſpel invitation. *Sermons*, 2. 197
55. 3. Humphreys, J. Acceſſ. ſer. 8°. 1727
Berens, E. Folly of being wicked. *Vill. Sermons* (1836), 113
55. 4. Groſe, John. *Sermons*, 2. 195
Jones, Dr. T. S. *Sermons*
Manning, H. E. The fearfulneſs of death. *Sermons*, 3. 352
Terrors of death. Dehon. *Pitman, J. R., Sermons on the Pſalms*, 200
55. 6. Simeon, C. The afflicted ſoul comforted. Elliott Bp. *Works*, 5. 427
Chalmers, T., D.D. The reſtleſſneſs of human ambition. A ſer. *Works*, 6. 234
55. 10, 11. Grant, Johnſon. The ſpiritual dangers of the metropolis. Philan. Chap. *Ser.* (1812), 199
55. 12, 13. Horne, J. A ſermon. 8°. *Lond.* 1769
55. 12–15. Doughty, J. The meanneſs and malignity of deceit. 10 *Diſc.* 203
55. 14, 15. Moberly, G. Chriſtian companionſhip. *Pract. Sermons*, 388
55. 15. Frampton, M., LL.D. Sermon. Anniv. of natives of Wilts. 4°. *Marlb.* 1776
Barker, C. *Sermons*, 55
55. 16, 17. Grant, Johnſon. Lent. Prayer. *Courſe of Sermons*, 1. 251
55. 17. Hole, M., D.D. *On the Liturgy*, 1. 345
Meilan, M. A. Neceſſity of frequent prayer. *Sermons for Children*, 3. 101
Draper, H. *On the Liturgy*, 492
55. 18. Comber, T., D.D. Ser. Prayer. 4°. 1687
Cotes, D. *Sermons*, 1
55. 19. Donne, John, D.D. *Works*, 5. 468
55. 19–21. Chandler, Bp. Sermon. Thankſg. ſuppreſſion of rebell. 8°. *Lond.* 1716
55. 21–23. Hunt, I. Bef. the Soc. of Antigallicans. *Diſc.* 29
55. 22. Milne, C., LL.D. The conſolations of affliction. 2 ſerm. *Sermons*, 1
56. Chandler, S., D.D. Pſa. 56 explained. *Life of David*, 1. 104
56. 2, 3. Morriſon, R., D.D. Truſt in the Moſt High, the beſt defence againſt fear. Ser. *Parting Memorial*, 286
56. 3. Beveridge, Bp. *Theſ. Works*, 7. 245
Malham, John. Truſt and confidence in God. 21 *Sermons*, 97
Williams, A. Religious confidence renewed. *Sermons*, 1. 152
56. 4. Truſt in God. Rogers. *Pitman, J. R., Sermons on the Pſalms*, 205
56. 6. Ferguſon, H. Sermon. 8°. 1743
56. 7. Grant, James, LL.D. Faſt. Ser. 8°. 1777
56. 8. Booker, Luke. Humanity to the brute creation. *Sermons*, 288
56. 12. Calamy, Dr. E. A practical diſcourſe concerning vows; with ſpecial reference to baptiſm and the Lord's ſupper. 12°. *Lond.* 1704
Sheppard, J. Sermon. The obligations of Chriſtians to perform their vows. An addreſs delivered after confirmation. 8°. *Lond.* 1812
White, H. A believer's ſacramental vows. *Sermons*, 227

PSALM 56. 12 (*continued*).

Grant, Johnſon. Death. A ſer. *Laſt Things*, 1
Simeon, C. Vows to be performed.
Works, 5. 432

56. 12, 13. Charnock, S. Mercy received. Ser.
Works, 8. 461

56. 13. Gibbes, C., D.D. 2 ſer. *Sermons*, 217

57. Boys, John. *Workes*, 834
Chandler, S., D.D. Pſa. 57 explained.
Life of David, 1. 176

57. 1. Sancroft, Abp. To Houſe of Peers. Faſt day. 4°. *Lond.* 1678;
Occaſional Sermons; *Life by D'Oyly*, 2. 119
Beveridge, Bp. *Theſ. Works*, 7. 246
Nicolls, S., D.D. Sermon. Faſt. 4°. *Lond.* 1748

57. 2. Flavel, J. Divine conduct; or, the myſtery of providence opened in a treatiſe upon Pſa. 57. 2. 8°.
Lond. 1678; *Works*, 4. 336
Often reprinted.

57. 5. Calmet, A. Sur les enchantemens des ſerpens.
Comment. 4. 22
Reſurrection of Jeſus. Horne.
Pitman, J. R., Sermons on the Pſalms, 211

57. 6, 7. Lloyd, Bp. W. Sermon. Nov. 5. 4°.
Lond. 1689

57. 7. Slade, J. Fixedneſs of principle and purpoſe.
Sermons, 7. 238

57. 7, 8. Atterbury, Bp. The uſefulneſs of Church muſick. St. Cecilia. *Sermons*, 4. 235
Dagge, R. Aſſize ſer. 8°. 1746
Rawlins, J. Muſic ſer. 8°. 1773

57. 7–11. Simeon, C. David's love to God. *Works*, 5. 437

57. 8. Exhortation to the duty of ſinging. B. Grosvenor, D.D. *Eaſtcheap Lect.* 1. 86
Horne, Bp. The antiquity, uſe, and excellence of church muſic. Opening of an organ.
Diſc. 5. 303

58. 1. Charleſworth, J. *Pract. Sermons*, 1. 227

58. 3. Weſtoboy, A. Repentance, &c. Addreſſed to children. *Helps to Repentance*, 1

58. 3–5. M'Cheyne, R. M. Human corruption. Ser.
Remains, 396

58. 4. Adams, T. A generation of ſerpents. Ser.
Works, 888

58. 9. Walker, G. Sermon. Faſt. 4°. *Lond.* 1645

58. 10. Malham, John. Arguments from nature for the being of a God. 16 *Sermons*, 1
— The nature of God's moral government, applied to men. *Ibid.* 17
Watſon, Bp. R. Jan. 30. Second edition. 4°.
Lond. 1784; *Sermons and Tracts*, 1. 39
Vincent, W., D.D. God judgeth the earth.
Sermons, 1. 325
Bell, Dr. W. The rewards and puniſhments of virtue and vice here, a proof of a judgment to come. *Sermons*, 2. 79
Woodhouſe, G. W. The reward of the righteous. *Sermons*, 1. 17

58. 10, 11. Bridge, F., D.D. Ser. Nov. 5. 8°. 1684

58. 11. Sherlock, W., D.D. Sermon. Thankſgiving victory. 4°. *Lond.* 1704
Wallis, J., D.D. Ser. God's judg.
Theol. Diſc. part 2. 35
Saunders, E., D.D. A ſermon. 8°. 1721
Cooke, John. The righteous man's reward; and the wicked man's lot. 2 ſerm. St. Philip and St. James' day. *Sermons*, 2. 82
Umfreville, C. God's prov. *Sermons*, 1
Free, John, D.D. Act ſer. *Sermons*, 3
Cobden, E., D.D. Aſſize. *Diſc.* 123
Bourn, S. The marks of a moral and judicial government. *Diſc.* 1. 151

PSALM 58. 11 (*continued*).

Whitty, John. 2 ſer. *Sermons* (1768), 2. 378
Manſton, J. Of God. *Lect. to Young Perſons*, 1
Nicholſon, G. *Sermons*, 103
Savile, D. *Diſſert.*
Summerfield, J. The righteous and their reward. *Sermons*, 58
Dibdin, R. W. Reward of the righteous.
20 *Sermons*, 45

59. Chandler, S., D.D. Pſa. 59 explained.
Life of David, 1. 85

59. 3. Topham, G. A ſermon. 4°. 1679

59. 10. Hill, John. God's preventing mercy opened.
Sermons, 121

59. 16. Sydenham, H. The wel-tuned cymball; or, a vindication of the moderne harmony and ornaments in our churches. Againſt the murmurings of their diſcontented oppoſers. Dedication of an organ. *Ser.* (1637), 1
— Jehovah-Jireh, God in his providence and omnipotence diſcovered. *Ibid.* 109

59. 16–18. Marriott, G. *Diſc.* 157

60. Baſil, St. *Opera*, 1. *pars* 1
Alting, J. *Opera*, 2. *pars* 3. 39

60. 2. Hall, Bp. The miſchief of faction and the remedy of it. *Sermons*; *Works*, 5. 431
Weſt, R., D.D. Sermon. 8°. 1716

60. 4. Simeon, C. God's banner over his people.
Works, 5. 441
Dibdin, R. W. Chriſt a banner to his church.
Sermons (1844), 133

60. 5. Neale, J. M. Church unions. (2 lect.) *Lect.* 1

60. 9. Marriott, C. *Sermons*, 1. 137

60. 10–12. Denne, John, D.D. Sermon. 4°. 1740

60. 11. Lloyd, R. L. Acceſſ. ſer. 4°. 1704
Davy, C. Help in God in all times of trouble.
Cottage Sermons, 4. 102

60. 12. Williams. Ser. at camp. 4°. 1696
Edwards, John, D.D. Ser. 8°. 1708
Weare, T. Sermon. Faſt war. 8°. *L.* 1740–1
Jones, W. Gen. thankſgiving for victory, 1797
Sermons by Walker, 2. 281

61. 1, 2. Reading, W. *Ser. on the Fear of God*, &c. 319

61. 2. Taylor, R. Chriſt a ſure refuge and a rock of ſalvation. *A Diſcourſe*, &c. 1
Owen, John, D.D. God the ſaint's rock. 2 ſerm. *Sermons*; *Works*, 16. 428
Simeon, C. Advice to the afflicted.
Hom. Mus. 15.566. *Works*, 5. 445
Evans, A. B. The refuge of the ſtorm-toſſed ſoul. Lent. *Diſcourſes*, 61
Elwin, F. David's rock of ſalvation.
Sermons, 1. 145

61. 4. Providence. Bull.
Pitman, J. R., Sermons on the Pſalms, 214

62. Ambroſe, St. *Opera*, 1
Baſil, St. *Opera*, 1. *pars* 1
Hooper, Bp. John. Expoſition of Pſalm 62. *Later Writings*, 176

62. 5. Young, W. Toy. *SS.*; *Doct. and Duties*, 1. 52

62. 5–8. Simeon, C. God our only and all-ſufficient help. *Works*, 5. 448

62. 8. How are we to live by faith on divine providence? Thomas Lye. *Morning Ex.* 1. 369
Abernethy, J. Of truſt in God, and praying to him. *Diſc. on the Attr.* 2. 380
Berridge, J. Farewell ſer.
Chriſtian World Unmaſked

62. 9. Lake, Bp. Meditation on Pſa. 62. *Sermons*, 9
Donne, John, D.D. A ſer. *Works*, 3. 135

62. 10. Sydenham, H. The rich man's warning-piece.
Sermons (1630)

PSALM 62. 10 (*continued*).

Weſley, J. The danger of increaſing riches. *Sermons*; *Works*, 7. 355
Dibdin, T. F., D.D. Right uſe of riches. *Sermons*, 149
Truſt not in riches. Bull. *Pitman, J. R., Sermons on the Pſalms*, 219

62. 11. Tillotſon, Abp. The power of God. *SS.* 8. 396
Wiſhart, W., D.D. The power of God. Ser. *Theologia*, 1. 183
Brakenridge, Dr. W. The power of God. *Sermons*, 75

62. 12. Good works not meritorious of ſalvation. Ed. Veale. *Morning Ex.* 6. 183
Wiſhart, W., D.D. The mercy of God. Ser. *Theologia*, 1. 382
Sermon. Eternal miſery the neceſſary conſequence of infinite mercy abuſed. To which is prefixed a preface, containing a ſhort but full anſwer to Mr. Whiſton's late treatiſe againſt the eternity of hell-torments. 8°. *Lond.* 1740
Burder, G. The mercy of God. *Village SS.* 6
Eveleigh, Dr. John. The exerciſe of Divine mercy towards mankind. *Sermons*, 2. 119

63. Horton, T., D.D. In ſeven ſermons. *Choice Expoſitions*
Chandler, S., D.D. Pſa. 63 explained. *Life of David*, 1. 130

63. 1. Shanks, A. The ſaint claiming God as his God. *Pract. Sermons*, 1
— The ſaint reſolving to ſeek his God. *Ib.* 16
— The ſaint thirſting for God. *Ibid.* 30

63. 1, 2. Lake, Bp. Meditations on Pſa. 63. 1, 2. *Ser.*
Davies, C. G. *Sermons*, 343
Bradley, C. The Chriſtian longing to ſee God in his temple. *Sacramental Sermons*, 111
Forſyth, J. H. Ser. *Memoir, &c.* 140

63. 1–7. Simeon, C. The believer's diſpoſitions towards God. *Works*, 5. 451

63. 2. M'George, W. 2 ſer. 8°. 1729
Shanks, A. The ſaint longing to ſee God in the ſanctuary. *Pract. Sermons*, 43

63. 3. Pope, M. 5 ſer. *Diſcourſes*, 1
Holden, L. The abſolute neceſſity of the divine favour to all men. *Sermons*, 159
Shanks, A. The ſaint celebrating the loving-kindneſs of God. *Practical Sermons*, 61

63. 3–7. M'Leod (of New York). *Sermons*

63. 4. Lullin, A. La gratuité de Dieu. *Ser.* 2. 244
Shanks, A. The ſaint bleſſing God. *Pract. Sermons*, 74

63. 5. Fraſer, J. The ſpiritual feaſt. *Sermons and Eſſays*, 251
Shanks, A. The ſaint aſſuring himſelf of ſatisfaction in God. *Pract. Sermons*, 87
— The ſaint delighting in praiſe. *Ibid.* 103

63. 5, 6. Saurin, J. A taſte for devotion. *Sermons*, 8. 177; *in French*, 4. 91

63. 6. Whitty, J. *Sermons* (1768), 2. 67
Shanks, A. The ſaint devout by night. *Pract. Sermons*, 118
Martineau, J. Silence and meditation. *Endeavours, &c.* 1. 249

63. 7. Donne, John, D.D. Ser. *Works*, 3. 156
Chais, Charles. *Sermons*, 1. 90
Shanks, A. The ſaint rejoicing in divine help. *Pract. Sermons*, 132
Paley, W., D.D. Meditating upon religion. *Ser.* 72; *Pitman, J. R., Ser. on the Pſalms*
Armſtrong, Bp. The night ſeaſon. *SS.* 76

63. 8. Shanks, A. The ſaint following hard after God. *Pract. Sermons*, 145

PSALM 63. 8 (*continued*).

Shanks, A. The ſaint upheld by God's right hand. *Pract. Sermons*, 160
Eyton, John. *Sermons*, 1. 185
Beddome, B. *Short Diſc.* 2. 23
Simeon, C. Following after God. *Works*, 5. 456
Summerfield, J. The efforts and ſupport of the Chriſtian. *Sermons*, 266

63. 9–11. Featley, D., D.D. The traitor's guerdon. Gowrie conſp. *Clavis Myſtica*, 53

63. 10. Pyle, P. Sin of vexing the Holy Spirit. *Sermons*, 1. 449

63. 11. Evans, J., D.D. Ser. The king and his faithful ſubjects rejoicing in God; and the mouths of liars ſtopped. Coronation. 8°. *Lond.* 1727
Bradbury, T. Nov. 5. *Sermons* (1772), 1. 335

63. 12. 12th day of month. Peaceful obedience the law of the ſanctuary. J. Sharp. *A. Watſon, Sermons, 1ſt ſeries*, 282

64. 5. True fame. J. Jameſon. *Sermons, Gen. Aſſoc. Synod*, 2. 176

64. 5–9. Gordon, Sir A. Nov. 5. *Sermons*, 243

64. 5–10. Scattergood, S. Thankſg. ſer. 4°. 1683

64. 9. Long, T. Thankſg. ſer. 4°. 1683
Knaggs, T. Ser. Nov. 5. 4°. 1693
Horne, Bp. Providential deliverance from Gunpowder Treaſon. *Diſc.* 4. 157; *Pitman, 1ſt Courſe*, 2. 570

64. 9, 10. Dove, Dr. Serm. Nov. 5. 4°. *Lond.* 1680
Clarke, E. Thankſg. ſer. 4°. 1703
Barrow, Iſaac, D.D. The Gunpowder Treaſon. *Sermons*; *Works*, 1. 278
Terrick, S. Ser. Thankſg. Victory. 4°. *York*, 1706

64. 10. Donne, John, D.D. *Works*, 3. 178

65. Gerhohus. Expoſitio in Pſalmum 64 [65]. *Bibl. Patr. Gall.* 14. 549

Sibbald, Jas., D.D. *Sermons*, 39

65. 1, 2. Morehead, R. National bleſſings and afflictions. Thankſg. harveſt. *Diſc.* 2. 376

65. 1–7. Hole, M., D.D. The occaſional thankſgivings. *On the Liturgy*, 2. 93

65. 2. Edwards, Jon. The Moſt High a prayer-hearing God. *Sermons*; *Works*, 2. 113
Boſton, T. Of God's hearing of prayer. *Sermons*; *Works*, 11. 97
Snape, A. The character of hearing prayer a proper ground for coming to God. *Ser.* 3. 44
Orr, J., D.D. Nature, grounds, and qualifications of prayer. *Sermons*, 4. 145
Blair, H., D.D. Prayer. *Sermons*, 5. 398; *Pitman, J. R., Ser. on the Pſalms*, 229

65. 2, 3. Gordon, Sir A. Sacrament Sunday in the time of harveſt. *Sermons*, 211
Draper, H., D.D. God the hearer of prayer. Trin. 12. *On the Collects*, 3. 29

65. 2–9. Alting, J. *Opera*, 2. *pars* 3. 89

65. 3. Simeon, C. Conſolation in God. *Wks.* 5. 460

65. 4. Watts, I., D.D. Nearneſs to God the felicity of creatures. *Sermons*; *Works*, 1. 160
— The ſcale of bleſſedneſs. *Ibid.* 1. 172
Riddoch, J. Advantages of frequent and devout communion. *Serm.* 1. 9; *Clapham, S., SS. Selected*, 1. 618
Lavington, S. The bleſſedneſs of approaching to God. *Sermons*, 1. 30
Simeon, C. The bleſſedneſs of waiting upon God. *Works*, 5. 465
The church the ſojourner's reſting-place. F. E. Paget. *Sermons at St. Barnabas, Pimlico*, 69

65. 5. Donne, John, D.D. Ser. *Works*, 3. 198
Moir, H. 2 ſer. *Diſc.* 144

PSALM 65. 5 (*continued*).
Rowland, D. 3 *Sermons*
Broughton, Bp. The terrible things of God's righteouſneſs. *Sermons*, 265
65. 7. Green, Bp. T. Thankſg. ſer. 4°. 1716
Fiddes, R. God, in the government of the world, acts by particular wills. Thankſg. ſer. *Diſc.* 2. 327
Aſhton, T. God's providence diſplayed in the ſuppreſſion of popular tumults. *Sermons*, 1
65. 9. Gordon, Sir A. Sacrament Sunday in time of harveſt. *Sermons*, 225
65. 9–13. Simeon, C. God's works of providence and grace. *Works*, 5. 468
65. 10–12. Marks, D. W. Thankſg. harveſt. *Sermons* (*in Synagogue*), 119
65. 11. Henry, M. Great Britain's preſent joys and hopes diſplayed in two ſermons. National thankſgiving. *Works*, 735
Batty, A. The bounty of Providence diſplayed in the fruitfulneſs of the earth. 26 *SS.* 1. 71
Amory, T., D.D. God crowneth the year with his goodneſs. Charity ſchool. *Ser.* (1775), 471
65. 12. Dupre, J., D.D. The goodneſs of God. *Diſc.* 2. 84
Cellerier, J. I. S. *Nouv. Diſc.* 1. 469
66. 1, 2. Payne, T. Muſic ſer. 8°. 1738
66. 3. Donne, John, D.D. Ser. *Works*, 3. 224
66. 4. Zollikoffer, G. J. The Reformation a memorable event, and what obligations it lays upon us. Anniv. of the Reformation. *Feſtivals and Faſts*, 1. 511
66. 7. Creſſet, Bp. Serm. May 29. 4°. *Lond.* 1749
66. 7–9. Bull, N. Ser. Thankſg. vict. of Trafalgar. 8°. *Lond.* 1805
66. 8. Buckley, J. W. Ser. Thankſgiving after cholera. With an appendix containing heads of other thankſgiving ſermons. 8°. *Lond.* 1849
66. 8, 9. Simeon, C. Stability the gift of God. *Works*, 5. 473
66. 12. Adams, T. The rage of oppreſſion. Serm. *Works*, 605
— The victory of patience with the expiration of malice. Serm. *Works*, 614
Rawſon, J., D.D. Sermon. May 29. 8°. *Lond.* 1716
66. 13. Adams, T. God's houſe; or, the place of praiſes. Sermon. *Works*, 622
Hole, M., D.D. The recognition of the baptiſmal vow. *On the Church Catechiſm*, 116
66. 13, 14. Edwards, J., D.D. Religious vows, a help to godlineſs. Ser. *Theologia*, 3. 386
Newman, T. Thankſg. ſer. 8°. 1746
66. 14. Perceval, Hon. G. C. *Sermons*, 1. 1
66. 15. Poulle, L. Le ſervice de Dieu. Profeſſion religieuſe. *Sermons*, 1. 193
66. 16. Adams, John, D.D. Ser. Recantation of a Quaker. 4°. 1700
Wilſon, S. Of communicating Chriſtian experience. *Sermons* (1753), 340
Sims, Joſ. Prayer. *Sermons*, 225
Warneford, J. Inſincerity in devotion. *Sermons*, 2. 135
Riddoch, J. The condeſcenſion and mercy of Chriſt. Chriſtmas. *Sermons*, 1. 45
Simeon, C. Anſwers to prayer acknowledged. *Works*, 5. 478
Thomſon, A., D.D. *Sermons*
Payſon, E., D.D. Chriſtian experience. Ser. *Works*, 1. 541
Perceval, Hon. G. C. *Sermons*, 2. 113
Vaughan, C. J., D.D. Thankſgiving for the departed. *Sermons* (1847), 388
66. 18. South, R., D.D. *Sermons*, 9. 280

PSALM 66. 18 (*continued*).
Witherſpoon, J., D.D. The petitions of the inſincere unavailing. *SS. on Intereſting Subjects*; *Works*, 4. 229
Somerville, Dr. James. *Sermons*
Gordon, R., D.D. Iniquity in the heart a hindrance to prayer. *Sermons*, 415
66. 18–20. Coney, T., D.D. The qualifications of prayer. 2 ſer. *Sermons*, 3. 177
Simeon, C. Sin a preventative to the acceptance of our prayers. *Works*, 5. 485
67. Boys, John. *Workes*, 42
Alting, J. *Opera*, 2. *pars* 3. 92
Hole, M., D.D. The 67th Pſalm. *On the Liturgy*, 1. 333
67. 1, 2. Hole, M., D.D. The additional prayers that follow the Litany. *On the Liturgy*, 2. 54
— Same ſubj. *Ibid.* 3. 670
67. 1–7. Simeon, C. Calling of the Gentiles prayed for. *Works*, 5. 490
Johnſon, J. The Miſſionary Church the means of ſalvation to the world. *Sermons*, 1. 1
67. 2. Aſh, Bp. Ser. Prop. Goſp. 4°. 1715
67. 2, 3. Howe, John. David's prayer that the way of God may be known upon earth. *Sermons*; *Works*, 6. 313
67. 3. Alford, H. Eaſter 4. *Sermons*, 1. 334
67. 3, 4. Jewell, Bp. A ſermon. *Works*, 2. 1054
The objections againſt the duty of ſinging conſidered. T. Reynolds. *Eaſtcheap Lect.* 1. 50
67. 5. Wilcocks, Bp. Sermon. Soc. Prop. Goſp. 8°. *Lond.* 1726
67. 6, 7. The earth yielding her increaſe. E. Bickerſteth. *Bloomſbury Lect.* 6. 330
68. Lorinus, John. Expoſitio in Pſalmum 67 [68]. *Comment. in Eccleſ.*
Boys, John. *Workes*, 913
Rivet, Andrew, D.D. Commentarius. *Opera*, 2
Chandler, S., D.D. Pſa. 68 explained. *Life of David*, 2. 54
Van Voorſt, D. C. Verklaring van Pſalm 68. 8°. *Utr.* 1791
Ancillon, P. P. F. Tentamen in Pſalmo 68. Denuo vertendo, &c. 8°. *Berl.* 1798
Dixon, R. A new interpretation of the 68th Pſalm. 4°. *Oxf.* 1812
Interpretation of Pſalm 68. *Bibl. Sac.* 5. 312
68. 1, 2. Farindon, Anthony. The deſtruction of God's enemies. *Sermons*, 3. 641
Sheridan, Bp. David's triumphant hymn. *Pract. Diſc.* 2. 299
68. 1–3. Lacey, B. Thankſg. ſer. 8°. 1706
M'Caul, Alex., D.D. Prayer for the Second Advent. *Plain Sermons*, 226
68. 1–4. Archer, A. Thankſg. ſer. 4°. 1704
68. 4, 5. Cotes, D. Muſic ſer. 4°. 1756
Biſhop, C. Muſic ſer. 4°. 1766
68. 5. Law, John, D.D. Sons of Cl. Ser. 4°. 1780
68. 10. Green, T. A ſer. 4°. 1750
Enfield, W. The goodneſs of God to the poor. *Sermons*, *Pract.* 2. 307
Melvill, H. The proviſion made by God for the poor. *Sermons*, 1. 221
Greſley, W. The goodneſs of God to the poor. *Pract. Sermons*, 361
68. 11. Pead, D. A ſer. 8°. 1709
Newton, John. The publication of the Goſpel. *Meſſiah*: *Works*, 4. 335

PSALM 68. 11–13.

68. 11–13. Woodhouſe, G. W. Reſtoration to holineſs. Whitſ. *Sermons*, 2. 145

68. 13. Baker, A. The dove-like Spirit. Whitſuntide. *Sermons*, 158
Marriott, J. The ſtate of nature and the ſtate of grace. *Sermons*, 217
Roxby, H. R. *Sermons*, 75
Trench, F. Spiritual liberty. *Sermons*, 39
Roberts, G. The trials and deliverances of the Anglican Church. A ſermon. Reſtoration of a church. Advent. 8°. *Glouceſter*, 1845

68. 17. Everard, J., D.D. Militia cœleſtis; or, the heavenly hoſt. 2 ſer. *Goſpel Treaſures*, 367
Hare, J. C. The chariots of God. *Ser.* 2. 481

68. 17, 18. Peirce, James. Diſſertation. *Paraphraſe and Notes*
Dealtry, W. The aſcenſion of Chriſt and the effects of it. *Pract. Sermons*, 354
Whit-Sun. The Holy Spirit and his grace, the aſcended Saviour's "gifts for men." T. H. Lowe. *Watſon, A., Sermons, 1ſt ſeries*, 1

68. 18. Andrewes, Bp. Whit-Sun. *Sermons*, 3. 221
Nalſon, V. *Sermons*, 350
Beveridge, Bp. *Theſ., Works*, 7. 247
Lunan, A. Aſcenſion day. *Myſtery of Redemption*
Fiddes, R., D.D. The truth, the reaſons, and effects of our Saviour's aſcenſion. That effect in particular of it, which conſiſted in his inſtituting a diſtinct and ſucceſſive order of paſtors in the Chriſtian Church. 6 *Diſc.* 81
Pyle, T. *Sermons*, 1. 121
Thomas, John, Bp. of Rocheſter. The nature and end of the miraculous gifts beſtowed on the apoſtles on the day of Pentecoſt. *Sermons*, 2. 135
Morton, J. The bleſſings reſulting from the aſcenſion of Chriſt. *Sermons*, 2. 195
Gordon, Sir A. Aſcenſion day. *Sermons*, 153
— Whit-Sunday. *Ibid.* 171
Newton, J. Gifts received for the rebellious. Ser. *Meſſiah; Works*, 4. 324
Mutter, T., D.D. Conſequences of Chriſt's aſcenſion. *Sermons*, 329
Fuller, A. Importance of Chriſtian miniſters conſidered as the gift of Chriſt. Ser. *Works*, 698
Clapham, S. Chriſt's aſcenſion. *Sermons Selected*, 1. 596
Robſon, E. The aſcenſion of Jeſus Chriſt. *Ser.* 1. 149
Pattrick, G. The aſcenſion of Chriſt. *Sermons*, 103
Draper, H., D.D. Chriſt triumphant over all his foes. Sun. after Aſcen. *On the Collects*, 2. 244
Simeon, C. The end of Chriſt's aſcenſion. *Works*, 5. 493
Lloyd, M. The triumphant aſcenſion. *Sermons*, 298
Buddicom, R. P. *Sermons* (1826), 2
Le Bas, C. W. The aſcenſion of Chriſt. *Sermons*, 2. 169
— The day of Pentecoſt. *Ibid.* 2. 189
Hare, A. W. The aſcenſion. *Sermons*, 1. 289
— Chriſt's diſintereſtedneſs our pattern. *Ibid.* 1. 305
— Chriſt's gifts. *Ibid.* 1. 321
Monſell, C. H. The paſt and preſent times of the Church. *Sermons*, 344
Hobart, Bp. The aſcenſion and exaltation of Chriſt, as ſet forth in the 68th Pſalm. Aſcenſion day. *Ser.* 2. 85
Effects of Chriſt's aſcenſion. Aſcenſion day. *Plain Sermons*, 2. 97
Trench, F. Chriſt aſcended and the Church enriched. Aſcenſion day. *Sermons*, 188
Jacobſon, W. The aſcenſion. Aſcenſion day. *Ser.* 87
Riddle, J. E. Aſcenſ. of Chriſt. *Sermons*, 131
Marſden, J. B. Aſcenſion day. *Diſc.* 301
Pitman, J. R. Whitſunday. *Sermons on the Pſalms*, 234

68. 19. Cameron, J. *Opera*, 342

68. 19, 20. Hall, Bp. Thankſgiving after great mortality. *Sermons; Works*, 5. 212
Pearſe, R. Thankſg. ſer. 4°. 1716

PSALM 68. 19, 20 (*continued*).

Simeon, C. Gratitude to God for his benefits. *Works*, 5. 496

68. 19–32. Alting, J. *Opera*, 2. *pars* 3. 98

68. 20. Donne, John, D.D. *Sermons; Works*, 6. 278
Harris, W., D.D. Thankſg. ſer. 8°. 1716
Glaſſe, S., D.D. Sermon. The policy, benevolence, and charity, of the Royal Humane Society. 8°. *Lond.* 1793
Davy, C. The God of ſalvation. *Cottage Sermons*, 3. 50

68. 21. Horton, T., D.D. God's threatenings againſt incorrigible ſinners. 100 *Sermons*, 122

68. 26–28. Fuller, A. Public worſhip. *Works*, 665

68. 28. Outram, W., D.D. *Sermons*, 33
Knaggs, T. Ser. Nov. 5. 4°. 1691
Addiſon, A. Thankſg. ſer. 4°. 1704
Richmond, Bp. Ser. Ir. Prot. Schools. 4°. 1774
Mann, Bp. Ser. Same ſubj. 4°. *Dubl.* 1775

68. 30. Hall, Bp. The defeat of cruelty. *Sermons; Works*, 5. 225
Dieteric, J. C. Arundinum in militia uſus. *Antiq.* 507
Fleetwood, Bp. Ser. Faſt. *Sermons, &c.*, 506

68. 31. Erſkine, E. Ethiopia ſtretching out her hands to God. Ser. *Works*, 3. 473

68. 34, 35. Turner, J., D.D. Sermon. Publick deliverances wrought by the power of God. May 29. 8°. *Lond.* 1715

68. 35. Bourdaloue. Mirabilis Deus. Pour la fête de tous les ſaints. *Sermons, Myſtères*, 2. 356
— Mirabilis Deus. Sur la ſainteté. *Sermons, Avent*, 269
Simeon, C. The character of God. *Wks.* 5. 501

69. Alting, J. *Opera*, 2. *pars* 3. 125

69. 1–4. Simeon, C. Sorrows and ſufferings of Chriſt. *Works*, 5. 504

69. 4. Cruſo, T. *Sermons*, 217
Erſkine, E. A robbery committed and reſtitution made both to God and man. Ser. *Works*, 3. 133

69. 9. Jewel, Bp. A ſer. *Works*, 2. 1004
Pitman, J. R. *Sermons on the Pſalms*, 239

69. 10. Gallatin, E. *Sermons (Fr.)*, 341

69. 14. Waldo, P. The Litany. *Lect. by Berens*, 254

69. 20. Newton, John. Meſſiah unpitied and without comforter. Ser. *Meſſiah; Works*, 4. 250
Buck, C. *Sermons*
Evans, A. B. Chriſt's broken heart. Holy Week. *Diſc.* 83

69. 22, 23. Pitman, J. R. Jeruſalem. *Sermons on the Pſalms*, 245

69. 32, 33. Simeon, C. Humble ſouls encouraged. *Works*, 5. 510

69. 33. Van Mildert, Bp. Seeking after God. *Sermons; Works*, 6. 305

70. 1. Hole, M., D.D. *On the Liturgy*, 1. 153

70. 4. Butcher, W. *Plain Diſc.* 2. 286
Dibdin, R. W. Happineſs of Chriſtians. 20 *Sermons*, 60

70. 4, 5. Simeon, C. The Chriſtian's frame of mind. *Works*, 5. 514

71. Savonarola, Girolamo. Meditatio in Pſalmum 70 [71]. *Opera*

71. 1. Clarke, M. The nature and advantage of truſting in God. Fun. ſer. on Rev. T. Simmons. *Sermons*, 101

71. 1, 2. Draper, H., D.D. Divine confidence. Sexag. Sun. *On the Collects*, 1. 351

71. 3. Simeon, C. God a habitation for his people. *Works*, 5. 518

71. 4. Nalſon, V. *Sermons*, 202

71. 5. Slade, J. Divine preſervation. *Sermons*, 7. 255

PSALM 71. 5, 6 (*continued*).

71. 5, 6. Cæſar, J. J., D.D. Ser. The royal pilgrim. Fun. Anonymous. 4°. 1713
Eaton, S., D.D. Creation, or our obligations to God our Maker. Ser. *A View, &c.* 162
— Providence, or our obligations to God our Preſerver and Benefactor. *Ibid.* 187

71. 6. Marſhall, N., D.D. God the Creator, Preſerver, and Governor of the world. *Sermons*, 1. 127
Warneford, R. *Sermons*, 1. 213

71. 7. Fenn, W. A wonder unto many. *Sermons* (1830), 260

71. 7–9. Simeon, C. The king's acceſſion. *Works*, 5. 522

71. 9. Rennell, T., D.D. Old age. *Diſc.* 59
Lawſon, G., D.D. 2 ſer. To the old. *Sermons*, 113
Fuller, A. Prayer of David in the decline of life. *Sermons; Works*, 655
Broughton, Bp. The prayer of the aged Chriſtian. *Sermons*, 308

71. 14. Lawſon, G., D.D. 3 ſer. To the old. *SS.* 296

71. 14, 15. Wordſworth, Canon. The ſchool collections for the Church ſocieties. *Diſc. on Public Education*, 175

71. 15. Simeon, C. Salvation a ground of joy. *Works*, 5. 524

71. 15, 16. Young, W. Toy. *Sermons on Doctrines and Duties*, 1. 203

71. 16. Alford, H. Trin. 7. *Sermons*, 2. 60

71. 17. Rees, A., D.D. The benefit of early inſtruction in religion, illuſtrated and evinced. A ſer. Char. Sch. 8°. *Lond.* 1787
Heugh, Hugh. Sermon. The importance of early piety. Young men. 8°. *Glaſg.* 1826

71. 17, 18. Eaton, S., D.D. The goodneſs of God in former life, a ground of encouragement in old age. Ser. *A View, &c.* 210

71. 17–19. Hare, Bp. Thankſg. ſer. for ſucceſs in war. *Works*, 1. 27

71. 18. Morgan, C., D.D. Thankſg. H. M. recovery. 8°. *Camb.* 1789
Lawſon, G., D.D. To the old. *Sermons*, 152

71. 20. Biſſe, T. A ſer. May 29. 8°. *Lond.* 1714

72. Abbadie, J., D.D. Sur la règne glorieux de Jéſus-Chriſt ſur la terre. *Sermons*, 3. 1
Chandler, S., D.D. Pſa. 72 explained. *Life of David*, 2. 440
Wright, S., D.D. Acceſſ. ſer. 8°. 1714
Sharp, W., D.D. Ser. National proſperity the joint product of juſt government and dutiful ſubjection. Acceſſion. 8°. *Oxf.* 1755
Reeve, J. The goodneſs of God. *Diſc.* 1. 199

72. 1. Laud, Abp. Inauguration of K. Charles. *Sermons; Works*, 1. 183
Creed, J. Coron. ſer. 8°. 1714
Harrington, J. Ser. David and Sol. 8°. 1714
Olyffe, J. Aſſize ſer. 8°. 1715
Brady, N., D.D. Duty of praying for the king and royal family. King's acceſſ. *Ser.* 3. 295
Benſon, M. Ser. Fiftieth anniv. H. M. reign. 8°. *Tunb. Wells*, 1809
Hobart, Bp. Meſſiah, a ſpiritual king. Epiph. 3. *Sermons*, 1. 177

72. 1–3. Struther, W. A looking-glaſſe for princes and people, delivered in a ſermon of thankſgiving for the birth of the hopeful Prince Charles, and ſince augmented with allegations and

PSALM 72. 1–3 (*continued*).

hiſtorical remarkes; together with a vindication of the authority of princes from the uſurpation of the Popes. 4°. *Edin.* 1632
Hole, M., D.D. The collects for the king. *On the Liturgy*, 4. 25

72. 3. Fletcher, P. Ser. Iriſh ſch. 4°. 1759

72. 4. Boteler, E. Aſſize ſer. 12°. 1661
Burnet, Bp. Ser. 1706. Thankſg. ſucceſſes of this year. 8°. *Lond.* 1707
Knight, J., D.D. Soc. Prom. Chriſtian Knowl. 4°. 1720; *Sermons at Meetings of Charity Schools*, 367
Hunt, I. Charity ſchools. *Diſc.* 81
Meilan, M. A. The inſtitution of Sunday-ſchools. *Sermons for Children*, 3. 1

72. 6. Robinſon, Ralph. Chriſt the dew of heaven. Ser. *Chriſt all in all*, 1. 351
Williſon, J. Chriſt like rain. *Sermons*

72. 6, 7. Farindon, A. The nativity. *Sermons*, 3. 419
Payne, W., D.D. Fun. ſer. 4°. 1695
Synge, R. The advantages of good government, and the bleſſings we derive from the happy revolution. *Sermons on Loyalty*, 143

72. 6–11. Simeon, C. Excellence of Chriſt's government. *Works*, 5. 527

72. 7, 8. Neal, J. M. Prophecies of baptiſmal grace. *Lect.* 75

72. 7–10. Henry, W., D.D. Ser. The bleſſing of peace. Thankſg. peace. 8°. *Dubl.* 1763

72. 8. Hickes, G., D.D. The great bleſſing of naval power. Trinity-houſe. *Sermons*, 347
Armſtrong, J. Epiph. Goſpel privileges. *Sermons on Feſtivals*, 89

72. 8–11. Richards, J. Propag. Goſpel. *Sermons*, 300

72. 9, 10. Grant, A. The extenſion of the Goſpel before the Reformation. *Bampton Lect.* 100

72. 10, 11. Hawtayne, W. Viſit. ſer. 4°. 1724

72. 12, 13. Pierce, T. Chriſt's love and compaſſion to the poor and needy. *Diſc.* 168

72. 12–15. Simeon, C. Chriſt's government of his church. *Works*, 5. 532

72. 15. Brinſley, J. 2 ſer. 4°. 1661
Patrick, Bp. Ad teſtimonium. An acceſſion ſermon. 4°. 1686

72. 16. Pirie, A. *Critical Obſerv.; Works*, 3
Simeon, C. The ſucceſs of the Goſpel. *Works*, 5. 537

72. 17. Goldwin, W. Ser. Elect. Eton. 4°. 1741
Witherſpoon, J., D.D. The glory of the Redeemer in the perpetuity of his work. *Ser. on Intereſting Subjects; Works*, 4. 194
Bell, Thomas. *Sermons*
Peddie, J., D.D. The perpetuity, advantages, and univerſality of the Chriſtian religion. A ſer. Miſſ. Soc. 8°. *Edin.* 1796
Simeon, C. The perpetuity and excellency of Chriſt's kingdom. *Works*, 5. 540
Pitman, J. R. Kingdom of Chriſt. *Sermons on the Pſalms*, 251

72. 17–19. Riddle, J. E. The glory of God in the propagation of the Goſpel. Soc. Prop. Goſp. and Ch. Miſſ. Soc. *Sermons*, 168

72. 18. Atterbury, L. Of miracles. 12 *Diſc.* 77
Harriſon, T. Thankſg. ſer. 8°. 1715

72. 18, 19. Layard, C. P., D.D. The 72d Pſalm. 3 ſer. *Lect.* 105
Simeon, C. Praiſe to God for redemption. *Works*, 5. 544

72. 19. Mather, Increaſe. *Sermons* (1710)
Parſons, J. The diffuſion of the divine glory. Weſleyan Miſſ. Soc. *Sermons*, 460

PSALM 72. 19, 20.

72. 19, 20. Jay, W. Prayer for the ſucceſs of the Goſpel. Lond. Miſſ. Soc. Ser. 8°. *Lond.* 1796; *Works*, 7. 289

73. Ephraem Syrus. In Pſalmum 72 [73]. *Opera*, 3. 29
Hooper, Bp. John. Expoſition of Pſalm 73. *Later Writings*, 176
Sibbs, R., D.D. The ſaints' happineſſe. On Pſa. 73, &c. *Saints' Comforts*
Krüger, J. D. In Pſalmum 73. 8°. *Leipz.* 1804
Parry, Bp. Sermon. 8°. 1660

73. 1. Alleſtree, R. 40 *Sermons*, 15
Rothwell. Thankſg. ſer. 4°. 1684
Dorman, W. The goodneſs of God. *Sermons*, 183
Simeon, C. The goodneſs of God to Iſrael. *Works*, 6. 1

73. 3–7. Tidcombe, J. The condition of the wicked not to be envied. *Ser.* 137; *Enfield, W., Eng. Preacher*, 6. 85

73. 9. Andrewes, T. Aſſize ſer. 8°. 1713

73. 11–13. Marriott, G. Freedom of will. *Diſc.* 27

73. 12. Garnons, J. Proſperity of the wicked. *Sermons*, 2. 31

73. 12, 13. Marſhall, N., D.D. The proſperity of the wicked no argument againſt God's providence. *Sermons*, 2. 301
Sterne, L. The ways of Providence juſtified to man. *Sermons*, 6. 151

73. 12–14. Collinges, J., D.D. Ser. *On Providence*
Cloſe, F. The proſperity of the wicked. *Miſc. Sermons*, 1. 33

73. 15. D'Oyly, R. Ser. Providence vind. 4°. 1710

73. 16, 17. Simeon, C. Proſperity of ſinners. *Works*, 6. 5
O'Beirne, Bp. On the ways of God. *Sermons*, 2. 253

73. 20. Weſley, J. Human life a dream. *Sermons*; *Works*, 7. 318

73. 22. Meilan, M. A. Sunday ſchools. *Sermons for Children*, 3. 15

73. 23. Wilcox, Daniel. *Sermons*, 2. 57
Blair, H., D.D. On the ſenſe of the divine preſence. *Sermons*, 3. 196; *Pitman, J. R., SS. on the Pſalms*, 258

73, 23, 24. Simeon, C. The Chriſtian's experience and hopes. *Works*, 6. 11
Morus, A. *Sermons*, 1. 396

73. 23–26. Wilſon, J. 4 ſer. 12°. 1676

73. 24. Barlow, J. The true guide to glory. A ſer. Fun. of Lady Strode. *Expoſ. of 2 Tim.*
Gibbes, C., D.D. *Sermons*, 345
Goodwin, T. Fun. ſer. 4°. 1695
A ſermon. *Evangelical Preacher*, 2
Groſe, J. *Sermons*, 5. 1
Cooper, E. The privileges, character, and experience of the Lord's people. *Pract. Sermons*, 5. 81
Noel, Hon. G. T. The guidance of God. *Sermons*, 2. 339

73. 24, 25. Boſton, T. Ser. *Works*, 1. 1
Clapp, J. True happineſs of man. *Ser.* 2. 113

73. 24–28. Binning, H. Union and communion with God the end and deſign of the Goſpel. *Works*, 1. 18

73. 25. Featley, D., D.D. The devout ſoul's motto. Ser. *Clavis Myſtica*, 537
Alleſtree, R. 40 *Sermons*, 69
Spalding, J. Thankſg. ſer. after the Communion. *Synaxis Sacra*, 227
Anderſon, H. Ser. May 29. 8°. 1685

PSALM 73. 25 (*continued*).

Edwards, John, D.D. Of bleſſedneſs or happineſs, preparatory to the ſeveral diſcourſes on the beatitudes. *Theologia*, 3. 121
Tillotſon, Abp. That God is the only happineſs of man. 4°. *Lond.* 1692
Sermons, 3. 133; *Henry, D. Diſc. from Tillotſon*, 137
Beveridge, Bp. God our ſovereign good. Ser. *Works*, 3. 325; *Beveridge, by Glaſſe*, 46
Marſhall, N., D.D. Inſufficiency of any worldly good to make men happy; and the neceſſity of an infinite Being for that purpoſe. *Sermons*, 1. 53
Edwards, Jon. God the beſt portion of the Chriſtian. Ser. *Works*, 2. 104
Bayley, C., D.D. Sermon. The Chriſtian's choice. Fun. 12°. *Manchester*, 1801
Charters, Dr. S. *Sermons*, 2. 429
Simeon, C. The Chriſtian's choice. *Works*, 6. 15
Hill, N. God the only adequate portion. *Sermons*, 1
Hyatt, J. Supreme delight in God. *Sermons* (1828), 157
Matthias, B. W. *Sermons*, 320
Kennaway, C. E. The perplexities of unwatchful ſouls. *Sermons, Cheltenham*, 158
Dibdin, R. W. Chriſt incomparable. *Sermons* (1844), 147
Montgomery, R. Chriſt or deſpair. *God and Man*, 114

73. 25, 26. Arrowſmith, J., D.D. 3 *Sermons*, 29
Deus optima fidelium portio. *Crit. Sac., Theſ.* 1. 647
Wilcox, Daniel. God the all-ſufficient portion, and choice of his ſaints. 2 ſer. *Ser.* 3. 29
Wilſon, S. Fun. ſer. 8°. 1744
Dealtry, Adn. The ſaint's heavenly delights and expectations. *Sermons* (1848), 227
Lewis, G. W. God alone the believer's portion. *Sermons*, 2. 36
Kennaway, C. E. God the only ſatisfying portion. *Sermons, Cheltenham*, 176
L'Ange, J. T. Sur les doutes à l'égard de la providence vaincus par la pieté. *Ser.* 84

73. 26. Swinnock, G. The fading of the fleſh, and flouriſhing of faith; or, one caſt for eternity, with the only way to throw it well; as alſo, the gracious perſon's incomparable portion. 4°. *Lond.* 1662
Evans, Caleb. Fun. ſer. 8°. 1776

73. 28. Sibbs, R., D.D. David's concluſion; or, the ſaint's reſolution. A ſer. *Works*, 3. 447
Brownrig, Bp. *Sermons*, 1. 549
Strong, W. Communion with God good in bad times. *Sermons*, 133

Tuckney, A., D.D. 3 ſer. *Sermons*, 502
Binning, Hugh. *Works*, 2. 410
Norris, John. The natural and moral union of the ſoul with God, and the perfection that accrues to it from thence. *Pract. Diſc.* 3. 163
The excellency of the duty of prayer. B. Groſvenor, D.D. *Eaſtcheap Lect.* 1. 145
Grove, H. The nature, pleaſures, and advantage of devotion. 2 ſer. *Addl. Poſth. Works*, 1. 86
Eaton, S., D.D. The great duty of drawing near to God, conſidered and explained. Ser. *A View, &c.* 307
— The happineſs of drawing near to God. *Ibid.* 337
Farquhar, J. *Sermons*, 83
Blair, H., D.D. On drawing near to God. Lord's Sup. *Ser.* 5. 160; *Pitman, J. R., Sermons on the Pſalms*, 262
Durand, J. F. The choice of Aſaph. *Sermons Tranſlated*, 165
Dwight, Tim. Uſefulneſs of prayer to communities. Ser. *Theology*, 5. 34
Simeon, C. Benefit of drawing near to God. *Works*, 6. 18

74. 3. Vaughan, C. J., D.D. The Pſalms. 2 ſer. *Sermons* (1847), 37

74. 4, 5. Maſſillon, J. B. Diſcours prononcé à une bénédiction des drapeaux du régiment de Catinat. *Sermons*, 6; *Petit Carême*, 253

PSALM 80. 17–19.

80. 17–19. Simeon, C. The efficacy of prayer. *Wks.* 6. 56
80. 18. Apoſtaſy. Bundy. *Pitman, J. R., Sermons on the Pſalms*, 297
80. 19. Smalwood, James. Faſt ſer. 4°. 1699
Aliſon, A. Faſt, 1806. *Sermons*, 1. 255
81. 1, 2. Sherlock, Wm., D.D. The uſe of muſick in religious worſhip. 4°. *Lond.* 1699; *Sermons*, 1. 345
Abbot, H. Muſic ſer. 8°. 1724
81. 1–5. Fotherby, Bp. Nov. 5. *Foure Sermons*, 55
81. 3. Pirie, Alex. *Crit. Obſerv., Works*, 3
81. 10. Boſton, T. God's gracious call and precious promiſe conſidered. Serm. *Works*, 9. 482
Beddome, B. *Short Diſc.* 2. 15
Simeon, C. Prayer effectual to any extent. *Works*, 6. 60
81. 11, 12. Shower, J. The day of grace. 4 ſer. 4°. 1694
Simeon, C. God giving up obſtinate tranſgreſſors. *Works*, 6. 64
Danger of preſuming on God's mercy. *Plain Sermons*, 1. 134
81. 12. Smith, H., D.D. Neceſſity of divine grace, in order to man's obedience. *Sermons*, 72
81. 12, 13. Goodwin, H. Mankind puniſhed by being left to themſelves. *Sermons*, 2. 50
81. 13, 14. Hayley, T., D.D. Faſt ſer. 8°. 1712
Collier, W. Faſt ſer. 8°. 1744
Hughes, O., D.D. Serm. Obedience to God the beſt ſecurity againſt our enemies. Faſt. 8°. *Lond.* 1744
82. Hall, Thomas. Serm. 4°. 1660
Reeve, J. The immenſity of God. *Diſc.* 1. 67
82. 1. Andrewes, Bp. The opening of the parliament. *Sermons*, 5. 203
Alting, J. *Opera*, 2. *pars* 3. 190
Manſell, J. Aſſize ſer. 4°. 1695
Coleire, R. Aſſize ſer. 4°. 1729
Wilmot, G. Aſſize ſerm. 4°. 1750
82. 5. Boys, John. The judge's charge. Serm. *Workes*, 965
82. 6. Howe, Ob. Ser. Elohim. 4°. 1663
Calcott, A. S. Serm. The ſupreme and inferiour Elohim. Aſſize. 2d edit. 8°. *Lond.* 1742
Michell, R. General deſcription of religion, &c. *Bampton Lect.* 1
Freeman, S., D.D. Serm. Aſſize. 4°. *Lond.* 1690
82. 6, 7. Smith, Henry. The magiſtrate's ſcripture. *Sermons*, 290
Swinnock, G. A ſer. 4°. 1660
Manningham, Bp. R. fun. ſer. 4°. 1695
Payne, W., D.D. R. fun. 4°. 1695
Edwards, J., D.D. Why rulers and judges are called gods. Aſſize ſerm. *Sermons*, 29
Marſhall, N. R. fun. ſer. 8°. 1714
Collier, N. R. fun. ſer. 4°. 1714
Conſett, T. Fun. Czar. 8°. 1724
Coney, Dr. The honour of magiſtracy. *Sermons*, 3. 87
82. 6–8. Gataker, T. God's parley with princes. *Sermons, Part* 2. 71
On the death of a king. *Plain Sermons*, 4. 71
83. Cradock, W. *Divine Drops*, 79
83. 3, 4. Williams, Bp. Serm. Nov. 5, 1678. 4°. *Lond.* 1678
83. 5. The joys of heaven. N. Croſs. *Catholic Sermons*, 2. 123
83. 18. Pinnell, P. Serm. May 29. 4°. 1748
83. 25. Beveridge, Bp. *Theſ., Works*, 7. 249
84. Eraſmus. De amabili eccleſiæ concordia liber; enarratio Pſalmi 83 [84]. *Opera*, 5. 469

PSALM 84 (*continued*).

Pierſon, Thomas. Expoſition of Pſalm 84. *Excellent Encouragements*
Erſkine, R. The believer's lodging and inn while on earth; or, a poem and paraphraſe on Pſ. 84. *Works*, 10. 230
84. 1. Lacy, J. Ser. Conſecr. ch. 8°. 1715
Gregory, T. The beauty of holineſs diſcovered in the harmony and excellence of religious duties, as performed in the public worſhip of God. *Sermons*, 81
Prince, J. The beauty of God's houſe; or, conſecrated places for religious worſhip vindicated. With a pathetical perſwaſive to all Chriſtian people, duly to frequent the ſame. A diſcourſe. 4°. *Lond.* 1701
84. 1, 2. Maſſillon, J. B. Pour une profeſſion religieuſe. *Sermons, &c.* 14. 314
Rogers, J., D.D. A love to publick worſhip, and places dedicated to it, recommended. *Sermons*, 4. 191; *Fam. Lect.* 1. 232; *Brogden, J., Illuſt.* 1. 90; *Pitman, J. R., Ser. on the Pſalms*, 303
Munton, A. *Sermons*, 83
Sellon, W. The duty of public worſhip. *Sermons*, 73
Bruce (of Whitburn). *Sermons*
Morriſon, R., D.D. The church amiable. Ser. *Parting Memorial*, 153
Williams, A. The amiableneſs of God's dwellings. *Sermons*, 2. 334
84. 1, 2. Coſens, John. Opening of a church. *Sermons*, 1. 369
Wilſon, H. B. *Sermons*, 240
Mant, Bp. The church's public worſhip, duty of being preſent at its commencement. *Sermons on the Church*, 424
Fulford, Bp. The houſe of God. *Serm.* 2. 169
84. 1–4. Simeon, C. Divine ordinances lovely. *Works*, 6. 67
84. 4. Phillips, W. Muſic ſer. 8°. 1731
Spencer, T. *Sermons*, 74
84. 5, 6. Aliſon, A. On winter. As the ſeaſon of ſocial amuſement. *Sermons*, 1. 411
84. 5–7. Harte, W. M. The Iſraelites travelling through the vale of miſery to Sion. *SS.* 127
84. 5–9. Leger, A. Le bonheur d'habiter dans la maiſon de Dieu. *Nouveaux Sermons*, 1. 365
84. 6. Townſend, G., D.D. The bleſſings of ſanctified affliction. *Sermons* (1849), 15
84. 7. Manton, T. Ser. *Works*, 4. 1001
More, H., D.D. *Diſcourſes*, 31
Holdſworth, R., D.D. The ſaint's progreſs. 2 ſerm. *The Valley of Viſion*, 331
Wincheſter, J. Sacram. ſer. 12°. 1771
Armſtrong, J. The feaſt of St. James the Apoſtle. Growth in grace. *Sermons on Feſtivals*, 344
84. 10. Manton, T. Ser. *Works*, 4. 877
Boſſuet. Pour une profeſſion. Sur la gloire du monde, et la gloire intérieure. *Ser.* 11. 411
Waugh, Bp. Sermon. Public worſhip ſet forth and recommended. Opening of a church after repairing. Second edition. 8°. *Lond.* 1713
Gilbert, J. *Pract. Diſc.* 179
Duchal, J. *The Practice of Religion*, 1
Shuckford, S., D.D. Ser. Conſecr. Bp. 4°. 1737
Grant, J., LL.D. Opening of a church. *SS.* 61
Lowell, S. Attachment to public worſhip. *Sermons*, 26
Dickſon, D. Delight in public ordinances. *Sermons*, 280

PSALM 84. 10 (*continued*).

Simeon, C. God's ordinances precious. *Works*, 6. 71

84. 10, 11. Gibſon, John, D D. Sermon. The frequent ſervice of God in public, the way to long life, honour, and undoubted happineſs. Conſecration of the New Chapel, Queen's College, Oxford. 4°. *Oxf.* 1719

Evans, A. B. The duty of public worſhip. *Sermons*, 299

84. 11. Horton, T., D.D. God a ſun and ſhield. 100 *Sermons*, 151

Wilcox, D. The good man's privileges and character. 2 ſerm. *Sermons*, 3. 1

Gill, J., D.D. The glorious ſtate of the ſaints in heaven. *Sermons*, 1. 104

Lardner, N., D.D. A future ſtate provable by reaſon. *Sermons*; *Works*, 10. 214

Sermon. *American Preacher*, 1

Layard, C. P., D.D. The advantages of religion. *Lectures*, 203

Draper, H., D.D. The gifts of God. Trin. 4. *On the Collects*, 2. 424

Draper, W. *Sermons*, 308

Jay, W. Privileges of the righteous. Ser. *Works*, 9. 235

Simeon, C. Promiſes to the upright. *Works*, 6. 76

Roxby, H. R. *Sermons*, 231

Brand, G. B. *Lect. and Sermons*

Mayers, W. The Chriſtian's path happy. *Sermons*, 337

Summers, S. The character and bleſſedneſs of the upright. *Sermons*, 235

84. 11, 12. Boſſuet, M. Henri de Gornay. *Serm.* 17. 236

84. 12. Swanſton, A. *Sermons*, 1

Welſh, D., D.D. Truſt in God the true bleſſedneſs. 2 parts. *Sermons*, 141

Adey, W. On a religious truſt in God, and the happineſs attending it. *Sermons*, 253

White, T. On truſt in God. *Sermons*, 60

85. Boys, John. *Workes*, 799

Pierſon, Thomas. Expoſition of Pſalm 85. *Excellent Encouragements*

85. 1. Jenks, B. Thankſg. ſer. 4°. 1689

Todd, H., D.D. Sermon, May 29. 4°. *Lond.* 1711

Mainwaring, J. May 29. *Sermons*, 103

85. 6. Gray, A., D.D. Sermon. The cauſe, ſymptoms, and cure, of indifference to religion. 8°. *Edin.* 1768

Lambert, G. *Sermons*, 171

85. 7. Hole, M., D.D. *On the Liturgy*, 1. 240

Rogers, T. *Lect.* 1. 330

85. 8. Goodwin, T., D.D. The returne of prayers; a treatiſe, wherein this caſe, how to diſcerne God's anſwer to our prayers, is briefly reſolved; with other obſervations upon Pſa. 85. 8, concerning God ſpeaking peace, &c. *Certaine Cases*

Often reprinted.

Ironſide, Bp. A ſer. 4°. 1660

Durham, J. After God ſpeaks peace turn not again to folly. *Sermons*, 136

Burnet, Bp. Sermon. Faſt. 4°. *Lond.* 1690

Davies, J. Thankſg. ſer. 4°. 1713

Foord, J. *Sermons*, 12

Dickſon, James. Thankſg. ſer. *Pract. Diſc.*

Stennett, Joſeph. Sermon. Thankſg. peace. 8°. *Lond.* 1749

Swanſton, A. *Sermons*, 1

Fuller, A. Inward witneſs of the Spirit. *Sermons*; *Works*, 510

PSALM 85. 8 (*continued*).

Simeon, C. Attention to God's word encouraged. *Works*, 6. 80

Marriott, J. Peace with God inconſiſtent with ſin. *Sermons*, 205

Arnold, T. The death of ſin. *Chriſtian Life, its Hopes, &c.* 187

85. 8, 9. Stevens, J. Thankſg. ſer. 8°. 1763

85. 9, 10. Pierce, John. *Sermons*, 230

Simeon, C. The perfections of God reconciled in Chriſt Jeſus. *Works*, 6. 83

85. 10. Sydenham, H. Oſculum charitatis; or, mercy and juſtice kiſſing. [Chriſtmas.] *Sermons* (1637), 150

Bennet, P. The harmony between juſtice and peace. [Aſſize.] *Two Sermons*, 3

Erſkine, R. The harmony of the divine attributes diſplayed, in the redemption and ſalvation of ſinners, by Jeſus Chriſt. Ser. *Works*, 2. 121; *Collection of ſcarce and valuable Sermons*, 148

Warneford, R. *Sermons*, 1. 67

Ryland, J., D.D. The harmony of the divine perfections in the work of redemption. A ſermon. 8°. 1811

Glaſſe, G. The mercy and truth of God. *Beveridge, by Glaſſe*, 328

God's mercy and truth. *Village Preacher*, 4. 145

Chalmers, T., D.D. The union of truth and mercy in the Goſpel. Ser. *Works*, 9. 100

Pitman, J. R. Reconciled attributes. *Sermons on the Pſalms*, 308

85. 11, 12. Howell, W. *Sermons* (1835)

86. Eraſmus. Concio in Pſalmum 85 [86]. *Opera*, 5. 507

Alting, J. *Opera*, 2. *pars* 3. 193

86. 1–5. Simeon, C. A praying ſpirit exemplified. *Works*, 6. 88

86. 5. Taylor, Bp. The miracles of the divine mercy. 3 ſerm. *Sermons*; *Works*, 6. 168; *Brogden, J., Illuſtrations*, 1. 501

Whitby, D., D.D. The mercy of God. 2 ſer. *Sermons on the Attributes*, 2. 207

Hunt, Jer., D.D. The goodneſs of God. 2 ſer. *Sermons*, 1. 241

86. 7. Blomfield, Bp. Diſpoſitions for, and grounds of confidence in prayer. *Sermons*, 166

Pitman, J. R. Confidence in prayer. *Sermons on the Pſalms*, 315

86. 9. Sutton, Bp. Soc. for Prop. Goſpel. 1797

86. 10. Hough, N., D.D. Ser. Nov. 5. 8°. 1715

86. 11. Sandys, Abp. *Sermons*, 112; *Bray, E. A., SS. Selected*, 39

Marſhall, N., D.D. Neceſſity of applying to God, both for the information of our judgment, and for the direction of our practice in matters of religion. *Sermons*, 4. 259

Leightonhouſe, W. *Sermons*, 38

Hyatt, J. The precious and the vile. *Sermons* (1811), 211

Simeon, C. How to walk with God. *Works*, 6. 93

Short, W. The prayer of faith. *Sermons*, 86

Alford, H. The united heart. Eaſter 4. *Sermons*, 3. 256

86. 12. White, T. On gratitude to God. *Sermons*, 77

86. 12, 13. Fowler, Bp. Sermon. Thankſg. 4°. *Lond.* 1696

Boys, John. The pains of hell. 2 lect. *Workes*, 956

86. 17. Vaughan, C. J., D.D. A token for good. *Sermons* (1853), 223

PSALM 87.

87. Calvin, John. An expoſition of Pſalm 87. *On Philippians, &c.*
— Expoſition ſur le Pſeaume 87. *Œuvres François*, 281
Pierſon, Thomas. Expoſition of Pſalm 87. *Excellent Encouragements*
Chandler, S., D.D. Pſa. 87 explained. *Life of David*, 2. 22
Eveleigh, J. A new tranſlation of various parts of the 87th Pſalm, with an explanation of the whole. *Sermons*, 1. 417

87. 1, 2. Doane, Bp. The glorious things of the city of God. A ſermon. 1841

87. 2. Clarkſon, David. Public worſhip preferred before private. *Sermons*, 1021
South, R., D.D. Conf. of a chapel. *SS.* 1. 274
Horne, Bp. May 29. God's protection of the Church. *Diſc.* 3. 301; *Pitman, 1ſt Courſe*, 2. 585
Cooke, John. Sion preferred. *Sermons*, 2. 369
Summerfield, J. The Lord loveth the gates of Zion. Opening a new chapel. *Sermons*, 9

87. 3. Gill, J., D.D. The glory of the church in the latter day. *Ser.* 1. 52
Taylor, Iſaac. Sermon. The glory of Zion. Bef. Baptiſt Aſſociation. 8°. *Briſtol*, 1807
Simeon, C. The glory of Zion. *Works*, 6. 97

87. 3–5. Puſey, E. B., D.D. The church the converter of the heathen. Two ſermons. Soc. Prop. Goſpel. 12°. *Oxf.* 1839

87. 4–6. Horton, T., D.D. Sermon. Zion's birth-regiſter unfolded. To the native citizens of London. 4°. *Lond.* 1656

87. 5. Charnock, S. The ſtability of the church. Ser. *Works*, 8. 561

87. 5, 6, White, T. Ser. Co. Feaſt. 4°. 1695

87. 7. Croxall, S., D.D. Muſic. Ser. 8°. 1741
Sandford, Bp. Serm. *Remains*, 2. 193
Howell, W. *Sermons* (1835)
Romaine, W. *Sermons; Works*, 6. 233
Knowles, T. The advantages of public worſhip. *Diſc.* 3. 1
Buddicom, R. P. Chriſt Jeſus the fountain of grace. *Sermons*, 2. 253
Vaughan, H. Contentment in God. *Sermons* (1833), 243

88. Cambacérès, The Abbé. Æſtimatus ſum. La réſurrection de J. C. *Sermons*, 2. 545

88. 1, 2. Draper, H., D.D. The anſwer to prayer requeſted. Trin. 23. *On the Collects*, 3. 370

88. 1–3. Welch, John. *Sermons*, 302

88. 10, 11. Spencer, A. G. The irrefragability of the promiſes of God. Fun. ſer. *Sermons*, 254

88. 13. Rogers, T. The collect for grace. *Lect.* 1. 361

88. 14–16. Simeon, C. Diſtreſs of ſoul conſidered. *Works*, 6. 101

88. 15. Bannage, J. Les fraieurs d'une âme fidèle. *Sermons*, 1. 159
Sherlock, Bp. A ſer. *Works*, 2. 58
Hawker, R., D.D. Perſonal ſufferings of Chriſt for the ſalvation of his people. Ser. *Works*, 4. 89
Pitman, J. R. Good Friday. *Sermons on the Pſalms*, 322

88. 15, 16. Arnold, T. Chriſtian conſcience. Good Friday. *Chriſtian Life, its Hopes, &c.* 142

88. 18. Orton, Job, D.D. The hand of God in removing our friends and acquaintance far from us. Ser. *Works*, 1. 437

PSALM 88. 18 (*continued*).

Erſkine, J., D.D. Sorrow for the death of friends. 2 ſer. *Diſc.* 2. 450
Jay, W. Loſs of connexions deplored and improved. Ser. *Works*, 8. 65

89. Boys, John. *Workes*, 805
Kennicott, Benj., D.D. Notes on Pſalm 89. *A Sermon, May*, 1765

89. 1. Promiſes to David. Horne. *Pitman, J. R., Sermons on the Pſalms*, 327

89. 3. Williams, Bp. J. Faſt ſer. 8°.
Boſton, T. A view of the covenant of grace, from the ſacred records, wherein the parties in that covenant, the making of it, its parts conditionary and promiſſory, and the adminiſtration thereof, are diſtinctly conſidered. *Works*, 8. 379; *Folio ed.* 147
Often reprinted.
Taylor, R. The covenant between God the Father and Chriſt. *Diſc.* 213

89. 6. Swinnock, G. The incompareableneſs of God in his being, attributes, works and word, opened and applied. Sm. 8°. *Lond.* 1672

89. 7. Flavel, John. *Sacramental Meditations; Works*, 6. 378
Hole, M., D.D. The expediency of a publick liturgy to preſerve the reverence of public worſhip. Ser. *On Charity, &c.* 1
Carleton, G. Fear of God. *Sermons*, 272
Fothergill, G., D.D. The reaſons and neceſſity of public worſhip. *Sermons*, 1. 189

89. 8. Warter, J. W. God to be feared and had in reverence in the council of the ſaints. *Sermons*, 2. 1

89. 14. Abernethy, J. The juſtice of God explained and improved. *On the Attrib.* 2. 180
Boſton, T. The neceſſity and foundations of a throne of grace, 3 ſer. *Works*, 7. 614; *Folio ed.* 790
Knowles, T. A ſer. *On the Attrib.*
Erſkine, E. A diſcourſe on the throne of grace. Ser. *Works*, 1. 214
Booth, Abr. Divine juſtice eſſential to the divine character. *Works*, 3. 1

89. 15. Boſton, T. The leading privilege of them that know the joyful ſound. *Works*, 4. 44
Chriſtmas day. The joyful ſound of the new creation. C. Marriott. *A. Watſon, 2d ſeries*, 1. 76

89. 15, 16. Toplady, A. Good news from heaven. *Sermons; Works*, 3. 197
Simeon, C. The bleſſings of God's people. *Works*, 6. 107
M'Neile, H. The preſent happineſs of the people of God. *Sermons*, 107
Mayers, W. The Goſpel is a joyful ſound. *Sermons*, 107

89. 16. Alting, J. *Opera*, 2. *pars* 3. 242
Erſkine, E. The believer exalted in imputed righteouſneſs. Ser. *Works*, 1. 118
Wordſworth, Bp. The grace of rejoicing in God. Ser. *Chriſtian Boyhood*, 2. 291
Sun. after. Aſcen. Rejoicing, a privilege of watchful Chriſtians. C. Wordſworth. *A. Watſon, 1ſt ſeries*, 92

89. 19. Veal, E. *Pract. Diſc.* 95
Simeon, C. The ſufficiency of Chriſt to ſave. *Works*, 6. 110

PSALM 89. 19 (*continued*).

Thomſon, A., D.D. *Sermons*
89. 20–23. Andrewes, Bp. Gowrie conſp. *Sermons*, 4. 76
89. 20–24. Hayter, Bp. Ser. Acceſſ. 4°. *Lond.* 1746
89. 21, 22. Freeman, S., D.D. Ser. Nov. 5. 4°. 1690
89. 22, 23. Pope, Michael. A ſer. 8°. 1716
89. 25. Hutcheſon, P. *Sermons*
89. 28–35. Simeon, C. God's covenant engagements with Chriſt and us. *Works*, 6. 113
89. 32. Griffith, J. Ser. Faſt. Storm. 4°. 1704
89. 47. Donne, John, D.D. Eaſter day. *Works*, 1. 499
Maſſillon, J. B. Sermons on death. Translated. *T. Wimbolt, Sermons*, 185
Bourn, S. The conſiſtency and connexion of the divine intentions. *Diſc.* 1. 79
Venn, J. The nature and value of human life. *Sermons*, 1. 321
Hall, R. The vanity of man apart from his immortality. *Sermons*; *Works*, 6. 129
Dick, John, D.D. *Sermons*
Foyſter, J. G. The different aſpects of human life when viewed with and without reference to the diſcoveries of Scripture. New year. *Sermons*, 362
Butcher, Edm. Human mortality conſidered. *Sermons*, 409
Marriott, H. Death. *Homilies for the Young*, 44
Boone, J. S. Man complaining of the ſhortneſs of his time. *Sermons*, 300
89. 47, 48. Howe, John. The vanity of this mortal life; or of man conſidered only in his preſent mortal ſtate. *Works*, 3. 287
Dent, Giles. Ser. R. Fun. 4°. 1708
89. 48. Gray, Andrew. Sermon on death. *Works*, 101; *Collection of ſcarce and valuable Ser.* 365
Talbot, J. *Diſc.* 1
Edwards, John, D.D. Certainty of death. *Theologia*, 3. 461
Jones, W., D.D. The certainty of death. *Sermons*, 281
89. 51–53. Alting, J. *Opera*, 2. *pars* 3. 244
90. Luther, M. Enarratio Pſalmi 90. *Opera*, 4. 521
Rogers, T. The Jubilate. *Lect.* 1. 290
90. 1. Manton, T. 2 ſer. *Works*, 4. 895
90. 1, 2. Bradley, C. God the eternal dwelling-place of his ſervants. *Sermons* (*High Wyc.*), 2. 1
90. 2. Charnock, S. The eternity of God. Ser. *Works*, 1. 395
Tillotſon, Abp. The eternity of God. *Sermons*, 8. 446
Abernethy, J. Abſolute eternity explained, and ſhown to be a peculiar attribute of God. *On the Attrib.* 1. 182
Atterbury, L. Of the eternity of God. *Sermons*, 1. 94
Leland, J., D.D. The eternity of God. 2 ſer. *Diſc.* 1. 77
Brakenridge, Dr. W. The eternity of God. *Sermons*, 41
Weſley, J. Eternity. *Sermons*; *Works*, 6. 189
Nares, E. *Bamp. Lect.* 275
Fernie, J. Eternity of God. *Sermons*, 156
Belfrage, H. Ser. *Monitor to Families*
Williams, A. Eternity of God. *Ser.* 2. 283
90. 3. Beveridge, Bp. *Theſ.*, *Works*, 7. 252
Aliſon, A. On ſeaſons of ſcarcity. *Ser.* 1. 93
Dwight, T. Death. *Theology*, 5. 390
90. 4. Grove, H. Conſiderations on time and eternity. Sermon. To a Soc. of Young Men. *Works* (1747), 1. 65
90. 5. Farrer, Iſaac. Ser. Violent floods. 4°. 1768
90. 6. Henry, M. Fun. ſer. *Works*

PSALM 90. 8.

90. 8. Coney, Dr. A proſpect of judgment. 2 ſerm. *Sermons*, 2. 263
Bradley, C. Sin the property of the tranſgreſſor. *Sermons* (*Glaſbury*), 180
— Sins remembered by God. *Ibid.* 198
Payſon, E., D.D. Sins eſtimated by the light of heaven. *Works*, 2. 67
90. 9. Tailer, J. Ser. Brevity and vanity of human life. Free-ſchool. 8°. *Lond.* 1765
Benſon, M. On the natural calls to conſideration. New year. *Sermons*, 251
Rees, A., D.D. Reflections adapted to the cloſe of the year. *Sermons*, 3. 488
Smith, Sydney. Self-examination. *Sermons* (1809), 1. 383
Bretland, J. The fleeting nature and proper management of life pointed out by the emblem of a tale. *Sermons*, 1. 282
Wrench, J. G. Ser. Bef. Lord mayor. Eaſter 1. 4°. *Lond.* 1825
Dwight, T., D.D. The old year. *Ser.* 2. 229
Foſter, John. The end of the year. *Lect.* 1. 292
Cookeſley, W. G. On New year's day. *Sermons*, 1. 1
Pitman, J. R. Brevity of life. *Sermons on the Pſalms*, 333
90. 10. Conant, John, D.D. *Sermons*, 3. 377
Shorthoſe, H. The uncertainty of human life. *Sermons*, 89
Smith, J. H. The ſhortneſs of life. *Ser.* 1. 203
Belfrage, H. *Diſc. to the Aged*
90. 10–12. Baſnage, J. La bréveté de la vie, et le cœur de ſageſſe. *Sermons*, 3. 1
90. 11. Adam, Thomas. Ser. *Works*, 3. 95
South, R., D.D. *Sermons*, 8. 204
Dunlop. God's anger. *Sermons*, 2. 365
90. 11, 12. Lake, Bp. A meditation on. *Sermons*
Alting, J. *Opera*, 2. *pars* 3. 246
Simeon, C. God's anger a reaſon for turning to him. *Works*, 6. 116
90. 11–13. Hoare, C. J. The anger of God. *Lect.* 19
90. 12. Adams, J. On true wiſdom. *Sermons*, 162
Smith, H. The godly man's requeſt. *Ser.* 229
The true accountant. *Houſe of Mourning*, 1559
Patrick, Bp. Divine arithmetic, or the right art of numbering our days. A funeral ſermon on S. Jacomb. 8°. *Lond.* 1660
Barker, E. Fun. ſer. 4°. 1661
Sterne, J., D.D. Moſes' prayer. 4°. 1695
Hayley, W., D.D. Fun. ſer. 4°. 1699
Barrow, Iſaac, D.D. The conſideration of our latter end. *Sermons*; *Works*, 3. 71
Edwards, John, D.D. The holy art of numbering our days. *Theologia*, 3. 389
Beveridge, Bp. *Theſ.*, *Works*, 7. 250
Tillotſon, Abp. The uſefulneſs of conſidering our latter end. *Sermons*, 10. 116; *Family Chaplain*, 1. 100
Atterbury, L. Fun. ſer. 4°. 1687
Havett, J. Num. our days. *Sermons*, 1
Parkhurſt, N. Fun. ſer. 8°. 1705
Cockburn, Dr. John. A new year's ſermon. Humane life diſplayed. 8°. *Lond.* 1706
Willis, Bp. Ser. H. M. birth-day. 8°. *Lond.* 1709
Wilſon, Bp. T. The duty and advantages of rightly conſidering the ſhortneſs of human life. New year. *Sermons*, 2. 307
Dunlop, W. *Sermons*, 1. 201
Saurin, J. On numbering our days. 2 ſer. *Sermons*, 6. 285; *in French*, 12. 423
Stephens, H. Fun. ſer. *Diſc.* 1
Superville (le fils), Daniel de. L'utilité du compte de nos jours. *Sermons*, 1. 71

PSALM 90. 12 (*continued*).

Crowe, W., D.D. The wiſdom ariſing from a juſt numbering our days. *Sermons*, 98
Broadhurſt, E. Improv. of life. *Sermons*, 57
Littleton, E., LL.D. Neceſſity of well huſbanding our time. *Sermons*, 1. 58; *Pract. Preacher*, 2. 217
Barnard, F., D.D. Fun. ſer. 8°. 1735
Boſton, T. Right improvement of a time of ſickneſs and mortality. *Works*, 2. 659
Newman, T. Improvement of life. 3 ſer. *Sermons*, 2. 401
Secker, Abp. 2 ſer. *Sermons*, 7. 107; *Pitman, J. R., Sermons on the Pſalms*
Shirley, W. Improv. of life. *Sermons*, 51
Clement, B. *Sermons*, 2. 211
Francklin, T., D.D. Numbering our days. *Sermons*, 2. 137; *Pract. Preacher*, 4. 244
Wheatland. Divine arithmetick; or, the art and wiſdom of numbering our days. *Sermons*, 210
Mouchon, P. Le prix du tems. *Sermons*, 2. 81
Savage, S. M., D.D. The wiſdom of numbering our days. 2 ſer. *Sermons*, 187
Neve, T., D.D. The due employment of time. *Ser.* 253
Douglas, Neil. The nature of numbering our days. New year. 3 ſer. *Sermons*, 1
Clowes, John. The true nature of heavenly wiſdom. 2 ſer. *Sermons*, 238
Auſtin, G. New year. *Sermons*, 445
Stillingfleet, J. *Sermons*, 560
Munkhouſe, R., D.D. The duty of religious conſideration enforced from the commencement of a new year. *Diſc.* 1. 35
St. John, Theophilus. The uncertainty of life. *Ser.* 1. 317
Barrow, W. Numbering our days. *Sermons*, 3. 147
Milner, J. A wiſe eſtimate of time a heaven-taught leſſon. *Sermons*, 3. 16
Brichan, D. *Sermons*, 1
Stevens, Dr. W. The ſhortneſs of life. *Sermons*, 2. 299
Snowden, B. C. The art of numbering our days. Jan. 1. *Sermons*, 369
Profit from meditation on death. Niemeyer. *Baker, R., German Pulpit*, 385
Mayow, R. *Sermons* (1821), 208
Noel, Hon. G. T. The brevity of human life. *Sermons*, 1. 379
Graham, J. Sermon. Fun. 8°. *Rocheſter*, 1835
Hobart, Bp. The true eſtimate of the preſent life. Chriſtmas, 2. *Sermons*, 1. 99
Summers, S. Numbering our days. *Sermons*, 346
Marks, D. W. Advantages of numbering our days. *Sermons* (*in Synagogue*), 85
Lewis, G. W. Preparation for death. *Sermons*, 1. 66
Gatty, A. The new year. *Sermons*, 1. 46
Nind, W. New year. *Sermons*, 1. 1

90. 12–17. Daillé, John. *Sermons*, 35

90. 13. Brinſley, W. God's return. *Diſc.* 462
Bridge, W. God's return to the ſoul or nation. Serm. *Works*, 3. 161

90. 14. Donne, John, D.D. *Sermons*; *Works*, 3. 440
Fuller, A. Advantages of early piety. Serm. *Works*, 656
Simeon, C. Satisfaction in God alone. *Works*, 6. 121
Payſon, E., D.D. An early intereſt in God's mercy eſſential to a happy life. Ser. *Works*, 3. 384
Cawood, J. The prayer of Moſes. *Ser.* 1. 285
Vaughan, C. J., D.D. Early mercy. *Sermons* (1853), 66

90. 15. Sherlock, W., D.D. Sermon. Jan. 30. 4°. *Lond.* 1692
Hartcliffe, J. Ser. Jan. 30. 4°. 1695
Wilſon, J. A ſermon. 8°. 1716
Fuller, A. Paſt trials a plea for future mercies. Ser. *Works*, 672

90. 16, 17. Nixon, J. Inf. ſer. 8°. 1749

PSALM 90. 16, 17 (*continued*).

Fuller, A. The good man's deſire for the ſucceſs of God's cauſe. Ser. *Works*, 653

90. 17. Chambers, C. A ſermon. 8°. 1729
Morſe, I. Sermon. Religion and literature. Laying the corner-ſtone of a ſeminary and college. 8°. *Lond.* 1827
Simeon, C. The beauty of Jehovah imparted to his people. *Works*, 6. 125

91. Bernard, St. In Pſalmum 90 [91], Qui habitat, ſermones 17 in Quadrageſima habiti. *Opera*, 1. *pars* 2. 1835
Bellarmine, Card. Conciones xii. ſuper Pſalmum 90 [91], Qui habitat, &c. *Opera*, 6. 859
Rivet, A., D.D. Meditatio in Pſalmum 91. *Opera*, 2. 390
Horn, R. The righteous ſhield on. 4°. 1621
Bridge, W. The righteous man's habitation in the time of plague and peſtilence, being a brief expoſition of Pſa. 91. *Works*, 1. 465

91. 1. Manton, T. Ser. *Works*, 5. 1044
Bell, G. Ser. May 29. 4°. 1718

91. 1, 2. Taylor, W. Divine protection. *Ser.* 220

91. 1–4. Simeon, C. The bleſſedneſs of God's people. *Works*, 6. 131

91. 2. Marriott, C. Speaking to God acceptably. *Sermons*, 2. 88

91. 3. King, Bp. H. A ſermon of deliverance, preached at the Spittle. 4°. *Lond.* 1626

91. 6. De dæmonio meridiano. *Crit. Sac. Theſ.* 1. 651

91. 9, 10. Simeon, C. The ſecurity of thoſe who dwell in God. *Works*, 6. 137

91. 10, 11. Paget, F. E. St. Michael and All Angels. Angelic protection. *Sermons for Saints' Days*, 305

91. 10–12. Wheatly, C. In what good offices the miniſtry of angels conſiſts. *Sermons*, 3. 232

91. 11. Miniſtry of angels. Dehon. *Pitman, J. R., Sermons on the Pſalms*, 344

91. 11, 12. Ambroſe, Iſaac. Miniſtration of, and communion with angels. *Wks.* 873
Shepherd, T. *Sermons* (1702), 79

91. 12. Melvill, H. Angels our guardians in trifles. *Sermons* (*Facts*), 2. 210

91. 14–16. Simeon, C. The character and privilege of the goſpel. *Works*, 6. 141

91. 15. Johnſon, W., D.D. A ſer. *Deus Nobiſcum*

91. 16. Lake, Bp. A meditation. *Sermons*
Newton, G. A ſermon. 12°. 1661
Clayton, John. The preſent and future privileges of the aged believer. On occaſion of the demiſe of the Rev. John Clayton; with a memoir. 8°. *Lond.* 1843

92. 1. Jeanes, Henry. The worke of heaven upon earth; or, the excellencie of praiſe and thankſgiving, in part diſplayed in a ſermon, inlarged into a treatiſe. 4°. *Lond.* 1649
Leng, Bp. Acceſſ. ſer. 8°. 1716
Clagett, Bp. Ser. Acceſſ. 4°. *Lond.* 1742
Scott, T. Light ſhining out of darkneſs. A ſerm. Thankſg. peace. *Ser. Works*, 5. 561
Vincent, J. The uſe and improvement to be made of public thankſgiving. *Ser.* 265

PSALM 92. 1, 2.

92. 1, 2. Dealtry, W. Rejoicing in the Sabbath. *Pract. Sermons*, 153
Waple, E. Prayer. *Sermons*, 2. 345
Belfrage, H. A ſer. *Monitor to Families*

92. 2. Amory, T. Of the principal inſtances of the providence and goodneſs of God, which every evening offers to our thoughts. 4 *Sermons*, 40
— Of the chief duties to which the inſtances of the divine providence and goodneſs every evening gives us occaſion to obſerve, oblige us. *Ibid.* 63

92. 4. Hawtayne, W. Thankſg. ſer. 8°. 1714

92. 4, 5. Simeon, C. God admired in his works. *Works*, 6. 144

92. 5, 6. Trapp, J., D.D. The glory of God in his works of creation and providence, and the uſe we ought to make of both. 2 ſerm. *Sermons*, 1. 247

92. 6–8. Boullier, D. R. La proſpérité des méchans. *Sermons*, 129

92. 12–15. Simeon, C. The believer's ſecurity. *Wks.* 6. 146

92. 13. Gardner, L. Sermon. Some modern principles of education. Female Orphans' Aſylum. 8°. *Lond.* 1812

92. 13, 14. Perrott, S. Bringing forth fruit in old age. *Sermons*, 287
Hawker, R., D.D. The ſure progreſs of grace. *Works*, 2. 78

92. 14. Reyner, E. The properties of the righteous. *The Being and Well-being, &c.*
Graile, John. Fun. ſer. 8°. 1720
Orton, Job, D.D. The fruitfulneſs of aged Chriſtians. Ser. *Works*, 1. 346

93. 5. Mangey, T., D.D. The holineſs of Chriſtian churches. At the conſecration of a church. *Sermons*
Stockwell, J. Opening organ. 8°. 1727
Traill, R. Serm. The qualification and decorum of a teacher of Chriſtianity conſidered. Synod of Aberdeen. 16°. *Aberd.* 1755
Grey, R., D.D. Opening ch. 8°. 1752
Cobden, E., D.D. Conſecr. ch. *Diſc.* 343
Ravenſcroft, Bp. Conſecration. *Works*, 1. 645
Trin. 5. The church's doctrine of holineſs. W. J. Dampier. *Watſon, A., Sermons, 2d ſeries*, 3. 9

93. 6. Roſe, J. A ſerm. Conſecr. St. Martin Outwich, Lond. 8°. *Lond.* 1799

94. Sadoleto, Cardinal. Interpretatio in Pſalmum 93 [94], Deus ultionum Dominus. *Opera*, 3. 294

94. 7. Rennell, T. 2 ſer. *Sermons*, 182
Carr, Dr. S. *Sermons*, 3. 137

94. 7–10. Saurin, J. The abſurdity of libertiniſm and infidelity. *Sermons*, 2. 347; *in French*, 12. 385

94. 8–11. Edwards, Jon. Man's natural blindneſs in the things of religion. Serm. *Works*, 2. 247

94. 9. Carmichael, F. Religion the beſt ſupport under the troubles of life. *Sermons*, 81
Galloway, J. C. The omnipreſence of God. *Sermons*, 141
Charleſworth, J. *Pract. Sermons*, 2. 163
Rees, A., D.D. The wiſdom and goodneſs of God manifeſted in the formation of the principal organs of the human frame. *Sermons*, 4. 466
Evans, A. B. The omniſcience of God, an argument of comfort as well as holineſs. *Sermons*, 96
The eye and ear of God. *Plain Sermons*, 2. 224
Doane, Bp. The beauty of holineſs. A ſerm. 1848

PSALM 94. 9 (*continued*).

Boone, J. S. On the properties of the Creator. *Sermons*, 23

94. 9, 10. Leightonhouſe, W. *Sermons*, 156

94. 11. Balguy, J. The vanity of human thoughts. *Sermons*, 2. 57
Warneford, R. *Sermons*, 1. 199
Fuller, A. Vanity of the human mind. Serm. *Works*, 661

94. 12. Dyke, D. The ſchoole of affliction. *Two Treatiſes* (4°. 1618)
Farmer, John. The ſanctified rod. *Ser.* 220

94. 12, 13. Newton, B. *Sermons*, 2. 317

94. 15. Biſſet, W. Serm. Plain Engliſh. Reformation of manners. 12°. *Lond.* 1704

94. 16. Lucas, R., D.D. Serm. Reformation; or, the duty of magiſtrates and people. [Election of Lord Mayor.] 4°. *Lond.* 1697
Weſley, S. Serm. Concerning reformation of manners. 12°. *Lond.* 1698
Smithies, W. The coffee-houſe preacher; or, High Church divinity corrected: a ſermon on Pſ. 94. 16. Election of mayor. 8°. *Lond.* 1706
Johnſon, J. Aſſize ſer. 8°. 1708
Collins, R. A ſerm. 8°. 1716
Saint George. Serm. Ref. manners. 8°. 1716
Aſh, Bp. Ser. Ref. manners. 4°. 1716
Neal, D. Serm. Ref. manners. 8°. 1722
Weſley, J. Society for the Reformation of manners. 8°. *Lond.* 1763. *SS.*; *Wks.* 6. 149

94. 19. Strong, Wm. Unruly thoughts quieted by divine conſolations. *Sermons*, 541
Horton, T., D.D. David's malady and remedy. 100 *Sermons*, 159

Norris, John. The origin and the relief of all trouble and uneaſineſs of mind. *Pract. Diſc.* 3. 131
Reyner, Kirby. Div. conf. *Sermons*, 329
Carmichael, F. Relig. conf. *Sermons*, 81
Stebbing, H., D.D. *Sermons*, 1 (1759), 20
Sherlock, Bp. *Diſcourſes*; *Works*, 2. 37
Douefpe, S. de la. *Sermons*, 151
Perrott, S. Divine conſolation in trouble. *Sermons*, 157
Sorrow comforted. Blair. *Pitman, J. R., SS. on the Pſalms*, 349
Spencer, A. G. The conſolations of religion. Fun. Ser. *Sermons*, 263
Gilpin, W. God's mercies our comfort in affliction. *Sermons*, 1. 168
Bell, Dr. W. The knowledge of another life the only ſolid comfort for the evils of this. *Sermons*, 1. 113
Hall, R. The comforts of Chriſtians under trials. *Notes of Sermons*; *Works*, 5. 307
Simeon, C. Comfort in God. *Works*, 6. 151
Perceval, Hon. G. C. *Sermons*, 2. 98

94. 20, 21. Stanhope, G. Ser. Jan. 30. 4°. 1705

94. 22. Buckridge, T. Faſt. *Sermons*, 61

95. Boys, John, D.D. *Workes*, 8
Hole, M., D.D. The 95th Pſalm. *On the Liturgy*, 1. 171
Rogers, T. 2 ſer. *Lect.* 1. 198

95. 1. Herle, Charles. David's ſong of three parts. A ſermon before the Houſe of Lords. Public thankſg. *Lond.* 1643
Waldo, P. The 95th Pſ. *Lect., by Berens*, 70

95. 1, 2. Beveridge, Bp. The duty of public thankſgiving. Ser. *Works*, 3. 544

95. 1–7. Sadleir, F., D.D. *Sermons, &c.* 3. 39

95. 2. Hoadly, Bp. A ſer. Anniv. of Queen's acceſſ. *Works*, 2. 103
Waldo, P. The Pſalms. *Lect., by Berens*, 79
Burrowes, Dr. R. The Pſalms. 12 *Diſc.* 74
Perceval, Hon. G. C. *Sermons*, 3. 73

95. 4–8. Foxcroft, T. Ser. aft. earthq. 8°. 1727

PSALM 95. 5.

95. 5. Horne, Bp. Conſiderations on the ſea. *Diſc.* 3. 63
Rudge, J., D.D. Conſiderations on the ſea. 12°. *Lond.* 1818

95. 6. Atterbury, Bp. External worſhip a fit and reaſonable duty. *Ser.* 4. 189; *Fam. Lect.* 1. 101
Hole, M., D.D. On the confeſſion. *On the Liturgy*, 1. 108
Vickers, W. The poſture of prayer. Eaſter 2. *Sermons*, 206
Carr, G. On public worſhip. [Opening of a chapel.] *Sermons*, 2. 132
Riddoch, J. Diſpoſitions of heart for attending public worſhip. 2 ſer. *Sermons*, 3. 365
Apthorp, E., D.D. Ser. The excellence of the Liturgy of the Church of England. [Hutchin.] St. Mark's day. 4°. *Lond.* 1778
Dicken, A. *Sermons on the Sabbath*, 39
Wilſon, H. B. *Sermons*, 225
Shepherd, R., D.D. General obligation of religion, duty of prayer. *Bampton Lect.* 86
Grant, Johnſon. Public worſhip. *Courſe of Sermons*, 1. 63
Caſwall, E. Kneeling at public prayer. *Sermons*, 280
Tuſon, F. E. Public worſhip. *Sermons*, 220

95. 6, 7. Sterne, L. *Sermons*, 6. 125
St. John, Theophilus. The piety of kneeling in public worſhip enforced. *Sermons*, 2. 169

95. 6–11. Simeon, C. Devotion to God recommended and enforced. *Works*, 6. 153

95. 7. Whichcote, B., D.D. The difference of times with reſpect to religion. *Sermons*, 1. 51

95. 7, 8. Wharton, H. *Sermons*, 1. 313
Hopkins, W., D.D. The danger, nature, and malignity of a hard heart. *Sermons*, 285

95. 7–9. Jelf, R. W. Faith and obedience incompatible with hardneſs of heart. *Sermons*, 149

95. 8. Synge, R. Seaſonable advice to ſeditious malcontents. *Sermons on Loyalty*, 117
Grant, Alex., D.D. Aſh Wed. *Ser.* 1. 106
Clarke, E. W. Pharaoh. *Sermons*, 121
Hutton, F. H. Chriſtian experience the foundation of Chriſtian truſt. *Diſc.* 108
Moberly, Geo. The voice of God. *Sermons at Wincheſter*, 2. 283

95. 8–11. Pitman, J. R. Unbelief. *Sermons on the Pſalms*, 354

95. 10. Knox, Dr. V. Corruption of heart the ſource of irreligion and immorality. Sermon. *Works*, 6. 52

95. 11. South, R., D.D. *Sermons*, 9. 39
Maurice, F. D. The ninety-fifth Pſalm. *On the Prayer-Book*, 66

96. Auguſtine, St. De titulo et prioribus verſiculis Pſalmi 95 [96]. Contra Pelagianos. *Opera*, 7. 143
Eraſmus. In Pſalmum, Cantate Dominum canticum novum. Homilia i. ex J. Chryſoſtomo. *Opera*, 8. 165

96. 1–3. Bagot, Bp. Soc. Propag. Goſpel. 8°. 1835
Simeon, C. The duty of making Chriſt known to the heathen. *Works*, 6. 156

96. 6–9. Bowdler, T. The glory of Chriſt in the ſervices of the church. Soc. for Building Churches. *SS. on Privileges, &c.* 1. 332

96. 8. Burnet, G. On the worſhip of God. *Pract. Sermons*, 1. 249
Ball, N. Thankſg. ſer. 12°. 1759

96. 9. Skinner, Bp. R. Sermon. 4°. *Lond.* 1634
Gery, R. Sermon. The worſhip of God in the beauty of holineſs. [Opening after rebuilding of a church.] 8°. *Lond.* 1706
Atterbury, L. On the chapel being newly-furniſhed and beautified. 10 *Sermons*, 104
Nourſe, P., D.D. Frequenting the church. *Diſc.* 2. 185
Newton, R. Ser. Opening ch. 4°. 1713
Sherlock, W., D.D. The divine preſence in religious aſſemblies. Opening of the choir of St. Paul's. *Sermons*, 1. 320
Clarke, S. Worſhip of God. *Diſc.* 159
Altham, R., D.D. Ser. Opening ch. 4°. 1728
Mudge, Z. The nature of divine worſhip. *Sermons*, 209
Newton, B. Muſic ſer. 4°. 1760
Diſney, J., D.D. The beauty of holineſs. Re-opening of a church. *Sermons*, 1. 83
Clarke, S. 15 *Diſc.* 159
Vincent, W., D.D. The worſhip of God. *Sermons*, 2. 375
Burrowes, Dr. R. The Liturgy generally. 12 *Diſc.* 19
Clarke, E. W. An exhortation. *Sermons*, 152
Beachcroft, R. P. Prayer-Book Soc. 8°. 1817
Simeon, C. Worſhip in the beauty of holineſs. *Wks.* 6. 159
Pinder, J. H. Hiſtory of the Liturgy. *Sermons on the Book of Com. Prayer*, 1
Goodwin, H. *Pariſh Sermons*, 4. 95

96. 9, 10. Bowdler, T. The church the converter of the Gentiles, and the glory of Chriſt therein. Soc. Prop. Goſpel. *Sermons on Privileges, &c.* 1. 360

96. 10. Jane, W., D.D. Thankſg. ſer. 4°. 1691
Chandler, Dr. G. The effects of divine revelation on the Gentile world. *The Scheme, &c.* 113
Moberley, G. The royalty, delegation, and preſence. *On the Forty Days*, 22

96. 10–13. Daillé, J. *Sermons*, 312

96. 11–13. Bowdler, T. The Chriſtian's joy at the converſion of Jews and Gentiles. Soc. Prop. Goſp. *Sermons on Privileges, &c.* 1. 383
Hervey, Lord A. Advent 4. *Sermons*, 1. 37

96. 13. Second Advent. Robinſon. *Pitman, J. R., Ser. on the Pſalms*, 360

97. 1. Goodman, J., D.D. *Sermons*, 109
Ward, W. Thankſg. ſer. 4°. 1707
Beveridge, Bp. The nature, extent, and polity of God's kingdom upon earth. Ser. *Works*, 5. 257
Sharp, John, Abp. of York. God's government of the world matter of rejoicing to mankind. Thankſgiving day, 1693. Ser. 8°. *Lond.* 1707; *Works*, 1. 316
Fox, F. Sermon. The ſuperintendency of divine providence over humane affairs. May 29. 4°. *Lond.* 1705
Leng, Bp. Acceſſ. ſer. 4°. 1716
Harris, W., D.D. Sermon. The divine government a reaſon of univerſal joy. Coronation. 8°. *Lond.* 1721
Wilcockes, Bp. Acceſſ. ſer. 4°. 1728
Moſs, R., D.D. Sovereignty and dominion of God in governing the world. May 29. *Sermons*, 5. 227
George, W., D.D. Sermon. May 29. 4°. *Lond.* 1732
Bundy, Dr. R. The nature and happineſs of God's government of the world. *Select Sermons*, 151
Barnes, W. G. *Sermons*, 2. 158
Huſſey, C., D.D. The divine providence. 20 *Sermons* (1755), 93
Payne, J. *Evang. Diſc.* 181
Davies, S. The divine government the joy of our world. *Sermons*, 1. 282
Smith, T. The terrible calamities that are occaſioned by war, and the bleſſedneſs of a people that live under the direction and protection of God. Gen. Thankſg. Third edition. 8°. *Lond.* 1766
Balguy, J. God's government of the world a ſure and moſt joyful truth. *Sermons*, 1. 303; *Pract. Preacher*, 1. 53; *Enfield, W., Eng. Preacher*, 5. 21; *Family Lect.* 1. 440; *Pitman, J. R., Sermons on the Pſalms*, 364

PSALM 97. 1 (*continued*).

Carr, G. Happineſs of being under the government of providence. *Sermons*, 1. 11
A ſermon. *American Preacher*, 2
Charleſworth, John. *Pract. Sermons*, 1. 77
Galloway, J. C. The truth and comfort of a Deity. *SS.* 1
Gilpin, W. Faſt day. *Sermons*, 4. 110
Howell, W. *Sermons* (1835)
Sulivan, H. W. The aſcended King. [Aſcenſion-day.] *Sermons*, 1. 570

97. 1, 2. How the belief of God's government may ſupport us in all worldly diſtractions. S. Slater. *Morning Ex.* 3. 314
Whiſhaw, H. God's government of the world. *Sermons*, 1. 20
Hunter, H., D.D. The univerſal and everlaſting kingdom of God. Comm. of the Revolution of 1688. *Sermons* (1795), 2. 73

97. 1–6. Sedgwick, W. The reign of God. (2 ſerm.) *Flaſhes of Lightning*, 1
The viſible majeſty of Chriſt's return. W. R. Fremantle. *Bloomſbury Lect.* 6. 199

97. 2. Mudge, Z. Juſtice. *Sermons*, 285
Howe, T. Fun. ſer. 8°. 1778
Webſter, J. Obſcurity and imperfection of religious knowledge. *Diſc.* 59
Lamont, D. Providence. *Sermons*, 3. 129
Van Mildert, Bp. God's moral government of the world. *Sermons*; *Works*, 6. 263
Hall, R. God's ways, though often inſcrutable, are righteous and juſt. *Ser.*; *Works*, 6. 104
Simeon, C. God's ways dark, but juſt. *Works*, 6. 164

97. 7. Horſley, Bp. Worſhip of Chriſt. 9 *Sermons*, 223; *Pitman, J. R., Ser. on the Pſalms*, 370

97. 7, 8. Curtis, W. Coron. ſer. 8°. 1727

97. 10. Vance, W. F. Faith in Chriſt working by love, produces hatred of ſin. *Plain Diſc.* 183
Trench, F. The duty of hating ſin. *Ser.* 141
Wordſworth, Bp. The grace of hating evil. *Chriſtian Boyhood*, 2. 274

97. 11. Ephraem Syrus. Lux orta eſt juſtis. *Opera*, 5. 330
Gataker, T. The joy of the juſt. *Sermons, part* 1. 175
Barlow, J. The joy of the upright man. In a ſermon preached at Graye's Inne. *On Timothie*
Edwards, John, D.D. The joy which attends godlineſs. *Theologia*, 3. 604
Wilcox, D. *Sermons*, 2. 88
Maſon, J. The future happineſs of the righteous. 3 ſer. *Lord's-day Entertainments*, 2. 85
Simeon, C. The bleſſedneſs of the righteous. *Works*, 6. 169

97. 12. Smalridge, Bp. Of rejoicing in God. *Sermons*, 190
Grove, H. The nature of religious joy. *Poſth. Works*, 3. 233
— Rejoicing in the Lord the privilege of the righteous. *Ibid.* 3. 258
— Rejoicing in the Lord the duty of the righteous. *Ibid.* 3. 281

98. Boys, John, D.D. *Workes*, 34
Carr, Dr. S. Chriſtmas day. *Sermons*, 3. 159

98. 1. Fowler, Bp. Thankſg. ſer. 4°. 1704
Goodwin, Abp. Thankſg. ſer. 4°. 1716
Noel, Hon. G. T. Eaſter day, the pledge of Chriſt's truth. *Sermons* (1853), 66

98. 1, 2. Stanhope, M., D.D. Thankſg. ſer. 8°. 1708
Brougham, J. Thankſg. ſer. *Sermons*, 2. 255

98. 1–3. Harveſt, G. Proteſtant and Jewiſh bleſſings compared. Thankſg. *Sermons*, 125

98. 1–9. Hole, M., D.D. The 98th Pſalm. *On the Liturgy*, 1. 322

PSALM 98. 1–9 (*continued*).

Simeon, C. Chriſt's advent a ground of glory. *Works*, 6. 174

98. 6. Jones, W., of Nayland. The nature and excellence of muſic. *Works*, 6. 110

98. 9. Duchal, J., D.D. God's moral government. *Preſumptive Arguments*, 404

99. 1. Horneck, A., D.D. Thankſg. ſer. 4°. 1681
Kingſley, C. God and the Judge. *Sermons for the Times*, 180

99. 5. Pictet, B. Contre l'adoration du ſacrement. *Sermons*

99. 6. Goodwin, H. *Sermons*, 4. 145

99. 8. Hill, John. Believers pardoned, and yet chaſtiſed. *Sermons*, 400
Howe, T. God corrects and pardons. *Ser.* 66

100. Boys, John, D.D. *Works*, 16
Hole, M., D.D. The Jubilate. *On the Liturgy*, 1. 215
Simeon, C. Gentiles called to glorify God. *Works*, 6. 178
The joy of creation at the coming of the Lord. W. Wilſon, D.D. *Bloomſbury Lect.* 6. 168

100. 1. Hickman, Bp. Muſic. Ser. 4°. 1695
Woodhouſe, G. W. Religion a cheerful ſervice. *Sermons*, 2. 253
Jelf, R. W. The univerſal diffuſing of "joy in believing." *Sermons*, 265

100. 1, 2. Battell, R. Ch. muſic. 4°. 1693

100. 2. Dorman, W. The worſhip of God our reaſonable ſervice. *Sermons*, 31
Brougham, J. Revealed religion. *Ser.* 2. 181

100. 3. Duchal, J., D.D. The ſentiments we ought to entertain of the divine adminiſtration. *Sermons*, 3. 250
Fawcett, Joſeph. Reflections drawn from the conſideration that God is our Creator. *Sermons*, 1. 23
Morehead, R. Public worſhip. *Diſc.* 1. 389

100. 3, 4. Dorrington, T. The humane nature repreſented. *Family Inſtruction*, 77

100. 4. Goodwin, T., D.D. A diſcourſe of thankfulneſs which is due to God for his bleſſings. *Works*, 5. 136
Orton, Job, D.D. Directions for profitably ſinging the praiſes of God. Ser. *Works*, 1. 480
Perrott, S. Social thankſgiving. *Ser.* 203
Belſham, T. Sermon. Reflections and exhortations adapted to the ſtate of the times. Thankſg. Peace. 8°. *Lond.* 1802
Dehon, Bp. Thankſg. ſer. *Sermons*, 2. 334

100. 5. Howard, Bp. Thankſg. ſer. 4°. 1722
Gaſkin, J. The divine goodneſs exemplified. *Sermons*, 157

101. Junius, F. Methodica enarratio Pſalmi 101. *Opera*, 1. 626
Hakewell, G. King David's vow for reformation. 8°. 1622
Vove, Finiens Canus. Zion's joy in her King coming in his glory. Wherein the eſtate of the poor diſtreſſed churches of the Gentiles, travailing in the wilderneſs, [&c.], is lively delineated in ſome meditations upon that prophetical Pſalm 101. Wherein the ſenſe is opened, and many difficult places of Scripture enlightened by a harmony, and conſent of the Scriptures. 4°. *Lond.* 1643
Chandler, S., D.D. Pſa. 101 explained. *Life of David*, 2. 16

101. 1. Babington, Humphrey. Sermon. Mercy and judgment. Aſſize. 4°. *Camb.* 1678

PSALM 101. 1 (*continued*).
Marſton, W. Aſſize ſer. 8°. 1742
Erſkine, R. The militant's ſong; or, the believer's exerciſe while here below. Ser. *Works*, 2. 59
Wilſon, W. C. Mercy and judgment. *Sermons*, 1. 203
Simeon, C. Mercy and judgment grounds of praiſe. *Works*, 6. 181
Marriott, C. *Sermons*, 1. 168
Alford, H. Trin. 16. Harveſt. Thankſg. *Sermons*, 2. 107
101. 2. Smith, Sydney. On family virtue. *Sermons* (1846), 44
Orton, Job, D.D. A ſerious addreſs to thoſe who practiſe family worſhip. *Wks.* 2. 78
Blair, H., D.D. On wiſdom in religious conduct. *Sermons*, 5. 181
Simeon, C. A wiſe deportment delineated. *Works*, 6. 187
101. 3. Simeon, C. Integrity. *Works*, 6. 194
101. 4, 5. Weſtcott, S. 2 ſer. *Sermons* (1766), 26
101. 5. Fowler, Bp. Ser. Slander. 4°. 1685
Wake, R. Slander. *A Rationale*, 216
102. Rivet, A., D.D. Meditationes. *Opera*, 2
102. 13. Veſey, Abp. Sermon to the Proteſtants of Ireland in London. Thankſg. 1641. 4°. *Lond.* 1689
102. 13, 14. Alleſtree, R. Of God's method in giving deliverance. *Sermons*, 50
Hole, M., D.D. Addreſſes unto Heaven, the beſt ſecurity of the church militant upon earth, together with the ſet times and ſeaſons aſſigned for her deliverance. A ſer. Act Sunday. 8°. *Oxf.* 1716
102. 13–15. Bulkley, C. Ser. Sur. of Quebec. 8°. 1759
Simeon, C. The reſtoration of the Jews. *Works*, 6. 197
The love of Chriſtians to the Jews the ſignal of God's returning mercy to Zion. M. Brock. *Bloomſbury Lect.* 4. 252
102. 13–16. Bingham, R. Three diſcourſes. With notes on Chriſtian miſſions to the Jewiſh people. 8°. *Lond.* 1826
102. 13–18. The ſigns of Iſrael's deliverance, and of Meſſiah's advent. W. W. Pym. *Bloomſbury Lect.* 6. 231
102. 15. L'Ange, J. T. Sur l'affection du troupeau Wallon d'Amſterdam pour ſon temple. *Sermons*, 1
102. 16. Hill, Noah. Zion built—the glory of the Lord. *Sermons*, 172
102. 18. Clapham, S. Sermon. Sunday Schools. 4°. *Leeds*, 1793
102. 18–20. Wood, W. 2 ſermons. 100th anniv. of Revolution. 8°. *Leeds*, 1788
102. 19, 20. Brewſter, J. Uſe of ſolitude in priſons. *Sermons for Priſons*, 23
Smith, Sydney. Society for Priſon Diſcipline. *Sermons* (1846), 367
102. 19–21. Berriman, W., D.D. Ser. Red. captive. 4°. 1721
102. 23. Knox, Dr. V. The benefits to be derived from the ſight of a funeral. Ser. *Works*, 6. 321
102. 23–25. Harris, W., D.D. *Fun. Diſc.* 2. 42
102. 24–27. Dwight, Tim. Eternity and immutability of God. Ser. *Theology*, 1. 70
102. 25. Duchal, J., D.D. The diſſolution of the material ſyſtem. *Sermons*, 1. 317
102. 25–27. Pitman, J. R. Pre-exiſtence of Chriſt. Pearſon. *Sermons on the Pſalms*, 375
102. 25–28. Simeon, C. The eternity and immutability of Chriſt. *Works*, 6. 203
102. 25–29. Chais, Charles. *Sermons*, 2. 1

PSALM 102. 26, 27 (*continued*).
102. 26, 27. Charnock, S. The immutability of God. Ser. *Works*, 1. 447
Bates, W., D.D. Fun. ſer. on Queen Mary. *Works*, 4. 176
102. 27. Groſvenor, B. Fun. ſer. 8°. 1740
Aliſon, A. On the beginning of the century. *Sermons*, 1. 1
102. 28. Manton, T. Before the Sons of the Clergy. Ser. *Works*, 3. *part* 2. 116
Stafford, R. Several diſc. Perſeverance neceſſary to ſalvation. 8°. 1701
103. Sterne, Abp. Commentary. 8°. *Lond.* 1649
Dunlop, W. A lecture. *Ser.* 1. 399
Stephenſon, J. Gratitude. An expoſition of the 103d Pſalm. 8°. *Lond. n. d.*
103. 1. Manningham, Bp. A ſer. 4°. 1681
Nicholſon, Geo. *Sermons*, 119
Michell, R. The evidences of the ſacred truth introductory to practical piety. *Bampton Lect.* 275
103. 1, 2. Chais, Charles. *Sermons*, 1. 186
Gardiner, J., D.D. Gratitude for ſignal victories and national deliverances. Thankſg. *Sermons*, 179
Forſter, C. *Diſc.* 117
103. 1–3. Uſher, Abp. 2 ſer. *Ser.*; *Works*, 13. 580
103. 1–4. Riddoch, J. Thankfulneſs to God for his benefits. New year. *Sermons*, 1. 91; *Clapham, S., Sermons Selected*, 1. 114
St. John, Theophilus. An exhortation to thoſe recovered from ſickneſs. *Ser.* 2. 53
Biſhop, W. Bleſſings offered by the goſpel. *Village Sermons*, 1. 33
— After Lord's ſupper. *Ibid.* 2. 169
103. 1–5. Hunter, H., D.D. The duty of praiſe. *Sermons* (1804), 2. 219
Simeon, C. Duty of praiſing God for his mercies. *Works*, 6. 205
Jowett, J. Praiſe for benefits. *Sermons*, 64
103. 2. Bourn, S. On religious gratitude. *Diſc.* 2. 323; *Pract. Preacher*, 3. 180; *Enfield, W., Eng. Preacher*, 2. 273
Pitman, J. R. Divine benefits. Horne. *Sermons on the Pſalms*, 381
Woollcombe, W. 2 ſer. *Sermons*, 129
103. 2–4. Young, W. Toy. The new year. *Sermons on Doct. and Duties*, 2. 50
Graves, Dr. R. Motives of gratitude to God. Ser. *Works*, 4. 69
103. 2–5. Church, T., D.D. Ser. before phyſicians. 4°. 1752
Agar, W. Prayer. *Sermons*, 1759
Jackſon, J. Ser. Bath waters. 4°. 1707
103. 4. Bates, W., D.D. Sermons on the forgiveneſs of ſins. *Works*, 2. 1
Newlin, Thomas. The mercy of God in preſerving us. 18 *Ser.* 61; *Clapham, S., SS. Selected*, 1. 159
Markham, R., D.D. Ser. Humane Soc. 8°. 1778
End of the year. *Village Preacher*, 1. 262
103. 7. Aſhburnham, Bp. Ser. Lond. Hoſp. 4°. 1764
Fletcher, J., D.D. The divine legation of Moſes. Ser. *Works*, 3. 199
103. 8. Draper, H., D.D. Divine mercy. Aſh Wed. *On the Collects*, 1. 407
Dwight, T. Mercy of God. Ser. *Theol.* 1. 182

PSALM 103. 8–13.

103. 8–13. Simeon, C. The goodneſs of God. *Works*, 6. 209
103. 9, 10. Williams, B. Faſt. *Diſc.* 339
103. 10. Elſtob, W. Thankſg. ſer. 4°. 1704
Hole, M., D.D. *On the Liturgy*, 1. 546
Stevens, R., D.D. Thankſg. vict. *Ser.* 335
— Sermon. Female orphans. 8°. *Lond.* 1812
Smith, J. H. Divine leniency. *Ser.* 2. 325
103. 11. Trin. 11. God's power declared moſt chiefly in mercy. Sir G. Prevoſt. *A. Watſon*, 1ſt *Series*, 292
103. 12. Clapp, J. Cauſes of natural thankſg. *SS.* 1. 177
103. 13. Halley, G. Thankſg. ſer. 4°. 1689
Saurin, J. The compaſſion of God. *Sermons*, 1. 201; *in French*, 7. 89
Garrow, D. W. God's paternal regard for man. *Sermons*, 205
Stewart, J. H. The paternal character of God. *Sermons*, 153
Bingham, J. Diſcourſe concerning the mercy of God to penitent ſinners, intended for the uſe of perſons troubled in mind. *Works*, 8. 461
103. 13–18. Allen, J. Fun. ſer. 8°. 1746
103. 14. Grove, H. God's perfect knowledge and merciful conſideration of our frame. 2 ſer. *Poſth. Works*, 1. 198
Hewlett, J. The goodneſs and the mercy of God in ſuperintending the fate of his intelligent creatures, and "remembering that we are duſt." *Sermons*, 1. 427
103. 15. Curteis, T. Fun. ſer. 4°. 1724
Houghton, P. Young perſons reminded of their mortality. *Sermons*, 233
Hinton, B. *Sermons*, 69
103. 15, 16. Eaſton, T. Fun. ſer. 4°. 1692
Jortin, J., D.D. Mortality. *Sermons*, 2. 158
Cooper, Dr. W. The precarioufneſs of human life. *Diſc.* 2. 261
Mant, Bp. The compariſon between man and a flower of the field. *Sermons*, 3. 389
Gordon, D. W. *Sermons*
103. 15–17. Bull, Bp. Everlaſting life hoped for by good men under the Old Teſtament, and on the vanity of the preſent life. Ser. *Wks.* 1. 193
Bufwell, W. The ſhortneſs and uncertainty of life. Fun. ſerm. on a young perſon. *Sermons*, 162
103. 15–18. Simeon, C. Perpetuity of God's mercies. *Works*, 6. 212
Forſter, W. God's mercy man's only ground of hope. Fun. ſer.
103. 15–22. New year's day. Reinhard. *Baker, R., German Pulpit*, 79
103. 17. Howell, W. *Sermons* (1835)
The fear of God makes us the objects of his mercy. W. W. Berry. *Pract. Sermons* (1845, &c.), 2. 11
103. 17, 18. Irving, E. The ſtanding of the baptized in the Church. *Homilies*, 267
103. 19. Collinges, J., D.D. Ser. *On Providence*, 102
Clarkſon, D. The Lord rules over all. *Sermons*, 776
Charnock, S. The dominion of God. Ser. *Works*, 3. 231
Whitby, D., D.D. The dominion of God. *Sermons on the Attributes of God*, 1. 289
The providence of God in the natural world. Jennings. *Berry Street, Sermons*, 1. 116
Hunt, Jer., D.D. A general and particular providence. *Sermons*, 2. 195
Stebbing, H. Providence. *Ser.* (1788), 3. 25
Huſſey, C., D.D. The providence of God. 20 *Sermons* (1755), 117

PSALM 103. 12 (*continued*).

Manſton, J. Providence. *Lect. to Young Perſons*, 11
Leland, John, D.D. God's providential government with regard to his reaſonable creatures, moral agents. *Diſc.* 2. 81
— God's providential government towards good and evil angels. *Ibid.* 2. 101
— General obſervations concerning God's providential government towards mankind. *Ibid.* 2. 121
Savage, S. M., D.D. God's univerſal government. *Sermons*, 1
103. 20. Johnſon, J. The nature and office of the holy angels. *Diſc.* 2. 133
Grant, Johnſon. Miniſtering ſpirits. *Sermons* (1812), 351
Pinder, J. H. St. Michael and all angels. *Sermons on Com. Prayer*, 394
Drew, G. S. The exiſtence and employments of angels. *Sermons*, 123
103. 20, 21. Partridge, S. St. Michael's day. *Ser.* 2. 157
103. 21. Hare, J. C. The angelic miſſion. *Ser.* 2. 463
104. Boys, John. *Workes*, 937
Mackenzie, Sir G. Paraphraſe on Pſa. 104. *Works*, 1. 1
Burgh, J. An hymn to the Creator, the thoughts taken chiefly from Pſalm 104. To which is added in proſe, an idea of the Creator from his works. Second edition. [Anon.] 8°. *Lond.* 1750
104. 1–5. Burrow, Dr. E. J. Steps in creation. *Hours of Devotion*, 366
104. 3. Pierce, S. E. The agency of nature manifeſted in the renewal of the face of the earth at every returning ſpring. A ſerm. *Miſc.* 325
Hewlett, J. The myſterious nature of God. *Sermons*, 3. 291
104. 4. White, T. On the nature and employment of the holy angels. *Sermons*, 116
Newman, J. H. The powers of nature. *Paroch. Sermons*, 2. 400
104. 14. Whitaker, E. W. On the ſpring. *Fam. Sermons*, 3. 231
104. 15. Kennet, B., D.D. The origin and riſe of the bleſſings and comforts of life. *Sermons*, 142; *Fam. Lect.* 2. 441
104. 23. Polwhele, R. The ſituation and duties of the huſbandman. *Diſc.* 1. 247
Diſney, J., D.D. Active induſtry, the conſtitution of nature, and happineſs of man. *Sermons*, 4. 181
Maltby, Bp. Before Univ. Camb. *SS.* 1. 341
Newman, J. H. The work of the Chriſtian. *Sermons, Subjects of the Day*, 1
— The parting of friends. *Ibid.* 447
Warter, J. W. Man born to labour. *Sermons*, 1. 143
104. 24. Tillotſon, Abp. The wiſdom of God in the creation of the world. *Sermons*, 8. 125
Ray, J. The wiſdom of God manifeſted in the works of creation. Eighth edition, corrected. 8°. *Lond.* 1722
Stebbing, H. Providence. *Ser.* (1788), 3. 39
Fiſher, John. *Sermons*, 3
Barton, C., D.D. Ser. bef. phyſicians. 4°. 1754
Bourn, S. The apparent intentions of divine

PSALM 104. 24 (*continued*).
wiſdom in the conſtitution of the world and of human nature. *Diſc.* 1. 3
Dodd, W., D.D. Ser. The wiſdom and goodneſs of God in the vegetable creation. Bef. the Company of Apothecaries. 4°. *Lond.* 1759
Weſt, W. On the wiſdom of God. *Ser.* 35
Diſney, J., D.D. Wiſdom of God in the works of creation. *Sermons*, 1. 465
Stone, E. No ſuch thing as abſolute chance; or, natural or moral evil in the works of providence. Before Univerſity of Oxford. *Diſc.* 1
Zollikoffer, G. J. The value of human happineſs itſelf. *Ser. Dignity of Man*, 2. 321
Clapp, J. Goodneſs of God in creation. *Sermons*, 2. 133
Kennedy-Baillie, James. 5 lect. *Donellan Lect.* 2

104. 24–35. Bullar, John. Lay lecture. The claims of the heart on the underſtanding. Third edit. 8°. *Southampton*, 1846

104. 25. Pitman, J. R. The ſea. Horne. *Sermons on the Pſalms*, 387

104. 29. Thomſon, A., D.D. *Sermons*

104. 29, 30. Duche, J. The characters of the regenerate and unregenerate ſtates. 2 ſer. *Diſc.* 2. 121

104. 30. Zollikoffer, G. J. Contemplations in the ſpring of the year. *Ser. on Education*, 1. 251
Jay, W. Spring. *Short Diſc.* 1. 61
Foſter, John. The ſeaſon of ſpring, and its moral analogies. *Lect.* 1. 128
Bullar, J. The leſſon of the ſpring. *Lay Lect.* 188
The breath of the moſt high God. Whitſuntide. *Plain Sermons*, 7. 144

104. 31. Bowdler, T. Paradiſe an emblem of the Church of Chriſt. *Sermons on Privileges, &c.* 2. 18

104. 33, 34. Dingley, W. Muſic ſer. 8°. 1713
Simeon, C. The duty of praiſing God. *Works*, 6. 215

104. 34. Horton, T., D.D. David's contemplation and exultation. 100 *Sermons*, 170
Bridge, W. Divine meditation. 2 ſer. *Works*, 3. 124
Brinſley, W. Divine medit. *Diſc.* 412
Steward, T. Divine medit. *Sermons*, 1
Pearſe, Innes. Meditation on God, the pleaſure of a ſaint. *Sermons*, 46
Lavington, S. A meditation. *Ser.* 1. 505
Bateman, J. Meditation. 158
Scott, John. The ſweetneſs of divine meditation. *Sermons*, 1
Wilks, S. C. Spiritual meditation. *Ser.* 465
Kennaway, C. E. Meditation, and its ſweetneſs. *Sermons at Brighton*, 2. 95
Verſhoyle, H. On meditation. *Sermons*, 1

105. Chandler, S., D.D. Pſa. 105 explained. *Life of David*, 2. 127

105. 1. Fernie, J. Public gratitude for national deliverance. *Sermons*, 320

105. 1–5. Gale, John. Nov. 5. *Sermons*, 4. 327

105. 2. Arguments for the duty of ſinging. T. Bradbury. *Eaſtcheap Lect.* 1. 13

105. 3. Auguſtine, St. *Opera*, 7. 146
Aitken, James. *Sermons*

105. 3, 4. Pococke, R. *Sermons*, 35

105. 4. De Joux, P. L'art d'obtenir la préſence divine. *Prédication*, 3. 334
— Seeking God. *Luſcombe, Bp., Sermons from the French*, 222

105. 4–6. Needham, W. Thankſg. ſer. 4°. 1702

PSALM 105. 5.

105. 5. Burnet, Bp. Ser. May 29. 4°. *Lond.* 1694
Marriott, C. Remembrance of God's works. *Sermons*, 2. 396

105. 8. The covenant of grace effectually remembered. Being the ſubſtance of a ſermon or two. Preached by a miniſter of the goſpel. 4°. *Lond.* 1682

105. 8–11. Pitman, J. R. True Canaan. *Sermons on the Pſalms*, 392

105. 12–14. Byam, H., D.D. *Sermons*, 99

105. 13–15. Draper, H., D.D. The houſehold of God. Trin. 22. *On the Collects*, 3. 340

105. 17. Pitman, J. R. Joſeph, a type. Robinſon. *Sermons on the Pſalms*, 398

105. 17–22. M'Crie, T., D.D. The advantages of adverſity illuſtrated in the hiſtory of Joſeph. *Sermons*, 44

105. 41. Bradley, C. The flowing of the ſtreams from Horeb. *Sermons (Glaſbury)*, 32

105. 42. Milner, John, D.D. Ser. rebell. 8°. 1745

105. 44, 45. Killigrew, H., D.D. *Sermons*, 207

105. 45. Skerret, R., D.D. Thankſg. ſer. 8°. 1716
Whitefield, G. Britain's mercies and Britain's duty. Suppreſſion of the rebellion, 1746. *Sermons; Works*, 5. 79

106. 4. Wilſon, W., D.D. Divine favour. *Ser.* 45
Cooper, E. Prayer for the Lord's favour to his people. *Pract. Sermons*, 5. 345

106. 4, 5. Simeon, C. The Chriſtian's deſire. *Works*, 6. 218
Roberts, A. *Village Sermons*, 1. 266

106. 7. South, R., D.D. May 29. *Sermons*, 9. 98

106. 7, 8. Trimnell, Bp. Thankſg. ſer. 4°. 1704

106. 8. Homes, N. God's ſaving a people with a notwithſtanding their ſins. Ser. *Works*, 577
Bridge, W. England ſaved with a notwithſtanding. Thankſg. ſer. Powder plot. *Works*, 4. 373
Erſkine, R. God's great name, the ground and reaſon of ſaving great ſinners. Ser. *Works*, 5. 167

106. 10–12. Simeon, C. The effects which national mercies ſhould produce on us. *Works*, 6. 220

106. 12. Snowden, W. Public and private mercies calls to religious gratitude. Thankſg. victory. *Sermons*, 1. 276

106. 12, 13. Secker, Abp. Bef. Houſe of Lords. May 29. Second edit. 4°. *Lond.* 1739; *Ser.* 8. 90
Benſon, G., D.D. *Sermons*, 417
Payſon, E., D.D. God's praiſes ſung; his works forgotten. *Works*, 3. 553

106. 15. Wordſworth, Bp. Sin and danger of ſelf-will. *Chriſtian Boyhood*, 2. 189

106. 16. Williams, Bp. Griffith. *Sermons*, 185
Sclater, E. Ser. 4°. 1681
Wetherell, T. May. Ser. Bef. Lord mayor. Eaſter 1. 4°. *Lond.* 1835

106. 17. Briſted, J. Ser. Earthq. 4°. 1750

106. 19. Weemſe, J. *An Expoſition, &c.* 1. 90

106. 19, 20. Weſtfield, Bp. England's face with Iſrael's glaſs. 8 ſer. 1646

106. 21. Knaggs, T. Thankſg. ſer. victory. 8°. *Lond.* 1708
Landon, W., D.D. God the Saviour. *SS.* 93

106. 21–23. Simeon, C. The evil and danger of ingratitude. *Works*, 6. 222

106. 28. More, H. Baal Peor. *Diſc.* 419

106. 29, 30. Andrewes, Bp. Ser. In the time of peſtilence. *Sermons*, 5. 223
— Ser. *Poſth. Lect.* 652

106. 30. Sanderſon, Bp. Aſſize. *Sermons*, 133
Swadlin, T. *Sermons*, 160
Woodward, J., D.D. Fun. ſer. 8°. 1702
Hole, M., D.D. *On the Liturgy*, 2. 31

PSALM 106. 30 (*continued*).

Parſons, J. Ser. Diſt. cattle. 8°. 1746
Catcott, A. S. The zeal of Phinehas. Faſt day. *Sermons*, 425
Simeon, C. The zeal of Phinehas recommended. *Works*, 6. 225

106. 30, 31. Robinſon, B. Ser. Ref. manners. 12°. 1701
Smalbroke, Bp. Ser. Same. 8°. 1727
Eyre, R., D.D. Ser. Small P. Hoſp. 4°. 1765

106. 32, 33. Marriott, H. An unſubdued temper. *Sermons*, 4. 301

106. 33. Sinful anger. Seed. *Pitman, J. R., Sermons on the Pſalms*, 403

106. 34, 35. Meadowcourt, R. Popery diſarmed of thoſe weapons of force, and thoſe inſtruments of fraud, in which it chiefly truſts. Nov. 5. 8°. *Lond.* 1740

106. 43. Jacomb, W. Ser. Mercy and judgment. Nov. 5. *Lond.* 1719

106. 43, 44. Gibſon, Bp. The great ſin of murmuring after deliverances. *Four Sermons*, 93
Scott, T. Thankſg. peace. *Ser.*; *Wks.* 5. 311

106. 48. Middleton, J., D.D. Ser. May 29. 4°. 1730
Simeon, C. Praiſe to God for his mercies. *Works*, 6. 235

107. Romaine, W. A practical comment on Pſalm 107, in nine ſermons. *Works*, 4. 1

107. 1. Garnons, J. Praiſing God. *Sermons*, 2. 1

107. 1, 2. Dorrington, T. Nov. 5. *Fam. Inſtruction*, 403
Bulkley, C. *Diſc.* (1761), 217
Fothergill, G., D.D. The duty of giving thanks for national deliverances. *SS.* 1. 145
Wells, C. The ſin of the Church of Rome in ſhutting up the Scriptures. Nov. 5th. *Diſc.* 2. 370
Allen, J. N. The captives delivered. Ser. *Diary*, 403

107. 1–3. Simeon, C. Praiſe to God for redemption. *Works*, 6. 238

107. 2. Fleetwood, Bp. Sermon. Thankſg. ſuppreſſion of the Rebellion. *Sermons, &c.* 681
The Biſhop of Ely's [Fleetwood] thanksgiving ſermon. Done into verſe. 8°. *Lond.* 1716
Rutherforth, T. D.D. Two ſermons, May 29, &c. Bef. Univ. Camb. 4°. *Lond.* 1747
Warner, R. Sermon. National bleſſings, reaſons for religious gratitude. Thankſg. 8°. *Bath*, 1806

107. 2, 3. King, Abp. Thankſ. ſer. 4°. 1691

107. 6. Smith, P. Sermon, faſt. 4°. *Lond.* 1644
Beveridge, Bp. *Theſ.*, *Works*, 7. 254

107. 7. Hill, John. Preſent diſpenſation the right way to glory. *Sermons*, 166
Jay, W. The Lord the unerring conductor of his people. *Short Diſc.* 4. 110
Mayers, W. God leads his people the right way. *Sermons*, 89

107. 8. Halſey, J. An eſſay. 8°. 1676
Fowler, Bp. Thankſg. ſer. 8°. 1707
Lawſon, Dr. J. Public thankſgiving to God, its great excellency and importance. Nov. 5. *Sermons*, 237
Leechman, W., D.D. The propriety and uſefulneſs of religious gratitude. *Sermons*, 2. 25
— The cauſes of the want of religious gratitude. *Sermons*, 2. 44
— Motives to religious gratitude. *Ibid.* 2. 64
Pitman, J. R. Redemption. Horne. *Sermons on the Pſalms*, 411

107. 8, 9. Simeon, C. The duty and grounds of praiſe. *Works*, 6. 242

PSALM 107. 9.

107. 9. Mayo, C. The motives of the Deity for giving men ſuperior endowments. *Diſc.* (1824), 98

107. 15. Scougal, W. The duty and pleaſure of praiſe and thankſgiving. Ser. *Works*, 157

107. 17. Sibbs, R., D.D. A reſcue from death, with a return of praiſe. *Works*, 2. 245

107. 20. St. Luke's day. Chriſt the great Phyſician. H. Thompſon. *Watſon, A. Sermons*; *2d ſeries*, 3. 271

107. 21–24. Curtis, W. Six diſcourſes. 8°. 1727

107. 22. Dryſdale, J., D.D. The bleſſings of peace. Thankſg. peace. *Sermons*, 2. 421

107. 23, 24. Hughes, J. Ser. Levant Co. 4°. 1683
Chiſhul, E. Sermon. Levant Company. 4°. *Lond.* 1698
Stanhope, G., D.D. The ſeaman's obligations to gratitude, and a good life. Trinity Houſe. 4°. *Lond.* 1699; *Ser.* (1727), 245
Reynolds, J. Ser. Mariner's memento. 8°. 1721
Barber, J. Ser. The navy. 8°. 1735
Howard, L., D.D. *Sermons*, 99
Howe, T. God's ways in the deep. *SS.* 1
Clarke, J. S. The mariner's contemplation. *Sermons, Seamen*, 25

107. 23–25. Spencer, A. G. The power and providence of God as diſplayed in the deep. Arrival of ſhips. *Sermons*, 291

107. 23–28. Flavel, J. The ſeamen in a ſtorm. Ser. *Works*, 5. 359

107. 23–32. Scoreſby, W. The works and wonders of the Lord in the deep. *Diſc. to Seamen*, 277
Lothian, A. The Chriſtian patriot and ſeaman's friend; being diſcourſes and meditations on various important ſubjects. 12°. *Edin.* 1822

107. 24. Ford, S., D.D. Ser. Trin. Corp. 4°. 1665
Malham, J. A ſeaman's ſuperior opportunities of an acquaintance with the wonders of nature. 16 *Sermons*, 83

107. 29–31. Tidcombe, Jer. Fun. ſer. 8°. 1734

107. 29–32. Hoare, C. J. The ſtorm allayed; or, thoughts of peace in times of trouble. A ſer. 8°. *Lond.* 1829

107. 30. Welton, R., D.D. The wonders of God in the deep. Trinity Houſe. *Diſc.* 363

107. 30, 31. Caſe, Thomas. Serm. A model of true ſpiritual thankfulneſſe. Thankſgiving for the ſurrender of the citie of Cheſter into the hands of the Parliamentary forces. 4°. *Lond.* 1646
Stanhope, G., D.D. Serm. Death juſt matter of joy to good men. 4°. *Lond.* 1724
Whitefield, G. Thankfulneſs for mercies received a neceſſary duty. *SS.*; *Wks.* 5. 94

107. 31. Pitman, J. R. Goodneſs of God. Clarke. *Sermons on the Pſalms*, 417
Hayward, S. Serm. Advice to ſailors. 8°. 1746
Carr, G. General inſtances of God's goodneſs to men. *Sermons*, 2. 344
Groſe, J. *Sermons*, 6. 193
Gilpin, W. Praiſe the Lord for his goodneſs, &c. *Sermons*, 2. 238

107. 31, 32. Morell, T., D.D. Muſic ſer. 8°. 1746
Craig, Dr. W. Public worſhip. *Sermons*, 2. 1

107. 33–35. Prince, T. Serm. The natural and moral government and agency of God, in cauſing droughts and rains. Thankſg. for rain. 8°. *Lond.* 1750

PSALM 107. 34.

107. 34. Hall, Bp. Wickedneſs making a fruitful land barren. *Sermons*; *Works*, 5. 199
Doughty, J. Serm. Miſery the conſequence of ſin. Faſt, fire of Lond. 4°. *Lond.* 1744
107. 34–38. Gleig, Bp. Providence in the laws of nature. *Sermons*, 301
107. 35–37. Watts, G. Serm. Colony of Georgia, in America. 4°. *Lond.* 1736
107. 42, 43. Chaundler, E., D.D. Ser. Thankſg. Victory. 8°. *Worceſt.* 1710
107. 43. Collinges, J., D.D. *On Providence*, 173
Leighton, Abp. The obſervation of providence. *Sermons*; *Works*, 3. 313
Serm. Thankſgiving for union of England and Scotland. 2d edit. With a vindication. 4°. *Lond.* 1708
Shorthoſe, H. Occaſioned by the plague at Marſeilles. *Sermons*, 278
Boſton, T. The wiſe obſervation of providences. *Sermons*; *Works*, 1. 193
Bradford, J. Serm. Thankſg. 8°. *Lond.* 1746
Crowe, Dr. From a pious conſideration of God's providence will naturally reſult a lively ſenſe and conviction of his goodneſs. May 29. *Sermons*, 275
Doddridge, P., D.D. The conduct of divine providence. Serm. *Works*, 3. 52
Penn, John. Falſe wiſdom. *Sermons*, 2. 25
Maſon, J. The benefit of a wiſe obſervance of providences. Serm. *Lord's Day Entertainment*, 1. 260
Shipley, Bp. *Sermons*; *Works*, 1. 127
Charters, S., D.D. Nov. 5. 2 ſerm. *Sermons*, 1. 247
Simeon, C. God's love ſeen in all his diſpenſations. *Works*, 6. 246
Parkinſon, R., D.D. The beauty and uſefulneſs of the book of Pſalms. *Sermons*, 2. 260
Slade, J. The wiſdom of obſerving. *Sermons*, 672
Bode, J. E. *Bampton Lect.* 235
108. Boys, John. *Workes*, 919
108. 4. Wiſhart, W., D.D. The truth and faithfulneſs of God. Ser. *Theol.* 1. 409
108. 10. Pitman, J. R. Conqueſt of death. Dehon. *Sermons on the Pſalms*, 422
108. 11, 12. Cruſo, T. Faſt ſer. 4°. 1685
108. 12. Beveridge, Bp. *Theſ.*, *Works*, 7. 256
Dawſon, B. Faſt ſer. 4°. 1762
108. 13. Scott, T. Thankſg. ſer. 8°. 1759
109, &c. Hus, John. Enarratio Pſalmi 109–118. *Monumenta*, 2. 229
109. Randolph, T., D.D. Comment on Pſa. 109. Examined & Refuted in a Review, &c. 2. 315
An expoſtulatory letter to the Rev. Dr. Randolph, in reply to his charge againſt the Rev. Dr. Durell. With ſome ſtrictures upon his comment on Pſalm 109, ſhowing that what is there conſidered as prophetical and not imprecatory, is in reality imprecatory and not prophetical. By a Member of the Univerſity. 8°. *Oxf.* 1773
109. 2. Powell, W. Ser. Jan. 30. 12°. 1716
109. 4. Hankinſon, T. E. The univerſal ſuitability of prayer. *Sermons*, 129
109. 6–8. Allen, J. P. The retroſpect. *Diary*, 421
109. 6–20. Partridge, S. The 109th Pſalm explained and vindicated in a ſermon. 8°. *Lond.* 1798
109. 7. The outcaſt's place filled. St. Matthias. *Plain Sermons*, 6. 41
109. 8. Pitman, J. R. Judas, a witneſs. Skelton. *Sermons on the Pſalms*, 428
109. 12, 13. Pattrick, G. David's curſes the believer's prayers. *Sermons*, 315
109. 16. Peters, C. The curſes in Pſa. the 109th explained, with practical inſtructions. *SS.* 348; *Clapham, S., SS. Selected*, 2. 117

PSALM 109. 19.

109. 19. Hordern, J. Conſiderations on the 109th Pſalm. *Sermons*, 45
109. 21. Beddome, B. *Short Diſc.* 2. 58
109. 27. Pelling, E., D.D. Sermon. 4°. 1695
Keate, W. Sermon. The 109th, commonly called the Imprecating Pſalm, conſidered, on a principle by which the Pſalm explains itſelf. 4°. *Lond.* 1794
110. Rivet, A., D.D. Commentarius. *Opera*, 2
Boys, John. *Workes*, 809
Reynolds, Bp. An explication of the hundred and tenth Pſalm, wherein the ſeveral heads of the Chriſtian religion therein contained, touching the exaltation of Chriſt, the ſceptre of his kingdom, the character of his ſubjects, his prieſthood, victories, ſufferings, and reſurrection, are largely explained and applied. 4°. *Lond.* 1632; *Works*, 2
Glaſſius, Solomon, D.D. Chriſtologia Davidica è Pſalmo 110 conſcripta. *Opuſcula*
Dunlop, W. A lecture. *SS.* 1. 414
Scott, T. Reply to a paper of a Jew on the 110th Pſalm and St. Matthew's genealogy of Chriſt. *Works*, 10. 475
110. 1. Forbes, Bp. P. Sermo funebris conſolatorius. *Funerals*, 235
— Sermo in Pſa. 110. *Opera*, 1
Dieteric, J. C. Dextræ locus. *Antiq.* 508
Pitman, J. R. Aſcenſion of Chriſt. Secker. *Sermons on the Pſalms*, 432
— Kingdom of Chriſt. *Ibid.* 437
Le Bas, C. W. The aſcenſion and kingdom of Chriſt. *Sermons*, 1. 43
Marriott, C. The kingdom of Chriſt. Aſcenſion day. *Sermons*, 2. 163
Jelf, R. W. The glorified ſtate of our Lord after his aſcenſion. *Sermons*, 212
The aſcenſion of Chriſt into glory. 2 ſer. J. H. Singer, D.D. *Iriſh Pulpit*, 1. 268
110. 1–3. Bradley, C. Sun. aft. Aſcen. day. Chriſt ſitting at the right hand of God. *Pract. Sermons*, 2. 16
Summerfield, J. The character and conqueſts of Meſſiah. *Sermons*, 286
110. 1–7. Simeon, C. The perſon and offices of Chriſt. *Works*, 6. 250
110. 3. Dixon, R. An expoſition of the 110th Pſalm, propoſed in a ſermon. *A New Interpret. &c.*
Prideaux, Bp. A Chriſtian's freewill offering. A ſer. Chriſtmas. 4°. *Oxf.* 1636
Boſton, T. Chriſt's people a willing people. Ser. *Works*, 4. 1
Glas, J. Chriſt's power making his people willing. Ser. *Works*, 3. 224
Mayers, W. Chriſt's power is the ſource of Chriſtian obedience. *Sermons*, 178
110. 3–7. Alting, J. *Opera*, 2. *pars* 3. 249
110. 4. Featley, D., D.D. The royal prieſt. Ser. *Clavis Myſtica*, 551
Harris, W., D.D. Ser. *Meſſiah*, 2. 244
Gill, J., D.D. Chriſt a prieſt after the order of Melchizedek. *Sermons*, 1. 155

PSALM 110. 4 (*continued*).

Reeve, J. The eucharistical institution of Jesus Christ. *Disc.* 2. 165
Pitman, J. R. Melchisedec. Robinson. *Sermons on the Psalms*, 444
Dwight, T. Origin, office, and character of the priesthood. Ser. *Theology*, 2. 307
Le Bas, C. W. The priesthood of Christ. *Sermons*, 1. 73

110. 7. Prideaux, Bp. The draught of the brooke. A serm. 4°. *Oxf.* 1636
Elwin, F. Messiah drinking of the brook in the way. *Sermons*, 1. 233
Kennaway, C. E. Refreshment through suffering. *Sermons at Brighton*, 1. 33
Dibdin, R. W. Christmas day. 20 *Ser.* 74

111. Boys, John. *Workes*, 841

111. 1, 2. Slade, J. On seeking out the works of the Lord and praising him. *Sermons*, 1. 393

111. 2. Lamotte, C., D.D. Ser. bef. Florists. 8°. 1740
Bourn, S. The order and beauty of the visible creation. 2 serm. *Disc.* 1. 107
Leland, J., D.D. Delighting in God's works of creation. 2 serm. *Disc.* 3. 45
Zollikoffer, G. J. Introduction to the contemplation of works of God on earth. *Sermons on Education*, 1. 235
Simeon, C. The great work of redemption. *Works*, 6. 256; *Pitman, J. R., Sermons on the Psalms*, 451
Summers, S. The greatness of the works of God. *Sermons*, 478
Dealtry, Adn. The solar eclipse, 1836. *Sermons* (1848), 174
Blunt, J. J. Credibility of miracles. *Hulsean Lect. for* 1832, 177
Kelly, J. The ultimate object of the redemption by Christ. 2 lectures. *Lect. on Prophecy*, 4. 1
Flower, W. B. Sermon. The works of the Lord are great. Thanksg. 8°. *Lond.* 1847

111. 4. De la Rue, C. Memoriam fecit. *Ser.* 3. 61
Wilcocks, Bp. Ser. Nov. 5. 4°. *Lond.* 1722
Pearson, Bp. Christ's birth not mistimed; or, a refutation of an attempt to prove by Scripture that Jesus Christ was not born in December. *Minor Works*, 2. 153
Johnson, Bp. James. Sermon. May 29. 4°. *Lond.* 1753
Madox, Bp. Sermon. Accession. 4°. *Lond.* 1739

111. 5. Cooper, E. The Lord's faithfulness in providing food for his people. *Pract. Serm.* 5. 213

111. 9. Pierce, John. Against swearing. *Serm.* 168
Saunders, I. A sermon. On the Reformation. New Year. 8°. *Lond.* 1818

111. 10. Ephraem Syrus. De timore Dei et consummatione seculi, Psa. 110. 10 [111. 10.] *Opera*, 6. 629
Beveridge, Bp. The wisdom of being holy. 2 serm. *Works*, 5. 159; *Pitman, J. R., Sermons on the Psalms*, 455
Superville (le père), Daniel de. La vraye sagesse. *Sermons*, 1. 79
Brady, N. *Sermons*, 1. 167
Hunter, T. The wisdom of being religious. 3 serm. *Moral Discourses*, 2. 357
Davies, S. Religion the highest wisdom, and sin the greatest madness and folly. *Sermons*, 2. 203
Orton, Job, D.D. Keeping God's commandments the surest evidence of a good understanding. *Works*, 1. 217

PSALM 111. 10.

111. 10. Cambacérès, the Abbé. Initium sapientiæ. La crainte de Dieu. *Sermons*, 2. 1
Hollingworth, J. B. *Sermons*, 414
Charlesworth, John. *Pract. Sermons*, 2. 83
Partridge, S. Piety is true wisdom. *SS.* 1. 285
Burnaby, A. The necessity of religious principles. Bef. Univ. *Sermons*, 94
Simeon, C. The fear of the Lord. *Works*, 6. 260
Chevallier, Temple. On the scriptural estimate of talent. *Hulsean Lect. for* 1827, 264
Hare, A. W. The fear of God. *Ser.* 1. 61
The beginning of wisdom. C. Collins. *Original Family Sermons*, 5. 197
Sharp, John, Abp. of York. A description of the upright man, and his security in evil times. Election of Lord Mayor. 4°. *Lond.* 1680; *Works*, 1. 120; *Family Lect.* 2. 387

112. 4. Raffles, T. *Sermons*
Forster, C. *Disc.* 209
Dibdin, R. W. Light in darkness. *Sermons* (1844), 161

112. 5. Tenison, Abp. Sermon concerning discretion in giving alms. Spittle. 4°. *Lond.* 1681
— Second edition. 16°. *Lond.* 1688
Belfrage, H. Ser. *Monitor to Families*

112. 6. Mede, Joseph. *Works*, 1. 104
Tillotson, Abp. The reputation of good men after death [St. Luke.] *Sermons*, 5. 310
Wilson, Bp. T. Fun. serm. on Bp. Wilson. *Sermons*, 4. 455
Howard, L., D.D. *Sermons*, 191
Douespe, E. P., de la. Sermon, Anniv. Mr. H. Raine's Charity. 4°. *Maidstone*, 1777
Dun, John. Righteousness. Funeral sermon. *Sermons*, 2. 107
Cooper, Dr. W. Fun. serm. on John Dealtry, M.D. *Disc.* 1. 223
Malham, John. The happiness of the good and righteous. 21 *Sermons*, 153
Haverfield, T. T. Sermon. Occasioned by the death of Mrs. Trimmer. 8°. *Lond.* 1811

112. 7. Gibson, Bp. Ser. Trust in God. 12°. 1749
Leighton, Abp. The believer a hero. *Sermons*; *Works*, 3. 234
Lucas, R., D.D. The righteous man's support. Fast, 1693. *Sermons* (1702), 1. 169
Carrington, J. Religious confidence. *Sermons*, 116
Gleig, Bp. Christian fortitude. *Sermons*, 343

112. 8. Smith, Sydney. The government of the heart. *Sermons* (1809), 1. 156

112. 9. Barrow, Isaac, D.D. The duty and reward of bounty to the poor. *Ser.*; *Works*, 2. 169
Bourdaloue. In memoria æterna. Oraison funèbre de Henri de Bourbon, prince de Condé. *Sermons* (*Fêtes*), 2. 381
Almsgiving. Clarke. *Pitman, J. R., Sermons on the Psalms*, 462
Snape, A., D.D. The relative engagement between ancestry and posterity. Before University. *Sermons*, 1. 41
Nowell, W. Sermon Lying-in Hosp. 4°. 1763
Elstob, W. Sermon. Anniv. Charities founded by the Rev. N. Latham. 4°. *Oundle*, 1811

112. 9, 10. Downes, Bp. Sermon. 4°. 1697
Berriman, W., D.D. Ser. The excellency and reward of charity. 4°. 1725. *Sermons at Meetings of Charity Schools*, 476
Cox, Abp. Sermon. Irish schools. *Dubl.* 1748

PSALM 113.

113. Boys, John. *Workes*, 846
113. 1. Hole, M., D.D. The Hallelujah. *On the Liturgy*, 1. 165
113. 3, 4. Bate, J. Two ſermons. Soc. Prop. Goſpel. 4°. *Lond.* 1742
113. 5. Nalſon, V. *Sermons*, 328
Seed, J. The nature, poſſibility, and truth of a particular providence. *Diſc.* 2. 131; *Bray, E.A. Sermons*, 359
Adams, J. On providence. *Sermons*, 47
113. 5, 6. Hodges, T. A glimpſe of God's glory. A ſer. Faſt. 4°. *Lond.* 1642
Orton, J., D.D. God's condeſcenſion in beholding the things in heaven and earth. Ser. *Works*, 1. 9
Bradley, C. The condeſcenſion of God. *Sermons (Glaſbury)*, 52
Chalmers, T., D.D. The extent of the divine condeſcenſion. Ser. *Works*, 7. 68
113. 5–8. Simeon, C. Greatneſs and condeſcenſion of God. *Works*, 6. 265
113. 7. Aſhburnham, W. Sermon. London Hoſpital. 4°. *Lond.* 1764
114. Boys, John. *Workes*, 851
114. 2. Deyling, D. S. Iſrael, Jehovæ Dominum. *Obſerv.* 4. 655
114. 3. Galloway, J. C. The power and awful majeſty of the Lord our God. *Sermons*, 163
114. 5. Williams, Bp. G. *Sermons*, 35
114. 6. Hauſted, P. The reſurrection of our bleſſed Saviour. Eaſter day. *Sermons*, 27
114. 7. Gambold, J. The reaſonableneſs and extent of religious reverence. Ser. *Works*, 223
114. 15. Williſon, J. The happineſs of being in covenant with God. Ser. *Works*, 462
114. 16. Lucas, R., D.D. Reformation, or the duty of magiſtrates and people. Election of Lord Mayor. *Sermons* (1702), 1. 232
115. Baſil, St. *Opera*, 1. *pars* 1
115. 1. Smalridge, Bp. May 29. Bef. H. of Peers. 4°. *Lond.* 1716. 12 *ſerm.* 405; *SS.* 163
Toplady, A. Free-will and merit fairly examined. *Works*, 3. 165
Gordon, Sir A. An act of praiſe to Almighty God. Re-opening of a church. 2 ſerm. *Sermons*, 431
Freſſelicque, John. Serm. Victory. 8°. *Goſport*, 1794
115. 3. Durand, D. *Sermons*, 205
Parſons, E. The ſovereignty of Providence. A ſer. 8°. *Leeds*, 1791
Burder, G. The ſovereignty of God. *Village Sermons*, 6
115. 8. Pearce, Bp. *Sermons*, 4. 189
115. 9. Marks, D. W. Truſt in God. *Sermons (in Synagogue)*, 262
115. 9–13. Simeon, C. Truſt in God recommended. *Works*, 6. 269
115. 12, 13. Williams, G. Paſt mercies an earneſt of future bleſſings. Anniverſary ſerm. *Sermons*, 211
115. 17. Okes, Dr. Spiritual Life. *Sermons*, 211
115. 17, 18. Hole, M., D.D. The occaſional thankſgivings. *On the Liturgy*, 2. 105
116. Baſil, St. *Opera*, 1. *pars* 2
Cradock, W. *Divine Drops*, 106
Meurſius, J. Meditationes Chriſtianæ in Pſalmum 116. 721
116. 1, 2. Trimnel, Bp. Thankſg. ſer. 4°. 1697
116. 1–7. Simeon, C. Thankſgiving for deliverance. *Works*, 6. 273

PSALM 116. 2.

116. 2. Scott, T. A ſermon. Signs and duties of the times. *Serm. Works*, 5. 531
116. 3, 4. Pitman, J. R. Duties of the ſick. Secker. *Sermons on the Pſalms*, 468
Lloyd, J. C. Repentance iſſuing in prayer. *Sermons*, 72
116. 7. Ridgley, T., D.D. A funeral ſerm. Sm. 8°. *Lond.* 1711
Wilcox, D. *Sermons*, 2. 109
Witherſpoon, J., D.D. The Chriſtian's diſpoſition under a ſenſe of mercies received. *Sermons; Pract. Subjects; Works*, 3. 169
Bonar (of Cramond). *Sermons*, 2
Thomſon, T. God the reſt of the believing ſoul. 2 ſerm. *Sermons*, 200
Welſh, D. *Sermons*
Towers, S. Serm. Plague. 8°. 1723
116. 7, 8. Sykes, A. A., D.D. Thankſg. ſerm. 4°. 1746
116. 7–9. Partridge, S. Recovery from ſickneſs. *Sermons*, 1. 251
116. 8, 9. Du Boſc. La reſolution du fidèle convaleſcent. *Sermons*, 3. 465
Simeon, C. Grateful recollections. *Works*, 6. 277
116. 9. Hardy, N., D.D. Thankfulneſs in grain; or, a good life the beſt return. *Sermons*
Doddridge, P., D.D. Walking before the Lord in the land of the living. *Ser.* 1. 80
Gerard, A., D.D. Religion intimately connected with ordinary life. 2 ſerm. *SS.* 1. 1
Sermon. *American Preacher*, 1
Wrangham, F. *Sermons, &c.* 1. 381
116. 10–19. Becon, T. David's harp, full of moſt delectable harmony, newly ſtringed and ſet in tune. *Early Works*, 262
This is an expoſition of Pſalm 116. 10–19, (or Pſalm 115, according to the Latin verſion.)
116. 11. Enfield, W. Againſt thinking ill of the world. *Sermons, Practical*, 1. 109
Turner, D. The gracious preſence of God, the chief joy of his people, conſidered. A ſermon on the death of S. Stennett, D.D. 8°. *Oxf.* 1795
116. 11, 12. Neve, Dr. T. Thankſgiving. *Sermons*, 275
Fowle, F. W. Deliverance from affliction. *Sermons*, 2. 39
116. 12. Beeſley, H. Thankfulneſs for God's benefits. *Sermons*, 134
Hale, Sir M. Of prayer and thankſgiving. *Works*, 2. 446
Craig, James. *Sermons*, 2. 318
Tomlyns, J. Sermon. Mercy's memorial. Acceſſion. 8°. *Lond.* 1715
Warren, R., D.D. On the duty of thankſgiving for God's benefits. *Diſc.* 2. 25
Eaton, S., D.D. The returns due to God for all his benefits. Ser. *A View, &c.* 237
Robinſon, R. The advantages of an early education. *Sermons; Works*, 4. 142
Dryſdale, J., D.D. Benefits of redemption. Lord's ſupper. *Sermons*, 2. 55
Vernede, J. S. La reconnoiſſance que doit inſpirer la célébration de la Sainte Cêne. *Sermons* (1799), 2. 335
Savage, S. M., D.D. The nature and variety of the divine benefits. *Sermons*, 25
Gleig, Bp. Love of mankind gratitude to God. *Sermons*, 235
Raffles, T. *Lect.* 2
116. 12, 13. Bennet, B. Duty of thankſgiving. Ser. *Chriſtian Oratory*, 2. 134
Partridge, S. The cup of ſalvation. *Sermons*, 1. 109

PSALM 116. 12, 13 (*continued*).
Anderſon, R. The communion of the ſick. *Sermons on the Com. Office*, 251
Warren, S. The diſpoſition ſuited to a review of divine benefits. Thankſgiving, removal of peſtilential viſit. 1833. *Sermons*, 224
Kennaway, C. E. The ſacrifice of praiſe. *Sermons at Brighton*, 2. 306
116. 12–14. Whether well-compoſed religious vows do not exceedingly promote religion. H. Hurſt. *Morning Exerc.* 1. 479
Smith, Samuel. Sermon bef. Lord Mayor. 4°. *Lond.* 1829
Simeon, C. How to requite the Lord for his mercies. *Works*, 6. 282
Summerfield, J. The cup of ſalvation. *Sermons*, 365
116. 13. Young, J., D.D. 2 ſer. *Sermons*, 2. 60
Puckle, J. The ſaints' day of death the firſt of their true life. Fun. ſerm. on Queen Adelaide. *Sermons*, 2. 23
116. 15. God's eſteem of the death of his ſaints. Ser. *Houſe of Mourning*, 243
King, Bp. Fun. ſer. 4°. 1662
Scattergood, S. *Sermons*, 2. 367
Romaine, W. The bleſſedneſs of living and dying in the Lord. On the death of Rev. T. Jones. *Sermons*; *Works*, 6. 256
Simeon, C. The death of ſaints precious. *Works*, 6. 288
Blackley, T. The death of the ſaints precious. *Sermons*, 2. 252
Fletcher, J., D.D. The death of ſaints precious. Serm. *Works*, 3. 231
Hancock, W. The precious death of the ſaints. 2 *Sermons*, 23
Lewis, G. W. The death of the righteous. *Sermons*, 1. 365
The death of the righteous. P. Pounden. *Iriſh Pulpit*, 2. 251
Kennaway, C. E. All Saints. The preciouſneſs of the death of the ſaints. *Sermons at Brighton*, 2. 110
Privileges of martyrdom. St. Stephen. *Plain Sermons*, 2. 278
Hare, J. C. The end of the creation, or the death of the ſaints. *Sermons*, 485
Short, W. Hindrances to faith. *Ser.* 61
116. 16. Lake, Edw., D.D. *Sermons*, 195
Groſvenor, B. A ſermon. 8°. 1716
Roſewell, S. Of the children of religious parents: their privileges, and duty. A ſer. Anniv. 8°. *Lond.* 1720
Witherſpoon, J., D.D. Devotedneſs to God. *Sermons, Intereſting Subjects*; *Wks.* 4. 146
Lavington, S. A meditation. *Ser.* 1. 528
Berens, E. Churching of women. Ser. *On Offices*, 91
Hutton, F. H. Chriſtian patriotiſm. Thankſgiving for removal of peſtilence, 1833. *Diſc.* 207
116. 17–19. Sedgwick, A. A diſcourſe on the ſtudies of the univerſity. Fourth edition. 8°. *Camb.* 1835
116. 18. Burrowes, Dr. R. Public worſhip. 12 *Diſc.* 1
116. 18, 19. Bundy, Dr. R. Public worſhip recommended. *Sermons*, 2. 273; *Family Lect.* 2. 870
117. Simeon, C. The Gentiles called to praiſe God. *Works*, 6. 291
Thompſon, E. Chriſtianity preſerved. *Sermons* (1840), 192
117. 1. Hoadly, Bp. May 29. On the government of God's providence. 16 *Ser. Works*, 3. 679
Pitman, J. R. The Gentiles called. Horſley. *Sermons on the Pſalms*, 475

PSALM 117. 2.
117. 2. Leland, J., D.D. The truth and faithfulneſs of God. 2 ſerm. *Diſc.* 1. 283
Dwight, T. Truth of God. Serm. *Theology*, 1. 166
118. Hieronymus, Saint. Explanatio in Pſalm. 117 [118]. *Opera* (*Suppoſititia*), 11. 200
Boys, John. *Works*, 861
Rivet, A., D.D. Commentarius. *Opera*, 2
Alting, J. *Opera*, 2. *pars* 3. 264
118. 1. Groſe, John. *Sermons*, 2. 1
118. 1–3. Smith, Bp. E. Thankſg. ſer. 4°. 1703
118. 6. Beveridge, Bp. *Theſ. Works*, 7. 255
118. 8. Langhorne, W. Truſt in the Supreme Being. *Sermons*, 2. 161
Butler, Bp. John. *Sermons*, 44
Lloyd, P. The folly of all human confidence, and the wiſdom of putting our truſt in God. *Sermons*, 249
Carr, Dr. S. *Sermons*, 2. 259
Dibdin, R. W. Folly of truſting in man. 20 *Sermons*, 88
118. 8, 9. Fiddes, R. The duty of truſt in God, with reſpect to publick communities. Thankſg. *Diſc.* 3. 65
Holland, J. *Sermons*, 1. 56
Emlyn, T. Abſolute confidence to be placed in God alone. *Works*, 3. 131
118. 14. Henry, Philip. Chriſt is our ſong. Ser. *Henry, M. Works, Appendix*, 72
118. 15. Langhorne, J., D.D. The different conditions of the wicked and the righteous. *Sermons*, 1. 56
Cappe, Newcome. Thankſg. ſer. victory. 4°. 1758
Charleſworth, J. *Pract. Sermons*, 3. 209
Stock, J. The happy home. *Sermons*, 105
Jay, W. Domeſtic happineſs. *Works*, 9. 391
118. 15, 16. Saurin, J. The reſurrection of Jeſus Chriſt. *Sermons*, 2. 207; *in French*, 5. 201
118. 17. Luther, M. The ſaint's triumph over death. Sermons. *Select Works*, 1. 342
118. 18. Horton, T., D.D. Sore chaſtiſement, yet not a giving to death. 100 *Sermons*, 185
Warner, R. Sermon. Sickneſs; its uſes, and proper application. Second edit. 8°. *Bath*, 1806
Venn, H. Alarming viſitations, inſtances of God's love. *Sermons*, 166
Berens, E. Recovery from ſickneſs. *On Sickneſs, &c.* 32
118. 21. Luther, Martin. Gratitude to God for his divine teaching. *Select Works*, 1. 339
118. 22. Andrewes, Bp. Of the reſurrection. *Sermons*, 2. 270
Erſkine, E. The ſtone rejected by the builders exalted as the head ſtone of the corner. Opening of a ſynod. *Sermons*; *Works*, 1. 578
118. 22, 23. Roberts, A. *Village Sermons*, 6. 216
The power of Chriſtianity a perpetual evidence of Chriſt's reſurrection. Spital ſerm. Eaſter Tueſ. A. M'Caul, D.D. *Practical Sermons* (1845), 1. 359
118. 22–24. Trenchard, J. A ſer. bef. Lord Mayor, 29th May. 4°. *Lond.* 1694
Pitman, J. R. The corner-ſtone. *Sermons on the Pſalms*, 482
118. 22–26. Iſrael's welcoming the once rejected Meſſiah. Noel. *Bloomfb. Lect.* 6. 274
118. 23. Burnet, Bp. Ser. 4°. *Lond.* 1689
Prince, T. Extraordinary events the doings of God, and marvellous in pious eyes. Thankſg. taking of Louiſbourg. 4th ed. 8°. *L.* 1746
Brand, G. B. *Lect.*

PSALM 118. 23, 24.

118. 23, 24. Andrewes, Bp. Gunpowder Treaſon. *Sermons*, 4. 203
Brady, N., D.D. Ser. May 29. 4°. 1738
Webſter, W., D.D. Ser. May 29. 8°. *Lond.* 1742. *Tracts, &c.* 41

118. 24. Hacket, Bp. The king's coronation. *SS.* 683
— Eaſter day. *Sermons*, 699
— In defence of the feſtivals of the church. *Sermons*, 702
Frank, Mark, D.D. Eaſter. *Sermons*, 2. 112
Higham, J. Ser. Chriſt's birth the Chriſtian's benefit. Chriſtm. day. 4°. *Lond.* 1652
Leigh, T. The keeping of holy days recommended: a ſer. At Bp. of London's conf. with his clergy. 4°. *L.* 1684
Pullen, Bp. Ser. Nov. 5. 4°. 1694
Gregory, T. Nov. 5. *Diſc.* 213
Beveridge, Bp. Chriſt's reſurrection an object of great joy. Eaſter. Ser. *Works*, 4. 271
Fiddes, R., D.D. The reaſons of that peculiar diſtinction which was put upon the day of our Lord's reſurrection, and how the memorial of it ought perpetually to be celebrated. 6 *Diſc.* 61
Reeves, W. The hand of God in the reſtoration of the king. *Sermons*, 421
Reynell, Bp. C. Ser. Nov. 5. 4°. 1729
Lenfant, Jaques. Les merveilles de la grace. *Sermons*, 149
Hales, James. *Sermons*, 2. 213
Sandford, W., D.D. Ser. May 29. 4°. *Lond.* 1750
Price, J. Ser. bef. Ancient Britons. 8°. 1754
Lamont, D. The Sabbath-day. *Sermons*, 3. 301
Grant, A., D.D. Eaſt. day. *Sermons*, 2. 57
Blackley, T. The Sabbath. *Sermons*, 1. 82
Eaſter day. Cellerier. *Luſcombe, Bp., SS. from the French*, 167
Hall, R. The Lord's day commemorative of Chriſt's reſurrection. *Notes of Sermons*; *Works*, 5. 380
Dehon, Bp. Eaſter day. *Sermons*, 2. 9
Newman, J. H. Difficulty of realiſing ſacred privileges. *Parochial Sermons*, 6. 103
Chriſtian joy. Chriſtmas day. *Plain Sermons*, 3. 275

118. 24, 25. Lake, Bp. Arthur. Inauguration of king James. *Sermons*, 295
Talbot, Bp. Coron. of George I. 8°. *Lond.* 1714; *Sermons*, 304
Smallwell, E. Ser. Thankſg. 4°. *L.* 1784

118. 24–26. Jones, Bp. H. A ſer. 4°. 1660

118. 25. Burns, J. *Sermons*

118. 26. Groſſe, A. The comforts of receiving Chriſt. *Sweet and Soule-perſwading Inducements*
Cellerier, J. I. S. *Nouv. Diſc.* 1. 1
Howell, W. *Sermons* (1835)

118. 27. Adams, Thos. The ſacrifice of thankfulneſs. Ser. *Works*, 82
De ligatione feſtivorum ad cornua altaris. *Crit. Sac.*, *Theſ. Nov.* 1. 825
Ornamentum feſtiæ. *Crit. Sac.*, *Theſ.* 1. 662
De Selah philologice enucleato. *Ibid.* 1. 666
Towgood, M. Ser. Britons invited to rejoice and to thank God for national bleſſings. Thankſg. vict. 8°. *Lond.* 1758
Cecil, R. Thankſg. ſer. vict. Trafalgar. *Works*, 3. 113
Lawſon, G. N. G. *Sermons*, 189

118. 27, 28. Simeon, C. The exaltation of Chriſt a ground of confidence. *Works*, 6. 295

119. Ambroſe, Saint. Expoſitio in Pſalmum 118 [119]. *Opera*, 1. 967
Auguſtine, Saint. De verbis Pſ. 118 [119], *Greſſus meos dirige*, &c. et Apoſtoli, Rom. 7, *Lex ſpiritualis eſt*, *&c.* Contra Pelagianos. *Opera*, 7. 150

PSALM 119 (*continued*).

Cowper, Bp. A holy alphabet for Sion's ſcholars; or, a commentary on Pſ. 119. *Works*, 359
Greenham, R. An expoſition of Pſ. 119. *Works*, 379
Eſtey, Geo. Pſ. 119, firſt part. *Expoſit.*
Rivet, A., D.D. Via vitæ, meditationes in Pſalmum 119. *Opera*, 2. 429
Maldonatus, John. In Pſalmum 119. *Commentarii*, 779
Meurſius, J. Meditationes Chriſtianæ in tres priores partes Pſalmi 119. *Opera*, 10. 721
Manton, T. One hundred and ninety ſermons on the hundred and nineteenth Pſalm. 2d ed., very much corrected, with memoir by Harris. Folio. *Lond.* 1725, 3 vol. 8°. *Lond.* 1842, *Works*, 1
Bridges, C. Expoſition of Pſ. 119, as illuſtrative of the character and exerciſes of Chriſtian experience. 22d edit. 12°. *Lond.* 1857

119. 1–32. Bayne, Paul. *A Commentarie*, 79

119. 1. Langhorne, W. The peculiar happineſs of piety. *Sermons*, 2. 105
De Joux, P. Le bonheur inſéparable de la vertu. *Prédication*, 1. 157
Douglas, N. The character and bleſſedneſs of the undefiled. 2 ſer. *Sermons*, 99
Pitman, J. R. Sincerity. Carr. *Sermons on the Pſalms*, 489

119. 4. Gerard, A., D.D. Subjection to the authority of God. *Sermons*, 2. 203
Hume, J. The diligence neceſſary to the keeping the commands of God. *Ser.* 282

119. 4, 5. Hume, J. Religious obedience. (2 ſer.) *Sermons*, 235

119. 4–6. Simeon, C. Practical religion enforced. *Works*, 6. 299

119. 5. Gerard, A., D.D. Virtuous ſolicitude. *Sermons*, 1. 285
Hume, J. Good men's ardent deſires of purity. *Sermons*, 264

119. 5, 6. Draper, W. New Year. *Sermons*, 1

119. 6. Waple, E. *Sermons*, 3. 327
Newlin, T. The effect of righteouſneſs, quietneſs and aſſurance for ever. Before univerſity. 21 *SS.* 103; *Fam. Lect.* 1. 851
Enfield, W. The good man ſecure from ſhame. *Sermons*, *Pract.* 1. 198
Butt, T. Sermon on the Mount. The beatitudes. *Sermons*, 75
Turner, H. On the true and falſe ſhame, and the neceſſity of univerſal obedience. *Sermons*, 138
Pitman, J. R. Uniform obedience. *Sermons on the Pſalms*, 494

119. 8. Berriman, W. Scripture the beſt guide for youth. *Chriſtian Doct.* (1763), 394
Bennett, W. J. E. The ceremonies of the church. *On Com. Prayer*, 134

119. 9. Wilkinſon, H., D.D. Conciones tres, apud academicos Oxonii nuper habitæ, &c. Sm. 8°. *Oxonii*, 1654

Shower, J. *Diſc.* 2. *part* 2. 1

PSALM 119. 9 (*continued*).

Waple, E. *Sermons*, 3. 327
Sherlock, W., D.D. The purification of our lives by God's word. *Sermons*, 2. 98
May, W. *Sermons to Young People*, 112
Burton, John, D.D. God's word the young man's guide. Confirmation. *Sermons*, 2. 336
Eaton, S., D.D. The possibility of a young man's preserving his virtue. *A View, &c.* 71
— The young man must take heed to his ways. *Ibid.* 98
— Personal care, without a principle of piety, insufficient. *Ibid.* 114
— The word of God the young man's guide. *Ibid.* 133
Newton, R., D.D. *Sermons*, 245
Disney, S. *Disc.* 67
Urwick, T. Ser. Charity sch. 8°. *Lond.* 1785
Crabb, Habak. To young people. *Sermons*, 39
Carr, Dr. S. *Sermons*, 2. 1
Pitman, J. R. Duties of the young. Blair. *Sermons on the Psalms*, 500
Smith, S. Stanhope, D.D. United influence of reflection and sacred reading in cultivating and purifying the morals. *Sermons*, 199
Bell, Dr. W. The happiness of the virtuous man in this life, greater than that of the man of vice. *Ser.* 2. 119
Simeon, C. God's word the means of sanctification. *Works*, 6. 302
Dick, John, D.D. *Sermons*
Goodwin, H. The young man cleansing his way. 4 *Ser.* 1

119. 10. Mayow, R. *Sermons* (1816), 99
Hamilton, R. W., D.D. Harmony of revelation with natural religion. *Congregational Lect.* 132

119. 11. Burroughs, James. Meditation. *Disc.* 32
Adams, J. Divine origin of the scriptures. *Sermons*, 75

Hon Rev. 18.3.65.

119. 12. Wishart, W., D.D. God's blessedness. Ser. *Theologia*, 2. 526
Smith, S. Stanhope, D.D. Secret faults. *Sermons*, 303

119. 15. Bryson, J. Rel. medit. 3 ser. *Ser.*

119. 18. Simeon, C. How to attain divine knowledge. *Works*, 6. 306
Aitkin, James. *Sermons*
Trench, R. C. Introductory lecture. *Hulsean Lect.* (1845), 1
Cowie, M. The subject of scripture difficulties considered generally. *Hulsean Lect.* (1853), 3

119. 19. Farindon, Anthony. Fun. sermon on the Lord mayor. *Sermons*, 2. 189
Horne, Bp. Life a journey. *Disc.* 4. 263

119. 20. Simeon, C. David's desire after God's word. *Works*, 6. 310

119. 25. Jowett, J. Quickening grace. *Sermons*, 99
Manning, H. E. Slowness in the spiritual life. *Sermons*, 3. 134

119. 30. Marshall (of Stirling). *Sermons*

119. 30–32. Simeon, C. Christian experience. *Works*, 6. 315

119. 32. Burroughs, J. Enl. heart. *Disc.* 16
Leighton, Abp. Divine grace and holy obedience. *Sermons; Works*, 3. 262
Noel, G. T. Liberty of heart productive of holiness. *Fam. Sermons*, 1. 217
Gordon, R., D.D. Peace of mind necessary to cheerful obedience. *Sermons*, 237
The principle of Christian obedience. A. Murray. *Orig. Fam. Sermons*, 4. 383

119. 33. Trench, F. God our teacher, mighty and effectual in his work. *Sermons*, 247
Taylor, T., D.D. The divine teacher and scholar. *Sermons; Works* (1653)

119. 34. Gibbes, C., D.D. *Sermons*, 383
Lake, E., D.D. *Sermons*, 152

PSALM 119. 34 (*continued*).

Bundy, Dr. R. *Sermons*, 2. 1
Innes, G. Observance of God's law the only true wisdom. 2 ser. *Disc.* 153
Gisborne, T. The identity of wisdom and religion. *Sermons*, 2. 277
Bell, Dr. W. The practice of virtue necessary to the enjoyment of happiness, as well in this life, as in the next. *Ser.* 2. 99
Simeon, C. Wisdom of true piety. *Works*, 6. 318

119. 34–37. Marks, D. W. The struggle between rectitude and covetousness. *Sermons* (*in Synagogue*), 178

119. 35. Bourn, S. The love of goodness. 50 *Sermons*, 1. 255

119. 37. How may we get rid of spiritual sloth and know when our activity in duty is from the Spirit of God? J. Simmons. *Morning Ex.* 1. 434
Vance, W. F. The difference between the Christian's portion and that of the men of this world. *Plain Disc.* 1
Simeon, C. The vanities of this world an obstacle to spiritual progress. *Wks.* 6. 322

119. 39. Berens, E. Self-examination. *Village Sermons* (1836), 19

119. 41. Glasse, G. H. Salvation by the word of God. *Beveridge by Glasse*, 253

119. 45. Simeon, C. True liberty. *Works*, 6. 326

119. 46. Saurin, J. The moral martyr. *Sermons*, 4. 337; *in French*, 12. 273

119. 47. Leland, J., D.D. Delighting in the laws of God. 7 ser. *Disc.* 3. 151
God's commandments to be loved. Trin. 14. *Plain Sermons*, 10. 215

119. 48. Holdsworth, R., D.D. David's devotion. *The Valley of Vision*, 308
Bayley, Ans., LL.D. 2 ser. 8°. 1778

119. 51. Mathew, G. The Christian armed against ridicule. *Sermons*, 2. 253

119. 51, 52. Simeon, C. Comfort under persecution. *Works*, 6. 329

119. 53. Colnet, W., D.D. Ser. 4°. 1711

119. 54. Jay, W. The cheerful pilgrim. *Short Disc.* 2. 355
Dealtry, W. The joys and consolations of the Christian pilgrim. *Pract. Sermons*, 397
Bradley, C. The Christian's song in his pilgrimage. *Sermons* (*High Wyc.*), 1. 243

119. 55, 56. Grace well used attracts more grace. Whitmon. *Plain Sermons*, 2. 118

119. 57. Davies, J. Ser. Shewing wherein the good man's portion and dependence consists. 4°. *Lond.* 1679
Wells, C. God the Christian's supreme good. *Disc.* 1. 440
Craig, Dr. W. God, a believer's portion. *Sermons*, 2. 327

119. 59. Owen, T. Ser. Levant Co. 4°. *Lond.* 1706
Hacket, L. Ser. Same subj. 4°. *Lond.* 1707
Bossuet. La Quinq. Sur les avantages de la loi de Dieu. *Sermons*, 3. 370

Tillotson, Abp. The nature and benefit of confideration. 4°. *Lond.* 1675; *Sermons*, 1. 301; *Pract. Preacher*, 2. 56; *Henry D., Disc. from Tillotson*, 84; *Enfield, W., Eng. Preacher*, 3. 1
Atterbury, L. 10 *Sermons*, 33
Wroughton, C. Confideration. *Sermons*, 39
Stebbing, H. The duty of religious reflection. 2 sermons. *Sermons* (1788), 3. 481; *Fam. Lect.* 1. 911
Bourn, S. The benefit of confideration. 50 *Ser.* 1. 197
Westcott, S. 2 ser. Confideration. 8°. *Sermons*, 69
Lardner, N., D.D. Duty of confideration. *Sermons; Works*, 10. 122

PSALM 119. 59 (*continued*).
Hurd, Bp. Faſt, for American rebellion. *Sermons*; *Works*, 8. 1
Fawcett, J. The great benefit of conſideration. *Ser.* 281
Carr, G. Duty of conſideration. *Sermons*, 1. 27
Zollikoffer, G. J. Retroſpect of the paſt year. *Sermons*, *Evils in the World*, 1. 181
— Proſpect of the year commenced. *Ibid.* 1. 200
119. 59, 60. Hughes, W. Several ſer. A ſummons to ſinners to think and turn. 8°. 1682
Owtram, W., D.D. *Sermons*, 355
Gower, N. Ser. The neceſſity of ſelf-reflexion, in order to a holy life. 4°. *Lond.* 1709
Baſnage, J. La promptitude de la repentance. *Sermons*, 3. 390
Dunlop, W. The duty of conſidering our ways. *Sermons*, 2. 93
Rogers, J., D.D. The duty and advantages of frequent recollection. *Sermons*, 4. 149; *Fam. Lect.* 122; *Pitman, J. R., Sermons on the Pſalms*, 507
Aſhton, T. Reflexion on paſt errors, the ground of future caution. *Sermons*, 329; *Fam. Lect.* 1. 690
Sharp, John, Abp. of York. The folly of delaying repentance. *Sermons*; *Works*, 6. 143; *Pract. Preacher*, 4. 125
Dryſdale, J., D.D. The nature of repentance. *Ser.* 1. 139
Galloway, J. C. The neceſſity of reflection and ſearching into our own ways. *Sermons*, 93
Simeon, C. Serious and ſpeedy converſion to God recommended. *Works*, 6. 333
Buddicom, R. P. The duty and conſequences of ſelf-examination. *Sermons*, 1. 242
Scott, B. The benefit of ſerious reflection. *Sermons*, 48
Advent 4. The nature and duty of ſelf-examination. J. M. Chanter. *A. Watſon*, *2d Series*, 1. 48
Puſey, E. B., D.D. Review of life. Lent. *Sermons*, 1. 156
119. 60. Barrow, I., D.D. The danger and miſchief of delaying repentance. 2 ſer. *Works*, 3. 99
Tillotſon, Abp. The folly and danger of irreſolution and delaying. *Sermons*, 1. 322; *Pract. Preacher*, 2. 79; *Henry, D., Diſc. from Tillotſon*, 95; *Enfield, W., Eng. Preacher*, 3. 23
Pitman, J. R. Delay in repentance. Wilſon. *Sermons on the Pſalms*, 512
Burnet, G. The delay of converſion and amendment, one great cauſe of the bad lives of Chriſtians. 4 ſer. *Pract. Sermons*, 2. 30
Weſton, Bp. Sin, folly, and danger of delaying repentance. *Sermons*, 1. 32
Wroughton, C. Repentance. *Sermons*, 26
Clement, B. Delay of repent. *Sermons*, 1. 1
Lardner, N., D.D. The unreaſonableneſs of delays in things of religion. *Sermons*; *Works*, 10. 130
Maty, P. H. *Sermons*, 177
Dryſdale, J., D.D. The danger of delaying repentance. *Sermons*, 1. 163
Dalgleiſh, Dr. *Sermons*, 2
Edelman, W. *Sermons*, 186
Danger of delay in religion. Dean Davys. *Orig. Fam. Sermons*, 93
Hobart, Bp. Delay of repentance. Lent 4. *Sermons*, 1. 368
119. 63. Bridge, W. Of good and bad company. *Works*, 5. 90
Jennings, D., D.D. Religious friendſhip, or young perſons directed in the choice of their companions. *Early Piety*, 115
Sherlock, Bp. *Diſc.*, *Works*, 3. 147
Rogers, J., D.D. The advantages of converſing with good men, and the inconveniences of a contrary conduct. *Sermons*, 3. 185; *Fam. Lect.* 1. 186; *Enfield, W., Eng. Preacher*, 5. 41

PSALM 119. 63 (*continued*).
Sellon, W. Religious friendſhip. *Ser.* 41
Hall, J. Sermon. The influence of example. 8°. *Lond.* 1815
The companion of the ſaints. St. Luke's day. *Plain Sermons*, 6. 172
119. 64. Monſell, C. H. God's mercies and man's ingratitude. *Sermons*, 207
119. 67. Wimbolt, T. *Sermons*, 27
Manningham, Bp. Ser. Afflictions. 8°. 1679
Thompſon, H. Advantages of affliction. *Davidica*, 163
Nicholls, B. E. The benefit of affliction. *Sermons*, 297
119. 68. Scott, John, D.D. 2 ſer. *Pract. Diſc.* 2. 87
Waple, E. Affliction. 2 ſer. *Sermons*, 3. 203
Atterbury, L. Of God's goodneſs and bounty to his creatures. *Sermons*, 1. 223
Wilder, J. God's goodneſs. *Sermons* (1741), 120
Clarke, S. The goodneſs of God Almighty. 15 *Diſc.* 89
Simeon, C. The goodneſs of God. *Works*, 6. 337
119. 71. Butini, P. L'utilité des afflictions. *Ser.* 1. 33
Bundy, Dr. R. *Sermons*, 2. 191
Warren, R., D.D. On the nature and benefit of afflictions. *Diſc.* 3. 357
Pearce, Bp. *Sermons*, 2. 369
Farrington, R. The uſe and improvement of afflictions. *Sermons*, 59
Smith, T. The benefit and advantage of afflictions to mankind in general, particularly to thoſe who make a proper uſe of them. In two diſc. Third edition. 8°. *Lond.* 1763
Jortin, J., D.D. Afflictions. *Sermons*, 2. 235
Butler, Bp. John. *Sermons*, 295
Dryſdale, J., D.D. The uſes of affliction. *Sermons*, 2. 281
Paley, W., D.D. This life a ſtate of probation. *Sermons*, 491; *Barrow, S., Ser. Adapted*, 92; *Pitman, J. R., Ser. on the Pſalms*, 517
Norton, J. Affliction ſalutary. *Sermons*, 1. 155
Young, W. Toy. *Sermons*; *Doctrines and Duties*, 1. 300
Barrow, W. The advantages of affliction. *Sermons*, 2. 17
Cecil, R. The benefit of affliction. Ser. *Works*, 3. 130
Buckminſter, J. S. *Sermons*, 38
Gilpin, W. Affliction. *Sermons*, 1. 156
Buck, C. *Sermons*
Simeon, C. The benefit of affliction. *Works*, 6. 339
Berens, E. Advantage of affliction. *On Sickneſs, &c.* 92
On affliction and its advantages. R. Forſyth. *Sermons*, *Gen. Aſſoc. Synod*, 2. 91
Mant, Bp. The uſes of affliction. *Sermons*, 2. 347
Kaye, Bp. Fun. Princeſs Charlotte. *Sermons*, 21
Roſe, Henry John. *Hulſean Lect.* (1833)
Jelf, R. W. The religious uſes of ſorrow. *Sermons*, 174
Dibdin, T. F., D.D. It is good to be afflicted. *Ser.* 269
119. 72. Hales, James. Afflictions. *Sermons*, 2. 220
Armſtrong, Bp. Delight in God's law. *Sermons*, 104
119. 73. Dorrington, T. Religion urged from creation. 2 ſerm. *Fam. Inſtruction*, 97
Johnſon, Samuel. *Diſc. Works*
Vernon, E., D.D. Ser. bef. Phyſicians. 4°. 1753
Hales, J. *Sermons*, 1. 245
119. 75. Sanderſon, Bp. *Sermons*, 493
Warren, J., D.D. The judgments of God inflicted for the benefit of man. 2 ſerm. *Sermons*, 1. 92
Afflictions. Clarke. *Pitman, J. R., Sermons on the Pſalms*, 523
Fell, H. F. Afflictions improved. *Ser.* 250
Whitaker, E. W. On the tendency and uſe of temporal afflictions. *Family Ser.* 3. 215

PSALM 119. 75 (*continued*).
Davy, C. The bleſſing of affliction. *Cottage Sermons*, 2. 143
Burgeſs, W. Sermon. The Chriſtian believer's conſolation in his afflictions. Fun. 8°. *Colcheſt.* 1831
Shuttleworth, Bp. *Sermons*, 2. 433
119. 76. Simeon, C. The loving-kindneſs of God. *Works*, 6. 344
119. 78. Strype, J. Thankſg. ſer. 4°. 1696
119. 79. Gilpin, W. Self-examination. *Ser.* 1. 227
119. 80. Bulkley, C. Chriſtian ſincerity. *Diſc.* 214
119. 81. Thomas, John. Fun. *Pract. Diſc.* 191
119. 88. Buddicom, R. P. The believer quickened to exertion. *Sermons*, 2. 151
119. 89–91. Chalmers, T., D.D. The conſtancy of God in his works, an argument for the faithfulneſs of God in his word. Ser. *Wks.* 7. 203
119. 91. Blake, M. Ser. Fire at Blandford-Forum. Second edit. 12°. *Lond.* 1735
119. 92. Calamy, E. The godly man's ark; or, city of refuge in the day of his diſtreſs, diſcovered in divers ſermons. 17th edit. 12°. *L.* 1693
Wilcox, D. *Sermons*, 2. 130
119. 96. Tuckney, A., D.D. 2 ſerm. *Sermons*, 392
Leighton, Abp. Imperfection and perfection. *Sermons*; *Works*, 3. 326
Tillotſon, Abp. The wiſdom of religion. *Sermons*, 6. 185
Marſhall, N., D.D. The ſcantineſs of all ſublunary perfection, and the extent of religion. 2 ſerm. *Ser.* 1. 172
Hole, Matthew, D.D. The ten commandments. *On the Liturgy*, 2. 375
Pierce, John. Vanity of creature. *Sermons*, 284
Morell, T., D.D. R. fun. ſer. 8°. 1737
Doddridge, P., D.D. Vanity of the creature. *Ser.* 4. 152
— Extent of God's commandments. *Ibid.* 4. 184
Beddome, B. *Short Diſc.* 5. 151
Garnons, J. The imperfection of all ſublunary good. *Sermons*, 1. 185
— On God's commandments. *Ibid.* 1. 199
Kennaway, C. E. Farewell ſer. The finite and the infinite. *Sermons at Brighton*, 2. 455
Parkinſon, R., D.D. The teſtimony of ethical philoſophy. *Hulſean Lect.* (1837), 51
Foſter, J. The comprehenſiveneſs of the divine law. *Lect.* 1. 324
Hankinſon, T. E. The end of earthly perfections and breadth of the divine commandment. *Sermons*, 33
119. 97. Bates, W., D.D. On divine meditation. Ser. *Works*, 3. 113
Foſter, James, D.D. The true principle of virtue. *Sermons*, 2. 31
119. 97–100. Simeon, C. David's boaſting explained and vindicated. *Works*, 6. 347
119. 97–105. Medley, Bp. The precepts of the Old Teſtament, in their relation to the New. *Sermons*, 169
119. 99, 100. Keble, J. Favour ſhown to implicit faith. *Sermons*, 1
— Implicit faith recogniſed by reaſon. *SS.* 24
Townſon, Adn. Early piety. *Sermons*, 15
Inward witneſs to the truth of the Goſpel. *Plain Sermons*, 5. 239
119. 105. Bolton, R. The ſaints' ſure and perpetual guide, or a treatiſe concerning the word, which as the Iſraelites' cloud conducts us from Egypt to Canaan. *A Threefold Treatiſe*
Pitman, J. R. Light of the goſpel. Stanhope. *Sermons on the Pſalms*, 529
Stebbing, H. Neceſſity of reading the Scriptures. *Sermons* (1788), 3. 243

PSALM 119. 105 (*continued*).
Zollikoffer, G. J. Religion the conſtant guide and friend of man. *Sermons*; *Evils in the Worlds*, 2. 167
Davy, C. The word of God the Chriſtian's guide. *Cottage Sermons*, 1. 92
119. 106. Teniſon, Abp. Concerning holy reſolution. A ſermon. 8°. *Lond.* 1694
Burroughs, James. Rel. reſol. *Diſc.* 197
Mace, D. *Sermons*, 328
Pyle, T. Religious reſolution. *Ser.* 1. 197
Warneford, J. Religious reſolution. *Sermons*, 2. 233
Napleton, J., D.D. The wiſdom of religious obedience. *Sermons*, 1. 245
Gerard, A., D.D. The power of virtuous reſolution. *Sermons*, 1. 427
Knight, S. The Pſalmiſt's ſolemn reſolution. *Sermons*, 2. 118
Cellerier, J. I. S. *Nouveaux Diſc.* 1. 243
Creſswell, Dr. D. Confirmation. 2 ſerm. *Sermons on Duties*, 243
Vickers, W. The confirmation vow. *Sermons*, 295
119. 108. Alting, J. *Opera*, 2. *pars* 3. 289
119. 109. Barker, L. Suicide. *Sermons*, 48
Croft, G., D.D. *Sermons*, 1. 164
119. 111. Baxter, R. Ser. A true believer's choice and pleaſure inſtanced in the exemplary life of Mrs. Coxe. *Works*, 18. 91
Holdſworth, R., D.D. The ſaints' heritage. *The Valley of Viſion*, 283
Cunningham, J. W. The teſtimonies of God the joy of the heart. *Sermons*, 1. 308
119. 113. Dorrington, T. Vain thoughts or inconſideration: with the miſchiefs and remedies. *Family Devotions*, 1. 22
Craig, James. *Sermons*, 2. 416
Groſe, John. *Sermons*, 1. 64
Lavington, S. Wandering thoughts in religious duties. *Sermons*, 1. 110
Arnold, F. Vain thoughts a hindrance to our ſpiritual life. *Sermons*, 240
119. 115. Edwards, J., D.D. Avoid evil company. Ser. *Theologia*, 3. 402
Religious companions. Rogers. *Pitman, J. R., Sermons on the Pſalms*, 535
Marriott, J. Chriſtian firmneſs. *Ser.* 309
119. 116. Dorrington, T. General remedies againſt ſin offered, and our own endeavour urged. *Family Devotions*, 3. 181
Hewlett, J. P. Genuine and deluſive hope contraſted. *Sermons*, 173
Draper, H., D.D. The ſafety of the Church. Epiph. 5. *On the Collects*, 1. 266
119. 120. Aſhton, T. The ſinner's hope of impunity groundleſs. *Ser.* 310; *Family Lect.* 1. 686
Fear of God. Skelton. *Pitman, J. R., Sermons on the Pſalms*, 541
119. 127. Blackley, T. The ſcriptures more precious than gold. *Sermons*, 1. 177
119. 128. The true Chriſtian. *Village Preacher*, 5. 156
Simeon, C. The true teſt of religion in the ſoul; or, practical Chriſtianity delineated; a ſermon. 8°. *Camb.* 1817; *Wks.* 6. 350
119. 129. Beddome, B. *Short Diſc.* 7. 106
Dowling, J. G. The teſtimonies of God wonderful. *Sermons*, 342
119. 130. Law, Adn. Soc. Prom. Chriſtian Knowl. 1797
Croft, G., D.D. Objections againſt inſpiration conſidered. *Bampton Lect.* 27
Mackreth, T. Sermon, neceſſity of educating the children of the poor. National Society. 8°. *Lancaſter*, 1817

PSALM 119. 130 (*continued*).
Robſon, E. The Pſalms. *Sermons*, 2. 66
Melvill, H. Power of religion to ſtrengthen the human intellect. *Sermons*, 1. 186
119. 132. Jay, W. Fellowſhip with the righteous. *Short Diſc.* 4. 126
Pierce, S. E. Motto for a new year. *Miſcell.* 151
119. 132–3. Simeon, C. The Chriſtian's chief deſires. *Works*, 6. 364
119. 135. Ruſſell, J. Chriſtian obedience and ſupport. *Sermons*, 364
119. 136. Worſhip, W., D.D. The Chriſtian's mourning garment, &c. Sm. 8°. *Lond.* 1615
Whately, W. Charitable teares; or, a ſermon ſhowing how needful a thing it is for every godly man to lament the common ſins of our country. *Lond.* 1623
Leighton, Abp. Generous grief. *Wks.* 3. 165
Gibſon, Bp. Ser. Ref. manners. 4°. 1723
Saurin, J. The grief of the righteous for the miſconduct of the wicked. *Sermons*, 5. 359; *In French*, 6. 452
Morer, T. *Sermons*, 109
M'Crie, T., D.D. Grief for ſins of men. *Sermons*, 347
Simeon, C. Reaſons for weeping over ſinners. *Works*, 6. 368
Bather, E. The ſorrow of the godly for the ſin of their brethren. *Ser.* 3. 18
119. 137. Boſſuet. L'Avent 1. Sur les fondemens de la vengeance divine. *Ser.* 1. 306
Trebeck, A., D.D. The proſperity of the wicked and ſufferings of the righteous, no imputation to the wiſdom, juſtice, or goodneſs of Providence. *Sermons*, 31
Reeve, J. The juſtice of God. *Diſc.* 1. 252
119. 140. Weemſe, J. That the Hebrew text is not corrupted. *An Expoſition*, &c. 2. 109
119. 142. Edwards, J., D.D. Commenc. ſer. 4°. 1699
119. 144. Maurice, F. D. The firſt leſſon. *On the Prayer Book*, 98
119. 145–8. Simeon, C. David's deſire to ſerve God. *Works*, 6. 371
119. 152. Holden, L. The divine laws founded in the nature and reaſon of things. *Ser.* 27
Grant, A., D.D. *Sermons*, 2. 35
119. 158. Dorrington, T. A grief and concern for other men's ſins urged and directed. *Family Devotions*, 2. 1
Wells, E., D.D. Viſit. ſer. 8°. 1712
Hayley, T., D.D. Ser. Ref. M. 8°. 1718
Doddridge, P., D.D. Grief at the ſight of ſinners. *Sermons*, 1. 291
119. 160. Buckworth, J. The truth of the Scriptures. *Diſc.* 18
119. 163. Enfield, W. Againſt lying. *Sermons*, *Pract.* 2. 221; *Barrow, S., Sermons, adapted*, 236
Lying. Secker. *Pitman, J. R., Sermons on the Pſalms*, 546
119. 165. Lambe, J., D.D. Ser. 4°. *Lond.* 1682
Tillotſon, Abp. Of the inward peace and pleaſure which attends religion. *Sermons*, 1. 279; *Henry, D., Diſc. from Tillotſon*, 74; *Eng. Preacher*, 1. 25
Dorman, W. Obedience to God's laws our beſt ſecurity. *Sermons*, 57
Sherlock, Bp. *Diſc.*; *Works*, 3. 132
Stebbing, H. Religion the true foundation of peace of mind. *Sermons* (1788), 2. 115
Hebbes, T. *Sermons*, 158
Snowden, W. The inward peace reſulting from religious conduct. *Sermons*, 2. 372
Richardſon, W. Peace the reſult of religious principle. *Sermons*, 2. 82

PSALM 119. 165 (*continued*).
Burns, J. *Lect. and Sermons*
Religious peace. Trin. 21. *Plain Ser.* 1. 28
Simeon, C. Bleſſedneſs of thoſe who love God's law. *Works*, 6. 375
119. 173–5. Walker, Robert. *Sermons*, 4. 56
119. 174. Hieron, S. David's longing and David's love. *Works*, 1. 208
119. 175. Superville (le fils), Daniel de. Le déſir de vivre. *Sermons*, 428
Zollikoffer, G. J. The value of human life. *Sermons, Dignity of Man*, 1. 64
Partridge, S. The love of life vindicated. *Sermons*, 1. 273
119. 176. Spence, J. The backſlider's confeſſion and ſupplication. *Diſc.* 277
Vaughan, C. J., D.D. Reaſſembling. *Sermons* (1847), 1
Arnold, Thos. Meeting after ſickneſs and death. *Chriſtian Life, its Hopes, &c.* 231
120. 5. How ſhall thoſe merchants keep up the life of religion, who, while at home, enjoyed all goſpel ordinances, and when abroad, are not only deſtitute of them, but expoſed to perſecution? John Jackſon. *Morning Ex.* 1. 517
120. 5, 6. Gough, S. Ser. Rebell. 8°. 1743
120. 5–7. Trapp, Joſ., D.D. Faſt Ser. 4°. 1711
121. Venn, Henry, A.M. The real Chriſtian's character and inviolable ſafety. *Ser.* 247
Simeon, C. Security of thoſe who truſt in God. *Works*, 6. 379
121. 1 *S.L.R.* Davies, S., D.D. Public worſhip. *Ser.* 1. 267
121. 3. Vaughan, C. J., D.D. The watchful keeper. *Sermons* (1853), 164
121. 4. Featley, D. The watchful ſentinel. *Clavis Myſtica*, 814
121. 5. Done, W. S., D.D. *Sermons*, 32
121. 6. Clerke, R., D.D. *Sermons*, 342
121. 8. Cowper, Bp. A ſer. *Works*, 776
122. Junius, F. Eirenicum de pace eccleſiæ. In Pſalmum 122. *Op.* 1. 678
Willet, And. Eccleſia Triumphans; that is, the joy of the Engliſh Church for the happy coronation of King James, with a brief expoſition of the 122 Pſalm. 2d edition. *Harmonie on 1 Sam., &c.*
Chandler, S., D.D. Pſ. 122 explained. *Life of David*, 2. 131
Milner, I. Expoſition of Pſ. 122. *SS.* 3. 250
122. 1. Farindon, A. The object and nature of David's delight. 2 ſerm. *Sermons*, 2. 634
Gibbes, C., D.D. *Sermons*, 263
Beveridge, Bp. The advantages of public worſhip. *Works*, 3. 357
Pyle, P. The neglect of public worſhip. *Sermons*, 3. 383
Kennet, B., D.D. Opening of the chapel in the Conſul's houſe. *Sermons*, 1
Leland, T., D.D. Publick worſhip a bleſſing, and its advantages. *Sermons*, 2. 71
Petitpierre, F. L. *Sermons ſur divers Textes*, 2. 74
Milne, J. The motives to attendance on public worſhip. *Sermons*, 155
St. John, T. An earneſt exhortation to attend public worſhip. *Sermons*, 241
Daubeny, Adn. *Diſc.* 2. 307
Gilpin, W., of Pulverbatch. *Sermons*, 250
Marriott, H. *Sermons on the Common Prayer*, 53
Pearſon, H., D.D. Delight in public worſhip. *Sermons*, 1
Jebb, Bp. Cheerfulneſs of Chriſtian worſhip. *Pract. Theol.* 2. 72

PSALM 122. 1 (*continued*).

Girdlestone, C. Ch. Building Soc. Joy in divine worship. *Parochial Sermons*, 3. 203
Mant, Bp. The church's holy places, their dignity, origin, and uses. *Sermons on the Church*, 520
Melvill, H. The Christian's pleasure at being invited to God's house. Soc. for Prom. Enlargement of Churches. *Sermons* (1839), 111
Smith, J. H. A taste for devotion. *Sermons*, 2. 150
Welsh, David, D.D. The benefits of public worship. *Sermons*, 192
Perceval, Hon. G. C. *Sermons*, 1. 33
Coleridge, D. The use and abuse of Jewish precedents. *Sermons on the Church*, 1
Bennett, W. J. E. The house of the Lord. 2 ser. *Sermons*, 2. 37
Garbett, J. Public worship. 2 serm. *Sermons*, 1. 35
122. 1, 2. Wotton, J. Ser. Opening ch. 4°. 1704
122. 2. The Jerusalem above. Horne. *Pitman, J. R., Sermons on the Psalms*, 552
Price, R., D.D. A discourse on the love of our country. 8°. *Lond.* 1790
Oram, W. Prospect of heaven. *Disc.* 221
122. 3–5. Laud, Abp. At the opening of Parliament. *Sermons; Works*, 1. 61
Fleet, C. Assize. *Sermons*, 43
122. 4. Styles, John. Ancient Zion and London compared. *Sermons*, 2. 85
122. 6. Stoughton, J., D.D. The Christian's prayer for the Church's peace. *Seven Sermons*, 1
Griffith, M., D.D. Sermon. A pathetical perswasion to pray for publick peace. 4°. *Lond.* 1642
Calamy, Edm. A sermon. 4°. 1660
Taylor, N., D.D. Visit. ser. 4°. 1691
Comber, T., D.D. Fast ser. 4°. 1694
Meldrum, Mr. Sermon against the toleration of Episcopacy. *Sage, John, On Toleration*
Lucas, R., D.D. The love of our country. Thanksg. victory. *Sermons* (1722), 2. 175
Crowe, W., D.D. Duty of promoting the publick peace. Jan. 30. 8°. *Lond.* 1724
Butts, Bp. R. Sermon, Accession. 4°. *Lond.* 1737
Boston, T. The duty of praying for the peace of the Church. Ser. *Works*, 4. 448
Olive, R. Fast sermon. 4°. 1759
Townley, J. Sermon. Thanksg. victory and harvest. 4°. *Lond.* 1759
Barker, J. The duty of praying for, and consulting the prosperity of, our country. *Sermons*, 2. 314
Priest, Isaac. Zeal for God's church and sanctuary, an inlet to prosperity. *Sermons*, 220
Secker, Abp. Fast day. *Sermons*, 8. 177
Sherlock, Bp. Thanksg. suppressing the rebellion. 4°. *Lond.* 1716; *Disc. Works*, 3. 358
Stillingfleet, James. A ser. 8°. 1781
Patriotism. Blair. *Pitman, J. R., SS. on the Psalms*, 556
Logan, John. *Sermons*, 360
Boucher, J. The duty of Christians to pray for the peace of Jerusalem. *Sermons*, 22
Styles, J. Love to Zion, the source of prosperity. *SS.* 2. 59
Hamilton, Hans, D.D. Act ser. *On Maintaining Scripture Doctrine, &c.*
Kaye, Bp. Consec. of church. *Sermons*, 177
Summerfield, J. Pray for the peace of Jerusalem. *Ser.* 217
122. 6, 7. Laud, Abp. On K. James's birth-day. 4°. *Lond.* 1621; *Sermons; Works*, 1. 1
Cosin, Bp. Trin. 5. Ser. *Works*, 1. 106
Sherlock, W., D.D. The nature and means of Church unity. 4°. *Lond.* 1689; *Sermons*, 1. 3
Boyse, J. The accession of K. George. *Works*, 1. 371
Adams, W., D.D. The love of our country. Fast ser. *Sermons and Tracts*, 221; *Enfield, W., Eng. Preacher*, 9

PSALM 122. 6, 7 (*continued*).

Cradock, T. Thanksg. conquest over the rebels. 2 *Sermons*, 7
Stock, T. Ser. Anniv. restoration. 12°. *Gloucester*, 1782
Boullier, J. R. *Sermons*, 4. 383
Coleridge, D. The Church of England considered in a national point of view. *Sermons on the Church*, 20
Best, Hon. S. Trin. 5. *Disc.*
122. 6–8. Roberts, S. Ser. Love to our country, and zeal for its interest recommended. Fifth edition. 8°. *Lond.* 1745
122. 6–9. Reynolds, Bp. The peace of Jerusalem. Fast. *Sermons; Works*, 4. 434
Burnet, Bp. Spittal ser. 4°. 1711
Smalbroke, Bp. Thanksg. ser. 8°. 1724
Drake, W. Ser. On the present troubles at home and abroad. 8°. *York*, 1745
Wishart, W., D.D. Public worship. *Sermons* (1753), 231
Delany, Dean. Ser. Thanksg. for peace. 4°. *Lond.* 1763
Conybeare, Bp. Ser. True patriotism. Bef. H. of Commons. Thanks for general peace. 8°. *Lond.* 1749
Orr, J., D.D. Love of our country. *Sermons*, 4. 389
Fothergill, G., D D. The duty, objects, and offices of the love of our country. *Ser.* 1. 361; *Fam. Chaplain*, 2. 15
Prince, J. Ser. True Christian patriotism. Bef. order of Antigallicans. St. George's day. 8°. *Lond.* 1781
Blair, H., D.D. The love of our country. Fast day. *Sermons*, 5. 114
Sermon. Fast. 8°. *Lond.* 1798
Barrow, W. The motives and the duties of a patriot. *Sermons*, 3. 267
Le Bas, C. W. The love of our country. *Sermons*, 1. 283
Anderson, J. S. M. The Christian patriot. *Sermons*, 51
Jeremie, J. A., D.D. Ser. Commemoration. 8°. *Lond.* 1835
122. 7. Gregory, F., D.D. Thanksg. ser. 4°. 1697
Hooper, Bp. G. Bef. both Houses of Parliament. Thanksg. for peace. *Sermons; Works*, 683
Spiritual peace and prosperity, in connexion with public worship. By C. R. Sumner. *Orig. Fam. Sermons*, 5. 85
122. 7, 8. Boyse, Jos. Accession. ser. 8°. 1714
122. 7–9. Munkhouse, R., D.D. Patriotism, or the love of our country. General fast. *Disc.* 1. 213
Grant, Johnson. Christian patriotism. *Sermons* (1812), 57
122. 8. Littleton, Adam, D.D. The Church's peace asserted upon a civil account. *Ser.* 1
122. 8, 9. Hardy, N., D.D. The olive-branch presented to the native citizens of London, May 27, being the day of their yearly feast. *Ser.*
Woodward, Jos., D.D. Ser. Love of country. 4°. 1693
Nicolls, S., LL.D. Sermon. On the rebellion. 8°. *Lond.* 1745
Hayter, Bp. Ser. Schools in Ireland. 4°. *Lond.* 1754
Burton, J., D.D. Sons of the clergy. Ser. 4°. *Lond.* 1761; *Works*, 2. 97
Leland, T., D.D. The love of our country. *Sermons*, 3. 197
St. John, P., D.D. Sons of the clergy. 4°. *Lond.* 1723; *Sermons*, 203; *Clapham, S., Sermons Selected*, 2. 687
122. 9. Johnson, J. Consecration to the good of the Church. *Sermons*, 2. 227
123. 2. Holdsworth, R., D.D. The vigilant servant. 2 ser. *The Valley of Vision*, 379
123. 3. Hole, M., D.D. The short petitions for mercy. *On the Liturgy*, 1. 234
123. 3, 4. Glanville, Jos. *Disc.* 227
124. 1–3. Lloyd, Bp. W. Ser. Nov. 5. 4°. *Lond.* 1680

PSALM 124. 1–3 (*continued*).

Watts, T. Ser. Thanksg. for deliverance from Popery and arbitrary power, by the Prince of Orange. 4°. *Lond.* 1689

Beveridge, Bp. *Thes.*, *Works*, 7. 257

124. 1–8. Simeon, C. Thanksg. for great deliverance. *Works*, 6. 384

— God to be acknowledged in our mercies. *Ibid.* 6. 385

124. 2, 3. Hough, N., D.D. Ser. Nov. 5. 8°. *Lond.* 1706

124. 5. Knaggs, T. The cruelty and tyranny of Popery. A ser. Nov. 5. 4°. *Lond.* 1720

Maule, Bp. God's goodness visible in our deliverance from Popery; with some fit methods to prevent the further growth of it in Ireland; in a sermon. Sixth edition, with additions. 4°. *Lond.* 1741

124. 5, 6. Hole, M., D.D. The occasional thanksgivings. *On the Liturgy*, 2. 88

124. 6. Pelling, E., D.D. Ser. Thanksg. victory over the rebels. 4°. *Lond.* 1685

Lambe, C. The Popish plot a fair caution to Protestants not to engage in a Popish rebellion. A ser. 8°. *Lond.* 1715

Wills, B. Ser. Divine mercy conspicuous in our deliverance from Popery. Nov. 5. 8°. *Lond.* 1716

Buswell, W. The enslaved soul delivered. *Sermons*, 133

124. 6, 7. Brady, N., D.D. Publick thankfulness due for publick deliverances. Nov. 5. *Sermons* (1730), 3. 252

Majendie, J. J. Ser. The double deliverance. Nov. 5. 4°. *Lond.* 1755

124. 6–8. Marshall, Stephen. A peace-offering to God. A ser. Thanksg. for peace between England and Scotland. 4°. *Lond.* 1641

Talbot, Bp. Thanksg. ser. 4°. 1696

124. 7. Taylor, T., D.D. The Romish fowler. *Mappe of Rome*; *Works*, 2. 48

Dupont, J., D.D. Nov. 5. A ser. 3 *Ser.*

Hascard, Greg., D.D. Ser. Nov. 5. 4°. 1679

Wickes, J. W. Nov. 5. *Sermons*, 65

Biber, G. E., LL.D. On the best mode of opposing tendencies to Romanism. *Occasional Sermons*, 207

124. 8. Lucas, Richard, D.D. Trust in God. Fast. *Sermons* (1722), 2. 245

Dibdin, R. W. The Christian's only help. 20 *Sermons*, 100

125. 1, 2. Simeon, C. Trust in the Lord. *Wks.* 6. 391

125. 4. Dibdin, T. F., D.D. Good and true of heart. *Sermons*, 133

125. 4, 5. Simeon, C. The upright and apostates contrasted. *Works*, 6. 394

126. 1. Goodwin, Philip. Men's dreams. *Mystery of Dreams*, 1

Caswall, E. Spiritual dreaming. *Ser.* 235

126. 1, 2. Gaskin, J. The captivity of the natural man, and the emotions which his deliverance calls forth. *Sermons*, 78

126. 1–4. Andrewes, Bp. Of the gunpowder treason. *Sermons*, 4. 223

Morus, A. *Sermons*, 1. 623

Simeon, C. Deliverance from spiritual bondage acknowledged. *Works*, 6. 397

126. 3. Taylor, T., D.D. The English gratulation. *Mappe of Rome*; *Works*, 2. 83

Olliffe, J. England's call to thankfulness, for her deliverance from Popery and arbitrary power. A ser. 4°. *Lond.* 1689

Edwards, J., D.D. Ser. Nov. 5. 8°. 1710

Arrowsmith, J., D.D. Ser. May 29. 4°. 1724

PSALM 126. 3 (*continued*).

Tunstall, J., D.D. Ser. May 29. 4°. *Lond.* 1746

Hoadly, Bp. The restoration made a blessing to us by the Protestant succession. Anniv. of the Restor. 16 *Sermons*; *Works*, 3. 632

Mayhew, J. Two discourses. Thanksg. reduction of Quebec. With an appendix. 8°. *Lond.* 1760; *Sermons* (1756)

Hobart, Bp. Jesus crucified, buried, rising from the dead. Easter 1. *Ser.* 2. 1

126. 3–6. Alting, J. *Opera*, 2. *pars* 3. 291

126. 4. Knaggs, T. A ser. 8°. 1704

Osbourn, T. Thanksg. ser. 8°. 1759

Return from Babylon. Horne. *Pitman, J. R., Sermons on the Psalms*, 561

126. 5. Balcanqual, Walter. A sermon preached at St. Maries Spittle, on Munday in Easter Weeke. 4°. *Lond.* 1623

Lavington, S. The Christian husbandmen. *Sermons*, 2. 568

Stevens, Dr. W. Religious affliction productive of public as well as private blessings. *Sermons*, 3. 357

Simeon, C. Sowing in tears. *Works*, 6. 402

Brown, John, D.D. The Christian's seed-time and harvest. *Disc. Lord's Supper*, 319

126. 5, 6. Acres, J. Ser. Glad tidings to Great Britain. Accession. 8°. *Lond.* 1715

Maltby, Bp. The consolations of the good. *Sermons*, *Lincoln's Inn*, 43

Simeon, C. The spiritual harvest. *Works*, 6. 405

Dealtry, W. Sowing in tears, and reaping in joy. *Pract. Sermons*, 288

Starr, W. H. Ser. To Sunday-school teachers. *Remains*, 246

126. 6. Augustine, Saint. De verbis, Psa. 125 [126], *Qui seminant in lachrymis, &c. Opera*, 7. 155

Bramhall, Abp. Ser. On H. M. restoration. *Works*, 5. 111; *Brogden, J., Illust.* 3. 473

Maddox, Bp. Reform. manners. 4°. 1737

Benson, M. On the obligations and comforts of religion. *Sermons*, 351

Pott, J. H. Advent 1. The first and final advents of our Lord. *Sermons*, 1. 1

Hare, J. C. Harvest joys. *Sermons*, 347

127. 1. Griffith, M., D.D. Bethel; or, a forme for families, in which all sorts, of both sexes, are so squared, and framed by the Word of God, as they may best serve in their several places, for useful pieces in God's building. 4°. *Lond.* 1633

Campion, A., D.D. Ser. Concerning national providence. Assize. 4°. *Oxf.* 1694

Leightonhouse, W. *Sermons*, 257

Hough, Bp. Ser. Fast. 4°. *Lond.* 1701

Smith, Joshua. The divine favour the only security of a people. A ser. Assize. 4°. *Oxf.* 1706

Fisher, J. Ser. Exon and Cornish invasion. 8°. *Exon*, 1725

Munkhouse, R., D.D. The duty of placing our confidence in God. Fast. *Disc.* 1. 137

Girdlestone, C. Opening of a new church. The Lord must build the house. *Parochial Sermons*, 3. 217

127. 1, 2. Bennett, W. J. E. Dependence upon God. *Sermons*, 1. 263

Short, Bp. Soc. for Prom. Christian Knowl. 8°. 1850

PSALM 127. 3.

127. 3. Manton, T. *Sermons*; *Works*, 4. 833
Atterbury, L. The bleſſing of a numerous offſpring. *Sermons*, 2. 48
Irving, E. The new ſtanding into which baptiſm bringeth the Church, and the engaging parent or ſponſor towards the child. *Homilies*, 206
127. 3–5. Meilan, M.A. The bleſſing of good children. *Sermons for Children*, 3. 187
Ridley, Glouceſter, D.D. Ser. Lying-in Hospital. 4°. *Lond.* 1764
Bennett, W. J. E. The Chriſtian's arrows. *Sermons*, 1. 293
127. 4, 5. Toulmin, Dr. J. Children, bleſſings. *Sermons*, 399
127. 5, 6. York, Bp. Diſpenſ. ſer. 4°. 1776
128. Hole, M., D.D. On the joy given to the married couple. *On the Liturgy*, 3. 666
Piety the ſource of domeſtic happineſs. Dr. J. H. Van der Palm. *Werninck, J., Sermons, Tranſlated*, 227
128. 3. Vitis Palatina; or, the Palatine vine. Marriage of the Lady Elizabeth to the Elector Palatine. John King, Bp. of London. *Wedding Sermons*, 282
128. 5, 6. Secker, Abp. *Sermons*, 5. 287
129. 1, 2. Reynolds, J. Ser. Nov. 5. 4°. 1678
Carter, B. Ser. Nov. 5. 4°. 1722
Wilſon, H. B. Nov. 5. *Sermons*, 447
129. 1–4. Dawes, Abp. Plots of Romaniſts. Ser. 5 Nov. *Works*, 1. 133
129. 1–5. Heſſey, J. A. Ser. God's guardianſhip of the Church of England againſt Rome. 8°. *Lond.* 1850
129. 4. Hunt, Jer., D.D. The righteouſneſs of God. *Sermons*, 1. 213
129. 5. Coſin, Bp. *Sermons*; *Works*, 1. 190
Blackwell, T. Thankſg. ſer. 4°. 1746
130. Rivet, Andrew, D.D. Pſ. 130. Meditationes. *Opera*, 2
Sibbs, R., D.D. The ſaints' comforts, divers ſermons on Pſalm 130. Scrap Book Note *Lond.* 1638
Owen, John, D.D. A practical expoſition of Pſalm cxxx. wherein the nature of the forgiveneſs of ſin is declared, &c. 4°. 1669. *Works*, 14. 1
Hutcheſon, George. 45 ſermons upon the 130th Pſalm. 8°. *Edin.* 1691
Leighton, Abp. Pſalm 130. *Medit.*, *Works*, 2
Marks, D. W. *Sermons* (*in Synagogue*), 208
130. 1. Aſhton, Gaulther. Sermon. The priſoner's plaint. Preached before the impriſoned. 4°. *Lond.* 1623
Oakeley, F. Trin. Sun. The worſhip of the Holy Trinity. *Sermons* (1848), 299
130. 1, 2. Bather, E. A directory for the penitent. *Sermons*, 1. 170
130. 1–3. Repentance. Dehon. *Pitman, J. R., Sermons on the Pſalms*, 564
130. 1–4. Simeon, C. God's mercy an encouragement to prayer. *Works*, 6. 411
130. 1–8. Rollock, R. 2 ſerm. *Select Works*, 1. 457
130. 3. Hewytt, John, D.D. Mercy and judgment. 2 ſerm. *Sermons*
Dunlop, W. *Sermons*, 2. 57
Penn, John. Juſtice ſoftened by mercy. *Sermons*, 1. 159

PSALM 130. 3 (*continued*).

Witherſpoon, J., D.D. The ſinner without excuſe before God. *Diſc. Leading Truths*; *Works*, 2. 33
The ſinner's need of a Saviour. Bp. C. P. M'Ilvaine. *Orig. Fam. Sermons*, 5. 449
130. 3, 4. Rogers, T. *Lect.* 2. 444
Blunt, Henry. God marking iniquity. *SS.* 109
God's mercy ſhould make us fear him. *Plain Sermons*, 4. 250
130. 4. Gibbes, C., D.D. *Sermons*, 131
Bates, W., D.D. Sermons on the forgiveneſs of ſins. *Works*, 2. 1
South, R., D.D. *Sermons*, 8. 332
Sprat, Bp. May 29th. 4°. *Lond.* 1684; *Sermons*, 283
Marſhall, N., D.D. Nature and manner of the goſpel forgiveneſs rather a motive to religious fear than to any preſumptuous hope. *Sermons*, 330
Burnet, G. The right method of becoming truly religious. *Pract. Sermons*, 2. 202
Pearce, Bp. Thankſg. ſer. after plague. 4°. 1723
Elſmere, S., D.D. *Sermons*, 155
Witherſpoon, J., D.D. Hope of forgiveneſs with God. *Diſc.*, *Leading Truths*; *Works*, 2. 50
Layard, C. P., D.D. Faſt. Before the King. *Lect.* 157
Rees, A., D.D. The Chriſtian doctrine of forgiveneſs guarded againſt perverſion and abuſe. *Sermons*, 4. 266
Nares, R. The mercy of God. *Diſc.* 37
Rennell, T. 3 ſer. *Sermons*, 133
Butler, P. E. No fear of God without Chriſtianity. *Rationality of Rel.* 27
Brand, G. B. *Lect. and Sermons*
Montgomery, R. Divine mercy productive of true religion. 2 ſer. 8 *Sermons*, 375
130. 5. Hope. C. J. Smith. *Pract. Sermons* (1845, &c.), 2. 291
Evans, R. W. Prophecy. *Church of God*, 69
130. 5, 6. Simeon, C. Waiting upon God. *Wks.* 6. 415
130. 6. Lavington, S. Waiting for God. *Ser.* 3. 348
130. 7. Bunyan, John. Iſrael's hope encouraged, or what hope is, and how diſtinguiſhed from faith. *Sermons*; *Works*, 2. 731
130. 7, 8. Salvation. Pearſon. *Pitman, J. R., Ser. on the Pſalms*, 569
Rogers, T. The general confeſſion. *Lect.* 1. 103
Simeon, C. The duty of hoping in God. *Works*, 6. 419
131. Manton, T. 6 ſermons. *Wks.* 5. 961
131. 2. Boſton, T. Nature and effects of a weaned diſpoſition of ſoul. Ser. *Works*, 9. 45
Reſignation. Carr. *Pitman, J. R., Sermons on the Pſalms*, 575
Simeon, C. Weanedneſs from the world. *Works*, 6. 422
Bradley, C. Lent 5. Weanedneſs of ſoul. *Pract. Sermons*, 1. 313
Evans, A. B. The childlike ſoul. *Diſc.* 153
The duty of ſelf-denial. *Plain Ser.* 5. 57
A leſſon of humility. Trin. 17. *Ibid.* 8. 200
131. 2, 3. Smith, Sam. Ser. Self-denial. 8°. 1675
Gibſon, John. Heavenly things cannot perfectly be revealed. Trinity Sunday. 4 *Sermons*, 33
131. 3. Beeſton, E. *Sermons*, 333
132. Bourdaloue. Pſa. 131 [132]. La dignité et les devoirs des prêtres. *Ser. Exhort.* 1. 309
Boys, John. *Workes*, 821
132. 1. Promiſes of God. Horne. *Pitman, J. R., Sermons on the Pſalms*, 580
132. 1–5. Hopkins, B. Care for the Church. *Ser.* 143
132. 2. Weemſe, John. David's vow. *An Expoſition, &c.* 1. 188

PSALM 132. 3–5.

132. 3–5. Le Bas, C. W. Confecr. of Shadwell church. *Sermons*, 1. 361
132. 7. Mede, Joſeph. *Works*, 1. 500
Gregory, F., D.D. Thankſg. ſer. 4°. 1697
Dehon, Bp. The ſanctuary. *Ser.* 1. 230
132. 8. Croſſman, S. A ſer. 4°. 1682
132. 9. Hole, M., D.D. The ſhort prayer for prieſt and people. *On the Liturgy*, 1. 252
Superville (le fils), Daniel de. La confirmation d'un paſteur. *Sermons*, 1. 104
132. 13–16. Simeon, C. Zion a type of the Church. *Works*, 6. 426
132. 14–16. Whitty, J. God's gracious preſence in his churches. 2 ſerm. *Sermons* (1772), 2. 435
132. 15. Young, Dr. (of Hawick). *Sermons*, 3
132. 16. Barrow, Iſaac, D.D. A conſecration ſermon. *Works*, 1. 318
Gibbons, T., D.D. The bleſſing of God upon his prieſts and people. *Sermons*, 153
Pointing, J. Aſſoc. ſer. 8°. 1768
132. 17. Erſkine, E. A lamp ordained for God's anointed. Admiſſion of a miniſter. Ser. *Works*, 3. 3
132. 17, 18. Alting, J. *Opera*, 2. *pars* 3. 297
Edzard, J. E. Sermon. The finger of God over his anointed. Thankſg. diſcovery of conſpiracy againſt his Majeſty. Tranſlated from the original. 4°. *Lond.* 1696
Jennings, J. The promiſes of God to royal David and his line, adapted to Queen Anne and the Proteſtant ſucceſſion. A ſermon. Anniv. of H. M. acceſſion. 8°. *Lond.* 1711
Roſewell, S. The king's true divine right. The flouriſhing of his crown: and the ſhame of his enemies. A ſermon. Coronation. 8°. *Lond.* 1714
Enty, John. Coronation ſerm. 8°. *Exon*, 1727
132. 18. Playfere, T., D.D. The king's crown. *Sermons*, 139
Womock, Bp. Procl. King. 4°. 1660
Salter, S. Coron. ſer. 8°. 1714
Shaw, F. Coron. ſer. 8°. 1714
Hole, M., D.D. Coron. ſer. 4°. 1714
Bartlet, W. Sermon. The king's proſperity, and his enemies' confuſion. Acceſſion. 8°. *Lond.* 1718
Groſvenor, B., D.D. Sermon. Coronation. 8°. *Lond.* 1720
Guiſe, S. Coron. ſer. 8°. 1724
Hughes, O., D.D. Sermon. Anniverſary of King Geo. coronation. 8°. *Lond.* 1725
Pirie, Alex. *Crit. Obſerv. Works*, 3
Brougham, J. King's acceſſion. *Ser.* 2. 157

133. Ernaldus. Commentarius in Pſalmum 132 [133]. *Bibl. Patr. Gallandii*, 14. 487
Baſil, St. Pſ. 132 [133]. *Opera*, 1. *pars* 2
Culmannus, Leonhardus. Adhortatio ad concordiam pia et utilis eccleſiaſticis, politicis, et œconomicis perſonis, una cum exhibitionibus aliquot piorum in Pſalmum 131 [133]. Sm. 8°. *Norimb.* 1550
Junius, Francis. In Pſalmum 133. *Opera*, 1. 678
Sibbald, J., D.D. *Sermons*, 27
Talbot, Bp. Sermon on the Union, 1707. 4°. *Lond.* 1707; *Sermons*, 273

PSALM 133 (*continued*).

Stennett, S., D.D. Domeſtic friendſhip. *Domeſtic Duties*; *Works*, 2. 221
Wahl, S. F. G. Obſervationes ſuper Pſalterii odario 133. 4°. *Lipſ.* 1783
Lancaſter, T. W. The ſpirit of contention, as repugnant to ſocial welfare as it is to the precepts of the Goſpel. A ſermon. El. Lord Mayor. 4°. *Lond.* 1828
Cleaver, W. Communion of ſaints. *Ser.* 179
133. 1. Bridge, W. *Works*, 2. 433
Horton, T., D.D. A good and pleaſant proſpect. Before the Mercers. 100 *SS.* 193
Wroe, R. Sermon. The beauty of unity. 4°. *Lond.* 1682
Chandler, Bp. Thankſ. ſer. Union. 4°. 1707
Lewis, H., D.D. Acceſſ. ſer. 8°. 1714
Hutchinſon, Bp. Ser. Jan. 30. 4°. 1723
Holland, John. Domeſtic love. *Sermons*, 1. 114
Lort, M., D.D. Acceſſ. ſer. 4°. 1760
Francklin, T., D.D. Unity. *Sermons*, 3. 159
Jones, W. Chriſtian unity. *Sermons* by Walker, 2. 223
Thomas, John, Bp. of Rocheſter. The happy effects of religious union and ſocial concord. May 29. *Ser.* 1. 19
Rees, A., D.D. Unity among Chriſtians illuſtrated and recommended. *Sermons*, 2. 122
Brotherly love. Giſborne. *Pitman, J. R., Ser. on the Pſalms*, 586
The nature, advantages, and beauty of Chriſtian unity. W. Graham. *Sermons, Gen. Aſſoc. Synod*, 2. 294
Berens, E. Unity. *Village Sermons*, 1836, 206
Calthrop, John. The advantages of friendly union. Benefit Club. *Sermons*, 1. 241
133. 1, 2. Brady, N. Society of Apothecaries. *Sermons*, 2. 123
Biſſe, T., D.D. Ser. Co. Feaſt. 8°. 1727
133. 1–3. Simeon, C. The benefit of Chriſtian unity. *Works*, 6. 429
Bather, E. Chriſtian unity. *Sermons*, 1. 373
133. 5. Enfield, W. The importance of ſocial harmony to the happineſs of life. *Sermons, Practical*, 2. 1
135. 1. Waldo, P. The Te Deum and Benedicite. *Lectures by Berens*, 92
135. 6. Scott, W. Providence. *Diſc.* 369
Stubbs, P. God's dominion over the ſeas, and the ſeaman's duty, conſidered: a ſermon. 4°. *Lond.* 1701
Leland, J., D.D. God's government of the world: and firſt of his dominion over the inanimate creation. *Diſc.* 2. 37
136. Lenfant, Jaques. Les gratuitez du Dieu. *Sermons*, 239
136. 1. Harris, R., D.D. God's goodneſs and mercy. *Works*, 71
Amory, T. The principal properties of the divine benevolence. 22 *Sermons*, 271
Grove, H. The duty of praiſe and thankſgiving. New Year. *Poſth. Works*, 3. 354
136. 1–4. L'Ange, J. T. L'anniverſaire de la revolution de 1813. *Sermons*, 28
136. 3. Peddie, J. D.D. The revolution the work of God, and a cauſe of joy. Two ſermons. Nov. 5. 8°. *Edin.* 1789
136. 4. Superville (le père), Daniel de. Les merveilles de l'Eternel. *Sermons*, 3. 47
" 20 Horn. Rev. XII. 4 & 8. Stevens, R., D.D. Gen. thankſg. 1814. *Sermons*, 365
136. 23. Bolde, S. A ſer. 8°. 1715
Brown, D. God's mercy to us in our low eſtate. *Memorial Sketches, &c.* 386
136. 26. Simeon, C. A call to adore God for his mercy. *Works*, 6. 432

PSALM 137.

137. Arnauld, Antony. Réflexions ſur le Pſeaume 136 [137]. *Œuvres*, 5

137. 1. Nicholſon, Bp. W. The Church's affliction and lamentation. *On the Apoſtles' Creed*, 519
Pelling, E., D.D. Ser. Jan. 30. 4°. 1685
Prince, John. Sermon. Th. after plague. 8°. 1722
Camell, R. The great benefit of afflictions. *Three Sermons*, 19
Jones, W. Iſrael in Babylon. *Sermons by Walker*, 2. 19
Captives in Babylon. Horne. *Pitman, J. R., Sermons on the Pſalms*, 591
Smith, Sydney. The love of our country. *Sermons* (1809), 1. 203
Blencowe, E. Spiritual deſtitution in the colonies. S.P.G. *Plain Sermons*, 2. 484

137. 1–6. Chalmers, T., D.D. Zion remembered by the rivers of Babylon. Ser. *Poſth. Works*, 6. 88

137. 2. Jay, W. The Chriſtian in his ſpiritual ſorrows. *Sermons*; *Works*, 6. 224

137. 4. Crabb, H. The cauſes of religious dejection. *Sermons*, 234
Hewlett, J. P. The Chriſtian's ſong in exile. *Sermons*, 317
Puckle, J. The Lord's ſong in a ſtrange land. *Sermons*, 1. 223
Arnold, Thos. *Chriſt. Life, its Courſe, &c.* 313
Jelf, R. W. On public worſhip in foreign lands. *Sermons*, 1
Selwyn, Bp. Sermon. Previous to his departure from England. 8°. *Exeter*, 1842

137. 5. Clarke, J. S. The mariner's patriotiſm. *Sermons on Seamen*, 197

137. 5, 6. Meldrum, G. Sermon. 4°. 1690
Lancaſter, N., LL.D. Public virtue. Faſt ſer. 4°. 1746
Enfield, W. Engliſh Preacher, 9. 55
Eden, R. D.D. Muſic ſer. 4°. 1755
Bulkley, C. Love of country. *Diſc.* (1761), 2. 243
Mouchon, P. La vrai patriotiſme. *SS.* 2. 211
Davies, D. W., Serm. Faſt. 8°. *Cranbrook*, 1803
Carr, S., D.D. *Sermons*, 2. 51
Chalmers, T., D.D. Farewell diſcourſe at Glaſgow. 1823. *Poſth. Works*, 6. 406

137. 7, 8. Featley, D. Bloody Edom. *Clavis Myſt.* 802

138. 2. Simeon, C. God's word magnified. *Works*, 6. 436

138. 3. Nalton, J. *Sermons*, 1
Simeon, C. Anſwers to prayers. *Wks.* 6. 441

138. 4, 5. Simeon, C. The goſpel a ſource of happineſs. *Works*, 6. 444

138. 5, 6. The ſin and danger of faithleſſneſs and impatience in the preſent criſis of the Church. R. Eden. *Sermons at St. Barnabas, Pimlico*, 297

138. 6. Erſkine, E. The humble ſoul the peculiar favourite of heaven. Ser. *Works*, 1. 133
Humility. Carr. *Pitman, J. R., Sermons on the Pſalms*, 596
Simeon, C. God's views of the lowly and of the proud. *Works*, 6. 448

138. 8. Simeon, C. God's care of his people. *Works*, 6. 452
The goodneſs of God. Bp. Maltby. *Orig. Fam. Sermons*, 3. 165

139. 1. Parkinſon, R., D.D. Knowledge of God the groundwork of all religion. *Ser.* 2. 47

139. 1, 2. Bell, Dr. W. The perfect knowledge of God; and the uſefulneſs of an habitual attention to it. *Sermons*, 2. 355

PSALM 139. 1–6.

139. 1–6. Leland, J., D.D. The omniſcience of God. 2 ſer. *Diſc.* 1. 161

139. 1–12. Dun, John. A lecture. *Sermons*, 1. 165
Dwight, T. Omnipreſence and omniſcience of God. Ser. *Theology*, 1. 86
Simeon, C. Same ſubj. *Works*, 6. 455

139. 2. Miller, James. Omniſcience of God. *SS.* 205
Francklin, T., D.D. Same ſubj. *Ser.* 3. 239
Haggitt, Geo. The omnipreſence of God. *Sermons*, 1. 53
D'Oyly, Geo., D.D. Same ſubj. *Ser.* 1. 16
Gordon, R., D.D. God knoweth the heart. *Sermons*, 395
Riddle, J. E. God underſtandeth our thoughts afar off. *Sermons*, 247

139. 3. South, Robert, D.D. *Sermons*, 7. 258
Knowles, T. On God's omnipreſence. *Diſc.* 1. 136

139. 3, 4. Knowles, T. Omniſcience. *SS.* (1750), 109

139. 5. Myſteries. Secker. *Pitman, J. R., Sermons on the Pſalms*, 601
Martineau, J. The beſetting God. *Endeavours, &c.* 1. 19

139. 6. Lloyd, P. God's omnipreſence. *Ser.* 113

139. 6–9. Stanley, Bp. E. Notes of an addreſs on board H.M.S. Rattleſnake. *Addreſſes, &c.* 191

139. 7. Omnipreſence. Taylor. *Pitman, J. R., Sermons on the Pſalms*, 608
Atterbury, L. Same ſubj. *Ser.* 1. 142
Pyle, P. Same ſubj. *Sermons*, 1. 53
Enfield, W., LL.D. Same ſubj. *Sermons, Pract.* 1. 1; *Barrow, S. SS. Adapted*, 129
Adams, J. On the omnipreſence, and omniſcience of the Deity. *Sermons*, 61
Burder, G. The omnipreſence of God. *Village Sermons*, 6
Ser. Same ſubj. *Village Preacher*, 2. 44
Robſon, E. Same ſubj. *Sermons*, 2. 279
Williams, A. Same ſubj. *Sermons*, 1. 383
Furlong, C. J. Same ſubj. *Sermons*, 70

139. 7, 8. Whitby, D., D.D. Same ſubj. 2 ſer. *Sermons on the Attributes of God*, 1. 87

139. 7–10. Hopkins, Bp. E. Same ſubj. *Works*, 4. 255
Tillotſon, Abp. The immenſity of the divine nature. *Sermons*, 8. 434
Abernethy, J. The doctrine of God's omnipreſence explained and vindicated. *On the Attrib.* 1. 216
Wilder, J. Omnipreſence of God. *SS.* 2. 55
Leland, J., D.D. Same ſubj. 2 ſer. *Diſc.* 1. 109
Chevallier, Temple. Same ſubj. *Hulſean Lect. for* 1827, 245

139. 7–12. Allen, Joſhua. Same ſubj. 2 ſer. *Ser.* 273
— On the omniſcience of God. *Ibid.* 321
— The influence which the conſideration of God's omnipreſence and omniſcience ought to have upon our lives and actions. *Ibid.* 335
Saurin, J. The omnipreſence of God. *Sermons*, 1. 99; *in French*, 2. 54
Maty, P. H. *Sermons*, 111
Blackley, T. The omnipreſence of God. *Sermons*, 1. 286

139. 8. Belſham, T. The preſence of God in heaven and hell. *Diſc.* 1. 386

139. 8, 9. Malham, J. The great and important doctrine of God's omnipreſence. 16 *Ser.* 99

139. 9, 10. Flavel, John. The ſeaman's preſervative in foreign countries. Ser. *Works*, 5. 371

139. 13. Barrow, W. The proper ſource of religious inſtruction. *Sermons*, 1. 317
Bayly, B. Againſt atheiſm and infidelity. *Sermons*, 1. 25

PSALM 139. 13 (*continued*).

Perceval, Hon. G. C. *Sermons*, 1. 303

139. 13–17. Kennaway, C. E. The particular providence of God in creation. *SS. at Brighton*, 2. 160

139. 14. Atterbury, L. Of the wonderful workmanſhip of God in the frame of man's body. *Sermons*, 1. 203

Davies, T. The power and wiſdom of God illuſtrated in the frame and ſtructure of human bodies. *Diſcourſes*, 65

Birch, T. Ser. The wiſdom and goodneſs of God proved from the frame and conſtitution of man. [Sadlerian Lect. 1.] 4°. *Lond.* 1749

Rotheram, J. A ſer. Newcaſtle-upon-Tyne Infirmary. Sm. 8°. *Newc.* 1771

Fuller, A. Myſterious nature of man. Ser. *Works*, 668

Riddle, Joſ. The ſoul of man; its integrity and corruption. *Bampton Lect.* 1

Newman, J. H. The myſterioufneſs of our preſent being. *Parochial Sermons*, 4. 321

Manning, H. E. The myſtery of man's being. *Sermons*, 1. 47

Wordſworth, Bp. The doctrine of the Chriſtian's body. *Chriſtian Boyhood*, 1. 34

— The duties of the Chriſtian's body. 2 ſer. *Ibid.* 49

Plumptre, E. H. The diſſecting-room. Ser. *The Medical Student*, 19

139. 14–17. Monro, Alex., D.D. *Sermons*, 2

139. 14–18. Burrow, Dr. E. J. The greatneſs of God in ſmall things. Ser. *Hours of Devotion*, 418

139. 15. Dieteric, J. C. Anatomia ſacra. *Antiq.* 773

139. 15, 16. Daily growth. *Sermons at St. Saviour's, Leeds*, 330

139. 17. Slater, S. A diſcourſe about the precioufneſs of God's thoughts concerning his people. 8°. *Lond.* 1702

Chapelain, C. J. B. le. Pſa. 138 [139. 17]. Nimis honorati ſunt. Tous les SS. Ewing Rev. as Light 36. *Sermons*, 1. 1

Buddicom, R. P. The nature and precioufneſs of God's thoughts to his people. *Sermons*, 1. 331

139. 17, 18. Simeon, C. A Chriſtian's delight in God. *Works*, 6. 460

139. 18. Watſon, Thomas. *Three Treatiſes*

Horton, T., D.D. A Chriſtian's awaking with God. 100 *Sermons*, 201

Rutledge, T. *Sermons*

139. 21, 22. Doughty, John. Every perſon's duty to defend religion. 10 *Diſc.* 69

Greſley, W. Our duty towards God's enemies. *Pract. Sermons*, 137

139. 23. Grant, Johnſon. The right government of thought. *Sermons* (1812), 124

139. 23, 24. Manningham, Bp. Ser. 4°. 1694

Edwards, Jon. Chriſtian cautions; or, the neceſſity of ſelf-examination. *Wks.* 2. 173

Price, R., D.D. Self-examination. *Sermons on Various Subjects*, 129

Beddome, B. *Short Diſc.* 1

Simeon, C. The difficulty of knowing our own ſtate. *Works*, 6. 465

Wilſon, Bp. D. *Sermons*, 435

Bradley, C. The prayer of David for ſelf-knowledge. *Ser.* (*High Wyc.*), 2. 342

Jackſon, M. The moſt ſincere, the moſt humble. *Sermons*, 2. 311

Le Bas, C. W. God the ſearcher of hearts. *Sermons*, 3. 162

Woodhouſe, G. W. Self-examination. *Sermons*, 2. 289

Marriott, C. *Sermons*, 1. 17

Ewing Rev. as Light 96.

PSALM 139. 24.

139. 24. Baſnage, J. La route du monde. *Ser.* 1. 287

140. 6–9. Alting, J. *Opera*, 2. *pars* 3. 305

140. 7. Warter, J. W. David's truſt in God. *SS.* 2. 473

141. 1–5. Alting, J. *Opera*, 2. *pars* 3. 311

141. 2. Riddoch, J. Evening devotion. *SS.* 2. 351; *S. Clapham, Sermons Selected*, 2. 270

Hewlett, J. Prayer. *Sermons*, 3. 19

Prayer. *Village Preacher*, 2. 199

Bullar, J. Evening prayer. *Lay Lect.* 345

141. 3. Ephraem Syrus. Pſa. 140. 3 [141. 3]. Pone, Domine, cuſtodem labiis meis. *Opera*, 5. 330

Giſborne, T. Sins of the tongue. 2 ſer. *Sermons*, 2. 238; *Pitman, J. R., Sermons on the Pſalms*, 613

Jay, W. The regulation of the tongue. *Short Diſc.* 4. 196

141. 5. Owen, John, D.D. How we may bring our hearts to bear reproofs. *Ser.*; *Works*, 16. 23; *Morning Ex.* 2. 600

142. Chandler, S., D.D. Pſa. 142 explained. *Life of David*, 1. 157

142. 2. Archer, J. All ſouls. *SS.* (*Matrimony*), 301

142. 4. Beddome, B. *Short Diſc.* 1

142. 4, 5. Farmer, John. God the Chriſtian's refuge in the greateſt afflictions. *Sermons*, 318

St. Quintin, G. D. Ser. The duty of caring for the ſouls of ſinners. Female Penitentiary. 8°. *Biſhopwearmouth*, 1836

142. 5. Boſton, T. God in Chriſt, the believer's portion. 2 ſer. *Works*, 5. 44

142. 7. Beddome, B. *Short Diſc.* 2. 122

Simeon, C. Liberty deſired. *Works*, 6. 467

Raleigh, W., D.D. Fun. ſer. *Reliquiæ*, 356

143. Rivet, A., D.D. Meditationes. *Opera*, 2

Fawcett, John. 2 ſer. *Sermons*, 1. 32

143. 1. Penitence. Horne. *Pitman, J. R., Sermons on the Pſalms*, 619

143. 2. Hole, M., D.D. The ſentences that begin the liturgy. *On the Liturgy*, 1. 62

Claude, J. J. *Sermons*, 85

Simeon, C. A ſtrict award of juſtice deprecated. *Works*, 6. 471

Grant, Johnſon. Good Friday. Juſtification. *Courſe of Sermons*, 1. 351

143. 5. Zollikoffer, G. J. What is meant by reflection, and ſome helps to it. *Sermons, Education*, 1. 139

143. 5, 6. Grant, Johnſon. Lent. Meditation. *Courſe of Sermons*, 1. 279

143. 7–10. Simeon, C. God a refuge to the diſtreſſed. *Works*, 6. 475

143. 8. Stafford, R. Ser. 8°. 1698

Sadon Elements 1. Cheminais, T. Pſa. 142 [143. 8]. Notam fac mihi. La choix d'un état de vie. *Sermons*, 2. 196

Grant, Johnſon. What is religion? *Courſe of Sermons*, 2. 140

143. 10. Alting, J. *Opera*, 2. *pars* 3. 313

Draper, H., D.D. Spiritual influences productive of holy obedience. Trin. 19. Ser. *On the Collects*, 3. 252

143. 12. Arnold, T. The Chriſtian's enemies. Ser. *Chriſtian Life, its Hopes, &c.* 448

144. Auguſtine, Saint. In Pſa. 143 [144]. De Golia et David. *Opera*, 7. 158

144. 1. Inability of man. Bundy. *Pitman, J. R., Sermons on the Pſalms*, 623

144. 3. Alleine, Joſ. *Remains*, 279

Morer, T. Surg. Co. *Sermons* (1708), 1

Dorman, W. The gracious dealings of God with man. *Sermons*, 129

Bourn, S. The meanneſs of human nature. 50 *Sermons*, 2. 203

PSALM 144. 3 (*continued*).
Warburton, Bp. God's moral government. Ser. *The Principles, &c.; Works*, 9. 33
Erſkine, E. Worthleſs man much regarded by the mighty God. Ser. *Works*, 3. 152
Reeve, J. The infinity of God. *Diſc.* 1. 279
Whiſhaw, H. A view of human nature. *Sermons*, 1. 116
Williams, A. What is man. *Ser.* 3. 355
144. 3, 4. Hall, Bp. The character of man. *Sermons; Works*, 5. 384
Scott, T. The condition of man, as fallen, as redeemed, as glorified. *Village Diſc.* 181
144. 4. Cotes, D. Of vanity. *Sermons*, 319
Warneford, R. *Sermons*, 1. 185
Riddoch, J. The progreſs of our time. New year. *Ser.* 1. 63; *Clapham, S., Ser. Selected*, 1. 135
Zollikoffer, G. J. The value of man's life-time upon earth. *Ser. Dignity of Man*, 1. 409
New year. *Village Preacher*, 2. 1
Evans, R. W. The year's laſt day. *Parochial Sermons*, 162
144. 9. Auguſtine, Saint. Pſ. 143. 9 [144. 9.] *Opera*, 7. 161
144. 9, 10. Turner, Bp. F. Ser. H. M. deliverance from conſpiracy. 4°. *Lond.* 1682
Clarke, S. Thankſg. ſer. 4°. 1693
144. 9–11. Wake, Abp. Thankſgiving day, Nov. 26, 1691. *Sermons*, 2. 182
Stennett, Joſ. Thankſ. ſer. 8°. 1743
144. 10. Andrewes, Biſhop. Ser. Before two kings. *Sermons*, 5. 235
— Concio, Latine habita, coram regia majeſtate. *Opuſcula*, 47
Nye, Stephen. Ser. Salvation improved. [Thankſgiving for the preſervation of his Majeſty from aſſaſſination.] 4°. *L.* 1696
South, R., D.D. The care of Providence in defence of kings. Nov. 5. *Sermons*, 3. 449
Stainforth, W., D.D. Thankſ. for ſucceſs of arms. 4°. *York*, 1707
Horne, Bp. God the preſerver of princes. *Diſc.* 4. 177
Parlby, S. A ſer. Thankſg. vict. Nile. 4°. *Lond.* 1798
Wilton, W. Ser. Victory over ſin the true triumph of a Chriſtian. Thankſg. 8°. *Lond.* 1798
144. 10, 11. Burnet, Bp. Ser. Thankſg. for his majeſtie's preſervation and ſucceſs in Ireland. 4°. *Lond.* 1690
Ironſide, Bp. Ser. 4°. 1690
144. 11, 12. Robinſon, R. The nature and neceſſity of early piety. *Sermons; Works*, 3. 197
Wordſworth, Bp. Deliverance from ſtrange children. Ser. *Chriſtian Boyhood*, 2. 162
144. 12. Kennet, Bp. The charity of ſchools for poor children: a ſer. 8°. *Lond.* 1706; *Sermons at Meetings of Charity Schools*, 47
Biſſe, T., D.D. Op. charity ſch. 8°. 1725
Erſkine, J., D.D. The education of poor children. Orphan Hoſpital. *Diſc.* 2. 362
Lavington, S. *Sermons to Young People*, 158
144. 13, 14. Swift, Jon. Cauſes of the wretched condition of Ireland. Ser. *Works*, 2. 159
144. 15. Homes, N. The only happy people deſcribed. *Works*, 625
Stoughton, J., D.D. Choice ſermons, viz.: The happineſs of peace, &c. 4°. *L.* 1640
Holdſworth, R., D.D. A ſer. H. M. Inauguration. 4°. *Camb.* 1642
— The people's happineſs. *The Valley of Viſion*, 1
Donne, John, D.D. *Works*, 3. 328
Comber, Dean. Thankſg. peace. Ser. 4°. *Lond.* 1697

PSALM 144. 15 (*continued*).
Burnet, Bp. Ser. The deliverance of this kingdom from Popery and arbitrary power, by the Prince of Orange's means. Thankſg. 4°. *Lond.* 1689
— Two ſer. Nov. 5, and thankſg. 8°. *Lond.* 1710
Kennet, Bp. Acceſſ. ſer. 8°. 1705
Beveridge, Bp. Religion the happineſs of any people. *Works*, 6. 413
Goldwin, W. Ser. Thankſg. Dec. 31. 4°. *Lond.* 1707
Wright, S., D.D. Ser. Thankſg. 8°. *Lond.* 1710
Thomas, John, Bp. of Rocheſter. The true cauſes of national happineſs. Thankſg. for peace. 4°. *Lond.* 1749; *Sermons*, 2. 317
Johnſon, Bp. James. Ser. 4°. *Soc. Prop. Goſpel, Lond.* 1758
Drummond, Abp. Thankſg. peace. Bef. H. of Lords. *Sermons*, 37
Diſney, J., D.D. The principles of the Revolution the ſecurity of liberty. *Sermons*, 1. 195
Kippis, A., D.D. Ser. Revolution. 8°. *Lond.* 1788
Young, W. Toy. *Sermons on Doct. and Duties*, 2. 280
Warner, R. Faſt ſerm. *Pract. Diſc.* 167
Simeon, C. The bleſſedneſs of the righteous. *Wks.* 6. 480
Somerville, Dr. Jas. *Sermons*
Dibdin, T. F., D.D. *Sermons*, 61
Mackinlay, J. *Sermons*
Whewell, W., D.D. A Chriſtian people. *Sermons*, 261
145. Boys, John. *Workes*, 937
145. 1. Praiſes of God. Horne. *Pitman, J. R., Sermons on the Pſalms*, 630
Payſon, E., D.D. Duty of the preſent to the coming generation. *Works*, 3. 337
145. 1, 2. Sibbald, J., D.D. *Sermons*, 1
Simeon, C. Praiſe to God for his goodneſs and his mercy. *Works*, 6. 485
145. 2. Clarke, S., D.D. Thankſg. vict. 17 *Ser.* 109
145. 3. Sibbald, J., D.D. *Sermons*, 14
Beveridge, Bp. *Theſ., Works*, 7. 49
145. 4. Williams, Bp. John. Acceſſ. ſer. 4°. 1704
Marſh, E. G. Ser. Prayer-book Soc. 8°. 1821
145. 8. Beveridge, Bp. *Theſ., Works*, 7. 258
Long-ſuffering of God. Clarke. *Pitman, J. R., Sermons on the Pſalms*, 635
Hunter, W. Ser. Thankſg. peace. 4°. *Worceſt.* 1784
145. 8, 9. Gale, John. *Sermons*, 1. 249
Scott, W. Goodneſs of God. *Diſc.* 124
Simeon, C. Same ſubj. *Works*, 6. 490
145. 9. Andrewes, Bp. Of the Gunpowder Treaſon. *Sermons*, 4. 318
Barrow, Iſaac, D.D. Of the goodneſs of God. 2 ſerm. *Wks.*, 3. 514; *E. A. Bray, SS.* 204
Tillotſon, Abp. Same ſubj. 4 ſerm. *Sermons*, 8. 237
South, R., D.D. *Sermons*, 8. 62
Whitby, D., D.D. His goodneſs. 3 ſerm. *Sermons on the Attributes of God*, 2. 157
Clarke, S., D.D. The goodneſs of God. *Sermons*, 1. 321
Beeſton, E. *Sermons*, 103
Holden, L. The univerſality of the divine benevolence. *Sermons*, 1
Leland, J., D.D. The goodneſs of divine Providence. *Diſc.* 2. 277
— Objections againſt the goodneſs of divine Providence conſidered. *Ibid.* 2. 303
God's univerſal goodneſs diſplayed in a diſcourſe, delivered to a ſociety of free-thinkers, by a member of that church which is as old as the creation. 8°. *Lond.* 1750
Amory, T. The divine goodneſs explained. 22 *Sermons*, 1
— Goodneſs proved to be a divine perfection. *Ibid.* 29
The goodneſs of God, as Creator, illuſtrated in various inſtances. *Ibid.* 55
Jortin, J., D.D. Goodneſs of God. 2 ſer. *Sermons*, 1. 91
Langhorne, W. The divine goodneſs. *Sermons*, 1. 184
Balguy, T. The divine goodneſs vindicated from the objections of unbelievers. *Sermons*, 2. 37

PSALM 145. 9 (*continued*).
Johnſon, Sam., LL.D. *Sermons*, 2. 141
Wells, C. The goodneſs of God. *Diſc.* 1. 243
Same ſubj. *Village Preacher*, 1. 85
145. 10. Brooke, T. Ser. Floriſts' feaſt. 8°. 1731
145. 10, 11. Newman, J. H. The communion of ſaints. *Parochial Sermons*, 4. 190
145. 10–12. Rogers, T. The Te Denm. 2 ſerm. *Lect.* 1. 253
145. 10–13. The glorious majeſty and perpetuity of Chriſt's kingdom. Hon. H. M. Villiers. *Bloomſbury Lect.* 6. 404
145. 11. Booth, A. An eſſay on the kingdom of Chriſt. *Works*, 2. 233
Hall, R. The glory of Chriſt's kingdom. *Notes of Sermons*; *Works*, 5. 221
— Same ſubj. *Sermons*; *Works*, 6. 89
145. 13. Buckworth, J. The nature of God's dominion over us. *Diſc.* 65
145. 13, 14. Melvill, H. The greatneſs and condeſcenſion of God. *Sermons* (1836), 1
145. 16. Hole, M., D.D. *On the Liturgy*, 2. 83
Zollikoffer, G. J. Prudential rules to be obſerved in judging of the happineſs of perſons. *Sermons on Education*, 2. 374
145. 17. Beveridge, Bp. *Theſ.*, *Works*, 7. 61
Whitby, D., D.D. His juſtice. 3 ſer. *Sermons on the Attributes of God*, 2. 55
Done, W. S., D.D. *Sermons*, 1
Leland, J., D.D. The righteouſneſs of divine Providence. *Diſc.* 2. 327
— Objections againſt the righteouſneſs of Providence conſidered. *Ibid.* 2. 347
Hunter, T. The moral attributes and government of God. 3 ſer. *Moral Diſc.* 1. 1
Zollikoffer, G. J. Inveſtigation and ſettlement of accurate conceptions of the juſtice of God. *Sermons, Errors and Vices*, 2. 47
145. 17, 18. Stebbing, H. Providence. *SS.* (1788), 3. 71
145. 18. Blencowe, E. The Lord's prayer. Creed. *Plain Sermons*, 1. 128
145. 18, 19. Draper, H., D.D. The benefit of prayer. Trin. 3. *On the Collects*, 2. 394
Simeon, C. God's readineſs to anſwer prayer. *Works*, 6. 493
Howorth, W. Prayer. *Sermons*, 147
145. 19. Snowden, J., D.D. Faſt ſer. 8°. 1758
146. 1. Holland, R. Thankſg. ſer. Praiſe. 4°. 1702
146. 1, 2. Warwell, J. Thankſg. ſer. Praiſe. 4°. 1661
Sturmy, D. Fun. ſer. 8°. 1708
146. 1–4. Daillé, J. *Sermons*, 343
146. 2. White, Hugh. Praiſing God. *Sermons*, 368
146. 3. Penn, John. The uncertainty of life. *Sermons*, 1. 239
146. 3, 4. Pitman, J. R. Fun. ſerm. on George III. *Pract. Lect.*
146. 3–5. Wake, Abp. Fun. ſer. on Q. Mary. *Sermons*, 2. 228
Welton, R., D.D. Ser. 4°. 1706
Kennet, Baſil, D.D. Fun. ſer. on the Prince of Denmark. *Sermons*, 200
Fleetwood, Bp. On the death of the Duke of Glouceſter. *Sermons, &c.* 567
Crowe, W., D.D. Ser. R. Fun. 4°. 1737
146. 4. Hardy, N., D.D. Man's laſt journey to his long home. Fun. ſer. on Earl of Warwick. *Sermons*
Marriott, John. Thoughts that periſh and thoughts that endure. *Sermons*, 398
Neve, Dr. T. Truſt in God. *Sermons*, 211
Parry, J. No happineſs without religion. *Sermons*, 271
Hare, J. C. The only helper. *Ser.* 2. 185

PSALM 146. 4 (*continued*).
Simeon, C. The bleſſedneſs of truſting in God. *Works*, 6. 498
146. 5–10. Laurie, T., D.D. The benignity of the divine adminiſtration. *Lect.* 169
146. 6. Jortin, J., D.D. Human happineſs. *Ser.* 4. 145; *Pitman, J. R., Sermons on the Pſalms*, 639
146. 7. Anderſon, James, D.D. Ser. bef. Debtors. 8°. 1737
146. 7, 8. Simeon, C. The extent of Chriſt's compaſſion. *Works*, 6. 502
146. 8. Kimber, I. The love of God inſured by righteouſneſs. *Sermons*, 32
146. 9. Dickſon, D. The fatherleſs relieved. *Sermons*, 162
147. 1. Burſcough, Bp. Ser. May 29. 4°. 1715
Wynne, Bp. John. Sermon. May 29. 4°. *Lond.* 1715
The excellency of the duty of ſinging. W. Harris, D.D. *Eaſtcheap Lect.* 1. 30
Parker, W., D.D. The pleaſures of gratitude and benevolence improved by church muſick. A ſermon. Anniv. Meet. of Choirs. 8°. *Lond.* 1753
Farrington, R. Thankfulneſs a reaſonable and beatifying duty. *Sermons*, 161
Pickard, E. National praiſe to God for the glorious Revolution, &c. A ſermon. 8°. *Lond.* 1761
Vance, W. F. Praiſing God the duty of all men, but the excluſive privilege of true Chriſtians. *Plain Diſc.* 315
Somerville, James. *Sermons*
Stevenſon, W. Sermon. The true patriot's wiſhes. Thankſg. ſuppreſſion of rebellion. 8°. *Lond.* 1746
Wordſworth, Canon. Founder's day. Ser. *Diſc. on Public Education*, 275
147. 1–4. Townſend, G., D.D. The greatneſs of God no argument againſt his providential government of the world in the leſſer affairs of life. *Sermons* (1830), 126
147. 3. Fenner, W. The ſovereign virtue of the goſpel. *Works*, 1. 223
Garnons, John. The ſcience of phyſic. *Sermons*, 2. 243
Blackley, T. The broken heart healed. *Sermons*, 2. 82
Grant, Johnſon. Deſpair. *Ser.* (1812), 308
147. 3, 4. Kennaway, C. E. The particular providence of God in the world. *Ser. at Brighton*, 2. 175
147. 5. Charnock, S. The knowledge of God. *Sermons*; *Works*, 2. 1
Beveridge, Bp. *Theſ. Works*, 7. 60
Conant, Dr. *Sermons*, 4. 495
Abernethy, J. The true notion of divine omniſcience, of its nature, manner, and extent. *Sermons on the Attrib.* 1. 288
Hunt, Jer. The power of God. *Ser.* 1. 155
Clarke, S., D.D. Omnipotence of God. 2 ſer. *Sermons*, 1. 197; *Pitman, J. R., Sermons on the Pſalms*, 643
Wiſdom of God. Clarke. *Pitman, J. R., Sermons on the Pſalms*, 648
147. 5–7. Simeon, C. The power and wiſdom of God. *Works*, 6. 506
147. 6. Meekneſs. Jortin. *Pitman, J. R., Sermons on the Pſalms*, 654
147. 6, 7. Jennings, John. Thankſg. ſer. 8°. 1713
147. 11. Henry, M. Hope and fear balanced. *Sermons*; *Works*, 813
Boſton, T. Fear and hope objects of the divine complacency. 2 ſer. *Wks.* 9. 66
James, J. A. Sermon. The criſis; or, hope and fear balanced, in reference to the

PSALM 147. 11 (*continued*).

preſent ſituation of the country. Second edition. 8°. *Birmingham*, 1819
Simeon, C. God's regard for the leaſt of his ſaints. *Works*, 6. 509

147. 12. Richardſon, R. Diſcourſe. Thankſgiving for peace. 4°. *Hague*, 1763

147. 12, 13. Gaſtrell, Bp. Sermon. The religious education of poor children recommended. Anniv. Ch. Sch. 8°. *Lond.* 1707

147. 12–14. Stebbing, H., D.D. King's inauguration. *Sermons* (1760), 2. 363
Patteſon, E. Religious principle the ſource of national proſperity. A ſermon. Thankſg. With notes. 8°. *Lond.* 1802
Simeon, C. Temporal mercies a ground of praiſe. *Works*, 6. 512

147. 12–15. Reynolds, Bp. Sion's praiſes. Thankſgiving, preſervation from peſtilence. *Sermons*; *Works*, 5. 4

147. 14. Bertrand, Elie. *Sermons*, 2. 323; *Tranſlated, Clapham, S., Ser. Selected*, 3. 429
Shanks, A. The divine efficiency illuſtrated in the bleſſing of peace. *Pract. Ser.* 405
— The divine efficiency illuſtrated in the bleſſing of plenty. *Ibid.* 419

147. 15–18. Camfield, B. Ser. Great froſt. 4°. 1684
Shower, John. Sermon. Winter meditations: concerning froſt, and ſnow, and winds, &c. [Anon.] 4°. 1709

147. 16–18. Clapp, J. Salutary effects of winter. *Sermons*, 3. 211

147. 18–20. Greaves, T. Sermon. Engliſh Church at Rotterdam. Thankſg. States of Holland. 8°. *Lond.* 1764

147. 19. Ridley, Glouceſt., D.D. Aſſize ſer. 4°. 1753

147. 19, 20. Parkhurſt, N. *Diſc.* 1. 103
Jortin, John, D.D. The law of Moſes. 2 ſer. *Sermons*, 3. 173
Nares, E. *Bampton Lect.* 445
Carwithen, I. B. S. Correſpondence of the Brahminical ſyſtem with the primeval religion. *Bamp. Lect.* 143

147. 20. Alleine, Joſ. Thankſg. ſer. *Remains*, 127
Weſt, R., D.D. Aſſize ſer. 4°. 1708
Maynard, E., D.D. The advantages that the law gave the Jew above the Gentile. *Sermons*, 293
— The advantages that the goſpel has given us Chriſtians above both Jew and Gentile. *Ibid.* 361
Price, R., D.D. Thankſg. ſer. 8°. 1759
Brydane, J. Sur la religion. *Sermons*, 4. 287
Douglas, Bp. Ser. Soc. for Propag. Goſpel. 8°. 1793
Hall, J. Sermon. The bleſſings of liberty and peace; or, the excellence of the Britiſh conſtitution. Thankſgiving. Second edit. 8°. *Lond.* 1814
Forſter, W. Diſcourſe. The cloſing of the Great Exhibition; or, England's miſſion to all nations. 8°. *Lond.* 1851

148. Everard, J., D.D. The plus ultra of the creatures, a brief expoſition on Pſalm 148. *Goſpel Treaſures*, 523
Hole, M., D.D. The Benedicite. *On the Liturgy*, 1. 196

148. 2. Hutchinſon, Bp. Francis. On good and evil angels. A ſerm. *Eſſay concerning Witchcraft*, 312

148. 7, 8. Blunt, J. J. Faſt. 5 *Sermons*, 93

148. 7–12. The duty of the old to praiſe God. G. Lawſon, D.D. *Sermons by Miniſters of the Aſſociate Synod*, 185

PSALM 148. 8.

148. 8. Cockburn, J., D.D. Faſt. Storm. 2 ſer. 4°. 1703
Offley, W. Faſt ſer. Storm. 4°. 1704
Malham, J. Political reflections on ſome occurrences in naval hiſtory; or, the moral and providential cauſes of winds and ſtorms. 16 *Sermons*, 261

148. 11. Horton, T., D.D. God takes pleaſure in them that hope in him. 100 *Sermons*, 208

148. 12. Cheſhire, T. A true copy of that ſermon which was preached at St. Paul's the tenth of October laſt. 4°. *Lond.* 1641
Marriott, C. Spiritual harmony. Innocents' day. *Sermons*, 2. 502

148. 13. Wiſhart, W., D.D. The glory of God. Ser. *Theologia*, 446
Burnet, G. On church muſic. Opening an organ. *Pract. Sermons*, 1. 265

148. 14. Simeon, C. God's people near unto him. *Works*, 6. 516
Beddome, B. *Short Diſc.* 3. 44

148. 18. Charleſworth, John. On private prayer. 2 *Pract. Sermons*, 3

149. 2. Bradbury, T. *Sermons* (1772), 1. 29
Simeon, C. Joy in Chriſt. *Works*, 6. 520

149. 4. Cooper, E. The Lord's delight in his people, and his deſigns towards them. *Pract. Sermons*, 7. 398

149. 4–6. Simeon, C. Duty of praiſing God for his goodneſs. *Works*, 6. 523

149. 6. Biſhop, S. *Sermons*, 80
Skurray, F. Patriotic and military duties conſiſtent with religion. Before Militia. 8°. *Frome*, 1811; *Sermons*, 97

149. 6–8. Hort, Abp. Thankſg. ſer. 4°. 1707

149. 9. Frank, Mark, D.D. All ſaints. *Ser.* 2. 336
Hibbert, H., D.D. *Body of Div.* 137
Marſhall, N., D.D. The honour anciently paid to ſaints departed, and how much is now due to them. All Saints' day. *Sermons*, 3. 474

150. Vetuſtiſſimi ſcriptoris anonymi ſermo, in die Paſchatis, in quo Pſalmus 149 [150] explicatur. *Bibl. Patr. Gall.* 5. 85
Dunlop, W. A lect. *Sermons*, 435
Reeve, J. The ſaints of God. *Diſc.* 1. 333

150. 1. Auguſtine, St. *Opera*, 7. 161
Jones, W. The great duty of praiſing God. *Sermons by Walker*, 2. 365
Ward, T. Sermon. The duty of praiſe. 8°. *Lond.* 1826
Fowle, F. W. The ſanctuary, and duty of praiſe. *Sermons*, 1

150. 3–5. Pitman, J. R. Church muſic. *Sermons on the Pſalms*, 658

150. 3–6. Coleire, R. Erection of an organ. 4°. 1738

150. 4. Newte, John. Erecting organ. 4°. 1696
Bowdell, John. Op. organ. 8°. 1727
Fawconer, S. Sermon. Church-muſic an help to devotion. Opening of an organ. 8°. *Lond.* 1763
Thompſon, E. The Church Service. *Sermons* (1840), 170

150. 4–6. Ward, W. Op. organ. 4°. 1718

150. 5, 6. Beveridge, Bp. On church muſic. A diſc. *Theſ.*, *Works*, 421
Owen, E., D.D. Ser. Op. organ. 4°. 1749

150. 6. Hewlett, J. The duty of praiſing God. *Sermons*, 2. 411
Simeon, C. The duty of praiſing God. *Works*, 6. 526
Hare, A. W. Liturgy: pſalms and leſſons. *Sermons*, 2. 153
Manning, H. E. Praiſe. *Sermons*, 3. 276

COMMENTARIES, &c. ON THE BOOKS OF SOLOMON.

See, alſo, under "Poetical Books," col. 349.

Alexander, Noel. De libris Salomonis. *Hiſt. Eccleſ.* 3. 304
Druſius, J. Salomonis ſententiæ per locos communes digeſtæ, cum explicatione ejuſdem. *Crit. Sac.* 3
Drew, G. S. Secular wiſdom. Proverbs, Eccleſiaſtes. *Scripture Studies*, 260
Schelling, J. F. Salomonis regis et ſapientis quæ ſuperſunt ejuſque eſſe perhibentur, omnia ex Ebræo Latine vertit, notaſque adjecit J. F. Schelling. 8°. *Stuttg.* 1806
Roſenmuller, E. F. C. Scholia in Salomonis quæ perhibentur ſcripta. 2 vol. 8°. *Lipſ.* 1829–30
Noyes, G., D.D. A tranſlation of Proverbs, Eccleſiaſtes, and the Canticles, with introduction and notes, chiefly explanatory. 12°. *Boſton, U.S.*

COMMENTARIES, &c. ON THE BOOK OF PROVERBS.

Origen. Ex commentariis in Proverbia. *Opera*, 3. 1
— Scholia in Prov. *Bibl. Patr. Gall.* 14
Baſil, St. In principium Proverbiorum. *Opera*, 2. *pars* 1. 136
Salonius. In Parabolas Salomonis, explicatio myſtica. *Bibl. Max. Patr.* 8. 401; *Grynæus, Lat.* 1010
Bede. Expoſitio allegorica in Salomonis Proverbia. *Opera*, 4. 658; *Works by Giles*, 9. 53
Honorius Auguſtodunenſis. In Salomonis Proverbia, commentarius. *Opera*, 1140
Melanchthon, P. Commentarius in Proverbia. *Opera*, 2
Zuinglius, Ulricus. Liber Proverbiorum juxta Hebraicam veritatem complanatus. *Opera*, 3
Baynus, Rodolphus. Commentaria in Proverbia Salomonis. Folio. *Paris*, 1555. *Crit. Sac.* 3
A learned commentary, with a tranſlation of the Book of Proverbs.
Lavater, Lud. In librum Proverbiorum commentarii. Folio. *Tiguri*, 1572
Reprinted 1586, along with a commentary on Eccleſiaſtes.
Cope, Michael. Expoſition upon Proverbes, tranſlated by M. Outred. 4°. *Lond.* 1580
Muffet, P. A commentarie on the Proverbs of Solomon. 8°. *Lond.* 1596
Giggeius, A. Trium Rabbinorum (Raſi, Aben Ezrae, Levi fil. Gerſon) commentarius in Proverbia Salomonis, Latinè, cum variis lectionibus et ejus explicationibus. 4°. *Mediol.* 1620
Cartwright, T. Commentarii ſuccincti et dilucidi in Proverbia Salomonis, quibus adhibita eſt prefatio Johannis Polyandri. 4°. *Amſt.* 1638
Janſenius, C. Epiſc. Gandavenſis. In Proverbia. *Paraphraſis et Annotationes*
Amama, Sixtinus. Notæ in Proverbia. *Crit. Sac.*
Wilcocks, T. A ſhort yet ſound commentary on the Proverbs of Solomon. *Works*

PROVERBS (*continued*).

Quirinus, Ferd. Expoſitio in Proverbia Salomonis. 2 vol. Folio. *Paris*, 1619
Mercerus, John. Commentarii in Proverbia. *Comment. in Jobum, &c.*
Maldonatus, John. In Proverbia. *Comment.* 101
Dod, John. A plaine and familiar expoſition of Proverbs, chapters ix. to xvii. 4°. *Lond.* 1608–9
Lapide, Cornelius à. In Proverbia Salomonis. Folio. *Antv.* 1635
Jermin, Michael, D.D. Paraphraſtical meditations, by way of commentary upon the whole book of Proverbs. Folio. *Lond.* 1638
Taylor, Francis. Expoſition, with practical reflexions, on the firſt nine chapters of Proverbs. 2 vol. 4°. *Lond.* 1655–57. *Aſſembly's Annotations*
Leigh, E. On Proverbs. *Annotations*
Hammond, H., D.D. A paraphraſe and annotations on the ten firſt chapters of the Proverbs. *Works*, 4. 413
Geier, Martin, D.D. Commentaria in Proverbia. *Opera*, 2
An excellent commentary.
Janſenius, C., Bp. of Ypres. Analecta in Proverbia. *Pentateuchus, &c.*
De Sacy. Proverbes. *La Sainte Bible*, 13
Boſſuet. Liber Proverbiorum. *Œuvres*, 21. 106
Iſham, Z., D.D. The book of Proverbs, with explanatory notes. *Divine Philoſophy*
Schultens, Albert. Proverbia Salomonis verſionem integram ad Hebræum fontem expreſſit, atque commentarium adjecit. 4°. *L. Bat.* 1748
— A. Schultens verſio integra Prov. et in eadem comment. quem in compendium redegit et obſervationibus criticis auxit J. G. L. Vogel. Acceſſit Auctarium interpretationum per W. A. Tellerum. 8°. *Halæ*, 1769
Hunt, Thomas, D.D. Obſervations on ſeveral paſſages in the Book of Proverbs, with two ſermons. 4°. *Oxf.* 1775
Important obſervations, throwing much light on ſome difficult paſſages.
Grey, Richard, D.D. The book of Proverbs, divided according to the metre, &c. *A new Method of Learning Hebrew*
Hodgſon, B., LL.D. The Proverbs of Solomon, tranſlated from the Hebrew, with notes. 4°. *Oxf.* 1788
A good tranſlation; the notes are chiefly philological.
Jaeger, J. G. Obſervationes in Prov. Salomonis verſionem Alexandrinam. Sm. 8°. *Meld. et Lipſ.* 1788
Schleuſner, J. F. Comment. novi critici in verſiones veteres Proverb. Salomonis. 8°. *Goett.* 1794
Moule, H. The Proverbs of Solomon, in the Latin of J. A. Dathe. 18°. *Lond.* 1838
For the uſe of ſchools.
Holden, G. An attempt towards an improved

PROVERBS (*continued*).

tranſlation of the Proverbs of Solomon, from the original Hebrew, with notes, critical and explanatory, and a preliminary diſſertation. 8°. *Liverpool*, 1819

One of the beſt works for the critical underſtanding of the book of Proverbs.

Lawſon, Geo. D.D. Expoſition of the Book of Proverbs. 2 vol. 12°. *Edin.* 1821

A uſeful practical expoſition.

Caſe, R. J. Commentary on the Proverbs of Solomon. 12°. *Lond.* 1822

Umbreit, F. W. K. Philologiſch-kritiſcher und philoſophiſcher Commentar über die Sprüche Salomos nebſt eine neuen überſetzung und eine Einleitung in die morgenländiſche Weiſheit überhaupt und in die hebräiſch-ſalomoniſche inſbeſondere. 8°. *Heidelberg*, 1826

Roſenmuller, E. F. C. Proverbia. *Scholia, pars* 9, vol. 1 (1829)

Bridges, C. An expoſition of the Book of Proverbs. Third edit. reviſed. 2 vol. Sm. 8°. *Lond.* 1850

A new tranſlation of the Proverbs of Solomon, from the original Hebrew, with explanatory notes by W. French, D.D., and George Skinner, M.A. 8°. *Lond.* 1831

Newman, W., D.D. The Proverbs of Solomon, an improved verſion. 18°. *Lond.* 1839

Nicholls, B. E. The book of Proverbs explained and illuſtrated. 12°. *Lond.* 1842

Bertheau, E. Die Sprüche Salomo's erklärt, &c. 8°. *Leipſ.* 1847

Proverbs. *Kitto, J. Journal*, 1

Stuart, Moſes. A commentary on the book of Proverbs. 8°. *New York*, 1852

Noyes, G. On Proverbs. *See Books of Solomon*

[Gauſſen]. Réflexions pratiques ſur les Proverbes de Salomon, à l'uſage du culte domeſtique. 8°. *Toulouſe*, 1857

---

1. 1, 2. Jortin, John, D.D. The Proverbs of Solomon. *Sermons*, 3. 276; *Pitman, Firſt Courſe*, 2. 342
1. 1–4. Abernethy, J. Religion and virtue, conſidered under the notion of wiſdom. *Sermons*, 3. 1
1. 5. Bernard, T. Ser. School feaſt. 8°. 1736
1. 7. More, Henry, D.D. *Diſc.* 85
Payne, W., D.D. Learning and knowledge recommended to the ſcholars of Brentwood School, at their firſt feaſt: a ſermon. 4°. *Lond.* 1682
Plumptre, J. Tr. 22. *Popular Comment.* 2. 171
Vance, W. F. The difference between a Scriptural fear of God and that which is falſe and hypocritical. *Plain Diſcourſes*, 101
Yonge, James. The excellency of religious wiſdom. *Sermons*, 1. 141
Greſley, W. The only ſource of true wiſdom. *Sermons*, 139
1. 7–9. Goodwin, H. Duty to parents. *Serm.* 2. 262
1. 9. Batty, Adam. Religion the ornament of human nature. 4°. 1728. *Engliſh Preacher*, 1. 121
1. 10. Harris, W., D.D. Sermon. 8°. 1707
Lewis, H., D.D. Act ſer. 8°. 1710
Brereton, T. Ser. Influence of example. 8°. 1721

PROVERBS, 1. 10 (*continued*).

Calamy, Dr. B. *Sermons*, 51
Craig, James. Againſt immorality. *SS.* 1. 518
Brady, N., D.D. The folly of being enticed to ſin. *Sermons* (1730), 1. 26
Moſs, R., D.D. Danger of conſenting to the enticements of ſinners. *Sermons*, 6. 61
Leland, T., D.D. Sinners enticing. *Ser.* 3. 247
Done, W. S., D.D. *Sermons*, 224
Munkhouſe, R., D.D. The enticements of ſinners. *Sermons*, 159
Brichan, D. *Sermons*, 1
Bullar, J. Virtuous obſtinacy. *Lay Left.* 327
Perceval, Hon. G. C. *Sermons*, 3. 279
1. 10–16. Wagſtaffe, T. Sermon, Thankſg. late treaſonable conſpiracy. 4°. *Lond.* 1683
1. 12. Kennet, Bp. Ser. Nov. 5. 8°. 1715
1. 15. Lawſon, J.D.D. Perniciouseffects of evil company. *SS.* 275; *Clapham, S. SS. ſelected*, 2. 456
1. 17. Hunt, T., D.D. *Obſerv.* 53
1. 20. Stainford, W., D.D. Sermon. 1676
Owen, H. *Sermons*, 63
1. 20, 21. Burnaby, A. Religious and moral advantages to be derived from travelling in Italy. *Serm.* 1
1. 20–31. Simeon, C. Attending to God's gracious invitation. *Works*, 7. 1
1. 22. Hammond, H., D.D. Ser. *Works*, 4. 575
Richmond, H. 2 Aſſize ſer. 8°. 1710
1. 24–26. Pearſe, James. The folly and danger of refuſing the calls of mercy. *Sermons*, 387
Skelton, P. Ser. The ſcorner ſcorned. Faſt day. Famine. *Works*, 3. 175
1. 24–28. Allix, P. *Douze Sermons*, 289
Puſey, E. B., D.D. Irreverſible chaſtiſements. Lent. *Sermons*, 1. 171
1. 24–31. Goodwin, H. Wiſdom uttering her voice. *Sermons*, 3. 120
1. 28. Fenner, W. The danger of deferring repentance. Ser. *Works*, 1. 29
Clagett, W., D.D. The miſery of late repentance after a wicked life. *Sermons*, 4. 387
Arnold, Thomas. *Chriſtian Life, its Courſe, &c.*, 121
1. 31. Carter, Dr. N. The preſent miſchief of ſin infers a future puniſhment. *Sermons*, 189
1. 32. Bates, W., D.D. The danger of proſperity. *Works*, 2. 205
South, R., D.D. Proſperity ever dangerous to virtue. *Sermons*, 4. 61
Trebeck, A., D.D. The evil of abuſed proſperity. *Sermons*, 62
Barrington, Bp. Jan. 30. *Sermons, &c.* 1
1. 32, 33. Baxter, R. The fool's proſperity the occaſion of his deſtruction. A ſermon. *Works*, 17
1. 33. Reading, W. Trin. 21. *Sermons*, 4. 201
Noel, Hon. G. T. The ſecurity of a Chriſtian. *Sermons*, 2. 144
2. 1–5. Belſham, T. Sermon. Knowledge the foundation of virtue. 8°. *Lond.* 1795
Chais, C. *Sermons*, 2. 82
Gardiner, J., D.D. The diſpoſitions requiſite for ſtudying and receiving the truth. *Ser.* 381
Burrow, Dr. E. J. The young man. *Ser. Hours of Devotion*, 288
Goodwin, H. Wiſdom. *Sermons*, 1. 239
2. 1–6. Simeon, C. The way of attaining divine knowledge. *Works*, 7. 5
Biſhop, W. An eager purſuit after religious wiſdom the way to obtain it. *Sermons* (1825), 147
2. 3–5. Scott, J. N. The great duty of enquiry after truth. *Sermons*, 1. 1
Bate, J. Ser. Human learning highly uſeful to the cauſe of true religion. Education. 4°. *Lond.* 1753

PROVERBS, 2. 3–5 (*continued*).

Clarke, E. W. The ſcripture of truth. *Ser.* 88
Belfrage, H. *Counſels for the Sanctuary*
Hutton, F. H. The mine of ſpiritual treaſure. *Sermons*, 255

2. 6. Reading, W. Trin. 22. *Sermons*, 2. 567
Townſon, Adn. The Lord giveth widſom. *Pract. Diſc.* 40

2. 10, 11. Warner, R. Trin. 22. Ser. *Ch. of Eng. Principles*, 3. 200
Marriott, H. Trin. Sun. *Sermons*, 4. 433
Simeon, C. Piety a preſervative from evil. *Works*, 7. 9

2. 10–22. Simeon, C. Benefits of true wiſdom. *Works*, 7. 15

2. 20. Pott, J. H. Trin. 22. Advantages ariſing from the ſociety of good men. *Sermons*, 2. 425

2. 21. Wickes, J. W. *Sermons*, 23

3. 3. Hacket, Bp. *Sermons*, 862

3. 4. Chambres, C. Ser. Religion and vertue the ſure way to humane favour and eſteem. School. 8°. *Oxf.* 1715

3. 5. Beveridge, Bp. *Theſ.*, *Works*, 7. 259
Stubbes, G. Ser. A conſtant ſearch after truth, the neceſſary reſult of a truſt in God. 8°. *Lond.* 1722
Carleton, G. Human prudence. *Sermons*, 155
Maſon, J. Truſt in God. Ser. *Chriſtian Morals*, 1. 224
Warneford, R. *Sermons*, 2. 349
Burns, G. *Lect. and Sermons*
Greſley, W. Lean not to your own underſtanding. *Pract. Sermons*, 275

3. 5, 6. Barker, G. *Sermons*, 107
Bennet, B. Special provid. *Chriſt. Oratory*, 1
Coney, W., D.D. Truſt and affiance in God. 2 ſer. *Sermons*, 2. 227

Stebbing, H., D.D. *Sermons*, 1 (1759), 198
Skeeler, T. *Sermons* (1772), 3
Fothergill, G., D.D. Influence of piety on the conduct of human life. Quinquag. Sunday. *Sermons*, 2. 367; *Fam. Lect.* 1. 519
Jortin, J., D.D. Reliance. *Ser.* 1. 196; *Pitman, 2d Courſe*, 2. 316
Harman, Iſaac. *Diſſert.*
Taylor, W. Truſt in God, and Divine guidance. *Ser.* 204
Simeon, C. Confidence in God encouraged. *Works*, 7. 20
Slade, J. Truſting in God with all the heart. *Sermons*, 5. 134
Biſhop, W. *Village Sermons*, 1. 137
Nicholls, B. E. Divine direction. *Sermons*, 252
Heurtley, C. Truſt. *Sermons*, 2. 26
Warter, J. W. Of truſt in the Lord and diſtruſt in ſelf. *Sermons*, 1. 163
Dibdin, R. W. Truſt in God. 20 *Sermons*, 112

3. 5–8. Ser. G. Barker. *Ser.* [14] *by Celeb. Divines*, 1

3. 6. Sharp, John, Abp. of York. Ser. The pourtraiture of a truly religious man; or, the duty and benefit of acknowledging God in all our ways. 8°. *Lond. n. d.*
Beveridge, Bp. *Theſ.*, *Works*
Dorrington, T. Religion. *Fam. Inſtruct.* 21
Moore, Bp. Wiſdom and goodneſs of Providence. 2 ſer. *Sermons*, 1. 119
Abernethy, J. Of acknowledging God in all our ways. *Sermons*, 2. 302; *Pract. Preacher*, 1. 152
Reading, W. *Ser. on the Fear of God, &c.* 380
Steward, T. Providence. *Sermons*, 201
Sutton, W. Providence. *Sermons*, 313
Sandercock, E. 2 ſer. *Sermons*, 2. 431
Knight, S. The advantage of acknowledging God in all our ways. *Sermons*, 2. 94
Wilſon, W. C. Divine guidance. *Ser.* 1. 220
Brand, G. *Lect. and Sermons*

PROVERBS, 3. 6 (*continued*).

Bowdler, Thos. The new year a ſign of newneſs of life. *Ser. on Privileges, &c.* 1. 279
M'Caul, A., D.D. Advice and conſolation. *Plain Sermons*, 337

3. 7. Doughty, John. Religion and virtue in general very cloſely connected, but not inſeparable companions. 10 *Diſc.* 231
Diſney, J., D.D. Reverence to God, and obedience to his will, eſſential to the Chriſtian character. *Sermons*, 4. 85
Munkhouſe, R., D.D. Self-conceit. *Ser.* 87

3. 9. Brent, C. Ser. Bef. merchants. 4°. 1708
Clarke, F. F. *Plain Sermons*, 107

3. 9, 10. Reading, W. Trin. 22. Re-opening of a church. *Sermons*, 4. 216
Pittman, W. Ser. Conſecr. ch. 8°. 1735
Simeon, C. The reward of charity. *Works*, 7. 25
Miller, J. C. The duty of honouring God with our ſubſtance. *Sermons*, 291

3. 11, 12. Stennett, J. 2 ſer. *Works*, 3. 235
Goode, F. Submiſſion under God's fatherly chaſtening. *Sermons*, 262
Roberts, A. *Village Sermons*, 1. 317

3. 12. Gaſkin, J. Solomon's defection and recovery. *Sermons*, 243

3. 13. Simpſon, J., D.D. Religion and learning mutually aſſiſtant to each other. A ſer. Act. Third edition, corrected and improved. 8°. *Oxf.* 1761
Morgan, J. P. *Sermons*, 1. 201
Mayo, C. The connexion of natural and revealed religion. *Diſc.* (1824), 1

3. 13, 14. Trin. 22. *Pract. Sermons* (1818), 3. 193
Greſley, W. True and falſe wiſdom. *Pract. Sermons*, 297

3. 13–15. Dell, G. Ser. bef. Goldſmiths. 4°. 1711
Garbett, J. The ſenſe, the mind, and the ſpirit. A ſer. for the National Schools. 8°. *Lond.* 1844

3. 13–17. Aliſon, A. On the religious and moral ends of knowledge. *Sermons*, 1. 151
— The ſame continued, with regard to the young in the higher conditions of life. *Ibid.* 1. 171

3. 13–18. Dodd, W., D.D. The honour, profit, and pleaſure of religion. *Ser. to Young Men*, 3. 268
Green, S. The happineſs of virtue, or moral wiſdom. *Sermons*, 73

3. 14. Aſhwood, B. The heavenly trade, or the beſt merchandizing. 12°. *Lond.* 1688
Medley, S. Spiritual merchant. Ser. 8°. 1778

3. 15. Zollikoffer, G. J. On the circumſtances which enhance the value of virtue. *Sermons, Errors and Vices*, 1. 513

3. 16. Adams, T. God's bounty, or the bleſſings of both his hands. *Works*, 858
Abernethy, J. Long life, riches, and honour, the fruits of wiſdom. *Sermons*, 3. 140
Eyre, R. A ſer. Fun. of Sir S. Fox. 8°. *Lond.* 1716
Lupton, W., D.D. Conſecr. Bp. *Sermons*, 298
Wheatland, T. Religion the true path to honour. *Sermons*, 339
Woodward, Bp. Ser. Schools in Ireland. 4°. *Dubl.* 1764
Zollikoffer, G. J. The diſcreet behaviour of the Chriſtian reſpecting his outward welfare. *Sermons, Errors and Vices*, 2. 243
Craig, E. The teſt of true religion. *Ser.* 215

3. 16, 17. Wilkins, Bp. *Sermons* (1680), 1

PROVERBS, 3. 17.

3. 17. Wilkinſon, H. The pleaſant and peaceable ways of wiſdom. *Sermons, Decad*, 1. 188
Horton, T., D.D. Godlineſs is pleaſant and delightful. 100 *Sermons*, 216
Hopkins, Bp. E. The beauty of holineſs. *Works*, 4. 354
Manton, T. Sermon. *Works*, 4. 1038
South, R., D.D. Ways of wiſdom ways of pleaſantneſs. *Sermons*, 1. 1; *Brogden, J., Illuſt.* 2. 404
Barrow, Iſaac, D.D. The pleaſantneſs of religion. Ser. *Works*, 1. 1
Beveridge, Bp. The pleaſure of being holy. Ser. *Works*, 5. 195
Dorrington, T. The pleaſantneſs of religion. *Fam. Devotions*, 1. 115
Pearſon, W. The ſolid pleaſures and advantages of a religious courſe of life. *Sermons*, 88
Taylor, R. Temporal adv. of rel. *Ser.* (1719), 1. 411
Wilder, J. The happineſs of a religious life. *Sermons*, 1
Abernethy, J. The ways of wiſdom ways of pleaſantneſs. *Sermons*, 3. 58
Seed, Jer. Religious pleaſures productive of the greateſt happineſs. Ser. *Poſth. Works*, 1. 251; *Fam. Lect.* 2. 874
Boſton, T. Pleaſures of religion. Ser. *Works*, 3. 305
Guyſe, J., D.D. The pleaſure of Chriſt's ways. Ser. *Youth's Monitor*, 69
Newlin, T. Pleaſure and peace the certain conſequences of virtue. 21 *Sermons*, 19; *Fam. Lect.* 1. 840
Wheatland, T. The pleaſure of religion. *Sermons*, 157
— The pleaſures of virtue and vice compared. *Ibid.* 172
Erſkine, R. Wiſdom's ways pleaſantneſs and her paths peace. 5 ſer. *Works*, 9. 293
Farrington, R. The facility, peace, and pleaſure of a good and holy life. *Sermons*, 129
Sterne, L. Temporal advantages of religion. *Ser.* 4. 153
Foſter, J., D.D. The pleaſures of a religious life. *Sermons*, 1. 321; *Enfield, W., Eng. Preacher*, 2. 253
Oakes, John. The pleaſantneſs of a religious life. *Sermons*, 1
— The paths of wiſdom paths of peace. *Ibid.* 29
Brown, John, D.D. The purſuit of falſe pleaſure, and the miſchiefs of immoderate gaming. For a hoſp. *Sermons*, 259; *Enfield, W., Eng. Preacher*, 9. 229
Stennett, S., D.D. The pleaſantneſs of religion. Ser. *Perſonal Religion*; *Works*, 1. 142
Fothergill, G., D.D. Pleaſantneſs of a good life. *Sermons*, 2. 108; *Family Lect.* 1. 491
Leland, J., D.D. Prejudices againſt religion removed, and the practice of piety and virtue recommended as the higheſt pleaſure and delight. 2 ſerm. *Diſc.* 3. 345
Francklin, T., D.D. The pleaſantneſs of religion. *Sermons*, 1. 147
Jortin, J., D.D. Same ſubj. *Sermons*, 1. 325; *Barrow, S., Ser. Adapted*, 79; *Pitman, 1ſt Courſe*, 2. 355
Price, R., D.D. Happineſs of a virtuous courſe. *Sermons on Chriſtian Doctrine*, 229
Baddelley, Dr. G. Chriſtianity promotive of real happineſs and true pleaſure. *Diſc.* 1
Atkinſon, C. The diſtinguiſhed pleaſure and happineſs of religion. *Sermons*, 457
Zollikoffer, G. J. The pleaſures of virtue. *Sermons, Dignity of Man*, 1. 275
— Why many virtuous perſons enjoy not more pleaſure. *Ibid.* 1. 293
Adams, J. On the pleaſures of religion. *Sermons*, 107
Lavington, S. *Sermons to Young People*, 80
Burder, G. The pleaſures of religion. Addreſſed to youth. *Village Sermons*, 3. 3
Symmons, C. The temporal advantages of a religious life. *Sermons*, 339
Giſborne, T. The happineſs attendant on the paths of religion. *Sermons*, 1. 432; *SS. on the Loſs of Friends*, 118
Cooper, E. The ways of religion, ways of pleaſantneſs and peace. *Pract. Sermons*, 7. 122
Fernie, J. Religion the true ſource of happineſs. *Ser.* 274

PROVERBS, 3. 17 (*continued*).

Davy, C. The peace and pleaſure of true religion. *Cottage Sermons*, 3. 64
Smith, Sydney. The pleaſures of religion. *Sermons*, (1809), 2. 343
Mayow, R. *Sermons* (1816), 179
Morriſon, R., D.D. Wiſdom's ways. *Parting Memorial*, 125
Maltby, Bp. *Sermons*, 1. 39
Simeon, C. The pleaſantneſs of religion. *Works*, 7. 30
Cookeſley, W. G. On the pleaſantneſs of religion. *Sermons*, 255

3. 18. Manton, T. Ser. *Works*, 5. 1037
Wiſdom a tree of life to every one who lays hold on her and retains her. T. Dale. *Original Family Sermons*, 5. 311

3. 21. Zollikoffer, G. J. Cauſes of the failure of happineſs among mankind. (2 ſer.) *Sermons on Education*, 2. 316
— Cauſes of the deficiency in ſocial pleaſure. (2 ſer.) *Ibid.* 2. 345

3. 21, 22. Miller, Jas. True wiſdom. *Sermons*, 103

3. 21–24. Simeon, C. True religion delineated. *Works*, 7. 36

3. 27. Fiſher, John. Charity ſer. *Sermons*, 190
Seed, J. The duty of charity ſtated and enforced. Ser. *Poſth. Works*, 2. 1; *Enfield, W., Eng. Preacher*, 7. 245
Trebeck, A., D.D. Ser. [For the Sick and Lame Hoſpital.] With prayers for the uſe of patients. 8°. *Lond.* 1733
Dodgſon, C., D.D. Serm. Middleſex Hoſpital. 4°. *Lond.* 1761
Hume, Bp. Ser. London Hoſpital. 4°. *Lond.* 1762
Porteus, Bp. The many various opportunities of doing good. *Sermons*, 2; *Works*, 3. 359; *Fam. Lect.* 2. 917; *Pitman, 2d Courſe*, 2. 324

3. 27, 28. Cooper, Dr. W. Charity ſerm. *Diſc.* 1. 142
Woodward, R. On the diſtreſſed Iriſh. *Diſc.* 36

3. 28. Watſon, J., D.D. Ser. Preventive charity the beſt method of doing good. Char. ſch. 4°. *Lond.* 1727; *Ser. at Meetings of Charity Schools*, 519

3. 31, 32. Manton, T. Ser. *Works*, 4. 1044

3. 33. Alting, J. *Opera*, 2. *pars* 3. 351
Orton, Job, D.D. The advantages of family-worſhip. *Works*, 2. 51
Miller, J. How far a curſe may ſtill extend to Chriſtians. Aſh-Wedneſday. *Sermons*, 115

3. 34. Hale, Sir M. Of humility; its oppoſite vices, benefits, and means to acquire it. *Works*, 2. 126

3. 35. Balguy, J. Virtue glorious; vice infamous. *Sermons*, 1. 1
Simeon, C. The reward of wiſdom and folly. *Works*, 7. 42

4. 1. Cecil, R. To children and parents. Ser. *Works*, 3. 145
Smith, Sydney. Girls' Charity School. *Sermons* (1846), 352

4. 1–4. Collyer, W. B., D.D. Parents and children. *On Script. Duties*, 334

4. 5. Baddelley, G., D.D. *Sermons* (1752), 28

4. 5–9. Fordyce, J., D.D. Female virtue, with intellectual accompliſhments. *Sermons to Young Women*, 1. 265, *and* 2. 7

4. 7. Strong, W. Grace is wiſdom, and wiſdom the principal thing. *Sermons*, 493
Wilkins, Bp. Co. Feaſt. *Sermons* (1682), 197
Cox, T. Ser. The neceſſity of a right underſtanding in order to true wiſdom. Annual Meeting of the Gentlewomen educated at Biſhop-Stortford. 4°. *Lond.* 1712
Coney, T., D.D. Religious wiſdom. 4 ſerm. *Sermons*, 3. 105

PROVERBS, 4. 7 (*continued*).

Maſon, J. Wherein true wiſdom conſiſts, and how it is to be attained. To young people. Ser. *Lord's-day Entertainments*, 4. 259

Langhorne, W. Religious wiſdom the beſt acquiſition. *Sermons*, 1. 105

Horne, Bp. The character of true wiſdom, and the means of obtaining it. Before Soc. of Gentlemen educated in the King's School, Canterbury. *Diſc.* 5. 323; *Fam. Lect.* 2. 757

Snowden, B. C. Religion and virtue our ſovereign good. *Sermons*, 321

Simeon, C. Nature and excellence of true wisdom. *Works*, 7. 46

4. 7, 8. Boſſuet. Oraiſon funèbre. M. Michel Le Tellier, avec ſa vie. *Sermons*, 17. 1

4. 7–9. Willis, T., D.D. Co. Feaſt. Ser. 4°. 1676

Dodd, W., D.D. Application to wiſdom and learning. Anecdotes. *SS. to Young Men*, 1. 123

4. 8. Fothergill, G., D.D. Honourableneſs of a good life. *Sermons*, 2. 131; *Fam. Lect.* 1. 497

Blair, H., D.D. On the true honour of man. *Sermons*, 3. 1

4. 9. Butcher, E. On early religion. To young perſons. *Sermons*, 352

4. 10–14. Andrew, T. Ser. 8°. 1712

4. 12. Hall, Dean. Soc. for. Prom. Chriſtian Knowl. 8°. 1815

4. 13. Smith, W. Ser. School feaſt. 4°. 1768

Moſs, R., D.D. Neceſſity and uſefulneſs of a good education. Annual Meeting of Gentlemen educated at Biſhop-Stortford School. *Sermons*, 1. 409

Bullock, R. School Feaſt. 4°. 1754

Perrott, S. The way to improve inſtruction. *Sermons*, 231

4. 13–23. Greenham, R. Meditations on Prov. 4. 13–23. *Works*, 609

4. 14. Griffith, T., D.D. Act ſer. 8°. 1773

Cooper, Dr. W. Evil company. *Diſc.* 1. 371

4. 14, 15. Doddridge, P., D.D. A diſſuaſive from keeping bad company. Ser. *Works*, 2. 119

Fawcett, J. Prolific nature of vice. *Ser.* 2. 313

Slade, J. Reſiſt the beginnings of evil temptation. *Sermons*, 1. 356

Curioſity a temptation to ſin. *Plain Ser.* 5. 208

4. 17. Enfield, W. The value of moral wiſdom. *Sermons, Pract.* 1. 349

4. 18. Abernethy, J. The path of the juſt like the ſhining light. *Sermons*, 1. 279

Bourn, S. Progreſs of religion. 3 ſerm. *Sermons* (1755), 363

Grove, H. The advantage of a religious life in point of certainty, beauty, worth, and pleaſantneſs. 2 ſer. *Sermons, Additional*, 2. 398

Seed, Jer. The Chriſtian life a progreſſive ſtate. Ser. *Poſth. Works*, 2. 32; *Enfield, W., Eng. Preacher*, 6. 251

Torriano, N., M.D. *Sermons*, 37

Logan, John. *Sermons*, 98

Brown, W. L. Progreſſive nature of religion in the ſoul. *Sermons*, 223

Davy, C. Progreſs of believers in Chriſt in the ways of heaven. *Cottage Sermons*, 4. 119

Dwight, T. Increaſe of grace. Ser. *Theology*, 3. 221

— Perſeverance. *Ibid.* 3. 235

Simeon, C. Chriſtian's path compared to the light. *Works*, 7. 49

Slade, J. The Chriſtian a ſhining and increaſing light. *Sermons*, 3. 439

Blomfield, Bp. Chriſtian improvement. *Sermons*, 225

Roberts, A. *Village Sermons*, 6. 233

Roxby, H. R. *Sermons*, 289

Elwin, F. *Sermons*, 1. 43

Cloſe, F. The path of the juſt. *Miſc. Sermons*, 2. 187

Smith, S. Ser. bef. Lord Mayor. Trin. 1. 4°. *Lond.* 1830

PROVERBS, 4. 18 (*continued*).

Doane, Bp. The path of the juſt. Fun. ſer. on Bp. W. White, with appendix. *Sermons*, 193

The Chriſtian life a life of daily improvement. *Plain Sermons*, 2. 141

4. 18, 19. L'Ange, J. T. Sur le ſentier du juſte, et celui du méchant. *Sermons*, 110

Langhorne, J., D.D. The different conditions of the wicked and the righteous. *Ser.* 1. 37

4. 19. Abbot, Robert. The young man's warning piece. 12°. 1662

4. 20–22. Zollikoffer, G. J. The difference between proſperity and happineſs. *Sermons, Dignity of Man*, 2. 359

4. 20–27. Dwight, T., D.D. On the duties connected with a profeſſional life. To candidates for the Baccalaureate. *Sermons*, 1. 298

4. 23. Mede, Joſeph. *Works*, 1. 231

Cotton, John. The Chriſtian's charge. *The Way of Life*

Watſon, T. *Diſc.* (1660), 529

Flavel, J. A ſaint indeed; or, the great work of a Chriſtian opened and preſſed. *Works*, 5. 417
Often reprinted.

Gray, A. The way how a Chriſtian ought to keep his heart. 3 ſer. *Works*, 289

Barrow, I., D.D. Keep thy heart with all diligence. 2 ſer. *Works*, 3. 1

Beveridge, Bp. Of keeping our hearts. Ser. *Works*, 6. 358

Atterbury, L. 10 *Sermons*, 205

Craig, Jas. *Sermons*, 1. 326

Sharp, John, Abp. of York. The government of the thoughts. 4°. *Lond.* 1694. *Works*, 1. 340

Orr, John, D.D. Government of the heart. *Sermons*, 5. 97

Seed, Jer. The government of the thoughts. *Diſc.* 1. 231; *Fam. Lect.* 1. 352

Moſs, R., D.D. Neceſſity of keeping our hearts with all diligence. *Sermons*, 6. 395

Marſhall, N., D.D. What is implied in the precept together with the reaſon and manner of keeping the heart. *Sermons*, 4. 28

Newlin, T. The government of the thoughts. 18 *Ser.* 315

Doddridge, P., D.D. Keeping the heart. *Sermons*, 2. 263

— Engagements to keep the heart. *Ibid.* 2. 289

Smith, Eliſha. Gov. heart. *Sermons*, 1. 389

Yonge, Bp., D.D. Ser. Jan. 30. 4°. *Lond.* 1759

Huſſey, C., D.D. The government of our thoughts and paſſions. 20 *Sermons* (1755), 299

Waterland, D., D.D. The duty of keeping the heart, and the importance of it illuſtrated from the dependence of our religious conduct in faith and practice on the inward frame and diſpoſition of the mind. *Sermons; Works*, 9. 56; *Fam. Lect.* 1. 739

Mace, D. Government of the heart. *Sermons*, 153

Trapp, J., D.D. The government of the thoughts. 2 ſer. *Sermons*, 175

Lardner, N., D.D. On keeping the heart. *Works*, 10. 589

Webber, F., D.D. Ser. Government of the heart. 8°. *Oxf.* 1758

Fawcett, Jas. The government of the thoughts. *Ser.* 257

Chandler, S., D.D. The importance of keeping the heart diligently. 2 ſer. *Sermons*, 3. 261

Duchal, J., D.D. What is imported in keeping the heart, and the beſt means of doing it. *Sermons*, 2. 369

Lloyd, P. The right government of our thoughts of abſolute neceſſity to our ſalvation, and the means whereby we may attain the government of them. *Sermons*, 47

Dryſdale, J., D.D. Keeping the heart. *Sermons*, 1. 87

Carr, G. Government of the paſſions. *Sermons*, 1. 181

Hollingworth, J. B. *Sermons*, 398

Stone, E. The nature of our mental and corporal affections. 2 parts. *Diſc.* 253

Horne, Bp. Government of the thoughts. *Diſc.* 4. 237

PROVERBS, 4. 23 (*continued*).

Blair, H., D.D. On the government of the heart. 2 ser. *Sermons*, 2. 29

Zollikoffer, G. J. Our happineſs depends not ſo much on externals as on our own frame and temper of mind. *Sermons on Education*, 2. 464

Groſe, J. *Sermons*, 1. 15

Bretland, J. The importance of diligently keeping the heart. *Sermons*, 2. 54

Adams, J. Government of the thoughts. *Sermons*, 136

Burrow, Dr. E. J. The danger of ſocial pleaſures. Ser. *Hours of Devotion*, 336

Mayow, R. *Sermons* (1816), 150

Simeon, C. Keeping the heart. *Works*, 7. 52

Somerville, Dr. Jas. *Sermons*

Berens, E. Government of the heart. *Village Sermons* (1836), 221

Parkinſon, R., D.D. The heart to be kept with all diligence. *Sermons*, 1. 308

Calthrop, J. Neceſſity of guarding the heart. *Ser.* 2. 220

The tenth commandment. *Plain Sermons*, 9. 324

Sadleir, F., D.D. 2 ſer. *Sermons, &c.*, 2. 176

4. 23–27. Bather, E. Keep thy heart—thy mouth—thy path. *Sermons*, 1. 351

4. 24. Dawes, Abp. Ser. Govern. heart. 4°. 1687

4. 24–27. Newman, J. H. Submiſſion to church authority. *Parochial Sermons*, 3. 208

4. 25. Payne, T. Ser. 8°. 1728

Roberts, A. *Village Sermons*, 2. 321

4. 25–27. Bradford, Bp. Ser. Jan. 30. 4°. *Lond.* 1711

Moſs, R., D.D. Qualifications requiſite to make a man compleatly good and honeſt. *Sermons*, 6. 447

Evans, R. Ser. bef. Lord Mayor. 4°. *Lond.* 1771

Hook, W. F. Moderation of the Church of England. *Sermons*, 263

4. 26. Self-examination explained and recommended.

Ser. Clarke. *Pract. Preacher*, 4. 145

Smith, Eliſha. Of reflection. *Ser.* (1740), 156

Saurin, J. Chriſtian caſuiſtry. *Sermons*, 4. 285; *In French*, 7. 167

Pyle, T. Religious conſideration. 2 ſerm. *Sermons*, 2. 401

Enfield, W. The neceſſity of eſtabliſhing good principles, and fixing a prudent plan of conduct, in early life. *Ser. Pract.* 1. 372; *Barrow, S., SS. Adapted*

Zollikoffer, G. J. The primary objects of rational and Chriſtian reflection. *Sermons on Education*, 1. 158

Young, W. Toy. *SS. on Doct. and Duties*, 1. 216

Dwight, T. Religious meditation. Ser. *Theology*, 5. 96

4. 27. Enfield, W. The importance of avoiding extremes. *Sermons for Families*, 2. 227

Blair, H., D.D. On extremes in religious and moral conduct. *Sermons*, 3. 351

Conybeare, J. J. *Bampton Lect.* 2. 395

5. 1. Ephraem Syrus. Fili mi, attende. *Opera*, 5. 336

5. 11, 12. Jay, W. Dying regrets. *Short Disc.* 3. 298

5. 11–13. Wilſon, Bp. T. The miſery of not attending to the word and miniſters of God. *Ser.* 1. 135

5. 12, 13. Simeon, C. Sinner's retroſpect. *Works*, 7. 59

5. 15. Butcher, E. On ſelf-ſatisfaction. *Sermons*, 48

5. 21. Delaune, W., D.D. No ſuch thing as ſecreſy. *Sermons*, 149

Leland, J., D.D. God's inſpection and government of human actions. *Disc.* 2. 201

Carr, G. On the univerſal preſence and knowledge of God. *Sermons*, 1. 342

Morgan, J. P. *Sermons*, 1. 131

5. 22. Woodward, Joſ., D.D. Charity ſer. 4°. 1700

Simeon, C. The captivating power of ſin. *Works*, 7. 63

PROVERBS, 5. 23.

5. 23. Lewis, G. The importance of inſtruction conſidered and improved. A ſermon. Char. Sch. 8°. *Lond.* 1789

6. Readings for the virtuous education of youth. 8°. 1590

6. 1–11. Burton, W. The rouſing of the ſluggard, in ſeven ſermons. 8°. 1634

6. 4. Baſil, St. Homilia in illud, Ne dederis ſomnum oculis tuis. *Opera*, 2. *pars* 2. 877; Oratio, *Cotelerii Monumenta*, 1. 28

6. 6. Berriman, W. A diſſuaſive from ſlothfulneſs. *Sermons*, 1. 253

6. 6–8. Manton, T. Ser. *Works*, 5. 1029

Humfrey, John. *Diſc.* 1

Delany, Dean. The great importance of early induſtry. Before the Univ. of Dublin. *Sermons on Social Duties*, 349; *Fam. Lect.* 2. 753; *Barrow, S., Sermons Adapted*, 353

Dodd, W., D.D. The right and induſtrious employment of time. 2 ſer. *Sermons to Young Men*, 3. 168

Walker, R. *Sermons*, 3. 127

Calthrop, J. The advantages of induſtry and fore-thought. *Sermons*, 1. 228

6. 6–10. Simeon, C. The ſluggard reproved. *Wks.* 7. 67

6. 6–11. Clapp, J. Example of the ant. *Sermons*, 3. 167

6. 9. Bruce (of Whitburn). *Sermons*

6. 10, 11. Boſton, T. The danger of delaying repentance. *Works*, 6. 449; Folio ed. 630

6. 16–19. Steel, John. *Sermons*, 83

6. 18. Hopkins, B. The path of the juſt. *Ser.* 117

6. 19. Rawſon, Joſ., D.D. Concio ad clerum. 4°. 1708

Cellerier, J. I. S. *Nouv. Diſc.* 2. 138

6. 20–22. May, W. *Sermons to Young*, 51

6. 20–23. Noel, Hon. G. T. The value of religious knowledge. *Sermons*, 2. 85

6. 22. Lambert, G. *Sermons*, 267

Bullar, J. Occaſion's forelock. *Lay Lect.* 366

6. 23. Maſon, J. Self-government. Ser. *Chriſtian Morals*, 1. 131

7. 1–4. Simeon, G. Love to the Holy Scriptures inculcated. *Works*, 7. 72

7. 7. Fordyce, J., D.D. Ser. Unlawful pleaſures. 8°. 1760

Partridge, S. The bleſſedneſs of a juſt man's memory. Fun. Lord Nelſon. *Ser.* 2. 219

Mathew, G. The ignorance and folly of the man of pleaſure. *Sermons*, 2. 155

Dehon. Bp. The dangers of youth. *Ser.* 2. 510

7. 14, 15. Ball, N. The immoral devotioniſt. *Ser.* 61

7. 17. Dodſley, R. *Trifles*

7. 22, 23. Hunt, T., D.D. A diſſertation. 4°. *Oxf.* 1743

7. 24–27. Dodd, W., D.D. Impurity. Anecdotes. *Sermons to Young Men*, 2. 125

8. Pierce, S. E. Brief expoſition of Prov. 8. *Miſc.* 1

8. 1–5. Norris, John. The ſeveral ways whereby God addreſſes himſelf to man. *Pract. Diſc.* 3. 232

8. 4. Moore, G. The call of the goſpel. *Ser.* 286

M'Cheyne, R. M. The goſpel call. Ser. *Remains*, 325

8. 6. Duchal, J. Ser. *Practice of Religion*, 1

Dwight, T. General remarks. 2 ſerm. *Theology*, 5. 529

8. 6, 7. Abernethy, J. The excellency of wiſdom. *Sermons*, 3. 30

8. 9. Cornwall, J., D.D. Sermon. Bef. Univ. Camb. 4°. *Camb.* 1701

8. 10, 11. Maltby, Bp. Before Univ. Camb. commem. of benefactors. *Sermons*, 1. 363

8. 11. Zollikoffer, G. J. The value of virtue. *Sermons, Dignity of Man*, 1. 234

8. 12. Tanner, T. Aſſize ſer. 4°. 1677

PROVERBS, 8. 12 (*continued*).

Manningham, Bp. Of religious prudence. A ſerm. 4°. *Lond.* 1694

Shaw, T. Sermon. The uſe and office, with ſome inſtances of the weakneſs and imperfection, of reaſon in matters of religion. Viſit. 8°. *Oxf.* 1765

8. 13. Lamont, D. Pride. 2 ſer. *Sermons*, 1. 257

8. 14, 15. Sulivan, H. W. Chriſtian loyalty. Thankſg. birth of Prince of Wales. *Sermons*, 1. 130

8. 14–16. Rogers, T. *Lect.* 2. 208

8. 15. Andrewes, Bp. Gunpowder treaſon. *Ser.* 4. 277

Sanderſon, Bp. De legum humanarum materia. *De Obligatione Conſcientiæ*, 150

— De legum humanarum cauſa efficiente. *Ibid.* 182

Burney, R. Eight ſermons. 4°. 1660

Scariſbrike, E. Catholick loyalty. Jan. 30th, 1668. 4°. *Catholick Sermons*, 1. 227

Pelling, E. D.D. Ser. Jan. 30. 4°. 1679

Sacheverell, H., D.D. Sermon. 4°. 1702

Bradbury, T. Sermon. The divine right of kings inquired into, and ſtated. Nov. 5th. Second edition. 8°. *Lond.* 1718

Synge, R. Anniv. acceſſ. George I. *Sermons on Loyalty*, 99

Smith, H. Coron. ſer. 8°. 1727

Coxe, W. Sermon. The excellence of Britiſh juriſprudence. Aſſize. 8°. *Saliſb.* 1799

Ramſden, R., D.D. The alliance between Church and State. A ſermon bef. Univ. of Camb. Commemoration of benefactors. 8°. *Camb.* 1800

Meeres, N. Thankſgiving to Almighty God. *Sermons*, 123

8. 15, 16. Olyffe, J. Aſſize ſer. 8°. 1700

Johnſon, John. Coron. ſer. 8°. 1761

Waldo, P. Prayer for the king, Nicene Creed. *Lect. by Berens*, 320

8. 16. Wrangham, F. Civil eſtabliſhment. Aſſize. *Sermons, &c.* 2. 321

8. 17. Donne, John, D.D. Ser. At Denmark Houſe. *Works*, 6. 1

Ryther, John. The morning ſeeker, or the benefit of being good betimes. Sermons. 8°. *Lond.* 1673

Abernethy, J. The love of wiſdom neceſſary to the attaining of it. *Sermons*, 3. 166

— Diligence in ſeeking wiſdom always ſucceſsful. *Ibid.* 3. 190

Guyſe, J., D.D. Early ſeekers of Chriſt directed and encouraged. *Sermons*, 104

Hayward, S. Sermon. An earneſt and affectionate addreſs to young perſons, of various characters. Jan. 1. To which is added, A ſhort addreſs to parents and heads of families. 8°. *Lond.* 1756

Chandler, Dr. S. The wiſdom of early piety. *Ser.* 4. 461

Lardner, N., D.D. Wiſdom attainable by thoſe who ſeek it. *Sermons*; *Works*, 10. 171

Dodd, W., D.D. Introductory diſcourſe on the advantages of early piety. Rules of advice to parents. *Sermons to Young Men*, 1. 1

Grant (of Ochiltree). *Sermons*, 2

Thomſon, T. Early piety pleaſing to God, and crowned with his approbation. 2 ſerm. *Sermons*, 402

Simeon, C. Addreſs preparatory to confirmation. *Works*, 7. 76

Cutler, B. C. *Sermons*, 205.

Howell, W. *Sermons* (1835)

Payſon, E., D.D. The characters whom Chriſt loves. *Works*, 3. 480

Summerfield, J. An incentive to early piety. To children. *Sermons*, 137

8. 18. Hayley, W., D.D. Ser. Jan. 30. 4°. 1686

PROVERBS, 8. 21.

8. 21. Tuckney, A., D.D. 4 ſerm. *Sermons*, 166

8. 22. Cheminais, T. Dominus poſſedit me. La S. V. *Sermons*, 2. 1

8. 22, 23. Brine, J. The proper eternity of the divine decrees. *A Treatiſe, &c.* 441

8. 23. Erſkine, E. Chriſt ſet up from everlaſting. *Sermons*; *Works*, 3. 390

8. 27–31. Maty, P. H. *Sermons*, 3

8. 29–32. Simeon, C. Wiſdom's addreſs to men. *Works*, 7. 79

8. 30. Flavel, John. Primeval glory of Chriſt. Ser. *Works*, 1. 42

8. 31. Coleman, B. *Diſc.* 1

Payſon, E., D.D. Chriſt's joy in the Church before his incarnation. *Works*, 3. 72

8. 32, 33. Fulford, Bp. On catechiſing. *Plain Ser.* 1. 172

8. 33, 34. Erſkine, J., D.D. Motives for hearing ſermons. 2 ſerm. Opening of a chapel. *Diſc.* 1. 135

8. 34. Abernethy, J. Attending to publick inſtruction and other inſtrumental duties, recommended. *Sermons*, 3. 267

8. 34, 35. Pococke, R. *Sermons*, 1

8. 35. Abernethy, J. The favour of God obtained by wiſdom. *Sermons*, 3. 114

Boſton, T. Chriſt to be found in the ordinances. *Works*, 10. 489

— Sinners intereſted in Chriſt finding favour of the Lord. *Ibid.* 10. 521

Jacomb, R. The patronage of religion conſidered as a ſubject univerſally important. A ſerm. Soc. Prom. Chriſtian Knowl. 8°. *Lond.* 1785

8. 35, 36. Simeon, C. The value of true wiſdom. *Works*, 7. 86

8. 36. Clagett, W., D.D. Wicked men injurious to their own ſouls. Bef. Univ. *Sermons*, 4. 359

Boſton, T. Unbelief the ſin againſt Chriſt by way of eminence. *Works*, 10. 533

9. 1. Fearon, J. F. Sermon. On laying the foundation-ſtone of a Free-maſons' Hall. 4°. *Lewes*, 1797

Dalton, J. Two ſermons preached before the Univerſity of Oxford. Upon the excellency of the education there afforded, and the duty and happineſs of a willing conformity to its diſcipline. 4°. *Oxf.* 1745

9. 1–5. Forſter, W. The temple-home for youth. A ſermon.

9. 1–6. Merrick, J. A diſſertation on Proverbs, 9. 1–6; containing occaſional remarks on other paſſages in ſacred and profane writers. 4°. *Oxf.* 1744

Simeon, C. Wiſdom's feaſt. *Works*, 7. 90

9. 1–12. Parabola Salomonæ de convivio ſupremæ ſapientiæ. *Crit. Sac.*, *Theſ.* 1. 674

9. 5. Williſon, John. *Sermons*

Brydane, J. Inſtruction ſur la fervente communion. *Sermons*, 4. 1

— Sur la communion fréquente. *Ibid.* 4. 71

9. 6. Wright, S., D.D. The occaſional preacher, No. 1. Of forſaking profane and vicious company. A ſermon. New year. Anonymous. 8°. *Lond.* 1741

Zollikoffer, G. J. The folly of a ſinful courſe of life. *Sermons on Education*, 2. 151

Secker, Abp. Bef. Soc. for Promoting Engliſh Working Proteſtant Schools in Ireland. 4°. *Lond.* 1757; *Sermons*, 9. 309

9. 7, 8. Reynolds, T. Ser. Reform. manners. 8°. 1699

9. 8. Dibdin, R. W. The duty of reproving others. *Sermons* (1838), 159

9. 9. Meilan, M. A. Learning. *Sermons for Children*, 2. 73

9. 10. Pyle, P. The wiſdom of fearing God. *Sermons*, 2. 193

9.3.4/16 Maclaurin I. 294.

PROVERBS, 9. 10 (*continued*).

Hunt, Jer., D.D. Concluding ſermon upon the attributes. *Sermons*, 2. 273

9. 10. Sherlock, W., D.D. The knowledge and fear of God the trueſt wiſdom. *Sermons*, 2. 25
Secker, Abp. *Sermons*, 3. 1
Sherlock, Bp. *Diſc.*; *Works*, 3. 52
Maty, P. H. *Sermons*, 3. 17
Roſs, J. Happineſs unattainable without religion. *Sermons*, 1
Smith, S. Ser. bef. Lord Mayor. Eaſter 1. 4°. *Lond.* 1829
Girdleſtone, C. Sun. ſch. Religious inſtruction. *Parochial Sermons*, 3. 171

9. 10, 11. Clarke, S., D.D. The wiſdom of being religious. *Sermons*, 2. 139; 40 *Sermons*, 290, *ſub tit.*
The tendency of virtue to prolong life. *Eng. Preacher*, 2. 67

9. 12. Auguſtine, Saint. *Opera*, 7. 174
Horton, T., D.D. Good counſel to be wiſe for a man's ſelf. 100 *Sermons*, 223
Maynard, E., D.D. *Sermons*, 2. 258
Boſton, T. The danger of not complying with the Goſpel call. *Works*, 2. 454
Holden, L. Religion every man's intereſt. *Sermons*, 281
Darnell, W. N. Self-love. *Sermons*, 1

9. 17, 18. Adams, Thos. The fatal banket. 4 ſer. *Works*, 167

10. 1. Virtuous children the joy of their parents. To young people. New year's day. Philip Taylor. *Enfield, W., Eng. Preacher*, 9. 289
Ogden, S. The virtuous behaviour of young perſons enforced, from a principle of duty to their parents. *Sermons*, 331

10. 2. Starr, W. H. The body and ſoul. 183

10. 3. Simeon, C. God's care for the righteous. *Works*, 7. 95
Sermon. *Friendly Society Sermons*, 3

10. 4. Gray, A. 2 ſerm. *Works*, 463
Zollikoffer, G. J. The advantages of virtuous induſtry. *Ser., Evils in the World*, 2. 262
Warner, R. Male Benefit Societies. *Sermons on the Epiſtles or Goſpels*, 2. 361
Simeon, C. Effects of ſloth and diligence compared. *Works*, 7. 98

10. 5. Jay, W. Summer and harveſt. *Short Diſc.* 1. 157
Hewlett, J. P. The ſleeper in harveſt. *Sermons*, 287
Hare, A. W. Harveſt leſſons. *Sermons*, 1. 491

10. 7. Brooke, Jas. Fun. ſer. 4°. 1706
Colbatch, J., D.D. Co. Founders. Ser. 4°. 1718
Secker, Abp. *Sermons*, 7. 397
Kippis, A., D.D. Fun. ſer. 8°. 1769
Benſon, C. Preliminary remarks, events of Mr. Hulſe's life, &c. *Hulſean Lect.* (1820) 1
Foſter, John. The memory of the juſt. *Lect.* 2. 220

10. 9. Oliver, John. Aſſize ſer. 4°. 1699
Barrow, I., D.D. Upright walking ſure walking. Ser. *Works*, 1. 113
South, R., D.D. The practice of religion enforced by reaſon. *Ser.* 2. 3; *Bray, A. E., SS. Selected*, 321
Adams, Rice. Ser. The excellency, wiſdom, and uſefulneſs of an upright and ſincere converſation. Viſitation. 8°. *Lond.* 1708
Clarke, S., D.D. Uprightneſs a man's greateſt ſecurity. *Sermons*, 8. 267; *Enfield, W., Eng. Preacher*, 5. 185
Duke, R. *Sermons*, 317
Newton, R., D.D. Integrity. *Sermons*, 273; *Fam. Lect.* 1. 649
Jortin, J., D.D. Uprightneſs. *Sermons*, 2. 54

PROVERBS, 10. 9 (*continued*).

Price, R., D.D. Security of a virtuous courſe. *Sermons on Chriſtian Doctrine*, 203
Savile, D. *Diſſertations*
Smith, Sydney. Upright walking ſure walking. *Sermons* (1846), 272
Payſon, E., D.D. The ſafety of religion. *Works*, 3. 493

10. 15. Langhorne, J., D.D. The public utility of charitable inſtitutions. Char. ſch. *Ser.* 1. 204

10. 18. Barrow, Iſaac, D.D. The folly of ſlander. 2 ſerm. *Works*, 1. 480
Ogden, S. Againſt calumny. *Sermons*, 419
Tottie, J., D.D. Folly and guilt of ſatyrical ſlander. 4°. *Oxf.* 1763; *Sermons*, 321
Wilder, J. The folly of ſlander. 8°. *Oxf.* 1772; *Sermons*, 317

10. 19. Dawes, Abp. The danger of talking much, and wiſdom of the contrary. Ser. *Works*, 2. 420
Wynyard, J. M. The proper government of the tongue. *Sermons*, 16

10. 20. Manton, T. 2 ſerm. *Works*, 4. 1053

10. 21. Newman, T. Religious converſation. *Sermons*, 2. 369

10. 22. Simeon, C. God's bleſſing, the greateſt riches. *Works*, 7. 101

10. 23. Dorrington, T. Serm. The regulations of play propoſed and recommended. 8°. *L.* 1706

10. 24. Duke, R. *Sermons*, 345
Knowles, T. On the expectations of the wicked and of the righteous. *Diſc.* 2. 102

10. 27. Fyſh, H. Serm. 8°. 1738

10. 28. Barnes, W. G. 2 ſer. *Sermons*, 2. 119
Blair, H., D.D. Hopes and diſappointments. *Sermons*, 5. 1

10. 29. Reyner, K. *Sermons*, 26
Zollikoffer, G. J. Sin conſidered as the primary ſource of human miſery. *Sermons, Evils in the World*, 1. 262
— Sin conſidered as the primary ſource of human miſery with regard to the future ſtate. *Ibid.* 1. 285

11. 1. Echard, L. Aſſize ſer. 4°. 1698
Trin. 23. *Pract. Sermons* (1818), 3. 207

11. 2. Meilan, M. A. Pride. *Ser. for Children*, 1. 58
Warner, R. Trin. 23. Ser. *Ch. of Engl. Principles*, 3. 213

11. 3. Sawbridge, W. Ser. elect. Lord Mayor. 4°. 1776
Blair, H., D.D. On integrity as the guide of life. *Ser.* 4. 313; *Barrow, S., Ser. adapted*, 269
Knox, V., D.D. Good intentions the leaſt fallible ſecurity for good conduct. *Works*, 6. 112

11. 4. Trin. 23. The worth and proper uſe of wealth. J. B. Sweet. *Watſon, A., Sermons, 2d Series*, 3. 345

11. 5. Dibdin, R. W. The preſervation of the good — the fall of the wicked. *Ser.* (1838), 242

11. 11. Rowley, J. Ser. bef. Lord Mayor. 4°. 1680
Groſvenor, B. Ser. Ref. Manners. 8°. 1705
Reading, W. Trin. 23. *Sermons*, 2. 578
Clarke, Dr. John. Ser. The character of a good magiſtrate. 8°. *Lond.* 1732

11. 14. Hole, M., D.D. The additional prayers that follow the Litany. *On the Liturgy*, 2. 48

11. 16. Ken, Bp. Ser. At the fun. of Lady M. Mainard. *Proſe Works*, 113
Truſler, J., D.D. Ser. 8°. 1759

11. 17. Conybeare, Bp. Ser. The virtue of being merciful ſtated and enforced. Lond. Hoſpitals. Eaſter Monday. 8°. *Lond.* 1751

PROVERBS, 11. 17 (*continued*).
Rees, A., D.D. Death the boundary of the expectation of the wicked. *Sermons*, 4. 448
11. 18. Hieron, S. The ſpiritual tillage, in two ſermons,—The huſbandry and harveſt of the righteous. *Works*, 1. 393
Smalwood, G. Fun. ſer. 4°. 1661
Abbadie, J., D.D. Les fruits du vice et de la vertu. *Sermons*, 1. 57
Prieſt, I. Deceitfulneſs of ſin, and ſure recompenſe of virtue. *Sermons*, 38
Laget, W. Illuſion du pécheur. *Ser.* 2. 172
Mouchon, P. Le méchant puni par lui-même. *Sermons*, 2. 53
Simeon, C. The wicked and the righteous contraſted. *Works*, 7. 104
11. 18, 19. Zollikoffer, G. J. The felicity of a virtuous and Chriſtian temper and conduct. *Sermons on Education*, 2. 250
Haſtings, H. J. The two purſuits, with their reſpective ends. Trin. 23. *Sermons, Trin. to Adv.* 369
11. 19. Wenſley, R. Ser. The preſent miſeries and miſchiefs of ſin. 4°. *Lond.* 1682
Graves, Dr. R. The announcements of Revelation accordant with the inferences of analogy (to ſtudents). *Works*, 4. 443
11. 20. Wickart, J., D.D. Ser. 8°. *Lond.* 1710
Belfrage, H. Ser. *Monitor for Families*
11. 21. Newman, J. H. Faith and the world. *Sermons, Subjects of the Day*, 89
Slade, J. A multitude of ſinners afford no ſafety. Trin. 23. *Sermons*, 2. 328
11. 23. Bunyan, John. Diſcourſe of the righteous man's deſires. *Works*, 3. 1771
Zollikoffer. Rules of wiſe conduct with regard to our deſires. New Year. *Feſtivals and Faſts*, 1. 297
11. 24. Guyſe, J., D.D. The tendency of liberality to riches and of covetouſneſs to poverty. Char. ſer. *Sermons*, 203
Diſney, J., D.D. A generous temper congenial with nature and revelation. *Sermons*, 1. 315
11. 25. Roper, J., D.D. Ser. Spittal. The character of a liberal man. 4°. 1734
Parker, W., D.D. Soc. Prom. Chriſtian Knowl. 8°. 1781
Simeon, C. Chriſtian liberality encouraged. *Works*, 7. 108
11. 26. Downes, John. *Sermons*, 2. 239
11. 27. Macdonald, A. The miſery of a bad temper. *Sermons*, 221
11. 29. Cellerier, J. I. S. *Diſc.* 139
Clapham, S. The ſinfulneſs of withholding corn. *Sermons, Selected*, 3. 493
Pott, J. H. Trin. 23. Fate of the troubler. *Sermons*, 2. 442
11. 30. Wilkinſon, H. The wiſeſt preacher. *Sermons, Decad.* 1. 49
Alleine, Joſ. Ser. *Remains*, 47
Ley, R. Charity ſch. Subj. of ſeveral ſermons. 8°. 1674
Craig, Jas. Synod. *Sermons*, 1. 384
Benſon, J. The wiſdom of winning ſouls. *Sermons*, 1. 150
Newton, J. The beſt wiſdom. *Sermons; Works*, 5. 191
Bather, E. No wiſer or happier man than the faithful miniſter of the goſpel. *Ser.* 3. 530
Simeon, C. The wiſdom of winning ſouls. *Works*, 7. 112
11. 31. Pyle, P. The recompenſes of righteous and ſinful men. *Sermons*, 2. 501
Smith, Sydney. The righteous recompenſed on earth. *Sermons* (1846), 154

PROVERBS, 11. 31 (*continued*).
Nind, W. The righteous recompenſed: much more the wicked. *Sermons*, 1. 281
12. 1. Reading, W. Trin. 23. *Sermons*, 4. 229
Fuller, A. Expl. notes. *Works*, 511
12. 2. Skelton, P. A crowd muſt have a broad road. *Works*, 3. 272
Johnſon, S., LL.D. *Sermons*, 1. 121
12. 4. Wing, John. The crowne conjugall; or, the ſpouſe royall, a diſcovery of the true honour and happineſs of Chriſtian matrimony. 2 ſer. 4°. *Middleburgh*, 1620
Wedding ſer. R. Snawſel. *Diſc. on Conj. Duty*, 1. 163
12. 5. Tate, F., D.D. Ser. 12°. 1666
12. 10. Trin. 23. Cruelty to animals. Young. *Pitman, 1ſt Courſe*, 2. 370
Granger, Jas. Ser. 8°. 1772
Cruelty to animals. Primat. *Barrow, S., Ser. Adapted*, 60
Stockdale, P. Humanity to the animal creation. *Sermons*, 85
Mayow, R. *Sermons* (1816), 55
Roxburgh, J. Cruelty to animals. A ſer. 8°. *Dundee*, 1834
Creſſwell, Dr. D. The duty of ſhowing mercy to brute animals. *Sermons on Duties*, 195
Chalmers, T., D.D. Cruelty to animals. Ser. *Works*, 11. 247
12. 14. Farindon, A. Obedience to God's will and its fruits. *Sermons*, 1. 81
12. 15. Balguy, J. The wiſdom of regarding counſel, and the folly of rejecting it. *Ser.* 1. 167; *Enfield, W., Eng. Preacher*, 6. 103; *Fam. Lect.* 1. 436
12. 16. Smith, Sydney. Seduction. *Ser.* (1809), 2. 409
12. 19. Meilan, M. A. Truth in ſpeaking. *Sermons for Children*, 1. 161
12. 20. Taylor, T., D.D. *Works* (1653), 523
12. 21. Brady, N., D.D. Piety the beſt ſecurity againſt calamities. *Sermons* (1730), 2. 273
Duke, R. *Sermons*, 187
Draper, W. *Sermons*, 21
12. 22. South, R., D.D. Falſehood. Trin. 23. *Sermons*, 1. 494; *Pitman, 1ſt Courſe*, 2. 362
Browne, S. Ser. The error of them who deviſe evil. Nov. 5. 8°. *Lond.* 1716
Secker, Abp. 2 ſer. *Sermons*, 5. 135
Goode, F. Lying lips. *Sermons*, 308
12. 25. Abernethy, Bp. The heavineſs of ſorrow. *A Chriſtian Treatiſe*, 343
12. 26. Watſon, T. A plea for the godly. 8°. 1672
Scougal, H. The ſuperior excellency of the religious. Ser. *Works*, 74
Willis, Bp. Ser. bef. Juſtices. 4°. 1701
Dunlop, W. The righteous is more excellent than his neighbour. *Sermons*, 1. 59
Rogers, J., D.D. The righteous man the beſt friend to the community. *Ser.* 3. 355; *Fam. Lect.* 1. 208; *Pitman, 2d Courſe*, 2. 331
Orr, J., D.D. The true excellency of men. *Sermons*, 5. 35
Biſſet, T. The excellency of religion. (2 ſer.) *Sermons*, 332
Logan, John. *Sermons*, 346
Simeon, C. The excellency of the righteous. *Works*, 7. 116
12. 27. Stockdale, P. The good effect of a ſtrenuous application of the mind. *Sermons*, 179
12. 28. Duchal, J. Ser. *Pract. Religion*, 38
Hawies, T. The bleſſedneſs of the righteous. *Sermons*, 301
Plumptre, J. Trin. 23. *Pop. Com.* 2. 186
13. 4. Chriſtian diligence, with the bleſſings of it. Dr. Watts. *Bury Street Sermons*, 2. 289

PROVERBS, 13. 4 (*continued*).
Richardſon, W. The ſluggard and the diligent. *Sermons*, 1. 323
13. 5. Simeon, C. The character and end of the wicked. *Works*, 7. 121
— The way of tranſgreſſors hard. *Works*, 7. 124
13. 6. Roſewell, S. Ser. Nov. 5. 4°. 1706
13. 7. Auguſtine, St. *Opera*, 7
13. 9. Warner, R. Trin. 24. *Ch. of Eng. Principles*, 3. 227
13. 10. Innes, A., D.D. Feaſt ſer. *Sermons*, 153
13. 11. Bradford, Bp. Ser. The honeſt and the diſhoneſt ways of getting wealth. 8°. *Lond.* 1720
Hutchins, R., D.D. Ser. 8°. 1782
Fuller, A. Expoſ. notes. *Works*, 511
13. 12. Morer, Thos. *Sermons*, 247
13. 14. Fuller, A. Exp. notes. *Works*
13. 15. Exall, J. Ser. Youth adviſed. 8°. *Tenterden*, 1815
13. 18. Wordſworth, Canon. *Diſc. on Public Education*, 229
13. 20. Wilkins, Bp. Good and bad company. *Sermons* (1682), 235
Lucas, R., D.D. The influence of converſation, with the regulation thereof. To a religious ſociety. *Sermons* (1709), 2. 90; *Pract. Preacher*, 2. 434; *Fam. Lect.* 2. 579
Abernethy, J. Walking with wiſe men, a means of attaining to wiſdom. *Sermons*, 3. 293
Reading, W. Trin. 24. *Sermons*, 2. 589
Guyſe, J., D.D. The importance of avoiding bad, and of chuſing good company. Ser. *Youth's Monitor*, 136
Coney, T., D.D. Good and bad company. 3 ſer. *SS.* 2. 43
Jortin, J., D.D. Walking with the wiſe. *Sermons*, 3. 264; *Pitman*, 2*d Courſe*, 2. 353
Farmer, J. The ſin and miſchief of bad company. *Ser.* 399
Innes, G. The advantages ariſing from good company. 2 ſer. *Diſc.* 233
Rees, A., D.D. The benefit of aſſociating with the wiſe and the good. *Sermons*, 1. 468
— The folly and danger of aſſociating with the wicked. *Ibid.* 1. 488
Bretland, J. Importance of making a proper choice of company. *Sermons*, 1. 111
Dwight, T. Intercourſe with religious men. Ser. *Theology*, 5. 78
— The danger of frequenting evil company. 2 ſer. *Sermons*, 2. 129
Sermon. *Condenſed Diſc.* 127
Payſon, E., D.D. Character affected by intercourſe. *Works*, 3. 416
Melvill, H. The power of aſſociation. *Ser.* (1839), 61
13. 21. Dorrington, T. The proſperity of ſinners no encouragement to wickedneſs. Ser. *Family Inſtruction*, 169
— The afflictions of good men no juſt diſcouragement of religion. *Ibid.* 189
Clarke, S., D.D. The practice of wickedneſs generally attended with great evil. Inauguration. *Sermons*, 6. 319
Wickes, J. W. *Sermons*, 23
13. 22. Moncrieff, Sir H. W. Ser. The inheritance of a good man's children. Sons of Clergy in Scotl. With an account of the objects and conſtitution of the Society. 8°. *Edin.* 1792; *Sermons*, 205
Jay, W. The advantage of having godly parents. *Short Diſc.* 3. 93
13. 23. Fletcher, Bp. Ser. Schools in Ireland. 4°. *Dublin*, 1746
Sermon. *Friendly Society Sermons*, 25
13. 24. Fleetwood, Bp. Ser. On the education of children. *Sermons, &c.* 79

PROVERBS, 13. 34.
13. 34. Holden, L. Religion, of the utmoſt importance to ſociety. *Sermons*, 295
14. 1. Walker, N. Ser. 4°. 1664
Gibbes, C., D.D. *Sermons*, 399
Rainbow, Bp. Ser. 4°. 1677
14. 4. Montgomery, R. Preſent duty of the State towards the National Church. *God and Man*, 111
14. 5–8. Greenham, R. Meditations on Prov. 14. 5–8. *Works*, 612
14. 6. Abernethy, J. The proud and ſcornful incapable of attaining to wiſdom. *Ser.* 3. 240
Atterbury, Bp. A ſcorner incapable of true wiſdom. *Sermons*, 1. 171; *Pract. Preacher*, 3. 355; *Fam. Lect.* 1. 40
Francis, J. The ſcorner incapable of true wiſdom. *Sermons*, 2. 160
Arnold, F. The character of ſcorners. *Sermons*, 166
14. 8. Bayly, B. Honeſty compared with cunning for the point of true wiſdom. *Sermons*, 2. 205
Fuller, A. On true wiſdom. *Works*, 674
14. 9. Hopkins, Bp. E. The folly of ſinners in making a mock at ſin. Ser. *Works*, 2. 87; *Bray, E. A., SS. Selected*, 257
Stillingfleet, Bp. The folly of ſcoffing at religion. *Sermons*, 1. 48
Trapp, J., D.D. The folly and wickedneſs of mocking at ſin. *Sermons*, 2. 43
Davies, T. The folly of making a mock at ſin. *Diſc.* 21
Reading, W. *Sermons on Mortification, &c.* 108
Rogers, J., D.D. The folly of making a mock at ſin. *Sermons*, 2. 219; *Family Lect.* 1. 129; *Pitman*, 1*ſt Courſe*, 2. 386
Clarke, S., D.D. Same ſubj. *Sermons*, 3. 371; *Eng. Preacher*, 1. 59
Dodd, W., D.D. Ridicule. Anecdotes. *Sermons to Young Men*, 2. 1
Douespe, S. de la. 3 ſerm. *Sermons*, 222
Warburton, Bp. Lent. *Sermons; Works*, 10. 79
Jones, W. The danger and folly of mocking at ſin. Ser. *Works*, 5. 184
Diſney, J., D.D. Danger of ſlighting or rejecting religious principles. *Sermons*, 4. 113
Price, R., D.D. The evil of ſin. 2 ſerm. *Sermons on Various Subjects*, 267
Carr, G. Againſt ſcoffing at religion. *Sermons*, 1. 56
Biſhop, S. *Sermons*, 113
Rees, A., D.D. The folly of making a mock at ſin. *Sermons*, 3. 276
Black, D. The evil of ſin. *Sermons*, 22
Milner, I., D.D. *Sermons*, 1. 265
Nares, E. The folly of mocking at ſin. *Sermons*, 253
Simeon, C. Same ſubj. *Works*, 7. 128
Le Bas, C. W. The madneſs of mocking at ſin. *Ser.* 1. 239
Channing, Dr. The evil of ſin. *Works*, 4. 151
Hare, A. W. The fooliſh mockers. *Sermons*, 1. 391
Blunt, J. J. The nature of ſin. 5 *Sermons*, 1
14. 10. Somerville, T. Ser. Heart-bitterneſs. 12°. 1776
Blair, H., D.D. On the joy and bitterneſs of the heart. *Sermons*, 3. 263
Charters, Dr. S. *Sermons*, 1. 232
Simeon, C. Man's experience known to himſelf alone. *Works*, 7. 133
Mathew, G. The heart's refuſal of the world's interference in its bitterneſs and joy. Elliott Bk 432. *Sermons*, 2. 175
Grant, Johnſon. The ſecret bitterneſs of the heart. *Courſe of Sermons*, 2. 283
Garden, F. The ſecrecy of each ſeparate ſoul. *Diſc.* 89
14. 12. Scott, T. The highwaies of God and the King, wherein all men ought to walke in

PROVERBS, 14. 12 (*continued*).
holineſſe here to happineſſe hereafter, delivered in two ſermons. 4°. *Lond.* 1623
Strype, J. Ser. 4°. 1707
Warneford, R. *Sermons*, 1. 105
Cellerier, J. I. S. 2 ſerm. *Nouv. Diſc.* 2. 277
Simeon, C. Miſconceptions about ſalvation. *Hym. Rub. S. T. 25.* *Works*, 7. 134
Jowett, J. Falſe ways. *Sermons*, 253

14. 13. Abernethy, Bp. The conſumption of envy. *A Chriſtian Treatiſe*, 312
— The paſſion of joy. *Ibid.* 407
Blair, H., D.D. On a life of diſſipation and pleaſure. *Sermons*, 5. 247; *Pitman, J. R., Sermons, 1ſt Courſe*, 2. 379
Reading, W. Trin. 24. *Serm.* 4. 243
Simeon, C. The vanity of carnal mirth. *Works*, 7. 141

14. 14. Manton, T. Ser. *Works*, 4. *part* 2. 1108
Ibbot, B., D.D. A good man ſatisfied from himſelf. *Diſc.* 1. 68; *Pract. Preacher*, 3. 46; *Family Lect.* 2. 615
Coney, T., D.D. A good man ſupported by his virtues. 2 ſer. bef. Lord Mayor. *Ser.* 1. 29; *Fam. Lect.* 2. 792
Pyle, P. Virtue the ſource of contentment. *Sermons*, 3. 201
Newman, T. Happineſs from the ſtate of the mind. *Sermons*, 1. 245
Coyte, Tobias. *Sermons*, 2. 35
Maſon, W. The ſelf-ſatisfaction which reſults from the practice of moral duties. *Wks.* 4. 13
Belfrage, H. *Counſels for the Sanctuary*
Simeon, C. The danger of backſliding. *Works*, 7. 144
Gurney, J. H. Chriſtian independence. Trin. 24. *Sermons on O. T.* 264

14. 15. Dodwell, W., D.D. Prudence. 2 ſerm. *Diſc.* 2. 137
Maſon, J. Prudence. *Chriſtian Morals*, 1. 79
Greſley, W. Credulity. *Sermons*, 167

14. 16. Paley, W., D.D. Fear a religious principle. *Sermons* (1825), 1. 10

14. 19. Adams, T. The fool and his ſport. *Wks.* 772

14. 21. Snowden, W. The humanity, as well as policy of beſtowing upon the children of the poor a religious education. *Ser.* 2. 42

14. 22. Evans, Dr. A. B. The grievous error of deviſing evil. *Sermons*, 349
Edgar, J., D.D. Diſcourſe. Female virtue, its enemies and friends. A diſcourſe on the ſtatiſtics, evils, and cure of proſtitution. Lond. Soc. Prot. Y. Fem. 8°. *Lond.* 1841

14. 23. Belſham, T. The profit of labour. *Diſc.* 1. 143

14. 24. Waple, E. Folly of ſin. *Sermons*, 1. 65
Saliſbury, W. Viſit. ſer. 8°. 1773
Chais, C. *Sermons*, 2. 294
Stevens, Dr. W. The folly of ſin. *Ser.* 2. 239

14. 25. Ramſay, W. Maromah; the Lord of Rome the Antichriſt, finally and fully diſcovered: his name, and the number of his name, hitherto wonderfully hid in the words of Solomon and Iſaiah. A ſer. 4°. *Lond.* 1679
Newton, B. Aſſize ſer. *Sermons*, 2. 23

14. 26. Doddridge, P., D.D. Refuge of God's children. *Sermons*, 3. 84
Skelton, P. On the fear of God. *Wks.* 2. 178
Goode, F. Childlike confidence in the fear of the Lord. *Sermons*, 359
Marriott, J. The Chriſtian's conſolation. *Sermons*, 411
Simeon, C. Fear of the Lord a ſource of much good. *Works*, 7. 148

14. 27. Kimber, I. The fear of God a fundamental duty. 2 ſerm. *Sermons*, 1

PROVERBS, 14. 28.

14. 28. Dodd, W., D.D. Ser. The practice of inoculation recommended. Small-pox Hoſpital. 4°. *Lond.* 1767

14. 29. Boſton, T. The wiſdom of meekneſs. Ser. *Works*, 5. 151

14. 30. Delany, Dean. The true nature and character of envy. *Sermons on Social Duties*, 369; *Pract. Preacher*, 2. 270; *Fam. Lect.* 2. 594
Fawcett, John. The nature and cure of envy. *Sermons*, 2. 291

14. 31. Donne, J., D.D. A ſermon. *Works*, 5. 179
Rudd, A. Infirmary ſer. 8°. 1781

14. 32. Hieron, S. The wiſe man's verdict. Ser. *Works*, 1. 416
Kettlewell, J. Funeral of Lady F. Digby. Ser. *Works*, 1. 778
Tillotſon, Abp. The wiſdom of religion juſtified in the different ends of good and bad men. *Sermons*, 10. 86
Lucas, R., D.D. Difference between the wicked and the righteous in their death, with the reaſons of it. *Sermons* (1722), 1. 53
Burnet, G. On a future ſtate. *Pract. Ser.* 1. 88
Hunt, Jer., D.D. Sermon. Fun. 8°. *Lond.* 1717
Roſewell, S. Fun. ſer. 8°. 1717
Boſton, T. The difference between the righteous and the wicked in their death. Ser. *Works*, 8. 335; *folio ed.* 294
Hervey, J. Serm. On the death of a young lady. *Works*, 4. 185
Hughes, O., D.D. Fun. ſer. 8°. 1743
Stebbing, H. Death. *Sermons* (1788), 2. 491
Davies, S. The objects, grounds, and evidences of the hope of the righteous. *Sermons*, 3. 347
Catcott, A. S. The different end of the righteous and the wicked. 2 ſerm. *Sermons*, 449; *Clapham, S., Sermons Selected*, 2. 527
Cleeve, A. *Select Sermons*, 215
Knight, S. The righteous and the wicked contraſted in life and in death. *Sermons*, 2. 133
Milner, Joſ. The different manner in which the righteous and the wicked die. *Sermons*, 2. 118
Plumptre, J. Trin. 24. *Popular Comment.* 2. 201
Fiſher, A. Ser. *Remains*

14. 34. Inett, John. Aſſize ſer. 4°. 1682
Patrick, Bp. Sermon. Faſt. 4°. *Lond.* 1690
Walker, A., D.D. Aſſize ſer. 8°. 1691
Dawes, Abp. Anniv. of coronation. *Works*, 1. 24
Tillotſon, Abp. The advantages of religion to ſocieties. *Sermons*, 1. 94
Bedford, A. Aſſize ſer. 8°. 1717
Browne, John. Aſſize ſer. 4°. 1729
Trapp, Joſ., D.D. Hoſp. ſer. 8°. 1730
Stennett, J. Ser. Bef. Soc. for Ref. of Manners. *Wks.* 2. 47
Burroughs, Joſ. Ref. manners. 8°. 1731
Holden, L. *Sermons*, 295
Webſter, W., D.D. Aſſize ſer. 8°. 1738
Hare, Bp. Ser. Soc. Ref. Manners. *Works*, 1. 270
Saurin, J. The harmony of religion and civil polity. *Sermons*, 4. 141; *in French*, 3. 105
Smith, W., D.D. National proſperity or adverſity dependent upon the virtuous or vicious ſtate of a nation. A ſerm. Faſt. 4°. *Lond.* 1740
Milner, J., D.D. Virtue the baſis of public happineſs. A ſermon. Faſt. 8°. *Lond.* 1747
Preſton, Lord. Aſſize ſer. 8°. 1756
Prior, W. Ser. bef. Antigallicans. 8°. 1758
Hyndman, J. A ſermon. Soc. in Scotland for Prom. Chr. Know. 8°. *Edin.* 1761
Fullwood, P. Concio ad magiſtratum. 4°. 1763
Smith, T. Righteouſneſs the way to avert impending judgments, and the certain method to ſecure the divine protection. Third edition. 8°. *Lond.* 1764
Francis, John. Religion. Ser. 8°. 1766
Williams, B. Faſt. ſer. *Diſc.* 261

PROVERBS, 14. 34 (*continued*).
Warren, J., Bp. Sermon. Char. Sch. 4°. *Lond.* 1792
Keyfall, J. Two aſſize ſermons. 8°. *Lond.* 1793
Paley, W., D.D. Faſt day. *Sermons* (1825), 2. 163
Coleman, C. Thankſgiving ſer. Victory at Waterloo. *Sermons*, 342
Campbell, Dr. G. The happy influence of religion on civil ſociety. Aſſize ſer. *On Miracles*, 367
Romeyn, J. B. *Sermons*
Longley, Bp. Charity ſch. 8°. 1842
15. 1. Reading, W. Trin. 25. *Sermons*, 2. 600
Wallis, John, B.A. *Sermons* (1748), 221
Hill, Brian. A forgiving temper. *Sermons*, 325
15. 2. Adams, Rice. Infidelity. *Sermons*, 98
15. 2, 3. Holton, R. Ser. Detraction. 4°. 1765
15. 3. Dorman, W. The preſence and knowledge of God. *Sermons*, 199
Ball, Nath. The divine omniſcience. *SS.* 80
Marſhall, N., D.D. Helps offered towards forming ſome conception of God's omnipreſence. *Sermons*, 1. 150
Pearce, Bp. *Sermons*, 1. 17
Walker, R. *Sermons*, 1. 43
Hewlett, John. The omnipreſence of God. *Sermons*, 3. 1
Boudier, J. *Sermons*, 333
Simeon, C. The omnipreſence of God. *Works*, 7. 150
Hill, B. Same ſubj. *Sermons*, 277
Ward, R. The omnipreſent eye of God. *Sermons*, 205
The all-ſeeing eye of God. A. M. Campbell. *Original Family Sermons*, 103
Whewell, W., D.D. Religion and law. *Sermons*, 36
15. 8. Burnet, Bp. The obſervation and performance of both inſtituted and moral duties, neceſſary to make our obedience perfect, and accepted by God. *Pract. Sermons*, 2. 217
Neſfield, W. Two ſermons. Thankſg. and Faſt. 8°. *Durham, n. d.*
Trin. 25. *Practical Sermons* (1818), 3. 235
Simeon, C. The upright alone acceptable to God. *Works*, 7. 154
Jebb, Bp. *Sermons*, 21
15. 9. Dorrington, Theoph. God's hatred of ſin. Ser. *Family Devotions*, 1. 172
15. 10. Anderſon, W. *Sermons*, 55
15. 14. Jortin, J., D.D. *Sermons*, 3. 289
15. 15. More, H., D.D. *Diſcourſes*, 191
Warner, R. Trin. 25. *Church of England Principles*, 3. 241
15. 17. Seed, Jer. Domeſtic love and union. 2 ſerm. *Diſc.* 1. 33; *Enfield, W., Eng. Preacher*, 5. 57; *Family Lect.* 1. 326; *Pitman, 1ſt courſe*, 2. 393
Franklin, T. D.D. Domeſtic happineſs. *Sermons* (1765), 1
Smith, Sydney. On hatred. *Ser.* (1846), 291
15. 19. Milner, Joſ. The nature and cure of ſlothfulneſs. *Sermons*, 1. 151
15. 23. Fletcher, W., LL.D. *Sermons*, 187
Roberts, A. The word in due ſeaſon. Trin. 25. *Sermons*, 2. 302
15. 24. Smith, John. The excellency and nobleneſs of true religion. *Select Diſcourſes*, 375
Sharpe, G. LL.D. *Sermons*, 147
Plumptre, J. Tr. 25. *Pop. Com.* 2. 217
15. 27. Sermon. *Friendly Soc. Sermons*, 139
15. 32. Henry, M. Self-conſideration neceſſary to ſelf-preſervation, or the folly of deſpiſing our own ſouls and our own ways, diſplayed in two ſermons to young people. 12°. Lond. 1713. *Miſcellaneous Works*, 519
Holland, J. *Sermons*, 1. 265

PROVERBS, 15. 32 (*continued*).
Simeon, C. Inſtruction to be obeyed. *Works*, 7. 159
15. 33. Perceval, Hon. A. P. On humility. *Sermons*, 1.
16. 1. Hill, John. The preparation of the heart the Lord's work. *Sermons*, 131; *Select Serm. Tract. Soc.* 4
Waldo, P. The communion ſervice. *Lectures by Berens*, 297
Beſt, Hon. S. St. Bartholomew. *Diſc.* 355
Brand, G. B. *Lectures and Sermons*
16. 2. Cooke, John. Cleanneſs miſtaken. *SS.* 1. 163
— God's omniſcience. *Ibid.* 1. 193
Simeon, C. Man's eſtimate of himſelf and God's contraſted. *Works*, 7. 162
16. 3. Horton, T., D.D. Committing our works to God, the way to be eſtabliſhed. 100 *Sermons*, 233
Enfield, W. The nature, cauſes, and folly of ſelf-deception. *Sermons, Practical*, 1. 395
Chais, C. *Sermons*, 1. 362
Burrow, Dr. E. J. Man and his actions. Ser. *Hours of Devotion*, 197
Simeon, C. Truſting in God. *Works*, 7. 168
16. 4. Beveridge, Bp. The glory of God the final cauſe of all things. 2 ſer. *Works*, 3. 476
Clarke, S., D.D. Of God's diſpoſing all things to their proper ends. *Sermons*, 7. 299
Waterland, D., D.D. Wicked men the providential inſtruments of good. 2 ſerm. *Sermons*; *Works*, 9. 75
Bennett, W. J. E. Evil, God's inſtrument for good. *Sermons*, 2. 352
16. 5. Wheatland, T. Pride. *Sermons*, 243
Giſborne, T. Pride. *Serm.* 2. 127; *Barrow, S. SS. adapted*, 244
Francklin, T., D.D. Pride and ſelf-conceit. *Sermons*, 3. 137
16. 6. Carr, G. On the fear of God. *Ser.* 1. 211
Tottie, John, D.D. Moral perception of good and evil not a ſufficient rule for human actions without religion. *Sermons*, 147; *Fam. Lect.* 1. 603
Hurd, Bp. *Sermons*; *Works*, 7. 283
Johnſon, S., M.A. The fear of God the great preſervative againſt ſin. *Diſc.* 2. 86
Haggitt, G. Sins of men ariſing from a want of the fear of God, and the inſtigations of the devil. *Sermons*, 2. 231
St. John, T. The fear of God. *Ser.* 2. 349
Le Bas, C. W. Same ſub. *Sermons*, 2. 215
16. 6, 7. Claude, J. Sermon. Les fruits de la repentance. 8°. *à Charenton*, 1676
16. 7. Sanderſon, Bp. *Sermons*, 373
Wallis, J., D.D. The neceſſity of pleaſing the Lord in order to the enjoyment of temporal bleſſings. 2 ſerm. *Sermons*, 427
Humfrey, J. *Diſc.* 137
Chapman, R. Sermon. Publick peace aſcertain'd; with ſome curſory reflections upon Dr. Sacheverell's two late ſermons. Thankſg. Victory. 8°. *Lond.* 1709
Stephens, H. Sermon. Thankſg. victory. 8°. *Lond.* 1708
Trebeck, A., D.D. The efficacy of religion to procure peace with our enemies. *Serm.* 1
16. 8. Talbot, Bp. The duty and advantage of ſetting God always before us. 4°. *Lond.* 1707; *Sermons*, 239
Hill, G. D. Ambition. *Sermons*, 20
16. 9. March, J. *Sermons*, 236
Diſney, J., D.D. Man accountable for his actions, conſiſtently with God's government of the world. *Sermons*, 1. 263

PROVERBS, 16. 9 (*continued*).
Blair, H., D.D. The government of human affairs by Providence. *Sermons*, 5. 378
Belſham, T. Voluntary actions, and their conſequent events, foreknown and appointed by God. *Diſc.* 2. 84
16. 11. Drake, N. Ser. Falſe weights. 4°. 1697
16. 12. Brett, Joſ. Sermon. Anniv. H. M. Inauguration. 4°. *Norwich*, 1704
Newlin, T. Religious principles the beſt ſupport of government. Before Univerſity. 21 *Sermons*, 200
16. 18. Waterland, D., D.D. Shame and contempt the end of pride. *Sermons*; *Works*, 9. 183
16. 19. Mutter, T., D.D. Marks and advantages of an humble ſpirit. *Sermons*, 389
16. 20. Collins, S. Thankſg. ſer. 4°. 1698
Skeeler, T. Truſting in God alone. (2 ſerm.) *Sermons*, 150
Stebbing, H. Prudence and diligence the natural road to ſucceſs. *Sermons* (1788), 2. 269
Hebbes, T. *Sermons*, 33
Milner, Joſ. The happineſs of truſting in the Lord. *Sermons*, 3. 188
Happineſs. *Village Preacher*, 3. 42
16. 21. Reading, W. Trin. 25. *Sermons*, 4. 256
16. 23. Simeon, C. The benefit of experimental religion. *Works*, 7. 170
16. 25. — Erroneous view of religion refuted. *Works*, 7. 175
16. 31. Burroughes, Jer. Old age as a crown of glory, eſpecially when found in the ways of righteouſneſs. A ſermon. *Goſpel Reconciliation*
Boyſe, J. The juſt commendation of aged piety. *Works*, 1. 169
Peirce, James. Of aged piety. *Sermons*, 387; *Pract. Preacher*, 3. 217
Orton, Job, D.D. The honour of aged piety. *Works*, 1. 418
Secker, Abp. The duties of the aged. 2 ſerm. *Ser.* 3. 97
Gerard, A., D.D. The old age of the righteous honourable. *Sermons*, 1. 185
Diſney, J., D.D. Age honourable, if preceded by a life of virtue. *Sermons*, 4. 163
Blair, H., D.D. On the duties and conſolations of the aged. *Sermons*, 1. 341
Hewlett, J. The relative duties of the aged to the young. *Sermons*, 2. 45
Nares, E. Old age. *Sermons*, 159
Snowden, W. The veneration due to a virtuous old age, and the happy effects reſulting to ſociety from the religious example of its rulers. Fun. ſerm. George III. *Sermons*, 1. 192
Berens, E. Old age. *On Sickneſs*, &c. 42
Marriott, H. Duties of the old. *Sermons*, 1. 98
Baker, A. Righteouſneſs the crown of age. Sun. before Advent. *Sermons*, 281
Baker, R. Reſpect due to old age. Dinter. *German Pulpit*, 403
Sermon. *Sermons* (1822), 3. 20
Girdleſtone, C. Old age. *On Chriſtian Life*, 85
16. 32. Superville (le fils), Daniel de. La victoire ſur les paſſions. *Sermons*, 2. 158
Saurin, J. Chriſtian heroiſm. *Sermons*, 4. 263; *in French*, 9. 165
Ibbot, B., D.D. The government of ourſelves. *Diſc.* 2. 54; *Enfield, W., Eng. Prea.* 5. 163
Pierce, John. Self-government. *SS.* 55
Francis, John, LL.D. The great wiſdom of moderating our paſſions. *Sermons*, 2. 225
Popham, E., D.D. Thankſgiving for peace. *Two Sermons*
Stevens, Dr. W. Anger. *Sermons*, 3. 35
Collyer, W. B., D.D. Government of the temper. *On Scripture Duties*, 453

PROVERBS, 16. 32 (*continued*).
Hewlett, J. The government of the temper. *Sermons*, 1. 309
Hervey, Lord Arthur. Sun. aft. Chriſtmas. *Sermons*, 1. 61
16. 33. Dent, A. A ſermon of God's providence. 6th impreſſion. Corrected and enlarged by the author. Black letter. Sm. 8°. *Lond.* 1616
South, R., D.D. *Sermons*, 1. 315
Atterbury, L. Of providence. Of lots and games of chance. *Sermons*, 1. 158
Torriano, N., M.D. *Sermons*, 297
Meilan, M. A. Card-playing. *Sermons for Children*, 2. 45
Simeon, C. God is the diſpoſer of all events. *Works*, 7. 185
17. 3. Horton, T., D.D. God's fining-pot and furnace. 100 *Sermons*, 243
Ryland, J., D.D. God's experimental probation of intelligent agents. A ſer. 1780; *Select Sermons of Tract Society*, 4
Skelton, Philip. A preſervative againſt temptations. *Works*, 2. 196
Lloyd, R. This life a ſtate of moral diſcipline. *Sermons*, 217
Gurney, J. H. Heavenly diſcipline. Trin. 26. *Sermons on Old Teſt. Hiſt.* 283
17. 5. Warburton, Bp. The love of God and man. *The Principles*, &c.; *Works*, 9. 67
17. 6. Dieteric, J. C. Corona œconomica. *Antiquitates*, 509
Kennet, Bp. The glory of children in the fathers. A ſer. Sons of the Clergy. 4°. *Lond.* 1703
17. 11. Nicholls, B. Ser. rebell. 8°. 1745
17. 13. Offley, W. Aſſize ſer. 4°. 1717
17. 14. Trimnell, Bp. Ser. Jan. 30. 4°. 1711
Crowe, W., D.D. The miſchievous effects and conſequences of ſtrife and contention. Jan. 30. *Sermons*, 245
Newcome, J., D.D. Ser. Jan. 30. 4°. *Camb.* 1743
Parker, W., D.D. Ser. Jan. 31. 4°. *Lond.* 1757
Henry, W., D.D. Ser. The neceſſity of unity. Anniv. Iriſh rebell. 8°. *Dubl.* 1761
Salter, J., D.D. Ser. Jan. 30. 4°. *Lond.* 1762
Butler, Bp. John. Jan. 30. *Sermons*, 103
Paley, W., D.D. Reconcilement of diſputes. *Sermons* (1825), 1. 145
17. 15. Dodwell, W., D.D. Aſſize ſer. 8°. 1735
Richardſon, W. The conſequence of juſtifying the wicked and condemning the juſt. *Sermons*, 2. 279
17. 16. Reading, W. Trin. 26. *Sermons*, 2. 613
Milner, Joſ. A price in the hand of a fool to get wiſdom. *Sermons*, 2. 300
17. 17. Coney, T., D.D. The excellency and advantage of friendſhip. 2 ſer. *Ser.* 2. 191
Holland, J. Friendſhip. 5 ſer. *Ser.* 2. 227
Meilan, M. A. Friendſhip. *Sermons for Children*, 3. 58
Trin. 26. Friendſhip. Dr. H. Blair. *Pitman, 2d Courſe*, 2. 376
Harris, T. M., D.D. Deſign and genius of freemaſonry. *Diſc.* 17
17. 21. Greenham, R. Of the educating of children. *Works*, 276
17. 22. Cradock, T. Innocent mirth not inconſiſtent with religion. 2 *Sermons*, 1
Brady, N. Society of Apothecaries. *Sermons*, 2. 369
Horne, Bp. Bleſſing of a cheerful heart. *Diſc.* 3. 77; *Pitman, 1ſt Courſe*, 2. 409

PROVERBS, 17. 22 (*continued*).
Warner, R. Trin. 26.
Sermons Ch. of Eng. Principles, 3. 255
Belfrage, H. *Diſc. to the Aged*
17. 24. Morehead, R. The character of wiſdom.
Diſc. 1. 32
17. 26. Hopkins, Bp. E. Againſt rebellion.
Works, 4. 459
17. 27. Pindar, W. Ser. 4°. *Lond.* 1677
Pyle, T. The man of underſtanding. 2 ſer.
Sermons, 2. 123
18. 1. Seed, Jer. The uſe of diverſions ſtated, and the neceſſity of an early application to wisdom ſhewn. *Diſc.* 1. 197; *Enfield, W., Eng. Preacher*, 5. 75; *Fam. Lect.* 1. 344
Ryland, J., D.D. Advice to young miniſters reſpecting their preparatory ſtudies. A ſer. 1812
18. 4. Watts, Iſaac, D.D. Chriſtian diligence.
Sermons; *Works*, 2. 122
18. 10. Witherſpoon, John, D.D. The ſecurity of thoſe who truſt in God.
Sermons on Pract. Subjects; *Works*, 3. 1
Simeon, C. The name of the Lord a ſtrong tower. *Works*, 7. 188
Grant, Johnſon. Truſt in God.
Courſe of Sermons, 2. 173
18. 12. Greenham, R. Humility. Ser. *Works*, 268
Beddome, B. *Short Diſc.* 6
Dowling, J. G. Humility. *Sermons*, 375
18. 14. Greenham, R. A comfortable treatiſe for an afflicted conſcience. *Works*, 95
Abernethy, Bp. A wounded ſpirit.
A Chriſtian, &c., Treatiſe, 114
Harris, Robert, D.D. The bleſſedneſs of a ſound ſpirit.
Works, 39
— The miſery of a wounded ſpirit. *Ibid.* 47
Bolton, R. Inſtructions for aright comforting afflicted conſciences. With ſpecial antidotes againſt ſome grievous temptations. Third edition, divided into chapters, with a table of contents. 4°. *Lond.* 1640
Reprinted. Edited by Denham. 18°.
Gibbes, C., D.D. *Sermons*, 111
Dawes, Abp. The pains and terrors of a wounded conſcience inſupportable. Ser. *Works*, 2. 1
South, Robert, D.D. *Sermons*, 9. 1
Fiddes, R. *Diſc.* 1. 359
Trapp, J., D.D. The comforts and ſupports of a good conſcience, and the torments of a guilty one. *Ser.* 2. 187
Wilcox, D. *Sermons*, 1. 357
Elſmere, S., D.D. Wounded conſcience. *Sermons*, 1. 197
Pyle, T. The wounded ſpirit. *Sermons*, 1. 411
Snape, A., D.D. The ſtrength of the human mind, and the wounds which weaken it. *Sermons*, 2. 93
Sherlock, W., D.D. A wounded ſpirit an inſupportable evil. *Sermons*, 1. 144
Waterland, D., D.D. The miſery, cauſes, and remedies of a dejected mind.
Sermons; *Works*, 9. 160; *Fam. Lect.* 1. 757
Francklin, T., D.D. A wounded ſpirit. *Sermons*, 1. 125
Carr, Dr. S. *Sermons*, 3. 337
Chapman, Adn. *Sermons*, 1. 1
Blair, H., D.D. The wounds of the heart. *Sermons*, 5. 66
Chais, Charles. *Sermons*, 1. 155
Groſe, J. *Sermons*, 2. 129
Rees, A., D.D. On a wounded ſpirit. *Sermons*, 1. 195
Simeon, C. Same ſubj. *Works*, 7. 192
18. 21. Dowling, J. G. The power of the tongue.
Sermons, 255
18. 22. Gataker, T. A wife in deed.
Sermons, Part 2. 147
Creffeild, Edw. 2 ſer. A good wife a great bleſſing; or, the honour and happineſs of the marriage ſtate. 8°. *Lond. n. d.*
18. 24. Carter, B. Ser. School feaſt. 4°. 1718
Pierce, John. Friendſhip. *Sermons*, 74
Duties to equals, neighbours, friends, huſband, and wife. J. Hubbard.
Berry Street Sermons, 2. 386
Duchal, J., D.D. Friendſhip. *Sermons*, 1. 391
Dodwell, W., D.D. Friendſhip. *Diſc.* 2. 567
Caſe, C. Chriſtian friendſhip. *Sermons*, 267
Morgan, J. P. *Sermons*, 2. 83
Lavington, S. The Chriſtian's friend.
Sermons, 2. 397
Zollikoffer, G. J. The value of friendſhip.
Sermons, Dignity of Man, 2. 117
Charleſworth, John. *Pract. Sermons*, 1. 193
Bonar (of Cramond). *Sermons*
19. 1. Maty, P. H. *Sermons*, 363
19. 2. Nevill, R. Ser. Human learning. 4°. 1681
Meggot, R., D.D. School feaſt. *Sermons*, 63
Smith, Laur. Ser. Sch. feaſt. 4°. 1702
Hare, T. Ser. Sch. feaſt. 8°. 1747
Glaſſe, S., D.D. Ser. Act. 8°. *Glouceſter*, 1771
Hunt, T., D.D. *Obſerv.* 33
Whitfield, Francis. Ser. The utility and importance of human learning. Anniv. Gent. Educ. Aſhford, Kent. 4°. *Cant.* 1782
Courtnay, Bp. Ser. Charity ſchools. 8°. 1795
Evans, John, LL.D. Ser. The importance of educating the poor. Charity. 8°. *Cant.* 1808
Hall, R. The advantages of knowledge to the lower claſſes. Ser. For a Sunday-ſchool. *Works*, 1. 145
Dickſon, David. The diſmal effects of ignorance.
Sermons, 111
Plumptre, J. Trin. 26. *Popular Commentary*, 2. 231
Van Mildert, Bp. Ser. Charity ſchools. 8°.
Lond. 1820; *Works*, 1. 201
Simeon, C. Divine knowledge moſt deſirable.
Works, 7. 197
Sumner, Abp. Ser. Charity ſchools. 8°. *Lond.* 1851
Hook, W. F. Religion a ſentiment and a ſcience. Ser.
Controverſies of the Day, 158
Cawood, J. The advantage of knowledge to the ſoul.
Sermons, 1. 303
19. 3. Quincy, S. Vice the principal cauſe of worldly evils. *Sermons*, 202
Orton, Job, D.D. The folly and ſin of men in perverting their own way, and then fretting againſt God. Ser. *Works*, 1. 190
Gregory, G., D.D. The nature of human happineſs and the means of attaining it.
Sermons, 47
Blair, H., D.D. On the misfortunes of men being chargeable on themſelves. *SS.* 4. 293; *Pitman, J. R., Sermons, 2d Courſe*, 2. 382
Stevens, Dr. W. Man's unhappineſs chiefly dependent on himſelf. 2 ſer. *Ser.* 2. 175
Milner, Joſ. The fooliſhneſs of man perverteth his way, and his heart fretteth againſt the Lord. *Sermons*, 2. 193
Simeon, C. Sinfulneſs of murmuring againſt God. *Works*, 7. 202
19. 5. Reading, W. Trin. 26. *Sermons*, 4. 269
19. 6. Mawſon, Bp. Ser. London Hoſpital. 4°.
Lond. 1750
19. 8. Dunſter, S., D.D. Ser. Wiſdom and underſtanding the glory and excellency of human nature. Education. 8°. *Lond.* 1708
Thomas, John, Bp. of Rocheſter. On religious education. Bromley Sunday-ſchools.
Sermons, 1. 1
19. 10. Hunt, T., D.D. *Obſerv.* 57
19. 14. Gataker, T. A good wife God's gift.
Sermons, Part 2. 135

PROVERBS, 19. 16.

19. 16. Henry, M. Self-conſideration. 2 ſer. *Works*, 519
19. 17. Beveridge, Bp. *Theſ.*, *Works*, 7. 261
Dodwell, W., D.D. Infirmary ſer. 8°. 1768
Durand, J. F. *Sermons Nouveaux*, 1
Mayow, R. Club ſer. *Sermons* (1816), 294
19. 18. Hall, S. R. The manner of governing and inſtructing children. 2 lect. *On Education*, 77
19. 20. Milner, John, D.D. The wiſdom of taking advice. 2 ſer. *Inſtructions for Youth*, 82
19. 21. Horton, T., D.D. Man's devices vain, God's counſel ſhall ſtand. 100 *Sermons*, 249
Sanderſon, Bp. *Sermons*, 653
Ellis, C. Folly of man's decrees. 2 ſer. 8°. 1684
Foſter, John. Man's devices and God's counſel. *Lect.* 2. 300
Wickes, J. W. Ser. Gen. faſt, 1798. *Sermons*, 325
Dupre, J., D.D. Religious devices. *Diſc.* 2. 176
Aliſon, A. Faſt, 1801. *Sermons*, 1. 69
19. 22. Hunt, T., D.D. *Obſerv.* 59
19. 24. Hunt, T., D.D. *Ibid.* 67
19. 25. Atterbury, L. 10 *Sermons*, 81
Fiddes, R. How far the power of the civil magiſtrate extends, to puniſh or coerce men of ill principles. And of the duty and regulation of fraternal reproof. *Diſc.* 2. 52
19. 26. Belfrage, H. *Monitor to Families*
19. 27. Cole, T. *Sermons* (1761), 67
Young, Bp. Edward. Ser. Schools in Ireland. 4°. *Dubl.* 1766
Sherlock, Bp. Infidelity. *Diſc.*; *Works*, 2. 153; *Pitman*, *1ſt Courſe*, 2. 416
Leechman, W., D.D. Youth guarded againſt licentious pleaſure. *Sermons*, 2. 129
— Youth guarded againſt licentious maxims. *Ibid.* 2. 151
— Youth guarded againſt hurtful maxims and books. *Ibid.* 2. 169
Rees, A., D.D. A caution againſt infidelity. *Sermons*, 3. 41
Conybeare, J. J. *Bampton Lect.* 249
20. 1. Lamont, D. Drunkenneſs. 2 ſer. *Sermons*, 1. 229
St. John, T. Againſt drunkenneſs. *Ser.* 273
20. 2. Maſon, R. The mutual advantages of ſubordination. Ser. *The Indulgent Father*
20. 4. Belfrage, H. *Counſels for the Sanctuary*
Simeon, C. The conſequence of ſloth. *Works*, 7. 205
20. 6. Erſkine, J., D.D. Goodneſs and fidelity. *Diſc.* 2. 127
— The oſtentation of falſe goodneſs. *Ibid.* 2. 151
Simeon, C. True piety is rare. *Works*, 7. 208
Aitken, James. *Sermons*
20. 7. Paley, W., D.D. Honeſty. *Sermons* (1825), 1. 241
20. 8. Smith, Bp. Miles. *Sermons*, 215
Nares, R. Coronation of George IV. *Sermons*, 214
Kaye, Bp. Fun. of Geo. III. *Sermons*, 63
20. 9. Brownrig, Bp. *Sermons*, 1. 379
Chais, C. *Sermons*, 2. 367
Beddome, B. *Short Diſc.* 6
Simeon, C. No abſolute perfection here below. *Works*, 7. 213
20. 10. Hodges, T. 2 ſer. 4°. 1675
Dickinſon, J. Ser. Falſe weights. 8°. 1779
20. 12. Lenfant, Jaques. Les devoirs de l'homme par rapport aux véritez de l'exiſtence de Dieu et de la providence. *Sermons*, 87

PROVERBS, 20. 12 (*continued*).

Newton, B. Aſſize ſer. *Sermons*, 1. 167
Jortin, John, D.D. *Sermons*, 3. 302
Slade, J. The hearing ear, the ſeeing eye. *Sermons*, 4. 105
20. 14. Payſon, E., D.D. Fraud expoſed and condemned. Ser. *Works*, 2. 227
20. 21. Berkeley, G. The danger of violent innovations exemplified in the reigns of the two firſt Stuarts. A ſermon, 31 Jan. Second edition. 8°. *Canterb.* 1785
20. 22. Boys, Henry. *Sermons*, 47
20. 24. Biber, G. E. The hand of God in the affairs of men. St. Andrew. *Ser. for Saints' Days*
20. 25. Andrewes, Bp. Concio ad clerum pro gradu doctoris. *Opuſcula*, 1
Marſton, E. Of ſimony and ſacrilledge. A ſer. 4°. *Lond.* 1699
20. 27. Ruſt, Bp. Ser. *Remains*, 21
Culverwell, N. An elegant and learned diſcourſe of the light of nature. 4°. *Lond.* 1661
Reprinted, with a critical eſſay by John Cairns, edited by John Brown, D.D. 8°. Edin. 1857 (12*s.*)
Foſter, J., D.D. The diſtinct offices and uſes of reaſon and revelation. *Sermons*, 4. 75
Lowell, S. The power of conſcience. *Ser.* 201
20. 28. Burnet, Bp. Thankſg. ſer. 4°. 1691
20. 29. Lawſon, G., D.D. To the old. *Sermons*, 175
21. 1. Chalmers, T., D.D. Faſt day. 1809. Ser. *Poſth. Works*, 6. 62
21. 3. Brown, C. Aſſize ſer. 4°. 1740
21. 11. Boulter, Abp. Ser. Ref. manners. 8°. 1716
Marriott, John. Sermon. Cautions ſuggeſted by the trial of R. Carlile, for republiſhing Paine's Age of Reaſon. 2d edit. 8°. *Exeter*, 1819
21. 15. Barton, S., D.D. Ser. El. Lord Mayor. 4°. 1698
Leger, A. La joye du fidelle. *Sermons*, 1. 295
21. 16. Mede, Joſeph. *Sermons*; *Works*, 1. 41
21. 21. Sprat, Bp. *Sermons*, 195
21. 25. Simeon, C. Deſire is nothing without labour. *Works*, 7. 217
21. 27. Davies, T. The worſhip of wicked men an abomination to God. *Diſc.* 308
21. 29. Carter, B. The ſad effects of a careleſs and unthinking temper opened. *Diſc.* 71
21. 30. Wilſon, Bp. T. The folly of undertaking any buſineſs of moment without regard to the will and honour of God. *Sermons*, 2. 405
Saurin, J. The vanity of attempting to oppoſe God. *Sermons*, 5. 125; *in French*, 9. 130
Finch, W., LL.D. *Bampton Lect.* 61
21. 30, 31. Taylor, T. Thankſg. ſer. 4°. 1697
Trimnell, Bp. Sermon. Faſt. 8°. *Lond.* 1708
Yonge, Bp. Sermon. Faſt. 4°. *Lond.* 1761
Magee, Abp. Serm. National thankſgiving. Deliverance from invaſion. *Works*, 2. 351
21. 31. Beveridge, Bp. *Theſ. Works*, 7. 141
Gaſtrell, Bp. Ser. May 29. 4°. 1714
Ewer, Bp. Sermon. Faſt. 4°. *Lond.* 1762
22. 1. Greenham, R. Of a good name. *Works*, 259
Knaggs, T. The excellency of a good name. A ſermon. Fun. 8°. *Lond.* 1708
Smalridge, Bp. Ser. Sons of Clergy. 12 *Sermons* (1717), 439
Coney, T., D.D. The excellency and advantage of a good name. 2 ſerm. *Sermons*, 3. 17
Secker, Abp. *Sermons*, 5. 331
Zollikoffer, G. J. The value of a good reputation. *Sermons*, *Dignity of Man*, 2. 247

PROVERBS, 22. 1 (*continued*).

Charters, S., D.D. *Sermons*, 2. 323

22. 2. Du Moulin, P., D.D. *Sermons*, 139
Conant, J., D.D. *Sermons*, 1. 219
Moſs, R., D.D. Providential diviſion of men into rich and poor, and the reſpective duties thence ariſing. 8°. *Lond.* 1708; *Ser.* 8. 127; *Sermons at Meetings of Charity Schools*, 97

Howard, Bp. Sermon. 4°. 1730
Newton, B. *Sermons*, 1. 299
Saurin, J. The equality of mankind. *Sermons*, 3. 69; *in French*, 6. 265
Pyle, T. The equality of the rich and poor. *Serm.* 1. 87
Grove, H. Diverſity of conditions among mankind the appointment of Providence; the duties of the rich; the duties of the poor, and their equality with the rich in the moſt important things. *Sermons, additional*, 2. 234
Butler, Bp. Hoſpital. 15 *Sermons*, 194
Conybeare, Bp. The diviſion of mankind into rich and poor. *Sermons*, 1. 189
Richardſon, J. The beauty of Providence in bringing together the rich and the poor. A ſermon. Char. ſch. 8°. *Lond.* 1753
White, T. Mutual duties of the rich and poor. 2 ſerm. *Sermons*, 283
Skeeler, T. Rich and poor. *Sermons* (1772), 151
Lawſon, J., D.D. Inequality of condition advantageous to ſociety. Free ſchool. *Sermons*, 83; *Clapham, S., Serm. Selected*, 2. 466
Jortin, John, D.D. The mixture of rich and poor. *SS.* 1. 77
Yonge, Bp. Hoſp. ſer. 4°. 1772
Bentham, Edw. Sermon. Charity ſchools. L. and W. 4°. *Lond.* 1772
Macdonald, A. The reſpective duties of rich and poor inculcated. *Sermons*, 139
Watſon, Bp. R. Ser. Diſpenſary. *Miſcel. Tracts*, 1. 448
Zollikoffer, G. J. The diverſity of ſtation and outward proſperity among mankind. *Sermons on Education*, 1. 586
Nares, R. The natural equality and inequality of men. *Sermons*, 184
Bretland, J. Virtue the only rational diſtinction amongſt men. *Sermons*, 1. 232
Hall, R. Points of agreement in the ſtate of rich and poor. *Sermons*; *Works*, 6. 325
Maltby, Bp. The uſe and neceſſity of different conditions in life, and the real equality of rich and poor. *Sermons at Lincoln's Inn*, 270
Hill, G. D. Social relations. *Sermons*, 40
Bather, E. Rich and poor, and their duties to God and to one another. *Sermons*, 3. 452
Greſley, W. Different ranks of ſociety. *Sermons*, 1
Warter, J. W. The Lord the Maker of the rich and poor. *Sermons*, 1. 119

22. 3. Horton, T. The prudent hid, the ſimple puniſhed. 100 *Sermons*, 259
Buddicom, R. P. *Sermons* (1826), 2

22. 6. By what ſcriptural rules may catechiſing be ſo managed as that it may become moſt univerſally profitable? Thomas Lye. *Morning Exerc.* 2. 99
Hopkins, W., D.D. The neceſſity of good education of children. Unto what they ſhould be educated, what ſeaſon of life is moſt proper for their inſtruction, and what are the advantages of right education. *Ser.* 345
Burton, H., D.D. Of education. *Diſc.* 2. 413
Newcome, P. A religious inſtitution. *Sermons*, 1. 1
South, R., D.D. Virtuous education of youth, the way to a happy old age. *Sermons*, 5. 5
Tillotſon, Abp. Of the education of children. 3 ſerm. *Ser.* 4. 3; *Pract. Preacher*, 4. 289
King, Abp. Ser. Charity ſchools. 4°. 1706
Staynoe, T. Inſtructions for the education of children. 7 diſc. 8°. 1717

PROVERBS, 22. 6 (*continued*).

Superville (le père), Daniel de. L'éducation des enfans. *Sermons*, 5. 215
Hole, M., D.D. The benefit and uſefulneſs of catechizing. *On the Church Catechiſm*, 1. 9
Delany, Dean. The duty of parents to their children. 4 ſer. *Sermons on Social Duties*, 75; *Fam. Lect.* 2. 706
Doddridge, P., D.D. Sermons [iv.] on the religious education of children. 18°. *Lond.* 1811; *Works*, 2. 1
Guyſe, Dr. A religious education recommended. Charity ſchool. *Sermons*, 156
Holland, J. The importance of religious education. *Sermons*, 1. 152; *Enfield, W., Eng. Preacher*, 3. 235
Waterland, D., D.D. Religious education of children recommended. Anniverſary meeting of charity ſchools in London. 4°. *Lond.* 1723; *Occ. Sermons*; *Wks.* 8. 465; *Sermons at Meetings of Charity Schools*, 429
Hunt, Jer., D.D. On education. 2 ſerm. *Sermons*, 4. 215
Hurrion, John. Sermon. Early inſtruction of children explained and recommended. Charity ſch. 8°. *Lond.* 1730
Muſcut, J. Education. *Sermons*, 193
Butler, Bp. Joſ. Ser. at meeting of charity ſchools. 4°. *Lond.* 1745; 15 *Sermons*, 226
Hoole, S. On religious education. *Sermons*, 79
Meilan, M. A. A proper education. *Sermons for Children*, 1. 1
Ridley, Glouceſter, LL.D. Sermon. Char. ſch. 4°. *Lond.* 1758
Eaton, S., D.D. The duty of parents to their children. *A View, &c.* 1
Tucker, Joſiah, D.D. Sermon. Char. ſch. 4°. *Lond.* 1766
Brown, Dr. J. The firſt principles of education. 3 ſer. *Sermons*, 1
Penn, John. The religious education of youth. 2 ſerm. *Sermons*, 1. 1
Dawſon, B. LL.D. Ser. on education. 4°. 1759
Holden, L. The nature, advantage, and importance of education. *Sermons*, 358
Webſter, J. Duty of parents towards their children. *Diſc.* 215
Stennett, S., D.D. Ser. Duties of parents to their children. *Domeſtic Duties*; *Works*, 2. 94
Balguy, John. Education. *Sermons*, 1. 113
Hurd, Bp. Ser. Charity ſchools. 8°. 1753
Diſney, J., D.D. Religious education. *Sermons*, 2. 119
Bertrand, Elie. *Sermons*, 1. 362
Craig, Dr. W. Religious education. 2 ſer. *Serm.* 2. 102
Dryſdale, J., D.D. Education. *Sermons*, 1. 27
Weſley, John. The education of children. *Sermons*; *Works*, 7. 86
Paley, W., D.D. *Sermons* (1825), 1. 280
Haggitt, G. The catechiſm. 3 ſerm. *Sermons*, 2. 1
— Sunday-ſchool. *Ibid.* 2. 307
Shipley, Bp. Anniv. of charity ſchools. 4°. 1777; *Works*, 2. 331
Hodſon, S. The duties of parents. *Sermons*, 99
Huntingford, Bp. Sermon, Charity ſch. 4°. *Lond.* 1796
Zollikoffer, G. J. On the formation of the minds of children. *Sermons on Education*, 1. 1
— On the formation of the hearts of children. *Ibid.* 1. 24
— Of training up children to the primary virtues in particular. *Ibid.* 1. 46
Charters, S., D.D. *Sermons*, 2. 18
Hawtrey, C. *Sermons*, 343
St. John, T. The duty of parents to their children. *Sermons*, 1. 37
Carr, Dr. S. *Sermons*, 3. 243
Beddome, B. *Short Diſc.* 8. 73
Dwight, T. Duty of parents. 2 ſerm. *Theology*, 4. 98
— Duty of educating children religiouſly. Objections. *Ibid.* 5. 109
— Manner in which religious education is to be conducted. Motives to this duty. *Ibid.* 5. 123

PROVERBS, 22. 6 (*continued*).
Mayow, R. *Sermons* (1816), 1
O'Beirne, Bp. The education of children among the lower orders. *Sermons*, 3. 121
Cellerier, J. I. S. *Nouv. Difc.* 1. 58
Thorp, W. National School. 3 *Sermons*, 25
Jenkinſon, Bp. Sermon. Anniv. Char. Sch. 8°. *Lond.* 1828
Marſh, Bp. The national religion the foundation of national education. A ſermon. Char. ſch. With notes and illuſtrations. 8°. *Lond.* 1811
Nares, E. Catechiſm. *Sermons*, 91
— Example. *Ibid.* 107
Plumptre, J. The way in which we ſhould go. A ſerm. Education. 8°. *Camb.* 1809
Hall, S. R. Definition of Chriſtian education. *On Education*, 19
— Duties of Chriſtian parents. 2 lect. *Ibid.* 39
— Means to be employed by parents. *Ibid.* 63
Morehead, R. Religious education. *Diſc.* 1. 317
Butcher, E. On the nature and power of habit. *Ser.* 154
Cooper, E. The duty of educating the poor, explained and enforced. *Pract. Sermons*, 5. 295
Biſhop, W. The duty of training up children in religious habits. *Sermons* (1823), 135
Jebb, Bp. Early religious training. *Pract. Theology*, 2. 102
Irving, Edw. The duties of the Church and the engaging parent as ſponſor. *Homilies*, 231
Melvill, H. Religious education. A ſermon. National Society. 8°. *Lond.* 1838
Macmorland, P. Serm. On the proper training of the young. 12°. *Lond.* 1836
Lewis, G. W. Scriptural education. *Sermons*, 2. 242
Smith, Sydney. On the education of children. 2 ſerm. *Sermons* (1846), 237
Noel, Hon. G. T. The training of children for God. National Society. *Sermons* (1853), 78
Kelly, D. Early inſtruction. Charity ſermon. *Ser.* 88
Fowle, F. W. Good or ill habits formed at home. *SS.* 125
Greſley, W. Modern education. *Sermons*, 114
Hooke, W. F. Chriſtian training. *Sermons*, 192
Nicholls, B. E. Education. *Sermons*, 206
Blencowe, E. Education. *Plain Sermons*, 2. 268
22. 8. Hieron, S. The huſbandry and harveſt of the wicked. *Works*, 1. 399
Dorrington, T. The unprofitableneſs of ſin. Ser. *Family Devotions*, 1. 152
22. 11. Donne, John, D.D. *Ser.*; *Works*, 6. 99
22. 15. Welton, R., D.D. Ser. Charity ſch. 4°. 1706
22. 16. Knowles, J. C. Oppreſſion. *Sermons*, 123
22. 21. Conybeare, J. J. *Bampton Lectures*, 1
22. 23. Brine, J. A ſermon. 8°. 1754
22. 19. Emlyn, T. Diligence the likelieſt way to riſe in the world. Ser. *Works*, 3. 179
Garnons, J. Induſtry. *Sermons*, 1. 45
23. 1. Tookie, C. Ser. School feaſt. 4°. 1717
23. 4. Toller, T. Sermon to tradeſmen. 12°. *Lond.* 1772
23. 5. Woodward, Joſ. D.D. Charity. 4°. 1698
Belfrage, H. *Counſels for the Sanctuary*
23. 7. Sermon. *American Preacher* (1796), 2
23. 15. Rees, Abraham, D.D. The piety and virtue of children the cauſe of joy to their parents. *Sermons*, 3. 525
Jay, W. The happy parent. *Short Diſc.* 4. 36
Melvill, H. Education. National Schools. *Sermons on Public Occaſions*, 310
23. 17. Fiddes, R. The duty of fearing God; the regulation of it; the influence it has to ſuppreſs envious thoughts; with proper motives to it. *Diſc.* 2. 148
Bennet, B. Fear of God. *Chriſt. Oratory*, 1
Butler, John, Bp. *Sermons*, 68
Toulmin, J. Hab. piety. *Ser.* (1770), 147
Fawcett, John. Duty of abiding in the fear of the Lord. *Sermons*, 1. 328

PROVERBS, 23. 17 (*continued*).
Sermon. *American Preacher* (1796), 1.
Clement, B. *Sermons*, 2. 193
Graves, Dr. R. The Chriſtian's daily walk with God. Ser. *Works*, 4. 292
Jackſon, Miles. The duty of being in the fear of God always. *Sermons*, 2. 77
23. 17, 18. Scott, B. Envy of ſinners forbidden, and the fear of God enjoined. *Sermons*, 269
Simeon, C. The fear of God all the day. *Works*, 7. 221
23. 18. Elwin, F. The believer's expectation and end. *Sermons*, 2. 183
23. 19. Nowel, W. An earneſt exhortation to young perſons lately confirmed. A ſermon. Viſit. 12°. *Lond.* 1815
Foſter, John. The ſelf-diſcipline ſuitable to certain mental ſtates. *Lect.* 1. 28
23. 22. Meilan, M. A. Our choice of a profeſſion. *Sermons for Children*, 2. 232
23. 23. Hall, Bp. The beſt bargain. *Ser.*; *Wks.* 5. 150
Hieron, S. Truth's purchaſe; or a commodity which no man may either neglect to buy or dare to ſell. 2 ſerm. *Works*, 1. 41
Farindon, A. Buy the truth: ſell it not. 2 ſerm. *Sermons*, 2. 373
Hole, M., D.D. Fair time. Ser. 8°. 1710
Bingham, J. Buy the truth. At a viſitation. *Orig.* 9. 383
Stennett, Joſ. Two ſermons. *Works*, 2. 356
Weſton, Bp. The tranſcendant value of true religion, and the indiſpenſable duty of ſeeking it out, entertaining it in our hearts, and confeſſing it with our mouths. *Sermons*, 2. 517
Saurin, J. The price of truth. *SS.* 2. 25; *in French*, 3. 371
— The ſale of truth. *Sermons*, 2. 371; *in French*, 3. 423
Ball, N. Truth. *Sermons* (1757), 209
Butler, Bp. John. Aſſize ſer. *Sermons*, 234
Macdonald, A. The ineſtimable value of truth. *Ser.* 153
Chapman, Adn. *Sermons*, 2. 119
Parker, Theodore. Of truth and the intellect. *Sermons*, 31
Groſe, J. *Sermons*, 4. 54
Simeon, C. Buying the truth. *Works*, 7. 225
Fiſher, R. Sermon. Tractarianiſm oppoſed to truth, the ſafety of the Church, and the Proteſtant ſucceſſion to the throne. Jan. 29. 8°. *Lond.* 1843
23. 24, 25. Holland, J. Parental joy. *Sermons*, 1. 221
23. 26. Clerke, R., D.D. *Sermons*, 349
Smith, H. The Chriſtian's ſacrifice. *Sermons*, 98
Fuller, Thomas, D.D. A gift for God alone. *A Collection of Sermons*
Culverwell, N. The child's return. Ser. *Light of Nature*
Duchal, J., D.D. The neceſſity of giving the heart to wiſdom. *Sermons*, 2. 50
Nalſon, V. 2 ſerm. *Sermons*, 1
Wilcox, D. The Redeemer's claim of the heart. To a ſociety of young men. *Sermons*, 3. 4
Oakes, J. The hearts of young people demanded for God. *Sermons*, 217; *Pract. Preacher*, 4. 417
Morton, J. Youth invited to early piety. *Ser.* 1. 1
De Courcy, R. The nature and neceſſity of giving the heart to God conſidered and enforced. *Sermons*, 83
Lavington, S. New year. *Sermons*, 2. 456
Innes, G. Our affections ought to be fixed on God only. 2 ſerm. *Diſc.* 115
Sharpe, W. Devotion of the heart to God. Bef. Univ. *Sermons*, 74
Bretland, J. Same ſubj. *Sermons*, 1. 151
Hill, Brian. Same ſubj. *Sermons*, 261
Cellerier, J. I. S. *Nouv. Diſc.* 2. 1
Simeon, C. The duty of giving the heart to God. *Works*, 7. 229
Jackſon, Miles. The importance of giving God the heart. *Sermons*, 2. 45
Kennaway, C. E. The way to be God's true children. *Sermons to the Young*, 14

24. Date R.W.W. Day Sims. 11 5.

PROVERBS, 23. 26 (*continued*).
Summerfield, J. The divine requiſition. *Sermons*, 176
23. 29, 30. Ramſey, J. Drunkenneſs. *Sea Sermons*, 69
23. 29–32. Ward, S. Woe to drunkards. A ſer. *Wks.* 517
23. 29–35. Froft, R. Drunkenneſs. 8°. 1729
23. 34. Petitpierre, F. L. *Ser. ſur Divers Textes*, 2. 37
24. 1. Smalridge, Bp. Before the Sons of the Clergy. *Twelve Sermons*
24. 5. Abernethy, J. Wiſdom the ſtrength of the mind. *Sermons*, 3. 86
Galloway, J. C. A wiſe man is ſtrong. *Sermons*, 309
24. 9. Fiddes, R., D.D. The nature of evil thoughts; with proper directions for the regulation of our thoughts. *Diſc.* 1. 60
— The reaſons why the ſcorner incurs ſo general an odium; and of the diſtinction of moral good and evil. *Ibid.* 1. 91
24. 10–12. Sanderſon, Bp. Aſſize. 2 ſerm. *Sermons*, 603
Tilly, W., D.D. The nature and neceſſity of a religious reſolution, in the defence and ſupport of a good cauſe, in times of danger and tryal. Second edition. 4°. *Oxf.* 1705; *Sermons*, 41
24. 11, 12. Doddridge, P., D.D. Evil and danger of neglecting ſouls. Ser. At a meeting of miniſters. *Works*, 3. 229
Sund Mag III 1699
Simeon, C. The folly of vain excuſes. *Works*, 7. 232
24. 16. Berriman, W. The difference between the righteous and the wicked in adverſity. 40 *Sermons*, 1. 310
24. 19, 20. Zollikoffer, G. J. Juſtification of divine providence with regard to the terreſtrial welfare of the impious and the pious. 2 ſerm. *Sermons, Evils in the World*, 1. 216
Warter, J. W. Fret not thyſelf becauſe of the evil man. *Sermons*, 1. 263
24. 21. Littleton, Adam, D.D. May 29. *Sermons*, 246
Griffith, M., D.D. Ser. Lady-day. 12°. 1660
Higham, J. Looking-glaſs for loyalty. Several ſermons. 8°. 1675
Standiſh, J., D.D. Sermon. Aſſize. 4°. *Lond.* 1683
Nicholſon, Bp. Acceſſ. ſer. 4°. 1685
Scott, J., D.D. 4°. *Lond.* 1684; *Pract. Diſc.* 3. 141
Ellis, C. Sermon. Religion and loyalty inſeparable. Aſſize. 4°. *Lond.* 1691
Bradford, Bp. Sermon. Jan. 30. 4°. *Lond.* 1699
Blackall, Bp. The ſubject's duty. Queen's Acceſſ. 14 *Sermons*, 429
Tenniſon, Bp. E. Ser. Nov. 5. 4°. 1733
Goddard, T. Palm ſunday. *Sermons*, 40
Willis, Bp. Sermon. Jan. 30. 8°. *Lond.* 1716
Hare, Bp. K. Charles' martyrdom, with defence. *Works*, 1. 325
Lambe, C. The pretences for the preſent rebellion conſidered. A ſermon. 4°. *Lond.* 1715
Browne, S. Jan. 30. Sermon. Religion and loyalty. 8°. *Lond.* 1716
Bowers, Bp. Ser. Jan. 30. 8°. 1722
Manningham, Bp. Ser. Jan. 30. 4°. 1722
Burton, John, D.D. Jan. 30. The principles of Chriſtian loyalty. 8°. *Oxf.* 1743; *Sermons*, 1. 51
Sherlock, Bp. Jan. 30. *Diſc.*; *Works*, 3. 258
Roſs, Bp. John. Sermon. Jan. 30. 4°. *Lond.* 1779
Lowth, Bp. Jan. 30. Before Houſe of Lords. *Ser.* 109
Balguy, T. The danger of innovation in Church and State. *Sermons*, 2. 25
Knox, Bp. W. Sermon. 8°. *Lond.*
Croft, Dr. Sermon. 4°. *Stafford*, 1784
Campbell, Dr. G. The nature, extent, and importance of the duty of allegiance. Faſt. Rebel. in Amer. *On Miracles*, 393
Dalgleiſh, Dr. *Sermons*, 3
Pearſon, E., D.D. Sermon. Nov. 5. 8°. *Camb.* 1793

PROVERBS, 24. 21 (*continued*).
Carr, Dr. S. *Sermons*, 1. 79
Napleton, J., D.D. Sermon. H. M. inauguration. 8°. *Hereford*, 1812
Crowther, S. Sermon. Inaug. of Queen Elizabeth. 4°. *Lond.* 1814
Patteſon, E. Sermon. Coronation George IV. 8°. *Lond.* 1821
Barrow, W. National revolution. *Sermons*, 3. 309
Hawker, R., D.D. Invaluable bleſſings of our religious and civil government. Ser. Before Free Maſons. *Works*, 2. 210
Cawood, J. The origin and nature of government. Coronation ſer. *Sermons*, 1. 318
24. 21, 22. Fitz-William, J., D.D. Sermon. The duties of fearing God and the king, and the miſchiefs of change. Thankſg. Deliverance from the late treaſonable conſpiracy. 4°. *Lond.* 1683
Cartwright, Bp. Ser. C. Feaſt. 4°. 1684
Knaggs, T. The true fear of the Lord and the king: a ſermon. Acceſſion. 4°. *L.* 1718
Fly, H., D.D. Sermon. Loyalty recommended by its connection with religion, and the effects of a fondneſs for innovation. Military Aſſociation. 8°. *Lond.* 1798
Atterbury, L. Aſſize ſer. 4°. 1684
24. 21–23. Andrewes, Bp. Of the gunpowder treaſon. *Sermons*, 4. 296
24. 23–25. Stanhope, G., D.D. Aſſize ſer. 4°. 1701
24. 25. Waugh, Bp. Ser. Ref. M. 4°. 1713
24. 27. Hunt, T., D.D. *Obſervations*, 78
24. 28, 29. Clarke, S., D.D. The nature and extent of falſe witneſs. *Sermons*, 10. 151
24. 30–32. Collyer, W. B., D.D. Self-preſervation and ſelf-cultivation. Ser. *On Scripture Duties*, 394
Dwight, T. Sloth. *Sermons*, 2. 112
Marriott, H. The choice and purſuit of worldly callings. *Homilies for the Young*, 91
24. 30–34. Simeon, C. The ſluggard's vineyard. *Works*, 7. 234
Bather, E. The vineyard of the ſlothful. *Sermons*, 3. 404
Elwin, F. The field of the ſlothful. *Sermons*, 2. 201
24. 32. Foſter, John. Practical views of human life. *Lect.* 2. 29
25. 2. Zollikoffer, G. J. How well it is for mankind that they are ignorant of the future. *Sermons, Evils in the World*, 1. 548
Hall, R. The glory of God in concealing. *Sermons*; *Works*, 6. 24
25. 4, 5. Delany, Dean. The mutual duty of prince and people. Jan. 30. *Ser. on Social Duties*, 301
25. 5. Croxall, Adn. Ser. Jan. 30. 4°. *Lond.* 1730
25. 6. Gallatin, E. *Sermons (Fr.)*, 291
25. 11. Dieteric, J. C. Mala aurea. *Antiq.* 520
25. 12. Holland, P. On giving reproof. *Ser.* 1. 193
— On receiving reproof. *Sermons*, 1. 213
25. 15. Wilkins, Bp. Meekneſs. *Sermons* (1682), 359
25. 16. Donne, John, D.D. Ser. at court. *Wks.* 3. 245
Knox, Dr. V. Moderation neceſſary to all ſolid and durable enjoyment. *Ser. Wks.* 6. 278
25. 21, 22. Simeon, C. Returning good for evil. *Works*, 7. 238
25. 25. Chauncy, Dr. C. Diſc. On "the good news from a far country." Thankſg. Repeal Stamp-act. 8°. *Boſton (N. E.)*, 1766
Roberts, A. Good news from a far country. Lent 4. *Plain Sermons*, 1. 234
25. 28. Clagett, W., D.D. The government of the paſſions. *Sermons*, 4. 474
Abernethy, J. Self-government eſſential to wiſdom. *Sermons*, 3. 214
Barker, J. Of the government of the ſpirit. *Sermons*, 1. 206

PROVERBS, 25. 28 (*continued*).

Stebbing, H. Government of the paſſions. 4 ſer. *Sermons* (1788), 1. 187
Gerard, A., D.D. The diverſity of men's natural tempers. *Sermons*, 1. 211
— The neceſſity of governing the natural temper. *Ibid.* 1. 237
— The manner of governing the natural temper. *Ibid.* 1. 261
Charleſworth, J. *Practical Sermons*, 3. 33
Buckminſter, J. S. *Sermons*, 237

26. 2. Pierce, Jas. The curſe cauſeleſs. A ſer. Jan. 30. 8°. *Lond.* 1717

26. 4, 5. Warburton, Bp. Anſwer a fool according to his folly. *Sermons; Works*, 10. 61

26. 5, 6. Vernede, J. S. La manière dont on doit ſe conduire lorſqu'on ſe trouve avec des incrédules dogmatiſans. *SS.* (1799), 1. 290

26. 7. Dieteric, J. C. Acervus Mercurii. *Antiq.* 523
Hunt, T., D.D. *Obſerv.* 100

26. 11. Towgood, M. The folly and lothſomneſs of ſin diſplayed in a brief diſcourſe. 8°. *Lond.* 1748

26. 12. Bourn, S. Againſt ſelf-conceit. 50 *Ser.* 2. 391
Delany, Dean. The true nature of pride. 2 ſer. *Sermons on Social Duties*, 395
Cooper, E. Deſcription and danger of religious ſelf-conceit. *Pract. Sermons*, 7. 208
Simeon, C. The danger of conceit. *Works*, 7. 243
Le Bas, C. W. The folly of ſelf-conceit. *Sermons*, 1. 261
Montgomery, R. The young Deiſt. *God and Man*, 316

26. 20. Fawcett, John. The character of the tale-bearer. *Sermons*, 1. 359

26. 23. Hunt, T., D.D. *Obſerv.* 103

26. 24, 25. Van Mildert, Bp. Origin and progreſs of Deiſm. Herbert, Hobbes, Spinoza. New ſect of ſceptics in the 17th century. *Boyle Lect.* 265

26. 28. How may we beſt cure the love of being flattered? Henry Hurſt. *Morning Ex.* 3. 185
Barker, J. Gov. of ſpirit. 2 ſer. *Sermons* (1748), 190
Webb, F. Flattery. *Sermons* (1772), 2. 145

27. 1. Binning, Hugh. Ser. *Works*, 2. 421, and 3. 1
Leightonhouſe, W. *Sermons*, 295
Moſs, R., D.D. Uncertainty of future events. *Sermons*, 7. 317
Edwards, Jon. Procraſtination; or, the ſin and folly of depending on future time. Ser. *Works*, 2. 237
Jones, Walter, D.D. The uncertainty of the time of death. *Sermons*, 295
Stebbing, H. The uncertainty of to-morrow. *Sermons* (1788), 2. 335
Fawcett, John. Same ſubj. *Sermons*, 2. 276
Blair, H., D.D. On the conduct to be held with regard to future events. *Ser.* 4. 379
Charleſworth, John. *Pract. Sermons*, 1. 13
Francklin, T., D.D. The uncertainty of human happineſs. *Sermons*, 3. 115
Williams, W. B. Ser. death of the Princeſs Charlotte. 8°. *Lond.* 1817
Simeon, C. Againſt depending upon future time. *Works*, 7. 247
Parkinſon, R., D.D. The folly and danger of boaſting of to-morrow. *Sermons*, 1. 258
Calthrop, John. New year. *Sermons*, 1. 201

27. 4. Moſs, R., D.D. The nature and properties of envy. (2 ſer.) *Sermons*, 4. 165; *Enfield, W., Eng. Preacher*, 7. 133
Simeon, C. Envy. *Works*, 7. 250

27. 5, 6. Burnet, Bp. Ser. Ref. Manners. 4°. 1700

PROVERBS, 27. 8.

27. 8. Orton, Job, D.D. The inconveniency and danger of perſons being long or frequently abſent from home. Ser. *Works*, 1. 163

27. 10. Enfield, W. Caution in forming, and conſtancy in preſerving friendſhips recommended. *Sermons, Pract.* 1. 261
Robinſon, R. Ordination. *Sermons; Works*, 4. 39
Blair, H., D.D. On friendſhip. *Sermons*, 4. 358
Stevens, Dr. W. Friendſhip. *Sermons*, 3. 1
Belfrage, H. Ser. *Monitor to Families*

27. 15. Hunt, T., D.D. *Obſerv.* 115

27. 17. Marriott, J. Chriſtian friendſhip. *Sermons*, 384

27. 19. Simeon, C. The hearts of men alike. *Works*, 7. 257

27. 22. Hunt, T., D.D. *Obſerv.* 115

28. 1. Scott, John, D.D. *Pract. Diſc.* 3. 99
Lloyd, P. Chriſtian courage. *Sermons*, 69
Roe, Jas. *Sermons*, 267
Jones, Walter, D.D. The power of conſcience in diſmaying the wicked and animating the good. *Sermons*, 1
Webb, F. Wicked and righteous. *Sermons* (1772), 1. 103
Garnons, J. Guilt the cauſe of fear. *Sermons*, 1. 125
Dowling, J. G. Chriſtian boldneſs. *SS.* 472
Dibdin, R. W. The cowardice of guilt, and courage of virtue. *Sermons* (1838), 59

28. 2. Morley, Bp. Ser. Coronation. 4°. 1661
Reeve, T., D.D. England's reſtitution. Several ſer. 4°. 1661
Trapp, Joſ., D.D. Acceſſ. ſer. 4°. 1705

28. 4. Williams, D., D.D. Soc. for Ref. of Manners. *Diſc.* 2. 1
Simeon, C. Effects of piety and impiety. *Works*, 7. 263

28. 5. — The light enjoyed by the godly. *Wks.* 7. 270

28. 9. The nature of hearing the word. J. Newman. *Eaſtcheap Lect.* 2. 5

28. 11. Hunt, T., D.D. *Obſerv.* 121
Simeon, C. Advantages of rich and poor compared. *Works*, 7. 276

28. 12. Hunt, T., D.D. *Obſerv.* 123

28. 13. Greenham, R. Of the confeſſion of ſin. Ser. *Works*, 359
Farindon, Anthony. The danger of covering our ſins. *Sermons*, 3. 225

Bramhall, Abp. Sermon in St. Patrick's Cathedral, Dublin, 1661, before the H. of Commons, on their ſolemn receiving the ſacrament. *Works*, 5. 145
Sheridan, Bp. Confeſſion. *Pract Diſc.* 1. 35
Tillotſon, Abp. Of confeſſing and forſaking ſin in order to pardon. [Aſh Wedneſday.] *Sermons*, 9. 56
Waple, E. Confeſſion. *Sermons*, 2. 111
Hole, M., D.D. 2 ſer. The exhortation to confeſſion. *On the Liturgy*, 1. 81
Sharp, John, Abp. of York. Confeſſion of ſins neceſſary to repentance. Ser. *Works*, 5. 145; *Brogden, J., Illuſt.* 3. 202
— The Popiſh and Proteſtant doctrines of confeſſion compared. *Ibid.* 7. 113
— The doctrines of ſatisfactions and purgatory. *Ib.* 7. 134
— Againſt other corruptions and innovations in the Popiſh doctrine concerning repentance. *Ibid.* 7. 151
Pyle, T. The crime of covering our ſins. *Sermons*, 3. 233
— Confeſſion of ſins. (2 ſer.) *Ibid.* 3. 251
Beddome, B. *Short Diſc.* 5. 23
Scott, T. The true penitent and the hypocrite diſtinguiſhed, and the portion of each aſſigned. *Village Diſc.* 1
Hinton, B. *Sermons*, 222
Simeon, C. True repentance recommended. *Works*, 7. 281
Roberts, A. *Village Sermons*, 4. 225
Knowles, T. On confeſſion of ſin. *Diſc.* 1. 34

PROVERBS, 28. 14.

28. 14. Hall, Bp. Ser.
Bray, E. A., Disc. from Eminent Divines, 51
Gilbert, J. *Pract. Disc.* 235
Boston, T. The happiness of fearing alway. Ser. *Works*, 3. 5
Johnson, S., LL.D. *Sermons*, 1. 49
Lardner, N., D.D. The benefit of fearing always. *Sermons*; *Works*, 10. 294
Vernede, J. S. La nature et l'utilité d'une crainte habituelle. *SS.* (1799), 2. 306
— Nature and importance of religious fear.
Werninck, J., D.D., Ser. Translated, 115
Milner, Jos. The happy effects of fearing alway, and the danger of presumption.
Sermons, 2. 178
28. 16. Hunt, T., D.D. *Observ.* 127
28. 20. Berriman, W. The guilt and danger of making haste to be rich. 40 *Sermons*, 1. 275
Maty, P. H. *Sermons*, 57
Rose, John. The patriot. *Sermons*, 49
Simeon, C. The portion of the faithful man.
Works, 7. 286
28. 21. Hunt, T., D.D. *Observ.* 131
28. 22. Hunt, T., D.D. Beecher *Observ.* 132
28. 26. South, R., D.D. The folly of trusting in our own hearts. *Sermons*, 6. 399
Shuttleworth, Bp. *Sermons*, 1. 169
Dwight, Dr. T. The folly of trusting our own hearts. *Sermons*, 2. 47
Simeon, C. Self-confidence reproved.
Works, 7. 289
Manning, H. E. Self-deceit. *Sermons*, 392
29. 1. Fenner, W. The duty of reprovers and persons reproved. *Works*, 1. 121
Hunt, Jer., D.D. Benefit of submitting to reproof. *Sermons*, 4. 173
Davies, S. Doom of the incorrigible sinner.
Sermons, 2. 236
Parry, Jos. The peculiar guilt and punishment of perverse sinners. *Sermons*, 319
Milner, Jos. The sudden destruction of obdurate offenders. *Sermons*, 3. 1
Simeon, C. Danger of obstinacy in sin.
Works, 7. 293
Bruce, John. *Sermons*
29. 2. Bolton, R. 2 Assize ser.
On Four Last Things, 1–37
Butler, Lilly, D.D. Ser. El. Lord Mayor. 4°. 1696
Hough, Bp. Access. ser. 4°. 1705
Talbot, Bp. Access. ser. 4°. 1705
Savage, W., D.D. Ser. El. Lord Mayor. 8°. *Lond.* 1707
Thompson, J. Ser. bef. Oliver Cromwell. 8°. *Lond.* 1714
Dannye, R., D.D. Assize. 8°. *York*, 1718
Felton, H., D.D. Ser. The character of a good prince. H.M. Inauguration. 8°. *L.* 1730
Coney, T., D.D. Assize ser. 4°. 1731
Johnson, S., LL.D. *Sermons*, 2. 199
29. 4. Goddard, T. Obed. to kings. *Sermons*, 51
29. 5. South, R., D.D. 3 ser. *Sermons*, 7. 136
Hunt, T., D.D. *Observ.* 134
Macdonald, A. The treacherous nature of flattery. *Sermons*, 235
29. 7. North, Bp. Ser. Lying-in charity. 4°. *Lond.* 1771
Hunt, T., D.D. *Observ.* 137
Jee, T. The righteous distinguished from the wicked. *Sermons*, 11
29. 14. Cappe, N. Fast ser. 8°. 1776
29. 15. Hallifax, Bp. Ser. Char. sch. 4°. *Lond.* 1789
Archer, J. Duties of married persons.
Sermons (*Matrim.*), 88

PROVERBS, 29. 15 (*continued*).
Barrow, W. Excessive indulgence to children.
Sermons, 3. 185
Maltby, Bp. Charity sch. *Sermons*, 1. 143
29. 18. Boston, T. Thanksg. for my continuance in Ettrick. *Works*, 3. 372
Simeon, C. The importance of gospel ministrations. *Works*, 7. 298
29. 21. Hunt, T. *Observ.* 139
29. 23. Hall, Bp. The fall of pride.
Sermons; *Works*, 5. 270;
E. A. Bray, Disc. from Eminent Divines, 127
Bilstone, J. *Sermons*, 147
Skelton, P. Pride an humbler. *Wks.* 2. 339
Hewlett, John. Pride. *Sermons*, 2. 207
29. 25. Browne, F. Ser. Jan. 30. 4°. *Lond.* 1713
May, W. The sinful fear of man. *Ser.* 74
— The proper remedy against sinful fear.
Ibid. 96
Foster, J., D.D. The mischiefs of slavish complaisance and cowardice.
Sermons, 1. 215; *Pract. Preacher*, 2. 415; *Enfield, W., Eng. Preacher*, 4. 43
Hunt, Jer. The fear of man a snare.
Sermons, 4. 51
Enfield, W. The fear of man a dangerous snare. *Sermons, Pract.* 2. 245
Croft, G., D.D. *Sermons*, 1. 209
Draper, W. *Sermons*, 172
Durand, J. F. The fear of man.
Sermons, Translated, 17
Simeon, C. Same subj. *Works*, 7. 299
30. 1, 2. Simeon, C. A saint's views of himself.
Works, 7. 304
30. 4. Wishart, W., D.D. The incomprehensibility of God. *Theologia*, 1. 75
Bradbury, T. Fast ser. *Sermons* (1772), 1. 87
30. 6. There are but two sacraments under the New Testament. M. Sylvester.
Morning Ex. 6. 427
Billingsley, J. The sacraments in the Christian religion not more than two.
Sermons on Popery, 329
Whitby, D., D.D. *Last Thoughts*
Scott, J. N. Against hypotheses in religion. 2 ser. *Sermons*, 1. 373
30. 7. Jortin, J., D.D. Agur's request. *Ser.* 2. 285
30. 7, 8. Cosens, John. Agur's prayer. *Ser.* 2. 361
30. 7–9. Brownrig, Bp. 5 ser. *Ser.* 1. 395
Kidder, Bp. Agur's prayer. *Ser.* (1697), 175
Newton, Bp. Agur's wish. *Works*, 3. 149
Witherspoon, J., D.D. On the purity of the heart.
Sermons on Interesting Subjects; *Works*, 4. 69
Hort, Abp. Agur's prayer. *Sermons*, 23
Brown, W. L. Happiness of a mind open to the conviction of truth, and attached to duty. *Sermons*, 325
Laurie, T., D.D. The prayer of Agur.
Lect. 182
Simeon, C. Agur's wish. *Works*, 7. 311
30. 8. Webbe, Bp. Agur's prayer, or the Christian's choice. 12°. 1621
Fiddes, R. Both poverty and riches are from God; and in what respects a moderate fortune may be more eligible than an indigent or great one. *Disc.* 3. 277
Webster, J. Dangers of riches. *Disc.* 81
— Inconveniences of poverty. *Ibid.* 107
Enfield, W. Prayer for a competency.
Sermons, Pract. 1. 280
Witherspoon, J., D.D. Seeking a competency in the wisdom of Providence.
Sermons on Interesting Subjects; *Works*, 4. 89

PROVERBS, 30. 8 (*continued*).

Zollikoffer, G. J. Mediocrity of condition, or a decent independence preferable either to poverty or riches.
Sermons, Errors and Vices, 2. 541
Durand, J. F. 2 ſer. *Ser. Nouveaux*, 2. 157
Charters, S., D.D. *Sermons*, 2. 258
Beddome, B. *Short Diſc.* 5. 160
Hinton, B. *Sermons*, 154
Somerville, James. *Sermons*
Gibſon, A. Eaſy circumſtances. *Club Ser.* 26

30. 8, 9. Wherein is a middle worldly condition moſt eligible? J. Oakes. *Morning Ex.* 3. 394
Mede, Joſeph. *Works*, 1. 167
Hickman, Bp. Ser. bef. L. Mayor. 4°. 1686

Brady, N. A moderate condition the happieſt and ſafeſt. *Sermons*, 3. 29

Carter, B. The temptations of poverty and riches; and the advantages of a middle ſtate in life. *Diſc.* 139

Burnet, G. On Agur's wiſh. Affize. *Pract. Ser.* 1. 281

Hoadly, Bp. The extremes of riches and poverty. 20 *Sermons*; *Works*, 3. 799

Rogers, J., D.D. A ſufficiency with regard to men's ſtations in life adjuſted and recommended. *Sermons*, 3. 21; *Fam. Lect.* 1. 154

Pyle, P. Agur's prayer. *Sermons*, 1. 111

Harveſt, G. Agur's prayer. *Sermons*, 173

Stebbing, H., D.D. *Sermons* (1760), 2. 96

Stebbing, H., jun. Agur's prayer. 2 ſer. *Sermons* (1788), 1. 247

Foſter, J., D.D. Agur's prayer. *Sermons*, 1. 185; *Pract. Preacher*, 2. 180; *Enfield, W., Eng. Preacher*, 3. 213

Heylyn, J., D.D. Nor riches, nor poverty. 2 ſer. *Theol. Lect.* 2. 345

Carr, G. The prayer of Agur conſidered and explained. *Sermons*, 1. 103

Brown, W. L. Temptations and dangers of opulence and exalted ſtation. *Sermons*, 350

— Temptations and dangers of poverty: the happineſs of the middle condition in life. *Ibid.* 377

Haggitt, G. The dangers of riches and poverty. Agur's prayer. *Sermons*, 1. 33

Chapman, Adn. *Sermons*, 2. 65

Paley, W., D.D. Prudence in the conduct of our temporal concerns. *Sermons* (1825), 1. 250

Sellon, W. The ſuperior excellency of a middle ſtate. *Sermons*, 1

Draper, W. *Sermons*, 271

Sermon. *Friendly Soc. Sermons*, 164

30. 9. Church, Dr. T. Ser. Charity ſch. 4°. *Lond.* 1751
Witherſpoon, J., D.D. The danger of proſperity. *Sermons on Intereſting Subjects*; *Works*, 4. 101
— The danger of adverſity. *Ibid.* 4. 113

30. 12. Erſkine, R. Self-conceit incident to a multitude of profeſſors; or, the imaginary pure generation found not waſhed from their pollution. 9 ſer. *Works*, 1. 325
Young, J., D.D. 3 ſer. *Sermons*, 1. 169
Milner, Joſ. The ſelf-deceiver ſhewn to himſelf. *Sermons*, 2. 103
Simeon, C. The ſelf-deceiver expoſed. *Works*, 7. 314
Moore, D. Moral purity before God. *Sermons before Univerſity*, 1

30. 13. Wallis, John. *Sermons* (1748), 121

30. 15. Abernethy, Bp. Inſatiable avarice. *A Chriſtian, &c. Treatiſe*, 377
Hunt, T., D.D. *Obſerv.* 145

30. 17. Hunt, T., D.D. *Obſerv.* 155

30. 23. Hunt, T., D.D. *Obſerv.* 158

30. 31. Hickes, G., D.D. 3 ſer. Jan. 30. 4°. 1684

31. Valverde, B. de. In caput ultimum Proverbiorum commentarius, ſeu

PROVERBS, 31 (*continued*).

Salomonis de muliere forti alphabetum. 4°. *Romæ*, 1589
Dyke, Oſwald. The royal marriage; King Lemuel's leſſon practically paraphraſed. 8°. *Lond.* 1722
Sprague, W. B. *Boſton*, 1852

31. 10. Auguſtine, St. *Opera*, 7
A new year's gift. Shewing the ſcarcity and excellency of virtuous women. J. Colby. *Wedding Sermons*, 51
Simeon, C. Uſefulneſs of ſchools of induſtry. *Works*, 7. 318

31. 10–28. Virtuous wife. T. Bray, D.D. *Bellamy, Family Preacher*, 2. 395

31. 10–31. Albertus Magnus. De muliere forti, liber. *Opera*, 12

Fordyce, J., D.D. Female piety. *Sermons to Young Women*, 1. 207

31. 14. The merchant royal; or, woman a ſhip. Robert Wilkinſon. *Wedding Sermons*, 1

31. 26. Belfrage, H. *Monitor to Families*

31. 26, 27. Gahan, W. The feſtival of St. Monica. *Sermons*, 263

31. 28. Henry, M. Fun. ſer. *Miſc. Works*

31. 28–31. Maſſillon, J. B. Oraiſon funèbre de Madame Ducheſſe d'Orléans. *Sermons*, 14. 231

31. 29. A wedding-ring, fitted to the finger of every paire, that have or ſhall mete in the feare of God. W. Crompton. *Wedding Sermons*, 225
Kennet, Bp. A ſer. 8°. 1708
Cambacérès, The Abbé. Multæ filiæ. Les grandeurs de Marie. *Sermons*, 3. 393

31. 30. Littleton, Adam, D.D. At the obſequies of Lady Jane Cheyne. *Sermons*, 50
Mather, Cotton, D.D. Ornaments for the daughters of Zion; or, the character and happineſs of a virtuous woman; in a diſcourſe which directs the female ſex how to expreſs the fear of God in every age and ſtate of their life, and obtain both temporal and eternal bleſſedneſs. 12°. *Lond.* 1694
Leland, T., D.D. Ornament of female character. *Sermons*, 2. 267
Warner, R. Female benefit ſocieties. *Sermons, Epiſtles or Goſpels*, 2. 376
Upjohn, W. Ser. A teſtimony to departed worth. 8°. *Lond.* 1819
Gilſon, David. An eſtimate of female character. *Sermons*, 333
Kirwan, W. B. *Sermons*, 61

31. 30, 31. Burnet, Bp. Fun. ſer. 4°. 1691

31. 31. Penn, James. *Sermons*, 215
Pearce, Bp. Ser. Jubilee of the 200th year ſince the date of the Charter of Foundation of the Collegiate Church of Weſtminſter. 4°. *Lond.* 1760

COMMENTARIES, &c. ON THE BOOK OF ECCLESIASTES.

Pineda, in the preface to his Commentary, treats of the author of this book, of its ſubject and order, and of the manner of explaining it. Calmet, in his preface, proves that Solomon was the author. Noel Alexander, in his ſixth diſſertation on the fifth age of the world, ſhows that the heathen have drawn from it.

Alexander, Noel. De libro Proverbiorum. *Hiſt. Eccleſ.* 3. 307

D.26.Hom Month 14/30

ECCLESIASTES (*continued*).

Olympiodorus. In Eccleſiaſten Salomonis enarratio. *Bibl. Max. Patr.* 18. 490; *Grynæus, Lat.* 953

Origen. Scholia in Eccl. *Bibl. Patr. Gall.* 14

Dionyſius Alexandrinus. Commentarium in principium Eccleſiaſtæ. *Opera*, 1. 14; *Appendix, Bibl. Patr. Gall.*

Gregory Thaumaturgus. Metaphraſis ſeu translatio in Eccleſiaſten Salomonis. *Opera*, 77; *Grynæus, Lat.* 944

Gregory Nyſſen. In Eccleſiaſten conciones viii. *Opera*, 1. 373

Gregory Nazianzen. Metaphraſis in Eccleſiaſten. *Opera* (*Spuria*), 1. 874

Hieronymus, Saint. Commentarius in Eccleſiaſten. *Opera*, 3. 383

Salonius. In Eccleſiaſten explicatio myſtica. *Bibl. Max. Patr.* 8; *Grynæus*, 1010

Alcuin. Commentaria ſuper Eccleſiaſten. *Opera*, 1. *pars* 2. 410

Rupertus Tuitienſis. In Eccleſiaſten. *Opera*, 1. 1118

Hugo à S. Victore. In Eccleſiaſten homiliæ. *Opera*, 1. 53

Honorius Auguſtodunenſis. In Eccleſiaſten commentarius. *Opera*

Bonaventura, St. Expoſitio in Eccleſiaſten. *Opera*, 1. 309

Luther, M. Annotationes in Eccleſiaſten Salomonis. *Opera*, 3. 238

Melanchthon, P. Commentarius in Eccleſiaſten. *Opera*, 2

Zuinglius, Ulricus. Complanatio Eccleſiaſtis. *Opera*, 3

Brentius, J. Commentarii in Eccleſiaſten. *Opera*, 4

Beza, T. Paraphraſis in Eccleſiaſten. 4°. *Gen.* 1588

Moringus, Gerardus. Commentarius in Eccleſiaſten, partim paraphraſticè, partim fuſiore explanatione ab allegoriis abſtinens, in literali ſenſu potiſſimùm inhærens. 8°. *Antv.* 1533

Arboreus, J. Commentarius in Eccleſiaſten et in Canticum Canticorum. Folio. *Pariſiis*, 1551–1537

Titelmannus, F. Commentarii in Eccleſiaſten. 12°. *Par.* 1545

Other editions, 1549; Antv. 1552; Lugd. 1555, 1575; Par. 1577, 1581.

Cajetanus (T. de Vio, Cardinalis). In Eccleſiaſten. *Parabolæ Salomonis, &c.* Folio. *Lugd.* 1552

Serranus, J. A godlie and learned commentarie upon Eccleſiaſtes, newly turned into Engliſh by John Stockwood, ſchoolmaſter of Tunbridge. 8°. *Lond.* 1585

Maldonatus, J. In Eccleſiaſten. *Comment.* 147

Mercerus, J. Commentarii in Eccleſiaſten. *Comment. in Jobum, &c.*

ECCLESIASTES (*continued*).

Broughton, Hugh. A comment upon Coheleth, or Eccleſiaſtes. *Works*, 291

Greenham, R. Briefſum of Eccleſiaſtes. *Wks.* 628

Lorinus, J. Commentarii in Eccleſiaſten. Fol. *Colon.* 1624

Oſorius, Hieronymus, Junior. Commentarius et paraphraſis in Eccleſiaſten et Cantica Canticorum. 8°. *Lugd.* 1611

Scultetus, Ab. Eccleſiaſtis Salomonis interpretatio Latina, ab Antonio Corrano adornata, cum paraphraſi perſpicua, et analyſi erudita. 8°. *Heidelb.* 1611

Reprinted, 8°. Heidelb. 1619; 4°. Franc. 1619.

Pineda, J. de. In Eccleſiaſten Commentarii. Fol. *Par.* 1620

An extenſive and excellent commentary, with Prolegomena, in which all queſtions which can be raiſed on this book are reſolved. The work contains, alſo, the Vulgate text, the Venice verſion, that of R. Shirwoode, variations of the Hebrew, tranſlations of the Chaldean Paraphraſe, of the Syriac and Arabic verſions, and a Catena Patrum.

Pemble, W. Salomon's recantation and repentance, or the book of Eccleſiaſtes explained. *Works*, 281

Lapide, Cornelius à. In Eccleſiaſten, &c. Folio. *Antv.* 1638

Jermin, Michael, D.D. A commentary on Eccleſiaſtes, or the Preacher; wherein the original Hebrew text is carefully examined, our own Engliſh tranſlation and others are duly viewed and compared, in which alſo the literal ſenſe is chiefly conſidered, other ſenſes as uſeful are not omitted, the expoſition of the ancient Fathers and other ancient and claſſical authors being diligently obſerved. The whole is alſo illuſtrated with frequent paſſages and ſentences taken out of them. Folio. *Lond.* 1639

Janſenius, C. Bp. of Ypres. Analecta in Eccleſiaſten. *Pentateuchus, &c.*

Cartwright, T. Metaphraſis et homiliæ in Eccleſiaſtem. 4°. *Amſt.* 1647

A fourth edition, 4°. Amſt. 1663.

Amama, Sixtinus. Notæ in Eccleſiaſten. *Crit. Sac.*

Cotton, John. A briefe expoſition, with practical obſervations upon the whole book of Eccleſiaſtes. Publiſhed by Anthony Tuckney, D.D. Sm. 8°. *Lond.* 1654

Reynolds, Bp. Annotations on Eccleſiaſtes. 8°. *Lond.* 1669; *Aſſembly's Annot. Works*, 4. 33

An edition was alſo publiſhed, "reviſed and corrected," by the Rev. Dr. Waſhbourn. 8°. Lond. 1811.

Geier, Martin, D.D. Commentaria in Eccleſiaſten. 4°. *Lipſ.* 1691; *Opera*, 2

Much eſteemed.

Janſenius, C. Epiſc. Gandavenſis. In Eccleſiaſten. *Paraphraſis et Annotationes*

Expoſition of Eccleſiaſtes, or the Preacher. 4°. *Lond.* 1680

Schmidt, Seb. Commentarius in librum Eccleſiaſtæ. 4°. *Argent.* 1691, 1704

Containing a Latin tranſlation, an analyſis, a paraphraſe, and notes.

ECCLESIASTES (*continued*).

De Sacy. L'Eccléſiaſte. *La Sainte Bible*, 14

Boſſuet. Eccleſiaſtes. *Œuvres*, 21. 235

Niſbet, Alex. An expoſition, with practical obſervations upon the book of Eccleſiaſtes. 4°. *Edin.* 1694

Ycard, Fr. A new paraphraſe on Eccleſiaſtes, with analyſis and notes. 8°. *Lond.* 1701

Deſvoeux, A. V. A philoſophical and critical eſſay on Eccleſiaſtes, wherein the author's deſign is ſtated, his doctrine vindicated, his method explained in an analytical paraphraſe, annexed to a new verſion, &c. 4° *L.* 1760

A judicious, candid, and able work. It has been translated into German, 4°. Halle, 1764.

Peters, C. An appendix to the Critical Diſſertation on the Book of Job; giving a further account of the book of Eccleſiaſtes. 8°. *Lond.* 1760

Coheleth, or the Royal Preacher. A poem. 4°. *Lond.* 1768

With obſervations and ſome critical notes. The poetical tranſlation poſſeſſes conſiderable ſpirit and elegance.

L'Eccléſiaſte de Salomon, traduit de l'Hébreu en Latin et en François, avec des notes critiques morales et hiſtoriques, par les auteurs des principes diſcutées. 12°. *Par.* 1771

This work was written by three Capuchin monks, Louis de Poix, Jerôme d'Arras, and Séraphin de Paris.

Greenway, Stephen. Eccleſiaſtes. In three parts. A new tranſlation, with a paraphraſe. To which is added, a new tranſlation of other paſſages of Scripture; with notes, &c. 8°. 1781

This work is of rare occurrence in a complete ſtate. It deſerves to be conſulted, both on Eccleſiaſtes and on other paſſages of Scripture on which the author offers remarks.

Roſenmuller, E. F. C. Eccleſiaſtes. *Scholia, pars* 9. *vol.* 2 (1830)

Hodgſon, B., LL.D. Eccleſiaſtes, a new tranſlation from the original Hebrew. 4°. *Oxf.* 1791

Wardlaw, R., D.D. Lectures on the book of Eccleſiaſtes. 2 vol. 8°. *Lond.* 1821

A ſecond edition, 2 vol. 12°. 1838.

Holden, Geo., M.A. An attempt to illuſtrate the book of Eccleſiaſtes. 8°. *Lond.* 1822

One of the beſt works on this book, containing a preliminary diſſertation, a paraphraſe, and notes.

Ewald, G. H. A. Sprüche Salomo's Koheleth. *Die Poetiſchen Bücher*, 4

Preſton, T. The Hebrew text and a Latin verſion of the book of Solomon called Eccleſiastes, with original notes, philological and exegetical, and a tranſlation of the commentary of Mendleſſohn from the Rabbinic Hebrew, alſo a newly arranged Engliſh verſion of Eccleſiaſtes, and a preliminary diſſertation. 8°. *Lond.* 1845

A learned and valuable work.

Barham, F. The book of Eccleſiaſtes. *Bible Reviſed, part* 1

An excellent tranſlation.

ECCLESIASTES (*continued*).

Stuart, Moſes. A commentary on Eccleſiaſtes. 12°. *New York*, 1851

Hamilton, Jas., D.D. The Royal Preacher; lectures on Eccleſiaſtes. 12°. *Lond.* 1851

A new ed. 16°. Lond. 1854.

Eccleſiaſtes. *Kitto, John, Journal*, 1

Noyes, G., D.D. On Eccleſiaſtes. *A New Tranſl., &c. of Proverbs, &c.*

Knobel, A. Commentar über Kohelet. 8°. 1856

Macdonald, Jas. M., D.D., Princeton, New Jerſey. The book of Eccleſiaſtes explained. 12°. *New York*, 1856

Including a new verſion, and an introduction on the revelation of a future ſtate in the Old Teſtament; on the authorſhip of Eccleſiaſtes; on Solomon.

Weiſs, B. New tranſlation and expoſition of the book of Eccleſiaſtes, with critical notes on the Hebrew text. 12°. *Lond. Niſbet*, 1856

Morgan, A. A. Eccleſiaſtes metrically paraphraſed, with illuſtrations. 4°. *Lond. Boſworth*, 1856

---

1. &c. Knight, S. A practical expoſition of the firſt and of part of the ſecond chap. of Eccleſ. A fragment. *Sermons*, 1. 103
1. 1. Stockdale, P. A religious decorum of behaviour during the ſervice of the church. *Sermons*, 153
1. 1, 2. Ely, John. Deſign of the book of Eccleſiaſtes. *Winter Lect.* 203
1. 2. Ephraem Syrus. Cuncta vanitas. *Op.* 5. 338
1. 2, Fotherby, Bp. Camb. Maſter's commencement. *Foure Sermons*, 1
— Abp.'s viſitation. *Ibid.* 27
Smith, Henry. The trial of vanity. *Sermons*, 303
Hopkins, Bp. E. The vanity of the world. 8°. *Lond.* 1685; *Works*, 1. 1; *Fam. Lect.* 2. 801; *Select Ser. Tract Soc.* 4
Boſſuet. Mad. Henriette Anne d'Angleterre, avec ſa vie. *Sermons*, 16. 194
Markland, A., D.D. Vanity of the world. *Sermons*, 2. 1
Beeſton, E. 2 ſer. *Sermons*, 63
Erſkine, R. The vanity of earthly things and worldly enjoyments. Ser. *Works*, 1. 296
Bertheau, Ch. *Sermons*, 2. 207
Pickbourn, J. The vanity of human life; a ſermon. Char. Sch. 8°. *Lond.* 1776
Zollikoffer, G. J. The vanity of all earthly things. *Sermons, Dignity of Man*, 2. 452
— The various ſources of the ſentiment of the vanity of earthly things. New year. *Feſtivals and Faſts*, 1. 241
Partridge, S. Laſt Sunday in the year. *Sermons*, 2. 27
O'Beirne, Bp. The vanity of all human diſtinctions. *Sermons*, 3. 257
Simeon, C. The vanity of the creature. *Works*, 7. 322
Deniſon, E. The worldly life, vanity, and vexation of ſpirit. *Univ. Sermons*, 29
1. 2, 3. Conybeare, Bp. *Sermons*, 2. 481
1. 2–4. Marriott, Harvey. The vanity of earthly things. *Homilies for the Young*, 281
1. 4. Berriman, W. New year's day, reflections on the vanity of worldly purſuits. 4o *SS.* 2. 138
Foſter, John. Durability of the earth contraſted with human mortality. *Lect.* 2. 117
Hobart, Bp. New year. *Sermons*, 1. 88
Grant, Johnſon. The ſucceſſion of generations. New year. *Sermons* (1812), 371
Trench, F. Age and youth. *Sermons*, 127

ECCLESIASTES, 1. 7.

1. 7. Deyling, S. De fluminum fontiumque origine. *Obſervationes*, 3
1. 9. Trapp, J., D.D. Nothing new in the natural world, and the danger of innovation in the moral. *Preſervative, &c.* 2. 303
Saurin, J. Imaginary ſchemes of happineſs. *Sermons*, 5. 147; *In French*, 7. 206
Snowden, B. C. The vanity of expecting true happineſs in this world. *Sermons*, 401
1. 11. Ryder, Bp. New year. *Three Sermons*
1. 13. Smith, Sydney. The fear of the Lord maketh death eaſy. *Sermons* (1846), 299
Froude, R. H. Religious uſes of induſtry. *Remains, part* 1. *vol.* 2. 14
1. 14. Reynolds, Bp. The vanity of the creature. *Three Treatiſes*; *Works*, 1. 1
Skelton, P. Vanity of vanities. *Works*, 3. 319
Johnſon, S., LL.D. *Sermons*, 1. 245
Smith, Sydney. Vanity. *Ser.* (1809), 2. 111
1. 14, 15. Simeon, C. The creature is vanity and vexation. *Works*, 7. 326
1. 15. Fuller, A. Irremediable evils. *Works*, 675
1. 16, 17. Maſſillon, J. B. Oraiſon funèbre de Louis-le-Grand. *Sermons*, 14. 182
1. 17, 18. Fuller, A. The ſorrow attending wiſdom and knowledge. *Sermons*, 346
1. 18. Wilkins, Bp. *Sermons* (1682), 165
South, R., D.D. *Sermons*, 9. 259
Fiddes, R. The defects of human wiſdom and knowledge conſidered in ſeveral inſtances. 2 ſerm. *Diſc.* 3. 202
Markland, A., D.D. *Sermons*, 2. 25
Halifax, Bp. Two ſer. Bef. Univ. of Camb. 4°. *Camb.* 1768
Balguy, T. The vanity and vexation of our purſuits after knowledge. 2 *Sermons*, 1. 18
Francklin, T., D.D. The vanity of human wiſdom. *Sermons*, 2. 271
2. 1. Markland, A., D.D. Laughter. *Sermons*, 2. 49
Newman, T. Happineſs not in a life of pleaſure. 3 ſer. *Sermons*, 1. 99
Francklin, T., D.D. Vanity. *Sermons*, 3. 47
Smith, Sydney. Diſſipation. *Sermons* (1809), 1. 403
2. 1, 2. Grove, E. Ser. Laughter. 4°. 1702
2. 2. Hunter, T. Seriouſneſs is a moral and Chriſtian duty. *Moral Diſc.* 2. 307
Marriott, J. The uſe and abuſe of mirth. *Sermons*, 323
Simeon, C. The emptineſs of worldly mirth. *Works*, 7. 331
2. 3. Orr, J., D.D. The true good of man. *Sermons*, 1. 38
Huſſey, C. D.D. Happineſs. (2 ſerm.) 20 *Sermons* (1755), 265
2. 4, 5. Dieteric, J. C. Botanica ſacra. *Antiq.* 527
2. 8. Scott, John, D.D. Sermon. 4°. 1688
Biſſe, T., D.D. Muſic ſer. 8°. 1726
2. 11. Sharp, John, Abp. of York. The vanity of worldly happineſs. *Works*, 6. 283; *Practical Preacher*, 4. 84
2. 13. Simeon, C. The excellency of wiſdom. *Works*, 7. 336
2. 15. Lucas, R., D.D. Shewing in what reſpects, and for what reaſons, the righteous and the wicked die alike. *Sermons* (1722), 1. 31
2. 16. Prude, J. Ser. Fun. of Mrs. Ann Baynard. 4°. *Lond.* 1697
Markland, A., D.D. Good name. *Ser.* 2. 115
2. 17. Saurin, J. Diſguſt with life. *Sermons*, 5. 167; *In French*, 12. 299
Booker, L. The cauſes of diſappointment, and the proper attainment of happineſs. 2 ſer. *Sermons*, 64

ECCLESIASTES, 2. 20.

2. 20. Emlyn, T. True happineſs not to be found in any earthly enjoyment. *Works*, 3. 87
2. 22. Buck, C. *Sermons*
2. 23. Duchal, J., D.D. The cares of human life, how far they ſhall ceaſe in a future ſtate. *Sermons*, 2. 225
2. 26. Burnet, Bp. Fun. ſer. on Hon. R. Boyle. *Select Sermons*, 173
Simeon, C. Portions of the righteous and wicked. *Works*, 7. 341
3. 1. Duche, J. The improvement of times and ſeaſons. *Diſc.* 2. 23
Cellerier, J. I. S. *Diſc.* 112
Pott, J. H. Ser. Charity ſch. 4°. *Lond.* 1794
3. 1, 2. Garrow, Dr. D. W. The value and reſult of time. Jan. 1. *Sermons*, 1
Slade, J. A time for all things. *Ser.* 7. 419
3. 1–4. Sydall, Bp. The reaſonableneſs of rejoycing and giving thanks for his majeſty's happy acceſſion to the throne. A ſer. 8°. *Lond.* 1715
3. 1–8. Goodwin, H. Times and ſeaſons in the Church. Lent. *Sermons*, 3. 334
3. 2. Cruſo, T. Fun. ſer. 4°. 1688
Milner, J., D.D. Reflection on human life. A ſer. New year. Charity ſch. 8°. *Lond.* 1743
— Reflections on human nature. 2 ſer. *Inſtructions for Youth*, 1
Johnſon, John. The two important times. *Sermons*, 2. 352
Roſe, Hugh James. The tendency of prevalent opinions about knowledge conſidered. *Sermons* (1830–31), 223
Evans, A. B. The hour of death. *Diſc.* 197
3. 4. Hall, Bp. The mourner in Sion. *Sermons*; *Works*, 5. 540
Macgill, Dr. S. A time to weep. *Ser.* 203
Dehon, Bp. The paſſion. *Sermons*, 1. 479
Cochrane, J. A time to dance. *On Peculiar Texts*, 164
Newman, J. H. Keeping faſt and feſtivals. *Parochial Sermons*, 4. 381
3. 11. Wilkins, Bp. The beauty of Providence, 7th edition. 24°. *Lond.* 1704; *Sermons* (1680), 101
Welton, R., D.D. The harmony and aſſurance of the divine providence. *Diſc.* 163
Huſſey, C., D.D. The beauty of God's works. 20 *Sermons* (1755), 139
Grant, Johnſon. Natural and moral beauty. 2 ſer. *Courſe of Sermons*, 2. 317
3. 12. Sharp, John, Abp. of York. Doing good in our lives, in every one's power. 4°. *Lond.* 1680; *Works*, 1. 60
Cotes, D. Live happy. *Sermons*, 113
Wheatland, —. No joy but in doing good. *Sermons*, 354
Miller, James. Doing good. *Sermons*, 137
Morgan, J. P. *Sermons*, 1. 109
Dwight, Dr. T. Beneficence. *Sermons*, 1. 281
Jay, W. Life enjoyed and improved. *Short Diſc.* 4. 1
3. 14. Petitpierre, F. L. *Sermons ſur Divers Textes*, 1. 84
Hopkins, S., D.D. The decrees of God the foundation of piety. 3 ſer. *Sermons*, 278; *Works*, 2. 701
Hordern, J. Good Friday. *Sermons*, 66
3. 15. Clagett, W., D.D. *Sermons*, 2. 157
Jay, W. Laſt day of the year. A review of life. *Short Diſc.* 2. 19
Townſend, G., D.D. The paſt required. *Sermons* (1849), 31

ECCLESIASTES, 3. 15 (*continued*).
Cawood, J. The paſt reſtored and the paſt required. New year. *Sermons*, 1. 335
3. 16. Markland, A., D.D. Honour. *Sermons*, 2. 69
3. 17. Barrow, I., D.D. The reaſonableneſs and equity of a future judgment. *Ser.*; *Works*, 5. 514
Leland, J., D.D. Concerning a future judgment and ſtate of final retribution, when the adminiſtrations of Providence towards mankind ſhall be compleated. 2 ſer. *Diſc.* 2. 365
Dryſdale, J., D.D. A future judgment. 2 ſer. *Sermons*, 2. 237
3. 17–19. Polwhele, R. The deſignation of man to another ſtate of exiſtence, inferred from a compariſon of his nature and purſuits with thoſe of the inferior animals. *Diſc.* 2. 1
3. 19–22. Morer, T. Co. Surgeons. 2 ſer. *Sermons* (1708), 24
3. 21. Edwards, John, D.D. The difference between the ſpirit or ſoul of man and that of a beaſt. *Exercitations*, 110
3. 23. Hawtrey, C. *Sermons*, 213
3. 27. Gahan, W. Eaſter 4. On ſhunning the dangerous occaſions of ſin. *Sermons*, 230
4. 1. Orton, Job, D.D. The nature and wickedneſs of oppreſſion. *Works*, 1. 263
4. 2. Gill, John, D.D. Funeral. *Sermons*, 1. 551
Marriott, G. Solomon's preference of death to life, explained and vindicated. A ſer. 8°. *Lond.* 1768
4. 4. Wiſe, T., D.D. A diſplay of envy; with the ill effects and the remedys of it. 2 ſer. *Diſc.* 164
4. 6. Langhorne, J., D.D. The condition of poverty better than that of riches abuſed. *Sermons*, 1. 185
4. 9. Wilkins, Bp. Friendſhip. *Ser.* (1682), 263
4. 9, 10. Downes, J. Ser. bef. Soc. Cut. 8°. 1742
4. 9–12. Whitefield, G. The neceſſity and benefits of religious ſociety. Second edition, corrected. 8°. *Briſtol*, 1737; *Sermons*; *Works*, 5. 107
4. 13. Chalmers, T., D.D. The advantages of Chriſtian knowledge to the lower orders of ſociety. Ser. *Works*, 6. 249
4. 17. Clerke, R., D.D. *Sermons*, 357
5. 1. Mede, Joſeph. The reverence of God's houſe. *Works*, 1. 432
Clagett, Bp. Ser. 4°. 1694
Stratford, Bp. Of the reverence due to God in his publick worſhip. A ſer. Lent 5. 4°. *Lond.* 1694
Atterbury, L. 10 *Sermons*, 156
Soley, Joſeph, D.D. Ser. Levant Co. 4°. *Lond.* 1719
Waple, E. Worſhip. 2 ſer. *Sermons*, 3. 44
Maynard, E., D.D. Sabbath. *Sermons*, 2. 135
Leger, A. Les devoirs du fidelle dans la maiſon de Dieu. *Sermons*, 1. 364
Leland, T., D.D. Diſpoſitions requiſite to the due performance of publick worſhip. *Sermons*, 2. 91
Muſcut, J. Publick worſhip. *Sermons*, 147 and 229
Shuckford, S., D.D. Ser. Hutchins' lect. 8°. 1752
Jortin, J., D.D. Keep thy foot. *Sermons*, 2. 335
Sharp, T., D.D. Holineſs of churches. Opening of a chapel. *Sermons*; *Works*, 1. 363
Doane Bp. H. 641
Langhorne, J., D.D. The propriety of a reverent and attentive deportment in the houſe of God. *Ser.* 2. 137
Morton, J. Divine worſhip. *Sermons*, 2. 1
Chapman, Adn. *Sermons*, 1. 177
Marriott, H. Devout behaviour at public worſhip. *Sermons*, 2. 352
— On public worſhip. *Sermons on the Common Prayer*, 20
— On the book of Common Prayer. *Ibid.* 37
Berens, E. The communion. *Sermons on Offices*, 1
Marriott, J. Public worſhip. *Sermons*, 334
Fenwick, C. F. The confeſſion. *Sermons*, 155
— The litany. 2 ſer. *Ibid.* 174

ECCLESIASTES, 5. 1 (*continued*).
Fenwick, C. F. The communion ſervice. *Sermons*, 207
Mayers, W. Uſe of the ordinances. *Sermons*, 303
Raffles, T. *Lect.* 2
Marriott, C. Nearneſs to God. St. John Evang. *Sermons*, 2. 453
5. 1, 2. Earneſtneſs in worſhip. 2 ſer. *Plain Sermons*, 7. 191
Vaughan, C. J., D.D. Public worſhip. *Sermons* (1847), 358
5. 1–8. Abernethy, J. How divine worſhip is to be acceptably performed. *Sermons*, 4. 268
5. 2. South, R., D.D. Againſt long extempore prayers. 2 ſer. *Sermons*, 2. 83
Saurin, J. Les diſpoſitions qu'on doit apporter au culte public. 3 ſer. *Sermons*, 8. 397
Lowth, Bp. *Sermons*, 330
Fulford, Bp. *Plain Sermons*, 1. 98
Cotton, J. H. Prayer-book Soc. 8°. 1847
Williams, Iſaac. Forms of prayer. *Plain Sermons*, 12
5. 4. Beveridge, Bp. *Theſ.*, *Works*, 7. 39
Knowles, T. Confirmation. *Diſc.* 3. 197
Foyſter, J. G. On vows, and eſpecially the promiſes of baptiſm. *Sermons*, 382
5. 4, 5. White, Hugh. The guilt of broken vows. *Sermons*, 202
Scott, John. On the vows of baptiſm and confirmation. 2 ſer. 6 *Sermons*, 49
Simeon, C. Duty of paying our vows. *Works*, 7. 345
Baker, D. B. Announcement of an approaching confirmation. *Diſc.* 125
Slade, J. Of remembering and keeping our vows. *Sermons*, 3. 294
Surtees, Scott F. The baptiſmal vow. *Sermons*
5. 5, 6. Paley, W., D.D. Uſe and abuſe of the mercy of God in the redemption of mankind by Chriſt. *Sermons* (1825), 1. 45
5. 7. Patteſon, E. The folly of procraſtination. *Sermons*, 325
Goodwin, P. Idle and vain dreams. *Myſtery of Dreames*, 154
5. 8. Berriman, W. Sermon. The regard had by Providence to proſperous iniquities. Jan. 30. 4°. *Lond.* 1733
Shorthoſe, Hugh. Nov. 5. *Sermons*, 154
Stebbing, H., D.D. *Sermons* (1760), 2. 24
5. 10. Markland, A., D.D. Folly of riches. *Ser.* 2. 93
Hurd, Bp. *Sermons*; *Works*, 6. 366
5. 12. Belfrage, H. Ser. *Monitor to Families*
5. 13, 14. Donne, John, D.D. 2 ſer. *Works*, 5. 506
6. 6. Whitefield, Geo. All men's place. *Ser.* 749
6. 9. Balguy, J. The vanity and vexation of irregular deſires. *Sermons*, 1. 149
6. 11, 12. How is the vanity of every condition moſt effectually abated by ſerious godlineſs? S. Anneſley, D.D. *Morning Ex.* 3. 1
Fleetwood, Bp. Ser. Before Lord Mayor. *Sermons*, &c. 49
6. 12. Grove, H. The vanity of human life, and our ignorance of what is good for man in the preſent ſtate. 4 ſer. *Poſth. Works*, 2. 1
Elliott 96.
Blair, H., D.D. On our ignorance of good and evil in this life. *Sermons*, 1. 204
Dryſdale, J., D.D. Our unfitneſs to judge of our own condition in life. *Sermons*, 1. 239
7. 1. Brooke, T. The believer's laſt day is his beſt day. Fun. ſer. *Heaven on Earth*
Gataker, Thomas. Benefit of a good name. *Sermons*, *part* 2. 237
Sanderſon, Bp. *Sermons*, 357
Fleming, R. Fun. ſer. 8°. 1692
Scott, John, D.D. Fun. ſer. *Pract. Diſc.* 3. 389
Manningham, Bp. Fun. ſer. 4°. 1706

ECCLESIASTES, 7. 1 (*continued*).

Kennett, B., D.D. Fun. ſer. *Sermons*, 279
Taubman, N. A funeral ſermon. Occaſioned by the death of the Rev. Baſil Kennett, D.D. 4°. *Lond.* 1716
Soley, Joſ., D.D. Ser. Levant Co. 4°. 1719
Shorthoſe, H. The true method of attaining happineſs. *Sermons*, 191
Boſton, T. The improvement of life in this world. *Sermons*; *Works*, 5. 461
Foſter, J., D.D. The true idea and improvement of human life. *Sermons*, 289
Preſton, Rev. Lord. Sermon. Death of the Duke of York. 4°. *Lond.* 1768
Rees, A., D.D. Solomon's preference of the day of death to the day of birth, ſtated and vindicated. 2 ſerm. *Sermons*, 3. 427
Morehead, R. The good name of the dead. After battle of Waterloo. *Diſc.* 2. 450
Summers, S. Comparative eſtimate of life and death. *Sermons*, 106

7. 2. The praiſe of mourning. *Houſe of Mourning*, 17
Boyſe, J. Death. 5 ſerm. *Works*, 1. 191
Lucas, R., D.D. The wiſdom of meditating on our latter end. *Sermons* (1722), 1. 1
Atterbury, Bp. A diſcourſe occaſioned by the death of the Lady Cutts. *Sermons*, 1. 203
Brady, N. Funeral ſermon on Lt.-Gen. Talmach. *Sermons*, 2. 57
Sturmy, D. On the death of the Duke of Bedford. *Diſc.* 231
The benefit of viſiting our mourning friends. Holland. *Pract. Preacher*, 3. 438
The benefit of viſiting the houſe of mourning. Fun. ſer. James Foſter, D.D. *Enfield, W., Eng. Preacher*, 9. 249
Eſchauzier, S. *Sermons*, 111
Smith, S. Stanhope, D.D. Dangers of pleaſure. *Ser.* 53
Lavington, S. Fun. ſer. *Sermons*, 2. 75
Cecil, R. Advantages of the houſe of mourning. Ser. *Works*, 3. 164
Dickinſon, R. Fun. ſer. on the Princeſs Charlotte. *Ser.* 23
Morehead, R. The leſſons to be learned from the afflictions of life. *Diſc.* 1. 284
Marriott, H. The burial of the dead. *Sermons on the Com. Prayer*, 336
Girdleſtone, C. Friendly ſocieties. The houſe of mourning better than the houſe of feaſting. *Parochial Sermons*, 3. 67
Yonge, J. The houſe of mourning. *Sermons*, 1. 291
Mayers, W. Affliction profitable. *Sermons*, 287
Grant, Johnſon. Sexag. Sun. Houſe of mourning. *Courſe of Sermons*, 1. 135
Plumptre, E. H. The hoſpital. *Medical Student*, 5

7. 2, 3. Sterne, L. The houſe of feaſting and the houſe of mourning. *Sermons*, 1. 31
Craig, Dr. W. The houſe of mourning. *Sermons*, 2. 373

7. 2–4. Abernethy, J. Of the proper improvement of occaſions of ſorrow. *Sermons*, 1. 230
Blair, H., D.D. On the benefits to be derived from the houſe of mourning. *Ser.* 2. 366

7. 3. Perkins, W. A ſalve for a ſick man; or, a treatiſe of dying well. *Works*, 1. 487
Green, Bp. Sermon. Faſt. 4°. *Lond.* 1759
Francklin, T., D.D. The advantages of affliction. *Sermons*, 1. 107
Bell, Dr. W. Occaſional ſorrow, of ſervice to our virtue and happineſs. *Sermons*, 1. 131

7. 4. Fleetwood, Bp. Sermon. Lent 1. *Ser. &c.* 710
Secker, Abp. Fun. ſer. on Queen Caroline. *Sermons*, 8. 46
Stebbing, H., D.D. *Sermons* (1760), 2. 367
Leland, T., D.D. Gaiety and worldly pleaſure. *Sermons*, 2. 323
Mouchon, P. Le ſage dans la maiſon de deuil. *Sermons*, 2. 145

ECCLESIASTES, 7. 4 (*continued*).

Carr, G. Houſe of mourning. *Ser.* 2. 59
Simeon, C. The houſe of mourning to be preferred. *Works*, 7. 350

7. 8. Vernon, Bp. Sermon. Jan. 30. 4°. *Lond.* 1794
Foſter, John. The New year. *Lect.* 1. 1
Boullier, J. R. *Sermons*, 3. 238
Boone, J. S. On the paſſive virtues. *Ser.* 227

7. 8, 9. Milner, Joſeph. Patience deſcribed and commended. *Sermons*, 3. 218

7. 9. Francklin, T., D.D. Anger. *Sermons*, 2. 203
Knowles, T. On haſtineſs of ſpirit. *Diſc.* 2. 201

7. 10. South, R., D.D. *Sermons*, 7. 288
Calamy, Dr. E. Diſcontented complaints of the preſent times proved unreaſonable. A ſer. anniverſary corona. of K. Geo. 8°. *Lond.* 1720
Superville (le fils), Daniel de. Les préférences du paſſé au préſent. *Sermons*, 1. 140
Ibbot, B., D.D. New year's day. *Diſc.* 1. 415
Wilcocks, Bp. Sermon. Sch. in Ireland. 4°. *Lond.* 1739
Law, Bp. E. The progreſs of natural religion and ſcience; or the continual improvement of the world in general. *On the Theory of Religion*, 223
Weſley, J. Former times. *Sermons*; *Works*, 7. 157
Zollikoffer, G. J. The ſuperior advantages of our times. Ser. *Feſtivals and Faſts*, 1. 489
Knight, S. The folly and impiety of a deſponding ſpirit in ſeaſons of difficulty and trial. Faſt ſer. *Sermons*, 1. 5
Hewlett, John. Former times and the preſent. *Ser.* 4. 380
Belſham, T. Compariſon between the preſent and the preceding age, with reſpect to the encouragement given to theological inquiry. *Diſc.* 1. 462
Smith, J. H. The times. *Sermons*, 2. 403
Simeon, C. Contentment recommended. *Works*, 7. 356
Miller, John. The conſcientious Churchman's actual opportunities and means of grace. *Sermons*, 389
Hankinſon, T. E. The paſt no model for the preſent. *Sermons*, 210

7. 11, 12. Dawes, Abp. Excellency and uſefulneſs of wiſdom, eſpecially to perſons of quality and eſtate. Ser. *Works*, 1. 103

7. 12. Gerard, A., D.D. The houſe of mourning more improving than the houſe of feaſting. *Sermons*, 1. 453
Simeon, C. The excellency of ſpiritual wiſdom. *Works*, 7. 360
Melvill, H. Chriſtianity the guardian of human life. *Sermons on Public Occaſions*, 23

7. 13. Boſton, T. The crook in the lot. The ſovereignty and wiſdom of God diſplayed in the afflictions of men together with a Chriſtian deportment under them, being the ſubſtance of ſeveral ſermons on Eccl. 7. 13, &c. 8°. 1787; *Works*, 3. 495; *Folio ed.* 254
Numerous editions.
Milner, Joſeph. The folly of attempting to make that ſtraight which God has made crooked. *Sermons*, 2. 207
Nind, W. The crookedneſs of life. *Ser.* 1. 115

7. 13, 14. The duty of conſideration. P. Roe. *Iriſh Pulpit*, 1. 32

7. 14. Bull, Bp. The day of proſperity a time of rejoicing. *Works*, 1. 389
— Adverſity the proper ſeaſon of conſideration. *Ibid.* 1. 410
Collier, Jeremy. Ser. Conſideration. 4°. 1695
Teniſon, Abp. Sermon. Fun. Queen Mary. 4°. *Lond.* 1695
Kennett, Bp. Sermon. 4°. 1706

ECCLESIASTES, 7. 14 (*continued*).
Manningham, Bp. Sermon. Thankſgiving for ſucceſs throughout the year. 4°. *Lond.* 1709
Littleton, E. The duty of rejoycing for good times. Coronation ſermon before the king. *Sermons*, 1. 1
Towgood, M. Afflictions improved. To which is prefixed a ſhort account of the terrible conflagration at Crediton, Devon. A ſermon. 8°. *Lond.* 1743
Waterland, D., D.D. May 29. 8°. *Lond.* 1723; *Occ. Sermons*; *Works*, 8. 447
Lloyd, P. Every man's life a mixture of proſperity and adverſity, and the wiſdom of God in ſo ordering it. *Sermons*, 91
Beeſton, E. *Sermons*, 1
Jortin, J., D.D. Proſperity and adverſity. *Sermons*, 2. 451
Butler, Bp. John. Sermon. Faſt. 4°. *Lond.* 1778
Knox, Dr. V. On ſeeking a remedy for ſorrow in vice and diſſipation. Ser. *Works*, 6. 162
Brichan, D. *Sermons*, 1
Jay, W. The Chriſtian in adverſity. Ser. *Works*, 6. 189
Dwight, Dr. T. Conſiderations in adverſity. 2 ſer. *Sermons*, 2. 200
Berens, E. Duties of the ſick. *On Sickneſs, &c.* 11
7. 15. The juſt man's funeral. *Houſe of Mourning*, 575
Fuller, Thos., D.D. The juſt man's funeral, a ſermon on. *Comment on St. Matthew*
Fiddes, R., D.D. Jan. 30. *Diſc.* 3. 347
Worthington, H. A vindication of divine Providence. 2 diſc. *Diſc.* 1
7. 15–17. Clagett, W., D.D. The needfulneſs of diſcretion. *Sermons*, 3. 124
7. 15–19. Fuller, A. Mediocrity in wiſdom and virtue ſatirized. Ser. *Works*, 512
7. 16. Stillingfleet, Bp. The danger of being over-righteous or over-wiſe. *Sermons*, 3. 490
Fiddes, R., D.D. That the laws of religion are perfectly agreeable to the ſtanding rules of prudence and equity. 6 *Diſc.* 113
Ibbot, B., D.D. Nature and effects of ſuperſtition. *Diſc.* 1. 268
Trapp, Joſ., D.D. The nature, folly, ſin, and danger of being righteous over-much; with a particular view to the doctrines and practices of certain modern enthuſiaſts, being the ſubſtance of four diſcourſes. 8°. *Lond.* 1739
Whitefield, G. The folly and danger of not being righteous enough. *Sermons*; *Works*, 5. 123
— A preſervative againſt unſettled notions and want of principles in regard to righteouſneſs, in anſwer to Dr. Trapp. *Sermons*; *Works*, 5. 143
Allen, John. Diſc. The weakneſs and wickedneſs of being righteous over-much; the folly of affected wiſdom; and the ruin conſequent upon both aſſerted. 8°. *Lond.* 1759
Jortin, John, D.D. Over-righteouſneſs. *Sermons*, 1. 52
Toplady, Auguſtus M. *Thoughts, &c.*, *Works*, 3. 418
Romaine, W. On being righteous overmuch. *Law and Goſpel*; *Works*, 3. 183
Bell, Dr. W. Our duty to avoid both ſuperſtition and irreligion. *Sermons*, 2. 161
Barrow, W. Righteous overmuch. *Sermons*, 3. 353
Maltby, Bp. Caution againſt exceſs even in what is right. *Sermons at Lincoln's Inn*, 128
D'Oyly, G., D.D. Righteous overmuch. *Sermons*, 337
Simeon, C. Againſt an over-righteous ſpirit. *Works*, 7. 365
Cunningham, J. W. On being righteous overmuch. *Sermons*, 2. 1
Bennett, W. J. E. Extremes in religion. *Sermons*, 1. 229
7. 16, 17. Maundrell, H. Ser. Levant Co. 4°. 1690
7. 17. Synge, R. Sun. after execution of rebels. 1716 *Sermons on Loyalty*, 41
Martineau, J. Nothing human ever dies. *Endeavours, &c.* 1. 333
7. 19, 20. Gell, R., D.D. *An Eſſay, &c.* 761
7. 20. Luther, Martin. Explicatio Eccleſiaſtis 7. Non eſt juſtus in terra. *Opera*, 1. 154

ECCLESIASTES, 7. 20 (*continued*).
Boſton, T. Man's inability to keep the law perfectly. *Works*, 2. 374
Pyle, T. All men ſinners. 2 ſer. *Sermons*, 3. 1
7. 21. Sturmy, D. Candour and ſerenity of mind. *Diſc.* 145
7. 21, 22. Hurd, Bp. *Sermons*; *Works*, 6. 407
7. 27–29. Biſhop, W. The diſobedience and fall of man. *Sermons* (1823), 1
7. 29. Harris, R., D.D. A brief diſcourſe of man's eſtate in the firſt and ſecond Adam. 12°. *Lond.* 1654; *Works*
Binning, Hugh. What man once was, and what he hath made himſelf. *Works*, 1. 235
Howe, John. Man's creation in a holy but mutable ſtate. Ser. *Works*, 2. 371; *Morning Ex.* 5. 82
Manton, T. Ser. *Works*, 4. 1153
Adams, W. The ſtate of man before the fall. *Ser.* 407
— The ſtate of man after the fall. *Ibid.* 435
Clarke, S., D.D. The original of ſin and miſery. 2 ſer. 17 *Sermons*, 279
Jeffery, J., D.D. Cauſe of ſin. *Select Diſc.* (1710), 234
Superville (le père), Daniel de. La gloire de la première innocence; et la malheur de la chute de l'homme. *Sermons*, 1. 383
— Glory of the original innocence, and miſery of the fall of man. *Sermons, by Reynolds*, 2. 1; *by Allen*, 78
— L'homme perdu par lui-même. *Sermons*, 1. 431
— Man deſtroyed by himſelf. *Sermons, by Reynolds*, 2. 35; *by Allen*, 113
Saurin, J. Le travers de l'eſprit humain. 3 ſer. *Ser.* 4. 311
The original ſtate of man and the covenant of works. Dr. Guyſe. *Berry St. Sermons*, 1. 155
Taylor, R. The fall of man. *Diſc.* 31
Boſton, T. The ſtate of innocence. Ser. *Works*, 8. 1. *Folio ed.* 9
Felton, H., D.D. The original uprightneſs in which man was created, and the depravity of his nature introduced by the fall. 2 ſer. *Sermons*, 155
Holden, L. An inquiry concerning the integrity of human nature. 2 ſer. *Sermons*, 222
7. 30. [29.] Shepherd, R., D.D. A paradiſiacal ſtate. *Sermons*, 254
— Concio Latina, de ſtatu paradiſiaco. *Bampton Lect.* 273
More, G. Man's original uprightneſs. *Sermons*, 1
Burder, G. The fall of man. *Village Sermons*, 1. 49
Payſon, E., D.D. Man in his original and his lapſed ſtate. Ser. *Works*, 2. 379
Simeon, C. Man's origin and preſent ſtate. *Works*, 7. 370
Slade, J. God made man upright; man makes himſelf miſerable. *Sermons*, 1. 316
Gleig, Bp. Man's duty ſuited to his nature. *Sermons*, 37
Grant, Johnſon. Original ſin. *Courſe of Sermons*, 2. 49
Roberts, A. Man's inventions. Sexag. Sun. *Plain Sermons*, 1. 171
Newman, J. H. The ſtate of innocence. *Parochial Sermons*, 5. 114
8. 2. Maynwaring, R., D.D. Religion and allegiance. In 2 ſer. bef. the king. 4°. *Lond.* 1627 Reprinted 1709, 8°.
Boulter, Abp. Aſſize ſer. 4°. 1716
Jeffery, J., D.D. A ſer., Jan. 30. *Sermons and Tracts*, 1. 159
Beeſton, E. *Sermons*, 125
Herring, Abp. On the rebellion, 1745. *Sermons*, 165
Allegiance and conſcience not fled out of England; or the doctrine of the Church of England concerning allegiance and ſupremacy; as it was delivered upon the occaſion and at the time of trying the king by his own ſubjects. In ſeveral ſermons, anno 1649, on Eccleſ. 8. 1, 2, 3, 4. *The True Catholic's Tenure*

ECCLESIASTES, 8. 4.

8. 4. Griffith, M., D.D. A ſer. proving out of the Word of God that the authority of a king is only from God, and not of man. Anon. 4°. *Lond.* 1643

8. 5. Knapp, H. J. The origin and termination of the late warfare with France: a ſermon on Eccleſ. 8. 5. Thankſg. for peace. 4°. *Lond.* 1816

8. 8. Sturmy, D. *Diſc.* 286
Cooper, Dr. W. Death. *Diſc.* 1. 393
Bennett, W. J. E. The Chriſtian's laſt war. *Sermons*, 1. 323

8. 9. Foſter, John. The contemplation of human life. *Lect.* 2. 16

8. 10. Blackley, T. Formality in religion expoſed. *Sermons*, 1. 43

8. 11. Donne, John, D.D. Ser. at Whitehall. *Works*, 5. 452
Plymouth Pulpit X.43.
Brownrig, Bp. *Sermons*, 1. 505
Falle, P. Sermon on the impunity of bad men in the world. 4°. *Lond.* 1695
Hopkins, W., D.D. The ſeverity of God's laws againſt evil-doers; of his patience or forbearance to put his laws in execution againſt them, and the ill-uſe ſinners make thereof. *Sermons*, 307
Leng, Bp. John. Ser. 4°. *Camb.* 1699
Tillotſon, Abp. The long-ſuffering of God. 2 ſer. *Sermons*, 8. 354
King, Abp. Ser. bef. King. 4°. 1707
Broughton, J., D.D. Ser. 4°. 1707
Clarke, S., D.D. The patience of God. *Sermons*, 1. 347
Gallatin, E. *Sermons* (*Fr.*), 73
Boſton, T. God's delay of executing ſentence abuſed. (Several ſer.) *Works*, 6. 481; *Folio ed.* 642
Reading, W. *Tracts on Government*
Moſs, R., D.D. Faſt, before the Queen. *Sermons*, 8. 205
Warren, J., D.D. God's delaying puniſhment, no juſt reaſon for man's delaying repentance. *Sermons*, 1. 171
Holland, J., D.D. *Sermons*, 1. 285
Bulkley, C., D.D. Faſt ſer. *Diſc.* (1761), 2. 1
Langhorne, W. Thoughts on the delay of temporal puniſhments. *Sermons*, 1. 32
Walker, R. *Sermons*, 2. 39
Shipley, Bp. *Sermons*; *Works*, 1. 381
Buchanan, Allan. 4 ſer. *Sermons*, 334
Jones, W. The delay of God's judgments. Ser. *Wks.* 7. 125
Haggitt, G. Delay of puniſhment the cauſe of ſin. *SS.* 2. 247
Brichan, D. *Sermons*, 1
Milner, Iſaac, D.D. Aſſize. *Sermons*, 1. 150
Spencer, T. *Sermons*, 219
Jay, Wm. The abuſe of divine forbearance. *Works*, 9. 357
Wolfe, C. *Remains*, 409
Dwight, T. Ser. *Theology*, 1. 498
Simeon, C. Man's abuſe of God's patience. *Works*, 7. 376
Mathew, G. God's delay of the puniſhment of ſin. *Sermons*, 1. 219
Le Bas, C. W. Abuſe of the long-ſuffering of God. *Sermons*, 1. 217
Perceval, Hon. A. P. Man's perverſion of God's forbearance. *Sermons*, 171
Anderſon, J. S. M. On the ſuſpenſion of divine puniſhment. *Sermons, various ſubj.* 126

8. 11, 12. Saurin, J. The long-ſuffering of God with individuals. *Sermons*, 1. 287; *in French*, 7. 541

8. 12. Simeon, C. The bleſſedneſs of fearing God. *Works*, 7. 378
Dibdin, R. W. The character and proſpects of the righteous. *Sermons* (1844), 177

8. 13. Walker, R. *Sermons*, 4. 151

8. 14. Tyler, Bp. Ser. Jan. 30. 8°. 1707
Waugh, Bp. Ser. Jan. 30. 4°. 1719
Adams, Rice. Providence. 2 ſer. *Sermons*, 78
Carter, Dr. N. Good men ſuffer, and ſinners proſper. *Sermons*, 235

ECCLESIASTES, 8. 16, 17.

8. 16, 17. Butler, Bp. Upon the ignorance of man. 15 *Sermons*, 168

9. 1, 2. Preſton, John, D.D. Ser. *The New Covenant*
Pyle, T. The promiſcuous diſtribution of preſent good and evil. (2 ſer.) *Sermons*, 3. 381
Craig, Dr. W. The promiſcuous diſpenſations of divine Providence. 2 ſer. *Ser.* 2. 217

9. 2. Cradock, Dr. Zach. Ser. Providence. 4°. *Lond.* 1678
Carleton, G. *Sermons*, 126
Fiddes, R. Jan. 30. *Diſc.* 1. 333
Parker, H. The wiſdom of Providence vindicated in the adminiſtration of human affairs. A ſer. Jan. 30. 8°. *Lond.* 1727
Newton, B. *Sermons*, 1. 281
Foſter, J., D.D. The true ground of the argument from reaſon, for a future ſtate. *Sermons*, 4. 203
Rees, A., D.D. Difficulties in contemplating providence, ſtated and reſolved. *Ser.* 3. 295
Fowle, F. W. Death and judgment common to all. *Sermons*, 2. 212

9. 2, 3. Steven, Dr. W. Reſignation. 2 ſer. *Sermons*, 3. 301

9. 3. Adams, T. Myſtical Bedlam; or, the world of madmen. Ser. *Works*, 478
Jamieſon, J., D.D. Madneſs of the heart. (3 ſerm.) *Sermons on the Heart*, 2. 66
Done, W. S., D.D. *Sermons*, 52
Craven, W. The uſe and beauty of general laws in the natural world. 2 ſerm. *SS.* 67
Cooper, E. Scriptural ſtatement of the doctrines of human corruption, and of the renewal of the heart to holineſs. *Ser.*; *Leading Doct.* 1. 63
Simeon, C. The wickedneſs of unregenerate men. *Works*, 7. 382
Roberts, A. *Village Sermons*, 3. 96

9. 5. Hopkins, Bp. E. Funeral ſermon on Algernon Greville. *Works*, 4. 531
Piggot, John. *Sermons*, 373
Pierce, John. Death. *Sermons*, 118
Broadhurſt, E. Fun. ſer. *Sermons*, 1
Elſmere, S., D.D. Death. *Sermons*, 2. 301
Warter, J. W. The living know that they ſhall die. *Sermons*, 1. 243

9. 5, 6. Calthrop, John. Cloſe of the year. *Sermons*, 1. 275

9. 6. Moncreiff, Rev. Sir H. W. The reſult of good and of bad affections. *Sermons*, 170

9. 7. Harris, J., D.D. Ser. Co. Feaſt. 4°. 1706
Hill, Brian. Encouragement for thoſe who have attended the holy communion. *SS.* 309

9. 7, 8. Feſtival joy. Whit Tueſ. *Plain Ser.* 6. 117

9. 7–9. Saurin, J. Les plaiſirs. *Sermons*, 8. 312

9. 7–10. Romeyn, J. B. *Sermons*

9. 10. Bridge, W. What our work is and how to be done. *Ser.*; *Works*, 5. 133

Baxter, R. Now or never. *Works*, 7. 487
Often printed ſeparately.

Gregory, T. *Diſc.* 137
Edwards, John, D.D. Continual action and employment are required in the life of a Chriſtian. *Theologia*, 3. 92
Barrow, Iſaac, D.D. Of induſtry in general. *Works*, 3. 141
Tillotſon, Abp. Of diligence in our general and particular calling. *Sermons*, 11. 59
Aſheton, W., D.D. Ser. Sons of Clergy. 8°. 1700
Waple, E. *Sermons*, 3. 371
Nature and neceſſity of the Chriſtian's work. *Boſton*, *Works*, 5. 248
Duchal, J., D.D. The boundaries of divine operation, and human agency pointed out. *Sermons*, 3. 203

ECCLESIASTES, 9. 10 (*continued*).

Duchal, J., D.D. Reaſons why ſo much is left to human agency, and an exhortation to diligence in our proper buſineſs. *Sermons*, 3. 227
Guyſe, Dr. The improvement of preſent time. New year's day. *Sermons*, 182
Francklin, T., D.D. Aſſiduity. *Sermons*, 2. 159
Balguy, J. Of diligence in our ſpiritual concerns. *Sermons*, 2. 173; *Practical Preacher*, 2. 308
Charleſworth, John. *Pract. Sermons*, 2. 1
Burns, James. *Sermons*
Butcher, E. On diligence in buſineſs. *Sermons*, 21
Burns, G. *Lectures and Sermons*
Gordon, D. W. *Sermons*
Simeon, C. Earneſtneſs in religion recommended. *Works*, 7. 384
Marriott, H. Diligence in the Chriſtian courſe. *SS.* 2. 169
Watkins, H. G. Ser. On the death of Mr. Stephen Winmill. 8°. *Lond.* 1827
Mathias, B. W. Chriſtian diligence. *Sermons*, 159
New year. B. W. Mathias. *Iriſh Pulpit*, 1. 109
Value of time. 2 *Sermons*; *Plain Sermons*, 1. 53
The lapſe of time. *Plain Sermons*, 5. 1
Doane, Bp. A ſer. *The Way of the Church with Children*
Nicholls, B. E. On the New year. *Sermons*, 2. 1

9. 11. Manton, T., D.D. *Sermons* (1678), 247
Tillotſon, Abp. Succeſs not always anſwerable to the probability of ſecond cauſes. Faſt. 4°. *Lond.* 1690; *Sermons*, 3. 26
Clarke, S., D.D. The event of things not always anſwerable to ſecond cauſes. Faſt ſer. *Sermons*, 6. 295
Adams, Rice. *Sermons*, 54
Sterne, L. Time and chance. *Sermons*, 2. 5

9. 11, 12. Preſton, J., D.D. Ser. *The New Covenant*

9. 12. Harriſon, Amos. Funeral ſermon on Job Harriſon. 8°. *Lond.* 1724
Beddome, B. *Short Diſc.* 6.
Wilſon, W., D.D. Sermon. With a narrative of the late awful conflagration [at Southampton]. 8°. *Lond.* 1837

9. 13–15. Jones, W. The poor wiſe man. *Sermons, by Walker*, 1. 209

9. 14, 15. Shute, Chriſt., D.D. 4°. 1662
Erſkine, R. The church beſieged and delivered by Chriſt. Ser. *Works*, 5. 321

9. 14–16. Simeon, C. Wiſdom practically diſregarded. *Works*, 7. 390

9. 14–17. Smith, J. H. The little city. *Sermons*, 1. 157

9. 16. Ridley, Gloucester, LL.D. Ser. Sons of Clergy. 4°. *Lond.* 1757

9. 18. Nares, R. The benefits of wiſdom and the evils of ſin. A ſer. 8°. *Lond.* 1803
Simeon, C. The deſtructive influence of ſinners. *Works*, 7. 395

10. 1. Duchal, J., D.D. Integrity of character recommended, and the means of attaining it. *Sermons*, 3. 57

10. 15–17. Dieteric, J. C. Princeps cum aula. *Antiq.* 534

10. 16, 17. Bowden, John. Ser. Acceſſ. 8°. *Lond.* 1715

10. 17. Godman, W. Ser. The ſon of nobles. Thankſgiving for the deliverance and ſettlement of our nation. 4°. *Lond.* 1660
Sherlock, W., D.D. Ser. May 29. 4°. *Lond.* 1685
Wetenhall, Bp. Ser. King's birth-day. 12°. 1686
Sherwill, T. Ser. Monarchy attended with high birth the beſt eſtabliſhment. Anniv. Queen Ann's Acceſſ. 8°. *Lond.* 1709
Browne, S. Ser. A noble king a bleſſing to a land. Acceſſ. 8°. *Lond.* 1715

10. 18. Clavering, Bp. Ser. Char. ſch. 4°. *L.* 1733
Stockdale, P. *Diſc.* (1777), 79

10. 19. Brent, C. Ser. Money eſſayed. 8°. 1728

ECCLESIASTES, 10. 20.

10. 20. Calamy, B., D.D. Ser. Thankſgiving for the deliverance of the king and kingdom from the late treaſonable conſpiracy. 4°. *Lond.* 1683

11. 1. Wilkinſon, H., D.D. Concio. *Conciones tres*
Forſter, Bp. Fun. ſer. 4°. 1717
Duke, R. *Sermons*, 1
Stone, Abp. G. Ser. Schools in Ireland. 4°. *Dubl.* 1742
Mapletoft, J. Ser. Infirmary. 4°. *Cheſter*, 1756
Douglas, J. Charity. *Diſc.* 73
Fiſher, P. Ser. Commemoration [Charterhouſe], being the ducentary anniverſary of that foundation. 4°. *Lond.* 1811
Atkinſon, H. A. Charity ſer. *Sermons*, 267
Simeon, C. Liberality encouraged. *Works*, 7. 400
Vaughan, C. J., D.D. Bread caſt upon the waters. *Sermons* (1853), 509

11. 1, 2. Mangey, T., D.D. The rules of public charity. Before the Governors of Hoſpitals. *Sermons*
Webb, F. Diſintereſtedneſs and univerſal charity. *Sermons*, 1. 103

11. 2. Berriman, W., D.D. Ser. 4°. 1730
Munton, A. *Sermons*, 347

11. 6. Jeffery, J. The importance, difficulties, encouragements, and duties of the Chriſtian miniſtry. A ſer. Aſſembly of General Baptiſts. 8°. *Lond.* 1809
St. John, T. Attendance on divine ſervice in the evening enforced. *Sermons*, 2. 153
Sumner, Abp. The encouragements of the Chriſtian miniſter. Whit Sun. *Apoſtolical Preaching*, 348

11. 7. Smith, Sydney. For the blind. *Sermons* (1809), 1. 123

11. 7, 8. Munton, A. *Sermons*, 145
Turner, H. New year's day. *Sermons*, 323

11. 8. Scott, John, D.D. Fun. ſer. *Pract. Diſc.* 3. 295
Norris, John. The ſucceſſive vanity of human life. *Pract. Diſc.* 4. 353
Sturmy, D. St. Bartholomew. *Diſc.* 255
Hall, R. Reflections on the inevitable lot of human life. *Notes of Ser.*; *Works*, 5. 295

11. 9. The young man's liberty and limits, or God's judgment on man's carriage. *Houſe of Mourning*, 223
Smith, H. The trumpet of the ſoul ſounding to judgment. *Sermons*, 125
Ward, Bp. Seth. 4°. *Lond.* 1666; *SS.* 241
Stillingfleet, Bp. The conſideration of a judgment to come 4°. *Lond.* 1690; *Ser.* 3. 132
Edwards, John, D.D. The judgments that attend ſinners. *Theologia*, 617
Scattergood, S. *Sermons*, 1. 210
Hickman, Bp. An early piety a neceſſary duty. *Sermons*, 1. 139; *Fam. Lect.* 2. 277
Shower, John. An exhortation to youth to prepare for judgment. A ſermon occaſioned by the late repentance and funeral of a young man. Sixth edition. 12°. *Lond.* 1707
Evans, J., D.D. Fut. judg. *Sermons to Young*, 52
Doddridge, P., D.D. Youth reminded of judgment. Ser. *Works*, 2. 189
Guyſe, Dr. Youth reminded of a judgment to come. *Sermons*, 50
Munton, A. *Sermons*, 43
Dodd, W., D.D. Pleaſure. Anecdotes. *Sermons to Young Men*, 2. 65
Stebbing, H., D.D. *Sermons* (1759), 1. 1
Riddoch, J. Conſequences of early profligacy. 2 ſer. *Sermons*, 2. 81; *Clapham, S., Sermons Selected*, 1. 562
Stretch, L. M. Subſtance of two diſcourſes. The influence

ECCLESIASTES, 11. 9 (*continued*).

of conſcience, and the credibility of a future ſtate of retribution, conſidered. Aſſize. 4°. *Wincheſter*, 1790
Innes, G. Early piety. 2 ſer. *Diſc.* 75
Stevens, R., D.D. Sinful indulgences in youth, with their fatal effects. *Sermons*, 245
Hewlett, J. The duties of the young, as combined with their enjoyments. *Sermons*, 3. 133
Cooper, E. Youth ſolemnly admoniſhed. *Pract. Sermons*, 3. 279
Jowett, J. The ironical permiſſion. *Short Ser.* 295
Oram, W. The young admoniſhed. *Diſc.* 209
Simeon, C. Youth warned of the future judgment. *Works*, 7. 405
Dibdin, T. F., D.D. Character of youth. *Sermons*, 478
Smith, Sydney. On the reſponſibility of youth. *Sermons* (1846), 209
Hampden, Bp. The preſent life the youth of immortality. *Sermons*, 241
The young man's duty. T. Collins. *Pract. Sermons* (1845, &c.), 3. 187
Dealtry, Adn. Solemn admonition to the young. *Sermons* (1848), 246
Moberly, G. Chriſtian joy in youth. *College Ser.* 209
Vaughan, C. J., D.D. The joy of youth qualified. *Sermons* (1853), 523

11. 10. Williams, D., D.D. The vanity of childhood and youth, being ſome ſermons with a catechiſm for youth. 12°. *Lond.* 1691; *Diſc.* 5. 157
Downes, Bp. Char. ſer. 4°. 1721

12. Duguet, J. J. Explication du chap. 12. de l'Eccléſiaſte. *Explication du Deuteronome*

12. 1. Donne, John, D.D. Sermon. *Works*, 6. 17
Beeſly, H. Timely remembrance of God. *Sermons*, 213
Rogers, T. Early religion; or, the way for a young man to remember his Creator. A ſermon. Upon the death of Mr. Robert Linager. 4°. *Lond.* 1683
Smith, Henry. The young man's taſk. *Sermons*, 184
Wherein may we more hopefully attempt to convert the young than others? Daniel Burgeſs. *Morning Ex.* 4. 550
Heywood, Oliver. Youth's monitor. A diſcourſe. *Works*, 5. 519
Hickman, Bp. *Sermons*, 1. 163
Hale, Sir M. Of remembering our Creator in the days of our youth. *Works*, 2. 325
Baſſet, T. The neceſſity and advantage of early religion. 4 ſerm. *Sermons*, 1
Scattergood, S. *Sermons*, 2. 381
Horneck, A., D.D. Ser. Rem. Creat. 12°. 1686
Gouge, T. Early piety. *Diſc.* (1706), 351
Kelſey, Joſeph. *Sermons*, 269
Edwards, John, D.D. Be religious betimes. *Theologia*, 3. 285
Tillotſon, Abp. Of the advantages of an early piety. *Sermons*, 4. 76; *Henry, David, Diſc. from Tillotſon*, 146
Dorrington, T. The uſefulneſs of early religion to old age. *Fam. Devotions*, 1. 213
Dunlop, W. *Sermons*, 2
Trapp, J., D.D. The neceſſity of being religious in all ages of life, particularly in youth. 2 ſerm. *Sermons*, 2. 1; *Barrow, S., Ser. Adapted*, 303
Evans, J., D.D. Early piety. *Sermons to Young*, 79
Superville (le père), Daniel de. Le devoir de l'homme dès ſa jeuneſſe. *Sermons*, 2. 163
— The duty of young men. *Sermons, by Reynolds*, 1. 76
Superville (le fils), Daniel de. Les devoirs de la jeuneſſe. *Sermons*, 2. 195
Stennett, J. The reaſonableneſs and advantages of an early converſion to God demonſtrated. 3 ſer. *Works*, 1. 1
Brady, N., D.D. Advantages of early piety. *Sermons* (1730), 1. 1

ECCLESIASTES, 12. 1 (*continued*).

Carmichael, F. The reaſonableneſs and the advantages of early piety. *Sermons*, 162
— The folly and danger of delaying to enter upon a religious life. *Ibid.* 193
Notcutt, W. A ſerious call to young perſons. Sermon. 12°. *Lond.* 1729
Pyle, P. The advantages of an early piety. *Sermons*, 2. 229
The benefits of an early piety. A ſermon on Eccleſ. 12. 1. 12°. 1737
Munton, A. *Sermons*, 209
Weſton, Right Hon. E. *Family Diſc.* 285
Fawcett, J. Peculiar benefits of an early piety. *Ser.* 166
Milner, J., D.D. The reaſonableneſs of an early piety. 2 ſerm. *Inſtructions for Youth*, 53
Holland, John. *Sermons*, 1. 386
Jortin, John, D.D. *Sermons*, 4. 217
Baddelley, Dr. G. The duty and advantages of early piety. *Diſc.* 21
Whitefield, G. The benefits of an early piety. *Sermons; Works*, 5. 159
Dun, J. Early piety. *Sermons*, 1. 151
Logan, John. *Sermons*, 39
Paterſon, Dr. J. Advantages of early piety. 2 ſerm. *Sermons*, 358
Craig, Dr. W. The ſame ſubj. *Sermons*, 2. 392
Porteus, Bp. Early piety enforced. *Sermons*, 2; *Works*, 3. 177
Brown, W. L. Folly of procraſtination with regard to the concerns of religion. *Sermons*, 146
Jerment, G. Early piety, illuſtrated and recommended, in ſeveral diſcourſes. Sm. 8°. *Lond.* 1793
Perrott, S. Early piety. *Sermons*, 171
Dryſdale, J., D.D. Early piety. *Sermons*, 1. 57
Jones, W. The pupil of piety. *Sermons, by Walker*, 1. 32
Southgate, R. Early piety. *Sermons*, 2. 207
Lavington, S. The infirmities of old age a motive to early piety. *Sermons*, 1. 355
Eveleigh, Dr. J. Early piety, and the inſtruction neceſſary from the beginning to produce it. *Sermons*, 2. 367
Garnons, J. The advantages of early piety. *Ser.* 1. 249
Cecil, R. Early piety recommended, in a diſcourſe to the ſchools at St. John's Chapel. *Works*, 2. 173
Aliſon, A. Upon the importance of religious example. *Sermons*, 2. 271
Morehead, R. Youthful piety. *Diſc.* 1. 401
Dwight, Dr. T. The duty of remembering the Creator in youth. *Sermons*, 2. 155
Barrow, W. Early piety. *Sermons*, 2. 1
Hewlett, I. P. A call to early piety. *Sermons*, 265
Mayow, R. *Sermons* (1816), 32
Wolfe, C. Ser. *Remains*, 223
Simeon, C. Remembering God in our youth. *Works*, 7. 409
Knowles, T. On an early remembrance of God. *Diſc.* 1. 49
Girdleſtone, C. Youth. Ser. *On Chriſtian Life*, 19
Marriott, H. Duties of the young. *Sermons*, 1. 85
Johnſon, John. The proſpect of evil days and the infirmities of age a motive to early piety. *Sermons*, 2. 110
Doane, Bp. A ſermon. *The Way of the Church with Children*
Colenſo, Bp. Holy communion. *Village Sermons*, 72
Vaughan, C. J., D.D. Eve of confirmation. *Sermons* (1847), 305

12. 1–6. Smith, John, M.D. The pourtract of old age, wherein is contained a ſacred anatomy both of ſoul and body, and a perfect account of the infirmities of age incident to them both, being a paraphraſe upon Eccleſiaſtes, xii.

ECCLESIASTES, 12. 1–6 (*continued*).

1–6. Second edition, corrected. 8°. *Lond.* 1666

12. 1–7. Courtoiſe, Bp. R. 8°. 1586
De inſtitutione juventutis Salomoneæ. *Crit. Sac. Theſ.* 1. 681
Witſius, H. De officio juventutis, et incommodis ſenectutis. *Miſcellaneæ*, 2. 129

12. 3–6. Lenfant, Jaques. Le ſouvenir du créateur. *Sermons*, 207

12. 5. Sydenham, H. Nature's overthrow and death's triumph. Funeral of Sir John Sydenham. 5 *Sermons* (1637)
Iter noviſſimum; or man, his laſt progreſs, Funeral of Sir Thomas Thinne. *Houſe of Mourning*, 473
Boys, E., D.D. Fun. *Sermons*, 387
Warneford, J. Duty, expedience, and advantage of an early piety. *Sermons*, 1. 1
Blair, H., D.D. On death. *Sermons*, 3. 88
Sandford, Bp. Funeral of Duke of York. Ser. *Remains*, 2. 293
Blackley, T. The grave, man's home. *Sermons*, 1. 23
Pitman, J. R. Fun. ſerm. on Duke of York. *Sermons*, *1ſt Courſe*, 2. 612

12. 6. Elwin, F. The ſilver cord, and the golden bowl. *Sermons*, 2. 143

12. 7. Clerke, R., D.D. *Sermons*, 532
Manton, T. Ser. *Works*, 4. *part* 2. 1161
Hills, H. A ſhort treatiſe concerning the propagation of the ſoul. 8°. 1667
Byam, H., D.D. Fun. *Sermons*, 243
Burnet, Bp. Concerning death. *Sermons*, *&c.* (1713), 171; *Select Ser.* 155
The death of the body and ſeparate ſtate of the ſoul. Dr. Guyſe. *Berry Street Sermons*, 2. 448
Wheatly, C. That the ſoul lives in a ſtate of ſeparation. *Sermons*, 2. 383
Gibbons, T., D.D. Return of the body to earth, and of the ſoul to God. Funeral of the King. 3 ſer. *Sermons*, 29
Doddridge, P., D.D. Return of duſt and ſpirit. *Ser.* 3. 278
Hoole, J. The immortality of the ſoul. 2 ſer. *Sermons*, 1. 87
Balguy, J. Natural and moral proofs of a future ſtate. 2 ſer. *Sermons*, 1. 343, *ſub tit.*
The excellence and immortality of the human ſoul. *Fam. Lect.* 1. 466, *and* 2. 51
Durand, J. F. The immortality of the ſoul. *Sermons*, *Tranſlated*, 353
Adams, J. On the immortality of the ſoul. *Sermons*, 30
Cooper, Dr. W. Man's mortality. *Diſc.* 1. 347
Horſley, Bp. For Humane Soc. *Sermons*, 3. 175
Savile, D. *Diſſert.*
Dwight, T. Immediate conſequences of death. Ser. *Theology*, 5. 408
— The final interview. *Sermons*, 2. 324
Darnell, W. N. Fun. ſer. on H. Burrell, Eſq. *Ser.* 335
Bradley, C. The end of man's earthly hiſtory. *Sermons* (*Glaſbury*), 235
Berens, E. Burial of the dead. Ser. *On Offices*, 76
Grant, Johnſon. The intermediate ſtate. Ser. *Laſt Things*, 61
Newman, J. H. The individuality of the ſoul. *Parochial Sermons*, 4. 92
Wilſon, W. *Sermons*, 56
Coxe, R. C. Conſciouſneſs of ſoul after death. *Lent Lect.* 45
Marks, D. W. Doctrine of the immortality of the ſoul proved from the Hebrew Scriptures. *Sermons in Synagogue*, 96
Marſh, W. N. T. Sermon on the death of Sir R. Peel, Bart. *Ryde*

ECCLESIASTES, 12. 7, 8.

12. 7, 8. Maltby, Bp. Fun. ſer. on Princeſs Charlotte. *Sermons*, 1. 480

12. 8. Phillips, G. Ser. The paynes of a faithfull paſtor. 18°. *Lond. n. d.*
Blair, H., D.D. On the proper eſtimate of human life. *Sermons*, 2. 178

12. 11. Fiddes, R., D.D. The practice of religion is neceſſary, as well in reſpect to our preſent, as to our future intereſts. 6 *Diſc.* 143
Newte, S. A ſer. Anniv. ſchool. 8°. *Oxon*, 1725

12. 12. Meilan, M. A. Holidays. *Sermons for Children*, 1. 102

12. 12, 13. Trapp, Joſ., D.D. The uneaſineſs of controverſies in religion, and the abſolute neceſſity of practiſing it. *A Preſervative*, *&c.* 1. 297

12. 13. Raleigh, W., D.D. Of the duty of man. Ser. *Reliquiæ*, 47
Wilkins, Bp. *Sermons* (1680), 35
Owtram, W., D.D. *Sermons* (1680), 183
Markland, A., D.D. Relig. wiſdom. *Sermons*, 2. 135
Hole, M., D.D. *On the Church Catechiſm*, 2. 525
Cooke, John. Godly fear and obedience. *Sermons*, 2. 291
Sterne, L. Eternal advantages of religion. *Ser.* 6. 33
Hoole, J. The whole duty of man laid down and enforced. *Sermons*, 2. 317
Hawkyns, G. Ser. El. Lord Mayor. 4°. *Lond.* 1731
Wright, S., D.D. The great concern of human life; or, a ſummary account of the fear of God and keeping his commandments. 8°. *Lond.* 1733
Pyle, T. The ſupreme good of man. 2 ſer. *Ser.* 3. 477
Maſon, J. The principle and practice of religion, the whole duty of man. To young people. *Lord's Day Entertainments*, 2. 274
May, W. The great buſineſs of human life. *Sermons*, 1
Richmond, Bp. The practical fear of God the duty and happineſs of man. *Sermons*, 4°. (1674); *Clapham*, *S.*, *SS. Selected*, 2. 535
Knox, Dr. V. Religion the chief concern of life. *Works*, 6. 127
Dalgleiſh, Dr. *Sermons*, 4
Boullier, J. R. *Sermons*, 1. 65
Fear God and keep his commandments. Bp. Torry. *Orig. Fam. Sermons*, 5. 1
Haſtings, H. J. The concluſion of the whole matter. Trin. 7. *Sermons*, *Trin. to Adv.* 97

12. 13, 14. Collyer, W. B., D.D. Humility and ſpirituality; with a ſummary of the whole. Ser. *On Scripture Duties*, 508
The whole duty of man. D. Williamſon. *Sermons*, *Gen. Aſſoc. Synod*, 2. 123
Simeon, C. The ſum of all true religion. *Works*, 7. 415
Dealtry, W. The ſum of true religion. *Pract. Sermons*, 442

12. 14. The great tribunal. *Houſe of Mourning*, 171
Wilkins, Bp. *Sermons* (1680), 67
Randolph, T., D.D. The certainty of a future ſtate aſſerted and vindicated againſt the exceptions of the late Lord Bolingbroke. Aſſize ſer. 8°. *Oxf.* 1755; *A View*, *&c.* 2. 67
Barry, E. Bef. the Order of Jeruſalem Sols. 12 *Sermons*, 49
Dwight, Dr. T. Conſiderations on the final trial. *Sermons*, 2. 340
Jackſon, Bp. Sins of the thoughts. Ser. *Little Sins*, 82
Nind, W. Aſſize ſer. *Sermons*, 2. 377

COMMENTARIES, &c. ON THE SONG OF SOLOMON.

Alexander, Noel. De Cantico Canticorum.
Hiſt. Eccleſ. 3. 322

In this diſſertation the author ſhows that the Song of Solomon is an epithalamium of Jeſus Chriſt, compoſed under the inſpiration of the Holy Spirit.

Whiſton, W. A ſupplement to Mr. Whiſton's late Eſſay, towards reſtoring the true Text of the Old Teſtament. Proving, that the Canticles is not a ſacred book of the Old Teſtament; nor was originally eſteemed as ſuch, either by the Jewiſh or the Chriſtian Church. 8°.
Lond. 1723

Itchiner, W. A defence of the canon of the Old Teſtament: or, an anſwer to Mr. Whiſton's ſupplement to his late Eſſays; in which he attempts to prove, that the Canticles is not a ſacred book of the Old Teſtament, &c. 8°. *Lond.* 1723

Origen. In Cantica Canticorum. *Opera*, 3. 23
— Series Procopianorum excerptorum ex Origene in Canticum Canticorum. *Ibid.* 3. 94
— Homiliæ in Canticum Canticorum.
Ibid. 3. 12
— Ab eo, Nardus mea dedit, uſque ad, Quia vox tua ſuavis. *Ibid.* 3. 17
— Homiliæ duæ Origenis in Canticum, Latine redditæ. *Hieronymi Opera*, 3. 499

Theophylus. In Canticum fragmenta.
Grabe, Spicilegium, 2. 223

Euſebius Pamphilus. Expoſitio in Canticum Canticorum, Gr. et Lat.
Meurſii Opera, 8. 125

Euſebii, Polychronii, et Pſelli in Canticum Canticorum expoſitiones, Gr., à J. Meurſio editæ. 4°. *Lugd.* 1617

Athanaſius, Saint. Homilia in Canticum.
Opera, 3. 37
— Fragmenta commentarii in Cantica.
Opera, 1. *pars* 2. 1005

Gregory Nyſſen. In Cantica Canticorum explanatio.
Opera, 1. 468; *Bibl. Patr. Gall.* 6. 645
An allegorical expoſition.

Ambroſe, Saint. Commentarius in Cantica Canticorum e ſcriptis S. Ambroſii, à Guillelmo quondam abbate S. Theoderici, poſtea monacho Signiacenſi collectus. *Opera*, 1. 1546

Expoſitum in Canticis Canticorum.
Hommey, Suppl. 259

Philo, Bp. of Carpaſius. In Cantica Canticorum interpretatio. *Lat. Bibl. Max. Patr.* 5. 661; *Gr. et Lat. Bibl. Patr. Gall.* 9. 713

Polychronius, Diaconus. Enarratio in Canticum Canticorum, Gr. et Lat.
Meurſii Opera, 2. 213

Theodoret. Explanatio in Canticum.
Opera, 2. *pars* 1
— Commentary on the Song of Songs. Translated. *Voice of the Church*

Caſſiodorus. Expoſitio in Cantica Canticorum.
Opera, 2. 479

Gregory the Great. Expoſitio ſuper Cantica Canticorum. *Opera*, 3. *pars* 2. 397

SONG OF SOLOMON (*continued*).

Juſtus Orgelitanus. In Cantica Canticorum explicatio myſtica.
Bibl. Max. Patr. 9. 731; *Gryn. Lat.* 1038

Explaining ſuccinctly and clearly the allegorical ſenſe of this book.

Iſidorus Hiſpalenſis. Expoſitio in Cantica Canticorum. *Opera*, 503

Apponius. Expoſitio in Cantica Canticorum.
Bibl. Max. Patr. 14. 98

Lucas, Abbas. Summariola in Apponii commentaria in Cantica. *Bibl. Max. Patr.* 14. 128

Udalricus. Cenſura et ſcholia brevia in locos quoſdam commentariorum Apponii et Lucæ abbatis. *Bibl. Max. Patr.* 14. 128

Bede. Expoſitio in Cantica Canticorum.
Opera, 4. 714; *Works, by Giles*, 9. 186

Alcuin. Compendium in Cantica Canticorum.
Opera, 1. *pars* 2. 391

Angelomus Luxovienſis. In Cantica Canticorum enarrationes. *Bibl. Max. Patr.* 15

Myſtical and allegorical.

Saadias Gaon. A commentary on the Song of Songs, in Hebrew. 4°. *Prague*, 1609

Bruno Aſtenſis, St. Cantica Canticorum.
Opera, 1

Anſelm, Saint. Enarrationes in Cantica Cant.
Opera, ed. Picardi

Rupertus Tuitienſis. Commentariorum in Cantica Canticorum, de incarnatione Domini, libri vii.
Opera, 1. 986

Michael Pſellus. In Canticum Canticorum paraphraſis, Gr. et Lat. *Meurſii Opera*, 8. 273; *Lat. Bibl. Max. Patr.* 18. 580

Bernard, St. Sermones [86] in Cantica Canticorum. *Opera*, 1. *pars* 2. 2649
— In Cantica Canticorum commentatio ex Bernardo. *Opera*, 2. *pars* 1. 555
— Commentariorum in Cantica Canticorum continuatio, authore G. Abbati.
Hommey, Suppl. 1
— Gelleberti de Hoilandia, abbatis ordinis Cistercienſis, continuatio S. Bernardi in Cantica [capp. 3–5], ſermones 48.
Bernard, St., Opera, 2. *pars* 1

Guillelmus, Abbot. Commentarius in Cantica Canticorum, è ſcriptis S. Ambroſii.
Ambroſii Opera, Par. 1686, 1. 1546; *Bibl. Patr. Gall.* 14. 394
— In Cantica Canticorum commentatio ex Bernardo.
S. Bernardi Opera, 2. *pars* 1. 497, &c.

Marbodus Redonenſis. Liber in Cantica Canticorum. *Hildeberti Opera, Addenda*

Irimpertus. Commentarius allegoricus in Cantica Canticorum. *Pez, Theſaur.* 2. *p.* 1. 369

Aquinas, St. Thomas. Comment. in Canticum.
Opera, 1

SONG OF SOLOMON (*continued*).

Honorius Auguſtodunenſis. In Cantica Canticorum commentarius. *Opera*

This commentary is preceded by an excellent prologue on the different ſenſes of Scripture, and on the diſtribution of the ſacred books, with queſtions concerning this book in particular.

— Sigillum B. Mariæ V. alia expoſitio in Cantica. *Opera*, 1226; *Bibl. Max. Patr.* 20. 963, &c.

Holkot, R. In Cantica Canticorum et in ſeptem priora capita Eccleſiaſtici. Folio. *Venet.* 1509

Robertus. Prologus in Cantica Canticorum. *Mabillon, Vet. Analect.* 128

Argentina, Nicolaus de. Expoſitionum myſticarum in Cantica Canticorum, libri 8. *Pez, Bibl. Aſcet.* 11 and 12

Thomæ, abbatis Vercellenſis, ad S. Andream Ord. Can. Reg. S. Aug. commentarius hierarchicus in Cantica Canticorum. *Pez, Theſaur.* 2. *p.* 1. 503

Perez, Jacobus. Cantica Canticorum, cum expoſitione. *Pſalmi, cum Expoſitione*

Radulphus, S., Fontanellenſis abbas. Commentariorum in Cantica Canticorum libri duo. *Hommey, Suppl.* 276

Titelmannus, F. Commentarii in Canticum Canticorum, cum annotationibus ex Hebræo, Chaldæo, et Græco textu. 8°. *Antv.* 1547

Other editions, Par. 1550, 1554; Lugd. 1553.

Gerſon, J. Tractatus ſuper Cantica Canticorum. *Opera*, 4. 27

Luther, M. Enarratio in Cantica Canticorum. *Opera*, 4. 270

Zuinglius, Ulricus. Complanatio in Cantica Canticorum. *Opera*, 3

Marloratus, Aug. Cantica Canticorum cum expoſitione. *Liber Pſalmorum, &c.*

Beza, T. Sermons upon the three firſt chapters of Canticles, tranſlated out of the French, by John Harmar. 4°. *Oxf.* 1587

Hall, Bp. An open and plain paraphraſe upon the Song of Songs, which is Solomon's. *Works* (*folio*), 1. 245; *Hard Texts; Works* (1837), 3. 283

Gyffard, G. Fifteen ſermons upon the Song of Solomon. 8°. *Lond. F. Kingſton*, 1598

Clapham, Henoch. Salomon, his Songs expounded. 4°. *Lond.* 1603

Thereſa, Saint. Penſées ſur l'amour de Dieu. Qui eſt comme une explication de quelques paroles du Cantique des Cantiques. *Œuvres*, 829

Janſenius, C. Epiſc. Gandavenſis. Paraphraſis et annotationes in Cantica Cant. *In Pſalmos, &c.*

Maldonatus, J. In Cantica Canticorum. *Commentarii*, 165

Mercerus, J. Commentarii in Cantica Canticorum. *Comment. in Jobum, &c.*

James, T. Expoſitio libri Canticorum, ex Patribus. 4°. *Oxonii*, 1607

SONG OF SOLOMON (*continued*).

Delrio, M. In Canticum Canticorum, Salomonis commentarius literalis, et catena myſtica. 4°. *Lugd.* 1690

Beſſonus, Johannes. In Canticum Canticorum Salomonis novæ lucubrationes in ſcholia et commentarios tributæ. Folio. *Toloſæ*, 1646

Wilcocks, Thomas. An expoſition upon the book of the Canticles. *Works*

Ainſworth, Henry. Solomon's Song of Songs [tranſlated, and] in Engliſh metre, with annotations and references to other Scriptures. *Annotations*

Lapide, Cornelius à. In Cantica Canticorum. *Commentaria*

Sibbs, R., D.D. Bowels opened; or, a diſcovery of the near and dear love, union, and communion betwixt Chriſt and the Church, and conſequently betwixt him and every believing ſoul, in divers ſermons on Canticles, 4, 5, and 6. 4°. *Lond.* 1641; *Works*, 3. 1

Firſt edition, 1639.

Brightman, T. Commentary on the Canticles. 4°. *Lond.* 1644

A prophetical expoſition.

Homes, Nathaniel. A commentary, literal or hiſtorical, and myſtical or ſpiritual, on the whole book of Canticles. *Works*

Caſtell, E. Annotationes in Æthiopicam verſionem Cantici Canticorum. *Bibl. Polygl. Waltoni*, 6

Fromondus, L. Commentaria in Cantica Canticorum. 4°. *Lovanii*, 1652

Reprinted, 1657.

Cotton, John. A brief expoſition of the whole book of Canticles, lively deſcribing the eſtate of the Church in all the ages thereof, both Jewiſh and Chriſtian, and modeſtly pointing at the glorioufneſs of the reſtored eſtate thereof. 8°. *Lond.* 1642

Guild, W., D.D. Love's intercourſe between the Lamb and his Bride, Chriſt and his Church, in a clear explication and application of the Song of Solomon. 8°. *Lond.* 1658

Durham, James. Clavis Cantici; or, an expoſition of the Song of Solomon. 4°. *Lond.* 1668

Reprinted, 4°. Edin. 1724; 12°. Aberdeen, 1840, &c.

Robotham, John. An expoſition of the whole book of Solomon's Song, commonly called the Canticles; wherein the text is explained, and uſeful obſervations raiſed thereupon. 4°. *Lond.* 1652

Collinges, John, D.D. The intercourſes of divine love betwixt Chriſt and his Church; or, the particular believing ſoul metaphorically expreſſed by Solomon, in Canticles i. and ii. opened and applied, in ſeveral ſermons. 2 vol. 4°. *Lond.* 1683–76

SONG OF SOLOMON (*continued*).

De Sales, St. Francis. Explication du Cantique de Cantiques. *Œuvres*, 14

Hamon, J. Explication du Cantique des Cantiques. Ouvrage ſingulier, où l'on trouvera les plus importantes inſtructions de la religion pour les divers états du Chriſtianiſme. Revûe et corrigée par Monſ. Nicole. 4 vol. 12°. *Par.* 1708

Boſſuet. Canticum Canticorum. *Œuvres*, 21. 301

Spiritual Songs; or, ſongs of praiſe to Almighty God, with the Song of Songs, in Engliſh verſe. Tenth edition. 8°. *Lond.* 1708

Kerr, J. Cantici Salomonis paraphraſis gemina. 12°. *Edin.* 1727; *Poet. Scot. Muſæ Sac.* 1

Marck, John de. In Canticum Shelomonis commentarius, ſeu analyſis exegetica. 4°. *Amſt.* 1703

Stennett, Joſeph. A verſion of Solomon's Song. *Works*, 4

Gill, John, D.D. An expoſition of the book of Solomon's Song, commonly called Canticles; wherein the authority of it is eſtabliſhed and vindicated againſt objections both ancient and modern; ſeveral verſions compared with the original text, the different ſenſes, both of Jewiſh and Chriſtian interpreters conſidered; and the whole opened and explained in proper and uſeful obſervations. To which is added, The Targum, or Chaldee Paraphraſe upon the whole book, tranſlated out of the original Chaldee; together with ſome explanatory notes upon it. Folio. *Lond.* 1728

This is a different work from the expoſition of the ſame book contained in the author's Expoſition of the Old and New Teſtament. It was afterwards printed in 4°. and 8°. with the Targum left out.

Erſkine, R. A paraphraſe, or large explicatory poem on the Song of Solomon. *Wks.* 10. 309

— A new verſion of the Song of Solomon. *Ibid.* 10. 550

Bland, J. A grammatical verſion from the original Hebrew of the Song of Solomon into blank verſe. 8°. *Lond.* 1750

Sandeman, Robert. On Solomon's Song.

[Percy, Bp.] The Song of Solomon, newly tranſlated from the original Hebrew: with a commentary and annotations. [Anon.] 8°. *Lond.* 1764

An elegant verſion and uſeful commentary, in which the Song of Songs is conſidered chiefly as a celebration of the earthly loves of Solomon. The book has become exceedingly ſcarce.

[Bowdler, Mrs.] Song of Solomon, paraphraſed; with an introduction, containing ſome remarks on a late new tranſlation of this ſacred poem; alſo, a commentary and notes, critical and practical. [Anon.] 8°. *Edin.* 1775

Including an anſwer to Bp. Percy's works above.

Harmer, T. Outlines of a new commentary on Solomon's Song, drawn by the help of inſtructions from the Eaſt. 8°. *Lond.* 1768

Green, W. Song of Solomon. *The Poetical Parts of the Old Teſtament Tranſlated, with Notes*

Francis, Ann. A poetical tranſlation of the Song of Solomon, from the original Hebrew; with a preliminary diſcourſe, and notes, hiſtorical, critical, and explanatory. 4°. *Lond.* 1781

Hodgſon, B., LL.D. Solomon's Song, tranſlated from the Hebrew. 4°. *Oxf.* 1785

Romaine, W. Diſcourſes upon Solomon's Song. *Works*, 5. 1

Jones, W. A free inquiry into the ſenſe and ſignification of ſpring as it is deſcribed in the Song of Solomon. *Works*, 3. 351

Skinner, J. An eſſay towards a literal or true radical expoſition of the Song of Songs. *Works*, 2

Williams, T. The Song of Songs, which is by Solomon. A new tranſlation, with a commentary and notes. 8°. *Lond.* 1801

A ſecond edition, 8°. 1828.

Leone, Evaſio. Il Cantico de' Cantici trad. ed illuſtrato. 4°. *Fermo*, 1803

Good, J. M., M.D. Song of Songs; or, ſacred idyls tranſlated; with notes, critical and explanatory. 8°. *Lond.* 1803

Containing a literal proſe tranſlation, and a metrical verſion, elegant and accurate. The work has become very ſcarce.

Fry, John. Canticles; or Song of Solomon; a new tranſlation, with notes, and an attempt to interpret the ſacred allegories contained in that poem. To which is added, An Eſſay on the name and character of the Redeemer. 8°. *Lond.* 1811

Second edition, 8°. Lond. 1825.

Davidſon, W. Brief outline of an examination of the Song of Solomon, with remarks critical and expoſitory. 8°. *Lond.* 1817

Roſenmüller, E. F. C. Canticum Cant. *Scholia, pars* 9. 2 (1830)

Taylor, C. The Holy Minſtrel, being the Song of Solomon and other parts of Scripture in metre. 12°. *Glaſg.* 1820

Herder, J. G. Solomons Lieder der Liebe die älteſten und ſchönſten aus Morgenlande. Nebſt vierundvierzig alten Minneliedern und einem Anhang über die ebraïſche Elegie. *Werke*, 4

Clarke, Dr. A. The Targum, or Chaldee paraphraſe on Solomon's Song. *The Holy Bible*, 3

Hawker, R. Commentary on Solomon's Song. Sm. 8°. *Lond.*

Hengſtenberg, E. W. Das Hohelied Sålomons auſgelegt. 8°. *Berlin*, 1853

Ewåld, G. H. A. Salomo's hohes Lied überſetzt mit Einleitung und Anmerkungen. 8°. *Gottingen*, 1826

SONG OF SOLOMON (*continued*).

Krummacher, Dr. F. W. Sermons on the Canticles. 18°. *Lond.* 1839

Barham, Francis. The Song of Solomon. *Bible Revised, part* 2

Avrillon, J. B. E. The year of affections, or affections on the love of God drawn from the Canticles. 12°. *Lond.* 1845

Brown, A. W. Discourses on the Song of Solomon. Part 1. 18°. *W. Collins,* 1848

The Song of Solomon compared with other parts of Scripture. Third edition. Sm. 8°. 1855
By A. Newton.

Song of Songs.
Kitto, John, Journal, 1. *New Series,* 1

Ginsburg, Christian D. The Song of Songs, translated from the original Hebrew: with a commentary, historical and critical. 8°.
Longman, 1857

1. Knollys, Hanserd. Exposition of the first chapter of the Song of Solomon. 4°. *Lond.* 1656

1. 1. Sibbs, Richard, D.D. The spouse, her earnest desire after Christ her husband. 2 *Sermons* (1639)
Nicholson, Bp. W. The ardent desire of the patriarchs, prophets, and holy men of God, that Christ would appear in the flesh. *On the Apostles' Creed,* 141

1. 1–5. Young (of Hawick). *Sermons,* 1

1. 3. Robinson, Ralph. Christ's name a precious oyntment. 2 ser. *Christ all in all,* 1. 487
Leighton, Abp. The name of Jesus fragrant. *Sermons; Works,* 3. 179

1. 3, 4. Simeon, C. The Church's love to Christ. *Works,* 7. 420

1. 4. Clerke, R., D.D. *Sermons,* 365
Rowe, John. *The Saints' Temptations*
Wallis, J., D.D. The attractive power of the Spirit of God. *Sermons,* 77
Dorrington, T. The love of God the Son to mankind. Sacramental. *Family Devotions,* 2. 202
Sievewright, J. The way of progress. 2 ser. *Sermons,* 59
Lavington, S. Sacramental disc. *Ser.* 2. 316
Stock, J. The Christian's behaviour under oppression. *Sermons,* 122
Stewart, J. H. The prayer of the Church. 2 ser. *Sermons,* 117
Manning, H. E. The snare of the world and the drawing of Christ the two great antagonists. *Sermons,* 3. 388

1. 5. Dieteric, J. C. Abusus Cantici ad profana. *Antiq.* 540

1. 5, 6. The Church's blackness. *Saints' Cordials,* 259
Nicholson, Bp. W. The beauty of the Church militant. *On the Apostles' Creed,* 450

1. 6. Nicholson, Bp. W. The quarrel of the sons of the Church. *On the Apostles' Creed,* 463
Strong, W. The keepers of the vineyard must keep their own vineyard. Fast. *Ser.* 589
Massillon, J. B. Les consolations et la gloire de la mort de la Sainte Vierge. Fête de l'Assomption. *Sermons,* 7. 246

1. 6, 7. Smith, Samuel. 2 ser. *The Great Assize*

1. 7. Everard, J., D.D. Where Christ feedeth, and where his flock resteth. 2 ser. *Gospel Treasures,* 428

SONG OF SOLOMON, 1. 7 (*continued*).
Crofton, Zachary. The saint's care for Church communion declared in sundry sermons. Sm. 8°. *Lond.* 1671
Gough, S. *Sermons,* 187
Bradley, C. The Christian inquiring for his absent Lord. *Sacramental Sermons,* 236

1. 7, 8. Jowett, J. The dialogue. *Short Sermons,* 330

1. 10. Vaughan, H. Connexion of Christian graces. *Sermons* (1833), 281

1. 11. Featley, D., D.D. The spouse, her precious borders. A rehearsal sermon. With sermons by Bp. Hall, Hackett, &c., abridged. *Clavis Mystica,* 408

1. 12. Manton, T. Sacrament. Ser. *Works,* 3. *part* 2. 83
Wilcox, D. *Sermons,* 2. 150
Scot, J. The presence of Christ in his ordinances, the life of his people's graces. 3 ser. *Sermons,* 227

1. 13. Robinson, Ralph. Christ a bundle of myrrh. *Christ all in all,* 2. 3

1. 17. Michell, R. Our inferior mental powers have their appropriate evidence. *Bampton Lect.* 240

2. 1. De lilio Saronitico. *Crit. Sac. Thes. Nov.* 1. 830

2. 1–3. Simeon, C. The church's fellowship with Christ. *Works,* 7. 426

2. 1–4. Pierce, S. E. Short paraphrase on Cant. 2. 1–4. *Misc.* 101

2. 2. Lee, S. *Ecclesia Gemens*

2. 2, 3. M'Cheyne, R. M. Christ and the believer. *Remains,* 310

2. 3. Manton, T. Ser. *Works,* 3. *part* 2. 43
Boston, T. Suitable improvement of Christ the apple-tree. 2 serm. *Works,* 3. 165
Erskine, R. Faith's repose and repast under the tree of life. Ser. *Works,* 9. 60
Blackley, T. The pleasures of religion. *Sermons,* 1. 212

2. 3–6. Alting, J. *Opera,* 2. *pars* 3. 353

2. 4. Shower, John. *Sac. Disc.* 1. 195
Armand, J. On the spirit of the Gospel. 2 *Disc.*
Miller, J. C. Christ's banqueting house, and Christ's banner. *Sermons,* 220

2. 8. Hausted, P. Advent 1 and 2. 2 serm. *Sermons,* 124
Halyburton, T. The frame of a gracious soul in view of communion with Christ. *Works,* 601
Erskine, R. The joyful approach of the Saviour chearfully welcomed by the Church's echo of faith. Ser. *Works,* 6. 57
— Mountains overleaped; or Christ's coming to his people. Ser. *Ibid.* 9. 152

2. 8–17. M'Cheyne, R. M. The voice of the beloved. Ser. *Remains,* 437

2. 10–13. Pierce, T. Beauties of spring, natural and spiritual. *Disc.* 110
Jones, T. The beauties of spring. *Works,* 283

2. 12, 13. Oakeley, F. Easter. The month of Mary. *Sermons* (1848), 252

2. 13. Erskine, R. Christ's love-suit repeated; or, his kindly gospel-call. Ser. *Works,* 9. 205

2. 14. Campbell, G. Invitation to communion. *Sermons,* 136

2. 15. Sandys, Abp. Queen's entrance into her reign. *Sermons,* 55

2. 16. Pemble, W. The Christian's love. *Works,* 583
Bossuet. L'assomption. *Sermons,* 11. 130
Bourdaloue. Dilectus meus mihi. *Sermons, Fêtes* 2. 347
Wilcox, D. *Sermons,* 2. 177
Young (of Hawick). *Sermons,* 1
Payson, E., D.D. Blessed reciprocity. *Works,* 1. 552

SONG OF SOLOMON, 2. 16 (*continued*).

Manning, H. E. The great betrothal. *Sermons*, 3. 411

Vaughan, H. Aſſurance. *Sermons* (1833), 216

2. 17. Boſton, T. The ſaint's lifetime in this world a night-time. Ser. *Works*, 5. 525

3. 1. Hinton, B. *Sermons*, 144

3. 1–4. Simeon, C. Perſeverance crowned with ſucceſs. *Works*, 7. 432

3. 2. Deyling, S. De rege Salomone nuptiarum die coronato. *Obſerv.* 3. 16

3. 3. Johnſtone, John. The believer's queſtion. Ser. *The Way of Life*, 267

3. 4. Williſon, John. An action ſermon. *Ser.* 584

M'Cheyne, R. M. Holding Chriſt faſt. Ser. *Remains*, 412

3. 9, 10. Wall, J., D.D. Concio ad Clerum. 8°. 1660

3. 11. Donne, John, D.D. Ser. To the nobility. *Works*, 5. 1

Bodington, J. Sermon. 12°. 1662

Flavel, J. A coronation ſermon. *Works*, 6. 545

4. 6. Romaine, W. On the ceremonial law. *Law and Goſpel*; *Works*, 3. 93

4. 7. Criſp, Dr. T. The lovelineſs of Chriſt's beloved. *Sermons*, 2. 410

Boſſuet. Tota pulchra es. La Fête de la Conception. *Sermons*, 2. 113

4. 8. Boſton, T. Chriſt's invitation to his bride. *Works*, 3. 118

4. 12. M'Cheyne, R. M. The Church a garden and fountain. *Remains*, 337

4. 15. Monro, Alex., D.D. *Sermons*, 191

Vidal, Bp. *Sermons*, 342

4. 16. Young (of Hawick). *Sermons*, 2

Hawker, R., D.D. Chriſt calling to the Spirit to breathe on his garden, the Church, his ſweet influences, and the Church inviting Chriſt to come into his garden and eat his pleaſant fruits. *Works*, 2. 483

Buddicom, R. P. The graces of the Holy Spirit implored. *Sermons*, 1. 225

Blencowe, E. The Church's prayer. *Plain Sermons*, 3. 325

5. 1. Boſſuet. Sur l'union de J. C. avec ſon épouſe. *Sermons*, 13. 182

Brome, James. Sermon. 8°. 1707

5. 2. Taylor, T., D.D. The excuſe of a good Chriſtian in caſe of failings. *Works* (1653), 459

Sheppard, T. The ſoul's invitation unto Jeſus Chriſt. *Sincere Convert*

5. 2–6. Bradſhaw, J. The ſleepy ſpouſe of Chriſt alarmed; or, a warning to beware of drowſineſs when Chriſt calls, leſt he withdraw in diſcontent. Sm. 8°. *Lond.* 1677

5. 2–8. Simeon, C. Spiritual ſloth reproved. *Works*, 7. 437

God withdraws in loving-kindneſs, alſo. E. B. Puſey, D.D. *Sermons at St. Barnabas, Pimlico*, 381

5. 3. Donne, John, D.D. Ser. At a churching. *Works*, 4. 119

5. 8. Stoughton, J., D.D. The love-ſick ſpouſe. *Choice Sermons*

5. 9. Simeon, C. Tranſcendent excellencies of Chriſt. *Works*, 7. 442

5. 10. More, G. Chriſt's pre-eminence. *Ser.* 198

Pattrick, G. Chriſt the chiefeſt among ten thouſand. *Sermons*, 81

Fenn, W. Chriſt the chiefeſt. *Ser.* (1836), 344

5. 16. Watſon, T. Chriſt's lovelineſs; or, a diſcourſe ſetting forth the rare beauties of the Lord Jeſus. 3 *Treat.* 435

SONG OF SOLOMON, 5. 16 (*continued*).

Hopkins, S., D.D. Chriſtian friendſhip, as it ſubſiſts between Chriſt and believers, and between believers themſelves. 6 ſerm. *Sermons*, 47

Dyer, W. Chriſt's famous titles and the believer's golden chain, handled in divers ſermons. Sm. 8°. *Lond.* 1683

Alſo, 12°. 1807, and various other editions.

— Chriſt, the mighty God. *Collection of ſcarce and valuable Sermons*, 399

Flavel, John. Third title of Chriſt. *Works*, 2. 214

Stock, J. The lovelineſs of Chriſt. *Ser.* 73

Cruden, W. *Sermons*

Cooper, E. Chriſt our friend. *Sermons*; *Leading Doct.* 1. 230

The beloved and friend. *Village Preacher*, 4. 15

Simeon, C. Excellency of Chriſt. *Wks.* 7. 446

Johnſtone, J. Jeſus lovely. *The Way of Life*, 43

Neat, C. Chriſt lovely. *Diſc.* 173

6. 8. Alcuin. Epiſtola de illo Canticorum loco: Sexaginta ſunt reginæ et octoginta concubinæ. *Caniſius*, 2. *pars* 1. 539

Oakeley, F. Preſent. of the B. V. Mary the example and patroneſs of ſelf-ſacrifice. *Sermons* (1848), 21

6. 9. Hall, Bp. The beauty and unity of the Church. *Sermons*; *Works*, 5. 236; *Brogden, J., Illuſtrations*, 1. 29

Archer, J. The aſſumption of the B. V. M. Honouring and invoking the ſaints and angels. *Sermons* (*Feſtival*), 288

7. 2. Edwards, John, D.D. The goſpel ſacraments are mentioned in the Old Teſtament. *Exercit.* 130

7. 5. Erſkine, E. The king is held in the galleries. *Works*, 1. 76

7. 9. Pirie, Alex. *Crit. Obſerv.*, *Works*, 3

7. 10. Boſſuet. S. Jean, apôtre. *Sermons*, 15. 321

8. 5. Boſſuet. L'aſſomption de la S. V. *Ser.* 11. 91

Boſton, T. Believers a myſtery, with a deſcription of their travels from the wilderneſs of this world to the heavenly Canaan leaning upon Chriſt. Ser. *Works*, 10. 550

Erſkine, E. The believer's journey from the wilderneſs of this world to the heavenly Canaan. Ser. *Works*, 2. 124

Simeon, C. The Chriſtian's reliance on Chriſt. *Works*, 7. 450

Buddicom, R. P. The ſtate and attitude of a believer. *Sermons*, 1. 351

Johnſtone, J. The believer's journey. *The Way of Life*, 150

Roberts, A. *Village Sermons*, 3. 264

Cawood, J. The Chriſtian traveller. *SS.* 1. 349

Suckling, R. A. Coming from the wilderneſs. *Memoir and Sermons*, 235

8. 5–7. M'Cheyne, R. M. The Church coming up from the wilderneſs. Ser. *Remains*, 342

8. 6. Nicholſon, Bp. W. The ſealing of the Spirit. *On the Apoſtles' Creed*, 380

Flavel, John. Sacramental meditations. *Wks.* 6

Whitty, J. Chriſt's peculiar love, a moſt deſirable bleſſing. 3 ſer. *Sermons* (1772), 2. 299

8. 6, 7. Simeon, C. The Church's deſire of Chriſt's love. *Works*, 7. 454

Kennaway, C. E. The church in the wilderneſs. *Serm. at Cheltenham*, 193

8. 6–8. Saurin, J. La plus ſublime devotion. *SS.* 3. 145

8. 14. Toplady, Aug. M. *Thoughts, &c.*, *Works*, 3. 418

Wilſon, David. *Sermons*

COMMENTARIES, &c. ON THE PROPHETS.

Chryſoſtom. Homiliæ ii. de prophetiarum obſcuritate. *Opera*, 6. 192

Deyling, S. De vaticiniorum in gente Ebræa origine. *Obſervationes*, 1. 1

Alexander, Noel. De prophetis. *Hiſt. Eccleſ.* 3

Gurtler, N. Syſtema theologiæ propheticæ. 4°. *Amſt.* 1702

Gulich, A. Theologia prophetica de rebus Veteris Teſtamenti. 4°. *Amſt.* 1675

Hamaker, H. A. Commentatio in libellum de vita et morte prophetarum, qui Græce circumfertur. 4°. *Amſt.* 1833

Drew, G. S. The prophets; their miniſtry and writings. *Scripture Studies*, 281

Hieronymus. Commentarii in prophetas majores et minores. *Opera*

St. Jerome's intimate knowledge of Jewiſh habits and antiquities has enabled him to do more perhaps than any other commentator to elucidate the prophetical writings.

Œcolampadius. Commentarii omnes in libros prophetarum. 2 vol. Folio. 1558

Abrabanel. Commentarius in quatuor priores libros prophetarum, Hebraice. Folio. *Hamb.* 5447

Kimchi, David. Commentary on Iſa., Jer., Ezek., and the twelve minor prophets. *Biblia Heb. Buxtorfii*, 2. 3

Adrianus I. Pope. Iſagoge SS. literarum, et antiquiſſimorum Græcorum in prophetas fragmenta, cum notis Davidis Hoeſchelii. *Crit. Sac.* 8

Libri Prophetici. Annotatores, S. Munſterus, F. Vatablus, S. Caſtalio, I. Clarius, A. Maſius (in quædam loca cap. 2, 3, et 4 Jeremiæ), F. Forerius (in Ieſaiam), J. Druſius, E. Liveleus (in 5 priores prophetas minores), H. Grotius. *Crit. Sac.* 4

Pezron, Paul. Eſſai d'un commentaire litéral et hiſtorique ſur les prophètes. 12°. 1693

Lowth, W. Commentary on the prophets. 4 vol. 4°. *Lond.* 1714

A judicious commentary, now forming part of the ſeries on the Scriptures, by Patrick, Lowth, Arnold, Whitby, and Lowman.

Van Til, S. Commentaria analytica in varios libros propheticos. 3 vol. 4°. *Lugd. Bat.* 1744

Smith, J. D.D. A ſummary view and explanation of the writings of the prophets, conſiſting of, I. Preliminary obſervations and general rules for underſtanding the prophetic ſtyle. II. A particular account of each book and chapter. 12°. *Edin.* 1787

This is a very uſeful and judicious abſtract from the writings of Bp. Lowth, Abp. Newcome, Bp. Newton, Kennicott, and Blayney.

A new edition, edited by P. Hall, 12°., 1840.

A literal tranſlation of the prophets, from Iſaiah to Malachi, with notes, critical, philological, and explanatory, by Lowth, Blayney, Newcome, Wintle, Horſley, &c. 5 vol. 8°. *Lond. T. Tegg*, 1836

THE PROPHETS (*continued*).

Eichhorn, J. G. Die Hebr. Propheten ubers und erklärt. 3 vol. 8°. *Gott.* 1816–19

Eichhorn denies all ſupernatural revelation to the Hebrew prophets.

[Agier, le Préſident.] Les Prophètes trad. ſur l'Hébreu, avec des explications et notes critiques. 10 vol. 8°. *Par.* 1820–22

Cole, J. W. Commentary on the prophecies and the New Teſtament, with an epitome of ancient hiſtory, ſacred and profane. 2 vol. 8°. *Lond.* 1826

Ewald, G. H. A. Die Propheten des Alten Bundes erklärt. 2 vol. 8°. *Stuttg.* 1840–42

— On the prophets, tranſlated. *Kitto, John, Journal (new ſeries)*, 3

Umbreit, F. W. K. Praktiſcher Commentar über die Propheten des Alten Bundes. 4 vol. in 5 parts. 8°. *Hamb.* 1842–46

Noyes, G., D.D. A tranſlation of the Hebrew prophets, arranged in chronological order. 3 vol. 12°. *New York*, 1849

Kitto, J., D.D. Iſaiah and the prophets. *Daily Bible Illuſtrations, Evening*, 2

Hitzig, F. Die prophetiſchen Bücher d. Alten Teſtamentes überſetzt. 8°. *Leipſ.* 1854

Hengſtenberg, E. W. Chriſtologie des Alten Testaments. 3 vol. 8°. *Berl.* 18—

— Chriſtology of the Old Teſtament, tranſlated by R. Keith, D.D. 3 vol. 8°. *Alexandria* [*U.S.*], 1836

A new edition, vol. 1. Edin. 1854. Vol. 2. 1856. Vol. 3 to be publiſhed in 1858.

— Chriſtology, abridged by T. K. Arnold. 8°. *Lond.* 1847

Stephenſon, J. A. The Chriſtology of the Old and New Teſtaments: an hiſtorical development of the predicted occurrences of Scripture. 2 vol. 8°. *Lond.* 1839

Haberſhon, M. An hiſtorical diſſertation on the prophetic Scriptures of the Old Teſtament, chiefly thoſe of a chronological character. 8°. *Lond.* 1841

Smith, G. V. The prophecies relating to Nineveh and the Aſſyrians; tranſlated from the Hebrew, with hiſtorical notes, exhibiting the principal reſults of the recent diſcoveries. 12°. *Lond. Longman*, 1857

COMMENTARIES, &c. ON THE BOOK OF THE PROPHET ISAIAH.

Iſaiah. *Kitto, J. Journal*, 4

Jewiſh commentaries on Iſaiah. *Ibid.* 6

Hengſtenberg, E. W. The Meſſianic prophecies of Iſaiah. *Chriſtology*

Williams, Iſaac. Iſaiah. *Char. of Old Teſt.* 338

Origen. Fragmenta in Iſaiam. *Opera*, 3. 104

— Homiliæ novem Origenis in Iſaiam, quarum Latina interpretatio Hieronymo tribuitur. *Hieronymi Opera*, 4. 1097

ISAIAH (*continued*).

Euſebius Pamphilus. Commentarii in Heſaiam. *Montfaucon, Collectio Nova*

Ephraem Syrus. Explanatio in Eſaiam. *Opera*, 5. 20

Baſil, St. Enarratio in prophetam Eſaiam. *Opera*, 1. *pars* 2. 535

A moſt uſeful and inſtructive commentary, doctrinal and moral, on the firſt ſixteen chapters. "This is the work," ſays Eraſmus, "of the moſt eloquent theologian on the moſt eloquent prophet."

Hieronymus, Saint. Commentarii in Iſaiam. *Opera*, 4. 1

— Parvula adbreviatio in Iſaiam ex MS. Veronenſi. *Opera*, 4. 1131

Chryſoſtom. Interpretatio in Iſaiam prophetam. Capp. I–VIII. *Opera*, 6. 1

Cyrillus Alexandrinus. Commentarii in Eſaiam. *Opera*, 2. 1–920

Theodoret. Interpretatio in Eſaiam. *Opera*, 2. *pars* 1

Procopius, of Gaza. Variarum in Eſaiam prophetam commentationum epitome, Gr. et Lat. Curterii. Folio. *Par.* 1580

Chiefly an abridgment of the commentaries of the Greek Fathers that preceded Procopius.

Rupertus Tuitienſis. In Eſaiam, libri ii. *Opera*, 1. 429

Aelredus Rievallenſis. Homiliæ xxxi. in Ieſaiam de oneribus Babylonis, Philiſtiim, et Moab. *Opera*

Irimpertus. Liber de x. oneribus Iſaiæ. *Pez, Theſ.* 2. *pars* 1. 427

Herveus. Commentariorum in Iſaiam prophetam libri viii. *Pez, Theſ.* 3. *pars* 1

Kimchi, Rabbi David. Comment. in Ieſaiam, Latine verſus à Cæſare Malamineo. 4°. *Florent.* 1774

Aquinas, St. Thomas. Commentarii in Eſaiam. 8°. *Lugd.* 1531; *Opera*, 2

Luther, M. Breves enarrationes Eſaiæ prophetæ. *Opera*, 3. 294

Melanchthon, P. Argumentum in Eſaiam. *Opera*, 2. 398

Zuinglius, Ulricus. Complanationis Iſaiæ prophetæ fœtura prima, cum apologia. Folio. *Tiguri*, 1529; *Opera*, 3. 163

Œcolampadius, J. In Ieſaiam Hypomnematon. 4°. *Baſil.* 1525

Calvin, J. Commentarii in Iſaiam prophetam. Folio. *Gen.* 1583; *Opera*, 5

Other editions, folio, Gen. 1551; Gen. 1617, &c.

— Commentary on the prophecie of Iſaiah. Tranſlated by C. Cotton. Folio. *Lond.* 1609

— Commentary on the book of the prophet Iſaiah. Tranſlated from the original Latin, by the Rev. William Pringle. 4 vol. 8°. *Edin.* 1850, &c.

Brentius, J. Comment. in Eſaiam. *Opera*, 4

ISAIAH (*continued*).

Marloratus, Aug. Jeſaiæ prophetia, cum expoſitione. Folio. 1564

Reprinted 1610, folio. A compilation from the commentaries of Œcolampadius, Zuinglius, Luther, Calvin, Pellican, Muſculus, Vatablus, &c.

Maldonatus, J. In Iſaiam. *Commentarii*, 190

Forerius, F. Commentarius in Ieſaiam. Folio. *Venet.* 1563; *Critici Sacri*, 4

Literal, critical, and hiſtorical.

Strigelius, V. Conciones Eſaiæ prophetæ ad Heb. veritatem recognitæ. 12°. *Lipſ.* 1565

Bullinger, H. Iſaias, expoſitus homiliis cxc. quibus non tam ſenſus prophetæ redditur, quam uſus et fructus ejus in eccleſia Chriſti, oſtenditur. Folio. *Tiguri*, 1567

Gualtherus, Rod. In Iſaiam homiliæ 327. Folio. *Tiguri*, 1567

Muſculus, W. In Eſaiam prophetam commentarii locupletiſſimi. Folio. *Baſil.* 1570

Urſinus, Z. Commentarius in Ieſaiam. *Opera*, 3

Montanus, B. A. Commentarii in Ieſaiæ prophetæ ſermones. 2 vol. 4°. *Antv.* 1599

Learned and judicious.

Alvarez, Didacus. Commentarius in Iſaiam juxta ſenſum litteralem et moralem, cum annotationibus. 2 vol. 4°. *Romæ*, 1599–1602

Alſo, folio, Lugd. 1615.

Alvarez, Gabriel. Iſaias expoſitus, ſeu commentarius in Iſaiam. Folio. *Lugd.* 1623

Druſius, J. Additamenta ad initium Ieſaiæ. *Crit. Sac.* 4. 829

On the firſt three chapters.

Sanctius, C. In Iſaiam commentarii cum paraphraſi. Folio. *Lugd.* 1615

Lapide, Cornelius à. In Iſaiam. Folio. *Antv.* 1622

Cocceius, J. Meditationes primæ in Ieſaiam. *Opera* [II], 493

Day, W. Expoſition of the prophecy of Iſaiah. Folio. *Lond.* 1654

Jackſon, Arthur. Annotations upon the whole book of Iſaiah. 4°. *Lond.* 1682

Schmidt, S. Comment. in Ieſaiam. 4° *Hamb.* 1693

Dorſcheus, J. G. Ad Entheas Ieſaiæ prophetias earumque ſinguli capitis analyſis. 4°. *Hamb.* 1703

Varenius, A. Comment. in Ieſaiam. 4°. *Roſt.* 1708

White, S. Commentary on the prophet Iſaiah. 4°. *Lond.* 1709

On the literal ſenſe of the prophecy.

Duguet, J. J. Explication de la prophétie d'Iſaie. 5 vol. 12°. 1734

Vitringa, C. Commentarius in Ieſaiam, quo ſenſus orationis ejus ſedulo inveſtigatur; in veras viſorum interpretandorum hypotheſes inquiritur, et in iiſdem facta interpretatio antiquæ

ISAIAH (*continued*).

hiſtoriæ monumentis confirmatur atque illuſtratur; cum prolegomenis, &c. 2 vol. Folio. *Leov.* 1724

A work of great celebrity and excellence. Le Clerc has given lengthened criticiſms on it in his Bibl. Choiſ. 27. 378; and Bibl. Anc. et Mod. 15. 1.

Other editions, 2 vol. folio, Leov. 1714. Baſil. 1732. That of 1724 is beautifully printed.

Erſkine, R. Songs from the prophet Iſaiah. *Works*, 10. 569

Holden, L. Paraphraſe on Iſaiah. 2 vol. 8°. *Chelmſf.* 1776

Not much eſteemed.

Lowth, Bp. Iſaiah. A new tranſlation, with a preliminary diſſertation, notes, critical, philological, and explanatory. Thirteenth edition. 8°. *Lond.* 1842

Firſt publiſhed, 4°. 1778.

A work of the higheſt reputation. The tranſlation is ſublime, and the notes invaluable. Bp. Lowth's ſyſtem has been carried out ſucceſſfully on other parts of Scripture by Bp. Jebb and others.

[Dodſon, M.] A new tranſlation of Iſaiah, with notes by a layman [M. Dodſon]. 8°. *Lond.* 1790

In this work Bp. Lowth's verſion was attacked. The author was a Unitarian. It was anſwered by Dr. John Sturges, in a pamphlet, 1790, to which Dodſon replied, 1791.

Doederlein, J. C. Eſaias, ex recenſione textus Hebræi Latine cum notis. Editio tertia recognita. 8°. *Norib.* 1789

Firſt edition, 8°. Altdorf, 1780.

The work ſhows profound and elegant learning, and great power of judgment and genius.

Macculloch, R., D.D. Lectures on the prophecies of Iſaiah. 4 vol. 8°. *Lond.* 1791–1805

A ſcarce book containing an epitome of Vitringa's great work on Iſaiah.

Fraſer, A. Commentary on Iſaiah, being a paraphraſe, with notes, ſhowing the literal meaning of the prophecy. 8°. *Edin.* 1800

This word, according to Orme, "diſcovers much ſound ſenſe and a Scriptural knowledge, and a talent for critical expoſition."

Stock, Bp. Iſaiah, in Hebrew and Engliſh, the Hebrew text metrically arranged, the tranſlation altered from that of Bp. Lowth. 4°. *Bath*, 1803

Geſenius, W. Der Prophet Ieſaia ueberſetzt und mit vollſtand. philolog. krit. und hiſtor. Commentar. 3 vol. 8°. *Leipzig*, 1821–9

Horſley, Bp. Critical notes on Iſaiah, [including a critical diſquiſition on the 18th chapter]. *Biblical Criticiſm*, 1. 229

Prophéties d'Iſaie, trad. en Français avec des notes [par M. Prunelle de Liere]. 8°. *Par.* 1823

Roſenmüller, E. F. C. Ieſaias. *Scholia, pars* 3, *in* 3 *vol.* (1829–34)

— Iſaiah. *Compendium, vol.* 2

Jenour, Alfred, M.A. Iſaiah, tranſlated, with

ISAIAH (*continued*).

critical and explanatory notes, and practical remarks. 2 vol. 8°. *Lond.* 1830

A faithful verſion, with a judicious and inſtructive commentary.

Jones, John. Iſaiah, tranſlated from the Hebrew text of Vander Hooght. 12°. *Oxford*, 1830

Formed from a diligent compariſon of various verſions.

Hitzig, F. Der prophet Ieſaia überſetzt und auſgelegt. 8°. *Heidelberg*, 1833

Hendewerk. Ieſaias Weiſſagungen ueberſetzt und erklärt. 2 vol. 8°. 1836–44

Paulus, H. E. G. Ieſaias. *Philologiſcher Clavis*, 2

Henderſon, Ebenezer, D.D. The book of the prophet Iſaiah, tranſlated from the Hebrew; with a commentary, critical, philological, and exegetical. To which is prefixed an introductory diſſertation on the life and times of the prophet, the character of his ſtyle, the authenticity and integrity of the book, and the principles of prophetical interpretation. 8°. *Lond.* 1840

Govett, R., jun., M.A. Iſaiah unfulfilled; being an expoſition of the prophet, with a new verſion and critical notes. 8°. *Lond.* 1841

Knobel, A. Der Prophet Ieſaias erklärt. 8°. *Leipz.* 1843

Drechſler, D. M. Der Prophet Ieſaia überſetzt und erklaert. Vol. 1, 2, part 1 (ch. 1–27). 8°. *Stuttg.* 1845–9

Alexander, J. A. The prophecies of Iſaiah, earlier and later. Reprinted under the editorial ſuperintendance of John Eadie, LL.D. 8°. *Glaſ.* 1848

Keith, A. Iſaiah as it is; or, Judah and Jeruſalem the ſubjects of Iſaiah's propheſying. With a preliminary eſſay by the Rev. Dr. Keith. Large 12°. *Edin.* 1850

A commentary on Iſaiah.

Barnes, A. Notes, critical, explanatory, and practical, on the book of the prophet Iſaiah; with a new tranſlation. Reviſed by the Rev. John Cumming, D.D. 3 vol. Sm. 8°. *Lond.* 1850

Meier, E. Der Prophet Ieſaia. Vol. 1. 8°. 1850

Stier, Rudolph. Jeſaias, nicht pſeudo Jeſaias. 2 parts. 8°. *Barmen*, 1850

Umbreit, F. W. K. Ieſaia. *Praktiſcher Commentar*, 1

Mancheſter, The Duke of. Short notes on Iſaiah, chap. v.–xii. 8°. 1852

---

1. 1. Principium Eſaiæ ex Baſilio. *Eraſmi Opera*, 8. 483
Warner, R. Adv. 1. *Ch. of Eng. Principles*, 1. 9
1. 1, 2. Gordon, R., D.D. The viſion of Iſaiah. *Chriſt as made known, &c.* 3. 9
1. 2. Trevor, T. T., LL.D. Advent. *Sermons*, 49
1. 2, 3. Williams, J. God's goodneſs and man's ingratitude. *Sermons*, 1
Simeon, C. God's complaint againſt his people. *Works*, 7. 459

ISAIAH, 1. 2, 3 (*continued*).

Plumptre, J. Adv. 1.
Rogers H. Sup. Orig. 26) *Popular Commentary*, 2. 249

1. 3. Grove, H. Inconſideration. 3 ſer. *Poſth. Works*, 2. 309
Sterne, L. Self-examination. *Sermons*, 2. 167
Grant, Alex., D.D. 2 ſer. *Sermons*, 1. 150
Chalmers, T., D.D. The diſtinction between knowledge and conſideration. Ser. *Works*, 9. 34
Goulburn, E. M. Inſtinct contraſted with reaſon, in its recognition of perſons. *Ser.* 153

1. 4. Broadhurſt, E. *Sermons*, 277
Zollikoffer, J. G. National offences. Faſt. *Feſtivals and Faſts*, 2. 366

1. 4, 5. Simeon, C. The ſinfulneſs of the nation. *Works*, 7. 462

1. 5. Zanchius, H. De convenientia et diſcrepantia piorum et impiorum ſub cruce. *Opera*, 7. 188
Hammond, H. D.D. God's complaint againſt revolters. *Works*, 4. 532

1. 5, 6. Dunlop, W. Sin is the ſickneſs and diſeaſe of the ſoul. *Sermons*, 2. 3

1. 6. Alſop, V. Ser. Ref. manners. 12°. 1698

1. 10. Cawood, J. A child of light walking in darkneſs. *Sermons*, 1. 379
Verſhoyle, H. Deſertion. *Sermons*, 366

1. 10, 11. Binning, Hugh. 2 ſer. *Works*, 3. 16

1. 10–17. Simeon, C. Service which alone is pleaſing to God. *Works*, 7. 464

1. 11. Auguſtine, Saint. *Opera*, 7. 209
Reading, W. Adv. 1. *Sermons*, 2. 626
Goulburn, E. M. Sparks of our own kindling. Elliott Bk. 236. *Sermons*, 429

1. 12. Evans, A. B. Conventional religion. *Diſc.* 127

1. 12, 13. Diſney, J. D.D. Repentance and a conſequent improvement in conduct, the only condition of the divine forgiveneſs. Faſt. *Ser.* 3. 181

1. 16. Binning, H. 2 ſer. *Works*, 3. 34
Whichcote, B. D.D. The neceſſary repentance of a ſinner. *Sermons*, 2. 93
Clowes, J. The neceſſity, nature, and means, of ſpiritual purification. 3 ſer. *Ser.* 120

1. 16, 17. Secker, Abp. *Sermons*, 2. 267
Elimere, S. D.D. 2 ſer. *Sermons*, 1. 155
Wynyard, J. M. Preparation for the holy ſacrament. *Sermons*, 147
Benſon, Chr. The negative and poſitive duties of morality. *Hulſean Lect.* 1820, 362

1. 16–18. Garnons, J. Repentance. *Sermons*, 2. 259

1. 16–19. Cyrillus Hieroſolymitanus. On the purpoſe of mind neceſſary for baptiſm. *Catech. Lect. Lib. of Fathers*, 2. 10

1. 17. Rogers, T. *Lect.* 2. 353
Howſon, J. S. Good and bad habits. 3 ſer. 18°. *Lond.* 1846

1. 18. Dieteric, J. C. Coccinum et vermiculus. *Antiq.* 556
De peccator. coccin. albedine. *Crit. Sac. Theſ., Nov.* 1. 840
Gaſkin, J. Divine expoſtulation. *Sermons*, 213
Burder, G. Pardoning mercy. *Village Sermons*, 3. 133
Cooper, E. The reaſonableneſs of the offers and terms of the goſpel. *Pract. Ser.* 7. 36
Biddulph, T. Religion a reaſonable thing. *Plain Sermons*, 3. 205
Simeon, C. Crimſon ſins made white. *Works*, 7. 470
Parſons, J. Forgiveneſs. *Sermons*, 127
Blencowe, E. The Lord reaſoning with ſinners. Adv. *Plain Sermons*, 3. 14

1. 18–20. Bathurſt, Bp. Ser. Faſt. 4°. *Lond.* 1794

1. 19, 20. Stebbing, H. Obedience our beſt ſecurity. Thankſ. ſer. Peace. *Ser.* (1788), 3. 289

ISAIAH, 1. 21.

1. 21. Weſley, J. True Chriſtianity defended. *Sermons*; *Works*, 7. 452

1. 23. Zanchius, H. De furto. *Opera*, 7. 194

1. 25. Simeon, C. God purifying his people. *Works*, 7. 474

1. 26. Synge, Abp. Ser. May 29. 4°. 1716
Haſlewood, F. Ser. Nov. 5. 8°. *Lond.* 1721
Ellys, A. D.D. Ser. May 29. 4°. *Lond.* 1758
Wallin, B. Ser. The popular concern in the choice of repreſentatives. 8°. *Lond.* 1774

1. 27. Malham, J. The advantages of juſtice and obedience. 21 *Sermons*, 39
Randall, J. Adv. 1. *Sermons*, 245

2. 1, &c. De evangelio è Sione egreſſuro. *Crit. Sac. Theſ.* 1. 685

2. 1–4. Gordon, R. D.D. The laſt days. *Chriſt as made known, &c.* 3. 23

2. 1–5. Nicholſon, Bp. W. The ſtability and excellency of the Church. *Sermons on the Apoſtles' Creed*, 394

2. 2. Zanchius, H. De eccleſia, in Iſ. 2. 2. *Opera*, 7. 51
Newman, J. H. The Chriſtian Church an imperial power. *Ser.*; *Subjects of the Day*, 245

2. 2–4. Mede, Joſeph. *Works*, 1. 182

2. 3. Leng, Bp. 3 ſer. *Boyle Lect.* 289
Erſkine, E. The law of faith iſſuing forth from Mount Zion. 3 ſer. *Works*, 1. 508
Webb, F. The importance and duty of public worſhip. *Sermons*, 2. 155

2. 4. Zanchius, H. De magiſtratu, in Iſ. 2. 4. *Opera*, 7. 166
Nicholſon, Bp. W. The government of the Catholick Church. Ser. *On the Apoſtles' Creed*, 430
Hammond, H. D.D. The Chriſtian's obligation to peace and charity. *Works*, 4. 469
Watſon, Bp. R. Faſt. American war. 4°. *Camb.* 1780; *Sermons and Tracts*, 107
Ramſden, R. D.D. Reflections on war and the final ceſſation of all hoſtility. A ſer. Faſt. 8°. *Camb.* 1800
Toulmin, J., D.D. The proſpect of future univerſal peace. A ſer. Thankſg. Peace. 8°. *Lond.* 1802
Jervis, T. Ser. Unanimity and energy in the preſent criſis. Faſt. 8°. *Lond.* 1803
Diſney, J., D.D. The bleſſings of peace. Thankſg. *Sermons*, 2. 53
Rogers, T. *Lect.* 2. 238
Channing, Dr. War. Before the Congregational miniſters. *Works*, 3. 29
Chalmers, T., D.D. Thoughts on univerſal peace. Thankſg. ſer. 1816; *Works*, 11. 55
Foſter, John. Ceſſation of war an effect of the prevalence of Chriſtianity. 2 ſermons. *Lect.* 2. 142
Maurice, F. D. The character of the warrior a legitimate object of admiration to Chriſtians. *On the Sabbath, &c.* 78

2. 4, 5. Nicholſon, Bp. W. Of the peaceable temper of the members of the Catholick Church. Ser. *On the Apoſtles' Creed*, 440

2. 5. Simeon, C. Exhortation to a holy walk. Elliott Bk 243 *Works*, 7. 478

2. 6. Dieteric, J. C. Ethnico Judaiſmus. *Antiq.* 557

2. 8. Hardy, S. *On Prophecy*, 123

2. 11. Maurice, F. D. The confeſſion. *On the Prayer-book*, 16

2. 12. Vaughan, C. J., D.D. The pride of party ſpirit diſcomfited by Chriſt's advent. *Sermons* (1849), 25
— The pride of ſcepticiſm diſcomfited by Chriſt's advent. *Ibid.* 47

ISAIAH, 2. 12–17.

2. 12–17. The abaſement of pride in Chriſt's kingdom. W. Brock. *Bloomſbury Lect.* 10. 115
2. 17. Boone, J. S. God alone exalted in the great day. 2 ſer. *Sermons*, 359
2. 18. Tillinghaſt, J. The idols aboliſhed. *Laſt Ser.*
Hall, R. The evils of idolatry and the means of its abolition. Baptiſt Miſſions. *Sermons*; *Works*, 6. 292
Idolatry, a predicted ſin of the viſible Church; with its abolition at Chriſt's coming. J. C. Ryle. *Bloomſbury Lect. 9th ſeries*, 55
2. 19. Reading, W. Adv. 1. *Sermons*, 4. 283
2. 20. Dieteric, J. C. Idolorum abjectio. *Antiq.* 562
2. 22. Belſham, T. Diſcourſe on the death of Sir S. Romilly. 8°. *Lond.* 1818
Morehead, R. National piety. Faſt. *Diſc.* 2. 315
Slade, J. No dependence upon earth or man. Adv. 1. *Sermons*, 3. 1
Cloſe, F. Falſe confidence. *Miſc. Ser.* 2. 152
Whewell, W., D.D. Admiration of men. *Sermons*, 135
Hervey, Lord A. Adv. 1. *Sermons*, 1. 1
3. 3. Markham, Abp. Ser. Jan. 31. 4°. *Lond.* 1774
3. 8. Newlin, T. Jeruſalem's ruin, and Judah's fall. 21 *Sermons*, 122
3. 8, 9. Owen, John, D.D. National ſins and national judgments. Ser. *Works* (*by Goold*, 1854), 17. 548
3. 10. Abernethy, J. The happineſs of the righteous in all circumſtances illuſtrated. *Sermons*, 1. 255
Orr, J., D.D. The true happineſs of mankind. *Sermons*, 4. 66
Lloyd, M. The bleſſed proſpect. *Sermons*, 113
3. 10, 11. Simeon, C. Final ſtate of man. *Works*, 7. 482
3. 16, 17. Dieteric, J. C. Coſmice mulierum. *Antiq.* 563
3. 16–18. De עכ סים. *Crit. Sac.*, *Theſ. Nov.* 1. 852
3. 18. De שבסים et שהרנים. *Crit. Sac.*, *Theſ. Nov.* 1. 857
4. Alting, J. *Opera*, 2. *pars* 4. 1
4. 1. Origen. De ſeptem mulieribus. *Opera*, 3. 110
4. 2–6. Gordon, R., D.D. The glorious branch. *Chriſt as made known*, &c. 3. 37
4. 3. Zanchius, H. De libro vitæ. *Opera*, 7. 174
4. 5. Halyburton, T. Chriſt the beauty and ſafety of believers. *Works*, 615
Homes, N. The churche's glory and defence. Ser. *Works*, 609
Owen, J., D.D. A goſpel profeſſion the glory of a nation. *Sermons*; *Works*, 16. 5
Draper, H., D.D. Divine protection. Epiph. 3. *On the Collects*, 1. 209
Simeon, C. God the protector of his church. *Works*, 7. 486
Summerfield, J. God in his ſanctuary. *Sermons*, 214
4. 6. The Chriſtian's "place of refuge" and true home on earth. F. H. Bennett. *Sermons at St. Barnabas, Pimlico*, 197
4. 12. Sanderſon, Bp. De adæquata conſcientiæ regula. *De Obligatione Conſcientiæ*, 81
5. Green, W. *The Poetical parts of O. T. Tranſlated, with Notes*
5. 1. Spalding, John. *Synaxis Sacra*, 239
Randall, J. Advent 2. *Sermons*, 259
Warner, R. Adv. 2. *Ch. of Engl. Prin.* 1. 23
Arnold, Thos. Ser. *Chriſtian Life, its Courſe*, &c. 409
5. 1, 2. Reading, W. Adv. 2. *Sermons*, 2. 638
5. 1–7. Gordon, R., D.D. The ſong of the vineyard. *Chriſt as made known*, &c. 3. 51
5. 3, 4. Brady, N., D.D. God's tender concern for his vineyard. 3 ſer. *Sermons* (1730), 1. 174
Jones, W., D.D. God's providence to the people of this nation. 5th Nov. *Sermons*, 193

ISAIAH, 5. 3, 4 (*continued*).

Gough, S. *Sermons*, 355
Croft, G., D.D. *Sermons*, 2. 26
Blunt, H. The Lord's vineyard. *Poſth. SS.* 3. 1
Hoare, C. J. The judgment of Judah. *Lect.* 37
Plumptre, J. Adv. 2. *Pop. Com.* 2. 268
Sumner, Abp. Chriſtmas day. Perſon and offices of Chriſt. *Ser. on the Feſtivals*, &c. 106
Roberts, A. End of year. *Village Sermons*, 5. 248
5. 3–5. Simeon, C. God's appeal to man's deciſion. *Works*, 7. 490
5. 4. South, R., D.D. Thankfulneſs for paſt mercies, the way to obtain future bleſſings. Nov. 5. *Sermons*, 5. 357
Marſhall, N., D.D. The mercies of God illuſtrated in the Patriarchal, Jewiſh, and Chriſtian œconomies, and the ungrateful return made by mankind under each of them. Chriſtmas day. *Sermons*, 3. 325
Liſle, Bp. Ser. Faſt. 4°. *Lond.* 1744
Elſmere, S., D.D. The utility of the goſpel. *Ser.* 2. 25; *Clapham, S., Ser. Selected*, 1. 35
Weſley, J. God's vineyard. *Ser.*; *Works*, 7. 202
Jones, W. The parable of the vineyard. *Sermons, by Walker*, 1. 64
Scott, T. General faſt. *Sermons*; *Works*, 5. 335
Benſon, J. The unfruitful vineyard. National faſt. *Sermons*, 2. 396
Noel, Hon. G. T. The Lord's proviſion for his vineyard. National ſchools. *Ser.* (1853), 341
Wordſworth, Canon. Hindrances of the church in Ireland. *Occaſ. Sermons*, 4. 237
Alford, H. The Acts of the Apoſtles. *Hulſean Lect.* (1842), 121
5. 4, 5. Hall, Bp. The bleſſings, ſins, and judgments of God's vineyard. Faſt. *Sermons*; *Works*, 5. 313
Saunders, E., D.D. Ser. A diſcourſe of the dangers of abuſing the divine bleſſings; ſhowing that national calamities are the ſure conſequences of publick and national iniquities. Faſt. Plague. 4°. *Lond.* 1721
Seed, Jer. National wickedneſs in danger of provoking national judgments. Ser. *Poſth. Works*, 2. 69
Southgate, R. The unfruitful vineyard. *Sermons*, 2. 93
5. 4–6. Mills, B. Abuſe of mercies a ground of national judgments. A ſer. On occaſion of the dangers with which this kingdom is threatened by foreign and domeſtic enemies. 8°. *Lond.* 1745
5. 7. Barker, J. Of the abuſe of national privileges. Faſt ſer. *Sermons*, 1. 311
5. 11–18. Harris, R., D.D. The drunkard's cup. Ser. *Works*, 283
5. 11, 12. Blackall, Bp. The lawfulneſs and the right manner of keeping Chriſtmas and other Chriſtian feſtivals. 14 *Sermons*, 405
Advent 2. *Pract. Sermons* (1818), 1. 17
5. 12. Bayne, Paul. Deſcription of a carnal heart. *A Commentarie*, 1
Watts, I., D.D. On the death of Geo. I. *Sermons*; *Works*, 2. 166
Newman, T. The ſin and ſhame of diſregarding alarming providences; a ſer. Occaſioned by two ſhocks of an earthquake. 8°. *Lond.* 1750
Perrott, S. Luxury. *Sermons*, 51
Blair, H., D.D. On luxury and licentiouſneſs. *Sermons*, 4. 113
Hodſon, S. The preſent ſtate of public and private worſhip. *Sermons*, 55
Harte, W. M. The providence of God. *Sermons*, 305
Jacobſon, W. Chriſtmas joy. Adv. 4. *SS.* 224

ISAIAH, 5. 13.
5. 13. Lonſdale, Bp. Ser. Char. ſch. 8°. *Lond.* 1848
5. 16. Dyer, W. *Chriſt's Famous Titles*
Malham, John. God's ſole pleaſure in holineſs. 21 *Sermons*, 137
5. 18, 19. Evans, R. W. Adv. 2. The cord of ſin. *Ser.* 1. 82
5. 20. Stradling, G., D.D. *Sermons*, 529
South, R., D.D. The fatal impoſture and force of words. *Sermons*, 2. 313
— The fatal influence of words and names falſely applied. *Sermons*, 6. 3
— Inſtances of the miſapplication of the words good and evil in the late overthrow of the Engliſh monarchy. *Sermons*, 6. 45
— The miſchievous influence of words and names falſely applied, with reference to the intereſts and concerns of private perſons in common converſation. *Sermons*, 6. 89
Gurdon, Brampton. A ſer. *Boyle Lect.* 295
Moſs, R., D.D. The danger of calling evil good, and good evil. 2 ſerm. *Sermons*, 4. 1
Trapp, Joſeph, D.D. The practice of confounding the diſtinction between good and evil. *A Preſervative*, 1. 257
Clarke, S., D.D. The unchangeable difference of good and evil. *Sermons*, 7. 133; *Pract. Preacher*, 1. 242; *Eng. Preacher*, 1. 77
Stephens, W. *Sermons*, 2. 375
Orr, J., D.D. Natural difference between moral good and evil. *Sermons*, 4. 1
Wiſhart, W., D.D. Ref. manners. *Sermons*, 179
Hunt, Jer., D.D. Moral obligations. 2 ſer. *Sermons*, 2. 299
— Unchangeable difference between good and evil. (2 ſer.) *Ibid.* 2. 323
Pegge, S., LL.D. Popery an encourager of vice and immorality. A ſer. On occaſion of rebellion. 8°. *Lond.* 1746
Huſſey, C., D.D. The reaſons of good and evil. 21 *Sermons* (1755), 159
Benſon, G., D.D. Good and evil. *Sermons*, 33
Jortin, John, D.D. *Sermons*, 4. 169
Vernede, J. S. Le malheur de ceux qui confondent le vice avec la vertu. *Sermons* (1799), 2. 62
— Le malheur de ceux qui confondent l'erreur avec la vérité. *Ibid.* 2. 94
— Le malheur de ceux qui confondent l'infortune avec le bonheur. *Ibid.* 2. 123
Enfield, W. The moral abuſe of words. *Ser. Pract.* 1. 86
Giſborne, T. The guilt of eſtabliſhing unſcriptural principles of conduct. *Sermons*, 1. 363
Mathew, G. The ſin of confounding good and evil. *Sermons*, 2. 99
Van Mildert, Bp. Corruption of principle. *Sermons*; *Works*, 6. 287
Simeon, C. Sinfulneſs of confounding good and evil. *Works*, 7. 493
Shuttleworth, Bp. *Sermons*, 1. 115
Whiſh, M. R. Modern infidelity and national reformation. 3 ſer. 8°. *Briſtol*, 1819
Dale, T. The evil and danger of putting light for darkneſs. *Sermons*, 157
Oakeley, F. Corruption of principle and miſuſe of words. *Sermons* (1839), 51
Wilberforce, Bp. The danger of depraving the moral ſenſe. 6 *Sermons*, 99
5. 20, 21. Sherlock, W., D.D. The progreſs of wickedneſs, and the difficulties thereof. *Sermons*, 2. 1
— The danger of confounding the diſtinctions of good and evil. *Ibid.* 1. 427
Trevor, Bp. R. Ser. Nov. 5. 4°. *Lond.* 1745
5. 22. Skelton, P. Woe to the drunkard. Ser. *Wks.* 2. 322; *Clapham, S., SS. Selected*, 2. 323
Stockdale, P. Againſt intemperate drinking. *Sermons*, 391
Cellerier, J. I. S. *Diſcours*, 167
5. 25. Patrick, Bp. Angliæ ſpeculum; a glaſs that flatters not; preſented to a country congregation at the ſolemn faſt, April 24, 1678, in a parallel between the kingdom of Ireland and England. 4°. 1678
Maty, P. H. Faſt day. *Sermons*, 291

ISAIAH, 5. 25 (*continued*).
6. Origen. Homiliæ in viſiones Iſaiæ,—Viſio prima. *Opera*, 3. 106
— De viſione Dei, et ſeraphim. *Ibid.* 3. 111
— De eo, Quis elevavit ab Oriente. *Ibid.* 3. 113
Witſius, H. Gloria Meſſiæ regis. *Miſcellaneæ*, 2. 1
Leighton, Abp. *Expoſitory Diſcourſes; Works*, 2
Alnutt, R. L. Sermons on If. vi. 12°. *Lond.* 1853
6. 1. Chryſoſtom. Homiliæ in Oſiam, ſeu de Seraphinis, in illud: Vidi Dominum. *Opera*, 6. 108
— De viſione Eſaiæ homiliæ v. ex J. Chryſoſtomo. *Eraſmi Opera*, 8. 93
Croft, G., D.D. *Sermons*, 2. 37
Maurice, F. D. The viſion of the king. Lent 2. *The Prophets and Kings*, 214
6. 1–3. De domino Eſaiæ viſo et triſagio celebrato. *Critici Sacri, Theſ. Nov.* 1. 865
Wheatly, C. The co-eternity and co-equality of the perſons in the Godhead reconciled with the relation and ſubordination of the Son and the Holy Ghoſt. *Moyer Lect.* 236
Richardſon, J. Ser. The death of great and good kings improved. Funeral. 8°. *Lond.* 1761
6. 1–4. Spanheim, F. De gloire. *Les Thrones de Grace, &c.*
6. 1–7. Goulburn, E. M. The ſervice of the ſeraphim, contemplative and active. *Sermons*, 77
6. 1–8. Jenkins, Joſ. Iſaiah's viſion. *Diſc.* 2 *part* 2. 285
Summerfield, J. Iſaiah's viſion. *Ser.* 165
6. 1–13. Gordon, R., D.D. The prophet prepared for his work. *Chriſt as made known, &c.* 3. 65
6. 2. Saurin, J. Le Seigneur aſſis ſur ſon trône. *Diſcours Hiſtoriques, &c.* 7. 153
6. 3. Fern, R. A treatiſe of the celeſtial work and worſhip; or, the ſacred employments and ſervices of the bleſſed ſpirits in heaven; conſidered, ſtated, opened, and improved. 8°. *Lond.* 1721
Hole, M., D.D. On the Te Deum. *On the Liturgy*, 1. 190
Burder, G. The holineſs of God. *Village Sermons*, 6
Jackſon, M. The holineſs of God, the object of our fear, love, and imitation. *Sermons*, 2. 297
Newman, J. H. Peace in believing. *Parochial Sermons*, 6. 392
Medley, Bp. Church muſic. *Sermons*, 376
6. 3–5. Hawker, R., D.D. Doctrine of the Holy Trinity; and the ſure effects of a ſpiritual ſight of Chriſt, the viſible Jehovah. Trin. Sun. Ser. *Works*, 4. 319
6. 5. Cradock, W. A ſaving ſight of God. 9 ſer. *Works*
Erſkine, J., D.D. The views of the glory of

ISAIAH, 6. 5 (*continued*).
Chriſt which produce humiliation and penitence. *Diſc.* 2. 212
6. 5–7. Simeon, C. Iſaiah's viſion of Chriſt. *Wks.* 7. 504
6. 5–8. Scott, Thomas. Iſaiah's viſion. *Sermons*; *Works*, 4. 45
6. 6, 7. Andrews, Bp. *Poſth. Lect.* 515
6. 7. Morehead, R. Religious rites. *Diſc.* 1. 376
6. 8. Origen. De eo, Quem mittam, &c. *Opera*, 3. 115
— De eo, Et audivi vocem. *Ibid.* 3. 123
Henry, M. Sermon. Ordination. *Works*, 967
Simeon, C. A miſſionary ſpirit deſcribed. *Works*, 7. 509
6. 10. Zanchius, H. De excæcatione impiorum. *Opera*, 7. 203
6. 13. How the religious of a nation are the ſtrength of it. J. Collinges, D.D. *Morning Ex.* 4. 125
Erſkine, E. The true ſubſtance and ſtrength of a Church and nation. 2 ſer. *Works*, 2. 182
Pirie, Alex. *Critical Obſervations*; *Wks.* 3
7. Alting, J. De ortu Meſſiæ humili, five in cap. vii. Ieſaiæ paraphraſis. *Opera*, 5. 189
Gurney, J. J. On the prophecies of Iſaiah, in chap. 7, 8. *Biblical Notes*, 302
7. 3–5. Chalmers, T., D.D. Fury not in God. *Poſth. Works*, 6. 422
7. 5, 6. Bulkley, C. *Ser.* (1761), 2. 37
7. 5–7. Bradbury, T. *Ser.* (1772), 1. 173
7. 8. Sharp, Granville. *Remarks on important Prophecies*
7. 10. Fiſher, John. *Ser.* (1741), 209
7. 10–14. Cyrillus Hieroſolymitanus. The incarnation of the Son of God. *Catech. Lect. Lib. of Fathers*, 2. 123
Maurice, F. D. Iſaiah and Ahaz. Lent 3. *The Prophets and Kings*, 230
7. 10–15. Hole, M., D.D. Epiſtle for the Annunciation of the Virgin Mary. *On the Liturgy*, 3. 401
The Annunciation of the Bleſſed Virgin Mary. Dean Stanhope. *Pitman, 1ſt Courſe*, 2. 459
7. 10–16. Medley, Bp. Chriſtmas ſermon. *Ser.* 205
7. 10–25. Alting, J. *Opera*, 2. *pars* 4. 16
7. 11. Cowie, M. Miracles. *Hulſean Lect.* 1853, 129
7. 12. Commentarius Biblico-Rabbinicus. *Crit. Sac. Theſ.* 1. 705
7. 13–16. Kennicott, B., D.D. A ſermon preached before the Univerſity of Oxford. 8°. *Oxf.* 1765
Sharp, Granville. Remarks on ſome very important prophecies, &c. 8°. *Lond.* 1768
7. 14. Origen. De eo, Ecce virgo, &c. *Opera*, 3. 108
Donne, John, D.D. The nativity. Ser. *Works*, 1. 21
Sibbs, R., D.D. Miracle of miracles. *On II. Corinth.* 1 (ed. 1656)
Smith, Bp. Miles. Chriſt.-day. *Sermons*, 45
De loco claſſico. *Crit. Sac. Theſ.* 1. 691
De nativitate Immanuelis. *Ibid.* 1. 697
Boſſuet. Explication de la prophétie d'Iſaie ſur l'enfantement de la ſainte vierge. *Œuvres*, 22. 265
Allix, P. *Douze Sermons*, 356
Vitringa, C. De Immanuele, naſcituro ex virgine. *Obſervationes Sacræ*, 2
Calmet, A. Sur ces paroles, Une vierge concevra. *Diſſert. Commentaire*, 5. 583
Greene, John. That the words in Iſa. 7. 14, are a prophecy of the conception and birth of the Meſſias, fulfilled in Jeſus. *Letters, &c.*
Gatton, B. 2 ſer. *Sermons*, 297
Harris, W., D.D. Immanuel. *Diſc. on the Meſſiah*, 275
Twells, L., D.D. *Boyle Lecture*, 2. 1
Reading, Wm. Chriſtm. *Sermons*, 4. 334
Gale, T. Chriſtmas day. *Sermons*, 31
Apthorp, E., D.D. *Diſc. on Prophecy*, 1
Newton, J. Immanuel. *Meſſiah*; *Works*, 4. 55; *Select Sermons*; *Tract Society*, 1

ISAIAH, 7. 14 (*continued*).
Conceived by the Holy Ghoſt, born of the Virgin Mary. *Plain Sermons*, 9. 91
Beſt, Hon. S. Annunc. of the Virgin Mary. *Diſc.* 333
7. 14–16. Gordon, R., D.D. Behold a virgin ſhall conceive. *Chriſt as made known, &c.* 3. 78
7. 18. Penn, Granville. Critical Remarks on Iſaiah, 7. 18. 4°. 1799
7. 20. Dieteric, J. C. Tonſura captivitatis et ſervitutis ſignum. *Antiquitates*, 571
8. 5–14. Alting, J. *Opera*, 2. *pars* 4. 43
8. 9, 10. Bradbury, T. Sermon. God with us. 8°. *Lond.* 1745
Allen, J. Sermon. Aſſociations againſt the eſtabliſhed Church indefenſible. 8°. *Oxf.* 1773
8. 12, 13. Henry, M. Faſt ſermon. *Works*, 1255
Hume, John. The fear of God. 3 ſer. *Ser.* 45
8. 12–14. Flavel, John. A practical treatiſe of fear. *Works*, 3. 239
Simeon, C. God the only proper object of fear. *Works*, 7. 513
8. 16. Wordſworth, Canon. What is the foundation of the canon of the New Teſtament. *Hulſean Lect.* (1847), 118
8. 17. Owen, John, D.D. Chriſtian duties under the hidings of Chriſt's face. Faſt ſer. *Works* (*by Goold*, 1854), 17. 582
Leighton, Abp. Suitable exerciſe in affliction. *Sermons*; *Works*, 3. 444
8. 18. Origen. De eo, Ecce ego et pueri, &c. *Opera*, 3. 120
Erſkine, R. The world's verdict of Chriſt and his followers; or the truly devout ridiculed and reproached by the prophane. Ser. *Works*, 1. 255
Venn, H. Fun. ſer. 8°. 1770
Apthorp, E., D.D. *Diſc. on Prophecy*, 1
Simeon, C. Believers are for ſigns and wonders. *Works*, 7. 517
Hampden, Bp. Charity ſchools. 8°. *Lond.* 1852
8. 19. Simeon, C. Seeking after God. *Works*, 7. 520
8. 20. Collyer, W. B., D.D. The duty of ſubmitting ſyſtem to the Bible. *On Scrip. Doct.* 702
Giſborne, Thomas. The evils reſulting from falſe principles of morality. *Ser. on Morality*, 20
Howarth, H. On the reverence due to the authority of Scripture. *Hulſean Lect.* 1836, 79
Shirley, Bp. *Bampton Lect.* 1
9. 1, 2. Bridge, W. The fulneſs of Chriſt. *Wks.* 5. 20
9. 1–7. Maurice, F. D. The light in darkneſs. Lent 4. *The Prophets and Kings*, 249
9. 2. Carleton, G. Provid. vind. *Sermons*, 126
Newton, John. The ſun riſing upon a dark world. *Meſſiah*; *Works*, 4. 91
Symmons, C. Civil, moral, and religious advantages derived from Chriſtianity. *Ser.* 1
9. 2–4. Simeon, C. Bleſſings imparted by the goſpel. *Works*, 7. 522
9. 3. Jacobſon, W. The joy in harveſt. Trin. 11. *Sermons*, 167
9. 4. Madan, Bp. Soc. for Prop. Goſpel. 1799
9. 5. Glaſſe, Dr. S. The nativity of Chriſt. Ser. *On the Teſt.* 29
Moſſman, T. W. Chriſt a warrior. Chriſt.-day. *Sermons*, 75
9. 6. Clerke, R., D.D. *Sermons*, 12
Burroughs, Jer. *Diſc.* (1660), 68
Alleine, R. Ser. *Remains*, 183
Littleton, Adam, D.D. Nativity. *Sermons*, 35
De proſopographia Meſſiæ. *Crit. Sac. Theſ.* 1. 754
Hopkins, B. The nativity of Chriſt. *Sermons*, 345
Sheridan, Bp. The nativity. *Pract. Diſc.* 3. 95

Hom. Rev. 18,367.

ISAIAH, 9. 6 (*continued*).

Superville (le père), Daniel de. La naiſſance et les grandeurs du Fils de Dieu. *Sermons*, 2. 209
— The birth and dignity of the Son of God. *Sermons, by Reynolds*, 1. 38
Brady, N., D.D. Iſaiah's deſcription of our Lord. *Sermons* (1730), 3. 117
Reading, W. Chriſtm. *Sermons*, 4. 375
Warren, R., D.D. On the Meſſiah's kingdoms and titles. *Diſc.* 3. 1
— On Chriſt's birth, the richeſt gift to mankind. Sunday after Chriſtmas. *Ibid.* 1. 118
Clarke, S., D.D. The prediction of the Meſſiah. Chriſtmas. *Sermons*, 5. 21
Boſton, T. The birth, gift, government, and glorious names of Jeſus Chriſt as Saviour of ſinners. In ſeveral ſermons. *Works*, 10. 178; *Folio ed.* 490
Bowen, S. Miraculous origin of the Chriſtian religion. 50 *Sermons*, 2. 1
Venn, R. *Tracts and Sermons*, 1
Erſkine, E. The government upon Chriſt's ſhoulder. *Works*, 2. 5
Toulmin, Dr. J. Chriſt the Prince of Peace. *Ser.* 311
Adam, T. 2 ſer. *Works*, 3. 18
Newton, John. Characters and names of Meſſiah. *Meſſiah, Works*, 4. 103
Apthorp, E., D.D. *Diſc. on Proph.* 1
Barrow, W. Several titles of the Redeemer. *Ser.* 1. 17
Benſon, J. Perſon and offices of the Meſſiah. 2 ſer. *Sermons*, 2. 478
Symmons, C. The birth, dignity, and character of the Meſſiah. *Sermons*, 400
Warner, R. Ser. Chriſtm. *Ch. of Engl. Prin.* 1. 63
Farrer, John. *Bampton Lect.* 1
Marriott, W. H. The birth of Chriſt. *Sermons*, 206
Scoreſby, W. The Meſſiah. Chriſtmas day. *Diſc. to Seamen*, 159
Plumptre, J. Chriſtmas day. *Popular Comment.* 2. 318
Jay, W. Chriſtmas. The child Jeſus. *Short Diſc.* 1. 253
Bradley, C. Epiph. 3. The Prince of Peace. *Pract. Sermons*, 1. 147
Simeon, C. Chriſt's incarnation and character. *Works*, 7. 526
Fleming, Dr. T. *Sermons*
Dick, J., D.D. *Sermons*
Clinton, C. J. F. The name of our Lord Jeſus Chriſt. *Sermons*, 17
Johnſtone, J. Jeſus wonderful. *The Way of Life*, 63
Townſend, G. D.D. The birth of Chriſt—Chriſt the governor of the world and of the Church. Chriſtmas day. *Sermons* (1830), 205
Bowdler, T. Wonderful, Counſellor. *Ser. on Jeſus Chriſt*, 2. 172
Mill, W. H., D.D. The nativity. Chriſtmas. *Sermons* (*Advent* 1846), 104
Noel, B. W. The Meſſiah. 5 ſer. 18°. *Lond.* 1847
M'Caul, A., D.D. Anſwer to the objection that, incarnation of Deity being impoſſible, the doctrine of Chriſtianity is neceſſarily falſe. *Warburton Lect.* (1846), 28
— Fulfilment of the predictions that a Jew ſhould become the object of univerſal worſhip, a matter of fact viſible to all. *Ibid.* 58

9. 6, 7. Lake, Bp. Arthur. 8 ſer. *Sermons*, 1
Saurin, J. The birth of Jeſus Chriſt. *Sermons*, 2. 81; *In French*, 5. 1
Chriſtmas. *Practical Sermons* (1818), 1. 61
Ser. J. Denham. *Preſbyterianiſm defended*, 137
Payſon, E., D.D. Titles of Chriſt. *Wks.* 3. 62
Gordon, R., D.D. Same ſubj. *Chriſt as made known, &c.* 3. 92

9. 7. Gill, J. D.D. The ſure performance of prophecy. *Sermons*, 1. 87
Fuller, Andrew. Fulfilment of prophecy. Ser. *Works*, 513

ISAIAH, 9. 7 (*continued*).

Daviſon, John. State of prophecy in the reigns of David and Solomon. *Warburton Lect.* 187
The vaſtneſs of Chriſt's kingdom. W. Harriſon. *Bloomſb. Lect.* 10. 307

9. 12, &c. Cradock, W. *Divine Drops*, 1
9. 12, 13. Tillotſon, Abp. Of the end of judgments, and the reaſon of their continuance. *Ser.* 1. 219
9. 13. Scott, T. General faſt. *Sermons; Works*, 5. 411
Simeon, C. Impenitence under divine chaſtiſement. *Works*, 7. 529
9. 14. Horton, T. God's threatenings. 100 *Ser.* 267
10. Origen. De eo, Ululate ſculptilia. Iſa. 10. *Opera*, 3. 122
10. 3. Groſe, John. *Sermons*, 5. 109
Beddome, B. *Short Diſc.* 7. 156
Foſter, John. The vanity of earthly glory. *Lect.* 2. 40
10. 4. Whitaker, E. W. Sermon. National calamities the conſequence of national guilt. Faſt. 4°. *Chertſey*, 1795
10. 5–7. Gleig, Bp. God's judgments vindicated. *Sermons*, 135
10. 6, 7. Belſham, T. Ser. The providence of God overruling the iſſues of war and conqueſt. Faſt. 8°. *Lond.* 1807
Bagot, L. Bp. Ser. *Warburton Lect.* 1
10. 12, 17. Simeon, C. Abaſement of the Aſſyrian monarch. *Works*, 7. 532
10. 13. Gordon, R., D.D. The ungodlineſs of worldly purſuits. *Sermons*, 23
10. 22, 23. Burgh, W. *Lect.* 139
10. 25, 26. Whitaker, T. D. Sermon. Faſt day. 4°. *Leeds*, 1795
11. 1. Harris, W., D.D. *Diſc. on the Meſſiah*, 359
Apthorp, E., D.D. *Diſc. on Prophecy*, 1
11. 1, 2. Alting, J. *Opera*, 2. *pars* 4. 51
Reading, W. Whitſ. *Sermons*, 3. 305
11. 1–3. De characteribus, quos in vero nomine Meſſiæ Judæi requirunt, duæ diſſert. *Crit. Sac. Theſ.* 1. 763
11. 1–5. Gordon, R., D.D. The work of the Holy Spirit in Chriſt. *Chriſt as made known, &c.* 3. 107
11. 2. Cheminais, T. S. François Xavier. *Sermons*, 2. 284
The office of the Holy Spirit in the miniſtry of Chriſt. J. W. S. Donniſon. *Pract. Sermons* (1845, &c.), 3. 69
11. 2, 3. Hordern, J. Whit-Sunday. *Sermons*, 79
Simeon, C. Chriſt's qualifications for his office. *Works*, 7. 539
11. 3. Coleman, B. 2 ſer. *Sermons*, 2. 141
11. 4. Newman, J. H. Sanctity the token of the Chriſtian empire. *Sermons; Subjects of the Day*, 267
11. 5. The perfect equity of Chriſt's kingdom. E. Hoare. *Bloomſbury Lect.* 10. 235
11. 6. Patrick, Bp. Sermon. Bef. Prince of Orange. 4°. *Lond.* 1689
Synge, R. The advantages deſigned for mankind by the Chriſtian religion. *Sermons on Loyalty*, 1
Hyatt, J. Univerſal peace. *Sermons* (1828), 131
Arnold, T. *Sermons*, 1. 69
Gordon, R., D.D. Peaceful ſtate of Chriſt's kingdom. *Chriſt as made known, &c.* 3. 121
11. 6–8. Jackſon, John. The true evangelical temper, wherein divinity and eccleſiaſtical hiſtory are interwoven for the profit and delight of the Chriſtian reader, in three ſermons. 12°. *Lond.* 1641
11. 6–9. The touchſtone of regeneration. Ser. *Saints' Cordials*, 369

ISAIAH, 11. 6–9 (*continued*).

De pace ecclefiæ Novi Teftam. ultimo tempore. *Crit. Sac., Thef. Nov.* 1. 873

Beverley, T. The true ftate of liberty of conſcience in freedom from penal laws and Church cenſures. *Principles of Truth*

Butler, P. E. The adaptation of Chriſtianity to the varieties of natural character. Ser. *Rationality of Rel.* 183

Simeon, C. Change to be wrought in the latter day. *Works*, 7. 543

11. 9. Clagett, W., D.D. The proſperity of the Church in future ages. *Sermons*, 3. 98

Terry, Iſaac. Rel. knowl. *Sermons*, 1

Wiſhart, W., D.D. Propagating the knowledge of God. *Theologia*, 2. 946

Terrick, Bp. Sermon. Soc. Prop. Goſpel. 4°. *Lond.* 1764

Wakefield, G. Sermon. Thankſg. peace. 8°. *Lond.* 1784

Weſley, J. The general ſpread of the goſpel. *Sermons; Works*, 6. 277

Coombe, T., D.D. Sermon. The influence of Chriſtianity on the condition of the world. 4°. *Lond.* 1790

Blair, H., D.D. On the importance of religious knowledge to mankind. Soc. in Scotl. for Propag. Chriſtian Knowl. *Sermons*, 2. 427

Townſon, T. Righteouſneſs and peace bleſſings of the Goſpel. Ser. *Works*, 2. 226

Valpy, R. Bible Soc. *Sermons*, 1. 273

Draper, H., D.D. Safety in God. Trin. 20. Ser. *On the Collects*, 3. 282

Nicholſon, J. An attempt to ſhew that the education of the Jews will prove beneficial to the propagation of the goſpel; and be the leading means of their reſtoration. A ſermon. Viſitation. 8°. *Lond.* 1819

Mayo, C. The propagation of the goſpel among heathen nations. *Diſc.* (1824), 130

Nares, E. The good effects of religion. *Sermons*, 19

Simeon, C. The millenium. *Works*, 7. 547

Newman, J. H. Connexion between perſonal and public improvement. *Sermons, Subjects of the Day*, 142

Summerfield, J. Meſſiah's peaceful reign. Miſſions. *Sermons*, 275

Sulivan, H. W. The knowledge of Chriſt, the earth's fulneſs. Epiph. Soc. Prop. Goſp. *Sermons*, 2. 190

11. 10. Frank, M., D.D. Chriſtm. *Sermons*, 1. 64

Henry, P. Chriſt is our enſign. *Henry, M., Works; Appendix*, 54

Heylyn, J., D.D. Of the reſurrection. *Theol. Lect.* 1. 104

Wrangham, F. *Sermons, &c.* 1. 198

Garnons, John. The reſurrection of Chriſt. *Sermons*, 1. 157

Simeon, C. Chriſt a ſtandard for the Gentiles. *Works*, 7. 551

Gleig, G. R. The divine origin of Chriſtianity. Whitſund. *Sermons for Plain People*, 202

Summerfield, J. The enſign of the Church. *Sermons*, 132

11. 11, 12. Dieteric, J. C. Gentilium ad Eccleſiam vocatio. *Antiq.* 573

11. 13. Peirce, James. Jan. 30. *Sermons*, 191

Madox, Bp. Sermon. Schools in Ireland. Second edition. 4°. *Lond.* 1740

11. 13, 14. Willis, Bp. Sermon. Thankſg. victory. 4°. *Lond.* 1705

12. Dunlop, W. A lecture. *Sermons*, 451

12. 1. Gilpin, W. *Sermons*, 207

12. 1, 2. Simeon, C. The believer's ſong. *Works*, 7. 555

12. 2. Brooke, Dr. Z. *Diſc.* 125

12. 3. Boſton, T. Chriſt's ordinances in general. Ser. *Works*, 2. 416

Simeon, C. The wells of ſalvation. *Works*, 7. 559

ISAIAH, 12. 3 (*continued*).

Grant, Johnſon. Whitſuntide. The wells of ſalvation. *Diſc.* (1843), 437

Aitken, James. *Sermons*

Trench, R. C. The inexhauſtibility of Scripture. *Hulſean Lect.* (1845), 109

12. 3–6. Simeon, C. The believer's ſong. *Works*, 7. 563

12. 6. Whewell, W., D.D. Nationality. *Serm.* 104

12. 7. Williams, D., D.D. Thankſgiving ſer. 8°. *Lond.* 1707; *Diſc.* 2. 233

13, &c. Tranſl. of Iſa. 13 and 14, with notes. *Bibl. Sacra*, 6. 765

13. 1. Maurice, F. D. The proud city doomed. Lent 5. *The Prophets and Kings*, 267

13. 19. Belſham, T. The fall of Babylon the accompliſhment of prophecy. *Diſc.* 2. 438

13. 19, 20. Worthington, W., D.D. The deſolation of Babylon. *Boyle Lect.* 1. 309

Daviſon, John. Predictions on the ſubject of Pagan kingdoms; Nineveh, Babylon, Tyre, and Egypt. *Warburton Lect.* 454

13. 19–22. Collyer, W. B., D.D. Prophecies reſpecting Babylon, Tyre, the former and the preſent ſtate of Egypt. *On Scripture Prophecy*, 301

13. 21. Dieteric, J. C. Sirene, Onocentauri. *Antiq.* 576

14. Green, W. *The Poetical Parts of the O. T. tranſlated, with notes*

14. 2. Simeon, C. The Chriſtian's warfare. *Works*, 7. 568

14. 13, 14. Deyling, D. S. Imago magni Anti-Chriſti in [illegible] Babylonio oſtenſa. *Obſerv.* 4. 772

14. 16, 17. Woodward, Jol., D.D. Thankſg. ſer. 8°. 1709

14. 16–18. Gallaway, W. Thankſg. ſermon for peace. 4°. *Lond.* 1697

14. 22. Watts, I., D.D. Faith in the loweſt degree. 2 ſerm. *Evangelical Diſc.; Works*, 2. 242

14. 24. Howell, W. *Sermons*

14. 27. Simeon, C. Immutability of God's counſels. *Works*, 7. 573

14. 29. Leland, T., D.D. Anniv. of the Iriſh rebellion. *Sermons*, 3. 1

14. 32. Owen, John, D.D. God's work in founding Zion. *Sermons; Works*, 15. 512

Simeon, C. God's church and people ſecure. *Works*, 7. 578

Butler, W. A. Strength and miſſion of the church. *Sermons*, 2. 227

15. 16, 17. Styles, John. The death of Napoleon. *Sermons*, 2. 361

18. Haſæus, Theodore. Diſſertatio de gente קי קי *Kau, Kau*, ad Iſaiæ 18. *Ugolinus*, 7. 1167

De calamitate Æthiopiæ. *Crit. Sac., Thef. Nov.* 1. 883

Horſley, Bp. Critical diſquiſitions on the eighteenth chapter of Iſaiah. 4°. *Lond.* 1799; *Bibl. Crit.* 1. 229

18. 1, 2. Dieteric, J. C. Nomi Ægypti. *Antiq.* 579

19. Hawker, R., D.D. A comment on the 19th chap. of Iſaiah. *Works*, 9. 759

Dieteric, J. C. Onus Ægypti. *Antiq.* 581

19. 2–4. Drummond, Abp. Nov. 5. Bef. Houſe of Commons. *Sermons*, 1

19. 13, 14. Warburton, Bp. Jan. 30. 4°. *Lond.* 1760; *Ser.; Works*, 10. 17; *Fam. Chaplain*, 1. 218

19. 19–22. Sortain, J. The miſſion of the Jews perverted by themſelves. *Sermons*, 74

19. 20. Simeon, C. Chriſt a great Saviour. *Works*, 7. 583

19. 23–25. Lambert, G. The goſpel the greateſt of bleſſings, both in its nature and effects. A ſer. [Miſſ. Soc.] 8°. *Lond.* 1796

ISAIAH, 19. 24, 25.

19. 24, 25. Simeon, C. The converſion of Jews and Gentiles. *Works*, 7. 585
21. 6. Gibbons, T., D.D. Ser. State of the world. 8°. 1770
21. 11. Adams, Thos. The gallant's burden. Ser. *Works*, 1
Stanley, Bp. E. Sermon on the death of J. J. Gurney. *Addreſſes, &c.* 153
21. 11, 12. Gill, J., D.D. The watchman's anſwer. *Sermons*, 1. 16
Pirie, Alex. *Crit. Obſerv.*; *Works*, 3
Fuller, A. The burden of Dumah. Ser. *Works*, 514
Hill, Noah. The watchman's report and advice. Faſt. *Sermons*, 219
Simeon, C. Profane ſcoffers inſtructed. *Works*, 7. 590
Taylor, Wm. *Sermons*
Roberts, A. The watchman's anſwer. New year's day. *Plain Sermons*, 1. 65
Roxby, H. R. *Sermons*, 213
Williams, A. The burden of Dumah. *Sermons*, 2. 247
Cumming, J., D.D. What of the night? *Voices of the Night*, 1
— The morning cometh, and alſo the night. *Ibid.* 40
Butler, W. A. Watchman, what of the night? *Sermons*, 2. 342
Blunt, H. The watchman's warning. *Poſth. Sermons*, 2. 223
21. 12. Love, R., D.D. The watchman's watchword. A ſer. Faſt. 4°. *Camb.* 1642
21. 12, 13. Grant, Johnſon. Ordination ſer. *Diſc.* (1843), 467
22. 12. Whincop, J., D.D. God's call to weeping and mourning. Faſt. 4°. *Lond.* 1646
22. 12–14. Alting, J. *Opera*, 2. *pars* 4. 57
Burton, J., D.D. God's call of the Jews to repentance. Faſt. *Works*, 1. 161
Davies, S. On the defeat of Gen. Braddoch. *Sermons*, 3. 215
Walker, R. *Sermons*, 4. 110
Simeon, C. Unconcern amid calls to repentance. *Works*, 7. 595
22. 22. Bell, Thomas. *Sermons*
22. 24. Erſkine, E. Chriſt conſidered as the nail faſtened in a ſure place, bearing all the glory of his Father's houſe. 6 ſer. *Works*, 3. 76
Simeon, C. Eliakim a type of Chriſt. *Works*, 7. 599
23. 3. Dieteric, J. C. Nilus Ægypti. *Antiq.* 591
23. 5. Worthington, W., D.D. The deſtruction of Tyre. *Boyle Lect.* 1. 376
23. 8. Zollikoffer, G. J. The value of commerce. *Sermons, Dignity of Man*, 2. 62
Belfrage, H. *Counſels for the Sanctuary*
24. 1. Reading, W. Adv. 2. *Sermons*, 4. 294
24. 1–5. Erſkine, John, D.D. The ſources and the conſequences of anarchy. *Diſc.* 2. 410
24. 2. Vaughan, C. J., D.D. Like people, like prieſt. *Sermons* (1851), 221
24. 4–6. Alting, J. *Opera*, 2. *pars* 4. 60
24. 5. Bennett, W. J. E. The ſacraments. *Sermons* (1842), 123
24. 15. Whitefield, Geo. The right improvement of affliction. *Sermons*, 670
Jay, W. How are we to honour God in trouble. *Short Diſc.* 3. 232
24. 16. Bradbury, T. Thankſg. ſer. *Ser.* (1772), 1. 193
24. 18–20. Davies, S. Religious improvement of the late earthquakes. *Sermons*, 3. 176
24. 23. Simeon, C. The reign of Chriſt glorious. *Works*, 7. 602

ISAIAH, 25. 1.

25. 1. Reading, Wm. Adv. 3. *Sermons*, 2. 650
Warner, R. Adv. 3. *Ch. of Engl. Prin.* 1. 36
25. 2. M'Neile, H. The city of confuſion to be deſtroyed at the ſecond advent of the Lord Jeſus Chriſt. *Sermons*, 101
25. 4. Douglas, J. The utility of the Chriſtian religion in worldly affairs. *Diſc.* 27
Advent 3. *Pract. Sermons* (1818), 32
Cleaver, W. The refuge. *Sermons*, 191
Simeon, C. Chriſt a ſuitable and all-ſufficient help. *Works*, 7. 605
Roberts, A. Chriſt the ſtrength and refuge of believers. Adv. 3. *Plain Ser.* 1. 23
Moſſman, T. W. Chriſt our refuge. [Adv. 3.] *Sermons*, 13
25. 6. Halyburton, T. The Lord's feaſt, or the entertainments of God's houſe opened. Ser. *Works*, 570
Boſton, T. A rich feaſt prepared for hungry ſouls. Ser. *Works*, 10. 87
25. 6, &c. Webſter, John. The vail ſpread over all nations, and the mountain of fat things, diſcovered. *The Judgment Set*, 1
25. 6–8. Goad, C. The deſtruction of death. *Refreſhing Drops*, 211
Rau, S. De epulo funebri gentibus dando. 8°. *Ultr.* 1747
Simeon, C. The goſpel a ſource of richeſt bleſſings. *Works*, 7. 610
25. 6–9. Sibbs, R., D.D. The glorious feaſt of the goſpel, or Chriſt's gracious invitation and royal entertainment of believers, delivered in divers ſermons. 4°. *Lond.* 1650
25. 7, 8. Parry, J. The coming of Chriſt a ſource of comfort to the believer. *Diſc.* 178
Vickers, W. The deſtruction of the vail ſpread over all nations. Adv. 3. *Sermons*, 310
25. 8. Boſton, T. Jeſus victorious over death. 2 ſer. *Works*, 9. 95
Erſkine, John, D.D. Death. 2 ſer. *Diſc.* 2. 476
Campbell, G. Victory over death. *Ser.* 435
Moſſman, T. W. The true ſacrifice. Good Friday. *Sermons*, 116
25. 9. Browne, J. *Sermons*, 457
Penn, John. The nativity of Chriſt. *Sermons*, 2. 165
Morton, J. Chriſtmas day. Character of Chriſt, and the bleſſings of his goſpel. *Ser.* 1. 237
Jones, W. On the nativity. *Sermons, by Walker*, 1. 128
Simeon, C. Chriſt's advent a ground of joy. *Works*, 7. 614
Cooper, E. Connection between the confidence and character of the true Chriſtian ſtated and illuſtrated. *Pract. Sermons*, 4. 225
Randall, J. Adv. 3. *Sermons*, 275
Waiting for the Lord. *Plain Sermons*, 4. 285
Hare, J. C. The waiting of prophecy. *Ser.* 1. 95
Blunt, J. J. Waiting for the coming of the Lord. *Plain Sermons*, 160
Medley, Bp. Waiting for Chriſt rewarded. *Sermons*, 1

26. Muis, Simon de. *Selecta Cantica V. T. Opera*, 1
Bolton, R. The four laſt things. 4th ed. 4°. *Lond.* 1639
Green, W. *The Poetical parts of the O. T. Tranſl., with Notes*

ISAIAH, 26 (*continued*).

Fuller, A. Expoſition of certain prophecies relating to the millennium. *Works*, 503

26. 1. Young, Dr. (of Hawick). *Sermons*, 3
Plumptre, J. Adv. 3. *Pop. Com.* 2. 287

26. 1, 2. Reading, W. Adv. 3. *Sermons*, 4. 307

26. 1–3. Cradock, W. *Divine Drops*, 13

26. 3. Binning, Hugh. 2 ſer. *Works*, 3. 56
Steel, John. *Sermons*, 327
Johnſon, S., LL.D. *Sermons*, 2. 1
Dryſdale, J., D.D. Truſt in God. *Ser.* 1. 301
Jay, W. Confidence in God compoſing the mind. *Short Diſc.* 1. 49
Venn, J. The peace ariſing from truſt in God. *Sermons*, 2. 358
Butcher, W. *Plain Diſc.* 3. 200
Stock, J. Secure tranquillity of the believer. *Sermons*, 36
White, Hugh. The believer kept in perfect peace. *Sermons*, 341
Summerfield, J. The bleſſedneſs of a ſtable mind. *Sermons*, 424
Williams, Iſaac. Epiph. 5. Light and ſafety in love. *Sermons*, 1. 153

26. 3, 4. Sibbald, J., D.D. *Sermons*, 73
Knight, S. The bleſſing attendant upon having the mind ſtayed on God; with an exhortation and encouragement to truſt in him. *Sermons*, 2. 358
Simeon, C. Truſt in God recommended. *Works*, 7. 618
Goodwin, H. To put my whole truſt in him. *Sermons*, 4. 128

26. 4. Conant, J., D.D. 2 ſer. *Sermons*, 4. 409
Stanhope, G., D.D. Thankſg. ſer. 4°. 1692
Langhorne, W. Reaſons for truſt in the Supreme Being. *Sermons*, 2. 174
Gunn, W. A. Truſt in God. *Sermons*, 131
Rogers, T. *Lect.* 2. 309
Gleig, G. R. Truſt in God. *Sermons for Plain People*, 218

26. 4, 5. Fountayne, J., D.D. Ser. Faſt. 8°. *York*, 1756

26. 7. Craig, Dr. W. The nature of uprightneſs, and the character of the upright man. *Sermons*, 1. 136

26. 8. Erſkine, R. The ſaint's duty in evil times. Ser. *Works*, 5. 479
Milner, Iſaac, D.D. Jan. 30. *Sermons*, 1. 1
Vance, W. F. The deſire of the Chriſtian's ſoul to Godward, a holy and practical principle. *Plain Diſc.* 21

26. 8, 9. The trial of ſincerity. *Houſe of Mourning*, 181
Nalſon, V. *Sermons*, 246
Draper, H., D.D. Means of ſafety. Lent 3. *On the Collects*, 1. 490

26. 9. Brownrig, Bp. *Sermons*, 2. 217
Sancroft, Abp. Lex ignea; or, the ſchool of righteouſneſs. Bef. the king. Faſt day for fire of London. 4°. *Lond.* 1666; *Occaſ. Sermons*, 57; *Life by D'Oyly*, 2
Whichcote, B., D.D. The inſtruction from the judgment of God. *Sermons*, 2. 211
Manningham, Bp. Ser. Upon the late dreadful ſtorm. Second edition. 4°. *Lond.* 1704
Greene, Bp. T. Faſt ſer. 4°. 1721
Clarke, S., D.D. Faſt day for a plague. 1720. 17 *Sermons*, 156
Secker, Abp. Jan. 30. *Sermons*, 8. 28
Fothergill, G., D.D. The proper improvement of divine judgments. *Sermons*, 1. 227
Moſs, Bp. Ser. Faſt. Earthquake. 4°. *Lond.* 1756
Green, Bp. J. Faſt ſer. 4°. 1756
Webſter, W., D.D. Ser. The nature, cauſes, and deſigns of God's judgments. Faſt. 8°. *Lond.* 1756

ISAIAH, 26. 9 (*continued*).

Bate, J. Ser. The practical uſes of public judgments. Earthquakes in Spain, &c. 8°. *Lond.* 1756
Thomas, John, Bp. of Saliſbury. Faſt, on occaſion of earthquake. 4°. *Lond.* 1756
Spence, John. God the deſire and joy of the ſaints. *Diſc.* 342
Stebbing, H. Conſiderations on God's judgments, and the proper improvement of them pointed out. On a hurricane, 1781. *Sermons* (1788), 3. 257
Carr, G. God's judgments a motive to holineſs. Faſt day after the earthquake at Liſbon. *Sermons*, 1. 243
Horne, Bp. Faſt ſer. Bef. Univ. Oxf. *Diſc.* 5. 243
Boullier, J. R. *Sermons*, 1. 188
Goodenough, Bp. Ser. Faſt. 4°. *Lond.* 1809
Gilpin, W. On the late ſcarcity. *Sermons*, 3. 115
Mayow, R. Thankſg. victory. 3 ſer. *Ser.* (1816), 368
Marriott, H. 8 *Sermons*, 18
Gibſon, J. Ser. On the character and duties of the preſent criſis. 8°. *Newmarket*, 1830
Smith, S. Ser. Lord Mayor. Faſt. 4°. *Lond.* 1832
Evans, Dr. A. B. Faſt day. *Sermons*, 396
Parſons, J. National judgments. Death of George IV. *Sermons*, 498
Chalmers, T., D.D. The death of the Princeſs Charlotte. Ser. *Works*, 11. 11
Perceval, Hon. A. P. On the preſence of God's judgments. Briſtol riots. *Sermons*, 131

26. 9, 10. Superville (le père), Daniel de. L'uſage, et l'abus des jugemens de Dieu. *Sermons*, 4. 191
— Uſe and abuſe of the judgments of God. *Sermons, by Reynolds*, 2. 332
Craig, James. 2 ſer. *Sermons*, 2. 446

26. 10. Ephraem Syrus. Tollatur peccator. *Opera*, 5. 344
Bilſtone, J. *Sermons*, 1

26. 11. Gleig, Bp. God's judgments deſpiſed by the wicked. *Sermons*, 163

26. 12. Munkhouſe, R., D.D. The wiſdom to be derived from a retroſpect of the miſeries of war, and a return of the bleſſings of peace. Gen. Thankſg. 1802. *Diſc.* 3. 185
Draper, H., D.D. The peace of God. Epiph. 2. *On the Collects*, 1. 182
Alford, H. The leſſon of war the duties of peace. Sun. aft. Aſcenſion. *Ser.* 3. 275

26. 13. Knox, John. Ser. *Works*
Simeon, C. Humiliation with zeal. *Works*, 7. 624
Dibdin, R. W. Humiliation, purpoſe, and dependence of believers. *Sermons* (1844), 191

26. 15. Williams, D., D.D. Thankſgiving ſermon on the union of England and Scotland. *Diſc.* 2. 263

26. 18, 19. Reynolds, Bp. The Church's triumph over death. Fun. Lady Mary Langham. 4°. *Lond.* 1662; *Sermons*; *Works*, 5. 363

26. 19. Atterbury, L. Of the reſurrection of Chriſt and our own reſurrection. *Sermons*, 1. 266
Pierce, S. E. The victory of Chriſt over death and the grave. *Miſc.* 239
Armſtrong, J. The feaſt of the reſurrection of our Lord. *Sermons on Feſtivals*, 154
Hervey, Lord A. Adv. 3. *Sermons*, 1. 26

26. 20. Alleſtree, R. Of the hiding-place from indignation. 40 *Sermons*, 107
Flavel, John. The righteous man's refuge. *Sermons*; *Works*, 3. 323
Whitty, John. 2 ſer. *Sermons* (1766), 361
Kidgell, John. A diſcourſe. Faſt. Third edition. 8°. *Lond.* 1756
Logan, J. *Sermons*, 322
Marriott, H. The commination ſervice. *Sermons on the Common Prayer*, 366

ISAIAH, 26. 20, 21.

26. 20, 21. Goad, C. The ſafe and ſecret chambers. *Refreſhing Drops*, 159
Erſkine, R. Chambers of ſafety in times of danger. Faſt ſer. *Works*, 6. 464
Milner, John, D.D. The duty of God's people under apprehenſions of publick judgments. A ſer. Earthquakes. 8°. *Lond.* 1750
Simeon, C. The only refuge of ſinners. *Works*, 7. 627
Roberts, A. *Village Sermons*, 5. 218

27. 1–4. Cradock, W. *Divine Drops*, 26

27. 2, 3. Draper, H., D.D. The church of God fruitful and ſecure. Trin. 15. *On the Collects*, 3. 130
Pierce, S. E. Chriſt's continual care of his Church and people. *An Eſſay, &c.* 193
Jackſon, M. God's care for his vineyard a ſubject for ſong. *Sermons*, 1. 54
Roberts, A. *Village Sermons*, 1. 283

27. 3. Rogers, T. *Lect.* 2. 170
Simeon, C. God's care for his Church. *Wks.* 8. 1

27. 4, 5. Cotton, John. God's mercy manifeſt in his juſtice. *God's Mercie, &c.* 51

27. 5. Taylor, R. The way to have peace with God. *A Diſcourſe, &c.* 61

27. 6. Simeon, C. The future proſperity of Iſrael. *Works*, 8. 3

27. 9. Clarkſon, David. God's end in afflictions. *Sermons*, 541

27. 11. What ſpiritual knowledge they ought to ſeek for, that deſire to be ſaved, and by what means they may attain it? E. Veal. *Morning Ex.* 2. 1
South, R., D.D. *Sermons*, 8. 110
Payſon, E., D.D. A claſs of ſinners excluded from mercy. *Works*, 2. 420

27. 12, 13. Simeon, C. Converſion of the Jews gradual. *Works*, 8. 10

27. 13. Erſkine, R. The great trumpet of the everlaſting goſpel. Ser. *Works*, 6. 318
Young, Dr. (of Hawick). *Sermons*, 3
Beddome, B. *Short Diſc.* 6

28. 1. Hoſkins, John. *Sermons*

28. 1–6. Alting, J. *Opera*, 2. *pars* 4. 64

28. 4, 5. The reſt of Providence. E. Scobell. *Original Fam. Sermons*, 2. 207

28. 5. Dunlop, W. The happineſs of the bleſſed in heaven. *Sermons*, 2. 484
Simeon, C. The felicity of God's people. *Works*, 8. 17
Vidal, Bp. *Sermons*, 358

28. 5, 6. Leighton, Abp. The divine glory of Sion.

3, 13. Expositor I. 98, *Sermons*; *Works*, 3. 112

M'Crie, T., D.D. The ſpirit of judgment. *Sermons*, 304

28. 9. Miller, E. Infant ſchools. *Sermons*, 207

28. 9, 10. Hodſon, S. The preſent ſtate of education. *Sermons*, 35

28. 12. Wrangham, F. *Sermons, &c.* 1. 285
Ruſſel, J. Reſt in Chriſt. *Sermons*, 324
Milner, Joſeph. Succeſs of faith ſhewn in the caſe of Hezekiah. *Sermons*, 3. 471

28. 14. Maurice, F. D. The ſick man's prayer. Ser. *Chriſtmas Day*, 114

28. 15. Cradock, W. *Divine Drops*, 33

28. 16. Warren, S. The foundation and ſuperſtructure of the Chriſtian church. *Sermons*, 1
Knox, Dr. V. The neceſſity of increaſing the places of public worſhip. Ser. *Works*, 6. 370
Dealtry, W. Chriſt the foundation of the Church. *Pract. Sermons*, 42
Gordon, R., D.D. The precious corner-ſtone. *Chriſt as made known, &c.* 3. 135

28. 16, 17. Davies, S. Jeſus Chriſt the only foundation. *Sermons*, 2. 23; *Select Ser. Tract Soc.* 1

ISAIAH, 28. 23–29.

28. 23–29. The diſcreet plowman. Ser. Expositor I. 89. *Saints' Cordials*, 397

28. 27–29. Buddicom, R. P. The need and meaſure of afflictive diſpenſations. 2 ſer. *Ser.* 1. 138

28. 29. Collinges, J., D.D. *On Providence*, 681
Awbrey, T. Ser. May 29. 4°. *Lond.* 1715
Leland, J., D.D. Concerning the wiſdom of Divine Providence. *Diſc.* 2. 249

29. 6. Harris, W., D.D. Ser. Faſt. Storm and tempeſt. 12°. *Lond.* 1704
Dodwell, W., D.D. Faſt. 2 ſer. 8°. 1756

29. 9–12. Chalmers, T., D.D. The univerſality of ſpiritual blindneſs. Ser. *Works*, 9. 9

29. 10. Abernethy, Bp. The ſpirit of ſlumber. *A Chriſtian, &c. Treatiſe*, 91

29. 11, 12. Apthorp, E., D.D. Hiſtory of prophecy. *Diſc. on Prophecy*, 1. 1
— Canons of interpretation. *Ibid.* 1. 49
Maltby, Bp. *Sermons*, 2. 326
Bennett, W. J. E. Chriſtian education. *Sermons*, 2. 104

29. 13. Draper, W. *Sermons*, 156

29. 13, 14. Gordon, R., D.D. Formal worſhip denounced. *Chriſt as made known, &c.* 3. 150

29. 17. Simeon, C. The millenial period faſt approaching. *Works*, 8. 22

29. 18, 19. Scott, John. Conviction, inſtruction, and edification. *Sermons*, 310
Simeon, C. The goſpel a ſource of bleſſings to mankind. *Works*, 8. 26

29. 19. Hawley, Bp. Infirm. Ser. 8°. 1747
Chelſum, Dr. J. Anniv. Charity Sch. Ser. 4°. *Lond.* 1787

30. 1. Randall, J. Adv. 4. *Sermons*, 291
Warner, R. Adv. 4. *Ch. of Engl. Principles*, 1. 49

30. 1–3. Hare, J. C. The only counſellor. *Ser.* 1. 305
Wordſworth, Canon. Invaſion of Henry II. *Occaſional Sermons*, 4. 85

30. 7. Reading, W. Adv. 4. *Sermons*, 2. 662
Erſkine, R. Stability in the faith, the church's ſtrength. Ser. *Works*, 5. 397
Simeon, C. Confidence in God recommended. *Works*, 8. 31

30. 9, 10. Marriott, H. Miniſters muſt not be found unfaithful. *Ser. on the Common Prayer*, 400

30. 10. More, Bp. Folly and uneaſineſs of the ways of ſin. *Sermons*, 2. 174
Miners, W. True loyalty; or, non-reſiſtance the only ſupport of monarchy; a ſer. 8°. *Lond.* 1716
Richards, G., D.D. *Bampton Lect.* 168

30. 10, 11. Bather, E. Men's appetite for falſe doctrines. *Sermons*, 3. 362

30. 15. Dowling, J. D. Chriſtian quietneſs. *Ser.* 55

30. 15–19. Leighton, Abp. Mercy deſpiſed, and the contempt puniſhed. *Sermons; Works*, 3. 377

30. 18. Strickland, J. Mercy rejoycing againſt judgment; or, God waiting to be gracious to a ſinfull nation. A ſer. Faſt, H. of Commons. 4°. *Lond.* 1645
Wilſon, W. C. Waiting for God. *Ser.* 2. 200

30. 20. Erſkine, John, D.D. The bleſſing of Chriſtian teachers. Admiſſion of a miniſter. *Diſc.* 1. 80

30. 20, 21. Cramer, J. J. Doctor Iſraelis. *Theol. Iſraelis, pars altera*, 323

30. 21. Horton, T., D.D. The hearing ear God will vouchſafe to his people. 100 *Sermons*, 298
Gill, John, D.D. Mrs. Mary Fall. Fun. ſer. *Sermons*, 1. 409
Slade, J. The duty of liſtening to calls. *Sermons*, 5. 288
Plumptre, J. Adv. 4. *Pop. Com.* 2. 303

ISAIAH, 30. 21 (*continued*).

Evans, R. W. Adv. 4. The way of life. *Parochial Sermons*, 1. 1

30. 23. Haſtings, H. J. Adv. 4. The ordinances. *Sermons*, 53

30. 26. Simeon, C. Benefits ariſing from God's return to the ſoul. *Works*, 8. 36

30. 32. Moſſman, T. W. The overthrow of Satan's empire. Adv. 4. *Sermons*, 29

30. 33. Greenwood, H. Tormenting Tophet, or a terrible deſcription of hell. Preached at Paul's Croſs 1614. *Works*, 230

Pirie, Alex. *Critical Obſerv.*; *Works*, 3

Clarke, G. S., D.D. Sermon. The everlaſting fire of the Athanaſian Creed. Aſcenſion day, 1ſt Sunday after. 8°. *Lond.* 1808

31. 3. Hall, Robert. The ſpirituality of the divine nature. *Sermons*; *Works*, 6. 1

— Same. *Notes of Sermons*; *Works*, 5. 113

31. 4, 5. Simeon, C. God the protector of his people. *Works*, 8. 40

32. 1. Reading, W. Adv. 4. *Sermons*, 4. 321

Of the order of Chriſt's kingdom. T. R. Birks. *Bloomſbury Lect.* 10. 57

32. 1, 2. Foxcroft, John. The good of a good government, and a well-grounded peace. Sermon before the H. of Commons. Faſt. 4°. *Lond.* 1645

Tuckney, A., D.D. 2 ſer. *Sermons*, 460

Newman, J. Sermon. The character and bleſſings of a good government. Nov. 5. 8°. *Lond.* 1716

Dealtry, W. Chriſt the refuge of his people. *Pract. Sermons*, 61

Fleming, Dr. T. *Sermons*

Manning, H. E. Sermon. Chriſt our reſt and King. [S.P.C.K.] 8°. *Lond.* 1843

32. 2. Robinſon, Ralph. Chriſt the protector. 3 ſer. *Chriſt all in all*, 1. 87

— Jeſus Chriſt as rivers of water in a dry land. *Ibid.* 2. 258

Boſton, T. Chriſt a refreſhful ſhadow in a weary land. *Works*, 9. 220

Moir, H. 2 ſer. *Diſc.* 46

Edwards, Jon. Safety, fulneſs, and ſweet refreſhment, to be found in Chriſt. Ser. *Works*, 2. 929

Venn, H. Chriſt the only refuge. *Sermons*, 185

Lavington, S. Chriſt a covert from every ſtorm. *Sermons*, 2. 428

Coutts, R. Chriſt's power to protect and bleſs. *Ser.* 154

Taylor, W. The refuge. *Sermons*, 255

Wilſon, W. C. Offices of Chriſt. *Sermons*, 2. 252

Cooper, E. Chriſt a ſhelter and refreſhment to his people. *Practical Sermons*, 5. 98

Simeon, C. Security and comfort in Chriſt. *Works*, 8. 45

Marriott, John. Chriſt ſupplies our greateſt need. *Sermons*, 180

Blunt, H. Chriſt the believer's refuge. *Poſthumous Sermons*, 1. 23

Jelley, H. Jeſus our only refuge. Eaſter day. *Ser.* 85

Bradley, C. Adv. 4. Chriſt a refuge. *Pract. Ser.* 1. 45

Melvill, H. A man a hiding-place. *Lect.* 98

32. 2–4. Clinton, C. J. F. Chriſt ſet forth by illuſtration. *Sermons*, 48

32. 3. Calthorp, John. The awakening meſſage. *Sermons*, 2. 57

32. 8. Donne, John, D.D. *Works*, 3. 347

Wilkins, Bp. *Sermons* (1682), 289

Petter, John, D.D. Co. Feaſt. Ser. 4°. 1698

Wright, S., D.D. Ser. Proſperity and eſtabliſhment promiſed to them that deviſe liberal things. [Soc. Relief Wid. and Orph. Diſſent. Min.] 8°. *Lond.* 1737

Stennett. Fun. ſer. 8°. 1741

ISAIAH, 32. 8 (*continued*).

Gordon, Sir A. Beneficence. Aſylum. 2 ſer. *Sermons*, 1. 1

Grant, Johnſon. Genuine liberality. Ser. *On Liberality*, &c. 3

32. 11. Shanks, Alex. The careleſs ſinner reproved. *Pract. Sermons*, 258

Belfrage, H. *Counſels for the Sanctuary*

32. 13. Arnold, T. *Sermons*, 2. 340

32. 13–15. Hall, R. The ſucceſs of miſſions depends upon the agency of the Spirit. *Sermons*; *Works*, 6. 158

32. 13–19. Davies, S. The happy effects of the pouring out of the Spirit. *Sermons*, 3. 129

32. 15. Alting, J. *Opera*, 2. *pars* 4. 72

Scott, T. Whit Sunday. *Ser.*; *Works*, 4. 440

32. 16. Moſſman, T. W. The bleſſings of the kingdom of Chriſt. Adv. 4. *Sermons*, 45

32. 16, 17. Simeon, C. The work of righteouſneſs is peace. *Works*, 8. 48

32. 17. Hall, Bp. The true peace-maker. *Sermons*; *Works*, 5. 187

Adey, W. On the advantage of a religious life. *Sermons*, 1

Sandford, Bp. Ser. *Remains*, 2. 208

Morley, John. Ser. Gen. Thankſ. 1814. *Diſc.* 338

Blackley, T. The work of righteouſneſs. *Pract. Sermons*, 3. 18

— The effect of righteouſneſs. *Ibid.* 3. 35

Hare, J. C. Peace, the work of righteouſneſs. *Sermons*, 1. 325

Sadleir, F., D.D. *Sermons*, &c. 2. 45

32. 17, 18. Lewis, G. W. The work of righteouſneſs. *Sermons*, 1. 83

32. 20. Coleridge, S. T. Bleſſed are ye that ſow beſide all waters. *Lay Sermons*

33. 1. Stephens, T. Aſſize ſer. *Sermons* (1661)

33. 1–6. Alting, J. *Opera*, 2. *pars* 4. 74

33. 6. Owtram, W., D.D. *Sermons*, 1

Willis, Bp. Ser. The way to ſtable and quiet times. Thankſgiving for diſappointing the Pretender. 8°. *Lond.* 1715

Roſs, Bp. John. Diſcourſe. Commencement. 4°. *Camb.* 1756

Shipley, Bp. Jan. 30th. Bef. the Houſe of Lords. 4°. *Lond.* 1770; *Works*, 2. 257

Beddome, B. *Short Diſc.* 8. 62

Styles, John. Chriſtianity the friend and promoter of ſocial happineſs. Charity ſchool. *Sermons*, 1. 1

Nares, R. True wiſdom a cauſe of ſtability. *Sermons*, 272

Van Mildert, Bp. Aſſize. *Works*, 1. 300

Smith, Sydney. The education of the poor. *Sermons* (1809), 1. 53

Brown, John, D.D. of Langton. Ser. The teſtimony of experience to the utility and neceſſity of Sabbath-ſchools. 8°. *Edin.* 1826

Simeon, C. The uſe and excellency of true wiſdom. *Works*, 8. 54

Waddington, G., D.D. Ser. Commemoration. 8°. *Camb.* 1828

Miller, E. Soc. Prom. Chriſt. Knowledge. *Sermons*, 49

Soames, H. Ser. The evils of innovation. Viſitation. 8°. *Lond.* 1843

Johnſon, J. The wiſdom and knowledge of Chriſtianity the ſtability of its times. *Sermons*, 2. 156

33. 10–14. Marriott, H. The torments of hell. *Ser.* 2. 102

33. 14. Edwards, Jon. Sinners in Zion warned. *Sermons*; *Works*, 2. 201

33. 16. Simeon, C. Protection promiſed to the godly. *Works*, 8. 66

33. 17. Reeve, T. *Diſc.* 1

Beddome, B. *Short Diſc.* 7. 165

Mackinlay, Dr. James. *Sermons*

ISAIAH, 33. 17 (*continued*).
Newman, J. H. Worſhip, a preparation for Chriſt's coming. *Paroch. Sermons*, 5. 1
— Reverence, a belief in God's preſence. *Ibid.* 5. 15
— Unreal words. *Ibid.* 5. 33
— Shrinking from Chriſt's coming. *Ibid.* 5. 53
Manning, H. E. The viſion of beauty. *Sermons*, 3. 431
33. 20. Spencer, T. *Sermons*, 196
Whewell, W., D.D. College commemoration, 1828. 8°. *Camb.* 1828; *Ser.* 324
33. 20–22. Simeon, C. The Church's ſecurity. *Wks.* 8. 70
33. 22. Bland, P. Faith, hope, and charity. *Ser.* 173
Gerard, Alex., D.D. Regard to the judgment of God. *Sermons*, 2. 239
Draper, H., D.D. God the director and preſerver of his people. Lent 5. *On the Collects*, 1. 543
33. 23. Simeon, C. Encouragement to the weak. *Works*, 8. 73
33. 24. Jowett, Joſeph. Heaven. *Short Ser.* 169
Cloſe, F. The celeſtial city. *Miſc. Sermons*, 2. 217
34. 2. Hildrop, John, D.D. The ſword. *God's Judgments*
34. 3. Smith, Sydney. For the Swiſs.
34. 4 *St. Book 12.* *Sermons* (1809), 2. 67
34. 16. Boſton, T. Study of the Scriptures recommended. Ser. *Works*, 1. 56
Burrowes, Dr. R. The leſſons. 12 *Diſc.* 95
35. 1, 2. Southgate, R. The efficacy of the goſpel. *Sermons*, 1. 301
Draper, H., D.D. The external evidences of regeneration. *On the Collects*, 3. 538
Simeon, C. Glorious proſpects of the goſpel church. *Works*, 8. 78
35. 2. Jones, W. On the nativity. *Sermons, by Walker*, 1. 143
35. 3, 4. Simeon, C. Encouragement to the weak. *Works*, 8. 83
35. 4. Rogers, T. The ſentences at the beginning of Morning Prayer. *Lect.* 1. 18
35. 5, 6. Morell, T., D.D. Spittal ſer. 4°. 1753
Newton, John. Effects of Meſſiah's appearance. *Meſſiah*, *Works*, 4. 138
Gallaudet, T. Opening of the Connecticut Aſylum for the education of deaf and dumb perſons. *Diſc.* 247
35. 5–7. Simeon, C. Streams in the deſert. *Wks.* 8. 86
35. 8. Wordſworth, Canon. The enquiry continued, —Whether the baptiſmal offices of the Church of England were framed by perſons holding Calviniſtic opinions; and whether they may be interpreted in a hypothetical ſenſe? Part 2. Argument from internal evidence. *Occaſ. Sermons*, 1. 97
35. 8–10. Bradley, C. The way to Zion. *Sermons* (*High Wyc.*), 2. 125
Simeon, C. The way to Zion. *Works*, 8. 91
Summerfield, J. The way of holineſs. *Sermons*, 434
35. 10. Williams, J. The ranſomed of the Lord returning to Zion. *Sermons*, 271
Rees, A., D.D. Preſent character and future felicity of true Chriſtians. *Sermons*, 4. 422
Draper, H., D.D. Grace completed in glory. *On the Collects*, 3. 588
Bradley, C. The heavenly Zion. *Sermons* (*High Wyc.*), 2. 143
Patterſon, D. *Diſc.* 259
Hankinſon, T. E. The Chriſtian ſhould rejoice by the way as well as at the end. *Sermons*, 141
Mackinlay, Dr. James. *Sermons*

ISAIAH, 35. 10 (*continued*).
Gordon, R., D.D. Joy of the ranſomed. *Chriſt as made known, &c.* 3. 164
37. 1. Warner, R. Chriſtmas 1. *Ch. of Engl. Principles*, 1. 76
Pott, J. H. Trin. 13. Hezekiah's prudent conduct. *Sermons*, 2. 282
Chriſtmas. *Pract. Sermons* (1818), 1. 76
37. 3. Andrewes, Bp. Gunpowder Treaſon. *Sermons*, 4. 341
Coney, T., D.D. The royal martyr. *Ser.* 3. 1
Maurice, H., D.D. Ser. bef. the King, 1681. 4°. *Lond.* 1744
37. 4. Coney, T., D.D. The enormous ſin of blaſphemy; and the exemplary puniſhment of blaſphemers. 4 ſer. *Sermons*, 2. 389
Beddome, B. *Short Diſc.* 4. 11
37. 10, 11. Randolph, F., D.D. Ser. Faſt. 8°. *Bath*, 1803
37. 14. Marriott, John. Hezekiah's example an encouragement to prayer. *Sermons*, 424
37. 28, 29. O'Beirne, Bp. Thankſ. War. *Ser.* 1. 57
37. 31. Newman, J. H. The Chriſtian Church a continuation of the Jewiſh. *Sermons*; *Subj. of the Day*, 203
37. 31, 32. Reading, W. Chriſtm. 1. *Sermons*, 4. 388
37. 35. Jones, R. Ser. The memorial of David's piety conſidered and improved. Charity ſch. 8°. *Lond.* 1783
37. 36. Calmet, A. Sur la defaite de l'armée de Sénacherib. *Diſſert. Commentaire*, 5. 590
38. Coſmas Ægyptius. In canticum Ezechiæ et de retrogreſſione ſolis. *Top. Chriſt. lib.* 8. *Montfaucon*, *Collectio nova*, 2
Muis, Simon de. *Selecta Cantica V. T. Opera*, 1
Bruce, Robert. Hezekiah's ſickneſs. 6 ſer. *Sermons*, 163
Green, W. *The Poetical Parts of the O. T. tranſlated, with notes*
38. 1. Stafford, R. 6 ſer. 8°. 1696
Lucas, R., D.D. Preparation for death. *Sermons* (1722), 1. 145
Reading, W. Chriſtm. 1. *Sermons*, 4. 348
Charters, S., D.D. On making a will. *Sermons*, 1. 457
Zollikoffer, G. J. Preparation for death. *Sermons on Education*, 2. 553
Haggitt, G. The duties of the ſick. 2 ſer. *Sermons*, 1. 293
Wintle, T. Preparation for death. *Chriſt. Ethics*, 2. 229
Magee, Abp. Death of the Lord Chancellor of Ireland. *Works*, 2. 373
Rennell, T., D.D. *Sermons*, 421
Scot, D. Preparation for death. Fun. ſer. for Rev. J. Fleming. *Diſc.* 397
Plumptre, J. Chriſtmas 1. *Popular Comment.* 2. 332
Miller, E. Set thine houſe in order. Fun. ſer. *Ser.* 313
Maltby, Bp. *Sermons*, 2. 56
Smalley, C. "Prepare to meet thy God." The duty of making a will conſidered, in a ſhort ſermon. Second ed. 12°. *Lond.* 1835
Heber, Bp. Firſt Sunday after Chriſtm. *Pariſh Ser.* 1. 92
Williams, A. Preparation for death. Cloſe of the year. *Sermons*, 1. 402
Manning, H. E. Preparation for death a ſtate of life. *Sermons*, 3. 311
Foſter, W. The model father, or the well-ordered houſe, a diſcourſe.
Hutton, F. H. Hezekiah's ſentence and reprieve. *Sermons*, 324
Colenſo, Bp. The new year. *Village Sermons*, 1
38. 1, 2. Secker, Abp. The duties of the ſick. 3 ſer. *Sermons*, 3. 265
38. 3. Grove, H. The fear of death a natural paſſion. Fun. ſer. *Works* (1747), 1. 213
38. 8. Calmet, A. La rétrogradation du ſoleil à l'horologe d'Achaz. *Diſſ. Comment.* 2. 796

ISAIAH, 38. 9.

38. 9. Harris, R., D.D. Hezekiah's recovery. *Works*, 187
Fuller, T., D.D. Life out of death; a ſermon preached at Chelſey, on the recovery of an honourable perſon. Sm. 8°. *Lond.* 1655
38. 9–20. Scheidius, E. Diſſertatio philologico-exegetica ad Canticum Hiſkiæ. 8°. *Lugd. Bat.* 1769
38. 10, 11. Chriſtmas 1. Death Dr. Blair.
Maunder Hist. Essays 15) *Pitman, 1ſt courſe*, 1. 101
38. 11. Rees, A., D.D. Reunion of pious and good men in a future world. *Sermons*, 4. 403
38. 12. Henry, M. Funeral ſermon. *Works*, 1248
Buck, C. *Sermons*
38. 14. Payſon, E., D.D. The oppreſſed ſoul ſeeking divine interpoſition. *Works*, 3. 253
Simeon, C. Help for us in God. *Wks.* 8. 98
Sun. after Chriſtmas. The burdened ſoul's relief. D. A. Beaufort. *A. Watſon, 2d ſeries*, 1. 125
38. 16. Wilks, S. C. Spiritual benefits of ſanctified affliction. *Fam. Sermons*, 1
38. 17. King, Bp. John. Ser. Of publicke thanksgiving for the happie recouerie of his majeſtie. 4°. *Lond.* 1619
Venning, Ralph. Sick-bed ſtudies. 3 ſer. 8°. 1675
Cennick, J. The aſſurance of faith; or, the experience of a true Chriſtian. *Diſc.* 2
Simeon, C. Forgiveneſs known and enjoyed. *Works*, 8. 101
38. 17–19. Littleton, Adam, D.D. Hezekiah's return of praiſe for his recovery. *Sermons*, 83
Girdleſtone, C. Happy dying. *Farewell Sermons*, 15
38. 18. Sturmy, D. Hades and Scheol. *Diſc.* 302
38. 18, 19. Croxall, S., D.D. Thankſg. ſer. 8°. 1723
Spencer, A. G. The brevity and reſponſibility of human life. Fun. ſer. *Sermons*, 241
Marriott, C. *Sermons*, 1. 108
Surtees, Scott, F. Cloſe of the year. *Sermons*
Goodwin, H. Hezekiah's weakneſs. *Sermons*, 3. 78
38. 19. Boſton, T. The peculiar advantage and buſineſs of life. Ser. *Works*, 5. 586
— The peculiar mercy and buſineſs of life. *Works*, 7. 447; *in folio*, 766
Wilſon, H. B. Foundling Hoſpital. *Ser.* 88
Simeon, C. Praiſing God for his mercies. *Works*, 8. 105
Trench, F. Life rightly prized. *Sermons*, 221
Gurney, J. H. God our preſerver. Sun. after Chriſtmas. *Ser. on O. T. Hiſt.* 297
38. 20. Ryder, Bp. At the introduction of a new organ into the pariſh church of Durſley. 3 *Sermons*, 8
Simeon, C. Hezekiah's thankſgiving for his recovery. *Works*, 8. 109
40. 1. Cradock, W. *Divine Drops*, 40
Hole, M., D.D. Epiſtle for St. John Baptiſt's day. *On the Liturgy*, 3. 450
Paterſon, Dr. J. Comforts of religion. *Sermons*, 54
Sandford, Bp. 2 ſer. *Remains*, 2. 224
Giſborne, T. Religious comfort. *Serm.* 2. 320
Cooper, E. The Lord's people comforted. *Pract. Sermons*, 7. 345
Lloyd, J. C. The conſolations of grace. *Sermons*, 85
Woodhouſe, G. W. Comfort to the faithful. *Sermons*, 1. 151
Summerfield, J. The people of God deſcribed. *Sermons*, 381
40. 1, 2. Newton, John. The conſolation. *Meſſiah*, *Works*, 4. 1

ISAIAH, 40. 1, 2 (*continued*).

Simeon, C. The ſcope and tendency of the Goſpel. *Works*, 8. 118
40. 1–31. Gordon, R., D.D. Comfort ye my people. *Chriſt as made known, &c.* 3. 178
40. 2. Rogers, T. The abſolution. *Lect.* 1. 119
40. 3. Dawſon, B., LL.D. The Divinity of Chriſt. *Moyer Lect.* 1
Glaſſe, Dr. S. The nativity of St. John Baptiſt. *On the Feſt.* 203
Cecil, R. Miſſionary ſermon. *Works*, 2. 371
Draper, H., D.D. Miniſters of the goſpel ſtewards of divine myſteries. Adv. 3. *On the Collects*, 1. 51
Hare, J. C. The duty of preparing the way of the Lord. [Eſtabliſhment of a Miſſionary Aſſociation.] *Miſſion of the Comforter*, 1. 325
St. John the Baptiſt's day. Chriſtians taught by John the Baptiſt. J. H. Pinder. *Watſon, A., Serm., 2d ſeries*, 2. 380
40. 3, 4. Brady, N., D.D. The way of the Lord, how to be prepared. *Sermons* (1730), 3. 72
Sandford, Biſhop. Ser. *Remains*, 2. 251
40. 3–5. Newton, John. The harbinger. *Meſſiah*; *Works*, 4. 16
Clapham, S. St. John Baptiſt's. *Sermons, Selected*, 3. 252
40. 4. Cruden, W. *Sermons*
40. 5. Hoare, C. J. The ſeaſon of Advent. *Ser.* 215
40. 6. Clerke, R., D.D. *Sermons*, 539
Morer, Thos. *Sermons*, 189
The frailty of human nature. Jas. Foſter, D.D. *Enfield, W., Eng. Preacher*, 5. 143
40. 6, 7. Berens, E. Mortality of man. *On Sickneſs, &c.* 1
40. 6–8. Bingham, R. The vanity of man and the tranſiency of all creature-comforts contraſted with the validity of God's word and the endurance of the divine promiſes. Fun. ſer. on Admiral Bingham. *Pract. Diſc.* 165
Tennant, R. J. Fun. ſer. All fleſh is graſs. *Sermons*, 487
Dehon, Bp. Death. *Sermons*, 2. 364
Simeon, C. The immutability of the goſpel. *Works*, 8. 121
Dealtry, Arch. The word of God imperiſhable. *Sermons* (1848), 262
40. 9. Duche, J. Chriſtmas-day. Regeneration. *Diſc.* 2. 255
Newton, John. Salvation publiſhed from the mountains. *Meſſiah*; *Works*, 4. 68
Simeon, C. The Meſſiah's advent. *Wks.* 8. 125
Hobart, Bp. The tidings to Zion. Advent 4. *Sermons*, 1. 42
M'Caul, A., D.D. The duty and method of bearing good tidings to Zion. A ſer. Soc. for Prom. Chr. amongſt the Jews. 8°. *Lond.* 1841
40. 9–11. Marſden, J. B. Advent Sunday. *Diſc.* 1
40. 10, 11. Duche, J. The univerſal ſhepherd. 2 ſer. *Diſc.* 2. 41
Draper, H., D.D. The divine ſupremacy. Trin. 5. *On the Collects*, 2. 453
40. 11. Wilcox, D. *Sermons*, 1. 334
Hill, John. Chriſt the ſhepherd of his people. *Sermons*, 58
Parker, W., D.D. The uſe and authority of the paſtoral office, and the rite of inveſtiture with it, conſidered. A ſer. Conſecration of Bp. Lyttleton. 4°. *Lond.* 1762
Doddridge, P., D.D. The tenderneſs of Chriſt. 2 ſer. *Works*, 2. 283
Farmer, J. The ſtrength of Chriſt's love to weak believers. *Sermons*, 199
Newton, J. The great ſhepherd. *Meſſiah*; *Works*, 4. 149

ISAIAH, 40. 11 (*continued*).
Stillingfleet, J. *Sermons*, 462
Sandford, Bp. Ser. *Remains*, 2. 264
Ryder, Bp. Anniv. charity ſch. 8°. 1821
Simeon, C. Chriſt's care for his ſheep. *Works*, 8. 128
Cawood, J. The good ſhepherd. *Ser.* 1. 363
40. 12–28. Saurin, J. The grandeur of God. *Sermons*, 1. 127; *In French*, 10. 312
40. 15. Duchal, J., D.D. The greatneſs of God. *Sermons*, 1. 294
40. 16. Pirie, Alex. *Critical Obſervations*; *Works*, 3
40. 25. Weemſe, J. No image can repreſent God. *An Expoſition, &c.* 1. 74
40. 26, 27. Providence. Dr. E. A. Borger. *Werninck, J.*, D.D. *Sermons, Tranſlated*, 285
40. 26–28. Kennedy-Baillie, James. *Donnellan Lect.* 1
40. 27. Doddridge, P., D.D. Religious dejection. *Sermons*, 1. 322
40. 27–31. Swanſton, A. *Ser. and Lect.* 2
Simeon, C. The deſponding encouraged. *Works*, 8. 133
Jowett, J. Deſpondency rebuked. *Lect.* 240
40. 29. Williſon, John. The fainting believer ſtrengthened for his work. *Sermons*; *Works*, 483
40. 31. Horton, T., D.D. They that wait on the Lord ſhall renew their ſtrength. 100 *Sermons*, 305
Owen, John, D.D. Spiritual ſtrength, its reality, decay, and renovation. *Works* (*by Goold*, 1854), 17. 518
Holland, P. On the conſequences of the religious worſhip of God. *Sermons*, 1. 1
Erſkine, R. The mounting Chriſtian; or, eagle-winged believer. Ser. *Works*, 6. 199
Pearſe, Innes. Waiting upon God connected with freſh ſuccours from him. *Sermons*, 434
Knight, S. The privileges of thoſe who wait upon God. *Sermons*, 2. 156
Lavington, S. Chriſtian perſeverance. *Sermons*, 2. 379
Jackſon, Miles. The happy effects of waiting upon God. *Sermons*, 1. 86
Eden, C. P. Ser. Early prayer. Eaſter 3. 8°. *Oxf.* 1840
— Waiting on the Lord. *Sermons*, 1
41. 1. Reading, W. Chriſt. 2. *Sermons*, 4. 400
41. 1–29. Gordon, R., D.D. Comfort ye my people. *Chriſt as made known, &c.* 3. 192
41. 8. Browne, John. *Bampton Lect.* 33
41. 9, 10. Boſſuet. Mad. Anne de Gonzaque de Clèves, avec ſa vie. *Sermons*, 16. 377
41. 10. The Chriſtian's confidence for the New year. *Plain Sermons*, 7. 1
Criſp, Dr. T. God's covenant the ground of ſecurity. 2 ſer. *Sermons*, 2. 173
Swanſton, J. *Sermons*
Simeon, C. The weak believer comforted. *Works*, 8. 138
Mackinlay, James. *Sermons*
41. 14, 15. Boſton, T. Worm Jacob threſhing the mountains. *Works*, 6. 328; *in folio*, 455
41. 14–16. Simeon, C. The worm Jacob threſhing the mountains. *Works*, 8. 143
41. 17. Lavington, S. Comfort for the poor and needy. *Sermons*, 3. 415
Chriſtmas 2. *Pract. Sermons* (1818), 1. 90
41. 17, 18. Simeon, C. Conſolation for the deſponding. *Works*, 8. 147
41. 23. Berriman, W. Prophecy a proof of revelation. 40 *Sermons*, 1. 1
Chriſtmas 2. Prophecy. Stackhouſe. *Pitman, 1ſt Courſe*, 1. 117
42. 1. Welch, J. *Sermons*, 320
Witſius, H. De prophetia Ieſaiæ, 42. 1, impletain Jeſu, Matth. 12. 16. *Meletemata*, 281

ISAIAH, 42. 1 (*continued*).
De ſervo Dei electo. *Crit. Sac. Theſ. Nov.* 1. 890
Howell, W. *Sermons* (1835)
42. 1–3. Maurice, F. D. The ſuffering king and people. Palm Sun. *The Prophets and Kings*, 286
42. 1–8. Pierce, S. E. Paraphraſe of Iſa. 42. 1–8. *Miſc.* 19
42. 1–25. Gordon, R., D.D. The ſervant of Jehovah. *Chriſt as made known, &c* 3. 206
42. 2. Strong, W. Chriſt's inſtrumental fitneſs for his Father's end. *Sermons*, 637
42. 3. Welch, John. *Sermons*, 448
Payne, J. *Evang. Diſc.* 161
Malham, J. The character and genius of the goſpel diſplayed. 21 *Sermons*, 249
Groſe, John. *Sermons*, 4. 183
Edelman, W. *Sermons*, 46
Elwin, F. The bruiſed reed and the ſmoking flax. *Sermons*, 1. 123
Bather, E. The mind which is in Chriſt Jeſus. *Sermons*, 3. 172
Manning, H. E. The gentleneſs of Chriſt. *Sermons*, 2. 377
Suckling, R. A. The bruiſed reed. *Memoir and Sermons*, 196
42. 4. Dupré, J., D.D. The progreſs of the goſpel. *Diſc.* 2. 102
Dr. Longley. Anniv. Char. Sch. 8°. 1841
Noel, Hon. G. T. The tenderneſs and conſtancy of Chriſt. *Sermons*, 1. 177
42. 5–7. Simeon, C. Chriſt's commiſſion. *Wks.* 8. 150
42. 5–9. Elliot, E. B. The Chriſtian church's primary inſtitution; as predicted by Iſaiah, and as fulfilled. Three lectures. *Warburtonian Lect.* 1
42. 6. Robinſon, Ralph. The covenant of grace eſtabliſhed in Chriſt. *Chriſt all in all*, 2. 206
Erſkine, R. Chriſt the people's covenant. 2 ſer. *Works*, 1. 174
Relly, James. Salvation completed, and ſecured in Chriſt as the covenant of the people. A diſcourſe. 8°. *Lond.* 1760
Howell, W. *Sermons* (1835)
42. 6, 7. Criſp, Dr. T. The new covenant of free grace. Two ſermons. *Sermons*, 1. 124
42. 8. Hughes, Obadiah, D.D. Sermon. The veneration of ſaints and images, as taught and practiſ'd in the Church of Rome, examined. 8°. *Lond.* 1735; *Salters' Hall Ser.* 1
42. 9. Hurd, Bp. Prophecies concerning Chriſt's ſecond coming. 2 ſerm. *Introd. Works*, 5. 102
42. 11, 12. Huntingford, Bp. Diſcourſe. Thankſgiving on the reſtoration of peace. *On the Trinity, &c.* 427
42. 12. Robinſon, J. Sermon. Thankſg. victory. 4°. *Lond.* 1797
42. 16. Simeon, C. God's dealings with his people opened. *Works*, 8. 154
Bradley, C. Eaſter 5. The blind led. *Pract. Sermons*, 2. 1
42. 18. Abernethy, Bp. The deafneſs of the ear. *A Chriſtian, &c., Treatiſe*, 486
42. 18, 19. Self-deceit. W. F. Hook, D.D. *Lenten Sermons*
42. 18–20. Richardſon, W. Moral deafneſs and blindneſs reproved. *Sermons*, 1. 367
42. 18–21. Marks, D. W. Iſrael's vocation. *Sermons* (*in Synagogue*), 132
42. 19. Abernethy, Bp. Blindneſs of mind, or ignorance of God. *A Chriſtian, &c., Treatiſe*, 34
42. 20. Douespe, S. de la. *Sermons*, 376
42. 21. Henry, M. A faſt ſermon. *Works*
Erſkine, E. The broken law magnified and made honourable. 2 ſerm. *Works*, 3. 189

ISAIAH, 42. 21 (*continued*).

Maclaurin, John. The law magnified by the Redeemer. *Eſſay on the Prophecies, &c.* 409
Pirie, Alex. *Crit. Obſerv. Works*, 3

42. 23, 24. Dupont, J. Sermon. National corruption and depravity the principal cauſe of national diſappointments. Faſt. 8°. *Lond.* 1757

42. 24. Fenner, W. God's impartiality in his judgments. *Sermons; Works*, 1. 349
Fothergill, G., D.D. The violence of man ſubſervient to the government of God. *Sermons*, 1. 307

42. 24, 25. Brooks, Thomas. London's lamentations; or, a ſerious diſcourſe concerning that late fiery diſpenſation that turned our once renowned city into a ruinous heap. 4°. *Lond.* 1670

43. 1. Jackſon, M. Our creation, redemption, calling, and adoption, grounds of confidence in God. *Sermons*, 1. 233

43. 1, 2. Reading, W. Chriſtm. 2. *Sermons*, 4. 361

43. 1–3. Simeon, C. God's care for his people. *Works*, 8. 157
Bradley, C. The exhortation and promiſes of God to the afflicted. *Sermons at High Wyc.* 2. 264

43. 1–28. Gordon, R., D.D. God's mercies, and Iſrael's backſlidings. *Chriſt as made known, &c.* 3. 218

43. 2. Hardy, N., D.D. The ſafeſt convoy; or, the ſtrongeſt helper. Valedictory ſermon before Sir T. Bendiſh, ambaſſador to Conſtantinople. *Sermons*
Grant (of Ochiltree). *Sermons*, 1
Robins, S. Sermon. Peace in believing. Fun. 8°. *Lond.* 1833
Peddie, James, D.D. God's preſence with his people in affliction. 2 ſerm. *Diſc.* 395
Jackſon, M. God preſent with his people in the waters and fire of affliction. *Sermons*, 1. 246

43. 3. Pirie, Alex. A meditation. *Works*, 3

43. 3, 4. Jephſon, A. Sermon. Acceſſ. 8°. *Lond.* 1715

43. 4. Simeon, C. The bleſſedneſs of the true Chriſtian. *Works*, 8. 160

43. 5, 6. Bathurſt, Bp. Soc. Prop. Goſpel. 8°. 1810
Coleridge, Bp. W. H. Sermon. Conſecration of five biſhops. 8°. *Lond.* 1842

43. 6. Pentycroſſe, T. God's call, our directory. A ſermon. Miſſ. Soc. 8°. *Lond.* 1796

43. 8–10. Hawker, R., D.D. Witneſſes for God. A ſermon in aid of the deaf and dumb. *Works*, 9. 705

43. 9. Kett, H. On the character of an hiſtorian, applied to the author of the Decline and Fall of the Roman Empire. *Bampton Lect.* 155
M'Caul, A., D.D. Statement of the argument and anſwer to the objection that the ſentence of the Sanhedrim is fatal to the claims of Jeſus of Nazareth. *Warburton Lect.* (1846), 1

43. 10, 11. Scott, J. N. The ſcripture doctrine of Chriſt's divinity not inconſiſtent with the unity of God. *Sermons*, 2. 92

43. 11. Gregory, T. The ſafety of private perſons and publick bodies is only and immediately founded upon the power and providence of God. *Sermons*, 265

43. 12. Erſkine, R. Witneſſes cited for God. Ser. *Works*, 8. 84

ISAIAH, 43. 12 (*continued*).

Harris, J., D.D. Sermon. The witneſſing church. Miſſionary. 8°. *Lond.* 1837
Simeon, C. The ſaints are witneſſes for God. *Works*, 8. 165

43. 20. Simeon, C. God's kindneſs to his people. *Works*, 8. 169

43. 21. Whitaker, E. W. The deſignation of the people of Iſrael. *Fam. Sermons*, 1. 77
Draper, H., D.D. Obedience to God the effect of his grace. Trin. 13. *On the Collects*, 3. 63
Stark (of Denny). *Sermons*

43. 21, 22. Plumptre, J. Chr. 2. *Popular Commentary*, 2. 347

43. 22. Manton, T. Faſt ſer. *Works*, 3. *part* 2. 1

43. 22–26. Simeon, C. The greatneſs of God's mercy. *Works*, 8. 174

43. 25. Hopkins, Bp. E. Of pardon and forgiveneſs of ſin. *Works*, 2. 261
Criſp, Dr. T. God remembers not our ſins. *Sermons*, 1. 267
Culverwell, N. The act of oblivion. *Light of Nature*
Fuller, A. Application of promiſes. Ser. *Works*, 515
Bradley, C. Sins blotted out by God. *Sermons at Glaſbury*, 217

44. 1–5. Simeon, C. The out-pouring of the Spirit promiſed. *Works*, 8. 178

44. 1–28. Gordon, R., D.D. The Church exhorted to praiſe God. *Chriſt as made known, &c.* 3. 232

44. 3. Carr, Dr. S. Whitſund. *Sermons*, 3. 307
Johnſtone, J. The Holy Spirit. *The Way of Life*, 172

44. 3–5. Doddridge, P., D.D. The young Chriſtian invited to communion. *Works*, 2. 137
Blunt, H. Duty of parents and children. *Poſth. Sermon*, 2. 278

44. 6, 7. Reading, W. Epiph. 1. *Sermons*, 1. 14

44. 8. Skelton, P. The unity of God proved. *Works*, 1. 239
Biſhop, Dr. T. The doctrine of the Church, with regard to the unity of God. The arguments of the Arians inclufive, &c. 6 ſerm. *The Errors, &c.* 77

44. 19. Epiph. 1. *Pract. Sermons* (1818), 1. 104

44. 20. Southgate, R. The ſelf-deceiver. *Ser.* 2. 44
Jamieſon, John, D.D. Deceitfulneſs of the heart, falſe grounds of confidence. 3 ſerm. *Sermons on the Heart*, 1. 276
Mathew, G. To the Deiſt. The ſelf-deception and deluſion of moſt who affect to be infidels. *Sermons*, 1. 167
Piggott, S. The evil and danger of ſelf-deception. *Guide for Families*, 258
Marſh, E. G. Riſe of idolatry. *Bampton Lect.* 71
Biſhop, S. Faſt. *Sermons*, 267
Simeon, C. The folly of ſpiritual idolatry. *Works*, 8. 184
Haſtings, H. J. Epiph. 1. Vain hopes and confidences. *Sermons*, 128
Alford, H. Eaſter 2. Iriſh Church miſſions to Roman Catholics. *Sermons*, 1. 299

44. 21. Clinton, C. J. F. The love of God towards his true Iſrael. *Sermons*, 157

44. 21, 22. Nind, W. Return, for I have redeemed thee. *Sermons*, 2. 52

44. 22. Warner, R. Epiph. 1. *Ch. of Engl. Principles*, 1. 103
Blunt, H. Forgiveneſs a preſent mercy. *Sermons*, 22
Howarth, W. The atonement. *Sermons*, 17

3. 19. Hom Rev. XIII. 149.
10 " 18. 3-21.

ISAIAH, 44. 22 (*continued*).
Simeon, C. The work of redemption a motive to converſion. *Works*, 8. 190
44. 23. Peddie, James, D.D. Redemption the ground of univerſal joy. *Diſc.* 311
Simeon, C. Redemption a ground of joy. *Works*, 8. 193
Dehon, Bp. Chriſtmas day. *Sermons*, 1. 341
44. 24–26. Conybeare, Bp. Providence concerned in the revolutions of government. May 29. *Sermons*, 2. 311
44. 26. M'Caul, A., D.D. Recapitulation and practical importance of the ſtudy of unfulfilled prophecy. *Warburton Lect.* (1852), 117
44. 28. Parker, W., D.D. The grounds of ſubmiſſion to government, the origin of the different modes of civil polity, and the happineſs of our own form of legiſlature in particular conſidered; a ſer. Acceſſion. 8°. *Lond.* 1752
45. 1–5. Morehead, R. The riſe and character of conquerors. Faſt. 1810. *Diſc.* 2. 357
45. 3. Dieteric, J. C. Cyri victoria et opes. *Antiquitates*, 598
45. 5, 6. Atterbury, L. Of the unity of God. *Ser.* 1. 46
45. 6, 7. Superville (le père), Daniel de. L'auteur des biens et des maux. *Sermons*, 1. 129
Richmond, Bp. Thankſg. ſer. *Sermons*, 164
45. 7. Chryſoſtomi Homilia in illud: Ego Dominus feci lumen. *Opera*, 6. 166
Leightonhouſe, W. *Sermons*, 1
Dorrington, T. That the calamities of the world are God's judgments. *Family Devotions*, 2. 239
Clarke, John, D.D. 2 ſer. *Boyle Lect.*
Howard, Bp. Faſt ſer. Plague. 8°. 1722
Stephens, W. *Sermons*, 2. 1
Jones, W. God the author of peace. *Sermons by Walker*, 2. 1
Houghton, P. The exiſtence of evil. 2 ſer. *Sermons*, 109
Belſham, T. The providence of God extending to all natural events. *Diſc.* 2. 61
Grant, Johnſon. The origin and prevalence of evil. *Sermons* (1812), 174
45. 8. Pirie, A. Sermon. *Works*, 3. 1
Romaine, W. The Lord our righteouſneſs. 2 ſer. *Sermons*; *Works*, 6. 143
Simeon, C. The efficacy of the goſpel. *Works*, 8. 198
45. 9. Bragge, F. Of ſtriving with our Maker. Ser. *On Undiſſembled Relig.* 203; *Pract. Preacher*, 1. 218
Balguy, J. The folly of oppoſing the Divine will. *Sermons*, 2. 39
Jay, W. The miſery of contending with God. *Short Diſc.* 1. 338
Simeon, C. Striving with our Maker. *Works*, 8. 204
45. 11. Erſkine, R. Heaven poſed and preſſed with queſtions and demands; or, faith's freedom with God, warranted. Ser. *Works*, 8. 233
45. 14, 15. De Chriſto vero Deo. *Crit. Sac. Theſ. Nov.* 1. 899
45. 15. Superville (le pére), Daniel de. Les profondeurs de la providence. *Sermons*, 1. 333
— The myſteries of providence. *Superville, by Allen*, 1
Bertheau, C. *Sermons*, 2. 166
Balguy, J. The obſcurity and imperfection of our religious knowledge. *Sermons*, 2. 261
— The difficulties which attend the ſtudy of religion. *Ibid.* 1. 113
Napleton, J., D.D. The divine nature hidden. *Sermons*, 2. 320

ISAIAH, 45. 15 (*continued*).
Marſden, J. B. Trin. Sun. *Diſc.* 340
Phelan, W., D.D. *Donnellan Lect.*; *Remains*, 1. 1
Gatty, A. God is hidden from the ſinner. *Sermons*, 1. 417
45. 16, 17. Cyrillus Hier. The unity of God. *Catech. Lect. Lib. of Fathers*, 2. 60
45. 17. Dorney, H. Of the nature, means, and method of ſalvation. *Divine Contemplations*
Simeon, C. The extent and certainty of Iſrael's ſalvation. *Works*, 8. 208
45. 21. — Jehovah a juſt God and a Saviour. *Ibid.* 8. 212
45. 21, 22. M'Neile, H. The equity and fulneſs of redemption by Jeſus Chriſt. *Sermons*, 36
45. 22. Davies, S. Nature of looking to Chriſt. 2 ſer. *Sermons*, 2. 252
Hordern, J. Looking unto Jeſus. *Ser.* 133
Stillingfleet, J. *Sermons*, 338
Butcher, W. *Plain Diſc.* 1. 1
Simeon, C. Looking to Chriſt. *Wks.* 8. 215
Stewart, J. H. Meſſiah's general proclamation. *Sermons*, 1
Evans, A. B. The ſaving look. *Diſc.* 21
Cumming, J., D.D. Ser. Salvation. 8°. *Lond.* 1850
45. 23–25. Simeon, C. Exaltation of Chriſt. *Wks.* 8. 220
45. 24. Rawlin, R. Chriſt the righteouſneſs of his people; or, the doctrine of juſtification by faith in him, repreſented in ſeveral ſermons at Pinner's Hall. 12°. *Glaſg.* 1772
This work is commended by Hervey in his Theron and Aſpaſio.
Knight, T. Imputed righteouſneſs. *Ser.* 140
Fawcett, John. The Lord the believer's righteouſneſs and ſtrength. *Sermons*, 1. 75
45. 24, 25. Harriſon, M. Subject of ſeveral ſermons. 8°. 1691
Erſkine, E. The believer exalted in imputed righteouſneſs. *Works*, 1. 118; *Collect. of Scarce and Valuable Sermons*, 109
46. 1, 2. Reading, W. Epiph. 1. *Sermons*, 3. 14
46. 1–13. Gordon, R., D.D. Jehovah declares the impotency of falſe gods. *Chriſt as made known, &c.*, 3. 246
46. 3–5. Simeon, C. God's care for his people. *Works*, 8. 224
46. 4. Orton, Job, D.D. God's promiſe to bear, carry, and deliver his aged ſervants. *Works*, 1. 373
Farmer, John. The ſupport of aged Chriſtians. *Sermons*, 381
Revell, H. R. *Sermons*, 84
Jay, W. The aged ſaint comforted. *Short Diſc.* 3. 267
Belfrage, H. *Diſc. to the Aged*
46. 5–9. Sadleir, F., D.D. *Sermons, &c.* 3. 50
46. 8. Barker, J. Idolatry and vice alike unmanly. *Sermons*, 2. 222
Stone, E. The uſe of reaſon and reflection on religious ſubjects. *Diſc.* 215
Plumptre, J. Epiph. 1. *Popular Commentary*, 2. 362
46. 9. Preſton, John, D.D. That our God is the true God. *Life Eternal*, 75
46. 9, 10. Richards, G., D.D. *Bampton Lect.* 45
Daubeny, Adn. *Diſc.* 2. 133
Nares, R. Contraſt between Pagan divination and true prophecy. *Warburton Lect.* 3
Martineau, J. The ſeven ſleepers. *Endeavours, &c.* 2. 301

ISAIAH, 46. 10 (*continued*).

46. 10. Davison, John. The divine foreknowledge, and its union with the liberty of human action. *Warburton Lect.* 351
Howell, W. *Sermons*, 1835

46. 12, 13. Simeon, C. Christ the salvation of Israel. *Works*, 8. 230
Mountain, J. H. B. Modern independence of spirit. *Sermons*, 279

46. 13. Eyton, John. *Sermons*, 1. 153
Currey, G. The election of the seed of Abraham. *Hulsean Lect.* 1

47. Justi, K. W. Triumphgesang über Babylon. 8°. *Marb.* 1789
Gordon, R., D.D. The judgment of Babylon. *Christ as made known, &c.* 3. 259

47. 4. Burroughes, Jer. The glorious name of God, the Lord of Hosts, opened in two sermons, vindicating the commission from this Lord of Hosts to subjects, in some cases to take up arms. With a postscript, briefly answering a late treatise by Henry Ferne, D.D. 4°. *Lond.* 1653

47. 8. Barker, J. Of the prevailing love of pleasure. *Sermons*, 1. 256
Knox, Dr. V. The folly and danger of thoughtlessness. Ser. *Works*, 6. 84
Young, W. Toy. *Sermons, Doct. and Duties*, 1. 323

47. 10. Stephenson, G. Infallibility. *The Romish Church*, 340
Blomfield, Bp. Ser. Anniv. Char. Sch. 8°. *Lond.* 1827
Kaye, Bp. Danger of national forgetfulness of God. Consec. of Church at Wolverton. *Sermons*, 383; *Pract. Ser.* (1845, &c.), 3. 1

47. 13. Dieteric, J. C. Astrologia judiciaria. *Antiquitates*, 598

48. 1–22. Gordon, R., D.D. God saves the church for his own name's sake. *Christ as made known, &c.* 3. 270

48. 9. Draper, H., D.D. Mercy implored. Lent 4. *On the Collects*, 1. 516

48. 10. Whitefield, Geo. The furnace of affliction. Fun. *Sermons*, 687
Morton, Joshua. The furnace of affliction. *Sermons*, 2. 309

48. 13, 14. Whitaker, E. W. Employment of the remaining hours of the Sabbath. *Family Sermons*, 2. 199

48. 16. Dwight, T. Testimonies to the doctrine of the Trinity from the ancient Christians, Jews, and heathen. *Theology*, 3. 3
Simeon, C. Offices of the Holy Trinity in the work of redemption. *Works*, 8. 233

48. 17, 18. — God's tender concern for his people. *Ibid.* 8. 239

48. 18. Jackson, M. The way to have abundance of peace and righteousness. *Sermons*, 1. 40
Bradley, C. Easter 3. The divine commandments sources of peace. *Practical Sermons*, 1. 392

48. 22. Busfield, Dr. J. A. The woes of the wicked. *Sermons*, 2. 405

48. 38. Roberts, A. *Village Sermons*, 1. 248

49. 2. Robinson, Ralph. The word of Christ the sword of the Spirit. *Christ all in all*, 2. 153

49. 3. Fraser, John. God glorified in Christ as his righteous servant. *Sermons and Essays*, 126

49. 4. Doddridge, P., D.D. Ill success of Christ's ministry. *Sermons*, 4. 60
Gordon, R., D.D. Christ mourns over the unbelief of the Jews. *Christ as made known, &c.* 3. 284

ISAIAH, 49. 4, .

49. 4, 5. Taylor, T., D.D. Labour in vain, yet not in vain. *Works* (1653), 573
Furneaux, P., D.D. Ser. Fast. War. 8°. *Lond.* 1758

49. 6. Gale, T., D.D. Whit Sunday. *Sermons*, 369
Pearce, Bp. Ser. Soc. Prop. Gospel. 8°. *L.* 1730
Lisle, Bp. Sermon. Same. 4°. *Lond.* 1748
Bilstone, John. Epiphany. *Sermons*, 61
Watson, D. Sermon. On occasion of the brief for the American colleges. 4°. *Newc.* 1763
Pearson, H., D.D. Christ a light to the Gentiles. Epiph. *Sermons*, 103
Simeon, C. Christ the light and salvation of Gentiles. *Works*, 8. 243
Ainger, T. Epiph. 1. *Paroch. Ser.* 261
Musgrave, Bp. Soc. Propag. Gospel. 8°. 1844

49. 7. Ryland, J., D.D. The Messiah strangely despised and abhorred, but destined to be revered, glorified, and worshipped; a ser. 1814
Simeon, C. Christ's future reign. *Wks.* 8. 247

49. 8. Hill, John. Christ the covenant of his people. *Sermons*, 41
Gilpin, W. of Pulverbatch. *Sermons*, 1

49. 8–10. Simeon, C. The greatness of Christ's salvation. *Works*, 8. 254

49. 10. Cooper, E. Promises of Christ to his people. *Pract. Sermons*, 6. 188

49. 11. Chandler, Dr. G. The progress of the visible Church of Christ. *The Scheme, &c.* 196

49. 13. Grant, A., D.D. Christm. *Sermons*, 1. 91
— Christianity favourable to society, honourable and consolatory to individuals. Chenevière. *Pons, J. S. Doctrine of Geneva*, 2. 3

49. 14–16. Simeon, C. God will not forget his people. *Works*, 8. 260

49. 15. Malham, John. God's constant regard for his people. 21 *Sermons*, 117
Thompson, E. National education. *Sermon* (1840), 143

49. 18–23. Simeon, C. Promised increase of the church. *Works*, 8. 267

49. 22. Lawson, John, D.D. Care of the poor recommended, especially of lying-in women. *Sermons*, 291

49. 22, 23. Collingwood, John. The results of the English Reformation. Ser. *The Church*, 315

49. 23. Burnet, Bp. Bef. the Queen on her accession. *Sermons* (1713), 83
Adams, John, D.D. Sermon. Thanksgiving on the day her Majesty began to reign. 4°. *Lond.* 1711
Hough, N., D.D. Sermon. Accession. 8°. *Lond.* 1713
Stephens, W. 2 ser. Elec. Mayor. *Sermons*, 2. 271
Sharp, John, Abp. of York. The duty of princes to be nursing-fathers to their subjects. Coron. S. Q. Anne. 4°. *Lond.* 1702; *Tracts of Angl. Fathers*, 4. 340; *Wks.* 2. 75
Penn, James. Accession of Geo. III. *Sermons*; *Tracts* (1762), 303
Blackley, T. The privilege of waiting on God. *Sermons*, 2. 182
Blunt, H. The duty of every Christian government to provide Christian instruction, and to maintain Christian worship. *On Articles*, 232
Watkins, H. G. The established religion a national blessing. Society for Building, &c. Churches. With copious illustrative notes. 8°. *Lond.* 1834
Keble, J. Church and State. King's accession. *Sermons*, 149

ISAIAH, 49. 24–26.

49. 24–26. Simeon, C. Deſponding fears removed. *Works*, 8. 273

50. Gordon, R., D.D. The promiſes of God's mercies are ſure. *Chriſt as made known, &c.* 3. 296

50. 4. Melvill, Henry. The word in ſeaſon. Sons of Clergy. 8°. *Lond.* 1844; *Sermons on Public Occaſ.* 125

50. 5. Sandford, Bp. Tueſ. bef. Eaſter. *Lect.* 55

50. 5–9. Simeon, C. Meſſiah's ſufferings and ſupport. *Works*, 8. 278

50. 6. Newton, John. Voluntary ſuffering. *Meſſiah*; *Works*, 4. 209

The contempt of our Lord before Pilate and Herod. Bp. of Saliſbury. *Lenten Sermons*

50. 10. Manton, T. Ser. *Works*, 4. 809

Atterbury, L. Of truſt in God. *Sermons*, 2. 1

Witherſpoon, J., D.D. Truſt in God. 2 ſerm. *Sermons on Intereſting Subjects*, *Works*, 4. 35

Cruden, W. *Sermons*

Price, R., D.D. Truſt in God, the beſt ſupport of the righteous under afflictions. *Sermons on Various Subjects*, 226

Sermon. *American Preacher* (1796), 1

Cooper, E. Conſolation to the afflicted. *Sermons, Doctrines*, 2. 1

Hewlett, J. P. Conſolation under ſpiritual darkneſs. *Sermons*, 331

Neat, C. The child of God walking in darkneſs. *Diſc.* 209

Eaſter Tueſ. Patience under ſpiritual diſtreſs. E. Churton. *Watſon, A., Ser., 2d ſeries*, 2. 113

Summerfield, J. The believer in darkneſs. *Sermons*, 356

50. 10, 11. Blackburn, Bp. Ser. Jan. 30. 4°. *L.* 1716

Simeon, C. A word in ſeaſon. *Works*, 8. 283

Goodwin, T., D.D. A childe of light walking in darkneſſe; a treatiſe ſhewing the cauſes by which, the caſes wherein, the ends for which God leaves his children to diſtreſſed conſcience. Together with directions how to walke ſo as to come forth of ſuch a condition. *Certaine Caſes*

Reprinted, 12°. Lond. 1817.

50. 11. Hurd, Bp. *Sermons*; *Works*, 7. 77

Finney, C. G. True and falſe converſion. *Lect.* 136

51. 1. Warner, R. Epiph. 2. *Ch. of Engl. Principles*, 1. 118

Cooper, E. Importance of reflecting on our natural ſtate of guilt and corruption. *Pract. Sermons*, 4. 327

Roberts, A. Believers reminded of their origin. Epiph. 2. *Plain Sermons*, 1. 110

Cooper, J. The grace of God the ſource of ſalvation. *Sermons*, 161

51. 1, 2. Biſſe, T. Ser. Sons of the Clergy. 2d ed. 8°. *Lond.* 1717

Blunt, H. The rock whence ye are hewn. *Poſth. Sermons*, 2. 104

51. 1–3. Simeon, C. Conſolation for the afflicted. *Works*, 8. 286

51. 1–23. Gordon, R., D.D. The ſalvation of the church the glory of God. *Chriſt as made known, &c.* 3. 309

51. 3. Haſtings, H. J. Zion comforted. Epiph. 2. *Sermons, Trin. to Adv.* 419

51. 6. Richardſon, W. Viſible objects periſhable; the ſalvation of God eternal. *Ser.* 1. 377

ISAIAH, 51. 6 (*continued*).

Pearſon, H., D.D. The perpetuity of God's ſalvation. Epiph. *Sermons*, 122

Hancock, W. The everlaſting ſalvation and righteouſneſs of Chriſt. 2 *Sermons*, 5

Hervey, Lord A. Epiph. 2. *Sermons*, 1. 99

51. 7. Heylyn, J. On reformation. *Theolog. Lect.* 2. 400

Baſeley, T. On fearing the reproach of men. *Sermons*, 185

51. 7, 8. Leechman, W., D.D. The dangerous influence and the cure of falſe ſhame. *Serm.* 2. 424

Cooper, E. Chriſtians encouraged againſt the fear of man. *Pract. Sermons*, 3. 110

Simeon, C. A diſſuaſive from the fear of man. *Works*, 8. 290

Dale, T. The true Chriſtian raiſed above the fear of man. *Sermons*, 90

51. 8. Edwards, Jon. A hiſtory of the work of redemption; containing the outlines of a body of divinity, including a view of church hiſtory in a method entirely new. *Wks.* 1. 532

With notes by E. Williams, 8°. Lond. 1788.

51. 9. Witherſpoon, J., D.D. Prayer for national proſperity and for the revival of religion inſeparably connected. Faſt. *Ser. on Intereſting Subj.*; *Works*, 5. 57

Haweis, Dr. Ser. *Jews, the Riſe, Fall, &c.* 127

51. 9, 10. Simeon, C. The church pleading with God. *Works*, 8. 294

51. 11. Gilſon, D. The joys of heaven. *Ser.* 483

Mathias, B. W. The redeemed of the Lord. *Sermons*, 60

Harte, W. M. The preſent and future joy of the redeemed of the Lord. *Sermons*, 170

51. 12, 13. Smalridge, Bp. God more to be feared than man. *Sermons*, 141; *Enfield, W., Eng. Preacher*, 2. 109

Reading, W. Epiph. 2. *Sermons*, 1. 27

Young, W. Toy. *Sermons, Doct. and Duties*, 1. 288

Heber, Bp. The Chriſtian's faith and fear. *Sermons preached in India*, 104

51. 17. De iræ et tremoris calice. *Crit. Sac. Theſ. Nov.* 1. 906

Dieteric, J. C. Paralleliſmus ſacro-profanus. *Antiq.* 602

51. 23. Henry, M. Popery a ſpiritual tyranny. A ſer. Nov. 5. *Works*, 615

52. 1. Draper, H. The church purified. Trin. 16. *On the Collects*, 3. 161

Buſwell, W. The goſpel meſſage to the daughter of Zion. *Sermons*, 100

52. 1–3. Simeon, C. Deſpondency reproved. *Works*, 8. 299

52. 1–15. Gordon, R., D.D. Final triumph of the church. *Chriſt as made known, &c.* 3. 323

52. 2. Calmet, A. Sur la beauté de Jéſus-Chriſt. *Diſſert. Comment.* 5. 594

52. 3. Donne, John, D.D. *Sermon*; *Works*, 5. 633

Sanderſon, Bp. *Sermons*, 449

Marſhall, N., D.D. Injuſtice and folly of the ſinner's bargain. Advent. *Sermons*, 3. 1

— The terms upon which our redemption is limited, and the fitneſs of them. Advent. *Ibid.* 3. 24

Roberts, A. *Village Sermons*, 2. 1

52. 7. The excellency of hearing the word. T. Bradbury. *Eaſtcheap Lect.* 2. 55

Patterſon, D. Ordination. *Diſc.* 1

ISAIAH, 52. 7 (*continued*).

Bowdier, T. The meſſenger of good tidings. *Sermons on Privileges, &c.* 1. 133

Pearſon, H., D.D. The goſpel of peace. Adv. 1. *Sermons*, 23

Dwight, T. Amiableneſs of Chriſt in publiſhing the goſpel to mankind. *Theology*, 2. 494

Hare, A. W. The goſpel news; or Chriſt's victory. Good Friday. *Sermons*, 1. 251

Kaye, Bp. On national greatneſs ſubſervient to the propagation of the goſpel. Jubilee of Soc. Prop. Goſpel. *Sermons*, 583

Simeon, C. The nature of the Goſpel. *Works*, 8. 304

52. 8. Simeon, C. The ſaints' viſion of Chriſt. *Works*, 8. 307

52. 10. Wynyard, J. M. Soc. Prop. Goſp. *Ser.* 402

Taylor, W. *Sermons*

Johnſon, J. The ſalvation of God univerſally ſeen. *Sermons*, 1. 389

52. 13. Simeon, C. Chriſt rewarded for his ſervices. *Works*, 8. 312

Brown, John, D.D. *The Sufferings and Glories of the Meſſiah*

52. 13–15. Alting, J. *Opera*, 2. *pars* 4. 81

Maſon, John. The humiliation and exaltation of Chriſt. *Lord's Day Entertainments*, 4. 157

52. 7–53. 12. Schuſter, K. G. Jeſ. orationes prophet. 52. 7–53. 12. explic. 4°. *Gott.* 1794

Hengſtenberg, Prof. On the interpretation of Iſaiah 52. 12, 53. *Philological Tracts*

Abrabanel, Iſaac. Commentarii in Eſaiæ Prophetam 30, [id eſt, inde à commate 13. cap. 52 ad initium uſque cap. 54], cum additamento eorum quæ R. Simeon è veterum dictis collegit. Heb. Subjuncta hujuſmodi refutatione et textus nova verſione ac paraphraſi; ut plena de Chriſti ſatisfactione doctrina exhibeatur, authore Conſtantino L'Empereur. 8°. *L. Bat.* 1631

Martini, C. D. A. Commentat. philol. critica in locum Eſaiæ 52. 13–53. 12. 8°. *Roſt.* 1791

Steudel, J. C. Obſervationes ad Jeſ. 52. 13–53. 12. 4°. *Tub.* 1825

52. 13, &c. De paſſionibus Meſſiæ earumque exitu et ſuccedente gloriâ. *Crit. Sac. Theſ. Nov.* 1. 911

Cappel, Louis. Annotata in Eſaiæ caput 53 et finem capitis 52. *Commentarii*, 1

52. 14, 15. Simeon, C. The depth of our Saviour's humiliation. *Works*, 8. 322

52. 15. Simeon, C. The means and evidence of converſion. *Works*, 8. 531

Maſon, J. The peculiar doctrines of Chriſtianity the ſubject of antient prophecy. *Lord's-Day Entertainments*, 4. 181

53. Rivet, A., D.D. Explicatio Eſaiæ 53. *Opera*, 2. 813

Manton, Thomas, D.D. A practical expoſition on the whole fifty-third chapter of Iſaiah, containing a lively proſpect of the bitter ſufferings and agonies of our Lord and Saviour Jeſus Chriſt, in order to accompliſh the work of man's redemption. With the glories and benefits thence reſulting to himſelf and all true believers. 8°. *Lond.* 1703

A very rare book.

De morbis et doloribus Meſſiæ. *Crit. Sac. Theſ.* 1. 774

Judæi proprio gladio jugulati. *Ibid.* 1. 779

Alting, J. *Opera*, 2. *pars* 4. 87

Durham, James. Chriſt crucified; or, the marrow of the goſpel, evidently holden forth in ſeventy-two ſermons on the whole fifty-third chapter of Iſaiah. Seventh ed. 8°. *Glaſg.* 1769

Marckius, J. Analyſis exegetica cap. 53 Ieſaiæ, acced. Mantiſſa obſerv. textualium. 12°. *Lugd. Bat.* 1700

Burton, John, D.D. Homily on Iſaiah 53. *Sermons*, 2. 395

Harris, S. D.D. A commentary on the 53d of Iſaiah, with diſſertations; I. On a gnozer, or advocate; II. On a dour, or generation; III. On the ancient method of propounding important points by way of queſtion and anſwer. To which is added an appendix of 89 queries. Sec. ed. 4°. *Lond.* 1739

A curious and learned book, commended by Dr. Doddridge.

Apthorp, E. D.D. Prophecies of the death of Chriſt. *Diſc. on Prophecy*, 2. 1

Hambleton, J. Ser. on the 53d chapter of Iſaiah, &c. 8°. *Lond.* 1831

M'Caul, A., D.D. The doctrine and interpretation of the 53d chapter of Iſaiah; conſidered. Pp. 39. 12°. *Lond.* 1845

Puckle, J. Lectures for Paſſion-week on Iſaiah 53. *Sermons*, 2

53. 1. King, H. *Sermons*, 1

Leger, A. Le mépris de la parole de Dieu. *Sermons*, 3. 279

Reading, W. Epiph. 2. *Sermons*, 3. 27

Boſton, T. The unſucceſsfulneſs of the goſpel, and the neceſſity of Divine power. *Works*, 10. 267; *In folio*, 523

Stennett, J. Ser. The complaints of an unſucceſsful miniſtry. Miniſters' Aſſociation. 8°. *Lond.* 1753

Cooper, E. Prevalence of unbelief. *Pract. Sermons*, 7. 68

Blackley, T. The goſpel report. *Ser.* 2. 235

Simeon, C. Men's neglect of the goſpel. *Works*, 8. 338

Thompſon, E. *Sermons* (1838), 1

Mathias, B. W. Unbelief. *Sermons*, 177

Riddle, J. Infidelity in its various forms. *Bampton Lect.* 75

53. 1, &c. Donne, John, D.D. Ser. The nativity. *Works*, 1. 106

Daillé, Jean. *Sermons*, 464

53. 1, 2. Gordon, R., D.D. Complaint of the prophet. *Chriſt as made known, &c.* 3. 336

53. 1–3. Diſney, J. D.D. Prophecy of Iſaiah concerning Chriſt. Chriſtmas day. *Sermons*, 2. 79

53. 1–7. Cyrillus Hieroſ. The crucifixion and burial of Chriſt. *Catech. Lect. Lib. of Fathers*, 2. 142

53. 1–8. Nardin, J. F. Le myſtère des ſouffrances de Jéſus Chriſt. Pour le Vendredi ſaint. *Sermons*, 2. 352

ISAIAH, 53. 1–11.

53. 1–11. Puckle, J. Diſcouragements, and ſucceſs of the prophetical office. *Sermons*, 2. 123

53. 2. Auguſtine, St. *Opera*, 7
Flavel, John. Four weighty ends of Chriſt's humiliation. *Works*, 1. 467
Fiddes, R. The circumſtances of Chriſt's appearance in the world, no objection againſt the truth of the Chriſtian religion, but highly conducing both to confirm the truth, and enforce the duties of it. *Diſc.* 2. 165
Cleeve, Alex. *Select Sermons*, 193
Dick, J., D.D. *Sermons*
Religion a wearineſs to the natural man. *Plain Sermons*, 5. 9
Cambacérès, The Abbé. Vidimus eum. Sur la paſſion de J. C. *Sermons*, 3. 325

53. 2, 3. Simeon, C. The characters and treatment of the Meſſiah. *Works*, 8. 343

53. 2–5. Dow, W. The paſſion of our bleſſed Lord. *Diſc.* 1. 354

53. 2–11. Puckle, J. Gentleneſs of Chriſt's nature a means of its earthly trial and power. *Sermons*, 2. 137

53. 3. Sherlock, Bp. The ſufferings of Chriſt. *Diſc.*; *Works*, 2. 332; *Family Lect.* 1. 290; *Pitman, 1ſt courſe*, 1. 393
Farquhar, John. *Sermons*, 381
Toulmin, Joſhua, D.D. The trials of Chriſt's miniſtry. *Sermons*, 1794
Walker, R. *Sermons*, 1. 138
Stockdale, P. Chriſtmas-day. *Sermons*, 133
Peebles, W. *Sermons*
Newton, John. Meſſiah deſpiſed and rejected of men. *Meſſiah*; *Works*, 4. 198
Rees, A., D.D. Humiliation and ſufferings of Chriſt. *Sermons*, 4. 111
Barrow, W. The ſufferings of Chriſt. *SS.* 1. 33
Pierce, S. E. Same ſubj. *Diſc.* 1
Hewlett, John. Same ſubj. *Sermons*, 1. 357
Hughes, Henry. Good Friday. *Sermons*, 143
The world's conduct to the man of ſorrows. Good Friday. *Plain Sermons*, 2. 58
Sulivan, H. W. Good Friday. *Sermons*, 1. 207

53. 3, 4. Gordon, R., D.D. Chriſt's humiliation. *Chriſt as made known, &c.* 3. 348

53. 3–6. Venn, J. Proofs and reaſons of the ſuffering of the Son of God. Good Friday. *Ser.* 2. 339

53. 3–7. Payſon, E., D.D. Chriſt a man of ſorrows. *Works*, 3. 92
Mant, R. D.D. *On Paſſion Week*, 117

53. 3–10. Puckle, J. Extremity of Chriſt's abaſement, and its everlaſting honour. *Sermons*, 2. 150

53. 4. Curteis, T. Two ſer. The benefits and obligations of the Divine love in the redemption of mankind. Good Friday and Eaſter-day. 8°. *Lond.* 1715
Maurice, F. D. Human ſorrow the beſt evidence of Chriſtianity. Sunday before Eaſter. *Chriſtmas Day*, 289

53. 4, 5. Newton, John. Meſſiah ſuffering and wounded for us. *Meſſiah*; *Works*, 4. 219
Layard, C. P., D.D. Good Friday. The crucifixion of Chriſt. *Sermons*, 37
Simeon, C. The true cauſe of our Lord's ſufferings. *Works*, 8. 353
Puckle, J. Sufferings of the atonement, and the ſenſe of their recompenſe of pardon. *Sermons*, 2. 164

53. 4–6. Maſon, John. The death of Chriſt conſidered as a propitiation for ſin. *Lord's-day Entertainments*, 4. 25
Buddicom, R. P. Man's natural ſtate before God. *Sermons*, 1. 34
Marriott, H. The death of Chriſt. *Ser.* 1. 332

ISAIAH, 53. 4–6 (*continued*).

Jelf, R. W. Good Friday. *Sermons*, 119

53. 5. Burgeſs, Anth. 2 ſer. *On Juſtif. part* 2. 306
Burnet, G. Good Friday. *Pract. Ser.* 1. 105
Rogers, J., D.D. Good Friday. The death and ſufferings of Chriſt foretold and deſcribed. *Sermons*, 3. 123; *Family Lect.* 1. 172
Barnes, W. G. Good Friday. *Sermons*, 1. 250
Farrer, John. *Bampton Lect.* 29
Bell, Dr. W. Paſſion ſer. *Sermons*, 2. 279
Boudier, J. *Sermons*, 179
Croft, G., D.D. *Sermons*, 1. 152
Barrow, W. Iſaiah's predictions. *Familiar Sermons*, 1. 157
Dehon, Bp. Good Friday. *Sermons*, 1. 521
Sufferings of Chriſt. Hugh White. *Iriſh Pulpit*, 2. 21

53. 5, 6. Cleaver, W. The propitiation for ſin. *Ser.* 254
Plumptre, J. Epiph. 2. *Pop. Comment.* 2. 380
Gordon, R., D.D. Chriſt's humiliation. *Chriſt as made known, &c.* 3. 361

53. 5–7. Penn, John. The atonement. *Ser.* 1. 183

53. 6. Boſſuet. Le vendredi-ſaint. Sur la paſſion de J. C. *Sermons*, 7. 313
— The paſſion of our bleſſed Saviour. *Select Sermons*, 56
Criſp, Dr. T. Chriſt the great paymaſter of all the debts of his people. *Sermons*, 1. 419
— Sin tranſacted really upon Chriſt, &c. 6 ſermons. *Ibid.* 1. 447
— Help laid on Chriſt mighty to ſave. *Ibid.* 2. 1
— The juſtice of God ſatisfied by Chriſt alone. *Ibid.* 2. 19
— Sin's loathſomeneſs and love's immenſeneſs. *Ibid.* 2. 40
— The blood of Chriſt alone cleanſeth our ſins, &c. 4 ſer. *Ibid.* 2. 54
— The aſſurance of faith. *Ibid.* 2. 147
Newton, John. Sin charged upon the ſurety. *Meſſiah*; *Works*, 4. 230
Young, W. Toy. The crucifixion. *Sermons, Doct. and Duties*, 2. 100
Marſh, E. G. The atonement of Chriſt. *A Brief Survey, &c.* 134
Simeon, C. Means of man's reſtoration to God. *Wks.* 8. 359
Cotton, R. L. Divine love in Chriſt's paſſion. *Ser.* 78
Shuttleworth, Bp. *Sermons*, 1. 223
Good Friday. Human iniquity laid on Chriſt. W. H. Mill. *Watſon's, Alex., Sermons, Second Series*, 2. 63
William, Iſaac. Trin. 3. The loſt ſheep. *Sermons*, 2. 83
Dibdin, R. W. Redemption and ſalvation. 20 *Ser.* 129
Alford, H. The ſtricken ſubſtitute. *Hulſean Lect.* 1841, 60
Puckle, J. Conſolation in the death upon the croſs. *Sermons*, 2. 191

53. 7. Flavel, John. The manner of Chriſt's death in reſpect of the patience thereof. *Wks.* 1. 356
Harris, W., D.D. *Diſc. on the Meſſiah*, 385
The crucifixion. *Plain Sermons*, 5. 86
Simeon, C. Chriſt's behaviour under his ſufferings. *Works*, 8. 366

53. 7, 8. Twells, L., D.D. 2 ſer. *Boyle Lect.* 1. 279

53. 7–9. Gordon, R., D.D. Chriſt's humiliation. *Chriſt as made known, &c.*, 3. 373

53. 7–12. Puckle, J. Submiſſion of the conqueror, and the ſpoils of his conqueſt. *Sermons*, 2. 178

53. 8. Nicholſon, Bp. W. The eternal generation of the Son of God, and his incarnation. *On the Apoſtles' Creed*, 186
Raleigh, Walter, D.D. Chriſtmas. Ser. *Reliquiæ*, 324
South, R., D.D. The Meſſiah's ſufferings for the ſins of his people. Good Friday. *Sermons*, 3. 337
Bix, A. The paſſion of our Lord and Saviour Jeſus Chriſt. Good Friday. *Catholick Sermons*, 1. 389

ISAIAH, 53. 8 (*continued*).
Maſon, J. The reſurrection of Chriſt conſidered as a beginning of his exaltation. *Lord's Day Entertainments*, 4. 209
Newton, J. Meſſiah's innocence vindicated. *Meſſiah; Works*, 4. 270
Simeon, C. Our Lord's trial and execution. *Works*, 8. 375
Hall, R. On the ſubſtitution of the innocent for the guilty. A ſer. *Works*, 5. 73
53. 8, 9. Mant, R., D.D. *On Paſſion Week*, 143
53. 9. De oſſilegio circa ſepulchrum Chriſti. *Crit. Sac. Theſ.* 1. 784
Pirie, A. *Crit. Obſerv., Works*, 3
Puckle, J. Our Lord's burial, an emblem of the living honour of his memory. *Ser.* 2. 205
53. 9, 10. Simeon, C. The Father's conduct towards the innocent Jeſus explained and vindicated. *Works*, 8. 384
Roberts, A. Chriſt bruiſed for man's ſin. Good Friday. *Plain Sermons*, 1. 265
Spalding, J. Action ſermon before the Communion. *Synaxis Sacra*, 51
Nicholſon, Bp. W. The cauſes of Chriſt's paſſion. *On the Apoſtles' Creed*, 238
The covenant of redemption opened. T. Jacomb, D.D. *Morning Ex.* 5. 168
Campbell, G. The ſucceſs of Chriſt in his work. *Sermons*, 199
Sturges, J., LL.D. The death of Chriſt as foretold by Iſaiah, and repreſented by him as a ſacrifice for ſin. *Diſc.* 109
53. 10. Pierce, S. E. God's pleaſure in Chriſt's ſacrifice. *An Eſſay, &c.*, 262
Taylor, W. *Sermons*
Simeon, C. Chriſt's death a condition of our ſalvation. *Works*, 8. 397
Martin, Dr. John. Ser. *Remains*
Howarth, H. *Hulſean Lect.* 1837, 79
Vidal, Bp. Good F. *Sermons*, 172
Martineau, James. The contentment of ſorrow. *Endeavours, &c.*, 1. 155
53. 10, 11. Davies, S. The ſufferings of Chriſt and their conſequent joys and bleſſings. *Ser.* 1. 478
53. 10–12. Daillé, Jean. *Sermons*, 496
Dwight, T. Covenant of redemption. *Theology*, 2. 206
Gordon, R., D.D. Chriſt's work, the ground of his exaltation. *Chriſt as made known, &c.* 3. 385
53. 11. Bridge, W. Chriſt in travail. 3 ſer. *Works*, 3. 199
Cennick, J. The ſufferings and ſatisfaction of Chriſt. *Diſc.* 2
Payſon, E., D.D. The promiſed fruit of Chriſt's ſufferings. *Works*, 2. 152
Simeon, C. Chriſt's ſatisfaction in his people. *Works*, 8. 407
— Means of our juſtification before God. *Ibid.* 8. 416
Wilſon, Bp. D. The effect of our Lord's paſſion. *Sermons*, 147
Gordon, R., D.D. The reward of the Redeemer's ſufferings. *Sermons*, 87
Bowdler, T. Jeſus Chriſt our juſtification. 2 ſer. *Sermons on Jeſus Chriſt*, 2. 1
Martin, Dr. John. Ser. *Remains*
Sumner, Abp. The ſatisfaction of Chriſt's ſufferings. *Sermons on the Feſtivals, &c.* 146
Summers, S. The ſalvation of men the joy of the Redeemer. *Sermons*, 169
53. 12. Flavel, John. The covenant of redemption. *Works*, 1. 52
Heywood, O. A treatiſe on Chriſt's interceſſion, with a practical application. *Works*, 3. 131

ISAIAH, 53. 12 (*continued*).
Ogden, S. Examples of the efficacy of interceſſion. *Sermons*, 69
Duche, J. Good Friday. *Diſc.* 2. 307
Simeon, C. Fruits of Chriſt's death and interceſſion. *Works*, 8. 424
The conqueſts of the Redeemer, the reward of his ſufferings. D. Stuart. *Sermons, Gen. Aſſoc. Synod*, 2. 33
Brown, J., D.D. *The Sufferings and Glories of the Meſſiah*
54. 1. Bowdler, T. The children of promiſe. *Sermons on Privileges, &c.* 1. 404
54. 1–17. Gordon, R., D.D. A promiſe of enlargement to the church. *Chriſt as made known, &c.* 3. 398
54. 2. Knollis, F. M. The lengthening of the church's cords and the ſtrengthening of her ſtakes. A ſer. Soc. Prop. Goſp. 12°. *Lond.* 1841
54. 2, 3. Bethell, Bp. Same ſubj. 8°. 1825
54. 5. Erſkine, R. The beſt match; or the incomparable marriage between the Creator and the creature. Ser. *Works*, 1. 151
— The believer's eſpouſals (in verſe). *Ibid.* 10. 49
— The believer's jointure (in verſe). *Ibid.* 10. 115
Whitefield, G. Chriſt the believer's huſband. *Sermons; Works*, 5. 171
Simeon, C. Our Maker our huſband. *Works*, 8. 433
54. 6–10. Simeon, C. God's faithfulneſs to his covenant. *Ibid.* 8. 439
54. 10. Keach, B. The diſplay of glorious grace; or, the covenant of peace opened in fourteen ſermons lately preached, in which the errors of the preſent day about reconciliation and juſtification are detected. 8°. *Lond.* 1698
Guyſe, Dr. The unchangeable duration of God's kindneſs and covenant. Fun. ſer. *Sermons*, 405
54. 11. Rogers, T. *Lect.* 2. 324
Beddome, B. *Short Diſc.* 5. 14
54. 13. Wake, Abp. The excellency and benefits of a religious education. 4°. 1715; *Sermons*, 3. 242; *Sermons at Meetings of Charity Schools*, 251
Marſhall, N., D.D. Ser. Anniv. Charity ſch. 4°. 1721; *Sermons at Meetings of Charity Schools*, 389
Jennings, N. Ser. Divine tuition. Anniv. Char. ſch. 8°. *Lond.* 1782
Malham, J. The neceſſity of righteouſneſs and holineſs. 21 *Sermons*, 19
Munkhouſe, R., D.D. The excellence and advantage of a religious education. Charity ſch. *Diſc.* 1. 313
Simeon, C. Peace the fruit of divine teaching. *Works*, 8. 444
Howley, Bp. Ser. Anniv. Charity ſch. 8°. *Lond.* 1814
This was preached before the crowned heads. It is conſidered to be the beſt ſermon in the Engliſh language.
Deniſon, Bp. Anniv. Charity ſch. 8°. 1843
54. 15. Cruſo, Tim. Nov. 5. *Three Laſt Ser.* 57
54. 17. Tilly, W., D.D. The Church's ſecurity, from the Providence of God defending her, and the goodneſs of her own cauſe and conſtitution. Nov. 5. *Sermons*, 91
Simeon, C. The ſaint's heritage. *Works*, 8. 450
Fell, H. F. The ſecurity of the ſervants of God. *Sermons*, 203

ISAIAH, 55. 1.

55. 1. Superville (le père), Daniel de. L'offre des dons de la grace. *Sermons*, 5. 378
Olive, R. The particular excellence and true ſtate of the Bath Infirmary. A ſermon. 4°. *Briſtol*, 1759
Boullier, J. R. *Sermons*, 3. 330
Warner, R. Epiph. 3. *Ch. of Engl. Principles*, 1. 132
Ser. *Sermons* (1822), 301
Butt, T. The free grace of God. Epiph. 1. 2 ſer. *Sermons*, 1
Foyſter, J. G. The nature and tenor of the invitations of the goſpel. *Sermons*, 54
Lloyd, M. The waters of life. *Sermons*, 83
Bingham, R. Goſpel invitation. *Pract. Diſc.* 3
Tennant, R. J. The ſacrament. *Ser.* 386
Calthrop, J. The gracious invitation. *Ser.* 2. 1
Goodwin, H. Election. *Sermons*, 3. 153

55. 1, 2. Tuſon, F. E. The holy ſacrament of the Lord's Supper. *Sermons*, 164
Perceval, Hon. G. C. *Sermons*, 3. 1

55. 1–3. Sedgwick, Obadiah. The fountain opened and the water of life flowing forth, for the refreſhing of thirſty ſinners, in ſeveral ſermons. 4°. *Lond.* 1657
Sandys, Abp. Day of Chriſt's nativity. *Sermons*, 7
Durham, James. The beſt wares at the loweſt rates; or, grace's market for the moneyleſs. *Sermons*, 114
Simeon, C. The bleſſings of the goſpel. *Works*, 8. 454
Gordon, R., D.D. A full and free ſalvation proclaimed. *Chriſt as made known, &c.* 3. 412

55. 1–5. Alting, J. *Opera*, 2. *pars* 4. 213

55. 2. Slade, J. Spending and labouring in vain. *Sermons*, 5. 253
Gordon, R., D.D. The unſatisfying nature of worldly enjoyments. *Sermons*, 108
Bingham, R. Goſpel expoſtulation. *Pract. Diſc.* 22

55. 3. Sedgwick, Obadiah. The bowels of tender mercy ſealed in the everlaſting covenant: wherein is ſet forth the nature, conditions, and excellencies of it, &c. Folio. *Lond.* 1661
Heywood, Oliver. The ſure mercies of David, or the ſecond part of Heart Treaſure. Sm. 8°. *Lond.* 1670; *Works*, 2. 285
Sandford, Bp. The covenant of mercy. *Sermons*, 195
Reading, W. Epiph. 3. *Sermons*, 1. 41
Manſton, Joſeph. Covenant of grace. *Lect. to Young Perſons*, 19
Bingham, R. Goſpel promiſes. *Pract. Diſc.* 40
Haſtings, H. J. The ſure mercies of David. Epiph. 3. *Sermons, Trin. to Adv.* 437

55. 4. Boſton, T. Chriſt the Father's gift to his choſen people. Ser. *Works*, 9. 128
Simeon, C. Chriſt a witneſs and commander. *Works*, 8. 458

55. 4, 5. Trebell, Joſeph. Chriſt exalted. 8°. 1703
Gordon, R., D.D. Chriſt the faithful witneſs. *Chriſt as made known, &c.* 3. 425

55. 5. Wilſon, H. B. Bef. Univ. Oxf. *Sermons*, 367

55. 6. Farinden, Anthony. The duty of ſeeking the Lord. *Sermons*, 2. 557

ISAIAH, 55. 6 (*continued*).

Du Boſc. Le tems de chercher Dieu. *Sermons*, 3. 219
Barker, G. *Ser.* 259; *Ser.* (14) *by Celeb. Divines*, 134
Ryther, J. *Sermons* (1672)
Superville (le père), Daniel de. Le temps propre à la répentance. *Sermons*, 2. 109
— The proper time for repentance. *Sermons, by Reynolds*, 1. 111
Beveridge, Bp. The way of ſeeking God, ſo as to find him. Ser. *Works*, 6. 52
Saurin, J. The delay of converſion. 3 ſerm. *Sermons*, 7. 1; *in French*, 1. 1
Laget, W. Tems et néceſſité de chercher Dieu. *Sermons*, 1. 257
Ser. G. Barker.
Symmons, C. The neceſſity of conſtant attention to the religious improvement of life. *Sermons*, 443
Lavington, S. Seeking the Lord. 2 ſer. *Sermons*, 3. 364
Daubeny, Adn. *Diſc.* 2. 355
Morley, J. *Diſc.* 61
Simeon, C. Of ſeeking the Lord in time. *Works*, 8. 463
Gordon, R., D.D. Danger of delaying to ſeek the Lord. *Sermons*, 130
The duty of turning from ſin to God. C. R. Elrington, D.D. *Iriſh Pulpit*, 1. 72
Bennett, W. J. E. Seeking the Lord while near. *Sermons*, 1851, 441

55. 6, 7. Sandys, Abp. *Sermons*, 144
Boulter, Abp. Sermon. Faſt. Plague. 4°. *Lond.* 1720
Skelton, P. The neceſſity of a ſpeedy repentance. *Works*, 2. 229; *Clapham, S. SS. ſelected*, 1. 193
Durand, D. *Sermons*, 283
Temple, A. Sermon. Faſt. 8°. *York*, 1780
Plumptre, J. Epiph. 3. *Popular Commentary*, 2. 396
Yonge, J. Seeking the Lord. *Sermons*, 2. 157
Parkinſon, R., D.D. On the mercies of God, diſplayed in the redemption. *Sermons*, 1. 71
Blencowe, E. Timely repentance. Epiph. 3. *Plain Sermons*, 3. 82
Hervey, Lord A. Epiph. 3. *Sermons*, 1. 110

55. 7. Fenner, W. The miſery of earthly thoughts. Ser. *Works*, 1. 139
Horton, T., D.D. God's counſel and promiſe to amendment of life. 100 *Sermons*, 290
Mede, Joſeph. *Works*, 1. 240
Beveridge, Bp. Repentance, a certain and the only method of obtaining pardon. Ser. *Works*, 4. 455
Barnes, W. G. Neceſſity of repentance. *Sermons*, 1. 210
Potter, Abp. *Sermons*; *Works*, 1. 36
Johnſon, S., LL.D. *Sermons*, 1. 27
Farmer, John. A door of hope opened for the greateſt ſinners. *Sermons*, 297
Carr, G. Danger of a late penitence. Lent. *Sermons*, 1. 369
Simeon, C. Encouragement to turn to God. *Works*, 8. 466
Gordon, R., D.D. The neceſſity and nature of repentance. *Sermons*, 152
Yonge, J. Pardon promiſed to forſaken ſin. 2 ſerm. *Sermons*, 2. 173
Perceval, Hon. G. C. Sacr. *Sermons*, 2. 264

55. 8. Slade, J. The ways of God not as the ways of man. Epiph. 3. *Sermons*, 2. 94
Dibdin, R. W. Electing love. *Sermons* (1838), 256
— Pardoning mercy. *Ibid.* 268
— Gracious providence. *Ibid.* 281

55. 8, 9. Homes, N. God's gracious thoughts towards great ſinners. *Works*, 79

ISAIAH, 55. 8, 9 (*continued*).

Saurin, J. The incomprehenſibility of the mercy of God. *Sermons*, 1. 225; *in French*, 6. 84
Barker, J. The ſuperiority of the ways of God to thoſe of men. 2 ſer. *Sermons*, 2. 93
Zollikoffer, G. J. God's thoughts and ways are not the thoughts and ways of man. 2 ſerm. *Sermons on Education*, 1. 319
O'Beirne, Bp. Chriſtmas day. *Ser.* 3. 75
Giſborne, Thomas. Sermon on the death of the Rev. J. Stubbs. 8°. *Lond.* 1811
Dwight, Dr. T. God's ways not as our ways. *Sermons*, 1. 126
Simeon, C. God's ways above ours. *Works*, 8. 470
Payſon, E., D.D. God's ways above men's. *Works*, 2. 31
Foſter, John. The thoughts and ways of God contraſted with thoſe of man. *Lect.* 2. 129
Taylor, W. Divine and human purpoſes. *Sermons*, 17
Gordon, R., D.D. God's ways not man's ways. *Sermons*, 175
The myſtery of Chriſt's birth, and of our new birth. Chriſtmas day. *Plain Sermons*, 4. 302

55. 9. Weſt, W. On men's inadequate conceptions of the Deity. *Sermons*, 97

55. 10, 11. Simeon, C. Reſemblance of the goſpel to rain and ſnow. *Works*, 8. 473
Dewar, D., LL.D. The partial promulgation of Chriſtianity no valid objection to its divine authority. *Diſc.* 351
— The imperfections of Chriſtians no ſolid objection to Chriſtianity. *Ibid.* 391

55. 11. Johnſon, J. The paſt and future ſucceſs of the goſpel. *Sermons*, 1. 311
Jenkinſon, Bp. Soc. Prop. Goſpel. 8°. 1828
Puckle, J. The aſſurance of the Church, and her members. Epiph. 3. *Sermons*, 2. 86

55. 12, 13. Simeon, C. The change wrought by the goſpel. *Works*, 8. 477
Gordon, R., D.D. Final reſtoration of the Jews. *Chriſt as made known, &c.* 3. 437

55. 13. Erſkine, John, D.D. The influence of religion on national happineſs. Society in Scotland for Propagating Chriſtian Knowledge. *Diſc.* 2. 325
Marriott, J. The fruits of the Spirit. *Sermons*, 143

56. 1, 2. Fawcett, John. The preſcribed method of waiting for God's ſalvation. *Ser.* 3. 20

56. 1–12. Gordon, R., D.D. Ingathering of the Gentiles. *Chriſt as made known, &c.* 3. 449

56. 2. Orton, Job, D.D. Motives to the religious obſervation of the Lord's day. Ser. *Works*, 2. 125
Bennett, W. J. E. The Lord's day. 2 ſer. *Sermons*, 1. 31
Blencowe, E. The right obſervance of God's day. *Plain Sermons*, 1. 273

56. 4, 5. Chalmers, T., D.D. The articles of the covenant. Ser. *Poſth. Works*, 6. 472

56. 4–7. Simeon, C. Acceptance for all ſincere worſhippers. *Works*, 8. 481

56. 6, 7. Doane, Bp. Iſaiah's proſpect of the Church. Conſec. of a Bp. *Sermons*, 48

56. 7. Owen, John, D.D. The branch of the Lord the beauty of Zion. *Ser.*; *Works*, 15. 380
Rogers, T. The prayer of St. Chryſoſtom. *Lect.* 1. 404
Slade, J. The houſe of God a houſe of prayer. *Sermons*, 5. 359

ISAIAH, 56. 7 (*continued*).

Taylor, C. B. Public prayer. *Sermons*, 182
Bradford, W. Ser. Reopening a church. 8°. *Lond.* 1843
Fowle, F. W. The houſe of God no longer duly eſtimated as the houſe of prayer. *Sermons*, 215
Wordſworth, Bp. Reverence due to God's houſe. *Chriſtian Boyhood*, 1. 182

56. 10, 11. Reading, W. Epiph. 3. *Sermons*, 3. 40

57. Apthorp, E., D.D. Character of Antichriſt. *Diſc. on Prophecy*, 2. 185

57. 1. Fenner, W. A fun. ſer. *Works*, 1. 241
The world's loſs. *Houſe of Mourning*, 91
Strong, W. The juſt man's end. Funeral. *Sermons*, 200
Hardy, N., D.D. A ſad prognoſtick of approaching judgment; or, the happy miſery of good men in bad times. *Sermons*
Calamy, E., D.D. Fun. *Farewell Sermons* (1663)
Reſbury, N., D.D. Ser. Fun. of Sir Alan Broderick. 4°. *Lond.* 1681
Bynns, R. Ser. Jan. 30. 4°. *Lond. Savoy*, 1693
Boſſuet. Le vendredi-ſaint. Sur la paſſion de J. C. *Sermons*, 7. 468
Mangey, T., D.D. The providential ſufferings of good men. Jan. 30. *Sermons*
Muſcut, J. Fun. ſer. *Sermons*, 129
Chorlton, Thomas. Ser. God's harveſt gathered in before the ſtorm: or, the righteous taken away from the evil to come. Fun. of Rev. John Hughes. 8°. *Lond.* 1773
Moir, J. On the death of a friend. *Diſc.* 219
Walker, G. Ser. Virtuous remembrance. Funeral. 8°. *Liverpool*, 1805
Van Mildert, Bp. On the occaſion of the aſſaſſination of the Hon. Spencer Percival. *Sermons*; *Works*, 6. 501
Sewell, W. Fun. ſer. on Rev. J. D. Ward. *Parochial Sermons*, 189
Gatty, A. Inconſiderateneſs about death. *Ser.* 2. 185

57. 1, 2. Owen, John, D.D. The death of the righteous. *Works* (*by Goold*, 1854), 17. 556
Warner, R. Epiph. 4. *Ch. of Eng. Principles*, 1. 147
Sievewright, J. The death of the righteous a call for ſerious conſideration. Fun. ſer. *Sermons*, 308

57. 1–21. Gordon, R., D.D. The Lord's preſence in the midſt of juſt judgments. *Chriſt as made known, &c.* 3. 463

57. 2. Smalridge, Bp. The intermediate ſtate. *Sermons*, 6c6
De Courcy, R. Fun. ſer. *Sermons*, 288
Calthrop, J. Fun. ſer. *Sermons*, 1. 134

57. 3. Fiddes, R. Fun. ſer. on Q. Anne. *Diſc.* 3. 253

57. 13. Auguſtine, St. *Opera*, 7

57. 13 14. The great danger of backſliding and defection from covenanted reformation principles. James Guthrie. *Collection of Scarce and Valuable Sermons*, 1

57. 14. Hall, R. Help to Zion's travellers, being an attempt to remove various ſtumbling-blocks out of the way relating to doctrinal, experimental, and practical religion. Second edition. 18°. *Lond.* 1807
Cooper, E. The ſtumbling-block removed. Bef. Lord's Supper. *Pract. Ser.* 6. 381

57. 15. Gregorie, J. Shecinah. *Works, part* 1. 136
Reading, W. Epiph. 4. *Sermons*, 4. 413
Penn, J. On humility and contrition conjointly. *Sermons*, 1. 41
Leechman, W., D.D. The ſources of humility. *Sermons*, 2. 329
— The excellence and advantages of humility. *Ibid.* 2. 350
— Humility. *Ibid.* 2. 371

ISAIAH, 57. 15 (*continued*).
Simeon, C. The majeſty and holineſs of God. *Works*, 8. 485
Howell, W. *Sermons* (1835)
Clarke, F. F. *Plain Sermons*, 121
Lloyd, Morgan. God's dwelling-place. *Sermons*, 98
Blomfield, Bp. Humility and contrition. *Sermons*, 186
Plumptre, J. Epiph. 4. *Popular Commentary*, 2. 411
Grant, Johnſon. The ubiquity and perſonality of God. *Diſc.* 1843, 387
Haſtings, H. J. The contrite heart the Lord's dwelling. Epiph. 4. *Sermons, Trin. to Adv.* 451
Blencowe, E. A contrite ſpirit, God's dwelling. *Plain Sermons*, 1. 74
Garbett, J. The high and lofty one that inhabiteth eternity. *Sermons*, 2. 1
Robertſon, F. W. Man's greatneſs and God's greatneſs. *Sermons*, 3. 200
57. 15, 16. Randall, J. Epiph. 4. *Sermons*, 306
57. 17. Jamieſon, John, D.D. Deceitfulneſs of the heart with reſpect to adverſity. *Sermons on the Heart*, 1. 410
57. 17, 18. Simeon, C. God's mercy to obſtinate ſinners. *Works*, 8. 490
57. 17–19. Tillinghaſt, J. Abſolute promiſes made to ſinners as ſinners. 6 *Treatiſes*, 56
57. 19. Hardy, N., D.D. The choiceſt fruit of peace gathered from the tree of life. To the Houſe of Peers, 1660. Day of humiliation. *Sermons*
Stubbs, P. Peace upon earth, the gift of God; and good-will to one another, the duty of man. A ſer. Thankſg. for victory. 8°. *Lond.* 1706
Jowett, J. Peace! Peace! *Short Ser.* 274
57. 20, 21. Newlin, T. Fear and diſquiet the neceſſary conſequences of ſin. St. John Baptiſt's day. 21 *Sermons*, 1; *Fam. Lect.* 1. 834; *Pitman, 2d Courſe*, 1. 185
Pearce, Bp. *Sermons*, 3. 159
Langhorne, W. The final and immediate miſeries of wickedneſs. *Sermons*, 1. 45
Simeon, C. No peace to the wicked. *Works*, 8. 494
Dealtry, Adn. No peace to the wicked. *Sermons* (1848), 281
Bather, E. Miſery of the wicked. *Ser.* 1. 149
Parkinſon, R., D.D. The unhappineſs of ſinners, even in the preſent world. *Sermons*, 1. 157
57. 21. Boys, John, D.D. Epiph. 4. *Works*, 167
Horton, T. No peace to the wicked. 100 *Sermons*, 275
Croft, Bp. H. Faſt ſer. 4°. 1674
Stillingfleet, Bp. The true felicity of man's life is the contentment of his mind. *Sermons*, 1. 387
Calamy, B., D.D. Faſt ſer. 4°. 1684
Butler, Lily, D.D. Faſt ſer. 4°. 1691
Brady, N. *Sermons*, 1. 329
Foord, Joſeph. *Sermons*, 199
Lowth, Bp. *Sermons*, 319
Langhorne, J., D.D. The folly and miſery of wickedneſs. *Sermons*, 2. 121
Logan, John. *Sermons*, 329
Sermon. *American Preacher* (1796), 1
Hinton, B. *Sermons*, 108
Haverfield, T. T. The peace of the goſpel. *Ser.* 1. 218
Woodhouſe, G. W. No peace to the wicked. *Ser.* 2. 1
Evans, R. W. Epiph. 4. No peace in ſin. *Parochial Sermons*, 1. 73
58. 1. Rutherforth, T., D.D. Sermon. Jan. 30. 4°. *Lond.* 1746
Brailsford, J. The dangers, nature, and heinouſneſs of prophaneneſs and infidelity. *Sermons*, 1

ISAIAH, 58. 1 (*continued*).
Gordon, Sir Adam. General faſt. 1795. *Sermons*, 387
Simeon, C. The miniſterial office. *Works*, 8. 498
58. 1, 2. Wilſon, Bp. D. The unſpeakable importance of the right obſervation of the Sabbath, with the evils of the oppoſite abuſe. *On the Lord's Day*, 145
58. 1–14. Gordon, R., D.D. The godly man and the hypocrite contraſted. *Chriſt as made known, &c.* 3. 477
58. 3. Smalridge, Bp. Faſt upon treaty of peace. 4°. *Lond.* 1712; 12 *Sermons*
Reading, W. Epiph. 4. *Sermons*, 3. 53
Fothergill, G., D.D. Delay of ſucceſs to repeated faſts conſidered and applied. Faſt, war. *Sermons*, 1. 97
58. 3, 4. Berriman, W. Sun. bef. Lent. Faſting an act of repentance, and the way to pardon. 40 *Sermons*, 2. 160
— Lent 1. Hypocritical faſting expoſed, and religious recommended. *Ibid.* 2. 183
58. 3–7. Talbot, Bp. Sermon on the ſtorm, 1703–4. 4°. *Lond.* 1704; *Sermons*, 194
58. 4. Fenner, W. Sinfulneſs and danger of hypocriſie. *Works*, 1. 407
58. 5. Marriott, H. Duty of faſting. *Sermons*, 3. 17
58. 5, 6. Burton, John, D.D. Faſt. The moral uſes of faſting. *Sermons*, 1. 207
58. 5–11. Simeon, C. The ſervices which God requires. *Works*, 8. 502
58. 6. Hough, N., D.D. Sermon. Jan. 30. 8°. *Lond.* 1724
Vincent, J. The uſe and improvement to be made of public faſts. *Sermons*, 247
58. 6, 7. Benſon, G. Faſt. *Sermons*, 385
Auſtin, G. Lent. For a charity ſchool. *Sermons*, 393
Grant, Alex., D.D. Pub. faſt. *Sermons*, 1. 197
Clapham, Sam. Sermon. Faſt 1811. When a collection was made for the Britiſh priſoners in France. 8°. *Lond.* 1811; *Sermons ſelected*, 3. 396
Graves, Dr. R. In aid of the Soc. for Relief of Indigent Room-keepers. Ser. *Works*, 4. 512
Fowle, F. W. The ſpiritual faſt. Gen. faſt, 1832. *Sermons*, 1. 71
Butler, W. A. The true faſt (for Mendicity Inſtitution). *Sermons*, 2. 148
58. 6–8. Dodgſon, C., D.D. Sermon. Schools in Ireland. 4°. *Dubl.* 1768
58. 7. Madox, Bp. Sermon. Small-pox Hoſpital. 4°. *Lond.* 1752
Logan, John. *Sermons*, 122
58. 7, 8. Johnſon, S., LL.D. *Sermons*, 1
58. 10, 11. Yalden, T., D.D. Sermon. The education of poor children, the moſt excellent kind of charity. Anniv. Charity ſchools. 4°. *Lond.* 1728; *Sermons at Meetings of Charity Schools*, 548
58. 12. Broughton, Bp. The diſtinctive character of the Church of England. *Sermons*, 183
Sidney, E. Prayer-book Soc. 8°. 1839
Wordſworth, Canon. Duty of ſchools in the preſent times. Founder's day. *Diſc. on Public Education*, 1
— On national ſins, judgments, and duties. *Occ. Sermons*, 5. 1
58. 13. Dicken, A. *Sermons on the Sabbath*, 23
58. 13, 14. Of Sabbath ſanctification. Thomas Caſe. *Morning Ex.* 2. 26
Wells, John. The practical Sabbata-

ISAIAH, 55. 13, 14 (*continued*).

rian; or, Sabbath holineſs crowned with ſuperlative happineſs. 4°. *Lond.* 1668

Alting, J. *Opera*, 2. *pars* 4. 118

Saurin, J. On feſtivals and on the Sabbath day. *Sermons*, 8. 127; *in French*, 8. 355

Orton, Job, D.D. The manner in which the Lord's day is to be obſerved, particularly as a day of reſt, conſidered. 2 diſc. *Works*, 2. 106

Holcombe, W. Sermon. Sunday ſchool. 4°. *Lond.* 1789

Dwight, T. The manner in which the Sabbath is to be obſerved. *Theology*, 4. 50

St. John, T. The devout obſervance of the Lord's day. *Sermons*, 1. 51; *Clapham, S. Sermons ſelected*, 1. 219

Gilſon, D. On keeping the Sabbath. *Sermons*, 147

Simeon, C. Obſervance of the Sabbath enjoined. *Works*, 8. 507

Jebb, Bp. 2 ſer. *Sermons*, 137

Chalmers, T., D.D. The Chriſtianity of the Sabbath. Ser. *Works*, 9. 271

Blunt, H. Sermon. The Lord's day. Third edition. 12°. *Lond.* 1834

Roberts, A. *Village Sermons*, 1. 300

The fourth commandment. *Plain Sermons*, 9. 267

Tennant, R. J. The Sabbath of perpetual obligation. *Sermons*, 349

Hervey, Lord A. Epiph. 4. *Sermons*, 1. 122

58. 14. Beddome, B. *Short Diſc.* 7. 69

59. 1. Bourdaloue. Ecce non eſt. S. F. Xavier. *Sermons, Fêtes*, 1. 39

59. 1, 2. Leighton, Abp. The goodneſs of God, and the wickedneſs of man. *Ser.*; *Wks.* 3. 290

Reading, W. Epiph. 5. *Sermons*, 4. 425

Diſney, J., D.D. The actions of men not being immediately followed by their appropriate recompence, no argument againſt the divine government. *Sermons*, 3. 265

Valpy, R. Bef. Judges of Aſſize and Corporation. Faſt day, 1797. *Sermons*, 1. 111

Munkhouſe, R., D.D. The ſtate and fate of the Jews, and the comparative ſtate of Chriſtians. Faſt, 1797. *Diſc.* 2. 1

Warner, R. Epiph. 5. *Ch. of Engl. Principles*, 1. 160

Marriott, H. The true cauſe of human woes. Lent. *Sermons*, 4. 352

Suckling, R. A. Sin ſeparates from God. *Memoir and Sermons*, 253

59. 1–21. Gordon, R., D.D. The renewed apoſtacy of Iſrael. *Chriſt as made known, &c.* 3. 491

59. 2. Boſton, T. Sin that which ſeparates God and man. Ser. *Works*, 9. 27

Jones, J. Sin alone cauſed the miſery of man. *Bampton Lect.* 125

59. 6, 7. King, Abp. Sermon before Ld. Juſt. 4°. 1685

59. 8. Palmer, C. How ſin is the great enemy or hindrance to our peace and ſecurity. What the reformation ſhould be, which may procure us a firm and laſting peace. A ſer. 4°. *Oxf.* 1702

Simeon, C. No peace in the way of ſin. *Works*, 8. 513

59. 9. Shepherd, R., D.D. Enquiry into the competency of the light of nature. *Bampton Lect.* 115

59. 15. Simeon, C. The righteous a prey to the wicked. *Works*, 8. 518

59. 19. The Holy Spirit's ſtandard lifted up and diſplayed againſt error. Bragge. *Lime-ſtreet Lect.* 1. 13

Erſkine, E. The ſtandard of heaven lifted up againſt the powers of hell and their auxiliaries. *Works*, 2. 66

ISAIAH, 59. 19 (*continued*).

Epiph. 5. The nature and influence of the fear of God. Dr. J. Rogers. *Pitman, 2d Courſe*, 1. 200

Knight, J., D.D. Sermon. Reformation of manners. 4°. *Lond.* 1733

Willis, T., LL.D. Sermon. Conſecration of colours. 4°. *Lond.* 1798

Simeon, C. The means of ſpiritual victory. *Works*, 8. 524

Scott, John. The Spirit of God our defence. *Sermons*, 205

Scholefield, J. Prayer-book Soc. 8°. 1836

Grant, A. The proſpects and encouragements of our miſſionary enterpriſes. *Bampton Lect.* 262

Beſt, Hon. S. Trin. 18. *Diſc.* 288

59. 19, 20. Biſhop, S. *Sermons*, 54

59. 19–21. Alting, J. *Opera*, 2. *pars* 4. 122

59. 20. Binning, Hugh. *Works*, 3. 85

Heber, Bp. Fifth Sunday after Epiph. *Pariſh Sermons*, 1. 171

59. 20, 21. Simeon, C. The perpetuity of Chriſt's kingdom. *Works*, 8. 529

The Redeemer's return the dawn of Zion's glory. W. W. Pym. *Bloomſbury Lect.* 4. 293

59. 21. Eden, C. P. The church, in what ſenſe infallible. *Sermons*, 276

60. 1. Leighton, Abp. Chriſt the light and luſtre of the church. 2 ſer. *Sermons*; *Works*, 3. 122; *Select Sermons, Tract Soc.* 2

Hollingſworth, N. A. M. A recommendation of the Madras ſyſtem of inſtruction as invented and practiſed by the Rev. Dr. Andrew Bell. 8°. *Durham*, 1810

Simeon, C. Our duty ariſing from the advent of Chriſt. *Works*, 8. 534

Marriott, H. The light is come. Chriſtmas-day. *Sermons*, 4. 449

Sumner, Abp. Chriſtmas-day. Chriſt the light of the world. *Ser. on the Feſtivals, &c.* 86

Newman, J. H. The glory of the Chriſtian church. *Parochial Ser.* 2. 88

Epiph. The coming of Chriſt the ſhining forth of light. J. H. Pinder. *A. Watſon, 2d ſeries*, 1. 156

60. 1–3. Newton, B. *Sermons*, 1. 21

Newton, John. The morning light. *Meſſiah*; *Works*, 4. 79

Clapp, J. Epiphany ſer. *Sermons*, 2. 275

M'Caul, Alex., D.D. The glory of Jeruſalem the light of the world. *Plain Sermons*, 198

Sulivan, H. W. The goſpel the light of the world. Epiph. Soc. Prop. Goſp. *Sermons*, 1. 33

Vickers, W. The Epiphany. *Sermons*, 29

60. 1–4. Jeruſalem's glory. W. W. Pym. *Bloomſbury Lect.* 5. 136

60. 1–5. Faber, G. S. Ser. The converſion of the Jews to the faith of Chriſt the true medium of the converſion of the Gentile world. Lond. Soc. P. C. Jews. 8°. *Lond.* 1822

60. 1–22. Gordon, R., D.D. Glory of the goſpel diſpenſation. *Chriſt as made known, &c.* 4. 9

60. 2. Poulle, Louis. Sur la priſe d'habit de Mde. la Comteſſe de Rupelmonde. *Sermons*, 2. 274

60. 3. Young, W. Toy. Epiphany. *Sermons, Doctrines and Duties*, 2. 63

Daviſon, John. Inſpiration of prophecy. Criterion of it. Proof of it in the predictions concerning the goſpel. *Warburton Lect.* 375

Dehon, Bp. The Epiphany. Adoration of the Magi. *Sermons*, 1. 382; *Pitman, 2d Courſe*, 1. 129

ISAIAH, 60. 5.

60. 5. Fiſher, Bp. Soc. Prop. Goſp. 8°. 1809
Kempthorne, J. Prayer-book Soc. 8°. 1825
60. 8. Erſkine, E. God's doves flying to his windows. Ser. *Works*, 3. 365
Dwight, Dr. T. On revivals of religion. *Sermons*, 1. 231
Simeon, C. Millennial piety deſcribed. *Works*, 8. 538
Wordſworth, Canon. The age of St. Columba. *Occaſional Sermons*, 4. 57
60. 9. Stanhope, G., D.D. Ser. The early converſion of iſlanders, a wiſe expedient for propagating Chriſtianity. Soc. Prop. Goſpel. 4°. *Lond.* 1714
60. 10. Hickman, Bp. Thankſg. ſer. 4°. 1690
60. 13. Simeon, C. Excellency of the Church of Chriſt. *Works*, 8. 542
Newman, J. H. Offerings for the ſanctuary. *Parochial Sermons*, 320
60. 15, 16. Simeon, C. Future proſperity of the Jewiſh church. *Works*, 8. 548
60. 18, 19. Divine glory in the reſtoration and re-eſtabliſhment of Iſrael. T. Nolan. *Bloomſbury Lect.* 8. 351
60. 19. Robe, J. *Sermons*
Whitefield, G. God a believer's glory. *SS.* 759
The glory of Iſrael after the Advent. W. R. Fremantle. *Bloomſbury Lect.* 1. 248
60. 19, 20. Whitefield, G. The Lord our light. *SS.* 645
Simeon, C. The church's proſperity. *Works*, 8. 555
60. 20. Duchal, J., D.D. That there is an appointed end of the ſufferings of good men. *SS.* 3. 131
— The happineſs of the righteous like the light of the ſun. *Sermons*, 3. 107
Dickſon, D. The preſent and future ſtate of the people of God. *Sermons*, 402
60. 20, 21. Wynyard, J. M. Contraſt of heavenly and worldly enjoyments. *Sermons*, 200
60. 21. Luther, M. Chriſt's people all righteous. *Select Works*, 1. 285
Erſkine, John, D.D. The people of God conſidered as all righteous. 3 ſerm. *Diſc.* 1. 266
60. 22. Atterbury, Bp. The miraculous propagation of the goſpel. 2 ſer. *Sermons*, 1. 88
Nicolls, S., D.D. Sermon. Schools in Ireland. 4°. *Lond.* 1749
Webſter, James. Mr. Gibbon's five cauſes of the ſudden propagation of Chriſtianity examined. *Diſc.* 3
Harveſt, G. For colony of Georgia in America. *Sermon*, 279
Leland, T., D.D. The power of God in the encreaſe and eſtabliſhment of the goſpel; with an examination of the natural cauſes aſſigned for its progreſs. 2 ſerm. *Ser.* 1. 301
Rees, A., D.D. The accompliſhment of prophecy in the circumſtances attending the introduction and progreſs of Chriſtianity. *Sermons*, 1. 1
61, &c. Cocceius, J. Capp. 61 et 62. De ſignis regni Chriſti. *Opera*, 7. 136
61. 1. Doolittel, T. Captives bound in chains made free by Chriſt their ſurety, or the miſery of graceleſs ſinners and their recovery by Chriſt.
Boſton, T. Jeſus completely qualified for his work. 2 ſerm. *Works*, 9. 507
— Jeſus a preacher of good tidings to the meek. 2 ſerm. *Ibid.* 9. 529
— Jeſus binds up the broken-hearted. 2 ſerm. *Ibid.* 9. 550
— Jeſus proclaims liberty to the captives. 2 ſerm. *Ibid.* 9. 569

ISAIAH, 61. 1 (*continued*).

Boſton, T. Jeſus opens the priſon-doors to the priſoners. 2 ſerm. *Works*, 9. 589
Manning, H. E. Sympathy a note of the Church. *Sermons*, 2. 200
61. 1, 2. Bandinel, Jas., D.D. *Bampton Lect.* 79
Farrer, J. *Bampton Lect.* 59
Cooper, E. The acceptable year and the day of vengeance. *Pract. Sermons*, 4. 207
Williams, J. Chriſt's meſſage. *Sermons*, 203
61. 1–3. Simeon, C. Chriſt's commiſſion. *Wks.* 8. 559
Dewar, D., LL.D. The miniſtry of Chriſt. *Diſc.* 33
Dow, W. The day of vengeance is the day of ſalvation. *Diſc.* 1. 281
61. 1–11. Gordon, R., D.D. Chriſt declares his work and its effects. *Chriſt as made known, &c.* 4. 23
61. 2. Hawker, R., D.D. All mourners in Zion comforted by the Lord. Ser. *Works*, 4. 261
61. 2, 3. Williams, Iſaac. Lent 4. The penitent refreſhed. *Sermons*, 1. 253
61. 3. Young, Dr. (of Hawick.) *Sermons*, 3
Clowes, John. The true ground and nature of ſpiritual beauty and deformity. 2 ſerm. *Sermons*, 214
Hare, A. W. Trees of righteouſneſs. *Sermons*, 1. 475
61. 6. Garrow, D. W., D.D. The importance of the ſacerdotal office. Sons of the Clergy. *SS.* 393
61. 9. Simeon, C. Bleſſedneſs of the Lord's people. *Works*, 8. 563
61. 10. Farmer, John. The robe of righteouſneſs. *Sermons*, 73
Simeon, C. The believer clad with the garments of ſalvation. *Works*, 8. 567
Newman, J. H. The characteriſtics of the gift of righteouſneſs. *Sermon on Juſtification*, 176
Beſt, Hon. S. Lent 3. *Diſc.* 96
61. 11. Simeon, C. The converſion of the world promiſed. *Works*, 8. 572
62. 1. Middleton, Bp. Righteouſneſs and ſalvation. *Sermons and Charges*, 61
Summerfield, J. The moral illumination of the world. Miſſionary. *Sermons*, 351
62. 1–12. Gordon, R., D.D. Chriſt's continual interceſſion. *Chriſt as made known, &c.* 4. 36
The Chriſtian name. *Plain Ser.* 9. 3
62. 3. Simeon, C. The Church a royal diadem. *Works*, 8. 577
62. 4, 5. Edwards, Jon. The Church's marriage to her ſons and to her God. Ser. *Works*, 2. 17
62. 5. Andrewes, Bp. Concio, in diſceſſu Palatini. *Opuſcula*, 71
Simeon, C. God's delight in his people. *Works*, 8. 583
62. 6, 7. Wilkinſon, H. Jeruſalem's remembrancer. Faſt day. *Sermons, Decad*, 3. 68
Biſſe, Bp. Faſt ſer. 4°. 1710
Hill, John. The ſaint's importunity for Zion's proſperity. *Sermons*, 336
Simeon, C. Duty of interceding for the Church. *Works*, 8. 587
62. 10–12. Hawker, R., D.D. The Lord caſting up the way of his people. Ser. *Works*, 4. 361
Simeon, C. Reſtoration of the Jews. *Works*, 8. 591
62. 11. Morehead, R. The ſtability of the divine contraſted with the inſtability of human power. *Diſc.* 2. 420
63. Glaſſius, Solomon, D.D. Explicatio cap. 63 Eſaiæ. *Opuſcula*
63. 1. Witherſpoon, John, D.D. The glory of Chriſt in his humiliation. *Sermons on Practical Subjects*; *Works*, 3. 61

ISAIAH, 63. 1 (*continued*).
Warneford, R. *Sermons*, 1. 365
Draper, H., D.D. The power of God displayed in the ſalvation of man. Trin. 11.
On the Collects, 3. 1
Sandford, Bp. Mon. bef. Eaſter. *Lect.* 33
Simeon, C. Meſſiah's triumphs. *Works*, 8. 597
Halliday, T. *Sermons and Lectures*, 2
Beſt, Hon. S. Mon. bef. Eaſter. *Diſc.* 113
63. 1–3. Andrewes, Bp. Eaſter.
96 *Sermons*, 3. 60; 17 *Sermons*, 252
63. 1–6. De victore Idumæorum.
Crit. Sac. Theſ. Nov. 1. 921
Robinſon, R. No man may puniſh Chriſt's enemies but himſelf. *Village Sermons*, 373
Fuller, A. Deſtruction of the myſtical Babylon.
Works, 515
Burgh, W. *Lect.* 178
63. 1–19. Gordon, R., D.D. Who is this that cometh from Edom? *Chriſt as made known, &c.* 4. 51
63. 4. Erſkine, E. The annals of redeeming love, with the Redeemer's vengeance upon the grand enemy of the redeemed. 6 ſerm.
63.3. Huntington W. *Works*, 2. 426
Henry, M. Ser. *Works*, 735
63. 7. Hawkins, E., D.D. The divine goodneſs towards ſinful man before redemption.
Diſc. 51
Simeon, C. The loving-kindneſs of the Lord.
Works, 8. 601
63. 8, 9. Cramer, J. J. Servator Iſraelis.
Theol. Iſraelis, pars altera, 194
63. 8–10. Simeon, C. Vexing the Holy Spirit.
Works, 8. 606
63. 9. Rogers, T. *Lect.* 2. 338
Hyatt, John. The Redeemer's ſympathy.
Sermons (1811), 185
Simeon, C. The love of God towards his people. *Works*, 8. 609
63. 10. Howe, John. The ſin and conſequence of vexing the Holy Spirit. *Ser.*; *Wks.*, 6. 239
63. 11–14. Simeon, C. God contemplated. *Works*, 8. 611
63. 15, 16. Simeon, C. Pleading with God. *Wks.* 8. 615
63. 16. Durand, J. F. *Sermons Nouveaux*, 1. 35
Maurice, F. D. The Jew conquering the nations. Eaſt. Sun. *The Prophets and Kings*, 305
63. 17. Owen, John, D.D. God's withdrawing his preſence, the correction of his Church.
Sermons; *Works*, 16. 329
Haverfield, T. T. Hardneſs of heart.
Sermons, 1. 176
64. 1. Reading, W. Epiph. 5. *Sermons*, 3. 66
Draper, H., D.D. God the ſupport and deliverance of his people. Advent 4.
On the Collects, 1. 77
64. 1–12. Gordon, R., D.D. The Church's prayer.
Chriſt as made known, &c. 4. 64
64. 4. Preſton, John, D.D. A ſenſible demonſtration of the Deity. *Sermons*, 59
Hook, W. F. Recognition in heaven.
Controverſies of the Day, 287
64. 4–6. Plumptre, J. Epiph. 5. *Pop. Com.* 2. 425
64. 6. Sibbs, R., D.D. The Church's complaint and confidence. 3 ſermons. *Works*, 3. 344
Epiph. 5. Mortality of man. Jortin.
Pitman, 2d Courſe, 1. 193
Worthington, H. Autumnal reflections. *Diſc.* 431
Scott, Thomas. "Filthy rags." *Works*, 10. 285
Jay, W. Autumn. *Short Diſc.* 2. 72
Simeon, C. Imperfection of our beſt ſervices. *Wks.* 8. 619
Dehon, Bp. Death. *Sermons*, 2. 358
Davy, C. Death. *Cottage Sermons*, 1. 125
Perceval, Hon. G. C. *Plain Sermons*, 1. 81
Blake, H. J. C. New year. *Sermons, 2d Series*, 180
Jackſon, Miles. The power of corruption. *Ser.* 1. 288
Cudworth R. I. 24.

ISAIAH, 64. 6 (*continued*).
Cloſe, F. The firſt and ſecond death. *Miſc. Ser.* 1. 445
Warren, S. The fading of the leaf. *Sermons*, 250
Grant, Johnſon. The fall of the leaf. Winter.
Sermons (1812), 142
Foſter, J. The autumn, and its moral analogies. *Lect.* 1. 245
Jelly, H. The gates of death an entrance into life. *Ser.* 222
Hook, W. F. Juſtification and ſanctification; or the uſe of ſaints' days. All Saints. *Controverſies of the Day*, 244
64. 6, 7. Binning, Hugh. 4 ſerm. *Works*, 3. 98
Milner, J. The Church of God confeſſing her guilt and depravity. *Sermons*, 1. 15
64. 7. Boſton, T. God hiding his face from backſliders. Ser. *Works*, 4. 395
Gill, John, D.D. Neglect of fervent prayer complained of. *Sermons*, 1. 216
Wrangham, F. Lent 4. Diſtreſs from the hiding of God's face. *Sermons, &c.* 1. 139
Simeon, C. The conſequence of neglecting prayer. *Works*, 8. 622
64. 8. Jones, W., D.D. God is our father. *Ser.* 138
Blackley, T. God our father. *Sermons*, 1. 122
64. 9. Rogers, T. *Lect.* 2. 15
64. 11. Jay, W. Lord's day even. Religious things, pleaſant things. *Short Diſc.* 1. 116
65. 1. Gray, A. A ſermon. *Works*, 512
Reading, W. Epiph. 6. *Sermons*, 4. 437
Warner, R. Epiph. 6. *Ch. of Engl. Prin.* 1. 174
Draper, H., D.D. The manifeſtation of Chriſt to the Gentiles. Epiph.
On the Collects, 1. 129
Cooper, E. Converſion to God a real change of heart. *Practical Sermons*, 2. 272
Marſhall (of Stirling). *Sermons*
Paget, F. E. Feaſt of S. Andrew the Apoſtle. The ſeeker and the ſought.
Sermons for Saints' Days, 19
Hervey, Lord A. Epiph. 6. *Sermons*, 1. 146
65. 1, 2. Epiph. 6. *Practical Sermons* (1818), 1. 171
Gordon, R., D.D. God's temple, the hearts of his people. *Chriſt as made known, &c.* 4. 93
65. 1–3. Plumptre, J. Epiph. 6. *Pop. Com.* 2. 441
65. 1–25. Gordon, R. D.D. The Church's prayer anſwered. *Chriſt as made known, &c.* 4. 78
65. 5. Cradock, W. *Divine Drops*, 48
Fawcett, Joſeph. Spiritual pride. *Ser.* 1. 399
Sergrove, J. S. The profeſſed holineſs of the Church of Rome. *Lect. on Popery*, 105
Foſter, John. Falſe grounds of ſuperiority in holineſs. *Lect.* 1. 180
65. 6, 7. Epiph. 3. *Practical Sermons* (1818), 1. 131
65. 8. Taylor, R. *Sermons* (1719), 1. 371
65. 11. De Gad et Meni Judæorum hodiernorum diis. *Crit. Sac. Theſ. Nov.* 1. 929
65. 12–14. Buddicom, R. P. *Sermons* (1826), 2
Simeon, C. Danger of diſregarding God.
Works, 8. 625
65. 16. Burnet, G. On oaths, and common and prophane ſwearing. *Pract. Sermons*, 1. 235
Profane ſwearing. Skelton.
Clapham, S., Sermons Selected, 1. 252
65. 17. Slade, J. The new heavens and the new earth. Epiph. 6. *Sermons*, 2. 132
65. 17, 18. Simeon, C. The new heavens and the new earth. *Works*, 8. 628
65. 20. Donne, John, D.D. Ser. *Works*, 4. 446
Beddome, B. *Short Diſc.* 2. 105
Glazebrook, J. The neceſſity of filling up our days in the ſervice of God. *Sermons*, 298
65. 23. Spence, J. Sermon. The Church connexion between believers and their infant offſpring; and the conſequent right of the latter to baptiſm. 8°. *Aberdeen*, 1822
65. 24. Simeon, C. The efficacy of prayer.
Works, 8. 633

ISAIAH, 65. 24 (*continued*).
God's willingneſs to hear our prayers. Trin. 12. *Plain Sermons*, 10. 208
66. 1, 2. Martin, D. La rejection du culte Moſaïque. *Sermons*, 378
Reading, W. Epiph. 6. *Sermons*, 3. 79
Roberts, A. *Village Sermons*, 4. 114
Heurtley, C. Humility and contrition, characteriſtics of God's people. *Sermons*, 2. 214
66. 1–3. Burroughs, Joſeph. *Sermons* (1741), 407
66. 2. Baſnage, J. Les regards de Dieu. *Ser.* 2. 409
Davies, S. Poor and contrite ſpirits the objects of the divine favour. *Sermons*, 1. 113
Grant (of Ochiltree). *Sermons*, 1
Simeon, C. The poor and contrite the objects of God's favour. *Works*, 8. 638
66. 3. Saurin, J. L'inſuffiſance du culte extérieur. *Sermons*, 8. 496
66. 5. Calamy, Dr. E. Comfort and counſel to Proteſtant Diſſenters; with ſome ſerious queries to ſuch as hate and caſt them out. In 2 ſer. 8°. *Lond.* 1712
66. 7. Sterilis Sionis per Chriſtum facta viſitatio. *Crit. Sac. Theſ.* 1. 787
Deyling, D. S. De mirabili eccleſiæ incremento Eſ. 66. 7 prædicto. *Obſerv.* 4. 783
66. 10. Burroughes, Jer. Sion's joy. A ſermon before parliament at their public thankſg. 4°. *Lond.* 1641
Shower, J. Ser. Thankſg. 4°. *Lond.* 1696
66. 10–13. Simeon, C. God delights to comfort his people. *Works*, 8. 641
66. 10–24. Romeyn, J. B. *Sermons*
66. 12. Goulburn, E. M. The peace of the river. *Sermons*, 229
66. 12, &c. Cradock, W. *Divine Drops*, 53
66. 18, 19. Calamy, Dr. E. God's concern for his glory in the Britiſh Iſles. 8°. *Lond.* 1715
66. 18–20. Simeon, C. The Jews to convert the Gentiles. *Works*, 8. 648
66. 19. Maltby, Bp. Ser. Soc. Prop. Goſp. Royal 8°. *Lond.* 1837
66. 23. Gardiner, John, D.D. The Lord's ſupper a means of advancing in holineſs. Fun. ſer. *Sermons*, 239
66. 25. Smith, Bp. E. Ser. 4°. 1703

COMMENTARIES, &c. ON THE BOOK OF THE PROPHET JEREMIAH.

Debæza. Jeremiæ geſta, ſeu Jeſus flagellatus et incarceratus. *Commentariorum, &c.* 7
Hawker, R., D.D. Portrait of Jeremiah, conſidered in reference to his ordination and miniſtry, compared with that of modern times. *Works*, 7. 151
Robinſon, T. Jeremiah. *Script. Char.* 2
Williams, Iſaac. Jeremiah. *Char. of Old Teſt.* 275
Origen. Homiliæ in Jeremiam. *Opera*, 3. 125
—, Selecta in Jeremiam. *Opera*, 3. 287
Ephraem Syrus. Explanatio in Jeremiam. *Op.* 5. 98
Hieronymus, S. Homiliæ in Jeremiam, quas de Græco Origenis S. Hieronymus Latine fecit. *Opera*, 5. 737
Hieronymus, S. In Jeremiam. *Opera*, 4. 833
Theodoret. Interpretatio in Jerem. *Op.* 2. *pars* 1
Maurus, Rabanus. Commentarii in Jeremiæ Prophetiam et Lamentationes. *Opera*
Rupertus Tuitienſis. In Hieremiam et Threnos, liber i. *Opera*, 1. 466
Aquinas, St. Thomas. Comment. in Hieremiam. *Opera*, 2

JEREMIAH (*continued*).
Melanchthon, Philip. Argumentum in Jeremiam. *Opera*, 2
Zuinglius, Ulricus. Complanationis Jeremiæ prophetæ fœtura prima, cum apologia. Folio. *Tiguri*, 1531; *Opera*, 3
Calvin, J. Prælectiones in librum prophetiarum Jeremiæ et Lamentationes. *Opera*, 6
— Commentaries on the book of the prophet Jeremiah and Lamentations. Tranſlated from the Latin, and edited by the Rev. John Owen. 5 vol. 8°. *Edin.* 1850
Brentius, J. Comment. in Jerem. *Opera*, 4
Bugenhagen, J. Commentarius in Hieremiam prophetam et in Threnos. 4°. *Witteb.* 1546, 1555
Bullinger, H. Jeremias fideliſſimus et laboriſſimus Dei propheta, expoſitus concionibus clxx. Acceſſit et his brevis Threnorum explicatio. Folio. *Tiguri*, 1575
Maldonatus, J. In Hieremiam. *Commentarii*, 353
Sanctius, C. In Jeremiam prophetam et Threnos comment., cum paraphraſi. Folio. *Lugd.* 1618
Chiſlerus, M. Comment. in Jeremiam, item in Baruch; et breves Chryſoſtomi in Jeremiam explan. et octo Origenis Homiliæ. 3 vol. Folio. *Lugd.* 1623
Maſius, A. In aliquot loca Jeremiæ. *Crit. Sac.* 4
Lapide, Cornelius à. In Jeremiam Prophetam, &c. Folio. *Antv.* 1621
Jeremiah. Gataker. *Aſſembly of Divines*, 2
Schmidius, Seb. Comment. in Jeremiam. 2 vol. 4°. *Franc.* 1685
Forſterus, J. Comment. in Jeremiam. 4°. *Vitemb.* 1699
Alting, J. Prælectiones in Jeremiam. *Op.* 1. 649
Lowth, W. A commentary on the prophecy and Lamentations of Jeremiah. 4°. *Lond.* 1718
Venema, H. Commentarius ad librum prophetiarum Jeremiæ. 2 vol. 4°. *Leov.* 1765
Blayney, Dr. B. Jeremiah and Lamentations. A new tranſlation, with notes, critical, philological, and explanatory. Third edition. 8°. *Lond.* 1836

On the plan adopted by Bp. Lowth in his work on Iſaiah. The tranſlation is exact, the notes are copious and uſeful.

Michaelis, J. D. Obſervationes philologicæ et criticæ in Jeremiæ Vaticinia et Threnos. Edidit, multiſque animadv. auxit J. F. Schleusner. 4°. *Goett.* 1793
Spohn, G. L. Jeremias Vates, e verſione Judæorum Alexandrinorum ac reliq. interpr. Gr. emendatus, notiſque criticis illuſtratus. 2 vol. 8°. *Lipſ.* 1794, 1823

An eſteemed work.

Horſley, Bp. Critical notes on Jeremiah and Lamentations. *Bibl. Crit.* 2. 1
Roſenmüller, E. F. C. Jeremiæ Vaticinia et Threni. *Scholia, pars* 8. *in* 2 *vol.* (1826–27)
Dahler, J. G. Jeremie, trad. ſur le texte orig.

JEREMIAH (*continued*).

accompagné des notes explic. hiſtor. et critiques. 8°. *Straſb.* 1825

The poetical parts are printed in hemiſtichs, as in the Hebrew. The introduction and notes are very judicious.

Umbreit, F. W. K. Jeremia.
Praktiſcher Commentar, 2

Hitzig, F. Jeremia erklärt. 8°. *Leipſ.* 1841

Henderſon, Ebenezer, D.D. The book of the prophet Jeremiah, and that of the Lamentations, tranſlated from the original Hebrew; with a commentary, critical, philological, and exegetical. 8°. *Lond.* 1851

One of the beſt books on this portion of Scripture.

Neumann, Wilhelm. Jeremias von Anatoth. Die Weiſſagungen und Klageleider des propheten nach dem maſorethiſchen Texte aufgelegt. Band 1. Einleitung und Weiſſagungen Kapitel 1–12. 8°. *Leipſ.* 1856

---

1. 1. Origen. Verbum Dei, &c. *Opera*, 3. 125
1. 6–8. Maurice, F. D. Temptation the ſchool of the prophet. Eaſter 4. *The Prophets and Kings*, 378
1. 8. Jeremiah, a leſſon for the diſappointed. *Plain Sermons*, 5. 248
1. 10. Croft, Geo., D.D. *Sermons*, 2. 48
Fuller, A. Miniſters appointed to root out evil. Ser. *Works*, 683
1. 11. De ſupplicis rep. Judaïcæ ſub ſymbolis revelatis. *Crit. Sac. Theſ. Nov.* 1. 936
Saurin, J. Jérémie voit une branche d'amandier. *Diſc. Hiſt. &c.* 7. 204
1. 18, 19. White, Seth. Ser. In a ſiege. 4°. 1690
1. 19. Kett, H. Fortitude of the early martyrs. *Bampton Lect.* 75
2. 2. Jennings, D., D.D. Early piety peculiarly acceptable. *Early Piety*, 93
May, W. *Sermons to Young People*, 136
Jay, W. Backſliding reproved. *Short Diſc.* 1. 322
2. 4–6. Simeon, C. The ingratitude of men. *Wks.* 9. 1
2. 5. Dunlop, W. *Sermons*, 2
2. 6, 7. Scobell, E. The pilgrimage of life. *Sermons* (1815), 313
2. 11. Wilks, S. C. Changing our God. *Ser.* 156
2. 12, 13. Fawcett, John. The evil of forſaking God. *Sermons*, 1. 239
Simeon, C. The fountain of living waters. *Works*, 9. 5
Cloſe, F. The fountain of life forſaken. *Miſc. Sermons*, 2. 203
2. 13. Boſton, T. Sin of forſaking God. Ser. *Works*, 10. 145; *Folio ed.* 4. 78
Maſon, J. True happineſs to be found not in the world, but in God. 15 *Diſc.* 363
Dupré, J., D.D. *Diſc.* 2. 59
Knox, Dr. V. On purſuing viſionary ſchemes of happineſs. *Sermons*; *Works*, 6. 203
Jebb, Bp. Living waters. Ser. *Pract. Theology*, 1. 265
Melvill, H. Broken ciſterns. Nov. 5. *Sermons on Public Occaſions*, 256
Riddle, J. Infidelity and ſuperſtition compared. *Bampton Lect.* 217
2. 17. Marriott, J. Self-procured miſery the reſult of forſaking God. *Sermons*, 243
— Divine guidance wilfully rejected. *Ibid.* 254
2. 19. Boyſe, J. Sin the inſtrument of ſinners' puniſhment. Ser. *Works*, 1. 56

JEREMIAH, 2. 19 (*continued*).

Humphrey, John. *Diſc.* 164
Nourſe, P. Falling from God. *Diſc.* 2. 39
Jamieſon, J., D.D. The evil of ſin. *Sermons on the Heart*, 1. 1
— Bitterneſs of ſin. *Ibid.* 1. 19
Simeon, C. The evil of backſliding. *Wks.* 9. 16
Woodhouſe, G. W. The ſinner's awful career. *Sermons*, 2. 225
2. 19–21. Boullier, J. R. *Sermons*, 4. 434
2. 21, 22. Origen. De eo quomodo converſa es. *Opera*, 3. 137
2. 23. Horton, T., D.D. God no barren wilderneſs to Iſrael. 100 *Sermons*, 352
2. 23, 24. Simeon, C. Self-vindicating ſinners reproved. *Works*, 9. 19
2. 25. Fawcett, John. Deſpair affording a plea for continuance in ſin. *Sermons*, 119
Burns, J., of Ænon Chapel. *Sermons*
2. 27, 28. Simeon, C. The folly of neglecting God. *Works*, 9. 23
2. 31. Origen. In iſtud, Numquid ſolitudo. Elliott Bp. 442. *Opera*, 3. 140
Payſon, E., D.D. An unjuſt imputation repelled by Jehovah. *Works*, 2. 559
2. 31, 32. Simeon, C. God's complaint againſt the rebellious. *Works*, 9. 27
2. 34. Biber, G. E., LL.D. On the ſin of neglecting Chriſtian education. *Occ. Sermons*, 141
— On the doctrine of reſerve. *Ibid.* 154
2. 34, 35. Bather, E. Self-righteouſneſs. *Sermons*, 1. 86
3. 4. Evans, John, D.D. *Sermons to the Young*
Cooper, E. God's tender expoſtulations with young perſons. *Pract. Sermons*, 3. 296
Jay, W. New year's day. An addreſs to youth. *Short Diſc.* 2. 258
Cooke, W. Ser. God our Father the guide of our youth. Confirmation. 8°. *Ipſwich*, 1847
Blencowe, E. God the guide of our youth. *Plain Sermons*, 1. 23
3. 6–11. Origen. De eo, et dixit Dominus, &c. *Opera*, 3. 141
3. 10. Wallis, John, D.D. *Theolog. Diſc., part* 2. 154
3. 11. Stebbing, H. Neglect of the goſpel ingratitude to God. *Sermons* (1788), 1. 139
Simeon, C. Comparative criminality. *Works*, 9. 31
3. 12–15. Simeon, C. God's invitation to his people. *Ibid.* 9. 35
3. 13. North, Bp. Ser. 4°. 1774
3. 14. De non ſperandâ arcæ fœderis reſtitutione. *Crit. Sac. Theſ.* 1. 792
3. 14, 15. Marriott, H. 8 *Sermons*, 75
3. 15. Owen, J., D.D. The duty of a paſtor. *Sermons*; *Works*, 17. 60
Sydenham, H. The good paſtor. *Sermons* (1637), 272
Adams, John, D.D. Ser. Conſecration of a biſhop. 8°. *Lond.* 1708
Scott, John, D.D. Conſec. of biſhops. *Pract. Diſc.* 3. 333
Cooper, E. The paſtor according to God's own heart. Fun. ſer. on Rev. G. Hutchinſon. *Lead. Doct.* 2. 239
Laurence, Abp. Lutheran tendency in the Articles. *Bampt. Lect.* 27
M'Leod (of America). *Sermons*
3. 16. Gordon, R., D.D. Chriſt the true Ark of the Covenant. *Chriſt as made known, &c.* 4. 110
3. 17. The predicted extenſion of ſacred privilege under the evangelical diſpenſation. J. Aird. *Ser. Gen. Aſſoc. Synod*, 1. 79
Gordon, R., D.D. The church Chriſt's throne. *Chriſt as made known, &c.* 4. 124

Barnes Prac. Ser. 103.

JEREMIAH, 3. 19.

3. 19. Simeon, C. The true ſource of ſalvation. *Works*, 9. 42

3. 21, &c. Origen. In iſtud, Revertimini filii, &c. *Opera*, 3. 147

3. 22. Cruſo, T. Converſion to God. *Three Laſt Ser.* 1
Bertrand, Elie. *Sermons*, 2. 921
Buchanan, Allan. *Sermons*, 21
Charters, Dr. S. *Sermons*, 1
Simeon, C. Invitation to backſliders. *Works*, 9. 46
Marſh, E. G. Means of recovery. *Bampton Lect.* 47

3. 23. Diſſertatio philologico-theologica. *Crit. Sac. Theſ.* 1. 801

3. 25. Friend, R., D.D. Sermon. Jan. 30. 4°. *Lond.* 1710

3. 37. Bouchon, P. Cauſes des murmures contre la providence. 1794. *Sermons*, 1. 30

3. 40. Bertrand, Elie. *Sermons*, 1. 25

4. 2. Clerke, R., D.D. *Sermons*, 373
Andrewes, Bp. Of the lawfulneſs and form of ſwearing. *On the Commandments; Works*, 5. 71
Raleigh, W., D.D. A diſcourſe of oaths. *Reliquiæ*, 1
Moſs, R., D.D. Againſt prophane ſwearing and perjury. 2 ſer. *Sermons*, 4. 55
Boys, James. *On 39 Art.* 264
Hinton, B. *Sermons*, 194

4. 3. Weemſe, John. Of lawful oaths. *An Expoſ. &c.* 1. 163
Sermon. S. Tomlyns. *Sermons* (14), *by celeb. Divines*, 210
Sow not among thorns. H. Raikes. *Orig. Family Ser.* 5. 99
Break up your fallow ground. H. Raikes. *Ibid.* 2. 195

4. 3, 4. Simeon, C. Repentance the means of preventing ruin. *Works*, 9. 49

4. 10. Manſel, B. Sermon. Jan. 30. 4°. *Camb.* 1810
Alford, H. Humiliation day for the war, 1854. *Sermons*, 1. 267

4. 13–15. Knight, C. H. *Sermons*, 185

4. 14. Goodwin, Thos., D.D. The vanitie of thoughts diſcovered, with their danger and cure. *Certaine Caſes*
Elliott Bſv. 139.
Craig, James. *Sermons*, 2. 383
Charters, Dr. S. *Sermons*, 2. 437
Simeon, C. The importance of ſuppreſſing vain thoughts. *Works*, 9. 54
Richardſon, W. The evil of indulging vain thoughts. *Sermons*, 2. 210
Gordon, D. W. *Sermons*
Jowett, J. Vain thoughts. *Short Sermons*, 22
Foſter, John. Characteriſtics of vain thoughts. *Lect.* 1. 71
— Correction of vain thoughts. *Ibid.* 1. 85

4. 19. Horton, T., D.D. The prophet's lamentation at the alarms of war. 100 *Sermons*, 359
Lawſon, G., D.D. The improvement to be made of the alarm of war. Ser. *On Eſther*
Simeon, C. The miſeries of war. *Works*, 9. 58

4. 21. Radcliff, E. A proſpect of our ſucceſs in the preſent war. A ſer. Faſt. 8°. *Lond.* 1762

4. 22. Knox, Dr. V. The cunning of the wicked inconſiſtent with wiſdom. Ser. *Works*, 6. 253

4. 31. Smith, Sydney. For Scotch Lying-in Hoſpital. *Sermons* (1809), 2. 325

5. 1. Reading, W. Trin. 14. *Sermons*, 2. 469
Smith, J. A man. *Sermons*, 2. 270
Roberts, A. *Village Sermons*, 5. 1

5. 2. Hammond, H., D.D. *Works*, 4. 601

4.5. Hom. Rev. 19. 230.

JEREMIAH, 5. 3.

5. 3. Origen. In iſtud, Domine, oculi tui, &c. *Opera*, 3. 163
Lorrain, Paul. Sermon. Faſt, fire of London. 8°. 1707
Lucas, R., D.D. The obdurate under no incapacity of repentance. *Ser.* (1722), 3. 253
Davies, S. A time of unuſual ſickneſs and mortality improved. *Sermons*, 3. 151
Fothergill, G., D.D. The preſent impunity of wicked men no argument againſt the juſtice of God's government. 2 ſer. *Sermons*, 1. 403
Rennell, T. *Sermons*, 347

5. 4. Clarke, S., D.D. All ſin proceeds from ſome miſapprehenſion of God. *Sermons*, 10. 291; 40 *Sermons*, 405

5. 4, 5. Brady, N., D.D. No condition excuſed from religious duties. *Sermons* (1730), 1. 45
Orton, Job, D.D. Jeremiah's obſervation concerning the ignorance of the poor and the inſolence of the great. *Works*, 1. 225
Lavington, Bp. A ſermon, at the yearly meeting of charity children. 8°. *Lond.* 1746

5. 18, 19. Origen. In iſtud, Et erit in diebus illis. *Opera*, 3. 166

5. 22–24. Garbett, J. Chriſt the nouriſher of the world. Ser. *Chriſt on Earth, &c.* 1. 179

5. 23, 24. Simeon, C. God's bounties and our ingratitude. *Works*, 9. 62
Clarke, F. F. *Plain Sermons*, 137
Heber, Bp. Fourteenth Sunday after Trinity. *Pariſh Sermons*, 2. 220

5. 23–25. Plumptre, J. Tr. 14. *Popular Comment.* 2. 43

5. 24. Haſtings, H. J. The two harveſts. Trin. 14. *Sermons, Trin. to Adv.* 211
Blencowe, E. The appointed weeks of harveſt. *Plain Sermons*, 318
Harveſt thoughts. *Plain Sermons*, 8. 185
Caddell, H. The goodneſs of God leadeth to repentance. Gen. thankſ. for harveſt, 1842. *Sermons*, 189

5. 24, 25. Crowe, Dr. The reverence due to God from his providential diſpenſations. *Sermons*, 74

5. 25, 26. Hickeringill, E. The horrid ſin of man-catching, explained in a ſermon, which gives a true idea of the wickedneſs of ill magiſtrates, bums, and catchpoles. *Works*, 1. 171

5. 29. Jekyl, T., D.D. Sermon. Righteouſneſs and peace the beſt means to prevent ruin. 4°. *Lond.* 1681
Hancock, J., D.D. Sermon. Reformation of Manners. 18°. *Lond.* 1699
Lynford, T., D.D. Seaſonable advice in quarrelſome times. A ſermon. Faſt. 8°. *Lond.* 1710
Maſſey, E. The ſigns of the times. A ſer. Faſt for the prevention of the plague. 8°. *Lond.* 1722
Newton, J. The guilt and danger of ſuch a nation as this. *Sermons; Works*, 5. 137
Armſtrong, D. *Sermons*

5. 30, 31. Warner, R. Trin. 14. *Ch. of Eng. Principles*, 3. 94

5. 31. God's complaint of his people. 2 ſer. *Plain Sermons*, 10. 258

6. 1, 2. Cradock, W. *Divine Drops*, 232

6. 4. Blackley, T. Dying regrets. *Pract. Sermons*, 3. 275

6. 8. Whichcote, B., D.D. The inſtructive diſcipline of God. *Sermons*, 1. 177
Tillotſon, Abp. The way to prevent the ruin of a ſinful people. Faſt. 4°. *Lond.* 1690; *Sermons*, 3. 53
Camell, R. The long-ſuffering of God, with reſpect to ſinful communities. 3 *Ser.* 43

JEREMIAH, 6. 8 (*continued*).

Stebbing, H., D.D. Sermon. Faſt. On the occaſion of the Rebellion in Scotland. 4°. *Lond.* 1745

Cradock, Abp. Sermon. Faſt. Earthquake. 4°. *Lond.* 1756

Skeeler, T. *Sermons* (1772), 125

Mouchon, P. Jeûne de l'année 1796. *Sermons*, 2. 276

Robinſon, J. T. Thankſgiving for the mitigation of the cholera. *Sermons*, 111

Coxe, R. C. Faſt ſer. *Pract. Ser.* 342

6. 10. Hyatt, J. Miniſterial fidelity. *Ser.* (1828), 274

6. 13. Everard, J., D.D. Covetouſneſs anatomiſed. The ſubſtance of ſeveral ſermons. *Goſpel Treaſures*, 479

6. 14. Falſe peace. *Village Preacher*, 3. 138

Chalmers, T., D.D. The evils of falſe ſecurity. Ser. *Works*, 8. 332

6. 15. South, R., D.D. Shameleſſneſs in ſin the forerunner of deſtruction. *Sermons*, 4. 91

Southgate, R. Shame caſt off. *Sermons*, 2. 192

6. 16. Smith, Bp. Miles. *Sermons*, 149

Popery is a novelty, and the Proteſtant's doctrine was before Luther. T. Doolittel. *Morning Ex.* 6. 530

Pearſon, Bp. In religione Chriſtiana nulla novitas. *Ad Clerum*; *Minor Works*, 2. 5

Allix, P. Défence de la Réformation. *Douze Sermons*, 1

Calamy, Dr. E. 2 ſermons. *Sermons on the Trinity*, 287

Tilly, W., D.D. A return to our former good old principles and practice, the only way to reſtore and preſerve our peace. 8°. *Oxf.* 1710; *Sermons*, 142

Superville (le père), Daniel de. L'examen de la réligion, ſeul vrai chemin du répos. *Sermons*, 4. 321

— The examination of religion the true way to reſt. *Sermons by Reynolds*, 1. 392

Gill, J., D.D. The Scriptures the only guide in matters of religion. A ſer. *Sermons and Tracts*, 2. 478

Bulkley, C. *Diſc.* (1761), 271

Johnſon, S., LL.D. *Sermons*, 1. 141

Ravenſcroft, Bp. The old paths. Conſecration ſermon. *Works*, 1. 656

Kett, H. Vindication of the writings of the Fathers. *Bampton Lect.* 1

Glaſſe, G. H. The good old paths. Sermon. *Beveridge, by Glaſſe*, 301

Collinſon, John. Sermon. *Bampton Lect.* 1

Nares, E. Sermon. *Bampton Lect.* 201

Richardſon, W. The good old way pointed out, in alluſion to the doctrines and worſhip of the Church of England. *Sermons*, 2. 92

Wrangham, F. *Sermons, &c.* 1. 341

Simeon, C. The good old way. *Works*, 9. 66

Hobart, Bp. The old paths. Lent 5. *Sermons*, 1. 387

Grant, Johnſon. Falſe liberality. Ser. *On Liberality, &c.* 35

Chalmers, T., D.D. The reſpect due to antiquity. Opening of a church. Ser. *Works*, 11. 123

Hoare, C. J. The new year. *Sermons*, 346

Soames, H. The Church of England before the Conqueſt, and ſince the Reformation. *Bampton Lect.* 445

Horne, J. Sermon. *Bampton Lect.* 267

Maude, T. 2 ſer. The old paths. For the times. 8°. *Lond.* 1840

Steadfaſtneſs in the old paths. *Plain Sermons*, 5. 157

The old paths, and the good way. 2 ſer. *Plain Ser.* 10. 307

Mill, W. H., D.D. The divine injunction to enquire for the old paths, and adhere to them. 4 *Sermons*, 90

Huſſey, R. Revealed truth. *Sermons*, 174

Collingwood, J. Primitive Chriſtianity. 2 ſer. *The Church*, 158

Hook, W. F. Tradition. Bef. Univ. Oxf. *Ser.* 93

Whiſh, M. R. *Modern Infidelity*

Harington, E. C. Rome's pretenſions teſted. A ſer. 1855

JEREMIAH, 6. 16, 17.

6. 16, 17. Greenwood, T. The lateſt hereſy; or, modern pretenſions to the miraculous gifts of healing and of tongues, condemned by reaſon and Scripture. 2 ſer. 8°. *Lond.* 1832

Coleridge, D. The duties of the clergy, in reference to the preſent time. *Sermons on the Church*, 69

6. 19. Bennett, W. J. E. The wounded church. On the Gorham hereſy. *Sermons* (1851), 291

Biber, G. E. Our national ſins and their conſequences. Faſt, war. *Occ. Sermons*

7. 2. Fenn, W. The word of the Lord. *Sermons* (1830), 82

7. 3. Zollikoffer, G. J. How and wherein we may and ſhould amend ourſelves. Gen. faſt. *Feſtivals and Faſts*, 2. 168

Hebbes, T. *Sermons*, 53

7. 3, 4. Gibſon, Bp. Sermon. Religion, the beſt ſecurity to Church and State. Aſſize. 4°. *Lond.* 1715

— The iniquity of proſtituting the name of the Church. 4 *Sermons*, 63

Whiſh, M. R. *Modern Infidelity*

7. 4. Moſs, R., D.D. No truſting to an outward profeſſion of religion. *Sermons*, 5. 147

Dodſon, J. Church privileges a vain ſecurity. *Diſc.* 371

Kaye, Bp. On the danger of a preſumptuous reliance upon the divine favour. Conſecr. of ch. at Woolſthorpe. *Sermons*, 491

Currey, G. The decline and fall of Iſrael's greatneſs. Ser. *Hulſean Lect.* 121

7. 9, 10. Horton, T., D.D. God's expoſtulation with the Jews. 100 *Sermons*, 345

7. 10. Browne, S. Sermon. The guilt and provocation of encouragement to ſin, from the mercies of God. Thankſgiving. 8°. *Lond.* 1711

7. 12. Synge, R. A ſerious admonition to the members of the Church of England, deduced from God's dealings with his people Iſrael. *Sermons on Loyalty*, 19

God's judgments on his church. *Plain Sermons*, 1. 168

7. 18. De ſelenolatriâ. *Critici Sacri, Theſaurus*, 1. 808

Dieteric, J. C. Regina cœli et pemmata. *Antiquit.* 607

7. 21–23. Marks, D. W. Outward and inward worſhip. *Sermons* (*in Synagogue*), 160

7. 31. De Tophet valle Hinnom. *Critici Sacri, Theſaurus*, 1. 818

8. 4–7. Andrewes, Bp. On Aſh-Wedneſday. *Sermons*, 1. 338; 17 *Sermons*, 89

Blencowe, E. Man's backwardneſs to repent. Lent. *Plain Sermons*, 1. 53

8. 4–8. Simeon, C. Expoſtulation with the impenitent. *Works*, 9. 70

8. 5. Jamieſon, John, D.D. Deceitfulneſs of the heart. In ſtifling convictions. *Sermons on the Heart*, 1. 251

8. 6. Wilſon, S. Self-examination recommended. *Sermons* (1753), 317

Whitty, J. Serious reflection a ſeaſonable duty. 2 ſer. *Sermons* (1772), 2. 394

Burnaby, A. The troubles and diſtractions of the preſent times conſidered as a ſerious call to repentance. Gen. faſt, 1800. *Ser.* 287

Hall, R. Sentiments proper to the preſent criſis. Gen. faſt. *Works*, 1. 95

Turner, H. Neceſſity of repentance. *Ser.* 108

8. 6, 7. Sibbs, R., D.D. God's inquiſition. In 2 ſer. *Works*, 2. 302

8. 7. Strong, W. A ſet time for judgement. *Sermons*, 443

JEREMIAH, 8. 7 (*continued*).
Horne, Bp. Duty of repentance illuſtrated. *Diſc.* 4. 103
8. 7, 8. Goulburn, E. M. Inſtinct contraſted with reaſon, in its diſcernment of times. *Ser.* 129
8. 8. Carter, Dr. N. The means of inſtruction afforded to Chriſtians. *Sermons*, 87
8. 9. That the wiſdom of the wiſeſt of men in rejecting the word of the Lord is but folly. A ſer. 3 *Sermons, by S. A.*
Dwight, T. Its univerſality, proved by man's rejection of the word of God. *Theology*, 1. 482
Benſon, C. Errors to be avoided in explaining Scripture difficulties. 2 lectures. *Hulſean Lect.* 1822. 90
8. 11. Gauden, Bp. Thankſg. ſer. 4°. 1660
Simeon, C. Healing our wounds ſlightly. *Works*, 9. 75
Newman, J. H. On juſtice as a principle of divine governance. *Univ. Sermons*, 86
8. 20. King, H. *Sermons*, 311
Gough, W. *Diſc.* (1695), 113
Dupré, J., D.D. The goſpel conſidered under the figure of harveſt. *Diſc.* 1. 1
Groſe, John. *Sermons*, 4. 73
Dwight, T. The harveſt paſt. *Sermons*, 2. 404
Darnell, W. N. *Sermons*, 361
The neglected ſummer, a fit emblem of a careleſs and ungodly life. H. Alford. *Pract. Sermons* (1845, &c.), 3. 197
Cooper, E. Cautions and conſolations. *Pract. Sermons*, 3. 126
Belfrage, H. *Diſc. to the Aged*
Butcher, E. Harveſt reflections. *Ser.* 315
Miller, J. Points of ſelf-examination. Adv. *Sermons*, 423
Day, H. T. The danger of procraſtination. *Sermons*, 158
Hankinſon, T. E. Danger of neglecting the ſeaſons of grace. *Sermons*, 18
Williams, I. Trin. 25. Gleanings after harveſt. *Sermons*, 2. 340
8. 20–22. Williſon, J. The balm of Gilead for healing a diſeaſed land. 8 ſer. *Balm of Gilead*; *Works*, 419
Simeon, C. The remedy for thoſe who have loſt their ſeaſons of grace. *Works*, 9. 80
8. 22. Adams, Thomas. The ſinner's paſſing bell; or, a complaint from heaven for man's ſins. Ser. *Works*, 246
— Phyſic from heaven. *Ibid.* 271
— England's ſickneſs. 2 ſer. *Ibid.* 302
Scott, John. The univerſal remedy. *Sermons*, 123
Weſley, J. Cauſes of the inefficacy of Chriſtianity. *Sermons*; *Works*, 7. 281
Romaine, W. The balm of Gilead. *Law and Goſpel*; *Works*, 3. 353
Cooper, E. Balm in Gilead. *Pract. Sermons*, 5. 361
Simeon, C. Chriſt our phyſician. *Works*, 9. 84
Knowles, T. On the balm of Gilead; or, a ſure remedy for the wounds of ſin. *Diſc.* 1. 235
Harris, J., D.D. Ser. London Chriſtian Inſtruction Society.
Harding, Bp. John. Ser. Ch. Paſ. Aid Soc. 8°. *Lond.* 1837
Thomſon, Dr. Andrew. *Sermons*
Thomſon, T. Jeſus Chriſt the phyſician of his people. *Sermons*, 178
Woodhouſe, G. W. The health of the ſoul. *Ser.* 2. 271
Cloſe, F. The good phyſician. *Miſc. Sermons*, 1. 319
Patteſon, E. The inefficacy of nominal religion to produce moral rectitude. *Sermons*, 1
9. 1. Darkneſs before the dawn. Ser. By a clergyman of the dioceſe of London. Faſt. War. 8°. *Lond.* 1857

JEREMIAH, 9. 1, 2.
9. 1, 2. Irving, E. Ser. An apology for the ancient fulneſs and purity of the doctrine of the Kirk of Scotland. Faſt, on account of the low ebb of religion among the children of the Scottiſh Church. 8°. *Lond.* 1828
Williams, Iſaac. Jeremiah. *Characters of Old Teſt.* 275
9. 1–4. Townſend, G., D.D. The tears of a Chriſtian over the Church of his people. Nov. 5. *Sermons* (1849), 136
9. 3. Gerard, A., D.D. The progreſs of vice. 3 ſer. *Sermons*, 2. 1
Gaſkin, J. Valour for the truth. *Ser.* 398
Simeon, C. Fortitude recommended on the ſide of truth. *Works*, 9. 88
9. 5. Skelton, P. The cunning man. *Works*, 2. 431; *Clapham, S., SS. Selected*, 1. 371
9. 9. Oſtervald, J. F. Des jugemens de Dieu ſur les nations coupables. *Sermons*, 407
Moir, H. *Diſc.* 21
9. 21, 22. Hildrop, J., D.D. The peſtilence. *God's Judgments*
9. 23, 24. Smith, Bp. Miles. *Sermons*, 1
Whichcote, B., D.D. Men have nothing to glory of but religion. 3 ſer. *Ser.* 4. 273
Tillotſon, Abp. Thankſg. for the late victory at ſea. 4°. *Lond.* 1692; *Sermons*, 3. 160
Bull, Bp. The folly of glorying in wiſdom, might, or riches. Ser. *Works*, 1. 429; *Family Lect.* 2. 828
— That the religious acknowledgment of God's providence is man's beſt and only ſecurity. Ser. *Works*, 1. 451; *Family Lect.* 2. 836
Kiddell, J. Ser. Thankſg. 8°. *Lond.* 1760
Burton, John, D.D. Faſt. Folly and wickedneſs of miſplacing our truſt. *Sermons*, 1. 113
Chapman, Adn. *Sermons*, 2. 161
Brown, W. L. Grounds of pride. *Sermons*, 423
Cooper, E. Falſe and true grounds of glorying. *Pract. Sermons*, 7. 104
Simeon, C. True and ſufficient grounds of glorying. *Works*, 9. 93
Marriott, J. The knowledge of God the Chriſtian's glory. *Sermons*, 279
Burrow, Dr. E. J. Detraction. *Hours of Devotion*, 227
Dowling, J. G. The knowledge of God true glory. *Sermons*, 359
Lewis, G. W. The believer glorying in God. *Ser.* 1. 112
Alford, H. The glory of man. S.P.C.K. and S.P.G.F.P. *Sermons* (1850), 62
9. 24. Harris, J., D.D. A refutation of the objections againſt the attributes of God in general. *Boyle Lect.*
— A refutation of the objections againſt moral good and evil. *Ibid.*
— A refutation of the atheiſtical notion of fate or abſolute neceſſity. *Ibid.*
10. 2. Gataker, T. Vindication of his annotations on Jer. 10. 2, againſt the aſperſions of Mr. Wm. Lillie and his advocates. 4°. *Lond.* 1653
Burroughs, Joſeph. Ser. Eclipſe. 8°. 1715
10. 7. Saurin, J. God the only object of fear. 2 ſer. *Sermons*, 1. 309; *In French*, 3. 266
10. 11. Mede, Joſeph. *Works*, 1. 249
Jortin, John, D.D. *Sermons*, 4. 193
10. 12. Origen. De eo, Qui fecit terram. *Opera*, 3. 169
10. 23. Chryſoſtom. Homilia in illud: Domine, non eſt in homine via ejus. *Opera*, 6. 180
Hole, M., D.D. The collects after the communion. *On the Liturgy*, 4. 313
Sharpe, G., LL.D. *Sermons*, 197
Young, W. Toy. *Sermons on Doct. and Duties*, 2. 303

JEREMIAH, 10. 23 (*continued*).
Dwight, T. Sovereignty of God. *Theology*, 1. 245
Fowle, F. W. Neceſſity of religious inſtruction. *Sermons*, 189
10. 23, 24. Leighton, Abp. The folly of man and the teaching of God. *Sermons*; *Works*, 3. 364
10. 24. Hole, M., D.D. The ſentences that begin the liturgy. *On the Liturgy*, 1. 43
Morehead, R. National reformation. Gen. faſt, 1804. *Diſc.* 2. 298
Pinder, J. H. Commination ſervice. *Sermons on the Book of Com. Prayer*, 277
10. 25. Beverley, T. Obligations to national true religion. *Prot. Truth*
Giffard, J. Diſcourſe. Family religion, a principal ſupport of the Church of England and the neglect thereof, how far the inevitable ruin, not only of private families, but of Church and State. With directions. 18°. *Lond.* 1713
Orton, Job, D.D. A ſerious addreſs to thoſe who neglect family worſhip. *Works*, 2. 69
11. 1–10. Origen. De eo, Sermo qui factus eſt. *Opera*, 3. 176
11. 12. Weemſe, J. Idols baſe in God's ſight. *An Expoſition, &c.*, 1. 82
11. 18, &c. Origen. De eo, Notum fac mihi, Domine. *Opera*, 3. 182
— De eo, Exterminata eſt. *Ibid.* 3. 188
12. 1. Farindon, A. Ser. By a friend of the author's upon his being in the late troubles ſilenced. *Sermons*, 3. 363
Ball, M. The proſperity of bad men, and the adverſity of good men. *Sermons*, 141
Pyle, T. The proſperity of the wicked. 2 ſer. *Sermons*, 3. 413
Huſſey, C., D.D. The proſperity of the wicked. 20 *Sermons* (1758), 159
Hunter, T. The proſperity of the wicked. 2 ſer. *Moral Diſc.* 1. 211
Mathew, G. The Chriſtian's contemplations on the proſperity of the wicked. *Sermons*, 2. 269
12. 2. Flavel, John. Sacramental meditations. *Works*, 6
12. 5. Webb, F. No ſecurity againſt greater, if we yield to leſſer temptations. *Sermons*, 1. 85
Snowden, B. C. The neceſſity of combating ſin in its beginnings. *Sermons*, 357
Butcher, E. The neceſſity of patience under ſmall difficulties as a preparation for greater trials. *Sermons*, 197
Carne, R. H. The ſwelling of Jordan. *Two Covenants*, 404
Bateman, J. The great leſſon. *Sermons*, 1
Roxby, H. R. *Sermons*, 93
Froude, R. H. Boldneſs in pain and danger. Ser. *Remains, part* 1. *vol.* 2. 244
Marks, D. W. Self-government. *Sermons (in Synagogue)*, 147
Goulburn, E. M. The ſwelling of Jordan. *Sermons*, 51
12. 15. O'Beirne, Bp. On the compaſſion of God. *Sermons*, 2. 441
13. 6. Woodward, W. The Lord our righteouſneſs. Several ſermons. 12°. 1696
13. 11. Simeon, C. The contempt with which God's richeſt mercies are treated. *Works*, 9. 105
13. 12–17. Origen. De eo, Omnis uter implebitur vino. *Opera*, 3. 193
13. 15. Brady, N., D.D. Haughtineſs of ſpirit an enemy to devotion. *Sermons* (1730), 2. 129
13. 15–17. Simeon, C. A call to repentance. *Works*, 9. 110

JEREMIAH, 13. 16.
13. 16. Taylor, Bp. The invalidity of a late or death-bed repentance. 2 ſer. *Ser.*; *Works*, 5. 462
Erſkine, R. Preſent duty before approaching darkneſs. Faſt ſer. *Works*, 6. 389; *Select Sermons, Tract Soc.* 3
Graves, Dr. R. Ser. On the death of the Rev. W. Cotter. *Works*, 4. 581
Bullen, C. Late repentance. *Sermons*, 204
13. 20. Chriſtian reſponſibility. Lent. *Plain Sermons*, 1. 3
13. 21. Beddome, B. *Short Diſc.* 2. 179
13. 23. Horton, T., D.D. Cuſtom in ſin exceeding dangerous. 100 *Sermons*, 390
Conant, Dr. *Sermons*, 1. 59
Tillotſon, Abp. Of the difficulty of reforming vicious habits. *Sermons*, 2. 294; *Pract. Preacher*, 2. 158
Havett, John. *Sermons*, 187
Abernethy, J. Of inability to do good ariſing from vicious habits. *Sermons*, 4. 206
Carter, B. The power and prevalency of evil habits. 2 ſer. *Diſc.* 25
Skelton, P. Habit the ſource of happineſs or miſery. *Works*, 2. 214
Jortin, J., D.D. The nature of bad habits. *Ser.* 2. 41
Peters, C. The difficulty of changing vicious habits. 2 ſer. *Sermons*, 78
Worthington, H. On the nature and effects of good and bad habits. To young people. *Diſc.* 345
Carr, G. On vicious habits. *Sermons*, 2. 387
Fawcett, Joſeph. The power of evil habit. *Ser.* 2. 263
Malham, J. Cautions againſt the immoderate and inordinate love of pleaſure. 16 *Sermons*, 133
— The many great dangers of indulging, and the difficulty of ſubduing and conquering evil habits. *Ibid.* 151
Carr, Dr. S. *Sermons*, 3. 77
Zollikoffer, G. J. The force and danger of bad habits. 2 ſer. *Sermons, Errors and Vices*, 2. 133
Bathurſt, Bp. Ser. Anniv. Ch. Schools. 8°. 1810
Richardſon, W. The power of evil habits. *Ser.* 1. 333
Buckminſter, J. S. *Sermons*, 171
Spencer, A. G. The power of habit. *Sermons*, 138
Knight, S. Original depravity ſtrengthened by the force of habit. *Sermons*, 2. 282
Simeon, C. The power of evil habits. *Works*, 9. 113
Wilſon, Bp. D. The force of habit. *Sermons*, 405
Le Bas, C. W. The power of evil habit. *Sermons*, 3. 182
Bather, E. The great danger of allowed habits of ſin. *Sermons*, 2. 225
Froude, R. H. Repentance not equivalent in this life to innocence. *Remains, part* 1. *vol.* 2. 143
Evil habits difficult to overcome. W. Browning. *Original Fam. Sermons*, 5. 341
13. 27. Simeon, C. God is deſirous of ſaving men. *Works*, 9. 118
14. 1. Fenner, W. The ſigns of God's forſaking the people. Ser. *Works*, 1. 251
14. 7. Henry, M. A faſt ſer. *Works*
Boſton, T. Man's iniquities teſtifying againſt him. Ser. *Works*, 4. 195
Shanks, A. The name of the Lord a plea for temporal bleſſings. *Sacramental Ser.* 450
Ryland, John, D.D. Seaſonable hints to a bereaved Church. A ſermon on the death of the Rev. W. Guy. 1783
Scott, T. Faſt ſer. *Sermons*; *Works*, 5. 381
Draper, H., D.D. Sin the cauſe of ſorrow. Septuag. Sun. *On the Collects*, 1. 322
Simeon, C. God's name the ſinner's plea. *Works*, 9. 121
God's glory equally concerned in ſaving and in rejecting. Archdeacon Bather. *Original Fam. Sermons*, 4. 359
Bradley, C. Aſh Wed. The prayer of contrite Iſrael. *Pract. Sermons*, 1. 241

JEREMIAH, 14. 7–9.

14. 7–9. Leighton, Abp. The confeſſion and prayer of faith. *Sermons*; *Works*, 3. 390; *Select Sermons, Tract Soc.* 3
Simeon, C. A pattern for national humiliation. *Works*, 9. 127
14. 8. Williſon, John. Of God's withdrawing from his people. *Sermons*; *Works*, 457
Blackley, T. Chriſt a ſtranger in the land. *Sermons*, 2. 48
Verſhoyle, H. The prayer. *Sermons*, 19
14. 9. Patrick, Bp. Sermon. Faſt. 4°. *Lond.* 1678
14. 10. Williams, Bp. Griffith. *Ser.* (1662), 87
14. 14. Calamy, Dr. E. A caveat againſt new prophets, in two ſermons, and Sir R. Bulkeley's Remarks conſidered. *Lond.* 1708
Boys, J. *On 39 Articles*, 152
14. 17, 18. Popham, E., D.D. Two ſermons. Faſt. 4°. *Bath*, 1784
14. 20, 21. Simeon, C. How to plead with God. *Works*, 9. 130
14. 21. Howe, J. The right uſe of that argument in prayer, from the name of God; on behalf of a people that profeſs it. 8°. *Lond.* 1682; *Works*, 2. 445
Somerville, Dr. James. *Sermons*
14. 22. Barry, E. On the general drought of 1785. 12 *Sermons*, 33
15. 1. Judgments ſometimes inevitable. John Brown. *Collection of ſcarce and valuable Sermons*, 17
15. 5, &c. Origen. Quis parcet ſuper te. *Opera*, 3. 205
15. 9. Hall, R. A ſermon on the death of the Princeſs of Wales. *Works*, 5. 1
15. 10. Wetenhall, Bp. Aſſize ſer. 4°. 1668
15. 10–19. Origen. Heu mihi ego mater, &c. *Opera*, 3. 208
15. 10, &c. Origen. Heu me mater, &c. *Opera*, 3. 222
15. 15. Beddome, B. *Short Diſc.* 3. 22
15. 16. Simeon, C. The word of God precious. *Works*, 9. 135
Roxby, H. R. *Sermons*, 385
Roberts, A. *Village Sermons*, 3. 189
15. 19, 20. Owen, John, D.D. Righteous zeal encouraged by divine protection. 4°. *Lond.* 1649; *Ser.*; *Works*, 15. 157
15. 20. South, R., D.D. Conf. Bp. Ward. *Ser.* 7. 65
16. 5, &c. Dieteric, J. C. Funebres ritus. *Antiquitates*, 610
16. 7. De poculo conſolationis. *Crit. Sac. Theſ. Nov.* 1. 949
16. 8. Dieteric, J. C. Conviviorum apparatus. *Antiquitates*, 622
16. 11. Weemſe, J. Increaſe of idolatry. *An Expoſition, &c.* 1. 93
16. 14, 15. Synge, Abp. Thankfulneſs for mercies; a ſer. 8°. *Lond.* 1712; *Works*, 1
16. 16. Origen. Ecce ego mitto piſcatores. *Opera*, 3. 227
16. 19. Morriſon, R., D.D. The nations ſhall renounce lies and vanities. *Parting Memorial*, 183
17. Hoare, C. J. All Iſrael ſaved. *Lect.* 117
17. 5. Woodward, H. *Eſſays, &c.* 324
Pratt, C. O. The danger of truſting in men. *Sermons*, 227
17. 5–8. Laurie, T., D.D. Pious confidence. *Lect.* 319
Simeon, C. The duty of truſting in God. *Works*, 9. 141
Roberts, A. *Village Sermons*, 2. 32
Lewis, G. W. The curſe of truſt in man, the bleſſing of truſt in God. *Sermons*, 1. 17
17. 6–8. Ridley, Glouceſter. Faſt ſer. Earthquake. 8°. 1756
17. 7. Rogers, John, D.D. The duty and advantages of truſt in God. *Sermons*, 3. 399; *Fam. Lect.* 1. 213; *Pract. Preacher*, 1. 82

JEREMIAH, 17. 7 (*continued*).

Carr, G. On truſt in God. *Sermons*, 1. 315
17. 9. Hall, Bp. The great impoſtor. *Sermons*; *Works*, 5. 136
Burgeſs, A. Deceitfulneſs of the heart. 7 ſer. *Spiritual Refinings, part* 2. 1
Taylor, Bp. The deceitfulneſs of the heart. 2 ſerm. *Sermons*; *Works*, 5. 495
Superville (le père), Daniel de. Le portrait du cœur de l'homme. 3 ſerm. *Sermons*, 3. 193
— A portraiture of the heart of man. 3 ſerm. *Sermons by Reynolds*, 2. 68
Sharp, John, Abp. of York. In what ſenſe the heart is deceitful; and what is the proper remedy. *Works*, 3. 257
Jortin, John, D.D. *Sermons*, 4. 258
Hawies, T. The deceitfulneſs and corruption of the heart. 3 ſerm. *Sermons*, 45
Jamieſon, J., D.D. Deceitfulneſs of the heart. *Sermons on the Heart*, 1. 201
— Superlative deceitfulneſs of the heart. 2 ſerm. *Ibid.* 2. 1
Weſley, J. The deceitfulneſs of the human heart. *Sermons*; *Works*, 7. 335
Fawcett, Joſeph. Self-deception. *Sermons*, 1. 277
Morgan, J. P. *Sermons*, 1. 87
Styles, John. The deceitfulneſs of the heart. *Sermons*, 2. 397
Black, D. The deceitfulneſs of the heart. *Sermons*, 1
Simeon, C. Neceſſity of knowing ourſelves. *Works*, 9. 143
Gordon, David. *Sermons*
Martyn, H. The deceitfulneſs of the heart. *Sermons*, 99
Jackſon, Miles. The deceitfulneſs of the heart. *Ser.* 1. 1
Surtees, Scott, F. Original ſin. *Sermons*
Dibdin, R. W. Human depravity. *Sermons* (1838), 202
17. 9, 10. Dyke, David. The myſtery of ſelf-deceiving; or, a diſcourſe of the deceitfulneſs of man's heart. 4°. *Lond.* 1615
Mayhew, J. Deceitfulneſs of the heart; and God's perfect knowledge thereof. *Sermons* (1756), 279
Hort, Abp. God's knowledge of men's hearts. *Sermons*, 57
Newton, John. The deceitfulneſs of the heart. *Diſc.*; *Works*, 2. 259
17. 10. Simeon, C. God's rule of judgment. *Works*, 9. 156
17. 11. Origen. De eo, Clamavit perdix. *Opera*, 3. 235
17. 12. Wilſon, W., D.D. Jeremiah's miniſtry. *SS.* 1
— The believer's ſanctuary. *Ibid.* 15
17. 14. Thomſon, Dr. Andrew. *Sermons*
17. 14, 15. Saurin, J. Jeune du 5e. Avril, 1724. *Sermons*, 12. 151
17. 17. Beddome, B. *Short Diſc.* 3. 53
18. 1–6. Whitefield, G. The potter and the clay. *Sermons*; *Works*, 5. 197
Maurice, F. D. The potter's work. Sun. aft. Aſcen. *The Prophets and Kings*, 395
18. 1–16. Origen. In iſtud, Verbum quod, &c. *Opera*, 3. 241
18. 6. Simeon, C. The potter's power over the clay. *Works*, 9. 160
Biber, G. E., LL.D. God's judgment manifeſt in our Indian empire. A ſer. Sm. 8°. *Lond.* 1857
18. 7, 8. Terrick, Bp. Sermon. Faſt. 4°. *Lond.* 1756
Hallifax, James, D.D. Sermon. 4°. *Lond.* 1756
Fraſer, J. National repentance encouraged. Faſt day. *Sermons and Eſſays*, 271
Dehon, Bp. Faſt ſer. *Sermons*, 2. 320
18. 7–10. Apthorp, E., D.D. Sermon. Faſt, for the pardon of ſins, averting judgments, im-

JEREMIAH, 18. 7–10 (*continued*).
ploring victory, and perpetuating peace to the British empire. 4°. *Lond.* 1776
Hale, P. Sermon. The conditions of national prosperity. Fast. 8°. *Lond.* 1847
18. 7–11. Fleming, R. Discourse. Θεοκρατια, or the divine government of nations considered and improved. Soc. Reform. Manners. 12°. *Lond.* 1699
Maurice, Antoine. Le but des promesses et des ménaces de Dieu. *Sermons*, 266
18. 11. Burgess, Anthony. 5 serm. *Spiritual Refinings, part* 1. 442
Porteus, Bp. The necessity of national reformation. Gen. fast. 4°. *Lond.* 1779; *Sermons*, 1; *Works*, 2. 247
Clapham, S. Fast ser. *Sermons selected*, 3. 382
18. 12. Burgess, Anthony. *Spiritual Refinings, part* 1. 469
Horton, T., D.D. Desperation dangerous. 100 *Sermons*, 383
Knox, Dr. V. Against despair and suicide. *Works*, 6. 68
Cunningham, J. W. Hopelessness of improvement exposed and condemned. *Ser.* 2. 277
Payson, E., D.D. The sin, danger, and unreasonableness of despair. *Works*, 2. 456
20. 7–12. Origen. Inistud, Decepisti me. *Opera*, 3. 262
20. 9. Simeon, C. A soul under discouragement. *Works*, 9. 162
22. 3. Reading, W. Trin. 14. *Sermons*, 4. 100
22. 8, 9. Mountain, J. B. On the propagation of the gospel. *Sermons*, 72
Gresley, W. National prosperity dependent on national religion. *Sermons*, 349
22. 15, 16. Orton, Job, D.D. God's expostulation with Jehoiakim for degenerating from his father's piety. Ser. *Works*, 1. 154
22. 21. Jay, W. The Christian in prosperity. *Works*, 6. 152
Fell, H. F. The voice of God in prosperity. *Sermons*, 137
The danger of self-confidence. *Plain Sermons*, 1. 118
22. 23, 24. Savill, D. *Dissert.*
22. 24. Dieteric, J. C. Annulorum ornatus. *Antiq.* 628
Payson, E., D.D. Punishment of the impenitent inevitable and justifiable. *Works*, 2. 432
22. 29. Lavington, S. Fast day. *Sermons*, 2. 365
23. 5. Boys, John, D.D. Trin. 25. *Works*, 561
23. 5, 6. De rabbinismo philologiæ sacræ ancillante. *Crit. Sac. Thes.* 1. 823
Fabricius, F. De Messiæ germinis gloria. *Fides Christiana*, 302
Parkinson, R., D.D. The prophetic description of the character of Jesus Christ. *Sermons*, 2. 1
Hampden, Bp. Sermon. The Lord our righteousness. Third edit. 8°. *Lond.* 1840; *Sermons at Oxford*, 109
Calthrop, John. Christmas day. *Ser.* 1. 252
Gordon, R., D.D. The Lord our righteousness. *Christ as made known, &c.* 4. 138
23. 5–8. Hole, M., D.D. Epistle for Trin. 25. *On the Liturgy*, 3. 330
Trin. 25. Advent of Christ. Dean Stanhope. *Pitman, 1st Course*, 2. 401
Dodsworth, W. God's favour to the Jews at the advent of Christ. *Advent Lect.* 1
23. 6. King, H. *Sermons*, 106
Andrewes, Bp. Of ustification in Christ's name. *Sermons*, 5. 104
De nomine Messiæ glorioso. *Crit. Sac. Thes.* 1. 832

JEREMIAH, 23. 6 (*continued*).
Henry, P. Christ is our righteousness. *Henry, M., Works, Appendix*, 24
Tomlyns, S. Justification, the subject of several sermons. 8°. 1696
Allen, Joshua. The divinity of our blessed Saviour asserted and maintained. 2 ser. *Sermons*, 99
— The doctrine of our justification by faith in Christ, explained and defended. 3 ser. *Ibid.* 147
— The application of the doctrines of our blessed Saviour's divinity, and of our justification by faith in him. 2 ser. *Ibid.* 225
Harris, W., D.D. *On the Messiah*, 415
Whitefield, G. The Lord our righteousness. *Sermons; Works*, 5. 216
Wesley, J. Same subj. *Sermons; Works*, 5. 234
Duche, J. Evangelical righteousness. *Disc.* 1. 23
Warner, R. Trin. 25. *Ser. on the Epistles or Gospels*, 2. 347
Gunn, W. A. The Lord our righteousness. *Sermons*, 47
Gilpin, W. of Pulverbatch. *Sermons*, 440
Pott, J. H. Trin. 25. Christ considered as "our righteousness." *Sermons*, 2. 472; *Pitman, 2d Course*, 2. 361
Van Mildert, Bp. Same subj. *Sermons; Works*, 5. 339
Simeon, C. Same subj. *Works*, 9. 166
Blunt, H. Same subj. *Posth. Sermons*, 1. 211
Slade, J. Same subj. *Plain Sermons*, 4. 71
Heber, Bp. Trin. 25. *Parish Sermons*, 2. 437
Evans, A. B. Man's justification by Christ. Sun. bef. Advent. *Sermons*, 36
Surtees, Scott, F. The Lord our righteousness. *Sermons*
Same subj. *Plain Sermons*, 7. 261
Blencowe, E. Same subj. Trin. 25. *Plain Serm.* 2. 460
Best, Hon. S. Trin. 25. *Disc.*
Hervey, Lord Arthur. Trin. 25. *Sermons*, 2. 345
Garbett, J. Christ our righteousness. *Sermons*, 2. 66
Alford, H. Trin. 24. *Sermons*, 2. 214
23. 10. Francis, J. The heinous sin of swearing. *Sermons*, 1. 99
23. 15. Barker, C. *Sermons*, 21
23. 22. Burgess, Anthony. 2 ser. *Spiritual Refinings, part* 1. 494
Spence, John. Ordination sermon. *Disc.* 1
Webster, T. Sermon. The importance of a full exhibition of Scriptural truth. 8°. *Lond.* 1825
23. 23, 24. Amory, T., D.D. The divine omnipresence. 3 sermons. *Sermons*, 1775, 1
Weston, Right Hon. E. 2 ser. *Fam. Disc.* 21
Jortin, John, D.D. Omnipresence of God. *Sermons*, 1. 118
Richardson, W. God's omnipresence and omniscience. *Sermons*, 1. 22
Simeon, C. The omnipresence of God. *Works*, 9. 170
23. 24. Charnock, Stephen. The omnipresence of God. *Works*, 1. 527
Lupton, W., D.D. *Sermons*, 422
Moss, R., D.D. God's omnipresence. *Sermons*, 6. 369
Brakenridge, Dr. W. The omnipresence of God. *Sermons*, 115
Peters, C. God's omnipresence and omniscience. *Sermons*, 179
Wesley, J. The omnipresence of God. *Sermons; Works*, 7. 238
Price, R., D.D. Same subj. *Sermons on various subjects*, 108
Macdonald, A. The greatness of the divine nature. *Sermons*, 54
Fawcett, Joseph. Omnipresence of God. *Sermons*, 1. 1
Whitaker, E. W. Same subj. *Family Sermons*, 1. 243
Dealtry, W. Same subj. *Practical Ser.* 22

JEREMIAH, 23. 24 (*continued*).
Summers, S. Same subj. *Sermons*, 303
23. 28. Buddicom, R. P. The chaff and the wheat. *Sermons*, 2. 166
23. 28, 29. Cecil, R. The vanity of human imaginations. *Works*, 3. 178
Henslow, W. H. On preaching the word of God. *Sermons*, 15
Simeon, C. Fidelity required in ministers. *Works*, 9. 173
Fletcher, J., D.D. The faithful telling of God's word. *Works*, 3. 75
23. 29. Buddicom, R. P. Fire and a hammer symbolical of the law and the gospel. *Sermons*, 2. 1
Wilberforce, Bp. S. The power of God's word needful for national education. *Sermons on several occ.* 129
24. 5–7. Owen, Henry. *On the Scripture Miracles*, 2. 85
24. 7. Wishart, W., D.D. The necessity and excellency of the knowledge of God. *Theologia*, 1. 1
Warneford, R. *Sermons*, 1. 227
Howell, W. *Sermons* (1835)
Bowdler, T. Repentance — conversion, or turning to God. *Sermons on Privileges, &c.* 2. 267
25. 4. Grose, John. *Sermons*, 2. 81
Davison, John. The contents of the prophetic volume as distinguished from its predictions. *Warburton Lect.* 34
25. 5, 6. Simeon, C. Religion is not a source of evil to those who embrace it. *Works*, 9. 177
25. 6. Beddome, B. *Short Disc.* 5. 119
25. 11, 12. Ely, John. The Babylonish captivity. *Winter Lect.* 232
25. 12, &c. De termino a quo et ad quem sept. annorum Bab. captivitatis vel servitutis. *Crit. Sac., Thes. Nov.* 1. 954
26. 14, 15. Waddington, Bp. E. Ser. Jan. 30. 4°. 1729
26. 19. Jackson, T., D.D. 3 serm. *Works*, 6. 49; *folio ed.* 2. 317
27. 28. De jugo Jeremiæ. *Crit. Sac., Thes.* 1. 840
28. 16. May, W. Life uncertain. *Ser. to the Young*, 1
Davies, S. New year. *Sermons*, 2. 139
Riddoch, J. Death, and the consequences of impenitence. New year. *Sermons*, 3. 33
Young, W. Toy. *Sermons on Doctrines and Duties*, 2. 234
Lavington, S. New year's ser. *Sermons*, 2. 285
Dwight, Dr. T. New year. *Sermons*, 2. 244
28. 26. Marriott, H. New year. *Sermons*, 4. 463
29. 7. Keene, Bp. Sermon. Schools in Ireland. 4°. *Lond.* 1755
Fuller, A. Christian patriotism. Ser. *Works*, 576
Kings ought to be honoured for their office sake. King's access. *Plain Sermons*, 1. 236
29. 11, 13. Simeon, C. God will be found of sincere worshippers. *Works*, 9. 183
29. 12, 13. Slade, J. Seeking God with all the heart. *Sermons*, 5. 19
29. 26. Dieteric, J. C. Nervus. *Antiq.* 630
30. 7. Strong, W. The great day. Fast. *Ser.* 164
30. 10, 11. Simeon, C. God's gracious designs towards his chosen people. *Works*, 9. 187
30. 17. Simeon, C. The conversion of the Jews, our duty to promote it. *Works*, 9. 191
Butler, W. A. The restorer of mankind. *Sermons*, 2. 133
30. 17–19. Armstrong, Bp. God's love in restoration. *Sermons*, 249
30. 21. Coleman, T. The heart's engagement. A sermon at the public entering into the covenant. 4°. *Lond.* 1643

JEREMIAH, 30. 21 (*continued*).
Fabricius, F. De magnifico ac dominatore Israelis. *Fides Christiana*, 388
Erskine, R. The best bond; or, the surest engagement. Ser. *Works*, 2. 358
Hall, R. Engagedness of heart in approaching unto God. *Notes of Ser.; Works*, 5. 277
Simeon, C. God's regard for those who approach unto him. *Works*, 9. 206
30. 21, 22. Alting, J. *Opera*, 2. *pars* 4. 128
31. 3. Chapelain, C. J. B. le. In charitate perpetua. *Sermons*, 2. 405
Howell, W. *Sermons* (1835)
Simeon, C. Gracious influences the fruit of electing love. *Works*, 9. 210
31. 4–11. Marks, D. W. Doctrine of the final ingathering of Israel. *Sermons* (*in Synagogue*), 192
31. 7–9. Simeon, C. The restoration of the Jews. *Works*, 9. 214
31. 8, 9. Simeon, C. The Christian pilgrims. *Works*, 9. 218
31. 10–14. Simeon, C. The preached gospel a source of blessing to the world. *Works*, 9. 222
31. 13. Hume, Bp. Sermon. May 29. 4°. *Lond.* 1747
North, Bp. A ser. Magd. Hosp. 4°. 1774
31. 15. Charters, S., D.D. *Sermons*, 2. 417
Glasse, Dr. S. The Holy Innocents. Ser. *On the Fest.* 67
Lavington, S. Fun. ser. *Sermons*, 2. 107
Biber, G. E. The unknown blessings of Christian suffering. (The Holy Innocents). *Sermons for Saints' Days*
31. 15–17. Horne, Bp. Rachel comforted. Bef. Univ. Oxf. Innocents Day. *Disc.* 1. 287; *Ser. on the Loss of Friends*, 27
Belfrage, H. *Monitor to Families*
Hoare, C. J. The mourning Rachel comforted. *Lect.* 95
31. 18. Hammond, H., D.D. Ephraim's complaint. Ser. *Works*, 4. 483
Burns, James, of Forgan. *Sermons*
Hall, R. On chastisement resulting in penitence. *Notes of Sermons; Works*, 5. 303
31. 18–20. Davis, S. The divine mercy to mourning penitents. *Sermons*, 1. 227
Woodd, Basil. Funeral ser. 8°. *Lond.* 1794
Lowell, S. Repentance and pardon. *Sermons*, 103
Simeon, C. The reflections of a penitent. *Works*, 9. 227
Close, F. Ephraim reclaimed. Lent. *Misc. Sermons*, 1. 144
Payson, E., D.D. The stubborn sinner submitting to God. *Works*, 2. 469
31. 19. Hill, John. Evangelical repentance. *Ser.* 26
Guyse, John, D.D. Sin the reproach and shame of youth. *Youth's Monitor*, 36
31. 20. De Κυρίῳ πολυσπλάγχνῳ. *Crit. Sac. Thes.* 1. 844
Mercy bestowed on the penitent. B. Kennicott. *Orig. Fam. Ser.* 3. 349
31. 21, 22. De viro circumdato a fœminâ. *Crit. Sac. Thes. Nov.* 1. 979
Jackson, T., D.D. Nazareth and Bethlehem, or Israel's portion in the son of Jesse; and mankind's comfort from the weaker sex. 2 ser. *Works*, 6. 191. *Folio ed.* 2. 398
31. 22. Novum omnium novorum novissimum. *Crit. Sac. Thes.* 1. 850
Alting, J. *Opera*, 2. *pars* 4. 136
Bossuet. L'incarnation du Verbe. *Ser.* 7. 71
31. 29. West, R., D.D. Ser. Jan. 30. 8°. *Lond.* 1710
Brekell, John. A dissertation occa-

JEREMIAH, 31. 29 (*continued*).

fioned by the controverſy about children's ſuffering for the crimes of their parents, and idolatry being puniſhed by the Judge. 8°. *Lond.* 1767

31. 30. Simeon, C. The ſure conſequences of ſin. *Works*, 9. 230
31. 31, 32. De fœdere novo. *Crit. Sac. Theſ.* 1. 855, 860
Williams, I. The outward viſible ſign. *Plain Sermons*, 161
31. 31–34. Ser. S. Greathead. *Jews, the Riſe, Fall, &c.* 95
Simeon, C. The new covenant. *Works*, 9. 236
Gordon, R., D.D. Same ſub. *Chriſt as made known, &c.* 4. 153
Maurice, F. D. Same ſub. Whit Sun. *The Prophets and Kings*, 414
31. 31–37. Homes, N., D.D. *Exer.* 65
31. 31–40. Hamelſveld, I. van. Vaticinium Jer. xxxi. 31–40 illuſtravit. Pp. xvi. 92. 8°. *Trajecti ad Rhenum*, 1780
31. 33. Hartley, T. The nature and diſtinction of the two covenants. *Sermons*, 265
31. 34. Ingram, R. A. Ser. For Sunday Schools. 8°. *Colcheſter*, 1797
Scott, John. Preſent duty and future privileges. *Sermons*, 289
31. 34–40. Gordon, R., D.D. The new covenant. *Chriſt as made known, &c.* 4. 167
31. 35–37. Simeon, C. The church's ſecurity. *Works*, 9. 243
32. 6–8. Jeremiah an example of faith. S. C. Wilks. *Orig. Fam. Sermons*, 1. 339
32. 18. Toulmin, J., D.D. The name "Lord of Hoſts" explained and improved. *Ser.* 25
32. 18, 19. Cyrillus Hieroſ. The ſovereignty of God. *Catech. Lect. Lib. of Fathers*, 2. 86
32. 19. Saurin, J. The greatneſs of God's wiſdom, and the abundance of his power. *Sermons*, 1. 151; *In French*, 7. 46
32. 37–42. Simeon, C. The future converſion of the Jews. *Works*, 9. 248
32. 39–41. Simeon, C. Salvation is of God from firſt to laſt. *Works*, 9. 256
32. 40. Warneford, R. *Sermons*, 1. 91
Draper, H., D.D. The covenant of God. Trin. 2. *On the Collects*, 2. 364
32. 41. Rees, A., D.D. God's delight in the happineſs of mankind. *Sermons*, 4. 485
33. 3. Simeon, C. The importance of prayer. *Works*, 9. 260
Cloſe, F. The efficacy of prayer. *Miſc. Sermons*, 2. 135
33. 6. Roberts, A. *Village Sermons*, 2. 81
33. 6–9. Simeon, C. Converſion of the Jews, a matter of importance to God and man. *Works*, 9. 264
33. 10, 11. Kennicott, B., D.D. The duty of thankſgiving for peace in general, and the reaſonableneſs of thankſgiving for our preſent peace. A ſer. 8°. *Lond.* 1749
33. 14–26. Gordon, R., D.D. Chriſt gives his own name to the church. *Chriſt as made known, &c.* 4. 180
33. 20, 21. Tillinghaſt, John. The fifth kingdom, or kingdom of Chriſt. *Laſt Sermons*
33. 24–26. Reſtoration of the ten tribes. W. R. Fremantle. *Bloomſbury Lect.* 5. 78
34. 18. Dieteric, J. C. Fœderum ſanctio. *Antiq.* 633
35. 6. Hacket, Bp. The Rechabites. 2 ſer. *Sermons*, 873
Warner, R. Trin. 15. *Ch. of Eng. Principles*, 3. 108

JEREMIAH, 35. 13, 14.

35. 13, 14. Simeon, C. Diſobedience to God condemned. *Works*, 9. 271
Roberts, A. *Village Sermons*, 6. 58
35. 14. Froude, R. H. Diſproportion of our exertions to our profeſſions. *Remains, part* 1, *vol.* 2. 1
35. 18, 19. Frank, M., D.D. *Sermons*, 2. 413
Calmet, A. Les Réchabites. *Diſſert. Comment.* 6. 17
Witſius, H. De Recabitis. *Miſc.* 2. 176
Reading, W. Trin. 15. *Sermons*, 2. 481
Townſon, T. Hiſtory of the Rechabites. *Works*, 2. 215
Pott, J. H. Trin. 15. The caſe of the Rechabites. *Sermons*, 2. 316
Trin. 15. *Pract. Sermons* (1818), 3. 95
Heber, Bp. Trin. 15. *Pariſh Sermons*, 2. 234
— Reſpect due to antiquity. Aſſize. *Sermons preached in England*, 275
Foſter, John. *Lect. Broadmead Chapel*, 413
Plumptre, J. Tr. 15. *Pop. Commentary*, 2. 61
Mill, W. H. The obedience of the Rechabites. *Sermons* (*Lent*, 1845), 238
Warter, J. W. The hiſtory of the Rechabites conſidered. *Sermons*, 2. 533
36. 7. Fowle, F. W. Divine judgments. *Sermons*, 1. 1
36. 8. Burrowes, Dr. R. The collect; epiſtle and goſpel; the Nicene Creed; Athanaſian creed, &c. 12 *Diſcourſes*, 199
36. 21–24. Medley, Bp. Jehoiakim burning the roll. *Sermons*, 345
36. 23. Arnold, T. Chriſtian obedience. *Ser.* 3. 317
36. 24. Payſon, E., D.D. The guilt of indifference to divine threatenings. *Works*, 2. 444
Fearleſſneſs under God's judgments. *Plain Sermons*, 1. 177
Goodwin, H. The hardening power of ſin. *Sermons*, 1. 222
36. 27, 28. Simeon, C. Jehoiakim burns the ſacred roll. *Works*, 9. 278
36. 32. Reading, W. Trin. 15. *Sermons*, 4. 115
Jay, W. The Scriptures. Bible Soc. *Works*, 7. 63
37. 1–3. Wilkes, S. C. Vain prayers. *Family Sers.* 49
38. 7–13. Romyn, J. B. *Sermons*
38. 14–20. Jowett, J. Character of King Zedekiah. *Lect.* 154
38. 19, 20. Milner, J. Indeciſion exemplified in Zedekiah. *Sermons*, 3. 485
42. 5, 6. Fawcett, John. Hypocritical addreſs of the Jews to Jeremiah. *Sermons*, 3. 308
42. 20. Orton, Job, D.D. The hypocriſy of deſiring the prayers of others without a ſuitable conduct. *Works*, 1. 282
Giſborne, T. The ſin of diſſembling with God. *Sermons*, 1. 173
42. 20, 21. Simeon, C. Diſſimulation reproved. *Works*, 9. 284
44. 4. Styles, John. The abominable nature of ſin. *Sermons*, 1. 141
43, 12. Sup. Eng. 268.
Burdet, G. Sin odious to God. *Village Ser.* 8
Campbell, G. God's expoſtulation with ſinners. *Sermons*, 1
Johnſon, J. The character of idolatry. *Sermons*, 1. 336
44. 16. Spencer, T. *Sermons*, 182
44. 16, 17. Simeon, C. The impiety of ungodly men. *Works*, 9. 290
44. 17, &c. De Melechet cœli. *Crit. Sac. Theſ.* 1. 866
44. 22. Origen. Non poterat Dominus ſuſtinere. *Opera*, 3. 285
44. 23. Kennet, Bp. Enquiry into the cauſes of the civil war. A ſer. Jan. 30. 4°. *Lond.* 1704
44. 30. Dieteric, J. C. Pharao Ephree. *Antiquitates*, 635

JEREMIAH, 45. 2–5.

45. 2–5. Jackſon, T., D.D. 2 ſer. *Works*, 11. 79. *Folio ed.* 3. 643
45. 4, 5. Keble, J. Endurance of church imperfections. St. Andrew's Day. *Sermons*, 293
45. 5. Homes, N. The gracious heart is not to ſeek great things in grievous times. *Works*, 563
Manton, T. Ser. *Works*, 5. 1022
Stoughton, J., D.D. Baruch's ſore gently opened. In 2 ſer. *Seaven Sermons*
Wilkinſon, H. Baruch's hurt and cure. *Sermons, Decad*, 1. 19
Crabb, Habak. The great things of the world not to be ſought by a religious character. *Sermons*, 274
Fothergill, G., D.D. Prudence of regulating the deſire of great things. Aſh Sunday. *Sermons*, 2. 235
Knox, Dr. V. Seek not great things. Ser. *Works*, 6. 291
Simeon, C. We muſt not ſeek great things. *Works*, 9. 296
Payſon, E., D.D. A diſſuaſive from ambition. *Works*, 3. 503
46. 28. Hall, C. H. *Bampton Lect.* 153
47. 6. Chais, Charles. *Sermons*, 1. 220
Shanks, A. The ſword of the warrior the ſword of the Lord. *Pract. Sermons*, 368
Hey, John, D.D. Faſt ſer. 8°. 1778
Gardiner, J., D.D. Ser. Faſt. 4°. *Taunton*, 1795
Glaſſe, G. H. The ſword of the Lord. Faſt ſer. 1804. *Beveridge by Glaſſe*, 405
47. 6, 7. Francis, J. War the moſt dreadful judgment God can inflict upon a nation. *Ser.* 2. 72
Cecil, R. The ſword of the Lord. A faſt ſer. *Works*, 2. 337
Simeon, C. The means of terminating war. *Works*, 9. 300
48. 10. Taylor, Bp. Of lukewarmneſs and zeal; or, ſpiritual fervour. 3 ſer. *Ser.*; *Wks.* 5. 171
Davies, S. The curſe of cowardice. *Ser.* 3. 84
Mathew, G. The ſin of lukewarmneſs in acquiring, and advancing, a knowledge of Chriſt. *Sermons*, 2. 117
Knowles, T. On doing the work of the Lord God deceitfully. *Diſc.* 2. 269
Hampden, Bp. The work of the Lord. *Parochial Sermons*, 101
48. 11. Heurtley, C. The dangers incident to proſperity. *Sermons*, 1. 83
48. 11, 12. Roberts, A. *Village Sermons*, 2. 48
49. 11. Dodwell, W., D.D. Ser. Sons of the Clergy. 4°. *Lond.* 1760
Francklin, T., D.D. Ser. Same ſubj. 4°. *Lond.* 1763
Hamilton, A., D.D. Ser. Same ſubj. 4°. 1787
Blair, H., D.D. The compaſſion and beneficence of the Deity. Sons of the Clergy, Ch. of Scotland. *Sermons*, 4. 446
49. 12. Hamilton, R. W., D.D. Eternity of future puniſhment. *Congregational Lect.* 431
49. 15–18. Jowett, J. Character of Ebed Melech. *Lect.* 137
49. 16. Jamieſon, John, D.D. Deceitfulneſs of the heart in the abuſe of proſperity. *Sermons on the Heart*, 1. 393
50. &c. Markwick, N. Conſiderations on Jer., chap. 50. 51, with reſpect to what is here propheſied concerning Babylon. 6 *Tracts*
50. 4, 5. Durham, James. To amend an ill condition make ſure covenant with God. *Ser.* 161
— Right covenanting with God a buſineſs of the greateſt concern. *Sermons*, 177

JEREMIAH, 50. 4, 5 (*continued*).

Durham, James. Heart-melting is a good frame for covenanting with God. *Sermons*, 198
Hunter, H., D.D. The Chriſtian traveller towards Zion. *Ser.* (1804), 1, 23, and 2. 306
Simeon, C. Repentance deſcribed. *Works*, 9. 304
Cunningham, J. W. The marks of genuine repentance. *Sermons*, 2. 150
Bradley, C. The Iſraelites returning from Babylon. *Sermons* (*High Wyc.*), 2. 82
Cooper, Jas. Converſion. *Sermons*, 92
50. 5. Burges, C. Ser. Faſt. 1640. 4°. *Lond.* 1641
Durham, Jas. We ſhould ſtir up ourſelves to covenant with God. *Sermons*, 214
— To keep covenant with God adhere to him by faith. *Sermons*, 241
Reader, S. *Sermons* (1765), 399
Campbell, G. The ſolemn engagement. *Sermons*, 231
Hill, Noah. Entering into covenant with God. *Sermons*, 22
Scott, John. On confirmation. 6 *Sermons*, 27
Bradley, C. The redeemed ſinner joining himſelf in a covenant with God. *Sermons* (*High Wyc.*), 2. 104
Melvill, H. Seeking, after finding. *Sermons* (*Facts*), 2. 155
50. 20. Burgeſs, Anthony. *On Juſtification, part* 1
Pierce, S. E. Sin not found in God's people, becauſe fully pardoned. *An Eſſay, &c.* 219
Simeon, C. God's mercy to his people. *Works*, 9. 307
50. 23. Origen. Quomodo confractus, &c. *Opera*, 3. 277
51. 5. Owen, John, D.D. Seaſonable words for Engliſh Proteſtants. *Sermons*; *Works*, 16. 105
Simeon, C. God's mercy contraſted with our ſinfulneſs. *Works*, 9. 311
51. 6. Origen. Fugite de medio Babylonis. *Opera*, 3. 281
51. 10. Simeon, C. Duty of acknowledging God's mercies. *Works*, 9. 313
51. 15. Barrow, Iſaac, D.D. The being of God proved from the frame of the world. Ser. *Works*, 4. 391
Young, W. Toy. *Ser. on Doct. and Duties*, 1. 14
51. 15, 16. Stinton, B. Ser. Commemoration of the ſtorm. 8°. 1714
51. 20. Lawſon, G., D.D. On the Divine agency in war and revolutions. 3 ſer. *Sermons*, 31

COMMENTARIES, &c. ON THE BOOK OF LAMENTATIONS.

See alſo under Jeremiah.

Origen. Selecta in Threnos. *Opera*, 3. 320
Ephraem Syrus. Explanatio in Threnos. *Opera*, 5. 165
Hieronymus, S. In Lamentationes Jeremiæ de alphabeto. *Opera* (*Suppoſititia*), 11. 727
Theodoret. Interpretatio in Lament. *Opera*, 2. *pars* 1
Paſchaſius Ratbertus. In Threnos, five Lamentationes Hieremiæ, libri v. *Opera*, 1307
Hugo à S. Victore. Annotationes in Threnos Hieremiæ. *Opera*, 1. 103
Aquinas, Thomas. Comment. in Threnos. *Opera*, 2

LAMENTATIONS (*continued*).

Bonaventura, St. Expoſitio in Lamentationes Hieremiæ. *Opera*, 1. 428
Albertus, Magnus. Commentarii in Threnos Jeremiæ. *Opera*, 8
Tayler, F. Jeremiæ Lamentationes, cum paraphraſi Caldaica, Maſora et commentariis Rabbi Shelomoh, Jarchi et Aben Ezræ, Lat. 4°. *Lond.* 1651
Martyr, P. Commentarii in Threnos. 1629
Maldonatus, J. In Lamentationes. *Commentarii*, 501
Broughton, Hugh. The Lamentations of Jeremiah tranſlated and explained. *Works*, 314
Caſtro, C. à. Comment. in Jeremiæ Lamentationes et Baruch. Folio. *Par.* 1609
Lapide, Cornelius à. In Threnos. *Commentaria*
Adamſon, Abp. Paraphraſis poetica Threnorum Jeremiæ. *Poet. Scot. Muſæ Sac.* 2
Udall, John. A commentarie upon the Lamentations of Jeremy. 4°. *Lond.* 1637
Lamentations. Gataker. *Aſſembly of Divines, Annotations*, 2
Erſkine, R. The Lamentations of Jeremiah. *Works*, 10. 594
Green, W. *The Poetical Parts of O. T. tranſl., with Notes*
Pareau, J. H. Threni Jeremiæ, philol. et crit. illuſtrati. 8°. *Lugd. Bat.* 1793

---

1. 3. Dieteric, J. C. Captivitas Babylonica. *Antiq.* 635
1. 8. Edwards, John, D.D. Faſt ſer. 8°. 1707
1. 9. Simeon, C. The conſequences of not remembering our latter end. *Works*, 9. 319
1. 12. Andrewes, Bp. Sorrow of Chriſt. Good Friday. *Sermons*, 2. 138; *Pitman, 1ſt Courſe*, 1. 387; 17 *Sermons*, 158
— Ser. *Poſth. Lect.* 639
Scougall, H. On the paſſion of our Saviour. *Works*, 194
Warneford, R. *Sermons*, 1. 379
Toulmin, Dr. J. On aggravating our afflictions. *SS.* 375
Newton, John. No ſorrow like Meſſiah's ſorrow. *Meſſiah*; *Works*, 4. 260
Mant, Bp. The ſufferings of our Saviour unexampled. *Sermons*, 1. 137
Hawtrey, C. *Sermons*, 133
Marriott, H. Good Friday. *Sermons*, 4. 371
Archer, James. Good Friday. On the ſufferings and death of Jeſus. *Sermons*, 2. 202
Cloſe, F. The paſſion of Chriſt. Good Friday. *Miſcel. Sermons*, 1. 50
Wilſon, W., D.D. The Redeemer's ſufferings. *Ser.* 157
M'Caul, A., D.D. Our duty towards the Jewiſh people. *Plain Sermons*, 351
Suffered under Pontius Pilate, was crucified. Good Friday. *Plain Sermons*, 9. 102
Blencowe, E. Good Friday. *Plain Sermons*, 2. 205
Gatty, A. The croſs of Chriſt. *Sermons*, 2. 258
Paul, R. B. Ser. The church in ſorrow—ſhall we abandon or defend her? Lent 3. 8°. *Briſtol*, 1850
Howarth, H. On the atonement. *Hulſean Lect.* (1836), 135
Broughton, Bp. Sympathy with Chriſt's ſufferings. *Sermons*, 119
1. 20. Drummond, Abp. Faſt ſer. *Sermons*, 149
3. Dod, John. Two ſermons on the Third of the Lamentations of Jeremiah. 4°. *Lond.* 1608
3. 1. Donne, John, D.D. Ser. *Works*, 5. 303

LAMENTATIONS, 3. 5.

3. 5. Foſter, John. On Negro ſlavery. *Lect.* 1. 306
3. 8. Sievewright, J. The conſideration of unregarded prayer. *Sermons*, 275
3. 22. Andrewes, Bp. Of the Gunpowder Treaſon. *Sermons*, 4. 261
Wilcox, D. *Sermons*, 1. 318
Alford, H. Afflictions not all judgments. Thankſg. for exemption from cholera. *Sermons* (1850), 160
3. 22, 23. Simeon, C. The views of a ſaint in his afflictions. *Works*, 9. 322
3. 24. Brooks, Thomas. An arke for all God's Noahs in a gloomy day; or, the excellency of a believer's portion, in ſeveral ſermons. Sm. 8°. *Lond.* 1666
A very rare book.
Henry, P. Chriſt is our portion. *Henry, M., Works, Appendix*, 37
Dalgleiſh, Dr. *Sermons*, 3
Lavington, S. God the portion of his people. *Sermons*, 1. 165
3. 24–26. Wilcox, D. The believer's hope in God, and waiting for his ſalvation. *Sermons*, 3. 75
Davies, C. G. *Sermons*, 105
3. 25. Simeon, C. The goodneſs of God to ſuppliants. *Works*, 9. 325
3. 26. Zollikoffer, G. J. Of patience. *Sermons on Errors and Vices*, 2. 277
Rees, A., D.D. The beneficial influence of hope in a ſeaſon of actual or apprehended diſtreſs. *Sermons*, 3. 369
Melvill, H. The advantages of a ſtate of expectation. *Sermons*, 1. 281
3. 27. Mead, M. The good of early obedience; or, the advantage of bearing the yoke of Chriſt betimes. 8°. *Lond.* 1683
Cheminais, T. Bonum eſt viro. *Sermons*, 4. 139
Snape, A., D.D. The neceſſity of training up youth under good diſcipline. Charity ſchools. *Sermons*, 2. 223
Berriman, W. Ser. Youth the proper ſeaſon of diſcipline. Schools in Ireland. 4°. *Lond.* 1742
Smith, Sydney. The errors of youth. *Sermons* (1809), 1. 364
Wordſworth, Canon. The relations of ſchool diſcipline to church diſcipline. *Diſc. on Public Education*, 62
— The relation of church diſcipline to ſchool diſcipline. *Ibid.* 88
3. 27, 28. Southgate, R. Youthful trial beneficial. *Sermons*, 2. 77
Scougall, H. The neceſſity and advantage of early afflictions. Ser. *Works*, 119
3. 27–29. Simeon, C. The benefit of early afflictions. *Works*, 9. 328
3. 28, 29. Maclaine, A., D.D. The difficulties of reſignation alleviated by hope. Ser. Death of Prince of Orange. 4°. 1752
3. 31–33. Simeon, C. Comfort for the afflicted. *Works*, 9. 332
3. 32, 33. Hagitt, G. Origin of evil. *Sermons*, 2. 189
Bull, T. *Plain Sermons*, 387
3. 33. Fawcett, Joſeph. Comparative ſum of happineſs and miſery in human life. *Sermons*, 1. 63
Hunter, H., D.D. Affliction. *Sermons* (1804), 2. 272
Blackley, T. Afflictions and their deſign. *Pract. Sermons*, 3. 179

LAMENTATIONS, 3. 37.

3. 37. Cappe, N. Diſcourſes on the Providence and government of God. 8°. *Lond.* 1795

3. 39. Boſton, T. Man, ſinful man, is a complaining creature. Ser. *Works*, 3. 287
Reay, W. *Sermons*, 65
White, Hugh. The unreaſonableneſs of complaint. *Sermons*, 321
Langhorne, John, D.D. The folly, guilt, and miſery of habitual diſcontent. *Sermons*, 1. 74
Southgate, R. Diſcontent cenſured. *Ser.* 1. 126
Mathew, G. The ſin and unreaſonableneſs of complaints againſt Providence. *Sermons*, 2. 197
Patterſon, D. *Diſc.* 166
Brewſter, J. Reſignation in priſons. *Sermons for Priſons*, 45

3. 39, 40. Killigrew, H., D.D. *Sermons*, 393
Conant, Dr. *Sermons*, 1. 403

3. 39–41. Nares, Robert. The Proteſtant religion the bleſſing of Britain. Faſt. *Sermons*, 229
Noel, Hon. G. T. The right uſe of affliction. Faſt. *Sermons* (1853), 149
Edelman, W. National faſt. *Sermons*, 156

3. 40. Bernard, Richard. The Iſle of Man; or legal proceedings in Manſhire againſt ſinne, by way of allegory. 12°. *Lond.* 1640
Conant, Dr. *Sermons*, 1. 463
Secker, Abp. *Sermons*, 2. 379
Holland, P. Danger of deceiving ourſelves illuſtrated in Balaam and David. *Ser.* 1. 313
— Rules for obtaining ſelf-knowledge. *Sermons*, 1. 333
Warter, J. W. The new year. Let us ſearch and try our ways. *Sermons*, 1. 213

3. 40–42. De Joux, P. Humiliation nationale. *Prédication*, 1. 337

3. 41. Atterbury, Bp. External worſhip ſhown to be of no efficacy unleſs accompanied with internal devotion. Together with the excellent contrivance of the Church of England ſervice to promote the latter. *Sermons*, 4. 213; *Fam. Chaplain*, 1. 19; *Fam. Lect.* 1. 105
Hole, M., D.D. The hymns and prefaces to the communion. *On the Liturgy*, 4. 244
Doddridge, P., D.D. Prayer in preparation for the ſacrament. *Sermons*, 2. 1
Munkhouſe, R., D.D. Devotion. *Sermons*, 335
Nicholſon, Geo. *Sermons*, 135
Nares, Robert. The ſublimity of devotion. *Diſc.* 17
Drew, G. S. Ser. The diſtinctive excellencies of our Book of Common Prayer. With a preface containing a brief hiſtory of Old St. Pancras church. 8°. *Lond.* 1849

3. 49, 50. Boſton, T. Mourning the abſence of Chriſt. Ser. *Works*, 4. 60

3. 54–57. Simeon, C. The efficacy of prayer. *Works*, 9. 336

3. 57. Fenner, W. The ſacrifice of the faithful, or the nature of prevalent prayer. *Works*, 1. 265

4. 1. Fawcett, John. The fine gold changed. *Sermons*, 2. 433

4. 5. Outram, W., D.D. Jan. 30. *Ser.* (1680), 32
Abdy, S. Ser. Sons of the Clergy. 4°. *Lond.* 1759

4. 13. Powell, W. S., D.D. Jan. 30. *Diſc.* 43

4. 16. Croft, G., D.D. For benefit of French clergy. *Sermons*, 1. 174

4. 20. Donne, John, D.D. Nov. 5. Ser. *Works*, 5. 202

4, 7. Farrar Early Sanity 323.

LAMENTATIONS, 5. 2.

5. 2. Bridge, W. Directions for ſuch as have been driven from their houſes. Ser. *Wks.* 4. 74

5. 3. Horne, Bp. Mercy to thoſe who are of the houſehold of faith recommended and enforced. Bef. Sons of the Clergy. *Diſc.* 5. 39

5. 7. Blackall, Bp. Children's bearing the iniquities of their fathers. Jan. 31. *Sermons on Several Occaſions*, 2. 73
Moſs, R., D.D. Jan. 30. *Sermons*, 8. 81

5. 9. Clarke, J. S. A life of peril productive of happineſs. *Sermons on Seamen*, 3

5. 16. Ephraem Syrus. Væ vobis. *Opera*, 5. 350
Uſſher, Abp. *Sermons*; *Works*, 13. 77
Lancaſter, W., D.D. Ser. Jan. 30. 4°. *Lond.* 1697
Norris, R. Ser. Fun. of King William III. 4°. *Lond.* 1702

5. 19–21. Sibbald, J., D.D. 2 ſer. *Sermons*, 50

5. 21. Lake, Bp. A meditation. *Sermons*
Du Boſc. La converſion demandée à Dieu. *Sermons*, 3. 363
Cheminais, T. Converte nos. La pénitence. *Sermons*, 3. 233
Baſnage, J. La converſion et la proſpérité. *Sermons*, 1. 371
Partridge, S. Aſh Wedneſday. *Sermons*, 2. 41

COMMENTARIES, &c. ON THE BOOK OF THE PROPHET EZEKIEL.

Alexander, N. De Ezechiele. *Hiſt. Eccleſ.* 3. 560
Ezekiel. *Kitto, John, Journal*, 1
Williams, Iſaac. Ezekiel. *Characters of Old Teſt.* 288

Origen. Ex Origenis commentariis in Ezechiel. *Opera*, 3. 351
— Homiliæ in Ezechielem. *Ibid.* 3. 354
— Selecta in Ezechielem. *Ibid.* 3. 406

Ephraem Syrus. Explanatio in Ezechielem. *Opera*, 5. 165

Gregory Nazianzen. Significatio in Ezechielem. *Opera, Spuria*, 1. 870

Hieronymus, S. Commentarii in Ezechielem. *Opera*, 5. 1
— Homiliæ in Ezechielem, quas de Græco Origenis S. Hieronymus Latine fecit. *Ibid.* 5

Theodoret. Interpretatio in Ezech. *Opera*, 2. *pars* 2

Gregorius Magnus. Homiliarum in Ezechielem prophetam, libri duo. *Opera*, 1. 1174

Rabanus Maurus. In Ezechielem commentarii. *Opera*

Rupertus Tuitienſis. In Ezechielem, libri ii. *Opera*, 489

Richardus à Sancto Victore. De viſione Ezechielis. De templo Ezechielis. *Opera*

Strigelius, V. Ezechiel ad Ebraicam veritatem recognitus, et argum. atque ſcholia illuſtratus. 8°. *Lipſ.* 1539

Œcolampadius, J. In Ezechielem commentarius. 4°. 1534. Folio, *Baſil.* 1543

Calvin, J. Prælectiones in Ezechielis prophetæ viginti capita priora. 8°. *Gen.* 1565; *Opera*
— Leçons, ou commentaires et expoſitions ſur les vingts premiers chapitres du prophète Ezé-

EZEKIEL (*continued*).

chiel. Recuelli premièrement en Latin, et depuis traduit en François. Fol. *Gen.* 1565

Calvin, J. Commentaries on the firſt twenty chapters of Ezekiel. Now firſt tranſlated from the original Latin, and collated with the French verſion, by T. Myers, M.A. 2 vol. 8°. *Edin.* 1849–50

Vol. 2. contains a tranſlation of the firſt twenty chapters as modified by theſe commentaries, and diſſertations on important ſubjects, treated of in theſe lectures.

Junius, F. Explicatio Ezechielis. 8°. *Gen.* 1609; *Opera*, 1. 763

Maldonatus, J. In Ezechielem. *Commentarii*, 542

Pintus, Hector. Commentarius in Ezechielem. Folio. *Salamanticæ*, 1568. 4°. *Antv.* 1570, 1582. *Lugd.* 1581. Folio. *Lugd.* 1584

Lavater, L. Comment. in Ezechiel. Folio. *Gen.* 1571

Serranus, P. In Levit. lib. comment. item in Ezechielem prophetam. Folio. *Antv.* 1572, 1609

Pradus, H. et Villalpandus, J. B. In Ezechielem explanationes, et apparatus urbis ac templi Hieroſolymitani commentariis et imaginibus illuſtratus. 3 vol. Folio. *Rom.* 1605

"This is a work of extreme rarity, and the beſt commentary on the prophet Ezekiel that ever was written. An extract illuſtrating the prophetic viſion of the temple is to be found in Bp. Walton's Polyglott, vol. i. Mr. Lowth made great uſe of this work in his learned commentary on Ezekiel."—*Rev. T. H. Horne.*

Polanus, Amandus. In librum Ezechielis commentarii, in quibus logica analyſi et theologica, totius libri genuinus ſenſus et multiplex uſus oſtenditur. 4°. *Baſil.* 1608

Lapide, Cornelius à. In Ezechielem. *Commentaria*

Greenhill, W. Expoſition of the prophecy of Ezekiel. 5 vol. 4°. *Lond.* 1645–67

A much-eſteemed Puritan expoſition, of great rarity, in a complete ſtate. Reprinted, edited by J. Sherman, imperial 8°. Lond. 1827, and other dates, in which "ſome obſolete words and coarſe expreſſions have been altered."

Lowth, W. A commentary upon the prophet Ezekiel. 4°. *Lond.* 1723

This forms part of the ſeries of commentaries by Patrick, Lowth, &c.

Starckius, J. F. Commentarii in Ezechielem cum præfatione J. G. Pritii. 4°. *Franc. ad Moen.* 1731

Containing much information, with doctrines drawn from each verſe.

Newcome, Abp. An attempt towards an improved verſion, a metrical arrangement, and an explanation of the prophet Ezekiel. 4°. *Dubl.* 1788

Reprinted, 8°. Lond. 1836, and other dates. A work of ſolid judgment and effectual learning. The preface is valuable.

Venema, H. Lectiones academicæ ad Ezechielem. 2 vol. 4°. *Leov.* 1790

EZEKIEL (*continued*).

Horſley, Bp. Critical notes on Ezekiel. *Biblical Criticiſm*, 2. 65

Hawker, R., D.D. The prophecy of Ezekiel conſidered. *Works*, 9. 719

Penn, Granville. The prophecy of Ezekiel concerning Gogue, examined and in part illuſtrated. Sm. 8°. *Lond.* 1814

Bennett, Solomon. The temple of Ezekiel, viz. an elucidation of the xl. xli. xlii., &c., chapters of Ezekiel, conſiſtently with the Hebrew original. Illuſtrated by a ground-plan and bird's-eye view. 4°. *Lond.* 1824

Roſenmüller, E. F. C. Ezechiel. *Scholia, pars 6 in 2 vol.* (1826)

— Ezechiel. *Compendium*, 5

Umbreit, F. W. K. Heſekiel. *Praktiſcher Commentar*, 3

Havernick, H. A. Commentar über den Propheten Ezechiel. 8°. *Erlangen*, 1843

Hitzig, F. Der prophet Ezechiel erklärt. 8°. *Leipz.* 1847

Henderſon, E., D.D. The book of the prophet Ezekiel, tranſlated from the original Hebrew; with a commentary, critical, philological, and exegetical. 8°. *Lond. Hamilton*, 1855

Fairbairn, P. Ezekiel, and the book of his prophecy; an expoſition. 8°. *Edin.* 1851

A ſecond edition, 1855, with an introduction and tranſlation added.

Guthrie, T., D.D. The goſpel in Ezekiel, illuſtrated in a ſeries of diſcourſes. 8°. *Edin.* 1856

Only on chapter 36, verſes 16–37.

---

1. &c. Fuller, A. Ezekiel's viſions. *Works*, 516
1. 1. Maurice, F. D. The heavens opened to the exile. Trin. *The Prophets and Kings*, 432
1. 4–14. Sortain, J. The hieroglyphics of holy Scripture. *Sermons*, 292
1. 5. Saurin, J. Le figure des animaux repréſentez à Ezechiel. *Diſcours Hiſtoriques, &c.* 7. 262
1. 12. Fletcher, J., D.D. Ezekiel's viſion of the divine government. *Works*, 3. 391
1. 16. Strong, Wm. The myſteries of providence. *Sermons*, 657
Weſley, J. Some account of the late work of God in North America. *Ser.*; *Works*, 7. 409
1. 26. Maurice, F. D. The litany. *On the Prayer-book*, 177
2. 4. Simeon, C. Commiſſion given to miniſters. *Works*, 9. 340
2. 4, 5. Richards, G., D.D. *Bampton Lect.* 283
2. 5. Randall, J. Trin. 16. *Sermons*, 323
2. 6. Warner, R. Trin. 16. *Ch. of Engl. Principles*, 3. 121
Endurance of the world's cenſure. *Plain Sermons*, 5. 259
2. 6, 7. Trin. 16. *Pract. Sermons* (1818), 3. 108
2. 7. Reading, W. Trin. 16. *Sermons*, 2. 493
Plumptre, J. Trin. 16. *Popular Comment.* 2. 77
2. 9, 10. Surtees, Scott, F. The roll of the book. *Ser.*
3. 8, 9. Croft, Geo., D.D. *Sermons*, 2. 59
3. 17. Boys, E., D.D. *Sermons* (1687), 107
Mathias, B. W. The watchman. At a clerical meeting. *Sermons*, 1
3. 22. Jay, W. Retirement. *Short Diſc.* 4. 303

EZEKIEL, 5. 5.

5. 5. Dieteric, J. C. Hieruſalem. *Antiq.* 643
5. 8. Owen, Jonath. Ser. England's warning. 4°. 1694
7. 3. Heſketh, H., D.D. Ser. The dangerous and almoſt deſperate ſtate of religion. Together with ſome things in order to its recovery. 4°. *Lond.* 1679
7. 5–9. Simeon, C. Approaching end of God's forbearance. *Works*, 9. 342
7. 12. Wilſon, David. *Sermons*
7. 27. Calthrop, John. Funeral ſermon on Princeſs Charlotte. *Sermons*, 1. 288
8. 7. Cochrane, J. The hole in the wall. *On Peculiar Texts*, 76
8. 10. Dieteric, J. C. Adonidis ſacra. *Antiq.* 650
8. 10–12. Martineau, J. Where is God. *Endeavours*, 2. 1
8. 14. Simon, J. De Thammuz. *Onomaſticon Novi Teſt.*
8. 15. Boſton, T. Sin in its aggravations. *Works*, 2. 384
Simeon, C. Hidden abominations expoſed. *Works*, 9. 347
8. 16. Dieteric, J. C. Mos orandi verſus Orientem. *Antiq.* 652
8. 17. De βαϊκχοις ad illuſtrandum זמורה. *Crit. Sac., Theſ. Nov.* 1. 963
8. 23. Beſt, Hon. S. Trin. 24. *Diſc.* 312
9. Brinſley, J. The third part of the true watch, or the call of the Lord to awake all ſorts to meet him ſpeedily with entreaty of peace, and to turn unto him by true repentance. Taken out of Ezekiel, chapter 9. Second edition. 4°. *Lond.* 1623
9. 4. Horton, T., D.D. God's mark of ſafety upon mourners. 100 *Sermons*, 406
Charnock, S. Mourning for the ſins of others. *Works*, 9. 63
Pocock, R. *Sermons*, 60
Neal, Daniel, D.D. Ser. on the plague. 8°. 1721
Boſton, T. The character of Zion's mourners. *Works*, 5. 201
— Advice to Zion's mourners. *Ibid.* 5. 211
Walker, R. *Sermons*, 2. 9
Simeon, C. Duty and benefit of mourning for ſin. *Works*, 9. 353
9. 4, 5. Dowling, J. G. The mark of mercy. *Ser.* 309
9. 4–6. Payſon, E., D.D. The mark of deliverance. *Works*, 2. 237
9. 5, 6. The ſign of the croſs. H. Humberſtone. *Catholick Sermons*, 2. 65
9. 6. Cennick, J. The ſafety of a true Chriſtian. *Diſc.* 2
9. 9, 10. Buddicom, R. P. *Sermons* (1826), 2
10. 13. Mead, Matthew. The viſion of the wheels ſeen by the prophet Ezekiel opened and applied. Merchants' lect. Jan. 31, 1688–9. Thankſg. deliv. from Popery. 4°. *Lond.* 1689
Gill, John, D.D. The doctrine of the wheels opened. *Sermons*, 1. 284
10. 20. Gill, John, D.D. Doctrine of the cherubim opened. Rev. John Davis. *Sermons*, 2. 30
11. 5. Simeon, C. The omniſcience of God. *Works*, 9. 359
11. 16. Saurin, J. Conſecration of the church at Voorburgh, 1726. *Sermons*, 8. 103; *in French*, 6. 415

EZEKIEL, 11. 16 (*continued*).

Jay, W. God the ſanctuary of the afflicted. *Short Diſc.* 3. 414
Gordon, R., D.D. God a ſanctuary to his people. *Chriſt as made known, &c.* 4. 194
11. 19. Beddome, B. *Short Diſc.* 4. 27
11. 19, 20. Harris, R., D.D. A treatiſe of the new covenant, delivered ſermonwiſe. *Works*, 1. 91
Jay, W. Nature of genuine religion. *Works*, 9. 23
11. 23. Simeon, C. Departure of God from his temple. *Works*, 9. 362
12. 3. Lavington, S. *Sermons to Young People*, 208
12. 21, 22. Warter, J. W. The vain viſion of Iſrael. *Sermons*, 2. 453
12. 23. Simeon, C. Death and eternity near at hand. *Works*, 9. 368
12. 26–28. Divine truth in the fulfilment of prophecy. Adn. Wigram. *Bloomſbury Lect.* 8. 248
13. 2–9. Origen. *Opera*, 3. 362
13. 3. Sydenham, H. The fooliſh prophet. Viſitation. *Sermons* (1637), 224
Wilberforce, Bp. S. The falſe prophet. Viſitation of Bp. of Winchester. *Sermons on Several Occ.* 306
13. 3–6. Webſter, J. Riſe, progreſs, and doctrines of Methodiſm. *Diſc.* 31
13. 4. Reading, W. Trin. 16. *Sermons*, 4. 129
13. 10, 11. Roberts, A. The untempered mortar. Trin. 16. *Plain Sermons*, 2. 212
13. 10–12. Simeon, C. Delufive confidence reproved. *Works*, 9. 372
13. 17, &c. Origen. *Opera*, 3. 365
13. 18. De pulvillis et peplis prophetiſſarum. *Crit. Sac. Theſ. Nov.* 1. 972
13. 22. Wilſon, H. B. *Sermons*, 206
Stephenſon, G. Indulgences, works of ſupererogation, the Pope's pretended right, &c. *The Romiſh Church*, 255
— Luther, the reformation, abſolution, extreme unction. *Ibid.* 278
Arnold, T. Ser. *Chriſtian Life, its Courſe, &c.* 210
14, &c. Origen. De eo quod quatuor ultiones peſſimæ inducuntur. Ezech. cap. 14 et 15. *Opera*, 3. 373
14. 1–6. Townſend, G., D.D. The guilt and danger of heart idolatry. *Sermons* (1849), 164
14. 3. Warner, R. Trin. 17. *Ch. of Engl. Principles*, 3. 134
Heber, Bp. Seventeenth Sunday after Trinity. *Pariſh Sermons*, 2. 264
14. 4. Randall, J. Trin. 17. *Sermons*, 338
Simeon, C. Heart idolatry condemned. *Works*, 9. 376
Vaughan, C. J., D.D. The diſhoneſt enquirer anſwered according to his idols. *Sermons* (1849), 169
14. 7. Reading, W. Trin. 17. *Sermons*, 2. 506
14. 8. Alford, H. Trin. 17. *Sermons*, 2. 120
14. 9. Puckle, J. Deceived paſtors, or deluded people, their real cauſe. Trin. 17. *Ser.* 2. 277
14. 12, 13. Abernethy, J. On a public faſt. *Ser.* 2. 328
14. 12–14. Goodwin, H. Noah, Daniel, and Job. *Pariſh Sermons*, 3. 33
14. 13. Benſon, M. Sermon. On the return of plenty. 8°. *Lond.* 1796
14. 13, 14. Origen. *Opera*, 3. 369
14. 14. Pott, J. H. Trin. 17. The prevalence of interceſſion. *Sermons*, 2. 348
14. 19, 20. Hoare, C. J. The righteous delivered. *Lect.* 55
14. 20. Randall, J. Trin. 17. *Sermons*, 352
14. 22. Hughes, H. The remnant of the righteous. *Sermons*, 70

EZEKIEL, 15. 2.
15. 2. Hall, R. The end of man's exiſtence. *Notes of Sermons*; *Works*, 5. 174
15. 2–4. Edwards, Jon. Wicked men uſeful in their deſtruction only. *Works*, 2. 125
16. 2. Henry, P. 18 *Sermons*, 209
16. 2–15. Origen. *Opera*, 3. 376
16. 8. Erſkine, R. The time of need a time of love. 5 ſer. *Works*, 6. 86
16. 30. Hammond, H., D.D. *Sermons*; *Works*, 4. 561
16. 30–33. Origen. *Opera*, 3. 385
16. 44. Warter, J. W. Fornication and uncleanneſs. *Sermons*, 1. 461
16. 45–49. Origen. *Opera*, 3. 387
16. 49. Hewlett, J. Idleneſs. *Sermons*, 2. 341
Marriott, H. Corrupt manners neceſſarily produce a corrupt ſociety. *Sermons*, 4. 318
16. 49, 50. Conant, Dr. 3 ſermons. *Ser.* 5. 1
16. 52–60. Origen. *Opera*, 3. 391
16. 62, 63. Simeon, C. The effect of God's mercy on the renewed ſoul. *Works*, 9. 380
Jackſon, Miles. Forgiveneſs of ſin produces humiliation of ſoul. *Sermons*, 2. 31
16. 63. Dunlop, W. We ought to be aſhamed and confounded becauſe of ſin. *Ser.* 2. 264
Erſkine, R. Goſpel humiliation grounded on faith's view of divine pacification. Faſt ſer. *Works*, 7. 157
Potts, John. 5 ſer. 20 *Sermons*, 72
Wilſon, W., D.D. Humiliation for ſin. *Sermons*, 253
17. 2, 3. Origen. *Opera*, 3. 394
17. 12. Origen. *Opera*, 3. 398
17. 15. Withers, John. Sermon. The perjury and folly of the late Rebellion diſplayed. Thankſg. 8°. *Lond.* 1716
Hutton, F. H. The danger of uncovenanted truſt. *Diſc.* 87
17. 16. Weemſe, J. Perjury. *An Expoſition*, &c. 1. 152
17. 22, 23. Alting, J. *Opera*, 2. *pars* 4. 139
17. 22–24. Allix, P. *Douze Sermons*, 325
Simeon, C. Parable of the twig of a cedar. *Works*, 9. 386
Gordon, R., D.D. Chriſt the goodly cedar. *Chriſt as made known*, &c. 4. 207
17. 24. Owen, John, D.D. The advantage of the kingdom of Chriſt in the ſhaking of the kingdoms of the world. *Sermons*; *Works*, 15. 415
18. 1. Clerke, R., D.D. *Sermons*, 389
18. 2. Landon, W., D.D. The juſtice of God's viſitations. *Sermons*, 110
18. 4. Worthington, H. God's impartiality in his dealings with men. *Diſc.* 169
Marſh, E. G. The penalty of tranſgreſſion. *A brief Survey*, &c. 115
Individual reſponſibility. 2 ſermons. *Plain Sermons*, 7. 153
18. 14. Deyling, D. S. De fletu ſuper Thammuz. *Obſervationes*, 3. 507
18. 20. Hincks, John. The wages of ſin. *Ser.* 343
18. 20–23. Cyrillus Hieroſ. On the power of repentance for the remiſſion of ſin. *Catech. Lect. Lib. of Fathers*, 2. 14
18. 23. Featley, D. A ſummons to repentance, the beſt return. 2 ſer. *Clavis Myſtica*, 747
Manton, T. 2 ſer. *Works*, 5. 1008
Pulſautoy, F. *Sermons*, 117
Roberts, A. The ſinner's death no pleaſure to God. Trin. 17. *Plain Sermons*, 2. 221
18. 24. Featley, D. The danger of a relapſe. *Clavis Myſtica*, 765
18. 25. Slade, J. The way of the Lord equal. Trin. 17. *Sermons*, 1. 192

EZEKIEL, 18. 25 (*continued*).
Goodwin, H. The four grapes. *Pariſh Sermons*, 3. 1
18. 25–30. Townſend, G., D.D. The neceſſity of repentance and holineſs. *Sermons* (1830), 430
Simeon, C. Equity of God in his judgments. *Works*, 9. 390
18. 27. Littleton, Adam, D.D. The converſion of a ſinner. *Sermons*, 22
Whichcote, B., D.D. The converſion of a ſinner. 5 ſer. *Sermons*, 1. 303
Hole, M., D.D. The ſentences that begin the liturgy. *On the Liturgy*, 1. 7
Farington, W. The Scripture doctrine of repentance. *Sermons*, 185
— The neceſſity of an immediate repentance. *Ibid.* 217
Hervey, James. The way of holineſs. A faſt ſer. *Works*, 4
Plumptre, J. Tr. 17. *Pop. Com.* 2. 91
Parkinſon, R., D.D. The privilege and duty of an early repentance. *Sermons*, 1. 241
Evans, R. W. Repentance. *Ch. of God*, 219
The efficacy of Chriſtian repentance. R. W. Jelf, D.D. *Pract. Sermons* (1845), 1. 267
18. 27, 28. Arnold, F. Good Friday. *Sermons*, 46
18. 28. Cotton, R. S. Repentance. *Sermons*, 40
18. 29. Boſton, T. The unequality of man's ways. Ser. *Works*, 4. 203
Bourn, S. On the juſtice of divine providence. 2 ſer. *Diſc.* 2. 33
18. 29–32. Saurin, J. La conduite de Dieu à l'égard de l'homme, et ſur la conduite de l'homme à l'égard de Dieu. *Sermons*, 9. 202; *Sermons tranſl.* (ed. 1836)
18. 30. Scott, John, D.D. The neceſſity of a publick national repentance. *Pract. Diſc.* 1. 77
Stebbing, H. Providence. *Sermons* (1788), 3. 87
Burder, G. Religion or ruin. *Village Ser.* 5
Ser. Trin. 17. *Pract. Ser.* (1818), 3. 121
Biſhop, W. The conduct of Peter and Judas examined. *Country Sermons*, 279
Berens, E. Commination. *On Offices*, 103
Hobart, Bp. Diſregard to the calls to repentance. Lent 1. *Sermons*, 1. 310
Waters, E. P. Repentance. *Sermons*, 65
18. 30, 31. Browne, J. The great antiquity of Lent aſſerted; and the abſolute neceſſity of abſtaining habitually from acts of ſin, in order to our ſalvation. *Neceſſity*, &c. 1
— The abſolute neceſſity of mortifying our innate corruption, in order to the habitual abſtaining from acts of ſin. *Ibid.* 25
18. 31. Hammond, H., D.D. *Works*, 4. 595
Pierce, T., D.D. Sermon. *The Signal Diagnoſtic*, 125
Dunlop, W. Sin is the death of the ſoul. *Sermons*, 2. 18
Snape, A., D.D. Inexcuſableneſs of obſtinate impenitence. *Sermons*, 1. 411; *Family Lect.* 2. 660; *Pitman*, 2*d Courſe*, 2. 253
Francklin, T., D.D. The new year. *Sermons*, 2. 119
Wimbolt, T. *Sermons*, 227
Wrangham, F. Sexageſima. The ſtubborn, the diſmayed, and the doubtful addreſſed. *Sermons*, &c. 1. 69
Contrition and amendment. Trin. 17. *Plain Sermons*, 8. 193
18. 31, 32. Fenner, W. Wilful impenitency the groſſeſt ſelf-murder. *Works*, 2
Reading, W. Tr. 17. *Ser.* 4. 143
Prieſt, Iſaac. Nature and neceſſity of true repentance. *Sermons*, 1

EZEKIEL, 18. 31, 32 (*continued*).
Diſney, J., D.D. General faſt. *Ser.* 1. 113
Marriott, W. H. God's expoſtulation with ſinners. *Sermons*, 277
Arnold, T. Judicial blindneſs. *Ser.* 3. 329
18. 32. What muſt and can perſons do towards their own converſion. W. Greenhill. *Morning Ex.* 1. 38
Randall, J. Trin. 17. *Sermons*, 367
Hill, Brian. The mercy of God. *Ser.* 385
19. 12. Edwards, Jon. God's judgment in the breaking of the ſtrong rods of a community. Ser. *Works*, 2. 36
20. 1–3. Goodwin, H. The elders before Ezekiel. *Pariſh Sermons*, 3. 106
20. 3. Warner, R. Trin. 18. *Ch. of Eng. Principles*, 3. 147
20. 12. Wilſon, Bp. Daniel. The practical duties of the Chriſtian Sabbath. *On the Lord's Day*, 118
20. 13. Venn, H. Ser. Lord's day. 8°. 1760
20. 19, 20. Plumptre, James, B.D. Trin. 18. *Pop. Com.* 2. 104
20. 20. Mede, Joſeph. *Works*, 1. 73
Trin. 18. The importance of public worſhip. Dr. Blair. *Pitman, 1ſt Courſe*, 2. 292
Trin. 18. *Pract. Sermons* (1818), 3. 135
Lloyd, P. The Sabbath. *Sermons*, 289; *Clapham, S. Sermons Selected*, 2. 397
20. 22. Scott, T. General thankſ. victory. *Sermons*; *Works*, 5. 445
20. 24. Reading, W. Trin. 18. *Sermons*, 2. 517
20. 27. Nind, W. Thus ſaith the Lord. *Sermons*, 2. 338
20. 32. Froude, R. H. Reluctance to know our duty the effect of diſobeying it. Ser. *Remains, part* 1, *vol.* 2. 173
20. 32, 33. Randall, J. Trin. 18. *Sermons*, 382
20. 35. Beddome, B. *Short Diſ.* 2. 30
Wilſon, H. B. *Sermons*, 317
20. 37. Simeon, C. Converſion, in its commencement and progreſs. *Works*, 9. 397
20. 40–44. Simeon, C. Reſtoration of the Jews and the converſion of a ſoul compared. *Works*, 9. 403
20. 41. Beddome, B. *Short Diſc.* 3. 8
20. 41, 42. Hawker, R., D.D. The favour of Chriſt's perſon and offering, the ſole cauſe of the Church's acceptance before God. *Works*, 2. 433
20. 43. Fletcher, W., LL.D. *Sermons*, 149
20. 43, 44. Davies, S. A thankſgiving ſermon for national bleſſings. Faſt day. *Sermons*, 3. 253
20. 49. Hurd, Bp. The prophetic ſtyle conſidered. *Introd. Works*, 5. 233
— The ſtyle and method of the Apocalypſe. *Ibid.* 5. 260
Pott, J. H. Trin. 18. Pretended pleas of obſcurity in things revealed. *Sermons*, 2. 366
Simeon, C. Men's treatment of the goſpel. *Works*, 9. 406
Chalmers, T., D.D. The myſterious aſpect of the goſpel to the men of the world. Ser. *Works*, 8. 44
Arnold, T. Sermon. *Chriſtian Life, its Courſe, &c.* 398
Nind, W. Doth he not ſpeak parables? *Sermons*, 1. 213
21. 1, 2. Horton, T., D.D. Jeruſalem threatened. 100 *Sermons*, 400
21. 9, 10. Mountain, J. H. B. On the crucifixion. *Sermons*, 345
M'Cheyne, R. M. The ſword over the ungodly. *Remains*, 316

EZEKIEL, 21. 9, 10 (*continued*).
Suckling, R. A. Awfulneſs of God's judgments. *Memoir and Sermons*, 215
21. 13. Fleming, Robert. The rod, or the ſword. The preſent dilemma of the nations of England, Scotland, and Ireland, conſidered, argued, and improved. 12°. *Edin.* 1794
21. 22. Dieteric, J. C. Divinationes et fortilegia. *Antiq.* 653
21. 26. De magiâ ſagittarum Nabuchodonoſoris. *Crit. Sac., Theſ.* 6. 871
Butler, W. A. Leſſons from a monarch's death [William IV.]. *Sermons*, 2. 100
21. 27. King, Bp. Henry. Ser. At Whitehall, 29th May, 1661. 8°. *Lond.* 1713
Foſter, John. Social changes ſubſervient to the kingdom of Chriſt. *Lect.* 2. 78
22. 14. Edwards, Jon. Future puniſhment unavoidable. 2 ſer. *Works*, 2. 78
22. 17–19. Benſon, C. *Hulſean Lect.* (1822), 335
22. 17–22. Owen, John, D.D. The furnace of divine wrath. *Works* (*by Goold*, 1854), 17. 493
22. 24. Shanks, Alex. The day of indignation. *Pract. Sermons*, 280
— The ſtate of the land of Judah in the day of indignation. *Ibid.* 301
— Practical uſes of the ſtate of the land of Judah. *Ibid.* 323
— Applications from the ſtate of the land of Judah to the preſent times. *Ibid.* 349
23. 24. Dieteric, J. C. Militia Orientalium. *Antiq.* 663
23. 37–39. Edwards, Jon. A warning to profeſſors; or, the great guilt of thoſe who allow themſelves in any known wickedneſs. Ser. *Works*, 2. 185
24. 6, 7. Rennell, T., D.D. The guilt of blood-thirſtineſs. On the murder of the Queen of France. 8°. 2d edit. *Lond.* 1793; *Diſc.* 193
24. 14. Randall, J. Trin. 18. *Sermons*, 396
24. 16. Huſſey, Joſeph. The ſtroke of divine ſovereignty; or, a ſermon on the death of Mrs. Huſſey. 4°. *Lond.* 1704
Williams, Daniel, D.D. Funeral of Mrs. Gravener. *Diſc.* 2. 355
Morley, John. *Diſc.* 366
Maturin, C. R. Fun. ſer. on Princeſs Charlotte. *Sermons*, 1
24. 16–18. Shower, John. Mourning for the dead. On the death of his wife. *Mourner's Companion*, 1
24. 24. Reading, W. Trin. 18. *Sermons*, 4. 157
27. 1–4. Hunt, I. Soc. for Binding Apprentices to ſhipbuilding. *Diſc.* 195
27. 7. Wordſworth, Canon. On reading the Septuagint verſion. *Diſc. on Public Education*, 314
27. 11. Dieteric, J. C. Pygmæorum figmentum. *Antiq.* 671
27. 27. Edwards, John, D.D. Decay of trade is the product of vice. Great fair. *Sermons*, 133
27. 33. Welton, R., D.D. The great advantages of navigation and commerce. Trinity Houſe. *Diſc.* 393
28. Apthorp, Eaſt, D.D. The myſtic Tyre. *Diſc. on Prophecy*, 2. 240
28. 12–21. Origen. *Opera*, 3. 401
28. 13. Dieteric, J. C. Lithologia ſacra. *Antiq.* 675
28. 17. Leland, T., D.D. *Sermons*, 3. 167
28. 18. Wilberforce, Bp. S. Unholy traffic. *Sermons on Several Occaſions*, 94

EZEKIEL, 29. 17–20.

29. 17–20. Jay, W. Service done for God rewarded. *Works*, 9. 429
Summerfield, J. Service for God always rewarded. Confec. chapel. *Sermons*, 72
30. 13. Worthington, W., D.D. The debaſement of Egypt. *Boyle Lect.* 1. 346
33. 2. Bourn, S. A new call to the unconverted. 4 ſer. 12°. 1754
Berens, E. Converſion. *Village Ser.* (1836), 1
33. 6. The people warned. W. J. E. Bennett. *Sermons at St. Barnabas, Pimlico*, 231
33. 7, 8. The duty of the watchman. James Henderſon. *Ser. by Miniſters of the Aſſoc. Synod*, 211
33. 7–9. Hewlett, J. P. The importance of the miniſterial office. *Sermons*, 15
33. 8. Davies, S. Certainty of death. A fun. ſer. *Sermons*, 3. 316
Simeon, C. Office and reſponſibility of miniſters. *Works*, 9. 411
33. 9. Hook, W. F., D.D. Farewell ſer. *Ch. of Engl. Vindicated*, 211
33. 11. Burgeſs, Anthony. 7 ſer. *Spiritual Refinings, part* 1. 403
Alleſtree, R. Lent. 40 *Sermons*, 57
Farindon, Anthony. God's exhortation to repentance. 4 ſer. *Sermons*, 1. 497
— God's expoſtulation: Why will ye die? *Ibid.* 1. 591; and 2. 1
Baxter, R. Call to the unconverted to turn and live. *Works*, 7
Numerous editions.
Gregory, T. A diſtinct view of the long-ſuffering and mercies of God in the pardon of ſin, and the efficacy of repentance to procure that pardon. *Sermons*, 51
Lucas, R., D.D. Repentance and the motives to it. Faſt, 1697. *Sermons* (1702), 1. 302
— The death of a ſinner not of God, but himſelf. *Sermons* (1722), 3. 177
Foord, Joſeph. 2 ſer. *Sermons*, 65
St. John, T. An exhortation to repentance. *Ser.* 1. 135
D'Oyly, G., D.D. Turn ye from your evil ways. *Ser.* 2. 66
Simeon, C. God expoſtulating with ſinners. *Works*, 9. 415
Cooper, E. The mercy and juſtice of God. *Pract. Sermons*, 2. 164
Fenwick, C. F. Univerſality of redemption. *Sermons*, 1
Mathias, B. W. The love of God. *Sermons*, 227
Neceſſity of practical converſion. *Plain Sermons*, 4. 233
Dibdin, R. W. Eternal reprobation not in the Bible. *Sermons* (1844), 204
33. 15. Hunt, J., D.D. Reſtitution. *Sermons*, 3. 241
33. 20; Amos, 3. 2. Divine juſtice in the puniſhment of Iſrael. W. Harriſon. *Bloomſb. Lect.* 8. 151
33. 31. Fleetwood, Bp. Sermon. *Sermons, &c.* 59
Douglas, J. Public preaching. *Diſc.* 145
Sumner, Bp. Ser. Prayer Bk. Soc. 8°. 1830
Evans, A. B. Hypocriſy and inſincerity in divine worſhip. *Sermons*, 202
Warter, J. W. The abuſe of prayer. *SS.* 2. 109
33. 31, 32. Simeon, C. The ſelf-deception of covetous profeſſors. *Works*, 9. 419
Mountain, J. H. B. Covetouſneſs the ſource of hypocriſy. *Sermons*, 192
33. 32. Donne, John, D.D. Lent ſer. *Wks.* 5. 378
Chalmers, T., D.D. The ſlender influence of mere taſte and ſenſibility in matters of religion. Ser. *Works*, 7. 152
Williams, Iſaac. Ezekiel. *Char. of O. T.* 288
34. 1, 2. Plumptre, E. H. The ſhepherds who feed themſelves. *The Study of Theology*, 21
34. 2. Auguſtine, St. *Opera*, 7. 225
34. 6. Sumner, Abp. The duty of promoting religious inſtruction. Paſtoral Aid Soc. Ser. *Chriſtian Charity*, 152

EZEKIEL, 34. 12.

34. 12. Downes, John. *Sermons*, 2. 279
34. 16. Simeon, C. Chriſt's execution of his paſtoral office. *Works*, 9. 422
34. 17. Auguſtine, St. *Opera*, 7
Beddome, B. *Short Diſc.* 5. 67
34. 19. Donne, John, D.D. 2 ſer. *Works*, 4. 407
34. 23, 24. Simeon, C. David a type of Chriſt. *Works*, 9. 425
Gordon, R., D.D. The Shepherd King. *Chriſt as made known, &c.* 4. 221
34. 29. Erſkine, E. The plant of renown. 3 ſer. *Works*, 3. 343
Simeon, C. Chriſt the plant of renown. *Works*, 9. 429
34. 29–31. Gordon, R., D.D. A plant of renown. *Chriſt as made known, &c.* 4. 235
36. &c. Roſe, G. H. Ezekiel, chap. 36. and 37. *Script. Reſearches*
36. 13–15. M'Caul, Alex., D.D. Ser. The converſion and reſtoration of the Jews.
36. 16, 17. Guthrie, T., D.D. The meſſenger. *On Ezekiel*, 1
— The defiler. *Ibid.* 24
36. 17. — Man ſinning. *Ibid.* 43
36. 18, 19. — Man ſuffering. *Ibid.* 61
— God's primitive juſtice. *Ibid.* 80
36. 21–28. Gordon, R., D.D. "I will ſanctify my great name." *Chriſt as made known, &c.* 4. 248
36. 22. Warburton, Bp. Public thankſg. Victory. *Sermons*; *Works*, 10. 121
Guthrie, T., D.D. God's motive in ſalvation. *On Ezekiel*, 100
— Man an object of divine mercy. *Ibid.* 117
36. 22, 23. The third commandment. *Plain Sermons*, 9. 258
36. 23. Hall, C. H. *Bampton Lect.* 29
Guthrie, T., D.D. The wiſdom and holineſs of God illuſtrated in ſalvation. *On Ezekiel*, 152
— The mercy of God illuſtrated in ſalvation. *Ibid.* 168
36. 23, 24. — God glorified in redemption. *Ibid.* 138
36. 24. — The benefits flowing from redemption. *Ibid.* 186
36. 24–28. Simeon, C. Outpouring of the Spirit on the Jews. *Works*, 9. 433
36. 25. Erſkine, R. Clean water; or, the pure and precious blood of Chriſt for the cleanſing of polluted ſinners. Ser. *Works*, 8. 280
Guthrie, T., D.D. Man juſtified. *On Ezekiel*, 206
— Man juſtified through the righteouſneſs of Jeſus Chriſt. *Ibid.* 226
36. 25–27. Sedgwick, Obadiah, B.D. *Bowels of Tender Mercy*
Romaine, W. The benefit which the Holy Spirit is to man. Second edition. 8°. *Lond.* 1755; *Sermons*; *Works*, 4. 389
Heurtley, C. The promiſes of the new covenant. *Sermons*, 2. 66
36. 26. Burgeſs, Anthony. Taking away the ſtony heart, and giving a heart of fleſh. 4 ſer. *Spiritual Refinings, part* 1. 505
Burder, G. A new heart the child's beſt portion. *Village Sermons*, 2. 3
Guthrie, T., D.D. Man converted. *On Ezekiel*, 249
— The heart of ſtone. *Ibid.* 270
— The new heart. *Ibid.* 289
Cutler, B. C., D.D. On taking away the ſtony heart. 2 ſer. *Sermons*, 123
36. 26, 27. Colvill, W. Sanctification by the Spirit of Chriſt. *Refreſhing Streams*, 215
Rogers, T. *Lect.* 2. 250

EZEKIEL, 36. 26, 27 (*continued*).
Gordon, D. W. *Sermons*
Cawood, J. A new heart, and a new ſpirit. *Sermons*, 1. 396
36. 27. Draper, H., D.D. The divine aid neceſſary to obedience. Trin. 9. *On the Collects*, 2. 576
Burgeſs, Anthony. The promiſe of the Spirit of walking in God's ſtatutes. 10 ſer. *Spiritual Refinings, part* 1. 527
Guthrie, T., D.D. The renovator. *On Ezekiel*, 315
— The new life. *Ibid.* 332
36. 28–30. — The bleſſedneſs of the ſaints. *Ibid.* 373
36. 29–31. Wilſon, H. B. Thankſg. for harveſt. 1801. *Sermons*, 51
36. 31. Baxter, R. A ſermon of repentance. *Works*, 17. 122
Walker, R. *Sermons*, 4. 214
Simeon, C. The duty of ſelf-loathing. *Works*, 9. 440
36. 32. Fleetwood, Bp. Thankſg. ſer. *Sermons, &c.* 435
Simeon, C. God's mercies not given for our merits. *Works*, 9. 444
36. 36. Guthrie, T., D.D. The ſecurity of the believer. *On Ezekiel*, 389
36. 37. — The nature, neceſſity, and power of prayer. *Ibid.* 410
37. 1. Cyrillus Hieroſ. The reſurrection of the fleſh, the catholic church, and the life everlaſting. *Catech. Lect. Lib. of Fathers*, 2. 240
Saurin, J. Image de la reſurrection des morts. *Diſcours Hiſtoriques, &c.* 7. 332
37. 1–3. Maurice, F. D. The valley of dry bones. Trin. 1. *The Prophets and Kings*, 448
37. 1–4. Lewis, G. W. The viſion of the dry bones. *Sermons*, 2. 349
37. 1–6. Snowden, W. The doctrine of the reſurrection, and the duties ariſing from it. *Sermons*, 2. 84
Simeon, C. Univerſal reſtoration of the Jews. *Works*, 9. 448
37. 1–14. De Joux, P. Renaiſſance prochaine de la religion. *Prédication*, 1. 1
Dow, W. Cauſes of the abſence of the manifeſtation of unity, and hope of its recovery. *Diſc.* 1. 226
37. 1–28. Gordon, R., D.D. The valley of dry bones. *Chriſt as made known, &c.* 4. 261
37. 3. Gataker, T. The reſurrection of the body. *Opera*
Atterbury, Bp. The wiſdom of Providence manifeſted in the revolutions of government. May 29. *Sermons*, 1. 243
Lucas, R., D.D. The reſurrection of the body. Fun. ſer. *Sermons* (1722), 1. 215
Salter, J., D.D. Ser. Sons of the Clergy. 4°. *Lond.* 1755
Prieſt, Iſaac. Eaſter Sunday. *Sermons*, 181
Duche, J. Eaſter day. A future reſurrection. *Diſc.* 2. 345
Dupré, J., D.D. Fun. ſer. *Diſc.* 2. 17
Barrow, W. The viſion of the valley full of bones. *Sermons*, 2. 181
Morehead, R. The reſurrection of the dead. *Diſc.* 1. 179
Matthews, S. B. *Sermons*
Atkinſon, H. A. Eaſter day. *Sermons*, 77
White (of Salem, America). *Sermons*
Melvill, H. The reſurrection of dry bones. *Sermons*, 2. 63
Deniſon, E. The viſion of the dry bones. *Univ. Sermons*, 235
Hare, J. C. The valley of dry bones. *Sermons*, 2. 419
Gatty, A. The reſurrection of the body. *Sermons*, 2. 142
37. 4. Romaine, W. The parable of the dry bones. *Sermons; Works*, 4. 333
Bradley, C. The duties of Chriſtians towards the heathen. *Sermons* (*Glaſb.*), 384

EZEKIEL, 37. 9.
37. 9. Erſkine, E. The wind of the Holy Ghoſt blowing upon the dry bones in the valley of viſion. *Works*, 1. 51
Blunt, H. Life from the dead. *Poſth. Sermons*, 3. 98
Balmer, R., D.D. Divine influence. *Lect.* 2. 479
M'Neile, H. Life from the dead; or, the regenerating power of the Holy Ghoſt. *Sermons*, 70
37. 11–13. Simeon, C. Souls quickened by the goſpel. *Works*, 9. 465
37. 13. Goffe, T. Ser. Deliverance from the grave. 4°. *Lond.* 1627
37. 14. Cennick, J. The viſion of dry bones. *Diſc.* 2
37. 15–22. Simeon, C. The ſticks of Judah and Ephraim joined. *Works*, 9. 468
37. 22. Edwards, John, D.D. Ser. One nation and one king. Union of England and Scotland. 8°. *Lond.* 1707
Grant, John. Ser. Same ſubj. 4°. *Lond.* 1707
37. 24. Thompſon, H. David a type of Chriſt. *Davidica*, 179
38. Calmet, A. Gog et Magog. *Diſſert. Commentaire*, 6. 360
38. 14–18. The laſt confederacy of Gentiles againſt Iſrael. E. Lillingſton. *Bloomſbury Lect.* 4. 319
39. 8. Sulivan, H. W. Chriſtmas-day. *Ser.* 1. 18
39. 29. Howe, John. The proſperous ſtate of the Chriſtian intereſt, before the end of time, by a plentiful effuſion of the Holy Spirit, conſidered in fifteen ſermons. *Works*, 5. 209
40. &c. Cappel, L. Excerpta ex Villalpando ad cap. 40–46 Ezekielis. *Crit. Sac.* 4
43. 10. Wilſon, Bp. The ſhame and danger of being Chriſtians without Chriſtianity. 2 ſer. *Sermons*, 1. 155
43. 10, 11. Maurice, F. D. The new temple. Trin. 2. *The Prophets and Kings*, 464
43. 12. Erſkine, R. The law of God's houſe. Ser. *Works*, 5. 284
44. 2. Origen. *Opera*, 3. 405
47. 9. Buddicom, R. P. The progreſs and bleſſings of the goſpel. *Sermons*, 2. 448
Trench, R. C. The fruitfulneſs of Scripture. *Hulſean Lect.* (1845), 129
47. 11. Strong, W. Spiritual barrenneſs. Spittle. *Sermons*, 1
Owen, John, D.D. The ſin and judgment of ſpiritual barrenneſs. 2 ſer. *Sermons*; *Works*, 16. 306
Wilcox, D. *Sermons*, 2. 197
Danger of a fruitleſs poſſeſſion of religious advantages. Archibald Boyd. *Iriſh Pulpit*, 3. 1

COMMENTARIES, &c. ON THE BOOK OF THE PROPHET DANIEL.

Debaeza. Hiſtoria Danielis. *Comment. Allegor.*
Alexander, Noel. De Daniele propheta. *Hiſt. Eccleſ.* 3. 566
Robinſon, T. Daniel. *Script. Char.* 2
M'Gavin. Life of Daniel the prophet. 1832
Evans, R. W. Daniel. *Script. Biog.* 2. 174
Williams, Iſaac. Daniel. *Char. of O. T.* 301
Knox, T. Reflections on life and character of Daniel. Sm. 8°. 1849
Mancheſter, The Duke of. The times of

DANIEL (*continued*).

Daniel, chronological and prophetical, examined. 8°. *Lond.* 1845

Owen, John, D.D. Daniel's prophecy vindicated. *On Hebrews*, 1. 308

The objections of a late anonymous writer againſt the book of Daniel conſidered. 8°. *Camb.* 1728

Chandler, S., D.D. A vindication of the antiquity and authority of Daniel's prophecies, and their application to Jeſus Chriſt. In answer to the objections of the author of the Scheme of Literal Prophecy conſidered. 8°. *Lond.* 1728

Prieſtley, Joſeph, LL.D. Genuineneſs of the book of Daniel. *Evidences of Revealed Religion* (1797), 2

Witherby, W. Hints humbly ſubmitted to commentators, and more eſpecially to ſuch as have written elaborate diſſertations on the Prophecies of Daniel and the Revelation of St. John. Pp. 54. 8°. *Lond.* 1821

Hengſtenberg, E. W. Diſſertations on the genuineneſs of Daniel, tranſlated by the Rev. B. P. Pratten. 8°. *Edin.* 1847

Tregelles, S. P., LL.D. Defence of the authenticity of the book of Daniel. Sm. 8°. *Lond.* 1852

Polychronius, Diaconus. Ex commentariis in Danielem. *Mai, Script. Vet.* 1

Ephraem Syrus. In Danielem prophetam. *Opera*, 2. 319

— Explanatio in Danielem. *Opera*, 5. 203

Hieronymus, S. Explanatio in Danielem. *Opera*, 5. 617

Chryſoſtom. Interpretatio in Danielem. *Opera*, 6. 228

Theodoret. Interpretatio in Dan. *Opera*, 2. *pars* 2

Rupertus Tuitienſis. In Danielem, liber i. *Opera*, 1. 520

Aquinas, Thomas. Expoſitio in Danielem. *Commentarii in Geneſin, &c., folio. Par.* 1641

Only inſerted among Aquinas' collected works in the Cologne edition. The authorſhip is aſcribed to Thomas Anglicus, or *Wallenſis*.

Albertus Magnus. Comment. in Danielem. *Opera*, 8

Peter, the Archdeacon. Quæſtiones in Danielem prophetam a Petro archidiacono enodatæ. *Martene et Durand, Collectio* 9. 275

Daniel, with the commentaries of Raſchi and of Aben Ezra, and the commentary erroneouſly aſcribed to R. Saadjah Gaon. *Biblia Heb. Buxtorfii*, 4

Jachiada, Joſephus. Paraphraſis in Danielem, cum verſione et annot. C. L'Empereur. 4°. *Amſt.* 1633

Calvin, J. Prælectiones in librum prophetiarum Danielis. Folio. *Gen.* 1571; *Opera*, 8

— Quarante-ſept ſermons ſur les huit derniers chapitres des prophéties de Daniel. Folio. *Rochelle*, 1565

DANIEL (*continued*).

Calvin, J. Commentaries upon the prophet Daniel, tranſlated. 4°. *Lond. John Day*, 1570

— Commentaries on the book of the prophet Daniel. Now firſt tranſlated from the original Latin, and collated with the French verſion, with diſſertations, new tranſlation of the text and copious indices. By Thomas Myres, M.A. 2 vol. 8°. *Edin.* 1852

Joachimus, Abbas. In Danielem. 4°. *Venet.* 1519

Melanchthon, P. Commentarius in Danielem. *Opera*, 2

Œcolampadius. In Danielem prophetam libri duo. *In librum Job, &c.*

Junius, Francis. Expoſitio Danielis. *Opera*, 1. 1148

Joy, George. The expoſition of Daniel the Prophete, gathered oute of Philip Melancthon, &c. 16°. *Gen.* 1545

An ed. ſm. 8°. Lond. 1550.

Svaningius, Jo. Commentarii in Danielem. 2 vol. Folio. *Hauniæ*, 1554–66

Highly praiſed by Walſh. Editio altera, 2 vol. folio, 1688.

Bullinger, H. Daniel, ſapientiſſimus Dei propheta, quia vetuſtis polyhiſtor, id eſt multiſcius eſt dictus, expoſitus homiliis lxvi. Acceſſit huic operi epitome temporum et rerum ab orbe condito ad excidium uſque ultimum urbis Hieroſolymorum. Folio. *Tiguri*, 1576

Maldonatus, J. In Danielem. *Commentarii*, 681

Pintus, H. Commentarius in Danielem, Nahum et Lam. 8°. *Conimbriæ*, 1582; *Opera in Vet. Teſt.*

Pererius, B. Commentarii in Danielem. Folio. *Romæ*, 1586

Various other editions.

Rollock, Rob. In librum Danielis prophetæ commentarius. 4°. *Edin.* 1591

Pp. 480 and index. Reprinted at St. Andrews, 1594; Gen. 1598.

Polanus, Amandus. Commentarius in Danielem. 4°. *Baſil.* 1600

Alſo, in 8°. Baſil, 1606.

Broughton, Hugh. A tranſlation of Daniel, with ſeveral annotations and animadverſions thereupon. *Works*, 164

— Latin commentary on Daniel. *Ibid.* 261

— Comment. in Danielem. Lat. per Jo. Boreel. 4°. *Baſil.* 1619

Geſner, S. Daniel, diſputationibus 13 et præfatione chronologica breviter explicatus. 4°. *Witteb.* 1601

— Elucidarius in Danielem. 8°. *Ibid.* 1658

Willet, Andrew. Hexapla in Danielem; that is, a ſixfold commentarie upon the moſt divine propheſie of Daniel, wherein, according to the method propounded in Hexapla upon Geneſis and Exodus, ſixe things are obſerved in every chapter: 1. The argument and method. 2. The divers readings. 3. The queſtions diſcuſſed.

DANIEL (*continued*).

4. Doctrines noted. 5. Controverfies handled. 6. Moral obfervations applyed. Wherein many obfcure vifions and divine prophecies are opened, and difficult queftions handled with great brevitie, perfpecuitye and varietie, which are fummed to the number of 536, befide the controverfies 134 in the table: and the beft interpreters both old and new are therein abridged. Divided into two bookes; the firft containing the hiftorical part of this prophecie in the firft fix chapters, the prophetical in the fix laft. Folio. *Lond.* 1610

A work of much information.

Sanctus [Sanchez] Caſpar. In Danielem prophetam. Folio. *Lugd.* 1612

Lapide, Cornelius à. In Danielem. *Commentaria*

Daniel. Bp. Richardſon.

Annotations by Aſſembly of Divines, 2

Huit, Ephraim. The whole prophecie of Daniel explained, by a paraphraſe, analyſis, and brief comment, wherein the ſeveral viſions ſhewed to the prophet are clearly interpreted, and the application thereof vindicated againſt diſſenting opinions. 4°. *Lond.* 1643

Brightman, Thomas. A moſt comfortable expoſition of the laſt and moſt difficult part of the prophecie of Daniel, from the 26 verſe of the II. chapter to the end of the XII. chapter, wherein the reſtoring of the Jews, and their calling to the faith of Chriſt after the utter overthrow of their three laſt enemies, is ſet forth in lively colours. 4°. *Lond.* 1644

Parker, Thomas. The viſions and prophecies of Daniel expounded; wherein the miſtakes of former interpreters are modeſtly diſcovered, and the true meaning of the text made plain by the words and circumſtances of it. The ſame alſo illuſtrated by clear inſtances taken out of hiſtories which relate the events of time myſtically foretold by the holy prophet. Amongſt other things of note, touching the two witneſſes, the New Jeruſalem, the Thouſand Years, &c., here is propounded a new way for the finding out of the determinate time ſignified by Daniel in his ſeventy weeks; when it did begin, and when we are to expect the end thereof. 4°. *Lond.* 1646

More, Henry, D.D. Expoſition of the prophet Daniel. 4°. *Lond.* 1681

— Anſwers to Remarks. 4°. 1684. Supplement and defences. 4°. 1685

— Notes on Daniel and the Apocalypſe. 4°. 1685

Geier, Martin, D.D. Commentaria in Danielem. *Opera*, 2

A valuable expoſition, firſt printed, 4°. 1667. Reprinted, 4°. Lipſ. 1702.

The viſion and prophecies of Daniel explained according to the meaſure of the gift of Chriſt. 12°. 1700

"Many uſeful remarks in this book, written by a humble, devout, and ſpiritually-minded Chriſtian, not holding a pre-millennial advent."—*E. Bickerſteth.*

Kerkherdere, Ger. Prodromus Danielicus. Sm. 8°. *Lovanii*, 1710

Wells, Edw., D.D. The book of Daniel explained after the following method: 1. The Septuagint amended according to the beſt readings. 2. The Engliſh verſion amended. 3. A paraphraſe. 4. Annotations, with a diſcourſe concerning the four kingdoms, and the kingdom of Chriſt and his ſaints; four tables of ſynchroniſms, a chronological table, a collection of the various readings of the Greek Septuagint, a view of ſuch paſſages as are found likewiſe in the Revelation of St. John, &c. 4°. *Lond.* 1716

Newton, Sir Iſaac. Obſervations on the prophecies of Daniel and the Apocalypſe. 4°. *Lond.* 1733; *Opera*, 5. 297

Reprinted, with the citations tranſlated and notes, by Borthwick, 8°. Lond. 1831; Latine, a M. Sudemann, 4°. Amſt. 1737.

Venema, H. Diſſertationes ad vaticinia Danielis emblematica cap. ii. vii. et viii. et comment. ad Dan. xi. 4–45 et xii. 1–3. Editio ſecunda correctior et auctior. 4°. *Leidæ*, 1768

Amner, R. An eſſay towards an interpretation of the prophecies of Daniel, with occaſional remarks upon ſome of the moſt celebrated commentators on them. 8°. *Lond.* 1776

"This author adopts the exploded and untenable hypotheſis of Grotius (who has been followed by Le Clerc and others), that all the prophecies of Daniel terminated in the perſecution of the Jews by Antiochus Epiphanes."—*T. H. Horne.*

Wintle, Thomas, B.D. Daniel, an improved verſion attempted; with a preliminary diſſertation and notes, critical, hiſtorical, and explanatory. 4°. *Oxf.* 1792; 8°. *Lond.* 1836

"A very valuable tranſlation, executed on the ſame plan as Bp. Lowth's verſion of Iſaiah."—*T. H. Horne.*

Scharfenberg, J. G. Specimen animadverſionum, quibus loci nonnulli Danielis et interpretum ejus veterum præſertim Græcorum illuſtrantur, emendantur. 12°. *Lipſ.* 1774

Burton, G. An eſſay towards reconciling the numbers of Daniel and St. John. With a ſupplement. 8°. *Norwich*, 1766–68

Seven prophetical periods; or, a view of the different prophetical periods mentioned by Daniel and St. John; wherein the events are briefly ſtated from hiſtory, and compared with the predictions. By the author of Speculum Britannicum. 4°. *Lond.* 1790

Roos, M. F. Expoſition of ſuch of the prophecies of Daniel as receive their accompliſhment under the New Teſt. Tranſl. from the German by E. Henderſon. 8°. *Edin.* 1811

Frere, J. H. A combined view of the prophecies of Daniel, Eſdras, and St. John, ſhowing that all the prophetic writings are formed upon one plan, accompanied by an explanatory chart. Alſo a minute explanation of the prophecies of Daniel, with critical remarks on the ſyſtems of Mr. Faber and Mr. Cunningham. 8°. *Lond.* 1815

Girdleſtone, W. Obſervations on the viſions of Daniel, and on part of the book of the Revelation of St. John. 8°. *Oxf.* 1820

DANIEL (*continued*).

Wilſon, Joſeph. Horæ Propheticæ; or, diſſertations on the book of the prophet Daniel. 8°. *Oundle*, 1824

Irving, E. Babylon and infidelity foredoomed of God; a diſcourſe on the prophecies of Daniel and the Apocalypſe which relate to theſe later times and until the ſecond advent. 2 vol. 12°. *Glaſg.* 1826

Reprinted in 1 vol. 8°.

Roſenmüller. Daniel. *Scholia, pars* 10 (1832)

Havernick, H. A. Commentar über das Buch Daniel. 8°. *Hamburg*, 1832

Coxe, T. A. Outlines of lectures on the book of Daniel. Second ed. 12°. 1834

Lengerke, C. von. Das Buch Daniel überſetzt und auſgelegt. 8°. *Konigſb.* 1835

Bird, C. S. Two later verſions of Daniel explained. *Lect.*

Tyſo, J. An elucidation of the prophecies; being an expoſition of the books of Daniel and the Revelation, ſhowing that the ſeventy weeks, &c. have not yet taken place. 8°. *Lond.* 1838

Farquharſon, James. Illuſtrations of Daniel's laſt viſion and prophecy. Sm. 8°. *Lond., Smith & Elder*, 1838

Gauſſen, L. Lectures on the book of Daniel. 12°. *Lond., Niſbet*, 1840

Miles, C. P. Lectures on the book of Daniel. 2 vol. 12°. *Lond., Niſbet*, 1840–41

Birks, T. R. Expoſition of the firſt two viſions of Daniel. 2d ed. Sm. 8°. *Lond., Seeleys*, 1845

— Expoſition of the two latter viſions of Daniel. Sm. 8°. *Ibid.* 1846

Wood, W. Lectures on the firſt ſeven chapters of Daniel. 12°. *Lond., Cleaver*, 1847

Jacobi, J. L. Die Kirchliche Lehre von der Tradition und heiligen Schrift. Vol. 1., Daniel. 8°. *Berlin*, 1847

Harriſon, B. Prophetic outlines of the Chriſtian church and the antichriſtian power, as traced in the viſions of Daniel and St. John, in twelve lectures, preached on the foundation of Bp. Warburton. 8°. *Lond.* 1849

Stuart, Moſes. A commentary on the book of Daniel. 8°. *Boſton, U. S.* 1850

Barnes, A. Notes on Daniel. 12°. *New York*

Hitzig, F. Das Buch Daniel erklärt. 8°. *Leipz.* 1850

Cumming, J., D.D. Prophetic ſtudies; or lectures on the book of Daniel [i.–ix.] Sm. 8°. *Lond.* 1850

Tregelles, S. P., LL.D. Remarks on the prophetic viſions in the book of Daniel. A new edition, reviſed and greatly enlarged: with notes on prophetic interpretation in connection with Popery, and a defence of the authenticity of the book of Daniel. Sm. 8°. *Lond.* 1852

DANIEL (*continued*).

Auberlen, C. A. Der Prophet Daniel und die Offenbarung Johannis. 8°. *Baſel*, 1854

— The prophecies of Daniel and the Revelations of St. John viewed in their mutual relations, with an expoſition of the principal paſſages. Tranſlated by the Rev. A. Saphir. Sm. 8°. *Edin.* 1856

Süſkind, G. A. Theſaurus biblicus, oder die Bibel im Lichte geſchichtlicher Thatſachen. I. Daniel. 8°. *Stuttg.* 1856

Robinſon, T. Nebuchadnezzar. *Script. Char.* 2

---

1. 8. Bather, E. The benefit of early religious training. *Sermons*, 3. 505
Kennaway, C. E. The youthful captive, or holy reſolution. *Sermons at Cheltenham*, 211
2. Saurin, J. Daniel expliqué le ſonge de Nebucadnezzar. *Diſcours Hiſtoriques, &c.* 7. 402
Newton, Bp. Nebuchadnezzar's dream of the great empires. *On the Prophecies*, 1. 229
Hawkins, J. A treatiſe on the ſecond chapter of Daniel. 12°.
2. 4. Dieteric, J. C. Chronologiæ profanæ uſus in ſacris. *Antiq.* 680
2. 7. Burgh, W. *Lect.* 107
2. 10, 11. Richards, G., D.D. *Bamp. Lect.* 87
2. 19–23. Hunter, H., D.D. The wiſdom of God in the government of the world. On the execution of the king of France, 1793.
2.3. Hom Rev. 18, 452. *Sermons* (1795), 2. 235
2. 20. Johnſon, Bp. James. Ser. Thankſg. ſucceſs in war. 4°. *Lond.* 1759
2. 20, 21. Stinton, B. Ser. Of divine providence. Acceſſion. 8°. *Lond.* 1714
Bradbury, T. *Sermons* (1772), 1. 108
Law, Bp. E. Ser. The grounds of a particular providence. Jan. 30. 4°. *Lond.* 1771
Rotheram, J. On the wiſdom of providence in the adminiſtration of the world. Anniv. Inauguration. 3 *Sermons*, 1
Philpotts, Bp. Ser. Nov. 5. 4°. *Lond.* 1804
2. 20–22. Hall, C. H. *Bamp. Lect.* 185
2. 21. Maſon, John. On the death of George II. *Chriſtian Morals*, 2. 383
Falconer, T. A probationary diſcourſe. Nov. 5. *Bamp. Lect.*
2. 21, 22. Daviſon, John. Predictions concerning the deſcendants of Iſhmael, and the ſucceſſion of the four ancient empires. *Warburton Lect.* 475
2. 23. Croft, G., D.D. *Sermons*, 2. 71
2. 28. Worthington, W., D.D. Nebuchadnezzar's dream. *Boyle Lect.* 2. 66
Buckworth, J. The exiſtence of God. *Diſc.* 3
2. 35. Macgill, S., D.D. The nature and extent of the kingdom of Chriſt. *Sermons*, 274
Newman, J. H. The kingdom of Chriſt. 2 ſer. *Parochial Sermons*, 2. 259
Garbett, J. The kingdom of Chriſt.
Hom mon 1649 *Sermons*, 1. 169
Short, Bp. Soc. Prop. Goſpel. 8°. 1851
2. 40, &c. Mede, J. Regnum Romanum eſt regnum quartum Danielis, cap. 2. 40; cap. 7. 7, &c. *Works*, 2. 875
2. 44. Halifax, Bp. Prophecies of Daniel concerning the four empires. *Warburtonian Lect.* 66
Simeon, C. The ſtone that became a mountain. *Works*, 9. 476
Harriſon, B. *Warburton Lect.* 24
2. 44, 45. Marſh, J. Ser. The univerſal eſtabliſhment of the kingdom of Chriſt. Ch. Miſſ. Soc. 8°. *Wirkſworth*, 1828
Elliott B/s 75.

DANIEL, 3.

3. Chryſoſtom. De tribus pueris. *Opera Spuria*, 6. 722
Saurin, J. Les trois hommes dans la fournaiſe. *Diſcours Hiſtoriques, &c.* 7. 494
Robinſon, T. Shadrach, Meſhach, and Abednego. *Script. Char.* 2
Foſter, John. The three Jews in Babylon. *Lect.* 2. 190
Evans, R. W. Shadrach, Meſach, and Abednego. *Scripture Biography*, 3. 201

3. 1. De ſtatuâ Nebucadnezaris. *Crit. Sac. Theſ. Nov.* 1. 988
Dieteric, J. C. Columnarum et ſtatuarum erectio. *Antiq.* 712

3. 4–6. Eyton, J. *Sermons*, 2. 1

3. 16, 17. Haſtings, H. J. The three witneſſes on the plains of Dura. Trin. 19. *Sermons, Trin. to Adv.* 299

3. 16–18. Reading, W. *Sermons*, 2. 530
Shanks, A. Faith victorious over the fear of man. 2 ſer. *Sacramental Sermons*, 382
Baddelley, Dr. G. Chriſtian fortitude. *Diſc.* 211
Dealtry, W. The conſtancy and deliverance of Shadrach, Meſhach, and Abednego. *Pract. Sermons*, 265
Eyton, J. *Sermons*, 2. 35
Smith, J. H. The fiery furnace. *Ser.* 2. 245
Coxe, R. C. Religious firmneſs and conſiſtency. *Pract. Sermons*, 200
Garbett, J. The world's idolatry Chriſt's enemy. Ser. *Chriſt on Earth, &c.* 1. 230
Goodwin, H. Shadrach, Meſhach, and Abednego. *Pariſh Sermons*, 3. 17

3. 17. Rogers, T. *Lect.* 2. 28

3. 17, 18. Warner, R. Trin. 19. *Ch. of Eng. Prin.* 3. 160
Okes, Dr. Shadrach, Meſhach, and Abednego. *Sermons*, 129
Parkinſon, R., D.D. On the deliverances of Iſrael during the Babylonian captivity. *Sermons*, 1. 355

3. 18. Trin. 19. Shadrach, Meſhach, and Abednego. T. Robinſon. *Pitman, 2d Courſe*, 2. 283
Chriſtian deciſion. H. Irwin. *Iriſh Pulpit*, 3. 286

3. 22–25. Taylor, T., D.D. The Romiſh furnace. *Mappe of Rome; Works*, 2. 1

3. 24. Garbett, J. Chriſt preſent in the furnace. Ser. *Chriſt on Earth, &c.* 1. 256

3. 24, 25. Cecil, R. The fiery furnace. Ser. *Works*, 3. 196

3. 24, 30. Eyton, J. *Sermons*, 2. 75

3. 25. Penn, James. The remarkable words of Nebuchadnezzar. *Tracts* (1756), 143
Roberts, A. The fiery furnace. Trin. 19. *Plain Sermons*, 2. 241
Hutton, F. H. The three children. *Ser.* 201
Calthrop, John. The ſaving mercy and power of Chriſt exhibited in the Old Teſtament. *Sermons*, 2. 87
Bellew, J. C. M. The fiery furnace and the plains of Dura. *Sermons*, 231

3. 28. Brownrig, Bp. Nov. 5. *Sermons*, 1. 63
Simeon, C. The Hebrew youths in the fiery furnace. *Works*, 9. 480
Spencer, A. G. Truſt in the providence of God, exemplified in the hiſtory of Shadrach, Meſhach, and Abednego. *Sermons*, 84
Plumptre, J. Trin. 19. *Pop. Comment.* 2. 119

3. 29. The God that delivereth and reſcueth. J. Camplin Proſſer. *Orig. Fam. Sermons*, 5. 373

4. De *μεταμόρφωσει* regis Nabuchodonoſoris. *Crit. Sac., Theſ.* 1. 876
Calmet, A. La métamorphoſe de Nebuchodonoſor. *Diſſert. Commentaire*, 6. 622

DANIEL, 4. 13–17.

4. 13–17. Shepherd, T. *Sermons* (1702), 57

4. 17. Wilſon, Bp. Chriſtopher. Ser. Jan. 31. 4°. *Lond.* 1785
Horſley, Bp. Thankſg. victory Trafalgar. *Sermons*, 2. 358
Whitaker, Edw. W. Political revolutions the judgments of God. *Fam. Sermons*, 1. 59
Vaughan, E. T. Ser. The leſſon of our times. Thankſg. peace. 8°. *Lond.* 1814

4. 25. Lawſon, John, D.D. Providence of God the ſole guide of human affairs. Gen. faſt. *Sermons*, 254
Davies, S. God the ſovereign of all kingdoms. *Sermons*, 3. 232

4. 25–27. Graves, R., D.D. National providences; or, divine ſuperintendence in national affairs maintained and exemplified. Ser. *Works*, 4. 528

4. 27. Johnſon, S. *Diſc.; Works*
Burnet, Bp. Ser. Hoſpitals of the City. 8°. *Lond.* 1714
Yalden, T., D.D. Ser. Bridewell Hoſpital. 4°. 1721
Righteouſneſs and mercy national duties in the proſpect of Chriſt's coming and kingdom. E. Bickerſteth. *Bloomſbury Lect.* 2. 241

4. 29, 30. Smith, H. The pride of Nebuchadnezzar. *Sermons*, 141

4. 30, 31. Webb, F. *Sermons* (1772), 1. 45

4. 31. Smith, Sydney. On the duties of the queen. *Sermons* (1846), 113; *Works*, 3. 293

4. 31, 32. Newlin, T. The weakneſs and uncertainty of human reaſon. Bef. Univ. 18 *Sermons*, 337; *Fam. Lect.* 1. 828

4. 31–33. Smith, H. The fall of king Nebuchadnezzar. *Sermons*, 152

4. 32. Morriſon, R., D.D. God the ſupreme ruler. Ser. *Parting Memorial*, 136
Short, W. The providence of God. *Ser.* 349

4. 33. Orton, Job, D.D. Nebuchadnezzar's diſtraction conſidered and improved. *Works*, 1. 235

4. 34–37. Smith, H. The reſtitution of Nebuchadnezzar. *Sermons*, 162
Simeon, C. Nebuchadnezzar's dream verified and improved. *Works*, 9. 485

4. 35. Patrick, Bp. Ser. 4°. 1696
God as the governour and judge of the moral world, angels and men. Daniel Neal. *Berry Street Sermons*, 1. 134
Bayly, E. Ser. Gen. faſt. Second edition. 4°. *Lond.* 1756
Draper, H., D.D. The God of providence. Trin. 8. *On the Collects*, 2. 545
Richardſon, W. Sovereignty of God. *Sermons*, 1. 33
M'Neile, H. God an abſolute ſovereign doing all his pleaſure. *Sermons*, 275

4. 37. The downfall of pride. Trin. 19. *Plain Sermons*, 8. 209

5. De epulo Belchazar. *Crit. Sac. Theſ.* 1. 883
Robinſon, T. Belſhazzar. *Script. Char.* 2

5. 1–4. Scobell, E. Prophecy. The capture and deſtruction of Babylon, as connected with ſcripture prophecies. *Sermons* (1815), 393

5. 3. Sandercock, E. *Sermons*, 2. 475

5. 5. Evans, Dr. A. B. The handwriting on the wall. *Sermons*, 109

5. 5, 6. Simeon, C. Belſhazzar warned of his impending ruin. *Works*, 9. 491

5. 7. Barrow, W. Belſhazzar's impious feaſt. *Sermons*, 2. 165

5. 17. Newlin, T. The faithful interpreter of the word of God. Viſit. ſer. 21 *Sermons*, 62

5. 22. Simeon, C. Impenitence reproved. *Wks.* 9. 495

S.C. Hom. Rev. 19.57.

DANIEL, 5. 23.

5. 23. Grove, H. Our breath and all our ways in the hand of God. New year. *Addl. Poſth. Works*, 1. 1
Simeon, C. Belſhazzar's impiety and ours compared. *Works*, 9. 501
5. 25–28. Scott, T. Belſhazzar's doom; a leſſon to all worldly characters, and to profeſſing Chriſtians. 2 ſer. *Village Diſc.* 216
Belfrage, H. *Diſc. to the Aged*
5. 26, 27. Marriott, W. H. The hand-writing on the wall. *Sermons*, 418
5. 27. Newlin, T. The handwriting upon the wall. 18 *Sermons*, 255; *Fam. Lect.* 1. 822
Morton, Joſhua. Belſhazzar's feaſt. *Sermons*, 2. 207
De Courcy, R. Belſhazzar's doom; or, ſinners, whether princely, patrician, or plebeian, weighed in the balance and found wanting. *Sermons*, 239
Charleſworth, John. *Pract. Sermons*, 3. 179
Belſham, T. Tekel. *Diſc.* 1. 108
Simeon, C. Scripture balances. *Works*, 9. 507
Payſon, E., D.D. Men tried and found defective. *Works*, 2. 79
Summerfield, J. Thou art weighed in the balance. *Sermons*, 398
5. 30. Simeon, C. Belſhazzar's death. *Works*, 9. 511
Williams, A. Belſhazzar ſlain. *Sermons*, 3. 373
6. 4, 5. Roberts, A. *Village Sermons*, 1. 117
6. 5. Coney, T., D.D. Honeſty proſecuted; or, fidelity odious to corrupt courtiers. *Sermons*, 1. 241
Enfield, W. Daniel's character. *Biog. Sermons*, 187
Simeon, C. Character of Daniel. *Works*, 9. 516
6. 7. Morer, T. *Sermons*, 83
6. 10. Bradbury, T. Steadfaſt rel. *Ser.* (1772), 1. 245
Reading, W. Trin. 19. *Sermons*, 4. 171
Horne, Bp. Daniel in Babylon. Bef. Univ. Oxf. St. Mark's day. *Diſc.* 2. 197; *Pitman, 1ſt Courſe*, 2. 307
Townſon, Adn. Daniel in prayer. *Pract. Diſc.* 111
Boudier, J. *Sermons*, 207
Jay, W. Daniel, or conſtancy in religion. *Short Diſc.* 3. 330
Brichan, D. *Sermons*, 1
Simeon, C. Daniel's undaunted piety. *Works*, 9. 522
Pearſon, H., D.D. Character of Daniel. *Sermons*, 404
Foyſter, J. G. The character and piety of Daniel. *Sermons*, 17
Grant, Johnſon. The devotions of Daniel. *Courſe of Sermons*, 2. 248
Arnold, T. Chriſtian trials. *Sermons*, 3. 265
Jackſon, T. Daniel in Babylon. 2 diſcourſes. *Expoſitory Diſc.* 44
Nicholls, B. E. Deciſion. *Sermons*, 19
Suckling, R. A. Daniel in prayer. *Memoir and Ser.* 177
Gurney, J. H. Perſeverance in prayer. Trin. 19. *Sermons on Old Teſt. Hiſt.* 315
6. 10, 11. Gatty, A. The man of prayer. *Sermons*, 2. 55
6. 20–23. Lewis, G. W. Daniel's inſtructive hiſtory. *Sermons*, 2. 56
6. 21. Heywood, J. Ser. The happineſs and duty of Britons under the preſent government repreſented. Occaſioned by his Majeſty's late indiſpoſition. 8°. *Lond.* 1756
6. 21, 22. Brownrig, Bp. Nov. 5. *Sermons*, 1. 47
Keating, W. The ſpirit of Daniel. Trin. 19. *Sermons*, 164
6. 23. D'Oyly, G., D.D. Daniel in the lions' den. *Sermons*, 1. 319
Girdleſtone, C. Trin. 19. Daniel in the lions' den. *Sermons, Courſe* 2. 395
6. 25–27. Simeon, C. The decree of Darius. *Works*, 9. 528

DANIEL, 6. 27.

6. 27. Saurin, J. Daniel parmi les lions. *Diſcours Hiſtoriques, &c.* 7. 583
6. 28. Foſter, John. Life and character of Daniel. *Lect.* 2. 174
7. Venema, H. *Diſſertationes ad Vaticinia Danielis*
Witſius, H. De iv. beſtiis Danielis. *Miſc.* 1. 452
Glas, John. The time of Antichriſt's reign. *Works*, 3. 245
Newton, Bp. Daniel's viſion. *On the Prophecies*, 1. 254
Irving, E. Babylon and infidelity foredoomed of God. A diſcourſe on the prophecies of Daniel and the Apocalypſe which relate to theſe latter times, and until the ſecond advent. 2 vol. 12°. *Glaſg.* 1826
Reprinted in 1 vol. 8°.
— The Church and State reſponſible to Chriſt, and to one another. A ſeries of diſcourſes on Daniel's viſion of the four beaſts. 8°. *Lond.* 1829
7. 3. Dieteric, J. C. Monarchiarum iv. ſtatus. *Antiq.* 681
7. 9, 10. Simeon, C. The deſtruction of popery. *Works*, 9. 533
7. 9–14. Cyrillus Hieroſ. The ſecond advent, the laſt judgment, and the perpetuity of Chriſt's kingdom. *Catech. Lect. Lib. of Fathers*, 2. 183
7. 10. Benefits of meditation on the holy angels. *Plain Sermons*, 1. 152
7. 13, 14. De Filio hominis ad Antiquum Dierum delato. *Crit. Sac. Theſ.* 1. 887
Swedenborg, Emanuel. The true Chriſtian religion, containing the univerſal theology of the new church foretold by the Lord in Dan. vii. 13, 14, and in the Apoc. xxi. 1, 2. Tranſlated from the Latin. Sixth edition. 8°. *Lond.* 1837
Marriott, Harvey. Aſcen. of Chriſt. *Sermons*, 4. 404
Wilberforce, R. I. Predeſtination. *Sermons on the New Birth*, 305
7. 14. Markham, Abp. Sermon. Soc. Prop. Goſpel. 4°. *Lond.* 1777
Bagot, Bp. L. *Warburton Lect.* 33
The unchangeable ſteadfaſtneſs of Chriſt's kingdom. T. Woodrooffe. *Bloomſbury Lect.* 10. 259
7. 15, 16. Owen, John, D.D. Chriſt's kingdom and the magiſtrate's power. *Sermons; Works*, 15. 476
7. 18. Simeon, C. The reign of the ſaints. *Works*, 9. 538
7. 19. Worthington, W., D.D. Daniel's viſion of the fourth beaſt. *Boyle Lect.* 2. 120
7. 19, 20. Todd, J. H., D.D. Nebuchadnezzar's image and Daniel's viſion of the four beaſts. *Donnellan Lect.* (1838), 41
7. 23. Clarke, S., D.D. The character of oppreſſive power in religion. Nov. 5. *Sermons*, 6. 341
7. 25. De temporum mutatione. *Crit. Sac. Theſ. Nov.* 1. 1000
Scott, Thomas. On the prophetical period of 1260 years. *Works*, 10. 297
Ettrick, W. The ſeaſon and time; or, an expoſition of the prophecies which relate to the two periods of Daniel ſubſequent to the 1260 years, now recently expired, being the time of the ſeventh trumpet. 8°. *Lond.* 1816
Maitland, S. R., D.D. An enquiry into the grounds on which the prophetic period of Daniel and St. John has been ſuppoſed to conſiſt of 1260 years. 8°. *Lond.* 1826
— A ſecond enquiry into the grounds on

DANIEL, 7. 25 (*continued*).
which the prophetic period of Daniel and St. John has been ſuppoſed to conſiſt of 1260 years, containing an examination of the arguments; remarks on a paſſage in the dialogues on prophecy; on various reviews of the firſt enquiry; and on the common interpretation of the ſeven heads of the beaſt. 8°. *Lond.* 1829
Maitland, S. R., D.D. The twelve hundred and ſixty days in reply to a review in the Morning Watch. 8°. *Lond.* 1830
Pearſon, E., D.D. Corruptions of Chriſtian faith and practice, as predicted in the Scriptures. *Warburton Lect.* 395
7. 26, 27. Harriſon, B. *Warburton Lect.* 60
8. Venema, H. *Diſſertationes ad Vaticinia Danielis*
Newton, Bp. Viſion of the ram and he goat. *On the Prophecies*, 1. 298
Manchester, The Duke of. Notes upon Daniel, viii. and ix. 8°. *Weſtm.* 1852
8. 13, 14. Nolan, F. *Warburton Lect.* 107
8. 15–18. — *Ibid.* 135
8. 17, 18. Flavel, John. The ſucceſsful ſeaman. *Works*, 5. 385
8. 23. Todd, J. H., D.D. The viſions of the beaſts, and of the ram and goat. *Donnellan Lect.* (1838), 89
8. 23–25. Zouch, T., D.D. An inquiry into the prophetic character of the Romans as deſcribed in Daniel, 8. 23–25. *Works*, 1. 65
8. 25, 26. Harriſon, Benj. *Warburton Lect.* 92
9. 1–4. Eden, C. P. On the ſtudy of prophecy. Adv. *Sermons*, 196
9. 3. Simeon, C. Faſting and prayer. *Works*, 9. 543
Gordon, R., D.D. Daniel's prayer. *Sermons*, 350
Greſley, W. Faſting enforced by the example of holy men. *Parochial Sermons*, 167
9. 3–7. Simeon, C. Daniel's confeſſion. *Works*, 9. 547
9. 3–8. Maurice, Antoine. La prière de Daniel. *Sermons*, 1
9. 3–10. Simeon, C. Humiliation exemplified and enforced. *Works*, 9. 552
9. 4. Wilſon, H. B. National faſt. Feb. 1801. *Sermons*, 35
9. 7. Huſſey, C., D.D. The righteouſneſs of God. 12 *Sermons*, 45
9. 8. Zollikoffer, G. J. The generalneſs of the ſolemnization of a faſt day. Ser. *Feſtivals and Faſts*, 2. 284
9. 9. Hebbes, T. *Sermons*, 127
9. 9, 10. Littleton, Adam, D.D. God's mercies and forgiveneſſes. *Sermons*, 63
Hole, M., D.D. The ſentences that begin the liturgy. *On the Liturgy*, 1. 37
9. 13, 14. Perceval, Hon. A. P. On national guilt. *Sermons*, 113
9. 16. Sheridan, Bp. Daniel's ſupplication, deprecation, and confeſſion. 2 ſer. *Pract. Diſc.* 3. 163
9. 17–23. Simeon, C. The anſwer to Daniel's prayer. *Works*, 9. 557
9. 18. Hole, M., D.D. The prayer following the prefaces. *On the Liturgy*, 4. 251
Waldo, P. The litany. *Lect. by Berens*, 202
9. 20–23. Gordon, R., D.D. Anſwer to Daniel's prayer. *Sermons*, 374
9. 20–27. Blayney, B. Diſſertations. 4°. 1777
9. 24. Evidens demonſtratio Meſſiam ſecundum computum Danielis pridem apparuiſſe. *Crit. Sac. Theſ.* 1. 902
Whitefield, G. The righteouſneſs of Chriſt an everlaſting righteouſneſs. *Sermons*; *Works*, 5. 235
Roberts, A. *Village Sermons*, 6. 104

DANIEL, 9. 24 (*continued*).
Apthorp, Eaſt, D.D. Theological character of the Meſſiah. *Diſc. on Prophecy*, 1. 257
— The chain of prophecies relating to the Meſſiah. *Ibid.* 1. 311
Pierce, S. E. Meſſiah's finiſhed work. *An Eſſay, &c.* 91
Simeon, C. The time and ends of Chriſt's advent. *Works*, 9. 562
Nolan, F., LL.D. *Warburton Lect.* 160
9. 24–27. Mede, Joſeph. Daniel's weeks explained. *Works*, 2. 857
Owen, John, D.D. Computation of Daniel's weeks. *On Hebrews*, 1. 337
Helvicus, M. Diatribe de lxx. hebdomadis Danielis. *Crit. Sac.* 4
De lxx. hebdomadibus. *Crit. Sac. Theſ.* 1. 909
Lloyd, Bp. W. Preface to his expoſition of Daniel's lxx. weeks. *Whiſton's Sacred Hiſtory*
Abramus, N. De adventu Meſſiæ et lxx. hebdomadibus Danielis. *Pharus. V. T.* 366
— De principio et fine lxx. hebd. *Ibid.* 393
Alexander, Noel. De lxx. Danielis hebdomadibus. *Hiſt. Eccleſ.* 3. 583
Chauncey, Iſaac. An eſſay to the interpretation of the angel Gabriel's prophecy, delivered by the prophet Daniel. Sm. 8°. *Lond.* 1699
Edwards, John, D.D. *A farther Enquiry*
Johnſon, John. An explanation of Daniel's prophecy of the ſeventy weeks. *Diſc.* 1. 225
Dieteric, J. C. lxx. hebdomades. *Antiq.* 718
Twells, L., D.D. 2 ſer. *Boyle Lect.* 1. 231
Woolſton, T. A ſupplement to the Moderator between an Infidel and an Apoſtate. Being a diſſertation on Daniel's weeks, from the authority of the Fathers. 8°. *Lond.* 1725
Vitringa, C. De lxx. hebdomadis Danielis, adverſus Marſhamum. *Obſervationes Sacræ*, 2
Calmet, A. Les ſeptante ſemaines de Daniel. *Diſſert. Commentaire*, 6. 614
Marſhall, B. A chronological treatiſe upon the ſeventy weeks of Daniel, wherein is evidently ſhewn the accompliſhment of the predicted events, in a particular diſquiſition upon the three lateſt hypotheſes publiſhed among us, by Biſhop Lloyd, Dr. Prideaux, and Mr. Lancaſter. 8°. *Lond.* 1725
Markwick, N. A third conjecture touching the right epocha of the lxx. weeks of Daniel. 6 *Tracts*
— A calculation of the lxx. weeks of Daniel, chap. 9, verſe 24, as they are ſuppoſed and ſhown to be different from the ſeven, and ſixty-two in the following verſe, and alſo of the one week, verſe 27, in the diſcuſſing of which three of the moſt difficult chapters in the Revelations, viz. 11, 12, 13, are explained, and paſſages in the Pſalms relating to the moſt glorious reſtoration and reſurrection of the Jews. 8°. *Lond.* 1728
— A Supplement to Stricturæ Lucis [the preceding work]. 8°. *Lond.* 1730
— The prerogative of the Jews aſſerted without diminution or derogation to the churches of the Gentiles. Being further thoughts on the ſubject-matter of Stricturæ Lucis, occaſioned by the objections of two learned friends. 8°. *Lond.* 1731
Ayrolus, J. M. Liber lxx. hebdomadum reſignatus, ſeu in cap. ix. Danielis diſſertatio. 8°. *Romæ*, 1748
Thomas, John, Bp. of Rocheſter. Daniel's ſeventy weeks. *Sermons*, 2. 35
Parry, R., D.D. A diſſertation on Daniel's prophecy of the ſeventy weeks. 8°. *Northampton*, 1762
Michaelis, Sir J. D. Epiſtolæ de lxx. hebdomadibus Danielis ad D. Joannem Pringle, Bart. 8°. *Lond.* 1773
Blayney, Dr. B. A diſſertation by way of inquiry into the import and application of the viſion, related Dan. 9. 20, to the end, uſually called Daniel's prophecy of

DANIEL, 9. 24–27 (*continued*).

ſeventy weeks. With ſome occaſional remarks on Michaelis's letter on the ſame ſubject. 4°.
Oxf. 1775; *On Zechariah*

Winter, R. Nine ſermons upon the events predicted in the prophecy of Daniel's ſeventy weeks, down to the deſtruction of Jeruſalem. 8°. *Lond.* 1777

Apthorp, Eaſt, D.D. Chronological characters of the Meſſiah. *Diſc. on Prophecy*, 1. 185

Butt, J. M. A commentary on the prophecy of Daniel, relating to the ſeventy weeks. 12°. *Lond.* 1807

Faber, G. S. A diſſertation on the prophecy contained in Daniel, 9. 24–27, generally denominated the prophecy of the ſeventy weeks. 8°. *Lond.* 1811

Stonard, John, D.D. A diſſertation on the ſeventy weeks of Daniel the prophet. 8°. *Lond.* 1825

Daniel's prophecy of the ſeventy weeks. By a Layman. 12°. 1836

Ely, John. Daniel's prophecy of Meſſiah.
Winter Lect. 269

Greſwell, E. On the prophecy of the ſeventy weeks, and the firſt part of the chronology of the Acts of the Apoſtles. *Diſſert.* 2. 1

— On the prophecy of the ſeventy weeks, and the ſecond part of the chronology of the Acts of the Apoſtles.
Diſſert. 4, *part* 1. 117

— Supplement, on the ſeventy weeks, &c.
Ibid. 4, *part* 1. 259

Hengſtenberg, E. W. The ſeventy weeks of Daniel.
Chriſtology

Gordon, R., D.D. Daniel's prayer and the anſwer.
Chriſt as made known, &c. 4. 274

Blackley, W. The ſeventy weeks of the Prophet Daniel explained, as far as they relate to the appearance of the Meſſiah at the end of the ſixty-ninth week, and his confirming the covenant during the ſeventieth week. 2 ſer. 8°. *Lond.* 1850

9. 25. Howe, John. Jeruſalem rebuilt in troublous times. *Sermons*; *Works*, 6. 300
Nolan, F., LL.D. *Warburton Lect.* 183
Wilberforce, Bp. S. The church built up in trouble. *Sermons on Several Occ.* 245

9. 26. Harris, W., D.D. *On the Meſſiah*, 447
Nolan, F. *Warburton Lect.* 206
The rejection of Meſſiah by his own people. T. R. Birks. *Bloomſbury Lect.* 4. 69

9. 26, 27. De Judæorum amentiâ, cæcitate et ſtupore circa tempus adventûs Meſſiæ.
Crit. Sac. Theſ. 1. 918
De Meſſiæ exciſione et Hieroſolymorum devaſtatione. *Ibid.* 1. 929

9. 27. Nolan, F., LL.D. *Warburton Lect.* 235

10. Newton, Bp. *On the Prophecies*, 1. 335

10. 2, 3. Wilberforce, R. I. *Ser. on the New Birth*, 113

10. 7. Biber, G. E. The unſeen miniſtry of angels. St. Michael and all angels.
Sermons for Saints' Days

10. 11. Ken, Bp. Ser. *Proſe Works*, 145
Payſon, E., D.D. Character of Daniel.
Works, 3. 428
Williams, Iſaac. Daniel.
Characters of Old Teſt. 301

10. 12. Daubeny, Adn. Lent. *Diſc.* 2. 51
The humble inquirer directed and encouraged. R. P. Buddicom. *Sermons* (1841), 94

10. 13. Fuller, Andrew. Daniel's conflict with the Perſian court. *Works*, 516
Greſwell, E. Further conſideration of Daniel, 10, 13. *Diſſert.* 3. 547

10. 14. Richards, G., D.D. *Bampton Lect.* 319

10. 21. Lightfoot, John, D.D. Michael your Prince.
Works, 7. 45

DANIEL, 11.

11. Abauzit, F. An explication of Daniel 11.
Miſcel. 248

11. 4–45. Venema, H. Commentarius.
Diſſertationes ad Vat. Danielis

11. 32. Logan, John. *Sermons*, 350
Lawſon, G., D.D. The influence of religion on military courage. A ſermon. *On Eſther*

11. 36. Todd, J. H., D.D. The prophecy of the wilful king. *Donnellan Lect.* (1838), 135

11. 36–39. Markwick, N. A conjecture on Dan. 11. 36–39. 6 *Tracts*

11. 45. Harriſon, B. *Warburton Lect.* 124

12. 1. Dupré, John, D.D. Michael the great prince.
Diſc. 1. 166
The perſecution of antichriſt.
Tracts for the Times, 5. *No.* 83

12. 1–3. Venema, H. Commentarius.
Diſſertationes ad Vat. Danielis

12. 2. A conſolatorie ſermon, by Alexander Roſſe, D.D.
Forbes, Bp. Funerals, 149
Dunlop, W. At the reſurrection the wicked awakened to ſhame and contempt.
Sermons, 1. 327
Brackenbury, E. Life everlaſting. *Diſc.* 1. 361

12. 2, 3. Jebb, Bp. The end of all things. Ser.
Pract. Theology, 1. 241
Simeon, C. Different ſtates of men in the laſt judgment. *Works*, 9. 567

12. 3. Adams, Thomas. Heaven and earth reconciled. Ser. *Works*, 61
Burd, R., D.D. Sermon. The degrees of glory. 4°. 1704

Lynford, T., D.D. The great advantage of being good, and of making others ſo. A ſermon. 4°. *Lond.* 1715

Gibſon, Bp. Sermon. The peculiar excellency and reward of ſupporting ſchools of charity. 8°.
Lond. 1716; *Ser. at Meetings of Charity Schools*, 273

Egerton, Bp. Ser. Soc. Propag. Goſpel. 4°. 1729

Trevor, Bp. R. Sermon. Anniv. Charity Schools. 4°.
Lond. 1747

Cobden, E., D.D. *Sermons*, 141

Adey, W. *Sermons*, 172

Leland, T., D.D. Bleſſedneſs of turning many to righteouſneſs. Charity ſerm. *Sermons*, 3. 57

Sandercock, E. 2 ſer. *Sermons*, 2. 131

Bagot, Bp. Ser. Soc. Propag. Goſpel. 8°. 1790

Graves, R., D.D. National proſperity dependant on national religion. Before the Aſſociation for diſcountenancing vice, and promoting virtue and religion. Ser.
Works, 4. 467

Coleman, C. Hibernian Bible Soc. *Sermons*, 365

Pritchard, G. Diſcourſe. The Chriſtian miniſter. On the death of the Rev. W. Newman, D.D. 8°. *L.* 1836

Heber, Bp. The extenſion of Chriſt's kingdom. For S.P.C.K. *Sermons Preached in England*, 180

Doane, Bp. The Sunday ſchool teacher. A ſerm. 1831

12. 4. Luxmoore, Bp. Sermon. S.P.G.F.P. 4°.
Lond. 1811
Marriott, H. 8 *Sermons*, 113
Todd, J. H., D.D. Objections to the ſtudy of the prophecies relating to Antichriſt conſidered. *Donnellan Lect.* (1838), 1
Hutton, F. H. The diffuſion of knowledge atteſted by prophecy. For an Infant School.
Sermons, 343

12. 8. M'Crie, T., D.D. The aſpect of the times.
Sermons, 3. 28

12. 8, 9. Hallifax, Bp. Prophecies of Daniel concerning Antiochus Epiphanes and Antichriſt.
Warburtonian Lect. 99

12. 9. Wilſon, David. *Sermons*

12. 10. Clarke, S., D.D. A virtuous mind the beſt help to underſtand true religion.
Sermons, 3. 29; 40 *Sermons*, 508

DANIEL, 12. 10 (*continued*).

Wiſhart, G. Times of public diſtreſs times of trial. Being the ſubſtance of ſome ſermons preached on occaſion of the preſent rebellion. 8°. *Lond.* 1746

Fothergill, T., D.D. Sermon. Religion and learning capable of being rendered mutually ſerviceable, or mutually prejudicial, to each other. Act. Second edit. 8°. *Oxf.* 1764

Halifax, Bp. Authority of the book of Daniel. *Warburtonian Lect.* 32

Ravenſcroft, Bp. Wickedneſs the cauſe of blindneſs. *Works*, 2. 109

Rees, A., D.D. The connection between juſt ſentiments of moral and religious truth, and its practical influence. *Sermons*, 3. 1

Powell, B. Sermon. Revelation and ſcience. 8°. *Oxf.* 1833

12. 11, 12. Mede, Joſeph. Revelatio Antichriſti, ſeu de Numeris Danielis 1290, 1335. *Wks.* 2. 882

12. 12, 13. Lightfoot, J., D.D. Wait the time of God. *Works*, 7. 217

12. 13. Owen, John, D.D. The labouring ſaints' diſmiſſion to reſt. *Sermons; Works*, 15. 450

Orton, Job, D.D. The aſſurance of reſt and future glory given to aged Daniel. Ser. *Works*, 1. 447

Trin. 4. The expectation of the righteous. Henry Hopwood.

Watſon, Alex. Sermons, Second Series, 2. 409

COMMENTARIES, &c. ON THE MINOR PROPHETS.

Hieronymus, S. Commentarii in xii. minores prophetas. *Opera*, 6. 1–986

Theodorus Mopſueſtenus. Commentarius in prophetas minores. *Mai, Script. Vet.* 6. *pars* 1. 1

Cyrillus Alexandrinus. Commentarii in xii. prophetas minores. Gr. et Lat. Folio. *Ingolſt.* 1607; *Opera*, 3. 1–870

Theodoret. Interpretatio in xii. proph. min. *Opera*, 2. *pars* 2

Remigius Autiſſiodurenſis. Enarrationes in xi. prophetas poſteriores. *Bibl. Max. Patr.* 16

Theophylact. Commentarius in Oſeam. *Opera*, 4

Rupertus Tuitienſis. Commentariorum in xii. prophetas minores, libri xxxi. *Opera*, 1. 651

Albertus Magnus. Comment. in 12 prophetas minores. Folio. *Col.* 1536; *Opera*, 8

Œcolampadius. In minores prophetas. *Baſil.* 1525; *Commentarii*, 2

Calvin, J. Prælectiones in xii. prophetas minores. Folio. *Gen.* 1581; *Opera*, 9

— Commentaries on the twelve minor prophets. Now firſt tranſlated from the original Latin. By the Rev. John Owen. 5 vol. 8°. *Edin.* 1846–49

Strigelius, V. Argumenta et ſcholia in xii. prophetas minores. 8°. *Lipſ.* 1561

Gualtherus, R. In prophetas xii. minores commentarii. Folio. *Tiguri*, 1572

Ribera, F. de. Comment. in librum xii. prophetarum. Folio. *Antv.* 1571

This commentary was ſo much eſteemed that eight editions of it were printed. The laſt at Douay, 1611.

MINOR PROPHETS (*continued*).

Montanus, B. Arius. Comment. in xii. prophetas minores. 4°. *Ant.* 1583

Danæus, L. Comment. in xii. prophetas minores. 8°. *Gen.* 1586; 8°. 1594

— A fruitful commentarie upon the twelve ſmall prophets, briefe, plaine, and eaſie, going over the ſame verſe by verſe, and ſhewing everywhere the method, points of doctrine, and figures of rhetoricke, with very neceſſarie fore-notes for the underſtanding both of theſe, and alſo all other the prophets. The text of the prophets, together with that of the quotations omitted by the author, faithfully ſupplied by the tranſlatour, and marginal notes very plentiful and profitable, ſo that it may in manner be counted a new booke. Written in Latine and tranſlated by John Stockwood, miniſter at Tunbridge. 4°. *Lond.* 1594

An eſteemed work of very rare occurrence.

Livelie, Edw. Annotationes in Oſeam, Joelem, Amoſum, Abdiam, Jonam. 8°. *Lond.* 1587; *Crit. Sac.* 4

Much eſteemed.

Mercerus, J. Comment. in prophetas quinque priores, inter eos qui minores vocantur. Folio. 1598

As Fatidicus, ſive duodecim prophetæ minores, Latina metaphraſi poetica expoſiti, partim à J. A. Thuano, partim à C. Ritterhuſio. 8°. *Ambergæ*, 1604

Wolderus, J. Diſputationes analyticæ in duodecim prophetas minores, cum paraphraſibus brevibuſque explicationibus. 4°. *Witteb.* 1617

Lapide, Cornelius à. In prophetas minores. Folio. *Antv.* 1625

Cocceius, John. Commentarius in prophetas minores. *Opera*, 3

Druſius, J. Comment. in prophetas minores xii. 4°. *Amſt.* 1627; *Crit. Sac.*

Fabricius, S. Sacræ conciones in S. prophetas minores. Folio. *Bernæ*, 1641

Minor prophets. Bp. Richardſon. *Annotations of Aſſembly of Divines*

Lightfoot, John, D.D. Verſiones prophetarum minorum, Græca et vulgaris, nec non Targum cum Hebræo fonte collatæ. *Works*, 10. 453

Hutcheſon, Geo. A brief expoſition of the xii. ſmall prophets. 3 vol. Sm. 8°. *Lond.* 1655

Alſo publiſhed in one folio volume, 1657.

Stokes, D. A paraphraſtical explication of the twelve minor prophets. 8°. *Lond.* 1659

Pearſon, Bp. Preface to Stokes's Paraphraſe on the minor prophets. *Minor Works*, 2. 282

Veil, C. M. de. Explicatio literalis xii. prophetarum minorum, ex ipſis Scripturarum fontibus, Hebræorum ritibus et idomatis, veterum et recentiorum monumentis eruta. 8°. *Lond.* 1680

Tarnovius, J. In prophetas minores commentarius, cum præfatione J. B. Carpzovii. 4°. *Franc.* 1688

MINOR PROPHETS (*continued*).

Marckius, J. Commentarius in xii. prophetas minores. Præmittitur præfatio C. M. Pfaffii. 2 vol. Folio. *Tub.* 1734

Firſt publiſhed 5 vol. 4°. Amſt. 1696–1701.

De Sacy. Petites prophétes. *La Sainte Bible*

Burkius, P. D. Gnomon in xii. prophetas minores, in quo ex nativa verborum vi ſimplicitas, profunditas, concinnitas, ſalubritas ſenſuum cœleſtium indicatur, cum præfatione J. A. Bengelii. 4°. *Heidelb.* 1753

Erſkine, R. Songs from the minor prophets. *Works*, 10. 619

Newcome, Abp. An attempt towards an improved verſion, a metrical arrangement, and an explanation of the twelve minor prophets, now greatly enlarged, with all the principal notes, and a compariſon of the various renderings of Biſhop Horſley on Hoſea, and Dr. Blayney on Zechariah. 8°. *Lond.* 1836

Firſt ed. 4°. 1785.

Roſenmüller, E. F. C. Prophetæ minores. 4 vol. 8°. *Lipſ.* 1827

— Compendium. Vol. 6.

Ackermann, P. F. Prophetæ minores perpetua annot. illuſtrati. 8°. *Viennæ*, 1830

"A valuable commentary."—*T. H. Horne.*

Umbreit, F. W. K. Die kleinen Propheten. *Praktiſcher Commentar*, 4

Pick, Aaron. A literal tranſlation from the Hebrew of the twelve minor prophets. Second edition, carefully reviſed and corrected. 12°. *Lond.* 1835

Hengſtenberg, E. W. On the minor prophets. *Chriſtology*

Henderſon, E., D.D. The book of the twelve minor prophets, tranſlated from the original Hebrew, with a commentary, critical, philological, and exegetical. 8°. *Lond.* 1845

Hitzig, F. Die xii. kleinen Propheten erklärt. 8°. *Leipz.* 1852

COMMENTARIES, &c. ON THE BOOK OF THE PROPHET HOSEA.

Origen. Selecta in Oſeam. *Opera*, 3. 438

Ephraem Syrus. Explanatio in Hoſeam. *Opera*, 5. 234

Remigius Autiſſiodurenſis. Commentarius imperfectus in Oſeam. *Mai Script. Vet.* 6., *pars* 2. 103

Abrabanel, Rabbi Iſ. Comment. in Hoſeam Lat. cum notis F. al Huſen. 4°. *L. Bat.* 1687

Hoſeas illuſtr. Chald. verſione Jonathanis et Philol. Rabbinorum Raſchi, Aben Ezræ, et Kimchi commentariis recens. H. Von der Hardt. 4°. *Helmſt.* 1702

Luther, Martin. Enarratio in Hoſeam prophetam. *Opera*, 4. 598

— Principales loci et ſententiæ concionum Hoſeæ prophetæ. *Ibid.* 4. 684

HOSEA (*continued*).

Zanchius, H. Commentarius in Hoſeam. *Op.* 5

Brentius, J. Comment. in Oſeam. *Opera*, 4

Rivet, A., D.D. Commentarius in Hoſeam. *Opera*, 2. 480

Downame, John. Lectures upon the four firſt chapters of Hoſea. 4°. *Lond.* 1608

Cocceius, J. Prophetia Hoſeæ analytice illuſtrata. *Opera* [II.] 591

— Prophetia Hoſeæ et Apocalypſeos collatio. *Ibid.* 649

Burroughes, Jer. An expoſition of the propheſie of Hoſea. In divers lectures. 4 vol. 4°. *Lond.* 1643–51

A much-eſteemed Puritan commentary. It does not include the fourteenth chapter, on which there is an expoſition by Sibbs, and another by Bp. Reynolds, one of which is ſometimes added to complete the work. See on chap. 12. Burroughes' work was reprinted, with Bp. Reynolds on chap. 14. added. Imperial 8°.

Lightfoot, John, D.D. Expoſitio iv. priorum capitum Hoſeæ. *Works*, 2. 423

Pocock, E., D.D. A commentary on Hoſea. *Works*, 2. 1

Neale, James. The prophecies of Hoſea, translated, with a commentary and notes. 8°. *Lond.* 1771

Mangerus, S. H. Commentarius in librum propheticum Hoſeæ. 4°. *Campis*, 1782

Kuinoel, C. F. Hoſeæ oracula, Hebraice et Latine, perpetua annotatione illuſtr. 8°. *Lipſ.* 1792

Horſley, Bp. Hoſea. Tranſlated from the Hebrew; with notes, explanatory and critical. Second edit. corrected, with additional notes, &c. 4°. *Lond.* 1804; *Bibl. Crit.* 2. 134

Croft, Geo., D.D. Diſcourſes on the minor prophets. *Sermons*, 2

Roſenmüller, E. F. C. Hoſeas. *Scholia, pars* 7. *vol.* 1. (1827)

Hoſeas propheta. Introductionem præmiſit, vertit, commentatus eſt J. C. Stuck. 8°. *Lipſ.* 1828

"A valuable help to the ſtudy of the writings of Hoſea."—*T. H. Horne.*

Beſt, Mrs. T. An illuſtration of the prophecy of Hoſea [in dialogues]. With a recommendatory preface by Mrs. Sherwood. 12°. *L.* 1831

Simpſon, Dr. A. Der Prophet Hoſea erklärt und uberſetzt. 8°. *Hamb.* 1851

---

1. De conjugio Hoſeæ prophetæ cum meretrice ex juſſu Dei. *Crit. Sac. Theſ.* 1. 938
1. 9. Croft, Geo., D.D. 2 ſer. *Sermons*, 2. 1
1. 11. Curry, G. The diſperſion of Iſrael. *Hulſean Lect.* 153
2. 2. Dieteric, J. C. Idolorum phylacteria. *Antiquitates*, 722
2. 6, 7. Jay, W. The deſign of affliction. *Short Diſc.* 2. 82
Simeon, C. God corrects and reclaims his people. *Works*, 10. 1
2. 8. Williams, John. God's providence in the harveſt. *Sermons*, 69

HOSEA, 2. 8 (*continued*).
Heurtley, C. God's hand to be acknowledged in his good gifts. *Sermons*, 1. 141
Maurice, F. D. The unfaithful wife. Lent 1. *The Prophets and Kings*, 195
2. 8, 9. Jay, W. Bleſſings unimproved reſumed by their owner. *Short Diſc.* 4. 77
2. 14. Burroughes, Jer. Ser. God's preſent mercies to his people are arguments for future mercies. *Goſpel Reconciliation*
Puſey, E. B., D.D. God's preſence in lonelineſs. Lent. *Sermons*, 1. 188
Dibdin, R. W. Mercy, troubles, and end of the church. *Sermons* (1844), 218
Suckling, R. A. Chriſt allures to the wilderneſs. *Memoir and Sermons*, 226
2. 14, 15. Simeon, C. God's dealings with penitents. *Works*, 10. 5
Bradley, C. The Chriſtian in the wilderneſs. *Sermons at Clapham*, 21
Roberts, A. *Village Sermons*, 3. 49
2. 15. Edwards, Jon. Hope and comfort follow humiliation. Ser. *Works*, 2. 838
2. 19. Donne, John, D.D. Sermon at a marriage. 4°. *Camb.* 1634; *Works*, 4. 30; *Brogden, J., Illuſt.* 3. 161
Boſton, T. The everlaſting eſpouſals. *Works*, 7. 491; *Folio ed.* 746; *Select Sermons, Tract Soc.* 3
2. 19, 20. Maſſillon, J. B. Pour une profeſſion religieuſe. *Sermons*, 14. 397
Buchanan, A. 9 ſer. *Sermons*, 236
Simeon, C. God betrothing us to himſelf. *Works*, 10. 14
3. 4. Donne, John, D.D. At St. Paul's croſs. *Works*, 5. 159
Egerton, Bp. Ser. Jan. 30. 4°. *Lond.* 1761
3. 4, 5. An ſperanda ſuperſit inſignis quædam Judæorum converſio. *Crit. Sac. Theſ. Nov.* 1. 1009
Caſaubon, M. Ser. 4°. 1660
M'Caul, Alex. D.D. A ſer. *The Converſion and Reſtoration of the Jews*
Gordon, R., D.D. Iſrael ſhall ſeek the Lord and David their king. *Chriſt as made known, &c.* 4. 287
3. 5. Alleſtree, R. Twenty-ninth of May. 4o *Ser.* 227
Robinſon, R. The Jews. *Village Sermons*, 438
Worthington, H. The goodneſs of God an object of fear. *Diſc.* 85
Simeon, C. The reſtoration of the Jews. *Works*, 10. 17
4. 6. Pemble, W. The miſchief of ignorance. *Works*, 551
Addington, S. Ser. A people periſhing for lack of knowledge. Prop. Chriſtian Knowledge, Scotland, &c. 8°. *Lond.* 1786
Rennell, Thomas, D.D. Ignorance productive of atheiſm, anarchy, and ſuperſtition. Bef. Univ. Camb. Commencement Sunday. *Diſc.* 269
Simeon, C. Ignorance deſtructive. *Works*, 10. 21
Sumner, Bp. C. R. Ser. Soc. Prom. Chriſtian Knowl. 8°. 1826
Scholefield, J. An argument for a church eſtabliſhment. A ſer. Second ed. 8°. *Camb.* 1833
4. 16. Simeon, C. The evil and danger of backſliding. *Works*, 10. 25
4. 17. Prieſtley, Joſ. The danger of bad habits. *Diſc. on various ſubjects*, 358
Lloyd, R. The alienation of the heart from God. *Sermons*, 1
Jay, W. God abandons the incorrigible. *Short Diſc.* 2. 211

HOSEA, 4. 17 (*continued*).
Simeon, C. The danger of ſpiritual idolatry. *Works*, 10. 29
Romeyn, J. B. *Sermons*
Summerfield, J. Spiritual idolatry. *Sermons*, 28
5. 4. Simeon, C. Extent and cauſes of men's ſupineneſs. *Works*, 10. 31
5. 5. Owen, H. *On the Script. Miracles*, 2. 55
Simeon, C. The danger of pride. *Wks.* 10. 35
5. 13. Simeon, C. The folly of creature confidence. *Works*, 10. 39
5. 13–15. Cockburn, Dr. John. *Sermons*, 416
5. 15. Leighton, Abp. God's end and deſign in affliction. *Sermons*; *Works*, 3. 430
Whitty, John. 2 ſer. Faſt. *Ser.* (1766), 26
Welton, R., D.D. The diſmal ſtate of a people forſaken of God. *Diſc.* 87
Edwards, Jon. God makes men ſenſible of their miſery before he reveals his mercy. *Works*, 2. 830
Simeon, C. Spiritual deſertion. *Works*, 10. 41
6. 1. Hunter, Henry, D.D. Returning to God. *Sermons* (1804), 2. 255
Denham, J. E. An invitation to repentance. *Sermons*, 81
Elliott, G., D.D. Ser. Faſt. 8°. *Lond.* 1847
6. 1–3. Romeyn, J. B. *Sermons*
6. 2. Sheridan, Bp. The reſurrection. *Pract. Diſc.* 1. 172
6. 3. Hopkins, B. The effects of diligence in religion. *Sermons*, 43
Taylor, R. *Sermons* (1719), 2. 109
Boſton, T. A rich reward to diligence in religion. 2 ſer. *Works*, 9. 384
Shipley, Bp. *Sermons*; *Works*, 1. 231
Lloyd, J. C. The freeneſs of the goſpel. *Sermons*, 216
Mayers, W. Need of perſeverance in ſeeking the knowledge of God. *Sermons*, 69
6. 4. Grove, H. The cauſe of men's inconſtancy in religion. Ser. *Poſth. Works*, 3. 68
— The remedies for inconſtancy in religion. *Ibid.* 3. 97
— Inſtances of inconſtancy in good men. *Ibid.* 3. 128
Saurin, J. Tranſient devotions. *Sermons*, 5. 229; *In French*, 2. 104
Boſton, T. Inſtability of human goodneſs. Ser. *Works*, 3. 13
Tidcombe, Jer. Inconſtancy in religion. *Sermons*, 1; *Eng. Preacher*, 1. 271
Maſon, J. The great danger of inconſtancy in religion. 15 *Diſc.* 111
— The danger of proſperity, and benefit of adverſity. *Ibid.* 137
— Divine mercy pleading with impenitent ſinners. *Ibid.* 157
Warneford, R. *Sermons*, 1. 55
Sellon, W. The dangers of a mutable temper. *Ser.* 361
Young, W. Toy. *Sermons, Doct. and Duties*, 2. 315
Zollikoffer, G. J. Some of the cauſes why our good reſolutions are not carried to effect. Faſt day ſer. *Feſtivals and Faſts*, 2. 266
Groſe, John. *Sermons*, 6. 173
Parſons, J. Inadequate impreſſions of religion. *Ser.* 235
Hampden, Bp. Conſtancy in repentance. *Sermons*, 223
M'Cheyne, R. M. The impreſſions of natural man fading. *Remains*, 401
Sharpe, W. Inſtability in religion. *Sermons*, 268
Vaughan, C. J., D.D. Evaneſcent goodneſs. *Sermons* (1853), 1
7. 7. Bradbury, T. Ser. May 29. With an appendix relating to the reſtoration, 1660. Second edition. 8°. *Lond.* 1715
7. 8. Jay, W. Religious indeciſion. *Short Diſc.* 4. 286

HOSEA, 7. 8 (*continued*).

Cochrane, J. The unturned cake.
On Peculiar Texts, 194

7. 8, 9. Horton, T., D.D. Ephraim's ſin and judgment. 2 ſer. 100 *Sermons*, 367

Buddicom, R. P. Cauſes of declenſion in religion. *Sermons*, 1. 185

7. 9. Jane, W., D.D. Faſt ſer. 4°. *Lond.* 1679

Gibſon, Bp. The danger and miſchiefs of Popery. 4 *Sermons*, 33

Aitken, James. *Sermons*

7. 16. Beddome, B. *Short Diſc.* 7. 140

8. 2. Beddome, B. *Short Diſc.* 3. 159

8. 3. Webſter, W., D.D. Faſt day. *Tracts, &c.* 75

Grant (of Ochiltree). *Sermons*, 1

8. 7. Groſvenor, B., D.D. A diſcourſe. Occaſioned by the late dreadful ſtorm. 12°. *Lond.* 1704

8. 12. Hieron, S. The dignity of the Scripture. 3 ſer. *Works*, 1. 71

Hoſkins, John. *Sermons*

Knight, S. The great things of God's law counted as a ſtrange thing. *Sermons*, 2. 412

Jay, W. The Scripture deſpiſed. *Short Diſc.* 3. 78

9. 4. De pane lugentium. *Crit. Sac. Theſ. Nov.* 1. 1028

9. 5. Hordern, J. Sunday bef. Eaſter. *Sermons*, 56

9. 8. Cawood, J. The Chriſtian watchman. Fun. ſer. on Rev. T. Beſt. *Sermons*, 1. 406

10. 2. Burroughes, Jer. Irenicum. To the lovers of truth and peace. Heart diviſions opened in the cauſes and evils of them. With cautions that we may not be hurt by them, and endeavours to heal them. 4°. *Lond.* 1653

10. 3. Humphreys, Bp. Ser. Jan. 30. 4°. *Lond.* 1696

10. 6. Harris, Bp. John. Ser. Jan. 30. 4°. *Lond.* 1735

10. 12. National ſins to be repented of, as ever we expect national mercies. D. Williams, D.D. *Morning Ex.* 4. 585; *Williams, D. Diſc.* 1. 173

Bull, Bp. The neceſſity of works of righteouſneſs in order to ſalvation. Aſſerted againſt the Antinomians and Papiſts. *Works*, 1. 1

Jackſon, W. The celeſtial huſbandry. 4°.

Maſon, R. An exhortative to repentance. *The Indulgent Father*

Cockburn, Dr. John. *Sermons*, 385

Smith, T. The abſolute neceſſity of unfeigned repentance and humiliation, in order to ſecure the divine favour and protection. Two diſcourſes. Faſt. 8°. *Lond.* 1764

Hughes, H. Spiritual huſbandry. *Ser.* 19

Blencowe, E. Spiritual huſbandry. *Plain Sermons*, 2. 281

10. 12, 13. Glazebrook, James. The neceſſity of ſpiritual huſbandry. *Sermons*, 347

10. 14. De crudeliſſimâ Arbelæ deſtructione. *Crit. Sac. Theſ.* 1. 947

11. 4. Milner, J. The bands of love. *Sermons*, 3. 97

Nares, R. Love the principle of true religion. *Sermons*, 154

Cruden, W. *Sermons*

Jay, W. The riches of his goodneſs. *Works*, 7. 99

11. 7. Hoſeas δυσνόητος. *Crit. Sac. Theſ.* 1. 957

11. 7-9. Divine long-ſuffering in the national preſervation of Iſrael. E. Hoare. *Bloomſb. Lect.* 8. 185

HOSEA, 11. 8.

11. 8. Fowler, Bp. Ser. Faſt. 4°. *Lond.* 1690

Dupré, J., D.D. *Diſc.* 2. 37

Gilpin, W., of Pulverbatch. *Sermons*, 120

Day, H. T. The compaſſion of God. *Sermons*, 95

11. 8, 9. Du Boſc. Le caractère du Dieu fort. *Sermons*, 3. 167

Newton, John. Motives to humiliation and praiſe. *Sermons*; *Works*, 5. 273

Cooper, E. Divine forbearance towards ſinners. *Pract. Sermons*, 3. 63

Blunt, H. Departure from God. *Poſth. Sermons*, 3

11. 9. Adams, John, D.D. Ser. 8°. *Lond.* 1709

Whiſhaw, H. Forming an idea of God. *Sermons*, 1. 97

12. 3-6. Milner, J. Prevalency of prayer exemplified in Jacob. *Sermons*, 3. 283

12. 6. Cooper, E. Inſtructions to the unconverted and to the converted. *Pract. Ser.* 7. 139

12. 10. Nares, R. Prophecies relating to the times ſubſequent to the Meſſiah. *Warburton Lect.* 265

Collyer, W. B., D.D. On the figurative language of Scripture. *On Script. Parables*, 1

Lee, W. Revelation and inſpiration. *Inſp. of Script.* 139

13. Luther, M. Additio in locum Hoſeæ, cap. 13. Ero mors tua, O mors. *Opera*, 4. 686

13. 4. Simeon, C. Jehovah alone deſerving of confidence. *Works*, 10. 130

13. 5. Pearſe, Innes. God preſent with his people in the wilderneſs. *Sermons*, 267

13. 9. Featley, D., D.D. Pandora's box, or the cauſe of all evils. *Clavis Myſtica*, 80

Collinges, J., D.D. *On Providence*, 633

Raleigh, W., D.D. A diſcourſe of election and reprobation. 2 ſer. *Reliquiæ*, 151

Saurin, J. The cauſe of the deſtruction of impenitent ſinners. *Sermons*, 5. 339; *In French*, 9. 409

Erſkine, R. The great ruin and the great relief; or, help from heaven to ſelf-deſtroyers on earth. Faſt ſer. *Works*, 6. 420

Roſs, Bp. John. Ser. Jan. 30. 4°. *Lond.* 1759

Burder, G. Sinners are ſelf-deſtroyers, but ſalvation is of God. *Village Sermons*, 7

Simeon, C. Help in Chriſt for ſelf-deſtroyed ſinners. *Works*, 10. 134

Roberts, A. *Village Sermons*, 3. 295

Riddle, J. E. Renewal of the ſoul by faith in the Redeemer. *Bampton Lect.* 42

13. 11. Newman, J. H. Saul. *Paroch. Sermons*, 3. 31

13. 14. Fatu fatum, or the king of fears frighted and vanquiſhed. *Houſe of Mourning*, 501

Grant, Johnſon. The reſurrection of the body. *Diſc.* (1843), 108

Hook, W. F., D.D. *Laſt Days of our Lord's Miniſtry*, 270

14. Sibbs, R., D.D. The returning backſlider; or, a commentarie. In 16 ſermons. 4°. *Lond.* 1641

Reynolds, Bp. Seven ſermons. 4°. *Lond.* 1640; *Works*, 3. 173

Browne, J. 3 ſer. *Sermons*, 221

Swanſton, A. *Sermons and Lect.* 2

Richardſon, W. 6 ſer. *Expoſ. Diſc.* 91

Knight, S. 4 ſer. *Sermons*, 2. 174

14. 1-3. Simeon, C. Directions for an approach to God. *Works*, 10. 138

HOSEA, 14. 1–3 (*continued*).

Cunningham, J. W. The penitent returning to God. *Sermons*, 1. 269
Hoare, C. J. Iſrael invited to return. *Lect.* 75

14. 2. Holdſworth, R., D.D. The penitent's pattern. 6 ſer. *The Valley of Viſion*, 1
Hook, W. F. Public worſhip a ſacrifice. *Sermons*, 171

14. 3. De juvencis labiorum. *Crit. Sac. Theſ. Nov.* 1. 1034
Aſhwood, J. A miniſter's legacy to his fatherleſs children; in 2 diſc. 8°. *Lond.* 1707
Orton, Job, D.D. The fatherleſs finding mercy in God. *Works*, 1. 243
Romeyn, J. B. *Sermons*

14. 4. Simeon, C. Bleſſings that penitents may expect. *Works*, 10. 141
Divine love in the forgiveneſs and converſion of Iſrael. Hugh M'Neile. *Bloomſbury Lect.* 8. 328

14. 5. Henry, P. Chriſt is the dew. *Henry, M., Works; Appendix*, 62
Stennett, S., D.D. Improvement in religion the fruit of a divine influence. *Perſonal Religion; Works*, 1. 284
Jowett, J. The dew of the Holy Spirit. *Short Sermons*, 211
Matthias, B. W. Influence of the Holy Spirit. *Sermons*, 367

14. 5, 6. Roberts, A. Whit S. *Village Sermons*, 5. 48

14. 5–7. Simeon, C. The fruits of God's favour. *Works*, 10. 149

14. 8. Pirie, Alex. *Crit. Obſerv.*; *Works*, 3
Walker, R. *Sermons*, 2. 240
Simeon, C. God's notice of penitents. *Works*, 10. 151
M'Cheyne, R. M. *Remains*, 460
Haſtings, H. J. Lent 2. The language and character of true penitents. *Sermons*, 208
— Lent 3. The diſpoſition of God towards true penitents. *Ibid.* 225
— Lent 4. The fruit of repentance. *Ibid.* 243

14. 9. Simeon, C. Spiritual knowledge of God's people. *Works*, 10. 159

COMMENTARIES, &c. ON THE BOOK OF THE PROPHET JOEL.

Williams, I. Joel. *Characters of Old Teſt.* 316

Ephraem Syrus. Explanatio in Joelem. *Opera*, 5. 249

Hugo à S. Victore. Annotationes in Johelem. *Opera*, 1

Luther, M. Enarratio in prophetam Joelem ex prælectionibus. *Opera*, 3. 497

— Commentarius in Joelem prophetam. *Ibid.* 4. 781

— Inſigniores ſententiæ ex concionibus Joelis. *Ibid.* 4. 821

Topſell, E. Time's lamentation; or, an expoſition of the prophet Joel, in ſundry ſermons or meditations. 4°. *Lond.* 1599

Tarnovius, J. In prophetam Joelem commentarius, et diſputatio de certitudine gratiæ Dei. Editio ſecunda. *Roſt.* 1627

Pocock, E., D.D. A commentary on Joel. *Wks.* 1

Chandler, S., D.D. A paraphraſe and critical commentary on the prophecy of Joel. 4°. *Lond.* 1735

JOEL (*continued*).

Conz, C. P. Diſſertatio de charactere poetico Joelis, cum animadverſionibus philologico-criticis. 4°. *Tubingæ*, 1783

Horſley, Bp. Critical notes on Joel. *Bibl. Crit.* 2. 390

Svanborg, A. Joel, Latine verſus, et notis philologicis illuſtratus. 4°. *Upſaliæ*, 1806

Roſenmüller, E. F. C. Joel. *Scholia, pars* 7, *vol.* 1 (1827)

Holzhauſen, F. A. Die Weiſſagung des Propheten Joel. 8°. *Gottingen*, 1829

Credner, J. A. Der Prophet Joel überſetzt und erklärt. 8°. *Halle*, 1831

---

1. 1. Williams, I. Joel. *Characters of Old Teſt.* 316

1. 2. Croft, G., D.D. *Sermons*, 2. 112

1. 2, 3. St. John, T. Exhortation to old people to frequent communion. *Sermons*, 2. 241

1. 5. Scoreſby, W. The evils of intemperance. *Diſc. to Seamen*, 248

1. 14. Gordon, Sir Adam. The plain duties of wiſe and Chriſtian ſubjects. Faſt. 2 ſer. *Sermons*, 291
Grant, C. Sermon. Faſt. 4°. *Lond.* 1795
Smith, Sydney. Faſt-day, 1808. *Sermons* (1809), 1. 89
Bennett, W. J. E. The faſts of the church. *On Com. Prayer*, 201

1. 14, 15. Turner, J., D.D. General faſt. *Ser.* 86

1. 18. Simmons, T. A leſſon from the beaſts, or inſtruction from the herds of cattle. A ſermon. On mortality among the cattle. 8°. *Lond.* 1714

1.15, How Rev. 18. 833.

2. 1. Hole, S. The day of the Lord. *Sermons*, 301
Niblock, J. W., D.D. Zion's trumpet. A ſer. 8°. *Lond.* 1833
Nind, W. Predictions of judgment. *Sermons*, 2. 40

2. 11. Puſey, E. B., D.D. Sermon. The day of judgment. Trin. 20. 8°. *Oxf.* 1839

2. 11–17. Saurin, J. Jeune célébré, 1714. *Ser.* 10. 251

2. 12. Barrow, Iſaac, D.D. Concio ad Clerum. *Works*, 8. 115
Falkner, W., D.D. A ſer. *Two Treatiſes*
Aſh Wed. Inſtruments of repentance. Dean Stanhope. *Pitman, 1ſt Courſe*, 1. 262
Baker, D. B. Faſting. *Diſc.* 165

2. 12, 13. Burgeſs, Anthony. 4 ſerm. *Spiritual Refinings, part* 1. 476
Wake, Abp. The nature and benefit of a publick humiliation. Faſt day. 4°. *Lond.* 1689; *Sermons*, 1. 205
Hoadley, Abp. John. Faſt ſer. Storm. 4°. 1704
Nourſe, P., D.D. Repentance. 2 ſerm. *Diſc.* 1. 50
Warren, R., D.D. Aſh Wedneſday. *Diſc.* 1. 223
Reading, W. Trin. 20. *Sermons*, 2. 542
Coney, T., D.D. The duty of faſting and prayer. 3 ſer. *Sermons*, 3. 389
Leeke, R. Peace with God, and with one another, a ſure way to a good peace abroad. A ſer. Faſt. 4°. *Norwich*, 1740
Gordon, Sir Adam. An earneſt call to ſerious conſideration. Gen. faſt. 2 ſer. *Sermons*, 383
Grant, Alex. D.D. *Sermons*, 1. 80
Puſey, E. B., D.D. Sermon. Chaſtiſements neglected forerunners of greater. Faſt. 8°. *Lond.* 1847

JOEL, 2. 12, 13 (*continued*).
Blencowe, E. Converſion unto God. Lent. *Plain Sermons*, 2. 138
2. 12–14. Winter, R., D.D. Sermon. The reaſonableneſs of national humiliation. Faſt. 8°. *Lond.* 1793
Simeon, C. Repentance urged. *Works*, 10. 168
Heurtley, C. Inward and outward humiliation. *Sermons*, 2. 58
2. 12, &c. Hole, M., D.D. Epiſtle for Aſh Wedneſday. *On the Liturgy*, 2. 366
Stanhope, G., D.D. *On the Epiſtles and Goſpels*, 2. 285
2. 13. Brownrig, Bp. *Sermons*, 2. 153
Whichcote, B., D.D. The perfection of the mercy of God. *Sermons*, 1. 29
Hole, M., D.D. The ſentences that begin the liturgy. *On the Liturgy*, 1. 31
Warner, R. Trin. 20. *Ch. of Engl. Principles*, 3. 173
Warter, J. W. Rend your hearts and not your garments. *Sermons*, 1. 335
2. 14. Browning, Bp. *Sermons*, 2. 175
Beddome, B. *Short Diſc.* 2. 83
2. 15. Gregory, T. Duty and advantages of religious abſtinence. *Sermons*, 158
Jones, W. Faſt. *Sermons, by Waller*, 2. 207
Marks, D. W. The day of blowing the trumpet. *Sermons* (*in Synagogue*), 291
2. 15–17. White, John. Sermon. Faſt. 8°. *Lond.* 1746
Sutton, Bp., C. M. Sermon. Faſt. 4°. *Lond.* 1794
2. 15–18. Coſens, John. Sanctify a faſt. Lent. *Sermons*, 2. 113
2. 17. Mede, Joſeph. Ser. *Works*, 1. 309
Hole, M., D.D. On the deprecations in the Litany. *On the Liturgy*, 1. 364
Williſon, John. The church's danger and the miniſter's duty. A ſermon. *Works*, 89
2. 20. Thomas, John, Bp. of Rocheſter. The principles and practice of a Popiſh government, deſtructive of civil and religious liberty. *Sermons*, 2. 291
Warburton, Bp. General faſt. 8°. *Lond.* 1746; *Works*, 9. 289
2. 21. Shanks, Alex. Antidotes againſt the operation of deſponding fear. *Practical Sermons*, 177
— Illuſtrations of the nature of ſpiritual joy. *Ibid.* 201
— Inſtructions to expreſs our joy. *Ibid.* 222
2. 22. Milner, Joſ. The duty and uſes of religious faſting. *Sermons*, 1. 104
2. 23, 24. Hole, M., D.D. The occaſional thankſgivings. *On the Liturgy*, 2. 72
2. 25. Kennaway, C. E. The mercy and power of God as a reſtorer. *Sermons at Cheltenham*, 230
2. 26. Shanks, Alex. The promiſe of plenty a motive to gratitude. *Sacramental Sermons*, 406
Darnell, W. N. Harveſt, 1813. *Sermons*, 211
Simeon, C. Removal of judgments a ground of praiſe. *Works*, 10. 173
2. 28, 29. Southgate, R. The gift of the Spirit. Whit-Sunday. *Sermons*, 2. 380
2. 28–32. Alting, J. *Opera*, 2. *pars* 4. 149
Gilpin, W., of Pulverbatch. *Sermons*, 349
Simeon, C. Signs of the Meſſiah's advent. *Works*, 10. 176
2. 29. Day, H. T. For the freed ſlave. Soc. Prop. Goſp. *Sermons*, 87
2. 32. Greenham, R. A ſhort treatiſe of prayer. *Works*, 236
Randall, J. 2 ſer. Trin. 20. *Sermons*, 1
Maurice, F. D. The valley of deciſion. Quinquag. *The Prophets and Kings*, 176
3. 13. Simeon, C. The final judgment repreſented. *Works*, 10. 180

JOEL, 3. 13 (*continued*).
Nicholls, B. E. The ſeaſon of harveſt ſpiritually conſidered. *Sermons*, 2. 400
3. 14. Parry, J. The valley of deciſion. *Diſc.* 196
Bellew, J. C. M. The valley of deciſion. *Sermons*, 1. 109
3. 18. The torrent of thorns. 2 ſerm. *Streams of Eternity*, 3
Simeon, C. The millennium. *Works*, 10. 183
3. 19. Eyre, R., D.D. Sermon. Jan. 30. 8°. *Lond.* 1708

COMMENTARIES, &c. ON THE BOOK OF THE PROPHET AMOS.

Amos. *Kitto, John, Journal*, 1
Ephraem Syrus. Explanatio in Amos. *Opera*, 5. 255
Kimchi, Rabbi D. Comment. in Amos, Hebraice. Sm. 8°. *Baſil.* 1531
Luther, M. Enarratio in prophetam Amos. *Opera*, 3. 513
Brentius, J. Comment. in Amos. *Opera*, 4
Tarnovius, J. In Proph. Amos commentarius. 4°. *Lipſ.* 1622
Benefield, S. A commentary or expoſition upon the firſt chapter of the prophecie of Amos, in 21 ſermons, 4°. *Lond.* 1629. Upon the ſecond chapter, 4°. *Ibid.* ——. Upon the third chapter, in 17 ſermons, 4°. *Ibid.* 1629

An edition of the commentary on the firſt chapter was publiſhed, 4°. Oxf. 1613, with a ſermon at the end on the lawful uſe of things indifferent.

Hall, Thomas. An expoſition of Amos, chapters 4–9, where you have the text fully explained, other texts occaſionally cleared, many caſes ſtated, many practical obſervations raiſed, and many polemical points debated. Together with a confutation of Dr. Homes and Sir H. Vane. 4°. *Lond.* 1661
Gerhard, J. M. Annotationes in prophetam Amos. *Annotationes in Pſalmos, &c.*
Harenbergius, J. C. Amos propheta expoſitus. 4°. *Lugd. Bat.* 1763
Dahl, J. C. W. Amos, neu überſ. und erläutert. 8°. *Gott.* 1795
Horſley, Bp. Critical notes on Amos. *Bibl. Crit.* 2. 391
Roſenmüller, E. F. C. Amos. *Scholia, pars* 7, *vol.* 2 (1827)
Vater, J. S. Oracula Amoſi textum, et Heb. et Gr. verſ. Alex., cum notis criticis et exeg. inſtruxit. 4°. *Halæ*, 1810
Baur, G. Der Prophet Amos erklärt. 8°. 1847
Ryan, Bp. V. W. Lectures on the book of Amos. 12°. *Lond.* 1850

1. 11, 12. Taylor, T., D.D. Romiſh Edom. *Mappe of Rome*; *Works*, 2. 29
2. 13. Simeon, C. God's complaint againſt us. *Works*, 10. 189
3. 2. Killigrew, H., D.D. *Sermons*, 189
Guyſe, Dr. God's alarm to Great Britain. Faſt. *Sermons*, 25

AMOS, 3. 2 (*continued*).
Bather, E. Peculiar mercies, awful things. *Sermons*, 3. 41
3. 3. Burges, C. Sermon. The neceſſity of agreement with God. Monthly faſt. 4°. *Lond.* 1645
Swynfen, J. Sermon. Farewell. 4°. *Lond.* 1712
Barnard, S. Sermon. On reconciliation and communion with God. 8°. *Hull*, 1789
Simeon, C. Requiſites for friendſhip with God. *Works*, 10. 195
Marriott, H. Recapitulatory view of the Church ſervices. *Sermons on Com. Prayer*, 382
Buddicom, R. P. *Sermons* (1826), 1
3. 6. Potts, John. Heaven in evil. 2 ſer. On the ſudden death of his only child. 20 *Sermons*, 347
Stennett, S., D.D. General faſt. *Diſc.*; *Works*, 3. 437
Weſley, J. Public diverſions. *Sermons*; *Works*, 7. 500
Carr, S., D.D. Aſh Wed. *Sermons*, 3. 189
Simeon, C. God the ſource and cauſe of all things. *Works*, 10. 200
Longley, Bp. Sermon. 8°. *Lond.* 1840
Thorp, T. Sermon. The ſtudent's walk. 8°. *Camb.* 1840
Henſlow, W. H. Providential warnings, and divine viſitations. *Sermons*, 130
Kennaway, C. E. The doctrine of God's viſitations. 2 *Sermons* (1847)
3. 7. Daviſon, John. State of prophecy from the reign of Solomon to its final ceſſation. *Warburton Lect.* 230
3. 8. Simeon, C. God's voice to ſinners. *Works*, 10. 206
4. 7–9. Hildrop, John, D.D. The famine. *God's Judgments*
4. 9–12. Townſend, G., D.D. God's judgments a ſummons to repentance. *Sermons* (1849), 320
4. 10. Snape, A., D.D. General faſt, March 28, 1711 *Sermons*, 3. 365
4. 11. Stillingfleet, Bp. Ser. Fire of London. Third edition. 4°. *Lond.* 1666; *Ser.* 1. 1; *Fam. Chaplain*, 2. 203
Parkhurſt, N. *Diſc.* 1. 5
Doddridge, P., D.D. On a fire at Wellingborough. *Works*, 3. 1
Barclay, James. *Sermons*, 335
Vidal, Bp. On the loſs of the Amazon. *Sermons*, 286
4. 11, 12. Burnet, Bp. Sermon. Faſt for the burning of London. Second edition. 4°. *Lond.* 1681
Simeon, C. Incorrigibleneſs reproved. *Works*, 10. 209
4. 12. Pierce, T. Mercy and judgment met together. Faſt occaſioned by the great rain, 1661. *Sermons*, 77
Bridge, W. Ser. *Works*, 2. 457
Manton, T. Faſt ſermon, before the Parliament. *Works*, 3. *part* 2. 147
Shaw, S. A welcome to the plague. *Farewell Life*, 15
Barton, S. Sermon. Faſt. 4°. *Lond.* 1690
Criſp, Dr. T. A preparation for a faſt. *Sermons*, 2. 594
Lucas, R., D.D. The neceſſity and nature of our preparation for the day of judgment, and the motives to it. 2 ſerm. *Sermons* (1722), 2. 1
Nardin, J. F. Préparation à la rencontre de Dieu. Prép. pour le jour de jeûne. *Sermons*, 4. 149
De Courcy, R. The preparation requiſite for the day of judgment. *Sermons*, 265
Romaine, W. An alarm to a careleſs world. A diſcourſe on the late earthquakes, 1755. *Works*, 5. 327
Carr, S., D.D. *Sermons*, 3. 37

AMOS, 4. 12 (*continued*).
Belſham, T. Duty of preparing to meet our God. *Diſc.* 1. 336
Draper, H., D.D. The day of judgment. Advent Sun. *On the Collects*, 1. 1
Snowden, W. National calamity a call to repentance. Fun. Princeſs Charlotte. *Sermons*, 1. 147
Crawford, W. Meeting with God. *Sermons*, 51
Marriott, H. Preparation for the judgment. *Ser.* 3. 133
Blunt, H. The awful warning. *Poſth. Ser.* 3. 52
Morriſon, R., D.D. Preparation to meet God. *Parting Memorial*, 90
M'Neile, H. Iſrael and England compared. *Ser.* 332
Meeting God. W. K. Tatam. *Iriſh Pulpit*, 2. 317
Chriſtian preparation. *Plain Ser.* 1. 287
Preparation to meet God. *Ibid.* 7. 225
Dibdin, R. W. Preparation for death. *Sermons* (1838), 215
5. 8. Romeyn, J. B. *Sermons*
5. 8, 9. Simeon, C. God's condeſcenſion and grace. *Works*, 10. 213
5. 12. Simeon, C. God knows our ſins. *Works*, 10. 218
5. 15. Wilkinſon, H. Eſtabliſhment of juſtice. Aſſize ſer. *Sermons, Decad* 1. 139
5. 18. Donne, John, D.D. Lent. Ser. *Works*, 1. 291
Horton, T., D.D. The day of the Lord unſupportable to ſinners. 100 *Sermons*, 412
Arnold, F. On falſe hopes in death. *Ser.* 278
5. 24. Stone, E. Juſtice. Aſſize ſermon. *Diſc.* 87
5. 26. Calmet, A. L'idolatrie des Iſraëlites dans le déſert. *Diſſert. Comment.* 6. 736
6. 1. Jay, W. The ſecure alarmed. *Works*, 9. 209
Simeon, C. Carnal eaſe and ſecurity reproved. *Works*, 10. 223
Knowles, T. On the woe denounced againſt the careleſs. *Diſc.* 2. 151
Payſon, E., D.D. Sinners in Zion deſcribed and doomed. *Works*, 2. 404
6. 3. Riddoch, J. On putting the evil day far off. *Sermons*, 2. 391
6. 6. Gataker, T. Sorrow for Sion. *Sermons, part* 2. 47
7. 2, 3. Shanks, A. Interceſſion for pardon prevailing. *Sacramental Sermons*, 470
Simeon, C. God's condeſcenſion to prayer. *Works*, 10. 229
7. 4–9. Alting, J. *Opera*, 2. *pars* 4. 153
7. 10–15. Maurice, F. D. The ſhepherd prophet. Sexag. *The Prophets and Kings*, 155
7. 12, 13. Warter, J. W. The miniſtry. *Sermons*, 1. 53
7. 13. Clerke, R., D.D. *Sermons*, 397
7. 14. Chaloner, Dr. E. Naioth; or the univerſitie charter. 6 *Sermons*, 55
7. 14, 15. Wheatly, C. The ſchools of the prophets. *Sermons*, 1. 34
Croft, G., D.D. *Sermons*, 2. 123
8. 4–8. Bull, G. S. Sermon. The oppreſſors of the poor, and the poor their own oppreſſors. 8°. *Bradford*, 1839
8. 5. Angier, John. *Sermons*, 327
Dieteric, J. C. Monetæ et pondera. *Antiq.* 726
Ravenſcroft, Bp. On the Church. *Works*, 1. 95
Perceval, Hon. G. C. *Plain Sermons*, 3. 55
8. 9. Roberts, A. Ecl. of ſun. *Village Ser.* 2. 127
8. 11. Jay, W. Famine. *Short Diſc.* 3. 18
8. 11, 12. Taylor, T., D.D. The famine of the word. *Works* (1653), 207
Saurin, J. La famine de la parole de Dieu. *Sermons*, 6. 44
Petitpierre, F. L. *Ser. ſur Divers Textes*, 2. 1
Cloſe, F. Sermon. God's judgment of ſpiritual famine. Anniv. Newfoundland School Soc. 8°.

AMOS, 9. 2.

9. 2. Hacket, Bp. Nov. 5. *Sermons*, 742
9. 9. Simeon, C. The ſecurity of all God's people. *Works*, 10. 235
9. 11. De fatis tabernaculi Davidici. *Crit. Sac. Theſ. Nov.* 1. 1044
Erſkine, E. The tabernacle of David ruined by man and reared up by the mighty God. 3 ſerm. *Works*, 2. 386
9. 11, 12. Simeon, C. Converſion of the Jews and Gentiles. *Works*, 10. 238
Gordon, R., D.D. The raiſing of the tabernacle of David. *Chriſt as made known, &c.* 4. 300
9. 13. Simeon, C. The millennial ſtate. *Works*, 10. 241

COMMENTARIES, &c. ON THE BOOK OF THE PROPHET OBADIAH.

Alexander, Noel. De Abdia. *Hiſt. Eccleſ.* 3. 365
Ephraem Syrus. Explanatio in Abdiam. *Opera*, 5. 269
Hugo à S. Victore. Annotationes in Abdiam. *Opera*, 1
Luther, M. Enarratio in Abdiam, ex prælectionibus. *Opera*, 3. 538
Pilkington, Bp. Expoſition upon Obadiah. *Works*, 201
Raynolds, John, D.D. The propheſie of Obadiah opened and applyed. 4°. 1613
De prophetiâ Obadjah. *Crit. Sac. Theſ. Nov.* 1. 1061
Tarnovius, J. In proph. Obadiam commentarius. Adjectus eſt Tractatus de fœderibus. Editio ſecunda recognita. 4°. *Roſt.* 1624
Marbury, E. A commentarie on Obadiah. 4°. *Lond.* 1649
Very rare.
Gomar, Francis. Analyſis Hobadiæ. *Opera*
Pfeiffer, A. Comment. in Obadiam. 4°. *Vitemb.* 1670
Crocius, L. M. Specimen philol. in Obadiam, Ebr. Chald. Syr. et Arab. cum comment. Rabbinorum. 4°. *Bremæ*, 1673
Leighius, M. Comment. in Obadiam. 4°. *Hafn.* 1697
Plum, F. Obſervationes in textum et verſiones, maximè Græcas Obadiæ et Habacuci. 8°. *Hauniæ*, 1796
Horſley, Bp. Critical notes on Obadiah. *Bibl. Criticiſm*, 2. 398
Roſenmüller, E. F. C. Obadias. *Scholia, pars* 7. *vol.* 2. (1827)
Hendewerk, C. L. Obadiæ prophetæ Oraculum in Idumæos, hujus populi hiſtoriâ perſcripta, et verſionibus antiquiſſimis commentariiſque tam patrum eccleſiaſticorum quam interpretum recentium adhibitis, in linguam Latinam tranſlatum et enucleatum. 8°. *Regiomonti Pruſſorum*, 1836
Caſpari, C. P. Obadia d. Prophet auſgelegt. 8°. 1842

OBADIAH (*continued*).

1. Croft, G., D.D. *Sermons*, 2. 138
1–8. Abreſch. Specimen philol. in Obad. 1–8. 4°. *Utr.* 1757
17. Simeon, C. Goſpel effects in the latter days. *Works*, 10. 246

COMMENTARIES, &c. ON THE BOOK OF THE PROPHET JONAH.

Alexander, Noel. De Jona propheta. *Hiſt. Eccleſ.* 3. 367
Bryant, Jacob. Obſervations upon the hiſtory of Jonah. *Obſerv.* 199
Wrangham, F. Jonah (from Bryant). *Sermons, &c.* 2. 447
Robinſon, T. Jonah. *Scrip. Char.* 2
Evans, R. W. Jonah. *Scripture Biography*, 3. 160

Ephraem Syrus. In Jonam. *Opera*, 3. 562
— The repentance of Nineveh, a metrical homily on the miſſion of Jonah, by Ephraem Syrus; alſo an exhortation to repentance, and ſome ſmaller pieces. Tranſlated from the original Syriac, with an introduction and notes by Henry Burgeſs, LL.D. 12°. *Lond.* 1853
Baſil, Bp. of Seleucia. In Jonam. *Opera*, 66
Tertullian. Carmen de Jona et Ninive. *Opera*, 576
Theophylact. Commentarius in Jonam. *Opera*, 4
Brentius, J. Comment. in Jonam. *Opera*, 4
Calvin, J. Lectures, or daily ſermons upon the prophet Jonas, tranſlated by N. Baxter. 4°. *Lond.* 1578
Junius, F. Lectiones in Jonam. *Opera*, 1. 1329
Hooper, Bp. John. An overſight and deliberation upon the holy prophet Jonas, made and uttered before the King's Majeſty and his moſt honourable Council. Comprehended in ſeven ſermons. *Early Writings*, 431
Firſt printed, 16°. Lond. 1550.
Bugenhagius, J. Jonas propheta expoſitus. 8°. *Witeb.* 1550
Commentarius grammatico-criticus in Jonam. *Crit. Sac. Theſ.* 1. 967
King, Bp. John. Lectures upon Jonas, delivered at Yorke, 1594. Newly corrected and amended. 4°. *Oxf.* 1600
Other editions,—4°. Oxf. 1597; 4°. 1599; 4°. Lond. 1611; 4°. Lond. 1618.
Abbot, Abp. An expoſition upon the prophet Jonah. 4°. 1600
Reprinted 1613. A new edition by Grace Webſter: to which is added a life of the author. 2 vol. Large 12°. *Lond.* 1845
Gerhard, J. M. Annotationes in prophetam Jonam. *Annotationes in Pſalmos, &c.*
Pfeiffer, A., D.D. Prælectiones in prophetiam Jonæ. *Opera*, 2. 1131
Tarnovius, J. In proph. Jonam commentarius. Editio ſecunda. 4°. *Roſt.* 1626
Quarles, Francis. A feaſt for wormes. A poem on the hiſtory of Jonah. 4°. *Lond.* 1620
Fuller, Thomas, D.D. Notes upon Jonah. *A Collection of Sermons*

JONAH (*continued*).

Leuſden, J. Jonas illuſtratus per paraphraſin Chald. Maſoram magnam, &c. necnon per varias notas philol. Sm. 8°. *Traj.* 1656

Scheidius, B. Jonas philol. commentario expoſ. 4°. *Argent.* 1665

Duguet, J. J. Explication de Jonas. *Explication du Deutéronome*

Benjoin, B. Jonah. A tranſlation from the original, with philological and explanatory notes, and a preliminary diſcourſe. 4°. *Camb.* 1796

"Literally good for nothing."—*T. H. Horne.*

Young (of Whitby). Lectures on Jonah. 8°. 1819

Roſenmüller, E. F. C. Jonas. *Scholia, pars* 7. 2. 1827

Jones, T. Jonah's portrait; or, various views of human nature, and of the gracious dealings of God with human nature. Sixth edition. 12°. *Lond.* 1832

Cunningham, J. W. Six lectures on the book of Jonah.

Sibthorp, R. W. Pulpit recollections. Being notes of lectures on the book of Jonah. Sm. 8°. 18—

Preſton, M. M. Parochial lectures on the book of Jonah, delivered in the pariſh church of Cheſhunt, as a courſe of Lent Lectures. 8°. *Lond.* 1840

Peddie, James, D.D. A practical expoſition of the book of Jonah, in ten lectures. 12°. *Edin.* 1842

Macpherſon, A. Lectures on the book of Jonah. 18°. *Edin.* 1849

Fairbairn, P. Jonah, his life, character, and miſſion. 12°. *Edin.* 1849

Tweedie, W. K. Man by nature and by grace. Leſſons from Jonah. 12°. *Edin.* 1850

The book of Jonah in Chaldee, Syriac, Æthiopic, and Arabic, with gloſſaries, by W. Wright. 8°. *Lond. Williams and Norgate,* 1857

Mag. of Nat. Sc. II. 253.

1. Simpſon, James. Evening exerciſes: or, an illuſtration of facts and principles, connected with the vindication of the divine government, the honour of the divine word, and with the conduct and happineſs of man. In a ſeries of diſcourſes on ſubjects ſelected from the firſt chapter of Jonah. 8°. *Edin.* 1816

For contents ſee Cyclop. Bibl. *Authors.*

1. 1, 2. Smith, H. The calling of Jonah. *Ser.* 571
1. 1–3. De Jonâ fugiente. *Crit. Sac. Theſ. Nov.* 1064
Ruſſell, F. Jonah's commiſſion, rebellion, and obedience. *Sermons,* 231
1. 1–4. Foſter, John. Hiſtory of Jonah. *Lect.* 2. 1
1. 2. Dieteric, J. C. Ninives magnitudo. *Antiquitates,* 731
Southgate, R. Prevailing iniquities. *Sermons,* 2. 175
1. 3. Smith, H. The rebellion of Jonah. *Ser.* 584

JONAH, 1. 4, 5.

1. 4, 5. Melvill, H. The ſhipwreck. *Sermons on Public Occaſions,* 80
1. 4–7. Smith, H. The puniſhment of Jonah 2 ſer. *Sermons,* 597
Ryther, John. The ſea-man's preacher: conſiſting of nine ſhort and practical diſcourſes on Jonah's voyage. Addreſſed to mariners in the year 1672. A new edition, reviſed and corrected. With a preface by the Rev. John Newton. 12°. 1803
1. 6. Rogers, John. Ser. Election of Maſter of Trinity Houſe, Deptford. 4°. *Lond.* 1681
Lucas, R., D.D. The greatneſs of our danger, and which way we may beſt procure the ſafety of our country. Faſt.

Hon. Rob. 18.366.

Sermons (1722), 2. 195
Baddeley, G., D.D. *Sermons* (1752), 55
Orr, John, D.D. The diſpoſitions becoming men in times of danger. Faſt. *Sermons,* 1. 355
Hunter, H., D.D. To ſeafaring men. *Sermons* (1804), 2. 43
Townſon, Adn. The caſe of Jonah conſidered. *Diſc.* 100
Croft, G., D.D. *Sermons,* 2. 149
Jonah aſleep. *Village Preacher,* 3. 15
Cooper, E. Expoſtulation with careleſs ſinners. *Leading Doct.* 2. 20
Simeon, C. Jonah reproved by the mariners. *Works,* 10. 252
Marriott, W. H. The ſlumbering Chriſtian warned. *Sermons,* 163
Marriott, H. From the prayers after the Apoſtles' Creed to the end of Evening Prayer. *Sermons on the Com. Prayer,* 111
Payſon, E., D.D. The ſleeper awakened. *Works,* 3. 224
Blencowe, E. Jonah's diſobedience. *Plain Sermons,* 3. 107
1. 7. Powell, W., D.D. A ſerious call to repentance and amendment of life, occaſioned by the contagious diſtemper, which has continued a conſiderable time among the cattle. [Anonymous.] 8°. *Lond. n. d.*
Thomas, John, Bp. of Wincheſter. Faſt, war. 4°. *Lond.* 1748
1. 12. Boys, Henry. Jonah. *Sermons,* 97
1. 17. Jonæ diaplus Thalaſſius. *Crit. Sac. Theſ.* 1. 984
Calmet, A. Le poiſſon qui engloutit Jonas. *Diſſert. Comment.* 6. 741
Downes, John. 2 ſer. *Sermons,* 2. 31
Townſend, G., D.D. Hiſtory of Jonah. *Sermons* (1830), 36
2. Green, W. *The Poetical Parts of the O. T. tranſl., with notes*
2. 1–4. Corbet, John. A ſhort expoſition on Jonah, 2. 1–4. *Remains,* 249
2. 4. Reading, W. *Ser. on the Fear of God, &c.* 282
Erſkine, R. Faith in Chriſt the ſureſt way of relief. Ser. *Works,* 9. 435
Buchanan, Allan. *Sermons,* 324
Fuller, A. Hope in the laſt extremity. Ser. *Works,* 670
2. 5, 6. Duche, J. Ser. Humane Soc. 8°. *Lond.* 1781
2. 6. Simeon, C. Jonah reſtored from the belly of a fiſh. *Works,* 10. 257
2. 7–9. Simeon, C. Jonah's reflections in the whale's belly. *Works,* 10. 261
2. 8. Riddle, Joſ. The effects of ſuperſtition. *Bampton Lect.* 184

JONAH, 3. 1.

3. 1. Hinton, B. *Sermons*, 208

3. 2. Potts, John. The preacher's plan; or, Jonah's commiſſion opened: In a courſe of ſermons. 8°. *Lond.* 1758

3. 2, 3. Ephraem Syrus. Surge, vade in Ninivem. *Opera*, 5. 359

3. 4. Saurin, J. Jonas à Ninive. *Diſc. Hiſt., &c.* 8. 1

3. 4–10. Wightwicke, G. Ser. National repentance the only way to prevent the ruin of a ſinful people. Faſt. War. 8°. *Lond.* 1741

3. 5. Glanvil, Joſeph. *Diſc.* 337

Sharp, John, Abp. of York. The duty and advantages of publick faſting. Faſt-day for ſtorm. 1703–4. *Works*, 6. 82

3. 5, 6. Newlin, T. The repentance of Nineveh. Faſt-day for the plague, 1721. 21 *Sermons*, 287; *Fam. Lect.* 1. 873

3. 8, 9. South, R., D.D. Faſt ſer. 1658. *Ser.* 9. 340

3. 8–10. Simeon, C. Repentance of the Ninevites. *Works*, 10. 265

3. 9. Davies, S. The criſis; or, the uncertain doom of kingdoms at particular times. *Ser.* 3. 62

Newton, John. The imminent danger, and only ſure reſource of this nation. Gen. faſt. *Sermons*; *Works*, 5. 249

Simpſon, J. P. On the duty of profiting by the viſitations of God's providence in the time of ſickneſs or national calamity. A ſer. Faſt. 8°. *Lond.* 1832

3. 10. Randall, J. *Sermons*, 42

M'Neile, H. God an affectionate father, repenting of the evil threatened againſt his children. *Sermons*, 250

Paley, W., D.D. Faſt day. *Ser.* (1825), 2. 153

Marriott, W. H. Nineveh's repentance. *Sermons*, 114

Perceval, Hon. A. P. On the fear of God's judgments. Faſt day. *Sermons*, 33

4. 1, 2. Whichcote, B., D.D. The ſhortneſs of humane charity. *Sermons*, 1. 1

4. 1–3. Sortain, Joſ. Religious ſelfiſhneſs. *Sermons*, 59

4. 2. Simeon, C. The mercy of God. *Works*, 10. 269

4. 4. Davies, T. The ſin and miſchief of immoderate anger exemplified in the inſtance of Jonah. *Diſc.* 148

4. 5–7. Blencowe, E. Jonah at Nineveh. *Plain Sermons*, 3. 118

4. 5–9. Simeon, C. Jonah's gourd. *Works*, 10. 274

4. 6. De קִיקָיוֹן. *Crit. Sac.*, *Theſ.* 1. 989

Dieteric, J. C. Jonæ umbraculum. *Antiquitates*, 734

4. 6, 7. Bradley, C. The hiſtory of Jonah's gourd. *Sermons at Clapham*, 125

4. 7. Roberts, A. *Village Sermons*, 6. 282

4. 9. Craig, Dr. W. The character of Jonah. *Sermons*, 1. 167

Boys, Henry. *Sermons*, 114

Turner, H. On the uncharitable judgment of others' faults. *Sermons*, 228

The withered gourd. T. Parry. *Sermons* (1841), 79

4. 10, 11. Marks, D. W. The mercy of God. *Sermons* (*in Synagogue*), 306

4. 11. Reeve, T. God's plea for Nineveh; or London's precedent for mercy, delivered in certain ſermons. Folio. *Lond.* 1657

Grant, James, LL.D. *Sermons*, 263

Kennaway, C. E. Great cities: or, our fellow-creatures. *Sermons at Brighton*, 1. 1

COMMENTARIES, &c. ON THE BOOK OF THE PROPHET MICAH.

Debæza. Hiſtoria Michææ. *Comment. Allegor.* 6

Alexander, Noel. De Michæa. *Hiſt. Eccleſ.* 3. 369

Ephraem Syrus. Explanatio in Micheam. *Opera*, 5. 272

Theophylact. Commentarius in Michæam. *Opera*, 4

Luther, M. Commentarius in Micham prophetam. *Opera*, 4. 538

— Principales loci et ſententiæ concionum prophetæ Michæ. *Ibid.* 4. 590

Brentius, J. Comment. in Michæam. *Opera*, 4

Phrygio, *Paul Conſtantine.* In Micheam prophetam commentarius. 8°. *Argent.* 1538

Tarnovius, J. In Proph. Micham commentarius. 4°. *Roſt.* 1636

Graverus, A. Expoſitio Michæ. 4°. *Jenæ*, 1664

A clear explanation, with an examination of many controverſial queſtions.

Pocock, E., D.D. A commentary on Micah. *Works*, 1

Hartmann, A. T. Micha, neu überſ. und erlautert und mit fünf Excurſen begleit. 8°. *Lemgo*, 1800

Barham, Francis. The book of Micah. *Bible Reviſed, part* 3

A new Engliſh tranſlation.

Roſenmüller, E. F. C. Michas. *Scholia, pars* 7. *vol.* 3. (1827)

Caſpari, C. P. Uber Micha den Moraſthiten und ſeine prophetiſche Schrift. Royal 8°. *Chriſt.* 1852

---

1. 2. Croft, G., D.D. *Sermons*, 2. 165

Randall, J. *Sermons*, 106

2. 7. Beddome, B. *Short Diſc.* 8. 133

Simeon, C. Benefits ariſing from the word of God. *Works*, 10. 280

2. 10. Donne, John, D.D. At a churching. 2 ſer. *Works*, 4. 135

Maſon, John. This world is not a ſtate of happineſs. 15 *Diſc.* 309

— Our great concern in this world is to prepare to leave it. *Ibid.* 335

Wrangham, F. *Sermons, &c* 1. 401

Cumming, J., D.D. Earth not your reſt. *Voices of the Night*, 68

2. 12, 13. Glas, John. Chriſt the ſhepherd. *Works*, 3. 241

2. 13. Erſkine, E. Chriſt as the breaker opening all paſſes to glory that were impaſſable. *Works*, 3. 434

3. 4. Crooke, B. A ſermon before the condemned criminals at Newgate. 2 *Sermons, &c.*

3. 8. Randall, J. *Sermons*, 123

Simeon, C. Miniſterial fidelity. *Works*, 10. 286

3. 12. M'Caul, A., D.D. The future glories of Jeruſalem. *Plain Sermons*, 173

4. 1–3. Cradock, W. *Divine Drops*, 122

4. 1–4. Simeon, C. Univerſal eſtabliſhment of Chriſtianity. *Works*, 10. 288

4. 4. Sturch, John. Ser. Perſecution expoſed; or, a tribute of praiſe for our deliverance therefrom. Nov. 5. 8°. *Lond.* 1736

Brooke, Dr. Z. *Diſc.* 293

MICAH, 4. 5.

4. 5. Cave, John. Ser. Affize. 4°. *Lond.* 1679
Goodman, John, D.D. Ser. bef. Lord Mayor. 4°. *Lond.* 1685; *Sermons*, 148
Chandler, S., D.D. The incurableneſs of ſuperſtition, or the impoſſibility of preſerving the Proteſtant religion under a Popiſh prince, in two diſcourſes. 8°. *Lond.* 1749; *Enfield, W., Eng. Preacher*, 4. 283
Lavington, S. Admiſſion to Lord's Supper. *Sermons*, 1. 490
Simeon, C. The world's and the Chriſtian's God. *Works*, 10. 294

5. 1. Alting, J. *Opera*, 2. *pars* 4. 162

5. 2. Andrewes, Bp. On the place of our Saviour's birth. *Sermons*, 1. 153; 17 *Sermons*, 55
Twells, L., D.D. *Boyle Lect.* 2. 25
Newton, B. Chriſt. day. *Sermons*, 1. 1
Harris, W. *On the Meſſiah*, 509
Bate, Julius. Mic. 5. 2, and Matt. 2. 6, reconciled; with ſome remarks on Dr. Hunt's Latin oration at Oxford, 1748, and Dr. Grey's laſt words of David, and David numbering the people. 8°. *Lond.* 1749
Bagot, Bp. L. *Warburton Lect.* 89
Randall, J. 2 ſer. *Sermons*, 137
Simeon, C. The Meſſiah to be born in Bethlehem. *Works*, 10. 296
Gordon, R., D.D. The birth-place of Chriſt. *Chriſt as made known, &c.* 4. 313
Maurice, F. D. The village greater than the cities. Eaſter 1. *The Prophets and Kings*, 324

5. 2–4. Summerfield, J. The king of Zion. *Ser.* 334

5. 4. Simeon, C. Stability of Chriſt's kingdom. *Works*, 10. 303

5. 5. Patterſon, David. Synod. *Diſc.* 98
Simeon, C. Chriſt our peace in trouble. *Works*, 10. 305

5. 7. Simeon, C. The Jews a bleſſing to the world. *Works*, 10. 309

5. 10–13. Webſter, John. The ſecret ſoothſayer; or, hidden ſorcerer diſcovered. 2 ſer. 8°. *Lond.* 1716; *The Judgment Set*, 119

6. 1–3. Saurin, J. God's controverſy with Iſrael. Faſt day. Open. of a campaign, 1706. *Sermons*, 4. 109; *In French*, 1. 231

6. 2. Rogers, J. M. A diſcourſe on the divinity of Chriſt. 8°. *Lond.* 1824

6. 2, 3. Simeon, C. God's controverſy with his people. *Works*, 10. 316
Melvill, H. Pleading before the mountains. *Sermons*, 2. 284

6. 3. Enfield, W. The laws of religion not burdenſome. *Sermons Pract.* 2. 424
Petitpierre, F. L. *Ser. ſur divers Textes*, 1. 127
Walker, R. *Sermons*, 3. 54
Romeyn, J. B. *Sermons*
Evans, R. W. Trin. 20. The Lord's controverſy with us. *Parochial Sermons*, 1. 103

6. 5. Brownrig, Bp. Nov. 5. *Sermons*, 1. 85
Manton, T. Nov. 5. Ser. *Works*, 4. 801
Burnet, Bp. Ser. Nov. 5. 4°. *Lond.* 1689

6. 5–7. Dwight, Dr. T. On revelation. Man cannot find out a religion which will render him acceptable to God. *Sermons*, 1. 75

6. 6. Auguſtine, S. SS. 2. *Opera*, 7. 267
Roberts, S. Ser. The proper diſpoſitions for obſerving a publick faſt in time of war. 8°. *Lond.* 1748
Ravenſcroft, Bp. Acceſs to God only through Chriſt. *Works*, 2. 195
Mayo, C. On divine worſhip. *Diſc.* (1818), 7

6. 6, 7. Waple, E. *Sermons*, 1. 182
Maturin, C. R. The atonement. *Ser.* 331

MICAH, 6. 6, 7 (*continued*).
Trench, R. C. The perfect ſacrifice. *Hulſean Lect.* (1846), 65

6. 6–8. Farindon, Anthony. What is good. *Sermons*, 1. 130; *Brogden, J., Illuſt.* 2. 485
Du Boſc. L'inquiétude et le devoir des vrais pénitens. *Sermons*, 1. 531
Reynolds, Bp. Bef. Lord Mayor. 4°. *Lond.* 1678; *Sermons*; *Works*, 5. 513
Tillotſon, Abp. Of the great duties of natural religion, with the ways and means of knowing them. *Sermons*, 6. 298; *Fam. Lect.* 2. 61
Wilſon, S. The inſufficiency of any atonement the ſinner can make. *Sermons* (1753), 55
— Of the duties of juſtice and mercy. *Ibid.* 73
— Of walking humbly with God. 2 ſer. *Ibid.* 87
Marriott, G. *Diſc.* (1774), 179
Newton, John. No acceſs to God but by the goſpel of Chriſt. *Sermons*; *Works*, 2. 540
Cellerier, J. J. S. *Nouveaux Diſcours*, 1. 368
Simeon, C. The ſum of practical religion. *Works*, 10. 322
Lawſon, G. N. G. *Sermons*, 114
Roberts, A. *Village Sermons*, 3. 35
Hankinſon, T. E. The anti-evangelical view of the text expoſed. *Sermons*, 46
— The antinomian hereſy expoſed. *Sermons*, 60
M'Cheyne, R. M. The good way of coming before God. *Remains*, 380
Kingſley, Charles. Duty and ſuperſtition. *Sermons for the Times*, 93

6. 8. Fulgentius Ruſpenſis. De eo quod ait Michæas prophetas, "Indicabo tibi, O homo, quid ſit bonum!" *Opera*
Sandys, Abp. Affize. *Sermons*, 216
Farindon, Anthony. What is good and its manifeſtation. *Sermons*, 1. 152
— The promulgation of this good as a law. *Ibid.* 1. 177
— Juſtice and honeſty. *Ibid.* 1. 204
— The love of mercy. *Ibid.* 1. 233
— Walking humbly with God. *Ibid.* 1. 260
Owen, John, D.D. Of walking humbly with God. 5 ſer. *Sermons*; *Works*, 16. 161
Manton, T. 2 ſer. *Works*, 3. *part* 2. 59
Whichcote, B., D.D. The juſtice of one man towards another. *Sermons*, 2. 241
Johnſon, Samuel. *Diſc.*; *Works*
James, H., D.D. Ser. 4°. *Lond.* 1674
Patrick, Bp. A diſcourſe. *Jewiſh Hypocriſy*
Gale, T., D.D. Lent. *Sermons*, 469
Dorrington, T. Religion commanded. *Fam. Inſtruction*, 59
Hacket, Lawrence. Ser. Before the Levant Co. 4°. *Lond.* 1707
Sheridan, Bp. Three books which teach us the knowledge of God. *Pract. Diſc.* 2. 1
— Juſtice and mercy in general. *Ibid.* 2. 24
— Mercy in relieving the poor. *Ibid.* 2. 45
— Mercy in forgiving enemies, and of humility. *Ibid.* 2. 69
Craig, James. *Sermons*, 1. 353
Hunt, Jer., D.D. Moral obligations eaſily diſcerned. *Sermons*, 2. 347
Heathcote, Ralph, D.D. Morality and religion eſſential to ſociety. Affize. *The Irenarch*
Heylyn, John, D.D. The connexion of religion with morality. *Theological Lect.* 1. 42
Maſon, John. Juſtice. *Chriſtian Morals*, 2. 199; *Enfield, W., Eng. Preacher*, 7. 173
Newton, R., D.D. *Sermons*, 129
Bourn, S. Doing juſtly. 50 *Sermons*, 1. 91
— Loving mercy. *Ibid.* 1. 107
— Walking humbly with God. *Ibid.* 1. 123
Weſton, Right Hon. E. 3 ſer. *Family Diſc.* 101
Nardin, J. F. La déclaration et la démande de Dieu. *Sermons*, 1. 1
Peters, C. The rule of life. *Sermons*, 327

MICAH, 6. 8 (*continued*).

Keate, W. Diſcourſe. Aſſize. 4°. *Bath*, 1775
God's goodneſs to man in giving him the Scriptures. Lawſon. *Clapham, S., SS. Selected*, 2. 436
Lardner, N., D.D. Nature, excellence and importance of moral excellence. 3 ſer. *Sermons; Works*, 10. 143
Francis, John, LL.D. Conſcience, the voice of God within us, to direct and govern our actions. *Sermons*, 2. 104
Peckard, P., D.D. Juſtice and mercy recommended, particularly with reference to the ſlave-trade. A ſer. 8°. *Camb.* 1788
Gregory, G., D.D. The eſſential duties of morality. *Sermons*, 83
Dalgleiſh (of Peebles). *Sermons*, 1
Chapman, Adn. *Sermons*, 1. 109
Carr, S., D.D. *Sermons*, 3. 287
Nott, G. F., D.D. Whether the enthuſiaſm of Weſley and Whitfield originated in ſpiritual pride and ambition. *Bampton Lect.* 261
Garnons, John. Union of religion and morality. *Sermons*, 2. 81
Buckworth, J. The duties of tradeſmen. *Diſc.* 298
Giſborne, T. The extent of genuine religion. *Ser.* 1. 296
Trin. 20. *Pract. Sermons* (1818), 3. 165
Juſtice, mercy, and humility. *Village Preacher*, 4. 29
Collyer, W. B., D.D. Revelation the only ſtandard of morals. *On Scripture Duties*, 1
Hyatt, John. Walking with God. *Sermons* (1811), 157
Heber, Bp. Trin. 20. *Pariſh Sermons*, 2. 337
Pitman, J. R. Trin. 20. Juſtice, mercy, humility. *2d Courſe of Sermons*, 2. 290
Plumptre, J. Trin. 20. *Popular Commentary*, 2. 137
Religious excitement. *Plain Sermons*, 10. 1
Sadleir, F., D.D. *Sermons, &c.* 2. 150
Chalmers, T., D.D. Divine ſummary of human duty. Ser. *Poſth. Works*, 6. 1
Jee, T. The duty of men. *Sermons*, 35
Randall, J. Trin. 20. *Sermons*, 167
Waters, E. P. The natural principles of juſtice, mercy, and humility. Aſſize. *Sermons*, 163

6. 9. Pierce, Thomas. The embaſſy of the rod to God's own people. Faſt, peſtilence. *Sermons*, 123
Bridge, W. Ser. *Works*, 2. 445
Gray, Andrew. Arguments for hearing the voice of the rod. 2 ſerm. *Works*, 323
Du Boſc. La voix de la verge divine. *Sermons*, 3. 71
Evans, John, D.D. Sermon. On occaſion of the dreadful fire which began in Thames Street, Jan. 13, 171⅘. Second edition corrected. 8°. *Lond.* 1715
Sherlock, W., D.D. The language and interpretation of judgments. Faſt for the Fire of London. *Sermons*, 1. 293
Withers, John. Sermon. The peſtilence abroad, and the perplexity of our affairs at home, conſidered and improved. 8°. *Lond.* 1721
Saurin, J. The voice of the rod. *Sermons*, 8. 47; *in French*, 5. 360
Reading, W. Trin. 20. *Sermons*, 4. 186
Macdonald, A. In what the beſt uſe of affliction conſiſts. *Sermons*, 68
Peebles, W. *Sermons*
Cellerier, J. I. S. *Diſc.* 225
Scott, Thomas. The voice of God to Britain. For the Princeſs Charlotte. 8°. *Lond.* 1817; *Works*, 6. 553

7. 6–8. Aſhton, T. True religion a reaſonable ſervice. *Sermons*, 233
— Chubb's caſe of Abraham examined and exploded. *Ibid.* 252

7. 7. Payne, John. Reſignation. *Evang. Diſc.* 138
Simeon, C. Prayer our great preſervative. *Works*, 10. 327

MICAH, 7. 8.

7. 8. Dibdin, R. W. Caution againſt deſpondency. *Sermons* (1838), 187

7. 8, 9. Bolton, R. A cordial for Chriſtians in the time of affliction. A ſer. 4°. *Lond.* 1640
Ken, Bp. Paſſion Sunday. Ser. *Proſe Works*, 174
Cockburn, Dr. John. *Sermons*, 446
Newman, J. H. Chaſtiſement and mercy. *Parochial Ser.* 4. 107

7. 8–10. Simeon, C. Addreſs of the Jewiſh Church. *Works*, 10. 332

7. 9. Roxby, H. R. *Sermons*, 309

7. 14. Owen, John, D.D. Chriſt's paſtoral care. *Sermons; Works*, 16. 369

7. 15–17. Burnett, A. Sermon. Thankſgiving. 4°. 1696

7. 18. Manton, T. Ser. *Works*, 3. *part* 2. 97
Bruce, John. *Sermons*

7. 18, 19. Roberts, A. *Village Sermons*, 1. 35

7. 18–20. The matchleſs mercy. *Saints' Cordials*, 333
Simeon, C. The mercy of God. *Works*, 10. 337
— God's mercy, as reſerved for the Jews. *Ibid.* 10. 339
Wilſon, Bp. Daniel. The grace of God in pardoning ſin. *Sermons*, 123

7. 19. Draper, H., D.D. Sin pardoned and removed. Trin. 21. *On the Collects*, 3. 311

7. 20. Randall, J. *Sermons*, 182

COMMENTARIES, &c. ON THE BOOK OF THE PROPHET NAHUM.

Alexander (Noel) de Nahum propheta. *Hiſt. Eccleſ.* 3. 397
Theophylact. Commentarius in Nahum. *Opera*, 4
Julianus Toletanus. Commentarius in Naum prophetam. *Bibl. Max. Patr.* 12
Geſner, S. In Nahum. 8°. *Witteb.* 1604
Auguſtinus de Quiros. In Nahum et Malachiam. Folio. 1622
Tarnovius, J. In proph. Nahum commentarius. 4°. *Roſt.* 1623
Abrabanelis, If. In Nahum et Habacuc commentarii, Lat. donat. à J. D. Spechero. 4°. *Helmſt.* 1703
Wildius, A. Meditationes ſacræ in prophetam Nahum. 4°. *Francof.* 1712
A learned and elaborate work.
Roſenmüller, E. F. C. Nahum. *Scholia, pars* 7. *vol.* 3. (1827)
Tranſlation of Nahum, with notes. *Bibl. Sacra*, 5. 551

---

1. 1. Maurice, F. D. The evil city ſaved and deſtroyed. Eaſter 2. *The Prophets and Kings*, 342

1. 2–6. Simeon, C. God a revenger of ſin. *Works*, 10. 348

1. 3. Charnock, S. The patience of God. Ser. *Works*, 3. 414
Atterbury, L. God is ſlow to anger, but terrible in his judgments. *Sermons*, 1. 247
Shanks, A. The way of the Lord in the whirlwind and in the ſtorm. *Pract. Ser.* 385
Croſe, G., D.D. *Sermons*, 2. 184

1. 7. Milner, Joſ. Pardon and peace obtained by faith. *Sermons*, 2. 47
Simeon, C. God a refuge in time of trouble. *Works*, 10. 352

NAHUM, 1. 7 (*continued*).

Cooper, E. God's favour to thoſe who truſt in him. *Pract. Sermons*, 5. 50

1. 15. Fothergill, T., D.D. Sermon. The deſireableneſs of peace, and the duty of a nation upon the recovery of it. Thankſgiving for peace. Third edit. 8°. *Oxf.* 1756

Simeon, C. Improvement of God's mercies. *Works*, 10. 356

2. 4. Howell, W. *Sermons* (1835)

3. 7. Randall, J. 2 ſer. *Sermons*, 71

COMMENTARIES, &c. ON THE BOOK OF THE PROPHET HABAKKUK.

Alexander, Noel. De Habacuc propheta. *Hiſt. Eccleſ.* 3. 398

Theophylact. Commentarius in Habacuc. *Opera*, 4

Bede. Expoſitio in Canticum Habacuc. *Works*, 9. 404; *Martene et Durand, Theſ. Nov.* 5. 111

Marbury, Edward. A commentarie, or expoſition upon the prophecy of Habakkuk. 4°. *Lond.* 1650

Tarnovius. In proph. Habacuc commentarius. 4°. *Roſt.* 1623

Cocceius, J. Analyſis Habaccuci. *Opera* [11.], 657

Janſenius, C. Bp. of Ypres. Analecta in Habacuc. *Pentateuchus, &c.*

Duguet, J. J. Explication des prophéties d'Habacuc. *Explication du Deutéronome*

Scheltinga, T. Comment. in Habacucum. 4°. *L. Bat.* 1747

An eſteemed commentary.

Haenlein, H. C. A. Symbolæ criticæ ad interpretationem vaticiniorum Habacuci. 8°. *Erlang.* 1795

Ranitz, A. C. Introductio in Habacuci vaticinia. 8°. *Lipſ.* 1808

Roſenmüller, E. F. C. Habaccuc. *Scholia, pars* 7. *vol.* 3. (1827)

Bather, E. The prophecy of Habakkuk practically applied. *Sermons*, 1. 188

Delitzſch, F. Der Prophet Habakuk auſgelegt. 8°. 1843

1. 3, 4. Milner, Joſ. The life of faith. *Sermons*, 1. 225

1. 4. Hooker, Richard. A learned diſcourſe of juſtification, works, and how the foundation of faith is overthrown. *Works*, 3. 482

1. 12, 13. Man's ſin, God's judgment. Trin. 21. Jackson Doctrine of *Plain Sermons*, 4. 241

1. 13. Collinges, John Rebuttal *On Providence*, 595

Talbot, Bp. A vindication of providence. 4°. *Lond.* 1692; *Sermons*, 39

Orr, J., D.D. Sanctity and moral government of God. *Sermons*, 4. 118

Leland, J., D.D. The holineſs of God. *Diſc.* 1. 199

Simeon, C. The holineſs of God. *Works*, 10. 360

Richardſon, W. Holineſs of God. *Ser.* 1. 59

2. 1. Croft, G., D.D. *Sermons*, 2. 197

Drew, G. S. Scripture difficulties. 8 *Sermons*, 108

HABAKKUK, 2. 3.

2. 3. Wilkinſon, H. The dark viſion. Faſt day. *Sermons, Decad* 1. 113

Saurin, J. Contre les jugemens précipitez ſur la conduite de Dieu. *Sermons*, 8. 273

Beddome, B. *Short Diſc.* 1

Bagot, Bp. L. *Warburton Lect.* 147

Simeon, C. Our duty in reference to the promiſes. *Works*, 10. 364

Pott, J. H. Trin. 21. The ſigns of the times. *Sermons*, 2. 412

2. 3, 4. Waiting with patience. *Plain Sermons*, 10. 11

2. 4. Hooker, Richard. A learned ſermon on the nature of pride. 597

Saurin, J. The life of faith. *Sermons*, 3. 221; *in French*, 9. 239

Reading, W. Trin. 21. *Sermons*, 2. 554

Warren, R., D.D. On man's juſtification by practical faith only. *Diſc.* 3

Trin. 21. The juſt live by faith. G. Carr. *Pitman, J. R., 2d Courſe*, 2. 310

Faber, G. S. The evil of mental elation as oppoſed to the Scriptural principles of faith. *Sermons*, 2. 125

— The nature of faith as a principle, and the mode of its operation in practice. *Sermons*, 2. 147

Stevens, Dr. W. Faith. *Sermons*, 3. 229

Simeon, C. Faith and unbelief contraſted. *Wks.* 10. 368

Marriott, C. *Sermons*, 1. 380

Plumptre, J. Tr. 21. *Pop. Com.* 2. 153

Randall, J. 3 ſer. *Sermons*, 196

Juſtifying faith. Trin. 21. *Plain Sermons*, 8. 236

Bennett, W. J. E. Juſtification. How faith is neceſſary. *Sermons*, 2. 136

— Juſtification. How works are neceſſary. *Ibid.* 2. 169

Short, W. Prophecy a guide and ſupport to the faithful. *Sermons*, 244

Hervey, Lord A. Trin. 21. *Sermons*, 2. 293

Maurice, F. D. Manaſſeh and Joſiah; Zephaniah and Habakkuk. Eaſter 3. *Prophets and Kings*, 360

2. 9. Nind, W. Woe on covetouſneſs. *Sermons*, 1. 267

2. 12. South, R., D.D. Jan. 30. *Sermons*, 11. 37

2. 14. Warner, R. Trin. 21. *Ch. of Engl. Principles*, 3. 186

Spread of the knowledge of the glory of the Lord. W. Cadman. *Bloomſbury Lect.* 5. 175

2. 16. Marriott, G. *Diſc.* (1774), 127

2. 20. Duche, J. The ground and nature of private and public worſhip. *Diſc.* 2. 409

Simeon, C. God greatly to be feared. *Works*, 10. 373

Haſtings, H. J. The Lord in his holy temple. Trin. 21. *Sermons, Trin. to Adv.* 334

The Lord in his holy temple. Dr. W. Dealtry. *Orig. Fam. Ser.* 5. 399

Shirley, Bp. *Bampton Lect.* 33

3. Muis, Simon de. *Selecta Cantica, V. T. Opera*, 1

3. 1, 2. Jeûne. *Boullier, D. R. Sermons*, 451

3. 1–9. Two ſermons. A memorial of the deliverance of Eſſex. 4°. *about* 1646

3. 2. Erſkine, R. Mercy, a ſeaſonable plea in times of ſin and wrath. 2 ſer. *Wks.* 9. 255

Simeon, C. A revival deſired. *Wks.* 10. 378

Bather, E. The prophecy of Habakkuk practically applied. *Sermons*, 1. 188

Fenn, W. Spiritual revival. *Ser.* (1836), 134

3. 11. Collyer, W. B., D.D. The ſtanding ſtill of the ſun and moon by Joſhua; connected with the retrogreſſion of the ſhadow of the dial of Ahaz. *On Scripture Miracles*, 249

3. 17, 18. Brownrig, Bp. *Sermons*, 2. 237

Leighton, Abp. The confidence of faith. Ser. *Works*, 3. 337

Moir, H. *Diſc.* 168

HABAKKUK, 3. 17, 18 (*continued*).

Farrington, W. Providence. *Sermons*, 101
Lowell, S. The triumphs of piety over adverſity. *Sermons*, 349
Brakenridge, Dr. W. God alone ſufficient for our happineſs. *Sermons*, 267
Hewlett, J. The influence of religion under privations and afflictions. *Sermons*, 3. 115
Simeon, C. The Chriſtian's boaſt.
Elliott Bk. 508. *Works*, 10. 382
Summers, S. Joy amidſt earthly ſorrow. *Sermons*, 44

3. 17–19. Sievewright, J. Religious joy ſurmounting temporal adverſity. *Sermons*, 251

3. 18. Wilkinſon, H., D.D. Joy in the Lord, as a ſtrong ground of comfort againſt all diſcomfort. *Sermons, Decad* 3. 157

COMMENTARIES, &c. ON THE BOOK OF THE PROPHET ZEPHANIAH.

Alexander, Noel. De Sophonia propheta. *Hiſt. Eccleſ.* 3. 399
Bucer, M. Sophonias prophet. Epitinographus ad veritatem Hebraicam verſus et commentario explicatus. 8°. *Argent.* 1528
Janſenius, C., Bp. of Ypres. Analecta in Sophoniam. *Pentateuchus, &c.*
Tarnovius. In Proph. Sophoniam commentarius. 4°. *Roſt.* 1623
Noltenius, J. A. Comment. in Zephaniam. 4°. *Franc.* 1724
Coeln, D. G. K. Spicilegium obſervationum exegetico-critic. ad Zephaniæ vaticinia. 4°. *Breſl.* 1819

1. 8. The ſinfulneſs of ſtrange apparel. N. Alſop. *Morning Ex.* 3. 488

1. 12. Du Freſne, J. M. Une jeune public. *Deux Sermons*
Berriman, W. The folly and danger of denying a providence. 40 *Sermons*, 2. 1
Davies, S. Practical atheiſm in denying the agency of divine providence expoſed. *Sermons*, 3. 272
Croft, G., D.D. *Sermons*, 2. 209
Chais, C. *Sermons*, 2. 215
Simeon, C. The ſecure and atheiſtical condemned. *Works*, 10. 385
Blunt, H. The ſolemn ſearch. *Poſth. Sermons*, 1. 187

1. 14–16. Woodhouſe, G. W. Impending judgment. *Sermons*, 1. 185

2. 1, 2. Perkins, W. An exhortation to repentance. *Works*, 3. 411
Dupré, John. *Sermons*, 207
Petitpierre, F. L. *Sermons ſur divers Texts*, 2. 280

2. 1–3. Goodwin, T., D.D. 2 ſermons. *Works*, 1
Maurice, Antoine. Le moien de prévenir les jugemens de Dieu. *Sermons*, 315
Simeon, C. Repentance urged. *Works*, 10. 390
Mountain, J. H. B. On building churches and chapels. *Sermons*, 49

2. 3. Bridge, W. The ſaint's hiding-place in the time of God's anger. Faſt. Before Houſe of Lords. *Works*, 4. 346

2. 11. Polwhele, R. The univerſality of the Chriſtian religion. *Diſc.* 1. 110

3. 2. Henry, Philip. Faſt-day. 3 ſermons. 18 *Sermons*, 226

ZEPHANIAH, 3. 7.

3. 7. Vernede, J. S. Sur l'embraſement de la Salle des Spectacles, à l'Amſterdam. *Sermons* (1799), 1. 188

3. 7, 8. Simeon, C. Recompence for our neglect of God. *Works*, 10. 393

3. 8. Mountain, J. H. B. The wrath to come. *Sermons*, 174

3. 11, 12. The humbled churchman. *Plain Ser.* 10. 248

3. 12. Sibbs, R., D.D. The rich poverty; or, the poor man's riches. *Light from Heaven; Works*, 1. 347
Simeon, C. The poor living by faith. *Works*, 10. 397

3. 14, 15. Simeon, C. Thankfulneſs for God's mercies. *Works*, 10. 402

3. 16, 17. Payſon, E., D.D. God in the midſt of his church. *Works*, 1. 587

3. 17. Simeon, C. God's delight in ſaving ſinners. *Works*, 10. 408

3. 18. Bridge, W. Comfort to mourners for the loſs of ſolemn aſſemblies. Ser. *Works*, 3. 407

COMMENTARIES, &c. ON THE BOOK OF THE PROPHET HAGGAI.

Rupertus Tuitienſis. In Aggeam. *Opera*, 1
Melanchthon, Philip. Argumentum in Haggiam. *Opera*, 2
Pilkington, Bp. Expoſition upon the prophet Aggeus. 8°. *Lond.* 1560; *Works*, 1
Gryneus. Haggeus, the prophet; whereunto is added a moſt plentiful commentary, gathered out of the publique lectures of Dr. J. J. Gryneus, faithfully tranſlated by C. Featherſtone. 12°. *Lond.* 1586
Tarnovius. In Proph. Haggæum commentarius. 4°. *Roſt.* 1624
Raynolds, John, D.D. The propheſie of Haggai interpreted and applyed. 4°. 1649
Eckhel, J. H. Explication grammaticale des prophéties d'Haggée. *Magaſin; Encycl. par Millin*
Roſenmüller, E. F. C. Haggai. *Scholia, pars* 7, *vol.* 4 (1828)
Moore, T. V., D.D. The prophets of the reſtoration, or Haggai, Zecharia, and Malachi. A new tranſlation, with notes. A new ed. 8°. *Lond.* 1858

1. 2. Fuller, A. On delay in the concerns of religion. *Works*, 550

1. 2–4. Jewel, Bp. A ſermon. *Works*, 2. 986
Hare, J. C. The duty of building the Lord's houſe. *Sermons*, 2. 1

1. 2–5. Simeon, C. Conſideration of our ways enforced. *Works*, 10. 412

1. 3, 4. Melvill, H. Church-building. *Sermons on Public Occaſions*, 148

1. 4. Warter, J. W. Building of churches. *Sermons*, 1. 99

1. 4, 5. Croft, G., D.D. *Sermons*, 2. 223

1. 5. Fenner, W. The uſe and benefit of divine meditation. 2 ſer. *Works*, 1. 1
Burnett, G. On the nature of repentance. *Pract. Ser.* 2. 304
Edwards, J., D.D. Conſideration. *Theologia*, 3. 365

HAGGAI, 1. 5 (*continued*).

Gale, John. *Sermons*, 1. 376
Secker, Abp. Lent. *Sermons*, 7. 1
Jones, R. Sermon. Faſt. War. 8°. *Lond.* 1778
Riddoch, J. Reflections on a new year. *Sermons*, 1. 119
Adams, William, D.D. 2 ſer. *Sermons on Several Subjects*, 319
Southgate, R. The law of conſideration. *Sermons*, 1. 142
Charleſworth, J. *Practical Sermons*, 3. 165
Zollikoffer, G. J. The conſideration of our ways. New year's day. *Feſtivals and Faſts*, 1. 201
Woollcombe, W. Lent. *Sermons*, 245
Thorp, W. On the death of the Princeſs Charlotte. 3 *Sermons*, 3

1. 5–7. Evans, Dr. A. B. The duty of conſidering our ways. *Sermons*, 142
1. 5–11. Hare, J. C. The judgement on neglecting to build the Lord's houſe. *Sermons*, 2. 23
1. 6–9. Bertrand, Elie. *Sermons*, 1. 74
1. 7. 4 ſermons. Horneck. *E. A. Bray, Diſc.* 204
Brady, N. *Sermons*, 1. 393
Foſter, J., D.D. The advantages of conſideration. *Sermons*, 4. 227
Langhorne, W. The neceſſity of religious reflection. *Sermons*, 1. 73
Sellon, W. The duty of ſelf-examination. *Sermons*, 167
Adams, J. On conſideration. *Sermons*, 176
1. 7, 8. Hare, J. C. The encouragement to build the Lord's houſe. *Sermons*, 2. 47
1. 7–9. Bather, E. The duty of providing accommodation in the churches. *Sermons*, 2. 542
1. 8. Hole, W. Sermon. Conſecration of a church. 8°. *Oxf.* 1743
Sumner, Abp. God glorified in the building of churches. Conſecration of a church. *Chriſtian Charity*, 208
1. 9. Barton, D. Sermon. Mercy in the midſt of judgment; by a gracious diſcovery of a certain remedy for London's languiſhing trade. Bef. Lord Mayor. 4°. *Lond.* 1670
Superville (le fils), Daniel de. Jeûne du 24 Mars, 1751. *Sermons*, 1. 177
Fowle, F. W. Conſider your ways. *Ser.* 287
1. 10. Kinghorn, J. Sermon. Serious conſiderations addreſſed to the houſe of Iſrael. 8°. *Lond.* 1811
2. 1–5. Hare, J. C. The contraſt between the two houſes. *Sermons*, 2. 65
2. 4. Currey, G. The reſtoration and ſubſequent condition of the Jews. *Hulſean Lect.* 184
2. 4, 5. Roxby, H. R. *Sermons*, 367
2. 5–10. De gloriâ templi ſecundi. *Crit. Sac. Theſ. Nov.* 1. 1071
2. 6, 7. De venturo poſt commotiones externas et internas deſiderio gentium. *Crit. Sac. Theſ. Nov.* 1. 1076
Newton, John. The ſhaking of the heavens and the earth. *Meſſiah; Works*, 4. 29
Bradley, C. Epiph. 1. Chriſt the deſire and glory of his church. *Pract. Ser.* 1. 118
Hare, J. C. The ſhaking of the nations. *Sermons*, 2. 83
Verſchoyle, H. The promiſe. *Sermons*, 33
2. 6–9. Lake, Bp. Arthur. Six ſermons. *Ser.* 57
Tillotſon, Abp. The preſence of the Meſſias, the glory of the ſecond temple. *Ser.* 5. 197
Conant, John, D.D. *Sermons*, 1. 579
Harris, W., D.D. *On the Meſſiah*, 480
Hobart, Bp. The coming of the Meſſiah. Advent 3. *Sermons*, 1. 25

HAGGAI, 2. 6–9 (*continued*).

Bowdler, T. The deſire of all nations. *Sermons on Jeſus Chriſt*, 1. 93
Marſden, J. B. The comings of Chriſt. Five Advent ſermons. 12°. *Lond.* 1837
2. 7. Rabbinorum templum tertium fictum. *Crit. Sac. Theſ.* 1. 1002
Brownrig, Bp. Chriſtmas. *Sermons*, 1. 105
Robinſon, Ralph. Jeſus Chriſt the deſire of all nations. *Chriſt all in all*, 2. 173
Flavel, John. Fourth title of Chriſt. *Works*, 2. 225
Hort, Abp. Advent. *Sermons*, 77
Simeon, C. Chriſt the deſire of all nations. *Works*, 10. 417
Thomſon, T. The preſence of God the glory of his church. *Sermons*, 98
Howell, W. *Sermons* (1835)
Bonar (of Cramond). *Sermons*, 2
Michell, R. Superiority of the hiſtorical over other modes of communicating the divine will. *Bampton Lect.* 123
Trench, R. C. Introductory lecture. *Hulſean Lect.* (1846), 1
2. 7, 8. Deyling, D. S. Gloria templi poſterioris. *Obſerv.* 3. 182
Fletcher, Joſeph, D.D. The preſence of Chriſt the glory of his church. *Works*, 3. 372
Johnſon, John. The nations ſhaken, and the temple filled with the glory of the Deſire of Nations. *Sermons*, 2. 198
2. 7–10. De gloriâ templi ſecundi. *Crit. Sac. Theſ.* 1. 994
2. 8, 9. Taylor, John, D.D. The glory of any houſe erected for public worſhip, and the true principles, religious, civil, and ſocial, of Proteſtant Diſſenters. A ſermon. Opening of a new chapel. 8°. *Lond.* 1756
Hare, J. C. The ſuperiority of the latter houſe. *Sermons*, 2. 101
2. 8–10. De gloriâ templi ſecundi. *Crit. Sac. Theſ. Nov.* 1. 1086
2. 9. Auguſtine, S. *Opera*, 7. 276
Hall, Bp. The glory of the latter houſe. *Sermons; Works*, 5. 160
Roſs, Bp. John. Sermon. Soc. Prop. Goſp. 4°. *Lond.* 1785
Benſon, Joſeph. The true glory of an houſe of God. Opening of a chapel. *Ser.* 1. 217
Puſey, E. B., D.D. Sermon. Conſecration of Grove Church. 8°. *Oxf.* 1832
Dealtry, W. The glory of the latter houſe. *Practical Sermons*, 420
Kaye, Bp. The ſpiritual preſence of Chriſt, the glory of the houſe of prayer. Conſec. of Lenton Church. *Sermons*, 341
Gordon, R., D.D. The glory of the latter houſe. *Chriſt as made known, &c.* 4. 327
2. 11–14. Simeon, C. Integrity of the ſoul enjoined. *Works*, 10. 420
Hare, J. C. The contagion of evil. *Ser.* 2. 123
2. 17. Shanks, A. Material evil the ſcourge of moral evil. *Practical Sermons*, 451
— Inſenſibility under material evil illuſtrated and reproved. *Ibid.* 464
2. 17–19. Shanks, A. Promiſes to bleſs encouragements to work. *Practical Sermons*, 477
2. 19. Erſkine, R. The commencement of all ſaving bleſſings. 2 ſer. *Works*, 7. 9
Simeon, C. God recompenſes our works. *Works*, 10. 424
2. 20–23. Hare, J. C. The bleſſing of calamities. *Sermons*, 2. 143
2. 23. Brownrig, Bp. *Sermons*, 1. 23

COMMENTARIES, &c. ON THE BOOK OF THE PROPHET ZECHARIAH.

Alexander, Noel. De Zacharia propheta.
Hiſt. Eccleſ. 3. 632

Hengſtenberg, E. W. On the integrity of Zechariah.
Genuineneſs of Daniel, &c.

Ephraem Syrus. Explanatio in Zachariam.
Opera, 5. 285

Rupertus Tuitienſis. In Zachariam.
Opera, 1. 520

Kimchi, David. Commentary on the prophecies of Zechariah, tranſlated from the Hebrew by the Rev. A. M'Caul. 8°. *Lond.* 1837

Melanchthon, Philip. Commentarius in Zachariam.
Opera, 2

Tarnovius. In proph. Zachariam commentarius. 4°. *Roſt.* 1636

Pemble, W. A ſhort and ſweet expoſition upon the firſt nine chapters of Zecharie.
Works, 385

Nemethus, S. S. Prophetia Zachariæ explicata. 4°. *Ultr.* 1714

Venema, H. Sermones academici vice commentarii ad librum prophetiarum Zachariæ. 4°.
Leov. 1787

Blayney, Dr. B. Zechariah. A new tranſlation, with notes, critical, philological, and explanatory, and an appendix in reply to Dr. Eveleigh's ſermon on Zach. 2. 8–11. 4°.
Oxf. 1797

Eveleigh, Dr. John. A vindication of certain texts of Zechariah relative to the doctrine of the Holy Trinity; to which is ſubjoined, an anſwer to Dr. Blayney's obſervations on that vindication. *Sermons*, 1. 375

Koeſter, F. B. Meletemata critica et exegetica in Zachariæ prophetæ partem poſteriorem, cap. 9–14, pro tuenda ejus authentia. 8°.
Gött. 1818

Stonard, John, D.D. A commentary on the viſion of Zechariah the prophet, with a corrected tranſlation, and critical notes. 8°.
Lond. 1824

A work of profound ſcholarſhip.

Roſenmüller, E. F. C. Zacharias.
Scholia, pars 7. vol. 4. (1828)

Park, J. R., M.D. An amicable controverſy with a Jewiſh Rabbi on the Meſſiah's coming, with a new explication of Zechariah on the Meſſiah's kingdom. 8°. *Lond.* 1832

Hengſtenberg, E. W. The prophet Zechariah. *Chriſtology*

Baumgarten, M. Nachtgeſichte Sacharias eine prophetenſtimme an d. Gegenwart. 2 vol. 8°. *Braunſchw.* 1854

Moore, T. V., D.D. Zechariah, a new tranſlation, with notes.
The Prophets of the Reſtoration

---

1. 3. Heylyn, John, D.D. On converſion.
Theological Lect. 2. 265

1. 3–6. Simeon, C. An exhortation to turn to God.
Works, 10. 428

1. 4. Croft, G., D.D. *Sermons*, 2. 235

ZECHARIAH, 1. 5.

1. 5. Williams, Daniel, D.D. On the death of the Rev. Mr. Woodhouſe. *Diſc.* 2. 47
Ford, David. Sermon. Occaſioned by the death of the Rev. Zechariah Hubbard. 8°.
Lond. 1794
Simeon, C. God the avenger of ſin.
Works, 10. 433
Cunningham, J. W. The inviſible world.
Sermons, 2. 42
Villiers, Bp. Sermon. Miniſterial relationſhip. Funeral of the Rev. James Endell Tyler, B.D. 8°. *Lond.* 1851

1. 5, 6. Hunter, H., D.D. Providence acting by feeble inſtruments. *Sacred Biography*, 1. 287
Blunt, H. The mutability of man, the immutability of God. *Poſth. Ser.* 1. 1
Woodhouſe, G. W. Truth vindicated.
Sermons, 2. 207

1. 7–15. Gordon, R., D.D. Chriſt the angel of the Lord.
Chriſt as made known, &c. 4. 340

1. 8. Lee, Samuel. *Eccleſia Gemens*
Pirie, Alex. *Crit. Obſerv.*; *Works*, 3

1. 12, 13. Simeon, C. Chriſt's interceſſion for Jeruſalem.
Works, 10. 438

1. 18–21. Bridge, W. Faſt ſer. Bef. Houſe of Commons.
Works, 4. 314

1. 21. Homes, N. The Chriſtian hammerers againſt the Antichriſtian horns. *Works*, 595

2. Wintle, Thomas. A diſſertation on the viſion contained in the ſecond chapter of Zechariah. 8°. *Oxf.* 1797

2. 4, 5. Gordon, R., D.D. Chriſt the defence and glory of his church.
Chriſt as made known, &c. 4. 353

2. 5. Reynolds, Bp. The wall and glory of Jeruſalem.
Sermons; *Works*, 5. 231
Brine, John. God the defence and glory of his Church. Ser. *A Treatiſe, &c.* 381
Simeon, C. God the protection of his people.
Works, 10. 442

2. 7. Cooper, E. Separation from the world, the duty and privilege of a Chriſtian.
Pract. Sermons, 6. 172

2. 8. Simeon, C. God's ſympathy with his people.
Works, 10. 446

2. 10. The future perſonal preſence of Chriſt in Zion. E. Lillinſton. *Bloomſbury Lect.* 5. 365

2. 10–12. Bowdler, T. The reſtorer of Iſrael and Judah.
Sermons on Jeſus Chriſt, 1. 383

2. 13. Strong, W. Fleſh ſilenced by God's ariſing. Thankſg. *Sermons*, 357

3. 1, 2. Reynolds, Bp. The brand plucked out of the fire. *Sermons*; *Works*, 5. 184

3. 1–5. Simeon, C. The reſtoration of the Jewiſh church. *Works*, 10. 451
Gordon, R., D.D. The great high-prieſt of the church is reſiſted by Satan.
Chriſt as made known, &c. 4. 365

3. 1–8. Arnold, F. On the evil ſpirit. *Sermons*, 264

3. 2. Pierce, Thomas. Believers accuſed of conſcience impleaded againſt by Satan, and defended by Chriſt. *Diſc.* 200
Beddome, B. *Short Diſc.* 4. 160
Jowett, J. The accuſer rebuked.
Short Sermons, 337
Cloſe, F. A brand plucked out of the fire.
Miſc. Sermons, 2. 120
Marſhall (of Stirling). *Sermons*

3. 6, 7. Orton, Job, D.D. God's promiſe to Joſhua that he ſhould walk among the angels.
Works, 1. 145

3. 6–10. Gordon, R., D.D. Reſtoration of the prieſthood.
Chriſt as made known, &c. 4. 378

3. 7. Dodd, W., LL.D. Ser. Magd. Hoſp. 4°. 1774

ZECHARIAH, 3. 8.

3. 8. Pirie, Alex. *Crit. Obſerv.*; *Works*, 3
Beddome, B. *Short Diſc.* 5. 59
Chevallier, T. Joſhua, the ſon of Joſedech, the high-prieſt, a perſonal type of Chriſt. *Hulſean Lect. for* 1826, 171

3. 8, 9. Clarke, Mat. Societies for reformation of manners. *Sermons*, 1

3. 8–10. Alting, J. *Opera*, 2. *pars* 4. 174
Ruſſell, F. The perſon, office, and work of the mediator. *Sermons*, 267

3. 9. White, G. The ſtone laid before Joſhua. The ſubſtance of a ſermon. 8°. *Lond.* 1806
Hawker, R., D.D. The iniquity of the land of Iſrael removed by the Lord in one day. *Works*, 4. 333

4. 6. Reynolds, Bp. Divine efficacy without human power. *Sermons*; *Works*, 5. 319
Simeon, C. All is of God. *Works*, 10. 456
Barlas, W. *Sermons*
Day, H. T. The building of the Spirit. *Sermons*, 35
Wilſon, W., D.D. The Spirit's influence. *Sermons*, 85
Vidal, Bp. Whit Sun. *Sermons*, 375
Gordon, R., D.D. "Not by might," &c. *Chriſt as made known, &c.* 4. 389

4. 6, 7. Hyatt, John. Certain triumph of the goſpel. *Sermons* (1828), 190
Bradley, C. Trin. 22. The temple of God built amidſt difficulties. *Pract. Sermons*, 2. 370

4. 7. Hartley, J. The head-ſtone brought forth. The ſubſtance of two diſcourſes occaſioned by the death of Mr. Joſeph Greenwood. 8°. *Lond.* 1755
Simeon, C. Zerubbabel a type of Chriſt. *Works*, 10. 461
Barlas, W. *Sermons*

4. 7–10. Pirie, Alex. *Crit. Obſerv.*; *Works*, 3

4. 10. Mede, Joſeph. *Works*, 1. 53
Biſſe, T., D.D. Muſic ſer. 8°. 1729
Whitefield, G. Before the Houſe of Aſſembly in Georgia. *Sermons*; *Works*, 6. 369
Simeon, C. The day of ſmall things. *Works*, 10. 463
Jay, W. Weak grace encouraged. *Short Diſc.* 2. 180
Thomaſon, T. Sermon. Calcutta Ch. Miſſ. Soc. 8°. *Calcutta*, 1819
Payſon, E., D.D. The day of ſmall things not to be deſpiſed. *Works*, 2. 507
Miller, J. C. *Sermons*, 176
Williams, G. The ſpiritual temple. *Sermons*, 28
Foſter, John. The day of ſmall things. *Lect.* 2. 365
Summerfield, J. Great reſults from ſmall beginnings. *Sermons*, 415
Vaughan, H. The day of ſmall things not to be deſpiſed. *Sermons* (1833), 1

4. 11–14. Simeon, C. The viſion of the olive-trees. *Works*, 10. 467

5. 4. Hoſkins, John. *Sermons*

5. 6. Newton, B. W. What is the Ephah of Zechariah v.? or, the Exhibition of 1851 conſidered, in relation to the principles of modern legiſlation. 12°. *Lond.* 1851

6. 9, &c. Vir Zemah. *Critici Sacri, Theſaurus*, 1. 1005
De germine Jehovæ. *Ibid.* 1. 1010

6. 9–15. Alting, J. *Opera*, 2, *pars* 4. 184

6. 12. Gregorie, John. The eaſt. *Works, part* 1. 73
Robe, J. *Sermons*
Elwin, F. The branch. *Sermons*, 2. 80

6. 12, 13. Pierce, Thomas. The covenant between Jehovah and the branch. *Diſc.* 140

ZECHARIAH, 6. 12, 13 (*continued*).

Fabricius, F. De Meſſia uno rege et ſacerdote. *Fides Chriſtiana*, 426
Simeon, C. Chriſt ſaving by his united offices. *Works*, 10. 473
Bradley, C. Trin. 21. The church the temple of God. *Pract. Sermons*, 2. 354
Gordon, R., D.D. "He ſhall be a prieſt upon his throne." *Chriſt as made known, &c.* 4. 403

6. 13. Harris, W., D.D. *On the Meſſiah*, 536
Boſton, T. Chriſt's offices in general. Ser. *Works*, 1. 403
Bagot, Bp. *Warburton Lect.* 119
Bonar (of Cramond). *Sermons*, 1
Spencer, T. *Sermons*, 165
Welſh, D., D.D. The royal prieſthood. *Sermons*, 119

7. Alting, J. *Opera*, 2. *pars* 4. 193

7. 4, 5. Archer, E. Sermon. Jan. 30. 8°. *Lond.* 1711

7. 4–7. Simeon, C. Outward ſervices vain. *Works*, 10. 477

7. 5. The hypocritical nation deſcribed. A ſermon on Zach. 7. 5. Faſt. With an epiſtle prefixed by Mr. Samuel Jacombe. 4°. *Lond.* 1657
By Bp. Patrick under the pſeudonyme of Ric. Patius.
Tillotſon, Abp. How to keep a truly religious faſt. 4°. *Lond.* 1691; *Sermons*, 3. 105
Kidder, Bp. Ser. Of faſting. 4°. *Lond.* 1694
Lloyd, Bp. W. Sermon. Jan. 30. 4°. *Lond.* 1697
Southgate, R. Religious humiliation. *Sermons*, 2. 316

7. 7. Richards, G., D.D. *Bampton Lect.* 1
Croft, G., D.D. *Sermons*, 2. 251

7. 9. Booker, Luke. Juſtice and mercy. Aſſize ſer. *Sermons*, 134

7. 12. Lee, W. The commiſſion to write — the form of what was written. *Inſp. of Scrip.* 301

7. 13. Chambers, T., D.D. Sermon to the young. (1822.) *Poſth. Works*, 6. 396

8. 3–8. Simeon, C. The reſtoration of the Jews. *Works*, 10. 481

8. 10, 11. Biſſe, Bp. Sermon, Zech. 8. 10, 11. May 29. 4°. *Lond.* 1711

8. 13. Scoreſby, W. The injurious influence of the conduct of wicked ſailors. *Diſc. to Seamen*, 68
— The beneficial influence of the conduct of pious ſeamen. *Ibid.* 92

8. 16. Gauden, Bp. A ſermon. 3 *Sermons*

8. 19. Burnet, Bp. Sermon. Jan. 30. 4°. *Lond.* 1681
The love of the truth. *Plain Sermons*, 10. 239
Newman, J. H. Faſting in captivity. *Sermons: Subjects of the day*, 431

8. 20–22. Edwards, Jon. An humble attempt to promote explicit agreement and viſible union of God's people in extraordinary prayer for the revival of religion. *Works*, 2. 278

8. 20–23. Simeon, C. The converſion of the Gentiles. *Works*, 10. 484
— The converſion of the Jews and Gentiles. *Works*, 10. 488

8. 23. Scott, T. Sermon for the Society for Promoting Chriſtianity among the Jews. *Works*, 6. 87
Beddome, B. *Short Diſc.* 5. 30
Blackley, T. The triumph of truth. *Sermons*, 2. 1

9. Van Alphen, H. Diſſertatio de terra Chadrach et Damaſco ejus quiete. *Ugolinus*, 7. 787

9. 9. Sedgwick, W. The coming of the King of Zion. *Flaſhes of Lightning*, 35

ZECHARIAH, 9. 9 (*continued*).

Boſſuet. Rameaux. Sur la juſtice. *Ser.* 7. 256
Ryland, J., D.D. Eight characteriſtics of the Meſſiah, laid down by Zechariah, and all found in Jeſus of Nazareth. A ſer. 1810
Simeon, C. The advent of Jeſus a ground of joy. *Works*, 10. 495
Mackinlay, Dr. James. *Sermons*
Vogan, T. S. L. Adv. 1. *Sermons*, 1
Gordon, R., D.D. "Rejoice greatly, O daughter of Zion." *Chriſt as made known, &c.* 4. 417

9. 9, 10. De Meſſia rege Sionis. *Critici Sacri, Theſaurus*, 1. 1016
Horne, Bp. The Prince of Peace. Bef. Univ. Oxf. Advent 1. *Diſc.* 1. 133; *Pitman, 1ſt Courſe*, 1. 8
Newton, John. Meſſiah's entrance into Jeruſalem. *Meſſiah*; *Works*, 4. 127

9. 10. Hodſon, S. Faſt. War. *Sermons*
Sergrove, J. S. The avowed catholicity of the Church of Rome. *Lect. on Popery*, 126

9. 11. De lacu in quo non eſt aqua, diſſert. duæ. *Crit. Sac. Theſ.* 1. 1025

9. 12. Hopkins, B. Chriſt a ſtronghold. *Sermons*, 259
Doddridge, P., D.D. Sinners priſoners of hope. *Sermons*, 2. 145
Morton, J. The ſtronghold. *Sermons*, 2. 155
Walker, R. *Sermons*, 213
Brewſter, J. The priſoner of hope. *Sermons for Priſons*, 1
Lavington, S. Chriſt a ſtronghold. Time of American war. *Sermons*, 1. 222
Beddome, B. *Short Diſc.* 3. 86
Davy, C. Chriſt the refuge and defence of all who repent and obey him. *Cottage Sermons*, 4. 34
Simeon, C. Chriſt a ſtronghold. *Works*, 10. 499
Cunningham, J. W. The priſoner of hope. *Ser.* 2. 369
Elwin, F. The ſtronghold for the priſoner of hope. *Sermons*, 1. 1
Bruce, J. (of Newport). *Sermons*
Thompſon, E. *Sermons* (1838), 19
Summerfield, J. The ſtronghold. *Sermons*, 325
Bellew, J. C. M. Hope. *Sermons*, 1. 311

9. 17. Wiſhart, W., D.D. The goodneſs of God. *Theologia*, 1. 286
Warren, R., D.D. On God's great goodneſs to mankind. *Diſc.* 2. 45
Pentycroſs, T. God's goodneſs. *Sermons*, 134
Simeon, C. The glory of Chriſt. *Wks.* 10. 502
Elwin, F. The goodneſs and the beauty of Jehovah. *Sermons*, 1. 83
Manning, H. E. The feaſt of the old creation and the new. *Sermons*, 4. 228

10. 1. Melvill, H. The latter rain. *Sermons, Tracts*, 1. 284

10. 2. Goodwin, P. Falſe and deluding dreams. *Myſtery of Dreames*, 28
Wordſworth, Canon. On church extenſion by the nation. *Diſc. on Public Education*, 336

10. 4. Strong, W. The duty and dignity of magiſtrates. *Sermons*, 389
Fuller, A. The royal tribe. *Works*, 517

10. 12. Simeon, C. Chriſt the ſtrength of his people. *Works*, 10. 506

11. 2. Jay, W. Senſibility at the fall of eminence. Fun. ſer. on Rowland Hill. *Works*, 7. 399

11. 7. De baculis jucunditatis et corrumpentium. *Crit. Sac. Theſ. Nov.* 1. 1092
Lake, Bp. Arthur. At a viſitation. *Ser.* 249
Reynolds, Bp. The paſtoral office opened in a viſitation ſermon. 4°. *Lond.* 1663; *Sermons*; *Works*, 5. 388
— The ſtaves of beauty and bands. *Ibid.* 5. 409

11. 8. Simeon, C. Abhorrence between God and ſinners. *Works*, 10. 511

ZECHARIAH, 11. 12, 13.

11. 12, 13. Doddridge, P., D.D. God's reſentments againſt a profeſſing people. *Sermons*, 3. 226
Simeon, C. The contempt poured on Chriſt. *Works*, 10. 514

11. 13. Coll. Matt. 27. 9. De xxx. argenteis. *Crit. Sac. Theſ.* 1. 1031

11. 16, 17. Hildrop, John, D.D. Of the enſuing coming of Antichriſt, according to the ancient fathers. *God's Judgments*

11. 17. Clerke, R., D.D. *Sermons*, 249
Maltby, Bp. Ordination. *Sermons*, 1. 125

12. 1. Dorrington, T. The great excellency of the ſoul of man. *Family Devotions*, 1. 1

12. 5. Rundle, Bp. Ser. Anniv. Iriſh Rebellion. Second edition. 4°. *Dubl.* 1735

12. 9, 10. The viſion of Chriſt to the mourners in Iſrael. H. M. Villiers. *Bloomſbury Lect.* 4. 362

12. 10. Adam, Thomas. Ser. *Works*, 3. 258
Andrewes, Bp. Good Friday. *Ser.* 2. 119
De Meſſiâ confixo. *Crit. Sac. Theſ.* 1. 1042
Jehova transfoſſus. *Ibid.* 1. 1054
Flavel, John. Sacramental meditations. *Works*, 6
Spalding, John. Ser. At the faſt before the communion. *Synaxis Sacra*, 1
Beveridge, Bp. Good Friday. Ser. *Works*, 4. 86
Coney, T., D.D. The paſſion of our Saviour. 2 ſer. *Sermons*, 3. 227
Wilſon, David. *Sermons*
Simeon, C. The means of evangelical repentance. *Works*, 10. 521
Wilſon, Bp. Daniel. True repentance. *Sermons*, 73
Bradley, C. Sun. bef. Eaſter. Sinners mourning for their pierced Lord. *Pract. Sermons*, 1. 327
Oakeley, F. Good Friday. The ſinner's ſhare in the ſacred wounds. *Sermons* (1848), 204
Suckling, R. A. Looking to Chriſt crucified. *Memoir and Sermons*, 187

12. 10, 11. Cotton, John. The pouring out of the Spirit. *The Way of Life*

12. 10–14. Cleaver, W. Repentance. *Sermons*, 39

12. 11. De planctu Hadadrimmon. *Crit. Sac. Theſ. Nov.* 1. 1101

12. 12. Boſton, T. A memorial concerning perſonal and family faſting. *Works*, 11. 343; *folio ed.* 2. 33
— Encouragement to pray for the converſion of the Jews. *Works*, 3. 354

13. 1. Wilkinſon, H. The fountain opened; or, free grace diſcovered. *Ser. Decad* 1. 163
Robinſon, Ralph. Chriſt the fountain opened for penitent ſinners. *Chriſt all in all*, 1. 555
Henry, Philip. Chriſt is our fountain. *Henry, M., Works*; *Appendix*, 46
Romaine, W. The cleanſing virtue of Chriſt's blood. *Law and Goſpel*; *Works*, 3. 313
Jay, W. The fountain of life. *Short Diſc.* 4. 264
The goſpel fountain. S. Lavington. *Select Sermons, Tract Soc.* 4
Simeon, C. Chriſt, the fountain opened. *Works*, 10. 524
Johnſtone, John. The fountain for ſin. Ser. *The Way of Life*, 197
Bradley, C. The fountain opened. *Sacramental Sermons*, 74
Gordon, R., D.D. Same ſubj. *Chriſt as made known, &c.* 4. 430

13. 6. Henſlow, W. H. The unkindneſs of friends. *Sermons*, 1

ZECHARIAH, 13. 7.

13. 7. Flavel, John. The manner of Chriſt's death in reſpect to the ſolitarineſs thereof. Ser. *Works*, 1. 343
Erſkine, R. The ſword of juſtice awakened againſt God's fellow. Ser. *Works*, 1. 31
The ſource, character, and reſults of the Redeemer's ſufferings. W. Beath. *Sermons, Gen. Aſſoc. Synod*, 2. 216
Simeon, C. Chriſt ſmitten for our ſins. *Works*, 10. 527
Bradley, C. The ſword of Jehovah ſmiting his ſhepherd. *Sacramental Sermons*, 363
Ser. *Condenſed Diſc.* 247
Vickers, W. The atonement. Good Friday. *Sermons*, 156
Bather, E. Atonement. *Sermons*, 3. 194
Gordon, R., D.D. "Awake, O ſword, againſt my ſhepherd." *Chriſt as made known, &c.* 4. 444

13. 8, 9. Hyatt, John. Privileges of tried ſaints. *Sermons* (1811), 294

13. 9. Simeon, C. God's dealings with his people. *Works*, 10. 533
Ser. *Condenſed Diſc.* 231
Wordſworth, Canon. How is the true Church to be diſcerned? *Diſc. on Public Education*, 34

14. 5. The doctrine of the Old Teſtament on the time of the ſecond advent. C. J. Goodhart. *Bloomſbury Lect. 1ſt Series*, 68

14. 6, 7. Manton, T. Ser. Before the Parliament. *Works*, 3. *part* 2, 74
Conybeare, J. J. *Bampton Lect.* 207
Bradley, C. The viciſſitudes of human life. *Sermons* (*Glaſbury*), 88

14. 7. Erſkine, R. Signs of an evening time with the church of God. Ser. *Works*, 9. 380
Simeon, C. The converſion of the Jews. *Works*, 10. 537

14. 9. Strong, W. One heart and one way. *Sermons*, 465
Manton, T., D.D. Meat out of the eater. A faſt ſermon before the H. of Commons. 4°. *Lond.* 1647
Simeon, C. Chriſt's reign on earth. *Works*, 10. 557
The unity of Chriſt's kingdom. J. H. Stewart. *Bloomſbury Lect.* 10. 89

14. 16–19. Simeon, C. The feaſt of tabernacles. *Works*, 10. 561

14. 20. Hall, Bp. The impreſs of God. 2 parts. *Sermons; Works*, 5. 47
Burder, G. Univerſal holineſs. *Village Sermons*, 5
Thomſon, T. The importance and neceſſity of holineſs in the people of God. *Sermons*, 269

14. 20, 21. Manton, T. Ser. *Works*, 4. 737
Simeon, C. The millennial glory. *Works*, 10. 567
Payſon, E., D.D. Holineſs to the Lord. *Works*, 3. 529
Stewart, J. H. Holineſs upon the bells of the horſes. *Sermons*, 331

COMMENTARIES, &c. ON THE BOOK OF THE PROPHET MALACHI.

Alexander, Noel. De Malachia propheta. *Hiſt. Eccleſ.* 3. 642

Vitringa, C. De Malachia propheta, ejuſque ætate et perſona. *Obſervationes Sacræ*, 2

MALACHI (*continued*).

Ephraem Syrus. Explanatio in Malachiam. *Opera*, 5. 312

Rupertus Tuitienſis. In Malachiam. *Opera*, 1. 520

R. Dav. Kimchi et R. Sal. Jarchi commentarii in Malachiam. Interprete S. M. De Muis. 4°. *Par.* 1618

Melanchthon, P. Commentarius in Malachiam. *Opera*, 2

Tarnovius. In proph. Malachiam commentarius. 4°. *Roſt.* 1624

Stock, R. A learned and very uſeful commentary upon the whole prophecy of Malachy. Whereunto is added, An exercitation upon the ſame prophecy of Malachy, by Samuel Torſhell. Folio. *Lond.* 1641

Sclater, W., D.D. A brief and plain commentary, with notes, not more uſeful than ſeaſonable, upon the whole prophecie of Malachy, delivered ſermonwiſe. 4°. *Lond.* 1650

Pocock, Edw., D.D. A commentary on Malachi. *Works*, 1

Van Til, S. Malachias illuſtratus novo comment. analyt. et exegetico. 4°. *L. Bat.* 1701

Venema, H. Commentarius ad librum elenctico-propheticum Malachiæ. 4°. *Leov.* 1759

Bahrdt, C. F. Commentarius in Malachiam cum examine critico verſionum veterum, et lectionum variarum Houbigantii. 8°. *Lipſ.* 1768

Roſenmüller, E. F. C. Malachias. *Scholia, pars* 7, *vol.* 4 (1828)

Moore, T. V., D.D. Malachi, a new tranſlation, with notes. *The Prophets of the Reſtoration*

---

1. 2, 3. Simeon, C. The ſovereignty of God's grace. *Works*, 10. 571
Williams, I. Jacob and Eſau. *Char. of O. T.* 60

1. 6. Barker, C. 2 ſer. Bef. confirmation. *Sermons*, 243
Owtram, W., D.D. *Sermons*, 309
Penn, John. The relations of things examined. *Sermons*, 2. 249
Fawcett, John. Conſiſtency required. *Sermons*, 3. 200
De la Mothe, C. G. *Sermons*, 435
Orr, John, D.D. Of God's being the father and maſter of mankind. *Sermons*, 1. 89
Simeon, C. Relative duties to God and man. *Works*, 10. 576
Beſt, Hon. S. Sun. after Chriſtmas. *Diſc.*

1. 6, 7. Saurin, J. For a communion Sabbath. 2 ſer. *Sermons*, 6. 191

1. 8. Simeon, C. God's appeal to ſelf-juſtifying ſinners. *Works*, 10. 585

1. 11. De miſſâ non indicatâ. *Crit. Sac. Theſ. Nov.* 1. 1111
Mede, Joſeph. The Chriſtian's ſacrifice. In 9 chapters. *Works*, 1. 451
Burnet, Bp. Ser. Of the propagation of the goſpel in foreign parts. Exhorting all perſons in their ſtations to aſſiſt ſo glorious a deſign. 4°. *Lond.* 1704
Clarke, S., D.D. The meaning of the name of God. Epiph. *Sermons*, 5. 87

MALACHI, 1. 11 (*continued*).

Benſon, Bp. Ser. Soc. Prop. Goſp. 4°. *Lond.* 1740
Law, Bp. E. Ser. Same ſubj. 4°. *Lond.* 1774
Smallwell, Bp. Ser. Same ſubj. 1791
Simeon, C. The calling of the Gentiles. *Works*, 10. 592
Carwithen, I. B. S. General view of the Brahminical religion. *Bampton Lect.* 1
Jebb, Bp. Liturgy: hiſtorical view. *Pract. Theology*, 1. 19
Hobart, Bp. God's name great among the Gentiles. Epiph. 1. *Sermons*, 1. 144
Mathias, B. W. Miſſionary ſermon. *Ser.* 134
Grant, A. The univerſality and predicted extenſion of the goſpel. *Bampton Lect.* 1
Cowe, J. The propagation of the goſpel abroad, and the diffuſion of Chriſtian knowledge at home. Charity ſer. *Sermons*, 291

1. 14. Wilkinſon, H. The male in the flock, or the beſt muſt be offered to God. 2 ſer. *Sermons, Decad* 2. 162
Payſon, E., D.D. Jehovah, a king. *Wks.* 2. 332

2. 2. Simeon, C. Repentance glorifying God. *Works*, 10. 596

2. 5. St. John, T. Exhortation to young people to communicate. *Sermons*, 2. 285

2. 5–7. Simeon, C. The miniſterial office. *Works*, 10. 599

2. 6. Durand, J. F. *Sermons-Nouveaux*, 2. 1
Charge by Rev. G. Collinſon. *Reed, Andrew, Ordination Service*

2. 7. Ockley, Simon. The dignity of the Chriſtian prieſthood. A ſer. 8°. 1710
Berriman, W. The relative duties of clergy and people. Induction. *Chriſtian Doct.* (1763), 1
Bp.'s viſit. G. Barker. *Sermons* (14) *by celeb. Divines*, 114
Huſſey, R. The teaching prieſt. Ad clerum. Bp.'s viſit. *Sermons*, 276
Collyer, W. B., D.D. Miniſters and churches. *On Script. Duties*, 364
Biſhop, W. Duties of paſtors and their flocks. *Village Sermons*, 2. 47
Roſe, Hugh James. *Commiſſion of the Clergy*, 49

2. 9. Dow, W. The danger of dealing partially with the word of God. *Diſc.* 1. 134

2. 10. Hinchcliffe, Bp. Ser. Char. ſch. 4°. *Lond.* 1786

2. 13–15. Jay, W. The wife's advocate. Ser. on a marriage. *Works*, 8. 223

2. 15. Lake, Bp. Arthur. One doing penance for having two wives. *Sermons*, 53
Pirie, Alex. Note on Mal. 2. 15. *Works*, 3. 248

3. 1. De angelo fœderis. *Crit. Sac. Theſ.* 1. 1058
Pearſon, W. The Angel of the Covenant and the mediatorial kingdom of Chriſt. 2 ſer. *Sermons*, 144
Trapp, Joſ., D.D. The office and dignity of John the Baptiſt, with the prophecies concerning him conſidered and explained. *On the Four Goſpels*
Harris, W., D.D. *On the Meſſiah*, 561
Twells, L., D.D. *Boyle Lect.* 1. 325
Wintle, T. The time of the Meſſiah's coming as noted by the later prophets. *Bampton Lect.* 109
Blackley, T. Chriſtmas. *Sermons*, 2. 30
Gatton, B. 3 ſer. *Sermons*, 239
Spencer, A. G. The meſſenger of Chriſt. *Sermons*, 335
Bradley, C. Adv. 3. The Lord coming to his temple. *Pract. Sermons*, 11. 32

MALACHI, 3. 1 (*continued*).

Jowett, J. The Lord's way prepared. *Short Sermons*, 344
Norris, W. The character and office of John the Baptiſt. *Sermons*, 42

3. 1, 2. Weſton, Bp. The coming of Chriſt foretold; with further evidence of his divine nature. Advent. *Sermons*, 2. 287
Horſley, Bp. 4 ſer. *Sermons*, 3. 1
M'Neile, H. The coming of Jeſus Chriſt to judge the world. *Sermons*, 4. 38
Mill, W. H. The ſudden coming of Chriſt. *Sermons* (*Lent* 1845), 193
Bowdler, T. The day of Chriſt's coming. 2 ſer. *Sermons on Privileges, &c.* 1. 169
Buddicom, R. P. *Sermons* (1826), 1

3. 1–3. Newton, John. The Lord coming to his temple. *Meſſiah*; *Works*, 4. 40
Simeon, C. The effects of Chriſt's advent. *Works*, 10. 604

3. 1–4. Bradbury, T. Faſt. *Sermons* (1772), 3. 167

3. 1–5. Hole, M., D.D. Epiſtle for the Purif. of the Virgin Mary. *On the Liturgy*, 3. 377

3. 2. Gilleſpie, George. Faſt ſer. 4°. *Lond.* 1645
Townſon, Adn. Advents of Chriſt. *Pract. Diſc.* 28
Cooper, E. Chriſt's ſecond coming. *Pract. Sermons*, 1. 308
Chriſt's purifying preſence. Purif. of B. V. M. *Plain Sermons*, 6. 33

3. 2–4. The world purified by the judgments of God. Tzſchirner. *Baker's German Pulpit*, 55

3. 3. Gordon, R., D.D. "And he ſhall ſit as a refiner." *Chriſt as made known, &c.* 4. 460

3. 3, 4. Cock, John. *Advice to the Clergy*, 155

3. 6. Gray, A. A ſer. *Works*, 535
Whitby, D., D.D. The immutability of God. *Sermons on the Attrib. of God*, 1. 71
Warren, R., D.D. Of God's immutability. *Diſc.* 3. 366
Hunt, Jer., D.D. Same ſubj. *Sermons*, 2. 41
Clarke, S., D.D. Same ſubj. *Sermons*, 1. 143
Boullier, D. R. L'immutabilité de Dieu. *Sermons*, 156
Reeve, Joſeph. The immutability of God. *Diſc.* 1. 41
Toulmin, Joſhua, D.D. Ser. Same ſubj. 8°. *Lond.* 1794
Simeon, C. Same ſubj. *Works*, 10. 609
Gordon, D. W. *Sermons*
Statham, F. Papal infallibility. *Our Proteſtant Faith*, 21

3. 7. Manton, T. Faſt ſer. *Works*, 3. *part* 2. 14
Hill, John. God's charge and call to a backſliding people. *Sermons*, 303
Weſley, J. The means of grace. *Sermons*; *Works*, 5. 185
St. John, T. Exhortation to thoſe ſettled in life to frequent communion. *Sermons*, 2. 261
Returning to God. New year. *Plain Sermons*, 4. 311
Neceſſity of returning to God. *Ibid.* 10. 231

3. 8. Simeon, C. Sin a robbery of God. *Works*, 10. 613
Foſter, John. Robbery of God. *Lect.* 2. 339

3. 11. Potts, John. Funeral ſer. 20 *Ser.* 419

3. 14. Douelpe, S. de la. *Sermons*, 418
Peebles, W. *Sermons*

3. 16. Calamy, E., D.D. The ſeaſonableneſs of religious ſocieties. A ſer. 8°. *Lond.* 1714
Secker, Abp. Yearly meeting of the religious ſocieties. *Sermons*, 9. 278
White, Hugh. Chriſtian converſation. *Ser.* 180
Turner, Henry. On religious converſation. *Sermon*

MALACHI, 3. 16 (*continued*).

Mayers, W. Godly fear the diſtinguiſhing character of believers. *Sermons*, 354
Arnold, T. 2 ſer. *Sermons*, 1. 267
Vaughan, C. J., D.D. Parting counſels. *Sermons* (1847), 90

3. 16, 17. Tillinghaſt, John. The evil of the times. *Laſt Sermons*
Abernethy, J. Religious converſation recommended. *Sermons*, 2. 384
Bretland, J. Religious converſation. *Ser.* 1. 266
Spencer, T. *Sermons*, 110
Simeon, C. Chriſtian fellowſhip approved of God. *Works*, 10. 618
Tate, T. The characteriſtics of the Lord's people, his obſervance of them, and his gracious promiſe concerning them. *Ser.* 233
Lewis, G. W. Chriſtian intercourſe. *Ser.* 1. 237

3. 16–18. Roberts, A. *Village Sermons*, 4. 33

3. 17. Manton, T. Ser. *Works*, 4. 1016
Wilcox, D. God's people regarded as his jewels. *Sermons*, 3. 97
Grant, James, LL.D. *Sermons*, 149
Mayers, W. Believers are the jewels of Chriſt. *Sermons*, 372
Woodhouſe, G. W. The faithful among the faithleſs. *Sermons*, 2. 65

3. 18. Hewlett, John. The characters of the righteous and the wicked contraſted. *Sermons*, 3. 57
Haſloch, John. Ser. The characteriſtic difference between the righteous and the wicked. Aſſoc. of miniſters. 8°. *Lond.* 1819
Scott, J. Falſe judgments finally corrected. *Sermons*, 327
Knowles, T. On the final diſtinction between the righteous and the wicked. *Diſc.* 2. 287

4. 1, 2. Simeon, C. The ſun of righteouſneſs ariſing. *Works*, 10. 623

4. 2. Robinſon, Ralph. Chriſt the ſunne of righteousneſſe. 2 ſer. *Chriſt all in all*, 1. 455
Henry, Philip. Chriſt is our ſun. *Henry, M., Works*; *Appendix*, 64

Taylor, R. *Sermons*, 1. 101
Wilſon, Bp. T. Diſpoſitions neceſſary to make Jeſus Chriſt and his goſpel the greateſt of all bleſſings. *Ser.* 1. 281
Laget, W. Jéſus lumière bienfaiſante du monde. *Sermons*, 2. 331

MALACHI, 4. 2 (*continued*).

Malham, J. The coming of the Sun of Righteouſneſs. 21 *Sermons*, 387
Mutter, T., D.D. Meaning of "Sun of righteouſneſs ariſing with healing in his wings." *Sermons*, 359
Swanſton, John. *Sermons*
Munkhouſe, R., D.D. Chriſt the ſun of righteouſneſs. *Sermons*, 15
Robſon, E. The ſun of righteouſneſs. *Sermons*, 2. 300
Goode, F. Riſing of the ſun of righteouſneſs. Advent. *Sermons*, 406
Bowdler, T. The ſun of righteouſneſs. *Sermons on Jeſus Chriſt*, 2. 410
Buddicom, R. P. Jeſus Chriſt the ſun of righteouſneſs. *Sermons*, 1. 278
Gordon, R., D.D. The ſun of righteouſneſs. *Chriſt as made known, &c.* 4. 477
Vaughan, C. J., D.D. *Sermons* (1847), 103

4. 2, 3. Reynolds, Bp. The author and ſubject of healing in the church. *Sermons*; *Works*, 5. 248

4. 4–6. Gordon, R., D.D. God's law to be remembered. *Chriſt as made known, &c.* 4. 490

4. 5. Biber, G. E. The two advents and two forerunners. St. John the Baptiſt. *Ser. for Saints' Days*

4. 5, 6. De Eliæ adventu. *Crit. Sac. Theſ.* 1. 1070
Twells, L., D.D. *Boyle Lect.* 1. 209
Jortin, John, D.D. *Sermons*, 4. 283
Croft, Geo., D.D. *Sermons*, 2. 269
Fuller, A. The goſpel the only effectual mean of producing peace among mankind. *Sermons*, 103
Simeon, C. Elijah to precede our Lord. *Works*, 10. 626
Anderſon, J. S. M. The prophecy that John the Baptiſt ſhould come in the ſpirit and power of Elijah. *Sermons on Elijah*, 155
Elijah's coming. A. M'Caul, D.D. *Bloomſb. Lect.* 5. 34
Gordon, R., D.D. The coming of Elijah foretold. 2 ſer. *Chriſt as made known, &c.* 4. 503
Kingſley, C. Fathers and children. *Sermons for the Times*, 1

4. 6. Duty of parents to children whoſe wickedneſs is occaſioned by their ſinful ſeverity or indulgence. T. Lye. *Morning Exerc.* 3. 154
Maurice, F. D. Commination ſervice. *The Church a Family*, 192

COMMENTARIES, &c. ON THE BOOKS CALLED APOCRYPHA.

Broughton, Hugh. A particular treatiſe of the Apocrypha. *Works*, 649

The Apocryphal books of the Old Teſt. and the reaſons for their excluſion from the Canon. *Bibl. Sac.* 11. 278

Raynolds, John. Cenſura Apocryphorum V. T. adverſum Pontificios, imprimis R. Bellarminum. Prælectionibus 250 poſthumis in Acad. Oxon. tractata. 2 vol. 4°. *Oppenh.* 1611

Libri apocryphi. *Crit. Sac. Theſ.* 2. 872

Two letters addreſſed to the Rev. G. C. Gorham, on ſome points of his ſtatement on the Apocryphal books, and on ſome of the alleged doctrines of the Romiſh Church. By Leander Van Eſs, D.D. With a reply by George Cornelius Gorham, B.D. 8°. *Lond.* 1826

Horne, T. H. On the Apocryphal books attached to the Old Teſt. *Introd. to Study of the Scriptures*, 1. 457

APOCRYPHA (*continued*).

Libri Apocryphi, cum ſcholiis Junii. *Teſt. Vetus et Nov. Junii Tremellii, &c.* Folio

Badvellus. Annotationes in libros Apocryphos. *Crit. Sac.* 5

Pareus, David. Commentarii in libros Apocryphos. *Opera*, 1

Libri Veteris Teſtamenti apocryphi omnes, ad exemplar Vatic. expreſſi [cura L. Leuſdeni.] 8°. *Franc. ad Moen.* 1694

De Sacy. Eſdras, Tobie, Judith, la Sageſſe, l'Eccléſiaſtique, &c. *La Sainte Bible*

Calmet, A. Eſdras, Tobie, Judith, la Sageſſe, l'Eccléſiaſtique, Maccabées, &c. *Commentaire*

Cappel, L. Notæ criticæ in pleroſque libros Apocryphos. *Commentarii*, 560

Benzelius, H. De libris Vet. Teſt. Apocryphis. *Syntagma*, 1

APOCRYPHA (*continued*).

Libri Apocryphi. Annotatores, S. Munſterus (in librum Tobiæ), C. Badvellus, S. Caſtalio, I. Clarius, J. Druſius, H. Grotius, D. Hoeſchelius (in Eccleſiaſticum), Albericus Gentilis (in I. Machabæorum). *Crit. Sac.* 5

Arnald, R. A critical commentary upon the apocryphal books; namely, the book of Wisdom, Eccleſiaſticus, Tobit, Judith, Baruch, the Hiſtory of Suſanna, and the Hiſtory of Bel and the Dragon; alſo a diſſertation upon the books of the Maccabees and of Eſdras. A new edition, corrected by the Rev. J. R. Pitman. 4°. *Lond.* 1822

This judicious and valuable book generally forms part of the commentaries by Patrick, Lowth, &c. It was originally publiſhed in folio, Lond. 1744–48–52. A very ſcarce book complete.

Wilſon, Charles, D.D. The books of the Apocrypha, with critical and hiſtorical obſervations, &c. 8°. *Edin.* 1801

Libri V. T. Apocryphi, text. Gr. recognovit et var. lect. delectum adjecit J. C. Auguſti. 8°. *Lipſ.* 1804

COMMENTARIES, &c. ON THE BOOKS OF ESDRAS.

Iſidorus Hiſpalenſis. Commentarii in Eſdram. *Opera*

Bede. In Eſdram. *Opera*, 4

Lapide, Cornelius à. In Eſdram. *Comment.*

Lee, F., M.D. An epiſtolary diſcourſe concerning the books of Ezra, genuine and ſpurious, but more particularly the ſecond apocryphal book under that name, and the variations of the Arabic copy from the Latin. Together with a new verſion of the Fifth Book of Eſdras. 8°. *Lond.* 1722

Whiſton, W. The ſecond book of Eſdras. *Primitive Chriſtianity*, 4

Calmet, A. Sur le troiſième livre d'Eſdras. *Diſſert.*; *Commentaire*, 3. 250

— Sur le quatrième livre d'Eſdras. *Ibid.* 3. 253

Sanctius, C. In libros Eſdræ. *Comment. in libb. Ruth, &c.*

Eſdras. *Fabricius, J. A. Codex, Pſeudep. V. T.* 1. 1145

Liber Eſdræ quartus, cum locis veterum illum allegantium, et differentiis ac ſupplementis ex verſione Arabica, quæ manuſcripta exſtat in Bibl. Bodl. *Ibid.* 2. 173

Laurence, Abp. Primi Ezræ libri, qui apud Vulgatam appellatur quartus, verſio Æthiopica; nunc primo in medium prolata, et Latine Angliceque reddita. 8°. *Oxf.* 1820

Greſwell, Edward. On the apocryphal 2d book of Eſdras. *On the Parables*, 5 *part*, 2. 80

On the Firſt Book of Eſdras.

4. 14. Dieteric, J. C. Sal, amicitiæ fœderiſque ſymbolum. *Antiq.* 382

7. Maſſillon, J. B. Paravit cor, &c. Jour de St. Thomas d'Aquin. *Sermons*, 8. 281

ESDRAS (*continued*).

On the Second Book of Eſdras.

3. 6. Dieteric, J. C. Cydaris inſigne regium Perſarum. *Antiq.* 384

4. 12. Nares, E. *Bampton Lect.* 105

11, &c. Johnſon, S. Explanation of Eſdras, chap. 11 and 12. *On Scripture Prophecies*, 1. 283

COMMENTARIES, &c. ON THE BOOK OF TOBIT.

Alexander, Noel. De hiſtoria et libro Tobiæ. *Hiſt. Eccleſ.* 3. 409

On the apocryphal book of Tobit. *Journal of Sac. Lit. by Burgeſs*, 4. 59

Ambroſe, Saint. De Tobia. *Opera*, 1. 588
Chiefly againſt uſury.

Bede. Expoſitio allegorica in Tobiam. *Opera*, 4. 348; *Works by Giles*, 9. 427

Serrarius, N. Commentarii in libros Tobiæ, &c. Folio. *Mogunt.* 1610; *Par.* 1611

Sanctius, C. In librum Tobiæ. *Comment. in libb. Ruth, &c.*

Juſtinianus, Fabianus. Tobias explanationibus hiſtoricis et documentis moralibus illuſtratus. Folio. *Romæ*, 1620; *Antv.* 1629

Lapide, Cornelius à. In Tobiam. *Comment.*

Celada, Didacus de. In Tobiæ hiſtoriam. Folio. *Lugd.* 1648

Reuſch, L. F. H. Das Buch Tobias überſetzt und erklärt. *Friburg*, 1857

An article on this work will be found in the Journal of Sacred Literature for Jan. 1858.

3. De la Rue, C. Expedit mihi mori. *Ser.* 3. 417

4. 7. Charleſworth, John. *Pract. Sermons*, 2. 149

4. 7–9. Hole, Matthew, D.D. The ſentences at the offertory. *On the Liturgy*, 4. 154

6. 2. Saurin, J. Le poiſſon ſe jette ſur Tobie. *Diſc. Hiſt. &c.* 8. 85

13. 6. Parker, Theodore. Of juſtice and the conſcience. *Sermons*, 61

COMMENTARIES, &c. ON JUDITH.

Alexander, Noel. De hiſtoria et libro Judith *Hiſt. Eccleſ.* 3. 663

On the book of Judith. *Journal of Sac. Lit. by Dr. Burgeſs*, 3. 342

Montfaucon, B. de. La vérité de l'hiſtoire de Judith. 12°. 1690

An abridgment of this work will be found in the Bibliothèque of Dupin, 17th century.

Rabanus Maurus. In Judith. *Opera*

Ziegler, J. In hiſtoriam Judith elucubratio, et chronograph. cenſura. *In Geneſim, &c.*

Sanctius, C. In Judith. *Comment. in libb. Ruth, &c.*

Serrarius, N. In Judith. *Comment. in libb. Tobiæ, &c.*

Celada, Didacus de. In Judith. Folio. *Lugd.* 1641

Lapide, Cornelius à. In Judith. *Comment.*

Abramus, N. Juditha. *Pharus V. T.* 339

2. 5. Dieteric, J. C. Deditionis ſymbola. *Antiq.* 736

JUDITH, 9. 9.

9. 9. Dieteric, J. C. Militia veterum in arcu et gladio. *Antiq.* 737

13. 7. Saurin, J. Judith tue Holopherne. *Diſc. Hiſt. &c.* 8. 254

14. 15. Dieteric, J. C. Sciſſio veſtium in luctu uſitata. *Antiq.* 739

16. 13. Dieteric, J. C. Gigantes et Titanes. *Antiq.* 740

COMMENTARIES, &c. ON THE BOOK OF WISDOM.

Alexander, Noel. De libro Sapientiæ. *Hiſt. Eccleſ.* 3. 681

Calmet, A. L'auteur du livre de la Sageſſe. *Diſſert. Comment.* 5. 125

Bede. Fragmenta quædam in libros ſapientiales. *Opera*, 7. 476

Rabanus Maurus. In librum Sapientiæ. *Opera*

Bonaventura, L. Expoſitio in Sapientiam. *Opera*, 1. 358

Strigelius, V. Scholia in librum Sirach et Sapientiam Salomonis. 8°. *Lipſ.* 1575

Maldonatus, J. In librum Sapientiæ. *Commentarii*, 181

Lorinus, J. Commentarii in Sapientiam. Fol. *Colon.* 1624

Janſenius, C. Bp. of Ypres. Analecta in Sapientiam. *Pentateuchus, &c.*

Boſſuet. Liber Sapientiæ. *Œuvres*, 21. 361

Iſham, Z., D.D. The book of Wiſdom, with explanatory notes. *Divine Wiſdom*

Sapientia Jeſu filii Sirachi, Græce textum ad fidem codd. et verſſ. emendavit et illuſtravit I. G. Linde. 8°. *Gedani*, 1795

A good edition.

Liber Jeſu Siracidæ, Græce, ad fidem codd. et verſſ. emendatus et perpetua adnotatione illustratus à C. G. Bretſchneider. 8°. *Ratiſb.* 1806

Beſt edition, with an admirable commentary.

Stier, R. Die Weisheit Salomonis. 8°. 1849

---

1. 13, 14. Torriano, N. *Sermons*, 183

2. 15. Weſton, Right Hon. E. *Fam. Diſc.* 169

3. 4. Venn, R. Jan. 30. *Sermons*, 281

3. 5. Boſſuet. Exhortation faite aux nouvelles catholiques pour exciter la charité des fidelles en leur faveur. *Sermons*, 9. 335

4. 7–11. Lake, Bp. A meditation. *Sermons*

6. 17. Wordſworth, Canon. Puniſhments in education. *Diſc. on Public Education*, 208

7. 13. Fearon, Joſeph. Ser. ſchool feaſt. 4°. 1755

7. 17, &c. Dieteric, J. C. Anni et menſium ratio. *Antiq.* 544

8. 3. Landon, W., D.D. The intellect when converſant with God. *Sermons*, 145

8. 10–13. Maſſillon, J. B. Oraiſon funèbre de François-Louis de Bourbon. *Sermons*, 14. 88

9. 12. — Oraiſon funèbre de Monſeigneur Louis, Dauphin. *Ibid.* 14. 139

10. 10. Boſſuet. S. Cathérine. *Sermons*, 15. 225

12. 13. Poulle, Louis. Les devoirs de la vie civile. *Sermons*, 1. 52

Kirwan, W. B. The love of our country. *Sermons*, 187

13. 1, &c. Dieteric, J. C. Idololatriæ ortus et progreſſus. *Antiq.* 547

WISDOM, 14. 3.

14. 3. Pelière, V. D.D. Ser. of grace. 8°. 1737

14. 8. Poulle, Louis. Livre de la Sageſſe. Panégyrique de Saint Louis, roi de France. *Ser.* 1. 303

COMMENTARIES, &c. ON THE BOOK OF ECCLESIASTICUS.

Were the collection entitled Eccleſiaſticus, or the Wiſdom of Jeſus the ſon of Sirach, iſſued under the name of Confucius or one of the ſages of Greece, it would be regarded as one of the moſt brilliant moral treatiſes ever publiſhed.—See *Addiſon, Spectator, No.* 68.

Alexander, Noel. De libro Eccleſiaſtici. *Hiſt. Eccleſ.* 3. 690

Rabanus Maurus. In Eccleſiaſticum. *Opera*

Strigelius, V. Scholia in librum Sirach et Sapientiam Salomonis. 8°. *Lipſ.* 1575

Druſius, J. Eccleſiaſticus, Græce ad exemplar Romanum, et Latine ex interpretatione J. Druſii, cum caſtigationibus ſive notis ejuſdem. 4°. *Franek.* 1600

Lapide, Cornelius à. In Eccleſiaſticum. Folio. *Antv.* 1634

Hoeſchelius, David. Notæ in Eccleſiaſticum. *Crit. Sac.* 5

Stiſſerus, M. Wolf. Melchior. SS. homiliarum thematicarum è Eccleſiaſtico Jeſu filii Sirach CLXX. diſpoſitiones, annotationibus textualibus illuſtratæ. 4°. *Lipſ.* 1676

De Sacy. L'Eccléſiaſtique. *La Sainte Bible*, 16

Boſſuet. Liber Eccleſiaſtici. *Œuvres*, 22. 1

Howard, Luke, F.R.S. Liber Eccleſiaſticus, the book of the Church: or, Eccleſiaſticus translated from the Latin Vulgate. Royal 8°. *Lond.* 1827

---

2. 1. Auguſtine, St. *Opera*, 7. 194

Wordſworth, Bp. Preparing for temptation. *Chriſtian Boyhood*, 1. 1

3. 12, 13. Hodſon, S. *Sermons*, 143

4. 1. Wilſon, B., D.D. Sermon. 4°. 1768

4. 10. Bromley, R. A. Sermon. 4°. 1774

4. 20. M. Benſon. On the danger of ſhame in the cauſe of religion. *Sermons*, 63

5. 8. Auguſtine, St. *Opera*, 7

6. 16. Francklin, T., D.D. Friendſhip. *Ser.* 1. 223

7. 36. Gibſon, A. Marriage. 2 ſer. *Club Sermons*, 82

10. 8. Horſley, Bp. Ser. Jan. 30. 4°. *Lond.* 1807

10. 18. Deverel, Mary. Pride and anger. *Ser.* 122

10. 31. Zambrana, De Barzia Joſeph, D.D. Ser. Excellency of the ſoul. 4°. 1685

15. 12. Nares, Edw., A.M. *Bamp. Lect.* 153

16. 22. King, John, D.D. Fun. ſer. 4°. 1698

17. 28. Reeve, Joſeph. The mercy of God. *Diſc.* 1. 226

18. 8. Broughton, T. The theory of man. *Ser.* 185

Wimbolt, T. *Sermons*, 211

19. 1. Mayow, R. *Sermons* (1821), 152

21. 11. St. James the Apoſtle. Hickman. *Clapham, S., Ser. Selected*, 3. 277

22. 11. Nares, E. Fun. ſer. *Sermons*, 199

22. 28. Auguſtine, St. *Opera*, 7. 194

23. 12. Gahan, W. The ſcandalous vice of profane ſwearing, curſing, and blaſphemy. *Ser.* 483

24. 11, 12. Anſelm, St. In illud. In omnibus requiem quæſivi. *Opera*, 1. 225

27. 6. Nares, E. The neceſſity of good works. *Sermons*, 217

ECCLESIASTICUS, 36. 26.

36. 26. Totton, W. Faſt ſer. 4°. 1756
39. 14. Gahan, W. The feſtival of St. Auguſtine. *Sermons*, 393
41. 1. Lake, Bp. A meditation. *Sermons*
44. 7. Clarke, J. S. The naval character. *Sermons on Seamen*, 99
44. 14. Wynyard, J. M. Fun. ſer. on George III. *Sermons*, 441
45. 4. Bourdaloue. In fide. S. François de Sales. *Sermons, Fêtes*, 1. 252
45. 14. Cheminais, T. Corona aurea. S. Louis. *Sermons*, 2. 239
46. 16, 17. Maſſillon, J. B. Jour de St. Bernard. *Sermons*, 8. 173
48. 15. Boſſuet. S. Thomas de Canterbury. *Sermons*, 15. 361
Chapelain, C. J. B. le. In vita ſua. S. Jean Nepomucêne. *Sermons*, 6. 359
50. 5. Maſſillon, J. B. Oraiſon funèbre de M. de Villeroy, Archevêque de Lyon. *Ser.* 14. 42
51. 20, &c. Maſſillon, J. B. Oraiſon funèbre de M. de Villars, Archevêque de Vienne. *Ser.* 14. 1

COMMENTARIES, &c. ON BARUCH.

Alexander, Noel. De Baruch propheta. *Hiſt. Eccleſ.* 3. 407
Theodoret. Interpretatio in Baruch. *Opera*, 2. *pars* 1
Albertus Magnus. Comment. in Baruch. *Opera*, 8
Maldonatus, J. In Baruch. *Commentarii*, 520
Lapide, Cornelius à. In Baruch. *Commentarii*
Horſley, Bp. Critical notes on Baruch. *Bibl. Crit.* 2. 63

1. 29. Dieteric, J. C. Epulæ exequales. *Antiquitates*, 641
6. 42. Dieteric, J. C. Babylonia ſcorta. *Antiq.* 641

COMMENTARIES, &c. ON THE HISTORIES OF SUSANNA, BEL AND THE DRAGON, &c.

Alexander, Noel. De hiſtoria Suſannæ, &c. *Hiſt. Eccleſ.* 3. 573
Apocrypha of the book of Daniel, containing the ſtory of Suſannah, the prayer of Azariah, with the hymn of the three children, and the hiſtory of Bel and the Dragon. Tranſlated from the Vulgate Latin, with notes, and a ſhort treatiſe on the matter contained in theſe pieces, by Luke Howard. Royal 8°. *Lond.* 1829
Julius Africanus. Epiſtola ad Origenem de hiſtoria Suſannæ, acceſſit Origenis ad Africanum reſponſum. Gr. et Lat. *Bibl. Patr. Gall.* 2. 339
Hippolytus Portuenſis. In Suſannam. *Comb. Auct. Noviſ.* 1
Auguſtine, S. De Suſanna et Joſ., cum exhortatione ad caſtitatem. *Opera*, 8. 1323
Hildebertus. De S. Suſanna (metrica). *Opera*, 1231
Celada. Didacus de. In Suzanam. Folio. *Lugd.* 1656
Debaeza. Hiſtoria Suſannæ. *Comment. Allegor.* 6
Saurin, J. Les prêtres de Bel dans le temple. *Diſcours Hiſtoriques, &c.* 8. 334

COMMENTARIES, &c. ON THE BOOKS OF THE MACCABEES.

Alexander, Noel. De libris Machabæorum. *Hiſt. Eccleſ.* 3. 696
Calmet, A. Préface de l'auteur du quatrième livre des Maccabées, ou du diſcours attribué à Joſeph, touchant l'empire de la raiſon. *Diſſert. Commentaire*, 3. 1055
Greſwell, E. The reigns of the Maccabæan princes. *Diſſert.* 3. 351
Joſephus. Liber de Maccabæis. *Opera*, 2. 497
— De imperio rationis, in laudem Maccabæorum, liber. *Comb. Auct. Noviſ.* 1. 1
Victorinus, Fabius Marius. Hiſtoriæ Macchabæorum, lib. i. *Opera*
Hilarius, S. In Natali Machabæorum. *Leonis Magni Opera*, 2. 374
Gregorius Nazianzenus. In Machabæorum laudem. *Opera*, 1. 286
St. Gregory Nazianzen's panegyrick upon the Maccabees. Tranſlated by Jeremy Collier. 8°. *Lond.* 1716
Gaudentius. De Machabeis martyribus. *Grynæus*
Iſidorus Hiſpalenſis. De Antiocho rege et Machabæorum martyrio conſum. *Opera*, 347
Hildebertus. De Machabæis (metrica). *Opera*, 1235
Marbodus Redonenſis. Carmina fratrum Machabæorum. *Hildeberti Opera*, 1517
Rabanus Maurus. In duos libros Machabæorum. *Commentarii*
Aquinas, Thomas. Expoſitio in 1. et 11. librum Machabæorum. 8°. *Par.* 1536; *Comment. in Geneſin, &c. Par.* 1641

This work is inſerted among Aquinas' collected works only in the Cologne edition. The authorſhip is aſcribed to Thomas Anglicus, *or Wallenſis.*

Strigelius, V. Scholia in duos libros Machabæorum. Folio. *Lugd.* 1578
Serrarius, N. In libros Machabæorum. *Comment. in libb. Tobiæ, &c.*
Sanctius, C. In libros Machabæorum. *Comment. in libb. Ruth, &c.*
Fullonius, J. E. Commentarii hiſtorici et morales perpetui ad primum Machabæorum librum, additis liberioribus excurſibus. 3 vol. Folio. *Leodii*, 1660–64
Gentilis, Albericus. Maccabæorum diſputatio. *Crit. Sac.* 5
Lapide, Cornelius à. In Machabæos. *Comment.*
Cotton, Adn. The five books of Maccabees in Engliſh. With notes and illuſtrations. 8°. *Oxf.* 1832

On the firſt Book of the Maccabees.

1. 5. Meilan, M. A. Sickneſs. *Sermons for Children*, 1. 176
3. 4–8. Dieteric, J. C. Cacozelia rituum et rerum ſacrarum. *Antiquit.* 745
3. 20, 21. Wilſon, H. B. Magd. Hoſp. *Sermons*, 170
3. 21. Parr, Samuel, LL.D. Ser. Faſt. 4°. *Lond.* 1804
3. 59. Smith, Sydney. On invaſion. Bef. Volunteers. *Sermons* (1809), 2. 213

1 MACCABEES, 6. 43.

6. 43. Saurin, J. Le courage d'Eléazar. *Diſc. Hiſt., &c.* 8. 393
6. 51. Dieteric, J. C. Scorpio, tormentum bellicum. *Antiquit.* 755
8. 3. — Metallologia ſacra. *Ibid.* 756
13. 43. — Helopolis, machina obſidionalis. *Ibid.* 762
15. 16. Deyling, D. S. De re nummaria veterum Hebræorum. *Obſerv.* 3. 222

On the ſecond Book of the Maccabees.

3. 19. Dieteric, J. Virginum gynecæum. *Antiquit.* 762

2 MACCABEES, 4. 5.

4. 5. Butley, John. Ser. Bef. Anti-Gallicans. 8°. 1754
4. 19. Dieteric, J. C. Hercules ejuſque ſacra. *Antiquit.* 766
4. 50. Engliſh, Thomas. Aſſize ſer. 4°. 1734
6. 2. Dieteric, J. C. Jupiter Olympius. *Antiquit.* 768
6. 7. — Bacchanalia, Hippodromus. *Ibid.* 770
7. Saurin, J. Cruauté contre les ſept frères. *Diſc. Hiſt., &c.* 8. 484
12. De la Rue, C. Sancta S. ſalubris. De la prière pour les morts. *Sermons*, 4. 400

COMMENTARIES, &c. ON THE NEW TESTAMENT.

See alſo Introductions to the Study of the Scriptures (col. 11). Authenticity, Authority, and Truth of the Scriptures (col. 17). Inſpiration of the Scriptures (col. 21). The Canon and Writers of Holy Scripture, &c. (col. 24). Style of Scripture (col. 28). Biblical Criticiſm (col. 31). Editions of the Greek New Teſtament (col. 52). Verſions of Holy Scripture (col. 62). Engliſh Tranſlations (col. 82). Commentaries, &c. on the Old and New Teſtament (col. 124), &c.

The literary hiſtory of the New Teſtament. 8°. *Lond.* 1845

Michaelis, Sir J. D. Title given to the writings of the New Covenant. *Introduction*, 1. 1

Harwood, Edw., D.D. Of the various ſects mentioned in the New Teſtament. *Introd. to New Teſt.* 1. 225

Schott, A. Adagialia Sacra Novi Teſtamenti, Græco-Latina ſelecta atque expoſita. 4°. *Antv.* 1629

Lardner, N., D.D. Princes and governors mentioned in the New Teſtament; State of the Jews during the miniſtry of our Saviour; Jewiſh ſects, and the Samaritans; Roman cuſtoms, &c. *Credibility; Works*, 1. 3

Harwood, Edw., D.D. An account of the cuſtoms and uſages of thoſe times mentioned in the New Teſtament. *Introd. to New Teſt.* 2

Becon, Thomas. Summary of the New Teſtament. *Prayers, &c.*

Knox, Alex. A fragment on the leading points inſiſted on in the New Teſtament. *Remains*, 3. 1

Lightfoot, John, D.D. Harmony, chronicle, and order of the New Teſtament; the texts of the four Evangeliſts methodized; the ſtory of the Acts of the Apoſtles analyſed; the order of the Epiſtles manifeſted; the times of the Revelation obſerved. All illuſtrated with a variety of obſervations, &c. *Works*, 3. 1

Townſend, Geo., D.D. The New Teſtament arranged in chronological and hiſtorical order, with copious notes on the principal ſubjects in theology. Third edition. 2 vol. 8°. *Lond.* 1825

A new edition, 1838.

In the ſecond and ſubſequent editions Scripture references were added.

Grinfield, E. W. The doctrinal harmony of the New Teſtament exemplified by a compariſon of the Epiſtles of St. Paul with the

NEW TESTAMENT (*continued*).

Goſpels, Acts, and Epiſtles of the other apoſtles, with a letter to the author of "Not Paul but Jeſus." 12°. *Lond.* 1824

Guericke, H. E. T. Geſammtgeſchichte des Neuen Teſtaments. 8°. *Leipzig*, 1853

Reuſs, E. Die Geſchichte der heiligen Schriften Neuen Teſtaments. Second edition. 8°. *Brunſw.* 1853

Maurice, F. D. The unity of the New Teſtament; a ſynopſis of the firſt three Goſpels, and of the Epiſtles of St. James, St. Jude, St. Peter, and St. Paul. 8°. *Lond.* 1854

Chryſoſtom. Homiliæ in quædam loca Novi Teſtamenti. *Opera*, 3. 1

See, alſo, under various books of the New Teſtament.

Auguſtine, S. Exegetica in Novum Teſtamentum. *Opera*

— Sermons on ſelected leſſons of the New Teſtament. 2 vol. 8°. *Oxf.* 1844–45

Luculentius. Commentarius in aliquot Novi Teſtamenti partes, nempe in Matthæum, Johannem, epiſtolas ſeptem Divi Pauli et primam Divi Petri. *Mai Script. Vet.* 9. 189

Damianus, St. Peter. Collectanea Novi Teſtamenti ex operibus S. Petri Damiani excerpta, cum ejuſdem fragmentis ineditis. *Mai Script. Vet.* 6. *pars* 2. 226

Alulfus. De expoſitione Novi Teſtamenti liber. *Gregorii Mag. Opera*, 4. *pars* 2

Cramer, J. A. Catenæ Græcorum Patrum in Novum Teſtamentum. 8 vol. 8°. *Oxon.* 1844

Valla, Laurentius. Annotationes in Novum Teſtamentum, ex diverſorum utriuſque linguæ, Græcæ et Latinæ codicum collatione. 8°. *Par.* 1505. 8°. *Baſil.* 1526. *Critici Sacri*

Revius, J. Notæ in L. Vallam de collationibus Novi Teſtamenti. *Critici Sacri*

Eraſmus. Novum Teſtamentum juxta Græcorum lectionem ex emandatoribus, exemplaribus, et veterum orthodoxorum lectione, cum verſione et annotationibus. *Opera*, 6

Editions were printed at Bâſle, 1522, 1540, &c. in folio.

NEW TESTAMENT (*continued*).

Eraſmus. Annotationes in Novum Teſtamentum. *Crit. Sac.*
— Apologia ad J. L. Stunicam. *Ibid.* 8

— Paraphraſis in Novum Teſtamentum. *Opera*, 7

— Paraphraſis in N. T. ex recenſ. J. Clerici curavit J. F. S. Auguſtin. 3 vol. 8°. *Berol.* 1777–80

— The paraphraſe of Eraſmus upon the Newe Teſtamente. Black letter. 2 vol. Fol. *Lond.* 1548

Reprinted, 1551.
This work was appointed, by public authority, to be placed in all churches in England.

— Eraſmus's preface to his paraphraſe on the New Teſt. tranſlated with notes. *Blackburne, J., Works*, 1. 25

Calvin, J. In Novum Teſtamentum commentarii, curavit et præfatus eſt A. Tholuck. 7 vol. 8°. *Berol.* 1833–34

Strigelius, V. Ὑπομνηματα in omnes libros Novi Teſtamenti, in quibus et genus ſermonis explicatur, et ſeries concionum monſtratur, et nativa ſententia teſtimoniis piæ antiquitatis confirmatur. 2 vol. 8°. *Lipſ.* 1565

Marloratus, A. Novi Teſtamenti Catholica expoſitio eccleſiaſtica, ex probatis theologis excerpta, et diligenter concinnata, ſive bibliotheca expoſitionum Novi Teſtamenti. Editio ſexta cum indice locupletiſſimo. Folio. 1605

A valuable work, containing Eraſmus's Latin Verſion of the New Teſtament, with the Expoſitions of the Fathers of the Church, and of Bucer, Calvin, Eraſmus, Muſculus, Melanchthon, Sarcerius, Brentius, Bullinger, Zuinglius, Vitus Theodorus, Marloratus, &c.

Caninius, A. Diſquiſitiones in loca aliquot Novi Teſtamenti obſcuriora. *Crit. Sac.* 8

Novum Teſtamentum, cujus Græco contextui reſpondent interpretationes duæ; una, vetus, altera Theodori Bezæ. Ejuſdem T. Bezæ annotationes, in quibus ratione interpretationis vocum reddita, additur ſynopſis doctrinæ in evangelica hiſtoria et epiſtolis apoſtolicis comprehenſæ, et ipſe quoque contextus quaſi brevi commentario explicatur. Omnia nunc demum, ultima adhibita manu, &c. Acceſſit etiam Joachimi Camerarii in Novum Fœdus commentarius, in quo et figuræ ſermonis, et verborum ſignificatio, et orationis ſententia ad illius Fœderis intelligentiam certiorem tractantur. Folio. *Cantab.* 1642

Beſt edition. The firſt appeared at Geneva, 1565, folio, and obtained great reputation. The notes of Camerarius, which were added only in this edition, are important.

Aretius, B. Commentarii in Novum Teſtamentum. Folio. *Par.* 1607

Salmeron, A. Opera. Commentarii in evangelicam hiſtoriam et in Acta Apoſtolorum [in omnes Epiſtolas et in Apocalypſim], nunc primum in lucem editi. 16 vol. Folio. *Col. Ag.* 1612

Scaliger, J. J. Notæ in Novum Teſtamentum. *Crit. Sac.*

Zeger, Nicholas. Annotationes in Novum Testamentum. *Crit. Sac.* 6, 7, *et* 8

Druſius, John. Annotationum in totum Jeſu Chriſti Teſtamentum, ſive præteritorum libri decem. 4°. *Franek.* 1612

Piſcator, J. Commentarii in Novum Teſt. Folio. *Herb.* 1638

Caſaubon, Iſaac. Notæ in Novum Teſtamentum *Crit. Sac.*

Cappellus, J. Obſervationes in Novum Teſtamentum, exceptis Actibus Apoſtolorum, et Apocalypſis D. Joannis. Nunc demum, xxxiii. poſt authoris obitum annis, in lucem editæ: procurante Ludovico Cappello, authoris fratre, una cum ejuſdem Ludovici Cappelli ſpicilegio, ſive ad nonnulla N. Teſt. loca, novæ obſervationes, et diatriba de voto Jephtæ. 4°. *Amſt. Elz.* 1657
— Annotationes in Novum Teſtamentum. *Crit. Sac.*

Grotius, H. Annotationes in N. T. auxit C. E. de Windheim. 2 vol. 4°. *Berol.* 1769

Another ed. 8 vol. 8°. Gron. 1826.

Heinſius, D. Sacrarum exercitationum ad Novum Teſtamentum libri xx. in quibus contextus ſacer illuſtratur, SS. Patrum aliorumque ſententiæ examinantur, interpretationes denique antiquæ aliæque ad eum expenduntur. Quibus Ariſtarchus Sacer, emendatior, nec paulo auctior, indiceſque aliquot uberrimi accedunt. Folio. *L. Bat. Elz.* 1639

Leigh, E. Annotations upon all the New Teſtament, philological and theological. Folio. *Lond.* 1650

Williams, Abp. Annotationes in Vetus Teſtamentum et in Epiſtolam ad Epheſios, incerto autore. [Aſcribed to Williams.] 8°. *Cant.* 1653

Pricæus, J. Commentarii in varios N. T. libros. Folio. *Lond.* 1660; *Crit. Sac.* 5

Hammond, H., D.D. A paraphraſe and annotations upon the New Teſtament, briefly explaining all the difficult parts thereof. Fourth edition, corrected. Folio. *Lond.* 1675; *Works*, 3

Reprinted, 1702, folio; alſo in 4 vol. 8°. Oxf. 1845.

De Clerc [Clericus], J. Novum Teſtamentum, ex verſione Vulgata, cum paraphraſi et adnotationibus Henrici Hammondi ex Anglica lingua in Latinam tranſtulit, ſuiſque animadverſionibus illuſtravit, caſtigavit, auxit Joannes Clericus. 2 vol. in 1. Folio. *Amſt.* 1699

Slichtingius, Jonas. Commentaria poſthuma, in pleroſque Novi Teſtamenti libros quibus additi ſunt tres indices. 2 vol. in 1. Folio. *Irenop.* 1656

One of the Socinian expoſitors.

Morus, A. Notæ in Novum Fœdus. Folio. 1661

Gell, R., D.D. Gell's remains; or, ſeveral ſelect ſcriptures of the New Teſtament opened and explained; wherein Jeſus Chriſt, as yeſterday, to-day, and the ſame for ever, is illuſtrated in ſundry pious and learned notes and obſervations thereupon. 2 vol. Folio. *Lond.* 1676

NEW TESTAMENT (*continued*).

Baxter, Richard. A paraphraſe on the New Teſtament. 4°. 1685
Reprinted, 8°. Lond. 1695, and 8°. Lond. 1810.

Knatchbull, Sir N. Annotations upon ſome difficult texts in all the books of the New Teſtament. 8°. *Camb.* 1693

Huré, C. Novum Teſtamentum regulis illuſtratum, ſeu canones Scripturæ Sacræ certa methodo digeſti, ad Novi Teſtamenti intelligentiam potiſſimum accommodati. [Anon.] 12°. *Par.* 1696

Queſnel, Paſquier. Le Nouveau Teſtament en François [et en Lat.] avec des reflexions morales ſur chaque vers, et pour en rendre la lecture plus utile, et la méditation plus aiſée. Nouvelle édition, corrigée et augmentée par l'auteur. [Anon.] 8 vol. 12°. *Amſt.* 1736
Beſt edition.

— The New Teſtament, with moral reflections upon every verſe, in order to make the reading of it more profitable, and the meditation more eaſy. 4 vol. 8°. *Lond.* 1719–25
A very ſcarce book.
The four Goſpels have been reprinted, with a preface by Bp. Daniel Wilſon, 2 vol. 12°.

Boſſuet, Bp. Avertiſſement ſur le livre des Réflexions Morales. *Œuvres*, 25. 1

Bull Unigenitus. A ſhort hiſtory of the famous conſtitution, or Bull Unigenitus, thundered out by Pope Clement XI. againſt that incomparable work called Moral Reflections upon the New Teſtament, by Father Queſnel. Pp. 63. 8°. *Lond.* 1720

Fabricius, J. A. Obſervationes ſelectæ in varia loca N. T. cum præfatione J. A. Fabricii et tabulis aeneis. 8°. *Hamb.* 1712

Burkitt, Wm. Expoſitory notes, with practical obſervations on the New Teſtament, wherein the ſacred text is at large recited, the ſenſe explained, and the inſtructive example of the bleſſed Jeſus and his holy apoſtles to our imitation recommended. Thirteenth edition, carefully corrected. Folio. *Lond.* 1752
Beſt edition of a pious and practical work, much eſteemed. Other editions, folio, Lond. 1704; 4°. Lond. 1814; 2 vol. 8°. Lond. 1833, &c. Abridged by Dr. Glaſſe, 2 vol. 4°. 1806.

Whitby, Daniel, D.D. A paraphraſe and commentary on the New Teſtament. Fourth edition. 2 vol. Folio. *Lond.* 1718
One of the moſt uſeful of the commentaries on the New Teſtament. Often reprinted: in 2 vol. folio, 1744, alſo 1760 (*the beſt of the folios*), in 2 vol. 4°, and in 1 vol. imperial 8°. It is generally joined with the commentaries of Patrick, Lowth, Arnald, and Lowman.

Hombergk, J. F. Parerga ſacra, ſeu obſervationes quædam ad Novum Teſtamentum. 4°. *Traj.* 1712

Beauſobre et Lenfant. Le Nouveau Teſt. traduit en François ſur l'original Grec avec des notes litérales, pour éclaircir le texte. 2 vol. 4°. *Amſt.* 1718
Reprinted 1741.

NEW TESTAMENT (*continued*).

Beauſobre, Iſaac de. Remarques hiſtoriques, critiques et philologiques, ſur le Nouveau Teſtament, avec la vie de l'auteur. 2 vol. in 1. 4°. *à la Haye*, 1742
The above two works united form a valuable commentary, containing the ſubſtance of remarks by various writers. The introduction, with St. Matthew's Goſpel, was tranſlated into Engliſh, and has been ſeveral times printed.

Fox, F. The New Teſtament explained; with references, marginal readings and notes. 2 vol. 8°. *Lond.* 1722–42
The references are given in words at full length under the text.

Simon, Father. New Teſtament according to the Latin edition, with critical remarks upon the literal meaning in difficult places. Tranſlated from the French by William Webſter. 2 vol. 4°. *Lond.* 1730

Lindſay, John. New Teſtament compared with the original and the ſeveral tranſlations, and illuſtrated with critical and explanatory notes. 2 vol. Folio. *Lond.* 1736
The notes are ſelected from Grotius, Hammond, Stanhope, &c.

Guyſe, John, D.D. The practical expoſitor, or an expoſition of the New Teſt. in the form of a paraphraſe, with occaſional notes and ſerious recollections at the end of each chapter. 3 vol. 4°. 1739–52. 6 vol. 8°. 1775. 6 vol. 8°. 1814.
A pious and uſeful work.

Wall, W., D.D. Brief critical notes, eſpecially on the various readings of the New Teſtament books, with a preface concerning the texts cited from the Old Teſtament, as alſo concerning the uſe of the Septuagint tranſlation. 8°. *Lond.* 1730

Schoetgenius, C. Horæ Ebraicæ et Talmudicæ in univerſum Novum Teſtamentum. 2 vol. 4°. *Lipſ.* 1733

Meuſchen, J. G. Novum Teſtamentum ex Talmude et antiquitatibus Hebræorum illuſtratum, curis clariſſimorum virorum B. Scheidii, J. A. Danzii, et J. Rhenferdi. 4°. *Lipſ.* 1736

Wolfius, J. C. Curæ philologicæ et criticæ in Novum Teſtamentum, quibus integritati contextus Græci conſulitur, ſenſus verborum ex præſidiis philologicis illuſtratur, diverſæ interpretum ſententiæ ſummatim enarrantur, et modeſto examini ſubjectæ vel approbantur vel repelluntur. 5 vol. 4°. *Baſil.* 1741
Beſt edition.

Doddridge, P., D.D. Family Expoſitor; or, a paraphraſe and verſion of the N. T., with critical notes and a practical improvement of each ſection. 6 vol. 4°. *Lond.* 1739. 6 vol. 4°. 1760–2; *Works*, 6–10
Numerous editions of this popular work have been printed, in 6 vol. 8°., 4 vol. 8°., 1 vol. imperial 8°., &c.

NEW TESTAMENT (*continued*).

Bengel, J. A. Gnomon Novi Teſtamenti, in quo ex nativa verborum vi ſimplicitas, profunditas, concinnitas, ſalubritas, ſenſuum cœleſtium indicatur: editio ſecunda, auctior. 4°.
Tub. 1759

Reprinted Ulmæ, 4°. 1763. Alſo Tub. 4°. 1773, with the author's life, additional notes, as well as marginal notes. Several modern editions have been printed: 2 vol. 8°. Tub. 1835; 1 vol. royal 8°. Tub. 1855, &c. "Bengel excels in ſhowing the connexion and harmony of Scripture, and how Scripture is to be interpreted by Scripture."—*T. H. Horne.* A tranſlation into Engliſh of this valuable work is now in courſe of publication, in 6 vol. 8°.

— Apparatus criticus ad Novum Teſtamentum, criſeos ſacræ compendium, limam, ſupplementum ac fractum exhibens: editio ſecunda, aucta, et emendata, copioſoque indice inſtructa, curante P. D. Burkio. 4°. *Tub.* 1763

Marchant, John. An expoſition on the books of the New Teſt., extracted from the writings of the beſt authors, ancient and modern. Folio. *Lond.* 1743

Hardouin, J. Commentarius in Novum Teſtamentum, accedit ejuſdem auctoris lucubratio; in cujus prima parte oſtenditur, Cepham à Paulo reprehenſum, Petrum non eſſe; in altera parte, Joannis Apoſtoli de S. Trinitate locus explanatur, et eidem auctori ſuo vindicatur. Folio. *Amſt.* 1751

Wetſtenius, J. J. Nov. Teſt. Gr. cum lectionibus variantibus, nec non commentario pleniore, &c. 2 vol. Folio. *Amſt.* 1751–52

Elſner, J., D.D. Obſervationes ſacræ in Novi Fœderis libros, quibus plura illorum librorum loca ex auctoribus potiſſimum Græcis et antiquitate exponuntur et illuſtrantur. 2 vol. 8°.
Traj. 1720

Albertus, J. Obſerv. philol. in ſacros N. F. libros. 8°. *Lugd. Bat.* 1725

Bos, L. Exercitationes philologicæ, in quibus Novi Fœderis loca nonnulla ex auctoribus Græcis illuſtrantur, editio ſecunda, aucta. 8°.
Franc. 1713

— Obſervationes miſcellaneæ ad loca quædam cum Novi Fœderis, tum exterorum ſcriptorum Græcorum. Editio altera. 8°. *Leov.* 1731

Raphelius, G. Annotationes philologicæ in Nov. Teſt. ex Xenophonte, Polybio, Arriano et Herodoto collectæ. *Annott. S. Script.*

Palairet, E. Obſervationes philologico-criticæ in ſacros Novi Fœderis libros, quorum plurima loca ex auctoribus, potiſſimum Græcis, exponuntur, illuſtrantur, vindicantur. 8°.
Lugd. Bat. 1752

Kypke, Geo. Dav. Obſervationes ſacræ in N. F. libros ex auctoribus potiſſimum Græcis et antiquitatibus. 8°. *Wratiſlaviæ,* 1755

Krebs, J. T. Obſervationes in Novum Teſtamentum e Flavio Joſepho. 8°. *Lipſ.* 1755

Keuchenius, P. Adnotata in omnes N. T. libros cum præfatione Jo. Alberti. 8°. *L. Bat.* 1755

NEW TESTAMENT (*continued*).

Munthe, C. F. Obſerv. philol. in ſacros N. T. libros ex Diodoro Siculo collectæ. 12°.
Hafniæ, 1755

Loeſnerus, C. F. Obſervationes ad Novum Teſtamentum e Philone Alexandrino. 8°.
Lipſ. 1777

"The light thrown upon the New Teſtament by the writings of Philo is admirably elucidated by Loeſner.—*Rev. T. H. Horne.*

Kuinoel, C. T. Obſervationes ad Novum Teſtamentum ex libris Apocryphis Veteris Teſtamenti. 8°. *Lipſ.* 1794

Aſhdowne, W. A Scripture key to the Evangeliſts, the Acts of the Apoſtles, the Epiſtle to the Romans, Galatians, Epheſians, Coloſſians, and Hebrews. In a method hitherto unattempted; containing a connected thread of the miniſtry of Chriſt and the apoſtles in the plantation of the goſpel. In which is ſtated the opinion the Jews had of Chriſt, &c. 8°.
Canter. 1777

Jenyns, Soame. Short and curſory obſervations on ſeveral paſſages in the New Teſtament.
Works, 4. 123

Bowyer, W. Critical conjectures and obſervations on the N. T., collected from various authors. Fourth edition. 4°. *Lond.* 1812

Chiefly philological.

Kuttner, Chr. Got. Hypomnemata in N. T., quibus græcitas ejus explicatur et ſcholiis explicatur. 8°. *Lipſ.* 1780

Roſenmüller, J. G. Scholia in Novum Teſtamentum. Editio ſecunda, auctior et emendatior. 6 vol. 8°. *Norimb.* 1785

Gillies, John. The New Teſtament, with devotional reflections. A new and improved edit. 2 vol. 8°. *Lond.* 1810

Moldenhauer, J. H. D. Das N. T. überſetzt und ſo erklärt daſs ein Jeder Ungelehrter es verſtehen kann. 2 vol. 8°.
Quedlinb. 1787–8

Weſley, J. The New Teſtament with an analyſis of the ſeveral books and chapters. 12°.
Lond. 1790

Gilpin, W. An expoſition of the New Teſtament intended as an introduction to the reading of the Scriptures by pointing out the leading ſenſe and connexion of the ſacred writers. 4°.
1790. Fourth ed. 2 vol. 8°. *Lond.* 1811

Thieſs, J. O. Das N. T. neu überſetzt und mit einer durchaus andwendbaren Erklarung. 4 vol. 8°. *Hamb.* 1790–1800

Weſton, S. Conjectures, with ſhort comments and illuſtrations of various paſſages in the New Teſtament, particularly in the Goſpel of St. Matthew. 4°. *Lond.* 1795

Wilſon, W. An illuſtration of the method of explaining the New Teſtament, by the early

NEW TESTAMENT (*continued*).

opinions of Jews and Chriſtians concerning Chriſt. A new edition, carefully reviſed. 8°. *Camb.* 1838

A moſt valuable work. It was originally publiſhed in 1797, and was held in great eſtimation by Bp. Tomline. The edition of 1838 was edited by Dr. Turton, Dean of Weſtminſter.

Paulus, H. E. G. Philologiſch-kritiſcher Commentar über das neue Teſtament, nebſt Zuſätzen und Anmerkungen. 4 vol. 8°. *Lübeck*, 1800–12

Die Evangelien.

Kenrick, Timothy. An expoſition of the hiſtorical writings of the New Teſtament, with reflections ſubjoined to each ſection. With memoirs of the author. 3 vol. Royal 8°. *Lond.* 1807

Laurence, F., LL.D., M.P. Critical remarks on detached paſſages of the New Teſtament, particularly the Revelation of St. John. 8°. *Oxf.* 1810

Valckenaer, L. C. Selecta è ſcholiis Lud. Caſp. Valckenarii in libros quoſdam Novi Teſtamenti. Editore diſcipulo Ev. Waſſenbergh, qui diſſertationem præmiſit de gloſſis Novi Teſtamenti. 2 vol. 8°. *Amſt.* 1815–17

Scientia Biblica; the New Teſtament in Greek and Engliſh, with a copious and original collection of parallel paſſages at length. 3 vol. 8°. *Lond.* 1825

Bloomfield, S. T., D.D. Recenſio ſynoptica annotationis ſacræ; being a critical digeſt and ſynoptical arrangement of the moſt important annotations on the New Teſtament, exegetical, philological, and doctrinal, from the beſt commentators. 8 vol. 8°. *Lond.* 1826

A conſiderable part of the above work was incorporated in the recent editions of the editor's Greek New Teſt.

Herder, J. G. Erläuterungen zum neuen Teſtament aus einer neueröffneten morgenländiſchen Quelle. *Werke*, 11

Boys, Thomas. The New Teſtament, with a plain expoſition for the uſe of families. 4°. *Lond.* 1827

Platts, John. New ſelf-interpreting Teſtament. 4 vol. 8°. *Lond.* 1827

Trollope, W. Analecta Theologica, a digeſted and arranged compendium of the moſt approved commentaries on the New Teſt. 2 vol. 8°. *Lond.* 1829–34

Holden, Geo., M.A. The Chriſtian Expoſitor—New Teſtament. 12°. *Lond.* 1830

Containing much information in a condenſed form, expreſſed in neat and comprehenſive language.

Hardman, E. Explanatory and practical commentary on the New Teſtament. 2 vol. 8°. *Dublin*, 1830–32

Marks, R. The Devotional Teſtament, containing reflections and meditations on the different paragraphs of the New Teſtament; intended

NEW TESTAMENT (*continued*).

as a help for the cloſet and for domeſtic worſhip. 4°. *Lond.* 1830

Bliſs, G. Explanatory notes upon the New Teſtament, with occaſional remarks, critical and practical. 12°. *Lond.* 1832

Family Commentary; or a ſhort and plain expoſition of the N. T. by a Lady (Mrs. Thomſon). 2 vol. 8°.

Explanatory and practical comments, being a ſeries of ſhort lectures on the N. T. by a clergyman of the Eſtabliſhed Church. 2 vol. 8°. *Dubl.* 1833–34

Davidſon, David. The Pocket Commentary, conſiſting of critical notes on the New Teſtament; original and ſelected from the moſt celebrated Biblical critics and commentators. 2d edit. 18°. *Edin.* 1834

Keyworth, T. A pocket expoſitor of the New Teſtament. 18°. *Lond.* 1834

Patton, W. Village Teſtament, with notes original and ſelected. 18°. *New York*, 1834

Olſhauſen, Herm. Bibliſcher Commentar über ſämmtliche Schriften des N. T. 7 vol. 8°. *Königſb.* 1837–56

— Biblical commentary on the Goſpels, and Acts, and Romans–Hebrews, tranſlated. 9 vol. 8°. *Edin.* 1847–1853

This work was continued in the latter two volumes by Wieſinger and Ebrard.

Dallas, A. The Cottager's Guide to the New Teſt. 6 vol. 12°. *Lond. Niſbet*, 1839–45

Kuinoel, C. T. Novi Teſtamenti libri hiſtorici, Græce, textui recepto, appoſitæ ſunt lectiones Grieſbachianæ cum commentariis. 3 vol. 8°. *Lond.* 1835

Penn, Granville. The book of the New Covenant, being a critical reviſion of the Engliſh verſion of the New Teſtament. 8°. *Lond.* 1836

— Annotations on the book of the New Covenant. 8°. *Lond.*

— Supplemental annotations to the book of the New Covenant. 8°. *Lond.* 1838

Akerman, J. Y. Numiſmatic illuſtrations of the N. Teſt. 8°. *Lond.* 1846

Baumgarten-Cruſius. Exegetiſche Schriften zum neuen Teſtament. 3 vol. 8°. *Jena*, 1844–48

Dalton, W. Commentary on the New Teſtament. 3d ed. 2 vol. 8°. *Lond. Seeley*, 1848

Chalmers, Dr. T. Horæ Biblicæ Sabbaticæ. Sabbath Scripture reading on the New Teſt. *Poſth. Works*, 4

Barnes, A. Notes, explanatory and practical, on the New Teſtament. Carefully reviſed, and compared with the laſt American edition. By the Rev. John Cumming, D.D. 11 vol. Sm. 8°. *Lond.* 1850–52

Edwards, J. The New Teſtament, with brief notes, references and marginal readings. 8°. 1854

NEW TESTAMENT (*continued*).

Lyttleton, Lord. Explanatory notes on the Gospels and Acts. Sm. 8°. *Lond.* 1856

THE FOUR GOSPELS.

AUTHORITY, &c. OF THE GOSPELS AND INTRODUCTORY WORKS.

See also col. 17.

Dodwell, H. De cyclo Judæorum ætate Christi. *De Veteribus Cyclis*

Townson, Thomas. On the method in which St. John reckons the hours. The hours of the Romans and of some other ancient nations considered. *On the 4 Gospels; Works*, 1. 233

Toland, John. The relation of an Irish manuscript of the four Gospels. *Nazarenus*

Saurin, J. Les quatre évangélistes avec leurs symboles. *Disc. Hist. &c.* 9. 71

Jones, Jer. A general dissertation concerning the canonical authority of the four Gospels. *A New Method, &c.* 3

Campbell, Dr. A. The authenticity of the Gospel history justified. 2 vol. 8°. *Edin.* 1759

Middleton, C., D.D. Reflections on the variations or inconsistencies which are found among the four Evangelists, in their different accounts of the same facts. *Works*, 2. 297

Bulkley, C. The credibility of the Gospel history. *Œconomy, &c.* 61

Dodd, W., D.D. A dissertation on the Gospels. *Commentary*, 3

Lardner, N., D.D. The credibility of the Gospel history. *Works*, 1–5

Randolph, Thos., D.D. Authority and inspiration of the four Evangelists. *View of our Saviour's Ministry*, 1. 1

Owen, H. Observations on the four Gospels; tending chiefly to ascertain the times of their publication; and to illustrate the form and manner of their composition. 8°. *Lond.* 1764

Macknight, James, D.D. The truth of the Gospel history shewed, in three books. 4°. *Lond.* 1763

The object of this work is to illustrate and confirm, both by argument and an appeal to the testimony of ancient authors, the internal, the collateral, and the direct tendency of the Gospel history.

— All the actions recorded in the Gospels are probable. *Watson, Bp., Tracts*, 5

An extract from the preceding work.

Toulmin, Dr. J. The design of the Gospel history considered and improved. *Sermons*, 95

Townson, T. Discourses on the four Gospels, chiefly with regard to the peculiar design of each, and the order and places in which they were written. *Works*, 1

Evanson, E. The dissonance of the four generally received Evangelists, and the evidence of their respective authenticity examined; with that of other Scriptures deemed canonical. 8°. *Glouc.* 1805

Priestley, Joseph, LL.D. Letters to a young man, part 2; occasioned by Mr. Evanson's treatise on the Dissonance of the four generally received Evangelists. 8°. *Lond.* 1793

Falconer, T. Certain principles in Evanson's Dissonance of the four generally-received Evangelists, &c., examined, in eight discourses, preached 1810, at the lecture founded by the late Rev. John Bampton. 8°. *Oxf.* 1811

Marsh, Bp. A dissertation on the origin and composition of our three first canonical Gospels. *Michaelis, Introduction*, 3. *part* 2

— An illustration of the hypothesis proposed in the dissertation on the origin and composition of our three first canonical Gospels. With a preface, and an appendix, containing miscellaneous matters. The whole being a rejoinder to the anonymous author of the Remarks on Michaelis and his Commentator. 8°. *Camb.* 1803

Seiler, G. F. Dissertationes de tempore et ordine quibus tria Evangelia priora canonica scripta sunt. 4°. *Erlang.* 1805–6

Nares, R. The veracity of the Evangelists demonstrated by a comparative view of their histories. Large 12°. *Lond.* 1816

Gleig, Bp. On the origin of the three first Gospels. *Directions for the Study of Theology*

Dunster, Charles. A synopsis of the three first Gospels, including the four last chapters of St. John's Gospel. [Anon.] Royal 8°. *Lond.* 1812

Graves, Dr. R. The character ascribed to Jesus Christ, in the Gospel histories, an internal evidence of their truth. A ser. on Luke, 23. 47, 48. *Works*, 4. 386

Baumgarten-Crusius. Das Evangelium, Einleitung und Capitel 1–8. *Theolog. Auslegung*, 1

Grefswell, Edward. On the regularity of the Gospels, and on their supplemental relations to each other. *Dissertations*, 1. 1

— Historical investigation of the times and the order of the first three Gospels. *Ibid.* 1. 80

Blunt, J. J. The veracity of the Gospels and Acts. *Undesigned Coincidences*

Baur, F. C. Kritische Untersuchung d. kanonischen Evangelien. 8°. *Tubing.* 1847

Horne, T. H. On the sources of the first three Gospels. *Introd. to the Scriptures*, 4. 493

Collation of the Gospels. *Kitto, John, Journal (new series)*, 4

Williams, Isaac. Thoughts on the study of the holy Gospels, intended as an introduction to a harmony and commentary. Sm. 8°. *Lond.* 1842

Dobbin, O. T., LL.D. Tentamen anti-Straussianum. The antiquity of the Gospels asserted, on philological grounds, in refutation of the mythic scheme of Dr. David Frederick Strauss, An argument. Pp. xvii. 113. 8°. *Lond.* 1845

Norton, Andrews. The evidences of the genuineness of the Gospels. Second edition. 2 vol. 8°. *Lond.* 1847

Proof that the Gospels remain essentially the same as they were originally composed. Direct historical evidence that the Gospels have been ascribed to their true authors. On the evidence for the genuineness of the Gospels afforded by the early heretics.

Manchester, The Duke of. On the origin of the harmonizing Gospels. *Quarterly Journal of Prophecy*, 1; 8°. *Dubl.* 1854; *Journal of Sacred Lit. by Dr. Burgess*, 5. 56

THE FOUR GOSPELS (*continued*).

Ebrard, J. H. A. Wiſſenſchaftliche Kritik der evangeliſchen Geſchichte. Second edition. Royal 8°. *Erlangen*, 1850

Birks, T. R. Horæ evangelicæ; or, the internal evidence of the Goſpel hiſtory: being an inquiry into the ſtructure and origin of the four Goſpels, their hiſtorical conſiſtency, and the characteriſtic deſign of each. Large 12°. *Lond.* 1852

Smith, James, Eſq. of Jordanhill. Diſſertation on the origin and connection of the Goſpels; with a ſynopſis of the parallel paſſages in the original and authorized verſion, and critical notes. 8°. *Edin. W. Blackwood*, 1853

Hilgenfeld, A. Die Evangelien, nach ihrer Entſtehung und geſchichtl. Bedeutung. 8°. *Leipzig*, 1854

THE FOUR GOSPELS. COMMENTARIES, &c.

Theophylus. Commentariorum in Evangelia, &c., fragmenta. *Grabe, Spicilegium*, 2. 223

Athanaſius, S. Quæſtiones in Evangelia. *Opera* (*Spuria*), 2. 253

Hieronymus, S. Expoſitio Evangeliorum de brevi Proverbio edita. *Opera* (*Suppoſititia*), 11. 733

Auguſtine, S. Quæſtionum Evangeliorum libri ii. *Opera*, 4. 311

Juvencus in hiſtoriam Evangelicam carmina. *Bibl. Patr. Gallandii*, 4

Sedulius, Cœlius. Expoſitiones in argumenta Evangeliorum Matthæi, Marci, et Lucæ. *Mai Script. Vet.* 9. 159

Arnobius, junior. Annotatiuncula in Evangeliſtarum locos. *Bibl. Max. Patr.* 8

Theophylact. Commentarius in iv. Evangelia, ac variantes lectiones, ex codicibus Græcis Venetis Marcianis, et Patavino Sanctæ Juſtinæ deſumptas, cum duplice indice Græco Latinoque locupletiſſimo. *Opera*, 1

Anſelm, S. Explanationes in aliquot Evangelia. *Opera, ed. Picardi*

Rupertus Tuitienſis. In Evangeliſtas, liber i. *Opera*, 1. 534

Euthymius Zigabenus. Commentarius in iv. Evangelia, Gr. et Lat. Textum Græcum nunquam antea editum ad fid. duorum codd. Moſquenſ. et repetita verſ. Lat. J. Hentenii, ſuiſque animad. edidit C. F. Matthæus. 3 vol. in 4. 8°. *Lipſ.* 1792

Specimen catenæ ineditæ ad quatuor Evangeliſtas. *Bibl. Patr. Gall.* 14. 297

Aquinas, S. Thomas. Aurea catena in Evangelia. Folio. *Par.* 1637; *Opera*, 4 *et* 5

Various editions have been publiſhed of this work.

— Catena aurea, commentary on the four Goſpels, collected out of the works of the Fathers, tranſlated. [Edited by Puſey, Keble, and Newman.] 4 vol. in 8. 8°. *Oxf.* 1841–45

THE FOUR GOSPELS (*continued*).

Bucer, Mart. In quatuor Evang. enarrat. perpetuæ. Folio. *R. Stephan*, 1553

Maldonatus, J. Commentarii in quatuor Evangeliſtas. Cum quatuor indicibus, nunc demum accurate reviſi, ſcholiis illuſtrati, et mendis quamplurimis repurgati. Editio poſtrema. Folio. *Lugd.* 1615

Reprinted in 5 vol. 8°. Mogunt. 1841–45. An abridged edition, 2 vol. 8°. Mogunt. 1853.

Sa, Emanuel. Scholia in iv. Evangelia. 4°. *Antv.* 1596

Gualther, Rod. Archetypi homiliarum in quatuor Evang. et Acta Apoſtol. a Rod. Semlero. Folio. *Tiguri*, 1601

Lucas Brugenſis, F. Commentarius in SS. quatuor Evangelia, ut et reliqua, majorem ad S. Scripturæ lucem, opuſcula omnia. Editio altera, prima autem, in qua omnia in S. Scripturam auctoris opera ſimul collecta. 5 vol. in 2. Folio. *Antv.* 1712

Scultetus, A. Exercitationes Evangelicæ, quibus quatuor Evangeliſtarum difficiliora et obſcuriora loca, partim philologicè, partim theologicè, illuſtrantur, liber i. et ii. 4°. *Amſt.* 1624; *Crit. Sac.* 6

Quatuor Evangelia. Annotatores, S. Munſterus (in D. Matthæi evangelium Hebraicum), L. Valla, J. Revius (in Vallam), Eraſmus, F. Vatablus, S. Caſtalio, I. Clarius, N. Zegerus, A. Maſius, Lucas Brugenſis, H. Stephanus, J. Druſius, J. Scaliger, I. Caſaubonus, J. Camero, Otho Gaultperius, J. Cappellus, L. Cappellus, H. Grotius, J. Pricæus (in Matth., Lucam, 10 et 11 capita Johannis). *Crit. Sac.* 6

De Dieu, L. Animadverſiones, ſive commentarius in 4 Evangelia, in quo collatis Syri imprimis, Arabis, Evangelii Hebræi, Vulgati, Eraſmi et Bezæ verſionibus. 4°. *Lugd. Bat.* 1631

Maſius, A. Ad quædam loca Evangeliſtarum notæ. *Crit. Sac.* 6

Janſenius, C., Bp. of Ypres. Tetrateuchus, ſive commentarius in iv. Evangelia. 1631

Crellius. Explicatio var. loc. Matthæi, Marci, Lucæ, et Joannis. *Opera*, 3. 1

Wolzogen, J. L. Commentarius in Evangelium Matthæi, Marci, Lucæ, Johannis. *Opera*, 1–1038

Spanheim, F. Dubia evangelica. 3 parts in 2 vol. 4°. *Gen.* 1651

Boys, J. Veteris interpretis cum Beza, aliiſque recentioribus collatio in iv. Evangeliis et Apoſtolorum Actis. In qua annon ſæpiùs abſque juſta ſatis cauſa hi ab illo diſceſſerint diſquiritur. Opus auſpiciis Rev. Præſulis Lancelotti, Wintonienſis epiſcopi, cœptum et perfectum. 8°. *Lond.* 1655

Ebert, J. Tetraſticha Hebræa in textus evangelicos, &c. *Ugolinus*, 31. 117

Lightfoot, John, D.D. Horæ Hebraicæ et Talmudicæ in quatuor Evangeliſtas, cum tractatibus chorographicis, ſingulis ſuo Evangeliſtæ

THE FOUR GOSPELS (*continued*).

præmiſſis. Nunc primum in Germania junctim, cum indicibus locorum Scripturæ, rerumque ac verborum neceſſariis editæ è Muſeo Jo. Benedicti Carpzovii. 4°. *Lipſ.* 1675

De Rance, Abbot. Reflexions morales ſur les quatre Evangiles. 4 vol. 12°.

Queſnel, Paſquier. The four Goſpels, with a comment and reflections, both ſpiritual and moral; tranſlated, and the Popiſh errors expunged, by a Preſbyter of the Church of England. 2 vol. 8°. *Bath*, 1790

— On the four Goſpels, with an Eſſay by Daniel Wilſon (now Biſhop of Calcutta). 3 vol. 12°. 1830

Boſſuet, Bp. Réflexions ſur quelques paroles de Jéſus Chriſt. *Œuvres*, 14. 117

Clarke, Samuel, D.D. A paraphraſe on the four Evangeliſts, with critical notes. 2 vol. 8°. Eighth edition. *Lond.* 1741; *Works*, 3

Erſkine, R. Songs from the four Evangeliſts. *Works*, 10. 627

Trapp, Joſeph, D.D. Explanatory notes upon the four Goſpels, in a new method. For the uſe of all, but eſpecially the unlearned Engliſh reader. 8°. *Lond.* 1748

Koecher, J. C. Analecta philologica et exegetica in quatuor SS. Evangelia, quibus J. C. Wolfii curæ philologicæ et criticæ ſupplentur atque augentur. 4°. *Altenb.* 1766

A neceſſary addition to Wolfius.

Pearce, Bp. A commentary, with notes, on the four Evangeliſts and the Acts of the Apoſtles, &c. 2 vol. Royal 4°. *Lond.* 1777

Mann, Bp. The four Goſpels and Acts, with notes explanatory and practical for the uſe of families and ſchools. Second edition, with additions. 12°. *Lond.* 1783

Adam, T. An expoſition of the four Goſpels. Edited by the Rev. A. Weſtoby, M.A. With a memoir by the editor. 2 vol. 8°. *Lond.* 1837

Campbell, G., D.D. The four Goſpels, tranſlated from the Greek. With preliminary diſſertations, and notes, critical and explanatory. Third edition, with the author's laſt corrections. 4 vol. 8°. *Aberd.* 1814

Heylyn, John, D.D. An interpretation of the New Teſtament. Part the firſt, containing the four Goſpels. *Theol. Lect.* 1. 1–370

Kuinoel, Chriſt. Theoph. Pericopæ Evangelicæ. 2 vol. 8°. *Lipſ.* 1796–1797

Plain and practical lectures on each chapter of the Goſpels, partly ſelected from authors, but chiefly original, delivered to the children of a Sunday-ſchool. 12°. *Bath*, 1798

Stabback, Thos. The four Goſpels and Acts of the Apoſtles, with annotations and reflections. 2 vol. 8°. *Falmouth*, 1809

THE FOUR GOSPELS (*continued*).

Kiſtemaker, J. H. Die Evang. überſetzt und erklärt. 4 vol. 8°. *Münſt.* 1818–20

Jones, John, LL.D. Illuſtrations of the four Goſpels founded on circumſtances peculiar to our Lord and the Evangeliſts. 8°. *Lond.* 1808

Elſley, The Rev. —. Annotations on the four Goſpels and the Acts of the Apoſtles, compiled and abridged for the uſe of ſtudents. Sixth edition. 3 vol. 8°. *Lond.* 1827

Gilly, W. S. The ſpirit of the Goſpel, or the four Evangeliſts elucidated by explanatory obſervations, hiſtorical references, and miſcellaneous illuſtrations. 8°. *Lond.* 1818

Möller, S. H. Neue Anſichten ſchwieriger Stellen aus d. 4 Evang. 8°. *Gotha*, 1819

Ram Mohun Roy, Rajah. The precepts of Jeſus the guide to peace and happineſs; extracted from the books of the New Teſtament, aſcribed to the four Evangeliſts. Pp. iv. 82. 8°. *Calcutta*, 1820

Fritzſche, C. F. A. Quatuor N. T. Evangelia recenſuit, et cum commentariis perpetuis edidit. 2 vol. 8°. *Lipſ.* 1825–30

Matt.—Luke.

Ewald, G. H. A. Die drei erſten Evangelien uberſetzt und erklärt. 8°. *Göttingen*, 1830

Sumner, Abp. Expoſition of the four Goſpels. 8°. *Lond.*

Watſon, Richard. An expoſition of the Goſpels of S. Matthew and S. Mark, and of ſome other detached parts of Holy Scripture. Royal 8°. *Lond.* 1833

Page, John, D.D. Notes on the more prominent difficulties of the four Goſpels deſigned for general uſe. 12°. *Lond.* 1834

Glöckler, K. Die Evangelien des Mätthaus, Markus, und Lukas in Uebereinſtimmung gebracht und erklärt. 8°. *Frankf.* 1834

Slade, James. Plain remarks on the four Goſpels. 12°.

Lingard, John, D.D. A new verſion of the four Goſpels, with notes critical and explanatory. By a Catholic. 8°. *Lond.* 1836

Parry, Mrs. Young Chriſtian's Sunday evening. Second ſeries, on the four Goſpels. 12°. *Lond.* 1838

Rule, W. H., D.D. Los cuatro Evanjelios, traducidos del Griego al Eſpañol, é iluſtrados con notas por Don Guillermo Harris Rule, preſbitero de la Igleſia Proteſtante Metodiſta, y Superintendente de ſu miſion en Eſpaña. 4°. *Gibraltar*, 1841

A tranſlation of the four Goſpels from Greek into Spaniſh, with a rather copious commentary, for circulation in Spain.

Baumgarten-Cruſius. Commentar über Matthaeus, Marcus, Lukas. 2 vol. 8°. 1844

Barnes, A. Notes on the four Goſpels. 2 vol. Sm. 8°.

THE FOUR GOSPELS (*continued*).

Mackenzie, H. Commentary on the Holy Goſpels, and the Acts of the Apoſtles, arranged according to the table of leſſons for daily ſervice, deſigned for family reading. 8°. *Lond.* 1847

Paulus, H. E. G. Exegetiſches Handbuch über die drei erſten Evangelien. 3 vol. 8°. *Heidelberg*, 1842

Livermore, A. A. The four Goſpels, with a commentary. 12°. *Boſton* [*U. S.*], 1850

Stier, Rudolph. Die Reden des Herrn Jeſu Andeutung für gläubiges Verſtändniſs derſelben. 7 vol. 8°. *Barmen*, 1853–55

— The words of the Lord Jeſus. Tranſlated. 8 vol. 8°. *Edin.* 1855, &c.

Brown, John, D.D. Diſcourſes and ſayings of our Lord Jeſus Chriſt illuſtrated in a ſeries of expoſitions. 3 vol. 8°. *Edin.* 1850

A plain commentary on the four holy Goſpels, intended chiefly for devotional reading. 4 vol. in 7. Sm. 8°. *Lond.* 1854–55

Norton, A. A tranſlation of the Goſpels, with notes. 2 vol. 8°. *Boſton, U. S.* 1855

Lyttleton, Lord. The four Goſpels, and Acts of the Apoſtles, with explanatory notes. Sm. 8°. *Lond., Rivington*, 1856

Stebbing, H. Helps to the thoughtful reading of the four Goſpels. 8°. *Lond.* 1855

Ryle, J. C. Expoſitory thoughts on the Goſpels, for family and private uſe. Sm. 8°. 1856–57
Vol. 1, St. Matthew. Vol. 2, St. Mark.

THE FOUR GOSPELS. HARMONIES.

See alſo col. 119.

Le Clerc, J. Canones harmonici. *Harmonia Evangelica*, 516

Doddridge, P., D.D. Chronological table of the events recorded in the Goſpels and Acts. *Works*, 8. 345

— A diſſertation on Sir Iſaac Newton's Chronology of the Evangeliſts. *Ibid.* 4. 155 and 8. 307

Macknight, J., D.D. Chronological diſſertations. *Harmony of the Goſpels*

Townſon, T. The order of the Evangeliſts. *On the Four Goſpels*; *Works*, 39

Michaelis, Sir J. D. On the harmony of the Goſpels. *Introduction*, 3. *part* 1. 5

— Of the verbal harmony of St. Matthew and St. Mark, &c. *Ibid.* 3. *part* 1. 92

Greſwell, E. Diſſertations upon the principles and arrangement of an Harmony of the Goſpels. Second ed. 4 vol. in 5. 8°. *Oxf.* 1837

Tatian. Evangeliorum harmonia. *Grynæus, Lat.* 659; *Bibl. Max. Patr.* 2. *p.* 2. 203
This harmony is not conſidered to be the genuine work of Tatian.

Ammonius Alexandrinus. Evangeliorum harmonia. *Bibl. Max. Patr.* 3. 265; *Grynæus*, 763

— Harmonia SS. Evangeliorum, acceſſerunt Euſebii Canones x. harmoniæ Evangeliorum. *Bibl. Patr. Gall.* 2. 531

Ammonius Alexandrinus. Harmonia quatuor Evangeliorum juxta ſectiones Ammonianas et Euſebii canones. 4°. *Oxon. è typ. Clar.* 1805

Ammonii Alexandrini, quæ et Tatiani dicitur, Harmonia Evangeliorum in linguam Latinam, et inde ante annos mille in Franciam, tranſlata, indicem tam antiquæ quam modernæ dividendi ſingula methodo accommodatum addidit J. A. Schmeller. 4°. *Vindob.* 1840

Victor Capuanus. Præfatio in Harmoniam Ammonii. *Bibl. Max. Patr.* 3. 265

Zacharias Chryſopolitanus. In unum ex quatuor, ſive de concordia Evangeliſtarum, opus ab Ammonio redacta. *Bibl. Max. Patr.* 19. 732

Auguſtine, S. De conſenſu Evangeliſtarum, libri iv. *Opera*, 4. 1

Heſychius, Bp. Quæſtiones ex evangelica conſonantia. *Cotelerii Monumenta*, 3. 1

Gerſon, John. Monoteſſaron, ſeu unum ex quatuor Evangeliis. *Opera*, 4. 83

Calvin, J. Harmonia ex Evangeliſtis tribus compoſita, Matthæo, Marco, et Luca, commentariis expoſita; et in Johannem Evangeliſtam commentarius. *Opera*

— A harmonie upon the three Evangeliſts, Matthew, Mark, and Luke, with commentaries tranſlated. Whereunto is alſo added, a commentarie upon the Evangeliſt S. John. 4°. *Lond.* 1610

— Commentary on a harmony of the Evangeliſts Matthew, Mark, and Luke. Tranſlated from the original Latin, and collated with the author's French verſion. By the Rev. William Pringle. 3 vol. 8°. *Edin.* 1845–46

Becon, T. Chriſt's chronicle, containing briefly in a moſt godly and pleaſant order whatſoever is written at large in the Goſpels. *Prayers, &c.* 540

Oſiander, And. Harmoniæ Evang. libri iv., Gr. et Lat., item elenchus harmoniæ, adnotationum liber unus. Folio. *Baſil.* 1561

An ed. folio, Baſil. 1537. "Oſiander's Harmony is not of very frequent occurrence. It is highly eſtimated by Walchius, though Michaelis rather harſhly obſerves, that he undeſignedly renders the Goſpel hiſtory not only ſuſpicious, but incredible, by adopting the principle that the Evangeliſts conſtantly wrote in chronological order," &c.—*T. H. Horne.*

Janſenius, Corn. Concordia Evangelica. 8°. *Lovanii*, 1549

— Commentarii in ſuam concordiam ac totam hiſtoriam Evangelicam. 4 parts in 1 vol. Folio. *Ibid.* 1752

"Janſenius partially followed Oſiander. The number of editions through which this work paſſed, ſufficiently atteſt the favourable opinion entertained of its value. Walchius extols Janſenius' learning, ingenuity, and modeſty."—*T. H. Horne.*

Dumoulin, C. Collatio et unio quatuor Evangeliſtarum, eorum ſerie et ordine, abſque ulla confuſione, permiſſione, vel tranſpoſitione, ſervato, &c. cum brevibus annotationibus. 4°. *s. l.* 1565

THE FOUR GOSPELS (*continued*).

Cartwright, T. Harmonia evangelica, commentario, analytico, metaphraſtico, practico, illustrata. 4°. *Amſt. Elz.* 1647

Barradius, S. Commentarii in concordiam et hiſtoriam quatuor Evangeliſtarum, et index Evangeliorum dominicalium ac feſtivalium, concionatoribus apprime utilis, &c. *Opera*

A laborious and uſeful work, much eſteemed.

Lubinus, Eilhard. Monoteſſaron, ſive Hiſtoria Evangelica ex iv. Evangeliſtis in unum corpus redacta.

Robertus, J. Myſticæ Ezechielis quadrigæ, id eſt, iv. Evangelia hiſtoriarum et temporum ſerie vinculata, Gr. et Lat. Folio. *Mogunt.* 1615

Lightfoot, John, D.D. The harmony of the four Evangeliſts among themſelves, and with the Old Teſtament, with an explanation of the chief difficulties, both in language and ſenſe. *Works*, 4 and 5

Chemnitz, M., &c. Harmonia quatuor Evangeliſtarum, à theologis celeberrimis, D. Martino Chemnitio primum inchoata: De Polycarpo Lyſero poſt continuata; atque D. Johanne Gerhardo tandem feliciſſimè abſoluta. 3 vol. in 2. Folio. *Franc.* 1652

Reprinted, 3 vol. folio, Hamb. 1704. "A moſt valuable harmony." "This elaborate work is not only a harmony, but a learned commentary on the four Goſpels."—*T. H. Horne.*

Calixtus, G. Quatuor evangelic. ſcriptor. concordia et locorum, quæ in iis occurrunt, difficilium et dubiorum explicatio, curâ F. U. Calixt. 4°. *Helmſt.* 1663

Cradock, S. The harmony of the four Evangeliſts, and their text methodiſed, wherein the entire hiſtory of our Lord is methodically ſet forth, Jewiſh rites and cuſtoms opened, ſeeming contradictions reconciled, and dark places explained. Folio. *Lond.* 1688

Arnauld, A. Hiſtoria et concordia evangelica. *Œuvres*, 5. 21

— Indices quinque in Hiſtoriam et Concordiam Evangelicam. *Ibid.* 5. 281

Lamy, B. Harmonia, ſive concordia quatuor Evangeliſtarum. Editio noviſſima. 12°. *Par.* 1701

— Commentarius in Harmoniam ſive Concordiam quatuor Evangeliſtarum. 4°. *Par.* 1699

"Lamy's commentary is held in much higher eſtimation than his Harmony. It is juſtly characterized by Michaelis as a learned work. The chronological and geographical apparatus is peculiarly valuable."—*T. H. Horne.*

Toinard, M. Evangeliorum harmonia, Græco-Latina. Folio. *Par.* 1709

This work "has been long held in the higheſt eſtimation for the care and diligence which its author beſtowed, in order to ſettle the ſeveral circumſtances mentioned by the different Evangeliſts. M. Toinard has paralleled even ſingle words."—*T. H. Horne.*

Le Clerc [Clericus], J. Harmonia evangelica, Gr. et Lat. Folio. *Amſt.* 1699

THE FOUR GOSPELS (*continued*).

Le Clerc [Clericus], J. Harmony of the Evangeliſts, with a paraphraſe and uſeful diſſertations. 4°. *Lond.* 1701

"All critics unite in commendation of Le Clerc's Harmony."—*T. H. Horne.*

Carrieres, L. de. Commentaire littéral ſur l'hiſtoire et concorde des quatre Evangéliſtes. Inſeré dans la traduction Françoiſe, avec le texte Latin à la marge. 12°. *à Reims*, 1711

Calmet, A. Harmonie des quatre évangiles. *Comment.* 7. xii

Well, E., D.D. Treatiſe concerning the harmony of the Goſpels; with a table repreſenting the harmony at one view. *An Help for underſtanding the Scriptures*, 6

Whiſton, Wm. Harmony of the four Evangeliſts. *Chronology of O. T.*

The harmony of the four Evangeliſts, or the hiſtory of Jeſus Chriſt from the four Evangeliſts, in one continued hiſtory. Folio. *Lond.* 1720

Attributed to Sir Matthew Hale.

Rus, J. R. Harmonia Evangeliſtarum, &c. 8°. *Jenæ*, 1727–30

Elaborate and learned.

Lenoir, P. Emanuel, ou paraphraſe évangélique, comprenant l'hiſtoire et la doctrine des quatre évangiles. Poème. 12°. *Amſt.* 1729

Harley, Hon. E. The harmony of the four Goſpels; wherein the different manner of relating the facts by each Evangeliſt is exemplified. To which are added references to other parts of the Holy Scripture. *An Abſtract, &c.*

Hele, Arthur. The four Goſpels harmoniſed and reduced into one; or, the hiſtory of our Saviour digeſted according to the order of time and delivered in the words of the evangeliſts, with notes from the moſt approved authors. 8°. *Reading*, 1750

Doddridge, Phil., D.D. The four Evangeliſts diſpoſed in the order of an harmony. *Works*

Pilkington, M. The evangelical hiſtory and harmony. Folio. *Lond.* 1747

"Not diſpoſed in columns, but the text is exhibited in ſuch a manner as to relate the various diſcourſes and facts recorded by the ſacred writers in their identical words, and in the fulleſt manner poſſible, yet ſo as to avoid tautology."

Greenwood, W., D.D. The harmony of the Evangeliſts, or the four Goſpels connected in one regular hiſtorical ſeries. 12°. *Lond.* 1765

Bengel, J. A. Richt. Harmonie d. iv. Evang. 8°. *Tub.* 1766

Jebb, John, M.D. A new harmony of the Goſpels. *Works*, 1

Macknight, J., D.D. A harmony of the Goſpels; in which the natural order of each is preſerved. With a paraphraſe and notes. Fifth edition. 2 vol. 8°. *Lond.* 1819

Firſt publiſhed 1726, 2 vol. 4°. Second edition, with additions, 2 vol. 4°. 1763.

THE FOUR GOSPELS (*continued*).

Newcome, Abp. A harmony of the Goſpels, in which the original text is diſpoſed after Le Clerc's general manner, with ſuch various readings as have received Wetſtein's ſanction. Obſervations are ſubjoined, tending to ſettle the time and place of every tranſaction, to eſtabliſh the ſeries of facts, and to reconcile ſeeming inconſiſtencies. Folio. *Dubl.* 1778

An edition of the Harmony in the Engliſh tranſlation was publiſhed in 8°. 1802.

Prieſtley, Joſ. Harmony of the Goſpels in Greek, to which are prefixed critical diſſertations in Engliſh. 4°. *Lond.* 1778

— Harmony of the Evangeliſts in Engliſh, with critical diſſertations. 4°. *Lond.* 1780

White, J. Diateſſaron, ſive integra hiſtoria D. N. Jeſu Chriſti, Græcè, ex iv. Evangeliis, inter ſe collatis, &c. Sm. 8°. *Oxonii*, 1799. Sm. 8°. 1803

Thirlwall, T. Diateſſaron; or, the hiſtory of our Lord from the four Goſpels, with notes. Third edition. 12°. *Lond.* 1804

Thomſon, R. Diateſſaron; or, the Goſpel hiſtory from the text of the four Evangeliſts in a connected ſeries. 8°. *Edin.* 1808

Planck, H. Entwurf einer neuen ſynopt. Zuſammenſtell. der iii. erſten Evang. nach Grunds. d. höhern krit. 8°. *Gött.* 1809

Thomſon, C. A. Synopſis of the four Evangeliſts; or a regular hiſtory, &c. 8°. *Phil.* 1815

De Wette, W. M. L., et F. Lücke. Synopſis Evang. Matt., Marci, et Lucæ, parallelis Joannis Pericopis cum ſelect. lect. 4°. *Berol.* 1818

An abbreviated ſynopſis of the four Goſpels: wherein all the paſſages are collated, and every event or ſaying recorded by any one or more of the Evangeliſts is briefly noted. 8°. *Lond.* 1820

Currey, C. The four Goſpels exhibited as one continued narrative, by an arrangement of their contents in parallel columns. 4°. *Lond.* 1834

The Goſpels harmoniſed, with notes and reflections explanatory, experimental, and practical, chiefly by Adam Clarke, LL.D. Arranged by Samuel Dunn. 8°. *Lond.* 1836

Chapman, R. A Greek harmony of the Goſpels, in which the arrangements of Newcome, Townſend, and Greſwell, are incorporated; with notes. 4°. *Lond.* 1836

Macbride, J. D. Diateſſaron; or, the hiſtory of our Lord Jeſus Chriſt compiled from the four Goſpels. 8°. *Oxf.* 1837

— Lectures explanatory of the Diateſſaron. Third edition, enlarged. 8°. *Oxf.* 1848

Carpenter, Dr. Lant. Harmony of the Goſpels. Second edition. 8°. *Lond.* 1838

Jarvis, S. F., D.D. An original harmony of the four Goſpels, now firſt arranged in the order of time. *A Chronological Introduction*

THE FOUR GOSPELS (*continued*).

Wieſeler, K. Chronologiſche Synopſe der Evangelien. 8°. *Hamb.* 1843

Greſwell, E. Harmonia Evangelica, five iv. Evangelia atque Acta Apoſtolorum, Græce, pro temporis et rerum ſerie in partes ſex diſtributa. Editio quarta. 8°. *Oxon.* 1845

— Diſſertations upon the principles and arrangement of an Harmony of the Goſpels. Second edition. 4 vol. in 5. *Ox.* 1837

Bickerſteth, E. A harmony of the four Goſpels, founded on the arrangement of the Harmonia Evangelica by the Rev. E. Greſwell. With practical reflections from Doddridge. Sm. 8°. *Lond.* 1832

The Goſpels collated, preſenting at one view the concurrent teſtimony of the Evangeliſts. By a barriſter of Lincoln's Inn. 8°. *Lond.* 1843

Forſter, John. The Goſpel narrative, according to the authoriſed text of the Evangeliſts, without repetition or omiſſion, with a continuous expoſition, marginal proofs in full, and notes briefly collected from the beſt critics and commentators. Third edition, corrected. Royal 8°. *Lond.* 1847

Chronological harmony of the Goſpels. *Kitto, John, Journal*, 6

The harmony of the Goſpels. *Ibid.* (*New Series*), 3

Williams, Iſaac. A harmony of the Goſpels. Sm. 8°. *Lond.* 1850

Da Coſta, Dr. Iſaac. The Four Witneſſes; being a harmony of the Goſpels on a new principle. Tranſlated by D. D. Scott, Eſq. 8°. *Lond.* 1851

Harcourt, L. Vernon. Lectures [CXCIII.] on the four Goſpels harmoniſed. 3 vol. 8°. *Lond.* 1851

Robinſon, E., D.D. A harmony of the four Goſpels, in Greek, according to the text of Hahn, newly arranged, with explanatory notes. 8°. *Boſton, U. S.* 1853

Stroud, W., M.D. A new Greek harmony of the four Goſpels, compriſing a ſynopſis and a diateſſaron; together with an introductory treatiſe, and numerous tables, indexes and diagrams, ſupplying the neceſſary proofs and explanations. 4°. *Lond.* 1853

Mimpriſs, Robert. The treaſury harmony, and practical expoſition of the four Evangeliſts; exhibiting our Lord's miniſtry in one hundred ſections, with analytical introductions, ſcripture illuſtrations, notes ſelected from the moſt approved commentators, practical reflections, geographical notices, copious addenda and indices. And ſeven graduated charts, geographically and chronologically localiſing every event in the Goſpel hiſtory. 4°. *Lond.* [1855]

THE FOUR GOSPELS (*continued*).

Mimpriſs, Robert. The treaſury harmony of the four Evangeliſts, according to Greſwell's Harmonia Evangelica. Sm. 8°.

This portable volume contains a ſelection of notes.

— The ſchool edition of the four Goſpels in one continuous hiſtory. 18°.

THE GOSPEL OF ST. MATTHEW.

AUTHORITY, &c. OF ST. MATTHEW.

Gomar, F. Diſſertatio de evangelio Matthæi, quanam lingua ſit ſcriptum. *Opera*, 253

A diſſertation, or inquiry concerning the canonical authority of the goſpel according to St. Matthew; and the reaſons upon which it hath been antiently rejected by heretics; occaſioned by a late pamphlet, intitled, A Third Paſtoral Letter, to the people of the two great cities of London and Weſtminſter; pretending to be a defence of the canon of the New Teſtament. Pp. 80. 8°. *Lond.* 1732

Twells, L., D.D. A vindication of the goſpel of St. Matthew againſt a late tract, entitled, A diſſertation, or inquiry, concerning the canonical authority of the goſpel according to Matthew. 8°. *Lond.* 1732

A ſecond defence of the diſſertation or inquiry concerning the goſpel according to Matthew, &c. Being a full anſwer to all the Rev. Mr. Twells hath offered in three tracts, wrote in vindication of the ſaid goſpel. By a Layman. 8°. *Lond.* 1735

Free enquiry into the authenticity of the firſt and ſecond chapters of St. Matthew's goſpel. By John Williams, LL.D. 8°. *Lond.* 1771

This Free Enquiry was ably anſwered by Magee in his work on the Atonement.

Michaelis, Sir J. D. Of St. Matthew's goſpel. *Introd.* 3. *part* 1. 96

Dunſter, C. Diſcurſory conſiderations on the ſuppoſed evidence of the early Fathers that St. Matthew's goſpel was the firſt written. Anon. 8°. *Lond.* 1806

Jones, J. Vindication of St. Matthew's goſpel, againſt Whiſton. *A New Method, &c.*

Kleiner, R. E. Recentiores de authentia evangelia Matthæi, queſtiones recenſentur et dijudicantur. 4°. *Gott.* 1832

Greſwell, E. On the irregularities of St. Matthew's goſpel. *Diſſert.* 1. 194

The ſtructure of St. Matthew. From the Latin. H. B. Smith. *Bibl. Sac.* 1. 86

Tregelles, S. P., LL.D. The original language of St. Matthew's goſpel, with particular reference to Dr. Davidſon's Introduction to the New Teſtament. [From the Journal of Sacred Literature.] 8°. *Lond.* 1850

ST. MATTHEW. COMMENTARIES, &c.

Origen. Commentaria in Matthæum. *Opera*, 3. 440

— Series veteris interpretationis commentariorum Origenis in Matthæum. *Opera*, 3. 830

— Scholia in Matth. *Bibl. Patr. Gall.* 14

— Fragmentum Origenis in Evang. Matthæi, cap. 13–16. *Eraſmi Opera*, 8. 439

Athanaſius, St. Fragmenta comment. in Matt. *Opera*, 1. *pars* 2

— Ex ſermonibus, ſive commentariis in Matthæum. *Opera*, 3. 18

Hilarius Pictavienſis. Commentarii in Matthæum. *Opera*, 1. 669

ST. MATTHEW (*continued*).

Hieronymus, St. In Matthæum commentarii. *Opera*, 7. 1

Fauſtus Rhegienſis. Super evangelium Matthæi. *Hieronymi Opera*, 11. 77, 204, et 255

Auguſtine, St. Quæſtiones in Matthæum. *Opera*, 4. 365

Chryſoſtom. Opus imperfectum in Matthæum. Homiliæ liv. *Opera* (*Spuria*), 6. 731–980

— Homiliæ in Matthæum. *Opera*, 7

— Homiliæ in Matthæum, Gr. textum ad fidem codicum MSS. et verſionum emendavit, præcipuam lectionis varietatem adſcripſit, annotationibus ubi opus erat, et novis indicibus inſtruxit Fridericus Field. 3 vol. 8°. *Cantab.* 1839

— Homilies on the Goſpel of St. Matthew. Tranſlated, with notes and indices. 3 parts. 8°. *Lib. of Fathers*, vol. 11, 15, and 34. *Oxf.* 1843–51

Cyrillus Alexandrinus. Fragmenta deperditorum commentariorum in Matthæi evangelium. *Mai Script. Vet.* 8. *pars* 2. 142

Paſchaſius Ratbertus. Commentariorum in Matthæi evangelium libri xii. *Opera*, 1; *Bibl. Max. Patr.* 14

Chromatius Aquileienſis. Tractatus xviii. in S. Matthæi evangelium. *Bibl. Patr. Gall.* 8. 333

Bede. In Matthæum expoſitio. *Opera*, 5. 1

Anſelm, St. Enarrationes in evang. Matthæi. *Opera, ed. Picardi*

Rupertus Tuitienſis. De gloria et honore Filii Hominis ſuper Matthæum, libri xiii. *Opera*, 2. 1

Aquinas, St. Thomas. Commentarii in evang. S. Matthæi. *Opera*, 3

Chriſtianus, Druthmarus. Expoſitio in Matthæum evangeliſtam. *Bibl. Max. Patr.* 15. 86

Albertus Magnus. Commentarii in Matthæum. *Opera*, 9

Luther, M. Annotationes in aliquot capita Matthæi [1–6 and 8–18]. *Opera*, 4. 293

Zuinglius, Ulricus. Annotationes in Matthæum. *Opera*, 4. 1

Melanchthon, Philip. Enarrationes evangelii Matthæi. *Opera*, 3

Tyndale, W. Marginal notes on the firſt twenty-one chapters of St. Matthew's goſpel. *Expoſitions*, 227

Heſſelius, J. In S. evangelium ſecundum Matthæum commentarius. Sm. 8°. *Lov.* 1572

Brentius, J. Commentarii in Matth. *Opera*, 5

Marloratus, A. A catholike and eccleſiaſticall expoſition of the holy goſpell after S. Mathewe. Tranſlated out of Latine into Engliſhe by Thomas Tymme, myniſter. Folio. *Lond.* 1570

Muſculus, W. Commentarii in Matthæum Evangeliſtam, quibus non ſolum ſingula quæque exponuntur, ſed et quid ſingulis Marci et

ST. MATTHEW (*continued*).

Lucæ differentibus locis notandum ſit, diligenter expenditur. 3 vol. in 1. Folio. *Baſil.* 1611

Munſter, S. Evangelium ſecundum Matthæum in lingua Hebraica, cum verſione Latina, atque ſuccinctis annotationibus. Folio. *Baſil.* 1537

A very rare book.

— Annotationes in Matthæi evangelium Hebraicum. *Critici Sacri*

Bullinger, H. In evangelium ſecundum Matthæum, commentariorum libri xii. Folio. *Tiguri*, 1546

Junius, F. Analytica expoſitio in evang. Matthæi. *Opera*, 2. 1893

Gualtherus, R. Homiliæ cccxi. in evangelium ſecundum Matthæum. 2 vol. in 1. Folio. *Tiguri*, 1590–96

Toſtatus, Alphonſus. Commentarii in Matthæum. *Opera*

Lapide, Cornelius à. In Matthæum, &c. Folio. *Antv.* 1660

Pareus, D. Commentarius in Matthæum. *Opera*, 2

Pricæus, J. In Matthæum. *Commentarii. Crit. Sac.*

Cocceius, J. Notæ in Matt. cap. 1–5. *Opera* [12], 3

Blackwood, Chriſtopher. An expoſition on the ten firſt chapters of St. Matthew. 4°. *Lond.* 1659

Very rare.

Lightfoot, John, D.D. A chorographical century; ſearching out, chiefly by the light of the Talmud, ſome more memorable places of the land of Iſrael; thoſe eſpecially, whereof mention is made in the Goſpel of St. Matthew. *Works*, 10. 1

— Centuria chorographica in S. Matthæum. *Ugolinus*, 5. 861

— Hebrew and Talmudical exercitations upon St. Matthew. *Works*, 11

Leighton, Abp. Lectures on the firſt nine chapters of St. Matthew. *Works*, 3. 1

Gomar, F. Illuſtrium ac ſelectorum locorum explicatio Matthæi. *Opera*

Crellius. Commentarius in 1, 2, 3, 4, et 5 capita Matthæi. *Opera*, 1. 1

Przipcovius, S. Cogitationes ſacræ ad initium evangelii Matthæi, &c. Folio. *Eleuth.* 1692

Dickſon, David. A brief expoſition of the goſpel according to Matthew. 12°. *Lond.* 1651

Epiſcopius, S. Notæ breviores in xxiv. priora capita Matthæi. *Opera*, 2. 1

Spanheim, F. Evangelicæ vindiciæ, ſeu loca illuſtriora ex evangeliis, ac præcipue illo Matthæi, vindicata, varieque illuſtrata. *Opera*, 3. 1

Olearius, G., D.D. Obſervationes philologicæ et theologicæ ad evangelium Matthæi. 4°. *Lipſ.* 1704–12

ST. MATTHEW (*continued*).

Vriemoet, J. Obſervationes in Matthæi quinque capita prima. Sm. 8°. *Traj.* 1728

Beauſobre, Iſaac de. A new verſion of the Goſpel according to St. Matthew, with a literal commentary on all the difficult paſſages. With an introduction to the reading of the Holy Scriptures. Intended chiefly for young ſtudents in divinity. 8°. *Camb.* 1790

Reprinted ſeveral times.

Alexander, Noel. S. Matthæus. *Expoſitio*, 1

Scott, Daniel, LL.D. A new verſion of St. Matthew's Goſpel, with ſelect notes; wherein the verſion is vindicated, and the ſenſe and purity of ſeveral words and expreſſions in the original Greek are ſettled and illuſtrated from authors of eſtabliſhed credit. To which is added, A review of Dr. Mill's Notes on this Goſpel. 4°. *Lond.* 1741

Elſner, J. Commentarius ſacro-philologicus in evangelium Matthæi. Eum edidit et notulas quaſdam adjecit Ferdinandus Stoſch. 2 vol. 4°. *Zwollæ*, 1767–69

Adam, Thomas. Expoſition of St. Matthew; with ſuitable lectures and prayers. *Works*, 1

Porteus, Bp. Lectures on the goſpel of St. Matthew. 2 vol. 8°. *Lond.* 1802; *Works*, 4 *and* 5

Several editions have been publiſhed of theſe eſteemed lectures.

Lodge, O. Lectures on the goſpel of St. Matthew. 8°. *Lond.* 1818

Baumgarten-Cruſius. Matthæus. *Exeget. Schriften*, 1. *pars* 1

Harte, W. W. Lectures on the goſpel of St. Matthew. 2 vol. 12°. *Lond.* 1831–34

Theſe lectures were originally preached to a congregation of Negroes.

Sumner, Abp. A practical expoſition of the goſpels of St. Matthew and St. Mark in the form of lectures, intended to aſſiſt the practice of domeſtic inſtruction and devotion. Fourth edition. 8°. *Lond.* 1834

Watſon, Richard. An expoſition of the Goſpels of St. Matthew. *Works*, 13

Penroſe, John. Explanatory lectures on the Goſpel according to St. Matthew. 12°. *Lond.* 1832

Perceval, Hon. G. C. Lectures on the Goſpel of St. Matthew. 4 vol. 12°. *Lond.* 1845

Ford, James. The Goſpel of St. Matthew, illuſtrated from ancient and modern authors. 8°. *Lond.* 1848

Philips, Edward. On Matt. chapter 1–4. 15 ſermons. *Sermons*, 1

Overton, C. The Expoſitory Preacher; or, St. Matthew's Goſpel practically expounded: being a courſe of lectures. 2 vol. 8°. *Lond. J. Niſbet & Co.* 1851

ST. MATTHEW (*continued*).

Cumming, John, D.D. Sabbath evening readings on St. Matthew. Sm. 8°. *Lond.* 1853

Meyer, H. A. W. Krit-exeg. Comm. Evang. Matthæus. Third edit. 1854

Arnoldi, Matthias. Commentar zum Evangelium des h. Matthias. 8°. *Trier*, 1856

Goodwin, H. A commentary on the gospel of S. Matthew. Sm. 8°. *Camb. Bell and Co.* 1857

Basil, S. Homilia in sanctam Christi generationem. *Opera*, 2. *pars* 2. 848

Ambrose, S. Concordia evangelistarum Matthæi et Lucæ in genealogia Christi. *Opera*, 2. 609

Augustine, S. De concordia Matt. et Luc. in generationibus Domini. *Opera*, 7. 282

— On the agreement of the evangelists Matthew and Luke in the generations of the Lord. *Lib. of Fathers*, 16. 1

Walafridus Strabo. Homilia de genealogia Christi. *Pez, Thesaur.* ii. p. 1. 41

Salmeron, A. De genealogia Christi. *Opera*, 3

Broughton, Hugh. The genealogie of Jesus Christ, with a vindication of the Gospel. *Works*, 326

Christ's two genealogies. Bp. Cowper. *Vilvain, R. Theoremata*

Maldonatus, J. De Christi genealogia disputatio. *Petavius, D. De Theologicis Dogmaticis*, 4

In Matthæum, cap. 1. *Crit. Sac. Thes. Nov.* 2. 69

Gomar, F. Examen controversiarum de genealogia Christi. *Opera*, 241

Vossius, G. J. Dissertatio gemina; una de Jesu Christi genealogia, altera de annis quibus natus, baptizatus, mortuus. 4°. *Amst.* 1643; *Opera*, 6. 49

Fabricius, F. De Jesu Nazareni ex familia Davidis ortu. *Fides Christiana*, 575

Calmet, A. Essaye de concilier S. Matthieu avec S. Luc, sur la généalogie de Jésus-Christ. *Dissert. Commentaire*, 7. 381

Langius, J. M. Dissertationes theologicæ de genealogia Christi, ex patribus secundum carnem. 8°. *Norib.* 1703

De la Rue, C. De quâ natus est. *Ser.* 4. 473

Richardson, J. Christi genealogia. *Prælect.* 1. 1

Yardley, E. The genealogies of our Lord and Saviour Jesus Christ, as recorded by St. Matthew and St. Luke, critically examined, explained, defended, and reconciled to each other and to the Scriptures of the Old Testament. 8°. *Lond.* 1739

Benzelius, Abp. De duplici genealogia Jesu Christi. *Syntagma*, 2

Jesus the Son of David; or, a full solution of all the difficulties about his genealogy in Matthew and Luke. Against Monsieur Du Pin, and the Church of Rome. Pp. 80. 8°. *Edin.* 1730

ST. MATTHEW (*continued*).

Parry, Richard, D.D. The genealogy of Jesus Christ in Matthew and Luke explained. 17—

Scott, Thomas. Reply to a paper of a Jew of St. Matthew's genealogy of Christ. *Works*, 10. 475

Greene, R. B. A newly-invented table for exhibiting to the view, and impressing clearly on the memory, the genealogy of our Lord, as given by St. Matthew and St. Luke; also the difference of their accounts explained. 8°. *Lond.* 1822

Watson, Gervas. The genealogy of Jesus Christ recorded by S. Matthew and S. Luke, harmonized and the apparent contradictions reconciled. 12°. 1833

Benham, D. Reflections on the genealogy of our Saviour. Royal 4°. *Lond.* 1836

Rose, Sir G. H. The genealogy of Christ. *Scriptural Researches*

Gresswell, Edward. On the two genealogies. *Dissertations*, 2. 82

Hervey, Lord Arthur. The genealogies of our Lord and Saviour Jesus Christ, as contained in the gospels of St. Matthew and St. Luke, reconciled with each other and with the genealogy of the house of David, and shewn to be in harmony with the true chronology of the times. 8°. *Camb.* 1853

---

1. 1. Boys, John, D.D. Sun. aft. Christmas. *Works*, 116
Berriman, W. The difficulties of Christ's pedigree from David considered. *Boyle Lect.* 1. 117
Girdlestone, C. The genealogy of Christ. *Parochial Sermons*, 2. 1
Goodwin, H. The genealogy of Christ. *Parish Sermons*, 3. 183

1. 2. Bourdaloue. Jacob autem. Sur la concep. de la Vierge. Ser. *Mystères*, 2. 1
Cheminais, T. Jacob autem. La S. Vierge. *Sermons*, 2. 315

1. 1–16. Luther, M. The genealogie, or pedigree of Christ. *Sermons*, 30
— De genealogiâ Christi. *Crit. Sac. Thes. Nov.* 2. 73
Mingarelli, F. Epistola, qua Cl. Celotti emendatio Matt. 1. 16, rejicienda ostenditur. Editio secunda, aucta. 4°. *Romæ*, 1764

1. 18. Byam, H., D.D. *Sermons*, 297
Crowe, W., D.D. The circumstances of Christ's birth. *Sermons*, 43
Jones, W. Considerations on the circumstances of the nativity. *Sermons, by Walker*, 2. 265
Faber, G. S. The authentic testimony of the evangelists Matthew and Luke to the miraculous conception of the Messiah. Bps. Visit. *Sermons*, 2. 53
Gauntlett, H. The birth of Christ. Christmas day. *Sermons*, 1. 97
Girdlestone, C. Christmas 1. The birth of Jesus Christ. *Sermons, Course* 1. 89

ST. MATTHEW, 1. 18–25.

1. 18–25. Hole, M. D.D. Gospel for Sun. aft. Christmas day. *On the Liturgy*, 2. 214
Stanhope, G., D.D. *On the Epistles and Gospels*, 1. 334
1. 19. De παραδειγματίσμῳ sponsæ adulteræ. *Crit. Sac. Thes. Nov.* 2. 97
Oakeley, F. Preached in behalf of St. Joseph's Asylum, Dublin. *Sermons* (1848), 383
1. 20. Barrow, Isaac, D.D. The incarnation of our Lord. 2 ser. *Works*, 5. 297
Hole, M., D.D. On the conception of Christ. *On the Church Catechism*, 1. 212
1. 20, 21. Newcome, P. Creed. The third article. *Sermons*, 1. 182
1. 21. De nomine Jesu. *Crit. Sac. Thes.* 2. 62
Gell, R., D.D. *Remains*, 1
Bossuet. Sur la circoncision de nôtre Seigneur. 4 sermons & fragmens. *Sermons*, 3. 1
— The circumcision. *Select Sermons*, 13
Kettlewell, J. Christian salvation a deliverance from sin. *Works*, 1. 705
Calamy, B., D.D. *Sermons*, 219
Newcome, P. Creed. The second article. *Ser.* 1. 127
Hole, M., D.D. Of belief in Jesus Christ, *On the Church Catechism*, 1. 186
The great benefits of our salvation by Christ represented and applied. Abp. Sharpe. *Fam. Lect.* 2. 158
Bertrand, Elie. *Sermons*, 1. 1
Grosvenor, B., D.D. Discourse. On the name Jesus. 8°. *Lond.* 1778
Meilan, M. A. Christmas day. *Sermons for Children*, 1. 15
Weedon, J., D.D. *Disc.* 1
Whitefield, G. The observation of the birth of Christ the duty of all Christians. Christmas. *Sermons*; *Works*, 5. 251
Holder, H. E. Sermon. Magdalen. 4°. *Lond.* 1792
Wells, C. Christ the Saviour of sinners. Advent. *Disc.* 1. 29
— Prophetical representations of Christ's salvation. Advent. *Ibid.* 1. 44
Barrow, W. Titles and proceedings of Jesus Christ. *Sermons*, 3. 83
Gilpin, W. History, and proof of the New Test. *Sermons*, 2. 265
Warner, R. Christmas. *Sermons on the Epistles or Gospels*, 1. 114
Jay, W. Christmas. The design of our Saviour's coming. *Short Disc.* 1. 269
Yonge, J. Christmas day. *Sermons*, 1. 231
Pott, J. H. Sun. aft. Christmas. Christ considered as a Saviour. *Sermons*, 1. 88
Ware, H. Jesus the Saviour. *Disc.* 51
Lloyd, M. Jesus the great Deliverer. *Sermons*, 67
Pearson, H., D.D. Jesus the Saviour. Christmas. *Sermons*, 84
Lawson, G. N. G. *Sermons*, 5
Bowdler, T. Jesus a Saviour. *Ser. on Jesus Christ*, 2. 308
Bradley, C. Sun. aft. Christmas. Christ a Saviour. *Pract. Sermons*, 1. 75
Vaughan, H. Prophetic office of Jesus Christ. *Sermons* (1833), 15
— The priestly office of Christ. *Ibid.* 29
— The kingly office of Christ. *Ibid.* 45
Nicholls, B. E. The design of the Saviour's coming. *Sermons*, 188
Manning, H. E. The name of Jesus. *Sermons*, 4. 44
Fowle, F. W. *Sermons*, 1. 219
Garbett, J. Men raised by Christ above the angels. *Christ on Earth, &c.* 1. 104
Kingsley, Charles. Names. *Sermons for the Times*, 48
Butler, W. J. Good tidings of the Gospel. Sunday after Christmas. *Sermons*, 35
1. 21–23. Simeon, C. Import of the names given to Christ. *Works*, 11. 1

ST. MATTHEW, 1. 22, 23.

1. 22, 23. Trapp, J., D.D. The illustrious prophecy concerning our Saviour, Isa. 7. 14–16, as applied and interpreted, Matt. 1. 22, 23, explained and vindicated. *On the Four Gospels*
Ashton, T. A prophecy literally accomplished. *Sermons*, 365
Clarke, S., D.D. The miraculous birth of Christ, Christmas. *Sermons*, 5. 1
Leland, T., D.D. The nativity. *Ser.* 2. 221
Cowper, Dean. The nativity of Christ. 8 *Disc.* 17
1. 23. Cowper, Bp. Genealogy of Christ. *Works*, 587
Hammond, H., D.D. *Works*, 4. 582
Mangey, T., D.D. Plain notions of our Lord's divinity. On Christmas day. *Sermons*
Mutter, T., D.D. In what sense Christ is Emmanuel; and practical improvement. *Sermons*, 122
Bowdler, T. Emmanuel, God with us. *Sermons on Privileges, &c.* 1. 1
D'Aubigné, J. H. M. Emmanuel. *Ser.* 1
Whately, Abp. Name of Emmanuel. Christm. day. *Sermons*, 29
Pusey, E. B., D.D. God with us. Christmas. *Sermons*, 1. 47
Evans, A. B. Emmanuel. Feast of the nativity. *Disc.* 1
1. 24. Our Lord's nursing father. Christmas 1. *Plain Sermons*, 8. 285
1. 25. Grose, John. Christm. *Sermons*, 1. 79
2. Calmet, A. Les Mages qui vinrent adorer Jésus-Christ. *Dissert. Commentaire*, 7. 54
Porteus, Bp. The arrival and offerings of the wise men at Bethlehem. *Lect.* 1; *Works*, 4. 30
Rose, Sir G. H. The star in the east. *Scriptural Researches*
Trench, R. C. The star of the wise men; being a commentary on the second chapter of St. Matthew. Sm. 8°. *Lond.* 1850
2. 1. Gregorius Magnus. In die Epiphaniæ. Cum natus esset Jesus in Bethlehem Judæ. *Opera*, 1. 1466
De Magis. *Crit. Sac. Thes.* 2. 66
De primis Salvatoris veneratoribus Magis. *Ibid.* 2. 69
Bourdaloue. Cùm natus esset. Sur l'épiphanie. *Sermons*; *Mystères*, 1. 82
De la Rue, C. Cum ergò natus. Le jour des rois. *Sermons*, 1. 174
Cheminais, T. Cum ergo natus esset. L'Epiph, *Sermons*, 5. 1
Archer, J. The Epiphany. On the lessons to be learned from the conduct of the wise men. *Sermons* (*Festivals*), 60
2. 1, 2. Latimer, Bp. Twelfth day. *Works*, 2. 129
Cosin, Bp. Epiphany. *Works*, 1. 1
— Nativity 2. *Works*, 1. 291
Hacket, Bp. The incarnation. *Sermons*
De magis post Jesum in templo repræsentatum advenientibus. *Crit. Sac., Thes. Nov.* 2. 111
Jackson, T., D.D. *Works*, 6. 258; *folio ed.* 2. 433
The Epiphany. J. Beetham. *Catholick Sermons*, 1. 189
Barnes, W. G. *Sermons*, 1. 120; *Family Chaplain*, 1. 185
Downes, John. *Sermons*, 2. 96
Parsons, B. The first-fruits of the Gentiles. Three ser. 8°. *Lond. n. d.*

ST. MATTHEW, 2. 1, 2 (*continued*).

Horne, Bp. The Epiphany. Bef. Univ. Oxf. Epiph. *Difc.* 1. 347; *Pitman, 1ſt Courſe*, 1. 131
Jay, W. The ſtar guiding the wiſe men to the babe in Bethlehem. *Short Difc.* 4. 231
Layard, C. P., D.D. Epiphany; or manifeſtation of our Lord to the Gentiles. *Sermons*, 19
Hawtrey, C. *Sermons*, 119
Cecil, R. Signs of true wiſdom. Ser. *Works*, 3. 211
Pott, J. H. The twofold calling of the Jews firſt, and in due time of the Gentiles. Epiph. *Feſtivals and Faſts*, 161
D'Oyly, Geo., D.D. The wiſe men from the Eaſt. *Sermons*, 2. 27
Simeon, C. The wiſe men ſeeking Chriſt. *Works*, 11. 4
Ely, John. The magians' viſit to Bethlehem. *Winter Lect.* 366
Sumner, Abp. Chriſtmas day. The wiſe men brought to Chriſt. *Sermons on the Feſtivals, &c.* 126
Cookeſley, W. G. On the Epiphany. *Sermons*, 164
Burgh, W. Epiphany. *Difc.* 26
Roberts, A. The ſtar in the eaſt. Epiph. *Plain SS.* 1. 88
Blencowe, E. The Epiphany. *Plain Sermons*, 3. 70
Robertſon, F. W. The ſtar in the eaſt. *Sermons*, 2. 19
2. 1–3. Biſſland, T. *Sermons*
2. 1–5. De loco Chriſti natalitio in urbe Bethlehem. *Crit. Sac., Theſ. Nov.* 2. 106
2. 1–11. Luther, Martin. The Epiphany, or appearing of Chriſt. *Sermons*, 16
2. 1–12. Hole, M. Epiph. Ser. *On the Liturgy*, 2. 240
Saurin, J. L'offrande des Mages. *Difc. Hiſt. &c.* 9. 188
2. 2. De ſtellâ a magis conſpectâ. *Crit. Sac. Theſ. Nov.* 2. 118
Hall, Bp. The ſages and the ſtar. *Contempl.*
Gell, R., p.p. *Remains*, 1
Maſſillon, J. B. Le jour de l'épiphanie. *Sermons*, 1; *Advent*, 388
— Epiphany. *Sermons, by Dickſon*, 461
Powell, W. S., D.D. The evidence ariſing from the prophecies of the Old Teſtament. *Difc.* 118
Baker, Thos. Epiphany. Offering of the wiſe men. *Sermons from Bp. Porteus*, 67
Reeve, Joſeph. The epiphany, or manifeſtation of Jeſus Chriſt. *Difc.* 2. 115
Buchanan, C. The ſtar in the eaſt. For Miſſ. Soc. *SS.* 73
Rennell, Thomas. Epiph. *Sermons*, 69
Marriott, W. H. Herod's enquiry concerning Jeſus. *Sermons*, 324
Caſwall, E. The wiſe men. Epiphany. *Sermons*, 77
Gahan, W. Twelfth day. The Epiphany of our Lord Jeſus Chriſt. *Sermons*, 50
The wiſe men following the ſtar. Epiph. *Plain Ser.* 6. 15
Chriſt manifeſt to Chriſtians. Epiph. 1. J. D. Coleridge. *Pract. Sermons* (1845), 27
Beſt, Hon. S. Epiphany. *Diſcourſes*
2. 3. South, R., D.D. *Sermons*, 11. 89
2. 3–6. Downes, John. *Sermons*, 2. 115
2. 5. Fiddes, R. The method of preaching the goſpel, when it was firſt divulged, one conſiderable proof of its truth and divinity. *Difc.* 3. 23
Smith, James. *Difc.* (1777), 111
Tomline, Bp. Sermon. Charity ſchools. 4°. *Lond.* 1804
2. 6. Matt. 2. 6, et Michæa, 5. 1. Harmonia. *Crit. Sac. Theſ.* 2. 73
Warneford, R. *Sermons*, 1. 79
2. 7. Cheminais, T. Tunc Herodes. Ser. Innocents. *Sermons*, 5. 176
Kilborn, R. Ser. Conſecration of a biſhop. 8°. *Lond.* 1728
2. 7, 8. Archer, J. Advent 2. Senſual enjoyments. *Sermons, 2d Series*, 1. 22
2. 8. Hardy, N., D.D. Wiſdome's counterfeit; or, Herodian policy. Act ſermon, Oxford. *Ser.*

ST. MATTHEW, 2. 8, 9.

2. 8, 9. Rowland, Daniel. Good news to the Gentiles. *Sermons*, 155
2. 9. Bradley, C. The viſit of the wiſe men of the eaſt to Chriſt. *Sermons at Clapham*, 203
Evans, R. W. Epiph. Seeking Chriſt. *Parochial Sermons*, 1. 227
2. 9, 10. Oram, W. Star in the eaſt. *Difc.* 121
Haſtings, H. J. Epiph. The viſit of the Magi. *Sermons*, 111
2. 9–11. Dehon, Bp. Epiphany. *Sermons*, 1. 393
2. 9–12. Parry, Bp. John. Pious reflections on the adoration, &c. 8°. 1666
2. 10. Frank, Mark, D.D. Epiph. *Sermons*, 1. 288
Stebbing, H. The Scriptures, the ſtar which leadeth to Chriſt. *Sermons* (1788), 2. 259
Blackley, T. The ſtar of Bethlehem. *Pract. Sermons*, 3. 192
Davy, C. The ſtar in the eaſt. *Cottage Sermons*, 4. 1
Simeon, C. The joy of the Magi. *Works*, 11. 7
Hutton, F. H. The manifeſtation of Chriſt to the Gentiles. *Sermons*, 182
Garbett, J. Chriſt's manifeſtation to the Gentiles. Chriſt on earth, &c. 1. 131
Puckle, J. Epiph. The ſtar ſymbolical of our faith. *Sermons*, 1. 14
Butler, W. J. How faithful men ſeek Chriſt. Epiph. *Sermons*, 69
2. 11. Adams, Thomas. Chriſt his ſtar, or the wiſe men's oblation. Ser. *Works*, 155
Frank, Mark, D.D. Epiph. *Sermons*, 1. 273, 303
De myrrha oblata. *Crit. Sac. Theſ. Nov.* 2. 174
Morehead, R. The nativity of Chriſt. *Difc.* 1. 96
Dehon, Bp. For the Epiſcopal Society. *Sermons*, 2. 290
Baker, A. The bleſſedneſs of motherhood and childhood. Chriſtmas. *Sermons*, 1
Arnold, T. Chriſtian profeſſions. Offering Chriſt our beſt. *Sermons*, 3. 212
Oakeley, F. Epiph. The contraſts of the Church foreſhewn at the Epiphany. *Sermons* (1848), 92
Innocents. Chriſt and his adverſaries. Bp. of Barbados. *A. Watſon, 2d Series*, 1. 114
2. 12. Adams, Thos. The way home. Ser. *Works*, 840
Goodwin, Philip. Admoniſhing and inſtructing dreams. *Myſtery of Dreames*, 248
2. 13. Taylor, Thomas. *Works* (1653), 529
2. 13–15. Saurin, J. Jéſus f'enfuit en Egypte. *Diſcours Hiſtoriques, &c.* 9. 204
Nardin, J. F. La conſervation de la vie de Jéſus. *Sermons*, 1. 279
Pearce, James. A diſſertation. *Paraphraſe and Notes*
2. 13–18. Hole, Matthew, D.D. Goſpel for the Innocents' day. *On the Liturgy*, 2. 202
Innocents' day. Dean Stanhope and Bp. Horne. *Pitman, J. R., 1ſt Courſe*, 1. 89
2. 13–19. Littleton, Adam, D.D. Innocents' day. *Sermons*, 197
2. 15. Currey, G. The ſojourn in Egypt, and the delivery of the law. *Hulſean Lect.* 29
2. 16. Hall, Bp. Herod's cruelty. *Contemplations*
Clerke, R., D.D. Innocents' day. *Ser.* 80
Frank, Mark, D.D. Innocents' day. *Sermons*, 1. 226
Wilder, J. The murder of the Innocents. *Sermons*, 133
Barnes, W. G. The holy Innocents. *Sermons* (1752), 95; *Fam. Chaplain*, 2. 493
Secker, Abp. Innocents' day. *Sermons*, 5. 111

ST. MATTHEW, 2. 16 (*continued*).

Pyle, T. Herod's cruelty. *Sermons*, 1. 105
Pott, J. H. Innocents' day. The ſeveral ſorts of witneſſes for the truth of Chriſtianity, and among theſe the child. *Feſtivals and Faſts*, 127
Marriott, C. Early temptation. Innocents' day. *Sermons*, 2. 466
Grant, Johnſon. The maſſacre of Bethlehem. *Courſe of Sermons*, 1. 15
The ſpirit of the world exemplified in Herod. Innocents. *Plain Ser.* 2. 292
Marſden, J. B. The Innocents' day. *Diſc.* 123
Baſil, Bp. of Seleucia. De infantibus in Bethleem. 188

2. 16–18. Sheridan, Bp. The ſlaughter of the Innocents. *Practical Diſc.* 3. 223
Saurin, J. Hérode fait mourir les enfans de Bethléhem. *Diſcours Hiſtoriques, &c.* 9. 217
Simeon, C. The ſlaughter of the infants. *Works*, 11. 11

2. 17, 18. Jackſon, Thomas, D.D. *Works*, 6. 275; *Folio ed.* 2. 445
Sterne, L. The character of Herod. Innocents' day. *Sermons*, 2. 25
Hollingworth, J. B. Innocents. *Sermons*, 207

2. 18. Hauſted, P. Innocents. *Sermons*, 83
Harris, W. *Funeral Diſc.* 112
Innocents' day. Seraphin. *Clapham, S. Sermons Selected*, 3. 52
Morehead, R. Religious conſolations in affliction, exemplified in the caſe of the death of children. *Diſc.* 1. 301

2. 23. Edwards, J., D.D. *An Enquiry*, 1
Webb, F. The propriety of the humble ſtate in which the Meſſiah appeared. *Sermons*, 2. 85
Hengſtenberg, E. W. *Chriſtology*

2. 29. Girdleſtone, C. Humility. *Social Conduct*, 93

3. Athanaſius, S. Homilia in nativitatem Præcurſoris. *Opera* (*Spuria*), 2. 329
Salmeron, A. De præcurſore Domini. *Opera*, 4
Ducange, C. D. Traité hiſtorique du Chef de S. Jean Baptiſte, contenant une diſcuſſion exacte de ce que les auteurs anciens et modernes en ont écrit, et particulièrement de ſes trois inventions. 4°. *Par.* 1665
Fleetwood, John, D.D. Life of John the Baptiſt. *Life of Chriſt*
Witſius, H. De vita Johannis Baptiſtæ. *Miſc.* 2. 366
Newton, Bp. John the Baptiſt. *Works*, 4. 31
Jortin, John, D.D. The teſtimony of John the Baptiſt. *Eccl. Hiſt.* 1. 104
Horne, Bp. Conſiderations on the life and death of St. John the Baptiſt. *Works*, 6. 251
Holmes, Robert, D.D. On the prophecies and teſtimony of John the Baptiſt, and the parallel prophecies of Jeſus Chriſt. Eight ſermons, preached 1782, at the Lecture founded by the Rev. John Bampton. 8°. *Oxf.* 1782
Porteus, Bp. Hiſtory and doctrines of John the Baptiſt. *Lect.* 1.; *Works*, 4. 60
Robinſon, T. John the Baptiſt. *Script. Char.* 3
Greenwood, F. W. P. Life of John the Baptiſt. *Lives of the Apoſtles, &c.*

ST. MATTHEW, 3 (*continued*).

Bell, W., D.D. An enquiry into the divine miſſions of John the Baptiſt and Jeſus Chriſt, ſo far as they can be proved from the circumſtances of their births, and their connection with each other. To which are prefixed, Arguments in proof of the authenticity of the narratives of the births of John and Jeſus. A new edition. 8°. *Lond.* 1810
Belfrage, H., D.D. Portrait of John the Baptiſt. 12°. 1830
Anderſon, J. S. M. Diſcourſes on John the Baptiſt. *Diſc. on Elijah, &c.*
Greſwell, E. The miniſtry of John the Baptiſt. *Diſſertations*, 2. 148
Olſhauſen, H. Of John the Baptiſt. *On the Goſpels*, 1
Evans, R. W. John the Baptiſt. *Scripture Biography*, 2. 194
Huxtable, Edgar. The miniſtry of St. John the Baptiſt, and the baptiſm and temptation of the Lord Jeſus Chriſt. An exegetical eſſay upon the firſt three Goſpels. 8°. *Lond.* 1848
Duncan, W. C. The life, character, and acts of John the Baptiſt, and the relation of his miniſtry to the Chriſtian diſpenſation. Baſed upon the "Johannes der Taufer of L. Von Rohden." Sm. 8°. *New York*, 1852

3. 1. Cellarius, C. De Joanne Baptiſta. *Diſſert.*
Stebbing, H. The miniſtry of John the Baptiſt. *Sermons* (1788), 3. 395
Smith, Sydney. Repentance. 2 ſerm. *Serm.* (1809), 1, 1
Maſkell, W. St. John the Baptiſt. *Sermons*, 105

3. 1, 2. Boys, E., D.D. *Sermons*, 286
Dorrington, T. Repentance urged from the coming of Chriſt. *Fam. Devotions*, 2. 122
Hunt, Jer., D.D. Miniſtry of John the Baptiſt. *Sermons*, 4. 283
Allwood, P. Prophecies relating to John the Baptiſt. *Lect. on Prophecies*, 1. 103

3. 1–4. Ἰωάννης ἐμμάξων. *Crit. Sac. Theſ.* 2. 79

3. 1–12. Saurin, J. La prédication de Jean Bâtiſte dans le Déſert. *Diſcours Hiſtoriques, &c.* 9. 241

3. 2. Bridge, W. Evangelical repentance, in two ſermons. *Works*, 4. 427
Littleton, Adam, D.D. St. John Baptiſt's day. *Sermons*, 133; *Family Chaplain*, 2. 136
Hammond, H., D.D. John Baptiſt's warning. *Works*, 4. 490
Hole, Matthew, D.D. The ſentences that begin the liturgy. *On the Liturgy*, 1. 50
Stebbing, H. Repentance neceſſary upon the coming of Chriſt. *Ser.* (1788), 2. 173
Penn, James. Advent 3. *Sermons; Tracts* (1757), 273
Prieſtley, Joſeph, LL.D. Sermon. The preſent ſtate of Europe, compared with antient prophecies. Faſt. 8°. *Lond.* 1794
Nicholſon, G. The great Scripture doctrine of repentance. *Sermons*, 1
Mayow, R. *Sermons* (1821), 140
Sharpe, W. Repentance. Bef. Univ. *Ser.* 21
Tennant, R. J. Repentance. *Sermons*, 434
Blencowe, E. True repentance. Quinquageſima. *Plain Sermons*, 1. 42

ST. MATTHEW, 3. 2 (*continued*).
The kingdom of heaven. Bp. Short. *Pract. Sermons* (1845, &c.), 2. 1
Adye, W. L. The preaching of John the Baptiſt. *The Incarnate Word*, 23
3. 3. Hammond, H., D.D. *Works*, 4. 618
Lindſey, T. *Sermons*, 1. 143
Sun. bef. Chriſtmas. Life and doctrines of John the Baptiſt. *Thos. Baker, Sermons from Bp. Porteus*, 33
Bray, E. A., from Bradford. *Sermons*, 11
Busfield, Dr. J. A. Repentance and converſion. 2 ſer. *Sermons*, 2. 83
3. 4. De amictu et victu Johannis Baptiſtæ. *Crit. Sac. Theſ.* 2. 82
De victu Johannis Baptiſtæ. *Crit. Sac. Theſ. Nov.* 2. 122
De amictu Joh. Bapt. *Ibid.* 2. 131
Deyling, D. S. De Joanne Baptiſta. *Obſerv.* 3. 251
3. 5, 6. Danzii baptiſmus proſelytorum Judaicus, ad illuſtrandum baptiſmum Johannis. *Meuſchen, J. G. Nov. Teſt.* 233
Holmes, Robert, D.D. *Bampton Lect.* 23
3. 6. Wells, C. Confeſſion of ſins to God. *Diſc.* 1. 401
3. 7, De Courcy, R. Sinners warned to flee from the wrath to come. 8°. *Lond.* 1816; *Chriſt Crucified*
Davy, C. The wrath to come. *Cottage Sermons*, 2. 1
Johnſon, John, Sinners warned to flee from the wrath to come. *Sermons*, 2. 375
Robertſon, F. W. The Phariſees and Sadducees at John's baptiſm. *Sermons*, 1. 131
3. 7–9. Brownrig, Bp. Chriſtmas. *Ser.* 1. 173
3. 7–10. Simeon, C. John's addreſs to thoſe who came to be baptiſed. *Works*, 11. 16
3. 8. Scott, John, D.D. The meet fruits of repentance, and the neceſſity of bringing forth ſuch fruits. *Pract. Diſc.* 1. 140
Weſton, Bp. Repentance, and its proper fruits. 2 ſerm. *Sermons*, 1. 53
Burton, Dr. Of the fruits of repentance. *Diſc.* 1. 321
Sharp, John, Abp. of York, Repentance, when true and ſincere. *Works*, 3. 134
Bertrand, Elie. *Sermons*, 2. 93
Gallaudet, T. *Diſc.* 63
Lent 2. Duty of repentance. Bp. Horne. *Pitman, 2d Courſe*, 1. 289
Gleig, Bp. Fruits meet for repentance. *Sermons*, 109
Blunt, J. J. Same ſubj. *Plain Ser.* 243
3. 8, 9. Pyle, Thomas. Religious confidence. *Sermons*, 2. 173
3. 8–10. Wilſon, Bp. T. True repentance abſolutely neceſſary to ſalvation. *Sermons*, 1. 235
3. 9. Bulkley, C. Chriſtian privileges no juſt grounds of hope. *Diſc.* 325
Lowth, Bp. *Sermons*, 304
Beddome, B. *Short Diſc.* 5. 93
Dwight, Dr. T. The ſovereignty of God. *Sermons*, 1. 110
3. 10. Hieron, S. The diſcovery of hypocriſy. 2 ſer. *Works*, 1. 233
Brownrig, Bp. *Sermons*, 1. 535
Keach, B. The ax laid to the root, containing an expoſition of that metaphorical text of holy Scripture, Matt. 3. 10; or one blow more at the foundation of infant-baptiſm, and church-membership. 2 parts in 1 vol. 4°. *Lond.* 1693
— Similitude. The ax laid to the root. *Goſpel Myſteries*, 33

ST. MATTHEW, 3. 10 (*continued*).
Cooke, T. An eſſay, in two diſcourſes, on the advantages and neceſſity of mortification, ſhewn from the connection between ſoul and body. Addreſſed to Chriſtians, Jews, and Gentiles, of all ſects and denominations. 12°. *Lond.* 1753
3. 11. De ritu portandi calceos. *Crit. Sac. Theſ.* 2. 86
Simeon, C. The baptiſm of the Spirit. *Works*, 11. 23
Sumner, Abp. Baptiſm with the Holy Ghoſt and with fire. *Sermons on the Feſtivals, &c.* 316
Day, H, T. The baptiſm of the Holy Spirit. *Sermons*, 73
Vaux, W. *Bampt. Lect.* 159
Moberly, G. Baptiſm with the Holy Ghoſt and with fire. *Sermons at Wincheſter*, 2. 31
3. 11, 12. Payſon, E., D.D. Chriſt and his harbinger compared and diſtinguiſhed. *Works*, 2. 368
3. 11–17. Carne, R. H. Chriſt the fulfiller of all righteouſneſs. *Two Covenants*, 121
3. 12. Keach, B. The trumpet blown in Zion, or an alarm in God's holy mountain. 2 ſerm. *Golden Mine*, 1
— Similitude. The fan in Chriſt's hand. *Goſpel Myſteries, Book* 1. 38
Clarke, S., D.D. The deſign of the goſpel is to ſeparate the good from the bad. *Ser.* 8. 111
Simeon, C. The iſſue of the final judgment. *Works*, 11. 28
M'Crie, T., D.D. The fan in Chriſt's hand. *Sermons*, 382
Noel, Hon. B. W. Three ſermons preached in the Chapel Royal. 8°. *Lond.* 1842
3. 13. Auguſtine, S. De Trinitate. *Opera*, 7. 302
— Jeſus cometh from Galilee, &c. *Sermons, Lib. of Fathers*, 16. 33
Stebbing, H. The miniſtry of John the Baptiſt. *Sermons* (1788), 3. 407
Bowdler, Miſs, Baptiſm. *Sermons*, 34
3. 13–15. Burroughs, Joſ. Two diſcourſes, relating to poſitive inſtitutions. Chriſt's judgment concerning the fitneſs of obeying every divine command, &c. 8°. *Lond.* 1742
Manning, H. E. Holy obedience. *Ser.* 2. 38
3. 13–17. Chryſoſtom. De baptiſmo Chriſti. *Opera*, 2. 432
Gregorius Thaumaturgus. Sermo in S. Theophania, id eſt de Dei apparitione, five de Chriſti baptiſmo. *Opera*, 30
Gregorius Nyſſenus. De S. Chriſti baptiſmate. *Opera*, 3. 366
Salmeron, A. Chriſtus baptizatur. *Opera*, 4
Taylor, Thomas, D.D. The king's bath, affording many ſweet and comfortable obſervations from the baptiſm of Chriſt. *Works* (1653), 607
Taylor, Bp. Jeremy. The baptizing, faſting, and temptation of Jeſus. *Life of Chriſt*; *Works*, 2. 183
Hacket, Bp. The baptiſm of our Saviour. Six ſermons. *Sermons*, 147
Saurin, J. Jéſus bâtizé par Jean. *Diſc. Hiſt. &c.* 9. 265
Danzius. Inauguratio Chriſti ad docendum haud obſcuriora Moſaica. *Meuſchen, J. G., Nov. Teſt.* 306
Balle, N. E. The Chriſtian's worthy preparation for a ſolemn remembrance of the paſſion and death of Jeſus. *Sermons*, 28
Olſhauſen, H. On the baptiſm of Chriſt. *On the Goſpels*, 1
Burgh, W. Baptiſm of Chriſt. *Diſc.* 67

ST. MATTHEW, 3. 15.

3. 15. Bundy, Dr. R. *Sermons*, 2. 231
Gale, John. 7 ſer. *Sermons*, 2. 117
Bourdaloue. Et dixit Jeſus. Epiph. 3. Sur la foi. *Sermons, Dimanches*, 1. 87
Simeon, C. Fulfilling all righteouſneſs. *Works*, 11. 31
Nance, John, D.D. The neceſſity and benefits of baptiſm. *Sermons*, 103
Armſtrong, John. The feaſt of the circumciſion. Forms neceſſary for ſpiritual worſhip. *Sermons on Feſtivals*, 77
Newman, J. H. Ceremonies of the Church. *Parochial Sermons*, 2. 76
Beſt, Hon. S. Circumciſion. *Diſcourſes*
3. 15, 16. Hall, Bp. Chriſt's baptiſm. *Contempl.*
3. 16. De columbâ ſuper capite Chriſti viſâ. *Crit. Sac. Theſ.* 2. 81
Superville (le père), Daniel de. La néceſſité des bons exemples. *Sermons*, 1. 177
Munton, A. *Sermons*, 263
3. 16, 17. Greenwood, Henry. Chriſt's baptiſm. *Works*, 373
Lake, Bp. Arthur. *Sermons*, 159
Beveridge, Bp. *Theſ. Works.* 7. 262
Cawood, J. The baptiſm of our Lord. *Ser.* 2. 1
3. 17. Donne, John, D.D. Ser. Trin. Sun. *Works*, 2. 228
De בת קול ſive de filiâ vocis, quam Hebræi vocant. *Crit. Sac. Theſ.* 2. 956
Beveridge, Bp. *Theſ.*; *Works*, 7. 266
Norris, John. The extent of Chriſt's ſatisfaction. *Pract. Diſc.* 4. 113
Erſkine, R. The ſum of the goſpel; or, God in Chriſt. Ser. *Works*, 6. 355
Fraſer, John. Jeſus Chriſt, the eſſential and beloved Son of God. *Sermons and Eſſays*, 78
Pierce, S. E. God's teſtimony of his Son. *An Eſſay, &c.* 33
3. 24, 25. Dodſworth, W. A houſe divided againſt itſelf. A ſermon. Gorham caſe. 8°. *Lond.* 1850
4. Tentator Satanas confutatus divinitùs a Dom. noſtro J. C. in conflictu. *Crit. Sac. Theſ. Nov.* 2. 159
Gilpin, R. An account of the combat betwixt Chriſt and Satan. *Dæmonologia*
Porteus, Bp. Temptation of Chriſt in the wilderneſs. *Lect.* 1; *Works*, 4. 92
4. 1. Gregorius Magnus. Quadrageſima. Ductus eſt Jeſus in deſertum. *Opera*, 1. 1492
Fonſeca. Firſt Sunday in Lent. *Devout Contempl.* 70
Boys, John, D.D. Lent 1. *Works*, 230
Farindon, Anthony. Chriſt's temptation in the wilderneſs. 4 ſerm. *Sermons*, 1. 96
Cheminais, T. Ductus eſt. La vigilance. *Sermons*, 3. 1
De la Rue, C. Ductus eſt. Des tentations. *Sermons*, 2. 1
Maſſillon, J. B. Les tentations des grands. 1 Dim. de Carême. *Sermons*, 6; *Petit Carême*, 19
— The temptations of the great. *On the Duties of the Great*, 19
— L'ambition des clercs. *Sermons*, 9; *Conferences*, 1. 88
Bourdaloue. Ductus eſt Jeſus. Sur les tentations. *Sermons, Carême*, 1. 186
Boſſuet. Carême, 1. Sur les démons. 2 ſer. *Ser.* 4. 165
Sherlock, W., D.D. The temptation of Chriſt in the wilderneſs. 4°. *Lond.* 1692; *Sermons*, 1. 93
Bragge, F. Our Saviour's miraculous faſt and temptation in the wilderneſs. *On Miracles*, 2. 1
Hole, M., D.D. Goſpel for Lent 1. *On the Liturgy*, 2. 386
Wheatly, C. Chriſt tempted. *Sermons*, 1. 362
Clarke, S., D.D. Our Saviour's temptation. Lent. 2 ſer. *Ser.* 6. 179; *Fam. Chaplain*, 1. 268; *Fam. Lect.* 2. 493
Chandler, Dr. S. Our Lord's temptation in the wilderneſs explained. 2 ſer. *Sermons*, 3. 175

ST. MATTHEW, 4. 1 (*continued*).

Secker, Abp. Lent 1. *Sermons*, 2. 103
Munton, A. *Ser.* 281; *Clapham, S., Ser. Selected*, 1. 351
Du Fay, J. G. *Sermons*, 1. 364
White, T. On our Lord's temptation. *Sermons*, 97
Farmer, John. The tempted Saviour. *Sermons*, 109
Lindſey, T. *Sermons*, 2. 93
Baker, Thos. Lent 1. Chriſt's temptation. *Sermons from Bp. Porteus*, 137
Warner, R. Lent 1. *Sermons on the Epiſtles or Goſpels*, 1. 241
Gilpin, W. *Sermons*, 4. 46
Smith, Sydney. Temptation. 2 ſer. *Ser.* (1809), 2. 1
— True religion. *Ibid.* 2. 245
Van Mildert, Bp. Our Lord's temptation. *Sermons*; *Works*, 6. 63
Falconer, T. On the temptation of our Lord. 2 *Ser.* 1
Daubeny, Adn. *Diſc.* 3. 47
Morehead, R. Religious retirement. Lent 1. *Diſc.* 2. 167
Simeon, C. Chriſt's temptation. *Works*, 11. 36
Blake, H. J. C. Same ſubj. *Sermons, 2d Series*, 243
Bradley, C. Lent 1. Chriſt tempted in the wilderneſs. *Pract. Sermons*, 1. 255
Hewlett, John. Our bleſſed Lord's temptation in the wilderneſs. 2 ſerm. *Sermons*, 4. 260
Pott, J. H. Same ſubj. Lent 1. *Sermons*, 1. 278
Rennell, T. *Sermons*, 209
Norris, W. The temptation of our Saviour in the wilderneſs. *Sermons*, 63
Townſend, G., D.D. The nature and object of the temptation of our Lord. Lent 1. *Ser.* (1830), 219
Shuttleworth, Bp. Lent 1. *Sermons*, 1. 367
Grant, Johnſon. Lent. Aſh Wedneſday. Our Saviour's temptation. *Courſe of Sermons*, 1. 166
Roberts, A. Chriſt's temptation in the wilderneſs. Lent 1. *Plain Sermons*, 1. 204
Hutton, F. H. The temptation of Chriſt and Adam compared. *Diſc.* 17
Smith, J. H. The temptation of Chriſt. *Sermons*, 1. 250
Pratt, C. O. Chriſt in the wilderneſs. *Sermons*, 1
Cookeſley, W. G. On the temptation in the wilderneſs. 2 ſer. Lent. *Sermons*, 2. 119
Garbett, J. Chriſt's temptation. *Sermons*, 2. 84
Maurice, F. D. Chriſt in the wilderneſs. *Chriſtmas Day*, 142
Wilberforce, Bp. The temptation of Chriſt. *Six Sermons*, 137
Hook, W. F. Temptations through our virtues. *Controverſies of the Day*, 275
Manning, H. E. The nature and limits of temptation. *Sermons*, 2. 76
Alford, H. Lent 1. *Sermons*, 1. 137
4. 1, 2. Daillé, John. *Sermons*, 587
Bourdaloue. Temptation. *Sermons, tranſ.* 3. 1
Baſnage, J. Le jeûne de Jéſus-Chriſt. *Sermons*, 2. 145
Johnſon, S. Lent. Our Saviour's faſting and temptation in the wilderneſs. 2 ſerm. *Diſc.* 1. *part* 2. 49
Wheatly, C. Chriſt led up by the Spirit into the wilderneſs to be tempted by the devil. *Sermons*, 1. 382
Pictet, B. Contre le Carême. *Sermons*
Draper, H., D.D. Faſting and prayer. Lent 1. *On the Collects*, 1. 435
Noel, Hon. G. T. The preparation for Chriſt's temptation. *Sermons* (1853), 1
Hall, Adn. J. C. Six ſermons on our Lord's temptation. 12°. *Lond.* 1845
4. 1–7. Deyling, D. S. Tentationis Chriſti hiſtoria. *Obſervationes*, 2. 352
4. 1–10. Cowper, Bp. Chriſt's combat with Satan. Ser. *Works*, 607

ST. MATTHEW, 4. 1–10 (*continued*).

Eyre, R., D.D. The history of our blessed Saviour's temptation, considered and explained in four sermons. Lent. 8°. *Lond.* 1738

4. 1–11. Theodorus Abucara. De luctatione Christi cum Diabolo. *Opera*
Luther, M. Temptation. *Sermons*, 299

Salmeron, Alphonso. De tentationibus dæmonum. *Opera*, 4

Perkins, W. The combate between Christ and the Devil; or, a commentarie upon the temptations of Christ. *Works*, 3. 371

Andrewes, Bp. On the temptation of Christ in the wilderness. 7 ser. *Sermons*, 5. 479

Taylor, Thomas, D.D. An exposition of Christ's temptation, or Christ's combat and conquest. Folio. *Lond.* 1659

Hacket, Bp. The temptation of our Saviour. 21 sermons. *Sermons*, 205

Manton, Thomas, D.D. Christ's temptation and transfiguration practically explained and improved, in several sermons. 8°. *Lond.* 1685

Fuller, Thomas, D.D. A comment on the eleven first verses of the fourth chapter of St. Matthew's gospel, concerning Christ's temptation. Delivered in 12 sermons. Sm. 8°. *Lond.* 1652

Bragge, F. *On the Miracles*, 2. 1
Lent 1. Temptation of Christ. Stanhope. *Pitman, 1st Course*, 1. 276
Saurin, J. Jésus tenté par le diable. *Disc. Hist. &c.* 9. 280
Nardin, J. F. Les armes de Satan et des enfans de Dieu. Quadr. *Sermons*, 2. 146
Caillard, G. 3 ser. *Sermons*, 2. 244
Conant, Dr. *Sermons*, 2. 235
Stebbing, H. Christ's temptation. 4 ser. *Sermons* (1788), 2. 371
Whitefield, G. The temptation of Christ. *Sermons*; *Works*, 5. 262

Farmer, H. An inquiry into the nature and design of Christ's temptation in the wilderness. Second edit. enlarged. To which is added an appendix. 8°. *Lond.* 1765

A third edition, with large additions, was published in 1776. In this work the author treats our Lord's temptation as a divine vision.

Bretland, J. Five letters relating to Mr. Farmer's hypothesis of the temptation of Christ. *Sermons*, 2. 279

Dixon, Rev. Thomas, of Bolton. The sovereignty of the divine administration vindicated; or, a rational account of our blessed Saviour's remarkable temptation in the wilderness; the possessed at Capernaum; &c. 8°. *Lond.* 1766

Newton, Bp. Our Saviour's temptation. *Works*, 4. 143

Jones, W., of Nayland. An enquiry into the circumstances and moral intention of the temptation of Jesus Christ in the wilderness. *Works*, 3. 157

Cotes, H. An inquiry into the nature and design of Christ's temptation in the wilderness. Lent. 6 ser. 8°. *Lond.* 1813

Balle, N. E. The victory which was obtained by Jesus for the deliverance of sinners in his conflict with the devil. *Sermons*, 200

ST. MATTHEW, 4. 1–11.

Barrett, J. T. The temptation of Christ considered. 12°. *Lond. Rivington*, 18—

Dehon, Bp. The temptation. 5 ser. *SS.* 1. 420

Fletcher, Joseph, D.D. The temptation of Christ. *Works*, 3. 94

Kirby, W. Sermons on the temptation of Christ. 8°. 1829

Gresswell, E. The order of the temptations. *Dissert.* 2. 192

Hutton, F. H. A series of discourses on Christ's temptation in the wilderness. Lent. 8°. *Lond.* 1833

Scobell, E. Sermons on the temptation of Christ in the wilderness. 12°. *Lond.* 1838

Bagot, D. On the temptation of our Lord in the wilderness. 18°. 1840

Krummacher, F. W., D.D. On the temptation of Christ. 12°. 1839

Olshausen, H. On the temptation of Christ. *On the Gospels, &c.* 1

Mill, W. H., D.D. Five sermons on the temptation of Christ our Lord in the wilderness; preached before the University of Cambridge, in Lent 1844. 8°. *Camb.* 1844

Burgh, W. Christ's temptation. 2 disc. *Disc.* 79

Montgomery, R. Doctrinal views of our Lord's temptation. *God and Man*, 220

4. 2. Smalridge, Bp. Rise and antiquity of the Lent fast. *Sermons*, 93
Theed, R. Our Saviour's miraculous fast. *Sac. Biog.* 292
Du Fay, J. G. *Sermons*, 1. 152
Conant, John, D.D. *Sermons*, 2. 267
Gahan, W. Lent 1. The forty days' fast of Lent. *Sermons*, 133
Newman, J. H. Fasting a source of trial. *Paroch. Sermons*, 6. 1
Manning, H. E. Fasting a means to Christian perfection. *Sermons*, 2. 56

4. 2–4. Wheatly, C. Christ tempted to mistrust in God. *Sermons*, 1. 401
Kennaway, C. E. The first temptation; or, the victory of faith. Lent. *SS. at Brighton*, 1. 301

4. 3. Conant, John, D.D. *Sermons*, 2. 297
Maurice, F. D. Command these stones to be made bread. *Christmas Day*, 154
Manning, H. E. Worldly cares. *Sermons*, 2. 95

4. 3, 4. Basnage, J. Les moiens humains, et la bénédiction de Dieu. *Sermons*, 2. 199
Noel, Hon. G. T. The first temptation of our Lord. *Sermons* (1853), 17
Hughes, Henry. The bread of life. *Ser.* 52

4. 4. Playfere, T., D.D. God's blessing is enough. *Sermons*, 1. 1
Gell, R. *Remains*, 1. 15
Massillon, J. B. La parole de Dieu. 1 Dim. de Carême. *Sermons*, 2; *Carême*, 1. 152
— The word of God. *Sermons by Dickson*, 266
Bossuet. Carême, 1. Sur l'utilité de la prédication évangélique. *Sermons*, 4. 247
Conant, John, D.D. *Sermons*, 2. 333
Cambacérès, The Abbé. Sur la parole de Dieu. *Sermons*, 1. 288
Gray, Bp. The temptation of Christ. *Disc.* 23

ST. MATTHEW, 4. 4 (*continued*).

Thompſon, E. *Sermons* (1838), 194
Baker, D. B. Harveſt anxieties not to prejudice religion. *Diſc. &c.* 68
Eden, C. P. Inſpiration of Scripture. *Ser.* 147
Alford, H. Lent 2. *Sermons*, 1. 152

4. 4, &c. Tayler, C. The tempter baffled. *Sermons*, 38

4. 5. Conant, John, D.D. *Sermons*, 2. 371

4. 5, 6. Maurice, F. D. Caſt thyſelf down from hence. *Chriſtmas Day*, 171

4. 5–7. Baſnage, J. La confiance téméraire repouſſée. *Sermons*, 2. 263
Wheatley, C. Chriſt tempted to preſumption. *Sermons*, 1. 417
Noel, Hon. G. T. The ſecond temptation of our Lord. *Sermons* (1853), 33
Kennaway, C. E. The ſecond temptation; or, the victory of humility. Lent. *Sermons at Brighton*, 1. 322
Manning, H. E. Spiritual preſumption. *Sermons*, 2. 117

4. 6. Coſin, Bp. Two ſer. *Works*, 1. 58
Conant, John, D.D. *Sermons*, 2. 403
Arnold, T., D.D. *Two Sermons on Interp.* 19

4. 6–8. Chryſoſtom. In illud, Si Filius Dei es. *Opera, Spuria*, 10. 871

4. 7. Conant, John, D.D. *Sermons*, 2. 433
Adams, W. The ſeveral ways of tempting God, and the ſin, folly, and danger thereof. 2 ſer. *Sermons*, 272
Harneſs, W. *Paroch. Sermons*, 300
Alford, H. Lent 3. *Sermons*, 1. 168

4. 8. Scrutinium Satanicæ coſmodixeos. *Crit. Sac. Theſ. Nov.* 2. 141
Archer, J. Lent 1. The prodigal ſon. *Sermons, Matrim.* 132

4. 8, 9. Maſſillon, J. B. Les vices et les vertus des grands. *Sermons, Petit Carême*, 215
— The virtues and vices of the great. *On the Duties of the Great*, 207; *Ser. by Dickſon*, 319

4. 8–10. Baſnage, J. Le mépris des grandeurs. *Ser.* 2. 311
Biddulph, T. The devil tempteth Chriſt. *Plain Sermons*, 3. 143
Manning, H. E. Worldly ambition. *Ser.* 2. 138

4. 8–11. Noel, Hon. G. T. The third temptation of our Lord. *Sermons* (1853), 51

4. 9. Clerke, R., D.D. Quadrageſ. *Sermons*, 118
Conant, John, D.D. 2 ſer. *Sermons*, 2. 467

4. 10. God not to be worſhipped as repreſented by an image. B. Needler. *Morning Ex.* 6. 267
Prideaux, Bp. De canonizatione ſanctorum. *Lectiones; Orationes*, 120
— De ſanctorum invocatione. *Lectiones*, 230
Beveridge, Bp. God alone to be ſerved. Ser. *Works*, 3. 509
Acton, S. Sermon. Showing that to worſhip God is the ſure way to defeat the devil. 8°. *Lond.* 1719
Clagett, W., D.D. *Sermons*, 1. 119
Biſhop, T. Idolatry of the Arians. *The Errors, &c.* 275
Snape, A., D.D. Divine worſhip due to the whole Trinity. *Sermons*, 3. 1
Clarke, S., D.D. The unity of God. 2 ſer. *Sermons*, 1. 25
Billingſley, J. Religious worſhip due only to God, not to ſaints and angels. *Sermons on Popery*, 153
Weſton, Bp. God the only object of external adoration; whence an argument for Chriſt's divinity. Trin. Sun. *Sermons*, 2. 1
Pearce, Bp. *Sermons*, 4. 163
Skelton, P. Who are idolaters. *Works*, 2. 293
Chapelain, C. J. B. le. Dominum Deum tuum adorabis. *Sermons*, 3. 252
Young, W. Toy. *Sermons on Doct. and Duties*, 2. 268
Collyer, W. B., D.D. Worſhip of God. *On Script. Duties*, 150
Stephenſon, G. Invocation of ſaints and angels. *The Romiſh Church*, 85

ST. MATTHEW, 4. 10 (*continued*).

Stephenſon, G. Invocation of the Virgin Mary, of ſaints and angels' images. *The Romiſh Church*, 114
Gleig, G. R. The temptation. *Ser. for Plain People*, 250
Alford, H. Lent 4. *Sermons*, 1. 184

4. 11. Manning, H. E. The right uſe of reſt after trial. *Sermons*, 2. 161
Wilberforce, Bp. The holy angels. *Ser.* 131
Alford, H. Lent 5. *Sermons*, 1. 201

4. 14. Gell, R., D.D. *Remains*, 1

4. 17. Littleton, Adam, D.D. Further motives to repentance. *Sermons*, 172
Abernethy, J. Of repentance. 2 ſer. *Sermons*, 1. 50
Burton, Dr. Of repentance. *Diſc.* 1. 161
Weſton, Bp. Chriſt's entrance upon his publick miniſtry; and the general purport of his doctrine. *Sermons*, 2. 349
Sherlock, Bp. Soc. Prop. Goſp. 4°. *Lond.* 1716; *Diſc.*; *Works*, 3. 343
Diſney, J., D.D. Repentance and amendment of life inſeparable. *Sermons*, 1. 413
Benſon, M. On repentance. *Sermons*, 43
Charters, S., D.D. *Sermons*, 2. 99
Graves, Dr. R. On repentance. Ser. *Works*, 4. 13
Plumptre, C. Repentance. *Chriſtian Guide*, 223
Bowdler, T. The kingdom of God in the world, a call to repentance. *Sermons on Privileges, &c.* 2. 209
Martineau, J. The kingdom of God within us. *Endeavours, &c.* 1. 123

4. 18. Gregorius Magnus. Die S. Andr. apoſt. Ambulans Jeſus juxta mare Galileæ. *Opera*, 1. 1450
Bourdaloue. Ambulans Jeſus. S. André. *Sermons, Fêtes*, 1. 1

4. 18–20. Latimer, Bp. St. Andrew's day. *Works*, 2. 23
Donne, John, D.D. At the Hague. 2 ſer. *Works*, 3. 262
Littleton, Adam, D.D. St. Andrew's day. *Sermons*, 206; *Fam. Chaplain*, 2. 373
Glaſſe, Dr. S. St. Andrew the apoſtle. *On the Feſt.* 3
Marſden, J. B. Same ſubj. *Diſc.* 19

4. 18–22. Hole, M., D.D. Goſpel for St. Andrew's day. *On the Liturgy*, 3. 349
St. Andrew's day. Obedience to the divine call. Stanhope. *Pitman, 2d Courſe*, 2. 388
Simeon, C. The call of four apoſtles. *Works*, 11. 41
Pitman, J. R. St. Andrew's day. Propagation of the goſpel. *1ſt Courſe*, 2. 423

4. 19. Baſil, *Bp. of Seleucia*. In illud, Venite poſt me, faciam vos fieri piſcatores hominum. *Opera*, 160
Worſhip, W., D.D. The fiſher. *Chriſtian's Mourning Garment, &c.*
Boſſuet. S. André. *Sermons*, 15. 282
Irons, W. J. The ſynod. *Eccleſiaſtical Juriſdiction*, 1

4. 20. Frank, Mark, D.D. St. Andrew. *Ser.* 2. 376

4. 21. St. James. Obeying calls. *Plain Sermons*, 3. 157

4. 21, 22. Profit and home forſaken for Chriſt. St. James the apoſtle. *Plain Sermons*, 6. 142

4. 23. Thomas, John, Bp. of Rocheſter. Compaſſion to the infirm ſick, recommended on the motives, and enforced by the ſanctions, of the goſpel. Weſtminſter infirmary. *Ser.* 1. 199
Waugh, John, LL.D. Ser. Worceſter infirmary. 8°. *Worceſt.* 1753
Bulkley, C. On our Saviour's miracles. *Diſc.* 3. 1
Toplady, A. Clerical ſubſcription no grievance. Adn.'s viſitation. *Sermons; Works*, 3. 129

ST. MATTHEW, 4. 23 (*continued*).

Barrow, W. Jeſus Chriſt's mode of teaching. *Sermons*, 3. 125

Farrer, John. *Bampton Lect.* 139

Franks, J. C. *Hulſean Lect.* (1821), 82

4. 23, 24. Maltby, Bp. Lunatic aſylum. *Sermons*, 2. 204

4. 24. Warburton, Bp. The fall of Satan. *Sermons*; *Works*, 10. 139

Parry, J. Chriſt the healer of his people. *Diſc.* 125

4. 24, 25. Audley, M. Ser. The duty of benevolence and charity. Infirmary. 4°. *Lond.* 1742

4. 26–29. Keach, B. A man caſting ſeed into the ground. *Goſpel Myſteries, Suppl.* 62

5–7. Saurin, J. Jéſus ſur la montagne, Matt. v. vi. vii. *Diſc. Hiſt. &c.* 9. 294

Pott, D. J. Diſſert. de natura atque indole orationis montanæ et de nonnullis hujus orationis explicandæ præceptis. 4°. *Helmſt.* 1788

Ferf, H. N. Spec. quo fides et auctoritas Matt. in referenda J. Oratione cap. 5–7 vindicatur. 8°. *Utr.* 1799

Rau, J. W. Unterſuchungen, die Wahre anſicht der Bergpredigt betreffend. 8°. *Erl.* 1805

— Nonnulla ad quæſtion. An oratio montana apoſtolor. initiandor. cauſa dicta ſit. 4°. *Ebend.* 1802–3

Our Lord's diſcourſes. *Kitto, John, Journal*, 7

Auguſtine, S. De ſermone Domini in monte, libri duo. *Opera*, 4. 216

— Expoſition of the ſermon on the mount, drawn from the writings of St. Auguſtine, with obſervations by the Rev. R. C. Trench. Sm. 8°. *Lond.* 1844

A ſecond edition, with eſſay, 1851.

Chromatius Aquileienſis. In v. et vi. caput Matthæi diſſertatio. 8°. 1528; *Grynæus, Lat.* 1195

Tyndale, W. Expoſition upon the fifth, ſixth, and ſeventh chapters of Matthew. *Expoſitions* (1849), 1

Salmeron, A. De ſermone Domini noſtri in monte. *Opera*, 5

Perkins, W. Expoſition of Chriſt's ſermon on the mount. *Works*, 3

Taylor, Bp. Jeremy. The ſermon on the mount. *Life of Chriſt*; *Works*, 2. 442

Cocceius, J. De ſermone in monte. *Opera*, 7. 139

Grotius, Hugo. Annotationes ad ſermonem Chriſti in monte. *Baptizatorum Inſtitutio*

Socinus, F. Explicatio Matthæi, cap. 5, et partis 6. *Opera*, 1. 1

Horneck, Anthony, D.D. Several ſermons on the fifth of St. Matthew; being part of Chriſt's ſermon on the mount. Second edition. 2 vol. 8°. *Lond.* 1706

With a memoir of the author by Biſhop Kidder. In theſe ſermons "there is a great vein of piety and devotion which runs through them; they ſavour of the primitive ſimplicity and zeal."—*Bp. Kidder.*

ST. MATTHEW, 5–7 (*continued*).

Blackall, Bp. Practical diſcourſes on our Lord's ſermon on the mount. 8 vol. 8°. *L.* 1717

"Models for an eaſy, natural, and familiar way of writing."—*Waterland.*

Blair, James. Our Saviour's divine ſermon on the mount explained; and the practice of it recommended in divers ſermons and diſcourſes. 5 vol. 8°. *Lond.* 1724

Reprinted in 4 vol. 8°. 1740, with a recommendatory preface by Dr. Waterland. Blair "has an excellent way of bringing down criticiſms to common capacities, and has diſcovered a vaſt knowledge of Scripture in the application of them."—*Doddridge.*

Fiddes, R., D.D. On the ſer. on the mount. *Body of Divinity*, 2. 290

Gardiner, James. A practical expoſition of our Saviour's ſermon on the mount. 8°. *Lond.* 1720

Dunlop, W. Four lectures on Matt. 5. 1–18. *Sermons*, 2. 385

Glas, John. The ſermon on the mount. *Works*, 3. 126

Bertrand, J. E. La morale évangélique, ou diſcours ſur le ſermon de Jéſus Chriſt ſur la montagne. 7 vol. 8°. *Neuchatel*, 1775

Vernede, J. S. Sermons ſur le diſcours de notre Seigneur Jéſus-Chriſt ſur la montagne. 4 vol. 8°. *Amſt.* 1779

Containing an accurate deſcription of the extent, the beauty and ſublimity of evangelical morals, and the force of the motives by which they are produced.

Weſley, J. The ſermon on the mount. 5 ſer. on Matt. 5. 1–20. *Ser.*; *Works*, 5. 247

Fuller, A. Expoſition of the ſermon on the mount. *Works*, 483

Brewſter, J. Lectures upon our Lord's ſermon on the mount. 8°. *Edin.* 1809

Good, E. Forty-five expoſitory and practical lectures on the whole of our Lord's ſermon on the mount. 8°. *Lond.* 1829

Tholuck, F. A. G. Die Bergpredigt auſgelegt. 8°. Fourth edition. *Gotha*, 1856

— Expoſition, doctrinal and philological, of Chriſt's ſermon on the mount, according to the Goſpel of Matthew, intended likewiſe as a help towards the formation of a pure biblical ſyſtem of faith and morals. Tranſlated by the Rev. R. Menzies. 2 vol. Sm. 8°. *Expository Notes.* *Edin.* 1837–43

Worſley, Thomas. The province of the intellect in religion deduced from our Lord's ſermon on the mount, and conſidered with reference to prevalent errors. 6 vol. 8°. *Lond.* 1846–50

Pitman, J. R. A practical commentary on our bleſſed Lord's ſermon on the mount, &c., together with a brief paraphraſe and corrections of the authorized verſion. 8°. *Lond.* 1852

Brown, John, D.D. The ſermon on the mount. *Diſc., &c.* 1. 130

5. 1. Bourdaloue. Acceſſerunt ad eum. Pour la fête de tous les ſaints. *Sermons* [*Myſtères*], 2. 397

ST. MATTHEW, 5. 1, 2.

5. 1, 2. Hunt, Jer. Paraphraſe on the ſermon on the mount. *Sermons*, 4. 315
Blair, J. The ſcope and occaſion of the ſermon on the mount. *Sermons*, 1. 1
— The hearers—the multitudes and the diſciples. 2 ſer. *Sermons*, 1. 20
Butler, Bp. John. *Sermons*, 135
Wells, C. Chriſtian bleſſedneſs. *Diſc.* 2. 50
Graves, Dr. R. Sermon on the mount, its general character and object. *Works*, 4. 94
Norris, W. The ſermon on the mount. *Sermons*, 81
Sumner, Abp. The Chriſtian character. *Ser. on Faith, &c.* 179

5. 1–3. Latimer, Bp. All ſaints' day. Ser. *Wks.* 1. 474
Edwards, John, D.D. The particular beatitudes in our Saviour's ſermon on the mount. *Theologia*, 3. 141
Johnſon, S. The order and connexion of our Saviour's beatitudes. *Diſc.* 2. 166
Blackall, Bp. Of the beatitudes in general, and the perſons they belong to. *Diſc.* 1. 1
Hambleton, J. The beatitude of the poor in ſpirit. *Sermons*, 157

5. 1–4. Simeon, C. The bleſſedneſs of the humble. *Works*, 11. 46
Norris, John. A diſcourſe concerning the beatitudes in general. *Pract. Diſc.* 1
Blackall, Bp. The beatitudes in general, and the perſons they belong to. *Diſc.* 1. 1

5. 1–12. Chromatius Aquileienſis. De octo beatitudinibus, et fragmenta. *Bibl. Max. Patr.* 5. 977; *Grynæus, Lat.* 1195
Anſelm, S. *Opera*, 1. 229
Gregorius Nyſſenus. De beatitudinibus orationes viii. *Opera*, 1. 762
Bonifacius, St. De octo beatitudinibus evangelicis. *Opera*, 2. 67
Arnoldus *or* Arnolfus. Homilia de octo beatitudinibus et S. Emmerammo epiſcopo et martyre. *Pez, Theſ.* 4. *p.* 2. 29
Harris, R., D.D. The way to true happineſſe, delivered in twenty-four ſermons upon the beatitudes. *Works*, 93–287
Watſon, Thomas. The beatitudes; or, a diſcourſe upon part of Chriſt's famous ſermon on the mount. 4°. 1660
Burroughes, Jer. The ſaints' happineſs, together with the ſeveral ſteps leading thereunto. Delivered in divers lectures on the beatitudes. 4°. *Lond.* 1660
Norris, John. Practical diſcourſes upon the beatitudes, &c., and practical diſcourſes on ſeveral divine ſubjects. 4 vol. 8°. *Lond.* 1699, &c.
"A fine writer for ſtyle and thought."—*Waterland.*
Stanhope, G., D.D. *Epiſtles and Goſpels*, 4
Hole, M., D.D. Goſpel for All Saints' day. *On the Liturgy*, 3. 550
Grove, H. 17 ſer. *Addl. Poſth. Wks.* 1. 263
Smith, W., D.D. Nine diſcourſes on the beatitudes. 8°. *Lond.* 1782
The author was the elegant tranſlator of Longinus, Thucydides, &c.
Butt, T. The beatitudes. *Sermons*, 75
Wintle, T. Chriſtian ethics; or, diſcourſes on the beatitudes, with ſome preliminary and ſubſequent diſcourſes. The whole deſigned to explain, recommend, or enforce the duties of the Chriſtian life. 2 vol. 8°. *Oxf.* 1812
Farrer, John. The beatitudes. 8 ſer. *Bampton Lect.* 229
Brewſter, J. The nature of true happineſs. *Lect.* 1
Wix, Samuel. The beatitudes. 9 ſer. *Ser.* 114
Leifchild, J. On the beatitudes. 8°. 1822
Burns, J. (of Ænon Chapel). *Sermons*
Thornton, Henry, Eſq. Family commentary upon the ſermon on the mount. Second edit. 12°. *Lond. Hatchard*, 18—
Anderſon, R. Eight diſcourſes on the beatitudes. Second edit. 12°. *Lond.* 1837
Watſon, Alex. Jeſus the giver and fulfiller of the new law: a courſe of lectures on the beatitudes adapted to each day in the holy week. 8°. *Lond.* 1850
Garden, F. Lectures on the beatitudes, delivered during the ſeaſon of Lent. 12°. *Lond.* 1853
Cumming, John, D.D. Benedictions, or the bleſſed life. 12°. *Lond.* 1853
Who are the bleſſed, or meditations on the beatitudes. Sm. 8°. *Philad.* 1855

5. 2. Donne, John, D.D. The purification. Ser. *Works*, 1. 190
De la Rue, C. Aperiens os ſuum. La Touſſaint. *Sermons*, 4. 354

5. 2, 3. Gell, R., D.D. *Remains*, 1. 29
Clapp, J. Poverty of ſpirit. *Sermons*, 2. 245
Zollikoffer, G. J. The Chriſtian doctrine concerning happineſs. *Sermons on the Dignity of Man*, 2. 393

5. 3. Auguſtinus, S. *Opera*, 7. 311
— The poor in ſpirit and the pure in heart. *Sermons; Lib. of Fathers*, 16. 48
Featley, D., D.D. The crown of humility. *Clavis Myſtica*, 240
Littleton, Adam, D.D. Firſt beatitude, the poor in ſpirit. *Sermons*, 245
Henry, Philip. 18 *Sermons*, 277
Du Boſc. Les pauvres en eſprit. *Sermons*, 2. 233
South, R., D.D. *Sermons*, 10. 1
Edwards, John, D.D. Poverty of ſpirit, or humility. *Theologia*, 3. 145
Dawes, Abp. The nature and bleſſedneſs of poverty of ſpirit. *Works*, 2. 236
Young, E., LL.D. The bleſſedneſs of humility. 4°. *Lond.* 1683; *Sermons*, 1. 105
Blackall, Bp. The bleſſedneſs of the poor in ſpirit. *Diſc.* 1. 43; *Sermons on Several Occaſ.* 2. 3
Blair, J. The poor in ſpirit. *Sermons*, 1. 68
Altham, R. 2 ſer. *Sermons*, 1. 139
Clarke, S., D.D. Poverty of ſpirit. *Sermons*, 3. 259
Orr, John, D.D. The bleſſedneſs of the poor in ſpirit. *Sermons*, 3. 29
Cheminais, T. Beati pauperes. Tous les SS. *Ser.* 5. 299
Kimber, Iſaac. Humility and meekneſs Chriſtian virtues. 2 ſer. *Sermons*, 142
Cennick, J. The beatitudes. *Diſc.* 2
Francklin, T., D.D. The poor in ſpirit. *Sermons*, 1. 163
Dryſdale, J., D.D. Humility. *Sermons*, 2. 255
Shipley, Bp. *Sermons; Works*, 1. 285
Jeſſe, W. Humility. *Lect.* 176
Wintle, T. Poverty of ſpirit. 2 ſer. *Chriſtian Ethics*, 1. 101

ST. MATTHEW, 5. 3 (*continued*).

Mant, Bp. Assurance of eternal salvation and unsinning perfection, not the privileges of a true Christian. *Bamp. Lect.* 439

Richardson, W. The poor in spirit. *Sermons*, 1. 163

Sumner, Abp. The poor in spirit. *Ser. on Faith, &c.* 197

Irons, W. J. Blessed are the poor in spirit. *The Preaching of Christ*

5. 3, 4. Jortin, John, D.D. The beatitudes. *Sermons*, 1. 351; *Pitman, J. R., 2d Course*, 2. 524

Grant, Alex., D.D. *Sermons*, 2. 155

Graves, R., D.D. First and second beatitudes. Ser. *Works*, 4. 106

5. 4. Spiritual mourning. 2 ser. *Saints' Cordials*, 207

Farindon, Anthony. Consolation for Christian mourners. *Sermons*, 2. 235

Littleton, Adam, D.D. Second beatitude, those that mourn. Lent. *Sermons*, 255

Allestree, R. Of the blessedness of mourners. *Sermons*, 79

Massillon, J. B. Le bonheur des justes. Fête de tous les saints. *Sermons*, 1. 1

— The happiness of the just. *Sermons, by Dickson*, 552

Edwards, John, D.D. Spiritual mourning. *Theologia*, 3. 162

Blackall, Bp. The blessedness of the mourners in affliction. *Disc.* 1. 85

— The blessedness of the mourners for sin. *Disc.* 1. 123

Blair, J. The mourners. *Sermons*, 1. 87

Bragge, F. Of Christian mourning. *Of Undissembled Religion*, 305

Lucas, R., D.D. Mourning for sin, and the blessings it is entitled to. *Sermons* (1722), 3. 273

Pyle, P. The blessing of affliction. *Sermons*, 1. 361

Europe's tears for the present war. A sermon against sin. Especially the great sin of security, the just and undoubted cause of our common calamities. A sermon by J. S., A.M. 12°. *Newc. n. d.*

Orr, John, D.D. Of sincere mourners. *Sermons*, 3. 55

Cooke, John. The blessedness of mourning. Lent. 2 ser. *Sermons*, 2. 123

Francklin, T., D.D. The blessedness of those that mourn. *Sermons*, 1. 183

Napleton, John, D.D. Christian mourning. *Ser.* 2. 338

Grose, John. *Sermons*, 4. 108

Lamont, D. The comforts of the mourner. *Ser.* 3. 189

Wintle, T. Religious mourning. 2 ser. *Christian Ethics*, 1. 143

Gilpin, W. The poor in spirit. *Sermons*, 3. 90

Draper, W. *Sermons*, 330

Richardson, W. The mourners. *Sermons*, 1. 174

Hincks, John. The blessedness of the mourner. *Sermons*, 279

Close, F. Blessed effects of godly sorrow. *Misc. Sermons*, 1. 114

Hambleton, J. The beatitude of those who mourn. Ash Wednesday. *Sermons*, 180

Dibdin, T. F., D.D. *Sermons*, 388

Sumner, Abp. Uses of affliction. *Ser. on Faith, &c.* 215

The religious efficacy of sorrow. T. J. Hussey, D.D. *Pract. Sermons* (1845), 1. 277

Irons, W. J. They that mourn. *The Preaching of Christ*

Butler, W. A. The sorrow that exalts and sanctifies. *Sermons*, 2. 59

5. 5. Farindon, Anthony. The nature and subject of meekness. *Sermons*, 3. 435

— The objects of meekness. *Ibid.* 3. 448

— The necessity of meekness. *Ibid.* 3. 463

— The necessity and reward of meekness. *Ibid.* 3. 478

Littleton, Adam, D.D. Third beatitude, the meek. Palm S. *Sermons*, 268

Edwards, John, D.D. Of meekness. *Theologia*, 3. 171

Blackall, Bp. The nature of meekness explained. *Disc.* 1. 157

— The nature of meekness explained, and the blessedness of the meek. *Disc.* 1. 191

Blair, J. The meek. *Sermons*, 1. 107

ST. MATTHEW, 5. 5 (*continued*).

Cooke, John. The blessedness of meekness. *Sermons*, 2. 166

Bundy, Dr. R. *Sermons*, 1. 203

Hunt, Jer., D.D. Meekness. *Sermons*, 3. 147

Orr, John, D.D. On the meek. *Sermons*, 3. 89

Mason, John. The blessedness of the meek. *Lord's Day Entertainment*, 1. 315

Pyle, P. Christian meekness. *Ser.* 2. 347

Jortin, John, D.D. Meekness. *Ser.* 2. 170

Logan, John. *Ser.* 115

Wintle, T. Meekness. 2 ser. *Christian Ethics*, 1. 185

Whitaker, E. W. Meekness. *Family Ser.* 2. 281

Vincent, W., D.D. Meekness. *Sermons*, 2. 24

Simeon, C. Christian meekness. *Works*, 11. 51

Graves, R., D.D. Sermon. *Works*, 4. 118

Richardson, W. The meek. *Ser.* 1. 186

Le Bas, C. W. *Ser.* 2. 333

Sumner, Abp. Christian meekness. *Sermons on Faith, &c.* 235

Woodward, H. *Essays, &c.* 299

Hambleton, J. The meek. *Ser.* 202

Irons, W. J. The meek. *The Preaching of Christ*

5. 6. Edwards, John, D.D. Spiritual hunger and thirst. *Theologia*, 3. 184

Blackall, Bp. The blessedness of hungering and thirsting after righteousness. *Disc.* 1. 221

Blair, J. The just or righteous. 2 ser. *Sermons*, 1. 126

Boston, T. Hungering after righteousness. Sermon. *Works*, 3. 272

Poulle, Louis. Les afflictions. *Sermons*, 2. 1

Pyle, P. The fourth beatitude. *Sermons*, 4. 403

Orr, John, D.D. Of those who hunger and thirst after righteousness. *Sermons*, 3. 109

Secker, Abp. *Sermons*, 4. 77

White, T. On the pursuit and reward of righteousness. *Sermons*, 341

Morgan, J. P. 2 ser. *Sermons*, 1. 1

Wells, C. The hungry soul filled. 2 ser. *Disc.* 2. 65

Wintle, T. Insufficiency of earthly advantages. 2 ser. *Christian Ethics*, 1. 231

Graves, R., D.D. Ser. *Works*, 4. 127

Vincent, J. The excellence of moral duties. *Ser.* 37

Cooper, E. Blessedness of those who hunger and thirst after righteousness. *Pract. Ser.* 1. 259

Richardson, W. The hungry and thirsty after righteousness. *Sermons*, 1. 198

Simeon, C. Same subject. *Works*, 11. 56

Noel, Hon. G. T. Hunger and thirst after righteousness. *Sermons*, 1. 360

Sumner, Abp. Pursuit of righteousness. *Sermons on Faith, &c.* 255

Hambleton, J. *Sermons*, 223

Irons, W. J. Ser. *The Preaching of Christ*

5. 7. Bossuet. La fête de tous les saints sur la miséricorde de Dieu. *Sermons*, 1. 1

Edwards, John, D.D. Mercifulness. *Theologia*, 3. 196

Blackall, Bp. The blessedness of the merciful. *Disc.* 1. 257

Blair, J. The merciful. 2 ser. *Sermons*, 1. 162

Superville (le père), Daniel de. Le bonheur des miséricordeux. *Sermons*, 5. 35

Cooke, John. Mercy to the merciful. Christmas. 2 serm. *Sermons*, 2. 189

Pyle, P. The blessedness of shewing mercy. *Sermons*, 4. 349

Lenfant, Jaques. Les devoirs de la miséricorde. *Sermons*, 392

Grove, Henry. Character and blessedness of the merciful. *Sermons, additional*, 2. 1

Orr, John, D.D. Of the merciful. *Sermons*, 3. 109

Mason, John. Mercy. *Christian Morals*, 2. 176

Herring, Abp. Bef. Lord Mayor and Governors of Hospitals. *Sermons*, 41

Green, S. Mercy. *Sermons*, 105

ST. MATTHEW, 5. 7 (*continued*).

Carr, G. On charity and mercy. Infirmary. *Sermons*, 1. 398
Wintle, T. The grace of mercy. 2 ſerm. *Chriſtian Ethics*, 2. 1
Rutledge, T. *Sermons*
Whitaker, E. W. Mercy. *Family Ser.* 2. 297
Hill, Brian. The bleſſings attendant on a merciful diſpoſition. *Sermons*, 3
Richardſon, W. The merciful. *Ser.* 1. 208
Brougham, John. *Sermons*, 1. 189
Sumner, Abp. Chriſtian charity. *Sermons on Faith, &c.* 275
Jee, T. The character and bleſſedneſs of the merciful. *Sermons*, 59
Hambleton, J. The beatitude of the merciful. *Sermons*, 247
Simeon, C. The reward of mercifulneſs. *Works*, 11. 60
Irons, W. J. The merciful. *The Preaching of Chriſt*

5. 8. Auguſtine, S. *Opera*, 7
South, R., D.D. *Sermons*, 10. 340
Beveridge, Bp. The bleſſing of purity in heart. Ser. *Works*, 6. 108
Edwards, John, D.D. Purity of heart, or ſincerity. *Theologia*, 3. 206
Blackall, Bp. The bleſſedneſs of the pure in heart. *Diſc.* 1. 297
Blair, J. The pure in heart. *Sermons*, 1. 195
Abernethy, J. Of the bleſſedneſs of the pure in heart. *Sermons*, 4. 350
Cooke, John. Purity in heart. Lady day in Paſſ. week. 2 ſer. *Sermons*, 2. 225
Gale, John. Inſufficiency of external obſervances, without purity of heart. *Sermons*, 4. 366
Grove, Henry. Bleſſedneſs of ſeeing God in this life, and alſo in heaven; the character of the pure in heart; and the abſolute neceſſity of being pure in heart. 4 ſer. *Sermons, additional*, 2. 28
Cheminais, T. Beati qui. La ſainteté de vie. *Sermons*, 1. 270
Brydane, J. Inſtruction ſur la chaſteté. *Sermons*, 5. 357
Pyle, P. Purity of heart. 2 ſer. *Sermons*, 2. 317
Edwards, Jon. The pure in heart bleſſed. *Works*, 2. 905
Orr, John, D.D. Of the pure in heart. *Sermons*, 3. 175
Grant, James, LL.D. *Sermons*, 121
Lindſey, T. *Sermons*, 2. 49
Southgate, R. Purity of heart. *Sermons*, 2. 241
Hollingworth, J. B. *Sermons*, 19
Young, W. Toy. *Sermons on Doct. and Duties*, 2. 411
Lamont, D. Purity. *Sermons*, 2. 135
Wintle, T. Purity of heart. 3 ſerm. *Chriſtian Ethics*, 2. 41
Crawford, G. Bleſſedneſs of the pure in heart. *Miſc. Diſc.* 111
Richardſon, W. The pure in heart. *Sermons*, 1. 218
Simeon, C. Purity of heart. *Works*, 11. 64
Somerville, James. *Sermons*
Hincks, J. Purity of heart. *Sermons*, 229
Spencer, A. G. Purity of heart. *Sermons*, 118
Patteſon, E. Purity of thought. *Sermons*, 339
Sumner, Abp. Purity of heart. *Ser. on Faith, &c.* 295
Hambleton, J. *Sermons*, 270
Manning, H. E. The beatific viſion. St. Philip and St. James. *Sermons, Univerſity*, 117
The means of attaining purity of heart. Bp. Mant. *Original Fam. Ser.* 2. 309
Garbett, J. God revealed to the pure in heart. *Sermons* 1. 74
Wordſworth, Bp. Grace and bleſſedneſs of purity. *Chriſtian Boyhood*, 2. 228; *A. Watſon, 2d ſeries*, 1. 233
Monro, E. Purity of life. A ſermon. Preached to the boys of Uppingham School. 8°. *Lond.* 1850
Irons, W. J. The pure in heart. *The Preaching of Chriſt*
Beſt, Hon. S. Purific. of S. Mary. *Diſc.*

5. 9. Alting, J. Concio. *Opera*, 4

ST. MATTHEW, 5. 9 (*continued*).

Fuller, Thomas, D.D. A faſt ſermon, preached on Innocents' day. 4°. *Lond.* 1642; ſm. 8°. *Lond.* 1654
Edwards, John, D.D. Chriſtian peace-making. *Theologia*, 3. 117
Blackall, Bp. The nature and expreſſions of a peaceful temper. *Diſc.* 1. 333
— The duty of peace-making explained. *Diſc.* 1. 365, *and* 2. 1
Blair, J. The peace-makers. 3 ſer. *Sermons*, 1. 211
Abernethy, J. *Sermons*, 4. 377
Grove, Henry. Character and bleſſedneſs of the peace-makers. 2 ſerm. *Sermons, additional*, 2. 151
Orr, John, D.D. Of the peace-makers. *Sermons*, 3. 207
Caillard, G. *Sermons*, 2. 325
Pyle, P. The bleſſing of making peace. 2 ſer. *Sermons*, 1. 129
Boullier, J. R. *Sermons*, 2. 100
Wintle, T. Peace-making. 2 ſerm. *Chriſtian Ethics*, 2. 103
Simeon, C. The peace-makers. *Works*, 11. 70
Richardſon, W. The peace-makers. *Sermons*, 1. 229
Sumner, Archbiſhop. The peace-makers. *Sermons on Faith, &c.* 315
Hambleton, J. *Sermons*, 295
Brand, G. B. *Lect. and Sermons*
Irons, W. J. The peace-makers. *The Preaching of Chriſt*

5. 10. Adam, Thomas. Ser. *Sermons; Works*, 3. 45
Farindon, Anthony. Perſecution. *Sermons*, 2. 432
Playfere, T., D.D. Say well, do well. *Sermons*, 110
Sprat, Bp. Jan. 30, before the Houſe of Commons. 4°. *Lond.* 1678; *Sermons*, 41
Grove, Henry. Character and bleſſedneſs of the perſecuted for righteouſneſs' ſake. 2 ſerm. *Sermons, additional*, 2. 190
Pyle, P. The bleſſing of perſecution. *Sermons*, 3. 185
Wintle, T. Paſſive virtue, &c. 2 ſerm. *Chriſtian Ethics*, 2. 143
Sumner, Abp. Perſecution for righteouſneſs' ſake. *Sermons on Faith, &c.* 335

5. 10–12. Edwards, John, D.D. Same ſubj. *Theologia*, 3. 234
Bragge, F. Of ſuffering for righteouſneſs' ſake. *Of Undiſſembled, &c.* 365
Blackall, Bp. The bleſſedneſs of the perſecuted for righteouſneſs' ſake. 2 ſer. *Diſc.* 2. 73
Blair, J. The perſecuted for righteouſneſs' ſake. 9 ſer. *Sermons*, 1. [1]
Orr, John, D.D. Of the perſecuted. *Ser.* 3. 235
Blackburn, Bp. Sermon. The bleſſedneſs of ſuffering perſecution for righteouſneſs' ſake. St. Stephen's. 8°. *Lond.* 1709
Simeon, C. Perſecution for righteouſneſs' ſake. *Works*, 11. 75
Richardſon, W. *Sermons*, 1. 240
Hambleton, J. *Sermons*, 318

5. 11. Powell, W. S., D.D. The characters given by heathen writers of the firſt Chriſtians. *Diſc.* 169

5. 11, 12. Jones, W., of Nayland. Bleſſing of perſecution. *Sermons, by Walker*, 2. 251

5. 12. Ellis, P. Sermon. All Saints. 4°. *Lond.* 1686; *Catholick Sermons*, 1. 3
Bourdaloue. Gaudete. Sur la récompenſe des ſaints. *Sermons, Avent*, 1
— On the recompenſe of the ſaints. All Saints' day. Before the king. *Select Ser. Tranſlated*, 135; *Ser. Tranſl.* 4. 303
De la Mothe, C. G. *Sermons*, 111
Weſt, M. *Sermons*, 1. 330

ST. MATTHEW, 5. 12 (*continued*).

Hall, Robert. The reward of the pious in heaven. *Notes of Sermons*; *Works*, 5. 335
Williams, A. On the beatitudes. *Sermons*, 2. 170

5. 13. Sal μωρανθεὶς. *Crit. Sac. Thef.* 2. 97
Tuckney, A., D.D. *Sermons*, 443
Keach, B. Similitude. Salt. *Goſpel Myſteries, book* 1. 50
Blair, J. Who are the ſalt of the earth. *Ser.* 2. 1
— Salt loſing its ſavour. *Ibid.* 2. 19
Saunders, E., D.D. The divine authority and uſefulneſs of the paſtors of the Chriſtian Church. 8°. 1713
Orr, John, D.D. The character of Chriſtians as the ſalt of the earth. *Sermons*, 3. 267
Craig, Dr. W. The character and obligations of a miniſter of the goſpel. Admiſſion of a miniſter. *Ser.* 2. 155
Warburton, Bp. True Chriſtians the ſalt of the earth. *Sermons*; *Works*, 10. 289
Douglas, Neil. Faithful paſtors the ſalt of the earth. Ordin. ſerm. *Sermons*, 245
Charleſworth, John. *Pract. Sermons*, 2. 259
Gilpin, W. The ſalt of the earth. *Ser.* 3. 103
Simeon, C. Chriſtians the ſalt of the earth. *Works*, 11. 79
Dwight, Dr. T. The purity of the miniſterial character. Ordination. *Sermons*, 2. 474
Jackſon, M. Chriſtians the ſalt of the earth. *Sermons*, 1. 188
Whewell, W., D.D. The ſalt of the earth. *Ser.* 69
Whately, Abp. The ſalt of the earth. Aſſoc. for Discountenancing Vice. *Sermons*, 339
Le Bas, C. W. Chriſtians the ſalt of the earth. *Sermons*, 1. 469
Same ſubj. J. M. Rodwell. *Orig. Fam. Ser.* 5. 51
Oakeley, F. The eccleſiaſtical ſpirit. *Ser.* (1848), 349

5. 13, 14. Campbell, G., D.D. Sermon. The character of a miniſter of the Goſpel as a teacher and pattern. Before the Synod. 8°. *Aberdn.* 1752
Van Mildert, Bp. Sermon. Sons of the Clergy. *Works*, 1. 257
Knox, Alex. Ye are the ſalt of the earth. *Remains*, 2. 1

5. 13–15. Blackall, Bp. All Chriſtians, as well as the clergy, are the ſalt of the earth, the light of the world, &c. *Diſc.* 2. 143
Butt, T. Sermon on the Mount. Salt of the earth and light of the world. *Ser.* 95

5. 13–16. Brewſter, J. The uſefulneſs and duty of Chriſtians. *Lect.* 85
Oakeley, F. Chriſtians the ſalt of the earth and the light of the world. A ſermon. Soc. Prop. Goſp. 12°. *Oxf.* 1838

5. 14. Keach, Benj. Similitude. Light. *Goſpel Myſteries, book* 1. 53
Blair, J. Chriſtians the light of the world. *Sermons*, 2. 34
Enfield, W. The notice of the world a motive to virtue. *Sermons for Families*, 1. 3
Holden, L. Real Chriſtians the light of the world. *Sermons*, 97
Richards, G., D.D. Sermon. The moral and religious character of her late majeſty a national bleſſing. Funeral. 8°. *Lond.* 1818
Butcher, E. On the influence of example. *Sermons*, 89
Buchanan, Claudius. The light of the world. Miſſ. Soc. *Sermons*, 237
Goode, Francis. Sermon. Chriſtians the light of the world. Ch. Miſſ. Soc. 8°. *Lond.* 1838
Newman, J. H. Profeſſion without oſtentation. *Parochial Sermons*, 1. 176
Hare, J. C. The Church the light of the world. Conſecration of Bp. Thirlwall. *Miſſion of the Comforter*, 1. 181

ST. MATTHEW, 5. 14 (*continued*).

Wilberforce, Bp. 8°. *Soc. Prom. Chriſt. Knowl.* 1849
Alford, H. The Church the light of the world. Trin. 6. *Sermons*, 3. 406

5. 14, 15. Blair, J. Chriſtians conſpicuous, like a city on an hill, and a candle on a candleſtick. *Sermons*, 2. 51
Grant, Anthony. Miſſions ſince the Reformation. *Bamp. Lect.* 182

5. 14–16. Pierce, James. A diſſertation. *Parap. and Notes, &c.*
Orr, John, D.D. The character of Chriſtians as the light of the world. *Sermons*, 3. 293
Atkins, H. Sermon. Chriſtians bound to diffuſe the light of Chriſtianity among the Jews. 8°. *Lond. n. d.*
Simeon, C. Chriſtians the light of the world. *Works*, 11. 85
Macgill, S., D.D. Diſtinguiſhed bleſſings deſtined for general good. *Sermons*, 131

5. 15. Blair, J. Chriſtians like a lighted candle. *Sermons*, 2. 67
Wrangham, F. The advantages of diffuſed knowledge. For Charity ſchools. *Sermons, &c.* 2. 63

5. 16. Auguſtinus, S. *Opera*, 7
— Let your light ſo ſhine. *Sermons, Lib. of Fathers*, 16. 60
Boys, John, D.D. *Works*, 58
Donne, John, D.D. Ser. The purification. *Works*, 1. 150
Alleſtree, R. The Chriſtian's light is to ſhine before men. *Sermons*, 191
Baxter, Richard. What light muſt ſhine in our works. *Works*, 17. 190; *Morning Ex.* 2. 460
Jekyl, T., D.D. Sermon. Public charity. Spital. 4°. *Lond.* 1697
Wharton, H. *Sermons*, 2. 521
Dawes, Abp. Ser. Before gentlemen educated at Merchant Taylors' ſchool. *Works*, 1. 52
Beveridge, Bp. The holineſs of Chriſtians ought to be conſpicuous. Ser. *Works*, 5. 140; *Ser. by Dakins*, 2. 130
— *Theſ.*, *Works*, 7. 268
Brady, N. The duty and advantage of good example. *Sermons*, 3. 269
Atterbury, Lewis. The nature and neceſſity of good works. Opening of Highgate Chapel. *Sermons*, 2. 68
Biſſe, Bp. 4°. *Soc. Prop. Goſp.* 1718
Blackall, Bp. The method of making our good lives uſeful to others; and the motives to it. 2 ſer. *Diſc.* 2. 183; *Fam. Lect.* 2. 601; *Pract. Preacher*, 3. 1
Blair, J. How our light is to ſhine before men. *Ser.* 2. 85
— The exemplarineſs of our good works. *Ibid.* 2. 103
— God glorified by our good works. *Ibid.* 2. 122
Clarke, S., D.D. On the erecting a Charity School as a houſe of education for women-ſervants. 8°. *Lond.* 1725
Hole, M., D.D. The ſentences at the offertory. *On the Liturgy*, 4. 33
Boys, James. *On 39 Articles*, 80
Waterland, D., D.D. Before the Sons of the Clergy. *Occ. Sermons*; *Works*, 8. 411
Foſter, James, D.D. Exemplary and ſhining characters of virtue. *Sermons*, 4. 129
Warburton, Bp. The character and conduct of the meſſengers of the Goſpel. Bath Infirmary. 8°. *Lond.* 1742. *The Principles, &c.*; *Works*, 9. 139
Dalton, John. Sermon. Middleſex Hoſpital. 4°. *Lond.* 1751
Holland, P. Chriſtians lights in the world. *Sermons*, 2. 85
Skelton, P. The good few require but a narrow road. Ser. *Works*, 3. 258
Witherſpoon, J., D.D. The nature and extent of viſible religion. *Diſc. on Leading Truths*; *Works*, 2. 323

ST. MATTHEW, 5. 16 (*continued*).
Dryſdale, J., D.D. The true ſpirit of Chriſtian example. Lord's ſupper. *Sermons*, 2. 85
Cambacérès, The Abbé. Luceat lux. Le bon exemple. *Sermons*, 3. 91
Zouch, T., D.D. A viſitation ſermon. *Works*, 1. 1
Partridge, S. The importance of good example. *Sermons*, 1. 123
Munkhouſe, R., D.D. An exhortation to the practice of thoſe ſpecific virtues which ought to prevail in the maſonic character. Conſtitution and dedication of a lodge. *Diſc.* 2. 356
— The efficacy of example. *Sermons*, 43
Whitaker, E. W. Family religion. *Fam. Ser.* 2. 263
Scott, T. Glorifying God by our works. *Sermons*; *Works*, 4. 261
Bell, W., D.D. The duty of exhibiting a good example. *Sermons*, 2. 397
Biſſet, T. A good example. 2 ſer. *Sermons*, 221
Van Mildert, Bp. Chriſtian example. *Ser.*; *Works*, 6. 481
Cooper, E. The duty of letting our light ſhine before men. *Pract. Sermons*, 1. 226
Harris, T. M., D.D. On illuſtrating our profeſſion by example. *Diſc.* 117
Paterſon, Dr. James. Good example. *Sermons*, 70
Napleton, J., D.D. Exemplary conduct. *Sermons*, 2. 247
Hewlett, J. P. The conſiſtent Chriſtian. *Sermons*, 183
Hopkins, B. Viſible religion. *Sermons*, 31
Dick, John, D.D. *Sermons*
Allen, Bp. Ser. 8°. *Soc. Prop. Goſp.* 1839
Brand, G. B. *Lect. and Sermons*
Wordſworth, Bp. Private prayer and public worſhip. *Chriſt. Boyhood*, 1. 281
Moberley, G. Spiritual modeſty. *Ser. at Wincheſter*, 2. 126
Gilbert, Bp. Soc. Prop. Goſp. 8°. 1848
5, 16, 17. Sharpe, W. Force of example. *Sermons*, 352
5. 17. Burgeſs, Anthony. *Vindiciæ Legis*, 263
Littleton, Adam, D.D. Law eſtabliſhed by goſpel. At a reading in the Middle Temple. *Sermons*, 299
Gell, R., D.D. *Remains*, 1
Owtram, W., D.D. *Sermons*, 334
Tillotſon, Abp. Chriſtianity doth not deſtroy, but perfect the law of Moſes. 2 ſer. *Ser.* 6. 350
Hickes, G., D.D. Chriſtianity not the deſtruction, but the perfection of Judaiſm. *Poſth. Diſc.* 253
Blair, J. Chriſt does not aboliſh the moral law, but perfects it. *Sermons*, 2. 140
— Chriſt a great encourager of good morals. *Ser.* 2. 157
Hole, M., D.D. *On the Ch. Cat.* 2. 367
Moſs, R., D.D. The law and the prophets fulfilled by Chriſt. *Sermons*, 7. 105
Bundy, Dr. R. *Sermons*, 1. 243
Leland, T., D.D. The excellence of Chriſtian morality. *Sermons*, 1. 139
Mudge, Z. Chriſtianity the completion of the law. *Sermons*, 175
Browne, Bp. P. Chriſt came to fulfil the law. 5 ſer. *Sermons*, 1. 310
Pyle, P. How Chriſt fulfilled the law. How Chriſt has fulfilled the prophets. 2 ſer. *Ser.* 1. 411
Eaton, S., D.D. *Sermons*, 2. 372
Pearce, Bp. *Sermons*, 1. 79 and 253
Jones, W. The Moſaic religion the ſame in effect with the Chriſtian. *Sermons, by Walker*, 2. 311
Hinchcliffe, Bp. *Sermons*, 59
Dryſdale, J., D.D. The doctrines of Chriſtianity. *Sermons*, 2. 1
Munkhouſe, R., D.D. The Advent. *Ser.* 1
Van Mildert, Bp. Fulfilment of the Jewiſh law. *Sermons*; *Works*, 5. 223
Blake, H. J. C. The fulfilment of the law. *Sermons*, 2*d Series*, 98
Bowdler, T. The fulfilling of the law and the prophets. 3 ſer. *Sermons on Jeſus Chriſt*, 1. 118

ST. MATTHEW, 5. 17, 18.
5. 17, 18. Blackall, Bp. The law and the prophets fulfilled by Chriſt. *Diſc.* 2. 259
Wells, C. The law and the prophets fulfilled. *Diſc.* 2. 87
Giſborne, T. The changes produced by the coming of Chriſt in the ſituation of men as to the divine law. *Sermons on Morality*, 38
Simeon, C. The law and the prophets confirmed. *Works*, 11. 89
5. 17–20. Brewſter, J. The obligation of the moral law, and the character of true righteouſneſs. *Lect.* 109
Greſley, W. The righteouſneſs of the Phariſees. *Parochial Sermons*, 147
5. 18. Prideaux, Bp. De punctorum Hebraicorum origine. *Lect.* 180
Weemſs, John. That no canonical book is periſhed. *An Expoſition, &c.* 2. 117
Stennett, Joſeph. The unchangeable duration of the moral law conſidered. Sermon. *Works*, 2. 452
Dimock, H. Sermon, in which an emendation of a text in Ezekiel is propoſed. 4°. *Oxf.* 1783
Blair, J. The perpetuity of the moral law. *Sermons*, 2. 174
Eaton, S., D.D. *Sermons*, 2. 404
Clay, J. The commandments. *Ser.* 113
5. 19. Hopkins, Bp. E. The great evil and danger of little ſins. Ser. *Works*, 2. 101
Clagett, W., D.D. The grace and mercy of the goſpel conſiſtent with the ſtrictneſs of its laws. *Sermons*, 3. 380
Blackall, Bp. What commandments are of perpetual obligation to Chriſtians. *Diſc.* 2. 298
— No ſins venial either in the teacher or the practiſer. *Ibid.* 2. 335
Blair, J. Who are the leaſt in the kingdom of heaven. *Sermons*, 2. 193
— Who are great in the kingdom of heaven. *Ibid.* 2. 211
Bennet, Benj. The immorality of the Ch. of Rome. *Sev. Diſc.* 379
Logan, John. *Sermons*, 128
Gilpin, W. Againſt allowing ſmall offences. *Sermons*, 2. 147
Simeon, C. The danger of little ſins. *Works*, 11. 94
God's holy will and commandments. *Plain Sermons*, 9. 64
5. 19, 20. Eaton, S., D.D. *Sermons*, 433
5. 20. Boys, John, D.D. Ser. Trin. 6. *Wks.* 407
Hall, Bp. Phariſaiſm and Chriſtianity. *Sermons*; *Works*, 5. 1
Burgeſs, Anthony. *Spiritual Refinings, part* 1. 161
Horton, T., D.D. Phariſaical righteouſneſs to be exceeded. 100 *Sermons, New Teſt.* 1
Munro, A., D.D. *Sermons*, 335
Kidder, Bp. *Sermons* (1697), 1
Taylor, Bp. Jeremy. The righteouſneſs evangelical deſcribed. *Ser.*; *Works*, 6. 223; *Brogden, J. Illuſtrations*, 3. 15
Scattergood, S. *Sermons*, 1. 133
Falkner, W., D.D. A ſer. *Two Treatiſes*
South, R., D.D. Trin. 6. Phariſaical righteouſneſs. *Sermons*, 11. 278; *Pitman, 1ſt Courſe*, 2. 132
Beveridge, Bp. The holineſs of Chriſtians ought to be eminent. Ser. *Works*, 5. 121
Bourdaloue. On true and falſe piety. *Select Sermons, Tranſlated*, 1; *Sermons, Tranſlated*, 2. 265
Blackall, Bp. What is phariſaical righteouſneſs, and wherein it is deficient. 2 ſer. *Diſc.* 2. 367, *and* 3. 1

ST. MATTHEW, 5. 20 (*continued*).

Blair, J. A deſcription of phariſaical and evangelical righteouſneſs. *Sermons*, 2. 228
— The danger of phariſaical righteouſneſs. *Ser.* 2. 244
Stennett, Joſeph. 3 ſer. *Works*, 3. 120
Baſnage, J. La fauſſe et la vraie dévotion. *Ser.* 1. 413
Moſs, R., D.D. In what reſpects the righteouſneſs of the Scribes and Phariſees was defective. *Sermons*, 7. 133
Weſton, Bp. Expoſition of our Saviour's ſermon on the mount. 2 ſer. *Sermons*, 1. 191
Bilſtone, John. *Sermons*, 225
Pyle, P. Characters of the Scribes and Phariſees. *Sermons*, 2. 121
Whiſhaw, H. The righteouſneſs of the Scribes and Phariſees, and wherein it was deficient. *Sermons*, 1. 241
Gregory, G., D.D. The characters of the hypocrite and the libertine compared. *Sermons*, 177
Francklin, T., D.D. The phariſaical Chriſtian. *Sermons*, 3. 181
Riddoch, J. Defects in the righteouſneſs of the Scribes and Phariſees. Trin. 6. *Sermons*, 3. 343
Paley, W., D.D. Outward acts of devotion no excuſe for neglect of morality. *Sermons* (1825), 2. 135
Gilpin, W. *Sermons*, 3. 54
Venn, John. Deficiency of the righteouſneſs of the Scribes and Phariſees. *Sermons*, 2. 102
Simeon, C. Evangelical and phariſaic righteouſneſs compared. A ſer. 8°. *Camb.* 1809; *Works*, 11. 98
Ser. *Sermons* (1822), 338
Griffith, John. Ser. On the practical influence of rites and ceremonies. Bef. Lord Mayor. 4°. *Lond.* 1823
Wilks, S. C. The righteouſneſs of the Scribes and Phariſees. *Family Sermons*, 352
Ruſſell, J. The believer's righteouſneſs. *Sermons*, 172
Cooper, E. The righteouſneſs of the Scribes and Phariſees. *Pract. Sermons*, 5. 261
Plumptre, C. The nature of the principle on which the Chriſtian moral duties ſhould be performed. *Chriſtian Guide*, 277
Parkinſon, R., D.D. The degree of holineſs required of the Chriſtian. *Sermons*, 2. 324
Gahan, W. Pent. 5. The difference between true and falſe virtue. *Sermons*, 311
Allies, T. W. Evangelical righteouſneſs. *Sermons on Romans, &c.* 193
Blencowe, E. Inſufficiency of the righteouſneſs of the Phariſees. Trin. 6. *Plain Sermons*, 3. 367
Alford, H. The meaſure of righteouſneſs. Sexageſ. *Sermons*, 3. 50
Beſt, Hon. S. Trin. 6. *Diſc.* 234

5. 20–26. Hole, M. Goſpel for Trin. 6. *On the Liturgy*, 3. 89
Nardin, J. F. La fauſſe et la vraie juſtice. La Trinité 6. *Sermons*, 3. 364

5. 21. Gell, R., D.D. *Remains*, 1. 41

5. 21, 22. Burgeſs, Anthony. *Vindiciæ Legis*, 166
Horneck, A., D.D. A diſcourſe againſt revenge. *Four Tracts*
Blackall, Bp. Our Saviour's addition to the ſixth commandment. *Diſc.* 3. 37
Blair, J. Againſt anger and malice. *Sermons*, 2. 262
— Againſt murder and manſlaughter. *Ibid.* 2. 296
— Degrees of puniſhment in the future ſtate. *Ibid.* 2. 314
— That the moral law reaches the thoughts; rules for the government of them. *Ibid.* 2. 329
— Againſt ſlighting and affronting words, and contumely and reproach. *Ibid.* 2. 279
Moſs, R., D.D. Our Saviour's addition to the ſixth commandment. *Sermons*, 7. 157
Nares, E. Serm. On the ſixth commandment. 12°. 1799

ST. MATTHEW, 5. 21, 22 (*continued*).

Simeon, C. Chriſt's expoſition of the ſixth commandment. *Works*, 11. 113
Wordſworth, C., D.D. A Chriſtian comment on the ſixth commandment. *Sermons*, 1. 207
Goodwin, H. No malice nor hatred in my heart. *Sermons*, 4. 302

5. 21–26. Gell, R., D.D. *Remains*, 1
Brewſter, J. The ſixth commandment, and the duty of reconciliation. *Lect.* 135

5. 22. Auguſtinus, S. *Opera*, 7
— Whoſoever ſhall ſay, Thou fool. *Ser. Lib. of Fathers*, 16. 63
Gell, R., D.D. *Remains*, 47
De la Rue, C. Ego autem dico vobis. Des procès. *Sermons*, 3. 189
Cheminais, T. Ego autem. Le pardon des injures. *Sermons*, 3. 58
Sandercock, E. 2 ſer. *Sermons*, 1. 383
Chapelain, C. J. B. le. Ego autem dico vobis. *Sermons*, 3. 171
Hewlett, John. The danger and guilt of inſolent and opprobrious language. *Sermons*, 4. 310
Warner, R. Trin. 6. *Sermons on the Epiſtles or Goſpels*, 2. 103
Körner, F. Commentatio de tribus inhumanitatis fontibus ad loc. Matt. v. 22. 4°. *Leipſ.* 1830

5. 23, 24. Mede, Joſeph. *Sermons*; *Works*, 1. 357
Gell, R., D.D. *Remains*, 1. 63
Boſſuet. Sur la réconciliation avec nos frères. *Sermons*, 9. 241
Blackall, Bp. The method of making ſatisfaction. *Diſc.* 3. 83
— The neceſſity of making ſatisfaction. *Ibid.* 3. 125
Blair, J. The duty of reconciliation and reparation of injuries. *Sermons*, 2. 345
Lullin, Amadée. Néceſſité de la réconciliation. *Sermons*, 1. 205
Boullier, J. R. 2 ſer. *Sermons*, 2. 285
Simeon, C. Neceſſity of reconciliation with men. *Works*, 11. 119
Pott, J. H. Trin. 6. Brotherly reconciliation. *Sermons*, 2. 160
Gatty, Alfred. The gift on the altar. *Sermons*, 2. 395

5. 23–26. Moſs, Robt., D.D. True method of making ſatisfaction. *Sermons*, 7. 189

5. 24. Beveridge, Bp. *Theſ. Works*, 7. 272

5. 25. Prideaux, Bp. Chriſt's counſell for ending law caſes. A ſermon. 4°. *Oxf.* 1636
Beddome, B. *Short Diſc.* 8. 121
Cutler, B. C., D.D. Agree with thine adverſary quickly. *Sermons*, 223
Moberley, G. Agree with thine adverſary quickly. *College Sermons*, 276

5. 25, 26. Keach, B. Similitude. Adverſary. *Goſpel Myſteries, book* 1. 58
South, R., D.D. Fun. ſer. *Sermons*, 7. 311
Blackall, Bp. The miſchief and danger of delaying repentance. *Diſc.* 3. 171
Blair, J. Of agreeing with thine adverſary quickly. *Sermons*, 2. 363
— The danger of delaying to agree with the adverſary. *Ibid.* 2. 380
Jones, T. Ser. *Works*, 236
Simeon, C. Importance of a reconciliation with God. *Works*, 11. 123
Jowett, J. The friendly adverſary. *Short Sermons*, 8

5. 26. Gell, R., D.D. *Remains*, 1. 90

5. 27. Blair, J. The meaning of the ſeventh commandment. *Sermons*, 3. 1

ST. MATTHEW, 5. 27 (*continued*).

Blair, J. The ſpiritual and temporal dangers of the ſins of uncleanneſs. *Sermons*, 3. 16

5. 27, 28. Blackall, Bp. Our Saviour's addition to the ſeventh commandment. *Diſc.* 3. 211

Delany, Dean. Ser. Magdalen. 4°. *Lond.* 1763

Lamont, D. Againſt debauchery of the heart. 2 ſer. *Sermons*, 1. 31

Simeon, C. Our Lord's expoſition of the ſeventh commandment. *Works*, 11. 128

The ſeventh commandment. *Plain Ser.* 9. 295

5. 27–32. Brewſter, J. The ſeventh commandment, and the law of divorce. *Lect.* 167

5. 28. Blair, J. Againſt luſtful looks and mental uncleanneſs. *Sermons*, 3. 35

The character of a chaſte and virtuous woman. M. Moxon. *Wedding Ser.* 57

Meilan, M. A. Dreſs. *Ser. for Children*, 2. 32

5. 29. Paley, W., D.D. Our deareſt intereſts to be parted with rather than endanger our duty. *Sermons* (1825), 1. 27

5. 29, 30. How may beloved luſts be diſcovered and mortified? B. Needler. *Morning Ex.* 1. 50

Blackall, Bp. The duty of cutting off the occaſions of ſin. *Diſc.* 3. 249

Blair, J. The good government of eye and hand, &c. *Sermons*, 3. 55

— Self-denial in abandoning dangerous company and darling ſins. *Ibid.* 3. 71

Moſs, R., D.D. Of plucking out a right eye, and cutting off a right hand. *Ser.* 1. 309

Weſton, Bp. Mortification. *Sermons*, 1. 242

Simeon, C. The neceſſity of mortifying every ſin. *Works*, 11. 132

5. 31, 32. Blackall, Bp. The law of Chriſt concerning divorce. *Diſc.* 3. 297

Blair, J. The Chriſtian doctrine concerning divorces. *Sermons*, 3. 87

Simeon, C. Divorces forbidden. *Works*, 11. 137

5. 31–37. Gell, R., D.D. *Remains*, 1. 98

5. 32. Blair, J. The evil conſequences of parting man and wife. *Sermons*, 3. 104

5. 33. Blair, J. Of the wrong interpretations of the third commandment, and againſt common ſwearing. *Sermons*, 3. 136

Wake, Abp. Swearing: eſpecially in the two great points of perjury and common ſwearing. Being the ſubſtance of ſome ſermons. *Sermons*, 2. 293

Blair, J. The great ſin of perjury. *Ser.* 3. 120

5. 33, 34, Pyle, P. The uſe of oaths. On the abuſe of oaths. 2 ſer. *Sermons*, 4. 215

Pirie, A. *Crit. Obſerv.*; *Works*, 3

5. 33–36. Whitaker, E. W. Perjury and profane ſwearing. *Fam. Sermons*, 2. 67

5. 33–37. Blackall, Bp. Our Saviour's addition to the third commandment. *Diſc.* 3. 345

— The lawfulneſs of an oath in ſome caſes. *Ibid.* 3. 383

— The ſinfulneſs and vanity of common ſwearing. *Ibid.* 3. 417

— Excuſes for common ſwearing conſidered. *Ibid.* 4. 1

Simeon, C. Swearing forbidden. *Wks.* 11. 142

Brewſter, J. Falſe oaths and profane ſwearing. *Lect.* 197

5. 34. Beveridge, Bp. Againſt raſh ſwearing. Ser. *Works*, 6. 127

Gregory, T. Shewing the lawful uſe, and the ſinful abuſe of oaths, in oppoſition to ſuperſtition and profaneneſs. *Sermons*, 105

Calamy, B., D.D. *Sermons*, 192

Bourn, S. Againſt profane ſwearing. 50 *Sermons*, 2. 483

ST. MATTHEW, 5. 34 (*continued*).

Whitefield, G. The heinous ſin of curſing and ſwearing. *Sermons*; *Works*, 5. 276

St. John, T. Againſt profane ſwearing. *Sermons*, 1. 287

Gilpin, W. *Sermons*, 4. 123

Biſhop, W. The guilt of ſwearing. *Sermons* (1823), 147

5. 34–36. Littleton, E. All common forms of ſwearing forbidden. *Sermons*, 2. 75

Blair, J. Of judicial oaths and ſwearing by creatures. *Sermons*, 3. 153

5. 34–37. Clagett, W., D.D. Affize. *Sermons*, 2. 213

Rutledge, T. *Sermons*

5. 35. Cooper, E. The ſin of ſwearing. *Pract. Sermons*, 4. 278

5. 37. Prideaux, Bp. De æquivocatione Jeſuitica. *Lectiones*, 144

Gell, R., D.D. *Remains*, 1. 124

Blair, J. Simplicity and veracity in ſpeech enjoyed. *Sermons*, 3. 171

Burrow, Dr. E. J. Conſcientiouſneſs. *Hours of Devotion*, 271

5. 38, 39. Danzius. Origo talionis. *Meuſchen, J. G., Nov. Teſt.* 488

Coleman, C. *Sermons*, 265

Sadleir, F., D.D. *Sermons, &c.* 2. 60

5. 38–41. Clagett, W., D.D. Affize. *Sermons*, 2. 183

Blair, J. Againſt retaliation of injuries. *Sermons*, 3. 187

Moſs, R., D.D. Retaliation of injuries forbidden by our Saviour. *Sermons*, 7. 217

Hurd, Bp. *Sermons*; *Works*, 7. 310

Simeon, C. Retaliation forbidden. *Works*, 11. 149

Blackall, Bp. Our Saviour's addition to the law of Moſes concerning revenge. *Diſc.* 4. 47

— The caſe of revenging an injury, and of magiſtrates puniſhing the injurious, ſtated. *Ibid.* 4. 89

— The caſe of ſelf-defence, and of publick war and duelling, conſidered. *Ibid.* 4. 129

— The caſe of going to law reſolved. *Ib.* 4. 181

5. 38–42. Brewſter, J. Patience and forbearance under injuries. *Lect.* 227

5. 38–48. Chalmers, T., D.D. Chriſtian meekneſs. *Poſth. Works*, 6. 348

5. 39. Periam, G. The means of redreſſing, and the duty of forgiving injuries conſidered. A ſer. Affize. 8°. *Oxf.* 1755

Dodd, W., D.D. Duelling. Anecdotes. *Sermons to Young Men*, 3. 1

5. 39–41. Greſley, W. Reſiſt not evil. *Pract. Ser.* 257

5. 41. Howſon, J. S. The duty of amiability. *Sunday Evening*, 67

De angariis veterum. *Crit. Sac. Theſ.* 2. 101

5. 42. Blackall, Bp. Of proper objects and meaſures of charity. *Diſc.* 4. 223

— The lawfulneſs of lending upon uſury, and the charity of lending without uſe. *Ibid.* 4. 269

Blair, J. Of doing good for evil. *Ser.* 3. 203

Simeon, C. Liberality enjoined. *Works*, 11. 154

5. 43. Fonſeca. Friday after Aſh Wedneſday. *Devout Contemplations*, 39

Mace, Daniel. *Sermons*, 131

Broughton, T. Love of enemies. *Ser.* 279

Charleſworth, John. *Pract. Sermons*, 1. 107

5. 43, 44. Kidder, Bp. *Sermons*, 327

Blackall, Bp. Our Saviour's addition to the law of loving our neighbour. *Diſc.* 4. 324

Maſſillon, J. B. Du pardon des offenſes. Vend. après les Cend. *Sermons*, 2; *Carême*, 1. 112

— Forgiveneſs of injuries. *Sermons, by Dickſon*, 230

ST. MATTHEW, 5. 43, 44 (*continued*).

Butler, Bp. Upon reſentment and forgiveneſs of injuries. 2 ſer. 15 *Sermons*, 77

Skelton, P. The pinnacle of Chriſt's Church. Ser. *Works*, 3. 238; *Clapham, S. SS. Selected*, 1. 229

Cooper, S., D.D. Ser. The power of Chriſtianity over the malignant paſſions aſſerted, the real cauſes of perſecutions amongſt Chriſtians, and the true grounds of mutual forbearance in religious opinions explained. 4°. *Camb.* 1776

Forgiveneſs of injuries. Dr. P. N. Shuttleworth. *Orig. Fam. Sermons*, 1. 413

5. 43–47. Blair, J. The love of enemies. 3 ſer. *Sermons*, 3. 218

5. 43–48. Butt, T. The love of enemies. Trin. 13. *Sermons*, 180

Brewſter, J. The love of enemies. *Lect.* 253

Simeon, C. Love to enemies enjoined. *Works*, 11. 159

Brown, John. *Bamp. Lect.* 143

5. 44. Alleſtree, R. St. Stephen's day. *Ser.* 243

Needham, R. *Sermons*, 1

Burton, H., D.D. Of loving our enemies. *Diſc.* 2. 249

South, R., D.D. Loving our enemies. *Ser.* 3. 89

Boſſuet. Pour la Vendredi d'après les cendres. Sur les obligations de la charité fraternelle. *Sermons*, 4. 127

Beveridge, Bp. *Theſ.*, *Works*, 7. 283

Tillotſon, Abp. Of forgiveneſs of injuries, and againſt revenge. 8°. *Lond.* 1709; *Sermons*, 2. 398; *E. A. Bray, Sermons*, 265

Bayly, B. A benevolent love is due to enemies. *Ser.* 2. 327

Abernethy, J. Perſecution contrary to Chriſtianity. *Tracts*, 255

Seed, Jer. The duty of loving our enemies. *Diſc.* 1. 1; *The Pract. Preacher*, 3. 414

Kelſey, Joſeph. *Sermons*, 127

Lobb, S. The benevolence incumbent on us, as men and Chriſtians, conſidered. A ſer. Aſſize. 8°. *Lond.* 1746

Du Fay, J. G. *Sermons*, 1. 99

Balguy, John. The duty of loving our enemies. *Sermons*, 1. 223; *Enfield, W., Eng. Preacher*, 7. 81

Jortin, John, D.D. The love of enemies. *Sermons*, 1. 274

Leland, T., D.D. Love of enemies. *Sermons*, 2. 127

Fawcett, Joſeph. Love of enemies ſhewn to be a temper attainable by Chriſtians, and recommended to their acquiſition. *Sermons*, 2. 175

Zollikoffer, G. J. The duty of loving our enemies. *Sermons on Education*, 1. 473

— Inducements to the love of enemies, and examination of the objections ſtarted againſt it. *Ibid.* 488

Stokes, Dr. G. On loving our enemies. *Sermons*, 21

Clarke, John. The law of Chriſtian love illuſtrated and recommended in the goſpel. 16 *Sermons*, 235

Hamilton, W., D.D. *Remains*

5. 44, 45. Boſton, T. A perſuaſive to love our enemies. Ser. *Works*, 5. 181

Petitpierre, F. L. *Ser. ſur Divers Textes*, 2. 209

Waters, E. P. The duty of loving our enemies. *Sermons*, 217

Martin, John, D.D. *Sermons*

5. 44–47. Rogers, T. *Lect.* 2. 366

5. 44–48. Gell, R., D.D. *Remains*, 1

5. 45. Amory, T. The goodneſs of divine providence to mankind in particular. 22 *Sermons*, 153

— The goodneſs of divine providence to ſinners. *Ibid.* 185

Allen, Joſh. The unequal diſpenſations of providence accounted for and vindicated. 4 ſer. *Sermons*, 357

Smith, Sydney. On toleration. *Ser.* (1846), 3

5. 45–48. Blackall, Bp. Motives to love our enemies. *Diſc.* 4. 363

ST. MATTHEW, 5. 46, 47.

5. 46, 47. Zollikoffer, G. J. The Chriſtian a ſingular character, in a good ſenſe of the expreſſion. *Ser. on the Evils in the World*, 2. 532

— Application of the queſtion: What do ye more than others? *Ibid.* 2. 550

Macgill, S., D.D. Chriſtian benevolence. *Sermons*, 154

5. 47. Secker, W. The non-ſuch profeſſor in his meridian ſplendour. 7 ſer. 8°. 1660

Hodge, John. The ſpecial advantages of Chriſtians for an eminent piety. *Sermons*, 406

— The peculiar obligations of Chriſtians. *Ibid.* 427

Whitty, John. Peculiar circumſpection, the duty of communicants. 4 ſer. *Sermons* (1772), 2. 136

Towers, Joſeph, LL.D. The profeſſors of the goſpel under the ſtrongeſt obligations to labour to diſtinguiſh themſelves by an eminent degree of piety and virtue. A ſer. 8°. *Lond.* 1777

Giſborne, T. On the ſuperiority of moral conduct required in Chriſtians. *Sermons on Morality*, 387

Simeon, C. Chriſtians do more than others. *Works*, 11. 164

Fry, T. Sermon. The teſt of ſincerity diſcovered by fact, and applied to principle and conduct. On the death of Mrs. J. S. Stevens. 8°. *Camb.* 1832

Foſter, John. The ſuperior obligations of Chriſtians. *Lect.* 2. 404

5. 48. Beveridge, Bp. *Theſ.*; *Works*, 7. 285

Tillotſon, Abp. Concerning the perfection of God. *Sermons*, 7. 441

— Concerning our imitations of the divine perfections. *Ibid.* 8. 3

Dorrington, Th. Religion urged as due to the nature of God. *Family Inſtruction*, 41

Blackall, Bp. What perfections of God are imitable by man. *Diſc.* 4. 401

Blair, J. Chriſtian perfection. *Sermons*, 3. 267

Whitby, D., D.D. The perfection of God. 2 ſerm. *Sermons on the Attributes of God*, 1. 18

Ball, Nath. Perfection in virtue not to be attained by men. *Sermons*, 21

Clarke, S., D.D. The duty of charity. Charity ſer. *Sermons*, 6. 393

Ser. G. Barker. *Sermons* (14) *by Celeb. Divines*, 88

The moral perfections of God. S. Price. *Berry-ſtreet Sermons*, 1. 61

Leger, Antoine. La perfection du fidelle. *Nouveaux Sermons*, 2. 397

Bulkley, C. The imitation of God. 2 ſer. *Diſc.* 98

Brakenridge, Dr. W. The Chriſtian perfection. *Ser.* 223

Gale, John. 2 ſerm. *Sermons*, 2. 327

Kelſey, Joſeph. *Sermons*, 157

Huſſey, C., D.D. Our imitating the divine perfections. 20 *Sermons* (1758), 245

Sherlock, Bp. *Diſc.*; *Works*, 2. 373

Cambacérès, The Abbé. Sur le ſalut. *Ser.* 2. 319

Peters, C. Duty of being perfect as God is perfect. *Ser.* 226

Whiſhaw, H. Chriſtian perfection. *Sermons*, 1. 77

Price, R., D.D. The duty of imitating God. *Sermons on various ſubjects*, 363

Dalgleiſh, Dr. *Sermons*, 4

Valpy, R. Diſpenſary ſermon. *Sermons*, 1. 249

Finney, C. G. Chriſtian perfection. 2 ſerm. *Lect.* 223

Maturin, C. R. Chriſtian perfection. *Sermons*, 272

Girdleſtone, C. Chr. perfection. *Par. Sermons*, 2. 307

Alford, H. Chr. perfection. *Hulſean Lect.* (1841), 173

Robertſon, F. W. The Chriſtian aim and motive. *Sermons*, 3. 226

Martineau Hours of Thought II.
Hom. Mth. 15. 339,

ST. MATTHEW, 6. 1.

6. 1. Andrewes, Bp. *Posth. Lect.* 522
Blackall, Bp. The lawfulneſs and unlawfulneſs of ſeeking the praiſe of men. *Diſc.* 5. 3
Blair, J. Vain-glory to be avoided in our good works. *Sermons*, 3. 283
6. 1–3. Chryſoſtom. In illum locum, Attendite ne eleemoſynam veſtram. *Opera* [*Spuria*], 8. 724
6. 1–4. Simeon, C. Directions reſpecting alms-deeds. *Works*, 11. 171
6. 1–6. Brewſter, J. Oſtentation in religious duties. *Lect.* 283
6. 1–34. Weſley, J. 4 ſerm. *Sermons*; *Works*, 5. 327
6. 2–4. Bourdaloue. Cùm ergo facis. Sur l'aumône. *Sermons, Carême*, 1. 138
Blackall, Bp. The method of doing alms. *Diſc.* 5. 41
Blair, J. Oſtentation in alms-giving to be avoided. 2 ſer. *Sermons*, 3. 299
6. 3. Neale, J. M. The miſſion of the Scotch Church. *Lect.* 52
Armſtrong, Bp. Religious reſerve. *Ser.* 36
6. 5. Blair, J. Hypocriſy in our prayers to be avoided. *Sermons*, 3. 332
6. 5, 6. Blackall, Bp. The neceſſity and advantages of ſecret prayer. *Diſc.* 5. 81
The abuſe and neglect of prayer. Schmidt. *Baker, R., German Pulpit*, 41
6. 5–8. Clagett, W., D.D. Prayer in general. *Ser.* 4. 1
Simeon, C. Directions reſpecting prayer. *Works*, 11. 176
6. 6. How to manage ſecret prayer, that it may be prevalent with God to the comfort and ſatisfaction of the ſoul. S. Lee.
Burnes Prac Serm. 266. *Morning Ex.* 2. 165
Heywood, Oliver. Cloſet-prayer, a Chriſtian duty. *Works*, 3. 1
Brooks, Thomas. The privy key of heaven; or, a diſcourſe of cloſet-prayer. Sm. 8°. *Lond.*
Blair, J. Sincerity and ſecreſy in prayer recommended. *Sermons*, 3. 349
Boſton, T. Diſcourſe on ſecret prayer. *Works*, 2. 539
Stebbing, H. Private prayer. *Sermons* (1788), 3. 1; *Fam. Lect.* 1. 897
Grove, H. The duty and advantages of ſecret prayer. 2 ſerm. *Works* (1747), 2. 165
Morris, Joſeph. Secret prayer. 2 ſerm. *Sermons*, 2. 300
Orton, Jos., D.D. Three diſcourſes on ſecret prayer.
Hom. Rec. 18, 34) *Works*, 2. 7
Foſter, James, D.D. A general diſcourſe on the nature and uſe of prayer. *Sermons*, 4. 305
Butler, Bp. John. *Sermons*, 173
Young, W. Toy. Private prayer. *Sermons on Doctrines and Duties*, 2. 198
Barrow, Wm. Private devotion. *Sermons*, 2. 215
Private prayer. Ser. *Village Preacher*, 1. 167
Jay, W. The Chriſtian in the cloſet. *Works*, 6. 27
Hyatt, John. The duty of ſecret prayer. *Ser.* (1828), 1
Bullar, J. The all-ſeeing Father. *Lay Lect.* 167
Slade, J. The duty and importance of private prayer. *Plain Sermons*, 2. 407
Jowett, J. Cloſet prayer. *Short Sermons*, 246
Our Lord a pattern of private prayer. *Plain Ser.* 1. 71
Moral benefits of private prayer. *Ibid.* 1. 79
Cookeſley, W. G. On prayer. *Sermons*, 34
Newman, J. H. Times of private prayer. *Paroch. Sermons*, 1. 282
Nind, W. Value of private prayer. *Sermons*, 1. 144
Noel, Hon. G. T. Secret prayer, its open reward. *Sermons* (1853), 223
6. 7. De *βαττολογίᾳ* precum. *Crit. Sac. Theſ.* 2. 112
De *βαττολογίᾳ* ethnicâ in precibus frequentatâ. *Crit. Sac. Theſ. Nov.* 2. 183
Ellys, Sir John. *Fortuita Sacra*, 1

ST. MATTHEW, 6. 7, 8.

6. 7, 8. Blackall, Bp. Of vain repetitions. *Diſc.* 5. 123
Blair, J. Againſt vain repetition and length in prayer. *Sermons*, 3. 365
Lindſey, Th. *Sermons*, 1. 103
Maurice, F. D. Ejaculations and collects. *On the Prayer Book*, 164
6. 9. Mede, Joſeph. 2 diſc. *Works*, 1. 1
Farindon, Anthony. A preface concerning catechiſing and prayer. *Sermons*, 4. 195
— Prayer and its manner. *Ibid.* 4. 205
— Our Father in heaven. *Ibid.* 4. 227
— Hallowed be thy name. *Ibid.* 4. 254
Littleton, E., LL.D. Two ſermons. *Sermons*, 2, 142
Ellys, Sir John. *Fortuita Sacra*, 7
Beveridge, Bp. *Theſaurus*; *Works*, 7. 287
Blackall, Bp. The deſign, matter, and form of the Lord's prayer. *Diſc.* 5. 167
— The preface of the Lord's prayer explained. *Ibid.* 5. 211
— Hallowed be thy name explained. *Ibid.* 5. 251
Clagett, W., D.D. Forms of prayer. *Sermons*, 4. 27
Moſs, R., D.D. 2 ſerm. *Sermons*, 3. 157
Boſton, T. Rule of direction in prayer. Serm. *Works*, 2. 555
Oakes, John. The conſideration of God, as our Father in heaven, a powerful engagement to early religion. *Sermons*, 249
Napleton, John, D.D. Prayer — The Lord's Prayer. *Sermons*, 1. 176
Carr, S., D.D. *Sermons*, 1. 157
Waldo, P. The Lord's Prayer. *Lect. by Berens*, 50
Snowden, B. C. Sanctifying the name of God. *Ser.* 107
Buſfield, J. A., D.D. The manner of praying. *Ser.* 3. 1
— The paternal adminiſtration of God. *Ibid.* 3. 37
— The ſacredneſs of the name of God. *Ibid.* 3. 73
Scobell, E. The relation of God to man. *Ser.* (1815), 37
— On ſwearing, the Sabbath, and the ſacrament of the Lord's ſupper. *Ibid.* 58
Simeon, C. Hallowing God's name. *Works*, 11. 181
Howell, W. *Sermons* (1835)
Marriott, H. Duty of prayer. *Sermons*, 1. 219
Burrowes, Dr. R. The Lord's Prayer. 12 *Diſc.* 54
Berens, E. The Lord's Prayer. *On the Catechiſm*, 71
Gahan, W. Expoſition of the Lord's Prayer. *Ser.* 493
Kennaway, C. E. God, our true Father. *Ser. to the Young*, 1
Bennett, W. J. E. On public prayer as derived from Scripture. *On the Com. Prayer*, 18
Surtees, Scott, F. The Lord's Prayer. *Sermons*
Sadleir, F., D.D. *Sermons, &c.*, 3. 1
Alford, H. Trin. 20. *Sermons*, 2. 149
6. 9, 10. Kingſley, C. The Lord's Prayer. *Sermons for the Times*, 130
6. 9–13. Chamberlayne, J. Oratio Dominica, in diverſas omnium fere gentium linguas verſa. 4°. *Amſt.* 1715
Liſe, W. The Lord's Prayer. Sax. and Eng. *Ancient Monuments*
Walch, J. G. De uſu orationis Dominicæ apud veteres Chriſtianos. *Miſcellanea Sacra*, 58
Long, Thomas. An exercitation concerning the uſe of the Lord's Prayer in the public worſhip of God.
Chandler, B. An eſſay on the Lord's Prayer; ſhewing that it is a prayer for the whole world. 8°. *Lond.* 1714
Booth, A. The amen to ſocial prayer, illuſtrated and improved. A ſermon. *Works*, 3. 99
Dwight, T. Forms of prayer. *Theology*, 5. 61

Anonymi ſcholia in orationem Dominicam. *Origenis Opera*, 1. 909
Cyprian, S. De oratione Dominica. *Opera*, 414
— Of the Lord's Prayer. *Genuine Works*, 137

ST. MATTHEW, 6. 9–13 (*continued*).

Cyprian. On the Lord's Prayer.
Treatiſes, Lib. of Fathers, 3. *part* 2. 177

Gregorius Nyſſenus. De oratione Dominica homiliæ v. *Opera*, 1. 712

Auguſtine, S. De oratione Dominica, ad Competentes. SS. 4. *Opera*, 7. 322

— The Lord's Prayer. 4 ſerm.
Sermons; Lib. of Fathers, 16. 67

Chryſoſtom, S. Interpretatio orationis, Pater Noſter. *Opera* [*Spuria*], 8. 803

Chryſologus, S. Petrus. Sermones v. in orationem Dominicam ad catechumenos.
D'Achery, Spicil. 1. 215

Venantius, H. C. F. In orationem Dominicam brevis ac pia expoſitio.
Grynæus, Lat. 1221; *Opera*

Peter of Laodicea. Expoſitio in orationem Dominicam. *Bibl. Max. Patr.* 12. 322

Theodoricus. Commentatio in orationem Dominicam. *Pez, Theſaur.* 2. *p.* 1. 59

Bernard, S. Expoſitio in orationem Dominicam.
Opera, 2. *pars* 1. 1095

Abaelard. Expoſitio in orationem Dominicam.
Opera, 359

Hugo Rothomagenſis. Super oratione Dominica.
Martene et Durand, Theſ. Nov. 8

Bonaventura, S. Expoſitio in cap. vi. S. Matthæi de oratione Dominica. *Opera*, 2. 1

Aquinas, Thomas. In orationem Dominicam.
Opera, 8

Joſleni epiſcopi Sueſſionenſis Expoſitio orationis Dominicæ.
Martene et Durand, Collectio, 1101

Richardus Hampolus. Orationis Dominicæ exegeſis. *Bibl. Max. Patr.* 26

Brevis interpretatio orationis Dominicæ.
Le Moyne, Varia Sacra, 1

Picus, J. In orationem Dominicam expoſitio.
Opera

Thereſa, Saint. Méditations ſur le Pater.
Œuvres, 661

Luther, M. Explanation of the Lord's Prayer.
Select Works, 2. 377

Latimer, Bp. Seven ſermons on the Lord's Prayer. *Works*, 1. 311

Bradford, John. On the Lord's Prayer.
Richmond's Fathers, 6. 1

Babington, Bp. A profitable expoſition of the Lord's Prayer, by way of queſtions and anſwers.
Works, 109

Broughton, Hugh. An expoſition upon the Lord's Prayer. *Works*, 391

Greenwood, Henry. A true and comfortable expoſition of the Lord's Prayer. *Works*, 83

Perkins, W. Expoſition of the Lord's Prayer.
Works, 1. 328

Andrewes, Bp. The Lord's Prayer. 13 ſerm.
Sermons, 5. 362

Elton, E. Chriſt's holy minde touching prayer, delivered in that moſt holy prayer which himſelf taught, diſcovered by the light of his own holy writ. *God's Holy Minde, &c.*

ST. MATTHEW, 6. 9–13 (*continued*).

Ball, J. An expoſition of the Lord's Prayer.
The Power, &c.

King, Bp. Henry. An expoſition upon the Lord's Prayer, in certaine ſermons in the cathedral of St. Paul's. Second impreſſion. 4°.
Lond. 1634

Scudder, Henry. A key of heaven: the Lord's Prayer opened and ſo applied, that a Chriſtian may learne how to procure all things which may make for the glorie of God and the good of himſelf. 12°. *Lond.* 1630

Fenner, W. On the Lord's Prayer.
Spiritual Man's Directory

Downame, Bp. A godly and learned treatiſe of prayer, which both containeth in it the doctrine of prayer, and alſo ſheweth the practice of it in the expoſition of the Lord's Prayer. 4°. *Lond.* 1640

Hale, Sir M. Meditations on the Lord's Prayer.
Works, 2. 451

— The Lord's Prayer paraphraſed. *Ibid.* 2. 569

Farindon, Anthony. On the Lord's Prayer.
Works, 4. 195

Gell, R., D.D. *Remains*, 1

Baker, Sir R. Meditations and diſquiſitions on the Lord's Prayer. 4°. *Lond.* 1640

Manton, Thomas, D.D. A practical expoſition of the Lord's Prayer. 8°. *Lond.* 1684
Reprinted 1841, 8°.

Leighton, Abp. Expoſition of the Lord's Prayer.
Works, 4. 37

Hopkins, Bp. E. An expoſition of the Lord's Prayer, with a catechiſtical expoſition thereof. To which are added ſome ſermons on providence, &c. Second edition corrected. 8°.
Lond. 1698; *Works*, 1. 47

Towerſon, G., D.D. *On the Catechiſm*, 3

Comber, T., D.D. Expoſition of the Lord's Prayer. *Companion to the Temple*, 7

Witſius, H. In orationem Dominicam.
Exercitationes

— Sacred diſſertations on the Lord's Prayer. Sm. 8°. *Edin.* 1839

Beverley, T. An expoſition of the divine ſtandard of prayer, ſtyled the Lord's Prayer; of the preface, the concluſion, and of every petition of it, as of the prayer of the kingdom of Meſſiah. 4°. *Lond.* 1692

Barrow, Iſaac, D.D. A brief expoſition of the Lord's Prayer and the Decalogue; to which is added, The doctrine of the ſacraments. 12°. *Lond.* 1681

Barrow, Iſaac, D.D. An expoſition of the Lord's Prayer. *Works*, 6. 443; *Brogden, J., Illuſtrations*, 2. 520

ST. MATTHEW, 6. 9–13 (*continued*).

Patrick, Bp. A brief expoſition of the Lord's Prayer. *On the Commandments*

Clagett, W., D.D. The Lord's Prayer. 8 ſer. *Sermons*, 4. 59

Edwards, John, D.D. The Lord's Prayer. *Theologia*, 2

Nicole, P. Inſtructions théologiques et morales ſur l'oraiſon Dominicale. *Eſſais, &c.* 21

Blackall, Bp. Practical diſcourſes on the Lord's Prayer. 8°. *Lond.* 1727; *Diſc.* 5. 167

Blair, J. The Lord's Prayer. 9 ſer. *Ser.* 4. 1

Olyffe, J. The Chriſtian prayer. The Lord's Prayer. *On the Catechiſm*, 2. 661

Campbell, Sir H. A collection of letters relative to an eſſay upon the Lord's Prayer. Sm. 8°. *Edin.* 1709

Newcome, P. The Lord's Prayer. 10 ſer. *Sermons*, 2. 231

Shower, John. Paraphraſe on the Lord's Prayer. *Sac. Diſc.* 1. 251

Jackſon, J. The duty of a Chriſtian ſet forth and explain'd in ſeveral practical diſcourſes: being an expoſition of the Lord's Prayer. 12°. *Lond.* 1728

Boſton, T. The Lord's Prayer. 8 ſer. *Works*, 2. 561

Biſſe, T. A courſe of ſermons on the Lord's Prayer, preached at the Rolls. 8°. *Oxf.* 1740

Mangey, T., D.D. Practical diſcourſes on the Lord's Prayer, preached at Lincoln's Inn. Fourth edition. 8°. *Lond.* 1750

Petitpierre, F. L. *Ser. ſur Divers Textes*, 2. 166

Weſt, W. The nature, deſign, tendency, and importance of prayer, illuſtrated with ſeven practical diſſertations on the Lord's Prayer. 8°. *Lond.* 1758

Newton, Bp. On the Lord's Prayer. *Wks.* 4. 192

Ogden, S. A paraphraſe on the Lord's Prayer. *Sermons*, 79

Churchill, C. 10 ſer. *Sermons*, 47

Whitty, J. Diſcourſes on the Lord's Prayer. *Sermons* (1772), 1

Gordon, Sir Adam. *Lect. on the Ch. Cat.* 3

Lort, M., D.D. A ſhort commentary on the Lord's Prayer; in which an alluſion to our Lord's temptation is attempted to be ſhewn. 8°. *Lond.* 1790

Burder, G. *Village Sermons*, 2. 13

Robinſon, T. *Chriſt. Syſtem*, 3

Wix, S. On the Lord's Prayer. 7 ſer. *Ser.* 1

Draper, H. 3 ſer. *On the Liturgy*, 65

Scobell, E. Sermons on the Lord's Prayer, &c. 8°. *Lond.* 1815

Brewſter, J. Explanation of the Lord's Prayer. *Lect.* 312

Dickinſon, R. The Lord's Prayer. 7 ſer. *Ser.* 47

Clowes, J. Sermons on the Lord's Prayer and the ten commandments. Second edit. 8°. *Lond.* 1820

ST. MATTHEW, 6. 9–13 (*continued*).

Fawcett, John. Expoſition of the Lord's Prayer. *Sermons*, 2. 142

Marriott, H. 8 ſer. *Sermons*, 1. 234

Langford, Dr. W. An explanation of the Lord's Prayer. 2 parts. *Familiar Diſc.* 157

Buſfield, J. A., D.D. Sermons on the Lord's Prayer. *Sermons*, 3. 1

Young, T. Seven ſermons on the Lord's Prayer: deſigned for the promotion of true piety. 12°. *York*, 1827

Knight, J. A ſhort ſeries of diſcourſes, expoſitory and practical. 12°. *Lond.* 1832

Howell, W. Eleven ſermons on the Lord's Prayer; and a ſermon on ſpiritual worſhip. 8°. *Lond.* 1835

Perowne, John. Sermons [xx] on the Lord's Prayer. 8°. *Lond.* 1835

Duſautoy, F. The Lord's Prayer. 7 ſer. *Sermons on the Book of C. P.* 161

Maurice, F. D. The Lord's Prayer. Nine ſermons. Sm. 8°. *Lond.* 1848

Williams, Iſaac, B.D. The Lord's Prayer. 10 ſer. *Plain Sermons*, 25

John, J. Das Gebet des Herrn, Predigten. 8°. *Hamb.* 1853

6. 10. Farindon, Anthony. Thy kingdom come. *Sermons*, 4. 273

— Thy will be done on earth. 2 ſerm. *Ibid.* 4. 297

Beveridge, Bp. *Theſ., Works*, 7. 296

Norris, John. Doing God's will on earth, as it is in heaven. *Pract. Diſc.* 2. 248

Blackall, Bp. Thy kingdom come, explained. *Diſc.* 5. 283

— Thy will be done, &c., explained. *Ibid.* 5. 319

Young, E., LL.D. The heavenly pattern. *Sermons*, 2. 196

Littleton, E., LL.D. Three ſermons. *Sermons*, 2. 193

Rogers, John, D.D. The neceſſity of a cheerful obedience to the divine will. *Sermons*, 4. 169; *Fam. Lect.* 1. 227

Moſs, R., D.D. *Sermons*, 3. 205

Wynne, Bp. John. A ſermon. Soc. Prop. Goſp. 4°. 1724

Clarke, S., D.D. The kingdom of God. *Ser.* 2. 331; 40 *Sermons*, 69; *Pitman, 2d Courſe*, 1. 51

Delaune, W., D.D. The duty of reſignation. *Sermons*, 129

Bourn, S. The kingdom of God. 50 *Sermons*, 2. 85

— On religious obedience. *Diſc.* 2. 375; *Enfield, W., Eng. Preacher*, 7. 209

Thomas, John, Bp. of Saliſbury. Soc. Prop. Goſp. 4°. 1747

Hort, R. Sermon. On the glorious kingdom of Chriſt upon earth, or the millenium. Adv. 2. 8°. *Dubl. printed: Lond. reprinted*, 1748. A new edit. 8°. *Dubl.* 1821

Lowth, Bp. Biſhop's viſitation. *Sermons*, 68

Enfield, W. Submiſſion to divine providence. *Sermons for Families*, 1. 125

Pyle, P. 2 ſer. *Sermons*, 2. 397

Grant, James, LL.D. 2 ſer. *Sermons*, 211

Toller, T. Sermon. The coming and enlargement of the kingdom of God. 8°. *Lond.* 1779

Cornwallis, Bp. Soc. Prop. Goſp. 1788

Walker, R. *Sermons*, 3. 240

Sharpe, Gregory, LL.D. *Sermons*, 247

Zollikoffer, G. J. The coming of the kingdom of God. *Sermons on the Evils in the World*, 1. 76

Townſon, Adn. Submiſſion to the will of God. *Diſc.* 166

Churton, R. Introductory view of the Advent of the Meſſiah. 8 *Sermons*, 1

ST. MATTHEW, 6. 10 (*continued*).
Scobell, E. The nature of Chriſt's kingdom: a comparative view of Paganiſm, the Jewiſh diſpenſation, Mahometaniſm, and the Goſpel. *Sermons* (1815), 87
— Connection between belief and works, &c. *Ibid.* 113
Gallaudet, T. *Diſc.* 77
Hill, Brian. The obligation laid upon Chriſtians to perform the will of God. *Sermons*, 129
Simeon, C. The Lord's Prayer. *Works*, 11. 185
Cooper, E. To accelerate Chriſt's kingdom, the duty and the deſire of all true Chriſtians. Bible Soc. *Leading Doct.* 2. 293
Busfield, J. A., D.D. The advent of the kingdom of God. *Sermons*, 3. 111
— The execution of the will of God. *Ibid.* 3. 151
Payſon, E., D.D. Prayer for the advancement of Chriſt's kingdom. *Works*, 2. 344
Fell, John. *Lect.* 281
Heber, Bp. The converſion of the heathen. Ch. Miſſ. Soc. *Sermons preached in England*, 193
Sumner, Abp. Reaſons for miſſionary exertions. Ch. Miſſ. Soc. *Chriſt. Charity*, 298
Arnold, T. *Sermons*, 1. 204
Doane, Bp. The reign of heaven. A ſermon. 1830
Whewell, W., D.D. Thy kingdom come. *Sermons*, 196
Roberts, A. *Village Sermons*, 3. 218
Woodgate. Argument in favour of the Church's principle drawn from the language of St. Paul, &c. *Bampton Lect.* 321
Paget, F. E. The Lord's Prayer, a manual for the mourner. *The Living and the Dead*, 193
Moberley, G. Angelic obedience the model of ours. *College Sermons*, 192
Adv. 3. The kingdom of God. W. Dodſworth. *A. Watſon, 2d ſeries*, 1. 37
Garbett, J. The reſponſibilities of a Chriſtian nation. *Sermons*, 1. 145
Alford, H. Trin. 19. *Sermons*, 2. 134
— Advent. *Ibid.* 2. 230
6. 11. De pane ἐπιούσιῳ. *Crit. Sac. Theſ. Nov.* 2. 189
Farindon, Anthony. Give us this day our daily bread. 3 ſer. *Sermons*, 4. 325
Beveridge, Bp. *Theſ., Works*, 7. 301
Blackall, Bp. *Diſc.* 5. 353
Wilſon, Bp. T. The deſign of God's judgments. *Sermons*, 2. 397
Littleton, E. *Sermons*, 2. 262
Moſs, R, D.D. *Sermons*, 3. 229
Hunt, Iſaac. For the poor. *Diſc.* 239
Weare, T. Sermon. Truſt in God, in time of ſcarcity, recommended. 8°. *Oxf.* 1767
Wells, C. Dependence on God's providence. *Diſc.* 1. 334
Carr, S., D.D. *Sermons*, 1. 175
Simeon, C. The Lord's Prayer. *Works*, 11. 190
Scobell, E. Providence. *Sermons* (1815), 141
Busfield, J. A., D.D. God's bountiful proviſion for the wants of man. *Sermons*, 3. 191
Cattermole, R. On praying for daily bread. *Sermons*, 229
Alford, H. Trin. 21. *Sermons*, 2. 163
6. 11–13. Benſon, C. The latter part of the Lord's Prayer illuſtrated. *Hulſean Lect.* (1820), 410
6. 12. Burgeſs, Anthony. *On Juſtification, part* 1
Farindon, Anthony. Forgive us our debts, as we forgive our debtors. 2 ſer. *Ser.* 4. 368
— Forgive us our debts. Sac. Sun. *Ibid.* 2. 589
— As we forgive our debtors. Sac. Sun. *Ibid.* 2. 605
Henry, M. On the forgiveneſs of ſin as a debt. Ser. *Works*, 798
Beveridge, Bp. *Theſ., Works*, 7. 303
Littleton, E. *Sermons*, 2. 281
Moſs, R., D.D. *Sermons*, 3. 259
Carr, S., D.D. 2 ſer. *Sermons*, 1. 191
Collyer, W. B., D.D. The debtors. *On Script. Parables*, 174

ST. MATTHEW, 6. 12 (*continued*).
Scobell, E. Nature of Chriſtian forgiveneſs. *Sermons* (1815), 171
Busfield, J. A., D.D. God's equitable forgiveneſs of the tranſgreſſions of man. *Ser.* 3. 227
Simeon, C. *Works*, 11. 194
Kennaway, C. E. Forgiveneſs neceſſary to being forgiven. *Sermons to the Young*, 189
6. 12–15. Blackall, Bp. Forgive us our debts, &c., explained. *Diſc.* 5. 391
6. 13. Farindon, Anthony. Lead us not into temptation, but deliver us from evil. 7 ſer. *Ser.* 4. 422
— Thine is the kingdom, and the power, and the glory, for ever. Amen. *Ibid.* 4. 518
Beveridge, Bp. *Theſ., Works*, 7. 307
Blackall, Bp. Lead us not into temptation, but, &c., explained. *Diſc.* 6. 1
— For thine is the kingdom, &c., explained. *Diſc.* 6. 33
Hole, M., D.D. 8 ſer. *On the Liturgy*, 370
— The Lord's Prayer. *On the Ch. Cat.* 2. 619
Littleton, E. *Sermons*, 2. 302
Aſhton, T. Prayer an antidote againſt temptation. *Sermons*, 410; *Fam. Lect.* 1. 700
Moſs, R., D.D. 2 ſer. *Sermons*, 3. 293
Hallett, Joſ. Of the Doxology added to the Lord's Prayer in Matthew. *A Free and Impartial Study, &c.*, 1. 133
Duchal, James, D.D. The univerſal abſolute dominion of God. *Sermons*, 3. 295
— The glory of God. *Ibid.* 3. 322
Whitefield, G. Chriſt the ſupport of the tempted. *Sermons; Works*, 5. 287
Waldo, P. The litany. *Lect. by Berens*, 241
Langford, Dr. W. An explanation of the litany. Part 1. *Familiar Diſc.* 195
Townſend, J. Temptation. *Sermons*, 135
Carr, S., D.D. *Sermons*, 1. 221
Butcher, W. *Plain Diſc.* 1. 174
Simeon, C. 2 diſc. *Works*, 11. 199
Scobell, E. The influence of the devil in the affairs of mankind; his ſyſtem of temptation; divine trials. *Sermons* (1815), 196
— Evil in general; detraction and ſlander. *Ibid.* 224
— The nature of God; the world; time and eternity. *Ibid.* 244
Busfield, J. A., D.D. God's compaſſion for the trials of man. *Sermons*, 3. 269
— The eternal adoration of God. *Ibid.* 3. 309
Knox, V., D.D. The ſnares of the devil, and means of eſcaping them. *Works*, 6. 264
Wilſon, Bp. Daniel. Temptation. *Sermons*, 466
Beſt, Hon. S. Trin. 8. *Diſcourſes*
6. 14. Blair, J. Mercy in forgiving injuries recommended. *Sermons*, 4. 152
Gilpin, W. On forgiving injuries. *Ser.* 2. 183
6. 14, 15. Blair, J. Forgiveneſs of injuries a condition of our pardon. *Sermons*, 4. 168
Moſs, R., D.D. Duty of forgiving injuries. *Sermons*, 6. 417
Maſon, John. Forgiveneſs of injuries. *Chriſt. Morals*, 2. 270
Simeon, C. A forgiving ſpirit neceſſary to our acceptance with God. *Works*, 11. 207
Brewſter, J. The duty of mutual forgiveneſs. *Lect.* 349
6. 15. Paley, W., D.D. The forgiveneſs of injuries. *Sermons* (1825), 1. 135
Gilpin, W. Forgiveneſs or injuries; reſtitution; and advancement in Chriſtian perfection. *Sermons*, 3. 222
6. 16. Fonſeca. Aſh Wedneſday. *Devout Contempl.* 1
Ellys, Sir John. *Fortuita Sacra*, 13
Maſſillon, J. B. Sur le jeûne. Merc. des Cendres. *Sermons*, 2; *Carême*, 1
Clagett, W., D.D. Religious faſting. *Ser.* 4. 270

ST. MATTHEW, 6. 16 (*continued*).
Secker, Abp. Ash Wed. Fasting. *Sermons*, 5. 305; *Pitman, 2d Course*, 1. 260
Neve, Dr. T. *Sermons*, 141
Brougham, John. Fast-day, 1805. *Ser.* 2. 195
Fasting. J. Barton. *Irish Pulpit*, 1. 220
Fast-days of our Church. *Plain Sermons*, 10. 73
6. 16–18. Blackall, Bp. The nature and duty of fasting. *Sermons*, 6. 77
Blair, J. The duty of fasting. *Sermons*, 4. 184
Dodd, W., LL D. Fasting. 2 ser. 8°. 1757
Simeon, C. Directions respecting fasting. *Works*, 11. 212
Brewster, J. The nature of religious fasting. *Lect.* 361
Girdlestone, C. Ash Wed. The duty of fasting. *Sermons, Course* 1. 263
Gatty, A. The fast of Lent. *Sermons*, 1. 138
6. 16–21. Hole, M., D.D. Gospel for Ash Wednesday. *On the Liturgy*, 2. 373
Stanhope, G. *On the Epist. and Gosp.* 2
6. 17. Ellys, Sir John. *Fortuita Sacra*, 18
Arnold, F. Ash Wed. *Sermons*, 35
6. 17, 18. Altham, R. *Sermons*, 2. 66
Bennet, Benj. The duty of fasting. *Christ. Oratory*, 2. 101
Blencowe, E. Fasting. Lent. *Plain Sermons*, 2. 131
6. 19. Augustine, S. *Opera*, 7. 345
— Lay not up. *Ser., Lib. of Fathers*, 16. 102
Bourn, Sam. The wisdom of providing for futurity. 50 *Sermons*, 343
6. 19, 20. Payne, W., D.D. *Disc.* 103
Blair, J. Not to lay up treasures upon earth, but in heaven. *Sermons*, 4. 200
Hole, M., D.D. The sentences at the offertory. *On the Liturgy*, 4. 41
Squire, Bp. The true use of riches. Anniv. Charity Schools. 4°. *Lond.* 1749; *Enfield, W. Eng. Preacher*, 5. 209
Herring, Abp. London Infirmary. *Sermons*, 233
Morton, Joshua. The treasures of earth not to be compared with those of heaven. *Sermons*, 1. 207
Graves, R., D.D. Earthly treasures and heavenly. Ser. for female orphans. *Works*, 4. 402
Parkinson, R., D.D. On the treasures of earth, and the treasures of heaven. *Sermons*, 1. 19
Girdlestone, Ch. Bef. the Dudley Ch. of Eng. clubs. Provision for eternity. *Paroch. Sermons*, 3. 49
6. 19–21. Hackett, Bp. T. Sermon. Spittle. 4°. *Lond.* 1672
Blackall, Bp. Solicitude for this world censured. *Disc.* 6. 123
Blair, J. Earthly treasures subject to many accidents. *Sermons*, 4. 218
Wells, C. Worldly anxiety forbidden. *Disc.* 2. 101
Brewster, J. The value of heavenly treasures. *Lect.* 377
Simeon, C. Laying up treasures in heaven. *Works*, 11. 217
Blencowe, E. Worldly-mindedness. *Plain Sermons*, 3. 255
6. 20. Beveridge, Bp. *Thes.*; *Works*, 7. 309
6. 20, 21. Mayow, R. *Sermons* (1816), 46
6. 20–22. Hopkins, Bp. E. The excellency of heavenly treasures. *Works*, 3. 59
6. 21. Donne, John, D.D. Lent. Ser. *Works*, 5. 435
Owtram, W., D.D. *Sermons*, 453
South, R., D.D. No man ever went to heaven, whose heart was not there before. *Sermons*, 4. 477
Wilson, Bp. T. The influence which Christ's

ST. MATTHEW, 6. 21 (*continued*).
ascension ought to have on the lives of Christians. Bef. Queen. Holy Thurs. *Sermons*, 3. 377
Reading, W. *Sermons on Holiness, &c.* 125
Cobb, John. An inquiry after happiness. *Bampton Lect.* 1
Dale, T. What is our treasure, and where are our hearts? *Sermons*, 248
Evans, R. W. Ash-Wed. Heavenly treasure. *Parochial Sermons*, 1. 182
Medley, Bp. Treasure in heaven. *Sermons*, 107
6. 22. Sandford, Bp. The right principle of moral conduct. *Sermons*, 350
Chalmers, T., D.D. The connection between singleness of aim and spiritual discernment. Ser. *Works*, 10. 133
6. 22, 23. Gregorius Thaumaturgus. Scholion in Matt. 6. 22, 23. Gr. et Lat. *Bibl. Patr. Gallandii*, 14. *Appendix*, 219
Alleftree, R. The light of the body is the eye. 5 ser. 40 *Sermons*, 247
More, H., D.D. *Disc.* 60
Blackall, Bp. The light of the body spiritually applied. *Disc.* 6. 161
Blair, J. The single and the evil eye. *Sermons*, 4. 233
Clagett, W., D.D. Right intention. *Sermons*, 4. 332
Abernethy, J. The causes and danger of self-deceit. *Sermons*, 2. 55; *Eng. Preacher*, 1. 229
Ibbot, B., D.D. Effects of good and bad principles. *Disc.* 1. 391; *Family Lect.* 2. 623; *The Pract. Preacher*, 3. 68
Wesley, J. On a single eye. *Sermons*; *Works*, 7. 297
Venn, John. The universal influence of Christian principles. *Sermons*, 3. 204
Draper, W. *Sermons*, 39
Simeon, C. The single eye. *Works*, 11. 221
Marriott, H. The single eye. *Sermons*, 3. 351
Le Bas, C. W. The single eye and the evil eye. *Sermons*, 2. 357
Beresford, Abp. Sermon. Charity schools. Anniv. 8°. *Lond.* 1836
Bather, E. A national education the expedient for the present times. *Sermons*, 1. 466
Tennant, R. J. The good and evil eye. *Sermons*, 419
Martineau, J. The single and the evil eye. *Endeavours, &c.* 2. 285
6. 22–24. Brewster, J. The impossibility of serving both God and Mammon. *Lect.* 391
6. 23. Owtram, W., D.D. *Sermons*, 89
Balguy, John. The causes and consequences of intellectual darkness. 2 serm. *Sermons*, 1. 185; *Enfield, W. of Eng. Preacher*, 8. 133
Stevens, Dr. W. Intellectual darkness. *Sermons*, 3. 133
Slade, J. If the light be darkness. *Plain Sermons*, 5. 168
Butler, P. E. On the adoption of an imperfect moral standard. *Rationality of Rel.* 1
Romanism the perversion of the master-principle of the soul. Nov. 5. H. Stowell. *Sermons* (1841), 194
6. 24. Boys, John, D.D. Trin. 15. *Works*, 487
Taylor, Thomas, D.D. The two contrary masters. *Works* (1653), 475
Bourdaloue. Dixit Jesus. Pent. 14. Sur l'éloignement et la fuite du mode. *Sermons, Dimanches*, 3. 300
Young, E., LL.D. The danger of indifferency. *Sermons*, 2. 302
Pococke, R. A sermon concerning the divine covenants with man, and concerning divine service, as it hath been generally practised by the Jewish and Christian Church. Part the second. 4°. *Lond.* 1707
Blackall, Bp. The service of God and mammon compared. *Disc.* 6. 207

Maclaurin I. 285.

ST. MATTHEW, 6. 24 (*continued*).

Blair, J. The inconſiſtency of the ſervice of God and Mammon. *Sermons*, 4. 249
Foſter, James, D.D. Religion a conſiſtent and uniform character. *Sermons*, 4. 285
Adey, W. D. On the inconſiſtency of the love of God and love of the world. *Sermons*, 169
Fawcett, J. Impoſſibility of ſerving two maſters. *Sermons*, 191
Cobb, John. The Chriſtian's privileges. *Bamp. Lect.* 185
Riddoch, J. Impoſſibility of ſerving God and Mammon. Trin. 15. *Sermons*, 1. 381
Baker, T. Same ſubj. *Sermons from Bp. Porteous*, 291
Durand, J. F. The incompatibility of the two ſervices of God and Mammon. *Sermons, Tranſlated*, 209
Wells, C. Same ſubj. *Diſc.* 2. 117
Whitaker, E. W. On ſerving God only. *Fam. Ser.* 2. 1
Vincent, W., D.D. The ſervice of God. *Sermons*, 2. 47
Impoſſibility of ſerving God and the world. J. S. Vernede. *Werninck, J., Sermons, Tranſlated*, 61
Carr, S., D.D. *Sermons*, 3. 323
Simeon, C. The ſervices of God and Mammon inconſiſtent. *Works*, 11. 226
Jay, W. Neutrality in religion expoſed. *Works*, 9. 465
Mayow, R. *Sermons* (1816), 219
Cooper, E. Impoſſibility of ſerving God and Mammon. *Pract. Sermons*, 1. 31
Blackley, T. The impoſſibility of ſerving God and the world. *Sermons*, 2. 272
Revell, H. R. 3 ſer. *Sermons*, 208
Blunt, H. The undivided ſervice. *Poſth. Ser.* 2. 302
Berens, E. Worldly-mindedneſs. *Village Ser.* (1826), 201
Yonge, J. God and Mammon. *Sermons*, 2. 19
Stokes, E. Undivided allegiance. *Sermons*, 101
Burrow, Dr. E. J. The world of ſolitude. *Hours of Devotion*, 560
Slade, J. The impoſſibility of ſerving two maſters. Tr. 15. *Plain Sermons*, 2. 273
Jackſon, M. The impoſſibility of pleaſing both God and the world. *Sermons*, 1. 73
Harneſs, W. *Parochial Sermons*, 53
We cannot ſerve God and Mammon. R. F. St. Barbe. *Orig. Fam. Sermons*, 4. 127
Trin. 15. E. J. Lockwood. *Pract. Ser.* (1845, &c.) 2. 421
Smith, Sydney. God and Mammon. *Sermons* (1846), 305
Ward, R. The impoſſibility of ſerving two maſters. *Sermons*, 68
Brand, G. B. *Lect. and Sermons*
Haſtings, H. J. The two maſters. Trin. 15. *Sermons, Trin. to Adv.* 227
Gatty, A. God and Mammon. *Sermons*, 2. 129
6. 24–34. Hole, M., D.D. Goſpel for Trin. 15. *On the Liturgy*, 3. 208
Nardin, J. F. La ſollicitude des enfans de Dieu. La Trin. 15. *Sermons*, 4. 128
6. 25. Blackall, Bp. Worldly cares not abſolutely forbidden. *Diſc.* 6. 255
— What worldly cares are prohibited. *Ibid.* 6. 291
Blair, J. Againſt anxiety for victuals and clothes. *Sermons*, 4. 266
Hume, John. Truſting in God. 2 ſer. *Ser.* 94
Archer, J. Pentecoſt 14. Confidence in divine providence. *Sermons, 2d Series*, 3. 145
Thorp, C. Ser. Economy, a duty of natural and revealed religion, with thoughts on friendly ſocieties, and ſavings' banks, with an appendix for regulating the ſame. 8°. *Newcaſtle*, 1818
Marriott, C. Truſt in God. *Sermons*, 2. 266
Stowell, Hugh. Ser. Romaniſm the perverſion of the maſter principle of the ſoul. Nov. 5. Prot. Aſſoc. 8°. *Lond.* 1840
Melvill, H. The life more than meat. *Lect.* 137

ST. MATTHEW, 6. 25, 26.

6. 25, 26. Blair, J. The life more than meat. *Sermons*, 4. 284
6. 25–33. Blackall, Bp. The ſinfulneſs of exceſſive care. *Diſc.* 6. 321
Arnold, F. Whit Sun. *Sermons*, 77
6. 25–34. Brewſter, J. The ſin and folly of anxious cares. *Lect.* 408
Simeon, C. Againſt carefulneſs. *Wks.* 11. 230
6. 26. Taylor, Thomas, D.D. God's maſter-piece. *Works* (1653), 554
Kelbury, N., D.D. Ser. 4°. *Lond.* 1689
Morehead, R. A Divine Providence. *Diſc.* 2. 389
— The providence of God with reſpect to nations. Gen. faſt. *Ibid.* 2. 404
Griffith, John. Ser. On the providence of God. Election of Lord Mayor. 4°. *Lond.* 1823
6. 27. Blair, J. Anxiety prejudicial to life and youth. *Sermons*, 4. 302
Tottie, J., D.D. The works of nature full of intellectual and moral inſtruction. *Sermons*, 277; *Fam. Lect.* 1. 631; *Pitman, 2d Courſe*, 2. 214
Brichan, D. *Sermons*, 2
Cleeve, A. *Select Sermons*, 359
Hampden, Bp. The Chriſtian converſing with God in the world. *Sermons*, 316
Hare, J. C. Harveſt parables. *Sermons*, 2. 443
Martineau, J. Mammon-worſhip. *Endeavours*, &c. 1. 107
6. 28, 29. Baker, A. The church a type of paradiſe. Trin. 15. *Sermons*, 243
Trin. 15. The contemplation of the works of God. R. Durnford. *Watſon, Alex., Ser. 2d Series*, 3. 170
6. 28–30. Blair, J. Againſt anxiety for raiment. *Sermons*, 4. 319
6. 28–33. Medley, Bp. God's providential care. *Ser.* 73
6. 30. Carter, Dr. N. God's care for men inferred from his general providence. *Sermons*, 205
Grant, Johnſon. Particular providence. *Courſe of Sermons*, 2. 380
6. 31. Riddoch, J. On immoderate concern for the world. Trin. 15. *Sermons*, 2. 375
6. 31, 32. Clarke, S., D.D. Againſt too great anxiety in worldly matters. *Sermons*, 10. 1
Shipley, Bp. *Sermons; Works*, 1. 305
Blair, J. Anxiety unbecoming a belief of providence. *Sermons*, 4. 337
6. 31–33. Brooke, Dr. Z. *Diſc.* 153
Kingſley, C. Providence. *Sermons for the Times*, 203
6. 32. All our diſtreſſes known to God. *Plain Sermons*, 1. 109
6. 33. Hieron, S. The Chriſtian's livelihood. *Works*, 2. 23
Bayne, Paul. A counterbane againſt earthly carefulneſs. In a ſermon preached at Cranebrooke, in Kent. 4°. *Lond.* 1618
Ameſius, Gul. Conciones. *Opera*, 4
Gataker, Thomas. The Chriſtian man's care. *Sermons, part* 1. 27
Farindon, Anthony. The kingdom of God and his righteouſneſs. *Sermons*, 3. 1
— God's kingdom and righteouſneſs to be ſought. *Ibid.* 3. 16
— Firſt ſeek the kingdom of God. *Ibid.* 3. 29
— The promiſe to thoſe who ſeek. *Ibid.* 3. 44
Raleigh, W., D.D. The way to happineſs. *Reliquiæ*, 206
Burton, H., D.D. Of ſeeking firſt the kingdom of God. *Diſc.* 1. 383
Binning, Hugh. 5 ſerm. *Works*, 3. 315
Ellys, Tobias. The kingdom of God opened and proved to

ST. MATTHEW, 6. 33 (*continued*).

be a kingdom of grace and glory, the one thing necessary for all, and the saint's everlasting happiness. 8°. *Lond.* 1678

Beveridge, Bp. The duty and advantage of seeking things spiritual. Ser. *Works*, 5. 413

Beveridge, Bp. *Thes. Works*, 7. 312

Tillotson, Abp. Religion, our first and great concernment. 2 serm. *Sermons*, 6. 149

Blackall, Bp. Religion the chief business of life. 2 ser. *Disc.* 6. 369

— Religion a divine security from want. *Disc.* 7. 3

— Religion consistent with, and conducive to, temporal interests. *Disc.* 7. 41

Blair, J. The kingdom of God and his righteousness ought to be our principal care. *Sermons*, 4. 354

— Temporal blessings promised to be added to holiness. *Sermons*, 4. 371

Dunlop, W. *Sermons*, 1. 135

Delaune, W., D.D. The one thing necessary. 2 serm. *Sermons*, 32

Clarke, S., D.D. The kingdom of God. 2 ser. *Ser.* 2. 355

Trapp, J., D.D. Of making religion our chief concern. 2 serm. *Sermons*, 1. 297

Shepheard, W. *Sermons*, 193

De la Rue, C. Quærite ergo primum. De l'affaire du salut. *Sermons*, 4. 29

Thomas, John, Bp. of Rochester. The necessity of piety and virtue, both to promote and secure present and future happiness. *Sermons*, 1. 51

Mace, Daniel. *Sermons*

Ecking, S. The duty of seeking first the kingdom of God and his righteousness. *Essays*, 281

Jones, Walter, D.D. The wisdom of early seeking the kingdom of God and his righteousness. *Sermons*, 41

Fothergill, G., D.D. Moral influence of temporal and eternal motives. *Sermons*, 2. 64

Lowth, Bp. *Sermons*, 269

Butler, Bp. John. *Sermons*, 220

Weeden, J., D.D. *Disc.* 49

Porteus, Bp. Sermon. Jan. 30. Second edition. 4°. *Lond.* 1767

Zollikoffer, G. J. How we may and ought to make religion our main concern. *Sermons on the Evils in the World*, 1. 503

Hunter, H., D.D. On seeking the kingdom of God. *Sermons* (1804), 2. 180

Jay, W. The profitable pursuit. *Short Disc.* 3. 395

Hewlett, J. Seeking the kingdom of God and his righteousness. *Sermons*, 3. 189

Tooke, W. Sermon. Elec. Lord Mayor. 4°. *Lond.* 1814

Pearson, H., D.D. Religion our first pursuit. *Ser.* 252

Meeres, N. Blessing of seeking first the kingdom of God. *Sermons*, 361

Haverfield, T. T. The kingdom of God to be the first object of a Christian's pursuit. *Sermons*, 2. 131

Berens, E. Seek first the kingdom of God. 26 *Village Sermons*, 66

Denham, J. E. Importance of seeking the kingdom of God. *Sermons*, 261

Day, H. T. The chief object. *Sermons*, 120

Slade, J. *Plain Sermons*, 4. 423

Miller, John. The praise and power of practical religion. *Christian Guide*, 1

— Temporal blessings the reward of godliness. *Ibid.* 25

Perceval, Hon. A. P. High Christian principle the only safeguard; and the Church of Christ invulnerable. *Collection of Papers*, 27; *Sermons*, 199

— The welfare of the nation involved in the religious education of the people. *Sermons*, 323

Forster, C. *Disc.* 342

Roberts, A. The temporal advantage of a spiritual choice. Trin. 15. *Plain Sermons*, 2. 202

Gauntlett, H. The kingdom of God, and his righteousness. *Sermons*, 2. 328

ST. MATTHEW, 6. 33 (*continued*).

Hare, J. C. The heavenly order. *Sermons*, 1. 283

Gahan, W. Pentecost 14. The joys and glory of heaven. *Sermons*, 381

Economy a help to faith. Friendly Soc. Whitsun week. *Plain Sermons*, 6. 228

Williams, Isaac. Trin. 7. The bread which God giveth. *Sermons*, 2. 134

Hervey, Lord A. Trin. 15. *Sermons*, 2. 222

Cowie, M. Indifference to the world not any hindrance to active exertions. *Hulsean Lect. for* 1854, 37

Best, Hon. S. Trin. 15. *Disc.*

6. 34. Littleton, Adam, D.D. Against worldly care. Trin. 15. *Sermons*, 114

Howe, John. Of thoughtfulness for the morrow: with an appendix concerning the immoderate desire of foreknowing things to come. 8°. *Lond.* 1681; *Works*, 2. 299

Beveridge, Bp. *Thes. Works*, 7. 317

Blackall, Bp. Anxiety for the things of to-morrow, considered and censured. *Disc.* 7. 85

— The unreasonableness and remedies of anxiety. *Disc.* 7. 123

Blair, J. Anxiety for any long time to come forbid to Christians. *Sermons*, 4. 388

Atterbury, Bp. The sin and folly of being anxious about future events. *Sermons*, 4. 267; *Enfield, W., Eng. Preacher*, 7. 117. Trin. 15. Anxiety, *Pitman, 1st Course*, 2. 258

Foord, Joseph. 2 ser. *Sermons*, 179

Sherlock, W., D.D. Against thoughtfulness for to-morrow. *Sermons*, 2. 117

Stanhope, G., D.D. Sin and folly of immoderate carefulness. 8°. *Lond.* 1712; *Sermons*, 1727, 400

Bundy, Dr. R. *Sermons*, 1. 185

Grove, H. Thoughtfulness for the morrow. 2 ser. *Additional Posth. Works*, 1. 33

Douespe, S. de la. *Sermons*, 183

Pyle, P. Reliance on providence. 2 ser. *Ser.* 2. 243

Priest, Isaac. Sin and folly of a solicitous care. *Ser.* 127

Sandercock, E. 2 ser. *Sermons*, 1. 135

Horne, Bp. The duty of taking no thought for the morrow. *Disc.* 3. 1

Hollingworth, J. B. Trin. 15. *Sermons*, 69

Zollikoffer, G. J. Against anxious cares concerning the future. New year. *Festivals and Fasts*, 1. 184

Whitaker, E. W. The providence of God. *Fam. Sermons*, 1. 261

Warner, R. Trin. 15. *Sermons on the Epistles, &c.* 2. 217

Gilpin, W. *Sermons*, 4. 71

Morley, John. Trin. 15. *Disc.* 88

Butcher, E. Reasons against anxiety. *Sermons*, 176

Blackley, T. Anxious care forbidden. *Sermons*, 2. 67

Bishop, W. Anxiety for the future to be avoided. *Village Sermons*, 1. 171

Girdlestone, C. Trin. 15. Thought for the morrow. *Sermons, Course* 2. 325

Hare, J. C. Evils real and imaginary. *Sermons*, 1. 265

Pratt, C. O. Anticipation of evil forbidden. *Ser.* 141

Hook, W. F. On a particular providence. *Ser.* 25

Verschoyle, H. Carefulness. *Sermons*, 166

7. Worsley, Thomas. Matt. 7 considered as that entire law of rest, or of spiritual discernment and holy energy, which completes the entire Christian law of work given in the fifth and sixth chapters. *The Province of the Intellect, Book* 4

7. 1. Barrow, Isaac, D.D. Against rash censuring and judging. Ser. *Works*, 1. 542

Blair, James. Rash judging condemned. *Sermons*, 5. 1

ST. MATTHEW, 7. 1 (*continued*).

Gilling, Iſaac. Ser. The miſchief of raſh and uncharitable judging. 8°. *Lond.* 1719
Bayly, B. Judge charitably. *Sermons*, 2. 301
Superville (le fils), Daniel de. La devoir de ne point juger. *Sermons*, 1. 215
Evans, John, D.D. Charitable judging, in oppoſition to cenſoriouſneſs. *Diſc.* 2. 303
Balguy, John. Of cenſoriouſneſs. *Sermons*, 2. 191; *Fam. Lect.* 1. 461; *Enfield, W., Eng. Preacher*, 7. 189; *Pitman, 1ſt Courſe*, 2. 102
Townſon, Adn. How to eſcape judgment. *Pract. Diſc.* 152
Zollikoffer, G. J. Judge not that ye be not judged. *Sermons on Errors and Vices*, 2. 443
Benſon, M. On cenſoriouſneſs. *Sermons*, 371
Hill, Brian. Againſt raſh judgment. *Ser.* 225
Morehead, R. Chriſtian charity, as it influences our judgments of each other. *Diſc.* 1. 255
Berens, E. Raſh judging and cenſoriouſneſs. *Village Sermons* (1826), 346
Girdleſtone, C. Chriſtian liberality. Ser. *Social Conduct*, 47

7. 1, 2. Blackall, Bp. The caſe of judging, conſidered and ſtated. *Diſc.* 7. 163
— The ſinfulneſs and folly of judging. *Diſc.* 7. 199
Blair, James. The judgment of cenſoriouſneſs. *Sermons*, 5. 22
Maſon, R. A diſſuaſive from raſh cenſures. Ser. *The Indulgent Father*
Gale, John. 2 ſer. *Sermons*, 3. 123
Heylyn, John, D.D. Judge not. *Theological Lect.* 2. 315
Parry, Joſhua. The nature, guilt, and danger of cenſoriouſneſs. 2 ſer. *Sermons*, 139
Douglas, J. Falſe judgments and prejudices. *Diſc.* 59
Simeon, C. Againſt uncharitable judging. *Works*, 11. 236

7. 1–6. Brewſter, J. The preſumption of cenſorious judgments. *Lect.* 439

7. 1–27. Weſley, J. 4 ſer. *Works*, 5. 393

7. 3. Blair, James. The beam in our own eye; the mote in our brother's eye. *Sermons*, 5. 41
Cenſorious judgment of others. R. W. Huntley. *Orig. Fam. Ser.* 1. 449

7. 3–5. Blackall, Bp. Rules for judging of others. *Diſc.* 7. 233
Gale, John. 2 ſer. *Sermons*, 3. 166
Coney, T., D.D. The unreaſonableneſs of cenſure. *Sermons*, 1. 461
Boullier, J. R. *Sermons*, 2. 253
Simeon, C. The beam and the mote. *Works*, 11. 242
Chalmers, T., D.D. Doctrine of Chriſtian charity. Ser. For Hibernian Soc. *Works*, 11. 87

7. 4, 5. Blair, James. The hypocriſy of raſh judging. *Sermons*, 5. 58

7. 5. Bourdaloue. Dixit Jeſus. Pent. 7. Sur l'hypocriſie. *Sermons, Dimanches*, 3. 40
Wake, R. Hypocriſy. *A Rationale* (1701), 92
Blair, James. Cenſoriouſneſs to ourſelves. *Sermons*, 5. 95
— The duty of fraternal admonition. *Ibid.* 5. 115
Stebbing, H. The proper method of giving reproof. *Sermons* (1788), 3. 125

7. 5, 6. Blair, James. The qualifications fit for cenſurers. *Sermons*, 5. 75

7. 6. Blackall, Bp. Cautions requiſite in reproving. *Diſc.* 7. 275

ST. MATTHEW, 7. 6 (*continued*).

Blair, James. Perſons excepted from fraternal admonition. *Sermons*, 5. 132
Abernethy, J. Prudence neceſſary in converſing upon religious ſubjects. *Ser.* 2. 357
Berriman, W., D.D. Ser. The brutiſhneſs of deſpiſing religion, and the treatment due to it. Act S. 8°. *Oxf.* 1722
Jones, W. (of Nayland). Dogs and ſwine. *Works*, 7. 158
Simeon, C. Caution to be uſed in reproving. *Works*, 11. 245

7. 7. Auguſtine, S. *Opera*, 7
— Aſk, and it ſhall be given.
Liddon Sermons, *Sermons, Lib. of Fathers*, 16. 113
Andrewes, Bp. Preparation to prayer. *Sermons*, 5. 321
Littleton, Adam, D.D. The efficacy of prayer. *Ser.* 48
Playfere, T., D.D. The power of prayer. *Sermons*
Beveridge, Bp. *Theſ., Works*, 7. 319
Blair, James. Importunity in prayer. *Sermons*, 5. 154
Hole, M., D.D. The ſecond collect in baptiſm, containing farther encouragement to the duty of prayer from the certain ſucceſs attending it. *On the Liturgy*, 3. 587
— The Lord's Prayer. *On the Church Catechiſm*, 2. 566
Sharp, John, Abp. of York. The conditions and requiſites of prayer. 2 ſer. *Works*, 4. 40
Hunt, Jer., D.D. Qualifications of prayer. *Sermons*, 4. 149
Warren, R., D.D. On the great ſucceſs of frequent and importunate prayer. *Diſc.* 3. 217
Boys, James. *On the 39 Articles*, 92
Potter, Abp. *Sermons; Works*, 1. 150
Ogden, S. Of the benefit ariſing naturally from prayer. *Sermons*, 1
— Of the prevalence of prayer with God. *Ibid.* 9
Adam, T. Ser. *Works*, 3. 471
Chapman, Adn. *Sermons*, 2. 298
Brown, W. L. Vanity of religion, unleſs conſidered as the chief good, and accompanied with zeal and perſeverance. *Sermons*, 170
Brackenbury, E. Prayer. *Diſc.* 2. 63
Clapp, J. Duty of prayer. *Sermons*, 1. 253
Milner, Iſaac, D.D. 2 ſer. *Sermons*, 2. 37 & 303
Turner, H. On the duty and efficacy of prayer. *Ser.* 305
Carrington, James. Aſk, and it ſhall be given you. *Sermons*, 99
Slade, J. The need and ſucceſs of earneſt prayer. *Plain Sermons*, 3. 312
Thomſon, A., D.D. *Sermons*
Parkinſon, R., D.D. On prayer. *Sermons*, 1. 322
Meeres, N. Prayer. *Sermons*, 441
Blencowe, E. The encouragements to prayer. *Plain Sermons*, 3. 301

7. 7, 8. Hooker, R. A ſermon found among the papers of Bp. Andrews. *Works*, 3. 700; *Sanderſon, Bp., Life, by Walton* (1678), 255
Blackall, Bp. The nature and duty of prayer. *Diſc.* 7. 323
— The qualifications of prayer. *Diſc.* 7. 357
Kettlewell, John. The terms and qualifications of ſucceſsful prayers. Ser. *Works*, 1. 746
Blair, James. The qualifications of prayer. *Sermons*, 5. 173
Moſs, R., D.D. The power and efficacy of prayer. 2 ſer. *Ser.* 3. 1; *Fam. Lect.* 2. 232
Groſe, John. *Sermons*, 5. 62
Simeon, C. The importance and efficacy of prayer. *Works*, 11. 250
Scott, B. The nature, the duty, and the encouragements of prayer. *Sermons*, 300

7. 7–10. The knot of prayer looſed. *Saints' Cordials*, 235

7. 7–11. Wells, C. Direction and encouragement to prayer. *Diſc.* 2. 128
Brewſter, J. The ſucceſs of prayer. *Lect.* 466
Biddulph, T. *Plain Sermons*, 3. 53

ST. MATTHEW, 7. 7–11 (*continued*).

Craig, E. The warrant for prayer. *Sermons*, 1

7. 9–11. Blackall, Bp. Our assurance of the success of our prayers. *Disc.* 7. 397

— The grounds of our assurance of the success of our prayers. *Disc.* 8. 3

Blair, James. God's love to us, and our duty to him. *Sermons*, 5. 192

Simeon, C. God's readiness to give his Holy Spirit. *Works*, 11. 255

7. 11. De voce ἐπιούσιος. *Crit. Sac. Thes.* 2. 116, 123

Amory, T. Doctrinal inferences from the divine benevolence. 22 *Sermons*, 381

— Practical inferences from the divine benevolence. *Ibid.* 405

Jay, W. God the best of fathers. *Short Disc.* 1. 9

Chalmers, T., D.D. The paternal character of God. *Works*, 8. 165

7. 12. Jackson, T., D.D. Do unto others as ye would be done to. 3 serm.

Proverbs P. 129. *Works*, 11. 3; *folio ed.* 3. 605

Hale, Sir M. Of doing as we would be done unto. *Works*, 1. 377

Tillotson, Bp. Wherein lies that exact righteousness which is required between man and man? *Morning Ex.* 1. 194. 8°. *Lond.* 1709; *Life by Birch, Sermons, ed.* 1752, *and subsequent editions*

Manton, Thos., D.D. *Sermons* (1678), 345

Goodman, John. The golden rule, or the royal law of equity explained. *Sermons*, 255

Beveridge, Bp. The golden rule of equity. Serm. *Works*, 6. 177

Beveridge, Bp. *Thesaurus*; *Works*, 7. 323

Blackall, Bp. To do as you would be done unto, explained and recommended. *Disc.* 8. 35

Blair, James. The sum of our duty to our neighbours. *Sermons*, 5. 212

— Our duty to our neighbour made more easy. *Ibid.* 5. 232

Atterbury, Bp. The rule of doing as we would be done unto explained. Nov. 5. *Sermons*, 1. 311; *Fam. Lect.* 1. 47; *Barrow, S. Sermons adapted*, 362

Atterbury, L. 10 *Sermons*, 234

Dod, T. Sermon. The rule of equity. Assize. 8°. *Oxf.* 1717

Moss, R., D.D. Assize serm. *Sermons*, 8. 245

Watts, Isaac, D.D. The universal rule of equity. *Sermons*; *Works*, 1. 457

Hole, M., D.D. The sentences at the offertory. *On the Liturgy*, 4. 49

Carter, N., D.D. Of doing to others as we would be done unto. *Sermons*, 69

Evans, John, D.D. Same subj. *Disc.* 2. 185

Pyle, T. Same subj. *Sermons*, 2. 69

Walker, G. Sermon. Religion necessary both to constitute the nature, and to enforce the practice of moral virtue. H.M. birthday. 8°. *Lond.* 1738

Ibbot, B., D.D. Doing as we would be done by. *Disc.* 1. 438

Denne, John, D.D. The Christian rule of equity. Spittal. A ser. 4°. *Lond.* 1740; *Eng. Preacher*, 1. 173

Grove, H. The great rule of equity explained and recommended. *Posth. Works*, 3. 1

— The reasonableness and excellency of the great rule of equity demonstrated. *Ibid.* 3. 36

Hutton, Abp. Sermon. Spital. 4°. *Lond.* 1744

Trapp, Joseph, D.D. The great rule of doing as we would be done by. *Sermons*, 1. 115

Gilbert, Bp. Sermon. London Infirmary. Second edition. 4°. *Lond.* 1745

Secker, Abp. 2 ser. *Sermons*, 7. 243

Bourn, S. Mutual equity and humanity. 50 *Sermons*, 2. 391

Miller, James. Equity. *Sermons* (1749), 120

ST. MATTHEW, 7. 12 (*continued*).

Hussey, Ch., D.D. Of doing to others what we would have done to ourselves. 20 *Sermons* (1755), 365

Stebbing, H., D.D. *Sermons*, 1. (1759), 61

Smith, T. The obligation of doing as we would be done by, recommended. Jan. 30th. Fifth edition. 8°. *Lond.* 1765

Orr, John, D.D. The rule of doing as we would be done to. *Sermons*, 4. 358

Davies, S. The rule of equity. *Sermons*, 2. 62

Conybeare, Bp. The rule of equity. 2 serm. *Sermons*, 2. 375

Warneford, R. *Sermons*, 1. 29

Stone, E. *Disc.* 407

Carr, G. Duty of doing to others as we would they should do unto us. *Sermons*, 2. 226

Mutter, T., D.D. Rule of equity; shewing its meaning; and motives for observing it. *Sermons*, 1

Lowe, J. The duties of man as a member of civil society. A sermon. Gregorian. 4°. *Huddersfield*, 1792

Grant, Alex., D.D. *Sermons*, 1. 222

Carr, S., D.D. For the emigrant clergy of France. *Sermons*, 3. 371

Charlesworth, John. *Pract. Sermons*, 3. 17

Cowe, James. 12 *Sermons*, 91

Gleig, Bp. Rights of Christians. *Sermons*, 211

Brewster, J. The duty of doing to others as we would wish them to do to us. *Lect.* 481

Garnons, John. Beneficence. *Sermons*, 1. 13

Collyer, W. B., D.D. General intercourse. *On Scripture Duties*, 272

Simeon, C. The doing as we would be done unto. *Works*, 11. 259

Jee, T. The divine rule of righteousness. *Sermons*, 47

Sampson, J. Sermon. Bef. Lord Mayor. Easter 1. 4°. *Lond.* 1819

Bishop, W. *Village Sermons*, 1. 117

Chalmers, T., D.D. The great Christian law of reciprocity between man and man. Ser. *Works*, 6. 111

Smith, Theyre T. The Christian expofition of our duties. *Hulsean Lect.* (1840), 183

Do as you would be done by. E. Bather. *Sermons* (1841), 178

Goodwin, H. To love my neighbour as myself. *Parish Sermons*, 4. 196

7. 13. The strait gate. *Beveridge, Bp., Disc. by Glasse*, 62

Middleton, Bp. Soc. for Educating the Poor. *Sermons and Charges*, 95

7. 13, 14. Hieron, S. The Christian's journal. 3 serm. *Works*, 1. 1

Bunyan, John. The strait gate, or great difficulty of going to heaven. *Works*, 4. 2147

Payne, W., D.D. *Disc.* 71

Beveridge, Bp. *Thes.*; *Works*, 7. 324

Edwards, John, D.D. The narrow way and the broad way, shewing what are the hindrances and impediments of godliness, and what are the effectual helps to promote it. *Theologia*, 3. 487

Blackall, Bp. The difficulties in a godly life. *Disc.* 8. 83

— The pleasantness of a wicked life no just recommendation of it. *Disc.* 8. 119

Blair, James. The broad and narrow way. *Ser.* 5. 252

— The way to destruction and the way to life. *Ibid.* 5. 272

Boston, T. The way to life, and the way to destruction. Ser. *Works*, 10. 308; *folio ed.* 538

Thomas, John, Bp. of Rochester. The necessity of zeal and diligence in religion. *Sermons*, 1. 179

Durand, J. F. The strait gate. *Sermons translated*, 91

Burder, G. The broad and the narrow way. *Village Sermons*, 1. 13

Fuller, A. Life and death, or the broad and narrow way. Ser. *Works*, 669

Brewster, J. The strait gate and narrow way. *Lect.* 494

ST. MATTHEW, 7. 13, 14 (*continued*).

Simeon, C. The ſtrait and narrow ways. *Works*, 11. 268
Faber, G. S. The parable of the broad way and the narrow way. *Sermons*, 2. 277
Cooper, E. The broad and narrow way. *Pract. Sermons*, 3. 32
Mackenzie, Mary Jane. The ſtrait gate. Neceſſity of diligence and perſeverance in the Chriſtian courſe. *Lectures on Parables*, 2. 290
Somerville, James. *Sermons*
The ſtrait gate. *Plain Sermons*, 2. 233
Manning, H. E. Salvation a difficult work. *Sermons*, 1. 77
Kelly, D. The ſtrait gate. *Sermons*, 1
Blencowe, E. The two ways. *Plain Sermons*, 1. 164
Sulivan, H. W. Trin. Sun. *Sermons*, 1. 266

7. 13–16. Hook, W. F. The ſtrait gate. Bef. Univ. Ox. *Sermons*, 119

7. 13–21. Bourn, S. Obſtructions to religion and virtue. 3 ſerm. 50 *Sermons*, 1. 1

7. 14. Chryſoſtom. De anguſta porta. *Opera*, 3. 31
Mather, Increaſe. Converſion. *Sermons* (1674), 169
Barker, G. Difficulty of the Chriſtian life. *Sermons* (1697), 123; *Sermons by Celeb. Divines*, 15
Cheminais, T. Arcta via eſt. Sur la difficulté du ſalut. *Sermons*, 3. 178
— Difficulty of ſalvation. *Cobbin, Ingram, the French Preacher*, 239
Bundy, Dr. R. *Sermons*, 2. 173
Stephens, W. The difficulties of a virtuous life not ſo formidable as to diſcourage the purſuit of it. *Sermons*, 2. 77; *Fam. Lect.* 2. 568
Munton, Anthony. *Sermons*, 315
Lindſay, T. *Sermons*, 1. 185
Young, W. Toy. *Sermons on Doct. and Duties*, 1. 399
Graves, R., D.D. The narrow way, or the world's road not the Chriſtian's road. New year. Ser. *Works*, 4. 432
Pott, J. H. Lent 4. Ways of religion, in what ſenſe ſtraitened and in what reſpects both eaſy and delightful. *Sermons*, 1. 329

7. 15. Luther, M. Falſe prophets. *Select Works*, 2. 561
Boys, John, D.D. Trin. 8. *Works*, 428
Blackall, Bp. Cautions againſt falſe prophets. *Diſc.* 8. 155
Blair, James. Who are meant by falſe prophets. *Sermons*, 5. 290
— The deſtructive doctrine of falſe prophets. *Ibid.* 5. 308
Aſhburnham, W. Sermon. Nov. 5. 4°. *Lond.* 1745
Diſney, J., D.D. The proper teſt of religious truth. *Sermons*, 1. 331
Archer, J. Pentecoſt 7. True piety. *Sermons, 2d ſeries*, 3. 1

7. 15, 16. Stillingfleet, Bp. Nov. 5. 4°. *Lond.* 1674; *Sermons*, 2. 59
Wake, Abp. The principles, and practices, of the Church of Rome, with relation to thoſe whom they call hereticks; are not only deſtructive of civil ſociety, but are utterly irreconcileable with the goſpel of Chriſt. Nov. 5. *Sermons*, 3. 31
Wake, Abp. Ser. Nov. 5. 4°. *Lond.* 1706; *Ser.* 3. 64
Atterbury, Lewis. The character of falſe prophets. *Sermons*, 2. 413
Skelton, Ph. Beware of falſe teachers. *Works*, 3. 54

7. 15–20. Brewſter, J. The marks of falſe teachers. *Lect.* 510

ST. MATTHEW, 7. 15–20 (*continued*).

Simeon, C. Men known by their fruits. *Works*, 11. 271

7. 15–21. Blair, James. The fruits whereby to know falſe prophets. *Sermons*, 5. 326

7. 15–23. Nardin, J. F. Caractère du faux et du vrai Chrétien. La Trin. 8. *Sermons*, 3. 408
Stanhope, G., D.D. *On the Epiſt. and Goſp.* 2
Hole, M., D.D. Goſpel for Trin. 8. *On the Liturgy*, 3. 115

7. 16. Luther, M. Profeſſors and prophets known by their fruits. *Select Works*, 2. 541
Horbery, M., D.D. The good fruits of Chriſtianity evidences of its truth. *Sermons*; *Works*, 1. 40
Finch, W., LL.D. *Bamp. Lect.* 85
White, Joſeph, D.D. *Bamp. Lect.* 385
Van Mildert, Bp. The teſt of ſound doctrine. *Sermons*, 1. 316
Le Meſurier, T. *Bamp. Lect.* 89
Evans, Dr. A. B. The Chriſtian to be known by his fruits. *Sermons*, 18
The teſt of truth. H. Raikes. *Ser.* (1841), 1

7. 16–20. Blackall, Bp. The way of diſcerning falſe prophets. 2 ſer. *Diſc.* 8. 203

7. 19. Gahan, W. Pent. 7. The neceſſity of an operative faith accompanied with good works and the practice of Chriſtian virtues. *Sermons*, 328

7. 20. Witherſpoon, John, D.D. The trial of religious truth by its moral influence. Opening of Synod. *Sermons on Intereſting Subj.*; *Works*, 4. 302
Lawſon, Dr. John. Religion the moſt perfect ſyſtem of morality. *Sermons*, 201
Slade, J. The Chriſtian known by his fruit. Trin. 8. *Plain Sermons*, 3. 202
Wordſworth, Canon. Interval between Henry II. and Henry III. *Occ. Sermons*, 4. 121

7. 20, 21. Richards, John. *Sermons*, 246
Pearſon, W. A profeſſion void of the practice of Chriſtianity cannot give us any hopes of ſalvation. *Sermons*, 342
Burrow, Dr. E. J. Is a lingering or a ſudden death to be preferred? *Hours of Devotion*, 430

7. 21. Mede, Joſeph. *Works*, 1. 300
Scattergood, S. *Sermons*, 1. 266
Barker, G. *Sermons* (1697), 141; *Sermons* (14) *by Celebrated Divines*, 37

De la Rue, C. Non omnis qui dicit. *Sermons*, 3. 253
Beveridge, Bp. Profeſſion uſeleſs without practice. Ser. *Works*, 6. 312; *Beveridge, by Dakin*, 2. 41
— *Theſ.*, *Works*, 7. 330
Blackall, Bp. The inſufficiency of faith without works. *Diſc.* 8. 273
Wilſon, Bp. T. Works, not words only, neceſſary to ſalvation. *Sermons*, 2. 87
Serving God. Warner. *Barrow, S., SS. adapted*, 472
Sprat, Bp. Good Friday. *Sermons*, 401
Foord, Joſeph. 2 ſer. *Sermons*, 90
Dorrington, T. The neceſſity of obedience to the commands of God. *Fam. Dev.* 1. 80
Hole, M., D.D. The ſentences at the offertory. Plymouth Public IX.395. *On the Liturgy*, 4. 58
Skeeler, T. Neceſſity of obedience to the will of God. *Sermons*, 351
Clagett, W., D.D. *Sermons*, 2. 247
Harman, Iſaac. *Diſſert.*
Hoole, S. The neceſſity of good works. *Sermons*, 57
Bourn, S. *Sermons* (1777), 1
Potter, Abp. *Sermons*; *Works*, 1. 212
Pyle, P. Obedience to the will of God the teſt of a Chriſtian. 2 ſer. *Sermons*, 4. 367
Lawſon, Dr. John. Inefficacy of external profeſſions. 2 ſer. *Sermons*, 50; *Clapham, S., SS. Selected*, 2. 181

ST. MATTHEW, 7. 21 (*continued*).

Price, Richard, D.D. The greater importance of right practice than of a sound faith in religion. *Sermons on Various Subjects*, 51

Ravenscroft, Bp. The rule of future judgment. Ser. *Works*, 2. 358

Riddoch, J. Christian obedience. *Sermons*, 2. 291

Ramsay, James. *Sermons* (1781), 135

Paley, W., D.D. Religion not a mere feeling, but an active principle. *Sermons* (1825), 1. 126

Munkhouse, R., D.D. Barren profession. *Sermons*, 319

Stevens, Dr. W. External profession. *Sermons*, 3. 199

Warner, R. Trin. 8. *Sermons on the Epist. &c.* 2. 129

Burder, G. The danger of formality and hypocrisy. *Village Sermons*, 2. 25

Mant, Bp. Obedience to Christ necessary to the salvation of Christians. *Sermons*, 1. 231

Girdlestone, C. Trin. 8. Profession not practice. *Sermons, Course*, 2. 203

Fraser (of Kirkhill). *Sermons*

Smith, Theyre T. Inculcation of works as necessary to justification. *Sermons*, 314

Pratt, C. O. Practice, not profession. Trin. 8. *Ser.* 130

7. 21–23. Blair, James. False hopes of heaven. Elliott Bps. 397. *Sermons*, 5. 343

Abernethy, J. Sincere obedience necessary to our acceptance with God. *Sermons*, 2. 30

Insufficiency of the external profession of Christianity. 2 ser. J. S. Vernede. *Werninck, J., Sermons Translated*, 81

Simeon, C. Nature and importance of true religion. *Works*, 11. 276

7. 21–24. Brewster, J. The necessity of doing the will of God. *Lect.* 528

7. 22. Luther, M. Prophets and workers of miracles rejected. *Select Works*, 2. 547

Burgess, Anthony. *Spiritual Refinings, part* 1

7. 22, 23. Clarkson, David. Conviction of hypocrites. *Sermons*, 587

Blackall, Bp. False pretensions to salvation. *Disc.* 8. 321

Harness, W. *Paroch. Sermons*, 328

7. 24. Blair, James. General observations from the sermon on the mount. *Sermons*, 5. 361

— The right hearers of Christ's sayings. *Ibid.* 5. 379

Bourn, S. A compendious view of our Saviour's discourse. 50 *Sermons*, 1. 55

Thomas, John, Bp. of Rochester. The advantages derived from the Christian religion to society. S.P.G. 4°. 1780; *Sermons*, 2. 391

Cenninck, J. The best foundation. *Disc.* 1

7. 24, 25. Blair, James. The wise builder. *Ser.* 5. 397

Snape, A., D.D. The great wisdom of learning and adhering to religious principles. *Sermons*, 1. 259

The foundation of the Christian hope. P. Cheyne. *Orig. Fam. Sermons*, 5. 213

7. 24–26. Keach, B. Similitude. The house on a rock. 4 ser. *Gospel Mysteries, Book* 1. 68

7. 24–27. Blackall, Bp. The difference between the hypocrite and the sincere Christian in a day of trial. *Disc.* 8. 363

Bragge, F. The wise and foolish builder. *On Parables*, 2. 392

Mason, J. The indispensable importance of practical Christianity. *Christian Morals*, 2. 352

Lindsey, Theophilus. *Sermons*, 2. 209

Brewster, J. The parable of the wise and foolish man. *Lect.* 547

Vincent, J. The parable of the houses built upon a rock and upon the sand. *Ser.* 141

Simeon, C. The wise builder. *Works*, 11. 279

Cooper, E. The wise and the foolish builder. *Pract. Sermons*, 6. 20

ST. MATTHEW, 7. 24–28.

7. 24–28. Farquhar, John. *Sermons*, 184

7. 24–29. Trin. 11. The rock of doing. T. K. Arnold. *A. Watson, 1st Series*, 335

7. 26, 27. South, R., D.D. False foundations removed, and true ones laid for such wise builders as design to build for eternity. *Sermons*, 3. 133

Blair, James. The foolish builder. *Ser.* 5. 413

7. 28. Duchal, J., D.D. Our Saviour's character as a teacher of morality. 2 ser. *Presumptive Arguments*, 110

Bourn, S. Causes of the astonishment of his audience. 50 *Sermons*, 1. 75

7. 28, 29. Blackall, Bp. The manner and effects of our Saviour's preaching. *Disc.* 8. 401

Blair, James. The good effects of this sermon on the hearers. *Sermons*, 5. 433

Leland, John, D.D. Christ's authority as a teacher. 2 ser. *Disc.* 4. 1

Neve, T., D.D. Teaching with authority. A visitation sermon. 8°. *Oxf.* 1747

O'Beirne, Bp. On the sources of man's real happiness. *Sermons*, 3. 1

Brewster, J. The power and manner of Christ's teaching. *Lect.* 559

Simeon, C. The effect of our Lord's preaching. *Works*, 11. 283

Kaye, Bp. Soc. Propag. Gospel. 8°. 1823; *Sermons*, 109

Goodwin, H. Christ teaching. *Hulsean Lect.* (1856), 112

7. 29. Webber, F., D.D. Ser. The case of authority considered as it respects religion, particularly the Christian. Assize. 8°. *Oxf.* 1742

8. 1. Boys, John, D.D. Epiph. 3. *Works*, 151

Bossuet. L'Epiphanie, 3. Sur la lèpre du péché. Abregé. *Sermons*, 3. 261

Warner, R. Epiph. 4. *Sermons on the Epistles, &c.* 1. 166

8. 1, 2. Wells, C. The leper cleansed. *Disc.* 2. 400

8. 1–3. Latimer, Bp. Epiph. 3. *Works*, 2. 167

Bulkley, C. The miraculous cure of a leper. *Disc.* 3. 119

8. 1–4. Pott, J. H. Epiph. 3. Reasons for our Lord's prohibition to the leper to tell no man what had been done for him. *Sermons*, 1. 154

Dodd, W., D.D. The cleansing of the leper. 2 ser. *On the Miracles, &c.* 1. 49

8. 1–13. Stanhope, G., D.D. Same subj. *On the Epistles, &c.* 2; *Pitman, 1st Course*, 1. 167

Hole, M., D.D. Gospel for Epiph. 3. *On the Liturgy*, 2. 279

Nardin, J. F. Les productions de la foi divine. L'Epiph. 3. *Sermons*, 1. 367

8. 2. Hole, M., D.D. The collect or prayer for purity. *On the Liturgy*, 4. 10

Savage, S. M., D.D. The case of the leper considered and applied. *Sermons*, 91

8. 2, 3. Stebbing, H. Faith in Christ. *Sermons* (1788), 1. 113

Hordern, Joseph. The leper cleansed. *Sermons*, 88

Trench, R. C. Cleansing of the leper. *Notes on the Miracles*, 209

— The cleansing of the leper. Epiph. 3. *Sermons* (1843), 40

Williams, Isaac. Epiph. 3. The faith that overcometh the world. *Sermons*, 1. 125

Wilberforce, R. I. The plague of leprosy. *Sermons, Holy Communion*, 60

Alford, H. Our English Zion. The leper. *Sermons* (1850), 21

8. 2–4. Knight, J. The case of a single leper. *Disc.* 193

8. 3. Foord, Joseph. *Sermons*, 1

ST. MATTHEW, 8. 3 (*continued*).

Archer, J. Pentecoſt 6. The virtue of temperance. *Sermons, 2d ſeries*, 2. 371
Slade, J. The love and power of God. *Plain Sermons*, 5. 376

8. 4. Archer, J. Epiph. 3. On confeſſion. *Sermons, 2d ſeries*, 1. 171
Puckle, J. Chriſtian reſerve in words modified by deeds. Epiph. 3. *Sermons*, 2. 77

8. 5. Fonſeca. Thurſday after Aſh Wedneſday. *Devout Contemplations*, 23

8. 5, 6. Gahan, W. Epiph. 3. The reciprocal duties of maſters and ſervants. *Sermons*, 78

8. 5–10. Manton, T. Ser. *Works*, 4, *part* 1. 459

8. 5–13. Lawrence, E. Chriſt's power over bodily diſeaſes, preached in ſeveral ſermons, and publiſhed for inſtruction in the great duty of preparation for ſickneſs and death. Second edition. Sm. 8°. *Lond.* 1672
Saurin, J. La foi du centénier. *Diſcours Hiſtoriques, &c.* 9. 433
Porteus, Bp. Conduct and character of the Roman centurion. *Lect.* 1; *Works*, 4. 223; *Pitman, 1ſt Courſe*, 1. 173
The endowments, infirmities, and duties of man. Bretſchneider. *Baker's German Pulpit*, 363
Trench, R. C. Healing of the centurion's ſervant. *Notes on the Miracles*, 222
Cumming, J., D.D. The ſoldier's ſick ſervant. *Foreſhadows*, 68

8. 7. Bourdaloue. Ait illi Jeſus. Sur la communion. *Sermons, Carême*, 1. 92
— Communion. *Sermons, Tranſlated*, 3. 265

8. 8. Auguſtine, S. *Opera*, 7
— I am not worthy. *Sermons, Lib. of Fathers*, 16. 122
Newlin, T. The centurion's faith and humility. Bef. Univ. 18 *Ser.* 293; *Clapham, S., SS. ſelected*, 1. 187
Morehead, R. *Diſc.* 1. 238
Parkinſon, R., D.D. The enlightened faith of the Roman centurion. *Sermons*, 2. 106
Puckle, J. Epiph. 3. The true diſpoſition required in communicants. *Sermons*, 1. 26
Hook, W. F., D.D. The centurion's ſervant healed. *On the Miracles*, 1. 158

8. 10. Maſſillon, J. B. La vérité de la religion. Jeudi après les Cendres. *Sermons*, 2; *Carême*, 1. 70
— The truth of religion. *Ser. by Dickſon*, 375
Johnſon, Samuel. The pre-eminence of faith above works. 2 ſer. *Diſc.* 2. 42
Du Fay, J. G. *Sermons*, 1. 49
Durand, J. F. The centurion. *Sermons, Tranſlated*, 105
Hollingworth, J. B. *Sermons*, 51
Archer, J. Epiph. 3. On the evidence and comforts of Chriſtianity. *Sermons*, 1. 217
Brougham, John. The centurion. *Ser.* 2. 51
Girdleſtone, C. The faith of the centurion. *Parochial Sermons*, 1. 101
Gatty, A. The centurion's faith. *Ser.* 2. 286
Robertſon, F. W. Faith of the centurion. *Sermons*, 2. 128

8. 10–12. Mill, W. H. The faithful centurion. *Sermons, Lent* (1845), 100

8. 11. De la Rue, C. Dico autem vobis. *Ser.* 1. 290
Oſbaldiſton, Bp. Ser. Prop. of Goſpel. 4°. *Lond.* 1752
Newman, J. H. Faith the title for juſtification. *Parochial Sermons*, 6. 166

ST. MATTHEW, 8. 11, 12.

8. 11, 12. Gleig, G. R. Epiph. 3. *Sermons for Advent, &c.* 235

8. 12. De la Rue, C. Ibi erit fletus. De l'enfer. *Sermons*, 4. 187

8. 12, 13. Garbett, J. The children of the kingdom. 2 ſer. *Sermons*, 2. 413

8. 13. Bourdaloue. Faith. *Ser. Tranſlated*, 1. 207
Wheatley, C. Chriſt the healer of the Gentiles; or, the allegory of his healing the centurion's ſervant. *Sermons*, 2. 291
Dodd, W., D.D. The good centurion. *On the Miracles, &c.* 1. 111
Epiph. 3. Conduct and character of the Roman centurion. *Thos. Baker, from Bp. Porteus*, 83
Knight, J. The centurion's ſervant healed. *Diſc.* 36
Morley, John. *Diſc.* 75
Girdleſtone, C. The centurion's faith proved. *Parochial Sermons*, 1. 117
Keating, W. The healing of the centurion's ſervant. Epiph. 3. *Sermons*, 1

8. 14, 15. Trench, R. C. Healing of Simon's wife's mother. *Notes on the Miracles*, 234

8. 16. Collyer, W. B., D.D. Healing of diſeaſes, demoniacs, the nobleman's ſon. *On Scripture Miracles*, 415

8. 16, 17. Gell, R., D.D. *Remains*, 1
Witſius, H. De Jeſu portante morbos quos ſanabat, ad Matth. 8. 16, 17, collat. cum Ieſ. 53. 4. *Meletemata*, 287
Wilberforce, R. I. Chriſtmas. Aſſize. *Sermons on the New Birth*, 91

8. 18–20. Hill, Brian. The obligation laid upon the followers of Chriſt to give up everything for his ſake. *Sermons*, 21

8. 19, 20. Elwin, F. The ſcribe reſolving to follow Chriſt. *Sermons*, 1. 188
Spencer, A. G. The imperfect following of our Saviour. *Sermons*, 148

8. 19–22. Simeon, C. How we are to follow Chriſt. *Works*, 11. 288

8. 20. Orton, Job, D.D. The foxes and birds better accommodated than Chriſt. Ser. *Works*, 1. 68
Cawood, J. The humiliation of the Son of Man. *Sermons*, 2. 26

8. 22. Whitefield, G. Worldly buſineſs no plea for the neglect of religion. *Ser.*; *Works*, 5. 299
Nance, J., D.D. The death of the ſoul. *Sermons*, 51
Gilpin, W. (of Pulverbatch). *Sermons*, 226
Paget, F. E. Earth to earth, aſhes to aſhes, duſt to duſt. *The Living and the Dead*, 158

8. 23. Auguſtine, S. *Opera*, 7
Boys, John, D.D. Epiph. 4. *Works*, 163
Whitefield, G. The folly and danger of parting with Chriſt for the pleaſures and profits of life. *Sermons*; *Works*, 5. 319

8. 23, 24. Baſil, *Bp. of Seleucia*. In illud, Navigabant ſimul cum Jeſu diſcipuli, et ecce tempeſtas magna. *Opera*, 123
Sandys, Abp. *Sermons*, 370

8. 23–26. Bourdaloue. Adverſity and proſperity. *Sermons, Tranſlated*, 2. 85
— On the afflictions of the righteous, and the proſperity of the wicked. *Select Sermons, Tranſlated*, 65
Epiph. 4. Chriſt ſleeping in the ſhip. W. Scott. *A. Watſon, 2d ſeries*, 1. 220

8. 23–27. Luther, M. Faith and diffidence in danger and trouble. *Sermons*, 281

Jackſon, Thomas, D.D., *Preb. of Can-*

ST. MATTHEW, 8. 23–27 (*continued*).

terbury. The raging tempeſt ſtilled; the hiſtorie of Chriſt, his paſſage with his diſciples over the Sea of Galilee, and the memorable and miraculous occurrences therein. Opened and explained in weekly lectures. 4°. *Lond.* 1623

Stanhope, G., D.D. Epiph. 4. Afflictions of the good.
On the Epiſtles, &c.; Pitman, 1ſt Courſe, 1. 189
Hole, M., D.D. Goſpel for Epiph. 4.
On the Liturgy, 2. 292
Saurin, J. Les diſciples de Jéſus l'éveillent, dormant dans une barque. *Diſc. Hiſt. &c.* 9. 455
Nardin, J. F. Conſolation dans les afflictions. L'Epiph. 4. *Sermons*, 2. 5
Palmer, Anthony. The tempeſtuous ſoul calmed by Jeſus Chriſt. *Goſpel New Creature*
Balle, N. E. Why God is induced to delay the aſſiſtance of which men occaſionally appear to be moſt in want. *Sermons*, 252
Jay, W. The diſciples in a ſtorm.
Short Diſc. 3. 1
Trench, R. C. Stilling of the tempeſt.
Notes on the Miracles, 142
Barrett, A. Chriſt in the ſtorm; or, the world pacified. Second edition. Sm. 8°.
Lond. 1850
Gurney, J. H. The ſtorm huſhed. Epiph. 4.
Sermons, 17

8. 24. Duche, J. Jeſus ſleeping in the ſhip.
Diſc. 2. 237
Archer, J. Epiph. 4. The ſufferings of this life.
Sermons, 2d ſeries, 1. 194
Clarke, J. S. The ſtorm. *Ser. on Seamen*, 123
Hook, W. F. The ſtilling of the tempeſt.
On the Miracles, 1. 207

8. 25. Littleton, Adam, D.D. Faſt day. *Ser.* 344
Gell, R., D.D. *Remains*, 1
Wilſon, S. The ſaint's extremity, God's opportunity. *Sermons* (1735), 173
Gill, John, D.D. Chriſt the Saviour from the tempeſt. *Sermons*, 1. 186
Gleig, G. R. Epiph. 4.
Sermons for Advent, &c. 257

8. 25, 26. Williams, Iſaac. Epiph. 4. Our refuge in public troubles. *Sermons*, 1. 140

8. 26. Collinges, John, D.D. 9 ſerm.
A Cordial, part 2. 16
Hopkins, B. The diſciples in a ſtorm.
Sermons, 171
Maſon, John. The ſymptoms and cure of a weak faith.
Lord's Day Entertainments, 4. 281
Gahan, W. Epiph. 4. The neceſſity of ſubduing our paſſions, and practiſing ſelf-denial.
Sermons, 85
Garbett, J. Chriſt the controller of the elements. *Chriſt on Earth, &c.* 1. 206
Williams, A. Chriſt ſtilleth the tempeſt.
Sermons, 2. 40

8. 27. Markland, A. *Sermons*, 1. 169
Knight, James. The tempeſt ſtilled. *Diſc.* 375
Simeon, C. Chriſt ſtilleth the tempeſt.
Works, 11. 292
Jelly, H. Teſtimony never inſuperable to unbelief. *Sermons*, 325

8. 28. Ellys, Sir John. *Fortuita Sacra*, 23
Van Mildert, Bp. The Gadarene demoniacs.
Sermons; Works, 6. 107
D'Oyly, Geo., D.D. The demoniacs.
Sermons, 2. 201

ST. MATTHEW, 8. 28, 29.

8. 28, 29. Girdleſtone, C. Epiph. 4. Poſſeſſion of evil ſpirits. *Sermons, Courſe* 1. 157
Pratt, C. O. Legion caſt out. Epiph. 4.
Sermons, 170

8. 28–32. Foyſter, J. G. The miraculous cure of the demoniacs. *Sermons*, 220

8. 28–34. Hall, Bp. Chriſt among the Gergeſens; or Legion, and the Gadarene herd. *Contempl.*
Saurin, J. Deux démoniaques ſortant des ſépulchres. *Diſc. Hiſt. &c.* 9. 475
Pitman, J. R. Epiph. 4. Gadarene demoniac.
Sermons, 2d Courſe, 1. 178
Trench, R. C. Demoniacs in the country of Gadarenes. *Notes on the Miracles*, 150

8. 29. Richardſon, W. The preſence of Jeſus deprecated by apoſtatizers from religion.
Sermons, 2. 300
Wilberforce, Bp. The evil ſpirits.
Sermons before the Queen, 107

8. 31. Arnold, T. Chriſt's miracles. The demoniacs.
Sermons on Interp. 177

8. 31, 32. Bulkley, C. The demoniacs. *Diſc.* 3. 191
Gray, Bp. The demoniacs. *Diſc.* 67

8. 34. Enfield, W. The folly of rejecting inſtruction.
Sermons, Practical, 3. 112
Neve, Dr. T. *Sermons*, 39
Sandford, Bp. The demoniacs at Girgeſa.
Sermons, 144
Marriott, W. H. The conduct of the Gadarenes cenſured. *Sermons*, 55
Pott, J. H. Epiph. 4. The character and conduct of the Gergeſenes. *Ser.* 1. 171
Crawford, W. The cauſes of diſlike to religion.
Sermons, 270
Heber, Bp. Epiph. 4. *Pariſh Ser.* 1. 160
Wilſon, W. *Sermons*, 72
Hankinſon, T. E. The conduct of the Gergeſenes explained. *Sermons*, 291
Hook, W. F., D.D. The Gadarene demoniacs.
On the Miracles, 1. 225
Wordſworth, Chriſtopher, D.D. The Gergeſenes.
Sermons, 1. 231
Butler, W. A. The ingratitude of the Jews.
Sermons, 2. 238

9. 1. Boys, John, D.D. Trin. 19. *Works*, 520

9. 1–7. Jay, W. The paralytic; or ſickneſs improved.
Short Diſc. 3. 164

9. 1–8. Gaudentius. De paralytico. *Grynæus*
Latimer, Bp. Trinity 24. *Works*, 1. 533
Hole, M., D.D. Goſpel for Trin. 19.
On the Liturgy, 3. 261
Saurin, J. On deſcend un paralytique par le toit. *Diſc. Hiſt. &c.* 9. 499
Nardin, J. F. La charité ſecourable de Jéſus-Chriſt. La Trin. 19. *Sermons*, 4. 228
Trench, R. C. Healing of the paralytic.
Notes on the Miracles, 198

9. 1–9. Burns, John, D.D. *Lect. and Ser.*

9. 2. Donne, John, D.D. *Works*, 3. 115
Bourdaloue. Et videns Jeſus. Pent. 18. Sur la rechûte dans le péché.
Sermons, Dimanches, 4. 73
— Relapſe into ſin. *Ser. Tranſlated*, 3. 49
Brooke, Dr. Z. The forgiveneſs of ſin.
Diſc. 237; *Clapham S., Ser. ſelected*, 2. 417
Bulkley, C. The cure of the paralytic. *Diſc.* 3. 223
Owen, Henry. *On the Scripture Miracles*, 2. 133
Horne, Bp. The paralytic healed.
Diſc. 3. 279; *Pitman, 1ſt Courſe*, 2. 315
Seabury, Bp. Same ſubj. *Diſc.* 2. 71
Archer, J. Pentecoſt 18. Fraternal charity.
Sermons, 2d ſeries, 3. 230
Layard, C. P., D.D. The cure of the paralytic. *Lect.* 221
Wilſon, H. B. *Sermons*, 430

ST. MATTHEW, 9. 2 (*continued*).
Grinfield, E. W. The ſick of the palſy. *Ser.* 343
Gahan, W. Pent. 18. The nature of indulgences and jubilees. *Sermons*, 421
Heber, Bp. Trin. 19. 2 ſer. *Pariſh Sermons*, 2. 313
Tyler, J. E. Sermon. Magdalen Hoſpital. 8°. *Lond.* 1831
The man cured of the palſy. T. V. Short. *Orig. Fam. Sermons*, 1. 61
Pratt, C. O. The joy of the pardoned. Trin. 19. *Sermons*, 94
Hughes, Henry. Forgiveneſs of ſins. *Ser.* 126
Perceval, Hon. G. C. *Plain Sermons*, 1. 49
9. 2–7. Forgiveneſs of ſins. Löffler. *Baker, R., German Pulpit*, 163
9. 4. De la Rue, C. Ut quid cogitatis mala. De l'hypocriſie. *Ser.* 4. 151
9. 4, 5. Bagot, Bp. Sermon. Radcliffe Infirmary. 4°. *Oxf.* 1779
9. 6. Jones, T. S. *Sermons*
Eyton, John. *Sermons*, 1. 1
9. 8. Knight, James. The paralytic healed. *Diſc.* 51
9. 9. Hall, Bp. Matthew called. *Contemplations*
Littleton, Adam, D.D. St. Matthew's day. *Sermons*, 143; *Fam. Chaplain*, 2. 238
Wheatly, C. St. Matthew called from the receipt of cuſtom. *Sermons*, 3. 103
Glaſſe, Dr. S. St. Matthew. *On the Feſt.* 261
Giſborne, T. The calling of St. Matthew. *Ser.* 2. 86; *Pitman, 2d Courſe*, 2. 494
Dehon, Bp. The character of St. Matthew. *Ser.* 2. 204
Heber, Bp. St. Matthew's day. *Pariſh Sermons*, 2. 290
Cleaver, Bp. On the ſtyle of St. Matthew's goſpel. 7 *Sermons*, 187
Pitman, J. R. St. Matthew's day. Call of St. Matthew. *Sermons, 1ſt Courſe*, 2. 522
Calthrop, John. The call of Matthew. *Sermons*, 2. 122
St. Matthew the Apoſtle. St. Matthew's ready obedience to the call of Chriſt. George Whitaker. *Watſon, Alex., Sermons, 2d ſeries*, 3. 200
Armſtrong, John. The feaſt of St. Matthew the Apoſtle. Unſelfiſhneſs. *Sermons on Feſtivals*, 376
Marſden, J. B. St. Matthew the Apoſtle. *Diſc.* 452
Biber, G. E. The diſciple's life of Chriſt. St. Matthew. *Sermons for Saints' Days*
Goodwin, H. The young man called by Chriſt. 4 *Sermons*, 106
9. 9–13. Stanhope, G., D.D. *On the Epiſtles, &c.* 3
Hole, M., D.D. Goſpel for St. Matthew's day. *On the Liturgy*, 3. 503
Saurin, J. S. Matthieu appellé de ſon bureau. *Diſc. Hiſt. &c.* 9. 511
9. 11. Fawcett, Joſeph. The ſpirit proper to be exerciſed towards the wicked. *Sermons*, 2. 209
Goode, E. Chriſt eating with ſinners. *Sermons*, 114
9. 12. Abernethy, Bp. Spiritual ſickneſs. *A Chriſtian, &c. Treatiſe*, 1
Robinſon, Ralph. Jeſus Chriſt the phyſician. *Chriſt all in all*, 1. 119
Flavel, John. Chriſt the phyſician. *Works*, 2. 189
Boſton, T. Chriſt the phyſician of ſouls. Ser. *Works*, 4. 359
Scott, James. Sin the diſeaſe, and Chriſt the Phyſician, of ſouls. 3 ſerm. *Sermons*, 294
Shepherd, James. The phyſician of ſouls. *Sermons*, 18
Davies, S. Characters of the whole and ſick in a ſpiritual ſenſe. *Sermons*, 2. 425
Burder, G. Chriſt the great phyſician. *Village Sermons*, 7
Wolfe, C. *Remains*, 306
Beſt, Hon. S. St. Luke the Evangeliſt. *Diſc.* 365

ST. MATTHEW, 9. 12, 13.
9. 12, 13. Dodd, W., D.D. Sermon. Magdalen. 4°. *Lond.* 1759
9. 13. Donne, John, D.D. Ser. *Works*, 5. 482
Turner, Dr. Sermon. 4°. *Lond.* 1635
Alleſtree, R. Of the prerogative of mercy, in being the beſt ſacrifice. 4o *Sermons*, 36
Manton, T., D.D. The preference of duties, morals before rituals. *Several Diſc.* 1
Tillotſon, Abp. Inſtituted religion not intended to undermine natural. *Sermons*, 6. 324
Hunt, Jer., D.D. Moral and poſitive duties. *Ser.* 4. 125
Chandler, S., D.D. Scripture doctrine of repentance, and the characters of the penitent and the righteous. 2 ſer. *Sermons*, 2. 399
Pyle, T. Mercy before ſacrifice. *Sermons*, 1. 231
— Righteous not called to repentance. *Ibid.* 1. 249
— Sinners called to repentance. *Ibid.* 1. 265
Weſton, Bp. Diſtinction between moral and poſitive duties. *Sermons*, 1. 1
Glas, John. Mercy and not ſacrifice. Ser. *Works*, 3. 165
Pearce, Bp. St. Matthew. *Ser.* 3. 1; *Clapham, S., Sermons ſelected*, 3. 302
Whiſhaw, H. Of mercy being more acceptable than ſacrifice. *Sermons*, 2. 112
Mutter, T., D.D. Meaning of ſacrifice and mercy, and ſuperiority of mercy. *Sermons*, 243
Paley, W., D.D. The doctrine of converſion. *Ser.* 112
Charters, S., D.D. 5 ſerm. *Sermons*, 1. 326
Cleeve, A. *Select Sermons*, 397
Black, D. Chriſtian benevolence recommended and enforced from the example of Chriſt. Philanth. Soc. *Sermons*, 148
Carrington, J. On repentance. *Sermons*, 58
Morehead, R. The ſuperior importance of moral duties. *Diſc.* 1. 210
Simeon, C. Mercy before ſacrifice. *Works*, 11. 296
Stokes, E. The calling of St. Matthew. *Sermons*, 235
Parker, T. Of conventional and natural ſacraments. *Sermons*, 287
9. 14, 15. Marſhall, N., D.D. Aſh Wed. *Sermons*, 3. 47
9. 14–17. Kennaway, C. E. The duty and the bleſſedneſs of faſting. Aſh Wed. *Sermons at Brighton*, 1. 282
9. 15. Hieron, S. The bridegroom at a marriage. *Works*, 1. 467
Littleton, E. The true nature and end of faſting. *Sermons*, 1. 180
Nourſe, P., D.D. Faſting. *Diſc.* 1. 20
Bayly, B. Of the Lent faſt. *Sermons*, 1. 1
Pinder, J. H. Aſh Wedneſday. *Ser. on the Book of Com. Prayer*, 441
Armſtrong, John. The feaſt of St. Matthias. Faſting. *Sermons on Feſtivals*, 130
9. 16, 17. Keach, B. The new piece of cloth. 2 ſer. *Goſpel Myſteries, Book* 1. 99
Venema, H. Sermones. *Opuſcula*
9. 17. Keach, B. The new wine. *Goſpel Myſteries, Book* 1. 107
9. 18. Boys, John, D.D. Trin. 24. *Works*, 553
De la Rue, C. Domine, filia mea. De la juſtification. *Sermons*, 4. 295
Polwhele, R. The death of friends. Funeral ſerm. of a young woman. *Diſc.* 1. 165
Archer, J. Pentecoſt 23. Death, the paſſage to a bleſſed immortality. *Sermons, 2d ſeries*, 3. 338
Gahan, W. Pent. 23. Death. *Sermons*, 461
9. 18–25. Cumming, J., D.D. The reſtored daughter. *Foreſhadows, Miracles*, 438
9. 18–26. Stanhope, G., D.D. *On the Epiſtles, &c.* 3
Hole, M. Goſpel for Trin. 24. *On the Liturgy*, 3. 324
Nardin, J. F. La ſage conduite de Jéſus envers les ames. La Trin. 24. *Sermons*, 4. 340

ST. MATTHEW, 9. 20.

9. 20. Pott, J. H. Trin. 24. The efficacy of faith in order to divine acceptance. *Ser.* 2. 458
Hook, W. F., D.D. Re-opening of a church. *She loved much*
9. 21. Bourdaloue. Dicebat enim. Pent. 23. Sur le déſir et le dégoût de la communion. *Sermons, Dimanches*, 4. 286
Scattergood, S. *Sermons*, 1. 282
Ward, R. Practical faith. *Sermons*, 222
Manning, H. E. Worthy communion. *Sermons*, 4. 260
Bland, P. Chriſt our healer. *Ser.* 153
Surtees, Scott, F. The hem of the garment. *Sermons*
Hall, Bp. Jairus and his daughter. *Contemplations*
9. 23–25. Robertſon, F. W. The healing of Jairus's daughter. *Ser.* 2. 34
9. 24. Puckle, J. Inſolence of ſenſe as oppoſed to faith. Trin. 24. *Sermons*, 2. 301
9. 25. Butler, Alban. *Meditations, &c.*
9. 26. Fowle, F. W. Religious ordinances effectual through faith. *Sermons*, 243
9. 27–31. Knight, J. Sight communicated to two blind men. *Diſc.* 128
Trench, R. C. Opening the eyes of two blind in the houſe. *Notes on the Miracles*, 195
9. 28. Hook, W. F., D.D. Blindneſs of heart. *On the Miracles*, 1. 288
9. 28–30. Simeon, C. Two blind men healed. *Works*, 11. 300
9. 29. Greſley, W. According to your faith be it unto you. *Pract. Sermons*, 61
9. 33. Coxe, R. C. *On Miracles*, 107
Hook, W. F., D.D. Spiritual dumbneſs. *On the Miracles*, 1. 306
9. 36. Williams, John, D.D. Sermon. The compaſſion of Chriſt for the multitude. L. Miſſ. Soc. 8°. *Lond.* 1821
Johnſon, John. The neceſſity, hardſhip, and miſſion of Chriſtian paſtors. *Diſc.* 2. 287
9. 36–38. Jones, David. Sermon. Ember. 4°. *Lond.* 1699
Wilſon, Bp. T. Our Saviour's concern for the common people a pattern for his followers, eſpecially for his miniſters. Ordination. *Sermons*, 4. 221
Hume, Bp. Sermon. Soc. Prop. Goſp. 4°. *Lond.* 1762
Simeon, C. Our duty to the benighted world. *Works*, 11. 303
9. 37, 38. Jewell, Bp. A ſerm. *Works*, 2. 1016
Gell, R., D.D. *Remains*, 1
Stanley, W., D.D. A ſermon preached before the Soc. for the Propag. of the Goſpel. 8°. *Lond.* 1708
Prieſtley, Joſeph, LL.D. The proper objects of education; a diſcourſe for New College, Hackney. 8°. *Lond.* 1791
Saulez, G. A. F. The thank-offering miſſion. A ſermon for miſſions generally, and the Punjab miſſion in particular. 8°. *Allahabad, printed. Lond. reprinted* 1850
9. 38. Bragge, R. Sermon. A cry for labourers in God's harveſt. Funeral Mr. Ralph Venning. 4°. *Lond.* 1674
Parker, W., D.D. The nature and reaſonableneſs of the inward call and outward miſſion to the holy miniſtry, conſidered. A ſermon. Ordination. 8°. 1746
Lloyd, M. The goſpel harveſt. *Sermons*, 283
Vaughan, E. T. Labourers in the harveſt. 2 *Sermons, &c.* 53
Heber, Bp. The duties of the miniſtry. *Sermons preached in England*, 232

ST. MATTHEW, 9. 38 (*continued*).

Girdleſtone, C. Ember Sun. The commiſſion of Chriſtian miniſters. *Parochial Ser.* 3. 1
9. 43. Millington, R. H. Sermon. Before the Lord Mayor, &c. Trin. 1. 4°. *Lond.* 1824
10. Porteus, Bp. Our Lord's inſtructions to his apoſtles. *Lect.* 1; *Works*, 4. 251
10. 2. Barrow, Iſaac. Treatiſe of the pope's ſupremacy. *Works*, 7. 1
Hewlett, John. The character and conduct of St. Peter. *Sermons*, 2. 295
10. 2–4. Wiſdom of Jeſus in the ſelection of his apoſtles. Dr. E. A. Borger. *Werninck, J.*, D.D. *Sermons tranſl.* 265
10. 5. Gregorius Magnus. De apoſtolis: Miſit Jeſus xii. diſcipulos. *Opera*, 1. 1446
Dwight, Dr. T. The apoſtles of Chriſt our example. To candidates for Baccalaureate. *Sermons*, 1. 495
10. 5, 6. Halifax, Bp. Soc. Prop. Goſp. 4°. 1789
10. 5–7. Simeon, C. Limited commiſſion of the apoſtles. *Works*, 11. 307
10. 7, 8. Whateley, Abp. Ser. The duty of thoſe who diſapprove the education of the poor on the grounds of expediency, as well as of thoſe who approve it. National ſchools. 8°. *Lond.* 1830
10. 8. Eyre, R., D.D. Sermon. Anniv. Charity-ſchools. 4°. *Lond.* 1770
Carr, S., D.D. Commencement Sun. at Camb. *Sermons*, 4. 1
Woodhouſe, Dean. Anniv. Charity-ſchools. 8°. 1808
Sparke, Bp. Soc. Prop. Goſp. 8°. 1814
Simeon, C. Diffuſion of the goſpel a duty. *Works*, 11. 311
Sumner, Abp. The duty of ſupporting miſſions. Ch. Miſſ. Soc. *Chriſtian Charity*, 268
Jacobſon, W. Church building. *Sermons*, 275
Mathias, B. W. The Chriſtian duty of promulgating the goſpel. *Sermons*, 79
10. 10. Edwards, John, D.D. Appendix to the diſcourſe on "Bleſſed are the peace-makers." Showing how this is reconcilable with Matt. 10. 10. *Theologia*, 3. 228
10. 11. Carkeet, Samuel. Sermon. Goſpel worthineſs ſtated. Young men. 8°. *Lond.* 1719
10. 14, 15. Paget, F. E. S. Barnabas the Apoſtle. The reſpect due to miniſterial authority. *Sermons for Saints' Days*, 205
10. 15. Hammond, H., D.D. *Works*, 4. 633; *E. A. Bray, Ser. from Eminent Divines*, 146
10. 16. Auguſtine, S. *Opera*, 7
— Behold, I ſend you. *Ser. Lib. of Fathers*, 16. 137
Adams, T. The good politician directed. Ser. *Works*, 829
Watſon, T. Of wiſdom and innocency. *Body of Divinity*, 600
Taylor, Bp. The ſerpent and the dove; or, a diſcourſe of Chriſtian prudence. 3 ſerm. *Sermons; Works*, 6. 95
— Of Chriſtian ſimplicity. 2 ſerm. *Ibid.* 6. 140
Stillingfleet, Bp. Chriſtian wiſdom and ſimplicity. 4°. *Lond.* 1679; *Sermons*, 2. 238
Edwards, John, D.D. Hiſtorical and caſuiſtical, on the ſerpent's wiſdom, &c. *Exercitations*, 399
Saunders, Eraſmus, D.D. A ſerm. 8°. 1708
Smalridge, Bp. The union of wiſdom and innocence. Nov. 5. 4°. *Lond.* 1705; *Sermons*, 386; 12 *Sermons*, 37; *Enfield, W. Eng. Preacher*, 4. 163
Calamy, E., D.D. The prudence of the ſerpent and innocence of the dove. A ſermon. 8°. *Lond.* 1713
Wright, John. Ser. The rights of the Chriſtian prieſthood aſſerted. Wherein ſome doctrines lately advanced by

ST. MATTHEW, 10. 16 (*continued*).
the Biſhop of Bangor are occaſionally conſidered. Ordination. Trinity. 4°. *Lond.* 1717
Twells, L., D.D. At the viſitation of Bp. of London. *Boyle Lect. &c.* 2. 333
Evans, John, D.D. Chriſtian prudence. *Diſc.* 2. 423
Pyle, T. The wiſdom of the ſerpent. *Sermons*, 3. 281
— The innocence of the dove. *Ibid.* 3. 299
Griffith, T. Ser. The difficulties and due diſcharge of the miniſterial office in the preſent age. 8°. *Oxf.* 1757
Webſter, W., D.D. Viſitation ſermon. *Tracts, &c.* 1
Trapp, Joſeph, D.D. Concio ad Clerum Londinenſem. 4°. *Lond.* 1743
Courtail, John. Sermon. The expedience and neceſſity of wiſdom and innocence towards a due diſcharge of the miniſterial office. Viſitation. 4°. *Lond.* 1760
Warburton, Bp. The character and conduct of the meſſengers of the goſpel. *The Principles, &c., Works*, 9. 125
Lardner, N., D.D. Counſels of prudence for the uſe of young people. *Sermons; Works*, 10. 1; *The Pract. Preach.* 4. 445
Beadon, Bp. Soc. Prop. Goſp. 8°. 1796
Southgate, R. Wiſdom and innocence. *Sermons*, 1. 285
Brown, W. L. Prudence and ſimplicity of character. 3 ſerm. *Sermons*, 249
Chapman, Adn. *Sermons*, 2. 48
Stevens, Dr. W. Chriſtian wiſdom with Chriſtian ſimplicity. *Sermons*, 2. 33
Simeon, C. Wiſdom and innocence to be united. *Works*, 11. 315
Law, Bp. of Cheſter. Soc. Prop. Goſp. 8°. 1816
Pott, J. H. St. Simon and St. Jude. Joint qualifications of ſimplicity and prudence in our Lord's Apoſtles. *Feſtivals and Faſts*, 569
Harris, T. M., D.D. Maſonic emblems explained. *Diſc.* 91
Channing, Dr. The demands of the age on the miniſtry. Ordination ſer. *Works*, 3. 137
Shuttleworth, Bp. Univ. Act. *Sermons*, 1. 481
Milman, H. H. *Bampton Lect.* 283
Philpotts, Bp. Sermon. Ordination. 12°. *Lond.* 1843
Humphry, W. G. The effects of perſecution. *Early Progreſs of the Goſpel*, 136
Newman, J. H. Wiſdom and innocence. *Sermons on Subjects of the Day*, 331
10. 17. Dowling, J. G. Chriſtian caution. *Sermons*, 457
10. 19. Polwhele, R. On the unpremeditated diſcourſes of Chriſt. *Diſc.* 1. 62
10. 22. Chapelain, C. J. B. le. Et eritis odio. Sur l'ordres relig. *Sermons*, 2. 319
Elſmere, S. D.D. *Sermons*, 2. 245
Brackenbury, E. Perſeverance. *Diſc.* 2. 15
Simeon, C. Enduring unto the end. *Works*, 11. 321
10. 27. Roſe, Henry John. The duty of maintaining the truth. A ſermon. 8°. *Camb.* 1834
Euſebius Pamphilus. De mandato Domini, Quod dico vobis in aure, ſupra tecta prædicate. *Opuſcula*, 244
10. 28. Auguſtine, S. *Opera*, 7
— Fear not them. *Sermons, Lib. of Fathers*, 16. 139
Love, C. Hell's terror, a preſervative againſt ſecurity. 7 ſer. *Works*, 1. 135
South, R., D.D. *Sermons*, 8. 231
Beveridge, Bp. *Theſ., Works*, 7. 334
Moore, Bp. Immortality of the ſoul. *Sermons*, 1. 223
Wilder, John. The immortality of the ſoul. *Ser.* 379
Gale, John. 5 ſer. *Sermons*, 3. 1
Horbery, M., D.D. The ſanctions of the goſpel aſſerted and vindicated. *Sermons; Works*, 1. 237
Delany, Dean. The immortality of the ſoul proved from natural philoſophy and reaſon. *Diſc. on Doct. and Duties*, 99
— The nature, poſſibility, eternity, and juſtice of hell tor-

ST. MATTHEW, 10. 28 (*continued*).
ments clearly explained and proved; and the objections to them fully anſwered. *Ibid.* 129
Rees, A., D.D. Diſtinction between the ſoul and body. *Sermons*, 4. 362
Macdonald, A. The reverence and veneration due to the Almighty. *Sermons*, 249
Zollikoffer, G. J. The fear of man. *Sermons on Errors and Vices*, 2. 344
Clapp, J. Comparative fear of God and man. *Ser.* 2. 81
Pott, J. H. Eaſter 4. The immortality of the ſoul. *Sermons*, 1. 477
Maturin, C. R. Faſt ſer. 1812. *Sermons*, 288
Perceval, Hon. G. C. *Plain Sermons*, 3. 91
10. 29. Owtram, W., D.D. Divine providence. *Sermons* (1680), 73
Boſton, T. The providence of God. Ser. *Works*, 1. 186
Leland, John, D.D. God's government and care as extending to the ſenſitive brute animals. *Diſc.* 2. 59
Kilner, J. Ser. The perpetual inter-agency of providence in all things. Faſt. 4°. *Lond.* 1756
Meilan, M. A. Cruelty. *Sermons for Children*, 1. 145
10. 29, 30. Hopkins, Bp. E. On providence. Ser. *Works*, 4. 232
Milner, Joſeph. The doctrine of providence. *Sermons*, 1. 192
Bell, W., D.D. The providence of God; its nature and certainty. *Sermons*, 2. 415
10. 29–31. Sedgwick, Obadiah. The doctrine of providence practically handled. *The Shepherd of Iſrael*
Gouge, W. The extent of God's providence. A ſer. occaſioned by a downfall of Papiſts. *God's Three Arrowes*, 371
Barker, J. On divine providence. 3 ſer. *Sermons*, 1. 72
Morer, T. *Sermons*, 161
Stock, J. The particular providence of God. *Sermons*, 143
Scot, David. The truth of a providence. 5 ſer. *Diſc.* 95
— The duty of attending to and obſerving the courſe of providence. *Ibid.* 151
10. 30. Leland, John, D.D. God's government and diſpoſal of the events which befall us. *Diſc.* 2. 225
Polwhele, R. A particular providence. *Diſc.* 2. 154
Simeon, C. Doctrine of a particular providence. *Works*, 11. 325
Gilpin, W. The providence of God. *Sermons*, 1. 179
D'Oyly, George, D.D. On the particular providence of God. 2 ſer. *Sermons*, 1; *Diſc. bef. Univ.* 1
Haſtings, H. J. Providence. Trin. 4. *Sermons, Trin. to Adv.* 51
10. 31. Evans, R. W. The precioufneſs of God's ſaints. *Parochial Sermons*, 1. 134
10. 32. Du Boſc. La confeſſion du nom de Chriſt devant les hommes. *Sermons*, 2. 431
Hole, M., D.D. The great duty of confeſſing Chriſt before men; together with the unſpeakable reward of bleſſedneſs annexed to it. In a ſermon preached before the Univ. of Oxford. *On the Ch. Cat.* 2. 735
Buckminſter, J. S. At the Lord's Supper. *Sermons*, 189
Paterſon, Dr. James. Neceſſity and advantages of confeſſing Chriſt. *Sermons*, 279

ST. MATTHEW, 10. 32 (*continued*).
Cooper, E. Confeſſing Chriſt. *Sermons on Leading Doct.* 2. 81
Howell, W. *Sermons* (1835)
Moberley, G. Confeſſing Chriſt before men. *College Sermons*, 71
— Angelic obedience the model of ours. *Ibid.* 174
10. 32, 33. Gell, R., D.D. *Remains*, 1
Beveridge, Bp. The profeſſion of faith in Chriſt ought to be public. Ser. *Works*, 4. 401
Cooke, John. St. Peter's day. *Sermons*, 2. 458
Lindſey, Theophilus. *Sermons*, 2. 187
Ravenſcroft, Bp. Confeſſion of Chriſt. *Works*, 2. 253
Smith, Sydney. The folly of being aſhamed of religion. *Sermons* (1809), 2. 197
Blunt, H. Confeſſing Chriſt. *Poſth. Sermons*, 1. 230
Paget, F. E. St. Stephen the Martyr. On witneſſing a good confeſſion. *Sermons for Saints' Days*, 55
10. 32–39. Simeon, C. The rule of Chriſt's procedure in the laſt day. *Works*, 11. 327
10. 33. Gell, R., D.D. *Remains*, 1
South, R., D.D. Intereſt depoſed, and truth reſtored; or, a word in ſeaſon. Aſſize ſer. 1659. *Sermons*, 1. 88
Hole, M., D.D. The great ſin of denying Chriſt before men; together with the unexpreſſible danger and puniſhment that will attend it. Sermon bef. Univ. Oxf. *On the Liturgy*, 4. 751
Bundy, R., D.D. On deſerting our religion. *Sermons*, 1. 77; *Fam. Lect.* 2. 849
Moberly, G. Denying Chriſt before men. *College Sermons*, 89
10. 34. Euſebius Pamphilus. De eo quod ait Dominus, Non veni pacem mittere in terram. *Opuſcula*, 222
Leathes B. Lect. XX.
Hoadly, Bp. Two ſermons concerning the evils of which Chriſtianity hath been made the occaſion. *Works*, 1. 33
Secker, Abp. *Sermons*, 2. 241
Peploe, S., D.D. Ser. Jan. 30. 4°. *Lond.* 1733
Cobden, Adn. Ser. A diſſuaſive from Popery. 8°. *Lond.* 1753
Young, Bp. E. Ser. Anniv. of Iriſh Maſſacre. 4°. 1763
Fawcett, James. Effects of Chriſtianity beneficial. Nov. 5. *Sermons*, 117
Aſhton, T. Diviſion an eventual conſequence of Chriſt's religion. *Sermons*, 209
— Concio ad clerum pro gradu doctoratus in S. T. *Ibid.* 456
Stone, E. *Diſc.* 361
Porteus, Bp. Chriſtianity vindicated from the charge of cruelty. *Sermons*, 1; *Works*, 2. 269
Barrow, W. On the variety of opinions and tenets in religion. *Bamp. Lect.* 1
Gray, Bp. The influence of Chriſtianity. *Diſc.* 159
Vincent, W., D.D. The Nicene Creed. *Sermons*, 1. 40
Nott, G. F., D.D. Tendency of ſchiſm to diſſolve the bonds of civil and domeſtic union. *Bamp. Lect.* 387
Marriott, H. "Not peace but a ſword," The ſin of man not the proper character of the goſpel. *Sermons*, 4. 72
Murray, Bp. Anniv. Charity Schools. 8°. 1838
Melvill, H. Chriſtianity a ſword. *Sermons*, 2. 131
Hare, J. C. The ſword of the goſpel. *Sermons*, 2. 245
— The Chriſtian warfare. *Ibid.* 2. 265
Dowling, G. The goſpel a cauſe of diviſion. *Sermons*, 153
10. 34–36. Hampden, Bp. The Chriſtian militant in the world. *Sermons*, 259
Hook, W. F. The duty of contending for the truth. *Sermons bef. Univ.* 25

ST. MATTHEW, 10. 34–36 (*continued*).
Chriſtianity the principle of domeſtic peace and happineſs. H. H. Milman. *Orig. Fam. Sermons*, 2. 179
10. 35, 36. Venn, H. The variance between real and nominal Chriſtians; and the cauſe of it. *Sermons*
Hare, J. C. Chriſtian variance. *Sermons*, 2. 281
10. 36. Brailsford, J. A man's paſſions his greateſt enemies. *Sermons*, 265
Arnold, T. *Sermons*, 2. 153; *Ser. at Rugby* (1833), 158
10. 37. Beveridge, Bp. *Theſ., Works*, 7. 339
South, R., D.D. 2 ſer. *Sermons*, 11. 117
Abernethy, J. Loving Chriſt above all, the character of his true diſciples. *Ser.* 1. 203
Sellon, W. Our love of Chriſt. *Sermons*, 251
Lavington, S. The ſin and danger of exceſs of parental affection. *Sermons*, 1. 306
Milner, Joſeph. The love of Chriſt muſt be the ſupreme affection. *Sermons*, 3. 171
Hare, J. C. Heavenly and earthly love. *Sermons*, 2. 301
10. 37, 38. Orr, John, D.D. The loving of our Saviour above all the objects of our affection in this world. *Sermons*, 5. 265
Horne, Thomas. *Bamp. Lect.* 73
10. 38. Durand, David. *Sermons*, 29
10. 40. Lawſon, Dr. John. Office and duty of biſhops. *Sermons*, 1
Styles, John. The duty of receiving Chriſtian paſtors. *Sermons*, 2. 235
Perceval, Hon. G. C. *Plain Sermons*, 3. 332
10. 41. Mede, Joſeph. *Works*, 1. 109
Jones, T. S. *Sermons*
How to profit by ſaintly examples. *Plain Sermons*, 8. 25
10. 41, 42. Gouge, Thomas. Sureſt way of thriving. *Works*
A modern reprint has appeared of this work, under the title "Riches increaſed by giving to the Poor."
Sherlock, Bp. Before the Sons of the Clergy. Second edition. 4°. *Lond.* 1710. *Diſc.; Works*, 3. 276
10. 42. Smith, Henry. The poor man's tears. *Sermons*, 428
Wake, Abp. The caſe of the exiled Vaudois and French Proteſtants; and their relief recommended. Faſt. 4°. *Lond.* 1699. *Sermons*, 3. 1
Chapman, Dr. J. Sermon. The ends and uſes of charity, ſchools for poor children. Anniv. Char. Sch. 4°. *Lond.* 1752
Cookeſley, W. G. The education of the poor. Whitſunday. For National Soc. *Sermons*, 2. 221
11. 2. Auguſtine, S. *Opera*, 7
— Now when John had heard. *Sermons, Lib. of Fathers*, 16. 145
Gregorius Magnus. Dom. iii. Adventus: Cum audiſſet Joannes in vinculis opera Chriſti. *Opera*, 1. 1452
Boys, John, D.D. Adv. 3. *Works*, 96
Advent 2. Philip Ellis. *Catholick Ser.* 1. 67
Cheminais, J. Joannes autem cum audiſſet. Sur les ſouffrances. *Sermons*, 1. 1
Chapelain, C. J. B. le. Joannes in vinculis. *Sermons*, 1. 159
11. 2, 3. Owen, Henry. *Sermons*, 47
Paley, W., D.D. John's meſſage to Jeſus. *Sermons*, 236; *Pitman, 1ſt Courſe*, 1. 37
Wordſworth, C., D.D. Jeſus is the Chriſt. *Sermons*, 1. 155

ST. MATTHEW, 11. 2–5.

11. 2–5. Benſon, C. Credibility of the Evangeliſts as mere human witneſſes. *Hulſean Lect.* (1820), 55
Hankinſon, T. E. Converſion an evidence of the truth of Chriſtianity. *Sermons*, 244

11. 2–6. Tillotſon, Abp. Proving Jeſus to be the Meſſias. *Sermons*, 7. 118
Franks, J. C. *Hulſean Lect.* (1821), 203

11. 2–10. Latimer, Bp. Advent 3. *Works*, 2. 65
Stanhope, G., D.D. *On the Epiſtles, &c.* 1
Hole, M., D.D. Goſpel for Adv. 3. *On the Liturgy*, 2. 143
Nardin, J. F. L'ambaſſade de Jean-Baptiſte à Jéſus. *Sermons*, 1. 83
Balle, N. E. Steadineſs of faith under the ſcandalous judgment of the world relative to the crucified Jeſus. *Select Ser.* 228

11. 3. Atterbury, Bp. The Baptiſt's meſſage to Jeſus, and Jeſus' anſwer, explained. Adv. At the Rolls. *Sermons*, 3. 35; *Fam. Chaplain*, 2. 359; *Fam. Lect.* 2. 556; *Pitman, 2d Courſe*, 1. 37
Warneford, R. Advent. *Sermons*, 2. 71
Francklin, T., D.D. The coming of Chriſt. *Sermons*, 1. 285
Nicol, Mr. *Jews, the Riſe, Fall, &c.* 65
Paley, W., D.D. Advent. *Ser.* (1825), 2. 19
Barrow, W. Chriſt's anſwer to the diſciples of the Baptiſt. *Sermons*, 1. 205
Layard, C. P. Nativity of our bleſſed Saviour. *Sermons*, 1
Hewlett, John. The advent of our bleſſed Lord. *Sermons*, 3. 39
Blackley, W. *Script. Teaching*, 1
Dehon, Bp. Advent. *Sermons*, 1. 302
Rowlatt, W. H. Chriſtianity a full and final revelation. *Sermons*, 96
Blencowe, E. The Meſſiah. Advent. *Plain Sermons*, 2. 13
Heurtley, C. The Baptiſt's meſſage to Chriſt: ſpiritual dejection. Adv. 3. *Sermons*, 2. 155
Verſchoyle, H. The advent. *Sermons*, 51

11. 4. Adv. 3. Miracles. *Pitman from Bp. Porteus and Dr. Jortin, 1ſt Courſe*, 1. 30

11. 4, 5. Butler, Bp. John. Sermon. Weſtminſter Infirmary. 4°. *Lond.* 1754
Carr, S., D.D. *Sermons*, 1. 355

11. 4–6. Jackſon, T., D.D. Chriſt's anſwer unto John's queſtion; or, an introduction to the knowledge of Jeſus Chriſt and him crucified, delivered in certain ſermons. 4°. *Lond.* 1625; *Works*, 6. 301; *Folio ed.* 462
Heylyn, John, D.D. The bleſſedneſs of not being offended at Chriſt. *Theol. Lect.* 1. 51
Warner, R. The evidence ariſing from miracles. *Pract. Diſc.* 35
Grant, Alex., D.D. *Sermons*, 1. 57
Simeon, C. *Works*, 11. 333
Norris, W. The miracles of our Saviour. *Sermons*, 106

11. 5. Fiddes, R. The method of preaching the goſpel, when it was firſt divulged. *Diſc.* 3. 23
Trimnel, Bp. Soc. Prop. Goſp. 4°. 1710
Mangey, T., D.D. The goſpel preached to the poor. *Sermons; Ser. at Meet. of Char. Sch.* 499
Herring, Bp. Soc. Prop. Goſp. 4°. 1738
Tottie, John, D.D. Chriſt's commerce with the poor upon earth, an evidence of his divine miſſion. *Sermons*, 189
Holland, Philip. Goodneſs of God to the poor. *Ser.* 1. 151
Weſton, Right Hon. E. *Fam. Diſc.* 79

ST. MATTHEW, 11. 5 (*continued*).

Cumming, Patrick, D.D. Sermon. S.S.P.C.K. 8°. *Edin.* 1760
Skelton, Philip. The goſpel preached to the unlearned. Ser. *Works*, 2. 446; *Clapham, S., Ser. Selected*, 1. 46
Secker, Abp. The duties of the poor. 2 ſer. *Ser.* 3. 217
Keene, Bp. Sermon. Anniv. Charity ſchools. 4°. *Lond.* 1767
Ogle, Newton, D.D. Sermon. Same ſubject. 4°. *Lond.* 1775
Herring, Abp. Soc. Prop. Goſp. *Sermons*, 1
Newton, Bp. The goſpel preached to the poor. Charity Schools. 4°. *Lond.* 1765. *Works*, 3. 389
Hurd, Bp. *Sermons; Works*, 7. 193
Lamont, D. The goſpel preached to the poor. *Ser.* 3. 246
O'Beirne, Bp. Same ſubj. 8°. 1801. *Sermons*, 2. 397
Cleeve, A. *Select Sermons*, 379
Bayley, H. V. Ser. Ordination. 8°. *Mancheſter*, 1803
Daubeny, Adn. For erecting a new church. *Diſc.* 2. 381
Tomline, Bp. Anniv. Charity Schools. 8°. 1804
Wordſworth, C., D.D. Religious education hiſtorically conſidered. National School. *Sermons*, 2. 213
Morehead, R. The goſpel preached to the poor. Brit. Soc. for Education. *Diſc.* 2. 93
Hinton, B. *Sermons*, 130
D'Aubigné, J. H. Merle. La publication de l'évangile. *Sermons*, 53
Snowden, W. The great importance of religious inſtruction to the poor. S.P.C.K. *Sermons*, 1. 106
Van Mildert, Bp. Sermon preached on the 300th anniv. of the authorized tranſlation of the Scriptures into Engliſh. *Sermons*, 1. 472
Rowlatt, W. H. The benefits of the goſpel to the poor. *Sermons*, 153
Mountain, J. H. B. Adv. 3. 2 ſer. *Advent Sermons*, 80
Lancaſter, T. W. Preliminary diſcourſe. *Bamp. Lect.* 1
Ellis, W. Chriſt's miracles and preaching, proofs of his miſſion. *Sermons*, 89
Sumner, Abp. The goſpel a bleſſing to the poor. Conſecration of a church. *Chriſt. Charity*, 136
Grant, Johnſon. The goſpel preached to the poor. *Courſe of Sermons*, 1. 104
Hoare, C. J. On the adaptation of the Holy Scriptures to the capacity and wants of the poor. *The Preſent Criſis*, 26
Bather, E. The goſpel preached to the poor. *Ser.* 2. 108
Cowe, J. The goſpel preached to the poor. *Sermons*, 160
Hill, G. D. The great Phyſician. *Sermons*, 144
Timins, J. H. Ser. The poor man's church. The Chriſtian's duty to the poor in the Lord's houſe. 8°. *Lond.* 1844

11. 5, 6. Bourdaloue. Reſpondens Jeſus. Sur le ſcandale. *Ser., Avent*, 85
Scandal. *Ser. Tranſl.*, 2. 307
Boſſuet. L'Avent 2. Sur Jéſus Chriſt comme objet de ſcandal. *Sermons*, 2. 1
— L'Avent 2. Sur la divinité de la religion. *Sermons*, 2. 65

11. 6. Donne, John, D.D. *Works*, 5. 232
Hole, M., D.D. The ſtumbling-blocks of Chriſtianity removed out of the way of Deiſts; or, the invalidity and injuſtice of the offences taken againſt Chriſt by antient and modern hereticks. 2 *Ser.* (1721), 21
Manton, T., D.D. Not to be offended in Chriſt, the ready way to bleſſedneſs. *Several Diſc.* (1685), 215
Maſſillon, J. B. Les afflictions. 2 Dim. *Sermons*, 1 *Avent*, 128
— Afflictions. *Sermons, by Dickſon*, 196
Bourdaloue. Beatus qui. Sur le reſpect humain. *Sermons, Avent*, 358
De la Rue, C. Beatus qui. Du ſcandale. *Ser.* 1. 30
Du Boſc. Jéſus en ſcandale. *Sermons*, 4. 183
Tillotſon, Abp. The prejudices againſt Chriſtianity conſidered. *Sermons*, 7. 145

ST. MATTHEW, 11. 6 (*continued*).

Tillotſon, Abp. The prejudices againſt Jeſus and his religion conſidered. *Sermons*, 7. 171
Superville (le père), Daniel de. Injuſtice des préjugez contre Jéſus Chriſt et ſa doctrine. *Sermons*, 4. 363
— Injuſtice of prejudice againſt Jeſus Chriſt and his doctrine. *Sermons, by Reynolds*, 2. 277
Atterbury, Bp. On the incarnation of our Lord. Chriſtm. *Sermons*, 3. 61; *Fam. Chaplain*, 2. 438; *Fam. Lect.* 1. 1
Sterne, L. Sanctity of the apoſtles. *Sermons*, 5. 167
Boſton, T. Bleſſedneſs of not being offended in Chriſt. Ser. *Works*, 3. 66
Hodge, John. General obſervations on the offences commonly taken at Chriſtianity. *Sermons*, 276
— The offences taken at Chriſtianity particularly conſidered. 4 ſer. *Ibid.* 295
— The happineſs of not taking offence at Chriſtianity. *Ibid.* 387
Sherlock, Bp. The prejudices formed, or offences taken, againſt the goſpel of Jeſus Chriſt. 3 ſer. *Diſc.*; *Works*, 1. 66; *Fam. Lect.* 2. 70
Elſmere, S., D.D. 2 ſer. Offences againſt Chriſtianity. *Sermons*, 1. 57
Pearce, Bp. *Sermons*, 2. 151
Zollikoffer, G. J. Some of the prejudices againſt Chriſtianity combated. *Ser. on the Evils in the World*, 1. 430
— Some of the prejudices againſt the Chriſtian morality combated. *Ibid.* 1. 457
Bell, W., D.D. The neceſſity of being guided by truth and virtue in all our conduct with reſpect to religion. *Sermons*, 1. 253
Bernard, T. D. Offences in Chriſt. *Chriſtian Faith, &c.*
Gahan, W. Advent 2. The ſin of ſcandal. *Sermons*, 8
The danger of being offended in Chriſt. Dr. E. Burton. *Orig. Fam. Ser.* 1. 251
Elliott, Dean. *Sermons*, 180

11. 7. Tillinghaſt, John. Look to your aims and ends. *Laſt Sermons*
Hare, J. C. The prophet in the wilderneſs. *Victory of Faith*, 351

11. 7–9. Manton, T. The ends of the ſacrament. Ser. *Works*, 3. *part* 2. 133

11. 7–10. Dodſworth, W. The Chriſtian miniſtry is to prepare the way for the advent of Chriſt. *Advent Lect.* 57

11. 7–15. Venn, John. The nature and character of John the Baptiſt's office and preaching, as compared with thoſe of the apoſtles and prophets. *Sermons*, 2. 66
Buddicom, R. P. *Sermons* (1826), 2

11. 9. Pierce, T., D.D. *Law and Equity, &c.* (1686), 1
How may we give Chriſt a ſatisfying account why we attend upon the miniſtry of the word. S. Anneſley, D.D. *Morning Ex.* 4. 173

11. 10. Arnold, T. Ser. *Chriſtian Life, its Courſe, &c.* 167
Warner, R. Adv. 3. *Sermons on the Epiſtles, &c.* 1. 64
Van Mildert, Bp. John the Baptiſt. *Sermons*; *Works*, 6. 19
& 1 Cor. 4. 1. Garbett, J. Miniſters the meſſengers of Chriſt. Ser. *Chriſt on Earth, &c.* 1. 1

11. 11. Rees, A., D.D. The peculiar excellence of Chriſtianity. *Sermons*, 3. 80
Pott, J. H. St. John the Baptiſt's day. The leſſons of the holy Baptiſt contraſted with falſe pleas of repentance. *Feſtivals and Faſts*, 440
Dehon, Bp. The character of St. John the Baptiſt. *Sermons*, 2. 176
Froude, R. H. St. John the Baptiſt a pattern of patience under diſcouragement. *Remains, part* 1. *vol.* 2. 218

ST. MATTHEW, 11. 11 (*continued*).

Evans, A. B., D.D. The character and example of John the Baptiſt. *Sermons*, 1
Anderſon, J. S. M. John's meſſage to Jeſus, and his death. *Elijah*, 327
Marſden, J. B. St. John the Baptiſt. *Diſc.* 375
Beſt, Hon. S. St. John the Baptiſt's day. *Diſcourſes*

11. 11, 12. Stennett, Joſ. 3 ſer. *Works*, 2. 276
Simeon, C. Chriſt's commendation of John. *Works*, 11. 340

11. 12. Watſon, Thomas. Heaven taken by ſtorm; or the holy violence a Chriſtian is to put forth in the purſuit after glory. Sm. 8°. 1669; 12°. *Lond.* 1835
Sibbs, R., D.D. Violence victorious. 2 ſer. *Works*, 2. 381
Love, C. The zealous Chriſtian taking heaven by holy violence, in ſeveral ſermons, tending to direct men how to hear with zeal. Sm. 8°. *Lond.* 1653; *Works*, 1. 433
Brownrig, Bp. *Sermons*, 1. 519
Laget, Guil. Efforts à faire pour la ſalut. 2 ſer. *Sermons*, 2. 203
Gregorie, John. *Works, part* 1. 27
Leland, T., D.D. Kingdom of heaven taken by violence. *Sermons*, 3. 313
Lardner, N., D.D. The kingdom of heaven taken by force. *Ser.*; *Works*, 10. 460
Stewart, J. H. The effort of faith. *SS.* 249
Roberts, A. *Village Sermons*, 6. 188
Vickers, W. Earneſtneſs in religion. New year. *Sermons*, 1

11. 12, 13. Fuller, A. Kingdom of heaven forced. Ser. *Works*, 519

11. 12–14. Franks, J. C. *Hulſean Lect.* (1821), 311

11. 13. Nares, R. The prophets. Joel to Malachi. *Warburton Lect.* 201

11. 14. Berriman, W. The promiſe of Elias fulfilled in St. John Baptiſt. *Boyle Lect.* 2. 85

11. 16. Binning, Hugh. *Works*, 3. 261

11. 16–19. Edwards, Jon. Wicked men inconſiſtent with themſelves. *Works*, 2. 918
Superville (le fils), Daniel de. L'abſtination dans le mal. *Sermons*, 2. 250

11. 16–20. Trench, F. Chriſtian ſympathy enforced by our Lord. *Sermons*, 64

11. 18. Armſtrong, John. The feaſt of the nativity of John the Baptiſt. Self-denial. *Sermons on Feſtivals*, 317

11. 18, 19. Manton, T., D.D. Wiſdom is juſtified in her children. *Several Diſc.* 255
Lamont, D. The conduct of John and of Chriſt. *Sermons*, 3. 484
Manning, H. E. On mixing in the world, and its ſafe-guards. *Sermons*, 2. 258

11. 19. Hoſkins, John. 2 ſer. *Sermons*
Poole, M. A ſeaſonable apology for religion. 2 ſer. 4°. 1673
De ſapientiâ a liberis juſtificatâ. *Crit. Sac. Theſ.* 2. 131
Lowth, W. The wiſdom of acknowledging divine revelation. *A Vindication, &c. ed.* 1821
Maurice, Ant. L'évangile juſtifié. *Sermons*, 92
Parſons, Jon. Wiſdom juſtified of her children. A ſer. 8°. *Boſton* [*U. S.*], 1742
Lettice, John, D.D. The preſent ſtate of diſcipline, manners, and learning in our univerſities; in which are noticed ſome miſrepreſentations on this ſubject in a work entitled the Taſk. 2 *Sermons*, 15

ST. MATTHEW, 11. 19 (*continued*).

White, Joſeph, D.D. *Bampton Lect.* 1
Seabury, Bp. The children of wiſdom. *Diſc.* 2. 227
Scott, Thomas, B.D. Chriſt in his familiar converſation. *Chriſtian Morality*, 181
Horne, Thomas. *Bampton Lect.* 37
Newman, J. H. The uſurpations of reaſon. *Univerſity Ser.* 39

11. 20. Mant, R., D.D. *On Paſſion Week*, 49

11. 20–24. Durand, David. *Sermons*, 95
Cooper, E. The ſin and danger of abuſing religious privileges. *Pract. Sermons*, 7. 85

11. 21. Hill, G. D. The teſtimony of miracles. 2 ſer. *Sermons*, 274

11. 21, 22. Tillotſon, Abp. The danger of impenitence where the goſpel is preached. *Sermons*, 9. 292
Moſs, Robt., D.D. God's different diſpenſations of religious light. 2 ſer. *Sermons*, 6. 119
Richardſon, W. The aggravated doom of thoſe who neglect inſtruction. *Sermons*, 2. 321
Girdleſtone, C. The ſentence of Chorazin. *Parochial Sermons*, 2. 275
Bather, E. The impenitent under the goſpel more guilty than the heathen. *Sermons*, 2. 382

11. 22. Athanaſius, St. In illud, *Omnia mihi tradita ſunt a Patre.* *Opera*, 1. *pars* 1. 82
Smalridge, Bp. Puniſhments proportionable to ſins. *Sermons*, 475

11. 23. Strong, W. Goſpel exaltation. *Sermons*, 309
Witſius, H. De Jeſu Nazareno. *Meletemata*, 198
Butler, W. J. Temporal bleſſings of faith. Trin. 24. *Sermons*, 387

11. 23, 24. Doddridge, P., D.D. The guilt and doom of Capernaum. Ser. Earthquake. *Works*, 3. 75

11. 24. The damnation under the goſpel more intolerable than that of Sodom. Matthew Barker. *Morning Ex.* 4. 198

11. 25. Auguſtine, S. *Opera*, 7
— Thou haſt hid theſe things. 2 ſer. *Sermons, Lib. of Fathers*, 16. 149
Hopkins, W., D.D. The nature, neceſſity, and qualifications of goſpel obedience. *Ser.* 212
Beveridge, Bp. *Theſ.*, *Works*, 7. 341
Snape, Andrew, D.D. Anniv. ſer. for charity ſchools. 4°. 1711. *Sermons*, 3. 394; *Sermons at Meetings of Charity Schools*, 175
Browne, Bp. P. Senſe of religion more obſervable in the middle and meaner rank of people. 3 ſer. *Sermons*, 2. 45
Price, R., D.D. The character of the apoſtles and firſt diſciples of Chriſt, and the wiſdom of preferring them to the more wealthy and learned men of the world in propagating his religion. *Sermons on Various Subjects*, 1
Newton, John. The ſmall ſucceſs of the goſpel miniſtry. *Sermons*; *Works*, 2. 359
— In what ſenſe the myſteries of the goſpel are hid from many. *Ibid.* 2. 369
— The characters of thoſe from whom the goſpel doctrines are hid. *Ibid.* 2. 382
— The nature of ſpiritual revelation, and who are favoured with it. *Ibid.* 2. 392
Scott, Thos., B.D. Chriſt in his performance of the duty of thankſgiving. *Chriſtian Morality*, 131
Otter, Bp. Anniv. charity ſchools. 8°. 1837

11. 25, 26. Durand, D. *Sermons*, 171
Barker, J. The goſpel hid from the wiſe, and revealed to babes. *Sermons*, 2. 30

ST. MATTHEW, 11. 25, 26 (*continued*).

Dick, John, D.D. *Sermons*

11. 25–27. Heurtley, C. Divine truth hidden from the wiſe, revealed to babes. *Ser.* 2. 1

11. 25–30. Luther, M. Reaſon not capable of the goſpel. *Sermons*, 401
Stanhope, G., D.D. *On the Epiſtles, &c.* 4
Hole, M., D.D. Goſpel for St. Matthias's day. *On the Liturgy*, 3. 394
Goodwin, H. The goſpel revealed to babes. *Pariſh Sermons*, 2. 98

11. 26. Newton, John. The ſovereignty of divine grace aſſerted and illuſtrated. *Sermons*; *Works*, 2. 404

11. 27. Newton, John. Of the perſon of Chriſt. *Sermons*; *Works*, 2. 414
— Of the authority of Chriſt. *Ibid.* 2. 426
— The glory and grace of God revealed in Jeſus Chriſt. *Ibid.* 2. 437
Blomfield, Bp. The myſterioufneſs of ſome parts of a divine revelation no ground of objection. *Sermons*, 37
Arnold, T. God in Chriſt. *Sermons*, 3. 43

11. 28. Auguſtine, S. *Opera*, 7
— Come unto me. 2 ſerm. *Sermons, Lib. of Fathers*, 16. 160
Baſil, *Bp. of Seleucia.* In illud, Venite ad me omnes qui laboratis. *Opera*, 156

Gerſon, J. De verbis Domini, Venite ad me omnes, &c. *Opera*, 3. 709

Burroughes, Jer. Chriſt inviting ſinners to come to him for reſt, &c. 4°. *Lond.* 1659

Alleſtree, R. Of the reſt to be obtained by them that labour and are heavy laden. 40 *Sermons*, 118
Flavel, John. Exhortation to apply to Chriſt. Ser. *Works*, 2. 156
Binning, Hugh. *Works*, 3. 224
Scattergood, S. *Ser.* 1. 100; *Clapham, S., Sermons ſelected*, 3. 86
Wallis, John, D.D. Chriſt's invitation to ſinners. *Ser.* 41
Venn, Joſeph. Two funeral ſermons. Sm. 8°. *Lond.* 1697
Beveridge, Bp. The eaſineſs of Chriſt's yoke. Ser. *Works*, 5. 483
Beveridge, Bp. *Theſ. Works*, 7. 343
Gregory, Thomas. *Diſc.* 158
Clagett, W., D.D. *Sermons*, 2. 87
Warren, R., D.D. Of Chriſt's gracious call to ſinners. *Diſc.* 1. 334
Stanhope, G., D.D. Sermon. Chriſtianity the only true comfort for troubled minds. 8°. *Lond.* 1707
Hole, M., D.D. The ſentences after the abſolution. *On the Liturgy*, 4. 216
Boſton, T. Chriſt's invitation to the labouring and heavy laden. 3 ſerm. *Works*, 9. 169; *Select Ser. Tract Soc.* 3
Newton, B. *Sermons*, 2. 45
Moſs, R., D.D. Belief and practice of Chriſtianity a comfort to the ſincere. *Sermons*, 6. 269
Jones, Walter, D.D. Religion the reſt of all that labour and are heavy-laden. *Sermons*, 160

Ellis, Clement. Reſt for the heavy laden promiſed by our Lord to all ſincere believers, practically diſcourſed upon. 12°. *Lond.* 1756

Cambacérès, the Abbé. Le bonheur. *Sermons*, 1. 79
Baddeley, Dr. G. The Chriſtian reſt. *Diſc.* 259
Whitefield, G. Chriſt the only reſt for the weary. *Sermons*; *Works*, 5. 308
Walker, R. *Sermons*, 1. 186
Blair, H., D.D. On the relief which the goſpel affords to the diſtreſſed. At the celebration of the Lord's ſupper. *Sermons*, 4. 88
Ravenſcroft, Bp. Chriſtmas. *Works*, 1. 558
Morton, Joſhua. The true reſt of the goſpel. *Ser.* 2. 183

ST. MATTHEW, 11. 28 (*continued*).

Cobb, John. The gospel. *Bampt. Lect.* 53
Newton, John. Labouring and heavy laden sinners described. *Sermons*; *Works*, 2. 448
— Of coming to Christ. *Ibid.* 2. 458
— The present and future rest of believers in Christ. *Ibid.* 2. 469
— Rest for the weary. *Messiah*; *Works*, 4. 163
Williams, J. Come unto Christ. *Sermons*, 237
Hebbes, T. *Sermons*, 186
Rees, A., D.D. Nature and value of the rest promised by Christ to his disciples. *Sermons*, 4. 247
Simeon, C. The heavy laden invited to Christ. *Works*, 11. 344
Cooper, E. Same subj. *Pract. Ser.* 4. 89
Russell, J. Coming unto Christ. *Sermons*, 110
Atkinson, H. A. *Sermons*, 157
Ser. *Sermons* (1822), 276
The sinner called to Jesus. Cellerier. *Luscombe, Bp., Sermons, from the French*, 106
Stewart, J. H. Christ's invitation to the weary. *Ser.* 20
Wolfe, Charles. *Remains*, 288
Blunt, Henry. The invitation of the Saviour. *Ser.* 1
Bradley, C. Trin. 5. Rest in Christ for the heavy laden. *Pract. Ser.* 2. 120
Sumner, Abp. Invitation of Christ. 2 serm. *Sermons on Faith, &c.* 57
Yonge, J. The comforts of religion. *Sermons*, 1. 55
Dibdin, T. F., D.D. Rest to the heavy laden. *Ser.* 361
Girdlestone, C. Exhortation to communion. *On the Lord's Supper*, 1
Monsell, C. H. The Christian religion a source of temporal happiness. *Sermons*, 181
Caswall, E. Christ's yoke the Christian's rest. *Ser.* 258
Blencowe, E. Christ the giver of rest. *Plain Sermons*, 3. 288
The soul's rest the gift of Christ. Dr. T. G. Ackland. *Orig. Fam. Sermons*, 4. 41
The Christian's invitation to rest. J. G. Copleston. *Ibid.* 5. 245
Cawood, J. The weary and heavy laden invited to Christ. *Sermons*, 2. 13
Montgomery, R. The great invitation. 2 ser. 8 *Ser.* 1
Alford, H. Rest in Christ for the weary. Lent 2. *Sermons*, 3. 100

11. 28, 29. Mede, Joseph. Ser. *Works*, 1. 201
Ser. *Way of Salvation*
Cockburn, Dr. John. 2 ser. *Sermons*, 1
Delany, Dean. Humanity recommended principally from the example of Jesus Christ. 2 serm. *Disc. on Doct. and Duties*, 1
Peters, C. The great blessing of taking our Saviour's yoke upon us. *Sermons*, 62
Zollikoffer, G. J. Jesus the helper of all that need. Whitsunday. *Festivals and Fasts*, 2. 33
Maurice, F. D. The absolution, and sentences, and trisagion. *On the Prayer Book*, 262

11. 28–30. Gell, R., D.D. *Remains*, 1
Craig, James. 3 serm. *Ser.* 1. 34
Mason, John. The way to procure rest to the soul. *Lord's Day Entertainments*, 3. 267
Dodd, W., D.D. Easiness of Christ's yoke. *On the Miracles, &c.* 1. 5
Green, S. The manner and the reward of coming unto Christ. *Sermons*, 53
Daubeny, Adn. *Disc.* 2. 199
Boudier, J. *Sermons*, 73
Bishop, W. Christ's yoke brings rest to the soul. *Village Sermons*, 1. 153
Le Bas, C. W. The easy yoke and light burden. *Sermons*, 1. 177
Denham, J. E. Christ's invitation to sinners. *Sermons*, 29

ST. MATTHEW, 11. 28–30 (*continued*).

Girdlestone, C. Christ's yoke easy. *Parochial Sermons*, 2. 163
Noel, Hon. G. T. The invitation of Christ. *Sermons*, 2. 161
Manning, H. E. Christ our only rest. *Sermons*, 1. 105
Nicholls, B. E. Rest for the weary. *Ser.* 384

11. 28–31. Dalgleish, Dr. *Sermons*, 2

11. 29. Burroughes, Jer. Christ the humble teacher of those that come to him. *Christ Inviting Sinners*
— Christ the great teacher of souls that come to him. *Ibid.*
Binning, Hugh. 2 serm. *Works*, 3. 233
Crabb, Habak. The happiness of submitting to Christ's yoke. *Sermons*, 149
Payne, W., D.D. *Disc.* 29
Beveridge, Bp. Of taking upon us Christ's yoke. Ser. *Works*, 6. 373
Beveridge, Bp. *Thes. Works*, 7. 347
Butini, P. L'humilité Chrétienne. *Sermons*, 2. 134
— La débonnaire. *Ibid.* 2. 173
Warren, R., D.D. Of the Christian pattern. *Disc.* 1. 361
Rogers, John, D.D. The advantages of humility. *Sermons*, 2. 333; *Fam. Lect.* 1. 145
Brady, N., D.D. Humility an ornament to religious duties. *Sermons* (1730), 2. 152
Mason, John, M.A. Our duty to learn of Christ. *Christian Morals*, 2. 74
— Spiritual rest. *Lord's Day Entertainments*, 3. 248
Sterne, L. Humility. *Sermons*, 4. 63
Thomas, John, Bp. of Rochester. The excellence of humility. *Sermons*, 1. 135
Pearse, Innes. To learn of Christ our indispensable duty. *Sermons*, 126
Cooper, W., D.D. Humility. *Disc.* (1766), 165
Stebbing, H. Christ's manner of life and example for our imitation. *Sermons* (1788), 3. 13; *Fam. Lect.* 1. 900
Farquhar, John. *Sermons*, 267
Heylyn, John, D.D. The humility of Jesus. *Theological Lect.* 1. 82
White, T. On our Lord's humility. *Sermons*, 151
— On our Lord's meekness. *Ibid.* 168
Hurd, Bp. *Sermons*; *Works*, 6. 333
Chapman, Adn. *Sermons*, 1. 45
Newton, John. The yoke of Christ. *Ser.*; *Works*, 2. 480; *Select Sermons, Tract Soc.* 1
Scott, Thomas. Christ in his humility and lowliness of mind. *Christian Morality*, 49
Cleeve, A. *Select Sermons*, 313
Wells, C. The example of Jesus Christ. *Disc.* 2. 174
Clapp, J. Meekness and humility. *Sermons*, 3. 143
Simeon, C. Christ a meek and lowly teacher. *Works*, 11. 349
Sumner, Abp. Yoke of Christ a yoke of faith. *Sermons on Faith, &c.* 91
— Yoke of Christ a yoke of obedience. *Ibid.* 113
— Peace the privilege of faith. *Ibid.* 135
— Yoke of Christ why termed light and easy. *Ibid.* 155
Oakeley, F. The yoke of Christ. *Sermons* (1848), 312
Gresley, W. Lowliness of heart. *Pract. Sermons*, 199

11. 29, 30. Dorrington, T. The easiness of religion. *Family Devotions*, 1. 134
Skeeler, T. The Christian religion vindicated against some general objections of infidels and libertines. *Sermons*, 120
Johnson, S. The means and motive to Christian perfection. 3 ser. *Disc.* 2. 281
Newton, John. Messiah's easy yoke. *Messiah*; *Works*, 4. 173
Wilson, W. C. Christ's yoke. *Ser.* 1. 312
The yoke of Christ. *Plain Sermons*, 5. 67

11. 30. Burroughes, Jer. The only easie way to heaven. *Christ Inviting Sinners*

Barnes Prac. Ser. 148.

ST. MATTHEW, 11. 30 (*continued*).

Hammond, Henry, D.D. Christ's easy yoke. Ser. *Works*, 4. 477
Wharton, H. *Sermons*, 2. 291
Beveridge, Bp. The easiness of Christ's yoke. Ser. *Works*, 5. 500
Edwards, John, D.D. Easiness and pleasantness of the Christian religion. *Theologia*, 3. 552
Warren, R., D.D. The Christian religion an easy yoke and light burden. *Disc.* 2. 1
Bertheau, Ch. *Sermons*, 1. 331
Bragge, F. Of the easiness of Christ's yoke. *Of undissembled, &c.* 269
Hoadly, Bp. Christ's yoke easy and burthen light. 20 *Sermons*; *Works*, 3. 756
Weston, Bp. Benefit and advantages of the gospel revelation. 2 ser. *Sermons*, 2. 470
Lenfant, Jaques. Les caractères de la religion Chrétienne. *Sermons*, 62
Prior, W., D.D. Ser. The reasonableness and pleasure of the Christian life. Char. Sch. 8°. *Lond.* 1754
Delany, Dean. The felicity arising from the practice of the Christian virtues. *Disc. on Doct. and Duties*, 33
Stennett, S., D.D. The difficulties of religion surmounted. *Personal Religion*; *Works*, 1. 115
Jortin, John, D.D. Christ's yoke. 2 ser. *Sermons*, 3. 200
Worthington, Hugh. Sermon. Christianity, an easy and liberal system; that of Popery, absurd and burdensome. Nov. 5. 8°. *Lond.* 1778
Witherspoon, J., D.D. The yoke of Christ. *Sermons on Interesting Subjects*; *Works*, 4. 177
Logan, John. *Sermons*, 376
Newton, John. The service of Christ easy and pleasant to his people. *Sermons*; *Works*, 2. 491
Beddome, B. *Short Disc.* 5. 49
Gallaudet, T. 2 ser. *Disc.* 20
Gilpin, W. Christ's yoke easy. *Sermons*, 2. 100
Van Mildert, Bp. The Christian yoke. *Ser.*; *Works*, 6. 359
Hewlett, John. The yoke of Christ. *Sermons*, 2. 157
Bell, W., D.D. The duties of religion productive of real happiness. *Sermons*, 1. 271
Cooper, E. Christ's yoke an easy yoke. *Leading Doct.* 1. 124
— Christ's burden a light burden. *Ibid.* 1. 145
Dick, John, D.D. *Sermons*
Wolfe, Charles. *Remains*, 364
Shuttleworth, Bp. *Sermons*, 1. 141
Denison, E. The yoke of Christ easy, when taken up early. *Univ. Sermons*, 54
Butler, W. A. The blessedness of submission. Magdalen Asylum. *Sermons*, 2. 320

12. Hales, John. A paraphrase on St. Matthew's gospel. *Several Tracts*
Porteus, Bp. Observations of the Sabbath; demoniacs; blasphemy against the Holy Ghost. *Lect.* 1; *Works*, 4. 283

12. 1–14. Christi curatio sabbathica vindicata. Danzius. *Meuschen, Nov. Test.* 569

12. 1–15. Mackenzie, Mary Jane. The withered hand healed on the Sabbath day. *Lect. on Miracles*, 142

12. 6. Simeon, C. Christ greater than the temple. *Works*, 11. 354

12. 7. Whitby, D., D.D. Ritual observations to give place to charity. *Sermons* (1720), 279
Weston, Bp. *Sermons*, 1. 16
Morris, Joseph. Real holiness more excellent and necessary than positive rites. 2 ser. *Sermons*, 1. 323
Wells, C. Mercy preferred to sacrifice. *Disc.* 2. 160
Maurice, F. D. The Crystal Palace. *Sermons on the Sabbath, &c.* 52

12. 8. Cooke, John. The Sabbath. *Sermons*, 2. 347
Baker, T. Trin. 17. Observance of the Sabbath. *Sermons from Bp. Porteus*, 305

ST. MATTHEW, 12. 8 (*continued*).

Vincent, W., D.D. The Sabbath. *Ser.* 2. 276

12. 10. De curatione Sabbaticâ. *Crit. Sac.*, *Thes. Nov.* 2. 194
Trench, R. C. Restoring of the man with a withered hand. *Notes on the Miracles*, 311

12. 12. Austin, G. *Sermons*, 39
Morley, John. *Disc.* 289

12. 13. Dodd, W., D.D. The man with the withered hand. *On the Miracles, &c.* 1. 453

12. 14. Chrysostom. In illud, exeuntes Pharisæi. *Opera* (*Spuria*), 10. 904

12. 15. Whateley, Abp. Christ's example. For Institution for Relief of Discharged Patients. *Sermons*, 362

12. 18. Sibbs, R., D.D. A description of Christ. *The Bruised Reed* (1838); *Works*, 1. 81
Laget, Guil. Influence de la religion Chrétienne sur le bonheur de la société civile. 5 ser. *Sermons*, 1. 1

12. 18–21. Simeon, C. Compassion of Christ towards the weak. *Works*, 11. 361

12. 19. Featley, D., D.D. The still voice. *Clavis Mystica*, 28

12. 20. Charnock, Stephen. Weak grace victorious. Ser. *Works*, 8. 329
Featley, D., D.D. The bruised reed. *Clavis Mystica*, 1
— The smoking flax. *Ibid.* 12
— The lamb turned lion. *Ibid.* 41
Sibbs, R., D.D. The bruised reed and smoking flax. Sm. 8°. *Lond.* 1838; *Works*, 1. 7
Several editions have been published of this work.
Glas, John. The kingdom of Christ in the world. Ser. *Works*, 3. 204
Davies, S. The compassion of Christ to weak believers. *Sermons*, 1. 143
Hewlett, John. The charity and forbearance of Christ, contrasted with the manners of the world. *Sermons*, 1. 25
Fenn, W. The bruised reed. *Ser.* (1836), 229
Blunt, H. The bruised reed. *Posth. Ser.* 3. 191
The bruised reed not broken. Bp. W. Skinner. *Orig. Fam. Sermons*, 3. 391
Garbett, Adn. Christ victorious. Ser. *Christ on Earth, &c.* 2. 109

12. 21. Disney, J., D.D. The Christian religion independent of civil government. *Ser.* 2. 297

12. 22, 23. Simeon, C. Blind and dumb demoniac healed. *Works*, 11. 364

12. 22–33. Baxter, R. The unpardonable sin against the Holy Ghost. *Works*, 20. 203

12. 24. Enfield, W. The criminality of uncharitable judgment in imputing good actions to bad motives. *Sermons Pract.* 3. 134

12. 25. Burnet, Bp. Sermon. An exhortation to peace and union. Elect. Lord Mayor. 4°. *Lond.* 1681
Wake, Abp. Jan. 30. 8°. *Lond.* 1715. *Sermons*, 3. 306
Hutton, Abp. Sermon. Jan. 30. 4°. *Lond.* 1744
Pyle, P. The mischiefs of faction. *Sermons*, 3. 433
Fell, John, D.D. Ser. Fast. 4°. *Oxf.* 1680
Coxe, R. C. Sins of the thoughts. *Pract. Sermons*, 20

12. 25–32. Knight, James. The blind and dumb demoniac; with an inquiry into the sin against the Holy Ghost. *Disc.* 243

12. 26. Skeeler, Thomas. Enquiry into the meaning

ST. MATTHEW, 12. 26 (*continued*).
of demoniacs in the New Teſtament. 3 ſer. *Sermons*, 1
12. 27. Williams, A. Chriſt's miracles not denied. *Sermons*, 2. 384
12. 29. Keach, B. The ſtrong man armed. *Goſpel Myſteries, Suppl.* 16
12. 30. Williams, D., D.D. For the Societies for Reformation of Manners. *Diſc.* 1. 393
Skelton, P. Who is for God, and who againſt him? Ser. *Works*, 3. 146
Drummond, G. H. Sermon. On religious indifference. S.S.P.C.K. in the Highlands and Iſlands. 4°. *Lond.* 1795
Simeon, C. Decided adherence to Chriſt. *Works*, 11. 368
Nicholſon, G. The friends and enemies of Chriſt diſtinguiſhed. *Sermons*, 17
Spry, J. H., D.D. Inefficacy of the methods which have been taken for the reſtoration of unity. *Bamp. Lect.* 211
Hare, J. C. The awful alternative. *Sermons*, 2. 225
12. 31. Auguſtine, S. De blaſphemia in Spiritum Sanctum. *Opera*, 7. 384
— On the blaſphemy againſt the Holy Ghoſt. *Sermons, Lib. of Fathers*, 16. 166
Donne, John, D.D. Ser. Whitſunday. *Works*, 2. 62
Sedgwick, Obadiah. The throne of mercy, and the tribunal of juſtice; or, the remiſſibleneſs of all ſin, and the irremiſſibleneſs of the ſin againſt the Holy Ghoſt. In 2 ſer. *Anatomy of Sins*
Joſſevel, S. La poſſibilité du pardon des péchez des hommes. *Sermons*, 213
— L'irrémiſſibilité du péché contre le S. Eſprit. *Ibid.* 255
Jortin, John, D.D. Blaſphemy againſt the Holy Ghoſt. *Sermons*, 2. 132
Coſens, John. *Sermons*, 1. 3
— Whitſunday. *Ibid.* 1. 33
Diſney, J., D.D. Blaſphemy againſt the Holy Ghoſt. *Sermons*, 2. 205
Carr, S., D.D. *Sermons*, 4. 109
Simeon, C. The ſin againſt the Holy Ghoſt. *Works*, 11. 373
Hancock, W. The 16th article. *Hear the Church*, 110
Nind, W. The ſin againſt the Holy Ghoſt. *Sermons*, 1. 378
Puſey, E. B., D.D. Sermon. The blaſphemy againſt the Holy Ghoſt. S. Peter. 8°. *Oxf.* 1845
Marſden, J. H. *Hulſean Lect.* 57
Hook, W. F., D.D. Blaſphemy againſt the Holy Ghoſt. *On the Miracles*, 1. 190
12. 31, 32. Bridge, W. The ſin againſt the Holy Ghoſt. *Works*, 4. 187
Baxter, R. Same ſubj. *Works*, 20. 203
Gell, R., D.D. *Remains*, 1
Hoole, Joſeph. The ſin againſt the Holy Ghoſt. 2 ſer. *Sermons*, 2. 3
Tillotſon, Abp. Same ſubj. *Sermons*, 1. 391
Clarke, S., D.D. Same ſubj. Whitſun. *Sermons*, 6. 1
Sharp, John, Abp. of York. Same ſubj. *Works*, 3. 190
Marſhall, N., D.D. The ſin againſt the Holy Ghoſt; and whether there be any now parallel to it. Whit Sun. *Sermons*, 1. 487
Stephens, W. *Sermons*, 2. 25
Secker, Abp. Whitſ. *Sermons*, 1. 191
Waterland, D., D.D. The preciſe nature of the blaſphemy againſt the Holy Ghoſt. *Sermons*; *Works*, 9. 349; *Fam. Lect.* 1. 782
Pearce, Bp. *Sermons*, 2. 259
Newton, Bp. The blaſphemy againſt the Holy Ghoſt. *Works*, 4. 304
Chalmers, T., D.D. The nature of the ſin againſt the Holy Ghoſt. Ser. *Works*, 9. 176

ST. MATTHEW, 12. 31, 32 (*continued*).
Cookeſley, W. G. On the ſin againſt the Holy Ghoſt. *Sermons*, 2. 36
Hare, J. C. Same ſubj. Whitſun. *Victory of Faith*, 288
Cochrane, J. Same ſubj. 3 ſer. *On Different Texts*, 319
Cowie, M. Same ſubj. 2 lect. *Hulſean Lect. for* 1854, 117
Goodwin, H. Same ſubj. *Pariſh Sermons*, 3. 350
12. 32. Ex Athanaſio. *Eraſmi Opera*, 8. 397
Burnet, Dr. Sermon. Of the unpardonable ſin againſt the Holy Ghoſt; or, the ſin unto death. 8°. *Lond.* 1707
This ſermon appears to be by Biſhop Burnet, but it is not in Dr. Flexman's liſt.
Gilpin, W. Sin againſt the Holy Ghoſt. *Sermons*, 2. 24
Burton, E., D.D. Blaſphemy againſt the Holy Ghoſt. Whitſun. 2 ſer. *Univ. Sermons*, 45
Muir, W., D.D. *On the Holy Spirit*, 214
12. 33. Auguſtine, S. *Opera*, 7. 404
— Either make the tree good. *Sermons, Lib. of Fathers*, 16. 197
Bulkeley, C. That religion and moral virtue conſiſt in good affections. *Diſc.* 241
Maltby, Bp. Ser. Bef. Univ. Camb. *Sermons*, 1. 189
Sumner, Abp. Connexion between Chriſtian faith and Chriſtian practice. *Sermons on Faith, &c.* 353
Hervey, Lord A. Eaſt. 3. *Sermons*, 1. 329
12. 34. Laget, Guil. Rapport des diſcours avec les ſentiments du cœur. *Sermons*, 2. 1
Meilan, M. A. Modeſty. *Sermons for Children*, 1. 131
Marriott, H. Indifference to ſpiritual things. *Sermons*, 3. 262
Craig, E. Religious converſation. *Ser.* 237
12. 35. Burgeſs, Anthony. *On Original Sin, part* 2. 101
Heywood, Oliver. Heart treaſure. *Wks.* 2. 1
12. 36. De verbo otioſo. *Crit. Sac. Theſ. Nov.* 2. 212
Greenwood, H. A treatiſe on the great day of judgement. *Works*, 1
Gale, John. 2 ſer. *Sermons*, 4. 289
Secker, Abp. *Sermons*, 1. 219
Sherlock, Bp. *Diſc.*; *Works*, 2. 200
Whitaker, E. W. On the government of the tongue. *Family Sermons*, 3. 43
Mayow, R. *Sermons* (1816), 166
Stokes, Dr. J. Improper and unguarded converſation. *Sermons*, 105
12. 36, 37. Littleton, E. All words to be accounted for at the day of judgment. *Sermons*, 1. 130
Lardner, N., D.D. The importance of our words. *Sermons*; *Works*, 10. 274
Peters, C. *Sermons*, 163
Pyle, T. The virtues and vices of the tongue. 2 ſer. *Sermons*, 2. 287
Simeon, C. Idle words to be accounted for. *Works*, 11. 378
Girdleſtone, C. Advent 2. Judgment of our words. *Sermons, Courſe* 1. 19
Melvill, Henry. Idle words. *Ser.* (1839), 1
Bather, E. The importance of words. *Sermons*, 3. 429
Vaughan, C. J., D.D. Idle words. *Sermons* (1853), 271
12. 37. Stebbing, H., D.D. A diſcourſe of ſpeech and the abuſes of it. *A Brief Account, &c.* 207
Cellerier, J. I. S. *Nouveaux Diſcours*, 2. 53
Life and death is in the tongue. *Plain Sermons*, 4. 90
12. 38. Fonſeca. Wedneſday after Lent 1. *Devout Contemplations*, 113
Arnold, T. The ſign of the prophet Jonah. Ser. *Chriſtian Life, its Hopes, &c.* 9

38.43 Munger Appeal to Life 4

ST. MATTHEW, 12. 38 (*continued*).

Newman, J. H. The gospel sign addressed to faith. *Parochial Sermons*, 6. 115

12. 38, 39. Bourdaloue. Sur la relig. Chrét. *Sermons, Carême*, 1. 276

— The Christian religion. *Ser. Transl.* 245

Nind, W. No new sign. *Sermons*, 2. 273

12. 39. Clarke, S., D.D. Unreasonable expectations not to be gratified in religion. Passion Sun. *Sermons*, 5. 131

Jortin, John, D.D. The sign of Jonas. *Sermons*, 2. 400

12. 39, 40. Andrewes, Bp. Of the resurrection. *Sermons*, 2. 383

Clarke, S., D.D. The doctrines of religion reasonable to be believed. Passion ser. *Sermons*, 5. 109

Goulburn, E. M. The sign of the prophet Jonah. *Sermons*, 23

12. 39–41. Simeon, C. Jonah a type of Christ. *Works*, 11. 383

12. 40. De ceto Jonæ. *Crit. Sac. Thes. Nov.* 2. 217

— De trib. diebus et trib. noctibus, &c. *Ibid.* 2. 220

— De corde terræ. *Ibid.* 2. 224

Alting, J. *Opera*, 4

Deyling, D. S. Jonas typus Christi. *Observationes*, 4. 830

Glas, John. Christ's three nights in the heart of the earth. *Works*, 3. 326

Chevallier, Temple. Jonah a type of Christ. *Hulsean Lect.* (1826), 239

12. 41. Ash Wed. P. Ellis. *Catholick Ser.* 1. 293

Du Bosc. Les Ninivites f'élévans contre les pécheurs. *Sermons*, 1. 485

Howard, L., D.D. Sun. bef. Ash Wed. *Sermons*, 170

Superiority of Jesus as a preacher of repentance. J. J. Dermout. *Werninck, J., Sermons, Translated*, 367

Coxe, R. C. Repentance under the law and under the gospel. *Pract. Sermons*, 241

Melvill, H. The greater than Jonas. Soc. Prop. Gosp. *Sermons* (1839), 83

12. 42. De reginâ Austri. *Crit. Sac. Thes.* 2. 136

Cambacérès, The Abbé. Panégyrique de S. Louis. *Sermons*, 3. 445

Pirie, Alex. *Critical Observations; Works*, 3

Beddome, B. *Short Disc.* 7. 113

Biddulph, T. The queen of the south. *Plain Sermons*, 3. 118

Moberly, G. The queen of the south. *College Sermons*, 144

12. 43. Bourdaloue. Cùm immundus. Sur l'impurité. *Sermons, Carême*, 2. 85

Adams, T. The black saint, or the apostate. Ser. *Works*, 349

12. 43–45. Whitaker, T. On the parable of the unclean spirit. *Sermons*, 1

Keach, B. The unclean spirit gone out of a man. 2 ser. *Gospel Mysteries, Suppl.* 25

Dwight, Dr. T. The danger of losing convictions of conscience. *Sermons*, 2. 31

Simeon, C. The relapsed demoniac. *Works*, 11. 388

Davies, C. G. *Sermons*, 227

Melvill, H. Return of the dispossessed spirit. *Lect.* 1

Jelf, R. W. The danger of relapse. *Ser.* 54

Vaughan, C. J., D.D. The empty house. *Sermons* (1847), 190

12. 45. Massillon, J. B. La rechûte. Merc. de la 1 sem. *Sermons*, 2; *Carême*, 1. 270

Le Bas, C. W. The danger of relapses in sin. *Sermons*, 1. 155

ST. MATTHEW, 12. 45 (*continued*).

The relapsed sinner. *Plain Ser.* 4. 18

Kaye, Bp. On the ruin of a relapsed state. *Sermons*, 403

12. 46. Gregorius Magnus. Die S. Felicit. mart. Loquente Jesu ad turbas, Ecce mater ejus. *Opera*, 1. 1444

12. 46–50. Saurin, J. The family of Jesus Christ. *Sermons*, 7. 251; *In French*, 6. 227

Simeon, C. Christ's regard to his obedient followers. *Works*, 11. 391

12. 49, 50. Bretland, J. Virtuous obedience the strongest bond of union amongst Christians. *Ser.* 1. 22

Penn 333 Early Sunday, W. The family of our Lord. Ser. *Works*, 9. 487

Cotton, R. L. The beloved of the Lord. *Sermons*, 201

Brand, G. B. *Lect. and Sermons*

Aitkin, James. *Sermons*

Blunt, J. J. Doing the will of God the way to secure his favour. *Plain Ser.* 168

12. 50. Macdonald, Andrew. What constitutes the true bond of union amongst Christians. *Sermons*, 321

D'Oyly, G., D.D. Whosoever shall do God's will. *Sermons*, 1. 416

Richardson, W. The high privilege of those who do the will of God. *Ser.* 2. 230

Cooper, E. Description and dignity of true Christians. *Pract. Sermons*, 3. 79

Heber, Bp. The reward of obedience. *Parish Sermons*, 2. 451

13. Knox, A. On the parables contained in Matt. 13. *Remains*, 447

Porteus, Bp. Nature and use of parables. *Lect.* 1; *Works*, 4. 316

Gresswell, E. On the personal character of the sower in the parable of the seed. *On the Parables*, 5, *part* 2. 238

13. 1–24. Augustine, S. *Opera*, 7

— The parable of the sower. *Sermons on New Test.* 1. 201

Bourn, S. The sower. 2 ser. *Disc.* 3. 3

Stennett, S., D.D. Discourses on the parable of the sower. 12°. *Lond.* 1786; *Works*, 2

Muir, G. The parable of the sower illustrated and applied. 12°. *Lond.* 1769

Porteus, Bp. Parable of the sower explained. *Lect.* 1; *Works*, 4. 339

Irving, E. On the parable of the sower. 6 lect. *Sermons*, 1

Gresswell, E. The sower and the seed. *On the Parables*, 2. 1

Bailey, B. The sower. *An Expos. &c.* 58

Summerfield, J. The sower. *Sermons*, 193

Trench, R. C. The sower. *Notes on the Parables*, 45

Robertson, F. W. Parable of the sower. Consec. lect. *Sermons*, 1. 18

13. 3. Leighton, Abp. The parable of the sower. *Sermons; Works*, 3. 248

Hoole, Joseph. The parable of the sower. *Sermons*, 2. 109

Heylyn, John, D.D. The sower. *Theological Lect.* 2. 329

Broughton, T. Parable of the sower. 2 ser. *Sermons*, 49

Stebbing, H. The sower. *Ser.* (1788), 2. 219

Stennett, S., D.D. Of parables in general. Cont. Rev 19.606. *Works*, 2. 331

ST. MATTHEW, 13. 3 (*continued*).

Baker, T. Sexageſima. Parable of the ſower. *Sermons from Bp. Porteus*, 121
— Trin. 13. Nature and uſe of parables. *Ibid.* 275
Farmer, John. Characters and uſes of parables. *Sermons*, 1
Norris, W. The parables of our Saviour. *Sermons*, 98
Short, W. Parables. Introduction. *Ser.* 98

13. 3–8. Bragge, F. The ſower. *On Parables*, 1. 1
Bulkley, C. The ſower. *Diſc.* 1. 37
Pyle, P. Parable of the ſower. *Sermons*, 1. 287
Charleſworth, John. *Pract. Sermons*, 2. 31
Smith, Sydney. Parable of the ſower and the ſeed. *Ser.* (1846), 143

13. 3–9. Leland, John, D.D. The parables of our Saviour. 4 ſer. *Diſc.* 4. 203
Harwood, E., D.D. Sermons on the parable of the ſower. 12°. *Lond.* 1776; *Sermons*, 1
Gray, A., D.D. The ſower. 3 diſc. *On the Parables*, 26
Upjohn, W. The ſower. 2 ſer. *Diſc. on the Parables*, 1. 17
Lewis, G. W. The ſower. *Sermons*, 1. 47

13. 3–20. Keach, B. The ſower. 8 ſer. *Goſpel Myſteries, Book* 1. 112
Prieſtley, Joſeph. The doctrine of divine influence on the human mind. Ordin. ſer. *Diſc. on Various Subjects*, 201

13. 3–23. Mackenzie, Mary Jane. The ſower and the ſeed. On hearing, receiving, and retaining the word of God. *Lect. on Parables*, 1. 127
Cumming, J., D.D. The coming harveſt. *Foreſhadows, Parables*, 1

13. 4. Stennett, S., D.D. Inattentive hearers. Ser. *Works*, 2. 360
— Enthuſiaſtic hearers. *Ibid.* 2. 391
— Worldly-minded hearers. *Ibid.* 2. 417

13. 8. Jortin, John, D.D. The ſower. *Sermons*, 2. 1; *Pitman, 2d Courſe*, 1. 233
Stennett, S., D.D. Sincere hearers. *Works*, 2. 444
Jebb, Bp. Parable of the ſower. *Pract. Theology*, 1. 1

13. 8, 9. Short, W. The ſower. *Sermons*, 109

13. 9. Stennett, S., D.D. The duty of conſideration explained and enforced. *Works*, 2. 472
Prieſtley, Joſeph. The importance of free inquiry in matters of religion. 8°. *Birm.* 1785; *Diſc. on Various Subjects*, 147
Farrer, John. Underſtanding of a parable. *Sermons*, 17
Perceval, Hon. G. C. *Plain Sermons*, 3. 37

13. 10. Wheatland. The way of inſtruction by parables juſtified. *Sermons*, 260
Hurd, Bp. *Sermons*; *Works*, 7. 143
Sandercock, E. Ser. On the parables of our Saviour: occaſioned by an objection in Chriſtianity as old as the creation. 8°. *Lond.* 1733
Farrer, John. Why Jeſus ſpoke to the people in parables. *Sermons*, 31
Collyer, W. B., D.D. The peculiar character of our Lord's parables. *On Scripture Parables*, 116

13. 10–12. Dow, W. Men are inſenſibly judged by events. *Diſc.* 1. 254

13. 11. Gell, R., D.D. *Remains*, 1
Coleridge, D. The kingdom of heaven; or, the Church as delineated by the Saviour. 2 ſer. *Sermons on the Church*, 101

13. 11, 12. Chalmers, T., D.D. The preparation neceſſary for underſtanding the myſteries of the goſpel. Ser. *Works*, 8. 65

13. 12. Butt, T. Beneficial poſſeſſion. *Ser.* 371
Preparation for the goſpel. *Village Preacher*, 2. 142

13. 13. Jortin, John, D.D. Parables. *Ser.* 1. 389
Zollikoffer, G. J. Levity. *Sermons on Errors and Vices*, 1. 3
Nares, E. The good Samaritan. *Ser.* 287

13. 13–15. Bulkley, C. The nature and deſign of parables, and the manner of interpreting them. *Diſc.* 1. 1
Simeon, C. The uſe and intent of parables. *Works*, 11. 396

13. 14. Davies, S. The guilt and doom of impenitent hearers. *Sermons*, 3. 462

13. 14, 15. Tholuck, Dr. A. *Light from the Croſs*, 23

13. 14–16. Franke, J. C. *Hulſean Lect.* (1821), 475

13. 15. Trenchard, W. E. Sin a groſſneſs of heart. 2 ſer. *Sermons*, 275

13. 15, 16. Trenchard, W. E. On the perception of ſpiritual truths. *Sermons*, 325

13. 16. Secker, Abp. *Sermons*, 1. 243
Seabury, Bp. Bleſſedneſs of having eyes that ſee and ears that hear. *Diſc.* 2. 95

13. 16, 17. Van Mildert, Bp. Gradual acceſſion of evidence to the truth of Chriſtianity. *Sermons*; *Works*, 6. 41

13. 17. Arnold, T. *Sermons*, 1. 55

13. 18. Beveridge, Bp. The parable of the ſower. Ser. *Works*, 6. 88
Hoole, J. *Sermons*, 2. 127
Dodd, W., D.D. The parable of the ſower. 2 ſer. *On the Miracles, &c.* 3. 1
Burder, G. Parable of the ſower. *Village Sermons*, 5
Farrer, John. The ſower. *Sermons*, 49
Lowell, S. The ſower. *Sermons*, 49
Simeon, C. The ſower. *Works*, 11. 401
Collyer, W. B., D.D. The ſower. *On Scripture Parables*, 141
Brougham, J. Parable of the ſower. *Sermons*, 2. 167
Le Bas, C. W. The parable of the ſower. 2 ſer. *Sermons*, 3. 347

13. 18–22. Graves, R., D.D. The ſower. Ser. *Works*, 4. 268

13. 21. Wife, T., D.D. Perſeverance in religion, though under tribulation or perſecution for it. St. Stephen's day. *Diſc.* 251

13. 23. Hinton, B. *Sermons*, 23

13. 24. Warner, R. Epiph. 5. *Sermons on the Epiſtles, &c.* 1. 176
Wordſworth, C., D.D. Parable of the tares. *Sermons*, 1. 299
Epiph. 5. The wheat and the tares. J. Frere. *A. Watſon, 2d Series*, 1. 245

13. 24, 25. Francklin, T., D.D. The parable of the tares. *Sermons*, 2. 3

ST. MATTHEW, 13. 24, 25 (*continued*).

Biſhop, W. Same ſubj. *Country Ser.* 81
Copleſtone, Bp. Ser. S.P.C.K. and S.P.G.F.P. 8°. *Lond.* 1828
Girdleſtone, C. Epiph. 5. The wheat and the tares. *Sermons, Courſe* 1. 175
Short, W. Same ſubj. *Sermons,* 120

13. 24–30. Latimer, Bp. Epiph. 5. *Wks.* 2. 188
Boys, John, D.D. Epiph. 5. *Works,* 181
Heylyn, P., D.D. The parable of the tares expounded and applyed. In ten ſermons. 4°. *Lond.* 1659
A very rare work.
Keach, B. The wheat and tares. 4 ſer. *Goſpel Myſteries, Book* 1. 204
Bragge, F. The tares. *On Parables,* 1. 35
Hole, M., D.D. Goſpel for Epiph. 5. *On the Liturgy,* 2. 305
Nardin, J. F. Séparation des bons d'avec les méchans. L'Epiph. 5. *Sermons,* 2. 28
Bourn, S. Of the harveſt; or, ſeparation of the tares from the wheat. 2 ſer. *Diſc.* 3. 53
Newton, Bp. The parable of the tares. *Works,* 4. 319
Dodd, W., D.D. The tares. 2 ſer. *On the Miracles, &c.* 3. 104
Muir, G. The parable of the tares. In 21 ſer. 12°. *Paiſley,* 1771
Porteus, Bp. Parable of the tares explained. *Lect.* 1; *Works,* 4. 372
Gray, Andrew, D.D. The tares. *On the Parables,* 80
Upjohn, W. The good ſeed and the tares. *Diſc. on the Parables,* 1. 57
Mackenzie, Mary Jane. The tares and the wheat. Intermixture of the wicked and the juſt in this world, and the certainty of future judgment. *Lect. on Parables,* 2. 319
Bailey, B. The tares. *An Expoſ. &c.* 75
Greſwell, Edward. The tares. *On the Parables,* 2. 67
Trench, R. C. Tares. *Notes on the Parables,* 63
Cumming, G., D.D. The future ſeparation. *Foreſhadows, Parables,* 196

13. 25. Bourdaloue. Cùm dormirent homines. Epiph. 5. Sur la ſociété des juſtes avec pécheurs. *Sermons, Dimanches,* 1. 169
— The intercourſe between the righteous and the wicked. *Sermons, Tranſlated,* 2. 39
Bertheau, Ch. *Sermons,* 1. 69
Van Mildert, Bp. Progreſs of infidelity during the middle ages. *Boyle Lect.* 193

13. 25–30. Stebbing, H., D.D. *Sermons* (1760), 2. 268

13. 27. Irons, W. J. The tares. *The Preaching of Chriſt*

13. 28. Grinfield, E. W. The tares. *Sermons,* 24
Slade, J. The work of an enemy. Epiph. 5. *Plain Sermons,* 7. 346

13. 28, 29. Hewlett, John. The parable of the tares and the wheat. 2 ſer. *Sermons,* 4. 55

13. 28–30. Venn, J. The tares and the wheat. *Sermons,* 1. 261
Mill, W. H. The wheat and the tares. *Sermons, Lent* (1845), 2

ST. MATTHEW, 13. 29.

13. 29. Sherlock, Bp. *Diſc.; Works,* 2. 294

13. 29, 30. Baker, T. Epiph. 5. Parable of the tares. *Sermons from Bp. Porteus,* 99
Bell, W., D.D. Virtue and vice in a great degree diſtinguiſhed in this life; and why not completely. *Sermons,* 2. 57
Shuttleworth, Bp. *Sermons,* 1. 423
Cowe, J. Parable of the tares. *Ser.* 1

13. 30. Ambroſe, Iſaac. Hell's horror. *Works,* 315
Boſſuet. L'Epiphanie, 5. Sur le mélange des bons avec les méchans. *Sermons,* 3. 267
De la Rue, C. Colligite primum zizania. *Sermons,* 1. 353
Stebbing, H. The permiſſion of evil. 2 ſer. *Sermons* (1788), 2. 233
Wheatley, C. The wheat and the tares. *Sermons,* 1. 297
Jortin, John, D.D. The mixture of good and bad men. *Sermons,* 1. 25
Lowth, Bp. *Sermons,* 239
Diſney, J., D.D. Mutual forbearance and toleration. *Sermons,* 2. 397
Blair, H., D.D. On the mixture of bad men with the good in human ſociety. *Sermons,* 4. 66; *Pitman, 1ſt Courſe,* 1. 197
Macdonald, A. Providence vindicated in the mixture of good and evil that appears in the world. *Ser.* 169
Farrer, John. The tares among the wheat. *Ser.* 67
Busfield, Dr. J. A. Same ſubj. *Sermons,* 2. 205
Marriott, H. The parable of the tares. *Sermons,* 4. 142
Knight, C. H. *Sermons,* 20
Van Mildert, Bp. Parable of the tares. *Sermons; Works,* 1. 431
Weſt, M. *Sermons,* 2. 271
Carrington, James. Wheat and tares. *Sermons,* 13
Gahan, W. Epiph. 5. The rigour and duration of the pains of hell. *Sermons,* 92
Bradley, C. Epiph. 5. The tares and the wheat. *Pract. Sermons,* 1. 175
Slade, J. Same ſubj. Epiph. 5. *Plain Sermons,* 2. 113
Haſtings, H. J. Parable of the tares. Epiph. 5. *Sermons, Trin. to Adv.* 467
Roberts, A. Same ſubj. Epiph. 5. *Plain Sermons,* 1. 141
Trevor, T. T., LL.D. *Sermons,* 66
Wilſon, W., D.D. The wheat and the tares. *Ser.* 267

13. 31. Bourn, S. Of the grain of muſtard-ſeed and the leaven. *Diſc.* 3. 143
Archer, J. Epiph. 6. On the beginnings and progreſs of the operations of divine grace on the ſouls of men. *Sermons,* 1. 300
Gilpin, W. Diſcourſe. *Expoſition,* 1
Bailey, B. The grain of muſtard ſeed. *An Expoſition, &c.* 99
Gahan, W. Epiph. 6. The nature of a true and perfect repentance. *Sermons,* 99
Trench, R. C. Muſtard ſeed. *Notes on the Parables,* 84
Irons, W. J. The muſtard ſeed. *The Preaching of Chriſt*

13. 31, 32. Keach, B. The grain of muſtard ſeed. 2 ſer. *Goſpel Myſteries, Book* 1. 221
Chandler, Bp. Soc. Prop. Goſp. 4°. 1719
Bulkley, C. The muſtard ſeed. *Diſc.* 1. 129
Warren, Bp. Soc. Prop. Goſp. 4°. 1787
Powell, W. S., D.D. The argument drawn from the ſwift propagation of the goſpel. *Diſc.* 150
Bagot, Bp. *Warburton Lect.* 65
Diſney, J., D.D. The future univerſal diffuſion of the goſpel. *Sermons,* 4. 377
Carr, S., D.D. *Sermons,* 3. 1
Upjohn, W. The grain of muſtard ſeed. *Diſc. on the Parables,* 1. 75
Farrer, John. Same ſubj. *Sermons,* 85
Styles, John. Same ſubj. *Sermons,* 2. 1

ST. MATTHEW, 13. 31, 32 (*continued*).
The progreſs of Chriſtianity. Dr. Sir H. Muntinghe.
Werninck, J., D.D., *Sermons, Tranſlated*, 133
Mackenzie, Mary Jane. The muſtard ſeed. Gradual diffuſion of Chriſtianity. 2 lect. *Lect. on Parables*, 2. 109
Turner, J., D.D. On the propagation of the goſpel. *Ser.* 14
Maurice, F. D. The muſtard tree. S.P.G.F.P.
Chriſtmas Day, &c. 377
13. 31–33. Bragge, F. The grain of muſtard ſeed, and leaven. *On Parables*, 2. 1
13. 33. Adam, Thos. The leaven, or a direction to heaven. Ser. *Works*, 429
Keach, B. The leaven.
Goſpel Myſteries, Book 1. 232
Clowes, John. The nature, operation, and effect, of the divine leaven. *Sermons*, 159
Upjohn, W. The leaven.
Diſc. on the Parables, 1. 135
Simeon, C. Leaven hid in meal.
Works, 11. 405
Mackenzie, Mary Jane. The leaven. Growth in grace. *Lect. on Parables*, 2. 151
Bailey, B. The leaven. *An Expoſ. &c.* 103
Bethell, Bp. Anniv. Char. Sch. 8°. 1817
Hare, A. W. The goſpel leaven. *Ser.* 1. 145
Bowdler, T. Repentance, newneſs of heart and mind. *Ser. on Privileges, &c.* 2. 248
Trench, R. C. Leaven.
Notes on the Parables, 91
Irons, W. J. The leaven.
The Preaching of Chriſt
13. 34. Gregorius Magnus. In Baſilica B. Clementis: Loquebatur Jeſus in parabolis.
Opera, 1. 1634
Vincent, J. Our Lord's ſpeaking in parables.
Sermons, 121
Clapp, J. On parables now being fulfilled.
Martineau Hours of Mor. 710. *Sermons*, 2. 1
13. 34, 35. Gell, R., D.D. *Remains*, 1
13. 36. Munton, A. *Sermons*, 163
Bulkley, C. The tares. *Diſc.* 1. 99
Simeon, C. The tares. *Works*, 11. 408
Giſborne, T. The parable of the tares.
Sermons, 2. 176
13. 37. Smith, Sydney. Good Friday.
Sermons (1809), 1. 173
13. 37–39. Van Mildert, Bp. View of unbelief in general, and particularly of heathen idolatry, before the coming of Chriſt. *Boyle Lect.* 23
13. 37, 38. Garbett, J. Chriſt the ſower of the word.
Sermons, 2. 444
13. 38. Sumner, Abp. Anniv. Char. Sch. 8°. 1834
Pepys, Bp. Same ſubj. 8°. 1846
13. 39. Burder, G. The great harveſt; or, the end of the world. *Village Sermons*, 8
The harveſt. *Village Preacher*, 2. 113
God's threſhing, and the corn of his floor. Harveſt. *Plain Sermons*, 6. 219
13. 39–43. Medley, Bp. Harveſt ſer. *Sermons*, 264
13. 43. Jortin, John, D.D. Future ſtate of the good.
Sermons, 2. 197
Savile, D. *Diſſert.*
Summerfield, J. The preſent obſcurity and future glory of the righteous. Funeral.
Sermons, 62
Manning, H. E. The glory of the righteous.
Sermons, 1. 384
Cumming, J., D.D. The reſplendent ones.
Voices of the Day, 197
13. 44. Gregorius Magnus. In die S. Agnetis: Simile eſt regnum cælorum theſauro.
Opera, 1. 1472
Greenham, R. The heavenly purchaſe. 3 ſer. *Wks.* 287
Hieron, Samuel. The perfect pattern of true converſion. 3 ſer. *Works*, 1. 250

ST. MATTHEW, 13. 44 (*continued*).
Uſher, Abp. *Sermons*; *Works*, 13. 539
Keach, B. The treaſure hid in a field.
Goſpel Myſteries, Book 1. 194
Henry, Philip. Chriſt is our treaſure.
Henry M., Works, appendix, 99
Boſſuet. N. Cornet, avec ſa vie. *Sermons*, 17. 251
Stebbing, H., D.D. *Sermons*, 2 (1760), 135
Enfield, W. The Chriſtian religion a valuable treaſure.
Sermons, Pract. 1. 63
Bourn, S. Of the treaſure hid in a field: and the pearl of great price. *Diſc.* 3. 123
Cennick, J. The hidden treaſure. *Diſc.* 2
Charleſworth, John. *Pract. Sermons*, 3. 1
Boullier, J. R. *Sermons*, 2. 162
Farrer, John. The treaſure found. *Sermons*, 103
Draper, W. *Sermons*, 255
Upjohn, W. Treaſure hid in a field.
Diſc. on the Parables, 1. 187
Wolfe, Charles. *Remains*, 275
Simeon, C. The hidden treaſure. *Works*, 11. 411
Clarke, F. F. *Plain Sermons*, 153
Roxby, H. R., LL.B. *Sermons*, 249
Bailey, B. The hidden treaſure. *An Expoſ., &c.* 105
Nicholls, B. E. The hidden treaſure found. *Ser.* 2. 22
Goodwin, H. The treaſure hid in a field.
Pariſh Sermons, 3. 227
Trench, R. C. Hid treaſure. *Notes on the Parables*, 98
Irons, W. J. The hidden treaſure. *The Preaching of Chriſt*
13. 44–46. Bulkley, C. The treaſure hid in a field; or, the pearl of great price. *Diſc.* 1. 163
Mackenzie, Mary Jane. The pearl of great price and the hidden treaſure. Value of the goſpel. *Lect. on Parables*, 2. 1
13. 44–47. Cappe, N. On the parables of the pearl and hidden treaſure. 2 diſc. *Diſc.* (1815), 133
13. 45, 46. Sibbs, R., D.D. The rich pearl.
Saints' Comforts
Wilkinſon, H. The pearl of price.
Sermons, Decad 1. 68
Jelinger, C. Ser. The ſpiritual merchant. 12°. 1676
Keach, B. The pearl of great price. 4 ſer.
Goſpel Myſteries, Book 1. 157
Bragge, F. The pearl of great price. *On Parables*, 1. 82
Gibbons, T., D.D. Ser. The excellency of the goſpel, and the happineſs of an intereſt in it. (Soc. Rel. Knowl. among the poor.) 8°. *Lond.* 1752
Stebbing, H. The pearl of great price. 2 ſer.
Sermons (1788), 2. 195
Dodd, W., D.D. The pearl of great price.
On the Miracles, &c. 3. 162
Burder, G. The pearl of great price. *Village Ser.* 7
Upjohn, W. The merchant man.
Diſc. on the Parables, 1. 281
Butcher, E. The pearl of great price. *Sermons*, 239
Wells, C. The pearl of great price. *Diſc.* 1. 376
Simeon, C. The pearl of great price. *Works*, 11. 414
Fawcett, John. The pearl of great price. *Ser.* 1. 283
Bailey, B. The pearl of great price. *An Expoſ., &c.* 109
Irons, W. J. *The Preaching of Chriſt*
Trench, R. C. Pearl. *Notes on the Parables*, 107
13. 47. Irons, W. J. The net of fiſhes.
The Preaching of Chriſt
Bourn, S. Of the net which gathered of every kind; or, the capture and aſſortment of fiſhes. *Diſc.* 3. 101
13. 47, 48. Newman, J. H. Conteſt between truth and falſehood in the church.
Parochial Sermons, 3. 226
Gatty, A. The Epiphany of our Lord.
Sermons, 1. 60
13. 47–49. Ewing, A. Ser. The viſible church. Epiph. 2. 12°. *Forres, n. d.*
Keach, B. The net caſt into the ſea.
Goſpel Myſteries, Book 1. 234

ST. MATTHEW, 13. 47–50.

13. 47–50. Simeon, C. The net. *Works*, 11. 417
Bailey, B. The net. *An Expos.*, &c. 112
Parable of the net cast into the sea. A. Olivant. *Orig. Fam. Serm.* 3. 97
Trench, R. C. Draw-net. *Notes on the Parables*, 111

13. 47–51. Upjohn, W. A net cast into the sea. *Disc. on the Parables*, 1. 302
Cumming, J., D.D. The last discrimination. *Foreshadows* [*Parables*], 528

13. 51. Hicks, S. The parable of the sower. 3 ser. *Disc.* 97
Short, W. The kingdom of heaven. *Sermons*, 145
Marsden, J. H. Whether in the miracles themselves there was any hidden meaning. *Hulsean Lect.* 76

13. 51, 52. Hurd, Bp. *Sermons*; *Works*, 6. 1

13. 52. Augustine, St. *Opera*, 7
— Therefore every scribe. *Ser., Lib. of Fathers*, 16. 204
Gregory the Great. Dom. in Septuagesima: Simile est regnum cœlorum homini patrifamilias. *Opera*, 1. 1510
Keach, B. The scribe. 2 ser. *Gospel Mysteries, Book* 1. 242
South, R., D.D. The scribe instructed, &c. *Sermons*, 4. 1
Simeon, C. The householder. *Works*, 11. 420
Farrer, J. The discreet householder. *Ser.* 121
Croft, G., D.D. *Sermons*, 1. 46
Bickersteth, E. Prayer-book Soc. 8°. 1842
Phelan, W., D.D. Christianity progressive. *Remains*, 1. 207
Whewell, W., D.D. Old things and new. 3rd Mag. Mar 1838. *Sermons*, 164
Plumptre, E. H. Things new and old. *The Study of Theology*, 1

13. 54. Barrow, W. The humble state of Christ in the world. *Sermons*, 1. 253
Worthington, H. The wisdom of Jesus as a public teacher. *Disc.* 42
Tunstall, J., D.D. Concio ad clerum, 1738. *Academica*, 1

13. 54, 55. Leland, T., D.D. The humiliation of our Saviour no reasonable objection to his divine mission. *Sermons*, 1. 113

13. 55. Vincent, W., D.D. On Christ's divinity. *Sermons*, 1. 112

13. 55, 56. Edwards, John, D.D. Who are meant by Christ's brethren and sisters. *Exercit.* 143
Hurd, Bp. 33 2. *Sermons*; *Works*, 7. 253

13. 58. Hurd, Bp. *Sermons*; *Works*, 7. 159
Grose, John. *Sermons*, 1. 128
Slade, J. Unbelief the cause of darkness and unfruitfulness. *Plain Sermons*, 2. 387

14. Porteus, Bp. History of Herod and Herodias. Death of John the Baptist. *Lect.* 2; *Works*, 5. 1

14. 1, 2. Sherlock, Bp. *Disc.*; *Works*, 2. 125
Baker, T. Death of John the Baptist. *Ser. from Bp. Porteus*, 227
Gregory, G., D.D. Conscience. *Sermons*, 243
Rees, A., D.D. Power of conscience, illustrated in the case of Herod. *Sermons*, 4. 306
Wordsworth, C., D.D. Herod, Herodias, and her daughter. *Sermons*, 1. 351

14. 1–3. Atterbury, Bp. The terrors of conscience. *Ser.* 4. 95; *Pract. Preacher*, 3. 514; *Enfield, W., Eng. Preach.* 8. 21; *Fam. Lect.* 1. 83

14. 3–12. Saurin, J. La tête de Jean Bâtiste donnée dans un plat. *Disc. Hist.*, &c. 9. 741
Gresswell, Edward. Time of the imprisonment of John the Baptist. *Dissert.* 3. 413

ST. MATTHEW, 14. 3–12.

Chrysostom. In saltationem Herodiadis et decoll. J. Bapt. *Opera* [*Spuria*], 8. 658

14. 6–9. Conybeare, Bp. Reflections on the conduct of Herod toward John the Baptist. 2 ser. *Sermons*, 1. 219
Evans, R. W. Herodias's daughter. *Script. Biog.* 3. 229

14. 8. Marshall, N., D.D. Practical inferences from Herod's treatment of the Baptist. St. John the Baptist. *Sermons*, 3. 259
Davies, T. The nature, lawfulness, and abuse of oaths considered in the example of Herod. *Disc.* 1

14. 10. Cyprian, St. De revelatione capitis B. Joannis Baptistæ. *Opera* [*Adscr.*], 229
Chrysostom. In decollationem Præcursoris et Bapt. Joannis, H. *Opera* [*Spuria*], 8. 609
Augustine, St. In decollationem beati Joannis Baptistæ, SS. 2. *Opera*, 8. 1243
Andreas Cretensis. In S. Joannis decollationem. *Combefis, Novum Auctarium*, 1. 1289
Leo, *the Emperor*. In decollationem S. Joannis Baptistæ oratio. *Gretseri Opera*, 15
Hall, Bp. John Baptist beheaded. *Contempl.*
St. John the Baptist's day. Circumstances of his death. *Pitman, from Bp. Hall, 2d Course*, 2. 458
Bather, E. Martyrdom of John the Baptist. *Sermons*, 1. 267

14. 10–12. Paget, F. E. Nativity of John the Baptist. The Baptist's trials and our own. *Sermons for Saints' Day*, 221

14. 12. Edwards, Jon. The sorrows of the bereaved spread before Jesus. *Works*, 2. 965

14. 13. Zollikoffer, G. J. The value of a country life. *Sermons on the Dignity of Man*, 2. 78

14. 13–21. Saurin, J. Cinq mille personnes rassasiés. *Disc. Hist. &c.* 9. 562

14. 19–21. Hall, Bp. The five loaves and two fishes. Cont. Ru. XX VII. 444. *Contempl.*
Dodd, W., D.D. The loaves and fishes. 2 ser. *On the Miracles*, &c. 2. 251
Knight, James. Thousands miraculously fed. *Disc.* 389
Gresley, W. The miracle of the loaves. *Paroch. Sermons*, 209

14. 20. Trench, R. C. The manifoldness of Scripture. *Hulsean Lect.* (1845), 44

14. 22–33. Anselm, St. *Opera*, 1. 231
Bragge, F. Jesus walking upon the troubled seas. *On Miracles*, 1. 242
Saurin, J. Jésus et S. Pierre sur la mer. S. B. 147, *Disc. Hist. &c.* 9. 575
Foster, J. Christ walking on the sea. *Lect.* 2. 312
Cumming, J., D.D. The disciples in the storm. *Foreshadows, Miracles*, 97

14. 23. Atterbury, Bp. Of religious retirement. *Sermons*, 1. 347; *Pract. Preacher*, 3. 336; *Enfield, W., Eng. Preacher*, 2. 213; *Fam. Lect.* 1. 53; *E. A. Bray, SS. Selected*, 345
Jortin, John, D.D. Religious retirement. *Sermons*, 2. 183
Savage, S. M., D.D. Secret prayer; or, Christ's retirement. *Sermons*, 71
Townsend, John. Closet prayer. *Disc.* 202
Smith, J. H. Our Saviour's love of solitude. *Sermons*, 2. 25
Monsell, C. H. Christian retirement necessary to Christian perfection. *Sermons*, 156
Kaye, Bp. On certain errors in systems of religious practice and religious worship. Consecr. of Manthorpe Church. *Ser.* 513
Howson, J. S. Inward and outward life. *Sunday Evening*, 13

ST. MATTHEW, 14. 24.

14. 24. Hartley, T. Chriſt our only ſafety in ſpiritual conflicts. *Sermons*, 81
14. 24, 25. Auguſtine, S. *Opera*, 7
— But the ſhip was in the midſt of the ſea, &c. 2 ſer. *Sermons, Lib. Fathers*, 16. 208
14. 25–27. Clarke, J. S. The Chriſtian religion. *Sermons on Seamen*, 49
Trench, R. C. Walking on the ſea. *Notes on the Miracles*, 274
14. 26. Mountain, J. H. B. The world of ſpirits. *Sermons*, 434
14. 26, 27. Simeon, C. Chriſt walking on the ſea. *Works*, 11. 423
14. 27. Wilcox, Daniel. *Sermons*, 1. 92
Marriott, H. Chriſt walking on the ſea. *Sermons*, 4. 110
Hook, W. F., D.D. The walking on the ſea. *On the Miracles*, 2. 1
14. 28. Enfield, W. The folly of raſh confidence. *Sermons, Pract.* 3. 47
Milner, Joſeph. St. Peter's courage; and his want of faith. *Sermons*, 1. 335
14. 29. Blunt, H. *On Peter*, 23
14. 30. Stebbing, H. Faith the proper ſupport under trials. *Sermons* (1788), 2. 123
14. 30, 31. Hordern, J. Chriſt walking on the ſea. *Sermons*, 121
Simeon, C. Peter ſaved when ſinking in the ſea. *Works*, 11. 426
Bradley, C. The fear of Peter when walking on the ſea. *Sermons at High Wyc.* 2. 304
Marriott, W. H. The exerciſe of faith. *Sermons*, 184
Perceval, Hon. G. C. *Plain Sermons*, 2. 81
Bruce, John. *Sermons*
14. 31. Henderſon, Alexander. Sermon preached before the Lords and Commons, 18th July, 1644. *Lives of Henderſon and Guthrie*
Farmer, John. The doubts of dejected Chriſtians anſwered. *Sermons*, 47
Roberts, A. *Village Sermons*, 2. 192
14. 33. Knight, James. Jeſus walking on the ſea. *Diſc.* 404
15. 1–6. Fonſeca. Wedneſday after Lent 3. *Devout Contempl.* 351
Bourdaloue. Acceſſerunt ad Jeſum. Sur la parfaite obſervation de la loi. *Sermons, Carême*, 2. 173
Clagett, W., D.D. *Sermons*, 1. 173
Burton, John, D.D. Diſcourſe. Papiſts and Phariſees compared; or, Papiſts the corrupters of Chriſtianity. 8°. *Lond.* 1766
15. 1–20. Brown, John, D.D. Human authority in religion condemned. *Diſc. &c.* 2. 1
15. 3. Neale, J. M. Confirmation. *Lect.* 84
15. 3–6. Goodwin, H. Duty to father and mother. *Pariſh Sermons*, 4. 212
15. 5. Corban, Δῶρον, Ἀδωρον. *Crit. Sac. Theſ.* 2. 139
15. 6. Cappel, L. Corban. *Crit. Sac.* 6
Bowman, W. Sermon. The traditions of the clergy deſtructive of religion. Viſitation. 8°. *Lond.* 1731
Statham, F. F. The rule of faith. *Our Proteſtant Faith*, 3
Gilbert, Bp. Prayer-Book Soc. 8°. 1845
15. 7, 8. How may we cure diſtractions in holy duties. T. Manton, D.D. *Morning Ex.* 1. 400
15. 7–9. Simeon, C. Formal worſhippers, hypocrites. *Works*, 11. 429
15. 8. Maſſillon, J. B. Du véritable culte. Merc. de la 3 ſem. *Sermons*, 3; *Carême*, 2. 352
Zollikoffer, G. J. The contrariety between the ſentiments we expreſs during divine

ST. MATTHEW, 15. 8 (*continued*).

ſervice, and our conduct in daily and common life. *Ser. on Errors and Vices*, 1. 401
Zollikoffer, G. J. Wherein true ſanctity does not conſiſt. *Ser. on Errors and Vices*, 1. 423
15. 8, 9. Worſhipping God only, and that in his appointed way, and doing all to his glory. Dr. Guyſe. *Berry St. Sermons*, 1. 519
Garnons, John. Morality a requiſite qualification in the worſhippers of God. *Ser.* 2. 217
15. 9. Sanderſon, Bp. Viſitation. 4°. *Oxf.* 1670; *Sermons*, 79
Pictet, B. Contre les traditions. *Sermons*
Rogers, John, D.D. Teaching for doctrines the commandments of men conſidered. *Sermons*, 4. 127
Bennet, B. The commandments of men taught for doctrines in the Church of Rome. *Several Diſc.* 1
Penn, James. Popery. *Sermons; Tracts* (1762), 327
Weſt, W. On the vanity of human inſtitutions in religion. *Sermons*, 355
Horne, Thomas, B.D. *Bamp. Lect.* 109
15. 12, 13. Henſlow, W. H. The truth an offence. *Sermons*, 172
15. 13. Crabb, Habak. The efficacy of the Goſpel in the extirpation of error. *Sermons*, 392
Keach, B. Similitude. Every plant God hath not planted. *Goſpel Myſteries, Suppl.* 67
Holden, L. Immoral notions pernicious to religion. *Sermons*, 341
Zollikoffer, G. J. Examination of ſome aphoriſms and maxims in religious matters, partly falſe and partly miſunderſtood. *Sermons on Errors and Vices*, 2. 568
— Examination of ſome ſentences and ſayings in matters of religion, partly falſe and partly miſconſtrued. *Ibid.* 2. 609
Pearſon, E., D.D. *Warburton Lect.* 229
— Sermon. *Pract. Ser.* (1845, &c.), 2. 221
15. 13, 14. Webſter, John. The rooting up of every plant not planted by the Heavenly Father. 2 ſer. *The Judgment Set*, 177
15. 14. Okes, Dr. The blind leading the blind. Infidelity. *Sermons*, 1
15. 15. Sewell, W. *Char. of Pilate, &c.* 106
15. 16. Arnold, T. Education and inſtruction. *Chriſt. Life, its Hopes, &c.* 85
15. 19. Calamy, B., D.D. *Sermons*, 103
Chilcot, W. A practical treatiſe concerning evil thoughts. 12°. *Lond.* 1734; 18°. 1851
Huſſey, C., D.D. The origin and ſinfulneſs of our thoughts. 20 *Sermons* (1758), 311
Napleton, John, D.D. The commandments. *Sermons*, 1. 151
Lavington, S. Blaſphemous thoughts. *Sermons*, 1. 134
Short, Bp. T. V. Government of the thoughts. *Sermons*, 79
15. 19, 20. Gell, R., D.D. *Remains*, 1
Stebbing, H., D.D. *Sermons* (1759), 257
Ogden, S. Criminal intentions. *Sermons*, 369
Romaine, W. Method for preventing robberies and murders. *Sermons; Works*, 4. 363
15. 21, 22. Rutherford, S. The trial and triumph of faith. In ſeveral ſermons. 4°. 1645; 12°. *Edin.* 1845
Heylyn, John, D.D. The Canaanite. *Theol. Lect.* 2. 375

ST. MATTHEW, 15. 21, 22 (*continued*).
Moberley, G. The woman of Canaan. *College Sermons*, 107
15. 21–28. Luther, M. The woman of Canaan. *Ser.* 106
Rollock, Robert. *Select Works*, 1. 482
Fonseca. Thursday after Lent 1. *Devout Contempl.* 142
Boys, John, D.D. Lent 2. *Works*, 246
Sibbald, James, D.D. *Sermons*, 100
Bridge, W. The woman of Canaan. *Works*, 4. 112
Manton, T. Ser. *Works*, 4. 466
Bragge, F. Casting a devil out of a woman of Canaan's daughter. *On Miracles*, 2. 95
Stanhope, G., D.D. *On the Epistles*, 2
Hole, M., D.D. Gospel for Lent 2. *On the Liturgy*, 2. 401
Nardin, J. F. Le combat et la victoire de la foi. Le dimanche Reminiscère. *Sermons*, 2. 170
Lenfant, Jaques. Sur la Canaéene. 2 serm. *Sermons*, 339
Wilcox, Daniel. *Sermons*, 2. 216
Fuller, A. The prayer of faith exemplified in the woman of Canaan. *Sermons*, 50
Mackenzie, Mary Jane. Daughter of the woman of Canaan healed. *Lect. on Miracles*, 24
Owen, Rev. H. J. The Syrophenician woman. *The Prayer of Faith*, 1
Cumming, J., D.D. Maternal love. *Foreshadows; Miracles*, 241
15. 22. Bourdaloue. Ecce mulier. Sur la prière. *Sermons, Carême*, 1. 318
— On prayer. *Select Ser. Transl.* 101; *Ser. Transl.* 4. 1
Massillon, J. B. La prière. Jeudi de la 1 sem. 2 ser. *Sermons*, 2; *Carême*, 1. 310
— Prayer. *Sermons by Dickson*, 213
Jortin, John, D.D. Woman of Canaan. 2 ser. *Sermons*, 3. 239
Morton, Joshua. Prayer. *Sermons*, 2. 127
Brougham, John. The faithful woman of Canaan. *Sermons*, 2. 65
The woman of Canaan. *Village Preacher*, 2. 230
Dibdin, T. F., D.D. Prayer. *Sermons*, 402
Townsend, G., D.D. The demoniacs; nature and origin of demoniacal possession. *Sermons* (1830), 235
Armstrong, Bp. The folly of the wisdom of the world. Lent 2. *Sermons*, 94
15. 22–28. Augustine, St. *Opera*, 7
— The woman of Canaan. *Sermons, Lib. of Fathers*, 16. 220
Hall, Bp. The faithful Canaanite. *Contempl.*
Basnage, J. La foi des miracles. *Ser.* 1. 247
Dodd, W., D.D. The faithful Canaanite. 2 ser. *On the Miracles, &c.* 2. 193
Chapelain, C. I. B. le. Miserere mei. *Sermons*, 3. 417
15. 23. Guthrie, W. Sermon on sympathy. *Biographies, Select.* 2. 69
15. 24. Bridge, W. The woman of Canaan. *Works* (1649), 3
Wilson, W. *Sermons*, 1
The special object of our Lord's ministry. C. J. Goodhart. *Bloomfs. Lect.* 4. 36
15. 24–27. Cotton, R. L. The woman of Canaan. *Sermons*, 178
15. 25. Grinfield, E. W. The Syro-Phœnician woman. *Sermons*, 278
Morton, Joshua. Perseverance in prayer. *Sermons*, 2. 141
15. 25, 26. Austin, G. *Sermons*, 215
15. 26. Marriott, H. The Syrophenician mother. *Sermons*, 4. 215
15. 26–28. Lent 2. The children's bread. Sir R. Prevost. *A. Watson, 2d Series*, 1. 352

ST. MATTHEW, 15. 26–28 (*continued*).
Trench, R. C. Healing of the daughter of the Syrophenician woman. *Notes on the Miracles*, 338
15. 27, with Gen. 27. 38. Arnold, T. Christian life, its course, &c. 188
15. 28. Farindon, Anthony. Commendation and reward of faith. *Sermons*, 4. 68
Stanhope, Geo., D.D. Of God's deferring to answer those prayers which he intends at length to grant. 4°. *Lond.* 1695; *Ser.* (1727), 35
Brady, N., D.D. Nature and excellency of faith. *Sermons* (1730), 2. 177
Cennick, J. The Syrophenician; or, a pattern of invincible faith. *Disc.* 1
Du Fay, J. G. *Sermons*, 1. 303
Durand, J. F. The woman of Canaan. *Sermons translated*, 151
The woman of Canaan. Dr. Goddard. *S. Clapham, Sermons selected*, 1. 381
Lindsey, Theophilus. *Sermons*, 1. 125
Knight, James. The daughter of the Syrophenician woman dispossessed. *Disc.* 263
Warner, R. Sermon. Faith: its value, nature, and proper fruits, "according to the Scriptures," and the orthodox principles of the Church of England. Second edition. 12°. *Bath*, 1818
— Lent 2. *Sermons on the Epistles, &c.* 1. 254
Simeon, C. The daughter of the Canaanite dispossessed. *Works*, 11. 433
Richardson, W. The Syrophenician's daughter healed. *Sermons*, 2. 258
Gilpin, W., of Pulverbatch. *Sermons*, 277
Wordsworth, C., D.D. The woman of Canaan. *Ser.* 1. 109
Rose, John. Same subj. *Sermons*, 1
Bradley, C. Same subj. *Sermons at Clapham*, 360
Baker, A. Fervent effectual prayer. Lent serm. *Ser.* 34
Hobart, Bp. The woman of Canaan. Lent 2. *Sermons*, 1. 526
Pitman, J. R. Same subj. *1st Course*, 1. 287
Heber, Bp. Lent 2. *Parish Ser.* 1. 251
Roberts, A. The woman of Canaan. Lent 2. *Plain Sermons*, 1. 215
The woman of Canaan. Bp. Ryder. *Orig. Fam. Sermons*, 4. 251
Neat, C. The Syrophenician woman. *Disc.* 191
Hankinson, T. E. The Syrophenician mother an example of persevering faith. *Sermons*, 328
Hughes, Hugh, D.D. The woman of Canaan. *Female Characters*, 3. 243
Blencowe, E. Same subj. Lent 2. *Plain Ser.* 3. 159
Pusey, E. B., D.D. Prayer heard the more through delay. Lent 2. *Sermons*, 2. 167
Wilberforce, Bp. The Canaanitish mother. 4 *Ser.* 53
Hook, W. F., D.D. The Syrophenician woman. *On the Miracles*, 2. 33
Butler, W. A. The Canaanite mother a type of the Gentile Church. *Sermons*, 185
15. 30, 31. Simeon, C. Great multitudes healed. *Works*, 11. 437
15. 32. Brydane, J. Sur l'aumône. *Sermons*, 3. 1
15. 32, 33. Turnour, Hon. and Rev. E. J. An appeal for the people of Ireland during the late famine. *Advent Sermons, &c.*
15. 33. Meilan, M. A. Charity. *Sermons for Children*, 2. 99
15. 36, 37. Heylyn, John, D.D. The loaves and fishes. Contin. Rev. XXVII. 444 Theol. Lect. 2. 337
Trench, R. C. Miraculous feeding of four thousand. *Notes on the Miracles*, 354
15. 46. Poole, G. A. *Sermons on the Creed*, 356
16. 1–3. Cotton, John. The wicked's craft to ensnare God's people. 2 sermons. *God's Mercie, &c.* 73

ST. MATTHEW, 16. 1–3 (*continued*).

Hall, Robert. The signs of the times. For the National Schools.
Sermons; *Works*, 6. 181

16. 1–4. Whiſton, W. Lectures on the late earthquake. *Memoirs*, 3
Glas, John. The signs of the times.
Works, 3. 163

16. 2. Evans, R. W. Signs of the times.
Paroch. Ser. 1. 284

16. 2, 3. Marriott, H. 8 *Sermons*, 1

16. 3. Tillinghaſt, John. Signs of the times. 2 ſer.
Laſt Sermons
Weſley, J. The ſigns of the times.
Sermons; *Works*, 6. 304
Chandler, S., D.D. Sermon. The ſigns of the times. Faſt. 8°. *Lond.*
Milner, John, D.D. Signs of the times. 2 ſer. Faſt. 8°. *Lond.* 1757
Weſton, Bp. Signs of the coming of Chriſt. Innocents' day. *Sermons*, 2. 313
Brown, W. L. Sermon. The ſpirit of the times conſidered. Preached in the Engliſh church at Utrecht. 8°. *Lond.* 1793
Nance, John, D.D. The ſigns of the times. Faſt ſer. 1807. *Sermons*, 313
Meeres, N. The ſigns of the times.
Sermons, 59
Aliſon, A. Faſt, 1809. *Sermons*, 1. 298
Skurray, F. Inauguration of a chief magiſtrate. *Sermons*, 153
Aſpinall, J. Sermon. The criſis; or, the ſigns of the times with regard to the Church of England at the preſent moment. Third edition. 8°. *Liverpool*, 1831
Marriott, H. Faſt. 1812. *Sermons*, 1. 348
The ſigns of the times. Biſhop's viſitation. J. T. Barrett, D.D.
Pract. Sermons (1845), 1. 443

16. 6. Goodman, John, D.D. Sermon. The leaven of Phariſaiſm and Sadduciſm purged out. 4°. *Lond.* 1689; *Ser.* 187
Townſend, J. The leaven of the Sadducees.
Sermons, 333
— The leaven of the Phariſees. *Ibid.* 357
Simeon, C. Againſt formality and indifference. *Works*, 11. 440
Arnold, F. The Phariſees and Sadducees.
Sermons, 153

16. 8. Collinges, John, D.D. The nature and danger of carnal reaſonings, their conſiſtency and inconſiſtency with true faith.
A Cordial, *Part* 3

16. 13. Belſham, T. Sermon. The progreſs of error concerning the perſon of Chriſt. 8°.
Lond. 1805

16. 13–16. Zollikoffer, G. J. The diverſity of human opinions and judgments concerning Jeſus. Advent. *Feſtivals and Faſts*, 1. 79

16. 13–17. Saurin, J. The variety of opinions about Chriſt. *Ser.* 2. 105; *In French*, 7. 240

16. 13–19. Stanhope, G., D.D. *On the Epiſtles*, *&c.*, 4
Hole, M., D.D. Goſpel for St. Peter's day.
On the Liturgy, 3. 468

16. 14–17. Durand, J. F. The variety of religious opinions. *Sermons tranſlated*, 31

16. 15. Archer, J. Saints Peter and Paul. The real and pretended motive for infidelity.
Sermons (*Feſtival*), 253
Hawker, R., D.D. Apoſtolic teſtimony to Chriſt's divinity. *Works*, 1. 137

16. 15, 16. Nicholſon, Bp. W. The perſon, nature, and office of Chriſt. 2 ſermons.
On the Apoſtles' Creed, 153
Ware, H. Jeſus the Meſſiah. *Diſc.* 13

ST. MATTHEW, 16. 15, 16 (*continued*).

Hook. The goſpel, and the goſpel only, the baſis of education.
Ch. of Engl. Vindicated, 161

16. 15–17. Adam, Thomas. Ser. *Works*, 3. 109
Puſey, E. B., D.D. Faith in our Lord, God and man. St. Peter. *Ser.* 2. 283

16. 15–19. Simeon, C. Peter's confeſſion rewarded.
Works, 11. 445

16. 16. Prideaux, Bp. De Chriſti Deitate.
Lectiones, 276
Bourdaloue. Reſpondens. S. Pierre.
Sermons, *Fêtes*, 1. 380
Diſney, J., D.D. Chriſt, the ſon of the living God. *Sermons*, 2. 15
Inglis, Bp. Anniv. Charity Schools. 8°. 1831
Montgomery, R. The Chriſt.
God and Man, 157

16. 17. Gell, R., D.D. *Remains*, 1
Cameron, John. Prælectio. *Opera*
Cruſo, Tim. *Ser.* 1
Edwards, Jon. The reality of ſpiritual light.
Works, 2. 12
Dehon, Bp. The character of St. Peter. 2 ſer.
Ser. 2. 185; *Pitman*, *1ſt Courſe*, 2. 500
Armſtrong, John. The feaſt of St. Peter the Apoſtle. The uſe and abuſe of grace.
Sermons on Feſtivals, 329

16. 17–19. Collingwood, John. The ſupremacy of St. Peter. *The Church*, 228

16. 18. De petrâ eccleſiæ. *Crit. Sac. Theſ.* 2. 150
The viſibility of the true Church. S. Lee.
Morning Ex. 6. 52
Goodman, John, D.D. *Ser.* 1
Outram, W., D.D. *Ser.* 110
Allix, P. *Douze Ser.* 55
Bourdaloue. Et ego dico. S. Pierre. Sur l'obédience à l'égliſe. *Ser.*, *Fêtes*, 1. 410
Patrick, Bp. Sermon. St. Peter's day. 4°. 1687
Beveridge, Bp. Chriſt's Church eſtabliſhed on a rock. Ser.
Works, 2. 208
Calamy, E., D.D. The ſecurity of Chriſt's Church.
3 *Sermons* (8°. *Lond.* 1715)
Berriman, W. The pope's ſupremacy not founded on Scripture. St. Peter's day. Ser. *Chriſt. Doct.* (1763), 152
Clarke, S., D.D. Of St. Peter being the rock on which Chriſt built His Church.
17 *Sermons*, 219; *Fam. Chaplain*, 2. 158
Enfield, W. The perpetuity of the Chriſtian Church.
Sermons, *Pract.* 3. 223
St. Peter's day. Catholic doctrines.
Pitman (*from Adn. Jortin*), *2d Courſe*, 2. 470
Sharpe, Gregory. *Sermons*, 213
Worthington, W., D.D. Probability not deſtroyed by time.
Boyle Lect. 1. 45
Hurd, Bp. 2 ſer. *Sermons*; *Works*, 7. 354
Woolcombe, W. *Sermons*, 79
Roſe, John. St. Peter. *Sermons*, 99
Van Mildert, Bp. Proofs that infidelity originates in the influence of the evil ſpirit, &c. *Boyle Lect.* 353
Pott, J. H. St. Peter's day. General view of the privilege and character of St. Peter.
Feſtivals and Faſts, 462
Sermon. *Condenſed Diſc.* 201
Plumptre, C. The Church of Chriſt. *Chriſtian Guide*, 119
Blunt, H. *On Peter*, 43
Rice, E., D.D. On the particular pretenſions of the Church of Rome. 2 *Sermons*, *&c.*
Cochrane, J. The Church's foundation-rock and the gates of hell. *On Difficult Texts*, 1
The unity of the Church. *Plain Ser.* 5. 148
Biber, G. E. The alleged ſupremacy of the Biſhop of Rome (St. Peter). *Sermons for Saints' Days*
Gatty, A. The Church of Chriſt. *Ser.* 1. 87

ST. MATTHEW, 16. 18, 19.

16. 18, 19. Cameron, John. Prælectio. *Opera*, 1
The ſupremacy of St. Peter and the biſhops of Rome, his ſucceſſors. Daniel Neal. *Salterſhall Ser.* 1
Horſley, Bp. Soc. Prop. Goſp. 8°. 1795; *Sermons*, 1. 305
Maltby, Bp. Before Univ. Camb. 2 ſerm. *Sermons*, 2. 425
Robinſon, Thomas, D.D. A ſermon. *Fallacies of Rome*
Stanley, A. P. St. Peter. *Sermons and Eſſays*, 79

16. 19. Allix, P. *Douze Sermons*, 103
Duſautoy, F. The abſolution. *Ser. on the Book of Com. Prayer*, 99
Sharpe, Gregory. *Ser.* 231
Sergrove, J. S. The aſſumed infallibility of the Church of Rome. *Lect. on Popery*, 61
Benſon, C. The power of the keys. *On the Clergy, &c.* 1
Copleſton, Bp. The power of the keys. 2 *Ser.* (1841), 24
Cochrane, J. The keys of the kingdom of heaven. *On Difficult Texts*, 22

16. 20. Cameron, John. Prælectio. *Opera*
Butcher, E. Being aſhamed of appearing religious. *Sermons*, 68

16. 21. Horſley, Bp. *Sermons*, 2. 108

16. 21–23. Clarke, S., D.D. The humiliation and the ſufferings of Chriſt. *Ser.* 8. 387
Simeon, C. Peter's miſtaken tenderneſs reproved. *Works*, 11. 452
Boucher, J. Chriſt's rebuke of Peter. *Sermons*, 227
Miller, E. Blind tenderneſs. *Sermons*, 128

16. 22. Blunt, H. *On Peter*, 68

16. 22, 23. Zollikoffer, G. J. How differently we judge of afflictions, and how different the effects they produce. *Sermons on Errors and Vices*, 1. 533

16. 23. Paget, F. E. S. Peter the Apoſtle. S. Peter rebuked. *Sermons for Saints' Days*, 239

16. 24. Gregory the Great. SS. Proceſſi et Martiniani: Si quis vult poſt me venire. *Opera*, 1. 1586
Manton, T. A treatiſe of ſelf-denial. *Works*, 3. 2
Beveridge, Bp. *Theſ.*, *Works*, 7. 351
Criſp, Dr. T. Of ſelf-denial. *Sermons*, 2. 602
Reynolds, Bp. Self-denial opened and applied. Before the Aſſembly of Divines: on the day of their private humiliation. 4°. *Lond.* 1646; *Sermons*; *Works*, 4. 318
Tillotſon, Abp. Of ſelf-denial, and ſuffering for Chriſt's ſake. 2 ſerm. *Sermons*, 5. 131
Young, E., LL.D. The nature and uſe of ſelf-denial. *Sermons*, 2. 334
Abernethy, J. Of ſelf-denial. *Sermons*, 1. 1
Edwards, John, D.D. Self-denial. *Theologia*, 3. 295
— Taking up the croſs, or patience under all kinds of ſufferings. *Ibid.* 3. 317
Scott, John, D.D. Self-denial. *Pract. Diſc.* 1. 305
Potter, Abp. *Sermons*; *Works*, 1. 18
Hole, M., D.D. On St. James the Apoſtle's day. *On the Liturgy*, 3. 474; *Fam. Chaplain*, 2. 171
Brady, N. *Sermons*, 1. 229
Snape, A., D.D. The duty of ſelf-denial. *Sermons*, 161; *Tracts of Anglican Fathers*, 4. 253
Weſt, W. On ſelf-denial. *Sermons*, 325
Young, John, D.D. 2 ſer. *Sermons*, 1. 95
Bertheau, Ch. *Sermons*, 1. 367
Bellamy, J. F. Sermon. Sur le renoncement à ſoi-même. 8°. *Genève*, 1768
Jephſon, A. The doctrine of ſelf denial, and taking up the croſs duly ſtated. *Addreſs to Methodiſts*

ST. MATTHEW, 16. 24 (*continued*).

Stennett, S., D.D. The difficulties attending religion. *Perſonal Religion*; *Works*, 1. 84
Jortin, John, D.D. *Sermons*, 4. 181
Horne, Bp. Duty of ſelf-denial. *Diſc.* 3. 127; *Pitman, 2d Courſe*, 1. 312
Cambacérès, The Abbé. Abneget ſemetipſum. La vertu. *Sermons*, 3. 1
Jones, W. of Nayland. The Chriſtian doctrine of ſelf-denial and taking up the croſs. *Works*, 5. 239
Leechman, W., D.D. The neceſſity of ſelf-denial as the foundation of virtue. *Sermons*, 2. 283
— Practical leſſons to the young, founded on the neceſſity of ſelf-denial. *Ibid.* 2. 307
Haggitt, G. The duty of taking up our croſs for Chriſt's ſake. *Sermons*, 1. 261
Coutts, R. Self-denial. 2 ſer. *Sermons*, 383
Fawcett, John. The nature and neceſſity of ſelf-denial. *Sermons*, 2. 243
Mayow, R. *Sermons* (1816), 63
Craig, E. Self-denial. *Sermons*, 47
Channing, Dr. Self-denial. *Works*, 4. 105
Patteſon, E. The trials and rewards of Chriſtian fortitude. *Sermons*, 269
Self-denial. Cellerier. *Luſcombe, Bp., Sermons from the French*, 117
Bather, E. Self-denial. *Sermons*, 1. 327
Dowling, J. G. Self-denial. *Sermons*, 76
Butler, W. A. The daily ſelf-denial of Chriſt. Lent. *Sermons*, 31

16. 24, 25. Whitby, Daniel, D.D. The advantages of ſelf-denyal. 2 ſer. *Sermons* (1726), 138
Simeon, C. Importance of a Chriſtian's duty. *Works*, 11. 456
Armſtrong, John. The feaſt of St. Luke. The ſcriptural life. *Sermons on Feſtivals*, 409

16. 24–27. Noel, G. T. Chriſtian ſelf-denial. *Family Sermons*, 1. 317

16. 24–28. Taylor, Thomas, D.D. The principles of Chriſtian practice, containing the inſtitution of a Chriſtian man. *Works* (1653)

16. 25. Beveridge, Bp. *Theſ.*; *Works*, 7. 358
The neceſſity of ſelf-denial. R. C. Trench. *Pract. Sermons* (1845, &c.), 2. 187

16. 25, 26. Burnet, Gilb. The folly of refuſing to embrace Chriſt's religion. *Pract. Sermons*, 2. 339

16. 26. Clerke, R., D.D. *Sermons*, 405
The careleſs merchant, or the woful loſs of the precious ſoul. *Houſe of Mourning*, 265
How may we beſt know the worth of the ſoul? Peter Vink. *Morning Ex.* 3. 562
Culverwell, N. The worth of ſouls. *An Elegant Diſcourſe, &c.*
Taylor, Bp. Jeremy. The fooliſh exchange. 2 ſer. *Sermons*; *Works*, 6. 62
Reynolds, Bp. True gain. *Sermons*; *Works*, 4. 408
Stillingfleet, Bp. Worldly profit or honour not comparable to the loſs of the ſoul. *Sermons*, 1. 469
Beveridge, Bp. The excellency of the ſoul beyond worldly goods. Ser. *Works*, 2. 487
Tiſſer, John. Sermon. Before the Hon. Company of Merchants trading into the Levant Seas. 4°. *Lond.* 1702
Henry, M. The worth of the ſoul, in ſix ſermons. *Works*, 1211
Tillotſon, Abp. The folly of hazarding eternal life for temporal enjoyments. *Sermons*, 12. 202
Superville (le père), Daniel de. Le prix de l'âme, et la grandeur de ſa perte. *Sermons*, 3. 1
Scott, John, D.D. The worth and excellency of the ſoul. *Chriſtian Life*, 5; *Works*, 6. 1; *E. A. Bray, Diſc. from Eminent Divines*, 175
Whitby, D., D.D. The immortality of the ſoul. *Sermons* (1726), 1

ST. MATTHEW, 16. 26 (*continued*).

Talbot, Bp. The whole world no compenſation for the loſs of the ſoul. Aſh Wed. *Sermons*, 398
Fiddes, R., D.D. The folly of worldly wiſdom in the uſe of ſinful and indirect arts to accompliſh its ends. *Diſc.* 1. 277
Brady, N. *Sermons*, 2. 1
Kennet, Baſil, D.D. *Sermons*, 99
Foord, Joſeph. *Sermons*, 163
Saurin, J. The worth of the ſoul. *Sermons*, 3. 91; *in French*, 3. 1
Moſs, Robt., D.D. Of a man gaining the whole world. *Sermons*, 1. 331
Clarke, S., D.D. The folly of loſing one's ſoul to gain the whole world. *Sermons*, 7. 69
May, W. The worth of the ſoul. *Sermons*, 54
Shepherd, W. *Sermons*, 261
Pyle, P. Unprofitableneſs of ſin. *Sermons*, 1. 93
Welton, R., D.D. The value of the immortal ſoul, and the miſeries of its perdition. *Diſc.* 109
Duchal, James, D.D. The nature and faculties of the human ſoul. *Sermons*, 1. 140
— The will. *Ibid.* 1. 162
— The affections. *Ibid.* 1. 183
— Reaſon and conſcience. *Ibid.* 1. 204
— The loſs of the ſoul. *Ibid.* 1. 227
— The loſs of the ſoul oppoſed to temporal acquiſitions. *Ibid.* 1. 249
Fawcett, J. The gain of the world no amends for the loſs of the ſoul. *Sermons*, 143
Weſley, J. The important queſtion. *Ser.*; *Works*, 6. 493
Macdonald, A. The ſuperior worth of the ſoul. *Ser.* 208
Quincy, S. The excellency and immortality of the ſoul. *Sermons*, 153
Paley, W., D.D. The terrors of the Lord. *Ser.* 456
Zollikoffer, G. J. The high value and excellence of the human ſoul. *Ser. on the Dignity of Man*, 1. 382
Burder, G. The value of the ſoul. *Village Ser.* 3. 13
St. John, Theophilus. The loſs of the ſoul. *Ser.* 1. 121
Richardſon, W. The ſoul of infinite value. *Ser.* 2. 290
Snowden, W. The ſalvation of our ſouls our firſt and paramount concern. *Sermons*, 2. 1
Gilpin, W. *Sermons*, 3. 22
Simeon, C. The worth of the ſoul. *Works*, 11. 461
Sharpe, W. The loſs of the ſoul. *Sermons*, 367
Cooper, E. The fooliſh bargain. *Pract. Sermons*, 1. 1
Hinton, B. *Sermons*, 57
Cunningham, J. W. The loſs of the ſoul. *Ser.* 2. 132
Hyatt, John. The value of the ſoul. *Ser.* (1828), 49
Newman, J. H. The immortality of the ſoul. *Parochial Sermons*, 1. 17
Mant, Bp. Comparative value of the world and of the ſoul. *Sermons*, 1. 1
Fenn, W. The value of the ſoul. *Sermons* (1836), 43
Ruſſell, F. The value and loſs of the ſoul. *Sermons*, 290
Whewell, W., D.D. The ſoul. *Sermons*, 20
Blencowe, E. The incomparable value of the ſoul. *Plain Sermons*, 3. 244

16. 27. Raleigh, Walter, D.D. Of Chriſt's coming to judgment. *Reliquiæ*, 83
Ambroſe, Iſaac. Dooms-day. *Works*, 300
Erſkine, E. Chriſt in the clouds coming to judgment. Ser. *Works*, 3. 567
Townſon, Adn. Laſt coming of Chriſt. *Pract. Diſc.* 318
Maltby, Bp. Equitable diſtribution of future rewards and puniſhment. *Sermons at Lincoln's Inn*, 341
Different degrees of glory. C. J. Goodhart. *Bloomſbury Lect.* 5. 305

16. 27, 28. Trapp, Joſeph, D.D. Two of our Saviour's advents, his coming at the deſtruction of Jeruſalem, his coming at the laſt judgment, and the relation between both conſidered and explained. *On the Four Goſpels*

ST. MATTHEW, 16. 27, 28 (*continued*).

Baker, T. Advent 1. The coming of Chriſt. *Sermons from Bp. Porteus*, 1

16. 28. Seale, J. B., D.D. A diſcourſe bef. Univ. of Camb. Advent 2. 4°. *Camb.* 1792
Horſley, Bp. *Sermons*, 1. 277

17. 1. Wiſeman, Cardinal. The Catholic rule of faith proved. *Lect. on Doctrines, &c.* 1. 85

17. 1, 2. Farmer, John. On Chriſt's transfiguration. *Sermons*, 260
Hawker, Robert, D.D. The Lord Jeſus Chriſt at the Mount of Transfiguration. *Works*, 5. 476
Faber, G. S. The evidence afforded to our Lord's divinity by the circumſtances of his transfiguration. *Sermons*, 2. 95
Norris, W. The transfiguration of our Lord. *Sermons*, 136
The transfiguration of our Lord the earneſt of the Chriſtian's glory. *Plain Sermons*, 3. 223

17. 1–3. Fawcett, John. The transfiguration of Jeſus. *Sermons*, 105
Cecil, R. Signs of the times. Ser. *Works*, 3. 224
The transfiguration. Bp. Gray. *Orig. Fam. Sermons*, 4. 171

17. 1–5. Matthew, G. The transfiguration of Chriſt. 2 ſer. Lent. *Sermons*, 1. 73
Hobart, Bp. The transfiguration. Epiph. 4. *Sermons*, 1. 198
Townſend, G., D.D. Meaning and object of the transfiguration of our Lord. *Sermons* (1830), 250
Burgh, W. Transfiguration. *Diſc.* 118

17. 1–8. Auguſtine, S. *Opera*, 7
— Jeſus took Peter and James, &c. 2 ſer. *Sermons, Lib. of Fathers*, 16. 231
Anſelm, S. *Opera*, 1. 233
Fonſeca. Saturday after Lent 1, and upon the 2d Sunday in Lent. *Devout Contemplations*, 180
Hall, Bp. Chriſt transfigured. *Contemplations*
Manton, T., D.D. Chriſt's transfiguration. 7 ſer. *Chriſt's Temptation, &c.*
The transfiguration of our Lord. Lent 2. T. Godden. *Catholic Sermons*, 1. 321
Saurin, J. La transfiguration. *Diſcours Hiſtoriques, &c.* 9. 591
Cheminais, T. Aſſumpſit Jeſus. *Ser.* 3. 151
Bragge, F. The transfiguration. *On Miracles*, 2. 189
Leland, John, D.D. The transfiguration. 4 ſer. *Diſc.* 4. 39
Porteus, Bp. The transfiguration of Chriſt. *Lect.* 2; *Works*, 5. 37
Mackenzie, Mary Jane. The transfiguration. *Lect. on Miracles*, 193

17. 2, 3. Townſend, G., D.D. The recognition of friends in a future ſtate. *Ser.* (1849), 223

17. 3. Maſſillon, J. B. Le reſpect que les grands doivent à la religion. 2 Dim. *Sermons*, 6; *Petit Carême*, 42
— The reſpect which the great owe to religion. *On the Duties of the Great*, 41

17. 4. Maſſillon, J. B. Le danger des proſpérités temporelles. 2 Dim. *Ser.* 3; *Carême*, 2. 1
Bulkeley, C. Our Lord's transfiguration. *Diſc.* 3. 299
Brydane, J. Le paradis. *Sermons*, 1. 270
Du Fay, J. G. *Sermons*, 2. 1
Hunter, H., D.D. Peter's addreſs to Jeſus at the mount of transfiguration. *Sermons* (1804), 1. 149
Aliſon, A. On the thankſgiving for the victory at Trafalgar. *Sermons*, 1. 217

ST. MATTHEW, 17. 4 (*continued*).

Aliſon, A. Thankſgiving. *Sermons*, 1. 446
Gahan, W. Lent 2. The deplorable ſtate of a Chriſtian, who is cold and inſenſible with regard to heaven. *Sermons*, 140

17. 5. Du Boſc. La proclamation de Jéſus-Chriſt dans ſa transfiguration. *Sermons*, 2. 181
De la Rue, C. Hic eſt filius. Carême. *Sermons*, 2. 31
Bourdaloue. Adhuc eo. Sur la ſageſſe et la douceur de la loi Chrétienne. *Sermons, Carême*, 1. 405
— The law of Chriſt. *Ser. Tranſlated*, 1. 289
Boſſuet. Carême 2. Sur les rapports entre le myſtère de l'euchariſtie et le miniſtère de la parole. *Sermons*, 4. 406
— Carême 2. Sur les raiſons que nous avons de nous ſoumettre à la parole du Sauveur, malgré les obſtacles qui ſ'y oppoſent. *Sermons*, 4. 360
Halyburton, T. Divine manifeſtations, with their ends and advantages iſſuing in Chriſtian obedience and eſtabliſhment. *Wks.* 588
Kimber, Iſaac. Chriſt manifeſted, and obedience to him commanded. *Sermons*, 242
Channing, Dr. Character of Chriſt. *Works*, 4. 7
The true hearer of Chriſt, one who obeys his will. H. Alford. *Pract. Sermons* (1845, &c.), 2. 275
Peddie, James, D.D. The voice out of the cloud. *Diſc.* 444

17. 6–9. Morus, A. *Sermons*, 1. 509
17. 9. Lindſay, Theophilus. *Sermons*, 2. 301
17. 10–13. Simeon, C. Elijah's advent in John Baptiſt. *Works*, 11. 463
17. 10–14. Cameron, J. Prælectio. *Opera*
17. 11, 12. Gell, R., D.D. *Remains*, 1
17. 12. Knight, S. John the Baptiſt appearing in the ſpirit and power of Elijah. *Ser.* 2. 296
17. 14, 15. M'Caul, A., D.D. Chriſtian education indiſpenſably neceſſary for the welfare of the poor. A ſer. City of London School of Inſtruction and Induſtry. 8°. *Lond.* 1840
17. 14–18. Hall, Bp. The ſtubborn devil ejected. *Contemp.*
Wheatley, C. Madneſs the effect of a diabolical poſſeſſion. *Sermons*, 3. 380
17. 14–21. Trench, R. C. Healing of the lunatic child. *Notes on the Miracles*, 361
17. 18, 19. Auguſtine, S. *Opera*, 7
— Why could not we caſt him out? *Sermons, Lib. of Fathers*, 16. 236
17. 19, 20. Arnold, T. Chriſt our pattern. *Ser.* 3. 26
17. 20, 21. Hutton, F. H. The power of faith. *Sermons*, 289
17. 21. South, R., D.D. *Sermons*, 9. 124
Marriott, W. H. Motives to prayer and faſting. *Sermons*, 232
Aſh Wed. Prayer and faſting. J. D. Coleridge. *A. Watſon, 2d Series*, 1. 314
17. 22. Chapelain, C. J. B. le. Dixit illos. L'amour de J. C. *Sermons*, 4. 1
17. 24. Wordſworth, Chriſtopher, D.D. Church-rates. *Occaſional Sermons*, 5. 159
17. 24–27. Hall, Bp. The tribute-money payed. *Contemp.*
Cameron, J. De didrachmis. *Opera*, 67
Knight, J. The tribute-money provided. *Diſc.* 418
Hook, W. F., D.D. The ſtater in the fiſh's mouth. *On the Miracles*, 2. 180
Trench, R. C. Stater in the fiſh's mouth. *Notes on the Miracles*, 371
17. 27. Simeon, C. Chriſt paying the tribute-money. *Works*, 11. 468

ST. MATTHEW, 18.

18. Anſelm, S. *Opera*, 1. 240
Porteus, Bp. Making our brother to offend—Parable of the unforgiving ſervant. *Lect.* 2; *Works*, 5. 70
18. 1. Cameron, J. Prælectio. *Opera*, 74
Farindon, A. The greateſt in the kingdom of heaven. *Sermons*, 3. 528
18. 1–3. Cookeſley, W. G. On the children of God. *Sermons*, 2. 1
18. 1–4. Hole, M., D.D. Goſpel for St. Michael and all Angels. *On the Liturgy*, 3. 515
Simeon, C. A little child. *Works*, 11. 471
Goodwin, H. Becoming like little children. Hom. Mem. XVII. 415. *Pariſh Sermons*, 2. 310
18. 2. Bland, P. Addreſs to children. *Ser.* 367
18. 2, 3. Bragge, F. Of becoming like little children. *Of Undiſſembled, &c.* 81
Mant, Bp. A ſpecial and inſtantaneous converſion not neceſſary for Chriſtians. *Bamp. Lect.* 389
Still, John. *Sermons*, 133
Clinton, C. J. F. The work of the Holy Spirit ſeen in the diſpoſition of the ſoul towards God. *Sermons*, 206
Vogan, T. S. L. *Sermons*, 93
Froude, R. H. Innocence of children the higheſt moral condition. *Remains, part* 1, *vol.* 2. 161
Perceval, Hon. G. C. *Plain Sermons*, 3. 212
Coxe, R. C. Intereſt in little children turned to Chriſtian account. *Pract. Sermons*, 62
18. 2–4. Bather, E. Humility the road to greatneſs. *Sermons*, 1. 309
18. 3. Baſil, *Bp. of Seleucia*. In illud, Niſi converſi fueritis, et efficiamini ſicut parvuli. *Opera*, 151

Baxter, Richard. Treatiſe of converſion. *Works*, 7. 1

Heywood, Oliver. Nature of converſion. *Works*, 5. 481
Whitefield, G. Marks of a true converſion. *Sermons*; *Works*, 5. 336
Malham, John. The great advantages of humility. 21 *Sermons*, 171
De Courcy, R. The nature and diſtinguiſhing marks of true converſion. *Sermons*, 191
Zollikoffer, G. J. Of humility. *Sermons on Errors and Vices*, 2. 256
Jay, W. Converſion. *Short Diſc.* 3. 36
Fenwick, C. F. Converſion. *Sermons*, 137
Crauford, C. H. 2 ſer. *Sermons*, 35
Stewart, J. H. Converſion. *Sermons*, 59
Girdleſtone, C. Converſion. *On Chriſtian Life*, 35
Newman, J. H. The mind of little children. *Parochial Sermons*, 2. 68
Williams, A. Special converſions not to be expected. *Sermons*, 1. 185
Alford, H. Converſion. Quinquag. *Sermons*, 3. 67
— The childlike ſpirit. Lent 3. *Ibid.* 3. 116
18. 3, 4. Gale, John. 12 ſer. *Sermons*, 3. 209
18. 4. Meilan, M. A. Humility. *Sermons for Children*, 1. 72
18. 5. Morley, John. *Diſc.* 31
Girdleſtone, C. National Sch. Chriſtian treatment of children. *Paroch. Sermons*, 3. 153
Newman, J. H. Infant baptiſm. *Paroch. Sermons*, 3. 315
18. 5–10. Bowdler, T. Jeſus Chriſt's care of little children. *Sermons on Privileges, &c.* 1. 260
18. 6. Whitaker, E. W. Seduction. *Fam. Ser.* 2. 353
Arnold, T. *Ser.* 2. 71; *Ser. at Rugby* (1833), 74
18. 6, 7. Baker, T. On making our brother to offend. *Sermons from Bp. Porteus*, 375

ST. MATTHEW, 18. 6, 7 (*continued*).
Moberley, G. Woe unto the world becauſe of offences. *Sermons at Wincheſter*, 2. 155
18. 7. Auguſtine, S. *Opera*, 7
— Where we are admoniſhed to beware of the offences of the world.
Sermons, Lib. of Fathers, 16. 244
Donne, John, D.D. 2 ſer.
Works, 4. 277; *E. A. Bracy, Sermons Selected*, 77
Taylor, Thomas. A caveat againſt offences.
Works (1653), 422
Cameron, J. De ſcandalis. *Opera*, 93
Tillinghaſt, John. Of offences. *Six Treatiſes*, 239
Owen, John, D.D. The evil and danger of offences.
Sermons; Works, 16. 362
Fowler, Bp. Two ſermons. A diſcourſe of offences. 4°.
Lond. 1683
Beverley, Thomas. The nature of ſcandal, particularly as it relates to indifferent things. *Principles, &c.*
Boyſe, J. Concerning offences and ſcandals. 3 ſer.
Works, 1. 61
Sharp, John, Abp. of York. The true notion of ſcandals and offences. Ser. *Works*, 6. 65
Clagett, W., D.D. 2 ſer. *Sermons*, 1. 37
Bundy, Dr. R. *Sermons*, 2. 37
Bourn, S. Againſt perſecution. 50 *Sermons*, 2. 315
Warneford, R. *Sermons*, 2. 279
Eſchauzier, S. *Sermons*, 276
Lindſey, Theophilus. *Sermons*, 1. 409
Dunſter, Charles. A letter to the Bp. of London [Porteus] humbly ſuggeſting a further conſideration of a paſſage in the Goſpel of St. Matthew. Anon. 8°. *Lond.* 1804
Munkhouſe, R., D.D. The unjuſtifiableneſs of the ſlave-trade aſſerted. *Diſc.* 1. 59
Spry, J. H., D.D. The Church of England guiltleſs of the ſchiſm by which her peace has been diſturbed.
Bamp. Lect. 175
Hare, A. W. Offences in the miniſtry a ſtumbling-block to Chriſtians. Biſhop's viſitation. *Sermons*, 2. 493
Le Bas, C. W. The woe becauſe of offences. *Ser.* 3. 314
Whately, Abp. Treaſon of Judas Iſcariot.
Eſſays on ſome Dangers, 333
Manning, H. E. The probation of the Church.
Sermons, Univ. 23
Vaughan, C. J., D.D. Offences. *Sermons* (1847), 145
18. 8, 9. Cameron, J. Prælectio. *Opera*, 113
Warter, J. W. Self-denial required by the Goſpel. *Sermons*, 1. 483
18. 10. Cameron, J. De Deo et angelis. *Opera*, 117
Littleton, Adam, D.D. St. Michael's day.
Sermons, 119
Prideaux, Bp. The patronage of angels. *Ser.*
Patrick, Bp. Michaelmas day. 2 ſer.
On Contentment, &c. 445
Spencer, A. G. The virtue of humility.
Sermons, 201
Grant, Johnſon. Guardian ſpirits.
Diſc. (1843), 168
Arnold, T. The holy angels. *Sermons*, 3. 291
Paget, F. E. Holy Innocents. The reverence and love due to children for Chriſt's ſake.
Sermons for Saints' Days, 89
Kennaway, C. E. Guardian angels.
Sermons to the Young, 108
Summerfield, J. The young the hope of the Church. Sun. School. *Sermons*, 347
Armſtrong, John. The feaſt of the Holy Innocents. The love due to children.
Sermons on Feſtivals, 65
18. 10, 11. Conybeare, Bp. Ser. Schools in Ireland. 4°.
Lond. 1752
Hayter, Bp. Ser. Anniv. Charity Schools. 4°.
Lond. 1756
Blunt, J. J. On the guilt of miſleading others.
Plain Sermons, 132

ST. MATTHEW, 18. 10–14.
18. 10–14. Hunter, H., D.D. Attention to little ones recommended. *Sermons* (1795), 2. 131
18. 11. Pearce, Bp. *Sermons*, 4. 319
Kaye, Bp. Jeſus the Saviour of the loſt. Magdalen Hoſpital. *Sermons*, 1
18. 12–14. Thompſon, E. *Sermons* (1838), 178
Wordſworth, Bp. Bleſſedneſs of returning to God. *Chriſtian Boyhood*, 2. 146
18. 14. Doughty, J. The excellency of the Charity-ſchools. *Ten Diſc.* 149
Thomas, Bp. Same ſubj. 8°. 1737
Simeon, C. The ſecurity of God's children.
Works, 11. 475
Snowden, W. The great importance of a religious education to the children of the poor. For a ſchool. *Sermons*, 1. 207
Goddard, Dr. Anniv. Charity ſch. 8°. 1819
Monk, Bp. Same ſubj. 8°. 1830
Calthrop, John. The duty and policy of educating children. *Sermons*, 1. 181
Davys, Bp. Anniv. Charity ſch. 8°. 1845
Butler, W. A. The will of God towards his children. *Sermons*, 2. 213
18. 15. Auguſtine, S. *Opera*, 7
— If thy brother ſhall ſin againſt thee.
Sermons, Lib. of Fathers, 16. 254
Fonſeca. Tueſday after Lent 3.
Devout Contempl. 333
Maſſillon, J. B. Le mélange des bons et des méchants. Mardi de la 3 ſem.
Sermons, 3; *Carême*, 2. 314
Flechier, Eſprit. Sur la correction fraternelle.
Œuvres, 6. 183
Rowland, Daniel. Brotherly reproof.
Sermons, 229
18. 15–17. Gell, R., D.D. *Remains*, 1
Weſley, J. The cure of evil-ſpeaking.
Sermons; Works, 6. 114
18. 15–18. Cameron, J. De eccleſia. *Opera*, 143
Dwight, Tim. Diſcipline of the Church.
Theology, 5. 368
18. 17. Prideaux, Bp. De authoritate eccleſiæ in rebus fidei. *Lectiones*, 346
Talbot, J., D.D. Sermon. The judicial power of the Church aſſerted. Viſitation. 4°.
Lond. 1708
A treatiſe of the authority of the Church, with an anſwer to objections to kneeling at the Communion, &c.
Hicks, Geo., D.D., *Bibl. Script.* 34
Chapelain, C. I. B. le. Si eccleſiam. L'autorité de l'Egl. *Sermons*, 4. 349
Jones, W. of Nayland. 2 ſer. A friendly admonition to the Churchman, on the ſenſe and ſufficiency of his religion. 8°.
Lond. 1796; *Works*, 6. 387
Stephenſon, G. No infallibility, Scripture our guide. *The Romiſh Church*, 67
Gahan, W. The precepts of the Church.
Sermons, 526
Townſend, G., D.D. Hear the Church, and hear the Spirit. *Sermons* (1849), 333
Hook, W. F., D.D. Hear the Church. Trin. 1. 28th edit. 8°.
Lond. 1838; *Ch. of Eng. Vindicated*, 277
18. 17, 18. Parkinſon, R., D.D. Church authority for reſtraining error. Hereſy and ſchiſm.
Hulſean Lect. (1838), 177
18. 18. Sibbald, James, D.D. *Sermons*, 115
Ritus excommunicationis ad illuſtrationem Matt. 18. 18. Danzius.
Meuſchen, J. G., Nov. Teſt. 615
Du Fay, J. G. *Sermons*, 2. 368
Irons, W. J. *The Preaching of Chriſt*

ST. MATTHEW, 18. 19.

18. 19. Savile, D. *Difc.*
Wordſworth, Bp. The Liturgy, reſponſes. *Chriſt. Boyhood*, 1. 258
18. 19, 20. Hole, M., D.D. The prayer of St. Chryſoſtom. *On the Liturgy*, 1. 304
Simeon, C. The efficacy of ſocial prayer. *Works*, 11. 478
Chriſt in the midſt of his worſhippers. *Plain Sermons*, 2. 206
18. 20. Boſſuet. Sur la charité fraternelle. *Ser.* 5. 163
Beveridge, Bp. The preſence of Chriſt in religious aſſemblies of Chriſtians. Ser. *Works*, 6. 36
Bayly, B. Of attending the publick worſhip. *Sermons*, 1. 303
Warneford, J. Duty and benefits of family prayer. *Sermons*, 2. 57
Draper, H. *On the Liturgy*, 412
Clarke, F. F. *Plain Sermons*, 167
Mayow, R. *Sermons* (1816), 72
Blomfield, Bp. On the duty of family prayer. 2d edition. 8°. *Lond.* 1824
Ellis, W. Chriſt in the midſt of a congregation. Re-opening chapel. *Sermons*, 1
Girdleſtone, C. Chriſt in the midſt of us. *Paroch. Sermons*, 1. 257
Riddle, J. E. Chriſt preſent in the Church. *Sermons*, 149
Cowe, J. A gracious promiſe to ſocial prayer. Whitſunday. *Sermons*, 202
Heurtley, C. Public worſhip: its objects, obligation, and advantages. *Sermons*, 1. 1
Howſon, J. S. The preſence of Chriſt. *Sunday Evening*, 1
18. 21. Auguſtine, St. How often ſhall my brother ſin againſt me. *Ser. Lib. of Fathers*, 16. 266
Boys, John, D.D. Trin. 22. *Works*, 541
Faber, N. De myrrhata potione et peccato in fratrem. *Crit. Sac.* 6
18. 21, 22. Stockdale, P. The forgiveneſs of injuries. *Sermons*, 111
Gordon, Sir A. The heinous ſin and great danger of harbouring an unrelenting ſpirit; or, forgiveneſs of injuries an indiſpenſable condition of God's favour. *Sermons*, 2. 295
Baker, T. Trin. 22. Parable of the unforgiving ſervant. *Ser. from Bp. Porteus*, 347
Butt, T. Chriſtian forgiveneſs. Trin. 22. *Sermons*, 198
Warner, R. Trin. 22. *Sermons on the Epiſt., &c.* 2. 308
Darnell, W. N. The Chriſtian temper. *Sermons*, 115
Kennaway, C. E. Forgiveneſs of injuries. *Sermons to the Young*, 177
Forgiveneſs of injuries. Trin. 22. T. Sworde, M.A. *Pract. Sermons* (1845, &c.), 2. 23
Manning, H. E. The long-ſuffering of Chriſt. *Sermons*, 2. 361
18. 21–35. Hole, M., D.D. Goſpel for Trin. 22. *On the Liturgy*, 3. 299
Bourn, S. The generous monarch; or, the duty of forgiveneſs. 2 ſer. *Difc.* 4. 329
Mackenzie, Mary Jane. The unforgiving ſervant. Forgiveneſs of injuries a Chriſtian duty. *Lect. on Parables*, 1. 160
18. 22. Wilſon, W. C. Forgiveneſs. *Sermons*, 2. 143
18. 23. Fuller, A. Duty of forgiveneſs. *Works*, 519
Pitman, J. R. Trin. 22. Forgiveneſs of injuries. *Sermons*, 1*ſt Courſe*, 2. 348
18. 23, 24. Irons, W. J. The forgiven debtor. *The Preaching of Chriſt*
18. 23–25. Upjohn, W. The king taking account of his ſervants. *Difc. on the Parables*, 1. 261

ST. MATTHEW, 18. 23–35.

18. 23–35. Chryſoſtom. In parabolam debitoris decem millium talentorum. *Opera*, 3. 1
Latimer, Bp. Epiphany 4. *Works*, 2. 181
Bragge, F. Of a merciful king, and his unmerciful ſervant. *On Parables*, 1. 122
Keach, B. The king who took account of his ſervants. 2 ſer. *Goſpel Myſteries, book* 2. 159
Cumming, J., D.D. Forgiven and forgiving. *Foreſhadows; Parables*, 414
Chubb, T. The equity and reaſonableneſs of a future judgment and retribution exemplifyed; or, a diſcourſe on the parable of the unmerciful ſervant. 8°. *Four Tracts; Lond.* 1734
Nardin, J. F. La grace et l'indignation de Dieu. La Trin. 22. *Sermons*, 4. 297
18. 26. De la Rue, C. Patientiam habe in me. *Sermons*, 4. 241
18. 29. Puſey, E. B., D.D. A ſer. *God is Love*
18. 29, 30. Sherlock, Bp. The caſe of the inſolvent debtors, and the charity due to them, conſidered. Eaſter Mon. Before the Lord Mayor. 4°. *Lond.* 1728; *Diſc.*; *Works*, 3. 394
18. 32. Slade, J. The unforgiving ſervant. *Plain Sermons*, 5. 68
18. 32, 33. Pyle, P. Parable of the merciful Lord and cruel ſervant. *Sermons*, 3. 109
Roberts, A. The unforgiving ſervant unforgiven. Trin. 22. *Plain Sermons*, 2. 271
18. 32–34. Bourdaloue. Tunc vocavit. Pent. 21. Sur le pardon des injures. *Ser. Dimanches*, 4. 204
— On the forgiveneſs of injuries. *Select Sermons, Tranſl.* 202
18. 32–35. Simeon, C. The unmerciful ſervant. *Works*, 11. 481
Gauntlett, H. Same ſubj. *Sermons*, 2. 1
Bailey, B. The unmerciful ſervant. *An Expoſit., &c.* 125
Trench, R. C. Unmerciful ſervant. *Notes on the Parables*, 122
18. 33. Farrer, John. The unmerciful fellow-ſervant. *Sermons*, 173
18. 35. Brady, N., D.D. Forgiving injuries neceſſary to obtain forgiveneſs. *Sermons* (1730), 2. 245
Stebbing, H., D.D. *Sermons* (1759), 1. 164
— The goſpel duty of forgiveneſs. *Ibid.* (1788), 3. 137
Dodd, W., D.D. The unmerciful ſervant. *On the Miracles, &c.* 3. 196
Penn, John. Forgiveneſs of injuries. *Sermons*, 1. 147
Howard, L., D.D. *Sermons*, 18
Hollingworth, J. B. Trin. 22. *Sermons*, 145
Bell, W., D.D. The nature and neceſſity of forgiveneſs as required in the goſpel. *Sermons*, 1. 17
Grinfield, E. W. The cruel ſervant. *Sermons*, 129
Haverfield, T. T. The unmerciful ſervant. *Sermons*, 2. 218
Heber, Bp. Trin. 22. *Pariſh Sermons*, 2. 379
Girdleſtone, C. Trin. 22. Forgiving injuries. *Sermons, Courſe* 2. 445
Gahan, W. Pent. 21. On loving our enemies, and pardoning offences and injuries. *Sermons*, 442
Haſtings, H. J. The unjuſt debtor. Trin. 22. *Sermons, Trin. to Adv.* 352
Trin. 22. The Chriſtian law of forgiveneſs. T. R. Bently. *Watſon, Alex., Sermons, 2d ſeries*, 3. 323
Short, W. Unmerciful ſervant. *Sermons*, 169
Wordſworth, Chriſtopher, D.D. The unforgiving ſervant. *Sermons*, 1. 321
19. Porteus, Bp. The means of attaining eternal life. Difficulty of a rich man entering into the kingdom of heaven. *Lect.* 2; *Works*, 5. 111

ST. MATTHEW, 19. 3.

19. 3. Cameron, J. De Phariſæis. *Opera*, 162
19. 3–11. Dwight, T. Polygamy. Divorce. *Theology*, 4. 249
19. 3–12. Greſwell, E. The queſtion concerning divorce. *Diſſert.* 3. 38
19. 5. Berens, E. Solemnization of matrimony. *On Offices*, 44
19. 5, 6. Bowdler, Miſs. The duties of huſbands and wives. *Sermons*, 123
19. 6. Hole, M., D.D. The ratification of the marriage. *On the Liturgy*, 3. 661
Warburton, Bp. On the nature of the marriage union. *Works*, 9. 345; *Fam. Chaplain*, 1. 81
Venn, H. Perſonal obedience and imputed righteouſneſs not to be ſeparated. *Ser.* 277
Croly, G. Sermon. The divine origin, appointment, and obligation of marriage. 2d edition. 8°. *Lond.* 1836
Irons, W. J. *The Preaching of Chriſt*
19. 8. Pierce, Thomas. The primitive rule of reformation, in vindication of our Church againſt the novelties of Rome. *Sermons*, 349
Shorthoſe, Hugh. Againſt polygamy. *Ser.* 73
Kedington, R., D.D. The different ſtages of the Chriſtian religion. *Sermons*, 97
19. 9. Wordſworth, C. On divorce. *Occ. Ser.* 5. 201
19. 13. Sumner, Abp. The duty of promoting Chriſtian education. *Chriſt. Char.* 121
19. 13, 14. Channing, Dr. The Sunday-ſchool. *Works*, 4. 357
19. 13–15. Lardner, N., D.D. Little children brought to Chriſt. *Sermons*; *Works*, 10. 182
19. 14. Robinſon, Bp. John. Sermon. The benefits and duty of the members of Chriſt's kingdom. Anniv. Char. Sch. 8°. *Lond.* 1714; *Ser. at Meet. of Charity Sch.* 323
Cellerier, J. I. S. *Nouv. Diſc.* 1. 29
Bell, W., D.D. In what we muſt reſemble children in order to enter into the kingdom of heaven. *Sermons*, 1. 291
Kennaway, C. E. The favour of Chriſt to little children. *Ser. to the Young*, 69
Hincks, John. Chriſt's character of children. *Sermons*, 403
Cookeſley, W. G. On the education of the poor. *Sermons*, 1. 72
19. 16. Goodman, John, D.D. Sermon. 4°. *Lond.* 1681; *Sermons*, 75; *Penitent Pardoned*
Ruſſell, Robert. The way to heaven made plain. *Sermons*, 154
Synge, Abp. Eternal ſalvation the only end and deſign of religion. A ſer. 12°. *Lond.* 1726; *Works*, 1
Thomas, John, Bp. of Rocheſter. Keeping the commandments indiſpenſably neceſſary to the attainment of eternal life. *Ser.* 165
Bulkley, C. On our Saviour's converſation with the young ruler. *Diſc.* 1
— The love of our neighbour. *Ibid.* 22
— Chriſtian perfection. *Ibid.* 48
— Humility, and the temptations of a proſperous or affluent ſtate. *Ibid.* 74
Bertheau, C. *Sermons*, 2. 350
Baker, T. Trin. 24. Means of attaining to eternal life. *Sermons from Bp. Porteus*, 391
Cooper, E. The danger of ſelf-deception. *Leading Doct.* 1. 205
Smith, H., D.D. The young man's queſtion concerning eternal life. *Sermons*, 56
Ogilvie, C. A., D.D. On our Lord's guidance of ſuch as ſincerely ſought inſtruction from him. *Bamp. Lect.* 172
Goodwin, H. What good thing ſhall I do? *Pariſh Sermons*, 3. 198

ST. MATTHEW, 19. 16, 17.

19. 16, 17. Gell, R., D.D. *Remains*, 1
Mant, Bp. Chriſtian works a neceſſary condition of ſalvation. *Bamp. Lect.* 59
19. 16–22. Johnſon, Samuel. 4 ſer. *Works*
19. 17. Auguſtine, S. *Opera*, 7
— If thou wilt enter into life. 2 ſer. *Sermons, Lib. of Fathers*, 16. 273
Donne, John, D.D. Ser. Lent. *Works*, 1. 273
Stanhope, G., D.D. The nature of that obedience which is the condition of ſalvation. *Sermons* (1727), 1
Hole, M., D.D. Of Chriſtian obedience. *On the Church Cat.* 1. 108
Adams, W., D.D. Keeping the commandments. *Sermons on Sev. Subj.* 19
Boſton, T. The moral law ſummarily comprehended in the ten commandments. Ser. *Works*, 2. 66
Ibbot, B., D.D. The way to life is to keep God's commandments. *Diſc.* 2. 242
Weſt, W. On the goodneſs of God. *Sermons*, 1
Pyle, P. The way to enter into life. *Sermons*, 1. 517
Napleton, John, D.D. The commandments. *Ser.* 1. 28
Clapp, J. Keep the commandments. *Sermons*, 1. 159
Brougham, John. The ten commandments. 11 ſer. *Sermons*, 1. 1
Burrowes, Dr. R. The ten commandments. 12 *Diſc.* 179
Jowett, J. Keep the commandments. *Short Sermons*, 106
Griffith, T. Keeping of God's holy will. *Lect.* 91
Newman, J. H. Faith and obedience. *Paroch. Ser.* 3. 84
Gahan, W. The ten commandments. *Sermons*, 513
Howarth, H. *On the Moral Laws of Moſes*
19. 18. Hollingworth, R., D.D. Sermon. The death of King Charles I. proved a downright murder. Jan. 30. 4°. *Lond.* 1693
19. 19. Ramſey, James. *Sermons*, 83
19. 20. Burgeſs, A. *Spiritual Refinings, part* 1. 142
Hough, John, D.D. Spiritual vanity. *Ser.* 245
Knight, Titus. The young ruler. *Ser.* 315
Beddome, B. *Short Diſc.* 4. 168
Barrow, W. Human laws and moral conduct. *Sermons*, 2. 49
19. 20, 21. Smith, John. The ſhortneſs and vanity of a phariſaick righteouſneſs. *Select Diſc.* 347
19. 21. Auguſtine, S. *Opera*, 7
— Go, ſell all. *Ser. Lib. of Fathers*, 16. 280
Whiſhaw, H. Selling what we have and giving to the poor, explained. *Sermons*, 1. 178
19. 22. South, R., D.D. *Sermons*, 8. 143
Guyſe, John, D.D. Youth's obſtructions in their way to Chriſt and eternal life. *Sermons*, 77
Enfield, W. Chriſt's converſation with a rich young man. *Sermons, Pract.* 3. 1
19. 23, 24. Leger, A. Les richeſſes obſtacle au ſalut. *Sermons*, 1. 215
Maltby, Bp. *Sermons*, 1. 83
Furlong, C. J. The dangers of riches. *Sermons*, 124
19. 23–30. Medley, Bp. Spiritual diſadvantage of riches. *Sermons*, 57
19. 24. De proverbio, Facilius eſt camelum, &c. *Crit. Sac. Theſ.* 2. 157
Francklin, T., D.D. Riches. *Sermons*, 2. 339
Weſley, J. Riches. *Sermons*; *Works*, 7. 213
Hewlett, John. The difficu'ty which the rich find in embracing the goſpel, and fulfilling its precepts. *Sermons*, 3. 361
19. 24–26. Shorey, W. *Diſc.* 337
19. 26. Hawtrey, C. *Sermons*, 363
Weſtoby, Amos. To thoſe above the age of fifty years. *Helps to Repentance*, 127
19. 26, 27. Baſnage, J. La difficulté du ſalut. *Sermons*, 2. 357
19. 27. Bourdaloue. Dixit Petrus. *Ser. Fêtes*, 2. 237
Blunt, H. *On Peter*, 92

ST. MATTHEW, 19. 27–29.

19. 27–29. Parſons, J. Chriſtian diſcipleſhip. *Ser.* 69
Manning, H. E. The rewards of the new creation. *Sermons*, 1. 159
19. 27–30. Stanhope, G., D.D. *On the Epiſtles, &c.* 4
Hole, M., D.D. Goſpel for St. Paul's converſion. *On the Liturgy*, 3. 372
19. 28. Bridge, W. Way to obtain a ſure and great reward. *Works*, 3. 319
Eaton, S. Ser. *On Human Life*, 2. 332
The waſhing of regeneration completed and crowned in the regeneration of glory. T. R. Birks. *Bloomſbury Lect.* 2. 67
19. 29. Cheminais, T. Omnis qui reliquerit. *Sermons*, 3. 280
Barker, C. *Sermons*, 185
Heurtley, C. The reward of forſaking all for Chriſt. *Sermons*, 1. 281
Melvill, H. The hundred-fold recompenſe. *Lect.* 117
19. 30. Bridge, W. The firſt and laſt in ſuffering work. *Works*, 3. 299
Manton, T. Ser. *Works*, 5. 1060
Newman, J. H. The weapons of ſaints. *Paroch. Sermons*, 6. 340
Williams, Iſaac. Septuag. Sun. Perſeverance found in humility. *Sermons*, 1. 177
Cradock, W. *Divine Drops*, 137
Jacobſon, W. The firſt laſt, and the laſt firſt. St. Paul's day, and opening of an organ. *Sermons*, 336
20. 1. Warner, R. Septuag. *Sermons on the Epiſtles, &c.* 1. 202
Farrer, John. The labourers in the vineyard. *Sermons*, 299
Wilſon, W. C. Same ſubj. *Sermons*, 2. 184
Hobart, Bp. The parable of the houſeholder. Septuag. *Sermons*, 1. 243
Le Bas, C. W. The labourers in the vineyard. 2 ſer. *Sermons*, 2. 287
Greſley, W. Same ſubj. *Paroch. Ser.* 363
Blencowe, E. Same ſubj. Septuag. *Plain Sermons*, 2. 90
Vaughan, C. J., D.D. The early labourers. *Sermons* (1853), 309
20. 1–16. Chryſoſtom. Oratio catechetica indictum, ſimile eſt regnum. *Opera* (*Spuria*), 8. 733
Auguſtine, S. *Opera*, 7
— The houſeholder. *Sermons*, *Lib. of Fathers*, 16. 291
Boys, John, D.D. Septuag. *Works*, 191
Parabola de operariis in vineâ. *Crit. Sac. Theſ. Nov.* 2. 228
Keach, B. The houſeholder that hired labourers. 8 ſer. *Goſpel Myſteries*, *Book* 2. 206
Martin, D. La parabole du père de famille. *Sermons*, 135
Gerdes, Daniel. De operariis in vinea. *Exercit.*
Bragge, F. The man that went to hire labourers into his vineyard. *On Parables*, 2. 37
Hole, M., D.D. Goſpel for Septuageſima Sun. *On the Liturgy*, 2. 333
Hoadly, Bp. The parable of the labourers in the vineyard explained, together with the great danger of delaying amendment. *Several Diſc.*; *Works*, 3. 611
Nardin, J. F. Appel de Dieu aux hommes. *Ser.* 2. 55
Bourn, S. The labourers in the vineyard, or ſpiritual arrogance rebuked. *Diſc.* 4. 419
Gray, A., D.D. The murmuring labourers. *On the Parables*, 106
Upjohn, W. Hiring labourers into the vineyard. *Diſc. on the Parables*, 2. 57
Balle, N. E. Men's diſſimilar participation in the benefits of the deity does not tend to the abaſement of the directing power and mercy of all-wiſe providence, but to their far ſuperior exaltation. *Sermons*, 51
Mackenzie, Mary Jane. The labourers in the vineyard.

ST. MATTHEW, 20. 1–16 (*continued*).

On the ſucceſſive revelations of the will of God, and the gradual promulgation of the goſpel. *Lect. on Parables*, 1. 239
Pitman, J. R. Septuageſima. Labourers hired. *Sermons*, *2d Courſe*, 1. 218
Bailey, B. The labourers in the vineyard. *An Expoſ. &c.* 291
Trench, R. C. Same ſubj. *Notes on the Parables*, 137
Cumming, J., D.D. Same ſubj. *Foreſhadows* [*Parables*], 137
20. 3, 4. Thomas, John, Bp. of Wincheſter. Schools in Ireland. 4°. *Lond.* 1747
20. 6. Bourdaloue. Circà undecimam. Sept. Sur l'oiſiveté. *Sermons*, *Dimanches*, 1. 258
Boſton, T. The intereſting inquiry. Ser. *Works*, 9. 152
Brailsford, J. Againſt idleneſs in religion. *Sermons*, 113
Meilan, M. A. Sloth. *Sermons for Children*, 2. 128
Blair, Dr. H. On idleneſs. *Ser.* 3. 172; *Barrow, S., Ser. Adapted*, 185
Morton, Joſhua. God is merciful to the eleventh hour. *Sermons*, 2. 273
Beddome, B. *Short Diſc.* 5. 128
Bonar (of Cramond). *Sermons*, 2
Parſons, J. The eleventh hour. To the aged. *Sermons*, 413
Thompſon, E. *Sermons* (1838), 323
Bradley, C. The labourers ſtanding idle at the eleventh hour. *Sermons* (*Glaſbury*), 107
Roberts, A. The labourers in the vineyard. Sept. Sun. *Plain Sermons*, 1. 161
Same ſubj. Septuag. F. Fulford, M.A. *Practical Sermons* (1845), 1. 238
Gahan, W. Septuag. Sun. The good uſe of time. *Sermons*, 107
Garbett, J. The call of the goſpel. *Sermons*, 2. 305
20. 6, 7. Lavington, S. Admiſſion to Lord's ſupper. *Sermons*, 1. 497
Simeon, C. The labourers. *Works*, 11. 484
Marriott, C. *Sermons*, 1. 239
Puſey, E. B., D.D. God calleth thee. Septuag. *Sermons*, 1. 106
20. 8. Gilpin, W. *Sermons*, 4. 145
Knight, S. The parable of the murmuring labourers. *Sermons*, 2. 308
Irons, W. J. The labourers. *The Preaching of Chriſt*
20. 9. Same ſubj. *Village Preacher*, 5. 109
Lawſon, G., D.D. 3 ſer. To the old. *Sermons*, 205
20. 9, 10. Stanhope, G., D.D. The mercy and juſtice of God in diſtributing Goſpel advantages. *Sermons* (1705), 65
20. 13. Bullen, C. Labourers in the vineyard. *Sermons*, 109
20. 14. Latimer, Bp. Septuageſima. *Works*, 2. 198
Short, W. Labourers in the vineyard. *Sermons*, 182
Butler, W. J. Same ſubj. Septuag. Sunday. *Sermons*, 121
20. 15. Caillard, G. *Sermons*, 1. 239
Giſborne, T. Diſcontent. *Sermons on Morality*, 195
Nares, E. On doing what we will with our own. *Sermons*, 177
Beeſley, H. The envious eye. *Ser.* 77
Barker, C. *Sermons*, 201
Hare, A. W. The evil eye. *Sermons*, 1. 427
20. 15, 16. Bridge, W. Ser. *Works*, 2. 381
20. 16. Beſt, Hon. S. Septuag. Sun. *Diſc.*
Boſſuet. La Septuagéſime. Sur l'éminente dignité des pauvres dans l'égliſe. *Sermons*, 3. 290

ST. MATTHEW, 20. 16 (*continued*).

De la Rue, Ch. Multi vocati. Du petit nombre des élûs. *Sermons*, 1. 402
Brydane, J. Sur le petit nombre des élus. *Ser.* 2. 330
Sharp, John, Abp. of York. *Works*, 6. 358
Stebbing, H., D.D. *Sermons* (1759), 1. 369
Waterland, D., D.D. The general rule of God's dealing with mankind; and the ſame applied to the caſe of Jews and Gentiles at large, and of Chriſtians in particular, compared with each other. *Sermons; Works*, 9. 241
Dodd, W., D.D. The labourers in the vineyard. 2 ſer. *On the Parables, &c.* 1. 225
Collyer, W. B., D.D. Same ſubj. *On Scripture Parables*, 422
Van Mildert, Bp. Same ſubj. *Ser.; Works*, 6. 131
Heber, Bp. Same ſubj. *Sermons preached in India*, 162
Whately, Abp. Same ſubj. *Sermons*, 279
Girdleſtone, C. Same ſubj. Septuag. *Sermons, Courſe* 1. 209
Wilſon, W. *Sermons*, 19
Perceval, Hon. G. C. *Plain Sermons*, 2. 161
Juſt grounds of Chriſtian aſſurance. S. Rickards. *Orig. Fam. Sermons*, 4. 375
Puſey, E. B., D.D. The fewneſs of the ſaved. Septuag. *Sermons*, 1. 121
Vaughan, C. J., D.D. Reverſes. *Sermons* (1853), 136

20. 17. Gregory the Great. Dom. Quinquag. Aſſumſit Jeſus xii. diſcipulos ſuos. *Opera*, 1. 1440
20. 17–19. Zollikoffer, G. J. The Chriſtian preparation for future ſufferings. *Sermons on the Evils in the World*, 1. 525
— The account of the ſufferings and death of Jeſus conſidered as a proof of his exalted character and his divine miſſion. *Ibid.* 1. 588
20. 18. Baſil, *Bp. of Seleucia*. In illud, Ecce aſcendimus Hieroſolymam. *Opera*, 164
Fonſeca. Wedneſday after Lent 2. *Devout Contempl.* 218
20. 18, 19. Douglas, James. Our Saviour's prophecy of his death. *Diſc.* 163
20. 20, 21. Hall, Bp. Zebedee's children. *Contempl.*
20. 20–28. Stanhope, G., D.D. *On the Epiſtles, &c.* 2
— St. James the Great. *Pitman, J. R., Sermons, 1ſt Courſe*, 2. 508
Hole, M., D.D. Goſpel for St. James's day. *Hurstmonceux MS. B. 1. 232. On the Liturgy*, 3. 480
20. 21. Baſil, *Bp. of Seleucia*. In illud, Dic ut ſedeant hi duo filii mei. *Opera*, 131
Boſſuet. S. Jacques. *Sermons*, 14. 518
Maſſillon, J. B. La vocation. Merc. de la 2 ſem. *Sermons*, 3 *Carême*, 2. 118
Munkhouſe, R., D.D. Character of ambition. 2 ſerm. *Sermons*, 101
20. 22. Bourdaloue. Reſpondens autem. Sur l'ambition. *Sermons, Carême*, 1. 477
Strengfellow, W. Sermon. Elect. of Lord Mayor. 4°. *Lond.* 1693
St. James the Greater. The Lord's Prayer. Jortin. *Pitman, 2d Courſe*, 2. 479
Enfield, W. The folly of ambitious deſires. *Sermons, Practical*, 3. 313
Turner, Henry. On the proper objects of a Chriſtian's purſuits. *Sermons*, 242
Newman, J. H. The ventures of faith. *Parochial Sermons*, 4. 336
Puſey, E. B., D.D. Self-knowledge. *Sermons*, 2. 98
20. 22, 33. Gell, R., D.D. *Remains*, 1
Wilſon, H. B., D.D. *Bamp. Lect.* 180
20. 23. Frank, A. H. Degrees of glory. *Ser.* (1716)
Horſley, Bp. 9 *Sermons*, 281
Walker, Bp. James. The obligations of the goſpel, as they affect the final judgment of Chriſtians. *Sermons*, 39
Newman, J. H. Human reſponſibility. *Parochial Sermons*, 2. 357

ST. MATTHEW, 20. 25.

20. 25. Cheminais, T. Scitis quia. L'ambition. *Ser.* 4. 1
20. 25, 26. Robinſon, Robert. On ſacramental teſts. *Sermons; Works*, 4. 104
20. 25–28. Bather, E. Self-ſurrender the road to miniſterial uſefulneſs. *Sermons*, 2. 488
20. 26, 27. Hoadly, Bp. The ambition of Chriſt's diſciples reproved. 20 *Ser.; Works*, 3. 784
20. 26–28. Melvill, H. The greatneſs of being uſeful. *Sermons on Public Occaſions*, 1
Hervey, Lord A. Trin. 8. *Sermons*, 2. 144
20. 27. Alford, H., B.D. Epiph. 3. *Sermons*, 1. 51
20. 28. Clarke, F. F. *Plain Sermons*, 183
Marriott, W. H. The end of Chriſt's coming. *Sermons*, 12
20. 30–34. Auguſtine, S. *Opera*, 7
— The two blind men. *Sermons, Lib. of Fathers*, 16. 303
Baſil, *Bp. of Seleucia*. In duos Evangelii cæcos. *Opera*, 185
Trench, R. C. Opening the eyes of two blind men at Jericho. *Notes on the Miracles*, 427
20. 31. Hook, W. F., D.D. The Son of David. *On the Miracles*, 2. 194
20. 32. Lavington, S. *Sermons*, 1. 583
Alford, H. The reality of prayer. Lent 5. *Sermons*, 3. 146
20. 34. Scott, T. Chriſt in his compaſſion towards the miſerable. *Chriſtian Morality*, 147
20. 37. Grant, James, LL.D. *Sermons*, 194
21. 1–3. Gurney, J. H. The laſt journey to Jeruſalem. Advent. *Sermons*, 293
21. 1–5. Hawker, R., D.D. The Lord Jeſus Chriſt making his public entry into Jeruſalem. *Works*, 5. 628
21. 1–9. Boys, John, D.D. Advent 1. *Works*, 78
Stanhope, G., D.D. *On the Epiſtles, &c.* 1
Hole, M., D.D. Goſpel for Advent 1. *On the Liturgy*, 2. 117
Saurin, J. Jéſus monté ſur un ânon. *Diſc. Hiſt. &c.* 10. 122
Nardin, J. F. L'entrée de Jéſus Chriſt à Jeruſalem. *Sermons*, 1. 27
Balle, N. E. Jeſus Chriſt the peculiar king and lord of his redeemed. *Sermons*, 276
21. 1–11. Pitman, J. R. Advent 1. Chriſt's entry into Jeruſalem. *Sermons, 2d Courſe*, 1. 1
21. 1–13. Nardin, J. F. Entrée de Jéſus dans les cœurs. Rameaux. *Sermons*, 2. 306
21. 3. Melvill, H. The lowly errand. *Sermons, Tracts*, 1. 307
Boone, J. S. The Lord's need of his creatures. *Sermons*, 175
21. 4. Bourdaloue. Hoc autem totum factum eſt. Sur la communion paſchale. *Sermons, Carême*, 3. 198
21. 4, 5. Mant, R., D.D. *On Paſſion Week*, 19
Moberly, G. Chriſt's meekneſs. *Pract. Sermons*, 78
Goodwin, H. Advent. *Sermons*, 1. 275
21. 5. Boſſuet. Rameaux. Sur les vices de l'honneur du monde. *Sermons*, 7. 121
— Rameaux. Sur les devoirs des rois. *Ibid.* 7. 220
Maſſillon, J. B. Les écueils de la piété des grands. Dim. des Rameaux. *Sermons*, 6; *Petit Carême*, 146
— The dangers attending the piety of the great. Palm Sunday. *On the Duties of the Great*, 141
— La communion. Dim. des Rameaux. *Sermons*, 5; *Carême*, 4. 225
De la Rue, C. Dicite filiæ Sion. *Sermons*, 2. 142
Du Fay, J. G. *Sermons*, 4. 207
Chapelain, C. J. B. le. Ecce rex tuus venit. *Ser.* 6. 1
Cambacérès, The Abbé. Dicite filiæ Sion. La communion. *Sermons*, 3. 265

ST. MATTHEW, 21. 5 (*continued*).

Archer, J. Palm Sun. The difficulties of reformation not inſurmountable. *Sermons*, 2*d Series*, 2. 67
— Palm Sun. On communion. *Sermons*, 2. 182
Dehon, Bp. Advent. *Sermons*, 1. 294
Hare, J. C. The coming of the king of Sion. *Ser.* 79
Gahan, W. Palm Sun. The diſpoſitions required to a worthy paſchal communion. *Sermons*, 172
Garbett, J. Chriſt's advent as king. *Chriſt on Earth, &c.* 1. 55
Wilberforce, R. J. Advent. *Ser. on the New Birth*, 50
Williams, Iſaac. Advent 1. The king of Salem. *Ser.* 1. 1

21. 6–11. Tuſon, F. E. Palm Sun. *Sermons*, 249
21. 8. Frank, Mark, D.D. Palm Sun. *Ser.* 2. 52
21. 9. De acclamatione votivâ Hoſanna. *Crit. Sac. Theſ.* 2. 164
Gell, R., D.D. *Remains*, 1
Frank, Mark, D.D. Advent 1. *Ser.* 1. 1
Warner, R., D.D. Advent 1. *Ser. on the Epiſtles, &c.* 1. 35
D'Oyly, G., D.D. Our Lord's entrance into Jeruſalem. *Sermons*, 2. 188
Hincks, John. The bleſſings of Chriſtianity. *Sermons*, 387
Parkinſon, R., D.D. Chriſt's triumphant entry into Jeruſalem. *Sermons*, 2. 16
Arnold, T. Chriſt's advent. *Sermons*, 3. 107
21. 10. Fonſeca. Tueſday after Lent 1. *Devout Contemp.* 104
Morley, John. *Diſc.* 125
Hutcheſon, P. *Sermons*
21. 10, 11. Jowett, J. Our Lord's public entry into Jeruſalem. *Lect.* 171
21. 12. Maſſillon, J. B. Le reſpect dans les temples. Mardi de la 1 ſem. *Ser.* 2; *Carême*, 1. 229
— Reſpect in the temples of God. *Sermons by Dickſon*, 357
Du Fay, J. G. *Sermons*, 1. 251
21. 12, 13. Sandys, Abp. At a viſitation. *Sermons*, 233
Hall, Bp. Chriſt's proceſſion to the temple. *Contemp.*
Dodd, W., D.D. The buyers and ſellers driven out of the temple. *On the Miracles, &c.* 2. 313
Greſley, W. The money-changers in the temple, or the efficacy of the goſpel to ſanctify the commercial habits of the preſent day. *Sermons*, 92
21. 13. Dorrington, T. Publick or common prayer. *Fam. Devotions*, 4. 100
Goddard, P. S., D.D. Serm. Conſecration of Clare Hall Chapel, Cambridge. To which is added, the form of conſecration uſed by the Lord Biſhop of London. 4°. *Camb.* 1769
Chapelain, C. J. B. le. Domus mea. *Sermons*, 3. 333
Cambacérès, The Abbé. Domus mea. Sur le reſpect pour les temples. *Sermons*, 2. 445
Jones, W., of Nayland. The houſe of God the houſe of prayer. *Works*, 5. 217
Heber, Bp. Advent 1. *Pariſh Sermons*, 1. 1
Lawſon, G. N. G. *Sermons*, 67
Fulford, Bp. *Plain Sermons*, 1. 57
Harneſs, W. *Paroch. Sermons*, 81
Irons, W. J. The evidence. *On Apoſtolical Succeſſion*, 41
21. 15, 16. Guyſe, John, D.D. Chriſt's encouragement and vindication of young diſciples. *Youth's Monitor*, 103
Horne, Bp. The children in the temple. *Diſc.* 3. 43
Bagot, Bp. Anniv. Char. Sch. 4°. 1788
21. 16. Simeon, C. Children vindicated. *Works*, 11. 488

ST. MATTHEW, 21. 17.

21. 17. Zollikoffer, G. J. The value of domeſtic happineſs. *Ser. on the Dignity of Man*, 2. 94
21. 17–22. Cumming, J., D.D. Eloquent nature. *Foreſhadows, Miracles*, 551
21. 18, 19. Dodd, W., D.D. The barren fig-tree. *On the Miracles, &c.* 2. 346
Simeon, C. The fig-tree curſed. *Works*, 11. 491
Mant, R., D.D. *On Paſſion Week*, 35
Townſend, G., D.D. Monday in Paſſion week. *Sermons* (1830), 301
21. 18–20. Mackenzie, Mary Jane. The barren fig-tree. *Lect. on Miracles*, 117
21. 19. Severianus. In parabolam de fico homilia. *Chryſoſtomi Opera*, 8. 744
Auguſtine, S. *Opera*, 7
— The fig-tree. *Ser. Lib. of Fathers*, 16. 325
Damaſcenus, St. John. Homilia in ficum arefactam. *Opera*, 2. 804
Hall, Bp. The fig-tree curſed. *Contemp.*
Knight, J. The blaſted fig-tree. *Diſc.* 433
Perceval, Hon. G. C. *Plain Sermons*, 3. 19
Trench, R. C. Barren fig-tree. *Notes on the Parables*, 308
21. 22. Townſend, John. The object and nature of prayer. *Diſc.* 1
21. 23. Chryſoſtom. In illud, In qua proteſtate. *Opera*, 6. 488; *Cotelerii Monumenta*, 3. 121
21. 28. Adams, T. The two ſons, or the diſſolute conferred with the hypocrite. Ser. *Works*, 414
Cunningham, J. W. The two ſons. 6 *Sermons*, 101
Irons, W. J. The two ſons. *The Preaching of Chriſt*
21. 28–30. Melvill, H. The two ſons. *Ser.* (1837), 85
Newman, J. H. Promiſing without doing. *Parochial Sermons*, 1. 191
21. 28–31. Keach, B. The two ſons bid go into the vineyard. 2 ſer. *Goſpel Myſteries, Suppl.* 53
Bragge, F. The man's two ſons whom he commanded to go and work in his vineyard. *On Parables*, 2. 74
Stebbing, H. Vain profeſſions of religion. *Sermons* (1788), 1. 285
Enfield, W. The characters of the hypocrite and the penitent compared. *Sermons, Pract.* 3. 68
Jay, W. The parable of the two ſons. Ser. *Works*, 9. 319
Simeon, C. The two ſons. *Works*, 11. 495
21. 28–32. Bourn, S. The father's two ſons; or, profeſſion and practice contraſted. *Diſc.* 4. 31
Bulkley, C. The two ſons. *Diſc.* 1. 223
Dodd, W., D.D. The two ſons. *On the Parables*, 2. 143
Upjohn, W. The two ſons. *Diſc. on the Parables*, 1. 237
Bailey, B. The two ſons. *An Expoſ. &c.* 310
Trench, R. C. Two ſons. *Notes on the Parables*, 160
21. 29. Boſton, T. The folly of reſiſting, the wiſdom of complying with the goſpel call. *Works*, 9. 37
Hewlett, John. The parable of the two ſons. *Sermons*, 4. 145
Williams, A. The caſe of the repentant ſon practically applied. *Sermons*, 1. 256
21. 30. Hincks, John. Feeble reſolutions. *Ser.* 247
21. 31. Croft, G., D.D. *Sermons*, 1. 117
Short, W. The two ſons. *Sermons*, 231
21. 33, 34. Dodd, W., D.D. The vineyard and huſbandmen. 2 ſer. *On the Parables*, 2. 169

ST. MATTHEW, 21. 33, 34 (*continued*).
Mackenzie, Mary Jane. The wicked husbandmen. Rejection of the Meſſiah by the Jews. *Lect. on Parables*, 2. 257
21. 33–41. Fonſeca. Friday after Lent 2. *Devout Contemp.* 248
Keach, B. The vineyard let out to huſbandmen. 5 ſer. *Goſpel Myſteries, Book* 2. 173
Stanhope, G., D.D. *On the Epiſt. &c.* 4
Bragge, F. The wicked huſbandmen. *On Parables*, 2. 110
Upjohn, W. The wicked huſbandmen. *Diſc. on the Parables*, 1. 209
Bailey, B. The vineyard. *An Expoſ. &c.* 312
Trench, R. C. Wicked huſbandmen. *Notes on the Parables*, 173
Cumming, J., D.D. The Son of God. *Foreſhadows, Parables*, 346
21. 33–42. Gray, A., D.D. The cruel and unjuſt huſbandmen. *On the Parables*, 135
21. 33–45. Bourn, S. The proprietor of the vineyard characteriſed; or, the economy of divine providence. *Diſc.* 4. 159
— The vineyard let out; or, the ſtate of the Jewiſh nation. *Ibid.* 4. 139
— The huſbandmen of the vineyard; or, the Jewiſh rulers characteriſed. *Ibid.* 4. 181
21. 34. Farrer, John. The tenants of the vineyard. National faſt. *Sermons*, 321
21. 37. Bulkley, C. The vineyard. *Diſc.* 1. 249
Mutter, T., D.D. Dignity of Chriſt, and reverence due to him as the laſt meſſenger of heaven. *Sermons*, 175
Pyle, P. Parable of the vineyard. *Ser.* 2. 429
Ravenſcroft, Bp. Reverence of Chriſt. *Works*, 2. 242
Gatty, A. God's laſt remonſtrance with ſinners. *Sermons*, 2. 419
21. 37, 38. Halliday, T. *Sermons and Lect.* 1
21. 38. The Lord's trumpet ſounding an alarm againſt Scotland, by warning of a bloody ſword. Alexander Peden. *Collection of Scarce and Valuable Sermons*, 47
21. 38, 39. Dawes, Abp. Jan. 30. Ser. *Works*, 1. 324
Jacobſon, W. The parable of the vineyard. Good Friday. *Ser.* 42
21. 40. Irons, W. J. The vineyard. *The Preaching of Chriſt*
21. 42. Dibdin, R. W. Chriſt the chief corner-ſtone. *Ser.* (1844), 233
21. 42–45. Upjohn, W. Vineyard let out to huſbandmen, or the headſtone in the corner. *Diſc. on the Parables*, 2. 83
21. 43. Stillingfleet, Bp. The want of the goſpel a ſevere puniſhment. *Ser.* 1. 306
Collyer, W. B., D.D. The huſbandmen. *On Scripture Parables*, 477
The transfer of bleſſings from the Jews. W. R. Fremantle. *Bloomſbury Lect.* 4. 144
21. 44. Donne, John, D.D. Sermon. To the nobility. *Camb.* 1634; *Works*, 5. 28
22. Cocceius, J. *Opera*, 7. 159
Porteus, Bp. Parable of the marriage-feaſt—Inſidious queſtions put to Chriſt—The two great commandments. *Lect.* 2; *Works*, 5. 145
22. 1. Mant, R., D.D. *On Paſſion Week*, 78
22. 1–7. Bourn, S. The king puniſhing his barbarous ſubjects; or, the deſtruction of Jeruſalem. *Diſc.* 4. 207
22. 1–10. Pott, J. H. Trin. 20. The parable of the marriage-feaſt. *Ser.* 2. 397
22. 1–14. Auguſtine, S. *Opera*, 7
Boys, John, D.D. Trin. 20. *Works*, 531
Bolton, Dr. S. The wedding-garment.

ST. MATTHEW, 22. 1–14 (*continued*).
Keach, B. The marriage-feaſt. 16 ſerm. *Goſpel Myſteries, Book* 3. 1
Stanhope, G., D.D. *On the Epiſt., &c.* 3
Hole, M. Goſpel for Trin. 20. *On the Liturgy*, 3. 273
Nardin, J. F. Le refus des invitations de Dieu. La Trin. 20. *Ser.* 4. 250
Gray, A., D.D. The marriage-ſupper. 2 diſc. *On the Parables*, 192
Upjohn, W. The marriage of the king's ſon. 2 ſerm. *Diſc. on the Parables*, 1. 323
Pitman, J. R. Trin. 20. The wedding-garment. *Ser., 1ſt Courſe*, 2. 329
Bailey, B. The marriage-feaſt. *An Expoſ., &c.* 359
Trench, R. C. Marriage of the king's ſon. *Notes on the Parables*, 192
Cumming, J., D.D. The royal feaſt. *Foreſhadows, Parables*, 58
22. 2. Auguſtine, S. The marriage of the king's ſon. *Sermons, Lib. of Fathers*, 16. 333
Brown, J. *Sermons*, 199
Francklin, T., D.D. The parable of the marriage-ſupper. *Ser.* 2. 75
Wells, C., B.D. The marriage-feaſt. *Diſc.* 1. 349
Slade, J. The wedding-garment. Trin. 20. *Plain Ser.* 1. 234
22. 2, 3. Latimer, Bp. Parable of a king that married his ſon. Ser. *Works*, 1. 455
Stebbing, H., D.D. *Ser.* 1 (1759). 347
Simeon, C. The marriage-feaſt. *Works*, 11. 499
Girdleſtone, C. Trin. 20. The marriage-feaſt. *Sermons, Courſe* 2. 411
Heber, Bp. Trin. 18. *Pariſh Ser.* 2. 277
22. 2–14. Bragge, F. Of the king that made a marriage for his ſon. *On Parables*, 1. 164
Dodd, W., D.D. The marriage-ſupper. 2 ſer. *On the Parables*, 2. 313
Mackenzie, Mary Jane. The marriage-feaſt. Proclamation of the goſpel. The religion of Chriſt a practical principle. *Lect. on Parables*, 2. 53
22. 4. Gell, R., D.D. *Remains*, 1
Spalding, John. *Synaxis Sacra*, 141
Durham, James. Goſpel preparations are the ſtrongeſt invitations. *Ser.* 36
Craig, James. *Ser.* 2. 53
Berriman, W. The parable of the marriage-feaſt applied to the Lord's Supper. 40 *Sermons*, 1. 147
Brougham, John. Parable of the marriage-feaſt applied to the Lord's Supper. *Sermons*, 2. 79
Peddie, James, D.D. The goſpel feaſt. *Diſc.* 155
Roberts, A. The wedding-feaſt. Trin. 20. *Plain Sermons*, 2. 251
22. 5. Baxter, Richard. Making light of Chriſt. A ſermon. *Works*, 16. 507
Shepherd, James. The ſin and folly of neglecting the goſpel. *Sermons*, 85
Davies, S. The nature and danger of making light of Chriſt and ſalvation. *Ser.* 1. 129
Bretland, J. Guilt and danger of ſlighting the offer of Chriſtianity. *Sermons*, 2. 198
Davies, C. The ſin and folly of neglecting the offer of mercy from the goſpel. *Cottage Sermons*, 4. 18
Mant, Bp. The Church's judgments on receiving the Holy Communion. *On the Church*, 305

maclaurin L. b 4°.

ST. MATTHEW, 22. 5 (*continued*).
Simeon, C. The ſin of making light of Chriſt. *Works*, 11. 503
Roxby, H. R. *Sermons*, 127
Slade, J. The danger of ſlighting the goſpel. Trin. 20. *Plain Sermons*, 3. 237
Roberts, A. The wedding feaſt ſlighted. Trin. 2. *Plain Sermons*, 2. 70
Nicholls, B. E. The invitation ſlighted. *Sermons*, 2. 300
22. 7, 8. Potter, Abp. *Sermons; Works*, 1. 187
22. 8–14. Bourn, S. The king ſurveying his gueſts; or, the falſe Chriſtian detected and puniſhed. *Diſc.* 4. 235
22. 9. Egerton, Bp. Sermon. Soc. Prop. Goſp. 4°. *Lond.* 1763
22. 11. Wells, Z. Sermon. The advantages of a learned and religious education. Eton Coll. 4°. *Lond.* 1705
Charleſworth, John. *Pract. Sermons*, 2. 137
Lavington, S. A meditation. *Sermons*, 1. 540
Farrer, John. The marriage-feaſt. *Ser.* 363
Richards, John. *Sermons*, 153
Garrow, Dr. D. W. The wedding-garment. *Sermons*, 223
Marriott, C. *Sermons*, 1. 467
Benſon, C. The parable of the wedding ſupper and the wedding garments. *Hulſean Lect.* (1820), 431
Williams, Iſaac. Trin. 20. Love and joy in the Spirit. *Sermons*, 2. 285
22. 11, 12. Farindon, Anthony. The Chriſtian's wedding-garment. 2 ſerm. *Sermons*, 4. 163
Clarke, S., D.D. Againſt falſe pretences to religion. *Sermons*, 7. 29; 40 *Sermons*, 108
Stebbing, H. Neceſſity of a Chriſtian-like behaviour. *Sermons* (1788), 1. 361
Ravenſcroft, Bp. The wedding-garment. *Works*, 2. 431
Dibdin, T. F., D.D. The wedding-garment. *Sermons*, 163
M'Neile, H. The goſpel wedding-garment; or, all are not Iſrael which are of Iſrael. *Sermons*, 402
Haſtings, H. J. The wedding-garment. Trin. 20. *Sermons, Trin. to Adv.* 317
Garbett, J. The marriage-garment. *SS.* 2. 322
The wedding-garment. Robert L. Burton. *Orig. Fam. Ser.* 5. 137
Gatty, A. Same ſubj. *Sermons*, 2. 26
22. 11–13. Manton, T. Ser. *Works*, 3. *part* 2. 141
Wilcox, Daniel. *Sermons*, 2. 236
Simeon, C. The wedding-garment. *Works*, 11. 506
Cooper, E. Same ſubj. *Pract. Ser.* 3. 262
Bradley, C. Same ſubj. *Ser. High Wyc.* 2. 361
22. 11–14. Butler, W. A. Same ſubj. *Sermons*, 223
22. 12. South, R., D.D. Sacramental preparation. *Sermons*, 2. 273
Bulkley, C. The marriage-feaſt. *Diſc.* 1. 275
Warburton, Bp. Salvation by faith alone. *Sermons; Works*, 10. 101
Weſley, J. The wedding-garment. *Sermons; Works*, 7. 311
Robinſon, Robert. Incorrigible ſinners will be without excuſe at the laſt day. *Village Sermons*, 319
Roxby, H. R. *Sermons*, 147
Arnold, T. Inward changes. *Ser.* 3. 390
Irons, W. J. The wedding-garment. *The Preaching of Chriſt*
22. 12, 13. Pearce, Bp. 2 ſer. *Sermons*, 3. 79
22. 13. Bourdaloue. Tunc dixit rex. Pent. 19. Sur l'éternité malheureuſe. *Sermons, Dimanches*, 4. 116

ST. MATTHEW, 22. 13 (*continued*).
Bourdaloue. The eternity of hell. *Ser. Tranſl.*, 4. 255
Archer, James. 19th Sun. after Pentecoſt. On the miſeries of the reprobate. *Sermons*, 4. 202
— Pentecoſt 19. The future puniſhment of the wicked. *Sermons, 2d Series*, 3. 251
22. 13, 14. Clay, John. The called and choſen. Trin. 20. *Sermons*, 291
22. 14. Burgeſs, Anthony. 5 ſerm. *Spiritual Refinings, part* 1, 627
Phelps, Charles. Calling and election; or, many called but few choſen. Sm. 8°. *Lond.* 1674
Manton, T. Ser. *Works*, 5. 515
Stanhope, G., D.D. The nature of the Chriſtian's calling and election. Stated from the parable of the marriage-feaſt. 2 ſerm. *Sermons* (1705), 252
Bundy, R., D.D. 2 ſerm. *Sermons*, 1. 1
Wheatland, T. Calling and election. *Sermons*, 21
Baker, Thos. Trinity 20. Parable of the marriage-feaſt. *Sermons from Bp. Porteus*, 335
Hollingworth, J. B. *Sermons*, 88
Butt, T. The marriage-feaſt. Trin. 20. Bef. the Lord's Supper. *Sermons*, 354
Hewlett, John. The few that are choſen. *Sermons*, 3. 399
Collyer, W. B., D.D. The marriage-feaſt. *On Scripture Parables*, 282
Gilpin, W. The called and choſen. *Sermons*, 1. 50
Many called. *Village Preacher*, 4. 102
Daubeny, Adn. *Diſc.* 3. 177
Bruce, John. *Sermons*
Spencer, A. G. The numbers who are called to, but reject Chriſtianity. Parable of the wedding-feaſt. *Sermons*, 106
Ward, R. The many and the few. *Sermons*, 189
Arnold, T. *Chriſt. Life, its Courſe, &c.* 145
Gahan, W. Pent. 19. The ſmall number of the elect. *Sermons*, 428
Beſt, Hon. S. Trin. 20. *Diſcourſes*
22. 15–22. Luther, M. The queſtion of the Phariſees, and anſwer of Chriſt, concerning giving tribute to Cæſar. *Sermons*, 187
Boys, John, D.D. Trin. 23. *Works*, 547
Stanhope, G., D.D. *On the Epiſt. &c.* 3
Hole, M., D.D. Goſpel for Trin. 23. *On the Liturgy*, 3. 312
Nardin, J. F. Jéſus nous inſtruiſant de nos devoirs. La Trin. 23. *Ser.* 4. 317
Saurin, J. On montre un dénier à Jeſus. *Diſc. Hiſt. &c.* 10. 156
22. 16. Ellys, Sir John. *Fortuita Sacra*, 31
Scott, Thomas. Chriſt in his impartial reproof of ſin. *Chriſt. Morality*, 281
22. 16–21. Lewis, G. W. Obedience to rulers. *Sermons*, 2. 257
22. 19. De numiſmate cenſûs. *Crit. Sac. Theſ.* 2. 167
22. 20, 21. Roberts, G. The duties of ſubjects and magiſtrates. A ſermon. Municipal election. 8°. *Monmouth*, 1842
22. 21. Latimer, Bp. Two ſermons preached at Stamford, 1550. *Works*, 1. 282
Andrewes, Bp. Of the giving Cæſar his due. *Sermons*, 5. 127
Gell, R., D.D. *Remains*, 1
Burnet, Bp. Sermon. May 29. 8°. *Lond.* 1710
Kettlewell, J. Viſitation ſer. Duties to God and the King. *Works*, 1. 806
Beveridge, Bp. *Theſ., Works*, 7. 361
Bourdaloue. Reddite. Pent. 22. Sur la reſtitution. *Sermons, Dimanches*, 4. 244
De la Rue, C. Reddite ergo. De la reſtitution. *Sermons*, 4. 268

ST. MATTHEW, 22. 21 (*continued*).
Hooper, Bp. G. Bef. the King. *Sermons; Works*, 591
Moore, Bp. Anniv. of Queen's acceſſion. *Sermons*, 1. 363
Stubbs, P. The divine right of prerogative royal. A ſer. Anniv. H. M. ſucceſſion. 8°. *Oxf.* 1728
Ibbot, B., D.D. Anniv. of King's acceſſion. 4°. *Lond.* 1724; *Sermons*, 2. 467
Brady, N., D.D. Duty of paying tribute to Cæſar. Jan. 30. *Sermons* (1730), 3. 273
Altham, R. *Sermons*, 1. 59
Saurin, J. Le tribut. *Sermons*, 9. 364
St. John, Pawlett, D.D. Jan. 30. 8°. *Lond.* 1712; *Sermons*, 75; *Clapham, S., Sermons Selected*, 2. 649
Ellys, Anthony, D.D. Ser. Jan. 30. 4°. *Lond.* 1749
Baker, T. Trin. 23. On obedience to lawful authority and eſtabliſhed government. *SS. from Bp. Porteus*, 361
Giſborne, T. Chriſtian obedience to civil rulers. *Sermons on Morality*, 237; *Pitman, 1ſt Courſe*, 2. 598
Heber, Bp. Trin. 23. *Pariſh Sermons*, 2. 408
Girdleſtone, C. The duty of a Chriſtian ſubject. *Paroch. Sermons*, 1. 167
Bennett, W. J. E. The church, the crown, and the ſtate; their junction or their ſeparation. 2 ſer. *Sermons*, 3
Mill, W. H. The claims of Cæſar and of God. *Sermons* (*Adv.* 1845), 1
Gahan, W. Pent. 22. The ſin of covetouſneſs and injuſtice, and the obligation of making reſtitution. *Ser.* 453
Fulford, Bp. Fun. of the King. *Plain Sermons*, 1. 211
Kennaway, C. E. King Charles a martyr for epiſcopacy and the law. *Sermons at Brighton*, 1. 402
Pattrick, G. Chriſtian loyalty. *Sermons*, 229
Richardſon, W., D.D. Ser. Jan. 30. 4°. *Lond.* 1764
Hervey, Lord A. Trin. 23. *Sermons*, 2. 319
Blencowe, E. The reſpective claims of God and the world. Trin. 23. *Plain Sermons*, 3. 440
Alford, H. Trin. 23. *Sermons*, 2. 194
22. 22–33. Nervus demonſtrationis, convictionis, et refutationis, &c. *Crit. Sac. Theſ. Nov.* 2. 242
22. 29. Objections againſt reading the Scriptures conſidered. W. Harris, D.D. *Eaſtcheap Lect.* 2. 239
Felton, H., D.D. Ser. The Scripture doctrine of the reſurrection, as it ſtood before the law. 8°. *Oxf.* 1734
— The Scripture doctrine of the reſurrection, as it ſtood before the law in the books of Geneſis and Job, further aſſerted. 8°. *Oxf.* 1736
Collyer, W. B., D.D. Chriſtianity compared with Mohommedaniſm. *On Scripture Compariſon*
Rogers, T. *Lect.* 2. 277
Shuttleworth, Bp. *Sermons*, 2. 181
Beſt, Hon. S. *Sermons*, 160
22. 30. Donne, John, D.D. Ser. at a marriage. *Works*, 4. 1
Shaw, S. The angelical life. *Farewell Life*, 134
22. 31, 32. Lupton, W., D.D. *Sermons*, 55
Tottie, J., D.D. A proper reſurrection of the body. The primitive faith of God's people from the earlieſt ages. *Sermons*, 254; *Fam. Lect.* 1. 623
Jones, W., of Nayland. Eternal life the great promiſe of the law. *Works*, 6. 251; *SS. on the Loſs of Friends*, 142
Cowie, M. Reſurrection of the body. *Hulſean Lect. for* 1854, 1
22. 32. De argum. quo Chriſtus reſurrectionem propugnavit. *Crit. Sac., Theſ. Nov.* 2. 235
Glanvil, Joſ. *Diſc.* 267
Wallin, B. Ser. God's relation to the faithful after their deceaſe, a proof of their preſent life and future reſurrection. On the death of Mr. Thomas Wildman. 8°. *Lond.* 1754

ST. MATTHEW, 22. 32 (*continued*).
Jortin, J., D.D. The intermediate ſtate between death and the reſurrection. *Ser.* 2. 27
Arnold, T. Ser. *Chriſtian Life, its Courſe, &c.* 199
Heurtley, C. The cavil of the Sadducees about the reſurrection. *Sermons*, 1. 202
22. 34–40. Lake, Bp. Nine ſer. *Sermons*, 241
Boys, John, D.D. Trin. 18. *Works*, 515
Stanhope, G., D.D. *On the Epiſt., &c.* 3
Hole, M., D.D. Goſpel for Trin. 18. *On the Liturgy*, 3. 248
22. 34–43. Nardin, J. F. L'homme ſans loi, ſous la loi, et ſous l'évangile. La Trin. 18. *Ser.* 4. 204
22. 35. Jortin, John, D.D. The difference of duties. *Sermons*, 2. 67; *Pitman, 2d Courſe*, 2. 268
22. 35–38. Burnet, Bp. Of the love of God. *Select Sermons*, 1; *Sermons, &c.* 201 [1713]
Moberly, G. Love of God. *Pract. Ser.* 178
22. 35–40. Boyſe, J. The love of God. 3 ſer. *Works*, 1. 129
Sharp, John, Abp. of York. What is meant by loving God with all our heart, and ſoul, and mind. *Works*, 4. 139
22. 36. Cocceius, J. De precepto magno. *Opera*, 7. 163
Harneſs, W. *Paroch. Sermons*, 378
22. 36–40. Baker, T. Trin. 18. The two great commandments. *Ser. from Bp. Porteus*, 321
22. 37. Barrow, Iſaac, D.D. Of the love of God. 2 ſer. *Works*, 1. 615
Beveridge, Bp. An exhortation to the love of God. *Works*, 6. 391; *Brogden, J., Illuſt.* 2. 218
Beveridge, Bp. *Theſ., Works*, 7. 364
Norris, John. The meaſure of divine love, with the natural and moral grounds upon which it ſtands. *Pract. Diſc.* 3. 1
Abernethy, J. The love of God explained and recommended. *On the Attrib.* 2. 347
De la Rue, C. Diliges Dominum. L'amour de Dieu. *Sermons*, 4. 125
Reading, W. *Sermons on the Fear of God, &c.* 342
Butler, Bp. Upon piety, or the love of God. 2 ſer. 15 *Sermons*, 146; *Fam. Lect.* 1. 315
Stebbing, H. Love of God. *Sermons* (1788), 1. 337
Maſon, J. Our love to God. *Chriſtian Morals*, 1. 179
De Joux, P. L'abrégé de la morale. *Prédication*, 3. 372
Wordſworth, Bp. Love of God with the mind. *Chriſtian Boyhood*, 1. 17
Parker, Theodore. Of piety, and the relation thereof to manly life. *Sermons*, 3
The love of God. 2 ſer. *Enfield, W., Eng. Preach.* 4. 185
Paley. Trin. 18. The love of God. *Pitman, 1ſt Courſe*, 2. 300
Zollikoffer, G. J. How we ſhould excite the love of God in our hearts, and reduce it to a principle of action. *Sermons on Education*, 2. 58
Woollcombe, W. *Sermons*, 105
Stevens, R., D.D. Our duty towards God in loving him. *Sermons*, 73
Darnell, W. N. The love of God. *Sermons*, 45
Giſborne, T. The love of God with the whole heart an inducement to ſtrict morality. *Sermons on Morality*, 96
22. 37, 38. How may we attain to love God with all our hearts, ſouls, and minds? S. Anneſley, D.D. *Morning Ex.* 1. 572
Beveridge, Bp. The great duty of loving God. *Wks.* 5. 453
Clarke, S., D.D. Loving God. *Sermons*, 2. 93; 40 *Sermons*, 80; *Pract. Preach.* 1. 35
Newcome, P. Duty towards God. *Sermons*, 2. 152
Altham, R. *Sermons*, 2. 206
Whiſhaw, H. Loving God. *Sermons*, 1. 137
Sharp, John, Abp. of York. The natural and neceſſary fruits and effects of love to God; and of the little countenance

ST. MATTHEW, 22. 37, 38 (*continued*).

either the law or the Gospel have given to the doctrines of merit, and works of supererogation, as they are taught in the Church of Rome. *Works*, 4. 168

Mudge, Z. The love of God. *Sermons*, 145

Foster, James, D.D. The love of God a rational principle and a moral virtue. *Sermons*, 4. 1

Peters, C. The love of God. *Sermons*, 122

Farquhar, John. *Sermons*, 107

Hussey, C., D.D. Our love of God. 20 *Ser.* (1758), 377

Langhorne, W. The love of God. *Sermons*, 2. 123

Wells, C. The first and great commandment. *Disc.* 1. 199

Waldo, P. The commandments. First table. *Lect. by Berens*, 302

Neve, T., D.D. The love of God. *Sermons*, 229

Zollikoffer, G. J. Of loving God. 2 ser. *Ser. on the Evils in the World*, 2. 21

Chapman, Adn. *Sermons*, 1. 128

Adams, J. On the love of God. *Sermons*, 282

Nares, R. The love of God; how it arises. *Disc.* 233

Butt, T. The love of God. Trin. 18. *Sermons*, 140

Snowden, B. C. Love to God. 3 ser. *Sermons*, 155

Mayow, R. *Sermons* (1816), 282

Berens, E. The love of God. *Village Ser.* (1826), 186

Smith, Theyre T. Gratitude an original duty—the appeal to it in the Scripture. *Hulsean Lect.* (1840), 73

Roberts, A. The chief commandment of the law. Trin. 18. *Plain Sermons*, 2. 231

Surtees, Scott F. The first four commandments. *Ser.*

True love exemplified. *Plain Sermons*, 4. 189

22. 37–39. Gell, R., D.D. *Remains*, 1

Leighton, Abp. Love the fulfilling of the law. *Sermons*; *Works*, 3. 417

Altham, R. *Sermons*, 2. 249

Boston, T. Love to God and our neighbour, the sum of the ten commandments. Ser. *Works*, 2. 74

Secker, Abp. 2 ser. *Sermons*, 2. 49

Sykes, A. A., D.D. Ser. The duty of love to God and to our neighbours. Assize. 8°. *Lond.* 1728

Cattermole, R. Love to God, to our neighbours, and to ourselves, considered as agreeing together. *Sermons*, 177

22. 37–40. Hole, M., D.D. *On the Church Cat.* 2. 532

Sharp, John, Abp. of York. Loving God, how the first and great commandment. *Works*, 4. 153

— Whether those people, who, though they exercise devotion towards God, yet do it with great dulness and deadness of affection, can be said to love God with all their hearts and souls? *Works*, 4. 183

Meilan, M. A. Our duty to men. *Sermons for Children*, 3. 73

— Our duty to God. *Ibid.* 3. 87

Skelton, P. Christ's charity sermon. *Works*, 3. 402

Alison, A. On religious education. *Ser.* 2. 21

Collyer, W. B., D.D. Love to God. *On Scripture Duties*, 123

Burrow, Dr. E. J. The conflict of duties. *Hours of Devotion*, 185

Heber, Bp. The love of God. *Sermons preached in India*, 235

Manning, H. E. The unity of love. *Sermons*, 4. 285

22. 37–41. Mayhew, Jon. On the love of God. 7 *Sermons*, 89

— On the love of our neighbour. *Ibid.* 111

— The love of God, the first and great commandment, &c. *Ibid.* 131

22. 38. De Joux, P. Accomplissement de la loi. *Prédication*, 3. 426

ST. MATTHEW, 22. 38, 39.

22. 38, 39. Newton, Bp. The two great commandments. *Works*, 4. 353

22. 38–40. Warner, R. Trin. 18. *Sermons on the Epist. &c.* 2. 258

22. 39. How ought we to love our neighbour as ourselves? John Milward. *Morning Ex.* 1. 621

Bourdaloue. Et progressus. Sur la prière de J. C. dans le jardin. *Sermons, Exhortations, &c.* 1. 341

Beveridge, Bp. *Thes.*, *Works*, 7. 365

Claude, J. J. *Sermons*, 247

Barrow, Isaac, D.D. Of the love of our neighbour. 2 ser. *Works*, 2. 1; *Brogden, J., Illust.* 2. 249

De la Rue, C. Diliges proximum. *Sermons*, 3. 389

Newcome, P. Duty towards our neighbour. *Ser.* 2. 172

Hussey, C., D.D. Our love of our neighbour. 20 *Sermons* (1758), 403

Evans, John, D.D. Loving our neighbour as ourselves. *Disc.* 2. 159

Waterland, D., D.D. The duty of loving our neighbour as ourselves explained. *Sermons*; *Works*, 9. 23

Farquhar, John. *Sermons*, 126

Archer, J. Pentecost 17. Fraternal charity. *Sermons, 2d Series*, 3. 209

Zollikoffer, G. J. The intimate correspondence and connection of mankind the basis of charity. *Sermons on Education*, 1. 381

— Motives to universal charity. *Ibid.* 1. 400

Butt, T. The love of our neighbour. Trin. 13. 2 ser. *Sermons*, 155

Houghton, P. Benevolence. *Sermons*, 39

Nares, R. The love of our neighbour. *Disc.* 249

Woollcombe, W. *Sermons*, 61

Garnons, J. Benevolence. *Sermons*, 1. 1

Stevens, Robert, D.D. Our duty towards our neighbour. 2 ser. *Sermons*, 105

Morehead, R. The moral law. Lent. *Disc.* 214

Berens, E. The love of our neighbour. *Village Sermons* (1826), 258; *On the Catechism*, 53

Smith, Theyre T. Same subj. *Sermons*, 446

Surtees, Scott F. The last six commandments. *Sermons*

Gahan, W. Pent. 17. The love of our neighbour. *Sermons*, 408

Summerfield, J. The second commandment. Charity. *Sermons*, 247

Woodward, H. *Essays, &c.* 312

22. 39, 40. Boyce, J. On our love to our neighbour. 3 ser. *Works*, 1. 142

Burnet, Bp. The love of our neighbour. *Select Sermons*, 19; *Sermons* (1713), 221

Peters, C. Same subj. *Sermons*, 149

Dalgleish, Dr. *Sermons*, 3

22. 40. Clarke, S., D.D. The nature of moral and positive duties. *Sermons*, 7. 163

Sherlock, Bp. *Disc.*; *Works*, 1. 233

Disney, S. 3 ser. *Disc.* 249

Ryland, John, D.D. The dependence of the whole law and the prophets on the two primary commandments. A ser. 1798

Blomfield, G. B. The two great commandments. *Sermons*, 134

The love of God and of our neighbour. Rowland Smith. *Orig. Fam. Ser.* 4. 311

22. 41, 42. Bourdaloue. Congregatis autem. Pent. 17. Sur la caractère du Chrétien. *Sermons, Dimanches*, 4. 37

— The Christian's character. *Sermons, Transl.* 2. 1

Simeon, C. An inquiry into our views of Christ. *Works*, 11. 510

22. 41–43. Stevens, Dr. W. The divine nature of Christ. Trin. Sun. *Sermons*, 1. 293

22. 41–45. Hawkins, E., D.D. The use of the Scriptures

ST. MATTHEW, 22. 41–45 (*continued*).

and the Church in combination as to doctrines, exemplified in the instance of the divinity of Christ. *Bampton Lect.* 105

22. 41–46. Superville (le fils), Daniel de. Les obscurités de la révélation. *Sermons*, 1. 247
Pitman, J. R. Trin. 18. What think ye of Christ? *Sermons, 2d Course*, 2. 261

22. 42. Augustine, St. *Opera*, 7
— Where the Lord asked whose son they said David was. 2 serm.
Sermons, Lib. of Fathers, 16. 345
Erskine, R. The main question of the gospel catechism, what think ye of Christ? 5 ser. *Works*, 3. 288
Enfield, W. The general conclusions from the gospel history concerning Christ. *Ser., Pract.* 3. 427
Whitefield, G. What think ye of Christ? *Sermons*; *Works*, 5. 353; *Collection of scarce and valuable Ser.* 126
Robinson, R. Jesus Christ the principal person mentioned in Scripture. *Village Ser.* 86
Shepherd, R., D.D. Enquiry into the general expectation of a Messiah *Bampton Lect.* 182
— Scope and tenor of the New Testament respecting the nature and character of Christ. *Ibid.* 224
Hawker, R., D.D. Apostolic testimony to Christ's divinity. *Works*, 1. 167
Fenn, W. An important question. *Ser.* (1836), 286
Dibdin, R. W. Men's views of Christ. *Ser.* (1838), 228
Cattermole, R. The materials and duty of religious reflection. *Sermons*, 1
Hampden, Bp. *Sermons at Oxford*, 3
Hastings, H. J. Scriptural thoughts of Christ. Trin. 18. *Sermons, Trin. to Adv.* 279
Thoughts of Christ. Trin. 18. M. Cowie. *Pract. Ser.* (1845, &c.), 3. 333

22. 42–46. Simeon, C. Christ the son and Lord of David. *Works*, 11. 514

22. 43, 44. Williams, I. Trin. 18. Christ on the right hand of God. *Sermons*, 2. 265

22. 45. Cosens, John. Mysteries vindicated from the charge of inconsistencies. *Ser.* 2. 303
Cooper, E. David's Lord and David's son. Christmas day. *Practical Sermons*, 6. 258
Morgan, J. P. *Sermons*, 2. 53
Grant, Johnson. On seeming scripture incongruities. *Course of Sermons*, 2. 298

23. &c. Begg, James. Letters to a minister of the Gospel on his and other interpretations of our Saviour's predictions of his return, recorded Matt. xxiii. xxiv. xxv.; containing a minute examination of these prophecies, and exhibiting the evidence they contain that Christ's coming in the clouds of heaven is personal and near at hand. 12°.
Paisley, 1831

23. Saurin, J. Jésus parlant aux Scribes et aux Pharisiens. *Disc. Hist. &c.* 10. 177
Cocceius, J. *Opera*, 7. 165

23. 1. Weston, Bp. Authority of the Jewish priesthood. *Sermons*, 2. 491
Turner, Henry. The woe denounced against causes of offence. *Sermons*, 288

23. 1–3. Weston, Bp. Authority of the Christian priesthood. Bishop's visit. *Sermons*, 2. 504

23. 1–12. Venema, H. Commentarius ad Matt. 23. 1–12. *Opuscula*

23. 2. Fonseca. Tuesday after Lent 2.
Devout Contempl. 209
Du Fay, J. G. *Sermons*, 2. 109

23. 2, 3. Warburton, Bp. Of Church authority.
The Principles, &c.; *Works*, 9. 207
Michell, G. The authority of the Church, in matters of religion, is merely instructive.
Laws and Liberties of the Gospel, 33

ST. MATTHEW, 23. 2–8.

23. 2–8. Lacy, Mr. Peter's visitation. A lecture delivered at the Oratory in Villars Street, York Buildings. 8°. *Lond. n. d.*

23. 5. South, R., D.D. *Sermons*, 8. 1
Bossuet. Le mardi de la seconde semaine de Carême. Sur l'honneur. *Sermons*, 4. 454
Massillon, J. B. Le respect humain. Mardi de la 2 sem. *Sermons*, 3 *Carême*, 2. 81
Hill, G. D. Vanity. *Sermons*, 1

23. 8. Stephenson, G. The Catholic Church, St. Peter's, and the Pope's supremacy.
The Romish Church, 361
— St. Peter's and the Pope's supremacy.
Ibid. 383
Simeon, C. Our relation to Christ and to each other. *Works*, 11. 521
M'Coskry, Bp. Soc. Prop. Gosp. 8°. 1852

23. 8–10. Pope and councils not infallible. M. Poole.
Morning Ex. 5. 649
Burton, H., D.D. Of calling no man master.
Disc. 2. 279
Gale, John. 10 ser. *Sermons*, 1. 1

23. 9. Clarke, S., D.D. Of God's being the Father of mankind. *Sermons*, 2. 49
Earl, Jabez, D.D. A sermon at the ordination of Mr. Wm. Hunt. 8°. *Lond.* 1725
Jortin, John, D.D. *Sermons*, 3. 55
Chapelain, C. B. le. Patrem nolite vocare.
Sermons, 4. 87
— Patrem nolite. L'éducation. *Ibid.* 5. 93
Maurice, F. D. Consecration of bishops.
The Church a Family, 171

23. 9, 10. Warburton, Bp. Of Church authority.
The Principles, &c.; *Works*, 9. 191

23. 10. Robinson, R. Jesus Christ the governour of his disciples. *Village Sermons*, 177
Cutler, B. C., D.D. The Oxford Tracts.
Sermons, 343
Hawkins, W. Sermon. On baptism. 8°.
Lond. 1827

23. 12. Vincent, J. Pride. *Sermons*, 89
Brown, W. L. Pride. *Sermons*, 401
— Humility. *Ibid.* 446

23. 13. Tillotson, Abp. The necessity of the knowledge of the Holy Scriptures. 8°.
Lond. 1709; *Sermons*, 2. 314
Newton, Bp. Pharisaism of Popery paralleled. On the Rebellion, 1745. *Works*, 3. 288

23. 15. Bisbie, Dr. N. Sermon. The modern Pharisees; showing the principles of the present Jesuites and Puritans to be of the same evil influence with the ancient Pharisees; and equally vexatious and destructive to governments. 4°. *Lond.* 1683
Cur Judæorum in conquirendis proselytis. Danzius. *Meuschen, N. T. Nov.* 649
Fleetwood, Bp. Sermon. Nov. 5.
Sermons, &c. 104
Arnold, T. Proselytism. *Sermons*, 3. 186

23. 16. Weemse, J. *An Exposition, &c.* 1. 140

23. 16, 17. Garbett, J. Sermon. The temple better than the gold. 8°. *Lond.* 1844

23. 17. Newman, J. H. The visible temple.
Parochial Sermons, 6. 304

23. 23. Gell, R., D.D. *Remains*, 1
Emlyn, T. Moral duties to be preferred before positive ones. 2 ser. *Works*, 3. 1
Rogers, John, D.D. The order and connection of moral and positive duties. *Sermons*, 4. 103
Trapp, Joseph, D.D. The importance of inferior duties. *Sermons*, 2. 249
Saurin, J. The great duties of religion.
Sermons, 4. 39; *in French*, 10. 386

ST. MATTHEW, 23. 23 (*continued*).

Saurin, J. The ſmall duties of religion. *Sermons*, 4. 63; *in French*, 10. 427
Bourn, S. The comparative importance of duties. 50 *Sermons*, 2. 271
Orr, John, D.D. The weightier matters of religion. *Ser.*, 5. 68; *Enfield, W. Eng. Preach.* 6. 123
Eaton, S., D.D. *Sermons*, 2. 491
Leechman, W., D.D. Different kinds of ſuperſtition deſcribed. The ſuperlative importance and the moral duties of religion. *Sermons*, 2. 195
— The relative importance and obligation of the external obſervances of religion. *Ibid.* 2. 218
Fawcett, James. The commiſſion of ſmall faults. *Sermons*, 281
Carr, G. Poſitive inſtitutions inferior to moral duties. *Sermons*, 2. 73
Haggitt, G. The impropriety of deſerting worldly duties. Lent. *Sermons*, 1. 79

23. 26. Milner, Joſeph. The Phariſee admoniſhed. *Sermons*, 3. 156

23. 27. De ſepulchris calce notatis. *Crit. Sac. Theſ.* 2. 176
Abernethy, Bp. Putrid hypocriſy. *A Chriſtian, &c. Treatiſe*, 164

23. 29, 30. Hutchinſon, Dr. M. Sermon. Counterfeit loyalty diſplayed; or, a parallel between antient and modern Phariſaiſm, in carrying on one villany, under a ſpecious diſguiſe of condemning another. Jan. 30. 8°. *Nottingham, n. d.* [1716–17]

23. 29–36. Boyſe, J. *Works*, 1. 10

23. 30. Huſſey, R. Paſt ages in the Church compared with the preſent. *Sermons*, 234

23. 33. Payſon, E., D.D. The difficulty of eſcaping the damnation of hell. *Works*, 2. 190

23. 33–39. Townſend, G., D.D. The ſin and condemnation of the Phariſees. *Ser.* (1849), 208

23. 34. Stevens, Dr. W. The guilt of ſlighting inſtruction. *Sermons*, 1. 3

23. 34–36. Jackſon, T., D.D. 2 ſer. *Works*, 11. 272; *Folio ed.* 3. 739

23. 34–39. Stanhope, G., D.D. *On the Epiſtles, &c.* 1
Hole, M., D.D. Goſpel for St. Stephen's day. *On the Liturgy*, 2. 182

23. 35. De Zachariâ. *Crit. Sac. Theſ. Nov.* 2. 248
Kidder, Bp. Ser. Jan. 30. 4°. 1692

23. 36. Houghton, P. Our Saviour's prophecy of the deſtruction of Jeruſalem. *Sermon*, 195

23. 37. Jackſon, T., D.D. *Works*, 11. 361; *in folio*, 3. 781
Davis, S. Wonderful compaſſion of Chriſt to the greateſt of ſinners. *Sermons*, 2. 326
Cruden, W. *Sermons*
Simeon, C. Chriſt's compaſſion. *Works*, 11. 523
Heber, Bp. On the compaſſion of God. *Pariſh Ser.* 2. 461
Jeruſalem refuſing to be gathered. Trin. 10. *Plain Sermons*, 8. 151

23. 37, 38. Perkins, W. A treatiſe of God's free grace and man's free will. *Works*, 1. 716
Cleaver, W. The compaſſion of Chriſt. *Sermons*, 101

23. 37–39. Melvill, H. The diſperſion and reſtoration of the Jews. Soc. for Conv. of the Jews. *Sermons* (1837), 111

23. 38, 39. Allwood, P. *Lect. on Prophecies*, 1. 279

23. 39. Wilberforce, Bp. S. The day of grace. Soc. for Prom. Chriſt. among the Jews. *Sermons on Several Occ.* 212

ST. MATTHEW, 24 & 25.

24 & 25. Bourignon, Antoinette. The light riſen in darkneſs. In four parts, being a collection of letters. With a large explication of Matt. 24 and 25. 8°. *Lond.* 1703
Porteus, Bp. Parables of the ten virgins and of the talents. Day of judgment. *Lect.* 2; *Works*, 5. 225
The eſchatalogy of Chriſt. *Bibl. Sac.* 7. 452
Meyer, E. J. Kritiſcher Kommentar zu der eſchatologiſcher Rede Matt. 24, 25. Theil 1. Einleitung. 8°. *Leipzig*, 1857

24. Jackſon, Thomas, D.D. The fulfilment of our Saviour's prophecy. *Works*, 1. 189; *Folio ed.* 1. 100
Cocceius, J. *Opera*, 7. 168
Whiſton, W. Diſſert. on Matt. 24. *Eſſay on the Revelation*
Johnſon, S. Chriſt's ſecond advent the great article of a Chriſtian's faith, being an expoſition of Matt. 24. *On Scripture Prophecies*, 2. 319
Maſon, W. Examination of the prophecy contained in the 24th chap. of Matt. *Works*, 4. 247
Newton, Bp. On the prophecies relating to the deſtruction of Jeruſalem. *On the Prophecies*, 2. 1
Cliffold, A. Illuſtrations of the end of the Church, as predicted in Matt. 24., derived from an examination according to the principles of Swedenborg, of the commonly received doctrines of the Trinity, incarnation, atonement and mediation; to which are added, Remarks upon the time of the end. 8°. *Lond.* 1841

24. 1–5. Gell, R., D.D. *Remains*, 1

24. 2. Douglas, James. Our Saviour's prophecy of the deſtruction of Jeruſalem. *Diſc.* 200

24. 3. Pirie, Alex. The ſign of the Son of Man. A lecture. *Works*, 4. 163
Horſley, Bp. 2 ſer. *Sermons*, 1. 25

24. 4, 5. Churton, R. On the appearance of falſe Chriſts and falſe prophets, with ſome remarks on the evidence of prophecy and miracles. 8 *Sermons*, 87

24. 5. De ſervi negligentis dichotomiâ per cultrum. *Crit. Sac. Theſ. Nov.* 2. 300

24. 7. Clarke, S., D.D. Thankſgiving after a plague, 1723. 17 *Sermons*, 199

24. 8. Churton, R. On the ſigns of wrath and the commencement of troubles. 8 *Ser.* 125

24. 12. Burnet, Bp. Ser. Spittal. 4°. *Lond.* 1706
Clarke, S., D.D. The abounding of iniquity the cauſe of its abounding more. *Ser.* 9. 139
Superville (le fils), Daniel de. Le refroidiſſement de la charité. *Sermons*, 3. 121
Warburton, Bp. Iniquity the cauſe of unbelief. *Sermons; Works*, 10. 277
Keene, Bp. Sermon. Soc. Prop. Goſp. 4°. *Lond.* 1757

ST. MATTHEW, 24. 12 (*continued*).

Brown, W. L. Nature, cauſes, and effects of indifference with regard to religion. S.P.G.F.P. in Scotland. *Sermons*, 78

Horſley, Bp. For Philanthropic Soc. *Sermons*, 3. 202

Richardſon, W. The influence of abounding iniquity. *Sermons*, 2. 311

Macgill, S., D.D. Effects of abounding iniquity. *Sermons*, 170

Dibdin, T. F., D.D. The love of many ſhall wax cold. *Sermons*, 205

Keble, J. Iniquity abounding. Aſſize ſer. *Sermons*, 76

24. 12, 13. Simeon, C. Caution againſt declenſion in religion. *Works*, 11. 526

Girdleſtone, C. National Society. Love cold becauſe iniquity abounds. *Paroch. Sermons*, 3. 135

Perceval, Hon. A. P. Adverſity the trial of conſtancy. Ser. *Collection of Papers*, 38; *Sermons*, 223

24. 13. Holden, L. Perſeverance in virtue, neceſſary to future happineſs. *Sermons*, 117

Chriſtian perſeverance. *Plain Ser.* 1. 318

24. 14. Butler, Bp. Soc. Prop. Goſp. 4°. Elliott 223. 1739; 15 *Sermons*, 180

Pirie, Alex. 4 lectures. *Works*, 6. 3

Blinſhall, J. Sermon. The evidence of the future publication of the Goſpel to all nations. Soc. Scot. Prop. Chr. Kn. With an account of the Society. 8°. *Edin.* 1780

Thurlow, Bp. Soc. Prop. Goſp. 4°. 1786

Cambacérès, The Abbé. Prædicabitur evang. Sur le jugement dernier. *Sermons*, 2. 225

Moncreiff, Sir H. W. The univerſal promulgation of Chriſtianity. 2 ſer. *Ser.* 358

Churton, R. On the previous propagation of the goſpel. 8 *Sermons*, 41

Blomfield, Bp. Soc. Prop. Goſp. 8°. 1827

Phillpotts, Bp. Same ſubj. 8°. 1838

Howarth, H. *Hulſean Lect.* (1837), 124

Warter, J. W. Propagation of the goſpel. *Sermons*, 1. 75

Garbett, J. The goſpel of Chriſt a witneſs. *Chriſt on Earth, &c.* 2. 160

24. 15. De la Rue, C. Cum videritis. De l'impureté. *Sermons*, 4. 318

Bundy, R., D.D. Reading the Scriptures with underſtanding and edification *Select Sermons*, 273

Berriman, W. Chriſt coming before the ſecond deſtruction of the temple. *Boyle Lect.* 2. 24

— Chriſt coming in the fourth monarchy, and within ſeventy weeks. *Ibid.* 2. 59

Gordon, Sir A. General faſt-day. *Ser.* 417

Chevallier, T. The connection between the interpretation of Scripture, generally, and that of the hiſtorical types. *Hulſean Lect. for* 1826, 16

Gahan, W. Pent. 24. The vile ſin of impurity. *Sermons*, 468

24. 15–18. Sall, A., D.D. Ser. *True Catholic Faith*

24. 15–21. Brydane, J. Le péché mortel. 2 ſer. *Sermons*, 2. 1

24. 15–28. Nardin, J. F. Avertiſſement de Jéſus touchant les derniers temps. La Trin. 25. *Sermons*, 4. 365

24. 23–31. Stanhope, G., D.D. *On the Epiſtles, &c.* 2

Hole, M., D.D. Goſpel for Epiph. 6. *On the Liturgy*, 2. 319

24. 24. Stevens, Dr. W. Falſe Chriſts and falſe prophets. *Sermons*, 1. 327

24. 24–28. Wordſworth, Canon. Adv. 2. *Diſc. on Public Education*, 353

ST. MATTHEW, 24. 25.

24. 25. Farindon, A. Prediction of Chriſt's ſecond advent. *Sermons*, 3. 239

Hewlett, J. P. Predictions of momentous events. *Sermons*, 67

24. 28. De pſeudo-Meſſiis, &c. *Crit. Sac. Theſ. Nov.* 2. 258

24. 29. De caſu ſtellarum in fine mundi. *Ibid.* 2. 282

De judicio regis Chriſti, &c. *Ibid.* 2. 288

Wordſworth, Canon. Seceſſions to the Church of Rome. 2 ſer. *Occ. Sermons*, 2. 153

24. 29–31. The coming of Chriſt, as announced in Matt. 24. 29–31. E. Robinſon. *Bibl. Sac.* 1843

24. 30. Gell, R., D.D. *Remains*, 1

De ſigno Filii hominis. *Crit. Sac. Theſ.* 2. 177

De aſtro Judæis quondam ominoſo. *Crit. Sac. Theſ. Nov.* 2. 272

Mather, Increaſe, D.D. Diatriba de ſigno Filii Hominis et de ſecundo Meſſiæ adventu. Sm. 8°. *Amſt.* 1682

Bourdaloue. Et videbunt. Pent. 24. Sur le jugement de Dieu. *Ser., Dimanches*, 4. 324

March, John. *Sermons*, 211

Robe, J. *Sermons*

24. 32. Collyer, W. B., D.D. The barren fig-tree. *On Script. Parables*, 255

24. 32, 33. Blomfield, G. B. The approaching Advent. *Sermons*, 115

24. 32–35. Bailey, B. The ſecond parable of the fig-tree. *An Expoſ., &c.* 426

24. 35. Archer, J. Pent. 24. On the immutability of the divine law. *Sermons*, 4. 295

Nares, R. Prophecies relating to times ſubſequent to the Meſſiah. *Warburton Lect.* 289

Tooke, W. Ser. bef. Lord Mayor. Eaſter 1. 4°. *Lond.* 1814

Hewlett, John. The permanence of Chriſt's religion. *Sermons*, 3. 77

Lee, W. Recapitulation of objections conſidered. *Inſp. of Script.*

24. 36. Grant, Alex., D.D. *Sermons*, 1. 136

24. 36–41. Maitland, C. D. 2 ſer. *Noah's Day*

24. 37. Tottie, John, D.D. Chriſt's ſecond coming the day of final judgment. *Sermons*, 297

Blomfield, Bp. The general deluge. *Ser.* 110

Craig, E. The flood of fire. *Sermons*, 94

Evans, Dr. A. B. The reſemblance between the flood and the ſecond coming of Chriſt conſidered. Adv. Sun. *Sermons*, 66

24. 37–39. Gell, R., D.D. *Remains*, 1

24. 37, &c. The end of the world. Tzſchirner. *Baker, R., German Pulpit*, 221

24. 40. Ephraem Syrus. In illud, Duo erunt in agro. *Opera*, 3. 23

Slade, J. Diſtinctions to be made on the day of judgment. Adv. 3. *Plain Sermons*, 1. 295

Miller, E. Sudden death. *Sermons*, 187

24. 40, 41. Garbett, J. The ſeparation of the judgment. *Chriſt on Earth, &c.* 2. 186

— The reconſtruction of ſociety in heaven. *Ibid.* 2. 213

24. 40–42. Sudden death. *Plain Sermons*, 3. 48

24. 40–45. Kirk, E. N. Sermon. Practical love to Chriſt. Lond. Female Miſſion. 8°. *Lond.* 1837

24. 42. Farindon, Anthony. The Lord, and his ſecond advent. *Sermons*, 1. 355

— The coming of our Lord; the end of his coming, and our ignorance of the hour. *Ibid.* 1. 374

— The duty of watching. *Ibid.* 1. 398

Brady, N., D.D. Our Lord's coming a great motive to watchfulneſs. *Sermons* (1730), 2. 295

ST. MATTHEW, 24. 42 (*continued*).
Morton, Joſhua. The uncertainty of life. On the ſudden death of a young perſon. *Sermons*, 2. 97
Smith, S. Stanhope, D.D. Death. *Ser.* 360
Rowlatt, W. H. Adv. 4. *Sermons*, 59
Biſhop, W. Watchfulneſs neceſſary from the uncertainty of life. *Sermons, Country C.* 297
Turner, J., D.D. On death; the uncertainty of that intereſting event, and the proper improvement of it. *Sermons*, 128
Cookeſley, W. G. On New Year's day. *Sermons*, 1. 16
Sudden death. *Plain Sermons*, 7. 277

24. 42–51. Bailey, B. The wiſe houſeholder, the faithful and wiſe ſervant, and the evil ſervant. *An Expoſ., &c.* 438

24. 44. Hardy, N., D.D. Death's alarum; or, ſecurity's warning-piece. Fun. ſer. *Sermons*
Beveridge, Bp. *Theſ., Works*, 7. 367
Stanhope, G., D.D. Preparation for death and judgment. 4°. *Lond.* 1695; *Sermons* (1727), 71
Shower, John. Prepare to follow. *Mourner's Companion*, 71
Carr, G. On the general judgment. *Sermons*, 2. 117
Riddoch, J. Duty of being always prepared for death. On a ſudden death. *Ser.* 2. 9; *Clapham, S., SS. ſelected*, 2. 351
Valpy, R. Sermon on the conſecration of colours, with prayer of conſecration. *Sermons*, 1. 135
Burder, G. Preparation for death. *Village Sermons*, 4
Girdleſtone, C. Chriſtian watchfulneſs. *Parochial Sermons*, 2. 291
Ward, R. Chriſtian readineſs. *Sermons*, 84
Meeres, N. The neceſſity of timely preparation for death, judgment, and eternity. *SS.* 231
Sudden death. *Plain Sermons*, 2. 8

24. 45. Chapelain, C. I. B. le. Quis, putas. S. Joſeph. *Sermons*, 6. 275

24. 45, 46. Tuckney, A., D.D. 2 ſer. *Sermons*, 631
Sherlock, W., D.D. The faithful and wiſe ſervant. Fun. ſer. on Dr. B. Calamy. 4°. *Lond.* 1686; *Sermons*, 1. 30; *Calamy, B.*, D.D., *Ser.* 373
Auſtin, G. For a Charity ſchool. *Ser.* 187

24. 45, &c. Keach, Benj. The faithful and wiſe ſervant. *Goſp. Myſteries, Book* 3. 88

24. 45–47. Flavel, John. The character of a complete evangelical paſtor drawn by Chriſt. *Works*, 6. 564

24. 46. Prieſtley, Joſeph, LL.D. Reflections on death. A ſermon on the death of the Rev. R. Robinſon. 8°. *Birm.* 1790
Burder, G. Hell and heaven. *Village Sermons*, 1. 133

24. 48. Blunt, J. J. The forbearance of God a motive to repentance. *Plain Sermons*, 274

24. 48–51. Jones, W., of Nayland. The fate of the evil ſervant. *Works*, 5. 148

24. 50. Irons, W. J. The oppreſſive ſervant. *The Preaching of Chriſt*

24. 51. Διχοτομία ſervi nequam. *Crit. Sac. Theſ.* 2. 185

25. Cocceius, J. *Opera*, 7. 172
Manton, T. 27 ſermons. *Works*, 2

25. 1. Lloyd, R. The neceſſity of preparation for our Lord's ſecond advent. *Ser.* 41
Kelly, D. The ten virgins. *Ser.* 120

25. 1, 2. Bulkley, C. The ten virgins. *Diſc.* 1. 303
— The duty of watchfulneſs. *Ibid.* 1. 329

ST. MATTHEW, 25. 1, 2 (*continued*).
Blunt, J. J. Watchfulneſs neceſſary throughout the whole courſe of life. *Plain Sermons*, 97

25. 1–10. Logan, John. *Sermons*, 247

25. 1–13. Auguſtine, St. *Opera*, 7
— The ten virgins. *Sermons, Lib. of Fathers*, 16. 355
Gregory the Great. In die S. Agnetis: Simile eſt regnum cælorum x. virginibus. *Opera*, 1. 1476
Cæſar Arelatenſis. De decem virginibus. *Bibl. Max. Patr.* 8 *and* 27
Gell, R., D.D. *Remains*, 1
Sheppard, T. The parable of the ten virgins opened and applied, being the ſubſtance of divers ſermons. 12°. *Aber.* 1838
From the edition printed at London 1660. According to Dr. Williams, this work contains a rich fund of experimental and practical divinity, extremely animated and ſearching.
Keach, B. The wiſe and fooliſh virgins. 9 ſer. *Goſpel Myſteries, Book* 3. 95
Tillotſon, Abp. The parable of the ten virgins. 8°. *Lond.* 1709; *Sermons*, 2. 341; *Henry, D. Diſc. from Tillotſon*, 118
Bragge, F. The ten virgins. *On Parab.* 1. 204
Bourn, S. The virgins raiſed at midnight; or, vigilance and preparation enjoined. *Diſc.* 4. 445
Dodd, W., D.D. The ten virgins. 2 ſerm. *On the Parables*, 2. 219
Dun, John. A lecture. *Sermons*, 2. 175
Upjohn, W. The ten virgins. *Diſc. on the Parables*, 2. 1
Gray, A., D.D. The ten virgins. *On the Parables*, 375
Mackenzie, Mary Jane. The wiſe and fooliſh virgins. On the improvement of time. *Lect. on Parables*, 1. 292
Brand, G. B. *Lect. and Sermons*
Baily, B. The wiſe and fooliſh virgins. *An Expoſ., &c.* 449
Maitland, C. D. The parable of the ten virgins. 12°. 1831
Trench, R. C. Ten virgins. *Notes on the Parables*, 214
Cumming, J., D.D. The midnight cry. *Foreſhadows, Parables*, 554

25. 2. Groſe, John. *Sermons*, 2. 47

25. 3, 4. Huntington, W. The wiſe and fooliſh virgins deſcribed. The ſubſtance of two ſermons. 8°. *Lond.* 1803

25. 5. Conybeare, Bp. The moral infirmity of human nature. *Sermons*, 2. 423; *Enfield, W. Eng. Preacher*, 4. 243
The actual neglect of the ſecond Advent. E. Auriol. *Bloomſbury Lect.* 21

25. 6. Bridge, W. Chriſt's coming is at our midnight. *Works*, 4. 405
Erſkine, E. The wiſe virgins going forth to meet the Bridegroom. 6 ſerm. *Works*, 3. 222

ST. MATTHEW, 25. 6 (*continued*).

Williams, G. The bridegroom's coming. Advent. *Sermons*, 184
Bufwell, W. The midnight cry. *Ser.* 197
Irons, W. J. The virgins. *The Preaching of Chriſt*
Alford, H. Trin. 15. *Sermons*, 2. 93

25. 8. Bradley, C. The fooliſh virgins. *Sermons at Glaſbury*, 272
Marſh, W. N. T. Oil in the lamp at midnight; or, wiſe or fooliſh?

25. 9. Billingſley, J. Againſt works of ſuper-erogation. *Sermons on Popery*, 217

25. 10. Preparation for the coming of Chriſt by death and judgment. W. Hook. *Morning Ex.* 2. 674
Scott, John, D.D. Death-bed repentance. *Pract. Diſc.* 1. 189
Foord, Joſeph. *Sermons*, 50
Prieſt, Iſaac. Vigilance rewarded; or, the happy ſtate of the wiſe virgins. *Ser.* 74
Malham, John. The parable of the wiſe and fooliſh virgins. 21 *Sermons*, 311
Lavington, S. The fooliſh virgins. *Sermons*, 2. 588
Simeon, C. The ten virgins. *Works*, 11. 530
E. Berens. Death-bed repentance. 26 *Village Sermons*, 50

25. 11, 12. Woodhouſe, G. W. The door ſhut. *Sermons*, 2. 17

25. 13. Edwards, John, D.D. Watchfulneſs. *Theologia*, 3. 395
Dunlop, W. *Sermons*, 1. 238
Broughton, T. Parable of the ten virgins. *Sermons*, 161
Stebbing, H., D.D. *Sermons*, 1 (1759). 310
Cheminais, T. Vigilate. L'incertitude de la mort. *Sermons*, 3. 193
Cockman, Dr. The duty of watchfulneſs againſt the day of judgment. *Diſc.* 1. 363
Fothergill, G., D.D. Nature of Chriſtian watchfulneſs, and its neceſſity from the uncertainty of life. *Sermons*, 2. 406; *Fam. Lect.* 1. 529
Whitefield, G. The wiſe and fooliſh virgins. *Sermons*; *Works*, 5. 373
Romaine, W. The duty of watchfulneſs enforced. A diſcourſe. *Works*, 5. 359
Seabury, Bp. Parable of the virgins. *Diſc.* 2. 271
Barry, E. 12 *Sermons*, 109
Farrer, John. The ten virgins. *Sermons*, 381
Richards, G., D.D. Chriſtian watching recommended. A ſermon. Funeral of Princeſs Charlotte. 8°. *Lond.* 1817
Blake, H. J. C. Chriſtian watchfulneſs. 10 *Ser.* 102
Hewlett, John. Death. *Sermons*, 1. 291
Dibdin, T. F., D.D. Parable of the ten virgins. *Ser.* 321
Neceſſity of habitual preparation for death. *Werninck, J.*, D.D., *Ser. tranſl.* 165

25. 14. Gregory the Great. In die nat. S. Sylveſtri: Homo quidam peregrè proficiſcens. *Opera*, 1. 1462
Gilpin, W. The parable of the different talents. *Sermons*, 1. 38
Pearſon, Hugh, D.D. Same ſubj. *Ser.* 450
Same ſubj. *Village Preacher*, 2. 100
Grinfield, E. W. Same ſubj. *Sermons*, 192

25. 14, 15. Newton, Bp. Same ſubj. *Works*, 4. 369
Sandercock, E. *Sermons*, 2. 501
Munkhouſe, R., D.D. *Ser.* 223
A variety of ſtation in the kingdom of God. T. Sworde. *Pract. Sermons* (1845, &c.), 3. 115
Charters, S., D.D. *Sermons*, 2. 238
Jacobſon, W. Church repairs. Re-opening of a church. *Sermons*, 314

ST. MATTHEW, 25. 14–16.

25. 14–16. The five talents. W. S. Phillips. *A. Watſon*, 1ſt *Series*, 426

25. 14–19. Pyle, T. Parable of the talents. Life a ſtewardſhip. 2 ſerm. *Sermons*, 1. 329

25. 14–30. Keach, B. The talents. 6 ſerm. *Goſpel Myſteries*, *Book* 3. 150
Bragge, F. The talents. *On Parables*, 1. 270
Bourn, S. The ſervants examined; or, fidelity and diligence required. *Diſc.* 4. 471
Glas, John. The parable of the talents. *Works*, 3. 345
Ravenſcroft, Bp. Same ſubj. *Works*, 2. 444
Gray, A., D.D. Same ſubj. *On the Parables*, 393
More, Hannah. On the parable of the talents. *Works*, 9
Upjohn, W. Same ſubj. *Diſc. on the Parables*, 2. 29
Mackenzie, Mary Jane. The talents. On the diverſity of conditions and endowments, and our individual reſponſibility. *Lect. on Parables*, 1. 1
Wilſon, Bp. Daniel. The parable of the talents. *Sermons*, 242
Bailey, B. The talents. *An Expoſ. &c.* 465
Trench, R. C. Talents. *Notes on the Parables*, 234
Cumming, J., D.D. The laſt reckoning. *Foreſhadows*, *Parables*, 509

25. 15. Croft, G., D.D. *Sermons*, 1. 105
Farrer, John. The ſervants and the talents. *Sermons*, 399
Irons, W. J. The talents. *The Preaching of Chriſt*

25. 18. Blackley, T. The unprofitable ſervant. *Pract. Ser.* 3. 224
Trench, R. C. Same ſubj. *Notes on the Parables*, 430

25. 19. Rogers, John, D.D. The due improvement of our talents an indiſpenſable duty. Farewell ſermon. *Ser.* 4. 339; *Fam. Lect.* 1. 254
Cobden, Adn. Sermon. The parable of the talents. Middleſex Hoſpital. 4°. *Lond.* 1748
Paley, W., D.D. The parable of the talents. *Sermons* (1825), 2. 198
Marriott, H. Same ſubj. *Sermons*, 2. 399

25. 20, 21. Wilſon, Bp. T. The characters of a faithful ſervant conſidered and applied, for our direction and comfort. *Sermons*, 1. 217

25. 21. Funeral ſermon on M. Henry. By John Reynolds. *M. Henry*, *Works*, 1282
Howe, John. Funeral ſermon for Mr. R. Fairclough. *Works*, 3. 395
Whit Monday. S. Gough. *Fam. Chaplain*, 2. 66
Clarke, M. Fun. ſerm. on the author, by Daniel Neal. *Sermons*, 381
Seed, Jer. The happineſs of the good in a future ſtate. Fun. ſerm. on Dr. Waterland. 4°. *Lond.* 1741. *Second ed.* 8°. 1743. *Poſth. Works*, 1. 315
Mayhew, Jon. A ſermon. Anniverſary for the election of his Majeſty's council. 8°. *Boſton, printed, Lond. reprinted*, 1754
Fuller, A. The work and encouragement of the Chriſtian miniſter. *Works*, 687
Kennaway, C. E. The reſponſibility of man. *Sermons at Cheltenham*, 268

25. 21–25. Dodd, W., D.D. The talents. 2 ſerm. *On the Parables*, 2. 258

25. 22, 23. Simeon, C. The talents. *Works*, 11. 534

25. 23. Bourn, S. The reward of fidelity. 50 *Sermons*, 1. 291

ST. MATTHEW, 25. 23 (*continued*).
Stennett, S., D.D. The faithful minister rewarded. A sermon, occasioned by the death of the Rev. B. Wallin. 8°. *Lond.* 1782
Ellis, W. The faithful servant rewarded. *Sermons*, 224
Sermon. *Condensed Disc.* 90
25. 24. Bourn, S. Presumptuous pleas for neglect of duty. 50 *Sermons*, 1. 307
West, M. *Sermons*, 1. 108
25. 24–27. Blunt, J. J. Omission of duty is sin. *Plain Sermons*, 177
25. 24–30. Sortain, Joseph, A. B. The unprofitable servant. *Sermons*, 310
25. 25. The unprofitable servant. *Plain Ser.* 2. 181
25. 26. Augustine, St. *Opera*, 7
— The slothful servant. *Ser. Lib. of Fathers*, 16. 364
Kennaway, C. E. The ten virgins; or, preparation. *Sermons at Cheltenham*, 250
25. 26, 27. Jackson, Bp. Sins of omission. *Little Sins*, 136
25. 28, 29. The neglect of religious advantages. G. R. Gleig. *Orig. Fam. Sermons*, 2. 123
25. 28–30. Horbery, M., D.D. This life the only state of probation. *Sermons*; *Works*, 1. 272
25. 29. Gell, R., D.D. *Remains*, 1
Muir, James. The parable of the talents. 2 ser. *Sermons*, 133
Bulkley, C. The talents. 2 ser. *Disc.* 1. 353
Stebbing, H., D.D. *Sermons* (1759), 1. 327
— God's assistance in discharge of our duty. *Ibid.* (1788), 1. 349
Enfield, W. The parable of the ten talents. *Sermons, Pract.* 3. 179
Seabury, Bp. The parable of the talents. *Disc.* 1. 317
Heber, Bp. Trin. 13. *Parish Sermons*, 2. 207
Summerfield, J. Talents misimproved resumed by the owner. *Sermons*, 410
25. 29–31. Trapp, Joseph, D.D. The necessity of improving even little talents, and the great guilt of neglecting them. *A Preservative, &c.* 2. 269
25. 30. Andrewes, Bp. *Posth. Lect.* 561
Haggitt, G. Sins of omission. *Sermons*, 1. 67
Graves, R., D.D. The unprofitable servant. Ser. *Works*, 4. 225
Bather, E. Sins of omission. *Sermons*, 3. 385
Sermon. *Friendly Soc. Sermons*, 223
25. 31. Fonseca. Monday after Lent 1. *Devout Contempl.* 93
Beveridge, Bp. *Thes., Works*, 7. 100
Bourdaloue. Cùm venerit. Sur le jugement de Dieu. *Sermons, Carême*, 1. 230
Cheminais, T. Tunc sedebit. Le jugement dernier. *Sermons*, 3. 261
Muir, G. The general judgment. *Parable of the Tares, &c.*
Moysey, C. A., D.D. On the judgment by our Saviour. *Bamp. Lect.* 130
Garbett, J. The judgment-seat. *Christ on Earth, &c.* 2. 317
Irons, W. J. The last judgment. *The Preaching of Christ*
25. 31, 32. Snape, A., D.D. The end and circumstances of a future judgment. Adv. *Sermons*, 1. 109
Amory, T., D.D. Eight sermons on a future general judgment. 8°. *Lond.* 1748
Barker, T. Day of judgment. *Sermons from Bp. Porteus*, 407
Seabury, Bp. The general judgment. *Disc.* 1. 333
He shall come to judge the quick and the dead. *Plain Sermons*, 9. 157

ST. MATTHEW, 25. 31, 32 (*continued*).
Blencowe, E. The second advent. Adv. *Plain Sermons*, 2. 41
25. 31–33. Yonge, J. The last judgment. *Ser.* 1. 391
25. 31–34. Boston, T. The general judgment. Ser. *Works*, 8. 289; *Folio ed.* 289
25. 31–46. Bourn, S. The universal judgment; or, the practice of humanity enforced. *Disc.* 4. 449
Charlesworth, John. *Pract. Sermons*, 2. 201
Mandell, W. The final advent of Christ. *On Advent*, 181
Milne, James. The day of judgment. *Sermons*, 297
Simeon, C. The day of judgment. *Works*, 11. 537
Jowett, Joseph. Description of the day of judgment. *Lect.* 119
Oram, W. The judgment. *Disc.* 171
Pusey, E. B., D.D. The merciful shall obtain mercy. Adv. *Sermons*, 1. 16
25. 32, 33. Bailey, B. The sheep and the goats. *An Expos., &c.* 477
25. 34. Of heaven. F. Woodcock. *Morning Ex.* 5. 492
Boston, T. The kingdom of heaven. Ser. *Works*, 8. 316; *Folio ed.* 385
Du Fay, J. G. *Sermons*, 1. 208
Wesley, J. The reward of the righteous. *Sermons*; *Works*, 7. 127
Bradley, C. Trin. 25. Christ inviting his saints to his kingdom. *Pract. Sermons*, 2. 414
Paget, F. E. The joys of heaven. *The Living and Dead*, 325
Cumming, J., D.D. The great benediction. *Voices of the Day*, 165
25. 34–46. Nardin, J. F. La sentence des bons et des méchans. La Trin. 26. *Sermons*, 4. 386
Melvill, H. The final test. For an Hospital. *Sermons on Public Occ.* 180
25. 35. Hayward, C. Sermon. French Clergy Refugees. 8°. *Colchester*, 1793
Wimbolt, T. Charity sermon for the French refugee clergy. *Sermons*, 71
Clapham, S. Infirmary. *Ser. Selected*, 3. 528
Thomson, Andr., D.D. *Sermons*
25. 35–40. Hunter, H., D.D. The day of judgment. 2 ser. *Sermons* (1795), 2. 315
Simeon, C. The importance of charitable exertions. *Works*, 11. 543
25. 36. Madox, Bp. Sermon. Westminster Infirmary. 4°. *Lond.* 1739
Dodd, W., D.D. Sermon. The prisoner released. For the benefit of persons confined for small debts. New edition. 8°. *Lond.* 1772
Francklin, T., D.D. Visiting the sick. *Sermons*, 3. 1
Wesley, J. Visiting the sick. *Sermons*; *Works*, 7. 117
Robinson, R. Christianity a system of humanity. *Sermons*; *Works*, 3. 267
Chelsum, Dr. J. Sermon. The duty of relieving the French refugee clergy. 4°. *Winchest.* 1793
Glasse, S., D.D. Sermon. The sinner encouraged to repentance. At the opening of the chapel of the new House of Correction. 8°. *Lond.* 1794
Darnell, W. N. Duty of attending the sick. *Sermons*, 269
Burrow, Dr. E. J. The sick man. *Hours of Devotion*, 469
Berens, E. Care of the sick. *On Sickness, &c.* 23

ST. MATTHEW, 25. 36 (*continued*).
Grant, Johnſon. Quinquag. Sun. The duties of perſons who attend the ſick and dying. *Courſe of Sermons*, 1. 150
25. 37–40. Grey, R., D.D. Sermon. The encouragement to works of charity and mercy, from Chriſt's acceptance of them as done to himſelf. Infirmary. 8°. *Northampton*, 1744
25. 40. Atterbury, Bp. A Spittal ſer. bef. the Lord Mayor on Eaſter Tueſday. *Sermons*, 2. 142; *Fam. Lect.* 1. 65
Bennet, T. Of beneficence to our Saviour Chriſt. Hoſpital. 4°. *Lond.* 1717
Peploe, S., D.D. Sermon. Charity Sch. 4°. *Lond.* 1730
Moſs, Bp. Ser. Spital. 4°. *Lond.* 1750
Radcliff, E. The charitable man the beſt œconomiſt, patriot, and Chriſtian. Sermon. Char. ſch. 8°. *Lond.* 1761
Catcot, A. S. Of works of mercy. 2 ſer. *Sermons*, 361
Hallifax, Bp. Ser. Addenbrooke's Hoſpital. 4°. *Camb.* 1771
Horne, Bp. Charity to the brethren of Chriſt. *Diſc.* 3. 261
Neve, Dr. T. On Sunday ſchools. *Sermons*, 123
Gaſkin, J. Chriſtian ſympathy. *Sermons*, 270
Farrer, John. The final judgment. *Sermons*, 435
Spencer, A. G. The Chriſtian's reward. Com. S.P.C.K. *Sermons*, 16
Whately. The Chriſtian duty of educating the poor. *Sermons*, 3*d ed.*, 291
Chandler, John. Sermon. The poor of the flock, the repreſentatives of Chriſt. 12°. *Lond.* 1839
Thomas, Dean. Anniv. Char. ſch. 8°. 1740
Armſtrong, Bp. The Church's office towards the young. Anniv. of ſchools. *Sermons*, 312
Butler, W. A. The principles of the final judgment. Diſtreſſed Proteſtants. *Sermons*, 2. 350
25. 41. Of hell. R. Adams. *Morning Ex.* 5. 471
Cheminais, T. Diſcedite. L'enfer. *Sermons*, 3. 217
Dawes, Abp. The certainty, greatneſs, eternity, &c. of hell torments. 6 ſer. *Works*, 2. 31
Boſton, T. Hell. Ser. *Works*, 8. 347; *Folio ed.* 425
Butini, P. Les ſupplices de l'enfer. *Sermons*, 2. 210
25. 41–43. Morris, Joſeph. Sins of omiſſion with reſpect to moral duties. 2 ſer. *Sermons*, 1. 375
25. 45. Boſſuet. Carême. Sur l'aumône. *Ser.* 4. 325
Cheminais, T. Amen dico vobis. La charité envers les priſonniers. *Sermons*, 2. 143
Langhorne, John, D.D. The religious and moral neceſſity of charitable contributions. 2 ſer. *Sermons*, 2. 157
Bennett, W. J. E. Sins of omiſſion. *Sermons*, 1. 201
25. 46. Clerke, R., D.D. *Sermons*, 545
Nicholſon, Bp. W. The life everlaſting. *On the Apoſtles' Creed*, 638
Longland, T. *On the Four Laſt Things* Sermon. *Way of Salvation*
Beveridge, Bp. The nature and eternity of heaven's joys and hell's torments. Ser. *Works*, 2. 439
— *Theſ.*, *Works*, 7. 131
Maſſillon, J. B. La vérité d'un avenir. Lundi de la 1 ſem. *Sermons*, 2; *Carême*, 1. 193
— The certainty of a future ſtate. *Ser. by Dickſon*, 120
Tillotſon, Abp. Of the eternity of hell torments. 4°. *Lond.* 1690; *Sermons*, 3. 3
Dorrington, T. The future puniſhments. 2 ſer. *Fam. Devotions*, 4. 159
Newcome, P. Creed; the twelfth article. *Ser.* 1. 399
Lupton, W. The eternity of future puniſhment proved and vindicated, in a ſermon. 8°. *Oxf.* 1708
This was publiſhed againſt Abp. Tillotſon.
Boyſe, J. On hell. 3 ſer. *Works*, 1. 251

Hom Mun. 15.528.

ST. MATTHEW, 25. 46 (*continued*).
Boyſe, J. Heaven. 5 ſer. *Works*, 1. 271
Hole, M., D.D. Of everlaſting puniſhment and life eternal. *On the Ch. Cat.* 1. 332
Moſs, R., D.D. Eternity of hell torments. 2 ſer. *Sermons*, 1. 357
Warren, J., D.D. Same ſubj. *Sermons*, 2. 237
— The future rewards of the righteous. *Ibid.* 2. 261
Clarke, S., D.D. Future rewards and puniſhments. *Sermons*, 7. 391
Edwards, Jon. The eternity of hell torments. Ser. *Works*, 2. 83
Skelton, P. The ſanctions of the Chriſtian law. *Works*, 1. 418
Jephſon, Alex. Concerning the future puniſhment of the wicked. *The Certainty, &c.* 21
— Concerning the future happineſs of the righteous. *Ibid.* 46
Farington, W. Future puniſhments. *Sermons*, 73
Price, R., D.D. The nature of true righteouſneſs. *Sermons on Various Subjects*, 246
Ogden, S. Everlaſting life. *Sermons*, 209
Whitefield, G. The eternity of hell torments. *Sermons*; *Works*, 5. 392
Porteus, Bp. A ſummary view of the natural, moral, and ſcriptural evidences of a future life, and a future retribution. 3 ſer. *Sermons*, 1; *Works*, 2. 91
Manſton, Joſeph. Hell. *Lect. to Young Perſons*, 62
— Heaven and eternal life. *Ibid.* 64
Whitaker, E. W. On the future puniſhment of the wicked. *Fam Sermons*, 3. 195
Fawcett, John. The effects of a belief of everlaſting puniſhment. *Sermons*, 2. 17
— The effects of a belief of eternal life. *Ibid.* 2. 32
Dwight, T. Puniſhment of the wicked: its duration. *Theology*, 5. 457
Collyer, W. B., D.D. Future puniſhment. *On Script. Doct.* 621
Glazebrook, J. The wicked ſent into everlaſting puniſhment. *Sermons*, 222
— The righteous received into life eternal. *Ibid.* 247
Raffles, T. *Lect.* 1
Moyſey, C. A., D.D. On the eternity of puniſhment. *Bamp. Lect.* 195
D'Oyly, G., D.D. The eternal duration of future rewards and puniſhments. *Sermons*, 45
Grant, Johnſon. Hell. *Laſt Things*, 127
26. Deyling, D. S. De die Jeſu Chriſti emortuali. *Obſerv.* 1. 261
Cocceius, J. *Opera*, 7. 174
Porteus, Bp. Inſtitution of the Lord's Supper —Our Lord's agony in the garden—Betrayed by Judas—Carried before the high-prieſt. *Lect.* 2; *Works*, 5. 261
26. 1. Gregory Nazianzen. In dictum evangelii: Cum conſummaſſet Jeſus hos ſermones. *Opera*, 1. 645
Boys, John, D.D. Sun. bef. Eaſter. *Wks.* 281
26. 1, 2. Bell, W., D.D. The conduct of our Lord as to his death, a proof that he could not be a deceiver. *Sermons*, 1. 169
26. 1–16. Saurin, J. Le premier texte de la paſſion. *Sermons*, 11. 1
26. 2. De eo, An Servator eodem die cum Judæis comederit agnum paſchalem. *Crit. Sac. Theſ.* 2. 189
De ultimo Chriſti Paſchate. *Ibid.* 2. 194
Boudier, J. *Sermons*, 149
Clapp, J. Jewiſh and Chriſtian paſſovers. *Sermons*, 3. 183
26. 4. Whitty, John. The great duty of watchfulneſs. 5 ſer. *Sermons* (1772), 2. 54
26. 6, 7. De unctura Chriſti Bethanica. *Crit. Sac., Theſ.* 2. 200
Lindſey, Theophilus. *Sermons*, 2. 163

ST. MATTHEW, 26. 6–13.

26. 6–13. Maurice, F. D. The alabaſter box of ointment. For repairing a chapel. *Chriſtmas Day, &c.* 200

26. 8, 9. Stretton, H. Ointment no waſte, but a good work. *Acts of St. Mary Magdalene*, 107

26. 10. Stretton, H. Ointment an acceptable ſacrifice. *Ibid.* 123

26. 11. South, R., D.D. Watchfulneſs and prayer, a ſecurity from temptation. *Ser.* 6. 353

Trevor, Bp. R. Ser. London Hoſpital. 4°. *Lond.* 1751

Vincent, W., D.D. The poor appointed to be always with us. For a ſchool. *Ser.* 1. 357

Weſt, M. *Sermons*, 2. 135

— Charity ſermon. *Sermons*, 1. 192

26. 13. Aſh, St. George. Ser. Before the Univerſity of Dublin, Jan. 9, 1693–4, being the firſt ſecular day ſince its foundation by Queen Elizabeth. 4°. *Dubl.* 1694

Lardner, N., D.D. The woman that anointed Jeſus with precious ointment. *Sermons*; *Works*, 10. 445

Roſe, Hugh James. The love of reputation. *Sermons* (1830–31), 90

Lewis, G. W. The devotedneſs of Mary. *Sermons*, 2. 138

26. 14–16. Craig, Dr. W. The character and conduct of Judas Iſcariot. *Sermons*, 1. 231

26. 17–20. Townſend, G., D.D. Thurſday in Paſſion week. *Sermons* (1830), 347

26. 17–25. Saurin, J. The ſentence paſſed upon Judas by Jeſus Chriſt. *Sermons*, 5. 317; *In French*, 11. 45

26. 17–30. Saurin, J. La cène euchariſtique. *Diſc. Hiſt. &c.* 10. 212

26. 18. Dehon, Bp. The paſſion. *Sermons*, 1. 489

26. 20–22. Bradley, C. Chriſt foretelling the treachery of Judas. *Sermons, Sacramental*, 1

26. 21, 22. Burgh, W. Betrayal of Chriſt. *Diſc.* 158

26. 21–25. Brown, John, D.D. The traitor detected and diſmiſſed. *Diſc. &c.* 2. 413

26. 22. Fell, H. F. The ſacramental inquiry. *Sermons*, 181

Hewlett, John. The frailty of human virtue, and the neceſſity of guarding againſt temptation. *Sermons*, 1. 209

Eden, C. P. Judas not known by his aſſociates. *Sermons*, 103

26. 24. Seed, Jer. The nature and duration of future puniſhments conſidered; and the goodneſs of God fully vindicated, as to that article againſt the principal objections of ſome late writers. *Diſc.* 2. 95

Simeon, C. Fearful proſpect of the impenitent. *Works*, 11. 548

Hobart, Bp. Chriſt's ſufferings predicted. Sun. bef. Eaſter. *Sermons*, 1. 406

26. 26. On tranſubſtantiation. S. Jenks. *Catholick Sermons*, 2. 315

Jackſon, John. A diſcourſe on the ſacrament of the Lord's Supper for the uſe of families. *The Duty of a Chriſtian*

Stephenſon, G. Tranſubſtantiation. *The Romiſh Church*, 145

Barrow, W. The communion ſervice. *Sermons*, 2. 305

Vaux, W. *Bamp. Lect.* 203

Garbett, Adn. Chriſt as high-prieſt and ſacrifice. *Bamp. Lect.* 1. 229

26. 26, 27. Lent 6. *Pract. Sermons* (1818), 2. 31

26. 26–28. Watſon, Thomas. The holy Euchariſt; or, the myſtery of the Lord's Supper briefly explained. Second impreſſion, newly enlarged. Sm. 8°. *Lond. s. a.*

ST. MATTHEW, 26. 26–28 (*continued*).

Lake, Bp. Arthur. Eaſter. *Sermons*, 161

Delany, Dean. Sermon. The doctrine of tranſubſtantiation clearly and fully confuted from common ſenſe; from the unerring atteſtation of the ſenſes; from the indubitable maxims of philoſophy; from the proofs of our Saviour's miracles, vouched by himſelf; and from the words of his mouth again and again repeated and atteſted by St. Paul and three Evangeliſts. 4°. *Lond.* 1766

Hole, M., D.D. The outward viſible ſign of that ſacrament. *On the Church Catechiſm*, 2. 705

Farington, R. The benefits of the holy ſacrament. *Sermons*, 255

Ogden, S. The inſtitution of the Lord's Supper. *Ser.* 445

Gauntlett, H. On the Lord's Supper. 2 ſer. *Sermons*, 2. 283

Wix, S. On the origin, inſtitution, and nature of the ſacrament of the Lord's Supper, and on the obligation to communion. *Sermons*, 256

Benſon, C. Tranſubſtantiation. *On the Clergy, &c.* 95

Poole, G. A. *Sermons on the Creed*, 279

Wiſeman, Cardinal. Tranſubſtantiation. *Lect. on Doct. &c.* 2. 173

Coxe, R. C. The Lord's Supper. *Pract. Sermons*, 263

Bennett, W. J. E. Sacrament of the holy Euchariſt: tranſubſtantiation. *Sermons* (1842), 307

— Sacrament of the holy Euchariſt: communion in one kind. *Ibid.* 339

Trevor, T. T., LL.D. *Sermons*, 84

Haſtings, H. J. Sun. bef. Eaſter. The holy communion. *Sermons*, 278

Gatty, A. The Euchariſt. *Sermons*, 2. 240

Maſkell, W. The divine ſacrament of the holy Euchariſt. *Sermons*, 37

Doane, Bp. A ſer. *The Way of the Church with Children*

26. 26–29. Buckley, J. W. The Lord's Supper. 4 *Sermons*, 62

26. 27. Boys, James. *On* 39 *Articles*, 200

Pearce, Bp. *Sermons*, 4. 115

Stephenſon, G. Depriving the laity of the cup, the ſacrifice of the maſs, abſolution. *The Romiſh Church*, 192

Irving, E. The ſtanding of the baptized with reſpect to the Lord's Supper. *Homilies*, 293

Surtees, Scott F. The Lord's Supper. *Ser.*

Hare, A. W. Who are invited? or, Chriſt's diſciples. Lord's Supper. *Sermons*, 2. 439

26. 27, 28. The right of every believer to the bleſſed cup in the Lord's Supper. Richard Steel. *Morning Ex.* 6. 481

Huſband, J. The Popiſh doctrine of maſſes and purgatory proved to be unſcriptural and dangerous. *Sermons*, 75

O'Sullivan, M., D.D. Two lectures. *Donnellan Lect.*

26. 28. Sin's antidote. *Saints' Cordials*, 379

Boſſuet. Le vendredi-ſaint. Sur la paſſion de J. C. *Sermons*, 7. 426

Douglas, James. The Lord's Supper. *Diſc.* 89

Bowdler, T. The blood of the new covenant. *Sermons on Privileges, &c.* 2. 347

Slade, J. The remiſſion of ſins. *Plain Sermons*, 5. 185

Statham, F. F. Tranſubſtantiation. *Our Proteſtant Faith*, 71

Puſey, E. B., D.D. Ser. The holy Euchariſt a comfort to the penitent. Eaſter 4. 8°. *Oxf.* 1843

Blencowe, E. The new covenant. *Plain Sermons*, 3. 191

26. 28, 29. Durham, James. Through Chriſt's blood alone is the remiſſion of ſins. *Sermons*, 271

26. 29. — Believer's ſweeteſt communion is with Chriſt in heaven. *Ibid.* 301

ST. MATTHEW, 26. 29 (*continued*).

Blair, H., D.D. On the ſacrament of the Lord's Supper as a preparation for death. *Sermons*, 3. 305; *Pitman, 2d Courſe*, 1. 341
Dun, John. Conſolation in the view of death. *Sermons*, 1. 1
Charters, S., D.D. *Sermons*, 2. 172
Simeon, C. The Lord's Supper. *Works*, 11. 353
Moncrieff, Sir H. W. Proſpects of futurity. *Sermons*, 418
Belfrage, H. *Diſc. to the Aged*
The Lord's Supper an aſſurance and pledge of the Lord's return. M. Brock. *Bloomſbury Lect.* 2. 106

26. 30. Melvill, H. The parting hymn. *Sermons, Facts*, 1. 87

26. 30–35. Boullier, J. R. *Sermons*, 4. 94

26. 31–35. Trench, F. Chriſt forſaken and denied. *Sermons*, 321

26. 33, 34. Brady, N., D.D. Folly of truſting in our own ſtrength. *Sermons* (1730), 1. 250

26. 33–35. Graves, R., D.D. On the character of the apoſtle Peter. Ser. *Works*, 4. 137

26. 33–40. Gurney, J. H. Boaſting and failing. Sun. bef. Eaſter. *Sermons*, 88

26. 34. Du Boſc. La chute de St. Pierre prédite. *Sermons*, 4. 227
Arnold, T. Chriſtian repentance. *Chriſtian Life, its Hopes, &c.* 131

26. 35. Young, E. Nature and grace. 2 ſer. 4°. *Lond.* 1700; *Sermons*, 2. 89
Foſter, James, D.D. The true guard of innocence and progreſs of vice. *Diſc.* 1. 379; *Enfield, W., Eng. Preacher*, 7. 23
Barrow, W. Peter's denial of Chriſt. *Sermons*, 2. 199
Buckminſter, J. S. *Sermons*, 293
Smith, J. H. Peter's ſelf-confidence. *Sermons*, 1. 227
Macgill, S., D.D. Peter's denial of Chriſt. *Sermons*, 224

26. 36, 37. Du Boſc. Jéſus à l'agonie. *Sermons*, 4. 275
Bragge, F. Laſt ſufferings and death of Chriſt. *On Miracles*, 2. 337

26. 36–40. Scholl, C. Jéſus-Chriſt dans Gethſémané. *Sermons*, 179

26. 36–44. De deprecatione calicis Chriſti. *Crit. Sac. Theſ.* 2. 204
Farquhar, John. *Sermons*, 330
Charters, S., D.D. Before the celebration of the Lord's Supper. *Sermons*, 2. 162

26. 36–46. Hall, Bp. The agony. *Contemp.*
Saurin, J. Jéſus trouve ſes diſciples dormans. *Diſc. Hiſt. &c.* 10. 241
Vernede, J. S. L'agonie de Jéſus-Chriſt. *Sermons* (1799), 2. 180
Johnſon, John. The Saviour's agony. *Sermons*, 2. 258
Tholuck, Dr. A. *Light from the Croſs*, 111

26. 37, 38. Snowden, B. C. The circumſtances of Chriſt's agony. *Sermons*, 225

26. 38. Browne, Bp. P. The agony of Chriſt. 2 ſer. *Sermons*, 1. 232
Baker, T. Sun. bef. Eaſter. Chriſt's agony: inſtitution of the Lord's Supper. *Sermons from Bp. Porteus*, 155
Arnold, T. *Sermons*, 1. 126
Greſley, W. The agony in the garden. Watching. *Parochial Sermons*, 189
Mon. bef. Eaſter. Sorrowing with Chriſt. Philip Anderſon. *Watſon, A., Sermons, 2d Series*, 2. 11

26. 38, 39. Durand, J. F. *Sermons Nouveaux*, 2. 231

ST. MATTHEW, 26. 39.

26. 39. Chryſoſtom. In illud, Pater, ſi poſſibile eſt. *Opera*, 3. 19, *et Opera* (*Spuria*), 10. 966
Baſil, *Bp. of Seleucia*. In illud, Pater, ſi poſſibile eſt. *Opera*, 170
Ser. G. Evanke. *Farewell Sermons*, 412
Bates, W., D.D. The great duty of reſignation. *Works*, 2. 135
Stillingfleet, Bp. A fun. ſer. *Sermons* (*folio*, 1707); *Works*, 1. 744; *Brogden, J., Illuſt.* 3. 295
Bourdaloue. On the prayer of Jeſus Chriſt in the garden. *Select Sermons, Tranſlated*, 297
Atterbury, Lewis. Of ſubmiſſion to the will of God. *Sermons*, 2. 290
Smalridge, Bp. Same ſubj. *Sermons*, 182
Lucas, R., D.D. The duty of ſubmiſſion to the will of God, particularly in reſpect of death. *Sermons* (1722), 1. 113
Thomas, John, Bp. of Rocheſter. The duty of reſignation, from the example of Chriſt; and the true cauſe of his bitter agony. *Sermons*, 2. 21
Hume, John. Reſignation to the will of God. *Ser.* 134
Jortin, John, D.D. Reſignation. *Sermons*, 2. 310
— Mon. bef. Eaſter. Reſignation of Chriſt. *Pitman, J. R., 1ſt Courſe*, 1. 351
Grant, James, LL.D. *Sermons*, 332
Lamont, D. Submiſſion to the will of God. *Ser.* 3. 52
Hincks, John. Reſignation of Jeſus Chriſt. *Ser.* 357
Jelf, R. W. The agony in the garden. *Sermons*, 106
Obedience to the will of God the Chriſtian's firſt duty. T. F. Bowerbank. *Orig. Fam. Sermons*, 1. 355
Scott, T. Chriſt in his obedient ſubmiſſion to his Father's will and pleaſure. *Chriſtian Morality*, 297
Williams, A. Deliverance from evil. *Sermons*, 3. 43
Puſey, E. B., D.D. The will of God the cure of ſelf-will. Circumciſion. *Sermons*, 1. 357

26. 40. Boys, John, D.D. Sun. bef. Eaſter. *Wks.* 286
Welch, John. Upon divers points of religion. *Sermons*, 355
Matthew, G. Our Saviour's remonſtrance to his diſciples ſleeping in his agony. Lent. *Sermons*, 2. 45

26. 40, 41. Lake, Bp. A. Palm Sunday. *Sermons*, 127
Arnold, T. Sun. bef. Eaſter. *Chriſtian Life, its Courſe, &c.*, 245
Blencowe, E. Watching with Chriſt. *Plain Sermons*, 1. 63
Hook, W. F. On watching. *Sermons*, 215

26. 41. Taylor, Bp. The fleſh and the ſpirit. 2 ſer *Sermons*; *Works*, 5. 139

Scortreth, Geo. A warning-piece for the ſlumbering virgins; or, an alarm to the friends of the bridegroom. Sm. 8°. *Lond.* 1669

Stillingfleet, Bp. Of watchfulneſs and prayer. *Sermons*, 3. 413
Clagett, W., D.D. *Sermons*, 1. 89
Browne, Bp. P. The neceſſity of watching and praying. *Sermons*, 2. 105
Fiddes, R. Watchfulneſs one great preſervative againſt temptation, and in what reſpects. *Diſc.* 3. 43
Poulle, Louis. La vigilance Chrétienne. *Sermons*, 2. 67
Hoole, J. Sins of infirmity. 2 ſerm. *Sermons*, 1. 213
Sherlock, Bp. *Diſc.*; *Works*, 2. 318
Waterland, D., D.D. The nature and kinds of ſins of infirmity. 2 ſerm. *Sermons*; *Works*, 9. 123; *Fam. Lect.* 1. 747
Orton, Job, D.D. Chriſt's compaſſionate apology for his drowſy diſciples. *Works*, 1. 207

Leechman, W., D.D. The nature, reaſonableneſs, uſefulneſs, and advantages of prayer. 3 ſerm. 8°. *Glaſg.* 1743, *and other editions. Sermons*, 1. 172; *Enfield, W. Eng. Preacher*, 6. 25

ST. MATTHEW, 26. 41 (*continued*).

Lindſey, Theophilus. *Sermons*, 1. 367
Groſe, John. *Sermons*, 4. 1
Hinchcliffe, Bp. *Sermons*, 111
Townſend, J. Temptation. 2 ſerm. *Sermons*, 161
Mayow, R. *Sermons* (1816), 118
Hollingworth, J. B. Bef. Eaſt. *Sermons*, 307
Hewlett, John. Vigilance and prayer. 3 ſerm. *Sermons*, 4. 328
Pott, J. H. Lent 5. The meaſures of human weakneſs compared with ſpiritual aids. *Ser.* 1. 346
Ser. *Sermons* (1822), 1. 74
Snowden, W. The duties of watchfulneſs and prayer. *Sermons*, 2. 329
Jackſon, Miles. The importance of not entering into temptation. *Sermons*, 2. 60
Girdleſtone, C. Watchfulneſs and prayer. *On the Lord's Supper*, 81
Foſter, John. Of combining watchfulneſs and prayer. *Lect.* 1. 59
Clarke, E. W. Human nature. *Ser.* 27
St. Peter's day. Man weak, even if willing. J. F. Chriſtie. *Watſon, Alex., Sermons, 2d ſeries*, 3. 1
Manning, H. E. Sins of infirmity. *Sermons*, 1. 223

26. 43. Bridge, W. The ſin of infirmity. *Works*, 4. 212
26. 44. Trench, R. C. Chriſt praying. Epiph. 4. *Sermons* (1843), 54
26. 45, 46. Arnold, T. *Chriſt. Life, its Courſe, &c.* 377
26. 47. Hall, Bp. Chriſt betrayed. *Contemplations*
Taylor, Thomas, D.D. Judas's repentance. *Works* (1653), 317
26. 47–49. Flavel, John. The treaſon of Judas. *Works*, 1. 283
26. 48, 49. Knight, S. The apprehenſion of our Saviour, with reflections deduced from the ſubject. *Sermons*, 2. 400
26. 51, 52. Hall, Bp. Peter and Malchus; or, Chriſt apprehended. *Contemplations*
Wake, Abp. Jan. 30. Bef. Houſe of Lords. 8°. *Lond.* 1708; *Ser.* 3. 160
26. 52. Warner, R. Sermon. War inconſiſtent with Chriſtianity. Faſt. Sixth edition, with large additions. 8°. *Bath*, 1805
Hook, W. F., D.D. The healing of Malchus's ear. *On the Miracles*, 2. 241
Bellew, J. C. M. Thankſgiving for peace. *Sermons*, 405
26. 53, 54. Simeon, C. Chriſt's apprehenſion. *Works*, 11. 559
Still, John. *Sermons*, 220
26. 56. Simeon, C. Chriſt forſaken by his diſciples. *Works*, 11. 563
French, John, D.D. Chriſt forſaken by his diſciples. *Sermons*, 96
26. 57–68. Hall, Bp. Chriſt before Caiphas. *Contemplations*
Saurin, J. Pierre rénonce le Seigneur. *Diſc. Hiſt. &c.* 10. 302
— Jéſus devant Caïphe. *Ibid.* 10. 280
26. 58. Drew, G. S. Peter following Chriſt afar off. 8 *Sermons*, 90
26. 59, 60. The ninth commandment plain. *Sermons*, 9. 315
26. 59–68. Saurin, J. *Sermons*, 11. 161
26. 62. Tholuck, Dr. A. *Light from the Croſs*, 137
26. 63, 64. Pitt, L. K. Two ſermons, preached in the chapel of the Britiſh factory in St. Petersburg, on Good Friday, and on Eaſter day. 8°. *St. Peterſburg*, 1810
Tholuck, Dr. A. *Light from the Croſs*, 149
26. 63–66. Simeon, C. Our Lord's condemnation. *Works*, 11. 567
26. 64. Bowdler, Miſs. The future ſtate. *Ser.* 210
26. 67, 68. Simeon, C. The indignities offered to Chriſt. *Works*, 11. 572

ST. MATTHEW, 26. 69.

26. 69. Fonſeca. Peter's denial. *Devout Contemplations*, 607
26. 69–75. Saurin, James. St. Peter's denial of his Maſter. *Sermons*, 7. 273; *in French*, 2. 21
Douespe, S. de la. *Sermons*, 342
Burgh, W. Peter's denial of Chriſt. *Diſc.* 186
Hughes, Hugh, D.D. The damſels that charged Peter, and the wife of Pontius Pilate. *Female Characters*, 3. 325
26. 72. Nance, John, D.D. On Peter's denial of Chriſt. *Sermons*, 37
26. 73–75. Sibbald, James, D.D. *Sermons*, 86
26. 74. Abernethy, J. Peter's denial of his Maſter, practically improved. *Sermons*, 1. 101
Gregory, G., D.D. Licentiouſneſs of the tongue. *Sermons*, 141
Lancaſter, T. W. The danger of neglecting the means of grace. A ſermon before Lord Mayor. 4°. *Lond.* 1828
26. 74, 75. Parkinſon, R., D.D. Peter's denial of Chriſt. *Sermons*, 2. 166
26. 75. Hales, John. Of St. Peter's fall. *Golden Remains*, 90
Sun. bef. Eaſter. St. Peter's fall. Bp. Sherlock. *Pitman, 1ſt Courſe*, 1. 335
Francklin, T., D.D. Peter. *Sermons*, 3. 331
Vincent, J. The danger of ſelf-confidence, as exemplified in the character of St. Peter. *Sermons*, 181
Clapham, S. St. Peter. *Sermons ſelected*, 3. 265
Gilpin, W. St. Peter's denial of Chriſt. *Sermons*, 2. 160
Pott, J. H. Lent 6. St. Peter's denial. *Sermons*, 1. 363
Jacobſon, W. St. Peter's fall. Palm Sunday. *Sermons*, 19
St. Peter's fall. *Plain Ser.* 4. 33
St. Peter's repentance. *Ibid.* 4. 42
Robinſon, J. T. *Sermons*, 91
27. Cocceius, J. *Opera*, 7. 177
Proceſſus criminalis ſynedrii magni adverſus Salvatorem ad Judæorum leges exacti ἀνομαλία. *Crit. Sac. Theſ.* 2. 216
Porteus, Bp. Chriſt carried before Pilate; tried; condemned; and crucified. *Lect.* 2.; *Works*, 5. 301
27. 1, &c. Hole, M. Goſpel for Sun. bef. Eaſter. *On the Liturgy*, 2. 456
Maſkell, W. The entry into Jeruſalem. (Palm Sunday.) *Sermons*, 23
27. 1–4. Smith, H. The betraying of Chriſt. *Sermons*, 331
27. 1–5. Laurie, Thos., D.D. Conſcience. *Lect.* 240
27. 2, &c. De injuſto Pilati judicio. *Crit. Sac. Theſ. Nov.* 2. 343
27. 3. Harris, R., D.D. Judas his miſery. *Works*, 1
Belſham, T. Character and crime of Judas. 2 ſerm. *Diſc* 2. 246
Elwin, F. *Sermons*, 2. 59
27. 3, 4. Reeves, W. The fatal conſequences of bribery exemplified in Judas. *Sermons*, 1
Newlin, T. Judas condemned by himſelf, and abandoned by the prieſts and elders. 21 *Sermons*, 259
Girdleſtone, C. Lent 6. Judas and the chief prieſts. *Sermons, Courſe* 1. 365
Nind, W. Judas an inſtance of hopeleſs repentance. *Sermons*, 1. 101
The teſtimony of Judas Iſcariot to the truth of the goſpel. Richard Parkinſon. *Watſon, Alex. Sermons, 2d Series*, 2. 1
27. 3–5. Preſton, John, D.D. *Remains*, 1
Simeon, C. Impenitence. *Works*, 11. 575

ST. MATTHEW, 27. 3–5 (*continued*).

Dwight, Tim. Faith. Repentance. *Theology*, 3. 98
Richardſon, W. The character, crime, and puniſhment of Judas. *Sermons*, 2. 70
Smith, J. H. The repentance of Judas. *Sermons*, 2. 349
Bradley, C. Same ſubj. *Sermons at High Wyc.* 2. 177
Roberts, A. *Village Ser.* 6. 330
Vickers, W. Judas Iſcariot. Sun. bef. Eaſter. *Sermons*, 142
Puſey, E. B., D.D. The ſin of Judas. Palm Sun. *Sermons*, 2. 197
Nicholls, B. E. The character of Judas. *Sermons*, 2. 276
Vaughan, C. J., D.D. Suicide. *Sermons* (1853), 81

27. 3–10. Saurin, J. Le déſeſpoir de Judas. *Sermons*, 11. 272
27. 3–11. De agro ſanguinis. *Crit. Sac. Theſ. Nov.* 2. 309
27. 4. Evans, A. B., D D. The miſerable cloſe of all fellowſhip in ſin. *Ser.* 377
27. 5. De ſuſpendio Judæ. *Crit. Sac. Theſ. Nov.* 2. 304
Edwards, John, D.D. *A Farther Enquiry*
Hill, G. D. Remorſe and repentance. *Sermons*, 123
Williams, A. Judas, a witneſs in behalf of Chriſt. *Ser.* 1. 93
27. 8. Hakeldama. Sive harmonia S. Matthæi cum prophetâ Jeremiâ. *Crit. Sac. Theſ.* 2. 221
27. 9, 10. De pretio, quo Servator noſter æſtimatus. *Ibid.* 2. 210
Simeon, C. The diſpoſal of the money paid to the traitor Judas. *Works*, 11. 580
27. 11. Kennaway, C. E. Good Friday. Real royalty. *Sermons at Brighton, 2d Series*, 64
27. 11–25. Hall, Bp. Chriſt before Pilate. *Contemplat.*
Saurin, J. Jéſus renvoyé à Pilate. *Diſc. Hiſt. &c.* 10. 329
27. 15. De ritu dimittendi rerum. *Crit. Sac. Theſ. Nov.* 2. 352
27. 17–19. Gatty, A. Abuſe of conſcience. *Ser.* 1. 180
27. 19. Melvill, H. Pilate's wife. *Sermons* (*Facts*), 2. 320
Sewell, W. *Character of Pilate, &c.* 134
27. 21. Puſey, E. B., D.D. Barabbas or Jeſus. Palm Sun. *Sermons*, 1. 202
27. 22–25. Bourdaloue. Reſpondens autem. Sur le jugement du peuple contre J. C. *Sermons* [*Exhortations, &c.*], 2. 36
27. 23. Baker, T. Good Fri. The crucifixion. *Sermons from Bp. Porteus*, 173
Scott, T. Chriſt in his inoffenſive and unblameable life and actions. *Chriſtian Morality*, 65
27. 24. Hacket, Bp. The paſſion of our Saviour. *Sermons*, 483
De ritu lavandi manus. *Crit. Sac. Theſ.* 2. 227
Weſt, W. Reflections on the character of Pontius Pilate. *Sermons*, 385
27. 24, 25. Fleetwood, Bp. *Sermons, &c.* 444
Simeon, C. Pilate's proteſt. *Works*, 11. 583
27. 25. Atterbury, J. The horrid imprecation of the Jews, and the juſtice and wiſdom of God in fulfilling it upon them. Good Frid. *Sermons*, 3. 117
White, Hugh. The Saviour's crucifixion. *Sermons*, 49
27. 26. Saurin, J. Jéſus foüetté. *Diſc. Hiſt. &c.* 10. 358
27. 26–31. Simeon, C. The indignities offered to our Lord. *Works*, 11. 588

ST. MATTHEW, 27. 27–30.

27. 27–30. Bourdaloue. Tunc milites. Sur le couronnement de J. C. *Ser.; Exhort. &c.* 2. 94
Saurin, J. Les ſoldats ſe moquent de Jéſus. *Diſc. Hiſt. &c.* 10. 372
27. 28. Porteus, Bp. Doctrine of redemption—burial and reſurrection of our bleſſed Lord. *Lect.* 2; *Works*, 5. 338
27. 28–30. Shanks, Alex. The Son of God mocked and wounded. *Sacramental Sermons*, 45
27. 29. De ſpinis coronæ Chriſti. *Crit. Sac. Theſ.* 2. 230
27. 30. French, John, D.D. Chriſt maltreated by Pilate's ſoldiers. *Sermons*, 121
27. 31, 32. Saurin, J. Simon de Cyrène porte la croix. *Diſc. Hiſt. &c.* 10. 385
27. 32. Melvill, H. Simon the Cyrenian. *Sermons* (*Facts*), 2. 258
27. 32, &c. Hall, Bp. The crucifixion. *Contempl.*
Edwards, J., D.D. Some remarkable circumſtances which attended our Saviour's crucifixion. *Exercitations*, 172
27. 33–56. Saurin, J. Jéſus crucifié. *Diſc. Hiſt. &c.* 10. 400
27. 35. De crucis ſupplicio. *Crit. Sac. Theſ.* 2. 234
Bather, E. The hiſtory of the crucifixion conſidered, as illuſtrative of God's love and man's depravity. *Sermons*, 1. 44
27. 36. Oram, W. Scene at Calvary. *Diſc.* 1
27. 37. De crucifixi Jeſu titulis et de horâ crucifixionis. *Crit. Sac. Theſ.* 2. 241
Cochrane, J. The title on the Saviour's croſs. *On Difficult Texts*, 277
Hervey, Lord A. Lent 6. *Sermons*, 1. 268
27. 38. Fonſeca. The converſion of the good thief. *Devout Contempl.* 615
Sherlock, Bp. The danger of truſting to a death-bed repentance. *Diſc.*; *Works*, 1. 408; *Fam. Lect.* 1. 285
Lindſey, Theophilus. *Sermons*, 1. 323
Trench, F. The two thieves. *Ser.* 88
27. 38–44. The mockery of Chriſt upon the croſs. *Works*, 11. 593
27. 45. De labore ſolis. *Crit. Sac. Theſ. Nov.* 2. 364
De ſingularibus ac mirandis, &c., utrum a naturâ fuerint? *Ibid.* 2. 369
Simeon, C. The ſupernatural darkneſs. *Works*, 11. 598
Balmer, R., D.D. The darkneſs at the crucifixion. *Lect.* 2. 383
27. 45, 46. Tholuck, Dr. A. 2 ſer. *Light from the Croſs*, 244
27. 45–53. Saurin, J. The crucifixion. 2 ſer. *Sermons*, 6. 93; *In French*, 5. 161
27. 46. Irons, W. J. Chriſt's ſorrow on the croſs. *The Preaching of Chriſt*
Collat. cum Pſalm. 22. De flebili Meſſiæ gemitu Eli, Eli. *Crit. Sac. Theſ.* 2. 247
Sibbs, R., D.D. Chriſt's ſufferings for man's ſins. A Paſſion ſermon on Good Friday. *The Saints' Cordials*, 117
Manton, T., D.D. *Sermons* (1678), 157
Flavel, John. The fourth excellent ſaying of Chriſt upon the croſs. *Works*, 1. 406
Grove, H. An inquiry into the true ſenſe of Matt. 27. 46. *Poſth. Works*, 4. 359
Shanks, Alex. The Son of God forſaken. *Sacramental Sermons*, 89
Campbell, G. The complaint of Chriſt. *Sermons*, 109
Barrow, W. The exclamation of Chriſt from the croſs. *Sermons*, 1. 189
Bowdler, T. The man of ſorrows. 3 ſer. *Sermons on Jeſus Chriſt*, 1. 245
Grant, Johnſon. *Crucifixion*, 81

ST. MATTHEW, 27. 46 (*continued*).
Trevor, G. The fourth word. *Ser.* 308
Manning, H. E. The ſpiritual croſs. *Sermons*, 1. 258
27. 50. Shanks, Alex. The death of the Son of God. *Sacramental Sermons*, 126
Brown, John, D.D. The death of Chriſt. *Diſc. ſuited to the Lord's Supper*, 103
27. 50–52. Townſend, Geo., D.D. Good Friday. *Sermons* (1830), 364
27. 50–54. Ely, John. Miracles of Calvary. *Winter Lect.* 396
27. 51. Adams, Thos. Majeſty in miſery; or, the power of Chriſt even dying. Ser. *Wks.* 761
Erſkine, R. The rent vail of the temple; or, acceſs to the holy of holies by the death of Chriſt. Ser. *Works*, 1. 110; *Select Ser. Tract Soc.* 1
Craig, E. The rent veil. *Sermons*, 24
Simeon, C. Signs attendant on our Lord's death. *Works*, 11. 602
27. 52, 53. Frank, Mark, D.D. Eaſter. *Ser.* 2. 97
Lardner, N., D.D. Divine teſtimonials given to Jeſus during his laſt ſufferings. *Sermons*; *Works*, 10. 340
Townſend, G., D.D. Eaſter day. *Sermons* (1830), 383
27. 54. Boullier, J. R. *Sermons*, 4. 1
Webb, F. The character of Jeſus as the Meſſiah. *Sermons*, 2. 3
Porteus, Bp. The character of our Lord, as delineated in the goſpel, one convincing proof that he was the Son of God. *Sermons*, 2; *Works*, 3. 295; *Fam. Lect.* 2. 912; *Pitman*, 1*ſt Courſe*, 1. 343
Paley, W., D.D. Chriſtmas day. *Sermons* (1825), 2. 31
Atkinſon, H. A. Palm Sun. *Ser.* 45
Scot, D. The greatneſs and dignity of Chriſt during his abode upon earth. *Diſc.* 263
Blake, H. J. C. Good Friday. 2*d Series*, 259
Wilberforce, R. J. Good Friday. *Sermons on the New Birth*, 147
Norris, W. Introductory ſer. on the hiſtory of our Lord. *Sermons*, 1
27. 57–66. Stanhope, G., D.D. *On the Epiſtles, &c.* 2; *Pitman, J. R., Sermons*, 1*ſt Courſe*, 1. 400
Hole, M., D.D. Goſpel for Eaſter eve. *On the Liturgy*, 2. 481
27. 57–59. Saurin, J. Sépulture de Jéſus. *Diſc. Hiſt. &c.* 10. 451
27. 58. Dehon, Bp. The rich and the great begging the body of Jeſus. *Sermons*, 2. 493
27. 59, 60. Peddie, James, D.D. The burial of Jeſus, with addreſs at the communion-table. *Diſc.* 221
27. 60. De ſepulchro Chriſti. *Crit. Sac. Theſ.* 2. 252
Saurin, J. Jéſus enſéveli. *Diſc. Hiſt. &c.* 10. 466
27. 61. Eaſter eve. Patient waiting on affliction. W. Drake. *Watſon, A., Ser.* 2*d ſeries*, 2. 81
Stretton, H. The grave of Chriſt a type of the Church's ſtruggles. *Acts of St. Mary Magdalene*, 163
27. 62–66. Simeon, C. The guarding of the ſepulchre. *Works*, 11. 607
French, John, D.D. Chriſt perſecuted in his grave. *Sermons*, 165
27. 66. Mant, R., D.D. *On Paſſion Week*, 174
28. Cocceius, J. *Opera*, 7. 178
Porteus, Bp. The myſteries of Chriſtianity—Concluſion of the Goſpel of St. Matthew, and of the lectures. *Lect.* 2; *Works*, 5. 374
28. 1. Stretton, H. S. Mary Magdalene leader in the ſearch for Chriſt. *Acts of St. Mary Magdalene*, 187

ST. MATTHEW, 28. 1–6.
28. 1–6. Hall, Bp. The reſurrection. *Contempl.*
Superville (le fils), Daniel de. Les circonſtances de la réſurrection de Jéſus Chriſt. *Sermons*, 3. 189
Edelman, W. Eaſter Sun. *Sermons*, 130
28. 1–7. Saurin, J. L'apparition des anges aux femmes. *Diſc. Hiſt. &c.* 10. 499
28. 2. Hacket, Bp. The reſurrection of our Saviour. *Sermons*, 586
28. 2, &c. Saurin, J. La réſurrection de Jéſus. *Diſc. Hiſt. &c.* 10. 475
28. 2, 3. The ſpirit of Chriſtianity illuſtrated. J. Muckerſy. *Ser. Gen. Aſſoc. Synod*, 1. 238
28. 3, 4. Hacket, Bp. The reſurrection: our Saviour. *Sermons*, 597
28. 5. Cruſo, T. Conſolation. 3 *Laſt Sermons*, 39
Beddome, B. *Short Diſc.* 2. 112
Mackinlay, Dr. James. *Sermons*
28. 5, 6. Frank, Mark, D.D. Eaſter. *Sermons*, 2. 127
Baker, T. Eaſter day. The reſurrection. *Sermons from Bp. Porteus*, 193
Adams, W. Eaſter day. The ſigns of our Lord's preſence. *Warnings, &c.* 181
Maſkell, W. The reſurrection. Eaſter 1. *Sermons*, 65
28. 5–7. Perceval, Hon. G. C. Eaſter. *Plain Sermons*, 2. 144
28. 6. Donne, John, D.D. Ser. Eaſter day. *Works*, 1. 447
Flavel, John. The reſurrection of Chriſt. *Works*, 1. 486
Logan, John. *Sermons*, 206
Douglas, Niel. The Lord's grave a ſource of comfort; or, ſome of the conſolatory truths to be there learned. Lord's Supper. *Sermons*, 361
Jones, W., of Nayland. Conſiderations on the circumſtances of Chriſt's reſurrection. Eaſter day. *Works*, 5. 38
Cappe, N. Reflections on the tomb of Jeſus, as tending to confirm our faith in the Chriſtian doctrine. 3 diſc. *Diſc.* (1805), 249
Young, Dr. (of Hawick). *Sermons*, 1
Brichan, D. *Sermons*, 2
Savile, D. Reſurrection of Jeſus Chriſt. *Diſc.* 209
Simeon, C. The reſurrection. *Works*, 11. 612
Butcher, E. On the reſurrection of Chriſt. *Sermons*, 258
Coquerel, A. L. C. *Sermons*, 133
Johnſon, John. Chriſt's unoccupied grave the proof of his reſurrection, and the ſource of inſtruction and joy to his followers. *Sermons*, 2. 288
Mayow, R. Eaſter. *Sermons* (1821), 1. 101
Fiſher, Alex. Ser. *Remains*
Hill, G. D. The empty tomb. *Sermons*, 221
28. 7. Riddoch, J. The advantages of our Saviour's reſurrection. Eaſter. *Sermons*, 3. 89
28. 8. Dickſon, David. The reſurrection of Chriſt matter of great joy. *Sermons*, 328
28. 9. Shanks, Alex. The reſurrection of the Son of God celebrated by himſelf. *Sacramental Sermons*, 198
28. 9, 10. Hacket, Bp. The reſurrection of our Saviour. *Sermons*, 615
28. 10. Peirce, James. *Sermons*, 307
28. 11–15. Wilſon, Bp. T. A diſtinct part of the hiſtory of our Saviour's reſurrection conſidered and applied. *Sermons*, 3. 283
28. 12, 13. Lardner, N., D.D. The Roman ſoldiers and the Jewiſh rulers. *Ser.*; *Works*, 10. 350
28. 13. Hacket, Bp. The reſurrection of our Saviour. *Sermons*, 624
Jones, R. The reſurrection reſcued from the ſoldiers' calumnies in two ſermons. *Phœnix*, 2. 476

ST. MATTHEW, 28. 13 (*continued*).

Luſhington, C. The reſurrection of our Saviour vindicated, and the ſoldiers' calumnies againſt it fully anſwered, in a ſermon preached at St. Mary's, Oxford. Formerly printed under the feigned name of Robert Jones, D.D. And now publiſhed with a preface diſcovering the true reaſons which drew upon him the cenſure of the Univerſity. By the Right Hon. Edward, earl of Clarendon. 8°. *Lond.* 1741

Another edition. 8°. *Lond.* 1711

28. 15. Drake, N. Ser. Againſt bribery. Aſſize. 4°. *Lond.* 1695

28. 16, 17. Vincent, W., D.D. The Chriſtian profeſſion. *Sermons*, 2. 397

28. 16–20. Harington, E. C. Apoſtolical ſucceſſion, and the neceſſity of epiſcopal ordination, as held by the primitive Church, and maintained by the Reformers of the Church of England. Being two ſermons. With copious illuſtrative notes. Second edition, with large additions. 8°. *Lond.* 1847

28. 18. Erſkine, R. The mediator's power in heaven and earth. Ser. *Works*, 4. 423

Chevallier, T. The power of Chriſt in heaven and earth. *Hulſean Lect. for* 1827, 349

Garbett, Adn. The kingdom of Chriſt, and ſummary of the whole againſt Rome. *Bamp. Lect.* 2. 377

— The mediatorial kingdom. *Chriſt on Earth, &c.* 2. 395

28. 18, 19. Yonge, Bp. Soc. Prop. Goſp. 4°. 1765

28. 18–20. Lake, Bp. Arthur. Ordination of miniſters. 2 ſer. *Sermons*, 22[1]

Everard, J., D.D. All power given to Jeſus Chriſt. *Goſp. Treaſures*, 727

Tillotſon, Abp. The authority of Jeſus Chriſt, with the commiſſion and promiſe which he gave to his apoſtles. *Sermons*, 7. 285

Clarke, S., D.D. The power and authority of Chriſt. Trin. Sun. *Sermons*, 6. 79

Skelton, P. Chriſtian faith is faith in the Holy Trinity. *Works*, 3. 23; *Clapham, S., Sermons Selected*, 2. 11

Yonge, Bp. P. Ser. Soc. Prop. Goſp. 4°. *Lond.* 1765

Jones, W., of Nayland. The difficulties and the reſources of the Chriſtian miniſtry in the preſent times. Biſhop's viſit. *Sermons by Walker*, 2. 382

Rogers, T. *Lect.* 2. 486

Nares, R. The laſt injunctions of Chriſt. Whitſunday. *Diſc.* 297

Simeon, C. The apoſtles' commiſſion. *Works*, 11. 617

Goodenough, Bp. Soc. Prop. Goſp. 8°. 1812

Graves, Richard, D.D. *On the Trinity; Works*, 3. 29

— Conſecration ſer. *Works*, 4. 601

Martyn, Henry. Chriſt's grand commiſſion to his apoſtles. *Sermons*, 391

Mant, Bp. Neceſſity and benefits of baptiſm. *Ser.* 2. 229

Jebb, Bp. The Church divinely governed. *Pract. Theology*, 1. 117

Jackſon, M. Ser. Bradford Ch. Miſſ. Aſſociation. 8°. *Bradford*, 1815

Howley, Bp. Soc. Prop. Goſp. 8°. 1817

Biſhop, W. The duties belonging to baptiſm. *Village Sermons*, 2. 127

Vogan, T. S. L. *Bamp. Lect.* 163

Hampden, Bp. The work of Chriſt and the work of the Spirit. *Sermons at Oxford*, 455

Morriſon, R., D.D. On Chriſtianizing all nations. *Parting Memorial*, 300

Fulford, Bp. The Church the teacher of her children. *Plain Sermons*, 2. 90

M'Ilvaine, Bp. Ser. The apoſtolical commiſſion. Conſecration of a biſhop. Royal 8°. *Gambier, Ohio*, 1838

ST. MATTHEW, 28. 18–20 (*continued*).

Butler, G., D.D. Ser. Feſtival of the Sons of the Clergy. With an appendix. 8°. *Lond.* 1843

Hawkins, E., D.D. The Church the channel of divine grace. *Sermons*, 34

Benſon, C. Chriſt's preſence with his miniſters. *On Tradition*, 51

Bowdler, T. Ser. The power conferred by Chriſt upon his church. Conſecration of a biſhop. 8°. *Lond.* 1850

Bennett, W. J. E. The apoſtolic miniſtry. Ordin. ſer. *Sermons* (1851), 208

Doane, Bp. The apoſtolical commiſſion. The miſſionary charter of the Church. Ordination. *Sermons*, 412

Waldegrave, Hon. S. The kingdom of heaven as now exiſting the proper kingdom of Chriſt. *Bamp. Lect.* 37

28. 19. Smith, H. An alarm from heaven. *Sermons*, 440

Lightfoot, John, D.D. Baptize all nations. *Sermons; Works*, 6. 391

Perſall, J. Trin. Sun. *Catholick Ser.* 2. 257

Bourdaloue. In nomine. Sur la très-ſainte Trinité. *Sermons, Myſtères*, 1. 425

Stubbs, P. Of publick baptiſm. A ſer. bef. Lord Mayor. 8°. *Lond.* 1708

Brett, Thomas, LL.D. Ser. The extent of Chriſt's commiſſion to baptiſe. Shewing the capacity of infants to receive, and the utter incapacity of our diſſenting teachers to adminiſter, Chriſtian baptiſm. With a preface to the diſſenters. 8°. *Lond.* 1712

Newcome, P. The ſacraments. *Sermons*, 2. 417

— The ſacrament of baptiſm. *Ibid.* 2. 441

The doctrine of the bleſſed Trinity. D. Jennings. *Berry St. Sermons*, 1. 76

Watts, Iſaac, D.D. Chriſtian baptiſm. *Sermons; Works*, 2. 110; *Berry St. Sermons*, 2. 171

Hole, M., D.D. The nature of a ſacrament. *On the Ch. Cat.* 2. 660

— The parts of a ſacrament; or, the outward ſign of baptiſm. *Ibid.* 2. 666

Bradbury, Thos. Duty and doctrine of baptiſm.

Stephens, W. 5 ſer. *Sermons*, 2. 99

Calamy, E., D.D. The deity of the Holy Ghoſt proved. *Sermons on the Trinity*, 167

Berriman, W. Trin. Sun. The inſtitution of baptiſm. 40 *Sermons*, 1. 103

Wheatly, C. Three diſtinct perſons the object of our worſhip. *Moyer Lect.* 101

— The relation, order and ſubordination of the three divine perſons to one another. *Ibid.* 195

Seed, Jer. The doctrine of the Trinity. 2 ſermons. *Diſc.* 2. 417

Rudd, James. 2 diſcourſes. The former on baptiſm with the Holy Ghoſt; the latter on water-baptiſm. 12°. *Kendal*, 1740

Waterland, Daniel, D.D. *Moyer Lect.*; *Works*, 2

Keppel, Bp. Ser. Soc. Prop. Goſp. 4°. *Lond.* 1770

Benſon, M. On the due propriety of Chriſtian preaching. *Sermons*, 1

Jortin, John, D.D. *Sermons*, 4. 132

Horne, Bp. The Trinity in unity. Trin. Sun. *Diſc.* 5. 417; *Pitman, 2d Courſe*, 1. 577

Jones, W., of Nayland. On the Trinity. Trin. Sun. *Sermons, by Walker*, 1. 299

Erſkine, John, D.D. Infant baptiſm. *Diſc.* 2. 254

Baker, T. Trin. Sun. The myſteries of Chriſtianity. *Sermons from Bp. Porteus*, 213

Napleton, John, D.D. The ſacraments: Baptiſm, the Lord's Supper. *Sermons*, 192

Langford, Dr. W. The belief in God. *Familiar Diſc.* 1

Clements, W. That there are three perſons in the unity of the Godhead. 8 *Sermons*, 23

Dalgleiſh, Dr. *Sermons*, 2

Tyrwhitt, R. Ser. Baptiſmal faith explained. 4°. *Lond.* 1804

Hamtmgtonsch B 2.333.

ST. MATTHEW, 28. 19 (*continued*).

Archer, J. Trin. Sun. The excellence of the Chriſtian faith. *Sermons, 2d ſeries*, 2. 268
St. John, Theophilus. Baptiſm. *Sermons*, 2. 73
— The new birth in baptiſm. *Ibid.* 2. 91
— Baptiſm. *Ibid.* 2. 119
Hawtrey, C. *Sermons*, 271
Sandford, Bp. Trin. Sun. *Sermons*, 76
— Trin. Sun. *Remains*, 2. 181
Venn, J. The doctrine of the Trinity. *Sermons*, 1. 122
Gilpin, W. On the Trinity. *Sermons*, 2. 13
Wardlaw, Ralph, D.D. The divinity and perſonality of the Holy Spirit. *Socinian Controv.* 274
The Trinity. *Village Preacher*, 1. 249
Blake, H. J. C. Baptiſm. *Sermons, 2d ſeries*, 226
Vaux, W. *Bamp. Lect.* 37
Gauntlet, H. On baptiſm. 3 ſer. *Sermons*, 2. 189
Burrowes, Dr. R. The Apoſtles' Creed. 12 *Diſc.* 135
Collyer, W. B., D.D. The Trinity. *On Script. Doct.* 70
Raffles, T. *Lect.* 1
Berens, Edw. Trin. Sun. *Village Sermons* (1836), 405
Hutchinſon, Cyril. On baptiſm. 2 *Plain Sermons*, 3
D'Oyly, G., D.D. Trinity in unity. *Sermons*, 2. 140
Hall, C. H. *Bamp. Lect.* 249
Moyſey, C. A., D.D. On the Holy Trinity. *Bamp. Lect.* 30
Marriott, H. The adminiſtration of the holy office of baptiſm. *Sermons on the Com. Prayer*, 250
Thompſon, E. *Sermons* (1838), 363
Dickinſon, R. The Trinity in unity. *Sermons*, 219
Marriott, W. H. Baptiſm. *Sermons*, 22
Buddicom, R. P. Arguments for infant-baptiſm. *Friendſhip with God*, 2. 165
Dwight, T. End, nature, and ſubjects of preaching. *Theology*, 5. 192
— Manner of preaching. *Ibid.* 5. 208
— Ordinances of the Church. Baptiſm: its reality and intention. *Ibid.* 5. 257
— Objections againſt infant-baptiſm anſwered. *Ibid.* 5. 275
— Direct arguments for infant-baptiſm. *Ibid.* 5. 290
Marriott, C. The holy name we bear. Trin. Sun. *Sermons*, 2. 196
Sumner, Abp. Baptiſm in the name of the Trinity. *Sermons on the Feſtivals, &c.* 357
Shuttleworth, Bp. Trin. Sun. *Sermons*, 1. 1
Woodward, H. *Eſſays, &c.* 405
Poole, G. A. *Sermons on the Creed*, 260
Johnſon, John. Motives to miſſionary enterpriſe. *Sermons*, 1. 261
Clinton, C. J. F. The ſacrament of baptiſm. *Ser.* 273
Irving, E. The ſignification of this ordinance. *Homilies on Baptiſm*, 113
Blomfield, Bp. Athanaſian Creed. *Sermons*, 376
Tuſon, F. E. The holy ſacrament of baptiſm. *Ser.* 133
Gahan, W. Trin. Sun. The ſacrament of baptiſm. *Sermons*, 277
Newman, J. H. The myſtery of the Holy Trinity. *Parochi. Sermons*, 6. 372
The Father, the Son, and the Holy Ghoſt. Trin. Sun. *Plain Sermons*, 9. 221
Williams, Iſaac. Trin. Sun. The door opened in heaven. *Sermons*, 2. 37
Cookeſley, W. G. The Trinity. Trin. Sun. *Ser.* 2. 238
Moberley, G. The ſacred names. *Ser. on the Forty Days*, 65
Copner, James. The catholicity of the Church. Whit Sun. *Sermons*, 14
— On the Trinity. *Sermons*, 28

28. 19, 20. Moſſom, Bp. 5 ſer. *Preacher's Tripartite*, 42
Beveridge, Bp. *Theſ., Works*, 7. 371
Watts, R. Sermon. The duty and manner of propagating the goſpel. Trin. 8. Soc. Prop. Goſp. 8°. *Lond.* 1711

Bradford, Bp. Soc. Prop. Goſp. 4°. 1720
Secker, Abp. 2 ſer. *Sermons*, 5. 1
Vincent, Dr. Anniv. Char. ſch. 4°. 1784
Seabury, Bp. Of baptiſm. *Diſc.* 1. 96

ST. MATTHEW, 28. 19, 20 (*continued*).

Lamont, D. Baptiſm. *Sermons*, 2. 69
Burgeſs, Bp. Soc. Prop. Goſp. 8°. 1808
Yardley, E. A practical expoſition on the offices of baptiſm and confirmation. 2d edition. 12°. *Lond.* 1810
Nolan, F., LL.D. Continuance of the ordinary operations of the Holy Ghoſt. *On the Holy Ghoſt*, 147
Sumner, Bp. of Wincheſter. Soc. Prop. Goſp. 8°. 1829
Faber, G. S. The nature of baptiſm. *Sermons*, 1. 337
Maltby, Bp. Soc. Prop. Goſp. *Ser.* 2. 283
Scott, John. On baptiſm. 6 *Sermons*, 1
Dehon, Bp. Baptiſm. *Sermons*, 1. 98
Le Breton, W. C. Ser. The nature, object, and ſucceſs of Chriſtian miſſions. Ch. Eng. Young men's ſociety for aiding miſſions. 8°. *Lond.* 1846
Garbett, Adn. The church and the commiſſion. *Bamp. Lect.* 1. 1

28. 20. Beveridge, Bp. Chriſt's preſence with his miniſters. *Works*, 2. 83
Reeves, W. Chriſt always preſent with his church. *Sermons*, 171

Pierce, James. *Sermons*, 307
Moſs, R., D.D. Chriſt's promiſe of being always preſent with his church. 5 ſer. *Sermons*, 5. 1
Boſton, T. Chriſt's preſence with goſpel miniſters. Ser. *Works*, 9. 159
Bearcroft, Philip. Ser. The perpetual preſence of Chriſt with his church. Conſec. of a biſhop. 4°. *Lond.* 1742–3
St. John, Pawlett, D.D. The promiſe and advantages of Chriſt's preſence with his church. Viſitation. 4°. *Lond.* 1710; *Sermons*, 1; *Clapham S., Ser. Selected*, 2. 570
Bundy, R., D.D. Bp.'s viſitation. *Sermons*, 2. 251
Hoole, Joſeph. The promiſe of Chriſt's perpetual preſence with his church. 2 ſer. *Sermons*, 2. 181
Hales, Charles. Ser. The goſpel credibility defended againſt the objection of its decreaſe by length of time. 8°. *Oxf.* 1756
Worthington, W., D.D. The original evidence of Chriſtianity perpetuated. *Boyle Lect.* 1. 113
— Further means of perpetuating Chriſtianity. *Ibid.* 1. 207
Vernon, Bp. Soc. Prop. Goſp. 4°. 1798
Morton, Joſhua. Whitſunday. *Sermons*, 1. 317
Hunter, H., D.D. The perpetual preſence of Chriſt with his diſciples. *Sermons* (1804), 1. 253
Dupré, John, D.D. The continual preſence of Chriſt with his diſciples. *Diſc.* 1. 273
Gray, Bp. On Chriſt's promiſes relating to the preſervation of the church. *Bamp. Lect.* 177
Belſham, T. Ceſſation of miraculous powers after the age of the apoſtles. Whitſunday. *Diſc.* 2. 466
Wilſon, W. C. Chriſt's laſt promiſe. *Sermons*, 2. 265
Of the unity of obedience to the laws of Chriſt. 2 ſer. E. Davies. *Churchman Armed*, 1. 57
Fauſſet, G., D.D. Epiſcopacy. *Bamp. Lect.* 153
Blunt, H. Chriſt's ſpiritual preſence. *Poſth. Ser.* 3. 147
Buddicom, R. P. Arguments for infant-baptiſm. *Friendſhip with God*, 2. 139
Trenchard, W. E. On Chriſt's perpetual preſence with his diſciples. *Sermons*, 69
Arnold, T. Chriſt's promiſe. Eaſter Day. *Chriſtian Life, its Hopes, &c.* 388
Robinſon, Thomas, D.D. A ſer. *Fallacies of Rome*
Oakeley, F. Aſcen. The ſacramental preſence of Chriſt in his church. *Sermons* (1848), 266
Hare, J. C. Chriſt's promiſe, the ſtrength of the church. Archdeacon's viſit. *Victory of Faith*, 315

COMMENTARIES, &c. ON THE GOSPEL OF ST. MARK.

Spanheim, F. De hiſtoriæ evangelicæ ſcriptoribus et in ſpecie de Marco. *Opera*, 2. 265
Michaelis, Sir J. D. Of St. Mark's Goſpel. *Introd.* 3. *part* 1. 202

ST. MARK (*continued*).

Victor Antiochenus. In S. Evangelium ſecundum Marcum. *Bibl. Max. Patr.* 4. 370

Hieronymus, S. Expoſitio in Marcum. *Opera* (*Suppoſititia*), 11. 758

— Commentarius in Evang. ſecundum Marcum. *Ibid.* 11. 783

Catena Græcorum Patrum in Marcum. Gr. et Lat. Interprete P. Poſſino. Folio. *Romæ*, 1673

Bede. Ad Accam de expoſ. Evang. Marci. *Works*, 1. 176

— In Marci Evangelium expoſitio. *Opera*, 5. 92; *Works, by Giles*, 10. 1

Aquinas, St. Thomas. Aurea catena in Marci Evang. *Opera*, 4

— St. Mark. *Catena Aur. Tranſl.* 2

Albertus Magnus. Comment. in Marcum. *Opera*, 9

Gerſon, J. Lectiones duæ ſuper Marcum. *Opera*, 4. 203

Zuinglius, Ulricus. Annotationes in Marcum. *Opera*, 4. 141

Brentius, J. Homiliæ in Marcum. *Opera*, 5

Bullinger, H. In evangelium ſecundum Marcum commentariorum libri vi. Folio. *Tiguri*, 1545

Gualtherus, R. In Evang. ſec. Marcum Homiliæ 139. Folio. *Heidelb.* 1608

Lapide, Cornelius à. In Marcum. *Commentaria*

Junius, F. Analytica expoſitio Evang. Marci. *Opera*, 2. 1893

Pareus, D., D.D. Adverſaria in S. Marc. S. Lucam, S. Johannem, et in Acta Apoſtol. *Opera*, 2

Petter, George. A commentary on St. Mark. 2 vol. Folio. *Lond.* 1661

An exceedingly rare book.

Lightfoot, John, D.D. A chorographical decad: ſearching into ſome places of the land of Iſrael; thoſe eſpecially whereof mention is made in St. Mark. *Works*, 10. 187

— Decas chorographica in S. Marcum. *Ugolinus*, 5. 1017

— Hebrew and Talmudical exercitations on St. Mark. *Works*, 11

Alexander, Noel. S. Marcus. *Expoſitio*, 2

Heupelius, G. F. Commentarius in Evangelium Marci. 8°. *Argent.* 1716

Elſner, J., D.D. Commentarius in Evangelium Marci. 4°. *Traj.* 1773

Adam, Thomas. St. Mark. *Expoſ. of the Four Goſpels*, 2

Baumgarten-Cruſius, Marcus. *Exeget. Schriften*, 1. *part* 2

Kuinoel, C. T. Comment. in Evang. Marci et Lucæ. 8°. *Lipſ.* 1824

Cunningham, J. W. Morning thoughts on St. Mark. 12°. *Lond., Hatchard*

Hinds, Bp. The catechiſt's manual and family lecturer, being an arrangement and explanation of Mark's Goſpel. 8°. *Lond.* 1829

Intended for miſſionary and domeſtic inſtruction. A ſecond ed., 12°. 1855.

Bland, M. Annotations on the Goſpel of St. Mark. 8°. *Lond., Whittaker*

Bloomfield, S. T. St. Mark. *Recenſio, &c.* 2

Watſon, Richard. Expoſition of the Goſpel of St. Mark. *Works*, 13

Ford, James. The Goſpel of St. Mark, illuſtrated from ancient and modern authors. 8°. *Lond.* 1849

Hilgenfeld, A. Das Marcus Evangelium. 8°. *Halle*, 1850

Cumming, John, D.D. Sabbath evening readings on St. Mark. Sm. 8°. *Lond.* 1853

---

1. 1. Morehead, R. The characters of religion in the preſent age. Advent 1. *Diſc.* 2. 1
The names given to the Holy Scriptures. W. F. Raymond. *Orig. Fam. Sermons*, 2. 223
1. 1–4. Glas, John. The beginning of the goſpel. *Works*, 3. 159
1. 2. Dawſon, B. *Moyer Lect.* 27
Morehead, R. Prophecy. Advent. *Diſc.* 2. 18
1. 3. Frank, Mark, D.D. Advent 2. *Sermons*, 1. 18
Alleſtree, R. Lent. 40 *Sermons*, 81
Weſton, Bp. John Baptiſt; the dignity of his office from the relation he bore to Chriſt, whoſe divinity is further aſſerted. *Ser.* 2. 300
Fiſher, Bp. Anniv. Charity Schools. 8°. 1806
1. 3, 4. Morehead, R. The preaching of John. Advent. *Diſc.* 2. 37
1. 4. Coleman, C. *Sermons*, 189
1. 7. Holmes, Robert, D.D. *Bampton Lect.* 47
1. 8. Pinder, John H. Baptiſmal ſervice. Confirmation. *Serm. on the Book of Com. Prayer*, 118
1. 9. Cowper, Bp. Chriſt's baptiſm. *Works*, 597
Featley, Daniel, D.D. The ſpiritual Bethesda. At a chriſtening. *Clavis Myſtica*, 207
1. 11. Morehead, R. The commencement of the miniſtry of Jeſus. Advent. *Diſc.* 2. 55
1. 12. Zollikoffer, G. J. The value of ſolitude. *Sermons on the Dignity of Man*, 1. 566
1. 14. Hunt, Jer., D.D. Upon repentance. *Sermons*, 4. 99
1. 14, 15. Mede, Joſeph. Chriſt's coming. *Works*, 1. 126
Simeon, C. The ſcope of our Lord's miniſtry. *Works*, 12. 1
1. 15. Alleine, Joſ. *Remains*, 227
Littleton, Adam, D.D. The kingdom of God, and the obligation thence to repentance. *Sermons*, 157
Beveridge, Bp. Repentance and faith, the two great branches of the Evangelical covenant. Ser. *Works*, 4. 503, and 5. 1; *Beveridge, Bp., Sermons by Dakin*, 2. 272
Hole, M., D.D. The nature of Chriſtian belief. *On the Ch. Cat.* 1. 101
Warren, R., D.D. On the nature and parts of repentance. *Diſc.* 3. 135
Butini, P. La vérité de l'évangile. *Ser.* 1. 80
— L'amendement de la vie. *Ibid.* 1. 122
Cole, Thomas. On repentance. *A Diſc. &c.*
Jones, Thomas. *Works*
Weſley, J. The way to the kingdom. *Sermons; Works*, 5. 76
— The repentance of believers. *Ibid.* 5. 156
Dalgleiſh, Dr. *Sermons*, 2
Farrer, John. 2 ſerm. *Bampton Lect.* 173

Hom. mm XVII. 458.

ST. MARK, 1. 15 (*continued*).
Gilpin, W. The conditions required of Chriſtians; faith; repentance. *Sermons*, 3. 210
1. 20, 21. Glaſſe, Dr. S. St. James. *On the Feſt.* 235
1. 21. Roberts, A. The name of Jeſus. Chriſtmas 1. *Plain Ser.* 1. 55
1. 21–23. Saurin, J. Jéſus chaſſe un eſprit impur. *Diſc. Hiſt. &c.* 9. 414
1. 23. Hook, W. F., D.D. The demoniac healed of Capernaum. *On the Miracles*, 1. 55
1. 23–26. Trench, R. C. Demoniac in the ſynagogue at Capernaum. *Notes on the Miracles*, 230
1. 25, 26. Everard, John, D.D. The true and divine exorciſm, or the devil conjured by Jeſus Chriſt, the ſubſtance of ſeveral ſermons. *Goſpel Treaſures*, 1. 662
1. 27. De Courcy, R. Evangelical truths ſtated, and the charge of novelty as a ground of prejudice againſt the goſpel refuted. *Ser.* 46
Morehead, R. Miracles. *Diſc.* 2. 73
1. 30, 31. Jebb, Bp. Providential uſes of diſeaſe. *Pract. Theol.* 1. 190
1. 30, 31; 5. 25, 28; Luke, 13. 11, 12. Hughes, Hugh, D.D. Three ſick women. *Female Characters*, 3. 128
1. 31. Hook, W. F., D.D. Peter's mother-in-law cured of a fever. *On the Miracles*, 1. 69
1. 35. Smith, Sydney. The effects which the tumultuous life paſt in great cities produces upon the moral and religious character. *Sermons* (1809), 2. 297
Kennaway, C. E. Chriſt our example in prayer. *Sermons at Brighton*, 2*d ſeries*, 1
Cutler, B. C., D.D. On prayer. *Ser.* 1
Jelf, R. W. Prayer after Chriſt's example. *Sermons*, 81
Manning, H. E. Prayer a mark of true holineſs. *Sermons*, 2. 326
1. 40. Hook, W. F., D.D. The cleanſing of the leper. *On the Miracles*, 1. 87
1. 45. Simeon, C. The leper healed. *Works*, 12. 6
2. 1. Robinſon, R. Chriſtians ſhould behave properly to ſuch as give confuſed accounts of religion. *Village Ser.* 240
2. 1–12. Mackenzie, Mary Jane. The paralytic healed. *Lect. on Miracles*, 46
2. 3. Browne, J. *Sermons*, 157
2. 5. Hook, W. F., D.D. The paralytic cured. *On the Miracles*, 1. 104
2. 8–12. Simeon, C. The paralytic healed. *Works*, 12. 9
2. 9. Barrow, W. The paralytic cured. *Ser.* 1. 221
Blake, H. J. C. Chriſt's power. 2*d ſeries*, 36
2. 13. Morehead, R. Our Saviour's methods of inſtruction. *Diſc.* 2. 116
2. 14. Greſwell, Edward. The call of Levi and the entertainment which followed. *Diſſertations*, 2. 397
2. 16, 17. Boucher, J. Sinners, not the righteous, called to repentance. *Ser.* 69
2. 17. Manton, T. Serm. *Works*, 4. 782
Warren, R., D.D. On the motives to true repentance. *Diſc.* 3. 157
Clarke, S., D.D. Chriſt's calling ſinners to repentance. *Ser.* 3. 167
Simeon, C. The whole and the ſick, the righteous and ſinners deſcribed. *Works*, 12. 13
2. 18. Gilpin, W. Self-denial. *Ser.* 2. 75
2. 20. A religious faſt, the duty aſſerted, deſcribed, perſwaded. Matthew Barker. *Morning Ex.* 2. 144
2. 23–27. Smith, Sydney. The mode of paſſing the Sabbath. *Ser.* (1809), 1. 349
2. 23–28. Cumming, J., D.D. The withered hand. *Foreſhadows, Miracles*, 524

ST. MARK, 2. 25, 26.
2. 25, 26. Whiſton, W. A diſſertation. *Eſſay on the Revelation*
2. 27. Clarke, S., D.D. The nature and end of the Sabbath. *Sermons*, 10. 45; *Fam. Lect.* 2. 482; *Fam. Chaplain*, 1. 143
Parry, R., D.D. The Chriſtian Sabbath as old as the creation. A ſerm. 4°. 1752
Orr, John, D.D. Of the Sabbath. *Ser.* 1. 328
Heylyn, J., D.D. Of the ceremonial law. *Theol. Lect.* 1. 35
Horſley, Bp. 3 ſerm. *Sermons*, 2. 174
Gilpin, W. The Sabbath. *Sermons*, 2. 47
Cooper, E. The deſign and duties of the Sabbath. *Lead. Doct.* 1. 182
Simeon, C. The uſe and benefit of the Sabbath. *Works*, 12. 15
D'Oyly, G., D.D. The Sabbath made for man. *Sermons*, 1. 265
Jowett, Joſeph. The Sabbath. *Short Ser.* 197
Girdleſtone, C. The Sabbath made for man. *Paroch. Sermons*, 1. 241
Short, Bp. T. V. Sermon on the obſervance of the Lord's day. *Parochialia*
Clinton, C. J. F. The Sabbath made for man. *Sermons*, 256
Chalmers, T., D.D. The Chriſtian Sabbath. Serm. *Works*, 9. 249
2. 27, 28. Bundy, Dr. R. *Sermons*, 2. 77
Milner, Iſaac, D.D. *Sermons*, 1. 55
Beddome, B. *Short Diſc.* 8. 21
Wilſon, Bp. Daniel. The Sabbath vindicated, under the goſpel from Phariſaical auſterities, and ſet forth in more than its original dignity and glory. *On the Lord's Day*, 53
Harvey, R. Sermon. The Chriſtian entitled to legal protection in the obſervance of the Lord's day. 8°. *Lond.* 1836
Jelly, H. The ſanctity of the Lord's day. *Sermons*, 307
2. 28. Vincent, W., D.D. The Sabbath. *Ser.* 2. 66
2. 29, 30. Webſter, W. The Sabbath was made for man. A ſerm. 12°. *Lond., Wertheim*, 1856
3. 1–5. Buddicom, R. P. The inability of the natural heart to turn to God. *Ser.* 1. 295
3. 2. Hook, W. F., D.D. The man with the withered hand. *On the Miracles*, 1. 135
3. 4. Gregory, Geo., D.D. The lawfulneſs and expediency of inoculation for the ſmall-pox. *Sermons*, 277
3. 5. Brownrig, Bp. *Sermons*, 1. 491
Manton, T. 3 ſerm. *Works*, 4. 497
Knight, James. The withered hand made whole, and the dropſical man healed. *Diſc.* 82
Scott, Thomas. Chriſt in his ſorrow for the ſins and ſufferings of others. *Chriſt. Morality*, 231
3. 5–7. Simeon, C. The man with the withered hand. *Works*, 12. 21
3. 14. Newton, Bp. On our Saviour's choice of his apoſtles. At the conſecration of Bp. Warburton. *Works*, 3, 329
3. 17. Doddridge, P., D.D. Chriſtian watchfulneſs. *Sermons*, 2. 116
3. 20–22. Commentatio in locum. *Crit. Sac. Theſ. Nov.* 2. 381
3. 22–26. Goddard, Charles, D.D. *Bamp. Lect.* 193
3. 24. Hough, John, D.D. Jan. 30th. *Ser.* 197
Edwards, John, D.D. The extream danger of inteſtine diviſions in a kingdom. *Ser.* 225
Sherlock, Bp. Before the Houſe of Lords, Jan. 30. 4°. *Lond.* 1734; *Diſc.*; *Works*, 3. 409; *Pitman*, 1*ſt Courſe*, 2. 577
3. 28, 29. Morton, Joſhua. Scruples removed in reſpect to the ſin againſt the Holy Ghoſt. *Sermons*, 1. 353

ST. MARK, 3. 28–32.

3. 28–30. Allix, P. Sur la péché contre le Saint Eſprit. *Douze Ser.* 203
3. 31–35. Weſt, M. *Sermons*, 2. 81
Simeon, C. Chriſt's love to his people. *Works*, 12. 25
3. 34, 35. Marriott, C. *Sermons*, 1. 479
Goulburn, E. M. The different phaſes of the love of Chriſt. *Sermons*, 471
3. 35. Slade, J. The love of Chriſt for thoſe who do the will of God. *Ser.* 1. 374
4. 2, 3. Morehead, R. The parable of the ſower, &c. Sexag. Sun. *Diſc.* 2. 136
4. 3. Latimer, Bp. Sexageſima. *Works*, 2. 209
Biſhop, W. The parable of the ſower. *Country C.* 179
4. 3–8. Bird, C. S. The parable of the ſower. 4 *Ser.*
4. 9. Cennick, J. The ſower. *Diſc.* 1
4. 11. Gell, R., D.D. *Remains*, 1
Boſton, T. Myſteries of Chriſt's kingdom known to believers. Ser. *Works*, 4. 218
Sortain, Joſeph. The Chriſtian myſtery. *Sermons*, 18
4. 11, 12. Stokes, G., D.D. The reaſons why parables were explained to the diſciples only. *Ser.* 193
4. 15. Southgate, R. The way-ſide hearers. *Ser.* 2. 1
4. 16, 17. We muſt have root in ourſelves. *Plain Sermons*, 2. 49
4. 21–23. Upjohn, W. The candle on a candleſtick. *Diſc. on the Parables*, 2. 105
4. 23. Newton, B. *Sermons*, 1. 317
Jay, W. The Goſpel demands and deſerves attention. *Works*, 9. 163
Hewlett, John. Hearing the word of God. *Sermons*, 1. 479
4. 23, 24. Maltby, Bp. Introductory ſermon. *Sermons at Lincoln's Inn*, 1
4. 24. Donne, John, D.D. Ser. *Works*, 4. 468
Manton, T. Ser. *Works*, 4. 1076
Laney, Bp. Of hearing his word. *Lent Sermons*
Moſs, R., D.D. The qualifications required for hearing the word profitably. 2 ſerm. *Sermons*, 3. 343
Hurd, Bp. *Sermons; Works*, 6. 201
Chalmers, T., D.D. At the opening of Free St. John's, Glaſgow. *Poſth. Works*, 6. 454
Hook, W. F., D.D. *Church of England Vindicated*, 85
4. 26. Courtnay, Bp. Soc. Prop. Goſp. 8°. 1800
4. 26, 27. Slade, J. The inſenſible growth of the goſpel. *Sermons*, 2. 348
Irons, W. J. The ſeed growing ſecretly. *The Preaching of Chriſt*
4. 26–28. Jones, W., of Nayland. The growth of grace illuſtrated by the growth of ſeed. *Sermons, by Walker*, 2. 347
Grant, Anthony, D.C.L. The general conditions and actual hindrances in extending the goſpel. *Bamp. Lect.* 35
4. 26–29. Dodd, W., D.D. The ſeed ſpringing up of itſelf. *On the Miracles, &c.* 3. 71
Upjohn, W. The blade, the ear, and full corn in the ear. 2 ſerm. *Diſc. on the Parables*, 1. 95
Simeon, C. The ſpringing field. *Works*, 12. 29
Townſend, G., D.D. The theory of development. The ſtrength of the Church of England, and the weakneſs of the Church of Rome. Jan. 30. *Sermons* (1849), 381
Chalmers, T., D.D. The analogies which obtain between the natural and the ſpiritual husbandry. Ser. *Works*, 10. 363
Greſwell, E. The ſeed growing ſecretly. *On the Parables*, 2. 124
Melvill, H. Sowing the ſeed. *Lect.* 293

ST. MARK, 4. 26–31.

4. 26–32. Heurtley, C. Growth and diffuſion of Chriſt's kingdom in the world and in the heart. *Sermons*, 2. 195
Trench, R. C. Seed growing ſecretly. *Notes on the Parables*, 252
4. 28. Wilſon, Bp. T. The great duty of inſtructing the ignorant. *Sermons*, 2. 345
Short, W. The growth of corn. *Sermons*, 132
Alford, H. The epiſtles. *Hulſean Lect.* (1842), 141
4. 28, 29. Arnold, T. Chriſt's parables. The growing ſeed. *Sermons on Interp.* 187
4. 29. Jefferſon, John. Ser. The aged Chriſtian, ripe for glory. Occaſioned by the death of Mr. John Scott. 8°. *Lond.* 1832
4. 30–32. Simeon, S. The grain of muſtard-ſeed. *Works*, 12. 33
Greſwell, E. The muſtard-ſeed. *On the Parables*, 2. 151
4. 31, 32. Pearſon, Edw., D.D. On the progreſs of Chriſtianity as predicted in the Scriptures. *Warburton Lect.* 180
4. 33, 34. Ogilvie, C. A., D.D. On the parables of the goſpels. *Bampton Lect.* 87
Vaughan, C. J., D.D. The gradual character of Chriſt's teaching. *Sermons* (1849), 1
4. 34. Mainwaring, John. *Sermons*, 281
Ogilvie, C. A., D.D. On the parables as expounded by our Lord. *Bampton Lect.* 116
4. 37–41. Tyler, J. E. Sermon before the Corporation of Trinity Houſe. 4°. *Lond.* 1834
4. 39. Dodd, W., D.D. The wind and ſea rebuked. *On the Miracles, &c.* 1. 247
Clarke, E. W. The tempeſt ſtilled. *Ser.* 139
Furlong, C. J. Chriſt ſtilling the tempeſt. *Sermons*, 43
4. 40. Morehead, R. Religious truſt. Eaſter Sun. *Diſc.* 2. 245
Jowett, J. Unbelief. *Short Sermons*, 57
4. 41. Bulkley, C. Our Saviour's rebuking the ſtorm. *Diſc.* 3. 167
Cloſe, F. Chriſt ſtills the tempeſt. *Miſc. Sermons*, 2. 253
5. 1, 2. Jones, W., of Nayland. The Gadarene delivered. *Works*, 5. 72
5. 1–5. Hawker, R., D.D. The Lord healing the man among the tombs, in the country of the Gadarenes. *Works*, 5. 507
5. 1–9. Lindſey, Theophilus. 2 ſer. *Sermons*, 1. 475
5. 1–17. Cumming, J., D.D. Nature ſitting at the feet of Jeſus. *Foreſhadows, Miracles*, 356
5. 7. Smith, J. H. The demoniac's deprecation. *Sermons*, 1. 77
5. 9. Knight, James. The Gadarene demoniac. *Diſc.* 225
5. 12. Edwards, John, B.D. Concio ad clerum. *Concio, &c.* 1
Cochrane, J. The devils in the ſwine. *On Peculiar Texts*, 134
5. 13. Wilſon, Bp. T. The nature and power of evil ſpirits; and the neceſſity of a ſtedfaſt faith in God's protection. St. Michael and All Angels. *Sermons*, 1. 373
5. 15. Scott, James, D.D. Ser. Lunatic Aſylum. 4°. 1780; *Clapham, S., Sermons Selected*, 3. 601
5. 16–18. Simeon, C. The Gadarene demoniac. *Works*, 12. 35
5. 18, 19. Belfrage, H. *Diſc. to the Aged*
Wilberforce, Bp. The bleſſedneſs of active ſervice. *Sermons* (1849), 203
5. 19. Lardner, N., D.D. The caſe of the demoniacs mentioned in the New Teſtament. Four diſc. *Credibility; Works*, 1. 429

ST. MARK, 5. 21, &c.

5. 21, &c. Bragge, F. Jairus's daughter reſtored to life, &c. *On Miracles*, 1. 92
5. 22. Lardner. Vindication of three of Chriſt's miracles. *Works*, 11. 1
5. 25, 26. Hall, Bp. The bloody iſſue healed. *Contempl.*
5. 25–29. Simeon, C. The woman with a bloody flux healed. *Works*, 12. 40
5. 27. Grinfield, E. W. The woman who touched Jeſus. *Sermons*, 364
5. 27, 28. Tayler, C. Chriſtian profeſſion. *Ser.* 198
5. 28. Fawcett, John. The iſſue of blood healed. *Sermons*, 2. 157
Bradley, C. Trin. 24. A diſeaſed woman healed. *Pract. Sermons*, 2. 400
Trench, R. C. Woman with an iſſue of blood. *Notes on the Miracles*, 188
5. 30. Bennett, W. J. E. The touching of Jeſus. *Sermons* (1851), 300
5. 31. Roberts, A. The believing touch. Trin. 24. *Plain Sermons*, 2. 292
5. 34. Cennick, J. The bloody iſſue healed. *Diſc.* 1
Same ſubj. *Village Preacher*, 5. 1
Hervey, Lord A. Trin. 18. *Sermons*, 2. 255
5. 35, 36. Chriſtian hope of improvement. *Plain Sermons*, 1. 99
5. 36. Morehead, R. Chriſtian faith. Trin. Sun. *Diſc.* 2. 263
Smith, J. H. Jairus. *Sermons*, 1. 25
Vaughan, H. Faith the remedy for fear. *Sermons* (1833), 255
Hook, W. F., D.D. Raiſing of Jairus's daughter. *On the Miracles*, 1. 269
5. 41, 42. Lindſey, Theophilus. *Sermons*, 2. 365
5. 43. Garbett, J. Chriſt the fountain of all healing. *Chriſt on Earth, &c.* 1. 281
6. 1–3. Morris, Joſeph. The unbelief of the citizens of Nazareth unreaſonable. *Sermons*, 1. 238
6. 2. Hervey, James. On repentance. 4 *Sermons*
6. 3. Townſend, G., D.D. Chriſt our example in life and death. *Sermons* (1849), 306
Manning, H. E. The holineſs of common life. *Sermons*, 2. 220
6. 5. Elrington, Bp. *Sermons at Donnellan Lect.*
6. 5, 6. Shuttleworth, Bp. *Sermons*, 2. 329
Arnold, T. *Sermons*, 1. 111
6. 6. Simeon, C. Prevalence of unbelief. *Works*, 12. 43
Roberts, A. Unbelief a marvel. Sun. after Aſcen. *Plain Sermons*, 2. 30
6. 7. Marſden, J. B. Ser. Philip and James. *Diſc.* 281
6. 12. Beveridge, Bp. *Theſ., Works*, 7. 273
The ſources of corrupting both natural and revealed religion, exemplified in the Romiſh doctrine of penance and pilgrimage. Dr. Jer. Hunt. *Salters' Hall Sermons*, 1
Calamy, B., D.D. Aſh Wed. *Sermons*, 243
Lindſey, Theophilus. *Sermons*, 1. 81
Burder, G. Repentance. *Village Ser.* 1. 85
Black, D. Repentance. *Sermons*, 82
Ball, Nath. The nature of repentance. *Sermons*, 99
6. 16. Giſborne, T. The character of Herod Antipas. *Sermons*, 1. 277
Boone, J. S. Herod and Herodias. *Ser.* 283
6. 17, 18. Laurie, T., D.D. The beheading of the Baptiſt. *Lect.* 218
6. 17–20. Hervey, Lord A. Epiph. 5. *Ser.* 1. 134
Newman, J. H. Rebuking ſin. *Parochial Sermons*, 2. 324
6. 20. Brownrig, Bp. *Sermons*, 1. 577
Newlin, T., D.D. The eſteem that attends the conſtant practice of virtue. St. John Baptiſt's day. 18 *Ser.* 1; *Fam. Lect.* 1. 799

ST. MARK, 6. 20 (*continued*).

Craig, Dr. W. The character of Herod the tetrarch. *Sermons*, 1. 210
Marriott, W. H. Herod's indeciſion. *Sermons*, 398
Smith, J. H. Herod and John the Baptiſt. *Sermons*, 1. 181
Cloſe, F. The character of Herod. *Miſc. Sermons*, 1. 302
Anderſon, J. S. M. John the Baptiſt and Herod Antipas. *On Elijah, &c.* 308
Nind, W. Herod's reverence for John. *Sermons*, 1. 323
Armſtrong, Bp. The peril of half-heartedneſs towards God. *Sermons*, 19
6. 21–27. Lenfant, Jaques. La mort de Jean Baptiſte. *Sermons*, 170
6. 22, 23. Hughes, Hugh, D.D. Herodias and Salome. *Fem. Char.* 3. 223
6. 25. Elwin, F. Character of Herod the tetrarch. *Sermons*, 2. 240
6. 26. Maty, P. H. *Sermons*, 83
Evans, R. W. The courſe of ſin. *Paroch. Sermons*, 1. 218
6. 27. De ſpeculatoribus vet. Romanorum. *Crit. Sac. Theſ. Nov.* 2. 405
6. 27, 28. Coſens, John, D.D. The chain of ſin; or, the martyrdom of St. John the Baptiſt. *Sermons*, 2. 245
6. 30, 31. Manning, H. E. Devotion poſſible in the buſieſt life. *Sermons*, 2. 305
6. 31. Moore, Daniel. Religious retirement. *Sermons bef. Univ.* 29
Arnold, T. 3 ſer. *Ser.* 2. 228; *Sermons at Rugby* (1833), 237
6. 34. Secker, Abp. Soc. Prop. Goſp. 4°. *Lond.* 1741; *Sermons*, 9. 110
Henſlow, W. H. Compaſſion for them that are as ſheep not having a ſhepherd. *Ser.* 48
Arnold, T. The teaching of Chriſt. *Chriſtian Life, its Hopes, &c.* 241
6. 39, 40. Peirce, James. A diſſertation. *Paraphraſe and Notes, &c.*
6. 42. Bradley, C. The multitude fed in the wilderneſs. *Sermons at Clapham*, 43
6. 44. Williams, A. The five thouſand fed. *Sermons*, 3. 253
6. 45–52. Smith, J. H. The inconſideration of the diſciples. *Sermons*, 2. 51
6. 47. Fonſeca. Saturday after Aſh Wed. *Devout Contempl.* 61
Boſſuet. Sur l'égliſe. *Sermons*, 9. 207
6. 47, 48. Wrench, J. G. Sermon. Bef. Lord Mayor. Trin. 1. 4°. *Lond.* 1825
6. 50. Lavington, S. A meditation. *Sermons*, 1. 568
The Chriſtian's ſupport in tribulation. R. S. B. Sandilands. *Orig. Fam. Ser.* 3. 223
6. 51, 52. Simeon, C. Chriſtian gratitude delineated. *Works*, 12. 46
6. 52. Polwhele, R. Our diſinclination to convert the ſtriking events of life to our religious advantage. *Diſc.* 2. 171
6. 56. Wilſon, Bp. T. The Lord's Supper the medicine of the ſoul. *Sermons*, 3. 425
Jowett, Joſeph. The univerſal healer. *Short Sermons*, 183
7. 3. Orton, Job, D.D. Uſeful reflections on Chriſt's working as a carpenter. *Works*, 1. 35
7. 6. Bennet, B. The hypocritical worſhip of the Church of Rome. *Several Diſc.* 332
7. 7. Burgeſs, Anthony. *Spiritual Refinings, part* 1. 155
Newton, R., D.D. 2 ſer. *Sermons*, 1
Le Meſurier, T. *Bamp. Lect.* 253
7. 8. Roſe, Henry John. *Hulſean Lect.* (1833)

ST. MARK, 7. 9.

7. 9. Ellys, Sir John. *Fortuita Sacra*, 54
Bayly, B. Of the errors of the Church of Rome. *Sermons*, 1. 231
7. 13. Popery deſtructive of the evidence of Chriſtianity. A ſermon. N. Forſter. *Churchman Armed*, 2. 131
Garbett, Adn. Chriſt as teacher and illuminator. *Bamp. Lect.* 2. 1
— Scripture the inſtrument of national education. *Ibid.* 2. 131
7. 14–16. Simeon, C. The means of ſpiritual defilement. *Works*, 12. 51
Fawcett, John. The heart the ſource of defilement. *Sermons*, 1. 60
7. 21. Pyle, T. The ſinfulneſs of evil thoughts. 2 ſer. *Sermons*, 3. 201
7. 22, 23. Abernethy, Bp. The evil eye. *A Chriſtian, &c. Treatiſe*, 499
7. 24–26. Rutherford, S. The trial and triumph of faith. 4°. 1645. 12°. *Edin.* 1845
Conſiſting of twenty-ſeven ſermons on the Syrophenician woman.
7. 24. Robinſon, R. The merit of Jeſus Chriſt diſtinguiſhes him from all other perſons. *Village Sermons*, 107
Elwin, F. Chriſt not hid. *Ser.* 1. 165
7. 26. Horſley, Bp. 2 ſer. *Sermons*, 3. 134
7. 27. Turner, Henry. The Syrophenician woman. *Sermons*, 188
7. 27–29. Parkinſon, R., D.D. The power of faith ſhewn in the woman of Canaan. *Ser.* 1. 124
7. 28, 29. Lowly-minded perſeverance in prayer. *Plain Sermons*, 7. 28
7. 31–37. Boys, John, D.D. Trin. 12. *Works*, 461
Stanhope, G, D.D. *On the Epiſtles, &c.* 3
Hole, M., D.D. Goſpel for Trin. 12. *On the Liturgy*, 3. 169
Nardin, J. F. La guériſon de l'ame. La Trin. 12. *Sermons*, 4. 68
Balle, N. E. The works of the Lord, the moſt worthy object of the attention of conſiderate Chriſtians. *Sermons*, 1
7. 32. Bourdaloue. Et adducunt. Pentec. 11. Sur la médiſance. *Sermons, Dimanches*, 3. 181
De la Rue, C. Adducunt ei ſurdum. *Sermons*, 3. 366
Lake, E., D.D. *Sermons*, 1
Dodd, W., D.D. The deaf and dumb man. *On the Miracles, &c.* 1. 365
7. 32–36. Simeon, C. The deaf and dumb man healed. *Works*, 12. 56
7. 33. Gahan, W. Pent. 11. The ſin of detraction. *Sermons*, 351
7. 33, 34. Melvill, H. Peculiarities in the miracle on the coaſt of Decapolis. *Ser., Facts*, 1. 253
7. 34. Duche, J. Cauſe and cure of the diſorders of human nature. *Diſc.* 1. 179
Vaughan, C. J., D.D. Sorrow in healing. *Sermons* (1847), 279
Hook, W. F., D.D. The healing of a deaf man with an impediment in his ſpeech. *On the Miracles*, 2. 49
7. 34, 35. Kennaway, C. E. The power and the ſympathy of the Son of Man. *Sermons at Brighton, 2d Series*, 144
7. 35. Archer, J. Pentecoſt 11. Detraction. *Sermons, 2d Series*, 3. 84
Collyer, W. B., D.D. General character of the miracles affirmed in the Scriptures. *On Scripture Miracles*, 125
7. 36, 37. Trin. 12. The deaf and dumb man cured. *Pitman from Dean Stanhope, 1ſt Courſe*, 2. 219

ST. MARK, 7. 36, 37 (*continued*).

Baker, T. Trin. 12. On our Lord's miracles. *Sermons from Bp. Porteus*, 257
Knight, James. The deaf and dumb man made to hear and ſpeak. *Diſc.* 175
Trench, R. C. The healing of one deaf and dumb. *Notes on the Miracles*, 348
7. 37. Manton, T. Ser. *Works*, 5. 523
Lake, E., D.D. *Sermons*, 1
Newton, B. *Sermons*, 2. 69
Orton, Job, D.D. Of Chriſt's doing all things well. *Works*, 1. 52
Zollikoffer, G. J. God has done all things well. *Sermons on Education*, 1. 360
Horſley, Bp. For Deaf and Dumb Aſylum. *Sermons*, 1. 223
Lloyd, R. On Chriſt healing the deaf and dumb. *Sermons*, 130
Baker, A. God's good providence. Trin. 12. *Sermons*, 231
Girdleſtone, C. Trin. 12. The deaf hear, the dumb ſpeak. *Sermons, Courſe* 2. 273
Hare, J. C. The healer of the deaf and dumb. *Sermons*, 1. 245
Armſtrong, Bp. The ſinleſſneſs of Chriſt. *Sermons*, 302
8. 1. Archer, J. Sixth Sun. after Pentecoſt. On the advantages of poverty. *Ser.* 3. 233
8. 1–9. Auguſtine, S. *Opera*, 7. 507
— The ſeven loaves. *Sermons on New Teſt.* 1. 365
Luther, M. Truſt in God in penury and diſtreſs. *Sermons*, 329
— The ſeven loaves. *Select Works*, 1. 409
Boys, John, D.D. Trin. 7. *Works*, 420
Bourdaloue. Et accipiens ſeptem panes. Pent. 6. Sur la tempérance Chrétienne. *Sermons, Dimanches*, 3. 1
Stanhope, G., D.D. *On the Epiſtles, &c.* 3
Hole, M., D.D. Goſpel for Trin. 7. *On the Liturgy*, 3. 104
Nardin, J. F. Jéſus nourrit les ames affamées. La Trinité 7. *Sermons*, 3. 383
8. 2. Charity. P. St. John. *Clapham, S. Ser. ſelected*, 2. 163
Grinfield, E. W. The multitude fed. *Sermons*, 300
8. 3. De emphaſi verbi σπλαγχνίζομαι. *Crit. Sac. Theſ. Nov.* 2. 413
8. 4. Wilberforce, Bp. The barrenneſs of all things unleſs received from Chriſt. *Ser.* 19
8. 6. De la Rue, C. Accipiens ſeptem. De la providence. *Sermons*, 3. 219
Phelan, W., D.D. Natural and ſpiritual food. *Remains*, 1. 181
Gahan, W. Pent. 6. Chriſtian temperance and ſobriety. *Sermons*, 316
8. 6–9. The miracle of the loaves and fiſhes. H. C. Boutflower. *Orig. Fam. Ser.* 5. 123
8. 8, 9. Caddell, H. He careth for you. *Ser.* 95
8. 9. Aliſon, A. On the encouragement which the goſpel affords to active duty. *Ser.* 1. 113
Heber, Bp. Character of Chriſt and his religion. *Sermons Preached in India*, 63
Hook, W. F., D.D. The feeding of the four thouſand. *On the Miracles*, 2. 66
8. 11, 12. Cattermole, R. Self-will in regard to the evidence and practice of religion. *Ser.* 150
8. 22–26. Bragge, F. His reſtoring ſight to a blind man man near Bethſaida. *On Miracles*, 2. 130
The cure of the blind man near Bethſaida proved to have been miraculous by internal evidence. By the Rev. James Drought, D.D. *Graves, R., D.D.; Works*, 1

ST. MARK, 8. 22–26 (*continued*).
Jowett, Joſeph. Grace healing the blind. *Short Sermons*, 78
Trench, R. C. Opening of the eyes of one blind at Bethesda. *Notes on the Miracles*, 358
8. 23–25. Simeon, C. The blind man healed. *Works*, 12. 59
8. 25. Knight, James. Sight gradually reſtored. *Diſc.* 143
Hook, W. F., D.D. The healing of a blind man at Bethſaida. *On the Miracles*, 2. 20
8. 27. Baſil, *Bp. of Seleucia.* In illud, Quem me dicunt homines eſſe? *Opera*, 136
8. 34. Auguſtine, S. *Opera*, 7
— Let him deny himſelf. *Sermons, Lib. of Fathers*, 16. 370
Downing, George. Ser. Reformation of manners. 8°. *Lond.* 1760
Secker, Abp. *Sermons*, 3. 25
Knight, S. The duty of ſelf-denial illuſtrated, with arguments enforcing the ſame. *Sermons*, 2. 382
Jelf, R. W. Chriſtian ſelf-denial. *Ser.* 138
Butler, W. J. The nature of Chriſtian ſervice. Lent. *Sermons*, 225
8. 34–37. Pope, S. The Chriſtian warfare. *Sermons*, 41
8. 35. Du Boſc. Le martyre Chrétien. *Ser.* 3. 651
8. 35–37. Goodwin, H. The loſs of the ſoul. *Ser.* 2. 278
8. 36. Wilkinſon, H. The dignity of the ſoul. *Sermons, Decad* 1. 220
Wharton, H. *Sermons*, 2. 181
Logan, John. *Sermons*, 144
Kirwan, W. B. For the relief and cure of diſeaſed children, and for inoculation with the cow-pox. *Sermons*, 223
Biſhop, W. No compenſation for the loſs of the ſoul. *Sermons* (1823), 73
Smith, S. Ser. Election of Lord Mayor. 4°. *Lond.* 1832
8. 36, 37. Jortin, John, D.D. Exchange of the ſoul. 2 ſer. *Sermons*, 4. 67
Barker, John. Of the worth of the ſoul, and the folly of loſing it. 3 ſer. *Sermons*, 1. 1
Milner, Joſeph. The gain of the whole world no compenſation for the loſs of the ſoul. 2 ſer. *Sermons*, 2. 1
Graves, R., D.D. Value of the ſoul. Ser. *Wks.* 4
Dealtry, Adn. The infinite value of the ſoul. *Sermons* (1848), 298
Oakeley, F. The world and the ſoul. *Sermons* (1839), 1
8. 37. Bunyan, John. On the greatneſs of the ſoul, and unſpeakableneſs of the loſs thereof. *Works*, 3. 1567
Biſhop, W. The ineſtimable value of the ſoul. *Sermons* (1823), 85
Smith, Sydney. On the keeping of the ſoul. *Sermons* (1846), 123
8. 38. Wynne, Bp. John. A ſer. 4°. 1726
Sherlock, Bp. *Diſc.*; *Works*, 2. 415
Cockman, Dr. The ill conſequences of a vicious modeſty or ſhame, as it affects our religious conduct with regard to mockers and ſcoffers, and our preparation for the general judgment. *Diſc.* 1. 325
Webſter, W., D.D. Ser. The ſin of being aſhamed of our religion, explained. 8°. *Lond.* 1737
Weſt, W. Of the folly and danger of being aſhamed of the goſpel of Chriſt. *Ser.* 197
Perrott, S. Fortitude in owning Chriſt. 2 ſer. *Sermons*, 300
Southgate, R. Chriſtian fortitude. *Ser.* 2. 224
Simeon, C. Guilt and danger of being aſhamed of Chriſt. *Works*, 12. 63

ST. MARK, 8. 38 (*continued*).
Lloyd, J. C. Being aſhamed of Chriſt. *Sermons*, 186
9. 1. Mountain, J. H. B. The kingdom of God. *Sermons*, 379
9. 2. Van Mildert, Bp. Our Lord's transfiguration. *Sermons*; *Works*, 6. 85
Kennaway, C. E. The object of the transfiguration. *Sermons at Brighton*, 2. 321
The transfiguration. The transfiguration a type and pattern of heavenly happineſs. J. Frere. *Watſon, Alex., Sermons, 2d ſeries*, 3. 71
Stanley, A. P. The three apoſtles. *Sermons and Eſſays*, 1
9. 2, 3. Brownrig, Bp. The transfiguration. *Ser.* 2. 53
Evans, R. W. Man's transformation. *Paroch. Sermons*, 1. 200
9. 2–4. Vickers, W. The transfiguration. *Ser.* 285
9. 5. Goulburn, E. M. The transfiguration and its teachings. *Sermons*, 1
9. 7. Chriſt's transfiguration. Trin. Sun. *Plain Sermons*, 1. 259
9. 14–27. Bragge, F. A dumb and deaf ſpirit caſt out. *On Miracles*, 1. 271
9. 23. Nares, R. The power of faith. *Sermons*, 92
9. 23, 24. Fawcett, John. The character and ſucceſs of faith. *Sermons*, 2. 86
9. 24. Alleſtree, R. The believer's concern to pray for faith. *Sermons*, 170
Flavel, John. Sacramental meditations. *Works*, 6
Stanhope, G., D.D. The caſe of a weak and imperfect faith, and the ſcruples about it. 3 ſer. *Sermons* (1705), 344
Hole, M., D.D. The nature of belief. *On the Church Cat.* 1. 152
Doddridge, P., D.D. Struggle between faith and unbelief. *Sermons*, 3. 134
Cooke, John. Faith. *Sermons*, 1. 1
Duche, J. Faith triumphant over the powers of darkneſs. *Diſc.* 1. 141
Slade, J. The only help for unbelief. *Sermons*, 3. 421
Barker, C. 2 ſer. *Sermons*, 107
Thompſon, E. The Chriſtian's creed. *Ser.* (1840), 109
Coxe, R. C. The power of faith. *Pract. Sermons*, 182
Dealtry, Adn. Prayer for increaſe of faith. *Ser.* (1848), 75
Pinder, J. H. The Creed. *Sermons on the Book of Com. Prayer*, 148
Deniſon, E. Faith the gift of God. *Univ. Sermons*, 1
Humphry, W. G. Natural religion; Chriſtian faith. *Doct. of a Future State*, 1
Wordſworth, C., D.D. Caſe of the father of the dumb demoniac. *Sermons*, 2. 97
Martineau, J. Help thou mine unbelief. *Endeavours, &c.* 2. 127
9. 25–27. Simeon, C. A deaf and dumb ſpirit caſt out. *Works*, 12. 67
9. 28, 29. Simeon, C. Faſting and prayer. *Works*, 12. 70
9. 29. Hook, W. F., D.D. Prayer and faſting as a means of ſpiritual power. *On the Miracles*, 2. 83
9. 33. Henry, M. Diſputes reviewed in a ſermon. *Works*, 774
9. 35. Newton, B. Election of a Mayor. *Sermons*, 1. 187
9. 37. Kaye, Bp. Anniv. Charity ſchools. 8°. 1822; *Sermons*, 85
9. 38. Beddome, B. *Short Diſc.* 55
9. 38, 39. Weſley, J. A caution againſt bigotry. *Sermons*; *Works*, 5. 479
Newman, J. H. The fellowſhip of the apoſtles. *Parochial Sermons*, 6. 207
9. 38–40. Binney, T. Diſc. Diſſent not ſchiſm. 2d ed. 8°. *Lond.* 1835
9. 40. Reay, W. *Sermons*, 189

ST. MARK, 9. 41, 42.

9. 41, 42. Simeon, C. Chriſt's intereſt in his people. *Works*, 12. 76

9. 42. Weſton, Bp. Of giving ſcandal. *Ser.* 1. 140

9. 43–48. Weſton, Bp. Of taking ſcandal. *Ser.* 1. 155

Cooper, E. Mortification of ſin a reaſonable duty. *Pract. Sermons*, 1. 47

Simeon, C. An offending member. *Works*, 12. 78

9. 44. Lamont, D. Hell. *Sermons*, 2. 397

Sermon. *Condenſed Diſc.* 103

Payſon, E., D.D. The puniſhment of the wicked dreadful and interminable. *Works*, 2. 319

9. 44–48. Vaughan, C. J., D.D. The eternity of future puniſhment. *Sermons* (1851), 33

9. 46. Dunlop, W. The dreadful torments of the miſerable in hell. *Sermons*, 1. 176

Watts, Iſaac, D.D. Nature of the puniſhments in hell. *World to Come*; *Works*, 7. 247

— The eternal duration of the puniſhments in hell. *Ibid.* 7. 275

9. 47, 48. Browne, Bp. P. The duty of plucking out the eye explained. 2 ſer. *Sermons*, 2. 156

— Hell. *Sermons at St. Saviour's, Leeds*, 88

9. 48. Weſley, J. Hell. *Sermons*; *Works*, 6. 381

9. 49. Featley, D., D.D. The ſalter's text. Before the Company of Salters. *Clavis Myſtica*, 196

Manton, T., D.D. *Sermons* (1678), 81

Hurd, Bp. *Sermons*; *Works*, 6. 160

Milner, Joſeph. The wicked ſalted by fire, the righteous by grace. *Sermons*, 3. 32

Trench, Francis. Laſting bliſs and laſting woe. *Sermons*, 268

Cochrane, J. Salted with fire. *On Difficult Texts*, 63

9. 49, 50. Keach, B. Similitude. Every one ſalted with fire. 3 ſer. *Goſpel Myſteries, book* 2. 1

Newton, Bp. An explanation of Mark, 9. 49, 50. *Works*, 5. 1

Simeon, C. Chriſtians to have ſalt in themſelves. *Works*, 12. 82

9. 50. Hieron, S. A bargain of ſalt. 2 ſer. *Works*, 2. 461

Everard, John, D.D. Chriſt the ſalt of the earth. *Goſpel Treaſures*, 1

Berriman, W. Ser. Religious ſocieties. 3d edit. 4°. *Lond.* 1739

Fuller, Ignatius. Ser. Viſitation. *Peace and Holineſs*

Mainwaring, John. Viſit. *Sermons*, 171

Milner, Joſeph. The unſavoury Chriſtian admoniſhed. *Sermons*, 3. 47

Moberly, G. 2 ſer. *Ser. at Wincheſter*, 2. 313

10. 9. Duties inſeparable from privileges. For National Soc. Quinquag. Sun. *Pract. Sermons* (1845), 75

10. 13, 14. Twells, L., D.D. A charity ſer. *Boyle Lect., &c.* 2. 381

Meilan, M. A. The dearneſs of children to God. *Sermons for Children*, 2. 15

Lawſon, G. N. G. *Sermons*, 129

Williams, Iſaac. Infant-baptiſm. *Plain Sermons*, 230

Baptiſm the ground and encouragement to Chriſtian education. Soc. for. Relig. Educ. of the Poor. *Plain Sermons*, 3. 241

10. 13–16. Hole, M., D.D. The goſpel in baptiſm. *On the Liturgy*, 3. 592

Witherſpoon, John, D.D. On the religious education of children. 8°. *Elizabeth Town*, 1789; *Ser. on Intereſting Subjects*; *Works*, 4. 126

Sharp, W., D.D. Ser. The amiableneſs and advantage of making ſuitable proviſion for

ST. MARK, 10. 13–16 (*continued*).

the education and employment of poor children. Oxford Charity ſchool. 8°. *Oxf.* 1755

Seabury, Bp. Of infant-baptiſm. *Diſc.* 1. 119

Brichan, D. *Sermons*, 1

Cleaver, W. Two plain addreſſes on the occaſion of the adminiſtration of baptiſm. *Sermons*, 297

Simeon, C. Chriſt bleſſes little children. *Works*, 12. 87

Marriott, H. Early piety. *Homilies for the Young*, 1

Mant, Bp. The Church's proviſion for holy baptiſm. *On the Church*, 241

Smith, Sydney. Char. ſch. *Ser.* (1846), 358

Wordſworth, Bp. The young the proper ſubjects of Chriſt's kingdom. *Chriſt. Boyhood*, 2. 16

Goodwin, H. Chriſt bleſſing little children. *Sermons*, 2. 116

10. 14. Newcome, P. Infant-baptiſm. *Ser.* 2. 477

Moncrieff, Alex. *Chriſt's Call*, 1

Jortin, John, D.D. Young children to be imitated. *Sermons*, 1. 338

Finch, Dr. Anniv. Char. ſch. 4°. 1774

Jones, W., of Nayland. The little children. *Sermons, by Walker*, 2. 178

Aliſon, A. On religious education. *Sermons*, 2. 1

Maturin, C. R. On the death of a niece. *Sermons*, 151

— Neceſſity of female education. *Ibid.* 175

Wilſon, H. B. On the death of his child. *Sermons*, 253

Payſon, E., D.D. How little children are prevented from coming to Chriſt. *Works*, 3. 309

Dehon, Bp. Baptiſm. *Sermons*, 1. 76

Girdleſtone, C. Infant ſch. Little children brought to Chriſt. *Parochial Sermons*, 3. 187

Pratt, C. O. Infant-baptiſm. *Sermons*, 328

Coleridge, D. Infant-baptiſm, with note on the form and ceremonial of baptiſm. *Sermons on the Church*, 287

Infant-baptiſm. R. Anderſon. *Orig. Fam. Sermons*, 3. 177

Kaye, Bp. Practical religion the baſis of education. Sunday ſchool. *Sermons*, 255

Graham, Bp. Anniv. charity ſchools. 8°. 1853

10. 14, 15. Hickes, G., D.D. The neceſſity of becoming like little children, before we can be the diſciples of Chriſt. *Poſth. Diſc.* 116

Wells, C. The rite of confirmation. *Diſc.* 1. 162

Biſhop, W. The behaviour of children the pattern for Chriſtians. *Country Sermons*, 33

10. 15. Hieron, S. The minority of ſaints. *Wks.* 1. 29

Alleſtree, R. 40 *Sermons*, 195

Sprat, Bp. 4°. *Lond.* 1677; *Sermons*, 1

Polwhele, R. Chriſtian ſimplicity. *Diſc.* 1. 1

Gilpin, W. *Sermons*, 3. 44

Woodgate. Infant-baptiſm, national education, and ſubſcription to articles. *Bampton Lect.* 221

Irons, W. J. *The Preaching of Chriſt*

10. 15, 16. Infant-baptiſm, and confirmation. *Plain Sermons*, 10. 275

10. 16. Henry, M. Chriſt's favour to little children diſplayed. A ſer. *Works*, 929

10. 17. Wilkinſon, H. Eternal life. *Ser., Decad* 2. 147

Adams, W., D.D. The attainment of eternal life. *Ser. on Several Subj.*; *Fam. Lect.* 2. 908

Amory, T. The evidences for a future ſtate. 22 *Sermons*, 449

— Farther evidences ſupplied by reaſon for a future ſtate. *Ibid.* 465

— Of the neceſſity there is that we do the work of God. *Ibid.* 480

— The diſpoſitions with which we ſhould enquire the way of eternal life. *Ibid.* 500

ST. MARK, 10. 17 (*continued*).
Paley, W., D.D. Confirmation. *Sermons* (1825), 2. 93
Young, W. Toy. *Ser. on Doct. and Duties*, 1. 240
10. 17–22. Buckley, J. W. The important queſtion. 4 *Sermons*, 5
10. 17–27. Manton, T. 15 ſer. *Works*, 4. 284
Cumming, J., D.D. True riches. *Foreſhadows, Parables*, 237
10. 18. Charnock, S. The goodneſs of God. *Wks.* 3. 1
Abernethy, J. The goodneſs of God proved from his works. *On the Attrib.* 2. 48
— The principal objections againſt the goodneſs of God anſwered. *Ibid.* 2. 95
— The goodneſs of God. *Ibid.* 2. 144
10. 20. Tayler, C. B. The young ruler. *Ser.* 77
10. 20–22. Martineau, J. The ſorrow with downward look. *Endeavours, &c.* 2. 22
10. 21. Watts, Iſaac, D.D. A hopeful youth falling ſhort of heaven. 2 ſer. *Ser.*; *Works*, 1. 92
Boſton, T. Amiable profeſſors falling ſhort of heaven. 7 ſer. *Works*, 3. 411
Blair, H., D.D. On characters of imperfect goodneſs. *Sermons*, 3. 286
Richardſon, W. The wealthy ruler lacking the true riches. *Sermons*, 2. 269
Mathew, G. A youth of high promiſe forfeiting his hopes of heaven. *Sermons*, 2. 135
— The rich young man. *Ibid.* 4. 197
Bradley, C. The Chriſtian taking up his croſs. *Sacramental Sermons*, 162
Pearſon, H., D.D. The young ruler. *Ser.* 274
Phelan, W., D.D. The rich young man. *Remains*, 1. 222
Jelly, H. Inſincerity. *Sermons*, 206
Garbett, J. One thing lacking. *Ser.* 2. 341
10. 21, 22. Boyſe, J. To young perſons. *Works*, 1. 23
Simeon, C. The rich youth forſaking Chriſt. *Works*, 12. 93
Cunningham, J. W. The young ruler. *Sermons*, 2. 79
Arnold, T. Chriſt's warning to the young. *Chriſtian Life, its Hopes, &c.* 332
Hankinſon, T. E. The inſufficiency of moral virtue without religious principle. Bef. Univ. *Sermons*, 194
Sortain, J. Half-heartedneſs. *Sermons*, 333
10. 22. Emlyn, T. Our obedience to God muſt be abſolute and entire. *Works*, 3. 155
Warren, S. The difficulties attending the ſalvation of the rich. *Sermons*, 52
10. 23. Penn, J. The evil of riches. A ſer. *Sermons and Tracts* (1777), 109
Pearce, Bp. *Sermons*, 3. 141
Barry, E. For a lying-in charity. 12 *Ser.* 181
Barrow, W. The religion and virtue of the rich and great. *Sermons*, 3. 247
Lowell, S. The ſnares of affluence. *Ser.* 296
Marriott, H. Danger of worldly comforts. *Sermons*, 3. 278
Spencer, A. G. The danger of riches. The hiſtory of the young ruler. *Sermons*, 157
Forſter, C. 2 ſer. *Diſc.* 255
10. 23–25. Simeon, C. The danger of riches. *Wks.* 12. 98
10. 24. Rowlatt, W. H. The warnings of the goſpel to the rich. *Sermons*, 174
10. 25. Smith, Sydney. Riches. *Sermons* (1809), 1. 301
D'Oyly, G., D.D. How hardly ſhall they that have riches enter into the kingdom of God. *Sermons*, 2. 227
10. 26. Beddome, B. *Short Diſc.* 3. 106
10. 26, 27. Cruſo, T. *Sermons*, 186
Pearſon, H., D.D. The difficulty and the practicability of ſalvation. *Sermons*, 295

ST. MARK, 10. 26, 27 (*continued*).
Bradley, C. Trin. 4. The diſciples wondering at the difficulties of ſalvation. *Pract. Sermons*, 2. 104
10. 27. Collyer, W. B., D.D. Deſign, probability, and neceſſity of miracles. *On Script. Miracles*, 42
Marriott, H. The danger of worldly poſſeſſions, inſtanced in the rich young man in the goſpel. *Sermons*, 2. 337
Howell, W. *Sermons* (1835)
10. 28. Hicks, S. The inefficiency of the creature and the all-ſufficiency of Chriſt. *Diſc.* 35
10. 28–30. Superville (le fils), Daniel de. Les promeſſes faites aux fidèles perſécutés. Devant les Vaudois. *Sermons*, 3. 1
Simeon, C. Reward of thoſe who ſuffer for Chriſt. *Works*, 12. 105
10. 28–31. Woodhouſe, G. W. Encouragement to giving liberally. *Sermons*, 1. 283
10. 29, 30. Williams, D., D.D. The preſent duty of Proteſtant diſſenters. *Diſc.* 2. 407
Arnold, T. *Sermons*, 2. 382
Verſchoyle, H. The gain of ſincerity. Exposition II. 245. *Sermons*, 353
Offerings for Chriſt's ſake. H. W. Wilberforce. *Ser. at St. Barnabas, Pimlico*, 121
10. 30. Boſton, T. The world to come. Ser. *Works*, 5. 374
Scot, James. The bleſſedneſs of ſaints, and the miſery of ſinners in the world to come. 2 ſer. *Sermons*, 165
10. 35–40. Simeon, C. Ambition of James and John reproved. *Works*, 12. 109
10. 38. Francklin, T., D.D. Prayer. *Sermons*, 3. 23
Beddome, B. *Short Diſc.* 7. 148
10. 39, 40. Atkinſon, H. A. *Sermons*, 173
10. 41–45. Simeon, C. Legitimate ambition illuſtrated. *Works*, 12. 116
10. 42, 43. M'Clure, W. *Preſbyterianiſm Defended*, 79
Robinſon, T., D.D. A ſer. *Fallacies of Rome*
10. 43, 44. Skelton, P. The dignity of the Chriſtian miniſtry. At a viſitation. *Works*, 2. 354
10. 45. Wells, C. The Son of Man's death a ranſom for many. *Diſc.* 2. 215
10. 46–52. Bartimeus. J. W. Cunninghame. *Orig. Fam. Sermons*, 2. 265
Nicholls, B. E. Opportunities improved. *Sermons*, 2. 180
10. 49. Lavington, S. *Sermons to Young People*, 268
Evans, R. W. The uſe of light. *Paroch. Sermons*, 1. 172
Kennaway, C. E. The ſucceſsful importunity of faith. *Sermons at Brighton*, 1. 48
10. 49, 50. Simeon, C. Blind Bartimeus cured. *Works*, 12. 121
10. 51. Coxe, R. C. Spiritual blindneſs. *Pract. Sermons*, 163
10. 51, 52. Parry, J. The blind man who ſat by the wayſide begging. *Diſc.* 54
Perceval, Hon. G. C. *Plain Sermons*, 1. 116
10. 52. Hopkins, B. Blind Bartimeus. *Sermons*, 245
Whitefield, G. Blind Bartimeus. *Sermons*; *Works*, 5. 404
11. 2, 6. Henſlow, W. H. On the moral or ſpiritual diſeaſes and deformities of mankind. *Sermons*, 79
11. 9. Adams, W. Monday before Eaſter. The warning of the day of excitement. *Warnings, &c.* 27
11. 9, 10. Butler, W. J. Sorrow before joy. Lent. *Sermons*, 257
11. 13. De ficu maledictâ. *Crit. Sac. Theſ. Nov.* 2. 417
Lucas, R., D.D. The barren fig-tree curſed. *Sermons* (1722), 3. 1
11. 14. Lawſon, C. The barren fig-tree. *Sermons*, 16

ST. MARK, 11. 15.

11. 15. Adams, W. Tuesday before Easter. The warning of the day of chastisement. *Warnings, &c.* 45

11. 17. Mede, Joseph. *Works*, 1. 58
Robson, E. Introductory sentences—Exhortation—and general confession. *Ser.* 2. 1
Rogation Mon., Tues., and Wed. The holiness of consecrated places. 3 ser. T. W. Allies. *Watson, Alex., Ser. 2d series*, 2. 213

11. 19–21. Lindsey, Theophilus. *Sermons*, 2. 459

11. 21. Bulkley, C. Our Saviour's cursing the barren fig-tree. *Disc.* 4. 57
Adams, W., M.A. Wednesday before Easter. The warning of the fig-tree. *Warnings, &c.* 78

11. 21, 22. Jortin, John. The barren fig-tree. *Sermons*, 1. 427

11. 22. Smith, H., D.D. The doctrine of faith. *Sermons*, 22
Hook, W. F., D.D. The unfruitful fig-tree. *On the Miracles*, 2. 211
Alford, H. *Sermons* (1850), 197

11. 22, 23. Griffith, T. Faith, the source of energy. *Sermons*, 163

11. 24. Benson, M. On prayer. *Ser.* 189
Simeon, C. The importance of faith in prayer. *Works*, 12. 125
The power of prayer. J. O. Haweis. *Pract. Sermons* (1845), 1. 393
Best, Hon. S. Trin. 23. *Disc.*

11. 25, 26. Warneford, R. *Sermons*, 2. 389

11. 27–30. Townsend, G., D.D. Tuesday in Passion week. *Sermons* (1830), 316
Cooper, Dr. W. Meekness. *Disc.* 2. 1

11. 33–44. Greswell, E. The wicked husbandmen, or the vineyard. *On the Parables*, 5. *part* 1. 1

12. 6. Davies, S. Rejection of Christ a common but most unreasonable iniquity. *Sermons*, 2. 218
Payson, E., D.D. Man's treatment of Christ. *Works*, 3. 170
Simeon, C. The regard due to Christ. *Works*, 12. 130

12. 9. Mountain, J. H. B. A defence of the Established Church of England. *Sermons*, 22

12. 14. Sheridan, Bp. Of a conspiracy against Christ. *Pract. Disc.* 339
Stebbing, H., D.D. *Sermons*, 1. (1759), 145

12. 16. De numismate census. M. Frehcr. *Crit. Sac.* 6

12. 17. Payson, E., D.D. Our obligations to God and man. *Works*, 3. 440
Gordon, Sir A. Religious principle the best support of civil institutions, and contempt of God's ordinances the cause of national judgments. Visit. ser. *Sermons*, 2. 159
Simeon, C. Duties to our earthly and heavenly king. *Works*, 12. 136
Furlong, C. J. The Pharisee's question concerning the tribute. *Sermons*, 111

12. 24. Glas, John. The errors of the Sadducees. *Works*, 3. 328

12. 24, 25. Gresley, W. The Sadducees refuted. *Parochial Sermons*, 381

12. 24–27. Romaine, W. The divine legation of Moses demonstrated from his having made express mention of, and insisted so much on the doctrine of a future state. Against Warburton. 8°. *Lond.* 1739; *Sermons; Works*, 6. 1
— Future rewards and punishments proved to be the sanction of the Mosaic dispensation. *Sermons; Works*, 6. 59

12. 26, 27. Simeon, C. The resurrection proved from the Pentateuch. *Works*, 12. 139

ST. MARK, 12. 28–30 (*continued*).

12. 28–30. Dwight, T. The first great commandment,—Love to God. *Theology*, 3. 308
Simeon, C. Love to God the great commandment. *Works*, 12. 144

12. 28–31. Romaine, W. The right knowledge of the Lord God. *Law and Gospel; Works*, 3. 211
— The right love of the Lord God. *Ibid.* 3. 241
— The right love of our neighbour. *Ibid.* 3. 277

12. 28–34. Glas, John. The scribe near Christ's kingdom. *Works*, 3. 332

12. 29. Whitby, Daniel, D.D. The unity of God. *Sermons on the Attributes of God*, 1. 1
Waterland, Daniel, D.D. *Moyer Lect.; Works*, 2
Paley, W., D.D. Unity of God. *Sermons* (1825), 2. 266

12. 29, 30. Atterbury, Lewis. Of the love of God. *Sermons*, 2. 313
Lindsey, Theophilus. 2 ser. *Sermons*, 1. 223
Whitaker, E. W. The love of God. *Fam. Sermons*, 2. 219
Channing, Dr. Unitarian Christianity most favourable to piety. Dedication of a church. *Works*, 3. 163
Turner, Henry. On the love of God. *Sermons*, 16

12. 30. Seed, Jer. The love of God. *Disc.* 1. 379; *Fam. Lect.* 1. 381
Hunt, Jer., D.D. Love of God. *Sermons*, 3. 373
Watts, Isaac, D.D. Of the love of God, and the use and abuse of the passions. 7 discourses. *Works*, 2. 511
Stennett, Joseph. Of loving the Lord our God. *Works*, 2. 423
Jortin, John, D.D. The love of God. *Sermons*, 1. 171
Porteus, Bp. The love of God. *Sermons*, 1; *Works*, 2. 1
Shuttleworth, Bp. *Sermons*, 2. 69

12. 30, 31. Hume, John. The love of God. 3 ser. *Ser.* 3
Cappe, N. On the obligation, the importance, and the reasonableness of the love of God. *Disc.* (1805), 106
Morrison, R., D.D. A spirit of love essential to human duty. *Parting Memorial*, 38

12. 31. Dwight, T. The second great commandment, Love to our neighbour. *Theology*, 3. 368
Simeon, C. Love to our neighbour. *Works*, 12. 150

12. 32. Wesley, J. The unity of divine being. *Sermons; Works*, 7. 264
Belsham, T. The unity of God asserted and proved. *Disc.* 2. 342
Bowdler, Miss. The creation and redemption of mankind. *Sermons*, 1
Dwight, T. Direct proofs of the existence of God. *Theology*, 1. 3

12. 32, 33. Le Bas, C. W. The great commandment. *Sermons*, 3. 70

12. 32–34. Whitby, D., D.D. *Last Thoughts*, 126
Wilson, Bp. T. The first and great command, or the love of God. *Ser.* 2. 205
— The second great command; or, thou shalt love thy neighbour as thyself. *Ibid.* 2. 223
Simeon, C. Excellence of the moral law. *Works*, 12. 154

12. 33. Beveridge, Bp. *Thes.; Works*, 7. 375

12. 34. Horton, T., D.D. Christ's favourable censure of the Scribe, his being not far from the kingdom of God. 100 *Ser., New Test.* 8

Hom. Mon. 15. 568.

ST. MARK, 12. 34 (*continued*).

Carter, B. The qualifications for entering into the kingdom of God. *Disc.* 1
Doddridge, P., D.D. Not far from God's kingdom. *Sermons*, 1. 232
May, W. Our Lord's conference with a Jewish scribe. *Sermons*, 158
Simeon, C. Not far from the kingdom of God. *Works*, 12. 159
Foyster, J. G. The character of the discreet scribe. *Sermons*, 149
Arnold, T. *Christ. Life, its Course, &c.* 133
Obedience to God the way to faith in Christ. *Plain Ser.* 5. 297

12. 37. Chalmers, T., D.D. On preaching to the common people. Opening of the Dean Church Ser. *Works*, 11. 345

12. 41–44. Hall, Bp. The widow's mite. *Contemplations*
Coney, T., D.D. The excellency, usefulness, and obligations of charity. *Ser.* 1. 353
Cellerier, J. I. S. *Disc.* 333
Lullin, Amadée. L'aumône de la pauvre veuve. *Sermons*, 2. 154
Kedington, R., D.D. For charity schools. *Sermons*, 281
Boullier, J. R. *Sermons*, 1. 137
Simeon, C. The widow's mite. *Works*, 12. 164
Raffles, T. *Lect.* 2
The widow's mite. E. B. Ramsay. *Orig. Fam. Ser.* 4. 265
Dowling, J. G. Christian liberality. *Ser.* 16
Warter, J. W. The widow's mite. *Sermons*, 1. 545

12. 42–44. Browne, Bp. P. The duty and measure of alms-giving. Charity school. *Ser.* 2. 1

12. 43, 44. Waterland, Daniel, D.D. The true nature of charity; its value, measures, and proportions stated. Charity sermons. *Sermons; Works*, 9. 172
Enfield, W. The poor widow's mite. *Sermons, Pract.* 3. 24
Lawson, C. The widow's mite. *Ser.* 111

13. 1, 2. Hook, W. F. The beautiful and the true. Consecr. of St. John's Church, Holbeck. *Controversies of the Day*, 76

13. 1–37. Gresswell, E. Preliminary matter on the ten virgins and the talents. *On the Parables*, 5. *part* 1. 191

13. 7. Henry, Matthew. A fast ser. *Works*
Morehead, R. National presumption and despondency. Gen. fast. *Disc.* 2. 432

13. 17. Gataker, T. The spiritual watch, or Christ's general watch-word. A meditation. 4°. *Lond.* 1619

13. 18. Cosens, John. Faith and works. *Ser.* 1. 59
Dehon, Bp. The distresses of the poor in winter. *Sermons*, 2. 521

13. 22, 23. Grey, Bp. Anniv. charity schools. 1833

13. 23. Randolph, H. A sermon. 8°. *Oxf.* 1753

13. 31. Austin, G. *Sermons*, 79
Scholl, C. L'infaillible accomplissement des paroles de Jésus Christ. *Sermons*, 1
Arnold, T. Things temporal, and things eternal. *Christian Life, its Hopes, &c.* 251

13. 32. Augustine, St. *Opera*, 7
— Of that day knoweth no man. *Sermons, Lib. of Fathers*, 16. 377
Edwards, John, D.D. In what sense Christ knew not the day of his own coming to judgment. *Exercit.* 215
Stephens, W. *Sermons*, 189
Twells, L., D.D. *Boyle and Moyer Lect.* 2. 211

ST. MARK, 13. 32 (*continued*).

Fothergill, G., D.D. Man's ignorance of the time of his own death. *Sermons*, 2. 434
Burnaby, A. The uncertainty of the time of Christ's second coming. Gen. fast. *Ser.* 270
Nind, W. Time of second coming of Christ not fixed. *Sermons*, 1. 392

13. 32, 33. Tillotson, Abp. The uncertainty of the day of judgment consider'd and improv'd. *Sermons*, 10. 3
Dupré, John, D.D. Our ignorance of the day of death and judgment. *Disc.* 2. 291

13. 32–36. Simeon, C. The duty of watchfulness enforced. *Works*, 12. 167

13. 33. Butini, P. La prière. *Sermons*, 2. 245
Jones, W., of Nayland. The uncertainty of the time of death a call to vigilance. *Sermons, by Walker*, 2. 294
Bingham, R. The duties of circumspection, vigilance, and prayer. On a sudden death. *Pract. Disc.* 123
Newman, J. H. Watching. *Paroch. Sermons*, 4. 364
Watching for the unknown day. *Plain Sermons*, 4. 269
Tennant, R. J. Sudden deaths: a call to repentance. *Sermons*, 267

13. 34. Slade, J. The necessity of watching. *Sermons*, 4. 405
Irons, W. J. The absent householder. *The Preaching of Christ*

13. 34–37. Bragge, F. A man taking a far journey. *On Parables*, 2. 148
Warren, S. The duty of Christian vigilance. *Ser.* 77
Hastings, H. J. The Church waiting for the return of the Son of Man. Trin. 2. *Sermons, Trin. to Adv.* 17

13. 35. Morrison, R., D.D. Watchfulness during the Lord's absence. *Parting Memorial*, 258

13. 35, 36. Watts, Isaac, D.D. Surprise in death. *World to Come; Works*, 7. 81

13. 35–37. Cecil, R. Duty of watchfulness. Ser. *Works*, 3. 238
Gatty, A. The duty of watchfulness. *Sermons*, 1. 320

13. 36. Wrangham, F. Epiphany 2. Immediate repentance necessary. *Ser. &c.* 1. 15

13. 37. Gataker, T. The spiritual watch. *Sermons, part* 1. 61
Beveridge, Bp. *Thes. Works*, 7. 377
De la Mothe, C. G. 2 serm. *Sermons*, 1
Carter, B. The nature and duty of Christian watchfulness. *Disc.* 307
Adey, W. The necessity and importance of the duty of watchfulness recommended. *Sermons*, 239
Boston, T. Christian watchfulness. Ser. *Works*, 4. 387
Littleton, E. The duty of continual watching. *Ser.* 1. 157
Muscut, J. The duty of watchfulness. *Sermons*, 111
Lavington, S. Watchfulness. *Sermons*, 1. 332
Simeon, C. We should watch for our Lord's second coming. *Works*, 12. 171
Daubeny, Adn. Fun. ser. *Disc.* 2. 171
Rennell, T. *Sermons*, 244
M'Crie, T., D.D. Christian watchfulness. *Ser.* 205
Grant, Johnson. Lent. Watchfulness. *Course of Sermons*, 1. 264
The Christian duty of watchfulness. T. Ainger. *Orig. Fam. Ser.* 1. 297
Calthrop, John. Watch. *Sermons*, 1. 320

14. 1, 2, 10. Townsend, G., D.D. Wednesday in Passion week. *Sermons* (1830), 331

14. 3. De nardo pistică. *Crit. Sac. Thes.* 2. 262

14. et Joh. 12. 13. De eâdem nardo. *Ibid.* 2. 269
De unctură Christi sepulchrali. *Ibid.* 2. 273

ST. MARK, 14. 3 (*continued*).
Mon. bef. Easter. The alabaster box of precious ointment. T. Woodward.
A. Watson, 1st series, 1. 43
14. 4–6. Andrewes, Bp. Lent. *Sermons*, 2. 37
Subscribing for churches. *Plain Ser.* 10. 98
14. 6. Warneford, R. *Sermons*, 2. 335
14. 7. Bossuet. Sur la nécessité de l'aumône.
Sermons, 6. 367
Ellison, N., D.D. Ser. The obligations and opportunities of doing good to the poor. Charity school. 4°. *Lond.* 1710
Neve, T., D.D. Anniv. of Infirmary.
Sermons, 19
Jones, W., of Nayland. The duty of relieving the poor and their children. *Works*, 6. 188
Maturin, C. R. Charity sermon. *Ser.* 227
Adams, W. Sunday before Easter. The warning given at Bethany. *Warnings, &c.* 3
14. 8. Fawcett, Joseph. The divine demand of moral services from man proportioned to his natural capacities. *Sermons*, 1. 181
Buckworth, J. The duties of a wife, mother, and mistress. *Disc.* 263
Simeon, C. Commendation of Mary's love.
Works, 12. 175
Cooper, E. Good works the fruits of faith and love. *Pract. Sermons*, 5. 150
Close, F. The acceptable offering.
Misc. Sermons, 2. 370
Cawood, J. The high commendation of the lowly Mary. *Sermons*, 2. 40
M'Cheyne, R. M. Do what you can.
Remains, 407
Warter, J. W. She hath done what she could.
Sermons, 1. 523
Hook, W. F. She hath done what she could.
Sermons, 1
14. 8, 9. Bradley, C. Trin. 10. Mary anointing Christ.
Younger Freedom of Faith 109 *Pract. Ser.* 193
14. 13–15. Melvill, H. The finding the guest chamber.
Ser., Facts, 2. 50
14. 14. Billingsley, J. Against transubstantiation.
Ser. on Popery, 343
14. 15. Gregorie, John. The upper rooms.
Works, part 1. 7
14. 17–19. Simeon, C. The self-diffidence of the apostles.
Works, 12. 181
14. 18–20. Adams, W. Thursday before Easter. The warning of Judas. *Warnings, &c.* 98
14. 19. Kennet, Bp. Sermon. Jan. 30. 4°.
Lond. 1720
Williams, A. Is it I? *Sermons*, 3. 294
14. 21. Arnold, T. Death and salvation. On the death of a pupil. *Ser. on Interp.* 199
14. 22. Boys, James. *On 39 Articles*, 166
14. 22, 23. Williams, Isaac. The bread and wine.
Plain Ser. 252
14. 22–24. Heber, Bp. Septuag. *Parish Ser.* 1. 186
14. 22–25. Dwight, T. The Lord's supper: disposition with which it is to be attended, and motives to the attendance. *Theology*, 5. 348
— The Lord's supper: its nature and design. Qualifications of communicants.
Ibid. 5. 329
14. 23. Billingsley, J. The tyranny and sacrilege of the Church of Rome in denying the cup in the sacrament to her laity. *Ser. on Popery*, 360
14. 25. Conciliatio Marci cum Johanne super horam quâ crucifixus Christus.
Crit. Sac. Thes. 2. 277
14. 27. Taylor, Thomas, D.D. Peter's repentance.
Works (1653), 3–73
14. 27, 28. Bather, E. A special instance of the love of Christ considered. *Sermons*, 2. 68

ST. MARK, 14. 29–31.
14. 29–31. Marshall, N., D.D. The circumstances that preceded and attended St. Peter's fall, and on his conduct after it. St. Peter's day.
Sermons, 3. 290
Weedon, J., D.D. *Disc.* 121
Evans, Dr. A. B. How best to promote the accomplishment of our good resolutions.
Sermons, 157
14. 31. Simeon, C. Self-confidence condemned.
Works, 12. 185
Newman, J. H. Religious emotion.
Parocb. Sermons, 1. 205
French, John, D.D. Christ forsaken by his disciples. *Sermons*, 96
14. 32–41. Burgh, W. Agony in Gethsemane. *Disc.* 173
14. 34. Sulivan, H. W. Judas. Pass. week.
Sermons, 1. 190
14. 35, 36. Lake, Bp. Arthur. Good Friday.
Sermons, 136
14. 37. Blunt, H. *On Peter*, 143
14. 38. Dyer, W. The necessity of watching and praying. *Christ's Voice to London*
Mayow, R. On prayer. 3 serm.
Sermons (1816), 324
Perceval, Hon. G. C. *Plain Ser.* 3. 297
Fowle, F. W. Watchfulness and prayer.
Sermons, 2. 1
14. 41, 42. Robertson, F. W. The irreparable past.
Ser. 2. 321
14. 43. Mon. bef. Easter. Judas.
Pitman, from Robinson, 2d Course, 1. 355
Hook, W. F., D.D.
Last Days of our Lord's Ministry, 130
14. 43–45. Skelton, P. Judas a preacher of righteousness.
Works, 2. 14
14. 51, 52. Melvill, H. The young man in the linen cloth. Expositor 1.438 *Sermons (Facts)*, 2. 1
14. 56. Bourdaloue. Multa testimonium. Sur les faux témoignages rendus contre J. C.
Sermons; Exhort. &c. 2. 1
14. 59. Finch, W., LL.D. *Bampton Lect.* 19
14. 61, 62. Norris, W. The prophecies of our blessed Saviour. *Sermons*, 177
14. 66–72. Boullier, J. R. *Sermons*, 1. 348
14. 69. Bourdaloue. Et post pusillum. Sur le reniement de S. Pierre.
Sermons; Exhort. &c. 1. 405
14. 71. Simeon, C. Peter's denial of his Lord.
Works, 12. 188
14. 72. Stanhope, G., D.D. St. Peter's fall and repentance. 2 ser. *Sermons* (1705), 128
Whitty, John. A penitential review of sin. 2 ser. *Sermons* (1772), 2. 192
Glasse, Dr. S. St. Peter. *On the Festivals*, 219
Mathew, G. The tears of St. Peter.
Bibl. Hour Monthly 14. 46 *Sermons*, 2. 63
15. 3. Morer, T. *Sermons*, 347
15. 15. Hole, M., D.D. *On the Church Catechism*, 1. 233
Adams, W. Good Friday. The warning of Pilate. *Warnings, &c.* 131
15. 15–20. Tues. bef. Easter. Sufferings of Christ. *Pitman, from Dean Stanhope, 2d Course*, 1. 362
15. 16. York, Bp. Soc. Prop. Gosp. 4°. 1779
15. 17. Pirie, Alex. *Crit. Observ.; Works*, 3
15. 21. Skelton, P. Christ's crucifixion celebrated every day. Good Friday. *Works*, 2. 417
15. 23. Grant, Alex., D.D. Good Friday. *Ser.* 2. 46
15. 25. Shanks, Alex. The Son of God nailed to the cross. *Sacramental Sermons*, 66
Broughton, Bp. The cross set up at the third hour. *Sermons*, 197
15. 27. Tues. bef. Easter. The penitent thief.
Pitman, from Bp. Sherlock, 1st Course, 1. 358
1433. Mason on the Gospels

ST. MARK, 15. 32.

15. 32. Hook, W. F., D.D. *Laſt Days of our Lord's Miniſtry*, 94
15. 34. Weſt, M. *Sermons*, 1. 26
15. 37. Cennick, John. The cries of the Son of God. Being the ſubſtance of ſome diſcourſes. *Diſc.* 1
15. 37, 38. The rending of the veil. Good Friday. *Plain Sermons*, 8. 76
15. 39. Aliſon, A. On the evidence which ariſes from the nature and character of the goſpel. *Sermons*, 2. 107
Baker, A. Meditation on the myſteries of the holy paſſion. Good Friday. *Ser.* 82
Cookeſley, W. G. The devout centurion. *Sermons*, 2. 170
16. Severi, ſeu potius Heſychii Hieroſolymitani concordantia evangeliſtarum circa ea quæ in ſepulchro Domini contigerunt. Item de Sabbatis et de varietate exemplarium S. Marci. Gr. et. Lat. *Bibl. Patr. Gall.* 10. 221
16. 1. Gregory the Great. In die S. Paſchæ: Maria Magdalene et Maria Jacobi et Salome. *Opera*, 1. 1524
Cheminais, T. Et cùm tranſiſſet. Pâques. *Sermons*, 2. 56
Gahan, W. Eaſter Sunday. *Sermons*, 197
16. 1–4. Buddicom, R. P. The Maries at the ſepulchre. *Sermons*, 1. 50
16. 1–7. Andrewes, Bp. Of the reſurrection. *Sermons*, 2. 221
16. 1–8. Nardin, J. F. Manifeſtation de la vie de Jéſus. Pâques. *Sermons*, 2. 375
16. 2. Stretton, H. Zeal in ſeeking Chriſt. *Acts of St. Mary Magdalene*, 205
16. 3. Evans, R. W. The death unto ſin. *Parochial Sermons*, 1. 63
Hare, J. C. The ſtone before the ſepulchre. *Sermons*, 175
Trench, R. C. The vanquiſher of Hades. *Hulſean Lect.* (1846), 25
16. 6. Bourdaloue. Reſpondens autem. Sur la reſurrection de J. C. *Ser.*; *Myſtères*, 1. 280
— The reſurrection of our Lord. *Sermons, tranſlated*, 1. 79
Brougham, John. Eaſter day. *Ser.* 2. 241
Archer, James. Eaſter Sun. On the reſurrection of Jeſus. *Sermons*, 2. 234
Gahan, W. Eaſter Mon. *Sermons*, 203
16. 7. Brownrig, Bp. Eaſter. *Sermons*, 1. 271
Payſon, E., D.D. Chriſt's ſpecial tenderneſs towards penitent diſciples. *Works*, 2. 579
Bradley, C. The news of Chriſt's reſurrection ſent to Peter. *Sermons, High Wyc.*, 1. 101
16. 9. Hacket, Bp. The reſurrection of our Saviour. *Sermons*, 607
Hunt, Iſaac. For the Magdalene. *Diſc.* 107
Lindſey, Theophilus. *Sermons*, 2. 437
Simeon, C. Chriſt appearing to Mary Magdalene. *Works*, 12. 191
Baker, A. Conſolation in bereavement. Eaſt. day. *Sermons*, 98
Puſey, E. B., D.D. Our riſen Lord's love for penitents. Eaſter. *Sermons*, 1. 255
16. 9–15. Burrow, Dr. E. J. Immortality. *Hours of Devotion*, 482
16. 12, 13. Saurin, J. Converſation en allant à Emmaüs. *Diſc. Hiſt. &c.* 10. 531
16. 13–15. Cennick, J. The divinity of Chriſt. *Diſc.* 1
16. 14. Simpſon, Sydrach. Two books: Of unbelief, or the want of readineſs to lay hold on the comfort given by Chriſt, &c. 4°. *Lond.* 1658

15.34. Mason Faith of the Gospel 187

ST. MARK, 16. 14–20.

16. 14–20. Stanhope, G., D.D. *On the Epiſt.* 3
Hole, M., D.D. Goſpel for Aſcenſion day. *On the Liturgy*, 2. 610
Nardin, J. F. L'aſcenſion ſpirituelle des fidèles. L'Aſcenſion. *Sermons*, 3. 130
16. 15. Cradock. Good news. A ſer. - *Works*
Denne, John, D.D. Sermon. Want of univerſality no juſt objection to the truth of the Chriſtian religion. S.P.G.F.P. 8°. *Lond.* 1731
Romaine, W. *Sermons*; *Works*, 6. 383
White, J., D.D. Ser. On the duty of attempting the propagation of the goſpel among our Mahometan and Gentoo ſubjects in India. 8°. *Lond.* 1785; *Bampton Lect.* 465
Barrow, W. On the want of univerſality in the promulgation and reception of Chriſtian revelation. *Bampton Lect.* 259
Cleaver, Bp. Ser. Soc. Prop. Goſp. 8°. *Oxf.* 1796
Randolph, Bp. Ser. S.P.C.K. 4°. *Lond.* 1802
O'Beirne, Bp. On the Chriſtian religion. 2 ſer. *Sermons*, 2. 101
— Whit Sunday. *Ibid.* 3. 189
Burder, G. Univerſal good news. *Village Ser.* 5
Venn, John. On preaching the goſpel. *Sermons*, 1. 16
Hewlett, J. P. The miniſter's commiſſion. *Sermons*, 39
Marſh, E. G. Ser. Church Miſſionary Society. 8°. *Lond.* 1822
Parkinſon, R., D.D. Church authority for propagating the truth. Secular aid, education and preaching. *Hulſean Lect.* (1838), 209
Johnſon, John. The good tidings and extent of the Chriſtian miniſtry. *Sermons*, 1. 161
— The Saviour's commiſſion to the Church. *Ibid.* 1. 240
Girdleſtone, C. S.P.G.F.P. How to propagate the goſpel abroad. *Parocb. Sermons*, 3. 303
Forſter, C. The character of the Chriſtian miniſtry. *Diſc.* 375
Wiſeman, Cardinal. The practical ſucceſs of the Proteſtant rule of faith in converting heathen nations. *Lect. on Doct. &c.* 1. 163
Chalmers, T., D.D. The duty and means of Chriſtianizing our home population. Ser. *Works*, 6. 265
Lewis, G. W. Miſſions to the heathen. *Ser.* 1. 129
Davys, Bp. Soc. Prop. Goſp. 8°. 1845
Doane, Bp. The miſſionary argument. Bef. Directors of a Miſſ. Soc. *Sermons*, 62
16. 15, 16. Wheatley, C. The damnatory clauſes in the Athanaſian creed explained and vindicated. *Moyer Lect.* 375
Holden, L. The nature and influence of faith. *Ser.* 183
Browne, John. 4 ſer. *Divine Authority, &c.* 1
Walker, Samuel. The goſpel. *Sermons*, 2. 327; *Select Sermons Tract Soc.* 4
Whitefield, G. The goſpel a dying ſaint's triumph. Fun. *Sermons*, 649
Venn, Henry. The nature of the goſpel, and of faith in it. *Sermons*, 77
— The great ſin of unbelief. *Ibid.* 105
— The dreadful end of unbelief. *Ibid.* 136
Horne, Bp. The neceſſity of believing. *Diſc.* 4. 1.
Cooper, Dr. W. Saving faith. *Diſc.* 1. 272
Clements, W. Neceſſity of right belief in the Trinity. 8 *Sermons*, 1
Dwight, T. Preaching of the apoſtles. 2 ſer. *Theology*, 2. 278
Simeon, C. On the goſpel meſſage. Royal 8°. *Camb.* 1796; *Works*, 12. 196
M'Lean, A. *Diſcourſes*
Mant, Bp. The Church's judgment on the neceſſity of holding the Catholick faith. *On the Church*, 115
Benſon, Joſeph. Chriſt's commiſſion to his miniſters. *Sermons*, 1. 1

Faith of the Gospel 254

ST. MARK, 16. 15, 16 (*continued*).

Le Meſurier, H. A recent tract upon reſerve in communicating religious knowledge compared with Scripture. 8°. *Oxf.* 1839
Vogan, T. S. L. *Sermons*, 71; *Bampton Lect.* 321
Lawſon, G. N. G. *Sermons*, 216
Hook, W. F., D.D. The goſpel, and the goſpel only, the baſis of education. A ſerm. Second edit. 8°. *Lond.* 1839
Sadleir, F., D.D. 2 ſer. *Sermons*, 1. 15
The commiſſion of God's miniſters conſidered with reference to preſent times. W. Greſley. *Sermons at St. Barnabas, Pimlico*, 269

16. 16. Donne, John, D.D. Ser. At Sion. *Works*, 3. 364
Clarkſon, David. Faith. *Sermons*, 54
Hole, M., D.D. The creed of St. Athanaſius. *On the Liturgy*, 1. 351
— The ſureties' engagement in baptiſm. *On the Church Catechiſm*, 2. 692
Ibbot, B., D.D. Belief and unbelief. *Diſc.* 1. 125
Clarke, S., D.D. Of that belief which is neceſſary to baptiſm. 2 ſer. *Sermons*, 4. 1
Sharp, John, Abp. of York. Conditions of ſalvation. Ser. *Works*, 5. 171
Seed, Jer. The damnatory clauſes in the Athanaſian Creed juſtified. *Poſth. Works*, 1. 117
Burton, E., D.D. Belief in Chriſt eſſential to ſalvation. *Univ. Sermons*, 215
— Confeſſions of faith. *Ibid.* 238
— Defence of the Athanaſian Creed. *Ibid.* 261
Reay, W. *Sermons*, 131
Waldo, P. The Creed of St. Athanaſius. 2 lect. *Lect. by Berens*, 179
Hawtrey, C. *Sermons*, 251
Maltby, Bp. *Sermons*, 2. 374
Fulford, Bp. *Plain Sermons*, 1. 111
The Athanaſian Creed. *Plain Sermons*, 10. 153

16. 17. Legrice, C. V. Sermon. Spital. On St. Matthew's day. 4°. *Lond.* 1805

16. 17, 18. Parker, W., D.D. The expediency of ſome Divine interpoſitions, during the firſt ages of the Chriſtian Fathers, conſidered. Sun. after Aſcenſion day. 2 *Sermons*, 9
— The ſuppoſal of the continuance of Divine interpoſitions, during the firſt ages of the Chriſtian Fathers, proved to be no ſanction, or ground of credit, to the pretended miracles of the Church of Rome. Whitſunday. *Ibid.* 39
Vincent, W., D.D. Demoniacal poſſeſſion. *Sermons*, 2. 107
Clowes, John. The marks and characters of a true faith. 6 ſer. *Sermons*, 1
Hook, W. F., D.D. The miraculous ſigns of faith. *On the Miracles*, 2. 281
Vaughan, C. J., D.D. The ſigns of faith. *Sermons* (1847), 345

16. 18. Hare, A. W. Shake it off; or, St. Paul and the viper. *Sermons*, 1. 455

16. 19. Aſcenſion day. *Pitman, from Bp. Hall, 2d Courſe*, 1. 521
Wharton, H. *Sermons*, 2. 494
Barrow, Iſaac, D.D. He aſcended into heaven. *Works*, 5. 481
Hole, M., D.D. Chriſt's ſitting at the right hand of God. *On the Church Cat.* 1. 277
Dorrington, T. The aſcenſion of our bleſſed Saviour. *Fam. Devotions*, 4. 119
Newcome, P. Creed. The ſixth article. *Sermons*, 1. 247
Warren, R., D.D On Chriſt's aſcenſion. *Diſc.* 2. 181
Cheminais, T. Et dominus quidem. L'aſcenſion de J. C. *Sermons*, 2. 79
Bertrand, Elie. *Sermons*, 1. 261

ST. MARK, 16. 19 (*continued*).

De Joux, P. Exaltation, triomphe et gloire de J. C. avant-coureur de la nôtre. *Prédication*, 2. 373
Reeve, Joſeph. The aſcenſion of Jeſus Chriſt. *Diſc.* 2. 257
[illegible]oper, Dr. W. The aſcenſion of our Lord. *Diſc.* 1. 185
[illegible]oung, W. Toy. The aſcenſion. *Sermons on Doct. and Duties*, 2. 137
Archer, James. Sun. after the Aſcenſion. On the aſcenſion of Jeſus. *Sermons*, 3. 74
Snowden, B. C. The reality, neceſſity, and conſequences of Chriſt's aſcenſion. *Sermons*, 281
Townſend, G., D.D. The aſcenſion of Chriſt. *Sermons* (1830), 415
Poole, G. A. *Sermons on the Creed*, 172
Arnold, T. Chriſt's aſcenſion. *Sermons*, 3. 83
Gahan, W. Aſcenſion Thurſday. *Sermons*, 251

16. 19, 20. Tillotſon, Abp. The general and effectual publication of the goſpel by the apoſtles. Aſcenſion. *Sermons*, 5. 266

16. 20. Atterbury, Bp. Miracles the moſt proper way of proving the divine authority of any religion. Whitſunday. *Sermons*, 3. 203
Burnet, G. The miſſion and doctrine of the apoſtles of Chriſt aſſerted and maintained. Biſhop's viſitation. *Pract. Sermons*, 1. 1
Stebbing, H., D.D. Ser. S.P.G.F.P. 4°. *Lond.* 1742
Pearſe, Innes. The word made effectual by the divine bleſſing. *Sermons*, 411
Owen, Henry. *On Script. Miracles*, 2. 259
Dun, John. The propagation of the goſpel an undeniable miracle, and a proof that it came from God. 2 ſer. *Sermons*, 2. 73
Kett, H. Conduct of the Primitive Chriſtians with reference to the miraculous powers, the apologies of the firſt Chriſtians, and the zeal of the firſt miſſionaries. *Bampton Lect.* 32
Crawford, G. The propagation of the Chriſtian religion. *Miſc. Diſc.* 78
Nolan, F., LL.D. Extraordinary operations of the Holy Ghoſt. *On the Holy Ghoſt*, 37
Johnſon, John. The ſubject, extent, and ſucceſs of the apoſtolic miniſtry. *Ser.* 1. 182

COMMENTARIES, &c. ON THE GOSPEL ACCORDING TO ST. LUKE.

Tillemont. S. Luc. *Mémoires Eccléſ.*
Cave, W. Life of St. Luke. *Lives of the Apoſtles, &c.*
Michaelis, Sir J. D. Of St. Luke's goſpel. *Introd.* 3. *Part* 1. 228
Falconer, Thomas. St. Luke's preface to his goſpel examined with reference to Dr. Marſh's hypotheſis. 8°. 1802
Dunſter, C. Diſcurſory conſiderations of St. Luke's preface, and other circumſtances of his goſpel. Anon. 8°. *Lond.* 1805
— Diſcurſory conſiderations on the hypotheſis of Dr. Macknight and others that St. Luke's goſpel was firſt written. Anon. 8°. *Lond.* 1808
— Points at iſſue in two letters to the Rev. Ralph Churton on St. Luke's goſpel. Anon. 8°. *Lond.* 1811
An account of the controverſy reſpecting the origin of the three firſt goſpels ſince Bp. Marſh's diſſertation. Bp. Thirlwall. *Schleiermacher on St. Luke, Introd.*

ST. LUKE (*continued*).

Greſwell, E. The ſupplementary relation of Luke to the firſt two goſpels. *Differt.* 2. 517

St. Luke. *Kitto, John, Journal,* 4

Smith, James, Eſq. A diſſertation on the ſources of the writings of St. Luke.
The Voyage of St. Paul

Origen. Fragmenta in Lucam. *Opera,* 3. 979

— Scholia in Luc. *Bibl. Patr. Gall.* 14

Athanaſius, St. Fragmenta comment. in Lucam.
Opera, 1. *pars* 2

— Ex commentariis in Lucam. *Opera,* 3. 31

Ambroſe, St. Expoſitio in Lucam.
Opera, 1. 1257

Auguſtine, St. Quæſtionum evangeliorum libri ii. *Opera,* 4. 311
Book ii. on St. Luke.

Hieronymus, St. In Lucam homiliæ xxxix. Origenis ex Gr. in Lat. *Opera,* 7. 245

— Expoſitio in Lucam.
Opera (*Suppoſititia*), 11. 764

— Præfatio commentarii in evangelium ſecundum Lucam. *Ibid.* 11. 834

Cyrillus Alexandrinus. Additamentum commentarii in S. Lucam. *Mai, Script. Vet.* 9. 741

Euſebius Pamphilus. Excerpta commentarii in Lucam. *Mai, Script. Vet.* 1. *pars* 1. 107

Titus Boſtrenſis. Commentarius in Lucam.
Bibl. Max. Patr. 4. 415

Apollinarius Laodicenſis. Fragmenta commentariorum in Lucam.
Mai, Claſſici Auctores, 10. 495

Bede. Ad Accam de evang. Lucæ.
Works, 1. 179

— In Lucam.
Opera, 5. 217; *Works, by Giles,* 10 & 11

Photius. Specimen commentaria in Lucam.
Mai, Script. Vet. 1. *pars* 1. 189

Nicetas Serron. Catena veterum patrum in Lucæ evangelium, colligente Niceta Serrarum epiſcopo. *Mai, Script. Vet.* 9. 626

Aelredus Rievallenſis. Homiliæ in Lucam de Jeſu.
Opera; Bibl. Max. Patr. 23. 1

Bonaventura, St. Expoſitio in evangelium S. Lucæ. *Opera,* 2. 3

Albertus Magnus. Commentarii in Lucam.
Opera, 10

Decoroſus, Venerabilis. Laudes in S. Lucam evangeliſtam. *Mai, Script. Vet.* 9. 182

Corderius. Catena ſexaginta quinque Græcorum patrum in S. Lucam, quo quatuor ſimul evangeliſtarum introducit explicationem, Latinitate donata, et annotationibus illuſtrata. Folio.
Antv. 1628

Cramer, J. A. *Catenæ Gr. Patr.* 2

Zuinglius, Ulricus. Annotationes in Lucam.
Opera, 4. 181

Brentius, J. Homiliæ in Lucam. *Opera,* 5

Bullinger, H. In evangelium ſecundum Lucam commentariorum libri ix. Acceſſit operi præfatio, qua demonſtratur Deum Patrem, in Filio ſuo omnia dediſſe eccleſiæ ſuæ, quæ ad vitam et ſalutem hominis pertinent; ita ut non ſit neceſſe illa aliunde petere. Folio.
Tiguri, 1546

Gualtherus, Rodolphus. In evangelium Jeſu Chriſti ſecundum Lucam, Homiliæ ccxv. Folio. *Tiguri,* 1585

Stella, Didacus. In evangelium ſecundum Lucam enarrationes. 2 vol. in 1. *Antv.* 1608

Explaining the literal and myſtical ſenſe. Many editions of this work were printed. Thoſe which appeared before the year 1581 were placed in the Roman Index. The lateſt edition was printed at Mayence 1681.

Gomar, F. Illuſtrium ac ſelectorum locorum explicatio Lucæ. *Opera*

Pricæus, J. In Lucam. *Comment. Crit. Sac.*

Lapide, Cornelius à. In Lucam. Folio.
Antv. 1660

Lightfoot, John, D.D. A few chorographical notes, upon the places mentioned in St. Luke.
Works, 10. 275

— Chorographica pauca in S. Lucam.
Ugolinus, 5. 1091

— Heb. and Talm. exercitations upon St. Luke.
Works, 12

Alexander, Noel. S. Lucas. *Expoſitio,* 2

Morus, S. F. N. Prælectiones in Lucæ Evangelium. Edidit C. A. Donat. 8°.
Lipſ. 1795

Major, J. R., D.D. The goſpel of St. Luke. With Engliſh notes. 8°. *Lond.* 1826
Intended for the younger ſtudents of divinity.

Schleiermacher, F. E. D. A critical eſſay on the goſpel of St. Luke, tranſlated. 8°.
Lond. 1825

Adam, Thomas. St. Luke.
Expoſition of the Four Goſpels, 2

Wilſon, R. Queſtions on the goſpel of St. Luke. 12°. *Camb.* 1830

Baumgarten-Cruſius. Lucas.
Exeget. Schriften, 1. *part* 2

Bornemann, F. A. Scholia in Lucæ Evangelium. Acceſſerunt curæ ſecundæ ad Actorum cap. 19, ſeqq. de gloſſematis N. T. caute dijudicandis diſſertatio. 8°. *Lipſ.* 1830

Sumner, Abp. A practical expoſition of St. Luke. Third edit. 8°. *Lond.* 1833

Watſon, Richard. Expoſition of St. Luke, chap. 1–13. *Works,* 13

Thomſon, James. Expoſitory lectures on the goſpel of St. Luke. 3 vol. 8°.
Lond. Longman, 1849–51

Trollope, W. Commentary on St. Luke's goſpel. 12°. *Lond.* 1849

Short, Bp. T. V. Lectures and queſtions on St. Luke's goſpel. 12°. *Lond.* 1837

ST. LUKE (*continued*).

Sirr, J. D'Arcy, D.D. Condenſed notes on St. Luke's goſpel. Part I. Sm. 8°. *Lond.* 1843

Ford, James. The goſpel of St. Luke, illuſtrated from ancient and modern authors. 8°. *Lond.* 1851

Cumming, John, D.D. Sabbath evening readings on St. Luke. Sm. 8°. *Lond.* 1854

Meyer, H. A. W. Crit.-exag. Comm. Evang. Markus und Lukas. 8°. Third edit. 1855

Foote, J. Lectures on the goſpel according to St. Luke. Third edit. 2 vol. 8°. *Glaſg., M. Ogle*, 1857

---

1. Ellys, Sir John. Luke, 1. In proemio. *Fortuita Sacra*, 72
Mill, W. H. Hiſtorical character of St. Luke, firſt chapter vindicated. *Pantheiſtic Principles*

1. 1–3. Origen-Homiliæ. *Opera*, 3. 932

1. 1–4. Fell, John. *Lect.* 133
Douglas, James. The credit of goſpel tradition. *Diſc.* 180
Barrow, W. The hiſtorical form of the goſpel. *Sermons*, 1. 371
Cleaver, Bp. On the ſtyle of St. Luke's goſpel. 7 *Sermons*, 207
Franks, J. C. *Hulſean Lect.* (1821), 27
The importance of early inſtruction in chief truths. Dr. Barrett. *Orig. Family Sermons*, 4. 441

1. 3, 4. Pearce, Bp. *Sermons*, 4. 69
Arnold, T. 2 ſermons. *Chriſt. Life, its Courſe, &c.* 334
Wordſworth, Canon. Practical uſes of inſtruction concerning the Church. St. Luke's day. *Diſc. on Public Education*, 48

1. 4. Williams, W. B. *Buſby Lect.* 1
Woodgate. Argument from analogy in favour of (alleged) imperfect proofs. *Bampton Lect.* 41

1. 5, 6. Anderſon, J. S. M. Zacharias and Elizabeth. *On Elijah*, 176

1. 5–17. Saurin, J. Zacharie dans le temple. *Diſc. Hiſt. &c.* 9. 97
Evans, R. W. Zachariah and Stephen. *Script. Biog.* 1

1. 6. Origen. *Opera*, 3. 934
Beveridge, Bp. Univerſal obedience requiſite to ſalvation. 2 ſer. *Works*, 3. 434
Keith, George, D.D. Farewell ſermon, preached at Turner's-Hall. 8°. *Lond.* 1700
Marſhall, N., D.D. Inſufficiency of the ſtricteſt adherence to ordinances, without an uniform obſervance of God's commandments. 3 ſer. *Sermons*, 2. 446
Gerard, A., D.D. Regard to poſitive inſtitutions eſſential to goodneſs of character. *Sermons*, 1. 309
Carr, G. On univerſal obedience. *Ser.* 1. 328
Biddulph, T. Zacharias and Elizabeth. *Plain Sermons*, 3. 14
Payſon, E., D.D. The blameleſs pair. *Works*, 3. 280
Moberley, G. Complete obedience. *Pract. Sermons*, 375

1. 11. Origen. *Opera*, 3. 935
Hall, Bp. The angel and Zachary. *Contemplat.*

1. 13. Origen. *Opera*, 3. 936

1. 15. Dalgleiſh, Dr. *Ser.* 2

ST. LUKE, 1. 15 (*continued*).

Gahan, W. The nativity of St. John the Baptiſt. *Ser.* 323

1. 17. Lightfoot, John, D.D. Elias redivivus. Public faſt. *Sermons; Works*, 6. 128
Bourdaloue. Et ipſe præcedit. Sur S. Thérèſe. *Maurice, Thirty Years' Ser., Exhort., &c.* 1. 266
Simeon, C. John the forerunner of Jeſus. *Works*, 12. 212
Slade, J. The wiſdom of the juſt. Adv. 5. *Plain Ser.* 3. 20

1. 18. Saurin, J. Salutation de l'Ange à la Sainte Vierge. *Diſc. Hiſt., &c.* 9. 111

1. 20. Origen. De eo quod Zacharias obmutuit. *Opera*, 3. 937

1. 24–32. *Opera*, 3. 938
Albertus Magnus. Super evangelium, Miſſus eſt angelus Gabriel, &c. Queſtiones ccxxx. *Opera*, 20
Bellarmine, Card. Conciones v. ſuper, Miſſus eſt angelus Gabriel in civitatem cui nomen Nazareth, Luc 1. *Opera*, 6. 616

1. 26, 27. Maſter, T. The Virgin Mary. A ſer. 8°. *Lond.* 1710; *Wedding Ser.* 103

1. 26–38. Stanhope, G., D.D. *On the Epiſtles, &c.* 4
Hole, M., D.D. Goſpel for the Annunc. of the B. V. M. *On the Liturgy*, 3. 407

1. 28. Damaſcenus, St. John. Homilia in angelicam annuntiationem. *Opera*, 2. 833
Hall, Bp. The annunciation of Chriſt. *Contempl.*
Littleton, Adam, D.D. Annuntiation. *Sermons*, 1
Frank, Mark, D.D. Annunc. *Sermons*, 2. 33
Hickes, G., D.D. Speculum beatæ Virginis; or, a diſcourſe of the due praiſe and honour of the Virgin Mary. Second edition, more full and correct than the former. Anonymous. 4°. *Lond.* 1686; *Ser.* 2. 51; *Brogden, J., Catholic Safeguards*, 2. 280
Reeve, Joſeph. Mary, the mother of Jeſus Chriſt. *Diſc.* 2. 334
Glaſſe, Dr. S. The annunciation. *On the Feſt.* 145
Horſley, Bp. Chriſtmas day. *Sermons*, 3. 66
Gahan, W. The Apoſtles' Creed. *Sermons*, 501
— The angelical ſalutation. *Ibid.* 499
Paget, F. E. Annunc. of the B. V. The bleſſedneſs of ſorrows. *Sermons for Saints' Days*, 157
Wiſeman, Cardinal. Invocation of ſaints: their relics and images. *Lect. on Doct., &c.* 2. 91
The angelical ſalutation. Feaſt of the Annunciation. J. H. Todd, D.D. *Pract. Sermons* (1845), 1. 203
Maurice, F. D. The Virgin Mary. Marriage. *The Church a Family*, 87

1. 28. Hughes, Hugh, D.D. Mary and Eliſabeth. *Fem. Char.* 3. 1

1. 30. De la Rue, C. Ne timeas Maria. Marriage. *Sermons*, 2. 484
Archer, J. The annunciation. The wiſdom and goodneſs of God in the incarnation of Jeſus. *Sermons* (*Feſt.*), 92

1. 30, 31. Annunc. of B. V. M. The angelic ſalutation and the incarnation. G. A. Poole. *A. Watſon, 2d ſeries*, 1. 382

1. 31. The annunciation of our bleſſed Lady. J. Beetham. *Catholic Sermons*, 2. 3
The annunciation of the V. M. Bertrand. *Clapham, S. Sermons Selected*, 3. 96

1. 32. Maſſillon, J. B. Les caractères de la grandeur de Jeſus Chriſt. Jour de l'Incarnation. *Sermons*, 6; *Petit Carême*, 107
— The characters of Chriſt's greatneſs. Chriſtmas day. *On the Duties of the Great*, 104

1. 32, 33. Berriman, W. Chriſt's kingdom prefigured by that of David. *Boyle Lect.* 1. 249
— Amplitude and extent of the kingdom of Chriſt. *Ibid.* 278

ST. LUKE, 1. 32, 33 (*continued*).

Berriman, W. Peace and tranquillity of Chriſt's kingdom. *Boyle Lect.* 310
— The perpetual duration of the kingdom of Chriſt. *Ibid.* 338
Nares, R. Prophecies reſpecting David and by him. *Warburton Lect.* 143
M'Caul, A., D.D. The eternal ſonſhip of the Meſſiah. A ſer. preached on the feaſt of the Annunciation. With notes and an appendix. 8°. *Lond.* 1838
Williams, G. Ser. The kingly office of Chriſt. Annunc. 8°. *Camb.* 1849

1. 33. Huſſey, C., D.D. The perpetuity of Chriſt's kingdom. 12 *Sermons*, 241
Johnſon, John. The reign of Chriſt. *SS.* 1. 419

1. 34. On the ſacrament. Tranſubſtantiation impartially conſidered, as to reaſon, Scripture, and tradition. S. Jenks. *Catholic Sermons*, 2. 281
Ogden, S. The incarnation of Chriſt. *Ser.* 109

1. 35. Burgeſs, Anthony. *On Original Sin, part* 3. 387
De obumbratione virtutis altiſſimi. *Crit. Sac., Theſ.* 2. 302
Beveridge, Bp. *Theſ., Works*, 7. 83
Boſton, T. Chriſt's incarnation. *Works*, 1. 389
Glas, John. The Son of God. *Works*, 3. 7
Irving, Edward. The incarnation. *Sermons*, 1
Poole, G. A. *Sermons on the Creed*, 95
Marſden, J. B. The annunciation of the B. V. Mary. *Diſc.* 220
Butler, W. A. The myſtery of the holy incarnation. Chriſtmas-day. *Sermons*, 18

1. 35–38. Simeon, C. The angel's meſſage to Mary. *Works*, 12. 215

1. 38. Bourdaloue. Dixit autem Maria. *Ser., Myſtères*, 2. 52
Pott, J. H. Character of the bleſſed Virgin. Annunc. of the V. M. *Feſt. and Faſts*, 235
Slade, J. The handmaid of the Lord. *Plain Sermons*, 4. 141

1. 39. Maſſillon, J. B. Fête de la viſitation de la Sainte Vierge. *Sermons*, 7. 287
Cheminais, T. Exurgens autem Maria. *Sermons*, 5. 132

1. 39–45. Origen. *Opera*, 3. 939
Daillé, John. *Sermons*, 527

1. 39–55. Saurin, J. Marie ſalue Elizabeth. *Diſc. Hiſt., &c.* 9. 126

1. 40. Boſſuet. La viſitation de la S. V. 2 ſer. *Sermons*, 11. 1

1. 42. Annunc. the Virgin Mary. *Pitman from Robertſon, 2d Courſe*, 2. 428

1. 43. Hook, W. F. The mother of God and Mariolatry. *Controverſies of the Day*, 219

1. 45. Burder, G. The happy believer. *Village Ser.* 8
Moſſman, T. W. The faith of the bleſſed Virgin. The annunc. *Sermons*, 103

1. 46. Symmons, C. Influence of education; a ſer. for a Sunday-ſchool. 8°. *Glouc.* 1790

1. 46, 47. Trebeck, A., D.D. The nature, reaſonableneſs, and advantages of ſpiritual joy, and our Saviour's birth the nobleſt ſubject of it. Chriſtmas. *Sermons*, 188
Waldo, P. The hymns after the leſſons in the evening ſervice. *Lect., by Berens*, 108
Simeon, C. The Virgin's ſong of praiſe. *Works*, 12. 220
Marriott, C. Songs of our warfare. *Ser.* 2. 410
Bradley, C. The Virgin Mary's joy. *Sacramental Sermons*, 36

1. 46–48. Marſhall, N., D.D. An honeſt and humble diſpoſition of mind the beſt qualification to direct our faith and practice. Annunc. of V. M. *Sermons*, 3. 101

ST. LUKE, 1. 46–48 (*continued*).

Goodwin, H. The reverence due to the bleſſed Virgin. Sunday after Chriſtmas. *Pariſh Sermons*, 2. 294

1. 46–49. Daillé, John. *Sermons*, 559

1. 46–51. Origen. *Opera*, 3. 940
Hugo à S. Victore. In canticum Magnificat. *S. Auguſtini Opera*, 17. 1881
Gerſon, John. Collectorium ſuper magnificat. *Opera*, 4. 229
— Carmen ſuper magnificat. *Ibid.* 4. 513
Salmeron, Alphonſo. De cantica B. Mariæ. *Opera*, 3
Boys, John, D.D. *Works*, 28
Hole, M., D.D. The Magnificat. *On the Liturgy*, 1. 315

1. 48. Gahan, W. The aſſumption of the bleſſed Virgin. *Sermons*, 373
Statham, Francis F. Mariolatry. *Our Proteſtant Faith*, 37
Newman, J. H. The annunciation of the B. V. Mary. The reverence due to her. *Paroch. Sermons*, 2. 142
Bennett, W. J. E. Divine worſhip: the Virgin Mary. *Lect.; Sermons* (1842), 435

1. 48, 49. Wake, Abp. The honour due to the bleſſed Virgin. Lady day. *Sermons*, 1. 303
Bull, Bp. The bleſſed Virgin's low and exalted condition, wherein the invocation of her by the Papiſts is confuted. *Works*, 1. 83

1. 49. Boſſuet. La fête de la Conception. 2 ſer. *Sermons*, 2. 161
— L'aſſomption. *Sermons*, 11. 163

1. 56–64. Origen. *Opera*, 3. 942

1. 57–80. Stanhope, G., D.D. *On the Epiſt., &c.* 4
Hole, M., D.D. Goſpel for St. John Baptiſt's day. *On the Liturgy* 3. 456

1. 59. Hole, M., D.D. The ſecond queſtion and anſwer of the Catechiſm. 3 ſer. *On the Ch. Cat.* 1. 28

1. 63. De πιναχιδίῳ Zachariæ. *Crit. Sac. Theſ.*, 2. 306

1. 66. Hauſted, P. St. John Baptiſt's day. *Sermons*, 65
Boſſuet. 2 ſer. *Sermons*, 10. 221

1. 67–75. Simeon, C. The ſong of Zacharias. *Works*, 12. 224

1. 67–79. Origen. *Opera*, 3. 942
Chryſoſtom. De oraculo Zechariæ reddito, de conceptione S. Joannis Bapt., &c. *Opera (Spuria)*, 2. 945
Bruno Aſtenſis. Tractatus in canticum Zachariæ. *Opera*, 2. 137
Salmeron, Alphonſo. De cantica Zachariæ. *Opera*, 3
Hieron, S. The abridgement of the goſpel, or the order and courſe of man's ſalvation. 10 ſer. *Works*, 1. 97
Venn, Henry. Miſtakes in religion expoſed, in an eſſay on the prophecy of Zacharias. 8°. *Lond.* 1774
Reprinted 1807.

1. 68. Luther, Martin. The hymn of Zacharias. *Sermons*, 38
Boys, John, D.D. *Works*, 12
Jones, W., of Nayland. Benedictus. *Sermons, by Walker*, 2. 44
Waldo, P. The Benedictus and Hundredth Pſalm. *Lect. by Berens*, 99
Redemption. Cellerier. *Luſcombe, Bp., Ser. from the French*, 1

ST. LUKE, 1. 68 (*continued*).
M'Caul, A., D.D. The prophetic ſong of Zacharias. *Plain Sermons*, 148
1. 68, 69. Hacket, Bp. The incarnation. *Sermons*
Frank, Mark, D.D. Chriſtmas. *Ser.* 1. 143
Henry, Philip. Chriſt is our horn. *Henry, M., Works; Appendix*, 75
Du Boſc. La corne de ſalut élevée dans la maiſon de David. *Sermons*, 2. 95
Seabury, Bp. The exultation of Zacharias. Chriſtmas. *Diſc.* 2. 171
Cooper, E. The bleſſings of redemption. *Pract. Sermons*, 4. 298
Hobart, Bp. The ſong of Zacharias. Chriſtmas. *Sermons*, 1. 57
1. 68–70. Napleton, John, D.D. Prophecy. *Ser.* 2. 115
1. 68–79. Hole, M., D.D. The Benedictus. *On the Liturgy*, 1. 208
1. 69. Robinſon, Ralph. Chriſt the horn of ſalvation. *Chriſt all in all*, 1. 324
1. 72. Flavel, John. Second title of Chriſt. *Works*, 2
The diſpenſations of grace before Chriſtianity. Price, J. *Berry Street Sermons*, 1. 222
1. 73–75. Uſſher, Abp. *Sermons; Works*, 13. 475
Lloyd, Morgan. The true liberty. *Ser.* 267
1. 74. Kennet, Baſil, D.D. Before the Admiral and Commanders of Her Majeſty's Fleet in the Straits. *Sermons*, 263
Chalmers, T., D.D. The right fear and the right faith. Ser. *Poſth. Works*, 6. 240
1. 74, 75. Sandys, Abp. *Sermons*, 175
Welch, John. Upon the freedom of the ſaints. 3 ſer. *Sermons*, 382
Andrewes, Bp. Of the gunpowder treaſon. *Sermons*, 4. 361
James, H., D D. Ser. 4°. *Lond.* 1674
Boſton, T. Serving the Lord in holineſs. 2 ſer. *Works*, 4. 31
Doddridge, P., D.D. Deliverance out of the hands of our enemies. Rebellion, 1745. Ser. *Works*, 3. 147
Morley, John. Thankſg. *Diſc.* 351
Chriſt a redeemer from ſin. *Plain Ser.* 4. 53
1. 74–79. Carne, R. H. The morning ſtar and the riſing ſun. *Two Covenants*, 155
1. 76. Du Boſc. Le précurſeur du Meſſie. *Ser.* 2. 1
Partridge, S. Advent. *Sermons*, 2. 1
D'Oyly, G., D.D. John the Baptiſt. *Sermons*, 1. 75
Pitman, J. R. St. John Baptiſt. The prophet of the higheſt. *Sermons, 1ſt Courſe*, 2. 493
Woodhouſe, G. W. The work of preparation. *Sermons*, 1. 67
1. 76, 77. Moberly, G. *Sermons at Wincheſter*, 2. 186
1. 77. Hawker, R., D.D. Knowledge of ſalvation by the remiſſion of ſins, the ſure proof of the goſpel. *Works*, 4. 23
1. 77–79. Scott, B. The knowledge of ſalvation through the remiſſion of ſins. Chriſtmas day. *Sermons*, 65
1. 78. Erſkine, E. The day-ſpring from on high. *Works*, 1. 382
Warneford, R. *Sermons*, 2. 43
Lawſon, John, D.D. Error and ignorance diſpelled by the appearance of the Meſſiah. *Sermons*, 20
Gatty, A. The mercy of God. *Sermons*, 1. 293
1. 78, 79. Conybeare, Bp. The needfulneſs of a revelation, ſhewn from the imperfection of the law of nature conſidered as a rule of duty. *Sermons*, 2. 155
Dupré, John, D.D. Chriſtmas day. *Diſc.* 1. 291
Wells, C. Chriſt the day-ſpring from on high. Advent. *Diſc.* 1. 57
Zollikoffer, G. J. What we ſhould have been

ST. LUKE, 1. 78, 79 (*continued*).
without the Chriſtian doctrine, and what we are and may become by it. *Sermons on the Evils in the World*, 1. 141
Gray, Bp. Same ſubj. *Diſc.* 187
Graves, R., D.D. A light to the Gentiles; or, the moral effects of Chriſtianity on the heathen. Ser. Chriſtmas. *Works*, 4. 327
Biddulph, T. The day-ſpring viſiting us. *Plain Sermons*, 3. 105
Simeon, C. Cauſes of our Saviour's incarnation. *Works*, 12. 228
Maltby, Bp. Chriſtmas day. *Sermons*, 1. 282
Sadleir, F., D.D. *Sermons, &c.* 2. 137
Blencowe, E. The light of life. Chriſtmas. *Plain Sermons*, 2. 66
1. 79. Hawker, R., D.D. Sunday-ſchools recommended. *Works*, 2. 188
1. 80. Origen. *Opera*, 3. 944
Carrington, James. On abſtinence. *Ser.* 146
Anderſon, J. S. M. The birth and childhood of John. *On Elijah*, 192
Wordſworth, Bp. Youthful ſelf-diſcipline. *Chriſtian Boyhood*, 2. 336
2. Anſelm, Saint. *Opera*, 1. 245
2. 1. Gregory the Great. In die natalis Domini: Exiit edictum à Cæſare Auguſto. *Opera*, 1. 1460
Deyling, S. De cenſu Auguſti. *Obſerv.* 1. 233
Haggitt, G. *Sermons*, 2. 43
2. 1, 2. De cenſu Romanorum primo. *Crit. Sac. Theſ. Nov.* 2. 424
De cenſu Auguſti. *Ibid.* 2. 434
Lardner, N., D.D. Three objections againſt Luke, 2. 1, 2, conſidered. *Credibility; Works*, 1. 248
A vindication of Luke, 2. 1, 2. When did the taxing take place. Tholuck. *Bibl. Sac.* 2. 443
2. 1–5. New explanation of the taxing. *Kitto, John, Journal (New Series)*, 1
2. 1–6. Done, W. S., D.D. Chriſtmas day. *Ser.* 257
2. 1–7. Boullier, J. R. *Sermons*, 4. 32
Collyer, W. B., D.D. The life, death, reſurrection, and aſcenſion of Jeſus Chriſt, proved as matters of fact. *On Scripture Facts*, 477
2. 1–14. Luther, M. The nativity of Chriſt. *Ser.* 1
Nardin, J. F. La naiſſance de Jéſus Chriſt. Noël. *Sermons*, 1. 162
Balle, N. E. The glory of God, which was manifeſted to the world by the nativity of Jeſus. *Sermons*, 147
2. 2. Greſwell, E. On the cenſus of Cyrenius, or the meaning of Luke, 2. 2. *Diſſert.* 1. 466
2. 4. M'Kinlay, Dr. James. *Sermons*
2. 4, 5. Gurney, J. H. Chriſtmas leſſons and rejoicings. Chriſtmas day. *Sermons*, 326
2. 5. Drew, G. S. Chriſt at Nazareth. 8 *Ser.* 37
2. 6. Cheminais, T. Poſtquam impleti ſunt. *Sermons*, 5. 51
Bourdaloue. Poſtquam impleti ſunt. 3 ſer. *Sermons, Myſtères*, 2. 133
De la Rue, C. Poſtquàm impleti. Le Purif. *Sermons*, 2. 393
Chapelain, C. I. B. le. Poſtquam impleti ſunt. *Sermons*, 3. 1
2. 6, 7. Hall, Bp. The birth of Chriſt. *Contempl.*
Hole, M., D.D. Of the birth of Chriſt. *On the Church Catechiſm*, 1. 219
Hunter, H., D.D. The nativity of Chriſt. 2 ſer. *Sermons* (1804), 1. 102
Sumner, Abp. Chriſtmas day. Birth of Chriſt. *Sermons on the Feſtivals, &c.* 20
Oakeley, F. Chriſtmas. Chriſt in the manger revealed to little ones, hidden from the world. *Sermons* (1848), 71

ST. LUKE, 2. 6, 7 (*continued*).
Hughes, Hugh, D.D. Virgin Mary. *Fem. Char.* 3. 30
2. 6–20. Duche, J. Nativity of Chriſt. *Diſc.* 341
2. 7. Latimer, Bp. Chriſtmas. *Works*, 2. 84
Ἡ φάτνη. *Crit. Sac. Theſ. Nov.* 2. 439
Hewytt, John, D.D. *Sermons*, 62
Frank, Mark, D.D. Chriſtmas. *Sermons*, 1. 77
De la Rue, C. Peperit Filium. Jour de Noël.
Buchanan of Jesus 29 *Sermons*, 1. 112
Berriman, W. The circumſtances of Chriſt's birth practically conſidered. Chriſtmas day.
Land + Book II. *Chriſtian Duties* (1763), 86
Warren, R., D.D. Of the circumſtances of Chriſt's nativity. *Diſc.* 1. 96
Moir, John. The birth of Chriſt. 2 ſer.
Ruskin MP III 42 *Diſc.* 3
Roberts, A. Sun. bef. Chriſtmas.
Village Sermons, 6. 74
Hankinſon, T. E. The world finds no room for Chriſt. Chriſtmas day. *Sermons*, 117
Butler, W. A. The advent exalts human relations. Lying-in Hoſpital. *Sermons*, 2. 255
2. 7–14. Hacket, Bp. The incarnation. *Sermons*, 1
Dow, W. God manifeſt in the fleſh. *Diſc.* 1. 1
2. 8. Garbett, J. The ſhepherds of Bethlemen. *Sermons*, 1. 212
2. 8–12. Saurin, J. La naiſſance de Jéſus-Chriſt annoncée aux bergers. *Diſc. Hiſt. &c.* 9. 140
Fernie, John. The birth of Chriſt. *Ser.* 212
2. 8–14. De Joux, P. Naiſſance de N. S. Jéſus-Chriſt. *Prédication*, 2. 101
Newton, John. The angel's meſſage and ſong. *Meſſiah*; *Works*, 4. 115; *Select Sermons, Tract Soc.* 1
Laurie, T., D.D. The nativity of Jeſus Chriſt. *Lect.* 193
Chriſtmas, Röhr. *Baker's German Pulpit*, 307
2. 8–20. The nativity of our Lord Jeſus Chriſt. 2 ſer. Ph. Mouchon. *Pons, J. S. Doct. of Geneva*, 1. 119
2. 9. Gleig, G. R. Epiph. 1. *Sermons for Advent, &c.* 197
2. 10. Cheminais, T. Et dixit illis. La nativité de J. C. *Sermons*, 2. 28
Chriſtmas day. Fléchier. *Cobbin, Ingram, The French Preacher*, 159
Barrow, Iſaac, D.D. The nativity of our Lord, tidings of great joy. *Works*, 4. 98
Wilſon, Bp. T. The great bleſſing and the abſolute neceſſity of a Redeemer. Chriſtmas day. *Sermons*, 1. 257
Brooke, Dr. Z. *Diſc.* 43
Gambold, John. Chriſtianity tidings of joy. *Works*, 193
The nativity. Dr. Lawſon. *Clapham, S., Sermons ſelected*, 1. 87
Logan, John. *Sermons*, 262
Wickes, J. W. *Sermons*, 209
Chriſtmas day. *Village Preacher*, 3. 207
Darnell, W. N. Chriſtmas day. *Sermons*, 173
Clapp, J. Chriſtmas day. *Sermons*, 3. 195
Caſwall, E. The joy of Chriſtmas. *Sermons*, 55
Fowle, F. W. Good tidings of great joy. Chriſtmas day. *Sermons*, 1. 144
Garbett, J. The Saviour's coming. *Sermons*, 2. 217
Noel, Hon. G. T. Chriſtmas day; or, tidings of great joy. *Sermons* (1853), 167
2. 10, 11. Origen. *Opera*, 3. 945
Andrewes, Bp. On the nativity. 17 *Ser.* 26
Greenwood, H. The bleſſed birth of the Lord Jeſus. *Works*, 327
Raleigh, Walter, D.D. Chriſtmas. *Reliquiæ*, 268
Maſſillon, J. B. Noël. *Sermons*, 1; *Avent*, 298
— Chriſtmas day. *Sermons, by Dickſon*, 446
Bourdaloue. Dixit illis angelus. Sur la nativité de J. C. *Sermons, Avent*, 486

ST. LUKE, 2. 10, 11 (*continued*).
Bourdaloue. The birth of Chriſt. *Sermons, Tranſl.* 1. 1
Sheridan, Bp. Chriſt's nativity. *Pract. Diſc.* 1. 149
Berriman, W. Chriſtmas day. Chriſt's birth good tidings of great joy to all people. 40 *Sermons*, 2. 114
Gale, T., D.D. Chriſtmas day. *Sermons*, 439
Richards, T. The nativity of Chriſt matter of great joy to all people. A ſermon. Chriſtmas day. 8°. *Lond.* 1728
Dalgleiſh, Dr. *Sermons*, 1
Reeve, Joſeph. The birth of Jeſus Chriſt. *Diſc.* 2. 64
Zollikoffer, G. J. Joy on the birth of Chriſt. *Sermons on the Evils in the World*, 1. 120
Wells, C. The nativity of Chriſt. Chriſtmas day. *Diſc.* 1. 70
Buckridge, T. Chriſtmas. *Sermons*, 1
Dwight, Dr. T. Tidings of a Saviour, tidings of great joy. *Sermons*, 1. 181
Simeon, C. Chriſt's incarnation glad tidings to all. *Works*, 12. 231
Pearſon, Hugh, D.D. The nativity. Chriſtmas day. *Sermons*, 63
Rowlatt, W. H. Chriſtmas day. *Sermons*, 77
Buſwell, W. The good tidings of great joy, Chriſtmas day. *Sermons*, 35
Hare, J. C. The angel's meſſage. *Sermons*, 2. 167
Jelf, R. W. For Chriſtmas day. *Sermons*, 27
Tennant, R. J. Chriſtmas day. The joyful tidings. *Sermons*, 153
Religious joy. Chriſtmas day. *Plain Sermons*, 5. 326
Blencowe, E. The nativity. *Plain Sermons*, 3. 47
2. 10–12. Bertrand, Elie. *Sermons*, 1. 121
2. 10–14. Allen, J. N. Chriſtmas. *Diary and Sermons*, 437
2. 11. Clerke, R., D.D. *Sermons*, 45
Gregory, T. The nativity of our bleſſed Lord and Saviour, wherein are repreſented the nature, bleſſings, and benefits of our redemption by him. *Sermons*, 1
Gordon, Sir Adam. Chriſtmas day. *Ser.* 267
Neve, T., D.D. Time and place of birth, and the perſon of Chriſt conſidered. *Bamp. Lect.* 111
Southgate, R. The birth of Chriſt. Chriſtmas day. *Sermons*, 2. 300
Whitaker, E. W. On the nativity. *Fam. Sermons*, 3. 291
St. John, Theophilus. The divinity of Chriſt. *Sermons*, 1. 361
Nares, R. The title of the Lord, as a proof of Chriſt's divinity. Chriſtmas day. *Diſc.* 333
Brougham, John. Chriſtmas day. *Ser.* 1. 219
Smith, Sydney. Chriſtmas day. *Ser.* (1846), 323
2. 11, 12. Pott, J. H. Chriſtmas day. The nativity. *Sermons*, 1. 71
Bowdler, T. The birth-place of Chriſt a ſign to rich and poor. *Sermons on Privileges, &c.* 1. 221
2. 12. Bourdaloue. Et hoc vobis ſignum. Sur la nativité. *Sermons*; *Myſtères*, 1. 1
Boſſuet. Sur la nativité de nôtre Seigneur. 2 ſer. *Sermons*, 2. 365
Nalſon, V. *Sermons*, 88
Heylyn, John, D.D. The nativity of our Lord. *Theological Lect.* 1. 58
O'Beirne, Bp. Chriſtmas day. *Sermons*, 2. 1
Puckle, John. Chriſtians in the world and in the Church. *Sermons*, 2. 36
2. 12–14. Warneford, R. *Sermons*, 1. 15
2. 13. Bourdaloue. Et ſubitò. La nativité de J. C. *Sermons, Avent*, 224
2. 13, 14. Sibbs, R., D.D. Angel's acclamations. *Light from Heaven*; *Works*, 1. 241
Mede, Joſeph. *Works*, 1. 116
Hopkins, Bp. E. The nativity of Chriſt. Chriſtmas. *Works*, 4. 273
Burnet, G. On Chriſt's nativity. Chriſtmas day. *Pract. Sermons*, 2. 252

ST. LUKE, 2. 13, 14 (*continued*).

Davies, S. A Chriſtmas day ſer. *Sermons*, 3. 418
White, T. On our Lord's nativity. *Sermons*, 135
Boullier, J. R. *Sermons*, 4. 62
Maty, P. H. *Sermons*, 195
Farrer, John. *Bamp. Lect.* 119
Zollikoffer. The glorification of God in the incarnation and birth of his Son. Chriſtmas day. *Feſtivals and Faſts*, 1. 123
Scott, T. Chriſtmas day. *Sermons*; *Works*, 4. 335
Cecil, R. The angels' ſong. Ser. *Works*, 3. 254
Simeon, C. The angels' ſong. *Works*, 12. 235
Pott, J. H. Chriſtmas day. Angels' hymn. *Feſtivals and Faſts*, 71
D'Oyly, G., D.D. Glory to God in the higheſt. *Sermons*, 2. 15
Maltby, Bp. The gracious and benevolent deſign of the goſpel. *Sermons at Lincoln's Inn*, 299
Weſt, M. *Sermons*, 1. 224
Baker, D. B. Chriſtmas day. *Diſc.* 212
Melvill, H. Angels rejoicing in the goſpel. Conſ. of a church. 8°. *Lond.* 1840; *Ser. on Public Occaſions*, 96
Gatty, A. The birth of our Lord. *Sermons*, 1. 33
2. 13–16. Origen. *Opera*, 3. 946
2. 14. Clerke, R., D.D. *Sermons*, 56
Boys, John, D.D. *Works*, 64
Bayne, Paul. God's glory. *A Commentarie*, 179
Littleton, Adam, D.D. Nativity. *Sermons*, 45
The nativity of our Lord. R. Giffard. *Catholick Sermons*, 1. 95
Wharton, H. *Sermons*, 2. 567
Beveridge, Bp. *Theſ.*, *Works*, 7. 382
Hole, M., D.D. The Gloria Patri. *On the Liturgy*, 1. 159
Doughty, G. Sermon. Anniverſary for commemorating King Henry VI., the founder. And on the occaſion of laying the firſt ſtone for the foundation of a new college. 2d edit. 4°. *Camb.* 1724
Reay, W. Chriſtmas. *Sermons*, 299
The divinity of the Chriſtian religion, proved both from its external and internal evidences. Pp. 42. 12°. *Lond.* 1739
Lyttleton, C., Bp. of Carliſle. Sermon. Jan. 30. 4°. *Lond.* 1765
Whitty, John. Chriſtmas day. *Sermons* (1766), 58
Francis, John, LL.D. On the peace. Thankſg. day, 1749. *Sermons*, 1. 44
Conybeare, Bp. Chriſtmas day. Chriſtian ſalvation the matter of joy and praiſe to angels. *Sermons*, 1. 1; *Fam. Chaplain*, 2. 406
Richmond, Bp. The nativity. *Sermons*, 151; *Clapham, S., Ser. ſelected*, 1. 96
Knox, V., D.D. The proſpect of perpetual and univerſal peace to be eſtabliſhed on the principles of Chriſtian philanthropy. *Works*, 6. 351
Porteus, Bp. The pacific and benevolent temper of the Chriſtian religion, proved from Scripture and from facts. *Ser.* 1; *Works*, 2. 297; *Pitman, 1ſt Courſe*, 1. 64
Shipley, Bp. Soc. Prop. Goſp. 4°. *Lond.* 1773; *Works*, 2. 295
Macdonald, A. The advantages produced by Chriſtianity. *Sermons*, 264
Archer, J. The nativity. On the wiſdom taught by Jeſus in the ſtable of Bethlehem. *Sermons*, 1. 97
Clapham, S. Bef. Volunteers. *Ser. Selected*, 3. 409
Sharpe, W. Redemption through Jeſus Chriſt. Chriſtmas day. Bef. Univ. *Sermons*, 56
Harris, T. M., D.D. The religious character and benevolent aims of freemaſonry. *Diſc.* 39
The birth of Chriſt. *Village Preacher*, 1. 194
Gilpin, W. *Sermons*, 3. 1
Carr, S., D.D. Concio ad clerum. *Sermons*, 4. 329
Raffles, T. *Lect.* 2
Hewlett, John. The birth of Chriſt; ſhewing how that event was calculated to promote "on earth peace, goodwill towards men." *Sermons*, 1. 377

ST. LUKE, 2. 14 (*continued*).

Draper, H. *On the Liturgy*, 199
Heber, Bp. Chriſtmas day. *Sermons preached in India*, 255
Whately, Abp. Peace on earth. *Sermons*, 1
Jefferſon, John. Sermon. The unlawfulneſs of war. 8°. *Lond.* 1832
Hare, A. W. The angels' text. Chriſtmas. *Ser.* 1. 169
Chalmers, T., D.D. The univerſality of the goſpel offer. Ser. *Works*, 10. 380
Wilſon, W. *Sermons*, 207
Hook, W. F. The ſong of the angels. *Sermons*, 283
The angels' Chriſtmas hymn. Chriſtmas day. *Plain Sermons*, 8. 278
Cumming, J., D.D. Angel chimes. *Voices of the Day*, 31
Bellew, J. C. M. The nativity. *Sermons*, 273
2. 15. Chriſtmas day. T. Godden. *Catholick Sermons*, 1. 127
Saurin, J. Les bergers trouvent J. C. couché dans la crèche. *Diſc. Hiſt., &c.* 9. 151
Burder, G. The birth of Chriſt. Chriſtmas. *Village Ser.* 4. 85
Simeon, C. Inquiry into the goſpel recommended. *Works*, 12. 240
Buddicom, R. P. *Sermons* (1826), 1
Whately, Abp. The ſhepherds at Bethlehem. *Sermon*, 113
Garbett, J. Chriſt the conſecrator of infancy. *Chriſt on Earth, &c.* 1. 79
Puckle, John. Quiet thoughts after high revelations. Sun. after Chriſtmas. *Sermons*, 2. 55
2. 15–25. Stanhope, G., D.D. *On the Epiſtles, &c.* 1
Hole, Matthew, D.D. Goſpel for the Circum. of Chriſt. *On the Liturgy*, 2. 228
Coquerel, A. L. C. *Sermons*, 102
Blackley, T. The ſhepherds going to Bethlehem. *Sermons*, 2. 113
2. 16. The hidden God. *Plain Sermons*, 7. 302
2. 17–19. Pott, J. H. Sun. after Circumciſion. Beſt degrees of admiration thoſe which lead to faith; illuſtrated in the character of the Bleſſed Virgin. *Sermons*, 1. 103
2. 19. Young, Ed., LL.D. The holy contemplative. Beauties of Jesus 33. *Sermons*, 2. 158
Vernede, J. S. Jour de Noël; ſur les méditations de Marie à l'occaſion de la naiſſance du Sauveur. *Sermons* (1799), 1. 218
Zollikoffer, G. J. The obſtacles and aſſiſtances to reflection. *Sermons on Education*, 1. 195
— The advantages of reflection. *Ibid.* 213
Foſter, C. *Diſc.* 165
Pinder, J. H. Annunciation of the Virgin. *Sermons on the Book of Com. Prayer*, 345
Newman, J. H. The theory of developments in religious doctrine. *Univ. Sermons*, 311
Wilberforce, Bp. The character of the Virgin Mary. 4 *Sermons*, 27
2. 20. White, Hugh. The Saviour's birth. *Sermons*, 1
Lawſon, John, D.D. Incarnation of Chriſt matter of the higheſt joy. *Sermons*, 36
2. 21. Frank, Mark, D.D. Circumc. *Sermons*, 1. 258
Nicholſon, Bp. W. Chriſt's circumciſion and the impoſition of his name Jeſus. *On the Apoſtles' Creed*, 200
Circumc. New Year's day. P. Ellis. *Catholick Sermons*, 1. 163
Maſſillon, J. B. La divinité de Jéſus-Chriſt. La Circonciſion. *Sermons*, 1. *Advent*, 331
— The divinity of Jeſus Chriſt. *Sermons by Dickſon*, 485
Saurin, J. Circonciſion de J. C. *Diſc. Hiſt., &c.* 9. 161
Second Sun. after Chriſtmas. Chriſt a Saviour. *Pitman, from Abp. Sharpe, 2d Courſe*, 1. 116
Nardin, J. F. La Circonciſion ſpirituelle. *Sermons*, 1. 247
Weſton, Bp. Circumc. New year's day. *Sermons*, 2. 335
Horne, Bp. Circumc. Bef. Univ. Oxf. *Diſc.* 1. 319; *Pitman, 1ſt Courſe*, 1. 109

ST. LUKE, 2. 21 (*continued*).
Archer, J. Epiphany 2. On the ſacred name of Jeſus. *Sermons*, 1. 197
Reeve, Joſeph. Circumc. *Diſc.* 2. 89
Crawford, G. Reaſon and Chriſtianity compared. *Miſ. Diſc.* 30
Simeon, C. Circumc. *Works*, 12. 245
Dehon, Bp. Circumc. *Sermons*, 1. 355; *Pitman, 2d Courſe*, 1. 124
Le Bas, C. W. Circumc. and name of Jeſus. *Ser.* 2. 93
Heber, Bp. New Year's day. *Sermons preached in India*, 271
Bowdler, T. Circumc. and the name Jeſus. *Sermons on Privileges, &c.* 1. 294
Marriott, C. Circumciſion of the Spirit. *Sermons*, 2. 77
Burgh, W. Circumciſion and name of Chriſt. *Diſc.* 13
The name of Jeſus. New year. Bp. Grey. *Orig. Fam. Sermons*, 3. 85
The value and ſacredneſs of ſuffering. Chriſtmas 2. *Plain Sermons*, 3. 292
Gahan, W. New year. The tranſcendent ſanctity of the name of Jeſus, and the high reſpect that is due to it. *Sermons*, 44
Haſtings, H. J. Chriſtmas 2. Circumc. *Sermons*, 97
The power of our Lord's circumciſion. G. C. Hodgkinſon. *A. Watſon, 2d Series*, 1. 137
Blencowe, E. Circumc. *Plain Sermons*, 3. 58
Butler, W. J. Circumc. *Sermons*, 55
2. 21–24. Origen. *Opera*, 3. 947
2. 22. Anſelm, Saint. *Opera*, 1. 242
Pierce, T. The purification of our Lady and preſentation of our Lord. *Ser.* 259
Bourdal ue. Poſtquam conſummati. Sur la circonciſion de J. C. *Sermons, Myſtères*, 1. 41
Maſſillon, J. B. La ſoumiſſion à la volonté de Dieu. Purif. de la S. V. *Sermons*, 7. 1
— Les diſpoſitions néceſſaires pour ſe conſacrer à Dieu par une nouvelle vie. La Purif. *Ibid.* 7. 50
Chapelain, C. I. B. le. Poſtquam conſummati. *Ser.* 2. 86
Marſhall, N., D.D. Purif. of V. M. *Sermons*, 3. 152
Cambacérès, The Abbé. Tulerunt illum. La loi de Dieu. *Sermons*, 2. 161
Horne, Bp. The purification. *Diſc.* 3. 355; *Pitman, 1ſt Courſe*, 2. 445
Glaſſe, Dr. S. The purification. *On the Feſt.* 117
Pott, J. H. Bleſſed Virgin's faith and reſignation. Purif. of St. Mary. *Feſtivals and Faſts*, 196
Dehon, Bp. Baptiſm. *Sermons*, 1. 106
Matthias, Bp. New year's day. *Sermons*, 247
Sewell, W. Sermon. The danger and ſafeguard of the young in the preſent ſtate of controverſy. Feaſt of the purification. 8°. *Oxf.* 1848
Pinder, J. H. Preſentation of Chriſt in the temple. *Sermons on the Book of Com. Prayer*, 316
Marſden, J. B. The purification of St. Mary the Virgin. *Diſc.* 190
Chriſt preſented in the temple. *Plain Sermons*, 7. 21
Same ſubj. W. Archer Butler. *Iriſh Pulpit*, 3. 91
Wordſworth, Canon. On beginning everything with prayer to God. *Diſc. on Public Education*, 144
2. 22, 23. Maſſillon, J. B. La fuite du monde, néceſſaire aux clercs. *Sermons*, 9; *Conferences*, 1. 40
2. 22–24. Hall, Bp. The purification. *Contempl.*
Boſſuet. Sur la préſentation de Jéſus au temple. 3 ſer. *Sermons*, 4. 1; *Clapham, S., Ser. ſelected*, 3. 76
Wheatley, C. The purification of Mary, and the preſentation of Jeſus in the temple. *Sermons*, 3. 48
Simeon, C. Preſentation of Chriſt in the temple. *Works*, 12. 251
Lawſon, G. N. G. *Sermons*, 176
2. 22–40. Purification of the B. V. Dr. Hole. *Fam. Chaplain*, 1. 239
Stanhope, G., D.D. *On the Epiſtles, &c.* 4

ST. LUKE, 2. 22–40 (*continued*).
Hole, M., D.D. Goſpel for the Purif. of the Virgin Mary. *On the Liturgy*, 3. 383
2. 23–40. Nardin, J. F. La prophétie de Siméon. Noël. *Sermons*, 1. 219
2. 24. Hole, M., D.D. The hymn after the communion. *On the Liturgy*, 4. 278
2. 25. Robinſon, Ralph. Jeſus Chriſt the conſolation of Iſrael. 2 ſer. *Chriſt all in all*, 1. 509
Flavel, John. Sixth title of Chriſt. *Works*, 2. 243
Kippis, A., D.D. Ser. The example of Jeſus in his youth, recommended to imitation. Char. Sch. 8°. *Lond.* 1780
Simeon, C. Chriſt the conſolation of Iſrael. *Works*, 12. 256
Pott, J. H. Advent 3. The character and privilege of Simeon. *Sermons*, 1. 36
Forſter, Charles. *Diſc.* 130
Kaye, Bp. On the kingdom of God and the kingdoms of this world. *Sermons*, 297; *Pract. Ser.* (1845), 1. 325
2. 25–27. Bragge, F. Of true devotion. *Of Undiſſembled, &c.* 107
2. 25–29. Vickers, W. The example of Simeon. The Purification. *Sermons*, 70
2. 25–30. Saurin, J. The ſong of Simeon. *Sermons*, 6. 1; *In French*, 5. 42
2. 25–32. Methodius Patarenſis. In Symeonem et Annam. *Amphilochii Opera*, 396
Timotheus Hieroſolym. Oratio de propheta Simeone. *Bibl. Max. Patr.* 5. 1214
Beltrage, H. *Diſc. to the Aged*
Burgh, W. Preſentation in the temple. *Diſc.* 38
Evans, R. W. Simeon. *Script. Biog.* 1
2. 26. Milner, Joſeph. The ſong of Simeon. *Sermons*, 1. 283
2. 27, 28. Frank, Mark, D.D. Purif. 2 ſerm. *Sermons*, 1. 340
2. 27–32. Fawcett, John. The ſong of Simeon. *Sermons*, 3. 344
2. 28. Lake, Bp. Arthur. The Annunciation. *Sermons*, 113
Erſkine, E. Chriſt in the believer's arms. Ser. *Works*, 1. 180
Saurin, J. Jéſus-Chriſt entre les bras de Simeon. *Diſc. Hiſt. &c.* 9. 175
Wilſon, W. *Sermons*, 168
2. 28–32. Simeon, C. Teſtimony borne to Jeſus in the temple. *Works*, 12. 260
2. 29. Origen. *Opera*, 3. 949
Boys, John, D.D. *Works*, 36
Peace in death. *Houſe of Mourning*, 387
Fun. ſer. By William Guild, D.D. *Forbes, Bp. P., Funerals*, 69
Jerome, Stephen. Simeon's dying ſong. *Seven Helps to Heaven*
Gale, T., D.D. Candlemas day. 2 ſer. *Sermons*, 63 *and* 175
White, Hugh. The Chriſtian's releaſe. *Sermons*, 389
Jortin, John, D.D. Purif. V. M. Simeon's prophecies. *Sermons*, 4. 245; *Pitman, 2d Courſe*, 2. 411
Gilpin, W. *Sermons*, 2. 302
D'Oyly, G., D.D. *Sermons*, 2. 40
2. 29, 30. Donne, John, D.D. Ser. The nativity. *Works*, 1. 57
Hacket, Bp. The incarnation. *Sermons*
Woodroffe, Timothy. A religious treatiſe upon Simeon's ſong; or, inſtructions how to live holily and dye happily. Sm. 8°. *Lond.* 1659
Du Boſc. Simeon mourant en paix. *Sermons*, 2. 137

ST. LUKE, 2. 29, 30 (*continued*).
Romaine, W. The knowledge of salvation precious in the hour of death. On the death of the Rev. James Hervey. *Ser.*; *Wks.* 6. 211
Boullier, J. R. *Sermons*, 1. 315
Maty, P. H. *Sermons*, 243
Snelgar, Jacob. Christian triumph. Fun. ser. 8°. *Lond.* 1815
Bradley, C. The song of Simeon. *Sacramental Sermons*, 36
Buddicom, R. P. The disposition of God's servants in the prospect of death. *Sermons*, 2. 429
Roberts, A. Simeon's prayer. Christmas day. *Plain Sermons*, 1. 44

2. 29–32. Smith, Henry. The sweet song of old father Simeon. 2 ser. *Sermons*, 536
Hole, M., D.D. The song of Simeon. *On the Liturgy*, 1. 328
Bland, Phil. Christian assurance. *Sermons*, 218
Hampden, Bp. The world resigned for Christ. *Sermons*, 163
Trench, F. The departure in peace. *Ser.* 13
The song of Simeon. Bp. T. V. Short. *Orig. Fam. Sermons*, 4. 471

2. 30. Clerke, R., D.D. *Sermons*, 94

2. 30–32. Frank, Mark, D.D. Christmas. *Sermons*, 1. 193

2. 32. Clerke, R., D.D. *Sermons*, 103
Robinson, Ralph. Christ the glory of his people. *Christ all in all*, 2. 80
Greene, Bp. Ser. Soc. Prop. Gosp. 4°. *Lond.* 1723
Sherlock, W., D.D. Christ the light of the world. *Sermons*, 2. 269
Brady, N., D.D. Christ a light to the Gentiles, and the glory of Israel. *Ser.* (1730), 3. 135
Warren, J., D.D. The gospel of Christ, how a light to the Gentiles. 2 ser. *Sermons*, 1. 53
Warren, R. D.D. On the Epiphany, or the manifestation of Christ to the Gentiles. *Disc.* 1. 200
Hare, Bp. On the Epiphany. Ser. *Works*, 1. 1
Sherlock, W., D.D. How Christ enlightens the world. 2 ser. *Sermons*, 2. 298
Trevor, Bp. R. Ser. Soc. Prop. Gosp. 4°. *Lond.* 1750
Burnet, G. Christ the light to lighten the Gentiles. *Pract. Sermons*, 2. 271
Jackson, W. F. The absolute necessity for the coming of Christ, and advantages resulting to the world from his advent. Sunday before Christmas. *Sermons*, 23
Owen, Henry. *Sermons*, 243
Williams, G. Christ the light of the Gentiles. Epiph. Sunday. *Sermons*, 196

2. 33, 34. Origen. *Opera*, 3. 950

2. 34. Clerke, R., D.D. *Sermons*, 112
Alleftree, R. 40 *Sermons*, 151
Massillon, J. B. L'excellence du sacerdoce. *Sermons*, 9; *Conferences*, 1. 1
— Des exemples des grands. Purif. de la sainte Vierge. *Sermons*, 6; *Petit Carême*, 1
— The examples of the great. Purification of B.V.M. *On the Duties of the Great*, 1
De la Rue, C. Et ecce positus. *Sermons*, 1. 140
Brakenridge, Dr. W. Christ a sign which shall be spoken against. *Sermons*, 181
Parry, J. The announcement of Simeon to the Virgin Mary. *Disc.* 109
Reeve, Joseph. The presentation of Jesus Christ in the temple. *Disc.* 2. 141
Caswall, E. Christ's mother and Christian mothers. Purification. *Sermons*, 91
Hare, J. C. Christ the rising and the fall of many. *Sermons*, 1. 129
Wordsworth, Bp. Christ the corner-stone. *Christian Boyhood*, 2. 1

ST. LUKE, 2. 34, 35.

2. 34, 35. Van Mildert, Bp. Infidelity of the Jews, and their opposition to the gospel on its first promulgation. *Boyle Lect.* 56
Ser. *Condensed Disc.* 9
Simeon, C. The ends and effects of Christ's exhibition to the world. *Works*, 12. 264
Foyster, J. G. The coming of our Saviour, as it led to the trial and disclosure of men's true characters. *Sermons*, 90
Mill, W. H. Christ presented in the temple, a sign of contradiction. *Ser.* (*Lent* 1845), 400
Tholuck, Dr. A. *Light from the Cross*, 9 and 83

2. 35. Origen. *Opera*, 3. 951

2. 36–38. Hughes, Hugh, D.D. Anne. *Fem. Char.* 3. 84

2. 37. Armstrong, John. The feast of the Purification of the B.V. Mary. Daily Common Prayer. *Sermons on Festivals*, 117

2. 37, 38. Bowdler, Miss. The duties of the aged. *Sermons*, 186
Oakeley, F. Christ manifested to the true Israelites. Bef. Univ. Oxf. On the Purification. *Sermons* (1839), 309

2. 39. Gahan, W. Sunday within the octave. The duties of parents to their children. *Ser.* 35

2. 40. Everard, John, D.D. Milk for babes, meat for strong men, the substance of several sermons. *Gospel Treasures*, 540
Foyster, J. G. The childhood of our Saviour. *Sermons*, 71
Marsden, J. B. The nativity of our Lord. *Disc.* 63
Holy childhood. *Plain Sermons*, 4. 199
Manning, H. E. Holiness in childhood. *Sermons*, 2. 17
Robertson, F. W. The early development of Jesus. *Sermons*, 2. 196

2. 40–49. Origen. *Opera*, 3. 953

2. 41. Stebbing, H., D.D. Reflections on some circumstances of Christ's early life. Epiph. 1. *Sermons* (1788), 3. 349
Pitman, J. R. Epiph. 1. Christ in the temple. *Sermons, 2d Course*, 1. 135

2. 41, 42. Colman, B. Ser. Parents and grown children should be together at the Lord's table. 12°. *Boston*, 1727

2. 41–50. Saurin, J. Jésus au milieu des docteurs. *Disc. Hist., &c.* 9. 230

2. 41–52. Stanhope, G., D.D. *On the Epistles, &c.* 2
Hole, M., D.D. Gospel for Epiph. 1. *On the Liturgy*, 2. 253
Nardin, J. F. Jésus cherché et rétrouvé. L'Epiphanie, 1. *Sermons*, 1. 308

2. 42. Latimer, Bp. Epiph. 1. *Works*, 2. 143
Boys, John, D.D. Epiph. 1. *Works*, 131
Bishop, W. Duties of parents towards their children. *Village Sermons*, 2. 1

2. 46. Hall, Bp. Christ among the doctors. *Contempl.*
Townson, Adn. Christ in his childhood. *Disc.* 177
Phelan, W., D.D. Christ in the temple. *Remains*, 1. 125
Christ found in his temple. Epiph. 1. *Plain Sermons*, 7. 7

2. 46, 47. Scott, T. Jesus in his early piety. *Christian Morality*, 1
Pott, J. H. Epiph. 1. Christ's converse with the Jewish teachers at the temple. *Sermons*, 1. 119

2. 48. Bourdaloue. Et dixit mater. Epiph. 1. Sur le devoir des pères envers leurs enfants. *Ser., Dimanches*, 1. 1
De la Rue, C. Fili, quid fecisti. *Ser.* 1. 217
Gatty, A. The danger of carelessness. *Sermons*, 1. 121

ST. LUKE, 2. 49.

2. 49. A ſermon preached in the court at Greenwich, before King Edward VI. Epiph. 1. 4°. 1552
How muſt we make religion our buſineſs. T. Watſon. *Morning Ex.* 1. 467
Prideaux, Bp. De Chriſti adoleſcentia. *Lectiones; Conciones*, 11
Phelan, W., D.D. Chriſt in the temple. *Remains*, 1. 139
Simeon, C. Chriſt's early habits. *Wks.* 12. 268
Stokes, E. Chriſt our example. *Sermons*, 201
Burgh, W. Firſt paſſover. *Diſc.* 53
Roberts, A. Chriſt among the doctors. Epiph. 1. *Plain Sermons*, 1. 99
Howſon, J. S. Our Father's buſineſs. *Sunday Evening*, 37
Irons, W. J., D.D. The firſt recorded words of Chriſt an epiphany to bleſſed Virgin; and to us. Epiph. 1. *Sermons* (1844), 1

2. 49–51. Origen. *Opera*, 3. 955
Vaughan, C. J., D.D. The duties of childhood. *Sermons* (1847), 254

2. 51. Theed, R. The private life of Chriſt. *Sac. Biog.* 187
Heylyn, J., D.D. The obedience of Jeſus to Joſeph and Mary. *Theol. Lect.* 1. 75
Hodſon, S. The duties of children. *Sermons*, 127
Scott, T. Jeſus in his obedience to his earthly parents. *Chriſtian Morality*, 19
Coquerel, A. L. C. *Sermons*, 35
Parkinſon, R., D.D. The early life of our bleſſed Saviour. *Sermons*, 2. 92
Phelan, W., D.D. Few notices of Chriſt's early life. *Remains*, 1. 152
Pitman, J. R. Epiph. 2. Filial piety. *Sermons, 1ſt Courſe*, 1. 146
Harneſs, W. *Paroch. Sermons*, 27
Gahan, W. Sunday within the octave. The duties of children to their parents. *Sermons*, 58
Oakeley, F. Epiph. The leſſons of the holy houſe at Nazareth. *Sermons* (1848), 127
The relative duties of parents and children. Epiph. J. Forſter. *Pract. Sermons* (1845, &c.), 3. 59
Roberts, A. Two village ſermons on the training of children. 12°. *Lond.* 1839
Wordſworth, Bp. Youthful ſubjection to authority. *Chriſtian Boyhood*, 2. 362
Armſtrong, Bp. Meditation. *Sermons*, 54

2. 51, 52. Bowdler, Miſs. The duties of children. *Ser.* 99
Kennaway, C. E. Subjection. *Sermons to the Young*, 28

2. 52. Manton, T. *Works*, 4. *part* 2. 855
Knight, S., D.D. The child Jeſus the great exemplar of youth: a ſer. Anniv. Gent. Educ. St. Paul's Sch. 4°. *Lond.* 1718
Oakes, John. The way to attain the favour of God and men. *Sermons*, 155
Archer, J. Epiph. 1. The neceſſity of ſerving God in our youth. *Sermons, 2d ſeries*, 1. 130
Piggott, S. Religion inculcated on youth, from the example of our Redeemer. 8°. *Lond.* 1818; *Guide for Families*, 139
Burrow, Dr. E. J. On increaſe of knowledge. *Hours of Devotion*, 352
Le Bas, C. W. The increaſe of Jeſus in wiſdom. *Sermons*, 1. 1
D'Oyley, G., D.D. Jeſus increaſed in wiſdom and ſtature. *Sermons*, 2. 53
Miller, John. The training up of children after the childhood of Jeſus. *Sermons*, 357
Heber, Bp. Epiph. 1. *Pariſh Sermons*, 1. 112
Nind, W. Jeſus' growth in wiſdom and favour. *Sermons*, 2. 246

ST. LUKE, 2. 52 (*continued*).

Wordſworth, Bp. The boyhood of Chriſt. *Chriſtian Boyhood*, 1. 80
Blunt, J. J. Our ſanctification progreſſive. *Plain Sermons*, 89
Goodwin, H. Chriſt a child and a boy. *Hulſean Lect.* (1856), 23

3. 1. Gregory the Great. Sabbato quat. ante nat. Chriſti. Anno xv. imperii Tiberii Cæſaris. *Opera*, 1. 1516
De tetrarchis. *Crit. Sac. Theſ.* 2. 310

3. 1, 2. Ely, John. Subjugation of the Jews by the Romans. *Winter Lect.* 334

3. 1–3. Anderſon, J. S. M. John the Baptiſt preaching in the wilderneſs. *On Elijah*, 209

3. 1–4. Origen. *Opera*, 3. 956

3. 2. Edwards, John, D.D. Whether Annas and Caiaphas were high-prieſts at the ſame time. *Exercit.* 243

3. 3. Chryſoſtom. In præcurſorem Domini, ſermo. *Opera* [*Spuria*], 8. 615
Pantaleon. De luminibus ſanctis, Gr. et Lat. *Grynæi Monumenta, Gr.* 1. 396
Inquiſitio in hiſtoriam Joannis, filii Zachariæ. *Crit. Sac., Theſ.* 2. 285
Bourdaloue. Factum eſt. Sur la ſévérité de la pénitence. *Sermons, Avent*, 178
— Et venit. Sur la pénitence. *Ibid.* 443
— Penance. *Sermons, tranſl.* 3. 223
De la Rue, C. Venit Joannes. De la pénitence. *Sermons*, 1. 84
Chapelain, C. I. B. le. Et venit in omnem. Sur l'éternité de l'enfer. *Sermons*, 1. 317
Brydane, J. La pénitence. *Sermons*, 2. 348
Holmes, R., D.D. Bampton Lectures for 1782 on the prophecies and teſtimony of John the Baptiſt, &c. 8°. *Oxf.* 1782; *Treatiſes*, 181

3. 3. The preaching of auſterities. St. John Baptiſt's day. *Plain Sermons*, 10. 20

3. 3–5. Moſs, R., D.D. Prepare ye the way of the Lord, &c. Advent. *Sermons*, 5. 297

3. 4. Maſſillon, J. B. Les diſpoſitions à la communion. 4 Dim. *Sermons*, 1 *Avent*, 245
— The diſpoſitions for the communion. *Sermons, by Dickſon*, 569
Brydane, J. L'Avent 4. *Sermons*, 5. 382
Owen, Henry. *Sermons*, 105
Young, W. Toy. Sun. bef. Chriſtmas. *Sermons on Doct. and Duties*, 2. 26
Archer, J. Advent 4. The conſolations of repentance. *Sermons, 2d ſeries*, 1. 65
— Advent 4. On deferring our converſion. *Sermons*, 1. 73
Arnold, T. John the Baptiſt. *Ser. on Interp.* 144
Gahan, W. Advent 4. On preparing the way of the Lord. *Sermons*, 22

3. 4, 5. How we may ſteer an even courſe between preſumption and deſpair. Thomas Cole. *Morning Ex.* 2. 507

3. 4–6. Simeon, C. Miniſtry of John Baptiſt. *Works*, 12. 273

3. 5, 6. Keach, B. Similitude. Every valley, &c. (5 ſer.) *Goſpel Myſteries*, 7

3. 5–8. Origen. *Opera*, 3. 958

3. 7–9. Lake, Bp. 5 ſermons. *Sermons*, 471

3. 8. Cambacérès, the Abbé. Facite ergò. La converſion. *Sermons*, 3. 206

3. 9. Boſſuet. L'Avent 3. Sur la néceſſité de la pénitence. *Sermons*, 2. 257
— Converſion. *Select Sermons*, 50
Nind, W. The axe laid to the root. *Ser.* 1. 186

ST. LUKE, 3. 9–12.

3. 9–12. Origen. *Opera*, 3. 959
3. 10, 11. Simeon, C. Liberality to the poor. *Works*, 12. 279
3. 10–14. Simeon, C. Practical duties enforced. *Works*, 12. 284
Goodwin, H. Duty in my ſtation of life. *Pariſh Sermons*, 4. 346
3. 14. Clerke, R., D.D. *Sermons*, 413
Harwood, James. A leſſon for ſoldiers. *Diſc.* 43
Falle, Philip. A ſermon preached at St. Hilary's in the Iſle of Jerſey, before the garriſon. 4°. *Lond.* 1692
Brown, David. The ſoldier's inquiry. Ser. *Memorial Sketches, &c.* 439
3. 15. Origen. *Opera*, 3. 962
3. 16. Origen. *Ibid.* 3. 961
3. 16, 17. Anderſon, J. S. M. John baptizing. *On Elijah*, 226
3. 17. Origen. *Opera*, 3. 963
3. 18. Origen. *Opera*, 3. 964
3. 19, 20. Simeon, C. The impriſonment of John. *Works*, 12. 290
Robertſon, F. W. John's rebuke of Herod. *Sermons*, 3. 302
3. 21. Anſelm, Saint. *Opera*, 1. 246
Warneford, R. *Sermons*, 2. 57
3. 21, 22. Andrewes, Bp. Whit Sun. 96 *Sermons*, 3. 241; 17 *Sermons*, 318
Simeon, C. The deſcent of the Spirit upon Chriſt. *Works*, 12. 294
Bradley, C. The baptiſm of Chriſt. *Sermons* (*Clapham*), 294
Chriſt's baptiſm a token of Pentecoſt. Whitſuntide. *Plain Sermons*, 7. 136
3. 22. Hooker, R., D.D. Perſonality of the Holy Ghoſt. *Works*, 1. 254
3. 23–38. Origen. De genealogia Salvatoris. *Opera*, 3. 965
3. 36. Gregorie, John. Καϊνὰν δεύτερος; or, a diſproof of him, in S. Luke, 3. 36. *Works, part* 2. 77
3. 38. Gell, R. *Remains*, 2. 37
4. 1, 2. Sherlock, Bp. Chriſt's temptation in the wilderneſs. *Diſc.*; *Wks.* 1. 355; *Fam. Lect.* 1. 271
Parkinſon, R., D.D. The temptation of our Saviour in the wilderneſs. *Sermons*, 2. 212
Mill, W. H. The definiteneſs of Chriſtian faith. *Sermons* (*Lent* 1844), 7
— The incarnate Lord ſubject to temptation. *Ibid.* 25
Puſey, E. B., D.D. Victory over the beſetting ſin. *Sermons*, 2. 146
Butler, W. J. Faſting. Lent. *Ser.* 1. 175
4. 1–4. Origen. *Opera*, 3. 966
White, Hugh. The Saviour's temptation. 2 ſer. *Sermons*, 15
Mill, W. H. The temptation of ſenſual diſtruſt. *Sermons, Lent* (1844–52)
4. 1–13. Hall, Bp. Chriſt tempted. *Contempl.*
Chalmers, T., D.D. The temptation. 2 ſer. *Poſth. Works*, 6
4. 4. Arnold, T. Chriſtian faſting. *Chriſtian Life, its Hopes, &c.* 120
4. 4–12. Garbett, J. The word of God. *Ser.* 2. 101
4. 5–8. Origen. *Opera*, 3. 967
Mill, W. H. The temptation of worldly ambition. *Sermons* (1844), 81
Gatty, A. The dominion of Satan. *Sermons*, 1. 152
Wilberforce, Bp. S. The temptation to doubt God's preſent government of this world. *Sermons on ſeveral Occ.* 50
4. 8. Collier, Jeremy. 3 ſer. *Diſc.* 218
4. 9–12. Origen. *Opera*, 3. 968

ST. LUKE, 4. 9–13.

4. 9–13. Mill, W. H. The temptation of ſpiritual preſumption. *Sermons, Lent* (1844), 109
4. 12. Burnet, G. On faſting and temptation. *Pract. Sermons*, 1. 71
4. 13. Davies, T. The nature, deſign, and benefit of Chriſt's temptation. *Diſc.* 208
Jelf, R. W. The temptation in the wilderneſs. *Sermons*, 93
The Lord's temptation. Bp. of London. *Lenten Sermons*
4. 14–20. Origen. *Opera*, 3. 970
4. 16. Hole, M., D.D. On reading the Firſt Leſſon. *On the Liturgy*, 1. 184
4. 16–21. Burgh, W. Chriſt declares his miſſion. *Diſc.* 105
Kingſley, C. The meſſage of the Church to labouring men. A ſermon. 8°. *Lond.* 1851
4. 16–22. Yonge, J. Chriſt preaching at Nazareth. 2 ſer. *Sermons*, 1. 1
4. 17. Warneford, R. *Sermons*, 2. 251
4. 17–19. Lawſon, C. The objects of Chriſt's coming. *Sermons*, 1
4. 17–20. Porteus, Bp. The civiliſation, improvement, and converſion of the negro ſlaves in the Britiſh Weſt India Iſlands recommended. Soc. Prop. Goſp. 4°. *Lond.* 1783; *Sermons*, 1; *Works*, 2. 391
4. 17–21. Trollope, W. Charitable inſtitutions, a peculiar feature in the goſpel diſpenſation. St. Matthew's day. 3 *Sermons*, 43
4. 18. Spalding, John. *Synaxis Sacra*, 78
Bourdaloue. Spiritus Domini. La charité envers les priſonniers. *Sermons, Exhortations, &c.* 1. 57
Robinſon, R. Slavery inconſiſtent with the ſpirit of Chriſtianity. *Ser.*; *Works*, 4. 60
Lavington, S. Deliverance to the captives. *Sermons*, 2. 186
Slade, J. Same ſubj. Advent 4. *Plain Sermons*, 6. 161
Bowdler, T. The preacher of the goſpel. *Sermons on Jeſus Chriſt*, 1. 195
— The preacher of the goſpel to the poor. *Ibid.* 1. 219
Bradley, C. Chriſt the healer of the broken-hearted. *Sermons* (*High Wyc.*), 1. 348
Channing, Dr. Miniſtry for the poor. For benevolent fraternity of churches. *Works*, 4. 265
Elliot, G., D.D. *Sermons*, 85
4. 18, 19. Andrewes, Bp. Whit-Sun. 96 *Sermons*, 3. 280; 17 *Sermons*, 350
Cennick, J. The offices of the Meſſiah. *Diſc.* 2
Horſley, Bp. Anniv. Charity Schools. 4°. 1793. *Sermons*, 1. 193
Venn, John. The work of Chriſt. *Ser.* 2. 302
Mandell, W. The nature of the office which Chriſt came to fulfil. Advent 2. *Sermons on Advent*, 42
The forgiveneſs of ſins. *Plain Sermons*, 9. 196
4. 21, 22. Simeon, C. Our Lord's firſt ſermon at Nazareth. *Works*, 12. 299
4. 23. Fonſeca. Monday after Lent 3. *Devout Contempl.* 314
Du Fay, J. G. *Sermons*, 2. 315
Diſney, J., D.D. Conformity of practice with principle neceſſary to give weight to inſtruction. *Sermons*, 3. 249
Simeon, C. Phyſician, heal thyſelf. *Works*, 12. 302
4. 23–27. Origen. *Opera*, 3. 971
4. 25, 26. Skurray, F. The widow of Sarepta. After the dearth 1800. *Sermons*, 130

ST. LUKE, 4. 27.

4. 27. Maſſillon, J. B. Le petit nombre des élus. Lundi de la 3 ſer. *Sermons*, 3 *Carême*, 2. 271
— The ſmall number of the ſaved. *Sermons, by Dickſon*, 19

4. 28–30. Simeon, C. Chriſt eſcapes from his blood-thirſty perſecutors. *Works*, 12. 306

4. 32. Porteus, Bp. The ſuperior excellence of Chriſt's preaching, and the cauſe of it explained. *Sermons*, 2; *Works*, 3. 235
Townſon, T. A ſermon at the viſitation of the Bp. of Cheſter. The manner of our Saviour's teaching. 4°. *Cheſter*, 1778; *Works*, 1. 275
Hewlett, John. The cauſes conſidered that made our Lord's word "with power." *Sermons*, 1. 331
Channing, Dr. The Chriſtian miniſtry. Dedication of Divinity Hall. *Works*, 3. 259
Watſon, A. Chriſt's word with power. *Sermons* (1843), 378

4. 33, 34. Simeon, C. An unclean ſpirit caſt out. *Works*, 12. 310

4. 38. Fonſeca. Thurſday after Lent 3. *Devout Contempl.* 373
Maſſillon, J. B. L'incertitude de la juſtice dans la tiédeur. Jeudi de la 3 ſem. *Sermons*, 4; *Carême*, 3. 1
— La certitude d'une chûte dans la tiédeur. Même jour. *Sermons*, 4; *Carême*, 3. 36
— State of lukewarmneſs. 2 ſer. *Sermons, by Dickſon*, 51
Du Fay, J. G. *Sermons*, 3. 1

4. 38, 39. Simeon, C. Peter's wife's mother cured. *Works*, 12. 314

4. 40. Ogilvie, C. A., D.D. On the miracles of our Lord. *Bamp. Lect.* 29
Williams, A. Our Lord's ſabbath. *Ser.* 1. 204

4. 42. Payſon, E., D.D. How to prolong the gracious viſits of Chriſt. *Works*, 2. 530

4. 43. Taylor, Thos., D.D. A precedent for preachers. *Works* (1653), 453

5. 1. Boys, John, D.D. Trin. 5. *Works*, 400
Archer, J. 4th Sun. after Pentecoſt. On the advantages of retirement. *Sermons*, 3. 188
Butler, W. A. The word of God. *Sermons*, 2. 289

5. 1–9. Cumming, J., D.D. The fiſhermen. *Foreſhadows, Miracles*, 326

5. 1–11. Luther, M. God's providence and care for his children. *Sermons*, 322
Stanhope, G., D.D. *On the Epiſtles, &c.* 3
Hole, M., D.D. Goſpel for Trin. 5. *On the Liturgy*, 3. 76
Nardin, J. F. Les invitations, et les productions de la grace. La Trinité, 5. *Ser.* 3. 346
Trin. 5. The miraculous draught of fiſhes. G. A. Poole. *A. Watſon, 1ſt Series*, 201

5. 4–6. Wilſon, Bp. T. Succeſs of all our labours depends on God's bleſſing. *Ser.* 2. 99
Warren, S. The duties, diſcouragements, and hopes of the Chriſtian miniſtry. *Ser.* 147
Humphry, W. G. The progreſs of the Goſpel an evidence of its truth. *Early Progreſs of the Goſpel*, 1

5. 4–11. Bragge, F. St. Peter's prodigious draught of fiſhes. *On Miracles*, 1. 27
Gurney, J. H. Peter's early days. Trin. 5. *Sermons*, 192

5. 5. Frank, Mark, D.D. St. Peter. *Ser.* 2. 299
Flavel, John. The diſappointed ſeaman. *Works*, 5. 395
Bourdaloue. Et reſpondens Simon. *Sermons, Dimanches*, 2. 291
De la Rue, C. Præceptor, per totam noctem. *Sermons*, 3. 159

ST. LUKE, 5. 5 (*continued*).

Warner, R. Trin. 5. *Sermons on the Epiſtles, &c.* 2. 91
Fell, H. F. Diſcouragements conquered by principle. *Sermons*, 159
Archer, J. Pentecoſt 4. The mutability of earthly things. *Sermons*, 2*d ſeries*, 2. 330
Gahan, W. Pent. 4. On referring all our deliberate actions to the honour and glory of God. *Sermons*, 305
Moſſman, T. W. The call of Chriſt to the ſoul. *Sermons*, 165

5. 5, 6. Girdleſtone, C. Trin. 5. The draught of fiſhes. *Sermons, Courſe* 2. 149

5. 8. Clerke, R., D.D. Trin. 5. *Sermons*, 193
Frank, Mark, D.D. St. Peter. *Ser.* 2. 283
Beddome, B. *Short Diſc.* 1
Blunt, H. *On Peter*, 1
Roberts, A. Simon Peter's firſt convictions. Trin. 5. *Plain Sermons*, 2. 100
Scott, John. Humiliation encouraged; deſpondency guarded againſt. *Ser.* 188
Falſe fear of Chriſt's ſervice. Trin. 5. W. Collins, M.A. *Pract. Ser.* (1845), 1. 315
Haſtings, H. J. St. Peter's miſtaken petition. Trin. 5. *Sermons, Trin. to Adv.* 66
Hervey, Lord Arthur. Trin. 22. *Ser.* 2. 305
Martineau, James. Chriſt's treatment of guilt. *Endeavours, &c.* 1. 203

5. 8–11. Simeon, C. The draught of fiſhes. *Works*, 12. 317

5. 9. Bulkley, C. The miraculous draught of fiſhes. *Diſc.* 3. 143

5. 10. Hieron, S. The ſpiritual fiſhing. A ſermon. *Works*, 1. 639; *E. A. Bray, Sermons from Eminent Divines*, 90
Trin. 5. Mahometaniſm. *Pitman, from Adn. Paley*, 2*d Courſe*, 2. 69
Fiſhers of men. Prop. Goſpel. R. C. Trench. *Pract. Ser.* (1845, &c.), 3. 45

5. 10, 11. Knight, J. The draught of fiſhes. *Diſc.* 359

5. 11. Monſell, C. H. The right way of uſing proſperity. *Sermons*, 371
Keble, J. Counſels of perfection. St. Andrew's day. *Sermons*, 273
Gatty, A. Imitation of the apoſtles. *Sermons*, 1. 219
Hook, W. F., D.D. The miraculous draught of fiſhes. *On the Miracles*, 1. 19

5. 12. Groſe, John. *Sermons*, 2. 17
Elrington, Bp. *Sermons at Donnellan Lect.*
Dibdin, R. W. The leper cleanſed. *Sermons* (1838), 71

5. 12, 13. Richardſon, W. The leper cleanſed. *Sermons*, 2. 113

5. 12–14. Cumming, J., D.D. The great typical diſeaſe. *Foreſhadows, Miracles*, 188

5. 16. Pott, J. H. Lent 2. Retirement and prayer exemplified in the perſon of our Lord. *Sermons*, 1. 295
Chriſtian devotion. *Village Preacher*, 1. 71
Hull, W. Chriſt an example of ſolitary prayer. *Diſc.* 157
Paley, W., D.D. Prayer in imitation of Chriſt. *Sermons*, 136

5. 18–21. Dodd, W., D.D. The paralytic cured. *On the Miracles, &c.* 1. 155

5. 19. Welſh, D., D.D. *Sermons*

5. 20. Hordern, J. The paralytic healed. *Ser.* 99
Ogden, S. The forgiveneſs of ſins. *Ser.* 189

5. 21. Robertſon, F. W. Abſolution. *Sermons*, 3. 65

5. 26. Whitty, John. Goſpel grace, a ſtrange thing. 2 ſerm. *Sermons* (1772), 2. 346

5. 27, 28. Toplady, A. M. Reflections on the converſion of Matthew. *Eſſays; Works*, 3. 316

Elliott B/h. 117.

ST. LUKE, 5. 27, 28 (*continued*).

Vickers, W. Obedience to God's calls. St. Matthew. *Sermons*, 258

5. 27–29. Simeon, C. The call of Matthew. *Works*, 12. 321

5. 27–33. Milner, Joſeph. The converſion of St. Matt. *Sermons*, 2. 163

5. 28. Mayers, W. The true Chriſtian forſakes all for Chriſt. *Sermons*, 216

5. 29. Croft, G., D.D. *Sermons*, 1. 67

Arnold, T. *Ser.* 2. 250; *Sermons at Rugby* (1833), 261

5. 31. Taylor, T., D.D. The phyſician of ſouls. *Sermons*; *Works* (1653), 119

Maſon, John. Sin the ſickneſs of the ſoul. *Lord's Day Entertainments*, 2. 27

— Chriſt the phyſician of the ſoul. *Ibid.* 2. 56

Belſham, T. Analogy between natural and moral diſorders. *Diſc.* 1. 236

5. 31, 32. Watſon, T. *Diſcourſes* (1660), 467

Eaton, S., D.D. Ser. *On Human Life*, 2. 161

5. 32. Beveridge, Bp. Repentance the end of Chriſt's coming into the world. *Works*, 4. 434

Ravenſcroft, Bp. Chriſt's call to repentance. *Works*, 2. 207

Foyſter, J. G. Our Saviour's call to repentance. *Sermons*, 186

5. 33, 34. The good Samaritan. *Plain Ser.* 4. 177

5. 33–35. Moberly, G. On faſting. *Pract. Ser.* 59

5. 35. Leland, T., D.D. Uſe of abſtinence. *Sermons*, 3. 379

Gordon, Sir A. Aſh Wedneſ. *Ser.* 53

5. 36. Upjohn, W. Piece of new cloth on an old garment. *Diſc. on the Parables*, 2. 125

5. 36–38. Simeon, C. The new wine and old bottles. *Works*, 12. 326

5. 37–39. Upjohn, W. New wine in old bottles. *Diſc. on the Parables*, 2. 143

6. 1. De Sabbato deuteroproto. *Crit. Sac. Theſ.* 2. 312

6. 2. Brailsford, J. The nature and inſtitution of the Sabbath. *Sermons*, 161

6. 3. Cambacérès, The Abbé. Sur le pardon des ennemis. *Sermons*, 2. 58

Partridge, S. Chriſtian forgiveneſs. *Sermons*, 1. 295

6. 6. Bowdler, Miſs. The Chriſtian Sabbath. *Sermons*, 60

The Chriſtian Sabbath. *Village Preacher*, 1. 56

6. 6–10. Bragge, F. Reſtoring a man's withered hand. *On Miracles*, 2. 161

6. 9. Brougham, John. For a Sunday ſchool. *Sermons*, 1. 265

6. 10. Coxe, R. C. The Chriſtian paradox exemplified. *Pract. Sermons*, 221

Goulburn, E. M. The withered hand. *Sermons*, 313

6. 12. Gell, R., D.D. *Remains*, 1

Beveridge, Bp. *Theſ.*, *Works*, 7. 385

Bennet, B. Places of worſhip. *Chriſtian Oratory*, 1. 1

Graves, R., D.D. Chriſt an example of piety. Serm. *Works*, 4. 363

Scott, T. Chriſt in his frequent performance of private prayer. *Chriſtian Morality*, 115

Grant, Johnſon. The profeucha. *Diſc.* (1843), 228

Manning, H. E. Short devotions a hindrance to prayer. *Sermons*, 2. 342

6. 12, 13. Simeon, C. The apoſtles choſen. *Works*, 12. 330

6. 13. Jortin, John, D.D. Apoſtolical authority. *Sermons*, 3. 42

6. 14. Our Lord's healing touch. Adv. 3. *Plain Sermons*, 8. 262

ST. LUKE, 6. 15.

6. 15. St. Simon's day. Chriſtian zeal. *Pitman, from Dr. S. Clarke, 1ſt Courſe*, 2. 542

Biber, G. E. Zeal and indifference (St. Simon). *Sermons for Saints' Days*

6. 16. Enfield, W. Great popularity no proof of great merit. *Sermons, Pract.* 2. 67

6. 19. Simeon, C. The analogy between bodily and ſpiritual cures. *Works*, 12. 334

Dowling, J. G. The healing virtue of the Saviour. 425

6. 20. Nares, E. The beatitudes. *Sermons*, 269

Oakeley, F. The dignity and claims of the Chriſtian poor. 2 ſerm. 12°. *Lond.* 1840

Nind, W. Bleſſing on the poor. *Ser.* 2. 300

6. 20–26. Simeon, C. True happineſs ſtated. *Works*, 12. 342

6. 22. Proteſtants ſeparated for Chriſt's name's ſake. Peter Vink. *Morning Ex.* 6. 26

6. 24. Farindon, Anthony. Conjunction and ſeparation of woe and riches. *Sermons*, 2. 318

Newman, J. H. The danger of riches. *Parochial Sermons*, 2. 383

6. 25. Oakeley, F. Chriſt's warning to the proſperous. *Sermons* (1839), 145

6. 26. Coney, T., D.D. The danger of popularity; as the folly of aiming at univerſal applauſe. Ord. ſer. *Sermons*, 1. 61

Hurd, Bp. *Sermons*; *Works*, 6. 304

Diſney, J., D.D. A good character founded only in religion and virtue. *Sermons*, 1. 247

Vincent, W., D.D. Duty through evil report and good report. *Sermons*, 2. 152

Rees, A., D.D. A caution againſt flattery. *Sermons*, 2. 286

Barker, C. *Sermons*, 171

Copleſton, Bp. Falſe liberality. 2 *Sermons* (1841), 1

6. 27. Scougall, W. The indiſpenſable duty of loving our enemies. Ser. *Works*, 94

Bourdaloue. Et ego dico. Pent. 8. Sur l'aumône. *Sermons, Dimanches*, 3. 76

6. 27–32. Pyle, T. Loving enemies. 2 ſermons. *Sermons*, 1. 459

6. 30. Blackall, Bp. The rules and meaſures of almsgiving, and the manifold advantages of charity ſchools. *Sermons on ſev. Occ.* 2. 151

Porteus, Bp. Sermon. Aſylum for Female Orphans. 4°. *Lond.* 1773

6. 32, 33. Dodwell, W., D.D. Gratitude. 2 ſerm. *Diſc.* 1. 1

6. 33. Chalmers, T., D.D. The power of ſelfiſhneſs in promoting the honeſties of mercantile intercourſe. Ser. *Works*, 6. 56

6. 35. Sherlock, W., D.D. The charity of lending without uſury. *Sermons*, 1. 120

Snape, A., D.D. Soc. Prop. Goſp. *Ser.* 2. 255

Parry, Joſhua. The divine goodneſs to the unthankful. *Sermons*, 293

Fawcett, Joſeph. Diſintereſted goodneſs. *Sermons*, 2. 119

Smith, Theyre T. Love to our neighbour. *Sermons*, 474

6. 36. Boys, John, D.D. Trin. 4. *Works*, 394

Beveridge, Bp. *Theſ.*, *Works*, 7. 386

Cocks, R., D.D. Sermon. The great importance of a meek and merciful ſpirit. 8°. *Lond.* 1714

Huſſey, C., D.D. Our imitating the mercy of God. 20 *Sermons* (1758), 267

Delany, Dean. The example of Almighty God recommended to us in the point of forgiveneſs, charity, and relief to the neceſſitous and diſtreſſed. 2 ſerm. *Diſc. on Doct. and Duties*, 201

ST. LUKE, 6. 36 (*continued*).

Riddoch, J. On imitation of the mercy of God. *Sermons*, 2. 247

Baſeley, J. The duty of mercifulneſs. *Sermons*, 209

Cookeſley, W. G. On mercy. *Sermons*, 1. 51

Gahan, W. Pentecoſt 1. The neceſſity and ſignal advantages of alms and works of mercy. *Sermons*, 284

6. 36–42. Luther, M. The works of charity. *Ser.* 149

Stanhope, G., D.D. *On the Epiſtles, &c.* 3

Hole, M., D.D. Goſp. for Trin. 4. *On the Liturgy*, 3. 62

Nardin, J. F. La nature, et la pratique de la miſéricorde. La Trinité, 4. *Sermons*, 3. 324

Wells, C. The meaſure and rewards of beneficence. *Diſc.* 1. 275

Balle, N. E. The divine attributes, a model moſt deſerving of being imitated by the worſhippers of God. *Sermons*, 122

6. 37. Fiddes, R. The reaſonableneſs of forgiving injuries. The common pretences againſt it enquired into; and the caſe of duelling. *Diſc.* 2. 293

Davis, T. The duty and excellence of forgiving wrong. *Diſc.* 268

Tilly, W., D.D. The nature of Chriſtian forgiveneſs of injuries, and by what rules we may try our practice of it. St. Andrew's day. *Sermons*, 425

Hoole, Joſeph. Raſh judgment. 2 ſerm. *Sermons*, 2. 261

Bourne, S. Againſt cenſoriouſneſs. 50 *Sermons*, 2. 463

Skelton, P. Forgiveneſs. God will meaſure to you in your own buſhel. Serm. *Works*, 3. 222; *Clapham, S., Sermons ſelected*, 2. 475

Francklin, T., D.D. Forgiveneſs. *Sermons*, 2. 225

Riddoch, J. On raſh and cenſorious judgment. 2 ſerm. Trin. 4. *Sermons*, 1. 331; *Clapham, S., Sermons ſelected*, 2. 98

Southgate, R. Chriſtian forgiveneſs. *Sermons*, 1. 81

Smith, S. Stanhope, D.D. Forgiveneſs of injuries. 2 ſerm. *Sermons*, 229

Mayow, R. *Sermons* (1816), 127

Harneſs, W. *Parochial Sermons*, 165

Smith, Sydney. On forgiveneſs of injuries. *Sermons* (1846), 14

6. 38. Francklin, T., D.D. Meaſure for meaſure. *Sermons*, 3. 311

Marriott, C. Our meaſure God's meaſure. *Sermons*, 2. 290

Johnſon, John. The duty and reward of liberality in extending the goſpel. *Ser.* 1. 213

6. 39. Keach, B. Similitude. Blind leading the blind. *Goſp. Myſt., Book* 1. 85

Upjohn, W. The blind leading the blind. *Diſc. on the Parables*, 2. 295

Simeon, C. The blind leading the blind. *Works*, 12. 345

6. 41. Trin. 4. *Pract. Ser.* (1818), 2. 242

6. 41, 42. Wynyard, J. M. On pronouncing judgment upon the conduct of others. *Ser.* 159

Mant, Bp. Spiritual pride. *Ser.* 3. 215

Warter, J. W. The mote and the beam. *Sermons*, 1. 503

Wordſworth, C., D.D. The mote and the beam. *Sermons*, 2. 51

6. 42. Warner, R. Trin. 4. *Sermons on the Epiſtles, &c.*, 2. 78

Cenſoriouſneſs oppoſed to the ſpirit of the goſpel. Adn. H. Cotton. *Pract. Sermons* (1845), 1. 429

ST. LUKE, 6. 43–45.

6. 43–45. Simeon, C. The tree known by its fruits. *Works*, 12. 348

6. 44. Clarke, S., D.D. How to judge of moral actions. *Sermons*, 3. 123; 40 *Ser.* 485

6. 45. Mayo, C. Practical religion. *Diſcourſes* (1818), 69

Martineau, James. The ſphere of ſilence, 1. Man's. *Endeavours, &c.* 2. 319

6. 46. Stillingfleet, Bp. The nature and extent of a true Chriſtian obedience. *Sermons*, 3. 255

Cockburn, John, D.D. *Sermons*, 296

Boſton, T., D.D. The ſinfulneſs and hazard of profeſſion without practice. Several ſer. *Works*, 6. 526; *folio ed.* 658

Maſon, John. Obedience to the laws of Chriſt. *Chriſt. Morals*, 2. 51

Simeon, C. The folly of a fruitleſs profeſſion. *Works*, 12. 352

6. 47–49. Upjohn, W. The foundation on the rock. *Diſc. on the Parables*, 2. 179

Bradley, C. The two builders. *Sermons* (*Glaſbury*), 70

7. Auguſtine, Saint. On the three dead perſons whom the Lord raiſed. *Sermons, Lib. of Fathers*, 16. 380

Sibbs, R., D.D. The ſucceſſe of the goſpel on Luke 7, &c. *Saints' Comforts*

7. 1–3. Lindſey, Theophilus. *Sermons*, 2. 255

7. 1–10. Hall, Bp. The good centurion. *Contemplat.*

Bragge, F. The centurion's ſervant cured of the palſy. *On Miracles*, 1. 147

Jackſon, T. The centurion at Capernaum. 2 diſc. *Expoſ. Diſc.* 151

7. 2, 3. Belfrage, H. *Monitor to Families*

7. 4. Gilſon, David. The duty of maſters. *Ser.* 87

7. 4, 5. Binckes, W., D.D. The Chriſtian ſynagogue; or, the original uſe and benefit of parochial churches. St. Philip and St. James. 8°. *Lond.* 1710

7. 4–6. Wells, C. Love of friends and country. *Diſc.* 1. 316

7. 5. Wilkins, Bp. *Sermons* (1682), 327

Marſhall, N., D.D. Sermon. The Jewiſh ſynagogue, the model of Chriſtian worſhip, or of worſhip in Chriſtian churches. 8°. *Lond.* 1727

Hutchinson Sm B.L. 451.

Crawford, W. The character of the Roman centurion. *Sermons*, 313

Hall, Robert. Candour and liberality in the erection of places of worſhip. *Notes of Sermons; Works*, 5. 325

Cooke, W. Chriſtian patriotiſm. Eaſter 2. Conſecration of a church. 8°. *Lond.* 1850

7. 6, 7. Simeon, C. The centurion's ſervant healed. *Works*, 12. 354

7. 8. De Joux, P. L'amour vertueux ſurvivant à la mort. *Prédication*, 3. 593

7. 9. Roberts, A. The good centurion. Epiph. 3. *Plain Sermons*, 1. 121

7. 9, 10. Townſon, Adn. The Roman centurion. *Pract. Diſc.* 137

7. 10. Archer, J. Pentecoſt 15. Benefits to be derived from the meditation on death. *Sermons, 2d ſeries*, 3. 166

7. 11. Fonſeca. Thurſday after Lent 4. *Devout Contempl.* 487

Boys, John, D.D. Trin. 16. *Works*, 496

— Trin. 17. *Ibid.* 509

Warner, R. Trin. 16. *Sermons on the Epiſtles, &c.* 2. 231

Lardner, N. Vindication of three of our Saviour's miracles. *Works*, 11. 1

7. 11–15. Dwight, Dr. T. The youth of Nain. *Sermons*, 2. 184

ST. LUKE, 7. 11–16.

7. 11–16. Mackenzie, Mary Jane. Raiſing the widow's ſon. *Lect. on Miracles*, 1

7. 11–17. Hall, Bp. The widow's ſon raiſed. *Contemplat.*
Stanhope, G., D.D. *On the Epiſtles, &c.* 3
Trin. 16. The widow of Nain.
Pitman, from Dean Stanhope, 1ſt Courſe, 2. 270
Hole, M., D.D. Goſpel for Trin. 16.
On the Liturgy, 3. 222
Bragge, F. The widow of Nain's ſon reſtored to life. *On Miracles*, 1. 183
Saurin, J. Un jeune homme reſſuſcité.
Diſc. Hiſt. &c. 9. 528
Nardin, J. F. La première réſurrection de l'homme. Trin. 16. *Ser.* 4. 167
Scot, D. Chriſt raiſing the widow of Nain's ſon from the dead. *Diſc.* 445
Knight, James. The widow's ſon raiſed.
Diſc. 281

7. 11–18. Brand, G. H. *Lect. and Sermons*
Cumming, J., D.D. The reſtored ſon.
Foreſhadows, Miracles, 413

7. 12. Auguſtine, S. *Opera*, 7. 517
Dodd, W., D.D. The widow's ſon of Nain.
On the Miracles, &c. 1. 210
Archer, J. Pentecoſt. On the death of the juſt. *Sermons*, 4. 117
Weſt, M. *Sermons*, 2. 106
Grinfield, E. W. The widow of Nain.
Sermons, 237
Bradley, C. The funeral at the gate of Nain.
Sermons (Glaſbury), 127
Hutton, F. H. The widow's ſon reſtored to life. *Sermons*, 143
Wordſworth, C., D.D. Jeſus raiſes from the dead the widow's ſon. *Sermons*, 1. 41

7. 12, 13. Bourdaloue. Cùm appropinquaret. Sur la préparation à la mort. *Ser., Carême*, 2. 389
— Preparation for death.
Sermons, Tranſlated, 4. 91
— Cùm appropinquaret. Pent. 15. Sur la crainte de la mort. *Ser., Dimanches*, 3. 343
— On the fear of death.
Select Sermons, tranſl. 263
Maſſillon, J. B. La mort. Jeudi de la 4 ſem.
Sermons, 4; *Carême*, 3. 302
— Death. *Sermons, by Dickſon*, 137
De la Rue, C. Cum appropinquaret. De pécheur mourant. *Sermons*, 4. 58
— The dying ſinner.
Cobbin, Ingram, The French Preacher, 303
Stokes, Dr. G. Family affection. *Ser.* 83

7. 12–15. Lake, E., D.D. *Sermons*, 173
Jay, W. Fun. of a youth. *Short Diſc.* 1. 169

7. 13. Flavel, John. A token for mourners; or, the advice of Chriſt to a diſtreſſed mother bewailing the death of her only ſon. 12°. 1710; *Works*, 5. 604
Frequently reprinted.
Du Fay, J. G. *Sermons*, 3. 268
Cennick, J. The widow of Nain. *Diſc.* 2
Lindſey, Theophilus. *Sermons*, 1. 61
Morton, Joſhua. The power and compaſſion of Chriſt. Charity School. *Sermons*, 1. 17
Bradley, C. The compaſſion of Chriſt for the widow of Nain. *Sermons (Glaſbury)*, 143
Haverfield, T. T. The widow of Nain.
Sermons, 2. 111
Hopkins, B. The widow's ſon raiſed.
Sermons, 103
Coxe, R. C. The widow's ſon raiſed.
Pract. Ser. 41

ST. LUKE, 7. 13 (*continued*).
Wilberforce, Bp. The widow of Nain.
4 *Sermons*, 1
Hook, W. F., D.D. The widow of Nain.
On the Miracles, 1. 174
Trin. 16. The raiſing of the widow's ſon of Nain. J. Frere.
Watſon, Alex., Sermons, 2d ſeries, 3. 229
Hughes, Hugh, D.D. Widow of Nain, and daughter of Jairus. *Female Characters*, 3. 150

7. 13–15. Brookes, H. Sermon. On the miracle of raiſing the widow's ſon of Nain. Trin. 16. 8°. *Lond.* 1734
Pott, J. H. Trin. 16. Compaſſion, illuſtrated in our Lord's miniſtry. *Sermons*, 2. 334
The widow's ſon raiſed. J. H. Pooley.
Orig. Fam. Sermons, 2. 451

7. 14. Atkinſon, H. A. *Sermons*, 21
D'Oyly, G., D.D. The raiſing of the ſon of the widow of Nain. *Sermons*, 2. 215
Evans, R. W. Trin. 16. The ſpiritual reſurrection. *Parochial Sermons*, 1. 41

7. 14, 15. Bradley, C. The widow's ſon reſtored to life.
Sermons (Glaſbury), 161
Garbett, J. Chriſt honouring domeſtic love in raiſing the dead. *Chriſt on Earth, &c.* 1. 332

7. 14–16. Simeon, C. The widow's ſon raiſed.
Works, 12. 357

7. 15. Gahan, W. Pent. 15. The happy ſtate of grace, and the unhappy ſtate of ſin. *Ser.* 387
Keating, W. Chriſt raiſing the widow's ſon. Trin. 16. *Sermons*, 137

7. 15, 16. Lindſey, Theophilus. *Sermons*, 2. 141

7. 16. Warneford, R. *Sermons*, 2. 85
Trin. 16. Chriſt a prophet.
Pitman, from J. Fawcett, 2d Courſe, 2. 231
Butcher, W. *Plain Diſc.* 2. 241
Jacobſon, W. The widow of Nain. Trin. 4.
Sermons, 127

7. 19. Baſil, Bp. of Seleucia. In illud, Tu es qui venturus es? *Opera*, 178
Batt, C. W. A diſſertation on the meſſage from St. John the Baptiſt to our Saviour, with remarks on the hiſtory of his life and miniſtry. Second edition, with alterations and large additions. 12°. *Lond.* 1789

7. 19–22. Moncreif, Sir H. W. The general ſpirit and effects of Chriſtianity. Aſylum for the Blind. *Sermons*, 307

7. 20. Clement, B. Advent. *Sermons*, 2. 17

7. 20–23. Free, John, D.D. *Sermons* (1750), 207

7. 22. Aſhton, T. Chriſtian inſtruction one principal inſtance of charity.
4°. 1760; *Ser.* 176; *Fam. Lect.* 1. 660
Duche, J. Poverty of ſpirit. *Diſc.* 2. 1
Porteus, Bp. Anniv. of charity ſchools.
4°. 1782; *Sermons*, 2; *Works*, 3. 255
Wells, C. Chriſt's anſwer to the diſciples of St. John. *Diſc.* 2. 187
The goſpel deliverance. Dr. John M. Maſon.
Select Ser., Tract Soc. 4
Heber, Bp. The goſpel preached to the poor. Anniv. charity ſchools.
8°. 1823; *Ser. preached in England*, 255
Fowle, F. W. The goſpel preached to the poor. National ſchools. *Ser.* 1. 191

7. 22, 23. Milner, John, D.D. The honour and happineſs of the poor. 3 ſermons. At the diſtribution of the charity of Mr. William Tomkins. To which are added ſome prayers and hymns. 18°. *Lond.* 1750
Benſon, C. The ſyſtem of evidence laid down ſhown to correſpond with that contained in the anſwer of our Lord to John the Baptiſt.
Hulſean Lect. (1820), 211

ST. LUKE, 7. 23.

7. 23. Leng, Bp. *Boyle Lect.* 479
Vernede, J. S. Le ſcandale en Jéſus-Chriſt. *Sermons* (1799), 1. 258
Hancock, W. Chriſt's meſſage to John the Baptiſt. A ſerm. 12°. *Lond. n. d.*
M'Neile, H. On the offence given by the goſpel of Chriſt. *Ser.* 222

7. 25. Cellerier, J. I. S. *Diſc.* 195

7. 28. Newman, J. H. The Chriſtian miniſtry. *Paroch. Sermons*, 2. 334

7. 31. Giſborne, T. Proneneſs to diſparage religious characters. *Sermons*, 2. 42

7. 31, 32. Leland, T., D.D. The perverſeneſs of ſinners. *Sermons*, 3. 221

7. 31–33. Marriott, C. How to live in the world. *Sermons*, 2. 426

7. 31–35. Upjohn, W. Children in the market-place. *Diſc. on the Parables*, 2. 161
Simeon, C. The perverſe children. *Works*, 12. 361
Payſon, E., D.D. Sinners wilful and perverſe. *Works*, 2. 128

7. 32. Keach, Benj. Similitude. Children ſitting in the market-place. *Goſp. Myſt., Book* 1. 259
Nance, John, D.D. Indifference. *Ser.* 239

7. 33, 34. Hoadly, Bp. The different characters of John the Baptiſt and Jeſus Chriſt. 20 *Sermons*; *Works*, 3. 791
Baſely, T. The Jew's reproach of our Saviour, and on John the Baptiſt. *Ser.* 135

7. 33–35. Littleton, Adam, D.D. Wiſdom cenſured and juſtified. At a Reading in the Inner Temple. *Sermons*, 313
Coney, T., D.D. The different conduct of Chriſt and the Baptiſt. Lent. 3 ſerm. *Sermons*, 1. 391

7. 35. Prideaux, Bp. Wiſdom's juſtification. *Sermons*
Stillingfleet, Bp. The wiſdom of being religious. *Sermons*, 1. 88
Tottie, John, D.D. Wiſdom of Chriſt's miniſtry. *Sermons*, 87; *Fam. Lect.* 1. 583
Balguy, J. Chriſtianity and its author vindicated from calumny. *Sermons*, 2. 243
Duche, J. Character of wiſdom's children. *Diſc.* 1. 1
Sturges, J., LL.D. The fitneſs and efficacy of the means employed by God in revealing his will to mankind, and on our duty to accept ſuch revelation on ſufficient evidence. *Diſc.* 65

7. 36. Gregory the Great. Feria ſexta quat. temp. Septembris: Rogabat Jeſum quidam Phariſæus. *Opera*, 1. 1592
Fonſeca. Thurſday after Paſſion Sunday. *Devout Contempl.* 569
Venn, H. Simon the Phariſee, and the woman that was a ſinner. *Sermons*, 217

7. 36–48. Farquhar, John. *Sermons*, 309

7. 36–50. Saurin, J. The repentance of the unchaſte woman. *Sermons*, 5. 91; *In French*, 3. 45
Swanſton, A. *Sermons and Lect.* 2
Horne, Melville. Ser. London Female Penitentiary. 2d ed. 8°. *Lond.* 1811
Mackenzie, Mary Jane. The creditor and two debtors. A ſenſe of the pardon of ſin through Chriſt the true foundation of love to God. *Lect. on Parables*, 2. 82

7. 37. Chryſoſtom. In meretricem et Phariſæum. *Opera* [*Spuria*], 8. 671
Auguſtine, S. *Opera*, 7
— Behold, a woman which was a ſinner. *Sermons, Lib. of Fathers*, 16. 387
Boſſuet. Sur la ferveur de la pénitence. *Sermons*, 6. 187

ST. LUKE, 7. 37 (*continued*).

Bourdaloue. Et ecce mulier. S. Magdalaine. *Sermons, Fêtes*, 2. 1
Maſſillon, J. B. La péchereſſe de l'évangile. Jeudi de la ſem. de la Paſſion. *Sermons*, 5 *Carême* 4. 187
Stretton, H. St. Mary Magdalene deſcribed. *Acts of St. Mary Magdalene*, 1

7. 37, 38. Worſhip, W., D.D. Earth raining upon heaven. *The Chriſtian's Mourning Garment, &c.*
Maſſillon, J. B. The woman who was a ſinner. *Sermons, by Dickſon*, 248
Durand, J. F. The ſinful woman fleeing for ſuccour to Jeſus Chriſt. *Ser., tranſl.*, 179
Smith, S. Stanhope, D.D. The penitent woman at the feet of Jeſus. *Sermons*, 111
Anderſon, J. S. M. The repentant woman. *Ser. on Various ſubjects*, 274
Perceval, Hon. G. C. *Plain Sermons*, 2. 246
Stretton, H. St. Mary Magdalene the model of a perfect repentance. *Acts of St. Mary Magdalene*, 39
Hughes, Hugh, D.D. Woman which was a ſinner. *Female Characters*, 3. 171
Blencowe, E. A true penitent. Lent. *Plain Sermons*, 2. 153

7. 37–50. Rollock, Robt. *Select Works*, 1. 495
Cumming, J., D.D. The fruit of forgiveneſs. *Foreſhadows, Parables*, 167

7. 38. Boſſuet. Sur l'intégrité de la pénitence. *Sermons*, 6. 218

7. 39. Styles, John. The characteriſtic principles of the goſpel. For a penitentiary. *Ser.* 1. 331
Cunningham, J. W. The offers of mercy general. *Sermons*, 2. 222
Armſtrong, Bp. The ſinner of the city. Penitentiary. *Sermons*, 323

7. 40–42. Simeon, C. The inſolvent debtors. *Works*, 12. 365

7. 40–43. Newlin, T. Mary Magdalene. 21 *Sermons*, 315; *Fam. Lect.* 1. 881

7. 40–49. Rogers, Nehemiah. The penitent citizen; or, Mary Magdalen's converſion; in an expoſition on that parable. 4°. *Lond.* 1640
Buddicom, R. P. *Sermons* (1826), 2

7. 41. Irons, W. J. The two debtors. *The Preaching of Chriſt*

7. 41, 42. Groſe, John. *Sermons*, 2. 161
Gauntlett, H. The forgiveneſs of ſins. *Sermons*, 2. 67

7. 41–43. Keach, B. The two debtors. 3 ſer. *Goſpel Myſteries, Suppl.* 1
Bragge, F. The creditor that had two debtors. *On Parables*, 2. 183
Wilcox, Daniel. *Sermons*, 2. 254

7. 41–48. Wilſon, Bp. T. God's goodneſs to men the foundation of the love they ought to have for him, and for their neighbour. Charity ſer. *Sermons*, 4. 57

7. 42. Morton, Joſhua. Humility the foundation of religion. *Sermons*, 1. 87
Nance, John, D.D. Penitential affection. *Sermons*, 283
Beddome, B. *Short Diſc.* 2. 131

7. 44. Boſſuet. Sur l'efficacité de la penitence. *Sermons*, 6. 156
Williams, W. Ser. Mary Magdalene. Magdalene Hoſpital. 8°. *Lond.* 1794
Turner, John, D.D. The penitent woman at the feet of Jeſus. *Sermons*, 65

7. 44–47. Scott, James, D.D. Ser. 2d ed. 4°. *Camb.* 1770

7. 47. Burgeſs, Anthony. *On Juſtification, part* 1

ST. LUKE, 7. 47 (*continued*).

Cheminais, T. Propter quod. La pénitence de Magdalaine. *Sermons*, 1. 56
Bourdaloue. Propter quod dico tibi. Sur la converſion de Magdalaine. *Sermons, Carême*, 3. 117
Maſſillon, J. B. Jour de Ste. Magdalaine. *Sermons*, 8. 133
Bulkley, C. The two debtors. *Diſc.* 2. 1
Dodd, W., D.D. The thankful penitent. *On the Miracles, &c.* 2. 97
Paley, W., D.D. Salvation for penitent ſinners. *Ser.* 197
Slade, J. God loved according to our ſenſe of pardon. *Sermons*, 3. 369
Bowdler, T. Love the effect of forgiveneſs of ſins. *Sermons on Privileges, &c.*, 2. 307
Biſhop, W. Many ſins forgiven to thoſe who love much. *Village Sermons*, 2. 209
Much forgiven and loving much. *Plain Sermons*, 2. 33
Baker, A. Loving penitence. Paſſ. Sun. *Sermons*, 51
— Penitential love. Palm Sun. *Sermons*, 66
Fowle, F. W. The debt which none can pay. *Ser.* 2. 112
Hook, W. F., D.D. Conſecration of a church. *She Loved Much*
Manning, H. E. Self-accuſation. *Sermons*, 4. 135
Nicholls, B. E. Love the principle of obedience. *Sermons*, 2. 242
Puckle, John. An accepted penitent's example. *Ser.* 2. 99
Stretton, H. Jeſus the juſtifier of the penitent. *Acts of St. Mary Magdalene*, 57
Loving penitence. *Sermons at St. Saviour's, Leeds*, 1

7. 47, 48. Kennaway, C. E. The deeds of penitential love. *Sermons at Brighton*, 1. 63

7. 48. Du Fay, J. G. *Sermons*, 4. 104
Cennick, J. Simon and Mary. *Diſc.* 1
Smith, Sydney. The poor Magdalene. Magd. Soc. 6 *Sermons*, 73; *Ser.* (1809), 1. 247
Bradley, C. The character of the pardoned. *Sermons (Glaſbury)*, 349

7. 48–50. Cooke, John. Ser. Magdalene. 4°. *Briſt.* 1791
Slade, J. The bleſſing of forgiveneſs. *Sermons*, 7. 363

7. 49. Coxe, R. C. The means of obtaining forgiveneſs of ſins. *Pract. Sermons*, 82

7. 50. Baddelley, G., D.D. Pardon and ſalvation. *Sermons* (1752), 194
Simeon, C. The ſinner's faith. *Works*, 12. 367
Noel, Hon. G. T. The penitent pardoned. *Sermons*, 2. 385
Kelly, D. The woman that was a ſinner. *Sermons*, 187
Lewes, G. W. The forgiven penitent. *Sermons*, 1. 175

8. 1. Hughes, Hugh, D.D. Mary Magdalene and the miniſtering women. *Fem. Char.* 3. 193

8. 2. Stretton, H. The influence of evil ſpirits. *Acts of St. Mary Magdalene*, 21

8. 4. Gregory the Great. Dom. in Sexageſima: Cum turba plurima convenirent. *Opera*, 1. 1488
Archer, J. Sexageſima Sun. On reading and hearing the word of God. *Sermons*, 2. 19
Sexageſima. Parables. *Pitman, from Bp. Porteus, 2d Courſe*, 1. 240

8. 4, 5. Marriott, Harvey. Our Lord's parable of the ſower. *Sermons*, 2. 428
Girdleſtone, C. Sexag. Parable of the ſower. *Sermons, Courſe* 1. 227
Sexag. Sun. The parable of the ſower and his ſeed. G. A. Poole. *A. Watſon, 2d ſeries*, 1. 278

8. 4–7. Carr, S., D.D. *Sermons*, 2. 325

8. 4–8. Taylor, Thomas, D.D. The parable of the ſower and of the ſeed, declaring in four ſeveral grounds, among other

ST. LUKE, 8. 4–8 (*continued*).

things, how far an hypocrite may go in the way to heaven, and wherein the ſound Chriſtian goeth beyond him, &c. 4°. *Lond.* 1623; *Works*, 2

8. 4–15. Stanhope, G., D.D. *On the Epiſtles, &c.* 2
Hole, M., D.D. Goſpel for Sexageſima Sun. *On the Liturgy*, 2. 346
Adey, W. The parable of the ſower explained. *Sermons*, 20
Balle, N. E. The ſalutary effects which are produced in the human heart by the right uſe of the word. *Sermons*, 96
Irving, E. On the parable of the ſower, ſix lectures. *Sermons, &c.* 2. 343

8. 5. Chryſoſtom. In illud, Exiit qui ſeminat. *Opera (Spuria)*, 10. 996
Lake, E., D.D. *Sermons*, 282
Bulkley, C. The good centurion. 2 ſer. *Diſc.* 3. 65
Francklin, T. D.D. The parable of the ſower. *Sermons*, 1. 329
The ſower. *Village Preach.* 1. 112
Clinton, C. J. F. The devil ſtealing the ſeed ſown. *Sermons*, 314

8. 5–8. Wheatly, C. The parable of the ſower. *Sermons*, 1. 268

8. 5–15. Irving, E. Seed on the way-ſide. *Ser. &c.* 384

8. 6–13. Irving, E. The ſeed on the rock. *Ser.* 2. 455

8. 7. Hough, John, D.D. Worldly cares. Lent. *Sermons*, 169

8. 7–14. Irving, E. Seed among thorns. *Sermons*, 2. 515

8. 8. Wake, Abp. The qualifications required to a profitable hearing of God's word. *Ser.* 1. 1
Vincent, W., D.D. Attention to the word of God. *Sermons*, 2. 440
Haggitt, G. The parable of the ſower. *Sermons*, 2. 337
Riddoch, J. The parable of the ſower. Sexageſima Sun. *Sermons*, 3. 49
Roſe, John. The parable of the ſower. *Ser.* 17
Butler, W. J. Hearing ears and ſeeing eyes. Sexag. Sun. *Sermons*, 139

8. 8–15. Irving, E. Seed in an honeſt and good heart. *Sermons*, 2. 604

8. 9. Grinfield, E. W. The ſower. *Sermons*, 1

8. 10. Smith, Theyre T. Deſign of our Saviour in the uſe of parables. 2 ſer. *Sermons*, 345
Williams, A. Our Lord's miracles and parables. *Sermons*, 3. 62

8. 11. Bourdaloue. Semen eſt. Sexag. Sur la parôle de Dieu. *Sermons, Dimanches*, 1. 294
De la Rue, C. Eſt autem hæc parabola. De la parole de Dieu. *Sermons*, 1. 434
Hare, A. W. Uſe the Bible. *Sermons*, 2. 1
Gahan, W. Sexag. Sun. The word of God. *Sermons*, 113

8. 11–15. Jowett, J. The parable of the ſower. *Lect.* 69

8. 13. Abernethy, Bp. The falling ſickneſs, or epilepſy of apoſtacy. *A Chriſtian Treatiſe*, 186
Hankinſon, T. E. The ſeed ſown on ſtony ground. *Sermons*, 316

8. 14, 15. Dodd, W., D.D. The ſower. *On the Parables*, 1. 1

8. 15. Playfere, T., D.D. Good ground. *Sermons*, 167
Nalſon, V. The good diſpoſitions neceſſary to make the word become fruitful in us, together with their contrary indiſpoſitions. *Sermons*, 225
Clarke, S., D.D. The parable of the ſower explained. *Sermons*, 10. 67
Bulkley, C. Character of the good ground. *Diſc.* 1. 73

ST. LUKE, 8. 15 (*continued*).

Ravenſcroft, Bp. Parable of the ſower. *Works*, 2. 456
Paley, W., D.D. Serioufneſs of heart in religion. *Ser.* 260; *Pitman, J. R., 1ſt Courſe*, 1. 235
Warner, R. Sexag. *Ser. on the Epiſtles, &c.* 1. 215
Heber, Bp. Sexag. Sun. *Pariſh Sermons*, 1. 201
Noel, Hon. G. T. The parable of the ſower. *Sermons* (1853), 134
Irons, W. J. Chriſt's parable of the ſower. *The Preaching of Chriſt*

8. 16. Irons, W. J. The candle of the goſpel. *The Preaching of Chriſt*

8. 16–18. Simeon, C. The lighted candle. *Works*, 12. 372

8. 18. Smith, Henry. The art of hearing. 2 ſer. *Sermons*, 255
— The heavenly thrift. *Ibid.* 276
Ser. *Way of Salvation*
Clarkſon, David. Hearing the word. *Sermons*, 349
Wilſon, Bp. T. The true way of profiting by God's word read or preached. 4 ſer. *Ser.* 1. 5; *Family Lect.* 2. 247
Harris, W., D.D. Directions for hearing the word. *Eaſtcheap Lect.* 2. 105
Smalridge, Bp. Of hearing the word. *Sermons*, 1; *Eng. Preacher*, 1. 43
Warren, John, D.D. The duty of Chriſtians in hearing ſermons. *Sermons*, 1. 145
Marſhall, N., D.D. Diſpoſition and temper with which we ought to hear the word of God. *Sermons*, 4. 1
Boſton, T. How the word is to be read and heard. *Works*, 2. 427
Secker, Abp. *Sermons*, 1. 271
Fawcett, John. Caution on hearing words. *Sermons*, 3. 39
Richmond, Bp. On hearing the word. *Sermons*, 1; *Clapham, S., Ser. ſelected*, 1. 299
Munton, A. *Sermons*, 229
Whitefield, G. Directions how to hear ſermons. *Sermons*; *Works*, 5. 418
Erſkine, John, D.D. Directions for hearing ſermons. 3 ſer. *Diſc.* 1. 163
Chapman, Adn. *Sermons*, 1. 162
Seabury, Bp. Cautions with regard to hearing ſermons. *Diſc.* 2. 285
Perrott, S. Hearing the word. *Sermons*, 90
Boullier, J. R. 2 ſerm. *Sermons*, 3. 1
Bell, W., D.D. Cautions for enabling us to make a right uſe of the goſpel. *Sermons*, 1. 149
Macgill, S., D.D. On hearing the word of God. *Ser.* 1
Dwight, Tim. Hearing the word of God. *Theol.* 4. 517
Morley, John. *Diſc.* 46
Simeon, C. Directions how to hear ſermons. *Wks.* 12. 375
Rennell, T. *Sermons*, 378
Buckminſter, J. S. *Sermons*, 202
Marriott, H. On hearing ſermons. *Sermons on the Common Prayer*, 1
Jelly, H. Obedience to the word preached. *Sermons*, 17
Bennett, W. J. E. The hearer. Trin. 4. *Sermons* (1851), 247

Trin. 10. The miniſtration and hearing of the word. J. F. Ruſſell. *A. Watſon, 1ſt ſeries*, 344

Blunt, J. J. Take heed how you hear. *Plain Sermons*, 282
Summerfield, J. Caution to hearers. *Ser.* 345

8. 19–21. Smith, Henry. The affinity of the faithful. *Sermons*, 17

8. 21. Butcher, W. *Plain Diſc.* 3. 177

8. 24. Thomas, John, Bp. of Wincheſter. Faſt. 4°. *Lond.* 1758

8. 25. Hincks, John. The power of faith. *Ser.* 437
Dibdin, R. W. Faith. 20 *Sermons*, 143

8. 26–39. Bragge, F. A legion of evil ſpirits caſt out of one poſſeſſed. *On Miracles*, 1. 60
Cumming, J., D.D. *Foreſhadows, Miracles*, 385

8. 27–33. Dodd, W., D.D. The man diſpoſſeſſed of the legion. 2 ſerm. *On the Miracles, &c.* 1. 290

ST. LUKE, 8. 28.

8. 28. Watts, Iſaac, D.D. The carnal mind at enmity with Chriſt. *Sermons* (1812), 141
Roberts, A. Chriſt and the unclean ſpirits. Epiph. 4. *Plain Sermons*, 1. 131

8. 35. Hare, A. W. Religion, the humanizer of man, and ſupporter of ſociety. Archdeacon's viſitation. *Sermons*, 2. 529
Buddicom, R. P. The demoniac in his wretched condition and bleſſed change. *Sermons*, 2. 370
Blencowe, E. The demoniac healed. *Plain Sermons*, 1. 360

8. 37–39. Vaughan, C. J., D.D. The two prayers. *Sermons* (1847), 226

8. 38, 39. Meilan, M. A. Health after ſickneſs. *Sermons for Children*, 1. 191
Newman, J. H. The religious uſe of excited feelings. *Paroch. Sermons*, 1. 130
Moberly, G. Religious excitement. *Pract. Sermons*, 145

8. 39. Cennick, J. The dæmoniac. *Diſc.* 2

8. 42–44. Dodd, W., D.D. The woman with the bloody iſſue. 2 ſerm. *On the Miracles, &c.* 2. 133

8. 46. Hook, W. F., D.D. The woman with the iſſue of blood. *On the Miracles*, 1. 242

8. 48. Foſter, James, D.D. The reaſons of Chriſt's requiring faith in order to his miraculous cures. *Diſc.* 1. 345
Cawood, J. The poor woman healed of her grievous infirmity. *Sermons*, 2. 52

8. 50. Simeon, C. Jairus' daughter healed. *Works*, 12. 377

8. 52. Jones, W., of Nayland. Conſiderations on the analogy between ſleep and death. *Sermons by Walker*, 1. 287
Gregory, G., D.D. Preparation for death. Fun. ſerm. *Sermons*, 209
Gray, Bp. Humane Soc. 8°. *Lond.* 1831
Symbolical purport of the miracles of Chriſt. The daughter of Jairus. W. Archer Butler. *Iriſh Pulpit*, 3. 118

8. 54, 55. Jay, W. The ruler's daughter raiſed to life. *Short Diſc.* 3. 378
Wrangham, Francis. The raiſing of Jairus's daughter. *Sermons, &c.* 3. 377
Trench, R. C. Raiſing of Jairus' daughter. *Notes on the Miracles*, 179

8. 54–56. Knight, James. Jairus's daughter raiſed. *Diſc.* 296

9. 2. Clarke, Dean. Sermon. For Wincheſter County Hoſpital. St. Luke's day. 4°. *Lond.* 1737
Teaching with mercy. St. Luke's day. *Plain Ser.* 10. 28

9. 6. Scot, James. The goſpel, and the right preaching of it, explained. 3 ſerm. *Ser.* 80

9. 9. Wilks, S. C. Herod's wiſh to ſee Chriſt. *Fam. Sermons*, 229

9. 11. Hayter, Bp. Sermon. London Hoſpital. 4°. *Lond.* 1759

9. 12, 13. Simeon, C. The five thouſand fed. *Works*, 12. 380

9. 16. Garbett, J. Chriſt the nouriſher of the world. *Chriſt on Earth, &c.* 1. 156

9. 23. Preſton, John, D.D. The doctrine of ſelf-denial. 4 *Treatiſes*
Benefield, S. 3 ſerm. 8 *Ser.* 1
Fenner, W. The neceſſity of ſelf-denial. *Works*, 1. 151

Gell, R., D.D. *Remains*, 1
Chillingworth, W. *Works*, 41
Cheminais, T. Dicebat autem. La prof. rel. *Ser.* 1. 212
Boſſuet. Pour une profeſſion. Sur les loix et les ordonnances de la milice de J. C. *Ser.* 12. 1

ST. LUKE, 9. 23 (*continued*).

Atterbury, Lewis. Of ſelf-denial and taking up the croſs. *Sermons*, 2. 264

Boſton, T. The neceſſity of ſelf-denial. *Works*, 6. 306, *folio ed.* 447

Heylyn, John, D.D. Of taking up the croſs. *Theol. Lect.* 1. 89

Muir, James. Self-denial. *Sermons*, 201

Whitefield, G. The extent and reaſonableneſs of ſelf-denial. *Sermons*; *Works*, 5. 428

Weſley, J. Self-denial *Sermons*; *Works*, 6. 103

Horne, Bp. Duty of taking up the croſs. *Diſc.* 3. 153

Ravenſcroft, Bp. How to come to Chriſt. *Works*, 2. 217

Moncreiff, Sir H. W. Self-denial. *Sermons*, 70

Wolfe, Charles. *Remains*, 350

Lloyd, M. Self-denial. *Sermons*, 342

Manning, H. E. A ſevere life neceſſary for Chriſt's followers. *Sermons*, 1. 89

Noel, Hon. G. T. The Chriſtian bearing his daily croſs. *Sermons* (1853), 238

Alford, H. Chriſtian ſelf-denial. Septuag. *Ser.* 3. 32

9. 23, 24. Baxter, R. A treatiſe of ſelf-denial. *Works*, 11. 1

9. 25. Pyle, T. The folly of gaining the world with the loſs of the ſoul. *Sermons*, 1. 395

9. 26. Lawſon, John, D.D. Evil tendency of falſe ſhame. *Sermons*, 116

Hurd, Bp. 2 ſer. *Sermons*; *Works*, 7. 327

Milner, Iſaac, D.D. *Sermons*, 2. 392

9. 28–31. Morus, Alex. *Sermons*, 1. 427

Wedderburn, Alex. Sermons on our Lord's transfiguration. Sm. 8°. 1721

9. 28–35. Laurie, T., D.D. The transf. *Lect.* 204

Ruſſell, F. The transf. of Chriſt. *Ser.* 311

9. 28–36. Hacket, Bp. Seven ſermons upon the transfiguration of our Saviour. *Sermons*, 411

Whitefield, G. Chriſt's transfiguration. *Sermons*; *Works*, 5. 440

Logan, John. *Sermons*, 254

9. 29–31. Thomſon, T. The transf. *Sermons*, 34

9. 29–32. Simeon, C. The transfiguration of Chriſt. *Works*, 12. 384

9. 30. Du Fay, J. G. *Sermons*, 4. 259

9. 30, 31. Lightfoot, John, D.D. Funeral ſermon on Sir Rowland Cotton. *Sermons*; *Works*, 6. 196

Scot, David. The purpoſes for which Moſes and Elias appeared to Chriſt when transfigured. *Diſc.* 425

Peddie, James, D.D. The company and converſation on Tabor. *Diſc.* 425

Grant, Johnſon. The transfiguration. *Diſc.* (1843), 248

Williams, Alfred. The transf. *Sermons*, 2. 130

9. 32, 33. Belfrage, H. *Monitor to Families*

9. 33. Frank, Mark, D.D. Transfig. *Ser.* 2. 318

Nind, W. The transf. *Sermons*, 1. 87

9. 33–35. Morus, Alex. *Sermons*, 1. 471

9. 34. Reverence due to holy ſeaſons. Lent 1. Hamilton on B. H. 187. *Plain Ser.* 8. 43

9. 35. Sharpe, W. The transf. *Sermons*, 295

9. 42. Erſkine, R. The comer's conflict; or, the beginner's battle with the devil, when eſſaying to come to Chriſt by faith. 2 ſer. *Works*, 6. 256; *Select Ser., Tract Soc.* 4

9. 46. Penn, John. Affected greatneſs. *Ser.* 1. 195

9. 49, 50. Warburton, Bp. Of Church communion. *The Principles, &c.*; *Works*, 9. 225

9. 51. Marriott, W. H. Chriſt preparing for his aſcenſion. *Sermons*, 152

Roberts, A. *Village Sermons*, 3. 66

9. 51, 52. Biſſland, Thomas. *Sermons*

9. 23. Hom. Rev. 18565 — " " XXII. 143.

9. 47, 48. Collyer R. 228.

ST. LUKE, 9. 51–56.

9. 51–56. Stanhope, G., D.D. *On the Epiſtles, &c.* 4

Laurie, T., D.D. Pernicious effects of an intolerant ſpirit. *Lect.* 227

9. 53–56. Lake, Bp. Arthur. Nov. 5. *Sermons*, 307

Newman, T. The ſpirit of Popery repugnant to the ſpirit of Chriſtianity. A ſermon. Nov. 5. 8°. *Lond.* 1731

9. 54. Taylor, Bp. Jeremy. Nov. 5. *Sermons*; *Works*, 6. 577

9. 54, 55. Hall, Bp. The motion of the two fiery diſciples repelled. *Contempl.*

Sherlock, Bp. Before the Lord Mayor, Nov. 5. 8°. *Lond.* 1717; *Diſc., Works*, 3. 294

Beddome, B. *Short Diſc.* 7. 85

Biſſland, Thomas. *Sermons*

9. 54–56. Andrewes, Bp. Of the Gunpowder Treaſon. *Sermons*, 4. 241

Thomas, John, Bp. of Rocheſter. Chriſtianity a merciful and benevolent religion. *Sermons*, 2. 371

Michell, G. The ſpirit and temper of the Chriſtian religion. *Laws and Liberties of the Goſpel*, 93

Bennett, W. J. E. Nov. 5. *Sermons*, 1. 117

Goodwin, H. The ſons of thunder. *Pariſh Sermons*, 3. 213

9. 55. Hammond, Henry, D.D. Ser. *Works*, 4. 588

Alleſtree, R. Nov. 5. *Sermons*, 123

Smith, Eliſha. The countryman's antidote for confuting Popery. A ſer. Nov. 5. 8°. *Lond.* 1715

Evans, John, D.D. The importance of knowing what ſpirit we are of. *Diſc.* 1. 1

Tren, John. Sermon. Perſecution diſplayed. Nov. 5. 8°. *Lond.* 1732

Webb, Francis. Our Lord's rebuke of his diſciples James and John for their unjuſtifiable zeal. *Sermons*, 2. 207

Harwood, E., D.D. The ſpirit of Chriſtianity. *On the Parable of the Sower, &c.* 293

Warner, R. The Chriſtian ſpirit. *Pract. Diſc.* 143

Lloyd, J. C. Self-knowledge. *Sermons*, 9

Vincent, J. Self-deception. *Sermons*, 197

Simeon, C. Againſt miſtaking our own ſpirit. *Works*, 12. 388

Walker, Bp. James. The ſpirit of the world and the ſpirit of the goſpel conſidered and contraſted. *Sermons*, 69

9. 55, 56. Tillotſon, Abp. Nov. 5. 4°. *L.* 1678; *Ser.* 1. 433; *Fam. Chap.* 2. 336

Whitby, Daniel, D.D. The inhuman barbarities of the Church of Rome to all whom they call hereticks or ſchiſmaticks. *Sermons* (1726), 298

Newlin, T. Perſecution contrary to the temper of the goſpel. Nov. 5. 15 *Ser.* 215; *Clapham, S., Sermons ſelected*, 3. 352

Doddridge, P., D.D. The iniquity of perſecution. Ser. *Works*, 3. 119; *Enfield, W. Eng. Preacher*, 5. 95

Weſt, W. Of the ſpirit and temper of the goſpel. *Sermons*, 457

Diſney, J., D.D. The ſpirit of intolerance. Nov. 5. *Sermons*, 2. 265

Adams, W., D.D. Falſe zeal reproved. Nov. 5. *Sermons and Tracts*, 197

Gregory, G., D.D. Toleration. Riots, 1780. *Sermons*, 259

Sturges, John, LL.D. The different ſpirit of the law of Moſes and the goſpel with reſpect to general benevolence; and on thoſe paſſages of the Old Teſtament where this difference is moſt apparent. *Diſc.* 276

ST. LUKE, 9. 56.

9. 56. Scott, John, D.D. Nov. 5. *Pract. Disc.* 3. 45
Bott, T. Discourse. The peace and happiness of this world, the immediate design of Christianity. With an address to the Deists. 8°. *Lond.* 1724
Brakenridge, Dr. W. Persecution not consistent with Christianity. *Sermons*, 203
Orr, John, D.D. The tendency of Christianity to promote the present happiness of men. *Sermons*, 5. 241; *Pract. Preacher*, 1. 290
Francklin, T., D.D. The benevolent spirit of Christianity. *Sermons*, 2. 245
Jortin, John, D.D. *Sermons*, 4. 205
Two sermons. Fast. War. 8°. *Lond.* 1778
Rennell, T. Trin. H. *Sermons*, 289

9. 57. Augustine, S. *Opera*, 7
— The three persons, of whom one said, Lord, I will follow, &c. *Sermons, Lib. of Fathers*, 16. 397

9. 57, 58. Woodhouse, G. W. Hinderances in following Christ. *Sermons*, 1. 233

9. 57–62. Manton, Thomas, D.D. The faithful followers of Christ must expect troubles in this world. *Several Disc.* 315
— No excuse against a speedy obeying Christ's call. *Ibid.* 341
— Looking back, ill becomes those that have set their face heavenward. *Ibid.* 368
Simeon, C. Appropriate addresses to distinct characters. *Works*, 12. 392

9. 58. Scott, T. Christ in his contentment in a low condition. *Christian Morality*, 99

9. 59. Leland, T., D.D. The folly and danger of irresolution. *Sermons*, 1. 227
Munkhouse, R., D.D. Some causes of delay in our Christian course. *Sermons*, 57

9. 61, 62. Stebbing, H. The progress in virtue. *Sermons* (1788), 2. 345
Orton, Job, D.D. The danger of looking back after having put the hand to the plough. *Works*, 1. 110
Wordsworth, Bp. Sin and danger of drawing back. *Christian Boyhood*, 2. 130

9. 62. Perrott, S. Perseverance. *Sermons*, 66
Disney, J., D.D. Perseverance in the Christian character. *Sermons*, 2. 345
Paterson, Dr. James. The danger of inconstancy in religion. *Sermons*, 91
Bishop, S. On confirmation. *Sermons*, 209
Simeon, C. Against a disposition to relinquish the Lord's service. *Works*, 12. 398
Cooper, E. Danger of religious declension. *Pract. Ser.* 5. 312
Maltby, Bp. *Sermons*, 2. 151
Slade, J. The sin and danger of looking back. *Plain Sermons*, 3. 333
Hampden, Bp. Looking back from the gospel. *Parochial Sermons*, 144
Smith, Sydney. Indecision in good works. *Sermons* (1846), 216
Williams, G. The gospel plough. *Ser.* 147

10. 1. Gregory the Great. Ad episcopos in Fontes Lateran. Designavit Jesus et alios lxxii. *Opera*, 1. 1496

10. 1–7. Stanhope, G., D.D. *On the Epistles, &c.* 4
St. Luke's day. The labourers sent forth. *Pitman, from Dean Stanhope, 2d Course*, 2. 508
Hole, M., D.D. Gospel for St. Luke's day. *On the Liturgy*, 3. 527

10. 2. Augustine, St. *Opera*, 7
— The harvest is great. *Sermons, Lib. of Fathers*, 16. 401
Scott, Thomas. Sermon before the London Missionary Society. *Works*, 6. 51

ST. LUKE, 10. 2 (*continued*).

Blackley, T. The gospel harvest. *Pract. Sermons*, 3. 296
The gospel harvest. Soc. Prop. Gosp. D. Butler. *Watson, A., Sermons, 1st series*, 439

10. 3. Adams, T. Lycanthropy, or the wolf worrying the lambs. Ser. *Works*, 379

10. 5, 6. Farindon, Anthony. The mission, commission, and premonition of the disciples. 2 serm. *Sermons*, 4. 1
Henry, Matthew. A sermon concerning the work and success of the ministry. *Works*, 756
Puckle, John. Easter 1. The doctrine of absolution in the Church of England. *Sermons*, 1. 153
Hook, W. F. On sacerdotal benediction. *Sermons*, 75
Irons, W. J. *The Preaching of Christ*

10. 10–16. Simeon, C. The danger of rejecting the gospel. *Works*, 12. 402

10. 11–16. Brichan, David. *Sermons*, 2

10. 16. Augustine, St. *Opera*, 7
— He that despiseth you. *Sermons, Lib. of Fathers*, 16. 410
Rees, A., D.D. The guilt and danger of despising Christ. *Ser.* 3. 100

10. 17. Bourn, S. Goodness superior in worth to power. 50 *Sermons*, 2. 149

10. 17, 18. Dealtry, Adn. The downfall of Satan. Ch. Miss. Soc. *Sermons* (1848), 320

10. 18. Boullier, D. R. J. C. vainqueur du démon. *Sermons*, 46
Van Mildert, Bp. Further opposition of the heathen until the end of the sixth century. Downfall of paganism. *Boyle Lect.* 127

10. 20. Baxter, R. Right rejoicing. 4°. 1660; *Works*, 17. 155
Davies, S. Enrolment of our names in heaven the noblest source of joy. *Ser.* 2. 153
Mace, Daniel. *Sermons*, 240
Pyle, T. How Christians have their names written in heaven. *Sermons*, 3. 135
Boullier, J. R. 2 serm. *Ser.* 2. 198
Young, W. Toy. *Sermons on Doctrines and Duties*, 2. 351
Simeon, C. The enrolment of our names in heaven a ground of joy. *Works*, 12. 406
Oram, W. Joy of faith. *Disc.* 71
Vogan, T. S. L. *Sermons*, 121
Arnold, T. *Sermons*, 1. 390

10. 21. Eschauzier, S. *Sermons*, 193
Alison, A. On the importance of the education of the poor. *Sermons*, 2. 293
Simeon, C. The gospel revealed to babes. *Works*, 12. 412
Pott, J. H. St. Andrew's day. The leading character of our Lord's apostles, and the chief requisites in order to the knowledge of truth. *Fest. and Fasts*, 24
Shuttleworth, Bp. The sufficiency of Scripture as a rule of faith. 3 *Ser.* 84
Humphry, W. G. The efforts made by the heathen philosophy to resist and corrupt the gospel. *Early Progress of the Gospel*, 161
Nind, W. The gospel revealed to babes. *Sermons*, 1. 43

10. 21, 22. Milner, Isaac, D.D. *Sermons*, 2. 333
Arnold, F. Advent. *Sermons*, 9

10. 22. Lee, W. The Old Testament and the New — The Logos the revealer. *Insp. of Script.* 91

10. 23. Boys, John, D.D. Trin. 13. *Works*, 472

ST. LUKE, 10. 23 (*continued*).
Venn, John. The Patriarchal, Jewiſh, and Chriſtian diſpenſations. Chriſtmas day. *Sermons*, 1. 157
Slade, J. The bleſſedneſs of things ſeen. Trin. 13. *Plain Ser.* 6. 266
Williams, Iſaac. Trin. 13. Love the fulfilling of the law. *Sermons*, 2. 209

10. 23, 24. Jewel, Bp. A ſerm. *Works*, 2. 1075
Zollikoffer, G. J. The felicity of the primitive diſciples of Jeſus and of the preſent Chriſtians. Chriſtmas. *Feſt. and Faſts*, 1. 59
Simeon, C. The bleſſings of a preached goſpel. *Works*, 12. 418
The land of promiſe. *Plain Ser.* 2. 215
Puckle, John, M.A. Chriſt's earthly companionſhip. Trin. 13. *Ser.* 2. 263

10. 23–27. Luther, M. The difference between the law and the goſpel. *Sermons*, 346

10. 23–37. Stanhope, G., D.D. *On the Epiſtles, &c.* 3
Hole, M., D.D. Goſpel for Trin. 13. *On the Liturgy*, 3. 182
Nardin, J. F. Le rétabliſſement de l'homme dans ſon état de bonheur. La Trin. 13. *Sermons*, 4. 89

10. 24. Markham, Dr. Anniv. charity ſchools. 4°. 1779
Trin. 13. The longings of the Chriſtian. R. Durnford. *A. Watſon, 1ſt ſeries*, 366

10. 25. Smith, Henry. The lawyer's queſtion. *Sermons*, 474
Hoadly, Bp. The terms of acceptance with God. 5 ſerm. *Several Diſc.*; *Works*, 3. 496
Penn, John. Eternal life. *Sermons*, 2. 177
Butler, Bp. John. *Sermons*, 85
Garnons, John. Goſpel ſalvation. *Ser.* 1. 171
Stokes, E. The way of life. *Sermons*, 1
Trin. 13. *Pract. Sermons*, 3. (1818), 68
Smith, Sydney. The lawyer that tempted Chriſt. A ſerm. Aſſize. 8°. *York*, 1824; *Works*, 3. 167
Irons, W. J. The good Samaritan. *The Preaching of Chriſt*

10. 25–27. Mackenzie, Mary Jane. The good Samaritan. Chriſtian love. *Lect. on Parables*, 1. 70

10. 25–28. Hervey, Lord A. Trin. 13. *Sermons*, 2. 200

10. 25–29. Tennant, R. J. The requirements of the law and the goſpel. *Sermons*, 36

10. 25–37. Origen. *Opera*, 3. 971
Saurin, J. Le Samaritan ſecourant un Juïf. *Diſc. Hiſt. &c.* 10. 1
Bourn, S. The compaſſionate Samaritan; or, univerſal humanity recommended. *Diſc.* 4. 383
Baily, B. The good Samaritan. *An Expoſ., &c.* 142
Trench, R. C. Good Samaritan. *Notes on the Parables*, 275

10. 26. Smith, Henry. The lawgiver's anſwer to the lawyer's queſtion. *Sermons*, 483

10. 27. Cambacérès, The Abbé. Diliges Dominum. L'amour de Dieu. *Sermons*, 3. 145
Skelton, P. Of love towards God. *Works*, 2. 162; *S. Clapham, Sermons ſelected*, 2. 293
Archer, J. Pentecoſt 12. The love of God. *Sermons, 2d ſeries*, 3. 104
— Pentecoſt 12. On fraternal charity. *Sermons*, 4. 44
St. John, Theophilus. The love of God. *Sermons*, 1. 185
Draper, W. *Sermons*, 204
Gahan, W. Pent. 12. The love of God and our neighbour. *Sermons*, 358

10. 27, 28. The ſpirit of the goſpel. Chenevière. *Pons, J. S. Doct. of Geneva*, 2. 89

ST. LUKE, 10. 28.

10. 28. Smith, Henry. The cenſure of Chriſt upon the lawyer's anſwer. *Sermons*, 496
Squire, Bp. Sermon. London Hoſpital. 4°. *Lond.* 1765
Morley, John. *Diſc.* 114

10. 29. Broughton, T. The good Samaritan. Ser. Bio 2. *Sermons*, 91
Sherlock, Bp. *Diſc., Works*, 3. 74
Fawcett, Joſeph. Chriſtianity vindicated in not particularly inculcating friendſhip and patriotiſm. *Sermons*, 2. 149
Pyle, T. The good Samaritan. 2 ſerm. *Sermons*, 1. 491
Gilſon, David. Compaſſion. *Ser.* 431
Diſney, J., D.D. Public inſtitutions for charitable purpoſes. Hoſpital. *Ser.* 161
Brougham, John. The good Samaritan. *Sermons*, 1. 233
Collyer, W. B., D.D. The good Samaritan. *On Script. Parables*, 203
Burrow, Dr. E. J. Who is my neighbour? *Hours of Devotion*, 211
Heurtley, C. Self-juſtification. *Ser.* 1. 261
Gatty, Alfred. *Sermons*, 2. 88

10. 29–38. Gray, Andrew, D.D. The good Samaritan. *On the Parables*, 236

10. 30. Chryſoſtom. In parabolam, Homo quidam deſcendebat. *Opera* [*Spuria*], 10. 972
Keach, B. The man that fell among thieves. 5 ſerm. *Goſpel Myſteries, Book* 2. 20
Jortin, John, D.D. The good Samaritan. *Sermons*, 1. 414; *Pitman, 1ſt Courſe*, 2. 226
Vincent, J. The parable of the good Samaritan. *Sermons*, 161

10. 30–35. Bragge, F. The good Samaritan. *On Parables*, 1. 232
Boullier, J. R. *Sermons*, 3. 150
Upjohn, W. The good Samaritan. *Diſc. on the Parables*, 2. 201
Simeon, C. The good Samaritan. *Works*, 12. 422

10. 30–37. Cumming, J. D.D. The good Samaritan. *Foreſhadows, Parables*, 317

10. 30–38. Rogers, Nehemiah. The good Samaritan; or, an expoſition on that parable. 4°. *Lond.* 1640

10. 31. Denham, J. E. On the ſufficiency of our religious means. *Sermons*, 187

10. 31, 32. The danger of paſſing by Chriſt. John Keble. *Sermons at St. Barnabas, Pimlico*, 97

10. 32. Atterbury, Bp. A Spittal ſerm. bef. the Ld. Mayor, on Eaſter Tueſ. *Ser.* 2. 213

10. 33. The good Samaritan. *Village Preacher*, 5. 220
Hewlett, J. The parable of the good Samaritan. *Sermons*, 1. 265
Williams, A. The good Samaritan. *Sermons*, 3. 392

10. 33, 34. Bourdaloue. Samaritanus autem. Pent. 11. Sur la charité du prochain. *Sermons, Dimanches*, 3. 220
—On the love of our neighbour. *Select Sermons, tranſl.* 167

10. 35. Ogle, Newton, D.D. A ſerm. 8°. 1770
Marriott, C. The good Samaritan. *Sermons*, 2. 303

10. 36. Bulkley, C. The good Samaritan. *Diſc.* 2. 25
Boudier, J. *Ser.* 131
Auſtin, G. For a hoſpital. *Ser.* 363
Grinfield, E. W. Good Samaritan. *Ser.* 109

10. 36, 37. A ſermon on the death of Thomas Firmin. *Firmin* (*Life of*)
Sterne, L. Philanthropy recommended. *Sermons*, 1. 57

ST. LUKE, 10. 36, 37 (*continued*).
Sherlock, Bp. The nature and extent of charity. Before truſtees of an infirmary. 4°. *Lond.* 1735; *Diſc.*, *Works*, 3. 421
Sleech, John. Sermon. Hoſpital. Second edition. 4°. *Exon.* 1743
Sharp, T., D.D. The good Samaritan. Infirmary. *Sermons*; *Works*, 1. 301
Herring, Abp. Same ſubj. Soc. Eng. Prot. Sch. Ireland. *Ser.* 119; *Enfield*, *W. Eng. Preacher*, 3. 89
Paley, W., D.D. The parable of the Samaritan. *Sermons* (1825), 2. 191
St. John, Theophilus. The good Samaritan, or the love of our neighbour. *Ser.* 1. 197
Heber, Bp. The good Samaritan. *Sermons preached in India*, 151
Spencer, A. G. Our duty towards our neighbour, as exemplified in the parable of the good Samaritan. *Sermons*, 49
Lewis, G. W. The good Samaritan. *Sermons*, 1. 253
Wilberforce, Bp. S. Who is my neighbour? *Sermons on ſeveral Occ.* 88

10. 37. Iſham, Z., D.D. Sermon. Sons of Clergymen. 4°. *Lond.* 1697
Hoadly, Bp. The good Samaritan. 20 *Sermons*; *Works*, 3. 806

Tutty, W. The duty of univerſal benevolence. 2 *Sermons*
Stebbing, Henry, D.D. *Sermons*, 2 (1760), 76
Bigotry and ſelfiſhneſs diſcountenanced. *Sermons on Humanity*, *&c.* 1
Dodd, W., D.D. The good Samaritan. 2 ſerm. *On the Miracles*, *&c.* 4. 414
Cennick, J. Same ſubj. *Diſc.* 1
Newton, Bp. Same ſubj. Infirmary. *Works*, 3. 357
Muir, James. Univerſal benevolence. *Sermons*, 94
Jones, W., of Nayland. The good Samaritan. Ser. *Works*, 7. 220
Lindſey, Theophilus. *Sermons*, 2. 481
Farrer, John. The benevolent Samaritan. *Ser.* 153
Warner, R. Trin. 13. *Ser. on the Epiſtles*, *&c.* 2. 189
Wilſon, H. B. *Sermons*, 414
Girdleſtone, C. Trin. 13. The Samaritan neighbour. *Sermons*, *Courſe* 2. 291

10. 38. Auguſtine, S. *Opera*, 7
— Martha and Mary. 2 ſerm. *Sermons*, *Lib. of Fathers*, 16. 413
Anſelm, Saint. *Opera*, 1. 253
Paul, *a Deacon*. Homilia in evangelium, Intravit Jeſus in quoddam caſtellum. *Martene et Durand*, *Collectio*, 9. 270
Horton, Thomas, D.D. Mary's entertainment of Chriſt. 100 *Ser.*; *New Teſt.* 35
Bourdaloue. Intravit Jeſus. Sur la dévotion à la Vierge. *Ser. Myſtères*, 2. 312

10. 38, 39. Hughes, Hugh, D.D. Martha and Mary. *Fem. Char.* 3. 267

10. 38–42. Hall, Bp. Martha and Mary. *Contempl.*
Smith, Henry. Mary's choice. *Ser.* 149
Saurin, J. Marthe empreſſée à ſervir Jéſus ſe plaiſit, &c. *Diſc. Hiſt. &c.* 10. 23
Jay, W. Martha and Mary. *Short Diſc.* 2. 195
Hervey, Lord Arthur. Trin. 3. *Ser.* 2. 84

10. 39. Religious converſation. Cellerier. *Luſcombe*, *Bp. Ser. from the French*, 54

10. 39, 40. Stebbing, Henry, D.D. *Sermons*, 1 (1759), 183

10. 41. Horton, Thomas, D.D. Chriſt's reprehenſion of Martha. 100 *Sermons*; *New Teſt.* 41
Baxter, R. The one thing neceſſary; or, Chriſt's juſtification of Mary's choice. *Works*, 10. 407
Gilpin, W. Martha and Mary. *Ser.* 2. 211
Millington, R. H. Sermon. Before the Lord Mayor, &c. Eaſter 1. 4°. *Lond.* 1824

Elliott Bfy. 128
Martineau Hours of Thot. 59.

ST. LUKE, 10. 41, 42.
10. 41, 42. Nicholſon, Bp. W. Religion the beſt choice. 2 ſer. *On the Apoſtles' Creed*, 1
Scattergood, S. *Sermons*, 1. 307
Boſſuet. Pour une vêture. Sur le principe de nos maladies, et les rémédies propres à les guéir. *Sermons*, 11. 347

Coney, T., D.D. Martha's care and Mary's piety. *Sermons*, 1. 374
Morris, Joſeph. The care of the ſoul the one thing needful. 3 ſerm. *Sermons*, 2. 1
Batty, A. The great importance of religion above worldly buſineſs. *Sermons*, 2. 271; *Fam. Lect.* 2. 634
Littleton, E., LL.D. The one thing needful. *Sermons*, 1. 81
Morton, Joſhua. Same ſubj. *Sermons*, 2. 343
Davies, S. Same ſubj. *Sermons*, 1. 384
Penn, John. Same ſubj. *Sermons*, 1. 217
Hunter, T. Same ſubj. *Moral Diſc.* 2. 93
Enfield, W. Happineſs. 2 ſerm. *Sermons for Fam.* 1. 251
Craig, Dr. W. The one thing needful. *Sermons*, 1. 354
Porteus, Bp. Same ſubj. *Sermons*, 2; *Works*, 3. 335
Burder, G. Martha and Mary; or, the one thing needful. *Village Sermons*, 5
Simeon, C. Martha and Mary compared. *Works*, 12. 426
Marriott, H. One thing needful. *Sermons*, 3. 307
Bradley, C. Trin. 7. True religion exemplified in Mary. *Pract. Sermons*, 2. 148
Spencer, A. G. Chriſtianity the one thing needful, or the caſe of Martha and Mary conſidered. *Sermons*, 61
Lawſon, C. The one thing needful. *Sermons*, 193
Blake, H. J. Same ſubj. *Diſc.* 2*d ſeries*, 20
Shuttleworth, Bp. *Sermons*, 2. 217
Girdleſtone, C. Female Friendly Soc. The one thing needful. *Parochial Sermons*, 3. 85
Robinſon, J. T. *Sermons*, 40
Newman, J. H. The good part of Mary. *Parochial Sermons*, 3. 350
Cookeſley, W. G. On the character of Mary, the ſiſter of Martha. *Sermons*, 1. 270
Characters of Martha and Mary. T. Chevallier. *Orig. Fam. Sermons*, 3. 119
Greſley, W. Diligence and devotion. *Pract. Sermons*, 341
Gatty, A. The one thing needful. *Sermons*, 2. 114
Stretton, H. The active and contemplative lives. *Acts of St. Mary Magdalene*, 75
Goulburn, E. M. The one thing needful. *Sermons*, 291

10. 42. Sibbs, R., D.D. Marie's choice. *Saints' Comforts*
Taylor, Thomas, D.D. The worthy portion. *Works* (1653), 558

Horton, T., D.D. The one thing needful. 100 *Sermons*; *New Teſt.* 47
— Mary's choice the better part. *Ibid.* 53
Bourdaloue. Maria optimam. Sur l'aſſomption de la Vierge. *Sermons*; *Myſtères*, 2. 273
Tillotſon, Abp. The care of our ſouls the one thing needful. 4°. *Lond.* 1689; *Sermons*, 2. 425; *Henry*, *David*, *Diſc. from Tillotſon*, 127
Beveridge, Bp. The one thing needful. Ser. *Works*, 3. 419; *Beveridge*, *Bp. Ser. by Dakin*, 2. 211
— *Theſ.*, *Works*, 7. 387
Doddridge, P., D.D. The care of the ſoul. On the death of a young perſon. *Fun. Sermons*; *Works*, 3. 285
Grove, H. Religion one thing and the one thing needful. 2 ſer. *Addl. Poſth. Works*, 1. 208
Webſter, W., D.D. The one thing needful, a ſer. 2 *Diſc. &c.* 51; *Fam. Lect.* 2. 461
Stennett, S., D.D. The importance of religion. 8°. *Lond.* 1766; *Perſonal Religion*; *Works*, 1. 63
Whitefield, G. The care of the ſoul the one thing needful. *Sermons*; *Works*, 5. 456
Groſe, John. *Sermons*, 4. 19
Haggitt, G. The one thing needful. *Sermons*, 1. 275
Davy, C. Same ſubj. *Cottage Sermons*, 3. 1
Wynyard, J. M. Relative value of heavenly and earthly things. *Sermons*, 45

ST. LUKE, 10. 42 (*continued*).

Fernie, John. Importance of religion. *Sermons*, 100
Simeon, C. One thing needful. *Works*, 12. 429
Knowles, T. Same subj. *Disc.* 1. 119
Dehon, Bp. Same subj. *Sermons*, 2. 461
Belfrage, H. Ser. *Monitor to Families*
Atkinson, H. A. *Sermons*, 211
Slade, J. On choosing the good part. *Plain Sermons*, 5. 117
The one thing needful. Cellerier.
Luscombe, Bp., Ser. from the French, 79
Ser. *Sermons* (1822), 125
Maltby, Bp. The one thing needful.
Sermons at Lincoln's Inn, 314
Heber, Bp. Trin. 5. *Parish Sermons*, 2. 83
Busfield, Dr. G. A. The one thing needful. *Ser.* 1. 153
Smith, Samuel. Ser. El. Lord Mayor. 4°. *Lond.* 1830
Blake, H. J. C. The salvation of the soul. 10 *Ser.* 83

11. 1. Andrewes, Bp. Preparation to prayer.
Sermons, 5. 342
Henry, Philip. 18 *Sermons*, 158
Directions for the duty of prayer. T. Reynolds.
Eastcheap Lect. 1. 198
Newton, Bp. On forms of prayer, and particularly those of the Church of England, preached according to the last will of Mr. John Hutchins, citizen and goldsmith. 8°. *Lond.* 1745; *Works*, 3. 271
Ridley, Glouc. Ser. at Hutchins' lect. 4°. 1755
Jortin, John, D.D. Lord's Prayer. *Sermons*, 1. 247; *Fam. Lect.* 2. 328; *Barrow, S., Ser. Adapted*, 32
Munton, A. *Sermons*, 245
Zollikoffer, G. J. Directions for learning to pray from the heart. *Sermons on the Evils in the World*, 1. 334
Butt, T. The Lord's prayer. *Sermons*, 243
Simeon, C. Forms of prayer good. *Works*, 12. 434
Bradley, C. The Christian taught to pray.
Sermons at Clapham, 161
Haverfield, T. T. Prayer. *Sermons*, 2. 193
Denham, J. E. On the Lord's prayer. *Sermons*, 51
Melvill, H. The second delivery of the Lord's prayer.
Sermons (*Facts*), 1. 229
Pinder, John H. The Lord's prayer.
Sermons on the Book of Com. Prayer, 171
Newman, J. H. Forms of private prayer. *Paroch. Ser.* 1. 298
Hastings, H. J. Prayer. Trin. 3. *Sermons, Trin. to Adv.* 33
Goodwin, H. Christ praying. *Parish Sermons*, 1. 1
11. 1, 2. Smalridge, Bp. Of stated forms of prayer.
Hampson on Death & Mod Opin 43 *Sermons*, 63
Moss, R., D.D. The necessity of prayer, with the lawfulness and expediency of forms of prayer, and the advantage of complying with such forms, wherein nothing unlawful is contained. 3 ser. *Sermons*, 3. 51
Robson, E. The Lord's prayer, doxology, &c. *Sermons*, 2. 45

11. 2. Andrewes, Bp. Preparation to prayer.
Sermons, 5. 351
Fuller, Thomas, D.D. Whether the Lord's prayer ought not to be used by all Christians. *Triple Reconciler*
Lightfoot, John, D.D. Prayer. *Sermons*; *Works*, 6. 417
Pearson, Bp. The excellency of forms of prayer.
Minor Works, 2. 97
Hole, M., D.D. The Lord's prayer. *On the Liturgy*, 1. 140
— The Lord's prayer applied to this occasion. *Ibid.* 3. 674
— The Lord's prayer. *Ibid.* 4. 1
Watson, Jos., D.D. Hutchins' Lect. 8°. 1731
Moss, R., D.D. Practical discourses on the Lord's prayer.
Sermons, 3. 135
Bayly, B. Of the excellency of the Church of England.
Sermons, 1. 97
Madox, Bp. The duty and advantages of encouraging public infirmaries. A ser. 4°. *Lond.* 1744
Robinson, Robert. Almighty God the lovely Father of all mankind. *Village Sermons*, 19
Carr, S., D.D. 3 ser. *Sermons*, 1. 99
Galloway, J. C. The Lord's prayer. 3 ser. *Sermons*, 23

ST. LUKE 11. 2 (*continued*).

Alison, A. On the Lord's prayer. 3 ser. *Sermons*, 2. 41
Benson, C. The former part of the Lord's prayer illustrated.
Hulsean Lect. (1820), 394
Hare, A. W. The Lord's prayer: the address. *Ser.* 2. 193
— Lord's prayer: God's name: justice and mercy.
Ibid. 2. 211
— Lord's prayer: God's threefold kingdom. *Ibid.* 2. 225
— Lord's prayer: God's will, not ours. *Ibid.* 2. 245
Kennaway, C. E. God, our true Father.
Sermons to the Young, 1
Jelly, H. Duty of providing church accommodation.
Sermons, 343
Garbett, J. God our Father. *Sermons*, 2. 16

11. 2–4. Andrewes, Bp. The Lord's prayer. 13 ser. *Ser.* 5. 362; *Ser. on Prayer*, sm. 8°. 1611; *new ed.* 8°. 1830
Hole, M., D.D. The Lord's prayer. 7 ser. *On the Church Cat.* 2. 573
Goodwin, H. The Lord's prayer. 9 ser. *Parish Sermons*, 1. 20

11. 3. Hare, A. W. Lord's Prayer: daily bread.
Sermons, 2. 261

11. 4. Newlin, T. The duty of forgiving our enemies. 21 *Sermons*, 157; *Fam. Lect.* 1. 862
Waldo, P. The Litany. *Lect. by Berens*, 209
Hare, A. W. Lord's prayer: forgiveness.
Sermons, 2. 281
— Lord's prayer: temptations and evils.
Ibid. 2. 303
Kennaway, C. E. Forgiveness necessary to being forgiven. *Sermons to the Young*, 189
Hervey, Lord A. Trin. 20. *Sermons*, 2. 279

11. 5. Augustine, S. *Opera*, 7
The friend at midnight.
Sermons, Lib. of Fathers, 16. 421

11. 5–8. Simeon, C. The force of importunity.
Works, 12. 438
Trench, R. C. Friend at midnight.
Notes on the Parables, 291

11. 5–9. Howson, J. S. The midnight traveller.
Collyer R. 161. *Sunday Evening*, 109

11. 8. Love, Chr. The zealous Christian holding communion with God in wrestling and importunate prayer. In several sermons. *Works*, 1
Stebbing, H. Necessity and efficacy of constant prayer. 2 ser. *Sermons* (1788), 1. 373
Ogden, S. The excellence of prayer.
Sermons, 27
Irons, W. J., D.D. The urgent neighbour.
The Preaching of Christ

11. 9. Fenner, W. The efficacy of importunate prayer. 2 serm. *Works*, 1. 163
Weston, Bp. Reason and use of prayer.
Sermons, 1. 81

11. 9, 10. Disney, J., D.D. Reasonableness and duty of prayer. *Sermons*, 4. 333
Adams, J. On the advantages of prayer and pious contemplation. *Ser.* 220
Simeon, C. Importunity encouraged.
Works, 12. 443

11. 9–13. Muir, W., D.D. *On the Holy Spirit*, 298
11. 10, 11. Bagot, Bp. *Warburton Lect.* 167
11. 11. Creswell, Dr. D. The duties of parents to children. *Ser. on Duties*, 65
Elwin, F. The heavenly Father's good gift.
Sermons, 2. 124

11. 11–13. Nalson, V. 2 serm. *Sermons*, 373
Clinton, C. J. F. Office of the Holy Spirit.
Sermons, 190

11. 13. Brownrig, Bp. Whitsunday. *Ser.* 1. 305

ST. LUKE, 11. 13 (*continued*).
Sermon. *Way of Salvation*
Tillotſon, Abp. The efficacy of prayer for obtaining the Holy Spirit. 2 ſerm. *Sermons*, 12. 249
Hickman, Bp. Whit.
Sermons, 2. 192; *Clapham, S., Sermons ſelected*, 3. 217
Trebeck, A., D.D. Supernatural grace conſidered. Whitſunday. *Sermons*, 284
Moſs, R., D.D. Efficacy of prayer for obtaining the Holy Spirit. *Sermons*, 7. 341
Lort, Mich., D.D. Ser. Conſecr. Bp. 4°. 1769
Kelſey, Joſeph. *Sermons*, 245
Orr, John, D.D. Ordinary influence of the Holy Spirit on the minds of men. Whitſunday. *Sermons*, 2. 197
Logan, John. *Sermons*, 316
Dalgleiſh, Dr. *Sermons*, 2
Scott, Thomas. On the promiſe of the Holy Spirit.
Sermons; Works, 4. 571
Milner, Joſeph. Same ſubj. *Sermons*, 3. 80
Jowett, J. The good gift. *Short Sermons*, 218
Miller, John. A ſpiritual mind to be obtained by prayer.
Sermons, 93
Importunity in prayer. R. Harvey.
Orig. Fam. Sermons, 2. 137
Boys, Henry. *Sermons*, 230
Noel, Hon. G. T. The influence of the Holy Spirit.
Sermons, 1. 419
Jelf, R. W., D.D. Prayer. *Bampton Lect.* 125
Blencowe, E. The beſt gift. Whitſun. *Plain Ser.* 3. 311
11. 14. Fonſeca. Third Sunday in Lent.
Devout Contempl. 283
Boys, John, D.D. Lent 3. *Works*, 261
Lent 3. Bleſſedneſs of keeping the word.
Pitman, from Dean Stanhope, 2d Courſe, 1. 304
Chapelain, C. J. B. le. Locutus eſt mutus. L'incrédulité. *Sermons*, 4. 255
Archer, James. Lent 3. On the examination of conſcience. *Sermons*, 2. 113
Cleaver, Bp. On miracles. 7 *Ser.* 225
Gahan, W. Lent 3. The neceſſity and qualities of ſacramental confeſſion. *Ser.* 146
11. 14–28. Stanhope, G., D.D. *On the Epiſt., &c.* 2
Hole, M., D.D. Goſpel for Lent 3.
On the Liturgy, 2. 415
Nardin, J. F. L'établiſſement et la deſtruction du règne de Satan. Le dim. *Oculi.*
Sermons, 2. 193
11. 15. Jewel, Bp. A ſerm. *Works*, 2. 1025
Du Fay, J. G. *Sermons*, 2. 265
Marſden, J. H. Alleged partiality in the mode of evidence by miracles.
Hulſean Lect. 18
11. 17. Wynyard, J. M. Chriſtian concord.
Sermons, 83
11. 18. Butler, W. J. Wondering. New Year.
Sermons, 401
11. 19. Graves, R., D.D. Neceſſity and attainableneſs of ſpiritual aſſiſtance. *Works*, 4. 414
11. 20. Franks, J. C. *Hulſean Lect.* (1821), 227
Grant, Johnſon. Evil angels.
Courſe of Sermons, 2. 104
Wiſeman, Cardinal. The practical ſucceſs of the Catholic rule of faith in converting heathen nations. *Lect. on Doct. &c.* 1. 209
11. 21, 22. Wilſon, S. The ſtrong man conquered.
Sermons (1753), 361
Browne, J. *Sermons*, 481
Upjohn, W. The ſtrong man armed.
Diſc. on the Parables, 2. 223
Burder, G. The heart taken. *Village Sermons*, 4. 49
Simeon, C. The ſtrong man armed. *Works*, 12. 449
Lloyd, Morgan. The grand conqueſt. *Sermons*, 142
Pott, J. H. Lent 3. Our Lord's conqueſt over Satan.
Sermons, 1. 313
Payſon, E., D.D. Chriſt's victory over Satan. *Works*, 3. 124

ST. LUKE, 11. 21, 22 (*continued*).
Gilpin, W., of Pulverbatch. *Sermons*, 414
Cunningham, J. W. The great enemy ſubdued.
Sermons, 2. 204
Cloſe, F. The ſtrong man ſubdued. *Miſc. Sermons*, 2. 101
Melvill, H. The ſtronger than the ſtrong. Charity ſchools.
Sermons (1839), 40
Garbett, J. The ſtrong man armed. *Sermons*, 2. 119
— The ſtrong man's armour. *Ibid.* 2. 136
— The diviſion of the ſpoils. *Ibid.* 2. 153
11. 23. A Chriſtian either the friend or the enemy of God. *S. Clapham, from Skelton, Sermons ſelected*, 1. 401
Macdonald, Andrew. Right principles unaccommodating. *Sermons*, 97
Slade, J. He that is not with me is againſt me. *Plain Sermons*, 4. 177
Woodhouſe, G. W. No neutrality in religion.
Sermons, 1. 249
Oakeley, F. Lent. Fighting under Chriſt's banner. *Sermons* (1848), 166
Who are with Chriſt, and who are againſt him. Lent 3. F. D. Maurice.
Pract. Sermons (1845), 1. 285
11. 24. De la Rue, C. Cum ſpiritus immundus.
Sermons, 2. 60
Maſſillon, J. B. Le malheur des grands qui abandonnent Dieu. 3 Dim.
Sermons, 6 (*Petit Carême*), 67
— The unhappineſs of the great who forſake God. *On the Duties of the Great*, 65
11. 24–26. Philips, Edward. *Sermons*, 221
Bragge, F. The unclean ſpirits returning.
On Parables, 2. 221
Seabury, Bp. The fatal effects of obſtinate unbelief and impenitency. *Diſc.* 1. 293
Cooper, E. Deſcription and danger of conviction when not followed by converſion.
Pract. Sermons, 2. 96
Shuttleworth, Bp. New Y. *Sermons*, 1. 279
Townſend, G., D.D. The nature and doom of the ſin againſt the Holy Ghoſt.
Sermons (1849), 268
Harte, W. M. The evil ſpirit returning to the houſe ſwept and garniſhed. *Sermons*, 226
Mill, W. H. The relapſed demoniac.
Sermons, Lent (1845), 279
11. 25. Arnold, T. *Chriſt. Life, its Courſe, &c.* 156
11. 26. Boſſuet. Sur les rechûtes. *Sermons*, 5. 120
Maſſillon, J. B. L'inconſtance dans les voies du ſalut. 3 Dim. *Ser.* 3; *Carême*, 2. 236
Slade, J. The laſt ſtate worſe than the firſt. Lent 3. *Plain Sermons*, 3. 91
Williams, Iſaac. Lent 3. The unclean ſpirit returning. *Sermons*, 1. 240
Butler, W. J. Emptineſs of heart. Lent.
Sermons, 209
Armſtrong, Bp. The danger of falling back.
Sermons, 134
11. 27. Boſſuet. L'incarnation du Verbe. *Ser.* 7. 1
Hughes, Hugh, D.D. The exclaiming woman, &c. *Fem. Char.* 3. 294
11. 27, 28. Hacket, Bp. The incarnation. *Sermons*
Farindon, Anthony. A certain woman's commendation of Chriſt. 2 ſer. *Sermons*, 3. 140
Barnes, W. G. Annunciation of the B. V.
Sermons, 1. 146; *Fam Chap.* 1. 327
Simeon, C. The bleſſedneſs of the true Chriſtian. *Works*, 12. 453
Heber, Bp. Lent 3. *Pariſh Sermons*, 1. 262
Bather, E. Supreme bleſſedneſs reſtricted to obedience. *Sermons*, 2. 273
Wordſworth, Canon. On a recent propoſal of the Church of Rome to make a new article of faith. *Occ. Sermons*, 2. 89

ST. LUKE, 11. 28.

11. 28. Weemſe, John. That the end of divinity conſiſteth here in practice. *An Expoſ., &c.* 2. 20
Wilſon, Bp. T. The true way of profiting by ſermons. *Ser.* 1. 81; *Fam. Lect.* 2. 270
Burnet, G. Hearing and keeping the word of God a means of preſent peace and future glory. *Pract. Sermons*, 1. 334
Altham, R. *Sermons*, 1. 201
Gale, John. *Sermons*, 1. 404
Chapman, Adn. *Sermons*, 2. 177
Parkinſon, R., D.D. The duty of hearing the word, and keeping it to the end. Lent 3. *Sermons*, 1. 140
Irons, W. J., D.D. Holy obedience the true "bleſſedneſs" of the Virgin Mary and of us. Lent 3. *Sermons* (1844), 19

11. 29, 30. Stokes, Dr. G. Refuſal of a ſign. *Ser.* 125

11. 29–32. Laurie, T., D.D. The penitence of the Ninevites. National Faſt. *Lect.* 346

11. 30. Randall, J. 2 ſer. *Sermons*, 26

11. 31. Hare, J. C. The worth of knowledge, or the judgment of the queen of Sheba. Central ſchools. *Miſſion of the Comforter, &c.* 1. 297

11. 32. Kennaway, C. E. The neceſſity of repentance. *Sermons at Brighton*, 2. 242

11. 33–35. Lullin, Amadée. L'aveuglement volontaire. *Sermons*, 2. 42

11. 34. Alleſtree, R., D.D. A ſer. 4°. 1666

11. 34, 35. Perceval, Hon. A. P. On the value of a clear conſcience. *Sermons*, 64

11. 35. South, R., D.D. The light within us *Ser.* 3. 45
Clarke, S., D.D. The nature of human actions. *Sermons*, 3. 103
Marſhall, N., D.D. Uſual cauſes of ſpiritual blindneſs, and the remedies againſt them. Nov. 5. *Sermons*, 3. 500
Carr, G. Cauſes of error. *Sermons*, 1. 354
Pyle, T. How men darken the light within them. 2 ſer. *Sermons*, 3. 79
Quincy, S. The danger of wilful error. Viſit. ſer. *Sermons*, 339
Wimbolt, T. *Sermons*, 91
Le Meſurier, T. *Bamp. Lect.* 135
Danger of miſtaking darkneſs for light. *Plain Sermons*, 2. 150

11. 37–54. Brown, John, D.D. Faithful denunciations. *Diſc., &c.* 1. 421

11. 39. Auguſtine, S. *Opera*, 7
— Now do ye Phariſees waſh, &c. *Sermons, Lib. of Fathers*, 16. 431

11. 40. Starr, W. H. Be ye ready alſo. *Remains*, 271

11. 41. Calamy, B., D.D. Ser. Of a ſcrupulous conſcience. 4°. 1683; *Collection of Caſes*, 2. 1
Bourdaloue. Date eleemoſynam. Sur la charité envers les pauvres. 2 exhort. *Sermons, Exhortations, &c.* 1. 1
Saurin, J. The duty of giving alms. *Sermons*, 4. 229; *In French*, 1. 383
Charteris, S., D.D. *Sermons*, 1. 105
Moberly, G. Offertorial gifts. *College Ser.* 259

11. 41, 42. Keating, W. The obligations of life and God's ſervice. Trin. 8. *Sermons*, 75

11. 42. Hickes, G., D.D. Moral laws to be preferred before poſitive ones. Yet thoſe which are poſitive have a juſt right to be obſerved. 2 ſer. *Poſth. Diſc.* 291
Orr, John, D.D. *Sermons*, 5. 68
Shepheard, W. *Sermons*, 293

11. 47, 48. Melvill, H. Building the tombs of the prophets. *Lect.* 195

11. 49–51. Tillotſon, Abp. The vanities and wickedneſs of honouring dead ſaints, and perſecuting the living. All-ſaints. *Sermons*, 5. 392

11. 52. Manton, T. Ser. *Works*, 4. 855

ST. LUKE, 11. 52 (*continued*).

Arnold, T. Charity ſchool. *Sermons*, 2. 394

12. Greſwell, E. On the notices of time ſupplied by Luke 12. *Diſſert.* 3. 1

12. 1. Burgeſs, Anthony. Of hypocriſy in religion. 6 ſer. *Spiritual Refinings, part* 2. 186
How is hypocriſy diſcoverable and curable? Andrew Bromhall. *Morning Ex.* 1. 535
Owtram, W., D.D. 2 ſer. *Sermons*, 194
Moſs, R., D.D. Caution againſt hypocriſy, the leaven of the Phariſees. *Sermons*, 7. 25
Francklin, T., D.D. Hypocriſy. *Ser.* 3. 261
Simeon, C. Caution againſt hypocriſy. *Works*, 12. 457
Fawcett, John. A caution againſt hypocriſy. *Sermons*, 2. 229
Harneſs, W. A ſer. *Schiſm*
Newman, J. H. Profeſſion without practice. *Paroch. Sermons*, 1. 144

12. 1, 2. Parry, Joſhua. The guilt and danger of hypocriſy. *Sermons*, 71
Verſhoyle, H. Hypocriſy. *Sermons*, 199

12. 2. Woodford, J. R. The ſecrets of the heart. *Sermons*, 265

12. 4. Bourn, S. On religious fear. *Diſc.* 2. 349

12. 4, 5. Brownrig, Bp. 2 ſer. *Sermons*, 1. 467
Gell, R., D.D. *Remains*, 1
Tillotſon, Abp. The reaſonableneſs of fearing God more than man. 2 ſer. *Ser.* 12. 221

Superville (le père), Daniel de. La crainte des hommes, et celle de Dieu. *Sermons*, 5. 343

Dunlop, W. The fear of men ought not to diſcompoſe our minds. *Sermons*, 1. 78
— God alone is to be feared. *Ibid.* 1. 98

Newlin, T. God the only juſt object of fear. Before Univerſity. 18 *Sermons*, 99

Stebbing, H., D.D. Fun. ſer. 8°. *Lond.* 1731

Bearcroft, Philip. Ser. Faſt. 4°. *Lond.* 1756

Potter, Abp. *Sermons; Works*, 1. 170

Dodwell, W., D.D. Fortitude. 3 ſer. *Diſc.* 2. 1

Brewſter, J. The laſt judgment. *Ser. for Priſons*, 112

Simeon, C. God to be feared, but not man. *Wks.* 12. 463

Woodhouſe, G. W. The fear of God. *Sermons*, 1. 301

Goodwin, H. Same ſubj. *Pariſh Sermons*, 4. 32

12. 5. Jortin, John, D.D. Same ſubj. *Sermons*, 1. 183
Cleaver, Bp. W. The doctrine of a future ſtate neceſſary to the welfare and ſupport of civil government. Aſſize ſer. 7 *Sermons*, 299

12. 6, 7. Miller, John C. The ſpecial providence of God. *Sermons*, 67

12. 7. Weſley, John. Divine providence. *Sermons; Works*, 6. 313
Burder, G. The doctrine of providence. *Village Sermons*, 8
Collyer, W. B., D.D. Providence. *On Script. Doct.* 541
Cunningham, J. W. Providence. *Ser.* 2. 114
Dibdin, R. W. Providential love and care. *Sermons* (1844), 248

12. 8. Woodford, J. R. Confeſſors and their confeſſion. *Sermons*, 245

12. 8, 9. Blencowe, E. Confeſſing Chriſt. *Plain SS.* 2. 412

12. 8–10. Franks, J. C. *Hulſean Lect.* (1821), 500

12. 13–15. Robertſon, F. W. Chriſt's judgment reſpecting inheritance. *Sermons*, 2. 1

12. 13–22. Gray, Andrew, D.D. The covetous rich man. *On the Parables*, 289

12. 15. Auguſtine, S. *Opera*, 7
— Beware of all covetouſneſs. *Sermons, Lib. of Fathers*, 16. 435

Latimer, Bp. Laſt ſermon preached before K. Edw. VI. 1550. *Works*, 1. 239

Andrewes, Bp. *Poſth. Lect.* 538

13.14 Hone Mun. 1634 3 S

ST. LUKE, 12. 15 (*continued*).

Simpſon, Sydrach. Of covetouſneſs. *Two Books, &c.*
Stoughton, John, D.D. The arraignment of covetouſneſs. *7 Sermons*
South, R., D.D. Avarice as abſurd in reaſon, as contradictory to religion. 2 ſer. *Sermons*, 4. 393
Tillotſon, Abp. The nature of covetouſneſs. *Ser.* 6. 85
— The evil and unreaſonableneſs of covetouſneſs. 3 ſer. *Ibid.* 6. 102
Collier, Jeremy. *Diſc.* 317
Hough, John, D.D. Abundance of riches. *Sermons*, 221
Abernethy, J. The evil and folly of covetouſneſs. *Ser.* 4. 294
Pyle, T. Againſt covetouſneſs. 3 ſer. *Sermons*, 3. 33
Bourn, S. Same ſubj. 50 *Sermons*, 2. 337
Newman, T. Happineſs not from worldly abundance. *Sermons*, 1. 191
Seed, Jer. How far an affluence contributes to happineſs. *Diſc.* 1. 123; *Fam. Lect.* 1. 335
Stebbing, H., D.D. *Sermons*, 1. (1759), 78
— Life conſiſteth not in abundance. *Ibid.* (1788), 2. 183
Cooke, John. Happineſs. *Sermons*, 1. 36
— Covetouſneſs. St. Matthew's day. *Ibid.* 2. 316
Enfield, W. Covetouſneſs. *Sermons for Fam.* 2. 119
Crabb, Habak. The nature of true happineſs. *Ser.* 348
Zollikoffer, G. J. The value of riches. *Sermons on the Dignity of Man*, 1. 106
— Why there is not more happineſs among us. *Sermons on Education*, 2. 299
— Settlement of our notions concerning human happineſs. *Sermons on the Dignity of Man*, 2. 343
Young, W. Toy. *Ser. on Doct. and Duties*, 2. 387
Croft, G., D.D. *Sermons*, 1. 96
Fuller, A. On covetouſneſs. Ser. *Works*, 667
Rees, A., D.D. Abundance not eſſential to the moſt important purpoſes of human life. *Sermons*, 1. 388
Lavington, S. Covetouſneſs. *Sermons*, 1. 151
Milner, Joſeph. Happineſs not be meaſured by poſſeſſions. *Sermons*, 3. 114
Simeon, C. Caution againſt covetouſneſs. *Works*, 12. 468
Bell, W., D.D. The true value of affluence; its inſufficiency alone to make us happy. *Sermons*, 1. 331
Blackley, T. Covetouſneſs. *Pract. Sermons*, 3. 117
Verſhoyle, H. Covetouſneſs. *Sermons*, 184
Beſt, Hon. S. St. Matthew's day. *Diſc.*

12. 15–18. Sibbald, James, D.D. *Sermons*, 128
12. 15–21. Dodd, W., D.D. The parable of the rich fool. 2 ſer. *On the Miracles, &c.* 4. 3
Bailey, B. The rich glutton. *Expoſ., &c.* 162
12. 16. Keach, B. The rich man whoſe ground brought forth plentifully. *Goſpel Myſteries, Book* 1. 253
Marriott, H. Covetouſneſs. *Homilies for the Young*, 120
12. 16–20. Parſons, J. Unſanctified riches. *Ser.* 307
12. 16–21. Bragge, F. Covetous rich fool. *On Parab.* 1. 304
Bourn, S. The rich man laying up his goods; or, ſelfiſhneſs and voluptuouſneſs expoſed. *Diſc.* 4. 271
Muir, Geo. The rich glutton. 2 ſerm. *Parable of the Tares, &c.*
Brichan, D. *Sermons*, 2
Upjohn, W. The fooliſh rich man. 2 ſerm. *Diſc. on the Parables*, 2. 241
Milner, Joſeph. Parable of the rich man, whoſe ground brought forth plentifully, conſidered. *Sermons*, 2. 342
Clarke, F. F. *Plain Sermons*, 197
Mackenzie, Mary Jane. The rich worldling. Vanity of worldly wealth. *Lect. on Parables*, 2. 24
Trench, R. C. The rich fool. *Notes on the Parables*, 298
Cumming, J., D.D. The rich fool. *Foreſhadows, Parables*, 212
12. 18. Baſil, St. In illud, Deſtruam horrea mea. *Opera*, 2. *pars* 1. 60

ST. LUKE, 12. 19.

12. 19. Riddoch, J. The unreaſonableneſs and danger of ſecurity and careleſſneſs. *Sermons*, 3. 301
— The errors of the rich man's conduct imitated in the world. *Ibid.* 3. 285
Arnold, T. The privileges of youth. *Chriſt. Life, its Hopes, &c.* 99
12. 19, 20. Sibbald, James, D.D. *Sermons*, 139
12. 20. Adams, Thomas. The coſmopolite; or, world's favourite. Ser. *Works*, 673
Horton, T., D.D. Wicked men fools in God's account. 100 *Sermons*; *New Teſt.* 17
Ambroſe, Iſaac. Death's arreſt. *Works*, 280
Norris, John. The folly of covetouſneſs. *Pract. Diſc.* 2. 186
Burnet, G. The folly of truſting in riches. *Pract. Ser.* 1. 298
Coney, T., D.D. The folly of avarice and voluptuouſneſs. 2 ſer. *Sermons*, 2. 1
Jortin, John, D.D. The ſecurity of the wicked without foundation. *Sermons*, 2. 272
Weſley, John. Worldly folly. *Sermons*; *Works*, 7. 305
Haverfield, T. T. The proper uſe of time. *Ser.* 1. 1
Hobart, Bp. The ſhortneſs and uncertainty of life. *SS.* 1. 113
Walker, Bp. James. The parable of the rich man in the goſpel. *Sermons*, 219
Marriott, H. The parable of the rich man ſtoring up his goods. *Sermons*, 2. 367
Weſt, M. *Sermons*, 2. 294
Perceval, Hon. G. C. *Plain Sermons*, 2. 277
Monſell, C. H. The awfulneſs of ſudden death. *Ser.* 258
Mayers, Walter. The folly of worldly men. *Ser.* 270
Fowle, F. W. The ſenſualiſt. *Sermons*, 1. 96
Dibdin, R. W. Warning at the end of the year. 20 *Ser.* 156
Blencowe, E. The rich fool. *Plain Sermons*, 1. 328
12. 20, 21. Jones, Walter, D.D. The parable of the fooliſh rich man. 2 ſer. *Sermons*, 228
Garnons, John. Inſtability of wealth. *Ser.* 2. 99
Simeon, C. The rich fool. *Works*, 12. 475
Girdleſtone, C. Sinner ſummoned. *Parochial Sermons*, 2. 179
12. 21. Moſs, R., D.D. Spittal ſerm. Before Lord Mayor. 8°. *Lond.* 1708; *Sermons*, 8. 47
Doddridge, P., D.D. Folly of laying up earthly treaſures. *Sermons*, 3. 110
Muir, James. The parable of the rich glutton. 2 ſer. *Sermons*, 107
Bulkley, C. The rich man. *Diſc.* 2. 51
Sherlock, Bp. Irreligion a frequent attendant on great riches. *Diſc.*; *Works*, 2. 97; *Enfield, W. Eng. Preacher*, 7. 225; *Fam. Lect.* 1. 280
Collyer, W. B., D.D. The rich worldling. *On Scripture Parables*, 227
Irons, W. J. The rich fool. *Preaching of Chriſt*
12. 23. Saurin, J. Le mauvais uſage des richeſſes. *Sermons*, 7. 320
12. 25. Thomas, John, Bp. of Rocheſter. Anxiety painful and ineffectual. *Sermons*, 1. 243
12. 27. Grant, Johnſon. Special providence. *Diſc.* (1843), 74
12. 29. Hewlett, John. A doubtful mind. *Ser.* 2. 1
12. 31. Summerfield, J. Religion firſt. *Ser.* 180
12. 32. Gaſpin, J. Ser. *Farewell Ser.* 348
Daillé, John. *Sermons*, 221
Beveridge, Bp. The preſent ſecurity and future happineſs of the ſaints. Ser. *Works*, 3. 335; *Diſc., by Glaſſe*, 122
Hoole, S. The kingdom of heaven. *Sermons*, 233
Brydane, J. Sur la dévotion, éloge. *Sermons*, 4. 136
— Sur la dévotion, apologie. *Ibid.* 4. 220
Durand, David. *Sermons*, 67
Bromley, R. A. Ser. Philanthropic Society. 4°. 1790
Whitaker, E. W. Concluding ſer. *Family Sermons*, 3. 329
Black, D. Chriſt's little flock. *Sermons*, 366
Simeon, C. The privileges of Chriſt's flock. *Wks.* 12. 478
Cooper, E. The people of Chriſt exhorted to lay aſide their fears. *Pract. Sermons*, 7. 276

ST. LUKE, 12. 32 (*continued*).
Davy, C. The ſafety of Chriſt's ſheep. *Cottage Ser.* 3. 130
Moberly, G. The paſtoral office. *On the Forty Days*, 43
— The royalty, delegation, and preſence. *Sayings, &c.* (1846), 30
Cawood, J. The little flock of Chriſt greatly encouraged. *Sermons*, 2. 66

12. 32–36. Upjohn, W. The little flock. 2 ſer. *Diſc. on the Parables*, 1. 155

12. 35. Auguſtine, St. *Opera*, 7
— Let your loins be girded about. *Sermons*; *Lib. of Fathers*, 16. 443
Gregory the Great. In die S. Felicis Conf. Sint lumbi veſtri præcincti. *Opera*, 1. 1480
Newlin, T. The duties of our Chriſtian warfare. 18 *Sermons*, 121

12. 35, 36. Riddoch, J. Motives of Chriſtian watchfulneſs. Eaſter. *Sermons*, 1. 197; *Clapham, S. Sermons, ſelected*, 3. 183

12. 35–37. Walker, R. *Sermons*, 1. 326
Simeon, C. The watchful ſervant. *Works*, 12. 482

12. 35–38. Boucher, J. The duty and reward of watchfulneſs. *Sermons*, 317
Burgh, W. *Lect.* 275

12. 37. Sibbs, R., D.D. The Chriſtian's watch. *An Expoſ. of Philipp.* 3
Watts, Iſaac, D.D. The watchful Chriſtian dying in peace. Funeral ſermon on Mrs. S. Abney. *World to Come*; *Works*, 7. 63
Wynyard, J. M. On ſudden death in the harveſt-field. *Sermons*, 361
Piggott, S. Relative duties ſummed up and enforced, in reference to a future day of account. *Guide for Families*, 246
Marriott, W. H. Fun. ſer. on Bp. Sandford. *Sermons*, 31

12. 40. Boſton, T. Readineſs for our removal into the other world. *Sermons*; *Works*, 5. 556
Newcome, P. Ser. A readineſs for ſudden death ſtated and recommended. Fun. 8°. *Lond.* 1737
Scot, James. Preparation for death and the coming of Chriſt, the conſtant duty and ſtudy of the Chriſtian. 2 ſer. *Sermons*, 1
Scott, Thomas. Preparation for death and judgment. For Rev. Dr. Conyers. *Wks.* 6. 289
Groſe, John. *Sermons*, 4. 91
Lavington, S. Fun. ſerm. *Sermons*, 2. 22
Dwight, Dr. T. The coming of Chriſt. *Sermons*, 2. 307
Marſhall, James. Sermon. Funeral of the Rev. Alex. Ranken, D.D. 8°. *Glaſg.* 1827
Fiſher, Alex. *Remains*
Cloſe, F. The ſecond advent. *Miſc. Ser.* 1. 197
Noel, Hon. and Rev. G. T. The uncertainty of life. Funeral of the Rev. Charles Hickſon. *Sermons* (1853), 300

12. 42. Moberly, G. The commiſſions. *Sayings, &c.* (1846), 96

12. 42, 43. Taylor, Bp. Jeremy. At an epiſcopal conſecration. *Ser., Works*, 6. 301; *Brogden, J., Illuſtrations*, 1. 362
Hill, J. Miniſters Chriſt's ſtewards. *Ser.* 214
Cecil, R. Funeral ſermon for Rev. John Newton. *Works*, 2. 413

12. 43. Edwards, John, D.D. The bleſſedneſs of the well-employed ſervant. *Théologia*, 3. 401
Layard, C. P., D.D. The neceſſity of being prepared for death. On a ſudden death. *Sermons*, 253

12. 46. Beveridge, Bp. The danger of unbelief. *Works*, 4. 325
Hobart, Bp. The uncertainty of the time of Chriſt's ſecond coming. Advent 2. *Ser.* 1. 13

ST. LUKE, 12. 47.

12. 47. Groſvenor, B., D.D. 2 ſer. on the plague 8°. 1721
Bourn, S. The aggravation of guilt in proportion to knowledge. 50 *Sermons*, 1. 237
Zollikoffer, G. J. The principal circumſtances which aggravate the guilt of ſin. *Sermons on Prevalent Errors and Vices*, 2. 182

12. 47, 48. Tillotſon, Abp. Practice in religion neceſſary, in proportion to our knowledge. *Sermons*, 7. 67; *Enfield, W. Eng. Preacher*, 7. 1
Simeon, C. Puniſhment proportioned to deſert. *Works*, 12. 485
Snowden, W. On practice in religion, as neceſſary in proportion to our knowledge; and on the perfect equity of God in his diſtribution of rewards and puniſhments. *Ser.* 2. 310

12. 48. Strong, W. Gifts and talents ſhall be accounted for. Thankſgiving. *Sermons*, 705
Hoſkins, John. *Sermons*
Manton, T. 2 ſer. *Works*, 4. *part* 1. 249
Wilſon, Bp. T. The duty of improving the talents committed to our truſt. *Ser.* 2. 283
Clagett, Bp. Ser. The duties and obligations ariſing from the advantages of life. Biſhop Stortford School Feaſt. 4°. *Lond.* 1714
Sherlock, Bp. *Diſcourſes*; *Works*, 1. 340
Hollingworth, J. B. *Sermons*, 126
Milner, Joſeph. Sermon. Various degrees of accountableneſs at the day of judgment. [Lord Mayor and Corporation of Kingſton-upon-Hull.] *Tracts and Eſſays*, 425
Perceval, Hon. A. P. On proportionate reſponſibility. *Sermons*, 18

12. 49. Chryſoſtom. Ignem veni mittere in terram. *Opera* [*Spuria*], 11. 893
Adams, Thomas. The fire of contention, or the trouble that follows the Goſpel. *Sermons*; *Works*, 780
Abbadie, J., D.D. Le feu des afflictions. *Sermons*, 1. 305
Marriott, W. H. The effects of Chriſt's coming. *Sermons*, 408

12. 49, 50. Brown, John, D.D. Figurative views of the purpoſe of our Lord's miſſion; of the means of gaining it; and of his feelings in reference to both. *Diſc., &c.* 1. 454

12. 50. Simeon, C. The bloody baptiſm of our Lord. *Works*, 12. 488
Palm Sun. Preſſing onward to the croſs. *Plain Sermons*, 6. 66
Roberts, A. *Village Sermons*, 6. 202
Brown, John, D.D. The bloody baptiſm of Chriſt. *Diſc. ſuited to the Lord's Supper*, 190

12. 51. Diſney, J., D.D. The diſſenſions among Chriſtians no argument againſt the truth of Chriſtianity. *Sermons*, 3. 233
Le Meſurier, T. *Bampton Lect.* 1
Chriſtian diviſions. *Plain Sermons*, 4. 217

12. 54. Gregory the Great. Dom. in Paſſ. Dicebat Jeſus turbis Judæorum. *Opera*, 1. 1506
Caſwall, E. Diſcerning the time. Sunday after Chriſtmas. *Sermons*, 66

12. 54–57. Mayhew, Jonathan. The difference betwixt truth and falſehood, right and wrong. *Seven Ser.* (1749), 1

12. 56. Auguſtine, S. *Opera*, 7
— Ye can diſcern the face of the ſky. *Ser. Lib. of Fathers*, 16. 448
Prideaux, Bp. De hypocriſi. *Lect. Orationes*, 113
Hurd, Bp. Prophetic characters of Antichriſt. *Introd. Works*, 5. 286
Jones, W., of Nayland. The man of ſin. *Works*, 6. 316

ST. LUKE, 12. 57.

12. 57. Prideaux, Bp. De uſu logices in theologicis. *Lect.* 215
Whitby, D., D.D. Reaſon our guide in religion. *Sermons* (1720), 1
Michell, G. The common Chriſtian's right of judging for himſelf in matters of religion. 2 ſerm. *Laws and Liberties of the Goſp.* 225
Synge, Abp. Free thinking in matters of religion ſtated and recommended. 8°. *Lond.* 1727; *ſecond edit.* 18°. *Lond.* 1737; *Works*, 3
Secker, Abp. *Sermons*, 1. 71
Holden, L. The uſe of reaſon in religious matters. *Sermons*, 42
Balguy, J. In the time of the rebellion in 1745. *Sermons*, 2. 367
Ravenſcroft, Bp. The neceſſity of exerciſing a right judgment in our religious concerns. *Ser.*; *Works*, 2. 14
Dupré, John, D.D. The rights and abuſe of private judgment in religious matters. *Diſc.* 2. 242
Young, W. Toy. *Ser. on Doct. and Duties*, 1. 134
Croft, G., D.D. The uſe and abuſe of reaſon. *Bampton Lect.* 1
Simeon, C. Judging what is right. *Works*, 12. 492
Dewar, D. LL.D. Nature of the evidence derived from the ſuppoſed correſpondence of Chriſtianity to enlightened reaſon. *Diſc.* 175
Grant, Johnſon. Experience. *Ser.* (1812), 21

12. 58, 59. Origen. *Opera*, 3. 973
Jerome, Stephen. How to avoid the curſe. *Seven Helps to Heaven*

13. 1. De *ἀνθρωποθυσίᾳ*. *Crit. Sac. Theſ. Nov.* 2. 443

13. 1–3. Trebeck, A., D.D. The deſign of temporal judgments, not for men's cenſures, but repentance. *Sermons*, 93
Warburton, Bp. Natural and civil events the inſtruments of God's moral government. Faſt after the calamity at Liſbon. 4°. *Lond.* 1756; *Sermons*; *Works*, 10. 1
Lowth, Bp. Aſh Wedneſday. *Ser.* 182
Graves, R., D.D. Occaſioned by the Iriſh Rebellion, 1803. *Works*, 4. 590

13. 1–5. Owen, John, D.D. The goodneſs and ſeverity of God in his dealing with ſinful Churches. *Works*, 14. 483
Saurin, J. The calamities of Europe. *Ser.* 8. 133; *in French*, 2. 375
Bourn, S. On public calamities. *Diſc.* 2. 91
Barrington, Bp. Gen. faſt. *Sermons*, 50
Pons, J. S. The nature and neceſſity of repentance. S. R. L. Gauſſen. *Doct. of Geneva*, 1. 57
— The nature of repentance, and the only method of attaining to it. S. R. L. Gauſſen. *Ibid.* 1. 85

13. 1–9. Greſwell, E. On the incident relating to the Galileans. *Diſſert.* 3. 26

13. 1–10. Leighton, Abp. Calamities to be cautiouſly interpreted. *Sermons*; *Works*, 3. 402

13. 2. Sharp, John, Abp., of York. The fewneſs of thoſe that ſhall be ſaved; and predeſtination from all eternity. *Works*, 3. 95

13. 2, 3. Clarke, S., D.D. Faſt day for a plague, 1721. 17 *Sermons*, 179
Waterland, D., D.D. The caſe of paſſing judgment concerning calamities examined. (2 ſerm.) *Sermons*; *Works*, 9. 97
Parr, S., LL.D. A diſcourſe on the late faſt. By Phileleutherus Norfolcienſis. 4°. *Lond.* 1781

13. 2–5. Beveridge, Bp. *Theſaurus*; *Works*, 7. 388

ST. LUKE, 13. 2–5 (*continued*).

Littleton, E., LL.D. We muſt not judge others by what they ſuffer. *Sermons*, 1. 231

13. 3. Clarkſon, David. Repentance. *Sermons*, 10
Beveridge, Bp. Repentance the only method of eſcaping eternal judgments. Ser. *Works*, 4. 486
Allen, Joſh. The nature of true repentance. *Ser.* 503
— The power and efficacy of true repentance. *Ibid.* 539
— An earneſt exhortation to true repentance. *Ibid.* 569
The above three ſermons are reprinted in the Fam. Lect. 2. 667.
Manſton, Joſ. Repentance. *Lect. to Young Perſons*, 44
Penn, James. The nature of repentance. 2 ſerm. *Sermons* (1769), 133
— The times deſcribed. A ſermon. *Ser. and Tracts* (1777), 133
Whitefield, G. A penitent heart the beſt new year's gift. *Sermons*; *Works*, 6. 3
Haggitt, G. The impropriety of judging of the misfortunes of others. *Sermons*, 2. 203
Young, W. Toy. Lent 1. *Ser. on Doct. and Duties*, 274
Weſt, M. *Sermons*, 1. 278
Hobart, Bp. Miſtakes concerning repentance. Lent 3. *Sermons*, 1. 348
Cloſe, F. Neceſſity of repentance. Lent. *Miſc. Ser.* 1. 232

13. 4. Blomfield, Bp. The Chriſtian interpretation of ſignal calamities. *Sermons*, 282

13. 4, 5. Du Boſc. Les leçons de la juſtice. *Sermons*, 3. 125
Blackall, Bp. Uncharitable judgment reproved. Faſt day for ſtorm, 1703. 14 *Sermons*, 369
Browne, Simon. *Sermons* (1722), 417
Holland, John. *Sermons*, 1. 304
Fletcher, Joſeph, D.D. The ſolemn warning. *Sermons*; *Works*, 3. 124
Uncharitable judgments. E. Berens. *Orig. Fam. Ser.* 1. 263

13. 5. Dent, Arthur. A ſermon of repentance, a very godly and profitable ſermon. Black letter. Sm. 8°. *Lond.* 1615
Thomas, W. Bp. of Worceſter. Faſt. 4°. *Sermons*, 1658
Jackſon, Thomas, D.D. With a treatiſe concerning the ſigns of the time, or God's forewarnings. *Works*, 6. 110; *Folio ed.* 2. 351
Wharton, H. 2 ſer. *Sermons*, 1. 337
Tillotſon, Abp. The bad and the good uſe of God's ſignal judgments upon others. *Sermons*, 12. 285
Clagett, W., D.D. *Sermons*, 1. 309
Warren, R., D.D. On repentance. *Diſc.* 1. 258
Moſs, R., D.D. Uncharitable judgment reproved. Faſt day for the ſtorm, Jan. 19, 1703. *Sermons*, 4. 211
Boſton, T. The nature and neceſſity of repentance. Several ſermons. *Works*, 6. 377; *Folio ed.* 604
Clement, B. *Sermons*, 2. 149
Simeon, C. Repentance. *Works*, 12. 495
Jackſon, Bp. The neceſſity of repentance. *Repentance*, 1
— The pardon of penitence. *Ibid.* 127

13. 6. Gregory the Great. Sub quat. temp. Septembris: Arborem fici habebat. *Opera*, 1. 1582
Clarkſon, David. Chriſt ſeeking fruit. *Sermons*, 721

13. 6–9. Auguſtine, Saint. The fig-tree. *Sermons*; *Lib. of Fathers*, 16. 451
Jackſon, T., D.D. *Works*, 6
Brydall, T. The barren fig-tree. 7 ſer. 12°. 1667

ST. LUKE, 13. 6–9 (*continued*).

Bunyan, John. The barren fig-tree, or the doom and downfall of the fruitleſs profeſſor.
Wks. 2. 1112; *Wks. edited by Offor*, 3. 560
Firſt printed, 1682; Reprinted, 1688 and 1692.

Keach, B. The barren fig-tree. 2 ſerm. *Goſpel Myſteries, Suppl.* 39
Bragge, F. *On Parables*, 1. 338
Burnet, G. The nature, uſe, and deſign of parables. *Pract. Sermons*, 1. 217
Bourn, S. Defect of virtue in the Jewiſh nation. *Diſc.* 4. 57
— The fig-tree to be cut down; or, the Jewiſh nation to be deſtroyed. *Ibid.* 4. 81
Stebbing, H. God's forbearance with ſinners. *Sermons* (1788), 2. 1
Witſius, H. De ficu diris à Chriſto devota. *Meletemata*, 290
Pendlebury, H. The barren fig-tree.
Pirie, Alex. Further remarks on the fig-tree. *Works*, 3. 357
Hunter, H., D.D. The parable of the fig-tree. 2 ſer. *Sermons* (1804), 2. 138
Upjohn, W. The barren fig-tree. *Diſc. on the Parables*, 2. 277
Fawcett, John. The barren fig-tree reſpited. *Sermons*, 3. 506
Dwight, Dr. T. New year. *Sermons*, 2. 259
Cleaver, W. The forbearance of God. *Sermons*, 85
Fell, H. F. The barren fig-tree. *Sermons*, 90
Parkinſon, R., D.D. On the New year. *Ser.* 1. 1
Bailey, B. The firſt parable of the fig-tree. *An Expoſ. &c.* 281
Blencowe, E. The fig-tree ſpared another year. *Plain Sermons*, 1. 386
Trench, R. C. Withering of the fruitleſs fig-tree. *Notes on the Miracles*, 433
Cumming, J., D.D. The barren fig-tree. *Foreſhadows, Parables*, 450

13. 6–10. Rogers, Nehemiah. The figgleſs figg-tree; or, the doome of a barren and unfruitful profeſſion laid open in an expoſition upon that parable. 4°. *Lond.* 1659
Very rare.

Gray, A., D.D. The barren fig-tree. *On the Parables*, 160
Muir, James. Same ſubj. 2 ſer. *Ser.* 161
13. 7. Adams, Thomas. Same ſubj. Serm. *Works*, 951
Boſton, T. Unfruitful profeſſors cut down as cumberers of the ground. Serm. *Works*, 3. 379
Bulkley, C. The barren fig-tree. *Diſc.* 2. 75
Ravenſcroft, Bp. Unfruitful fig-tree. Ser. *Works*, 2. 477
Beddome, B. *Short Diſc.* 5. 169
The barren fig-tree. *Village Preacher*, 4. 130
Marriott, H. The ſame ſubj. *Sermons*, 2. 441
Denham, J. E. On a ſtate of unprofitableneſs. *Sermons*, 237
Biſhop, W. The parable of the fig-tree. *Sermons, Country C.* 213
Cutler, B. C., D.D. Same ſubj. *Ser.* 169
Williams, A. God taketh account of our years. New year. *Sermons*, 2. 403
Maturin, C. R. New year. *Sermons*, 131
13. 7, 8. Dehon, Bp. New year's day. *Sermons*, 1. 373
Bradley, C. Epiph. The barren fig-tree. *Pract. Ser.* 1. 103
13. 7–9. Simeon, C. The barren fig-tree. *Works*, 12. 502

ST. LUKE, 13. 8.

13. 8. Groſvenor, B. *Sermons*
Jones, W., of Nayland. Repentance neceſſary to our ſalvation. *Works*, 7. 68
Morton, Joſhua. The patience of God with mankind. New year's day. *Ser.* 2. 263
Lavington, S. *Sermons to Young People*, 191
Dickinſon, R. Opening of the year. *Sermons*, 241
Hewlett, John. The New year. *Ser.* 4. 446
Jay, W. The barren fig-tree. New year. *Short Diſc.* 3. 129
Hutton, F. H. The barren fig-tree. *Sermons*, 237
13. 8, 9. Horton, T., D.D. God's forbearance of the fig-tree. 100 *Sermons; New Teſt.* 27
Wilſon, Bp. T. The cauſes and remedies of men's neglecting the care of their ſalvation. *Sermons*, 3. 65
Mayo, D. The interceſſion for the fruitleſs fig-tree, explained and improved. A ſerm. Catechumens. 8°. *Lond.* 1726
Pattrick, G. The barren fig-tree. *Ser.* 295
Lynn, A. The barren fig-tree. A ſermon. Second edition. 8°. *Sheffield*, 1833
Cumming, J., D.D. The end of the year 1848. *Foreſhadows, Parables*, 482
13. 9. Freſſelicque, John. Sermon. Philanthropic Society. 4°. *Lond.* 1793
Heber, Bp. Trin. 2. *Pariſh Ser.* 2. 43
Short, W. The unfruitful fig-tree. *Ser.* 156
Irons, W. J. Same ſubj. *The Preaching of Chriſt*
13. 10, 11. Hawker, R., D.D. The Lord Jeſus curing a daughter of Abraham in the Jewiſh ſynagogue. *Works*, 5. 538
13. 10–13. Hodſon, G. The ſpirit of infirmity cured. *Sermons*, 306
13. 11. Auguſtine, St. *Opera*, 7
13. 13. Knight, James. The infirm woman made ſtraight. *Diſc.* 99
13. 15. Hook, W. F., D.D. The infirm woman in the ſynagogue. *On the Miracles*, 2. 102
13. 15, 16. Simeon, C. The infirm woman cured. *Works*, 12. 506
13. 16. Howe, John. Fun. ſerm. for Mrs. Eſther Sampſon. Satan's malice in inflicting, and Chriſt's compaſſion in curing diſeaſes. *Works*, 4. 186
13. 17. Fawcett, John. The adverſaries of Jeſus aſhamed at his rebuke. *Sermons*, 3. 326
13. 18, 19. York, Bp. Sermon. Anniv. charity ſchools. 4°. *Lond.* 1785
Dehon, Bp. The kingdom of God. *Ser.* 2. 473
13. 20, 21. Cumming, J., D.D. Certain progreſs. *Foreſhadows, Parables*, 182
13. 21. Auguſtine, St. *Opera*, 7
— The leaven. *Ser., Lib. of Fathers*, 16. 456
13. 23. Scougal, H. That there are but a ſmall number ſaved. Ser. *Works*, 137
Ser. C. B. Tayler. *Sermons* (1841), 163
13. 23, 24. Taylor, Bp. Jer. The gate to heaven a ſtrait gate. *Works* (*by Eden*), 1. 115
Ibbot, B., D.D. Of entering into the ſtrait gate. Elliott Bp 409. *Diſc.* 1. 342
Potter, Abp. Lewis 365. *Sermons; Works*, 1. 95
Pyle, T. The number of thoſe that will be ſaved. 2 ſerm. *Sermons*, 1. 427
Sherlock, Bp. *Diſc.; Works*, 1. 326
Secker, Abp. *Sermons*, 4. 207
Foſter, James, D.D. The number of thoſe that ſhall be ſaved. *Diſc.* 1. 362
Knight, James. Religion not ſpeculative but practical. A ſermon. 8°. *Lond.* 1822
Marriott, H. The narrow road. *Ser.* 4. 284

ST. LUKE, 13. 23, 24 (*continued*).

Bishop, W. Constant activity required in Christians. *Sermons; Country C.* 245
Lloyd, J. C. Necessity of exertion in spiritual things. *Sermons*, 229
Pearson, Hugh, D.D. Earnestness in the pursuit of salvation. Lent. *Sermons*, 144
Van Mildert, Bp. The way to life. 2 ser. *Ser.* 1. 371
Mant, Bp. Calvinistic predestination not the doctrine of the gospel. *Bampton Lect.* 113
Copleston, Bp. Serm. *On Necessity and Predest.*
Fulford, Bp. Personal holiness. *Plain Ser.* 2. 218
Warter, J. W. Are there few that be saved? *Sermons*, 1. 283
Bellis, R. The strait gate. Serm. *The Ark, &c.*

13. 24. Bayne, Paul. The straite gate. *A Comment.* 135
King, H. *Sermons*, 267
Glanvil, Joseph. Way of happiness. *Disc.* 1

Tillotson, Abp. The difficulties of a Christian life considered. *Sermons*, 7. 310
Atterbury, Lewis. The strait gate. *Sermons*, 2. 337
Craig, James. 2 ser. *Sermons*, 2. 109
Massey, E. The strait gate made unpassable, by the abuse of riches, titles, and places of public trust. A sermon. Election Lord Mayor. 8°. *Lond.* 1725
Muir, James. The necessity of entering in at the strait gate. 2 serm. *Sermons*, 23
Seabury, Bp. The strait gate. *Disc.* 2. 259
Haggitt, G. On striving to enter into the kingdom of heaven. *Sermons*, 1. 17
Boullier, J. R. 2 serm. *Sermons*, 3. 98
Upjohn, W. The strait gate. *Disc. on the Parables*, 2. 319
Strivers and idle seekers. *Village Preacher*, 5. 206
Cooper, E. Earnestness in religion. *Leading Doct.* 2. 127
Bishop, W. We must strive to enter in at the strait gate. *Village Sermons*, 2. 189
Girdlestone, Charles. Difficulty of religion. *Paroch. Sermons*, 2. 147
Dowling, J. G. The strait gate. *Sermons*, 188
Short, Bp. T. V. Predestination. *Sermons*, 281

13. 25. The door closed. *Plain Ser.* 2. 242

13. 28. Blackley, T. The happiness of the saints a source of misery to the ungodly. *Sermons*, 2. 309

13. 28–30. Dwight, T. The disappointments which will take place at the day of judgment. 2 ser. *Sermons*, 2. 370

13. 29. Emlyn, T. Holy men from all quarters of the world shall meet in heaven. *Works*, 3. 115
Meeres, N. The blessed effects of the universal spread of the gospel. *Ser.* 217

13. 30. Toller, Thomas. A sermon. Settlement of the Rev. Thomas Porter. 12°. *Lond.* 1772
Simeon, C. The last first, and the first last. *Works*, 12. 510
Macgill, S., D.D. First last, and last first. *Sermons*, 110

13. 32. Hutchinson, T., D.D. Sermon. The usual interpretation of δαιμονες and δαιμονια, in the New Testament, asserted. Second edit. 8°. *Oxf.* 1739

13. 34, 35. Hampden, Bp. Difficulty of delayed repentance. *Sermons*, 203

13. 35. Stebbing, H., D.D. God's governing providence. 2 serm. On the earthquakes 1756. 8°. *Lond.* 1756; *Ser.* (1760), 2. 387

14. 1. Archer, J. Pent. 16. On good example. *Sermons*, 4. 141
Richardson, W. The Pharisees watching Christ. *Sermons*, 1. 252
Gahan, W. Pent. 16. On sanctifying the Sabbath day. *Sermons*, 400
Gresley, W. Jesus at the table of the Pharisee. *Pract. Ser.* 219

ST. LUKE, 14. 1–4.

14. 1–4. Simeon, C. The man cured of the dropsy. *Works*, 12. 514

14. 1–6. Anselm, Saint. *Opera*, 1. 255
De la Rue, C. Et ipsi observabant eum. De l'envie. *Sermons*, 4. 93
Pitman, J. R. Trin. 17. Christ the guest of a Pharisee. *Sermons, 2d Course*, 2. 247
Trench, R. C. Healing of the man with a dropsy. *Notes on the Miracles*, 328

14. 1–11. Stanhope, G., D.D. *On the Epistles, &c.* 3
Hole, M., D.D. Gospel for Trin. 17. *On the Liturgy*, 3. 236
Nardin, J. F. La sanctification du jour du répos. La Trin. 17. *Sermons*, 4. 190

14. 7–10. Hales, James. *Sermons*, 2. 249
Simeon, C. The ambitious guest. *Works*, 12. 518

14. 7–11. Bourdaloue. Dicebat autem. Pent. 16. Sur l'ambition. *Sermons, Dimanches*, 4. 1
Upjohn, W. Choosing chief seats. *Disc. on the Parables*, 2. 337
Bailey, B. The highest and the lowest rooms at feasts. *An Expos. &c.* 170

14. 10. Irons, W. J. The bidden guests. *The Preaching of Christ*

14. 10, 11. Sterne, L. Pride. *Sermons*, 4. 33

14. 11. Clarke, S., D.D. Humility. 2 serm. *Sermons*, 3. 207
— Trin. 17. Humility. *Pitman, J. R., 1st Course*, 2. 284
Draper, W. *Sermons*, 58
Boudier, J. *Sermons*, 223
Cutler, B. C., D.D. He that exalteth himself shall be abased. *Sermons*, 241
Dibdin, R. W. Pride and humility contrasted. 20 *Sermons*, 167
Wordsworth, Bp. Grace and blessedness of humility. *Christ. Boyhood*, 2. 207

14. 12–14. Dawes, Abp. Monday in Easter week. *Works*, 1. 262
Tucker, Josiah, D.D. *Dissert.* 1749
Simeon, C. Liberality to the poor recommended. *Works*, 12. 521
Girdlestone, C. Christian almsgiving. *Paroch. Sermons*, 1. 305

14. 13, 14. Summerfield, J. Christian feast. Easter. *Sermons*, 240

14. 14. Smalridge, Bp. Spittal sermon. Easter Tuesday. 4°. *Lond.* 1713. 12 *Ser.* 365; *Ser.* 326
Clarke, S., D.D. The reward of justice. *Sermons*, 9. 117; 40 *Ser.* 303
— St. James the Just. Nature of justice. *Pitman, 1st Course*, 2. 480
Audley, M. Sermon. Occasioned by the death of Charles Duke of Richmond, President of the London Hospital. 4°. *Lond.* 1750
Elsmere, S. D.D. *Sermons*, 1. 1
Booker, Luke. Charity. For Sunday schools. *Sermons*, 28
Valpy, R. Charity schools. *Sermons*, 1. 1
3 serm. *Condensed Disc.* 142

14. 15. Jeffery, John, D.D. *Select Disc.* (1710), 460

14. 16. Boys, John, D.D. Trin. 2. *Works*, 378
Beveridge, Bp. *Thes.*; *Works*, 7. 383
Archer, J. Pentecost 2. On the effects produced by a worthy participation of the sacred mysteries. *Sermons*, 3. 142
— The sacrifice of the mass. *Sermons (Matrim.)*, 256
Charlesworth, John. *Pract. Sermons*, 3. 255
Farrer, John. The great supper. *Ser.* 341
Warner, R. Trin. 2. *Ser. on the Epist., &c.* 2. 52

ST. LUKE, 14. 16 (*continued*).

Gahan, W. Pentecoſt 2. The tranſcendant dignity and excellency of the ſacrament of the Euchariſt. *Sermons*, 292

14. 16, 17. Maltby, Bp. *Sermons*, 2. 21

14. 16–18. Hole, M., D.D. The ſecond exhortation to the communion. *On the Liturgy*, 4. 185

Simeon, C. The great ſupper. *Wks.* 12. 527

Bell, W., D.D. The neceſſity of early virtue for obtaining future happineſs. *Ser.* 2. 181

Girdleſtone, C. Excuſes anſwered. *On the Lord's Supper*, 49

Hervey, Lord Arthur. Trin. 2. *Ser.* 2. 72

14. 16–24. Auguſtine, S. *Opera*, 7

— The great ſupper. *Sermons, Lib. of Fathers*, 16. 458

Gregory the Great. Dom. ii. poſt Pent. Homo quidam fecit cœnam magnam. *Op.* 1. 1618

Anſelm, Saint. *Opera*, 1. 256

Luther, Martin. The bidding of gueſts to the great ſupper. *Sermons*, 144

Crump, John. The parable of the great ſupper opened; wherein is ſet forth the fulneſs of goſpel-proviſion. Sm. 8°. *Lond.* 1669

Bourdaloue. Homo quidam. L'oct. du S. Sacrament. Sur la fréquente communion. *Sermons, Dimanches*, 2. 215

De la Rue, C. Homo quidam. *Sermons*, 3. 89

Stanhope, G., D.D. *On the Epiſtles, &c.*, 3

— Trin. 2. The great ſupper. *Pitman, from Dean Stanhope, 1ſt Courſe*, 2. 64

Hole, M., D.D. Goſpel for Trin. 2. *On the Liturgy*, 3. 35

Nardin, J. F. L'acceptation et le refus de l'invitation de Dieu. La Trinité 2. *Ser.* 3. 276

Bourn, S. The invitation refuſed; or, the Jewiſh rejection of the goſpel. *Diſc.* 4. 105

Cumming, J., D.D. The great feſtival. *Foreſhadows, Parables*, 29

Trench, R. C. Great ſupper. *Notes on the Parables*, 321

14. 17. Huſſey, Joſeph. The goſpel feaſt opened; or, the great ſupper of the parable, diſcovered in ſeveral ſermons. 8°. *Lond.* 1693

Very rare.

De Courcy, R. An invitation to the goſpel feaſt. *Sermons*, 105

Hill, Brian. An exhortation to attend the holy communion. *Sermons*, 293

Lloyd, Morgan. The goſpel invitation. *Sermons*, 356

Slade, J. All things are ready. *Plain Ser.* 5. 51

Trin. 2. The goſpel call to communion with Chriſt. Charles Tower. *Watſon, Alex. Sermons, Second Series*, 2. 366

14. 18. Davies, T. The grounds and pretences for the common neglect and contempt of religious duties, illuſtrated from the parable of the great ſupper. *Diſc.* 228

Newcome, P. The non-communicant's excuſes. *Ser.* 2. 581

Elſmere, S., D.D. *Sermons*, 2. 221; *Clapham, S. Sermons, Selected*, 2. 51

Trin. 2. Neglect of the Lord's ſupper. *Pitman, from Abp. Synge, 1ſt Courſe*, 2. 70

Buckminſter, J. S. *Sermons*, 56

Sandercock, E. 2 ſerm. *Sermons*, 1. 245

Ravenſcroft, Bp. The folly and wickedneſs of excuſes againſt religion. *Sermons; Works*, 2. 25

Groſe, John. *Sermons*, 6. 73

Croft, G. D. *Sermons*, 1. 129

Barnes Prac Ser. 89

ST. LUKE, 14. 18 (*continued*).

Burder, G. The vain excuſes of ſinners expoſed. *Village Sermons*, 2. 97

All made excuſe. *Village Preacher*, 3. 29

St. John, Theophilus. An exhortation to the ſacrament. *Sermons*, 1. 65

Giſborne, T. The nature and the conſequences of excuſes for not giving up the heart to religion. *Sermons*, 1. 194; *Pitman, J. R., 2d Courſe*, 2. 15

Pott, J. H. Trin. 2. The language of excuſe. *Ser.* 2. 88

Marriott, H. Our Lord's parable of the marriage ſupper. *Sermons*, 2. 456

Scott, B. Excuſes for neglecting religion conſidered. *SS.* 234

Landon, W., D.D. Human excuſes. *Sermons*, 77

Grinfield, E. W. The great ſupper. *Sermons*, 150

Dehon, Bp. The Lord's ſupper. *Sermons*, 1. 184

Craig, E. The ready excuſe. *Sermons*, 70

Mendham, Joſeph. Ser. Modern evaſion of Chriſtianity. 8°. *Birmingham*, 1840

Arnold, T. *Sermons*, 2. 141; *Sermons at Rugby* (1833), 146

Marriott, C. Readineſs for God's feaſt. *Sermons*, 2. 210

Anderſon, R. The two exhortations. *Ser. Com. Off.* 103

The vanity of our excuſes. W. H. Turner. *Orig. Fam. Ser.* 4. 213

Blencowe, E. Excuſes of non-communicants. *Plain Ser.* 198

14. 21–24. Davies, S. The goſpel invitation. *Ser.* 2. 484

14. 22. Wilcox, Daniel. The door of hope yet open. For the relief of deſponding ſouls. *Ser.* 3. 131

Boſton, T. Preſent room for ſinners in Chriſt's houſe. *Sermons; Works*, 3. 260

Guyſe, Dr. And yet there is room. *Ser.* 131

Glazebrook, J. The parable of the great ſupper. *Sermons*, 272

Biddulph, T. Yet there is room. *Plain Sermons*, 3. 92

Fell, H. F. Room in the kingdom of heaven. *Sermons*, 279

Irons, W. J. The great ſupper. *The Preaching of Chriſt*

14. 22–24. Whitefield, G. The goſpel ſupper. *Sermons; Works*, 6. 20

14. 23. Bates, W., D.D. The marriage feaſt. 5 ſer. *Works*, 4. 101

Sermon. That Chriſt in continuing his miniſters in the world, is a very great expreſſion of his grace and good will to ſinners.

3 *Sermons, by S. A.*

Bayle, P. A philoſophical commentary on theſe words, "Compel them to come in." Tranſlated, 2 vol., 8°. *Lond.* 1768

Lucas, Thomas. Chriſtian compulſion not perſecution. Nov. 5. A ſer. 8°. *Lond.* 1718

Needham, P. Sermon. St. Paul's day. 8°. *Camb.* 1716

Clarke, S., D.D. Againſt perſecution for religion. *Ser.* 7. 1

Boſton, T. Goſpel compulſion. *Wks.* 6. 279; *fol. ed.* 437

Synge, Abp. Sermon. The caſe of toleration conſidered, with reſpect both to religion and civil government. Anniv. Iriſh Rebellion, Oct. 23, 1641. 8°. *Lond.* 1726

Clarke, Mat. The goſpel invitation. 3 ſer. *Sermons*, 339

Erſkine, R. Goſpel compulſion; or, miniſterial power and authority. Ordination ſer. *Works*, 7. 196

Brady, N., D.D. All true penitents welcome gueſts at the Lord's table. *Sermons* (1730), 3. 23

Mr. Pemberton's ſermon at the ordination of Brainerd. *Brainerd, David, An account of the Life of*

Jortin, John, D.D. Unlawfulneſs of perſecution. *Ser.* 2. 386

Caillard, G. 2 ſer. *Sermons*, 1. 1

Diſney, J., D.D. Compulſion in religion unwarrantable. *Sermons*, 2. 161

Girdleſtone, C. Trin. 2. The goſpel invitation. *Sermons, Courſe* 2. 101

Newman, J. Acceptance of religious privileges compulſory. *Sermons* (*Parochial*), 4. 60

ST. LUKE, 14. 23, 24.

14. 23, 24. Stanhope, G., D.D. Worldly hindrances no excuſe for the neglect of religious duties. *Sermons* (1705), 309

14. 24. Cobb, John. Repentance. *Bampton Lect.* 79
Arnold, T., D.D. *Ser. at Rugby* (1833), 136; *Sermons*, 2. 131
Short, W. The great ſupper. *Sermons*, 195

14. 25. Nind, W. *Sermons*, 2. 129

14. 25, 26. Coxe, R. C. Hard ſayings of the goſpel. *Pract. Sermons*, 102

14. 25–27. Maltby, Bp. Before Univ. *Sermons*, 1. 439

14. 26. Gregory the Great. Die S. Sebaſtiani: Si quis venit ad me et non odit. *Opera*, 1. 1626
Scattergood, S. 3 ſer. *Sermons*, 1. 330
Boſton, T. The ſtatute law of diſcipleſhip. 2 ſer. *Works*, 9. 368
Wordſworth, Chriſtopher, D.D. Diſciples muſt be doers of the word, and not hearers only. *Sermons*, 2. 1

14. 27. Clarkſon, David. Taking up the croſs. *Ser.* 364
Hopkins, W. D.D. The doctrine of the croſs, and what it implies. *Sermons*, 234
Prieſtley, Joſeph, LL.D. Taking the croſs and following Chriſt. *Diſc. on various ſubjects*, 421
Venn, John. On bearing the croſs and following Chriſt. *Sermons*, 2. 379
Cecil, R. The croſs. Paſſion week. *Orig. Thoughts*, 409
Biſhop, W. To bear our croſs, a neceſſary part of Chriſtian duty. *Sermons* (1823), 59
Hervey, Lord Arthur. Lent 3. *Ser.* 1. 231

14. 28. Enfield, W. The wiſdom of foreſeeing and providing againſt difficulties and dangers. *Sermons, Pract.* 3. 270
Hall, Robert. On counting the coſt. *Notes of Sermons; Works*, 5. 240

14. 28–30. Keach, B. The parable of building a tower. *Goſpel Myſteries, Book* 1. 90
Wilſon, Bp. T. The knowledge neceſſary for every one who takes upon himſelf the profeſſion of a Chriſtian. Confirmation. *Sermons*, 4. 147
Evans, John, D.D. *Sermons to Young People*, 47
Bulkley, C. The builder. *Diſc.* 2. 101

14. 28–31. Irons, W. J. The builder and ſoldier. *The Preaching of Chriſt*

14. 28–33. Bragge, F. A builder that was not able to finiſh. *On Parables*, 2. 258
Simeon, G. The fooliſh builder and the inconſiderate king. *Works*, 12. 530

14. 30. Quinquag. ſun. The parables of the fooliſh builder and the thoughtleſs ſoldier. W. J. Irons. *A. Watſon, 2d ſeries*, 1. 290

14. 31–33. Keach, B. The king going to war. *Goſpel Myſteries, Book* 1. 94

14. 33. Arnold, T. Sermon. *Chriſtian Life, its Courſe, &c.* 88
Sulivan, H. W. St. James's day. *Ser.* 1. 98
Verſhoyle, H. The teſt of ſincerity. *Ser.* 336

14. 34. Alford, H. The ſalt that has loſt its ſavour. Eaſter 1. *Sermons*, 3. 203

14. 34, 35. Diſney, J. D.D. The goſpel, a diſpenſation of peace and happineſs to thoſe who obſerve its precepts. *Sermons*, 2. 415

15. 1. Gregory the Great. Dom. iii. poſt Pent. Erant appropinquantes ad Jeſum publicani et peccatores. *Opera*, 1. 1600
Boys, John, D.D. Trin. 3. *Works*, 386
Bourdaloue. Erant appropinquantes. Pent. 3. Sur la ſévérité Chrétienne. *Sermons, Dimanches*, 2. 254
Irons, W. J., D.D. Chriſt and the "common people." *The Preaching of Chriſt*

ST. LUKE, 15. 1, 2.

15. 1, 2. Bourn, S. The occaſion of the following parables. *Diſc.* 3. 177
Ogilvie, C. A., D.D. On our Lord's intercourſe with publicans and ſinners. *Bampton Lect.* 143
Love of Chriſt for penitents. *Sermons at St. Saviour's, Leeds*, 104

15. 1–3. Boone, J. S. Jeſus preaching to publicans and ſinners. *Sermons*, 318

15. 1–7. Luther, M. The loſt ſheep. *Sermons*, 80

15. 1–8. Rogers, Nehemiah. The watchful ſhepherd, his care over his whole flock, that none be loſt nor wanting; in an expoſition of the parable of the loſt ſheep. 4°. *Lond.* 1632
Very rare.

15. 1–10. Stanhope, G., D.D. *On the Epiſtles, &c.* 3
Hole, M., D.D. Goſpel for Trin. 3.
Munger, appeal to Life in Liturgy, 3. 49
Nardin, J. F. L'homme perdu cherché et retrouvé. La Trinité, 3. *Sermons*, 3. 303
Pitman, J. R. Trin. 3. Chriſt's ſearch after ſinners. *Sermons, 2d Courſe*, 2. 28

15. 2. Maſſillon, J. B. La manière dont les clercs doivent ſe conduire dans le monde.
Hom. Mem. XVII, 421 *Sermons*, 9 *Conferences*, 1. 311
Cennick, J. The loſt ſheep, piece of ſilver, and prodigal ſon. *Diſc.* 1
Diſney, J., D.D. Benevolent diſpoſition of Chriſt towards ſinners. *Sermons*, 4. 69
Jowett, Joſeph. Jeſus receiving ſinners. *Short Sermons*, 288

15. 3–5. Melville, H. The loſt ſheep. Orphan Aſylum. *Sermons on Public Occaſions*, 205

15. 3–7. Dodd, W., D.D. The loſt ſheep. *On the Miracles, &c.* 3. 382
Simeon, C. The loſt ſheep. *Works*, 12. 534
Hampden, Bp. Efficacy of repentance revealed by the goſpel. *Sermons*, 184

15. 3–10. Keach, B. The loſt ſheep. 6 ſerm. *Goſpel Myſt., Book* 2. 44
Bourn, S. Of the careful ſhepherd. *Diſc.* 3. 201

15. 3–32. Gray, A., D.D. The loſt ſheep, the loſt piece of ſilver, and the prodigal ſon. *On the Parables*, 416

15. 4. Archer, J. Pentecoſt 3. The goodneſs of Jeſus in ſeeking the loſt ſheep. *Sermons, 2d ſeries*, 2. 309
Vaughan, C. J., D.D. The purſuit of the loſt. *Sermons* (1849), 193
Irons, W. J., D.D. The loſt ſheep. *The Preaching of Chriſt*

15. 4–6. Bradley, C. The loſt ſheep brought home. *Sermons at Clapham*, 62

15. 4–7. Luther, M. The loſt ſheep. *Select Works*, 1. 357
Bragge, F. The loſt ſheep. *On Parables*, 2. 294
Stebbing, H., D.D. *Sermons* (1759), 1. 293
Bailey, B. The loſt ſheep. *An Expoſ., &c.* 216
Trench, R. C. Loſt ſheep. *Notes on the Parables*, 331

15. 4–10. Upjohn, W. Loſt ſheep and piece of money. *Diſc. on the Parables*, 2. 355

15. 5. Horton, T., D.D. Human inability without Chriſt. 2 ſerm. 100 *Ser., New Teſt.* 154
Rowland, Daniel. 3 *Sermons*

15. 6. Scott, T. Chriſt's love to penitent ſinners. *Sermons; Works*, 4. 542
Slade, J. On Chriſtian ſympathy and joy. *Plain Ser.* 5. 151

ST. LUKE, 15. 6 (*continued*).

Woodhouſe, G. W. Angels rejoicing at the repentance of man. *Sermons*, 2. 33

15. 7. Lightfoot, John, D.D. One ſinner that repenteth. Ser. *Works*, 7. 255

Parſons, R. Sermon. At the funeral of the Earl of Rocheſter. 4°. *Oxf.* 1680

Boſſuet. Sur la gloire qui revient à Dieu dans la converſion des pécheurs. *Ser.* 9. 172

Tillotſon, Abp. Of the joy which is in heaven at the repentance of a ſinner. *Ser.* 1. 370

Fiddes, R. Innocence preferable to repentance. *Diſc.* 2. 1

Nalſon, V. *Sermons*, 298

Lake, E., D.D. *Sermons*, 87

Bulkley, C. The loſt ſheep. *Diſc.* 2. 133

Waterland, D., D.D. The joy in heaven over one repenting ſinner more than over ninety and nine juſt men, explained. *Sermons*; *Works*, 9. 206

Garnett, John, D.D. Serm. Schools in Ireland. 4°. *Dublin*, 1756

Pyle, T. Joy in heaven over a repenting ſinner. 2 ſerm. *Sermons*, 1. 281

Broughton, T. Repentance of a ſinner joy in heaven. *Sermons*, 255

Roberts, W. H., D.D. Sermon. Magdalen. 4°. *Lond.* 1782

Fawcett, Joſeph. Wiſdom of devoting the whole of life to duty. *Sermons*, 2. 343

Toplady, A. Joy in heaven over one repenting ſinner. *Sermons*; *Works*, 3. 237

Sellon, W. The joy of angels over repentant ſinners. *Sermons*, 313

Haggitt, G. The efficacy of repentance. *Ser.* 1. 111

Grant, Alex., D.D. *Sermons*, 1. 32

Archer, J. Pentecoſt 3. The parable of the loſt ſheep. *Sermons*, 3. 167

Collyer, W. B., D.D. The prodigal ſon. *On Scripture Parables*, 315

Aliſon, A. On repentance before heaven. *Ser.* 2. 422

Snowden, W. Repentance. 2 ſerm. *Sermons*, 2. 105

Davy, C. The joy in heaven over a penitent ſinner's return to God. *Cottage Ser.* 4. 52

Van Mildert, Bp. Parable of the loſt ſheep. *Sermons*; *Works*, 6. 153

Hall, R. The joy of angels over a repenting ſinner. *Sermons*; *Works*, 6. 260

Morriſon, R., D.D. Joy in heaven over one repenting ſinner. *Parting Memorial*, 64

Thomſon, T. Repentance. *Sermons*, 71

Jones, T. S. *Sermons*

Chalmers, T., D.D. The ſympathy that is felt for man in the diſtant places of creation. Ser. *Works*, 7. 113

Blomfield, G. B. Repentance. *Sermons*, 1

Tennant, R. J. The joy in heaven: an encouragement to repentance. *Sermons*, 287

Hutton, F. H. Joy in heaven over the repentant ſinner. *Sermons*, 272

Warter, J. W. The joy in heaven over a repentant ſinner. *Sermons*, 2. 311

Short, W. The loſt ſheep. *Sermons*, 206

Hopes of the penitent. *Sermons at St. Saviour's, Leeds*, 237

Trin. 3. God's tenderneſs to true penitents. C. J. Heathcote. *Watſon, Alex., Sermons, 2d ſeries*, 2. 392

15. 7–10. Wilſon, Bp. T. The repentance of ſinners matter of joy in heaven. *Ser.* 2. 389

15. 8. Irons, W. J., D.D. The piece of ſilver. *The Preaching of Chriſt*

15. 8–10. Rogers, Nehemiah. The good houſe-wife with her broome and candle; or, an expoſition of the parable of the loſt groat. 4°. *Lond.* 1632

Keach, Benj. The loſt groat. *Goſpel Myſt., Book* 2. 84

ST. LUKE, 15. 8–10 (*continued*).

Simeon, C. The loſt piece of ſilver. *Works*, 12. 537

Bailey, B. The loſt piece of money. *An Expoſ., &c.* 226

Trench, R. C. Loſt piece of money. *Notes on the Parables*, 342

Blencowe, E. Parable of the loſt ſilver. Trin. 3. *Plain Ser.* 3. 345

15. 10. King, Henry. *Sermons*, 235

Duppa, Bp. Angels rejoicing for ſinners repenting. A ſermon. 4°. 1648

De la Rue, C. Gaudium erit coram. De la converſion. *Sermons*, 3. 134

Munton, Anthony. *Sermons*, 27

Woodward, Bp. Sermon. Chriſtianity, the covenant of repentance. Aſylum of Penitent Women. With an appendix. 4°. *Dublin*, 1774

Peters, C. Joy amongſt the holy angels over a ſinner that repenteth. *Sermons*, 105

Charleſworth, John. *Pract. Ser.* 1. 179

Warner, R. Trin. 3. *Sermons on the Epiſtles, &c.* 2. 65

Gilpin, W. The prodigal ſon. *Sermons*, 4. 135

Wordſworth, C., D.D. Parable of the loſt ſheep. *Ser.* 1. 277

Simeon, C. Angels rejoice over penitents. *Works*, 12. 541

Styles, John. The joy of angels over the repentance of a ſinner. *Sermons*, 1. 211

Scholl, C. La joie des anges à la converſion du pécheur. *Sermons*, 42

Cooper, E. Angels rejoicing over the penitent ſinner. *Sermons, Doct.* 1. 316

Graves, R., D.D. Heavenly ſympathies and redeeming love. Ser. for Magdalen Aſylum. *Works*, 4. 281

Turner, Henry. Value of repentance. *Sermons*, 120

Blackley, T. Joy in heaven at the repentance of a ſinner. *Sermons*, 1. 197

Jebb, Bp. Angelic joy. *Pract. Theol.* 1. 150

Le Bas, C. W. Joy in heaven over the penitent. *Sermons*, 3. 144

Payſon, E., D.D. Joy in heaven over repenting ſinners. *Works*, 3. 235

Oram, W. Angels rejoicing over the repenting ſinner. *Diſc.* 197

Grinfield, E. W. The loſt ſheep. *Sermons*, 45

Pearſon, H., D.D. Joy in heaven. *Sermons*, 165

Heber, Bp. Chriſt preaching to ſinners. *Sermons preached in India*, 75

Biſſland, T. *Sermons*

Harneſs, W. *Parochial Sermons*, 190

Cloſe, F. The ſympathy of angels. Miſſionary. *Miſc. Sermons*, 1. 428

Wilſon, W. C. Repentance. *Sermons*, 2. 74

Burns, G. *Lect. and Sermons*

Roberts, A. The joy of angels over penitents. Trin. 3. *Plain Ser.* 2. 80

Evans, R. W. Trin. 3. Joy over the penitent. *Paroch. Sermons*, 1. 11

The care of each little one. St. Michael's day. *Plain Sermons*, 10. 45

Repentance. C. H. Ridding. *Pract. Sermons* (1845, &c.), 3. 305

Nicholls, B. E. Angels rejoicing over the repenting ſinner. *Sermons*, 84

Howorth, W. Repentance. *Sermons*, 94

15. 11. Fonſeca. Saturday after Lent 2. *Devout Contempl.* 272

Boſſuet. Contre l'amour des plaiſirs. *Sermons*, 5. 81

Aliſon, A. On the parable of the prodigal ſon. 3 ſer. *Sermons*, 2. 356

Faber, G. S. The parable of the two ſons. *Sermons*, 2. 295

Maturin, C. R. The parable of the prodigal ſon. *Sermons*, 373

ST. LUKE, 15. 11, 12.

15. 11, 12. Heylyn, John, D.D. The prodigal ſon. *Theol. Lect.* 2. 353
Powell, W. S., D.D. Same ſubj. *Diſc.* 222
Waters, E. P. Same ſubj. *Ser.* 185
Wilſon, W. C. The prodigal departing. *Sermons*, 1. 140
Irons, W. J., D.D. The prodigal's ſin. *The Preaching of Chriſt*

15. 11–20. Meilan, M. A. Diſſipation. *Sermons for Children*, 3. 203
Neve, T., D.D. 3 ſer. *Sermons*, 157

15. 11–24. Cowper, Bp. A mirror of mercy; or, the prodigal's converſion. Ser. *Works*, 475
Sedgwick, Obadiah. The parable of the prodigal; containing the riotous prodigal, or the ſinner's averſion from God; the returning prodigal, or the penitent's converſion to God; the prodigal's acceptation, or favourable entertainment with God. Delivered in divers ſermons. 4°. *Lond.* 1660
Boyſe, J. The prodigal ſon. 6 ſerm. *Works*, 1. 95
Bragge, F. Same ſubj. *On Parables*, 1. 365
Dodd, W., D.D. Same ſubj. 3 ſer. *On the Miracles, &c.* 3. 426
Farquhar, John. *Sermons*, 242
Laurie, T., D.D. The prodigal ſon. *Lect.* 264
Buddicom, R. P. *Sermons* (1826), 2
Dwight, Dr. T. The prodigal ſon. 2 ſer. *Sermons*, 2. 64
Grant, R. Six lectures on the parable of the prodigal ſon. During Lent. 12°. *Lond.* 1830

15. 11–29. Carr, S., D.D. 3 ſer. *Sermons*, 2. 279

15. 11–32. The arraignement of the whole creation at the barre of religion, reaſon, and experience, in the hiſtorie and myſterie of the parable of the prodigal. 4°. *Lond.* 1631
Rogers, Nehemiah. The indulgent father, his gracious entertainment of his riotous yet repenting child; or, an expoſition of the parable of the prodigal or loſt ſon. 4°. *Lond.* 1632
Strong, W. The parable of the prodigal. 4°. *Lond.* 16—
Goodman, John, D.D. The penitent pardoned; or, a diſcourſe of the nature of ſin and the efficacy of repentance under the parable of the prodigal ſon. Second edition, enlarged. 4°. *Lond.* 1683
Alſo in 8°. 1694, and other editions.
Keach, B. The prodigal ſon. 9 ſerm. *Goſp. Myſt., Book* 2. 92
Baſnage, J. La parabole de l'enfant prodigue. 4 ſerm. *Sermons*, 3. 53
Chubb, Thomas. The equity and reaſonableneſs of the divine conduct, in pardoning ſinners upon their repentance, exemplified; or, a diſcourſe on the parable of the prodigal ſon. Occaſioned by Dr. Butler's Analogy of Religion. To which are added two diſſertations. 8°. *Lond.* 1737

ST. LUKE, 15. 11–32 (*continued*).

Maſon, Richard. The indulgent father, or reclaimed prodigal, with ſix ſermons. 8°. 1742
Bourn, S. Of the penitent rake, and his compaſſionate father. 2 ſerm. *Diſc.* 3. 229
Newton, Bp. The character of the prodigal. *Works*, 5. 19
Green, S. Parable of the prodigal ſon. *Sermons*, 243
Upjohn, W. The prodigal ſon. 6 ſerm. *Diſc. on the Parables*, 2. 373
Mackenzie, Mary Jane. The prodigal ſon. The nature and effects of true repentance. *Lect. on Parables*, 1. 23
Woodward, R. Six diſcourſes on the parable of the prodigal ſon. 8°. *Saliſb.*
Bailey, B. The prodigal ſon. *An Expoſ. &c.* 231
Maitland, C. D. The parable of the prodigal ſon. 12°. 1844
Trench, R. C. Prodigal ſon. *Notes on the Parables*, 345

15. 13. Maſſillon, J. B. L'enfant prodigue. Vend. de la 2 ſem. *Sermons*, 3. *Carême*, 2. 195
St. John, Pawlett, D.D. The prodigal on his departure. 4°. *Lond.* 1713; *Ser.* 105
Sterne, Lawrence. The prodigal ſon. *Sermons*, 3. 103
Dodd, W., D.D. The fatal conſequences of youthful deviation and exceſs. *Sermons to Young Men*, 1. 29
Tatham, E., D.D. On prayer and the acts of divine worſhip. *Diſc.* 234

15. 13–16. Carr, S., D.D. *Sermons*, 2. 295

15. 14. Jones, W., of Nayland. Prodigality diſplayed, and œconomy recommended. 2 ſerm. *Works*, 6. 275

15. 17. Orton, Job, D.D. The madneſs of ſinners. Ser. *Works*, 1. 127
Pyle, T. The prodigal. 2 ſerm. *Sermons*, 1. 165
Coſens, John. Pleaſure; or, the prodigal ſon. *Sermons*, 1. 281
Irons, W. J., D.D. The prodigal's repentance. *The Preaching of Chriſt*

15. 17, 18. Sharp, John, Abp. of York. The prodigal ſon. Ser. *Works*, 6. 41
Barry, E. 12 *Sermons*, 201

15. 17–19. St. John, Pawlett, D.D. The prodigal on his return. 4°. *Lond.* 1715; *Sermons*, 131; *Clapham, S., Ser. ſelected*, 2. 64
Wilſon, W. C. The prodigal repenting. *Sermons*, 1. 156
Armſtrong, Bp. The return of diſobedient children. *Sermons*, 220

15. 17–20. Jones, Walter, D.D. The parable of the prodigal. *Sermons*, 99
Carr, S., D.D. *Sermons*, 2. 309

15. 17–26. Baddeley, Dr. G. The prodigal ſon. 3 ſer. *Diſc.* 85

15. 18. Stillingfleet, Bp. Of an effectual penitential reſolution. 4°. *Lond.* 1686; *Ser.* 3. 1
Du Fay, J. G. *Sermons*, 2. 212
Jortin, John, D.D. The prodigal ſon. *Ser.* 3. 418; *Barrow, S., Ser. Adapted*, 100
Logan, John. *Sermons*, 302
Roſe, John. The prodigal ſon. *Ser.* 31
Vaughan, H. The prodigal ſon. *Sermons* (1837), 212
Jackſon, Miles. The nature and efficacy of repentance. *Sermons*, 2. 116

15. 18, 19. King, H. *Sermons*, 251
Hole, M., D.D. The ſentences that begin the Liturgy. *On the Liturgy*, 1. 56
The parable of the prodigal ſon. Abp. Sharpe. *Fam. Lect.* 2. 402
Francklin, T., D.D. Same ſubj. *Ser.* 2. 51

ST. LUKE, 15. 18, 19 (*continued*).
Sellon, W. The national advantages of the Magdalen charity. Anniv. ſerm. *Sermons*, 287
Zollikoffer, G. J. Of converſion from a bad courſe of life. *Sermons on the Dignity of Man*, 2. 270
Sandford, Bp. The parable of the prodigal ſon. *Sermons*, 323
Graves, R., D.D. Same ſubj. *Works*, 4. 167
Taylor, W. The penitent prodigal. *Ser.* 99
Newman, J. H. Chriſtian repentance. *Paroch. Sermons*, 3. 98
Blencowe, E. The prodigal ſon. *Plain Sermons*, 3. 96
Blunt, J. J. Same ſubj. *Plain Sermons*, 292
15. 18–20. Dickſon, David. The returning prodigal. *Sermons*, 242
Thompſon, E. *Sermons* (1838), 57
15. 20. Hough, John, D.D. Repentance. *Ser.* 287
Reeves, Jonathan. Sermon. The loſt ſheep found. Preached at the opening of the Magdalen Houſe, Goodman's Fields. 4°. *Lond.* 1758
Poulle, Louis. Sur l'enfant prodigue. *Sermons*, 2. 122
— The prodigal ſon. A ſermon, tranſlated. *Cobbin's French Preacher*, 249
Morton, Joſhua. The prodigal ſon. *Sermons*, 2. 235
Charleſworth, John. *Pract. Sermons*, 3. 127
Carrington, James. On repentance. *Sermons*, 156
Buſfield, J. A., D.D. The ſincere penitent pitied and forgiven. *Sermons*, 1. 37
15. 20, 21. Paterſon, Dr. James. Parable of the prodigal ſon. 2 ſerm. *Sermons*, 144
15. 20–24. Vaughan, H. The prodigal's return and reception. *Sermons* (1837), 224
Wilſon, W. C. The prodigal forgiven. *Sermons*, 1. 173
15. 20–25. Clinton, C. J. F. The love of God towards the ſinner that repenteth. *Sermons*, 174
15. 21. Bulkley, C. The prodigal ſon. *Diſc.* 2. 161
Weſtoby, Amos. To thoſe in early life. *Helps to Repentance*, 24
15. 22. Hole, M., D.D. The giving the ring in marriage. *On the Liturgy*, 3. 652
15. 23. Lavington, S. *Sermons*, 1. 591
15. 23, 24. Simeon, C. The prodigal ſon. *Works*, 12. 545
15. 24. Grant, Alex., D.D. *Sermons*, 1. 45
Burder, G. The prodigal ſon; or, the penitent joyfully received. *Village Sermons*, 2. 61
Marriott, H. The parable of the prodigal ſon. *Sermons*, 2. 385
Wilks, S. C. Same ſubj. *Fam. Sermons*, 254
Same ſubj. Dr. J. H. Van der Palm. *Werninck, J.*, D.D. *Sermons, tranſl.* 179
Kelly, Denis. Same ſubj. *Sermons*, 23
Cawood, J. Same ſubj. *Sermons*, 2. 82
15. 25–28. Wilſon, W. C. The prodigal envied. *Sermons*, 1. 189
15. 28. Simeon, C. The prodigal's elder brother. *Works*, 12. 549
Tayler, C. To the ſelf-righteous. *Ser.* 244
15. 29. Newman, J. H. Contracted views in religion. *Parochial Ser.* 3. 111
15. 29, 30. Gatty, A. Character of the prodigal's elder brother. *Sermons*, 1. 334
15. 31. Gouge, W. A treatiſe of apoſtacy, and of recovery from apoſtacy. [Mohamedaniſm, a ſermon.] *The Sabbath's Sanctification*
Boſſuet. S. François de Paul. *Ser.* 14. 267
Payne, W., D.D. *Diſc.* 131
Jortin, John, D.D. Elder ſon. *Ser.* 3. 430

15.23. Hom Mm 15.575.

ST. LUKE, 15. 31 (*continued*).
Rees, A., D.D. A preſervative againſt miſtakes, with regard to the nature and efficacy of repentance. *Sermons*, 1. 216
15. 31, 32. Sharpe, Gregory, LL.D. *Sermons*, 111
Farrer, John. The two ſons. 2 ſerm. *Ser.* 189
Phelan, W., D.D. Parable of the prodigal. *Remains*, 1. 195
— Same ſubj. J. E. Tyler. *Orig. Fam. Ser.* 1. 217
Wilberforce, Bp. The penal conſequence of ſin. *Six Sermons*, 29
Nind, W. The elder brother offended. *Sermons*, 1. 158
Robertſon, F. W. The prodigal and his brother. *Sermons*, 3. 267
15. 32. Howard, Leonard, D.D. *Sermons*, 1
Stebbing, H., D.D. *Sermons* (1759), 1. 274
Horne, Bp. The prodigal ſon. Bef. Univ. Oxf. *Diſc.* 2. 319
Cleeve, A. *Select Sermons*, 113
Cooper, E. The nature of ſin, of repentance, and of pardoning mercy, illuſtrated in the parable of the prodigal ſon. *Pract. Ser.* 3. 178
Biſhop, W. The parable of the prodigal ſon. *Country C.*; *Sermons*, 197
Atkinſon, H. A. *Sermons*, 139
Short, W. The prodigal ſon. *Sermons*, 219
Irons, W. J., D.D. The prodigal's pardon. *The Preaching of Chriſt*
16. 1. Boys, John, D.D. Trin. 9. *Works*, 434
Hewlett, John. The parable of the unjuſt ſteward. *Sermons*, 4. 127
Warner, R. Trin. 9. *Ser. on the Epiſtles, &c.* 2. 139
16. 1–8. Blackall, Bp. The ſufficiency of a ſtanding revelation in general, and of the ſcripture revelation in particular. 8 ſermons at the Boyle Lecture. 14 *Sermons*, 1
Bourn, S. Of the ſubtle ſteward, or hardened villain. 2 ſerm. *Diſc.* 3. 283
Cumming, J., D.D. The two generations. *Foreſhadows, Parables*, 380
16. 1–9. Gaudentius. De villico iniquitatis. *Grynæus*
Odo Tornacenſis. Homilia de villico iniquitatis. *Bibl. Max. Patr.* 21
Anſelm, St. *Opera*, 1. 258
Keach, B. The unjuſt ſteward. 2 ſerm. *Goſpel Myſteries, Suppl.* 73
Ellis, Clement. *Diſc.* (1704), 231
Bragge, F. The unjuſt ſteward. *On Parables*, 2. 327
Stanhope, G., D.D. *On the Epiſtles*, 3
Hole, Matthew, D.D. Goſpel for Trin. 9. *On the Liturgy*, 3. 129
Nardin, J. F. La fauſſe et la vraie prudence. La Trin. 9. *Sermons*, 4. 5
Scott, Thomas. On the parable of the unjuſt ſteward. *Works*, 10. 153
Bailey, B. Same ſubj. *An Expoſ. &c.* 176
Trench, R. C. Same ſubject. *Notes on the Parables*, 378
Gurney, J. H. The mammon of unrighteouſneſs, its ſlaves and maſters. Trin. 9. *Sermons*, 209
16. 1–12. Fuller, A. The unjuſt ſteward. *Sermons*; *Works*, 520
Mackenzie, Mary Jane. The unjuſt ſteward. True and falſe zeal. *Lect. on Parables*, 1. 268
16. 1–16. Gray, Andrew, D.D. The unjuſt ſteward. *On the Parables*, 313

ST. LUKE, 16. 1–18.

16. 1–18. Upjohn, W. The unjuſt ſteward. 3 ſermons. *Diſc. on the Parables*, 3. 71

16. 2. Wimbeldon, R. Sermon. No leſſe fruitfule than famous. Preached at St. Paule's Croſſe, on the Sunday of Quinquageſima, in the raigne of King Henry the Fourth, in the yeare of our Lorde 1388, and found out hid in a wall. Which ſermon is heere ſet foorth by the olde copy, without adding or diminiſhing, ſave the olde and rude Engliſh heer and there amended. 24°. *Lond.* 1582

The ſteward's ſummons. *Houſe of Mourning*, 1

Featley, Daniel, D.D. The ſteward's account. *Clavis Myſtica*, 261

De la Rue, C. Redde rationem. *Sermons*, 3. 287

Sturmy, D. *Diſcourſes*, 414

Wilcox, Daniel. *Sermons*, 2. 271

Weſley, John. The good ſteward. *Ser.*; *Works*, 6. 136

Archer, J. Pentecoſt, 8. The good employment of our talents. *Sermons*, 2*d ſeries*, 3. 22

Gilpin, W. Spiritual ſtewardſhip. *Sermons*, 1. 129

Our ſtewardſhip. *Village Preacher*, 2. 16

Graves, R., D.D. Mercies and reſponſibilities. A charity ſermon. *Works*, 4. 376

Cooper, E. The day of account. *Pract. Sermons*, 1. 64

Gahan, W. Pent. 8. On correſponding with the grace of God. *Sermons*, 334

Heber, Bp. Trinity 6. *Pariſh Sermons*, 2. 113

Anderſon, J. S. M. The parable of the unjuſt ſteward. *Sermons*, 145

Irons, W. J., D.D. Same ſubject. *The Preaching of Chriſt*

16. 3. Dodd, W., D.D. Gaming. *Sermons to Young Men*, 2. 259

Wordſworth, Bp. Stewardſhip of the young. *Chriſtian Boyhood*, 1. 100

16. 4. Zollikoffer, G. J. Give an account of thy ſtewardſhip. New year. *Feſt. and Faſts*, 1. 144

16. 5. Collyer, W. B., D.D. The talents. *On Scripture Parables*, 447

Buddicom, R. P. The univerſality of debt to God. *Sermons*, 2. 111

16. 8. Alleſtree, R. The children of this world are wiſer than the children of light. 40 *Sermons*, 230

Sanderſon, Bp. *Sermons*, 565

Outram, W., D.D. *Sermons*, 432

Kettlewell, J. Worldly wiſdom ſpiritually improved. *Works*, 1. 734

Norris, J. Worldly and divine wiſdom. *Pract. Diſc.* 2. 1

Dawes, Abp. Worldly men wiſer in their way than Chriſtians in theirs. In Lent. *Ser.*; *Works*, 2. 268

Tillotſon, Abp. The children of this world wiſer than the children of light. *Sermons*, 7. 415

Barker, John. The wiſdom of worldly men, a reproof to that of good men. *Sermons*, 1. 178

Bulkley, C. The unjuſt ſteward. *Diſc.* 2. 193

Wheatland. The unjuſt ſteward. 3 ſerm. *Sermons*, 55

White, T. On the difference of conduct in temporal and ſpiritual purſuits. *Sermons*, 265

Webſter, W., D.D. The duty of all Chriſtians to read the Scriptures. 2 ſerm. 8°. *Lond.* 1743; *Tracts, &c.* 239

Skelton, P. Folly wiſer than wiſdom. *Works*, 3. 160; *Clapham, S. Ser. Select.* 2. 202

Jortin, John, D.D. Unjuſt ſteward. *Sermons*, 1. 401; *Pitman, 1ſt Courſe*, 2. 168

Pearce, Bp. *Sermons*, 2. 325

Enfield, W. The parable of the unjuſt ſteward. *Sermons, Practical*, 3. 156

Dupré, John, D.D. Falſe eſtimate of wiſdom. *Diſc.* 2. 195

Chapman, Adn. *Sermons*, 2. 27

Galloway, J. C. The unjuſt ſteward. *Sermons*, 327

Shipley, Bp. *Sermons*; *Works*, 1. 103

Hinchcliffe, Bp. *Sermons*, 161

ST. LUKE, 16. 8 (*continued*).

Zollikoffer, G. J. The prudence of the worldly-minded a reproach to Chriſtians. *Sermons, on the Evils in the World*, 2. 122

Snowden, B. C. Our Lord's commendation of the unjuſt ſteward. *Sermons*, 383

Fawcett, John. The wiſdom of the children of this world. *Sermons*, 1. 391

Nares, E. The unjuſt ſteward. *Sermons*, 305

Simeon, C. Same ſubject. *Works*, 12. 552

Gilpin, W. *Sermons*, 3. 34

Pott, J. H. Trin. 9. Caſe of the unjuſt ſteward conſidered. *Sermons*, 2. 216

Graves, R., D.D. The unjuſt ſteward. *Works*, 4. 193

Hampden, Bp. The Chriſtian conciliating the world. *Sermons*, 299

Cooper, E. The children of this world wiſer than the children of light. *Pract. Sermons*, 2. 174

Shuttleworth, Bp. *Sermons*, 2. 37

Grinfield, E. W. The unjuſt ſteward. *Sermons*, 67

Lloyd, R. Same ſubj. *Sermons*, 188

Slade, J. The need of ſpiritual wiſdom. Trin. 9. *Plain Sermons*, 7. 183

Arnold, T. *Sermons*, 2. 313; *Sermons at Rugby*, 1833, 326

M'Neile, H. The wiſdom of the unjuſt ſteward a pattern for Chriſtians. *Sermons*, 168

Copleſtone, Bp. The unjuſt ſteward. *Ser.*; *Remains*, 210

Dowling, J. G. Worldly wiſdom. *Sermons*, 171

Oakeley, F. The children of this world wiſer than the children of light. *Sermons* (1839), 16

The wiſdom of the children of this world. W. H. Vernon. *Orig. Fam. Ser.* 4. 487

Nicholls, B. E. The unjuſt ſteward. *Sermons*, 2. 381

Armſtrong, Bp. Worldly and religious zeal. *Sermons*, 201

16. 8, 9. Leland, T., D.D. The parable of the unjuſt ſteward. 2 ſerm. *Sermons*, 2. 1

Dodd, W., D.D. The unjuſt ſteward. *On the Miracles, &c.* 4. 58

Stebbing, H. The duty of appiying our worldly advantages for the good of others. *Sermons* (1788), 3. 325; *Fam. Lect.* 1. 908

Butt, T. The unjuſt ſteward. Trin. 9. *Sermons*, 289

Okes, Dr. The unjuſt ſteward. *Sermons*, 253

Van Mildert, Bp. Same ſubject. *Sermons*; *Works*, 6. 173

Baker, Arthur. Grace nature ſanctified. Trin. 9. *Sermons*, 1. 217

Girdleſtone, C. Trin. 9. The unjuſt ſteward. *Sermons, Courſe* 2. 221

Hare, A. W. Same ſubject. *Sermons*, 1. 411

Same ſubject. T. J. Allen. *Orig. Fam. Sermons*, 4. 223

Haſtings, H. J. The unjuſt ſteward. Trin. 9. *Sermons, Trin. to Adv.*, 134

Gatty, A. How to convert Mammon into the true riches. *Sermons*, 1. 264

Hughes, Henry. The unjuſt ſteward. *Ser.* 89

16. 8–10. Fowle, F. W. Same ſubject. *Sermons*, 163

16. 8–12. Abernethy, J. The proper improvement of temporal poſſeſſions. *Sermons*, 4. 325

16. 9. Auguſtine, St. *Opera*, 7

— The mammon of iniquity. *Sermons, Lib. of Fathers*, 16. 465

Tyndale, W. The parable of the wicked Mammon. 4°. *Lond.* Imprynted by W. Hill, *n. d. Doctrinal Treatiſes, Richmond's Fathers*, 1. 29

Μαμωνας τῆς ἀδικίας. *Crit. Sac. Theſ. Nov.* 2. 447

Horton, T., D.D. Fun. ſer. 4°. 1661

Chillingworth, W. *Sermons*; *Works*, 68; *Brogden, J. Illuſtrations*, 2. 335

ST. LUKE, 16. 9 (*continued*).

Thomas, Wm., Bp. of Worceſter. Sermon. The mammon of unrighteouſneſs detected and purified. 4°. 1688
Mangey, T., D.D. The wiſe ſteward. *Sermons*
Lupton, W., D.D. *Sermons*, 98
Ibbot, Benj., D.D. Parable of the unjuſt ſteward. Hoſpital. *Diſc.* 399
Jeffery, John, D.D. Commemoration ſermon. *Sermons & Tracts*, 2. 153
Bourn, S. Againſt profuſion. 50 *Sermons*, 2. 355
Clement, B. *Sermons*, 2. 173
Warneford, R. *Sermons*, 1. 337
Weſley, John. The uſe of money. *Ser.*; *Works*, 6. 124
Sandford, Bp. The right uſe of this world. *Sermons*, 96
Farrer, John. The politic ſteward. *Sermons*, 227
The charitable uſe of riches enforced. Henry Belfrage. *Sermons by Miniſters of the Aſſociate Synod*, 85
Morley, John. *Diſc.* 177
Ruſſell, J. Chriſtian alms-deeds. *Sermons*, 270
Mountain, J. H. B. The mammon of unrighteouſneſs. *Sermons*, 362
Le Bas, C. W. The unjuſt ſteward. *Sermons*, 2. 383
Ellis, W. Mammon ſubſervient to heaven. *Sermons*, 16
Gleig, G. R. The unjuſt ſteward. *Ser. for Plain People*, 104
Pratt, C. O. The friends of the mammon of unrighteouſneſs. Trin. 9. *Sermons*, 113
Noel, Hon. G. T. The employment of riches. *Ser.* 2. 179
Kennaway, C. E. How to make mammon our friends. *Sermons at Brighton*, 2. 289
The eighth commandment. *Plain Sermons*, 9. 305
Irons, W. J., D.D. The perpetuity of the Church. A ſermon. 8°. *Lond.* 1837
Hutton, F. H. The mammon of unrighteouſneſs. S. P. G. *Diſc.* 177

16. 10. Zollikoffer, G. J. The value of fidelity. *Sermons on the Evils in the World*, 2. 361
Finney, C. G. Diſhoneſty in ſmall matters inconſiſtent with honeſty in anything. *Lect.* 112
Scholl, C. Les ſuites des fautes légères ſelon le monde. *Sermons*, 102
Chalmers, T. D.D. The guilt of diſhoneſty not to be eſtimated by the gain of it. *Sermons*; *Works*, 6. 82
Fulford, Bp. *Plain Sermons*, 1. 188

16. 10–12. Wells, C. The unjuſt ſteward. *Diſc.* 1. 363
16. 11, 12. The true riches. Trin. 9. *Plain Ser.* 8. 145
16. 12. Clarke, S. D.D. The preſent life a ſtate of probation in order to a future life. 17 *Ser.* 355
16. 13. Weemſe, John. *An Expoſition, &c.*, 1. 53
Hoadly, Bp. The impoſſibility of ſerving God and mammon. 20 *Sermons*; *Works*, 3. 777; *The Pract. Preacher*, 2. 200; *Enfield, W. Eng. Preacher*, 4. 139
Craig, Dr. W. The ſervice of the world inconſiſtent with the ſervice of God. *Ser.* 2. 348
16. 14. Gregory the Great. In aſcenſ. Domini: Recumbentibus undecim diſcipulis. *Opera*, 1. 1568
Hurd, Bp. *Sermons*; *Works*, 6. 350
Craig, Dr. W. The deceitfulneſs of ſin. *Sermons*, 2. 281
16. 14, 15. Jackſon, Miles. What man eſteems, God abominates. 2 ſer. *Sermons*, 2. 163
16. 15. Oſtervald, J. F. Que ce que les hommes eſtimment, eſt ſouvent ce que Dieu hait. *Sermons*, 367
Paley, W., D.D. The law of honour. *Sermons* (1825), 1. 232
Zollikoffer, G. J. Adjuſtment of our notions concerning what is called high and low, great and little. *Sermons on Education*, 2. 269
Mathew, G. Chriſtian principles the only foundation of conſiſtent virtue. A ſerm. Aſſize. 4°. *Lond.* 1802

ST. LUKE, 16. 15 (*continued*).

Jowett, Joſeph. The ſelf-juſtifier. *Short Sermons*, 43

16. 16. Edwards, Jonathan. Preſſing into the kingdom of God. *Sermons*; *Works*, 1. 654
Simeon, C. Same ſubject. *Works*, 12. 556

16. 19. De divite epulone. *Crit. Sac. Theſ. Nov.* 2. 461
Smith, Lawrence, LL.D. The ſeparate condition of the ſoul in the other world made manifeſt. *Evidence of Things not Seen*, 41
Stebbing, H. Forgetfulneſs of God in proſperity. *Sermons* (1788), 1. 271
Warner, R. Trin. 1. *Sermons on the Epiſtles, &c.*, 2. 39
Zollikoffer, G. J. Luxury. *Sermons on Prevalent Errors and Vices*, 1. 44
Gilpin, W. The rich man and Lazarus. *Sermons*, 1. 289
Hewlett, John. The rich man and Lazarus. *Sermons*, 4. 109
Biſhop, W. The parable of the rich man and Lazarus. *Sermons to Country C.*, 163
St. Stephen's day. The ſin and danger of ſelf-indulgence and forgetfulneſs of God. Ch. Ch. Bartholomew. *A. Watſon, 2d ſeries*, 1. 86

16. 19, 20. Tillotſon, Abp. The parable of the rich man and Lazarus. 2 ſer. *Sermons*, 7. 341
Green, Bp. Sermon. Small-pox Hoſpital. 4°. *Lond.* 1763
Hunter, T. Reflections on the parable of the rich man and Lazarus. *Moral Diſc.* 2. 329
Heylin, John, D.D. The rich man and Lazarus. 4°. 1734; *Theological Lect.* 1. 135
D'Oyly, G., D.D. The rich man and Lazarus. *Sermons*, 2. 241
Bennett, W. J. E. The rich man. Trin. 1. *Sermons* (1851), 227

16. 19–21. Busfield, J. A., D.D. The rich man and Lazarus. *Sermons*, 2. 41
Carr, S., D.D. *Sermons*, 4. 169

16. 19–23. Trapp, Joſeph, D.D. Diſcourſes upon the parable of Dives and Lazarus ſetting forth the deplorable corruption and immorality and infidelity of this age. *Moyer Lect.*

16. 19–26. Superville (le fils), Daniel de. La parabole du mauvais riche et de Lazare. 2 ſerm. *Sermons*, 1. 283
Dodd, W., D.D. The rich man and Lazarus. 2 ſerm. *On the Miracles, &c.*, 4. 90
Smith, S., D.D. Same ſubject. *Sermons*, 83

16. 19–31. Auguſtine, S. De verbis evangelii Lucæ 16. Ubi de Divite et Lazaro. *Opera*, 8. 1459
Gregory the Great. Dom. ii. poſt Pentecoſten: Homo quidem erat Dives. *Opera*, 1. 1652
Luther, M. The rich man and Lazarus. *Select Wks.* 1. 427
Fonſeca. Thurſday after Lent 2. *Devout Contempl.* 233
Boys, John, D.D. Trin. 1. *Works*, 366
Bunyan, John. Sighs from hell, or the groans of a damned ſoul. 8°. *Works*, 4. 2030; *Works ed. Offor*, 3. 666
Firſt publiſhed 1658; nine editions were publiſhed during the author's life.
Cruſo, Timothy. Diſcourſes upon the rich man and Lazarus. Sm. 8°. *Lond.* 1697
Keach, B. The rich man and Lazarus. 8 ſerm. *Goſpel Myſteries, Suppl.* 81
Welchman, E. A practical diſcourſe on the parable of Dives and Lazarus. *Lond.* 1704

ST. LUKE, 16. 19–31 (*continued*).
Ellis, Clement. *Disc.* (1704), 1
Stanhope, G., D.D. *On the Epistles, &c.*, 3
Hole, M., D.D. Gospel for Trin. 1. *On the Liturgy*, 3. 21
Bragge, F. The rich man and Lazarus. *On Parables*, 1. 395
Nardin, J. F. Etats des impies et des fidèles. La Trinité 1. *Sermons*, 3. 252
Bourn, S. Of the inhuman rich Jew and his brethren. 2 ser. *Disc.* 3. 335
Caillard, G. 4 sermons. *Sermons*, 2. 72
Logan, John. *Sermons*, 238
Gray, Andrew, D.D. The rich man and Lazarus. *On the Parables*, 338
Laurie, T., D.D. Same subject. *Lect.* 250
Upjohn, W. Same subject. 3 sermons. *Disc. on the Parables*, 3. 143
Mackenzie, Mary Jane. The rich man and Lazarus. On the danger of a worldly spirit. *Lect. on Parables*, 1. 184
— The rich man and Lazarus. The sufficiency of revelation. *Ibid.* 1. 210
Burns, G. *Lect. and Sermons*,
Bailey, B. The rich man and Lazarus. *An Expos. &c.* 192
Trench, R. C. Same subject. *Notes on the Parables*, 403
Nicholls, B. E. Same subject. *Sermons*, 2. 134
Cumming, J., D.D. A contrast. *Foreshadows, Parables*, 76
16. 20, 21. Hutton, Abp. Ser. London Infirmary. 4°. *Lond.* 1745–6
16. 20–22. Carr, S., D.D. *Sermons*, 2. 69
16. 22. De sinu Abrahæ. *Crit. Sac. Thes.* 2. 324
Bossuet. Sur l'impénitence finale. *Ser.* 5. 37
— Impenitence. *Selected Sermons*, 39
Du Fay, J. G. *Sermons*, 2. 159
Poulle, Louis. Sur l'enfer. *Sermons*, 2. 177
The parable of Dives and Lazarus. Bp. Richmond. *S. Clapham, Sermons selected*, 2. 35
Bradley, C. The rich man and Lazarus. *Sermons (Clapham)*, 247
Heber, Bp. Trin. 1. *Parish Sermons*, 2. 28
16. 22, 23. Bourdaloue. Factum est. Sur les richesses. *Sermons, Carême*, 2. 1
— Sur l'enfer. *Ibid.* 2. 43
— The pains of hell. *Ser. Translated*, 4. 211
Wheatley, C. The state of separate souls. *Sermons*, 2. 449
Lucas, R., D.D. The state of separate souls between death and judgment. *Sermons* (1722), 1. 255
— What we are to believe concerning a particular judgment immediately after death. *Ibid.* 1. 273
— The errors of the Church of Rome, relating to the state of separate souls. *Ibid.* 1. 297
St. John, Theophilus. Dives and Lazarus. *Sermons*, 1. 211
Milner, Joseph. Parable of the rich man and Lazarus considered. *Sermons*, 2. 270
Yonge, J. Dives and Lazarus. *Ser.* 1. 159
Turner, John, D.D. On the rich man and Lazarus. *Sermons*, 46
Buswell, W. Same subj. *Sermons*, 66
16. 22–31. Vernede, J. S. Le dialogue entre Abraham et le mauvais riche. *Sermons* (1799), 1. 324
16. 23. Chapelain, C. J. B. le. Mortuus est autem et Dives. *Sermons*, 4. 166
Cambacérès, the Abbé. Mortuus est dives. L'enfer. *Sermons*, 2. 386
The rich man and Lazarus. *Village Preacher*, 4. 43
16. 23, 24. Gregory, G., D.D. Parable of the rich man and Lazarus. *Sermons*, 33
16. 24. Massillon, J. B. Le mauvais riche. Jeudi de la 2 sem. *Sermons*; 3 *Carême*, 2. 155
Crabb, Habak. The rich man and Lazarus. *Sermons*, 440
ST. LUKE, 16. 25.
16. 25. Andrewes, Bp. Lent. *Sermons*, 2. 78
Hales, John. The danger of receiving our good things in this life. *Golden Remains*, 56
Manton, T. *Sermons*; *Works*, 4, *part* 2, 984
Bossuet. Sur la providence. *Sermons*, 5. 1
— Providence. *Cobbin, Ingram, The French Preacher*, 141
Wake, Abp. *Sermons*, 2. 83
Whichcote, B., D.D. The true valuation of man. 4 serm. *Sermons*, 2. 1
Maclaren I 10 9.
Stanhope, G., D.D. The danger of hard-heartedness to the poor. 4°. 1705, *Ser. at Meetings of Charity Schools*, 25
Bundy, Dr. R. *Sermons*, 2. 211
Ashton, T. Parable of the rich man and Lazarus. (Asylum). *Sermons*, 439; *Fam. Lect.* 1. 707
Clarke, S. The parable of the rich man and Lazarus explained. *Sermons*, 7. 257
Stebbing, H., D.D. *Sermons* (1759), 1. 114
Broughton, Thomas. Rich man and Lazarus. 2 serm. *Sermons*, 113
Warneford, R. *Sermons*, 2. 363
Muir, James. The rich man and Lazarus on earth. *Sermons*, 51
— Rich man and Lazarus in a separate state. *Ibid.* 68
Wickes, J. W. *Sermons*, 129
Rees, A., D.D. On the unequal distributions of Providence. *Sermons*, 2. 346
Sandford, Bp. The rich man and Lazarus. *Sermons*, 120
Fawcett, John. Same subj. *Sermons*, 1. 267
Farrer, John. The rich man and the poor man. *Ser.* 243
Cecil, R. Reflection awfully awakened in eternity. *Original Thoughts*
Sampson, John. Sermon. Bef. Lord Mayor. Trinity 1. 4°. *Lond.* 1819
Van Mildert, Bp. Parable of the rich man and Lazarus. *Sermons*, 1. 411
Kirwan, W. B. Hospital. *Sermons*, 31
Wordsworth, C., D.D. The rich man and Lazarus. *Sermons*, 2. 147
Simeon, C. Same subj. *Works*, 12. 559
Hewlett, John. The probability of our meeting, and recognising each other in a future state. *Sermons*, 2. 67
Le Bas, C. W. The rich man and Lazarus. *Ser.* 2. 409
Griffith, John. On the use and abuse of the world. *Two Sermons*, 31
Roberts, A. Dives and Lazarus. Trin. 1. *Plain Ser.* 2. 59
Blencowe, E. The rich man and Lazarus. Trin. 1. *Plain Sermons*, 3. 335
Trevor, T. T. LL.D. *Sermons*, 133
Vaughan, C. J., D.D. The office of memory. *Sermons* (1853), 297
Mossman, T. W. How to use this world so as not to abuse it. Trin. 1. *Sermons*, 151
16. 25, 26. Townsend, G., D.D. The eternity of future punishment proved from the nature of the human mind. *Sermons* (1830), 96
16. 26. Dwight, Dr. T. The rich man and Lazarus. *Sermons*, 2. 295
Butler, W. A. Eternal punishment. Trin. 1. *Sermons*, 2. 373
Goodwin, H. The great gulph. *Parish Ser.* 2. 216
16. 27. Trin. 1. The lost, not only the very wicked. Ch. Ch. Bartholomew. *Watson, Alex. Sermons, Second series*, 2. 355
16. 27, 28. The sinner's wish in the world of spirits. Trin. 1. *Plain Sermons*, 2. 189
Trin. 1. Dives and Lazarus. W. J. Irons. *A. Watson, 1st series*, 117
Woodhouse, G. W. The voice of the departed. *Sermons*, 1. 83
Hervey, Lord A. Trin. 1. *Sermons*, 2. 60
Final impenitence. E. M. Goulbourn, D.D. *Lenten Sermons*
16. 27–31. Saurin, J. The sufficiency of revelation. *Sermons*, 2. 255; *in French*, 1. 438

ST. LUKE, 16. 27–31 (*continued*).

Davies, S. The divine authority and ſufficiency of the Chriſtian religion. *Sermons*, 1. 1
Parſons, J. The claims of revealed truth. *Sermons*, 36
Yonge, J. Dives and Lazarus. *Ser.* 1. 175
Cumming, J., D.D. The retribution. *Foreſhadows, Parables*, 106

16. 29. Weemſe, John. Of the diviſion of the Scriptures. *An Expoſition, &c.* 2
The teſtimony of the Church not the only reaſon for believing the Scripture. John Owen, D.D. *Morning Ex.* 5. 606
Slade, J. They have Moſes and the prophets. *Sermons*, 4. 301

16. 29–31. Blackall, Bp. The ſufficiency of a ſtanding revelation in general, and of the Scripture revelation in particular, both as to the matter of it and as to the proof of it; and that new revelations cannot reaſonably be deſired, and would probably be unſucceſsful. In eight ſermons, at the lecture founded by the Hon. R. Boyle. 8°. *Lond.* 1717

Simeon, C. The hopeleſs ſtate of thoſe who diſregard the Scripture. *Works*, 12. 563

16. 30. Irons, W. J., D.D. The rich man and the beggar after death. *The Preaching of Chriſt*

16. 30, 31. Alleſtree, R. Faſt day for the plague. 40 *Sermons*, 137
Manton, T. Two ſermons. *Wks.* 4. *part* 2. 671
Groves, H. The ſufficiency of a ſtanding revelation to bring men to repentance. 2 ſer. *Poſth. Works*, 2. 243
Cooke, John. A future eſtate for rewards and puniſhments. *Sermons*, 1. 410
Girdleſtone, C. Trin. 1. Sufficient means of conviction. *Sermons; Courſe*, 2. 83
Trin. 24. Miracles no remedy for unbelief. Ch. Ch. Bartholomew. *Watſon, Alex. Sermons, Second ſeries*, 3. 359

16. 31. De præcone ex mortuis. *Crit. Sac. Theſ. Nov.* 2. 470
Ordinary means of grace more ſucceſsful than meſſages ſent from heaven or hell. Richard Adams. *Morning Ex.* 4. 313
Wharton, H. *Sermons*, 2. 220
Hickman, Bp. Eaſter. *Sermons*, 2. 133
Williams, Bp. The unreaſonableneſs of infidelity. *Boyle Lect.* 368
Payne, W., D.D. *Diſcourſes*, 223
Tillotſon, Abp. *Sermons*, 7. 394
Atterbury, Bp. A ſtanding revelation the beſt means of conviction. St. Simon and Jude. *Sermons*, 2. 39
Newton, B. *Sermons*, 2. 287
Brady, N., D.D. Sufficiency of the common means for ſalvation. *Sermons* (1730), 1. 67
Hooper, Bp. G. Bef. the Queen. Ser. *Works*, 607
Clarke, S., D.D. Scripture evidence ſufficient to make men religious. *Sermons*, 8. 131
Weſton, Bp. General nature of the goſpel evidence: and the vanity of demanding greater, ere we will be perſuaded. *Sermons*, 2. 362
Sterne, L. The parable of the rich man and Lazarus. *Sermons*, 4. 1
Sharp, John, Abp. of York. A ſtanding revelation of more force to perſuade men, than one riſing from the dead. With the evidence we have at this day for the truth of the Chriſtian religion. *Works*, 1. 147
Sherlock, Bp. *Diſc. Works*, 2. 168; *Pitman*, 2*d Courſe*, 2. 1

ST. LUKE, 16. 31 (*continued*).

Jago, R. The cauſes of impenitence conſidered; as well in the caſe of extraordinary warnings, as under the general laws of providence and grace. A ſermon. 8°. *Oxf.* 1755
Baddelley, Dr. Geo. Additional evidences and miracles unneceſſary to convince mankind of the truth of the Chriſtian religion, and to diſpoſe them to the practice of virtue and holineſs. *Diſc.* 233
Bulkley, C. Dives and Lazarus. 2 ſerm. *Diſc.* 2. 221
Edwards, Jonathan. Scripture warnings beſt adapted to the awakening and converſion of ſinners. *Ser. Works*, 2. 68
Cennick, J. Dives and Lazarus. *Diſc.* 2
Jortin, John, D.D. The rich man and Lazarus. *Sermons*, 2. 14; *Pitman, 1ſt Courſe*, 2. 56
Franklin, T., D.D. Dives and Lazarus. *Sermons*, 2. 25
Dore, W. S., D.D. *Sermons*, 241
Weſley, J. The rich man and Lazarus. *Sermons; Works*, 7. 244
Fawcett, James. The evidences of Chriſtianity ſufficient. Eaſter day. *Sermons*, 87
Sellon, W. The certainty of a future ſtate. *Sermons*, 89
Carr, G. The evidences of the goſpel entitled to our aſſent. *Sermons*, 1. 40
Vincent, W., D.D. A future ſtate of rewards and puniſhments. *Sermons*, 2. 467
Burder, G. Dives and Lazarus; or, the ſufficiency of ſcripture, for the purpoſes of ſalvation, intended as a check to infidelity. *Village Sermons*, 2. 133
Brown, John. *Bampton Lect.* 213
Rees, A., D.D. The expectation of a future ſtate as a principle of conduct, founded on ſatisfactory evidence. *Sermons*, 3. 61
Nares, R. The evidence of one from the dead. Eaſter Sunday. *Diſc.* 283
Trin. 1. *Pract. Sermons* (1818), 2. 200
Nance, John, D.D. Perverſeneſs. *Sermons*, 193
The reſurrection. *Village Preacher*, 1. 221
Milner, Iſaac, D.D. *Sermons*, 1. 300
Collyer, W. B., D.D. Prophecies reſpecting the Meſſiah. *On Scripture Prophecy*, 427
Dwight, Dr. T. The unreaſonableneſs of unbelief. *Ser.* 2. 95
Walker, Bp. James. The parable of the rich man and Lazarus. 2 ſer. *Sermons*, 151
Grinfield, E. W. Same ſubject. *Sermons*, 171
Moncreiff, Sir H. W. The authority of Judaiſm. *Diſc.* 1
— The doctrine of immortality revealed to the Jews. *Ibid.* 43
Foyſter, J. C. The rejection of a written revelation of the divine will. *Sermons*, 35
Slade, J. If they hear not Moſes and the prophets. Trin. 1. *Sermons*, 1. 116
Le Bas, C. W. The rich man and Lazarus. *Ser.* 2. 43
No reappearance of the dead. Bretſchneider. *Baker, R., German Pulpit*, 1 03
Martyn, H. Scripture more perſuaſive than miraculous appearances. *Sermons*, 61
Marriott, H. Chriſt's merciful expoſtulations with ſinners, illuſtrated by the parable of the rich man and Lazarus. *Sermons*, 4. 178
Froude, R. H. Knowledge uſeleſs except to the ſerious-minded. *Remains, Part* 1. 2. 42
Moberly, J. If they believe not Moſes, &c. *Pract. Ser.* 22
Humphry, W. G. The evidence of Chriſt's reſurrection; an objection conſidered. *Doctrine of a Future State*, 160
Goodwin, H. Contempt of Moſes and the prophets. *Pariſh Sermons*, 1. 209

17. 1. Clarke, S., D.D. The neceſſity of offences ariſing againſt the goſpel. *Sermons*, 6. 421
Pyle, T. Giving offence. 2 ſerm. *Ser.* 2. 353
Baſeley, T. Liberty and neceſſity. *Sermons*, 91
Diſney, J., D.D. Natural and moral evil ſubſervient to the improvement of man in a ſtate of probation. *Sermons*, 3. 327
Deniſon, E. The ſin of cauſing offences. *Univ. Sermons*, 262

ST. LUKE, 17. 1, 2.

17. 1, 2. Chalmers, T., D.D. The vitiating influence of the higher upon the lower orders of society. Ser. *Works*, 6. 160

17. 1–3. Nott, Dr. G. F. Schiſm one of the conſequences of religious enthuſiaſm. *Bampton Lect.* 73

17. 1–10. Bourn, S. Our Saviour reproves the vanity of his apoſtles. *Diſc.* 3. 397

17. 3. Auguſtine, St. *Opera*, 7
— The remiſſion of ſins. *Sermons, Lib. of Fathers*, 16. 472

17. 3, 4. Chandler, S., D.D. The care and duty of an offending brother, and our duty to him. 2 ſer. *Sermons*, 2. 335
Stebbing, H. The goſpel duty of forgiveneſs. 3 ſer. *Sermons* (1788), 3. 151
Payſon, E., D.D. The univerſal law of forgiveneſs. *Works*, 2. 217

17. 4. Weſton, Bp. Forgiveneſs of injuries. 2 ſer. *Sermons*, 1. 115

17. 5. Martin, D. Les ſoupirs de l'ame fidèle pour l'augmentation de ſa foi. *Sermons*, 441
Superville (Le père), Daniel de. L'augmentation de la foi. *Sermons*, 5. 411
Durand, J. F. **Sermons Nouv.* 2. 94
Glaſſe, G. R. Increaſe of faith to be prayed for. *Beveridge, by Glaſſe*, 361
Milner, Iſaac, D.D. *Sermons*, 1. 228
Increaſe our faith. *Village Preacher*, 4. 87
Hall, R. On prayer for the increaſe of faith. 2 ſer. *Notes of Sermons; Works*, 5. 264
Whewell, W., D.D. Faith. *Sermons*, 305
Armſtrong, John. The feaſt of St. Thomas the Apoſtle. Want of faith. *Sermons on Feſtivals*, 14
Goodwin, H. Lord, increaſe our faith. *Pariſh Sermons*, 3. 168

17. 5, 6. Simeon, C. The importance of faith. *Works*, 13. 1

17. 5–10. Maltby, Bp. *Sermons*, 1. 216

17. 7, 8. Meilan, M. A. Our behaviour to ſervants. *Sermons for Children*, 3. 44

17. 7–10. Keach, B. A ſervant plowing and feeding cattle. *Goſpel Myſteries, Suppl.* 129
Bragge, F. The unprofitable ſervant. *On Parables*, 2. 362

17. 9, 10. Pentycroſs, T. Good works. *Sermons*, 36; *Select Sermons, Tract Soc.* 3

17. 10. No works of ſupererogation. Thomas Lye. *Morning Ex.* 6. 222
Scattergood, S. *Sermons*, 1. 376
Sheridan, Bp. The poſſibility of keeping God's law. *Pract. Diſc.* 1. 228
Hoadly, Bp. The beſt Chriſtians unprofitable ſervants. 20 *Sermons; Works*, 3. 827
Rogers, John, D.D. The defects of our beſt performances an argument againſt preſumption. *Sermons*, 4. 83
Penn, John. The inſufficiency of works. *Sermons*, 2. 99
Waterland, D., D.D. The Scripture doctrine of the unprofitableneſs of man's beſt performances an argument againſt ſpiritual pride, yet no excuſe for flackneſs in good works and Chriſtian obedience. *Sermons; Works*, 9. 275
Bulkley, C. The unprofitable ſervant. *Diſc.* 2. 291
Dodd, W., D.D. The unprofitable ſervant. *On the Miracles, &c.*, 4. 384
Enfield, W. The beſt Chriſtians unprofitable ſervants. *Sermons, Pract.* 3. 246
Tucker, Joſiah, D.D. Our ſervices unprofitable to God, but profitable to ourſelves. 6 *Sermons*, 36
Williams, John. The beſt of men unprofitable ſervants. *Sermons*, 83
Crauford, C. H. *Sermons*, 89
Simeon, C. The obedient ſervant. *Works*, 13. 6
Still, John. *Sermons*, 273

ST. LUKE, 17. 10 (*continued*).

Hobart, Bp. Man can have no merit before God. *Sermons*, 2. 52
Newman, J. H. Reliance on religious obſervances. *Parochial Sermons*, 4. 76
Hancock, W. The fourteenth article. *Hear the Church*, 80
French, John, D.D. Our obligations to love and ſerve Chriſt. *Sermons*, 248
Martineau, James. Chriſtian doctrine of merit. *Endeavours, &c.*, 2. 203

17. 11. Boys, John, D.D. Trin. 14. *Works*, 482

17. 11, 12. Scariſbrike, E. Spiritual leproſy. Pentecoſt 13. 4°. *Lond.* 1686; *Catholic Sermons*, 2. 429

17. 11–19. Anſelm, St. *Opera*, 1. 260
Luther, Martin. The ten lepers. *Select Works*, 1. 458
Hall, Bp. The ten lepers. *Contemplations*
Stanhope, G., D.D. *On the Epiſtles*, 3
Trin. 14. Cauſes of ingratitude. *Pitman, from Dean Stanhope, 1ſt Courſe*, 2. 239
Hole, M., D.D. Goſpel for Trin. 14. *On the Liturgy*, 3. 195
Nardin, J. F. Les commencemens et les progrès de la grace. La Trin. 14. *Ser.* 4. 108
Knight, J. The caſe of the ten lepers. *Diſc.* 207
Mackenzie, Mary Jane. The leper cleanſed. *Lect. on Miracles*, 88
Brand, G. R. *Lect. and Sermons*
Trench, R. C. Cleanſing of the ten lepers. *Notes on the Miracles*, 331
Moberly, G. The ten lepers. *Pract. Sermons*, 346
Cumming, J., D.D. Lonely thankfulneſs. *Foreſhadows, Miracles*, 215

17. 12, 13. Mant, Bp. The healing of the leproſy emblematical of the cleanſing of ſin. *Ser.* 3. 293

17. 12–19. Bragge, F. Ten lepers cleanſed. *On Miracles*, 1. 298

17. 13. Gahan, W. Pent. 13. The enormity and diſmal effects of mortal ſin. *Sermons*, 366

17. 14. Bourdaloue. Quos ut vidit. Pent. 13. Sur la confeſſion. *Sermons, Dimanches*, 3. 263

17. 15. Evans, R. W. Trin. 14. Chriſtian thankfulneſs. *Parochial Sermons*, 1. 258

17. 15, 16. Bradley, C. Trin. 14. The ten lepers. *Pract. Sermons*, 2. 251

17. 15–19. Superville (le père), Daniel de. Les lépreux reconnoiſſant. *Sermons*, 5. 1

17. 17. Brady, N., D.D. Gratitude a juſt debt for mercies received. *Sermons* (1730), 2. 43
Maynard, E., D.D. The obligations we have of gratitude to God, for his many mercies and deliverances. 2 ſerm. *Sermons*, 59
Archer, J. Pentecoſt 13. On the vice of ingratitude. *Sermons*, 4. 71
Hordern, Joſeph. The ten lepers cleanſed. *Sermons*, 110
Brougham, John. *Sermons*, 1. 281
Crawford, W. The duty of tracing the hand of God in all the advantages we enjoy. *Sermons*, 97
Grinfield, E. W. The ten lepers. *Sermons*, 322
Hare, A. W. The unthankful lepers. Lord's ſupper. *Sermons*, 2. 457
Ingratitude to God. Hugh White. *Iriſh Pulpit*, 3. 44
Trin. 14. The duty of habitual thankfulneſs. W. Nevins. *Watſon, Alexander, Sermons, 2d ſeries*, 3. 158
Hook, W. F., D.D. The healing of the ten lepers. *On the Miracles*, 2. 140
Williams, Iſaac. Trin. 14. Thankfulneſs the life of the regenerate. *Sermons*, 2. 218
Keating, W. Thankfulneſs. Trin. 14. *Sermons*, 122
Blunt, J. J. Unthankfulneſs. *Plain Sermons*, 250
Gurney, J. H. The ſin of unthankfulneſs. Trin. 14. *Sermons*, 227

ST. LUKE, 17. 17, 18.

17. 17, 18. Kennet, Bp. Glory to God, and gratitude to benefactors. A thankſgiving ſer. 8°. *Lond.* 1709
Lake, Edward, D.D. *Sermons*, 303
Leland, T., D.D. Inſenſibility to divine goodneſs. *Sermons*, 2. 177
Riddoch, J. The conduct of the lepers that were cleanſed. Trin. 14. *Sermons*, 1. 361; *S. Clapham, Sermons ſelected*, 2. 312
Young, W. Toy. *Sermons on Doctrines and Duties*, 1. 168
Trin. 14. *Pract. Sermons* (1818), 3. 82
Simeon, C. The ten lepers healed. *Works*, 13. 10
Wordſworth, C., D.D. The ten lepers. *Sermons*, 1. 183
Dibdin, T. F., D.D. The ten lepers. Gratitude to God. *Sermons*, 218
Girdleſtone, C. Trin. 14. The unthankful lepers. *Sermons, Courſe* 2. 309
Smith, Theyre T. The nine lepers. *Ser.* 157
Anderſon, J. S. M. The ten lepers. *Sermons; Various Subj.*, 258
Goodwin, H. The ten lepers. *Pariſh Sermons*, 2. 232

17. 18. De la Rue, C. Non eſt inventus. *Ser.* 4. 1
Archer, J. Pentecoſt 13. The virtue of gratitude. *Sermons, 2d ſeries*, 3. 123
Townſon, Adn. Ten lepers. *Pract. Diſc.*, 294
Hill, G. D. Gratitude. *Sermons*, 257

17. 19. Adams, Thomas. Faith's encouragement. *Sermons; Works*, 716

17. 20. Ibbetſon, J., D.D. Concio ad academiam Oxonienſem, De miraculis in eccleſiâ Chriſtianâ. 8°. *Bus. Ong. 378.* *Oxon.* 1748
Wilberforce, Bp. The kingdom which cometh not with obſervation. *Sermons*, 61

17. 20, 21. Bulkley, C. The kingdom of God. *Diſc.* 159
Wells, C. The kingdom of God begun in this world. *Diſc.* 2. 359
Kentiſh, John. Ser. The ſilent and unmarked progreſs of truth. Preached before a meeting of miniſters. 8°. *Birm.* 1827
Sadleir, F., D.D. *Sermons*, 1. 65
Newman, J. H. Inviſible preſence of Chriſt. *Sermons, Subjects of the Day*, 348
Manning, H. E. God's kingdom inviſible. *Sermons*, 1. 172
Vickers, W. The nature of the coming of God's kingdom. Trin. 14. *Sermons*, 245
Puckle, John. Signs of religion, chiefly internal. *Sermons*, 1. 40
Krauſe, W. H. The kingdom of Chriſt. *Sermons*, 2

17. 20–22. Sedgwick, W. The coming of the kingdom of God. 2 ſer. *Flaſhes of Lightnings*, 54

17. 21. Erſkine, E. The kingdom of God within the ſoul of man. 5 ſer. *Works*, 3. 489
Holden, L. The ſoul of man, the ſeat of religion. *Sermons*, 82
Owen, Henry. *Sermons*, 23
Bowdler, T. The kingdom of God in our hearts. *Sermons on Privileges, &c.*, 2. 227
Williams, A. On the millennium. *Sermons*, 2. 149
Oakeley, F. Advent. The inward kingdom of God. *Sermons* (1848), 36

17. 22. Lardner, N., D.D. Jeſus the Son of man. *Sermons; Works*, 10. 374
Riddoch, J. Improvement of the means of ſalvation. Trin. 25. *Sermons*, 1. 315; *S. Clapham, Sermons ſelected*, 2. 547

ST. LUKE, 17. 22 (*continued*).

Lawſon, C. The danger of neglecting the means of grace. Sun. before Advent. *Sermons*, 62
Bather, J. The final conſequences of abuſing grace. *Sermons*, 2. 204
M'Neile, H. The ſudden coming of the Son of man. *Sermons*, 467
Chriſtian worldlineſs. *Plain Sermons*, 4. 225

17. 26, 27. Froude, R. H. Religious indifference. *Remains, part* 1, *vol.* 2. 185
with Gen. 6. 12. Arnold, T. The neceſſity of Chriſtian exertion. *Chriſtian Life, its Hopes, &c.*, 109

17. 26–30. Simeon, C. Suddenneſs of Chriſt's ſecond coming. *Works*, 13. 13

17. 27. Hole, M., D.D. On giving the woman to the man. *On the Liturgy*, 3. 647

17. 27–29. Wherein are we endangered by things lawful? H. Wilkinſon, D.D. *Morning Ex.* 1. 458

17. 32. Andrewes, Bp. Lent. *Sermons*, 2. 61; 17 *Sermons*, 140
Manton, T. *Sermons; Works*, 3. *part* 2. 50
Brady, N., D.D. Lot's wife a warning to apoſtates. *Sermons*, 2. (1730), 1
Witſius, H. De uxore Loti. *Miſcellaneæ*, 2. 146
Warneford, R. *Sermons*, 1. 351
Edwards, Jonathan. The folly of looking back. 2 ſerm. *Works*, 2. 64
Orton, Job, D.D. The deſtruction of Lot's wife to be remembered. *Works*, 1. 200
Lamont, D. Lot's wife. *Sermons*, 2. 189
Sandford, Bp. Repentance. *Sermons*, 54
Morley, John. *Diſc.* 203
Simeon, C. Lot's wife. *Works*, 13. 20
Bruce, John. *Sermons*
Lloyd, Morgan. The warning pillar. *Sermons*, 51
Goode, Francis. Lot's wife. *Sermons*, 242
Mant, Bp. The fall of Lot's wife a memorial to Chriſtians. *Sermons*, 3. 51
Miller, John C. Lot's wife. *Sermons*, 268
Manning, H. E. On falling from the grace of baptiſm. *Sermons*, 1. 34
Blencowe, E. Lot's wife. Lent 1. *Plain Sermons*, 3. 148
Hughes, Hugh, D.D. Lot's wife. *Female Characters*, 1. 129

17. 33. Origen. *Opera*, 3. 973
Hare, J. C. The law of ſelf-ſacrifice. Annual commemoration Trinity College, Cambridge. *Victory of Faith*, 243

17. 34–36. Moberly, Geo. One taken, and the other left. *Sermons at Wincheſter*, 2. 111

17. 36, 37. Arnold, T. *Ser.* 2. 204; *Ser. at Rugby*, 1833, 213

17. 37. Killigrew, John, D.D. *Sermons*, 309
Clarke, S., D.D. Chriſt's admonitions to his apoſtles, belong univerſally to all Chriſtians. 17 *Sermons*, 377

18. 1. Auguſtine, S. *Opera*, 7
— Men ought always to pray. *Sermons, Lib. of Fathers*, 16. 475
Hales, John. A ſermon. *Golden Remains*, 131
Cradock, W. *Divine Drops*, 147
De la Rue, C. Qui autem ſe exaltaverit. De l'humilité. *Sermons*, 3. 344
Reeves, W. The neceſſity of frequent and fervent prayer, as the means to obtain our deſires. *Sermons*, 73
Sharp, John, Abp. of York. A perſuaſive to prayer. 8°. *Lond.* 1708; *Works*, 1. 362
Browne, J. *Sermons*, 179
Dodd, W., D.D. The importunate widow. *On the Miracles, &c.*, 3. 283
Jones, W., of Nayland. The neceſſity and advantages of prayer; with a method of praying always. *Works*, 7. 27
Southgate, R. Importunity in prayer. *Sermons*, 2. 143
Milner, Joſeph. Same ſubject. *Sermons*, 2. 456

ST. LUKE, 18. 1 (*continued*).

Garnons, John. Parable of the importunate widow. *Sermons*, 2. 185
Farrer, John. Same subject. *Sermons*, 265
Simeon, C. The duty of persevering in prayer. *Works*, 13. 24
Goode, Francis. The importunate widow. *Sermons*, 135
Lloyd, B., D.D. Prayer as means of grace. *Disc.* 331
Grant, Johnson. Lent Prayer. *Course* 1. 238
Irons, W. J., D.D. The importunate widow. *The Preaching of Christ*

18. 1–3. Howe, John. The parable of the unjust judge. *Sermons*; *Works*, 6. 266

18. 1–5. Bragge, F. The importunate widow. *On Parables*, 1. 424
Mackenzie, Mary Jane. The importunate widow. Prayer. 2 lect. *Lect. on Parables*, 2. 171

18. 1–6. Mant, Bp. Efficacy and requisites of prayer. *Sermons*, 2. 163

18. 1–8. Keach, Benjn. The importunate widow. 3 ser. *Gospel Mysteries, Book* 2. 143
Bourn, S. The widow's assiduity; or, the benefit of perseverance. *Disc.* 4. 305
Upjohn, W. The importunate widow. *Disc. on the Parables*, 3. 205
Bailey, B. The importunate widow. *An Expos.*, &c., 259
Trench, R. C. Unjust judge. *Notes on the Parables*, 439

18. 1–9. Gray, Andrew, D.D. The unjust judge and the importunate widow. 2 disc. *On the Parables*, 446

18. 6. Cambridge, Adn. Anniv. charity schools. 8°. 1807

18. 6–8. Harris, R., D.D. At a publike faste before the House of Commons. 4°. *Lond.* 1642; *Works*, 133
Bulkley, C. The importunate widow. *On the Parables*; *Disc.* 2. 321
Simeon, C. The importunate widow. *Works*, 13. 26

18. 7, 8. Lake, Bp. At Paul's cross. *Sermons*, 529
Browning, Bp. *Sermons.* 1. 563

18. 8. Pierce, T., D.D. *Disc.* (1686), 417
Scattergood, S. 4 serm. *Sermons*, 2. 1
Clagett, W., D.D. *Sermons*, 1. 333
Boston, T. Petitioners at the court of heaven encouraged. 2 ser. *Wks.* 6. 353; *Fol. ed.* 460
Henley, John. Deism defeated, and Christianity defended; or, the evidence for Christianity set in a new light, and proved to amount to certainty; and the present controversy between Dr. Tindal, Dr. Waterland, and others, relating to the case between reason and revelation stated and solved. 8°. *Lond.* 1731
Warburton, Bp. The influence of learning on revelation. *The Principles*, &c., *Works*, 9. 251; *Select Disc.* 271 (*Dublin*)
Jones, W., of Nayland. The age of unbelief. *Works*, 6. 335
Hawker, R., D.D. The solemn demand of Christ. *Works*, 7. 600
Arnold, T. Christ's three comings. Ser. *Christian Life, its Hopes*, &c., 20
Gresley, W. Prospects of society in connexion with religion. *Sermons*, 449
Garbett, James. Popery and infidelity in the last times. Nov. 5. 8°. *Lond.* 1847

18. 9. Boys, John, D.D. Trin. 11. *Works*, 451
Dodd, W., D.D. The Pharisee and publican. 2 serm. *On the Miracles*, &c., 3. 323

ST. LUKE, 18. 9 (*continued*).

Pyle, P. The Pharisee and publican. *Sermons*, 4. 299
Charlesworth, John. *Pract. Sermons*, 1. 39
Warner, R. Trin. 11. *Sermons on the Epistles*, &c., 2. 163
Graves, R., D.D. Character of the Pharisee. *Sermons*; *Works*, 4. 317
Collyer, W. B., D.D. The Pharisee and the publican. *On Scripture Parables*, 371
Parkinson, R., D.D. The character of the Pharisee compared with the publican. *Sermons*, 1. 225
Miller, John. Vain ostentation of religion, or the defect of moral excellence, considered as the opposite extreme to profaneness. *Sermons*, 215
Gresley, W. Modern Pharisaism. *Pract. Sermons*, 179
Mill, W. H. The Pharisee and the publican. *Sermons* (*Lent*, 1845), 62
Our works duties, not merits: or, the Pharisee and the publican. Trin. 11. Bp. Thirlwall. *Pract. Sermons* (1845), 1. 1

18. 9, 10. Heylin, John, D.D. The Pharisee and publican. *Theological Lect.* 2. 393
Farrer, John. Same subject. *Sermons*, 281
Bishop, W. Same subj. *Ser. to Country C.* 229

18. 9–12. Tilly, W. D.D. The nature and instances of spiritual pride explained from our Saviour's parable of the Pharisee and publican. *SS.* 345
Maltby, Bp. *Sermons*, 2. 170

18. 9–14. Basil, Bp. of Seleucia. In public. et Pharis. *Opera*, 180
Haustead, P. The parable of the Pharisee and the publican, who went up into the Temple to pray. Dedication of a Church. 2 serm. *Sermons*, 193

Bragge, F. The Pharisee and the publican. *On Parables*, 1. 456
Stanhope, G., D.D. *On the Epistles*, &c., 3
Hole, M., D.D. Gospel for Trin. 11. *On the Liturgy*, 3. 157
Barker, John. The Pharisee and publican. *Ser.* 2. 65
Bourn, S. The Pharisee and the publican; or, pride and humility contrasted. *Disc.* 4. 3
Bulkley, C. The Pharisee and the publican. *Disc.* 2. 349
Nardin, J. F. La justification du pécheur. La Trin. 11. *Sermons*, 4. 45
Paley, W., D.D. Parable of the Pharisee and the publican. *Sermons* (1825), 2. 208
Upjohn, W. The Pharisee and publican. 2 serm. *Disc. on the Parables*, 3. 251
Mackenzie, Mary Jane. On pride. *Lect. on Parables*, 1. 92
Bailey, B. The publican and Pharisee. *An Expos.* &c. 270
Trench, R. C. Same subj. *Notes on the Parables*, 451
Trin. 11. The Pharisee and the publican. Daniel Foley. *Watson, Alexander, Sermons, 2d series*, 3. 107
Cumming, J., D.D. The two worshippers. 2 serm. *Foreshadows, Parables*, 250

18. 9–15. Gray, Andrew, D.D. The Pharisee and the publican. *On the Parables*, 476

18. 10. Trin. 11. Pharisee and publican. *Pitman, from Adn. Jortin, 1st Course*, 2. 205
Archer, J. Pentecost 10. Humility. *Sermons, 2d series*, 3. 61
Brougham, John. The Pharisee and publican. *Sermons*, 2. 111
Buckminster, G. S. *Sermons*, 281
The Pharisee and the publican. Trin. 11. T. W. Peile, D.D. *Pract. Sermons* (1845, &c.) 2. 251
Gatty, A. The Pharisee and publican. *Sermons*, 2. 170

ST. LUKE, 18. 10 (*continued*).

Irons, W. J. The Phariſee and the publican. *The Preaching of Chriſt*

18. 10–13. Bunyan, John. A diſcourſe upon the Phariſee and the publican. 12°. *Lond.* 1635; *Works*, 2. 981; *Works edited by Offor*, 2. 215

Numerous editions of this diſcourſe followed the firſt of 1635.

Buckridge, T. *Sermons*, 71

Maſon, John. The prayer of the Phariſee and the publican. *Lord's Day Entertainments*, 2. 246

Hewlett, John. Chriſtian humility. 2 ſerm. *Sermons*, 1. 167

18. 10–14. Keach, B. The Phariſee and publican. 2 ſer. *Goſpel Myſteries, Suppl.* 119

Paterſon, Dr. James. Same ſubj. *Ser.* 224

Sortain, Joſeph. Repentance. *Sermons*, 1

Smith, Sydney. The Phariſee and the publican. *Sermons* (1846), 79

18. 11. Hammond, Henry, D.D. *Ser.*; *Works*, 4. 607

Cawdrey, D. A cloſe hypocrite diſcovered. 3 *Sermons*

Bourdaloue. Phariſæus ſtans. Pent. 10. Sur l'état de vie. *Sermons, Dimanches*, 3. 150

Snape, A., D.D. Uſe and abuſe of comparing our practice with that of other men. *Sermons*, 1. 287

Perceval, Hon. G. C. *Plain Ser.* 1. 217

Williams, A. The Phariſee's prayer. *Sermons*, 2. 94

Blunt, J. J. Spiritual, not leſs than carnal ſins to be avoided. *Plain Ser.* 114

Vaughan, C. J., D.D. Self-exception. *Sermons* (1853), 357

18. 12. Farindon, Anthony. The Phariſee and his performances. *Sermons*, 3. 252

Smith, J. H. The Phariſee's faſting. *Sermons*, 1. 278

18. 13. Hole, M., D.D. The invocations in the Litany. *On the Liturgy*, 1. 357

Jones, W., of Nayland. The Phariſee and the publican contraſted. *Sermons, by Walker*, 1. 349

Quincy, S. The publican and Phariſee. *Sermons*, 69

Auſtin, G. For Magdalen Aſylum. *Sermons*, 297

Burder, G. The Phariſee and publican. *Village Sermons*, 2. 37

Lamont, D. The ſinfulneſs of men, and the mercy of God. Hamilton Sch. B. L. 83. *Sermons*, 3. 273

Stillingfleet, James. *Sermons*, 268

Draper, H. *On the Liturgy*, 317

Wilſon, David. *Sermons*

Le Bas, C. W. The Phariſee and the publican. *Sermons*, 1. 135

Hincks, John. Chriſtian humility. *Sermons*, 148

Maltby, Bp. *Sermons*, 2. 186

Bradley, C. Trin. 11. A ſinner praying for mercy. *Pract. Sermons*, 2. 208

Somerville, Dr. James. *Sermons*

Noel, Hon. G. T. The Phariſee and the publican. *Sermons*, 2. 366

Haſtings, H. J. Trin. 11. Same ſubj. *Sermons, Trin. to Adv.* 168

Hervey, Lord A. Trin. 11. *Sermons*, 2. 176

Williams, Iſaac. Trin. 11. The prayer of the penitent. *Sermons*, 2. 187

Beſt, Hon. S. Aſh Wed. *Diſc.*

18. 13, 14. Mackenzie, Mary Jane. The Phariſee and the publican. On humility. *Lect. on Parables*, 1. 112

ST. LUKE, 18. 13, 14 (*continued*).

Townſend, G., D.D. The parable of the Phariſee and the publican. *Sermons* (1849), 365

Simeon, C. Same ſubj. *Works*, 13. 30

18. 14. Sterne, L. Phariſee and publican in the temple. *Sermons*, 1. 161

Mudge, Z. Humility. *Sermons*, 255

Waterland, D., D.D. The nature and purport of our Lord's parable of the publican and Phariſee. *Sermons*; *Works*, 9. 228

Harveſt, G. The nature, reaſonableneſs, and advantage of humility. *Sermons*, 239

Jortin, John, D.D. The Phariſee and the publican. *Sermons*, 1. 440

Whitefield, G. Same ſubj. *Sermons*; *Works*, 6. 36

Walker, R. *Sermons*, 4. 38

Hinchcliffe, Bp. *Sermons*, 143

Sellon, W. Spiritual pride. *Sermons*, 25

Hollingworth, J. B. *Sermons*, 289

Clapham, S. The Phariſee and the publican. *Sermons Selected*, 2. 245

Pattrick, G. Same ſubj. *Sermons*, 247

Bell, W., D.D. Means to preſerve candour towards others, and avoid a conceit of our own virtues. *Ser.* 2. 221

Grinfield, E. W. Phariſee and publican. *Sermons*, 87

Heber, Bp. Same ſubj. *Sermons preached in India*, 137

Marriott, C. Same ſubj. *Sermons*, 2. 318

Gahan, W. Pent. 10. The dangerous ſin of pride and vain-glory. *Sermons*, 346

The Phariſee and the publican. E. B. Puſey. *Orig. Fam. Sermons*, 169

18. 16. Parry, Joſhua. The amiableneſs of childhood. *Sermons*, 173

Gahan, W. Exhortation before and after the firſt communion of children. *Ser.* 489

18. 17. Wallis, John. *Sermons* (1748), 75

Woodgate. Argument in favour of a bias, or prejudice, drawn from analogy. *Bampton Lect.* 178

Martineau, James. Chriſt and the little child. *Endeavours, &c.* 1. 301

18. 19. Temper of the returning prodigal. *Sermons at St. Saviour's, Leeds*, 123

18. 20. Newman, J. H. Secrecy and ſuddenneſs of divine viſitations. *Parochial Ser.* 2. 119

Watſon, A. The daily ſervice. *Sermons* (1843), 320

18. 22. Grant, Johnſon. A defective ſervice of God. *Sermons* (1812), 87

18. 27. Fawcett, John. The danger of riches. *Sermons*, 3. 218

18. 29, 30. Diſney, J., D.D. Superiority of religious duties to worldly conſideration. *Sermons*, 3. 57

18. 31. Boys, John, D.D. Quinquag. *Works*, 214

Juxon, Abp. Sermon. 4°. 1648

18. 31–33. The deviliſh conſpiracy, helliſh treaſon, heatheniſh condemnation, and damnable murder committed, and executed by the Jewes, againſt the anointed of the Lord, Chriſt their King. And the juſt judgment of God ſeverely executed upon thoſe traytors and murderers. A ſerm. Quinquageſ. Sun. 4°. *Lond.* 1648

Bourdaloue. Aſſumpſit Jeſus. Quinquag. Sur la ſcandale de la croix, et des humiliations de J. C. *Sermons, Dimanches*, 1. 341

Archer, J. Quinquageſima Sun. On the remembrance of death. *Sermons*, 2. 45

18. 31–34. Quinquageſima. Chriſt foretells his ſufferings. *Pitman, from Dean Stanhope, 1ſt Courſe*, 1. 255

Simeon, C. Chriſt foretells his own ſufferings. *Works*, 13. 34

Greſley, W. Danger of ſecular politics when ſuffered to intrude into religion. *Ser.* 326

ST. LUKE, 18. 31–43.

18. 31–43. Stanhope, G., D.D. *On the Epiſtles, &c.* 2
Hole, M., D.D. Goſpel for Quinquageſima Sun. *On the Liturgy*, 2. 360
Nardin, J. F. La croix de Jéſus et de ſes membres. Quinq. *Sermons*, 2. 118

18. 32. Bridge, W. A warning to apoſtates. Ser. *Works*, 3. 441

18. 34. Boſſuet. La Quinquagéſime. Sur l'utilité des ſouffrances. *Sermons*, 3. 326
Huiſh, F. Sermon. On the illumination of the Holy Ghoſt. Viſitation. 4°. *Exeter*, 1794
Preparation for the holy week. Palm Sun. *Plain Sermons*, 8. 60

18. 35. Archer, J. Quinquag. Sun. Spiritual blindneſs. *Sermons, 2d ſeries*, 1. 305
Williams, A. Blind Bartimeus; or, the uſes of adverſity. *Sermons*, 1. 75

18. 35–38. Quinquageſima Sun. T. Codrington. *Catholick Sermons*, 1. 259

18. 35–43. Jay, W. The cure of blind Bartimeus. *Short Diſc.* 2. 133

18. 37. Dehon, Bp. The healing of the blind. *Sermons*, 2. 484; *Pitman, 2d Courſe*, 1. 247

18. 38. De la Rue, C. Clamavit dicens. L'aveuglement ſpirituel. *Sermons*, 4. 445
Rogers, T. *Lect.* 2. 429
Bartimeus. *Village Preacher*, 3. 125
Grinfield, E. W. The blind beggar. *Ser.* 257

18. 40, 41. Blind Bartimæus reſtored to ſight. Quinquag. R. Mayo, M.A. *Pract. Sermons* (1845, &c.), 2. 363

18. 40–42. Lawſon, C. The cure of Bartimæus. *Ser.* 128

18. 40–43. Lewis, G. W. The blind man reſtored to ſight. *Sermons*, 1. 159

18. 42. Altham, R. 2 ſerm. *Sermons*, 1. 257
De la Rue, C. Reſpice. Des débauches du carnaval. *Sermons*, 1. 467
Cheminais, T. Fides tua. La foi. *Ser.* 2. 166
Seabury, Bp. Blind Bartimeus. *Diſc.* 2. 85
Gahan, W. Quinquag. Sun. The nature and neceſſity of divine faith, and the rule by which it is known. *Sermons*, 120

18. 42, 43. Markland, A., D.D. *Sermons*, 1. 187
Dodd, W., D.D. Blind Bartimeus. 2 ſerm. *On the Miracles, &c.* 1. 398

19. 1, 2. Hall, Bp. Zaccheus. *Contempl.*

19. 1–6. Superville (le fils), Daniel de. La converſion de Zachée. 2 ſerm. *Sermons*, 3. 67

19. 1–10. Shepherd, T. *Sermons* (12°. 1703), 1

19. 2–5. Smith, Henry. The ſinner's converſion. *Sermons*, 513
Cecil, R. Zaccheus. *Orig. Thoughts*, 599

19. 2–10. Bragge, F. Chriſt's calling, and converting Zaccheus. *On the Miracles*, 2. 262

19. 4. Hewlett, John. The character and conduct of Zaccheus. *Sermons*, 2

19. 5. Boſton, T. The happy effect of Chriſt's goodwill to a ſinner in the word of grace. *Sermons; Works*, 5. 272
Erſkine, R. The heights of ſinners levelled, in the day of effectual vocation. 2 ſerm. *Works*, 9. 106
Evans, R. W. The Chriſtian not of the crowd. *Parochial Sermons*, 1. 318

19. 5, 6. Wordſworth, Canon. The young communicant. *Diſc. on Public Education*, 118

19. 6–9. Smith, Henry. The ſinner's confeſſion. *Sermons*, 524

19. 8. Littleton, Adam, D.D. The charitable publican. Hoſpital. *Sermons*, 257
Chillingworth, W. Ser. *Works*, 81
Beveridge, Bp. The nature and neceſſity of reſtitution. Ser. *Works*, 4. 64

19, 1–10 Hom Mus XX 11.249.

ST. LUKE, 19. 8 (*continued*).

Ford, R. Sermon. The great duty of reſtitution. Second edition. 4°. *Lond.* 1711
Kennet, Bp. Charity and reſtitution. A ſerm. Spital. 4°. *Lond.* 1719
Hole, M., D.D. The ſentences at the offertory. *On the Liturgy*, 4. 66
Pyle, P. The converſion of Zaccheus. *Ser.* 1. 325
Davies, T. The great duty of reſtitution explained and inforced from the example of Zaccheus. *Diſc.* 189
Bertheau, Ch. *Sermons*, 2. 282
Heylyn, John, D.D. On reſtitution. *Theological Lect.* 2. 383
Tucker, Joſiah. *Sermons* (1776), 179
Partridge, S. Reſtitution. *Sermons*, 1. 223
Zollikoffer, G. J. How we repair the ill committed; or the duty of reſtitution. Faſt day. *Feſtivals and Faſts*, 2. 204
Hinton, B. *Sermons*, 39
Cooper, E. Genuine converſion illuſtrated in the caſe of Zaccheus. *Pract. Sermons*, 7. 227
Biſhop, W. Delay of repentance dangerous. *Sermons* (1823), 123
Robertſon, F. W. Triumph over hindrances. Zaccheus. *Sermons*, 1. 79

19. 8, 9. Tillotſon, Abp. The nature and neceſſity of reſtitution. 2 ſerm. *Sermons*, 9. 238
Boullier, D. R. La converſion de Zachée. *Sermons*, 408

19. 9. Lavington, S. Meditation. *Sermons*, 1. 558
Simeon, C. The converſion of Zaccheus. *Works*, 13. 41
Crawford, W. The character of Zaccheus. *Sermons*, 220
Slade, J. The character of Zaccheus. *Sermons*, 3. 386
Arnold, T. Zacchæus. *Ser. on Interp.* 155
Zacchæus, the example for Chriſtian penitents. T. Chamberlain. *A. Watſon, 1ſt ſeries*, 188

19. 9, 10. Whitefield, G. The converſion of Zaccheus. *Sermons; Works*, 6. 49

19. 10. Manton, T. Two ſerm. *Works*, 4. 883
Adams, Thos. The loſt are found. Ser. *Works*, 877
Boullier, J. R. *Sermons*, 3. 303
Nardin, J. F. Jéſus le Sauveur des ames perdues. *Sermons*, 1. 131
Lavington, S. Chriſt ſeeking and ſaving thoſe who were loſt. *Sermons*, 1. 62
Simeon, C. The end for which the Son of man came. *Works*, 13. 47
Jebb, Bp. Chriſtianity reſtorative. *Pract. Theology*, 1. 170
Parkinſon, R., D.D. On the nature and efficacy of faith in God. *Sermons*, 1. 52
Advent 4. Cellerier. *Luſcombe, Bp., Sermons from the French*, 16
Mant, Bp. The Son of man the Saviour of that which was loſt. *Sermons*, 1. 91
Sumner, Abp. World loſt by ſin. *Sermons on Faith, &c.* 19
— Chriſt the Saviour of the world. *Ibid.* 39
Evans, A. B. The comprehenſiveneſs of Chriſt's miſſion. *Diſc.* 43
Hewlett, J. P. The purport of the Meſſiah's embaſſy. *Sermons*, 121
Payſon, E., D.D. Chriſt the ſaviour of the loſt. *Works*, 3. 148
Macdonald, W. The redemption of man. *Plain Sermons*, 47
Heurtley, C. Zaccheus. *Sermons*, 1. 42
Wilberforce, Bp. S. Chriſt our example in ſeeking the loſt. Penitentiary. *Sermons on ſeveral Occ.* 204
Hervey, Lord A. Lent 2. *Sermons*, 1. 217
Robertſon, F. W. Chriſt's eſtimate of ſin. *Sermons*, 2. 213

ST. LUKE, 19. 11–27.

19. 11–27. The ſervants waiting for their abſent maſter: their occupations and temptations. W. Dalton. *Bloomſbury Lect.* 4. 114

19. 12. Browne, J. *Sermons*, 412
Kelly, James. The general ſubject of the ſecond advent. *Lect. on Prophecy*, 4. 177

19. 12, 13. Simeon, C. The pounds. *Works*, 13. 52
Riddle, J. E. The proof of Chriſtian faithfulneſs. *Sermons*, 188

19. 12–14. Simeon, C. The rebellious citizens. *Works*, 13. 54

19. 12–27. Laurie, T., D.D. Improvement. *Lect.* 306

19. 13. Anderſon, G. Ser. The uſe and abuſe of diverſions. With an appendix, ſhowing that the ſtage in particular is an unchriſtian diverſion. Second edit. corrected. 8°. *Edin.* 1733
Paget, F. E. S. Luke the Evang. Our talents and our reſponſibilities. *Sermons for Saints' Days*, 323
Irons, W. J., D.D. The pounds. *The Preaching of Chriſt*

19. 14. Manton, T. Ser. *Works*, 4. 847
Barne, Miles, D.D. Ser. Thankſgiving for the deliverance of his majeſty from conſpiracy. 4°. *Camb.* 1683
Pyle, P. Our rebellion againſt Chriſt. *Sermons*, 2. 33

19. 16, 17. Aliſon, A. On ſtability of character. *Sermons*, 2. 338
D'Aubigné, J. H. Merle. Le ſervice de Jéſus-Chriſt. *Sermons*, 75
— The ſervice of Jeſus Chriſt. *Luſcombe, Bp., Ser. from the French*, 67
The pound which gained ten pounds. J. Aſpinall. *Orig. Fam. Sermons*, 4. 411

19. 16–19. Carr, G. Parable of the talents. *Ser.* 1. 87
Farrer, John. The ſervants and the pounds. *Sermons*, 417

19. 22. Dodd, W., D.D. Ser. The ſinful Chriſtian condemned by his own prayers. Fifth edit. 8°. *Lond.* 1757
Henley, John. A child's guide for the Rev. Thomas Harriſon; or, a demonſtration of the falſity of his principles, reaſonings, and criticiſms, advanced in a ſermon preached by him. A theological lecture, delivered at the Oratory, Lincoln's-inn-fields. 8°. *Lond.* 1729
Gerard, Alex., D.D. The ſelf-condemnation of the wicked at the day of judgment. *Sermons*, 2. 307
White, Joſeph, D.D. *Bamp. Lect.* 332

19. 26. Simeon, C. Talents loſt if not improved. *Works*, 13. 57

19. 27. Simeon, C. Chriſt's enemies warned. *Works*, 13. 61

19. 30. Origen. *Opera*, 3. 976
De eo quod ſcriptum eſt Luc. 19. 30, *Euntes in caſtellum quod*, &c. ex Athanaſio. *Eraſmi Opera*, 8. 385

19. 37. Bourdaloue. Cùm appropinquaret. Pent. 9. Sur les remords de la conſcience. *Sermons, Dimanches*, 3. 110

19. 37, 38. Simeon, C. Our Lord's triumphant entry into Jeruſalem. *Works*, 13. 64

19. 37–40. The duty and neceſſity of praiſing Chriſt. A. Pringle. *Ser., Gen. Aſſoc. Synod*, 1. 128

19. 40. Simeon, C. Our duty towards the Lord Jeſus. *Works*, 13. 68

19. 41. Boys, John, D.D. Trin. 10. *Works*, 441
De lachrymis Chriſti. *Crit. Sac. Theſ.* 2. 330
Hardy, N., D.D. Ser. Lamentation, mourning, and woe. Fire of London. 4°. *Lond.* 1666

Hom. Rev. 13. 23.

ST. LUKE, 19. 41 (*continued*).

Boſſuet. Sur la grandeur de la colère du Sauveur irrité par le mépris de ſes bontés. *Sermons*, 9. 273
— The compaſſion of Chriſt. *Select Sermons*, 69
Thomas, John, Bp. of Saliſbury. London Hoſpital. 4°. *Lond.* 1749
Butler, Bp. John. Ser. General Faſt. 4°. *Lond.* 1758
Munton, A. *Sermons*, 117
Carr, S., D.D. *Sermons*, 1. 61
Booker, L. Chriſt weeping over Jeruſalem. The deſtruction of that city a warning to ourſelves to avert the judgments of God by a timely reformation. *Sermons*, 262
Pratt, C. O. Chriſt weeping over Jeruſalem. *Sermons*, 35
Milne, Colin, LL.D. The Chriſtian patriot. Aſſize ſer. *Sermons*, 134
Gahan, W. Pent. 9. Jeſus weeping over Jeruſalem. *Sermons*, 340
Dibdin, R. W. Jeſus weeping over Jeruſalem. *Sermons* (1838), 83
Armſtrong, Bp. Our Saviour's ſorrowing over ſin. *Ser.* 28

19. 41, 42. Featley, Daniel, D.D. The laſt offer of peace. Public faſt. *Clavis Myſtica*, 891
Groſſe, A. The dolefulneſs and danger of neglecting Chriſt and the opportunity of grace. *Chriſt's Fulneſs*
Hauſted, P. Palme Sunday. *Sermons*, 97
Gale, Theophilus. The anatomy of infidelity. 8°. 1672
Howe, John. The Redeemer's tears wept over loſt ſouls. A treatiſe. 8°. *Lond.* 1684. Republiſhed, with eſſay, by Dr. Gordon, 12°. 1824. *Works*, 4. 1
Bourdaloue. Remorſe of conſcience. *Ser. tranſl.*, 3. 139
Burnet, Bp. Ser. Faſt. 4°. *Lond.* 1690
Hoadly, Bp. Fire of London. Faſt day. God's dealings with ſinful nations. 16 *Sermons*; *Works*, 3. 665
Burnaby, A. Things belonging to the peace and welfare of nations. Faſt. *Sermons*, 113
Hoole, S. The danger of impenitence. *Sermons*, 167
Trin. 10. Chriſt rejected by the Jews. *Pitman, from Bp. Horne, 2d Courſe*, 2. 137
Buchanan, Allan. *Sermons*, 1
Moir, John. The genius of the goſpel. *Diſc.* 90
Coſens, John. The things which belong unto our peace. Faſt. *Sermons*, 1. 337
Burder, G. Jeruſalem lamented. *Village Sermons*, 7
Beddome, B. *Short Diſc.* 3. 14
Simeon, C. Chriſt's compaſſion to loſt ſinners. *Works*, 13. 72
Fawcett, John. Jeſus weeping over Jeruſalem. *Sermons*, 1. 225
Romeyn, J. B. *Sermons*
Pott, J. H. Trin. 10. The lamentable ſpectacle exhibited by incorrigible perſons. *Sermons*, 2. 232
Marriott, H. New year. Chriſt's tenderneſs towards periſhing ſinners. *Sermons*, 4. 336
Ruſſell, J. Chriſt's pity for loſt ſouls. 3 ſer. *Sermons*, 51
Wilks, S. C. Our Lord's weeping over Jeruſalem. *Fam. Sermons*, 340
Horne, T. H. Ser. Patriotiſm a religious duty. El. Lord Mayor. 4°. *Lond.* 1837
Denham, J. E. On our bleſſed Lord approaching the city of Jeruſalem. *Sermons*, 159
Lewis, G. W. The Saviour weeping over periſhing Jeruſalem. *Sermons*, 1. 270
Trin. 10. Jeſus mourning over Jeruſalem. Thomas Woodward. *Watſon, Alex., Sermons, 2d ſeries*, 3. 96
Jacobſon, W. Chriſt weeping over Jeruſalem. Trin. 10. After confirmation. *Sermons*, 146
Chriſt's lamentation over Jeruſalem. *Plain Sermons*, 1. 161
Kelly, D. Chriſt weeping over Jeruſalem. *Sermons*, 145
Haſtings, H. J. Same ſubj. Trin. 10. *Sermons, Trin. to Adv.* 150

ST. LUKE, 19. 41–44.

19. 41–44. Wilson, Bp. T. The great danger of not knowing the day of visitation. *Ser.* 2. 325
Trin. 10. Destruction of Jerusalem.
Pitman, from C. Benson, 1st Course, 2. 182
O'Beirne, Bp. Gen. Fast, war. *Sermons*, 1. 1
Warner, R. Trin. 10.
Ser. on the Epist. &c. 2. 152
Churton, R. On the miseries of the siege, and the final desolation of the city and the temple. 8 *Sermons*, 183
Collyer, W. B., D.D. The prophecy of Jesus Christ respecting the destruction of Jerusalem. *On Scripture Prophecy*, 456
Ely, John. The destruction of Jerusalem.
Winter Lect. 489
Perceval, Hon. G. C. *Plain Sermons*, 1. 17
Christ's lamentation over Jerusalem. D. I. Eyre. *Orig. Fam. Sermons*, 4. 323
Delay in returning to God. C. E. Heurtley, D.D.
Lenten Sermons

19. 41–45. Origen. *Opera*, 3. 977

19. 41–47. Stanhope, G., D.D. *On the Epistles, &c.* 3

19. 41–48. Luther, Martin. God's punishment against the contemners of his word. *Sermons*, 335
Hole, M., D.D. Gospel for Trin. 10.
On the Liturgy, 3. 143
Nardin, J. F. La crainte et la fuite des maux à venir. La Trin. 10. *Sermons*, 4. 25
Balle, N. E. The certain avenging consequences of a continual abuse of the divine long-suffering. *Sermons*, 169

19. 42. Du Bosc. La journée de Jérusalem.
Sermons, 1. 389
Munkhouse, R., D.D. The deplorable consequences of rejecting the Messiah exemplified in the case of the Jews. Fast.
Disc. 2. 201
Edelman, W. *Sermons*, 252
Heber, Bp. On the decrees of God.
Sermons Preached in England, 167
Williams, Isaac. Trin. 10. The day of visitation. *Sermons*, 2. 175
Noel, Hon. G. T. The day of grace despised and lost. *Sermons* (1853), 106
Dibdin, R. W. The day of grace lost.
Sermons (1844), 261

19. 42–44. Gregory the Great. In Basilica B. Joannis: Cum appropinquaret Jesus Jerusalem.
Opera, 1. 1644

19. 43. Archer, J. Pentecost 9. Deathbed repentance.
Sermons, 2d Series, 3. 41

19. 43, 44. Brydane, J. La mort des pécheurs. *Ser.* 1. 164
Baker, T. Trin. 10. The destruction of Jerusalem. *Sermons from Bp. Porteus*, 243

19. 44. Grant, Johnson. The destruction of the Jewish temple. *Course of Sermons*, 2. 264
Moberly, G. The times of visitation.
College Sermons, 157

19. 45. De la Rue, C. Cœpit ejicere. De l'avarice.
Sermons, 3. 314
Sheridan, Bp. Purifying the temple.
Pract. Disc. 1. 203
The buyers and sellers cast out of the temple. F. Lear. *Orig. Fam. Sermons*, 5. 265

19. 45, 46. Lawson, G. N. G. *Sermons*, 288
Wordsworth, Christopher, D.D. Christ purges the temple. *Sermons*, 1. 255
Goodwin, H. The cleansing of the temple.
Parish Sermons, 1. 292

19. 45–47. Arnold, T. Christian schools. 3 ser.
Christian Life, its Hopes, &c. 53

19. 46. Prideaux, Bp. Consf. of St. James' Chappell in Exeter Colledge. 4°. *Oxf.* 1605; *Sermons*

ST. LUKE, 19. 46 (*continued*).

Gahan, W. Pent. 20. The respect due to the house of God. *Sermons*, 435

19. 48. Worthington, H. The necessity of serious attention in hearing the word of God.
Disc. 64

20. 15. Simeon, C. The wicked husbandmen.
Works, 13. 77

20. 16, 17. Hamilton, R. W., D.D. Eternity of future punishment. *Congregational Lect.* 357

20. 17. Shuttleworth, Bp. The merciful character of the gospel covenant. 3 *Sermons*, 43

20. 17, 18. Simeon, C. The rejected corner-stone.
Works, 13. 80
Knight, C. H. *Sermons*, 157

20. 19. Boullier, J. R. *Sermons*, 3. 353

20. 20. Norris, W. Our Saviour's answer to his tempters. *Sermons*, 157

20. 22–58. Origen. *Opera*, 3. 978

20. 25. Hieron, S. A present for Cæsar. 2 ser.
Works, 2. 431
Rye, G., D.D. The supremacy of the crown, and the power of the church asserted and adjusted; a ser. 8°. *Oxf.* 1714
Belsham, T. Disc. The sufferings of Unitarians in former times urged as a ground of thankfulness for their recovered liberties. 8°. *Lond.* 1813

20. 27. Brydane, J. Le jugement général.
Sermons, 1. 242

20. 27–38. Hunter, H., D.D. Life and immortality brought to light. *Sacred Biography*, 2. 166

20. 34, 35. Wright, S., D.D. Sermon. On marriage. 8°. *Lond.* 1734

20. 34–36. Wilson, Bp. T. The resurrection; or, the reward of holiness. *Sermons*, 2. 265

20. 35, 36. Sturmy, D. The resurrection—world of glory. *Martin's Hours of Thought*, 285. *Disc.* 385
Burder, G. The world to come.
Village Ser. 4. 13
Blackley, T. The children of God equal to the angels. *Sermons*, 2. 326
Being risen with Christ. *Plain Ser.* 10. 125

20. 36. Hawker, R., D.D. The children of the resurrection. *Works*, 4. 55
Payson, E., D.D. Equality of men with angels.
Works, 2. 305
Doane, Bp. The dead who die no more. Fun. serm. on Rev. C. H. Wharton.
Sermons, 518
Goulburn, E. M. Nature of the resurrection process. *Bampton Lect.* 1

20. 37, 38. Tillotson, Abp. Funeral of Mr. Thomas Gouge: with a short account of his life.
Sermons, 2. 97; *Gouge, T., Works*
Waterland, D., D.D. The precise nature and force of Christ's argument founded on Exod. iii. 6, against the Sadducees.
Sermons; *Works*, 9. 302
Stevens, Dr. W. A resurrection taught by Moses. Easter Sun. *Sermons*, 1. 225
Newman, J. H. The resurrection of the body. *Paroch. Ser.* 1. 314
Goulburn, E. M. An objection founded on Scripture considered and removed.
Bampton Lect. 231

20. 38. Pyle, P. Our Saviour's confutation of the Sadducees. *Ser.* 4. 471
Partridge, S. The nature of the intermediate state. *Sermons*, 2. 263
Turner, H. All live unto God. *Ser.* 202
Montgomery, R. The world of spirits. Fourth edition. 32°. *Lond.* 1851; *Sermons*, 236

21. 1–4. Webb, Francis. *Sermons* (1772), 2. 51

20. 42. Collyer R. I. 256.
20. 13 Mason Parish of the Gospel 1524

ST. LUKE, 21. 1–4 (*continued*).

Huſſey, R. The reſponſibilities of wealth. *Sermons*, 351
Gatty, A. Almſgiving a ſacrifice. *Sermons*, 2. 41

21. 3. Gilpin, W. The widow's mite. *Ser.* 3. 79
Morriſon, R., D.D. The cares of this life muſt not be exceſſive. *Parting Memorial*, 269

21. 5, 6. Puckle, John. Advent 2. The ſanctuary. *Sermons*, 1. 1

21. 9. Gregory the Great. Die S. Mennæ: Cum audieritis prælia et ſeditiones. *Opera*, 1. 1612

21. 10, 11. Davies, S. The ſigns of the times. *Sermons*, 3. 100

21. 13. Collinges, J., D.D. *Sermons* (1684), 223

21. 14, 15. Robinſon, R. The Scripture a good book, written by divine inſpiration. *Village Sermons*, 59

21. 15. South, R., D.D. Chriſt's promiſe, the ſupport of his deſpiſed miniſters. *Ser.* 5. 433

21. 17–19. Simeon, C. Encouragement to bear perſecution. *Works*, 13. 84

21. 19. Cowper, Bp. The praiſe of patience. Ser. Elliott, Bp. 487. *Works*, 709
Tuckney, Anthony, D.D. 2 ſer. *Ser.* 551
Shorthoſe, Hugh. Patience. *Ser.* 258
Wright, S., D.D. Self-poſſeſſion the happineſs only of a true Chriſtian. Three diſcourſes, viz. I. On the poſſeſſion of our own ſouls. II. On Chriſtian patience as neceſſary thereto. III. Directions to attain this happineſs. Anon. 8°. *Lond.* 1734
Trapp, Joſeph, D.D. The government of the paſſions. *Sermons*, 1. 143
Heylyn, John, D.D. Patience. *Theol. Lect.* 2. 289
Secker, Abp. Patience. *Sermons*, 5. 185
Newton, R., D.D. 2 ſer. *Sermons*, 163; *Fam. Lect.* 1. 638
Blair, H., D.D. On patience. *Sermons*, 3. 219
Gardiner, John, D.D. Patience in affliction. *Ser.* 269
Aliſon, A. On the general faſt, Oct. 20, 1803. *Sermons*, 1. 133
Howell, W. *Sermons* (1825)
Richardſon, W. Chriſtian patience. *Sermons*, 1. 303
Short, W. Prophecy—The fall of Jeruſalem the protection of the faithful. *Sermons*, 257
Medley, Bp. Patience. *Sermons*, 17

21. 20, 21. Churton, R. On the providential deliverance of the Chriſtians. 8 *Sermons*, 153

21. 20–22. Biſſland, T. *Sermons*

21. 22. Short, W. The fall of Jeruſalem the deſtruction of the rebellious. *Sermons*, 271

21. 23, 24. Worthington, W., D.D. The calamities and diſperſion of the Jews. *Boyle Lect.* 2. 1
— The deſolation of Jeruſalem. *Ibid.* 2. 35

21. 24. Polwhele, R. The Jews. *Diſc.* 1. 126
Burrow, Dr. E. J. The deſtruction of Jeruſalem. *Hours of Devotion*, 511
Pearſon, E., D.D. Predictions relating to the future reſtoration of the Jews. *Warburton Lect.* 528
Cooper, E. Danger of intemperance and worldly-mindedneſs. *Pract. Ser.* 2. 127

21. 24–28. M'Neile, Hugh. Signs of the ſecond advent of the Lord Jeſus Chriſt. *Sermons*, 77

21. 25. Gregory the Great. Dom. ii. Adventus: Erunt ſigna in ſole. *Opera*, 1. 1436
Sandys, Abp. *Sermons*, 346
Boys, John, D.D. Adv. 2. *Works*, 86
Jackſon, Thomas, D.D. The ſigns in the ſun and moon are paſt. *Works*, 1. 207; *folio ed.* 1. 109
— Concerning God's forewarnings. *Works*, 6. 169; *folio ed.* 2. 385
Bourdaloue. Erunt ſigna. Sur le jugement dernier. *Sermons, Av.* 315

ST. LUKE, 21. 25 (*continued*).

Bourdaloue. The laſt judgment. *Sermons, tranſlated*, 4. 169
Cheminais, T. Erunt ſigna. Les jugemens de Dieu. *Sermons*, 1. 144

21. 25, 26. Stanhope, G., D.D. *On the Epiſtles, &c.* 1
Hole, M., D.D. Goſpel for Advent 2. *On the Liturgy*, 2. 130
Nardin, J. F. Les ſignes du dernier jugement. *Sermons*, 1. 44
Jones, W. Nayland. Popular commotions to precede the end of the world. *Works*, 5. 274
Aſpland, R. Sermon. Divine judgments on guilty nations. 8°. *Camb.* 1804
Bennett, W. J. E. The day of judgment. *Sermons* (1851), 463
Garbett, J. Sermon. The Church and the age. Diocеſan Aſſociation. 8°. *Brighton*, 1851

21. 25–27. The ſtate of the world before the coming of Chriſt. W. W. Pym. *Bloomſbury Lect.* 10. 1

21. 25–28. Latimer, Bp. Advent 2. *Works*, 2. 44
The ſigns of the ſecond Advent in the ſtate of the world at large. J. W. Brooks. *Bloomſbury Lect.* 1. 109

21. 25–36. Luther, Martin. The coming of Chriſt, and the ſigns preceding. A ſermon of conſolation. *Select Works*, 1. 547

21. 26. Archer, J. Advent 1. On the general judgment. *Sermons*, 1. 1

21. 27. Chriſt's ſecond Advent. Scattergood. *Clapham, S., Ser. ſelected*, 1. 13
Advent 1. T. Codrington. *Catholick Sermons*, 1. 35
Boſſuet. L'Avent, 1. Sur le jugement dernier. *Sermons*, 1. 270
Maſſillon, J. B. Le jugement univerſel. 1 Dim. *Sermons*, 1; *Avent*, 84
— The day of judgment. *Ser. by Dickſon*, 532
Bourdaloue. Tunc videbunt. Sur la jugement dernier. *Sermons, Avent*, 45
— On the laſt judgment. Before the king. *Select Sermons, tranſl.* 324
De la Rue, C. Tunc videbunt. Le jugement dernier. *Sermons*, 1. 1
Cheminais, T. Tunc videbunt. Le jugement dernier. *Sermons*, 1. 118
Chapelain, C. J. B. le. L'Avent. Le jugement univerſelle. *Sermons*, 1. 81
Archer, J. Advent 1. The general judgment. *Sermons, 2d ſeries*, 1. 1
St. John, Theophilus. The laſt judgment. *Sermons*, 2. 37
Gahan, W. Advent 1. The general judgment. *Sermons*, 1
Hervey, Lord A. Advent 2. *Ser.* 1. 13

21. 27, 28. Frank, Mark, D.D. Advent 3. *Ser.* 1. 33

21. 28. Farindon, Anthony. Encouragement from Chriſt's promiſed advent. *Sermons*, 3. 586
Altham, R. *Sermons*, 2. 161
Hardy, S. *On the Prophecies*, 1
Cooper, Dr. W. The advent of Chriſt. Elliott 519. *Diſc.* 1. 202
Evans, R. W. The fortunes of the Church. *Church of God*, 375
Irons, W. J., D.D. The budding fig-tree. *The Preaching of Chriſt*

21. 29–31. Simeon, C. The budding fig-tree. *Works*, 13. 88

21. 31. Blunt, H. Preparation for heaven. *Sermons*, 200

21. 32. Dodſworth, W. Rapidity of the events which precede the advent of Chriſt. *Advent Lect.* 75

ST. LUKE, 21. 33.
21. 33. Permanence of the gospel.
Village Preacher, 3. 181
Garbett, J. Heaven and earth shall pass away.
Sermons, 2. 32
21. 34. Brownrig, Bp. *Sermons*, 2. 309
Beveridge, Bp. The duty of temperance and sobriety. Ser. *Works*, 6. 289
Edwards, John, D.D. Gluttony and drunkenness to be avoided. *Theologia*, 3. 412
Evans, John, D.D. Temperance. *Disc.* 2. 87
Holland, John. Two sermons. The folly and guilt of intemperance. Prot. Dissenters. 8°. *Lond.* 1750; *Pract. Preacher*, 3. 244; *Enfield, W. Eng. Preacher*, 8. 215
Dodwell, W., D.D. Temperance. 3 serm.
Disc. 1. 291
Penn, John. The folly of procrastination.
Sermons, 2. 219
Lloyd, Morgan. The warning voice.
Sermons, 127
21. 34, 35. Westoby, Amos. To persons above the age of forty years. *Helps to Repentance*, 102
Hampden, Bp. The day of the Lord at hand.
Elliott 177. *Sermons*, 333
21. 34–36. Cellerier, J. I. S. 3 serm. *Nouv. Disc.* 2. 334
21. 36. Sheridan, Bp. Watching and praying. Fast day for Plague 1665. *Pract. Disc.* 1. 73
Munkhouse, R., D.D. The Christian duties of vigilance, circumspection, and prayer, recommended and enforced. General fast.
Disc. 3. 1
Hampden, Bp. Watching and prayer the Christian securities. *Sermons*, 348
Arnold, T. *Christian Life, its Course, &c.* 110
Ellis, W. Two combined means of preparation "to stand before the Son of Man."
Sermons, 208
21. 37. Christ's own preparation for his passion. Palm Sun. *Plain Sermons*, 8. 51
22. 7–20. Burgh, W. The passover, and institutes the holy eucharist. *Disc.* 146
22. 8–12. Stier, R. *Words of Jesus*, 7. 7
22. 11, 12. Holdsworth, R., D.D. The guest-chamber.
SUB. 12. 2 serm. *The Valley of Vision*, 429
22. 14, 15. Milne, J. The desire expressed by Jesus to celebrate the passover with his apostles before he suffered. Lord's supper.
Sermons, 114
Young, W. Toy. The sacrament.
Sermons on Doctrines and Duties, 2. 161
22. 14–16. Simeon, C. Our Lord's eating the last passover with his disciples. *Works*, 13. 91
Chevallier, Temple. The passover a type of Christ. *Hulsean Lect. for* 1826, 277
22. 15. Wilcox, Daniel. *Sermons*, 2. 286
The sufferings of the blessed Jesus, the sacraments in remembrance of him; and what he did and suffered for us. 8°. 2 *Ser.* 2
Bowdler, Miss. The festivals of the church.
Sermons, 73
Marriott, H. The communion of the sick.
Sermons on the Common Prayer, 322
Newman, J. H. Our Lord's last supper, and his first. *Sermons, Subjects of the Day*, 31
Manning, H. E. The passover greatly desired.
Sermons, 4. 248
22. 15, 16. Fleming, T. *Sermons*
22. 15–18. Shower, John. Christ's last passover.
Sac. Disc. part 1. 162
Stier, R. *Words of Jesus*, 7. 32
22. 19. Neville, R. The necessity of receiving the holy sacrament; the great test of the Christian and Protestant religion; a sermon. 4°.
Lond. 1670

ST. LUKE, 22. 19 (*continued*).
Beveridge, Bp. *Thesaurus, Works*, 7. 389
Wilson, Bp. T. The Lord's supper practically explained.
Sermons, 4. 9
Nourse, P., D.D. The worthy receiving the sacrament of the Lord's supper. 2 ser. *Disc.* 1. 125
Gregory, T. Nature and necessity of sacramental communion. *Sermons*, 181
Markland, A., D.D. *Sermons*, 2. 217
Shorthose, H. The Lord's supper. *Sermons*, 115
Adams, W., D.D. The sacrament of the Lord's supper. 4 serm. *Sermons on several Subjects*
Burnet, G. On the sacrament. Part 1. *Pract. Ser.* 2. 355
Leightonhouse, W. *Sermons*, 343
Sharp, John. Abp. of York. The duty and advantages of frequently receiving the holy sacrament. Good Friday. 6th edition, 8°. *Lond.* 1778; *Works*, 2. 108
Whishaw, H. The end and use of the Lord's supper.
Sermons, 2. 130
Lullin, Amadée. L'eucharistie, preuve de la vérité de l'évangile. *Sermons*, 1. 1
Whitty, John. The Lord's supper a commemorative ordinance. *Sermons* (1772), 2. 37
Ibbetson, James, D.D. Plain and affectionate discourses on the sacrament of the Lord's supper. 8°. *Lond.* 1775
Pearce, Bp. *Sermons*, 4. 91
Stebbing, H. The sacrament of the Lord's supper.
Sermons (1788), 2. 281
Muir, James. Communicating the duty of every Christian.
Sermons, 82
Enfield, W. The institution of the Lord's supper.
Sermons, Pract. 3. 405
Wesley, John. The duty of constant communion.
Sermons; Works, 7. 147
Caillard, G. *Sermons*, 1. 333
Seabury, Bp. Of the holy Eucharist. *Disc.* 1. 163
Ravenscroft, Bp. Nature and design of the holy communion. *Sermons; Works*, 1. 503
Zollikoffer, G. J. The holy communion a commemoration of Jesus. *Sermons on Education*, 2. 481
Lamont, D. The Lord's supper. *Sermons*, 295
Barrow, W. The duty of receiving the sacrament. *SS.* 2. 289
Hutcheson, P. *Sermons*
Stevens, R., D.D. The sacrament of the Lord's supper. 2 serm. *Sermons*, 185
Munkhouse, R., D.D. The obligations to a frequent receiving of the Lord's supper. *Sermons*, 207
St. John, Theophilus. A general exhortation to the celebration of the Lord's supper. *Sermons*, 2. 223
Gilpin, W. The Lord's supper. *Sermons*, 2. 62
Same subject. *Village Preacher*, 3. 55
Boudier, J. 3 serm. *Sermons*, 235
Rudge, J., D.D. The Lord's supper. *Lect. on Genesis*, 2. 449
Bowdler, Miss. The Lord's supper. *Sermons*, 46
Garrow, Dr. D. W. The duty of sacramental communion.
Sermons, 63
The Christian sacraments. To candidates for confirmation.
Pitman, from Adn. Pott, 2*d Course*, 2. 565
Daubeny, Adn. *Disc.* 2. 79
Hincks, John. The Lord's supper. 2 ser. *Sermons*, 100
Marriott, H. Holy sacrament of the Lord's supper.
Sermons, 1. 126
Brown, John, D.D. The design and obligation of the Lord's supper. *Disc. suited to the Lord's Supper*, 2
Denham, J. E. On the sacrament of the Lord's supper.
Sermons, 135
Scott, B. The duty and advantages of attending the Lord's supper. Sun. bef. Easter. *Sermons*, 81
Cunningham, J. W. The sacrament of the Lord's supper a memorial of Christ. *Sermons*, 2. 386
Berens, E. The Lord's supper. *Village Sermons*, 1826. 136
Bradley, C. The advantages of remembering Christ.
Sermons (High Wyc.), 1. 63
Griffith, T. The Lord's supper an ordinance of memorial.
Lect. 161

ST. LUKE, 22. 19 (*continued*).

Harneſs, W. The ſacrament of the Lord's ſupper generally neceſſary to ſalvation. 2 ſer. 8°. *Lond.* 1829

Dibdin, T. F., D.D. Good Friday. On the ſacrament. *Sermons*, 91

Woodward, R. On the Lord's ſupper. *Diſc.* 56

Girdleſtone, Charles. The Lord's ſupper. *On Chriſtian Life*, 51

The Lord's ſupper. Cellerier. *Luſcombe, Bp. Sermons from the French*, 143

Gordon, G. C. Ser. The holy communion. 12° *Lond.* 1850

Fenwick, C. F. The deſign and obligation of the ſacrament. *Sermons*, 227

Tennant, R. J. The ſacrament. *Sermons*, 370

Smith, John H. Sacramental remembrance of the Saviour. *Sermons*, 1. 102

The holy communion. J. Mountain, D.D. *Pract. Sermons* (1845), 2. 373

Wordſworth, Canon. Preparations for the holy communion. *Diſc. on Public Education*, 132

22. 19, 20. Newcome, P. The ſacrament of the Lord's ſupper. *Sermons*, 2. 521

Stanhope, G., D.D. *On the Epiſtles, &c.*, 4

Wed. bef. Eaſter. The Lord's ſupper. *Pitman, from Dean Stanhope*, 1*ſt Courſe*, 1. 365

Hole, M., D.D. The inward part or thing ſignified. *On the Church Catechiſm*, 2. 712

Johnſon, John. *Diſc.* 1. 66

Harris, W., D.D. A diſcourſe concerning tranſubſtantiation: in which the words of the inſtitution of the Lord's ſupper are particularly conſidered. Second edition. 8°. *Lond.* 1735; *Salters' Hall Sermons*, 1

Sharpe, G., LL.D. *Sermons*, 265

Dalgleiſh, Dr. *Sermons*, 2

Hunter, H. D.D. On the laſt ſupper. *Ser.* (1804), 1. 168

Southgate, R. The memorial of Chriſt. *Sermons*, 1. 333

Hawtrey, C. *Sermons*, 325

Brackenbury, E. The Lord's ſupper. *Diſc.* 2. 97

Bradley, C. The Lord's ſupper an emblem and memorial. *Sacramental Sermons*, 275

Brown, John, D.D. The nature of the Lord's ſupper. *Diſc. ſuited to the Lord's Supper*, 2. 2

Robinſon, J. T. *Sermons*, 20

Sewell, W. On the ſacrament. 2 ſer. *Parochial Ser.* 214

Stier, R. Inſtitution of the Lord's ſupper. *Words of Jeſus*, 7. 67

22. 20. Porth-æſius, J. De verbis Domini, Hoc facite, pro œcumenico Concilio Tridentino, adverſus ſophiſticas nebulas M. Flacci Illyrici. Sm. 8°. *Antv.* 1567

Manton, T. Sacrament. *Sermons; Works*, 3. *part* 2. 125

Allen, Joſh. The duty of receiving the bleſſed ſacrament: and the preparation neceſſary to the worthy participation thereof. *Sermons*, 585; *Fam. Lect.* 2. 685

— The benefits and advantages of the worthy receiving of the bleſſed ſacrament: and an exhortation thereunto. *Sermons*, 609; *Fam. Lect.* 2

Smith, Sydney. On the receiving of the holy ſacrament. *Sermons* (1846), 37

22. 21. Edwards, John, D.D. Whether Judas was preſent at the Lord's ſupper. *Exercitations*, 263

Wilſon, Bp. T. The ſin of Judas practically explained and applied. *Sermons*, 3. 263

22. 21, 22. Stier, R. *Words of Jeſus*, 7. 168

22. 22. Simeon, C. The circumſtances of our Lord's death fore-ordained. *Works*, 13. 97

22. 22, 23. Young (of Hawick). *Sermons*, 2

22. 24. Pott, J. H. St. Bartholomew's day. The characters of religious ſervice. *Feſtivals and Faſts*, 497

ST. LUKE, 22. 24–26.

22. 24–26. Cocks, John. *Advice to the Clergy*, 73

22. 24–30. St. Bartholomew's day. Ambition repreſſed. *Pitman, from Dean Stanhope*, 2*d Courſe*, 2. 487

22. 25, 26. Gell, R., D.D. *Remains*, 1

22. 25–30. Stier, R. *Words of Jeſus*, 7. 16

22. 26, 27. Puſey, E. B., D.D. Humility. St. Bartholomew. *Sermons*, 2. 63

22. 28, 29. Feaſt-days of the apoſtles. *Plain Ser.* 10. 65

22. 28–30. Simeon, C. Reward of faithfulneſs. *Works*, 13. 100

Oxlee, John. Sermon, with notes, in which is unanſwerably proved to all believers in divine revelation, that Chriſtian prieſthood is a perfect hierarchy, emanating immediately from God himſelf; and that, in this realm, the only real and efficient Chriſtian miniſters are thoſe of the Church of England. 8°. *York*, 1821

Mill, W. H. The honour of the holy apoſtles. *Sermons* (*Lent*, 1845), 384

22. 31, 32. Hieron, S. A caveat and a comfort for believers. 2 ſer. *Works*, 1. 611

Manton, T. *Sermons; Works*, 4. *part* 2. 703

Horton, T., D.D. Chriſt's warning of Peter. 100 *Sermons, New Teſt.* 60

Superville (le père), Daniel de. Les tentations du démon, et la prière de Jéſus-Chriſt pour les fidèles. *Sermons*, 5. 179

Erſkine, R. The power and policy of Satan bounded and baffled by the Lord Chriſt. 3 ſerm. *Works*, 7. 350

Buchanan, Allan. 11 ſerm. *Sermons*, 156

Upjohn, W. Peter's temptation and deliverance. 2 ſer. *Diſc. on the Parables*, 3. 295

Simeon, C. Means of ſecurity from Satan's malice. *Works*, 13. 103

Biddulph, T. Satan deſires to ſift Peter. *Plain Sermons*, 3. 67

Grant, Johnſon. Converſion. *Courſe of Sermons*, 2. 121

Arnold, T. Converſion. *Sermons*, 3. 173

Wilſon, W., D.D. The ſeaſon of trial. *Sermons*, 235

22. 31–34. Stier, R. *Words of Jeſus*, 7. 170

22. 32. Horton, Thomas, D.D. Chriſt praying for Peter. 100 *Sermons, New Teſt.* 68

Chriſt's command to Peter. *Ibid.* 77

Waddington, Bp. E. Ser. Prop. of Goſp. 8°. 1721

Biſhop, S. On confirmation. *Sermons*, 192

M'Crie, T., D.D. The recovered diſciple. *Sermons*, 285

Belfrage, H. *Counſels for the Sanctuary*

Charity quickened by repentance. St. Peter's day. *Plain Sermons*, 6. 135

22. 35, 36. Grant, Anthony. The preſent condition and wants of the Church of England miſſions. *Bampton Lect.* 225

22. 35–38. Stier, R. Concerning the ſword. *Words of Jeſus*, 7. 199

22. 36. Nilus, Saint. Sermo in effatum illud evangelii, quod dicit, Nunc, qui habet ſacculum, tollat, &c. *Tractatus*, 575

Sprat, Bp. Before Artillery Company. 8°. *Lond.* 1709; *Sermons*, 245

Radcliff, Ebenezer. The criſis; or, the deciſive period of Britiſh power and liberty. Stated and addreſſed to every rank in the community. 2 ſer. 8°. *Lond.* 1758

ST. LUKE, 22. 37.

22. 37. Wait, D. G. *A Compariſon of Certain Traditions, &c.*
22. 38. Sadoleto, Cardinal. Interpretatio in locum evangelicum de duobus gladiis. *Opera*, 3. 377
22. 39–46. Simeon, C. Chriſt's ſufferings in the garden. *Works*, 13. 106
22. 40–46. Stier, R. The conflict in Gethſemane. *Words of Jeſus*, 7. 218
22. 41, 42. Dwight, Tim. Reſignation. *Theology*, 3. 352
Nind, W. If thou be willing, &c. *Ser.* 1. 308
22. 41–44. Flavel, John. The third preparative act of Chriſt for his own death. *Works*, 1. 271
Diſney, J., D.D. Chriſt's agony in the garden. *Sermons*, 4. 271
Davies, C. G. *Sermons*, 295
22. 41–46. Saurin, J. Un ange paroît, et fortifie Jéſus. *Diſc. Hiſt., &c.* 10. 270
22. 42. Barrow, Iſaac, D.D. Of ſubmiſſion to the divine will. Ser. *Works*, 2. 3
Beveridge, Bp. *Theſ., Works*, 7. 392
Scott, John, D.D. Submiſſion to the will of God. *Pract. Diſc.* 1. 268
Stanhope, G., D.D. Chriſt's reſignation to his Father's will. *Sermons* (1705), 432
May, W. Submiſſion to the divine will. *Sermons*, 116
Sandercock, E. *Sermons*, 2. 399
Stockdale, P. Reſignation to the divine will. 3 ſer. *Sermons*, 209
Carr, S., D.D. Good Friday. *Sermons*, 4. 241
Lowell, S. Reſignation. *Sermons*, 320
Bowdler, Miſs. The duties of adverſity. *Sermons*, 160
Burns, G. *Lect. and Sermons*
Haverfield, T. T. The duty of ſubmiſſion to the will of God. *Sermons*, 1. 131
Irons, W. J. Chriſt's "dying to earth;" our pattern. *Sermons* (1844), 28
22. 42–48. Dionyſius Alexandrinus. Interpretatio in Luc. 22. 42–48. Gr. et Lat. *Bibl. Patr. Gal.* 14. 115
22. 43, 44. Calmet, A. La ſueur de ſang de notre Seigneur au jardin des Oliviers. *Commentaire*, 7. 418
22. 43–46. Snowden, B. C. *Sermons*, 245
22. 44. Henry, Philip. 18 *Sermons*, 178
Edwards, Jonathan. Chriſt's agony. Ser. *Works*, 2. 866
Logan, John. *Sermons*, 166
Shanks, Alex. The agony of the Son of God. *Sacramental Sermons*, 1
Hobart, Bp. The paſſion of Chriſt. Good Friday. *Sermons*, 1. 423
D'Oyly, G., D.D. The agony in the garden. *Sermons*, 2. 77
Jowett, Joſeph. The agony. *Short Ser.* 120
Roberts, A. Chriſt's agony in the garden. Lent 6. *Plain Sermons*, 1. 254
Tueſday bef. Eaſter. The agony of our Lord. *Watſon, Alex., Ser., 2d ſeries*, 2. 24
Our Lord's agony. T. T. Carter. *Lenten Sermons*
22. 47, 48. Tholuck, Dr. A. *Light from the Croſs*, 125
22. 48. Young, E., LL.D. A contemplation of ſin adapted to the holy week. *Sermons*, 2. 266
Beddome, B. *Short Diſc.* 4. 116
Simeon, C. The treaſon of Judas. *Works*, 13. 111
Wilks, S. C. The crime of Judas. *Fam. Sermons*, 64
Stier, R. *Words of Jeſus*, 7. 276
22. 50, 51. Simeon, C. The healing of Malchus's ear. *Works*, 13. 118
Knight, J. Same ſubj. *Diſc.* 114

ST. LUKE, 22. 51.

22. 51. Stier, R. Same ſubj. *Words of Jeſus*, 7. 285
22. 52, 53. Stier, R. *Words of Jeſus*, 7. 298
22. 53. Moberly, G. The temptation of St. Peter. *College Sermons*, 17
— The temptation of Judas Iſcariot. *Ibid.* 38
22. 54. Eyton, John. *Sermons*, 1. 59
22. 60, 61. Garrow, Dr. D. W. The denial and repentance of St. Peter. *Sermons*, 81
22. 60–62. Lake, Bp. Arthur. *Sermons*, 143
Bradley, C. The repentance of Peter. *Sermons* (*High Wyc.*), 2. 194
22. 61. Maſon, John. Peter's fall and the means of his recovery. *Lord's Day Entertainments*, 3. 1
Durand, J. F. *Sermons Nouveaux*, 1. 67
Groſe, John. *Sermons*, 2. 65
Cleeve, A. *Select Sermons*, 69
Blunt, H. *On Peter*, 167
Williams, A. The converſion of the apoſtle Peter. *Sermons*, 1. 112
22. 61, 62. Brady, N., D.D. Advantages of a ſincere repentance. *Sermons* (1730), 1. 273
Sherlock, Bp. *Diſc.*; *Works*, 2. 111
Parry, Joſhua. Chriſt's look directed to Peter. *Sermons*, 19
Duche, J. St. Peter's denial of Chriſt. *Diſc.* 2. 277
Rees, Abraham, D.D. Reflections on Peter's denial of Chriſt. *Sermons*, 4. 285
Simeon, C. Peter's fall and repentance. *Works*, 13. 121
Buckminſter, J. S. *Sermons*, 293
Ramſay, Jas. Ser. Peter's fall and recovery. Faſt, before ſacrament. 8°. *Glaſg.* 1825
Perceval, Hon. G. C. *Plain Sermons*, 2. 293
Norris, W. The ſin and repentance of St. Peter. *Sermons*, 255
Summerfield, J. Peter's apoſtacy. *Ser.* 379
Repentance from love to God, life long. E. B. Puſey, D.D. *Lenten Sermons*
22. 62. Fuller, Thomas, D.D. The true penitent. *A Collection of Sermons*
Du Boſc. Les larmes de St. Pierre. *Ser.* 1. 1
Diſney, J., D.D. Sorrow and repentance of Peter after his denial of Chriſt. *Ser.* 4. 147
Grant, Alex., D.D. *Sermons*, 1. 69
Yonge, James. Religious feelings. *Ser.* 1. 307
22. 66. Burgh, W. Trial of Chriſt. *Diſc.* 199
22. 67–70. Stier, R. *Words of Jeſus*, 7. 336
23. 1. Stanhope, G., D.D. *On the Epiſtles, &c.* 2
Sewell, W. *Character of Pilate, &c.* 1
23. 1–3. Simeon, C. Chriſt's accuſation before Pilate. *Works*, 13. 126
23. 3. Stier, R. *Words of Jeſus*, 7. 341
23. 4. Barrow, W. The conduct of Chriſt contraſted with the conduct of other public characters. *Sermons*, 1. 285
23. 5. Saurin, J. Chriſtianity not ſeditious. *Sermons*, 2. 159; *In French*, 11. 235
23. 6–12. Boullier, J. R. *Sermons*, 4. 130
23. 8. Thurſday bef. Eaſter. Herod Antipas. *Pitman, from Robinſon of Leiceſter, 2d Courſe*, 1. 375
23. 8, 9. Smith, J. H. Herod's deſire to ſee Jeſus. *Sermons*, 2. 130
23. 11. Gardiner, John, D.D. On ridicule in regard to religion. *Sermons*, 112
23. 12. Simeon, C. Herod's reconciliation before Pilate. *Works*, 13. 129
23. 13–16. Sewell, W. *Char. of Pilate, &c.* 58
23. 13–25. Simeon, C. Barabbas ſpared and Chriſt condemned. *Works*, 13. 132
23. 14, 15. Girdleſtone, C. Invitation to the Lord's ſupper. *Farewell Sermons*, 1
23. 18. French, John, D.D. Barabbas preferred to Chriſt. *Sermons*, 71

ST. LUKE, 23. 20, 21.
23. 20, 21. Arnold, T. Chriſt's advent. *Sermons*, 3. 107
23. 23, 24. Flavel, John. The illegal trial and condemnation of Chriſt. *Works*, 1. 293
Craig, Dr. W. The character and conduct of Pontius Pilate. *Sermons*, 1. 248
23. 26–31. Saurin, J. Les malheurs des Juifs. *Sermons*, 11. 323
Tholuck, Dr. A. *Light from the Croſs*, 190
23. 27. Boullier, J. R. *Sermons*, 4. 161
23. 27, 28. Bourdaloue. Sequebatur autem. Sur la paſſion de Jéſus Chriſt. *Sermons, Myſtères*, 1. 126
— The paſſion of Jeſus Chriſt. *Cobbin, Ingram, The French Preacher*, 180
23. 27–31. Flavel, John. Chriſt's addreſs to the daughters of Jeruſalem. Ser. *Works*, 1. 308
Cockburn, J., D.D. Good Friday. *Sermons*, 123
Simeon, C. Chriſt's addreſs to the women who lamented him. *Works*, 13. 137
23. 28. Playfere, T., D.D. The mean in mourning. *Sermons*
Atterbury, Bp. On the martyrdom of King Charles I. Jan. 30. *Sermons*, 4. 3
Dupré, John, D.D. Palm Sunday. *Diſc.* 2. 158
Trapp, Joſeph, D.D. Jan. 30. 4°. *Lond.* 1729
Riddoch, J. Cauſes of ſorrow in commemorating Chriſt's ſufferings. Good Friday. *Sermons*, 1. 159
Matthew, G. Our Saviour's ſolemn and affectionate warning to the mourners in his ſufferings. Palm Sunday. *Sermons*, 2. 81
Perceval, Hon. G. C. Good Friday. *Plain Sermons*, 2. 128
Cowie, Morgan. Good Friday. *Hulſean Lect. for* 1854, 3
Martineau, James. Sorrow no ſin. *Endeavours, &c.*, 1. 61
23. 28–31. Dewar, D., LL.D. The predictions of our Saviour reſpecting the deſtruction of Jeruſalem. *Diſc.* 312
Stier, R. To the daughters of Jeruſalem. *Words of Jeſus*, 7. 415
23. 29, 30. Johnſon, John. Viſitation ſerm. *Diſc.* 2. 91
23. 30. Arnold, T. *Chriſtian Life, its Courſe, &c.*, 302
23. 31. Taylor, Thomas, D.D. The green and dry tree. *Works* (1653), 413
Jortin, John, D.D. Same ſubj. *Sermons*, 4. 157; *Pitman, 1ſt Courſe*, 1. 373
Simeon, C. Same ſubj. *Works*, 13. 141
Cooper, E. The evil and deſert of ſin inferred from the ſufferings of Chriſt. *Pract. Sermons*, 7. 311
23. 32–43. Brewſter, J. The penitent thief. *Sermons for Priſons*, 91
Cleaver, W. The crucifixion. *Sermons*, 261
23. 33. Beveridge, Bp. *Theſaurus, Works*, 7. 88
Bourdaloue. Poſtquam venerunt. Le crucifiement et la mort de J. C. *Sermons, Exhortations, &c.*, 2. 153
Haggitt, G. The crucifixion. Good Friday. *Sermons*, 1. 207
Dickſon, D. The crucifixion of Chriſt a great ſight. *Sermons*, 262
Brown, John, D.D. The crucifixion. *Diſc. ſuited to the Lord's Supper*, 125
Wilberforce, Bp. The paſſion of our Lord. Good Friday. *Sermons*, 273
23. 33–35. Tholuck, Dr. A. *Light from the Croſs*, 203
23. 34. Donne, John. Sermon to the nobility. *Works*, 5. 14
Flavel, John. The inſtructiveneſs of the death of Chriſt in his ſeven laſt words, the firſt of which is here illuſtrated. *Works*, 1. 369

ST. LUKE, 23. 34 (*continued*).
Manton, T. *Sermons; Works*, 4. 1138
Newman, T. Chriſt's dying prayer. *Sermons*, 2. 53
Saurin, J. La prière de Jéſus-Chriſt pour ſes bourreaux. *Sermons*, 11. 365
Prieſtley, Joſeph, LL.D. The duty of forgiveneſs of injuries: a diſcourſe on the riots in Birmingham. 8°. *Birm.* 1791
Groſe, John. Good Friday. *Sermons*, 1. 94
Boullier, J. R. *Sermons*, 1. 409
Bowdler, Miſs. The duty of forgiveneſs. *Sermons*, 173
Simeon, C. Chriſt interceding for his enemies. *Works*, 13. 145
Forgiveneſs. *Village Preacher*, 5. 63
Irons, W. J. Chriſt's prayer from the croſs. *The Preaching of Chriſt*
Ryder, Bp. Sermon. Lond. Soc. Pro. Chr. amongſt the Jews. 8°. *Lond.* 1814
Scott, T. Chriſt in his readineſs to forgive injuries. *Chriſtian Morality*, 215
Edelman, W. *Sermons*, 271
Grant, Johnſon. *The Crucifixion*, 1
Buddicom, R. P. *Immanuel*
Trevor, G. The firſt word. *Sermons*, 249
Aikman, J. Logan. Ser. *Sabbath Evenings at Calvary*, 9
Nugee, G. Forgiveneſs in death. *The Words from the Croſs*, 15
Stier, R. The firſt word from the croſs. *Words of Jeſus*, 7. 434
23. 35. Arnold, T. Chriſt's crucifixion. Palm Sunday. *Chriſtian Life, its Hopes, &c.* 377
23. 38. Flavel, John. The title affixed to the croſs of Chriſt. *Works*, 1. 333
Maltby, Bp. The original Greek of the New Teſtament aſſerted and vindicated; a ſermon at the viſitation of the Bp. of Lincoln. 8°. *Lond.* 1825
23. 39. Snape, A., D.D. The different behaviour of ſinners at the approach of death. *Sermons*, 2. 190
Riddoch, J. The two thieves on the croſs. *Sermons*, 3. 319
St. John, Theophilus. General exhortation to communion after harveſt. *Sermons*, 2. 305
23. 39–42. Dewar, D., LL.D. Grace and power of Chriſt. *Diſc.* 93
23. 39–43. March, John. 4 ſer. *Sermons*, 121
Boyſe, J. Caſe of the penitent thief. *Works*, 1. 29
Saurin, J. Les deux brigands. *Ser.* 11. 403
Tucker, Joſiah, D.D. The penitent thief. 6 *Sermons*, 55
Charters, S., D.D. *Sermons*, 2. 344
Fell, John. *Lect.* 221
Fuller, Andrew. Caſe of the converted thief. *Works*, 521
Butt, T. The penitent thief. Paſſion week. *Sermons*, 306
Nind, W. Penitent thief on the croſs. *Sermons*, 1. 17
Jackſon, T. The penitent malefactor. *Expoſ. Diſc.*, 194
Mill, W. H. The accepted malefactor. *Sermons* (*Lent*, 1845), 321
Lent. The penitent thief. Bp. Philpotts. *A. Watſon, 1ſt ſeries*, 77
Tholuck, Dr. A. *Light from the Croſs*, 216
23. 39–44. The thief on the croſs. B. E. Nicholls. *Orig. Fam. Sermons*, 2. 151
23. 39–49. Jeſus already glorified in death. Good Friday. Henſtein. *Baker, R., German Pulpit*, 185
23. 41. The thief on the croſs an example of faith. Septuag. *Plain Sermons*, 8. 1
23. 42. Fenner, W. A caveat againſt late repentance. *Works*, 1. 209

ST. LUKE, 23. 42 (*continued*).
What is the danger of a death-bed repentance? Edward Veal. *Morning Ex.* 4. 346
Boſton, T. The thief on the croſs no argument for delaying repentance. 2 ſerm. *Works*, 6. 468; *Folio ed.*, 637
M'Crie, T. D.D. The prayer of the thief on the croſs. *Sermons*, 87
Blunt, H. The penitent thief. *Sermons*, 247
Clayton, John. The prayer of the dying penitent. A diſcourſe on occaſion of the deceaſe of Miſs H. Dixon. 12°. *Lond.* 1848
French, John, D.D. The malefactor's prayer to Chriſt. *Sermons*, 144
23. 42, 43. Lightfoot, John, D.D. The penitent thief. Ser. *Works*, 7. 269
Stanhope, G., D.D. The penitent thief no encouragement for a death-bed repentance. *Sermons* (1705), 98
Whiſton, W. The penitent thief. *Sermons and Eſſays*, 1
Hoadly, Bp. The example of the thief upon the croſs conſidered. 2 ſerm. *Several Diſc.*; *Works*, 3. 596
Rowland, D. Free grace, indeed! *Sermons*, 47
Farmer, John. The thief on the croſs. *Sermons*, 177
Jortin, John, D.D. The penitent thief. *Sermons*, 2. 80
Lowell, S. The penitent malefactor. *Sermons*, 274
Burder, G. The penitent thief. *Village Sermons*, 4. 1
Simeon, C. Our Lord's anſwer to the penitent thief. *Works*, 13. 149
Bell, W., D.D. Acceptance of the malefactor on the croſs, no encouragement to a death-bed repentance. *SS.* 2. 297
Maltby, Bp. *Sermons*, 1. 324
Heap, H. Sermon. The prayer of the dying thief, and our Lord's gracious anſwer: occaſioned by the death of Joſiah Paine, who was executed for ſheep-ſtealing. To which is added, an account of his converſion to God. 12°. *Lond.* 1829
Bateman, J. The penitent thief. 2 ſer. *Sermons*, 77
Thompſon, T. The triumphs of ſovereign mercy and free grace illuſtrated in the confeſſion of a dying penitent. *Sermons*, 115
Buddicom, R. P. *Immanuel*
Norris, W. The hiſtory of the penitent thief. *Ser.* 274
Denham, J. E. The thief on the croſs. *Sermons*, 105
Dealtry, W. The penitent thief. *Practical Sermons*, 103
Biſſland, T. *Sermons*
Townſend, G., D.D. The forgiveneſs of the penitent thief, an aſſertion of his divinity by our Lord, in the loweſt ſtate of his humiliation. *Sermons* (1830), 158
— The faith of the penitent thief. *Sermons* (1849)
The penitent thief. Bp. Copleſton. *Orig. Fam. Ser.* 5. 165
Hervey, Lord A. Trin. 6. *Sermons*, 2. 121
Garbett, J. The intermediate ſtate. *Chriſt on Earth, &c.*, 2. 240
23. 43. Clerke, R., D.D. Maun. Thurſ. *Sermons*, 126
Donne, John, D.D. Lent ſer. *Works*, 5. 361
Ambroſe, Iſaac. Heaven's happineſs. *Wks.* 346
Flavel, John. The third of Chriſt's laſt words. *Sermons*; *Works*, 1. 392
Burnet, G. On a late or death-bed repentance. *Pract. Sermons*, 1. 125
Lake, E., D.D. *Sermons*, 65
Bulkley, C. The penitent thief. *Diſc.* 380
Holden, S. An enquiry into the ſtate of the ſoul during its ſeparation from the body. 2 ſerm. *Sermons*, 131
Francklin, T., D.D. The thief upon the croſs. *Ser.* 3. 353
Lindſey, Theophilus. *Sermons*, 2. 27
Diſney, J., D.D. Chriſt's ſpeech on the croſs no evidence of an intermediate ſtate. Good Friday. *Sermons*, 2. 361
Shepherd, R., D.D. On a future exiſtence. *Sermons*
Haggitt, G. The dying thief. *Sermons*, 1. 231
Sandford, Bp. Chriſt's promiſe to the penitent thief. *Sermons*, 298
Gilpin, W. The penitent thief. *Sermons*, 2. 112
D'Oyly, G., D.D. The intermediate ſtate. *Sermons*, 361

ST. LUKE, 23. 43 (*continued*).
Harneſs, W. *Parochial Sermons*, 138
Day, H. T. The ſtate of the diſembodied ſpirit. *Ser.* 133
Grant, Johnſon. *The Crucifixion*, 25
Poole, G. A. *Sermons on the Creed*, 137
Kelly, D. The penitent thief. *Sermons*, 48
Bowdler, T. The middle ſtate. Eaſter eve. *Sermons on Privileges, &c.* 2. 421
Maſkell, W. The penitent thief. Lent 4. *Sermons*, 1
Trevor, G. The third word. *Sermons*, 288
Bland, P. The penitent thief. *Sermons*, 111
Irons, W. J., D.D. Chriſt's promiſe from the croſs. *The Preaching of Chriſt*
Aikman, J. L. *Sabbath Evenings at Calvary*, 40
Nugee, G. Death-bed repentance. *The Words from the Croſs*, 31
Stier, R. The ſecond word from the croſs. *Words of Jeſus*, 7. 446
23. 44, 45. Hauſted, P. The paſſion of our bleſſed Saviour. *Sermons*, 1
23. 44–46. Spencer, A. G. The death of our Lord. *Sermons*, 218
23. 46. Bridge, W. Soul-reſignation into the hands of God. Ser. *Works*, 5. 150
Flavel, John. The ſeventh and laſt word with which Chriſt breathed out his ſoul. Ser. *Works*, 1. 442
Bates, W., D.D. Fun. ſerm. on R. Baxter. *Works*, 4. 297
Lunan, Alex. Good Friday. *Myſtery of Redemption*
Diſney, J., D.D. Reſignation to the will of God, our duty under the ſevereſt trials. *Sermons*, 3. 281
Bowdler, Miſs. The hour of death. *Ser.* 198
Wilks, S. C. The laſt words of the Saviour. *Fam. Sermons*, 594
Death. *Village Preacher*, 4. 58
Grant, Johnſon. *The Crucifixion*, 165
Trevor, G. The ſeventh word. *Sermons*, 357
Irons, W. J., D.D. Chriſt's ſacrifice and offering on the croſs. *The Preaching of Chriſt*
Aikman, J. Logan. Serm. *Sabbath Evenings at Calvary*, 168
Stier, R. Seventh word from the croſs. *Words of Jeſus*, 8. 27
23. 46–48. Tholuck, Dr. A. *Light from the Croſs*, 290
23. 47, 48. Simeon, C. The effect of Chriſt's death on the beholders. *Works*, 13. 152
Graves, R., D.D. The character aſcribed to Jeſus Chriſt, in the goſpel hiſtories, an internal evidence of their truth. Good Friday. *Works*, 4. 386
23. 47–49. The crucifixion. Bp. C. R. Sumner. *Orig. Family Sermons*, 2. 165
23. 48. Dehon, Bp. Good Friday. *Sermons*, 1. 509
Buddicom, R. P. *Ser.* (1826), 2
Sumner, Abp. Penitence reſulting from a view of the crucifixion. *Sermons on the Feſtivals, &c.* 182
Jelly, H. Chriſt crucified ſadneſs to the beholders. Good Friday. *Sermons*, 71
23. 50. Hunter, T. The character of a good man. Fun. ſerm. *Moral Diſc.* 409
23. 55, 56. The holy women at the ſepulchre. Eaſter eve. *Plain Sermons*, 2. 66
23. 56. Adams, W. Eaſter eve. The warning of the day of reſt. *Warnings, &c.* 161
24. 2. Gatty, A. The ſtone of the ſepulchre. *Sermons*, 2. 272
24. 4–6. Frank, Mark, D.D. Eaſter. *Sermons*, 2. 83
Bourdaloue. Et factum eſt. Sur la reſurrection de J. C. *Sermons, Myſtères*, 1. 326
24. 4–8. Gray, Bp. The reſurrection. Eaſter day. *Diſc.* 105

ST. LUKE, 24. 5.

24. 5. Grant, Johnſon. On honouring and viſiting the graves of our friends. *Ser.* (1812), 260
Hare, J. C. The life of the ſpirit. *Sermons*, 2. 399

24. 5, 6. Hort, Abp. Reſurrection of Chriſt. *Ser.* 256
Carr, S., D.D. Eaſter day. *Sermons*, 2. 119
Dehon, Bp. Eaſter day. *Sermons*, 2. 1
Sumner, Abp. Chriſt riſen. Eaſter. *Sermons on the Feſtivals, &c.* 200
Norris, W. The reſurrection of our Lord. *Sermons*, 293
Newman, J. H. Chriſt a quickening Spirit. *Parochial Sermons*, 2. 156

24. 5–7. Bragge, F. His miraculous reſurrection from the dead. *On Miracles*, 2. 374

24. 6. De la Rue, C. Surrexit, non eſt hic. *Sermons*, 2. 165
Beveridge, Bp. *Theſ., Works*, 7. 396
Adey, W. The ſcripture doctrine of our Saviour's reſurrection. *Sermons*, 183
Macdonald, W. The reſurrection. *Plain Sermons*, 73

24. 6–8. Melvill, H. Angels as remembrancers. *Sermons (Facts)*, 1. 31

24. 8. Hyatt, John. Advantage of remembering the Redeemer's words. *Sermons* (1811), 103

24. 11. Nance, John, D.D. The reſurrection of Chriſt. *Sermons*, 301

24. 12. Wrangham, F. St. Peter. *Ser. &c.* 2. 39

24. 13. Gregory the Great. In craſtino Paſchæ: Duo ex diſcipulis Jeſu ibant. *Opera*, 1. 1536

24. 13, 14. Lewis, G. W. Chriſtian fellowſhip. *Sermons*, 2. 311
Adams, W. The journey to Emmaus. *Warnings, &c.* 195
Eaſter 1. The walk to Emmaus. Henry Thompſon. *Watſon, Alex., Sermons, 2d ſeries*, 2. 123

24. 13–31. Boullier, J. R. *Sermons*, 4. 224

24. 13–35. Urbanus Rhegius. The ſermon which Chriſt made on the way to Emmaus, ſet down in a dialogue. 4°. *L.* 1612
In Latin, folio, 1542.
Stanhope, G., D.D. *On the Epiſtles, &c.* 2
Hole, M., D.D. Goſpel for Eaſter Monday. *On the Liturgy*, 2. 520

24. 15. Du Fay, J. G. *Sermons*, 4. 396

24. 17. Beddome, B. *Short Diſc.* 78

24. 17–27. Stier, R. On the way to Emmaus. *Words of Jeſus*, 8. 100

24. 18. Pott, J. H. Eaſter 1. Scandal of ignorance and inconſideration amidſt the light and teaching of the goſpel. *Sermons*, 1. 423
Marriott, C. *Sermons*, 1. 316

24. 19. Fawcett, James. The evidence in favour of Chriſtianity, which is derived from the prophecies delivered by Jeſus Chriſt. *Ser.* 59
Dwight, T. The perſonal preaching of Chriſt. *Theology*, 2. 220

24. 21. Sermon. Alex. Peden. *Collection of ſcarce and valuable Sermons*, 60
Maſſillon, J. B. Falſe truſt. *Sermons, by Dickſon*, 303
Jamieſon, John, D.D. Prevalence of unbelief in believers. *Sermons on the Heart*, 2. 248
— Conflict between faith and unbelief in the Chriſtian's heart. *Ibid.* 2. 266
Redemption. Löffler. *Baker, R., German Pulpit*, 1
Copleſton, Bp. Diſappointed expectations of the firſt diſciples. Ser. *Remains*, 169
Evans, R. W. The reward of obedience. *Church of God*, 284

ST. LUKE, 24. 25.

24. 25. Stanhope, G., D.D. The common obſtructions to faith and a good life. *Ser.* (1727), 354
Warner, R. The evidence ariſing from prophecy. *Pract. Diſc.* 21

24. 25, 26. Boſſuet. Pâques. Sur la néceſſité des ſouffrances. *Sermons*, 8. 219
Bullock, T. Chriſtianity juſtified by the Old Teſtament. *The Reaſoning, &c.* 171
Berriman, W. The ſufferings of Chriſt previous to his kingdom. *Boyle Lect.* 2. 1
Thomas, John, Bp. of Rocheſter. Chriſt's ſufferings preparatory to his glory. *Ser.* 2. 117
Powell, W. S., D.D. *Diſc.* 135
Diſney, J., D.D. The ſufferings of Chriſt a fulfilment of prophecy. *Sermons*, 4. 241
Nares, R. Why it was neceſſary for Chriſt to ſuffer. Good Friday. *Diſc.* 265
Jones, T. S. *Sermons*

24. 25–27. Sherlock, W., D.D. The evidence of prophecy that Jeſus is the Meſſias. *Ser.* 2. 399

24. 26. Charnock, S. The neceſſity of Chriſt's death. Ser. *Works*, 7. 409
— The neceſſity of Chriſt's exaltation. Ser. *Ibid.* 7. 507
Sermon. *Way of Salvation*
Edwards, John, D.D. *Theologia*, 1. 355
Whitty, John. The ſufferings of Chriſt and the glory that followed. 6 ſerm. *Sermons* (1772), 2. 221
Adam, T. Ser. *Works*, 3. 311
Simeon, C. The neceſſity of Chriſt's ſufferings and exaltation. *Works*, 13. 157
Robſon, E. The neceſſity of the Saviour's ſufferings. *Sermons*, 1. 46
Phelan, W., D.D. *Donnellan Lect.; Remains*, 1. 96
Heber, Bp. Sunday before Eaſter. *Pariſh Sermons*, 1. 301
— Good Friday. *Ibid.* 1. 315
The harmony between the croſs and the kingdom. H. M. Villiers. *Bloomſbury Lect.* 2. 334

24. 27. Wheatly, C. 2 ſerm. *Sermons*, 2. 65
Knight, James, D.D. Chriſt's divinity proved from various texts of Old Teſtament. 5 ſer. *Moyer Lect.* 1
— Chriſt's divinity proved from redemption. 2 ſerm. *Ibid.* 191
Bagot, Bp. L. *Warburton Lect.* 189
Allwood, P. Prophecies relating to Chriſt. 2 lectures. *Lect. on Prophecies*, 1. 213
Napleton, John, D.D. Prophecy. *Ser.* 2. 132
Collyer, W. B., D.D. Chriſtianity and Judaiſm one in principle. *On Scripture Compariſon*, 1
Rowlatt, W. H. The evidence of Chriſtianity from prophecy. *Sermons*, 114
Plumptre, J. Concluſion of the Old Teſtament. The witneſs of all the Scriptures to Chriſt. *Popular Commentary*, 2. 455
Clinton, C. J. F. Chriſt ſet forth in the law and the prophets. *Sermons*, 65
Blunt, J. J. General expectation of the Meſſiah. *Hulſean Lect. for* 1832, 1
Krauſe, W. H. Chriſt in the Type. *Ser.* 2

24. 28. Bourdaloue. Et appropinquaverunt caſtello. Sur la perſévérance Chrétienne. *Sermons, Carême*, 3. 355

24. 28, 29. Smith, J. H. The flight to Emmaus. *Sermons*, 2. 79
Puſey, E. B., D.D. How to detain Jeſus in the ſoul. Eaſter. *Sermons*, 1. 268
Butler, W. J. Conſtraining the Lord. Eaſter. *Sermons*, 287

ST. LUKE, 24. 29.

24. 29. Evans, A. B. Chriſt's preſence in the evening of life. Eaſter Monday. *Diſc.* 105

24. 30, 31. Hunter, H., D.D. Chriſt with the diſciples at Emmaus. *Sermons* (1804), 1. 217
The diſciples of Emmaus. R. H. Naſh, D.D. *Iriſh Pulpit*, 1. 89
Blencowe, E. The walk to Emmaus. Eaſter. *Plain Sermons*, 2. 229

24. 32. Andrewes, Bp. *Poſth. Lect.* 607
Wilcox, Daniel. *Sermons*, 1. 38
Whitty, John. Sacramental diſcourſes. 4 ſerm. *Sermons* (1766), 191
Jones, W., of Nayland. The opening of Scriptures. 2 ſer. *Sermons, by Walker*, 2. 111
Southgate, R. The diſciples going to Emmaus. *Ser.* 1. 51
Simeon, C. Bleſſedneſs of communion with Chriſt. *Works*, 13. 162
Crawford, G. The effects of communion with Jeſus Chriſt. *Miſc. Diſc.* 130
Foyſter, J. G. True religion, as it ſtands connected with the exercise of the affections. *Sermons*, 110
Jones, T. S. *Sermons*
Slade, J. The journey to Emmaus. Eaſter 1. *Plain Ser.* 1. 97
The efficacy of the divine word. Reybaz. *Luſcombe, Bp., Sermons from the French*, 181
Scott, T. Chriſt in his holy and edifying diſcourſe. *Chriſtian Morality*, 163
Wilks, S. C. The journey to Emmaus. *Fam. Ser.* 240
Surtees, Scott F. Jeſus drawing near. *Sermons*
Jowett, Joſeph. Emmaus. *Short Sermons*, 134
Belfrage, Henry. Reflections after fellowſhip with the Saviour. *Sac. Addreſſes*
Peddie, James, D.D. The journey to Emmaus. *Diſc.* 242
Puckle, John. Eaſter Mon. The elucidation of truth from Holy Scripture. *Sermons*, 1. 138
Swainſon, C. A. Exerciſe of our reaſon. *Hulſean Lect.* (1857), 21

24. 33, 34. Simeon, C. Chriſt's reſurrection. *Works*, 13. 168

24. 34. Littleton, Adam, D.D. The reſurrection. Eaſter. *Sermons*, 63
Duke, R. *Sermons*, 115
Boys, James. *On the 39 Articles*, 22
Grove, H. The reſurrection of Jeſus. 3 ſer. *Works* (1747), 1. 367
Horne, Bp. Jeſus riſen. Bef. Univ. of Oxford. Eaſter day. *Diſc.* 2. 87; *Pitman, 1ſt Courſe*, 1. 420
Chapelain, C. J. B. le. Surrexit Dominus verè. *Sermons*, 6. 189
Archer, J. Eaſter Mond. The model which is placed before the juſt man in the reſurrection of Jeſus. *Sermons (Feſt.)*, 121
Reeve, Joſeph. The reſurrection of Jeſus Chriſt. *Diſc.* 2. 233
Burder, G. Same ſubj. Eaſter. *Village Sermons*, 4. 109
Hopkins, B. Same ſubj. *Sermons*, 215
Lloyd, Morgan. The riſing ſun. *Ser.* 206
Arnold, T. Certainty of Chriſt's reſurrection. *Sermons*, 3. 142

24. 35. Adams, W. Eaſter Monday. The remedy for anxious thoughts. *Warnings, &c.* 199
Mathew, G. The holy communion the diſtinguiſhing act of Chriſtian worſhip. *Sermons*, 2. 23

24. 36. Auguſtine, St. *Opera*, 7
— Jeſus ſtood in the midſt. *Sermons, Lib. of Fathers*, 16. 480
Wyville, J. Ser. Eaſter. Being the Sunday after the ſigning of the general peace. 4°. *Lond.* 1713
Payſon, E., D.D. The timely preſence and ſalutation of Jeſus. *Works*, 2. 265

ST. LUKE, 24. 36–39.

24. 36–39. Burrow, Dr. E. J. On apparitions of the dead. *Hours of Devotion*, 456

24. 36–41. Stier, R. *Words of Jeſus*, 8. 138

24. 36–48. Stanhope, G., D.D. *On the Epiſt., &c.* 2
Hole, M., D.D. Goſpel for Eaſter Tueſday. *On the Liturgy*, 2. 531

24. 39. Manning, H. E. The reſurrection of the body. *Sermons*, 1. 364

24. 44. De S. Scripturæ in legem, prophetas et hagiographa diviſione. *Crit. Sac. Theſ.* 2. 335
Glas, John. Chriſt ſpeaking in the Pſalms. Ser. *Works*, 3. 332
Nares, R. Prophecy, the bond of connection between the two covenants. *Warburton Lect.* 31
Collyer, W. B., D.D. Prophecies reſpecting the Meſſiah. *On Script. Prophecy*, 371
Fell, John. *Lect.* 29
Mant, Bp. The pſalms prophetical of Chriſt's death and reſurrection. *Sermons*, 3. 115
Field, F. A farewell ſermon. 8°. *Camb.* 1834

24. 44–47. Duſautoy, F. The invitatory pſalm, &c. *Sermons on the Book of C. P.* 307

24. 44–48. Franks, J. C. *Hulſean Lect.* (1821), 417

24. 44–49. Stier, R. *Words of Jeſus*, 8. 387

24. 45. Flavel, John. Chriſt illuminating the underſtanding. *Works*, 1. 131
Mede, Joſeph. *Works*, 1. 65
Blencowe, E. On the underſtanding of Scripture. Advent. *Plain Sermons*, 3. 24

24. 45–48. Wells, C. The teſtimony of the apoſtles to the truth of the goſpel. *Diſc.* 2. 239

24. 46. Nicholſon, Bp. The paſſion of Chriſt. *On the Apoſtles' Creed*, 212
Barrow, Iſaac, D.D. The third day he roſe again. *Works*, 5. 462
Wilſon, Bp. T. The death of Chriſt neceſſary for our ſalvation. *Sermons*, 3. 245
Wilder, John. Eaſter day. *Sermons*, 233
Shepherd, James. The expediency and neceſſity of Chriſt's ſufferings. *Sermons*, 49
Gordon, Sir Adam. Good Friday. 2 ſer. *Sermons*, 85
— Eaſter day. 2 ſer. *Ibid.* 117
Neville, W. L. Ser. The neceſſity of Chriſt's ſuffering. Good Frid. 8°. *Shafteſbury*, 1836
M'Caul, Alex., D.D. The Meſſiahſhip of Jeſus. 5 lect. *Warburton Lect.* (1852)
Beſt, Hon. S. Eaſter Tueſday. *Diſc.*

24. 46, 47. Stebbing, H. Chriſt's ſuffering, a reaſon for our repentance. *Sermons* (1788), 2. 35
Lloyd, Morgan. Repentance and mercy. *Sermons*, 253
Simeon, C. The goſpel to be firſt preached at Jeruſalem. *Works*, 13. 178

24. 47. Ingelo, N., D.D. A diſcourſe concerning repentance. 8°. *Lond.* 1677
Johnſon, John. The goſpel preached firſt at Jeruſalem, and then to all nations. *Sermons*, 1. 137
Groſvenor, Dr. B. Grace to the chief of ſinners. *Ser.; Select Ser., Tract Soc.* 1
Boulter, Abp. Ser. Soc. Prop. Goſp. 8°. *Lond.* 1722
Fraſer, John. The bleſſings of the goſpel. *Sermons and Eſſays*, 47
Knowles, T. On repentance and remiſſion of ſin. *Diſc.* 1. 103
Roberts, A. *Village Sermons*, 5. 306

24. 48, 49. Hollingworth, J. B. Whit Sunday. *Ser.* 363

24. 49. Beveridge, Bp. *Theſ., Works*, 7. 403
Snape, A., D.D. The gift of the Holy Ghoſt both ordinary and extraordinary. *Sermons*, 2. 379

ST. LUKE, 24. 49 (*continued*).

Stebbing, H., D.D. *Sermons* (1760), 2. 205
Malham, John. The promiſe of the Holy Ghoſt, under the name of the Comforter, with its accompliſhments and effects. 16 *Sermons*, 389
Glazebrook, James. The promiſe of the Holy Ghoſt. *Sermons*, 323
Chalmers, T., D.D. The connection between the incipient duties and ſubſequent experiences of a Chriſtian. Ser. *Works*, 10. 292
Sund. after Aſcen. Tarrying for power from on high. W. H. Mill. *A. Watſon*, 1*ſt ſeries*, 157
Vaughan, C. J., D.D. The pauſe before Pentecoſt. *Sermons* (1853), 52

24. 50, 51. Nicholſon, Bp. W. Chriſt's aſcenſion. *On the Apoſtles' Creed*, 293
Superville (le père), Daniel de. L'aſcenſion de Jéſus-Chriſt. *Sermons*, 4. 1
— Aſcenſion of Jeſus Chriſt. *Sermons, by Reynolds*, 2. 169
Wilcox, Daniel. *Sermons*, 1. 72
Blair, H., D.D. The aſcenſion of Chriſt. Lord's Supper. *Sermons*, 5. 289; *Pitman*, 1*ſt Courſe*, 1. 499
Norton, Joſhua. The aſcenſion. *Ser.* 1. 301
Hyatt, John. The Redeemer's aſcenſion. *Sermons* (1811), 235
Williams, Iſaac. Aſcen. day. Aſcending with Chriſt. *Sermons*, 2. 1

24. 50–53. Bragge, F. The glorious aſcenſion of Chriſt into heaven. *On the Miracles*, 2. 406
Saurin, J. L'aſcenſion de Jéſus. *Diſc. Hiſt. &c.* 11. 44
Johnſon, Samuel. Aſcen. day. The aſcenſion of our Lord. *Diſc.* 1. *part* 2. 157
Zollikoffer, G. J. Joy on the aſcenſion of Jeſus. Aſcen. day. *Feſt. and Faſts*, 1. 438
Dealtry, W. The joy of the apoſtles at Chriſt's aſcenſion. *Sermons, Pract.* 127

24. 50–53. Lewis, G. W. The aſcenſion of Chriſt. *Sermons*, 1. 334
Simeon, C. The aſcenſion of Chriſt. *Works*, 13. 182
Noel, Hon. G. T. The aſcenſion of Chriſt. *Sermons*, 1. 438
Jowett, Joſeph. The aſcenſion. *Short Sermons*, 204

24. 51. Hall, Bp. The aſcenſion. *Contempl.*
Craig, James. *Sermons*, 2. 291
Malham, John. Reflections upon our Saviour's triumphant aſcenſion into heaven. 16 *Sermons*, 371

24. 52. Ser. *Condenſed Diſc.* 47

24. 52, 53. Newman, J. H. Warfare the condition of victory. *Paroch. Sermons*, 6. 240

24. 53. Smith, Sydney. The importance of public worſhip. *Sermons* (1809), 1. 71

COMMENTARIES, &c. ON THE GOSPEL ACCORDING TO ST. JOHN.

See alſo under the Four Goſpels.

Prochorus. De vita, miraculis, et aſſumptione B. Joannis apoſtoli. *Bibl. Max. Patr.* 2. *pars* 1. 46
Simeon Metaphraſtes. Vita divi Joannis. *Œcumenii Opera*, 2
Tillemont. St. Jean Evangéliſte. *Mémoires Eccl.* 1

ST. JOHN (*continued*).

Lampe, F. A. De vita Joannis Evangeliſtæ. *Comment. in Joannem*, 1
Including a bibliographical account of authors who have written the life of St. John.
Robinſon, T. Life of St. John. *Script. Char.* 4
Biſhop, Alfred. Diſcourſes on the life, character, and writings of the apoſtle John. 12°. *Lond., H. milton*, 1827
Webb, Mrs. J. B. The beloved diſciple: reflections on the hiſtory of St. John. Sm. 8°. *Lond.* 1848
Krummacher, F. A. Life of St. John the Evangeliſt. *Life of Cornelius, &c.*
Evans, R. W. Life of St. John. *Script. Biog.* 1
Lee, Dr. A., *Bp. of Delaware*. The life of St. John. 12°. *New York*, 1854
Macfarlane, J. The diſciple whom Jeſus loved. 12°. *Lond., Hamilton*, 1855

Lampe, F. A. De Evangelio Joannis. Authentia, circumſtantiæ ſcripti, ſententiæ variæ, de evangelii ſcopo, authoritas, commentatores, &c. *Comment. in Joannem*
— Diſputatio theologica de titulo Evangelii Joannis. *Philologico-Theol., &c., Syntagma*, 1. 1
Michaelis, Sir J. D. Of St. John's Goſpel. *Introd.* 3. *part* 1. 272
Wegſcheider. Vollſtändige Einleitung in das Evangelium Johannis. *Gott.* 1806
Paulus, H. E. G. Evang. Johannis. Zuſätze und Anmerkungen. *Philologiſch. Comment.* 4
Bretſchneider, C. G. Probabilia de Evangelii et Epiſtolarum Joannis apoſtoli indole et origine. 8°. *Lipſ.* 1820
Stein, C. J. Authentia Evang. Joannis contra Bretſchneideri objectiones defenſa. 8°. 1821
"A ſatisfactory vindication of the genuineneſs of the writings of St. John, againſt the objections of Bretſchneider."—*T. H. Horne.*
Hemſen, J. T. Die Authentie der Schriften des Johannis unterſucht. 8°. *Schleſwig*, 1823
Bertholdt. Verifimilia de origine Ev. Johan. *Opuſcula, ed. Winer*, 1824
Greſwell, E. The ſupplementary relation of John to the firſt three goſpels. *Diſſert.* 2. 482
Ebrard, J. H. A. Das Evangelium Johannis und die neueſte Hypotheſe. 8°. *Zur.* 1845
Hilgenfeld, A. Das Evangelium und die Briefe Johannis, nach ihrem Lehrbegriff. 8°. *Halle*, 1849
The goſpel of St. John. *Kitto, John, Journal*, 2
Hoelemann, H. G. De Evangelii Joannei introitu, &c. *Lipſ.* 1855

Origen. Commentaria in Evangelium Joannis. *Opera*, 4. 1
— In Evang. Joannis commentariorum libri. 3 vol. 12°. *Berol.* 1831
Hieronymus, Saint. Expoſitio in Joannem. *Opera* (*ſuppoſititia*), 11. 77 and 773
Auguſtine, Saint. In Johannis Evangelium, tractatus cxxiv. *Opera*, 4. 385

ST. JOHN (*continued*).

Auguſtine, St. Homilies on the Goſpel according to St. John and his firſt Epiſtle. Tranſlated, with notes and indices. 2 vol. 8°. (Lib. of Fathers.) *Oxf.* 1848-49

St. Auguſtine, according to Calmet, is particularly diſtinguiſhed by his excellent work on St. John, for it may be ſaid that as St. John excels the other Evangeliſts in his ſublime knowledge of Myſteries, ſo St. Auguſtine excels all thoſe who have explained this laſt of the Evangeliſts.

Chryſoſtom. Homiliæ lxxxviii. in S. Johannem Evangeliſtam. *Opera*, 8. 1

— Homilies on the Goſpel of St. John. Translated, with notes and indices. 2 parts. 8°. (Lib. of Fathers.) Vol. 28 and 36. *Oxf.* 1848–52

— Brevis interpretatio in S. Evangelium ſecundum Johannem, Latine. *Caniſius*, 1. 217

Nonnus. Metaphraſes in Johannem. Gr. et Lat. *Lat. Bibl. Max. Patr.* 9. 437

— Heinſius, Daniel. Ariſtarchus ſacer, ſive ad Nonni in Johannem metaphraſin exercitationes, accedit Nonni et S. Evangeliſtæ contextus. Gr. et Lat. Sm. 8°. *Lugd. Bat.* 1627

— Metaphraſis Evang. Joannis, recenſuit, lectionumque varietate inſtruxit F. Paſſovius, accepit Evang. Joannis. 8°. *Lipſ.* 1833

Cyrillus Alexandrinus. Commentarii in Joannis Evangelium. *Opera*, 4. 1–1123

Bede. In Joannem. *Opera*, 5. 451

Alcuin. Commentarii in Joannem. 8°. *Auguſtæ*, 1527; *Opera*, 1. *pars* 2. 457

Hugo à S. Victore. Annotationes Evang. Joannis. *Opera*, 1. 233

Aquinas, St. Thomas. Comment. in S. Joannis Evangelia. *Opera*, 3

— Aurea Catena in Joannis Evangelia. *Opera*, 5

— On St. John. *Catena Aur. Tranſl.* 4

Bonaventura, St. Expoſitio in Evangelium S. Joannis, poſtillis et collationibus diſtincta. *Opera*, 2. 313

— Collationes prædicabiles ex toto S. Joannis Evangelio collectæ. *Opera*, 2. 467

Albertus Magnus. Commentarii in Joannem. *Opera*, 11

Corderius. Catena patrum Græcorum in S. Joannem, ex antiquiſſimo Græco codice MS. nunc primum in lucem edita. Gr. et Lat. Folio. *Antv.* 1630

Ferus, Joannes. Enarrationes in Evangelium Joannis et in priorem ejus Epiſtolam. Folio. *Moguntiæ*, 1550

Reprinted, 8°. Par. 1552; Lugd. 1553; Lugd. 1558; Lovanii, 1559; Lugd. 1563; Par. 1569. Alſo "emendatæ per Michaëlem Medinam, folio, Compluti," 1569, 1578; Moguntiæ, 1572; Romæ, 1577.

Zuinglius, Ulricus. Annotationes in Joannem. *Opera*, 4. 283

Oecolampadius, Joannes. Enarrationes in Evangelium Joannis et ejus Epiſtolas. 8°. *Tiguri*, 1533; *Baſileæ*, 1535

ST. JOHN (*continued*).

Melanchthon, Philip. Enarrationes Evangelii Joannis. *Wittemb.* 1523; *Opera*, 3

Calvin. In S. Joannem. *Opera*

— Commentarie upon the Evangeliſt St. John. *A Harmonie, &c.* 1610

— Commentary on the Goſpel according to John, a new tranſlation from the original Latin. By the Rev. William Pringle. 2 vol. 8°. *Edin.* 1847

Aleſius [Hales] Alexander. Comment. in Evang. Joannis. 8°. *Baſileæ*, 1553

Brentius, J. Evangelion ſecundum Joannem, 154 homiliis explicatum. Folio. *Franc.* 1551; *Opera*, 6

Bullinger, H. In Evangelium ſecundum Joannem commentariorum libri x. Acceſſit operi præfatio, — De vera hominis Chriſtiani juſtificatione, vera item et juſta bonorum operum ratione. Folio. *Tiguri*, 1543

Muſculus, Wolfgang. In Joannis Evangelium commentarii. Folio. *Baſil.* 1545

Reprinted, folio, Baſil, 1554. A ſixth edition. Folio. Baſil. 1618.

Marlorate, Aug. A catholike and eccleſiaſtical expoſition of the Goſpel after St. John. Tranſlated by Thomas Timme. Folio. *Lond.* 1575

For the original Latin, ſee under New Teſt.

Caſſiodorus de Reyna. Annotationes in Evangelium Joannis ex Novo Teſtamento Syriaco, ſeu Apologia pro æterna Chriſti divinitate contra Judæos, Ebionitas, &c. 4°. *Francof.* 1573

Chytræus, D. Comment. in Joannem. 8°. *Ibid.* 1589

Hemmingius, N. Commentaria in Evang. ſec. Joannem. 2 vol. in 1. Folio. *Baſil.* 1591

Zepperus, Guillelmus. Analyſis logica cum ſcholiis in Joannem. 8°. *Herb.* 1593

Rollock, Robert. In Evangelium ſecundum Joannem Commentarius una cum Harmonia ex IV. Evangeliſtis in mortem, reſurrectionem et aſcenſionem Domini. 8°. *Gen.* 1599

Pererius, B. Diſputationes ſuper priora novem capita Evangelii S. Joannis. 4°. *Lugd.* 1608

Diſp. ſuper reliqua capita. 4°. *Lugd.* 1610

Much commended by Simon and Dupin.

Gomarus, F. Illuſtrium ac ſelectorum locorum explicatio Johannis. Folio. *Amſt.* 1644, *Opera*

Toletus, Cardinal. In S. Joannis Evangelium commentarii. Folio. *Romæ*, 1588

Reprinted, 2 vol. 4°. Romæ, 1590; Folio, Lugd. 1589, 1614; 4°. Venet. 1589; Brixiæ, 1603.

Ribera, Franciſcus de. Commentarius in Evangelium Joannis. 4°. *Lugd.* 1623

Lapide, Cornelius à. In Joannem. *Commentaria*

Tarnovius, P. In S. Joannis Evangelium commentarius. 4°. *Roſtochii*, 1629

Slichtingius, Jonas. Commentaria in Evang. S. Joannis, &c. Folio. *Irenop.* 1656

ST. JOHN (*continued*).

Hutcheſon, G. Expoſition of the Goſpel of John, with a preface by Edm. Calamy, D.D. Folio. *Lond.* 1657

An excellent doctrinal and practical work. Reprinted, large 8°. Lond. 1841.

Lightfoot, John, D.D. Hebrew and Talmudical exercitations on St. John. *Works*, 12

— Diſquiſitio chorographica in S. Johannem. *Ugolinus*, 5. 1117

Alexander, Noel. S. Joannes. *Expoſitio*, 2

Clagett, W., D.D. A paraphraſe, and notes upon the firſt, ſecond, third, fourth, fifth, ſeventh, and eighth chapters of St. John. *Sermons*, 2

Lampe, F. A. Commentarius analytico-exegeticus, tum literalis quam realis Evangelii ſecundum Joannem. 3 vol. 4°. *Baſil.* 1725

Lampe is one of the chief expoſitors of St. John's Goſpel. His commentary is full of extenſive and varied erudition. The words and phraſes of the Evangeliſt are accurately analyſed, and the order, ſcope, and deſign very cloſely inveſtigated.

— Philologico-theologicarum tum earum quæ ad ulteriorem Evangelii Johannis illuſtrationem pertinent, tum reliquiarum varii generis et eruditionis multifariæ ſyntagma. 2 vol. 4°. 1737

Theſe elaborate diſſertations form a neceſſary accompaniment to the author's Commentary.

Semler, J. S. Paraphraſis Evang. Johannis cum notis et Cantab. codicis Latino textu. 2 vol. Sm. 8°. *Halæ*, 1771–72

Merrick, James. Annotations, critical and grammatical, on the three firſt chapters of the Goſpel according to St. John. 2 parts. 8°. 1764–7

Lange, S. G. Die Schriften Johannis überſ. und erklärt. 3 vol. 8°. *Weimar*, 1795–97

Shepherd, R., D.D. Notes critical and diſſertatory on the Goſpel and Epiſtles of St. John. 4°. *Lond.* 1796

Morus, S. F. N. Recitationes in Evang. Joannis. Animadv. ſubjecit T. I. Dindorf. 8°. *Pragæ*, 1795

Reprinted in 1808 and 1821.

Tittmann, C. C. Meletemata ſacra, ſive commentarius exegetico-critico-dogmaticus in Evangelium Joannis. 8°. *Lipſ.* 1816

An accurate and profound ſcriptural commentary.

— Commentary on the Goſpel of St. John, translated. 2 vol. Sm. 8°. *Edin.* 1844

Moyſey, C. A., D.D. Lectures on the Goſpel according to St. John. With notes. 8°. *Oxf.* 1821–23

Pitman, J. R. Practical lectures upon the ten firſt chapters of the Goſpel of St. John. 8°. *Lond.* 1822

Blomfield, Bp. Five lectures on the Goſpel of St. John, as bearing teſtimony to the divinity of our Saviour. Delivered on the Fridays during Lent. Second edition. 12°. *Lond.* 1823; *Lect. on the Acts.* 8°. *Lond.* 1828

John, 20. 31; 1. 18; 3. 13; 8. 58; 17. 3.

Klee, H. Commentar über d. Evang. Johannis. 8°. 1829

Fikenſcher. Bibliſch-praktiſche Auflegung des Ev. Johannis. 1831

Sumner, Abp. A practical expoſition of the Goſpel of St. John. 8°. *Lond.* 1835

Slade, J. Family readings from the Goſpel of St. John. 12°. *Lond.* 183–

Anderſon, R. A practical expoſition of the Goſpel according to St. John. 2 vol. 12°. *Lond.* 1841

Lücke, G. C. F. Commentar über das Evangelium des Johannis. Third edition. 2 vol. 8°. *Bonn*, 1840–43

Baumgarten-Cruſius. Theologiſche Auflegung der Johanneiſchen Schriften. 2 vol. 8°. *Jena*, 1843–45

Tholuck, F. A. G. Commentar zum Evangelium Johannis. Seventh edition. 8°. *Gotha*, 1857

— A commentary on the Goſpel of St. John. Tranſlated from the German, by A. Kaufman. 12°. *Boſton, U. S., Perkins and Marvin*, 1836

From the fourth German edition, 1833.

Ford, James. The Goſpel of St. John, illuſtrated from ancient and modern authors. 8°. *Lond.* 1852

Meyer, H. A. W. Krit-exeg. Comm. Evang. Johannes. 8°. Third edition. 1856

Reviſion of the Goſpel of St. John. 8°. *Lond. Fellowes*, 18—

Drummond, D. K. Expoſition of St. John's Goſpel. 12°. 1841

Patterſon, J. B. Lectures on St. John's Goſpel. Chap. 14–16. 12°. 1840

Heberden, W. Reflections on the Goſpel of St. John. 12°. *Lond. Rivington*, 18—

Jones, Joſeph. Sermons on St. John's Goſpel. Chap. 13–17. 8°. *Oxf. Talboys*, 18—

Aiſlabée, W. J. Tranſlation of the Goſpel of St. John. 12°. *Lond. Longman*, 18—

Bouchier, B. Manna in the houſe. Daily expoſition of the Goſpel of St. John. Sm. 8°. *Lond. Shaw*, 1854

Cumming, John, D.D. Sabbath evening readings on St. John. Sm. 8°. *Lond.* 1855

Beith, A. Expoſitory diſcourſes on the Goſpel by St. John. Sm. 8°. *Lond. Niſbet*, 1856

Maurice, F. D. The goſpel of St. John. A ſeries of diſcourſes. Sm. 8°. *Cam. Macmillan*, 1857

The Goſpel according to St. John, after the authorized verſion. Newly compared with the original Greek, and reviſed by five clergymen. 8°. 185-

ST. JOHN 1.

1. Rowe, John. Sermons on part of the 1ſt chapter of St. John's Goſpel.

Bovillus, Carolus. Commentarius in primordiale D. Joannis Evangelium in propoſitiones deductus. 4°. *Pariſiis*, 1511, 1514

Cocceius, J. Examen F. Socini, G. Eniedini, J. Schlichtingii in principium Evangelii Johannis. *Opera*, 4

Crellius, S. Initium Evangelii S. Johannis ex antiq. eccleſ. reſtitutum, indidemque nova ratione illuſtr. per L. M. Artemonium [i.e. S. Crellium]. 2 vol. 8°. 1726

Venema, H. Tres diſputationes criticæ, Artemonium, initii Evangelium Johannis reſtitui auctorem. *Vitringa, C. Opuſcula*

Vitringa, C. De occaſione et ſcopo prologi Evang. Johannis. *Obſervationes Sacræ*, 2

Objections to Mr. Lindſey's interpretation of the the firſt fourteen verſes of St. John's Goſpel, as ſet forth in the Sequel to his apology. By a Serious Enquirer. Pp. 78. 8°. *Lond.* 1776

Lindſey, Theophilus. Two diſſertations on the preface to St. John's Goſpel, &c. 8°. *Lond.* 1779

Johns, W. Eſſay on the proem to St. John's Goſpel. 8°. *Lond. Simpkin*, 18—

1. 1. Baſil, St. In illud, In principio erat Verbum. *Opera*, 2. *pars* 1. 187
Auguſtine, St. Sermones 4. *Opera*, 7. 580
— In the beginning was the Word. 4 ſer. *Sermons, Lib. of Fathers*, 20. 487
— Contra Manichæos. *Opera*, 7. 1
Chryſoſtom. Homilia in illud, In principio erat Verbum. *Opera*, 12. 571
Fulgentius Ruſpenſis. De vera expoſitione illius dicti, "Et Verbum erat apud Deum." *Ad Monimum, Opera*
Eraſmus. Apologia, de "In principio erat Sermo." *Op.* 9. 111
De voce Λόγος. *Crit. Sac. Theſ.* 2. 347 & 363
Brett, T. *Diſc.* (1720), 102
Waterland, D., D.D. *Moyer Lect.*; *Works*, 2. 1
Jeffery, T. The divinity of Chriſt proved from Holy Scripture. 8°. *Lond.* 1726
Woodward, Joſiah, D.D. The divine nature of our Lord Jeſus Chriſt. 2 ſer. *Boyle Lect.* 117
Collier, A. Logology. 2 ſer. *Sermons*, 1
Weſſeling, P. Probabilium liber ſingularis, in quo inſunt vindiciæ verborum Joannis, "Et Deus erat Verbum." 8°. *Franeq.* 1731
Fleming, Caleb. Another defence of the unity, wherein St. John's introduction to his goſpel and his account of the Word being made fleſh are conſidered. With ſome remarks on Dr. B. Dawſon and Dr. Kennicott. [Anon.] Pp. 56. 8°. *Lond.* 1776
Pearce, Bp. *Sermons*, 4. 361
Bowdler, Miſs. The nature and office of the Son of God. *Sermons*, 12
Glaſſe, G. H. The pre-exiſtence and divinity of Chriſt. *Beveridge, by Glaſſe*, 346
Simeon, C. Divinity of Chriſt. *Works*, 13. 186
Collyer, W. B., D.D. The divinity of our Lord Jeſus Chriſt. *On Scripture Doctrines*, 116
D'Oyly, G., D.D. God the Word. *Sermons*, 2. 177
Mant, Bp. The divinity of the Word. *Sermons*, 1. 73
Moyſey, C. A., D.D. The character of the Goſpel according to St. John. *Lect.* 1. 1
— The Godhead of Chriſt, and the early hereſies. *Ib.* 1. 29

ST. JOHN, 1. 1 (*continued*).

Goodwin, H. The miracles of Chriſt. *Hulſean Lect.* 1855-56
Butler, W. A. The Holy Trinity. Trinity Sunday. *Sermons*, 2. 331
Maurice, F. D. *On St. John*, 1
Krauſe, W. H. Chriſt before time. *Sermons*, 2
1. 1–3. Dawſon, B., LL.D. A critical diſſertation on the Logos. *Moyer Lect.* 55
Graves, R., D.D. *On the Trinity, Works*, 3. 29
1. 1–4. Urſinus, Z. Oratio pro deitate Chriſti. *Opera*, 3. 774
M'Cheyne, R. M. John's preaching of Chriſt. *Remains*, 331
1. 1–5. Fell, John. *Lect.*
1. 1–14. Townſend, G., D.D. The twofold nature of Chriſt, the chief ſubject of the preaching of the clergy. Ordin. ſer. *Sermons* (1849), 89
Martineau, J. The ſphere of ſilence. *Endeavours, &c.* 2. 335
Stanhope, G., D.D. *On the Epiſtles, &c.* 1
Hole, M., D.D. Goſpel for Chriſtmas day. *Adams Rev. in Bapt. 1820*
Abauzit, F. A paraphraſe on St. John, 1. 1–14. *On the Liturgy*, 2. 170
Hobart, Bp. The Word. Chriſtmas. *Miſcellanies*, 143
Trench, R. C., D.D. Chriſt the only begotten of the Father. *Sermons*, 2. 206
1. 1–15. Socinus, Fauſtus. Explicatio Evang. Joannis i. 1–15. 5 *Sermons*, 1
Opera, 1. 77
1. 1–18. Arrowſmith, John. God-man, being an expoſition of the firſt 18 verſes of the firſt chapter of John's Goſpel. 4°. 1660
Pitman, J. R. Divinity and offices of Chriſt. *Pract. Lect.* 1
Examination of John, i. 1–18. M. Stuart. *Bib. Sac.* 7. 13 & 281
The incarnate Word; an expoſition of the firſt eighteen verſes of St. John's Goſpel. By a Proteſtant layman. [W. L. Adye, Eſq.] 8°. *Lond.* 1857
1. 3. Waterland, Daniel, D.D. *Moyer Lect.*; *Works*, 2
Collier, A. Logology. *Sermons*, 23
1. 4. Kelſey, Joſeph. *Sermons*, 27
Boys, James. *On the* 39 *Articles*, 8
Bowdler, T. Our life. 2 ſerm. *Sermons on Jeſus Chriſt*, 2. 52
1. 4, 5. Bowdler, T. Life and light. *Sermons on Privileges, &c.* 1. 33
— The light of the world. *Sermons on Jeſus Chriſt*, 2. 277
1. 5. Sturmy, Daniel, M.A. *Diſc.* 69
Weſt, W. Divine perfection. *Ser.* 67
Pyle, P. The goſpel a light ſhining in darkneſs. *Sermons*, 3. 325
Newman, J. H. Chriſt hidden from the world. *Paroch. Ser.* 4. 272
Alford, H. Light in darkneſs. Epiph. *Sermons*, 3. 1
1. 6. Bourdaloue. Fuit homo. S. Jean Baptiſte. *Sermons, Fêtes*, 1. 337
1. 6, 7. Holmes, R., D.D. *Bampton Lect.* 73
1. 6–8. Jackſon, T. The miniſtry of John the Baptiſt. *Expoſ. Diſc.* 87
1. 7. Maſſillon, J. B. Jour de St. Jean Baptiſte. *Sermons*, 8. 97
Holmes, R., D.D. *Bampton Lect.* 99
Beſt, Hon. S. St. John the Evan. Day. *Diſc.*

ST. JOHN, 1. 8.

1. 8. Donne, John, D.D. Chriſtmas day. Serm. *Works*, 5. 46
— Midſum. day. Serm. *Ibid.* 5. 75
— Serm. at St. Paul's. *Ibid.* 5. 94

1. 9. Spence, John. Chriſt the true light of the world. *Diſc.* 164
Simeon, C. Chriſt the only true light. *Works*, 13. 189
Wilberforce, R. I. The exaltation of nature. Chriſt. day. *Sermons on the New Birth*, 104

1. 9, 10. Coſin, Bp. Nativity. Ser. *Works*, 1. 276

1. 10. Auguſtine, St. *Sermons, Opera*, 7
— The world was made by him. *Sermons, Lib. of Fathers*, 20. 511
Arnold, T. Chriſtmas day. *Chriſt. Life, its Courſe, &c.* 232

1. 10–12. Fuller, A. The reception of Chriſt the turning point of ſalvation. *Sermons*, 144
Simeon, C. Benefit of receiving Chriſt. *Works*, 13. 193

1. 11. South, R., D.D. Jeſus of Nazareth the true promiſed Meſſiah. Chriſtmas day. *Sermons*, 3. 293
Smalridge, Bp. Chriſtmas day. *Sermons*, 564
Warren, R., D.D. On brotherly love. *Diſc.* 1. 172
Leland, T., D.D. The rejection of Chriſt by the Jews. *Ser.* 2. 247
Conybeare, Bp. Chriſtmas day. The true grounds of the Jews rejecting the Meſſias. *Sermons*, 1. 47
Horne, Bp. The caſe of the Jews. Bef. Univ. Oxf. Advent 3. *Diſc.* 1. 221
Randolph, F., D.D. Chriſtmas day. *Ser.* 107
Mandell, W. The reception which Chriſt experienced. Advent 3. *Sermons, on Advent*, 72
Doane, Bp. Jeſus Chriſt coming unto his own. Farewell ſerm. Chriſt. day. *Ser.* 102
Grant, Johnſon. Chriſtmas day. Receiving Chriſt. *Courſe of Sermons*, 2. 493
Blencowe, E. Chriſt's reception at his firſt coming. Advent. *Plain Ser.* 3. 36

1. 11, 12. Stebbing, H. Chriſtmas day. *Sermons* (1788), 2. 91
Hey, W., Eſq. *Tracts*, 495
Parkinſon, R., D.D. The divinity of Jeſus Chriſt the ſole foundation of our faith. *Sermons*, 2. 33
Ainger, T. Advent Sunday. *Paroch. Sermons*, 239

1. 11–13. Anſelm, Saint. *Opera*, 1. 265
De la Mothe, C. G. *Sermons*, 395
Kelly, James. The object of the preſent diſpenſation between the aſcenſion and the ſecond advent. *Lect. on Prophecy*, 4. 89

1. 12. Uſher, Abp. *Sermons*; *Works*, 13. 159
Simpſon, Sydrach. Of faith; or that believing is receiving Chriſt, and receiving Chriſt is believing. *Two Books, &c.*
Gell, R., D.D. *Remains*
Flavel, John. Of that act on our part by which we apply to Chriſt. 2 ſerm. *Works*, 2. 102
Beveridge, Bp. Faith in Chriſt our title to the privilege of ſonſhip. Ser. *Works*, 4. 381
— *Theſ., Works*, 7. 406
Boſton, T. Faith in Jeſus Chriſt. Serm. *Works*, 2. 399
Baddeley, G., D.D. *Sermons* (1752), 94
Cennick, J. The privilege of believers. *Diſc.* 2
Brackenbury, E. Adoption. *Diſc.* 1. 439

ST. JOHN, 1. 12 (*continued*).

Gallaudet, T. *Diſc.* 94
Blackley, W. Ser. *Script. Teaching*, 399
Knowles, T. On the bleſſedneſs of receiving Chriſt. *Diſc.* 2. 68
Stewart, J. H. The believer in Chriſt a ſon of God. *Sermons*, 174
Arnold, T. The ſons of God. *Sermons*, 3. 14
Marriott, C. The gift of ſonſhip. *Sermons*, 2. 53

1. 12, 13. Colvill, W. Adoption in Chriſt. *Refreſhing Streams*, 172
The believer's dignity and duty. Roger Drake, D.D. *Morning Ex.* 5. 328
Stanhope, G., D.D. The conditions and privileges of the ſecond birth. *Sermons* (1705), 224
Fawcett, John. Faith proceeds from regeneration: leads to adoption. *Ser.* 3. 71
Cooper, E. Adoption the fruit of faith and regeneration. *Pract. Ser.* 4. 38

1. 12–14. Franks, J. C. *Hulſean Lect.* (1821), 1

1. 13. Burgeſs, Anthony. *On Orig. Sin, part* 3. 268
Bunyan, John. His laſt ſermon. *Works*, 4. 2637; *Works, ed. Offor*, 2. 755
Charnock, Stephen. The efficient of regeneration. *Works*, 4. 439, and 5. 1
Hopkins, S., D.D. The cauſe, nature, and means of regeneration. A ſermon. *Works*, 3. 543
Burder, G. Baptiſm not regeneration. *Village Sermons*, 7
Simeon, C. Chriſtians born of God. *Works*, 13. 196

1. 13, 14. Eaton, S., D.D. *Sermons*, 2. 86

1. 14. Littleton, Adam, D.D. Nativity. *Sermons*, 24
Alting, J. Conciones. *Opera*, 4
Flavel, John. Chriſt's wonderful perſon. Ser. *Works*, 1. 72
Du Boſc. Le Verbe incarné. *Ser.* 2. 45
Dorrington, T. The incarnation of our bleſſed Saviour. *Fam. Devotions*, 3. 220
Gale, T., D.D. Chriſtmas day. *Sermons*, 153, 301
Bourdaloue. Verbum caro factum eſt. *Sermons, Myſt.* 2. 90
Cheminais, T. Verbum caro factum eſt. *Sermons*, 4. 275
Newcome, P. The Creed, ſecond Article. *Sermons*, 1. 156
Hickman, Bp. Chriſt. *Sermons*, 2. 75
Scott, John, D.D. The divinity and incarnation of our Saviour. *Chriſtian Life*, 5; *Works*, 6. 125
Beveridge, Bp. The incarnation of Chriſt. Ser. *Works*, 2. 564; *Sermons, by Dakin*, 1. 1
— *Theſ., Works*, 7. 408
Barrow, Iſaac, D.D. His only Son. Ser. *Works*, 5. 229
Tillotſon, Abp. Concerning the divinity of our bleſſed Saviour. 2 ſer. *Sermons*, 3. 221
— Concerning the incarnation of Chriſt. 2 ſer. *Ibid.* 3. 282
Brome, Edmund. Chriſtmas. *The Glorious Deſcent, &c.*
Edwards, John, D.D. *Theologia*, 1. 281
Hind, T. The divinity of our Saviour proved from the Scriptures of the Old and New Teſtament. Act ſer. Together with ſome remarks on Dr. Clark's and Mr. Whiſton's explication of this article. 8°. *Oxf.* 1717
Chandler, Bp. Ser. Chriſtmas day. 8°. *Lond.* 1718
Hole, M., D.D. Jeſus the only-begotten Son of God. *On the Church Cat.* 1. 199
Brett, T., LL.D. *Sermons* (1720), 193
Altham, R. *Sermons*, 2. 184
Craig, James. *Sermons*, 2. 83
Stephens, W. The Catholic doctrine concerning the union of the two natures in the one perſon of Chriſt ſtated and vindicated. A ſer. Viſitation. In which alſo

ST. JOHN, 1. 14 (*continued*).

Dr. Bennet's late notion, of the total quiescence of the divine nature in our Saviour during his ministry is considered and examined. 8°. *Oxf.* 1719

Christ's glory in his incarnation, and the fulness of his grace and truth. 2 ser. E. Godwin. *Coward's Lect.* 271

Collier, A. *Sermons*, 63

Wheatly, C. Perfect Godhead and manhood in one only Christ. *Moyer Lect.* 318

Twells, L., D.D. *Boyle and Moyer Lect.* 2. 193

Leger, Antoine. L'incarnation de Jésus-Christ. *Ser.* 3. 73

Chapelain, C. J. B. le. Verbum caro factum est. *Ser.* 2. 1

Caillard, G. 2 ser. *Sermons*, 1. 61

Shepherd, James. The condescension of Christ in becoming incarnate. *Sermons*, 35

Warneford, R. *Sermons*, 2. 113

Catcott, A. S. The tabernacle of the sanctuary a type of the body of Christ. 2 ser. *Sermons*, 271

Young, John, D.D. 2 ser. *Sermons*, 2. 89

Stebbing, H. The incarnation of Christ. 2 ser. *Sermons* (1788), 2. 147

Leechman, W., D.D. Jesus Christ full of truth. *Ser.* 2. 85

— Jesus Christ full of grace. *Sermons*, 2. 107

Horne, Bp. The Word incarnate. Bef. Univ. Oxf. Adv. 3. *Disc.* 1. 193; *Pitman, 1st Course*, 1. 57

Clements, W. The divinity of Christ. 8 *Sermons*, 39

— Objections considered. *Ibid.* 63

Veysie, Daniel. Ser. The doctrine of St. John and the faith of the first Christians not Unitarian. 8°. *Oxf.* 1791

Reeve, Joseph. The incarnation of the Son of God. *Disc.* 2. 39

Farrer, John. *Bamp. Lect.* 89

Van Mildert, Bp. Our Lord's incarnation. *Sermons*; *Works*, 5. 359

Simeon, C. Incarnation and character of Christ. *Works*, 13. 202

Hawker, R., D.D. Evidences of Christ's divinity during incarnation. 2 ser. *Works*, 1. 80

Robson, E. The incarnation of Jesus Christ. *Ser.* 1. 65

Wilson, W. C. God in human nature. *Sermons*, 2. 216

Benson, Joseph. Incarnation and glory of the eternal Word. *Sermons*, 2. 604

Richardson, W. Incarnation of Christ. *Sermons*, 1. 85

Bell, W., D.D. Our Saviour full of grace and truth. *Sermons*, 1. 349

Graves, R., D.D. *On the Trinity*; *Works*, 3. 29

The incarnation of our Lord Jesus Christ. C. E. F. Moulinié. *Pons, J. S., Doct. of Geneva*, 1. 27

Marriott, H. The Word, or Son of God, made very man. *Sermons*, 3. 162

Le Bas, C. W. The Word made flesh. *Sermons*, 2. 45

Irving, Edward. The incarnation of Christ. *Sermons*, 1

Howell, W. *Sermons* (1835)

Sumner, Abp. The incarnation. *Sermons on Faith, &c.* 1

Norris, W. The circumstances which attended the birth of our Saviour. *Sermons*, 21

Gleig, G. R. Christmas day. *Sermons for Advent, &c.* 157

Gahan, W. Christmas. The incarnation and nativity of our Lord Jesus Christ. *Sermons*, 29

Bowdler, T. The Word of God. 2 ser. *Sermons on Jesus Christ*, 2. 119

Summers, S. Jesus Christ the fountain of grace. *Ser.* 148

The Word made flesh. *Plain Sermons*, 7. 294

Caswall, E. The mystery of the incarnation. Adv. 1. *Sermons*, 1

Marriott, C. The Word made flesh. Christmas. *Ser.* 2. 66

Kennaway, C. E. The incarnation of the Word. *Sermons at Cheltenham*, 291

Hervey, Lord Arthur. Christmas. *Sermons*, 1. 48

Manning, H. E. Christ the healing of mankind. *Ser.* 2. 1

Newman, J. H. The incarnation. *Parochial Sermons*, 2. 29

Garbett, J. God manifest in the flesh. *Sermons*, 1. 403

— Christ's glory in the flesh. *Ibid.* 1. 419

ST. JOHN, 1. 14 (*continued*).

Williams, Isaac. Christmas day. The adoption of sons. *Sermons*, 1. 47

Butler, W. J. The birth of Christ. Christmas. *Ser.* 19

Maurice, F. D. Christmas day. *Sermons* (1843), 1

— *On St. John*, 15

Goodwin, H. Introductory lecture. *Hulsean Lect.* (1856), 1

1. 16. Preston, John, D.D. The fulnesse of Christ for us: a ser. before K. James. 4°. *Lond.* 1640

Bridge, W. Grace for grace, or the overflowings of Christ's fulness received by all saints, in six sermons. *Works*, 1. 185

Colvill, W. The fulness of Christ. *Refreshing Streams*, 2

Frank, Mark, D.D. Christmas. *Sermons*, 1. 93

Boys, E., D.D. Ser. Christmas. *Sermons*, 138

Ellys, Sir John. *Fortuita Sacra*, 80

Superville (le père), Daniel de. La source des dons de la grace. *Sermons*, 3. 145

Simeon, C. The believer's interest in Christ's fulness. *Works*, 13. 206

Goode, Francis. Believers receiving grace out of Christ's fulness. *Sermons*, 92

Burgh, W. Nativity of Christ. *Disc.* 1

Wilberforce, R. I. Christ the channel of grace. Whitf. *Sermons on the New Birth*, 197

Best, Hon. S. St. Peter's day. *Disc.*

1. 16, 17. Allies, T. W. The law by Moses: grace and truth by Jesus Christ. *Sermons on Romans, &c.* 158

1. 17. Henry, Philip. Christ is the truth. *Henry, M., Works, Appendix*, 96

Beveridge, Bp. Christ the sole Author of grace and truth. Ser. *Works*, 3. 22

Berriman, W. The antithesis between the law and the gospel. *Boyle Lect.* 2. 112

— The Jewish arguments for the perpetuity of the law refuted. *Ibid.* 2. 137

— The Mosaic law not perpetual. *Ibid.* 2. 168

— The principal parts of the Mosaic law foretold to be abolished. *Ibid.* 2. 197

— A new law to be given to Messiah. *Ibid.* 2. 226

— Grounds of the typical interpretation of the law. *Ibid.* 2. 256

— Aptness of the typical interpretation of the law. 2 ser. *Ibid.* 2. 280

Superville (le père), Daniel de. Les avantages de l'évangile sur la loi. *Sermons*, 2. 305

— The advantages of the gospel above the law. *Sermons, by Allen*, 256

— The advantages of the gospel over the law. *Sermons, by Reynolds*, 1. 192

Gretton, P., D.D. Disc. The uncertainty of reason, and the assurance of revelation in matters of religion. Commencement. 8°. *Camb.* 1732

Pearce, Bp. 3 ser. *Sermons*, 1. 189

Dupree, John. *Sermons*, 123

Stebbing, H. The ministry of Jesus Christ. *Sermons* (1788), 3. 419

Morton, Joshua. The severity of the law compared with the grace of the gospel. *Sermons*, 1. 221

Allwood, P. The ceremonial law. *Lect. on Prophecies*, 1. 53

Bidlake, John. The Mosaic dispensation. *Sermons*, 71

— The Christian dispensation. *Ibid.* 105

Otter, Bp. Soc. Prop. Gosp. 8°. 1840

Grant, Johnson. Christmas. Comparison of Moses and Christ. *Course of Sermons*, 2. 505

Bowdler, T. Grace and truth. Visitation. *Sermons on Privileges, &c.* 1. 149

Cowe, James. 12 *Sermons*, 47

— The law of Moses and the gospel of Christ. Christmas day. *Sermons*, 320

1. 18. Horton, T., D.D. Christ's revelation of the Father. 100 *Sermons, New Test.*, 132

ST. JOHN, 1. 18 (*continued*).

Christ's personal ministry, miracles, and prophetick office. Dr Guyse. *Berry Street Ser.* 1. 279
Fell, John. *Lect.* 161
Wells, C. The divinity of Christ. Trin. Sun. *Disc.* 1. 147
Simeon, C. The manifestation which Christ has given of the Father. *Works*, 13. 210
Blomfield, Bp. *On Acts, &c.*, 268
Irving, Edward. The incarnation. *Sermons*, 1
Hampden, Bp. Knowledge of God through Christ. *Parochl. Sermons*, 19
Griffith, T. God manifested by his Son. *Ser.* 34
Bode, J. E. *Bampt. Lect.* 70

1. 19. Gregory the Great. Dom. iv. Adv. Miserunt Judæi ab Ierosolymis sacerdotes et Levitas. *Opera*, 1. 1456
Boys, John, D.D. (Adv. 4.) *Works*, 105
Bossuet. L'Avent 3. Sur le faux honneur. *Sermons*, 2. 318
De la Rue, C. Tu quis es. De la connoissance de soy-même. *Sermons*, 1. 58
Cheminais, T. Tu quis es? Sur la passion dominante. *Sermons*, 1. 32
Adv. 3. J. Ayray. *Catholic Sermons*, 1. [95]
Gahan, W. Adv. 3. The virtue of humility. *Sermons*, 15

1. 19–28. Stanhope, G., D.D. *On the Epistles, &c.* 1
Hole, M., D.D. Gospel for Adv. 4. *On the Liturgy*, 2. 156
Nardin, J. F. L'ambassade des Juifs à Jean Baptiste. *Sermons*, 1. 108

1. 19–34. Pitman, J. R. St. John the Baptist. *Pract. Lect.* 19

1. 19, &c. Cocceius, J. Annotationes in evang. Johannis, 1. 19–53 et in cap. 2–6. *Opera* [12], 256

1. 20. Heber, Bp. Preaching of St. John the Baptist. *Sermons preached in India*, 33
Danger of unreal confession. Advent 4. *Plain Sermons*, 8. 270

1. 21–24. Le Bas, C. W. The voice in the wilderness. *Sermons*, 2. 1

1. 22, 23. Bourdaloue. Dixerunt ergo ei. Sur la fausse conscience. *Sermons, Avent*, 131
— Wrong conscience. *Sermons, transl.*, 2. 219
Cecil, R. Ministry of John the Baptist. *Orig. Thoughts*, 228

1. 23. Gell, R., D.D. *Remains*, 1
Bossuet. L'Avent 4. Sur la véritable conversion. *Sermons*, 2. 327
Bourdaloue. Ergo vox. Sur la sévérité évangélique. *Sermons, Avent*, 400
Massillon, J. B. Le délai de la conversion. 3 Dim. *Sermons*, 1 *Avent*, 203
— The delay of conversion. *Sermons, by Dickson*, 284
Advent 4. St. John the Baptist. *Pitman, from Bp. Porteus, 1st Course*, 1. 49
Beesley, H. Preparation of God's way. *Sermons*, 158
Archer, J. Advent 3. On deferring our conversion. *Sermons*, 1. 49
— Advent 3. On doing penance. *Ser. 2d series*, 1. 45
Butler, Alban. *Meditations, &c.*
Hewlett, John. The ministry of John the Baptist. 2 serm. *Sermons*, 4. 160
Bott, J. H. Advent 4. The character and office of John the Baptist. *Sermons*, 1. 54
Nares, E. Advent 4. *Sermons*, 323
Advent 4. *Pract. Sermons* (1818), 1. 45
The Baptist. Advent Sun. *Village Preacher*, 3. 194
Le Bas, C. W. The voice in the wilderness. *Ser.* 2. 25
Blake, H. J. C. The Baptist's mission. *Ser. 2d series*, 148
Alford, H. Adv. 4. *Sermons*, 2. 263

1. 23, 24. Walker, Bp. James. Christian prayer. Christmas day. *Sermons*, 247

ST. JOHN, 1. 26.

1. 26. Taylor, Thomas, D.D. The stranger at home. *Works* (1653), 407
Advent 3. P. Ellis. *Catholic Sermons*, 1. 67
Chapelain, C. J. B. le. Medius vestrum stetit. *Sermons*, 1. 243
Marriott, John. Knowledge of Christ. *Ser.* 156
Garbett, Adn. Christ the true baptism. *Christ on Earth, &c.*, 2

1. 27. Oakeley, F. Advent. Advent graces exemplified in St. John the Baptist. *Ser.* (1848), 54

1. 29. Clerke, R., D.D. *Sermons*, 1
King, H. *Sermons*, 279
Robinson, Ralph. Christ the Lamb of God. *Christ all in all*, 2. 1
Manton, T. 2 sermons. *Works*, 4. 1116
Flavel, John. Sacramental meditations. *Works*, 6
De Agno Dei. *Crit. Sac. Thes.* 2. 365
Daillé, John. *Sermons*, 403
Beveridge, Bp. The merits of Christ's passion. *Wks.* 2. 342
— *Thesarus; Works*, 7. 409
Sutton, G. *Sermons*, 128
Stennett, Joseph. 2 ser. *Works*, 3. 301
Bundy, R., D.D. Bef. King. *Sermons*, 2. 17
Cennick, J. The beatific vision; or, beholding Jesus crucified. *Disc.* 2
Young, W. Toy. Sun. bef. Easter. *Sermons on Doctrines and Duties*, 2. 88
Newton, John. The Lamb of God the great atonement. *Messiah; Works*, 4. 184
Scott, Thomas. Good Friday. *Sermons; Works*, 4. 389
Boudier, J. *Sermons*, 103
Burder, J. The Lamb of God beheld by faith. *Village Sermons*, 3. 37
Simeon, C. Christ the Lamb of God. *Works*, 13. 213
Dehon, Bp. Good Friday. *Sermons*, 1. 501
Halliday, T. *Sermons and Lect.* 1
Howell, W. *Sermons* (1835)
Jackson, Miles. Different characters instructed by contemplating Christ as a sacrifice for sin. 2 ser. *Ser.* 2. 241
Bowdler, T. The Lamb of God. *Sermons on Jesus Christ*, 2. 336
Anderson, J. S. M. Jesus Christ, the Lamb of God, which taketh away sin. *On Elijah*, 267
Evans, R. W. Sacrifice. *Ch. of God*, 150
Hancock, W. The fifteenth Article. *Hear the Church*, 96
Kennaway, C. E. The Lamb of God. *Sermons at Brighton*, 2. 274
The Lamb of God. S. J. Allen, M.A. *Pract. Sermons* (1845, &c.), 2. 397
Hook, W. F., D.D. *Last Days of our Lord's Ministry*, 226
Trevor, G. The atonement. *Sermons*, 35
Garbett, Adn. Christ the Lamb of God. *Christ on Earth, &c.*, 2. 53
Trench, R. C., D.D. Same subj. 5 *Sermons*, 23
Maurice, F. D. *On St. John*, 28

1. 35, 36. Hall, Robt. The Lamb of God. *Ser.*; *Wks.* 6. 205

1. 35–51. Pitman, J. R. Calling of the five first disciples. *Pract. Lect.* 37

1. 36. Boys, James. *On the* 39 *Articles*, 98
Jones, W., of Nayland. Christ the Lamb of God. *Sermons, by Walker*, 2. 81

1. 38. Clinton, C. J. F. The dwelling-place of Jesus Christ. *Sermons*, 140

1. 39. Lindsey, Theophilus. *Sermons*, 1. 345

1. 40. Halyburton, Thomas. Faith's views of the glory of God, or the triumph of faith. *Sermons*; *Works*, 633
Newman, J. H. The world's benefactor. *Parochial Sermons*, 2. 1

1. 40, 41. Marriott, Charles, M.A. St. André's example. *Sermons*, 2. 440

1. 40–42. Howson, J. S. St. Andrew. *Sunday Evening* 123

ST. JOHN, 1. 40–42 (*continued*).
St. Andrew's day. St. Andrew an example of undoubting faith, and unſelfiſh zeal. G. Dugard. *A. Watſon, 2d ſeries*, 1. 15
1. 41. Hole, M., D.D. Of the Meſſias. *On the Church Catechiſm*, 1. 192
Wheatly, C. Jeſus the Chriſt. *Sermons*, 2. 96
1. 41, 42. Raffles, T. *Lect.* 2
1. 42. Fletcher, Joſeph, D.D. On bringing ſinners to Chriſt. *Works*, 3. 54
Saints are like ſparks in ſtubble. St. Andrew's day. *Plain Sermons*, 1. 270
1. 43. Fell, John. *Lect.* 65
1. 45. Wheatly, C. Jeſus foretold by Moſes and the prophets. 3 ſer. *Sermons*, 2. 1
Batty, Adam. The proof of Chriſtianity from ancient prophecies. 26 *Sermons*, 2. 1
Whitaker, E. W. The predictions relating to the Meſſiah. *Family Sermons*, 1. 101
Nares, R. The chronology of prophecy. *Warburton Lect.* 171
Gilpin, W. Philip and Nathaniel. *Ser.* 2. 1
Collyer, W. B., D.D. Prophecies reſpecting the Meſſiah. *On Scripture Prophecy*, 347
Simeon, C. Sight of Jeſus a ſource of joy. *Works*, 13. 216
Biber, G. E. The communicative character of faith (St. Philip). *Sermons for Saints' Days*
Krauſe, W. H. Chriſt in the promiſe and prophecy. *Sermons*, 2
1. 45–47. Foſter, James, D.D. Sincerity, as oppoſed to prejudice. *Sermons*, 2. 269
1. 45–49. Jowett, J. Character of Nathaniel. *Lect.* 187
Foote, A. L. R. The Iſraelite indeed. *Incidents*, 29
1. 46. Littleton, Adam, D.D. St. Philip and St. James. *Sermons*, 172
Nathaniel. *Crit. Sac. Theſ.* 2. 370
Pierce, James. Sincerity. *Sermons*, 149
Littleton, E., LL.D. We are to prove and then hold faſt that which is good. *Sermons*, 2. 109; *Family Chaplain*, 1. 449
Fleet, C. Before the Univerſity of Cambridge, March 25, 1786, being Founder's day. *Ser.* 3
Simeon, G. Evil and cure of prejudice. *Works*, 13. 222
Chalmers, T., D.D. The utility of miſſions aſcertained by experience. Serm. for Soc. in Scotland for Propagating Chriſtian Knowledge. *Works*, 11. 221
Maurice, F. D. *On St. John*, 43
1. 46–50. Jay, W. Nathaniel. *Short Diſc.* 1. 210
1. 47. Clerke, R., D.D. *Sermons*, 421
Alleine, R. Sermons. *Vindiciæ Pietatis*, 82
Tillotſon, Abp. Of ſincerity towards God and man. *Sermons*, 4. 343; *Diſc. from Tillotſon*, 205; *Engliſh Preacher*, 2. 1; *Pitman, 1ſt Courſe*, 2. 515
Hickman, Bp. *Sermons*, 1. 322
Hole, M., D.D. On St. Bartholomew's day. *On the Liturgy*, 3. 492
Marſhall, N., D.D. Circumſtances in Nathaniel's behaviour that gained him the character which our Saviour gave him. St. Bartholomew's day. 3 ſer. *Sermons*, 3. 342
Wheatly, C. The Iſraelite without guile. *Sermons*, 3. 75
Waterland, Daniel, D.D. The wiſdom of true ſimplicity of mind, and integrity of manners. *Sermons*; *Works*, 9. 194; *Family Chaplain*, 2. 187
Butler, Bp. John. Sermon. The man without guile. Occaſioned by the death of the Rev. Scawen Kenrick, D.D. 4°. *Lond.* 1753
Weſley, J. An Iſraelite indeed. *Sermons*; *Works*, 7. 37
Neve, T., D.D. St. Bartholomew's day. *Sermons*, 59
Layard, C. P., D.D. The folly of ſin. *Lect.* 189
Glaſſe, Dr. S. St. Bartholomew. *On the Feſt.* 249

ST. JOHN, 1. 47 (*continued*).
Simeon, C. An Iſraelite indeed. *Works*, 13. 228
Buddicom, R. P. The character of the true Iſraelite. *Sermons*, 2. 290
Newman, J. H. Guileleſſneſs. *Parochial Sermons*, 2. 372
Wordſworth, Bp. Grace of guileleſſneſs. *Chriſtian Boyhood*, 2. 259
1. 48. Auguſtine, St. *Sermons*; *Opera*, 7
— When thou waſt under the fig-tree. *Sermons*; *Lib. of Fathers*, 20. 515
1. 49. Moyſey, C. A., D.D. The calling of Nathaniel. *Lect.* 1. 66
1. 50. Biber, G. E. The general foundation of the Church of St. Bartholomew. *Sermons for Saints' Days*
1. 50, 51. Jowett, Joſeph. Heaven opening, and angels miniſtering. *Lect.* 204
The unveiling hidden wonders in Chriſt's kingdom. W. R. Fremantle. *Bloomſbury Lect.* 10. 279
1. 51. Boſſuet. SS. Anges-Gardiens. *Sermons*, 15. 57
Witſius, H. De cœlo aperto, et angelis Dei aſcendentibus, &c. *Meletemata*, 208
Glas, John. Jacob's ladder. *Works*, 3. 268
Gilpin, W. *Sermons*, 4. 191
Anniverſary of conſecration. St. Bartholomew's day. *Plain Sermons*, 10. 89
Angels waiting on the church. St. Bartholomew. *Ibid.* 6. 149
2. 1. Latimer, Bp. Epiphany 2. *Works*, 2. 160
Bulkeley, C. The marriage in Cana of Galilee. *Diſc.* 3. 23
Archer, J. Matrimony. 2 ſerm. *Sermons* (*Matrim.*), 1
Whately, Abp. The marriage at Cana. Lady day. *Sermons*, 219
Gahan, W. Epiph. 2. Matrimony and the principal duties of huſbands and wives. *Sermons*, 66
Hughes, Hugh, D.D. *Female Characters*, 3. 57
2. 1, 2. Boſſuet. L'Epiphanie, 2. Sur les caractères des deux alliances. *Sermons*, 3. 226
Bourdaloue. Nuptiæ factæ ſunt. Epiph. 2. Sur l'état du mariage. *Ser. Dimanches*, 1. 47
— Matrimony. *Sermons, tranſl.* 2. 131
De la Rue, C. Du mariage. *Sermons*, 1. 256
Coſin, Bp. At a marriage. Ser. *Works*, 1. 44
Cookeſley, W. G. The atonement. Good Friday. *Sermons*, 2. 154
Hutton, F. H. The marriage at Cana in Galilee. *Sermons*, 125
2. 1–11. Auguſtine, Saint. And both Jeſus was called and his diſciples to the marriage. *Ser. Lib. of Fathers*, 20. 520
Boys, John, D.D. Epiph. 2. *Works*, 140
Hall, Bp. The marriage in Cana. *Contempl.*
Dyke, Daniel. Of water turned into wine. Cum. Rw. XXVII. 444. 6 *Evangelical Hiſtories*
Bragge, F. Water turned into wine. *On the Miracles*, 1. 1
Stanhope, G., D.D. *On the Epiſtles, &c.* 2
Epiph. 2. Marriage in Cana. *Pitman, from Dean Stanhope, 1ſt Courſe*, 1. 160
Hole, M., D.D. Goſpel for Epiph. 2. *On the Liturgy*, 2. 266
Saurin, J. Les noces de Cana. *Diſc. Hiſt. &c.* 9. 322
Dodd, W., D.D. The marriage in Cana of Galilee. 2 ſerm. *On the Miracles, &c.* 2. 1
Nardin, J. F. Manifeſtation de la gloire de Jéſus. L'Epiph. 2. *Sermons*, 1. 341
Mackenzie, Mary Jane. Water changed into wine. *Lect. on Miracles*, 66
Pitman, J. R. Marriage in Cana of Galilee. *Pract. Lect.* 55
Trench, R. C. Water made wine. *On the Miracles*, 95
Cumming, J., D.D. Water made wine. *Foreſhadows, Miracles*, 1

ST. JOHN, 2. 2.

2. 2. Auguſtine, St. *Ser., Opera*, 7
Brydane, J. Inſtruction ſur le mariage. *Sermons*, 5. 113
Hankinſon, T. E. Family religion the ſource of domeſtic happineſs. *Sermons*, 75
2. 3, 4. Gurney, J. H. The firſt miracle. Epiph. 2. *Sermons*, 1
2. 3–5. Nind, W. The mother of Jeſus. *Ser.* 2. 180
2. 4. Killigrew, H., D.D. *Sermons*, 4
Phelan, W., D.D. Jeſus at Cana. *Remains*, 1. 166
O'Sullivan, M., D.D. *Donnellan Lect.* 1
Irons, W. J., D.D. Chriſt's firſt miracle. Epiph. 2. *Sermons* (1844), 9
2. 5. Altham, R. *Sermons*, 1. 296
Slade, J. The neceſſity of doing whatſoever is commanded. Epiph. 2. *Plain Ser.* 2. 74
Hook, W. F., D.D. The marriage at Cana of Galilee. *On the Miracles*, 1. 1
2. 6. De hydriis in Canâ Galilææ. *Crit. Sac. Theſ. Nov.* 2. 473
2. 8. Milner, Joſeph. Chriſtians in danger of loſing thoſe things which they have wrought, and not receiving a full reward. *Ser.* 2. 473
2. 9, 10. Trench, R. C., D.D. The good wine laſt. Epiph. 2. *Sermons* (1843), 27
2. 10. Kennaway, C. E. The preſence of Chriſt the wine of life. *Sermons at Brighton*, 1. 77
Nind, W. The good wine, or the beſt laſt. *Sermons*, 2. 326
Butler, W. J. The ways of man, and the ways of God. Epiph. *Sermons*, 89
Vaughan, C. J., D.D. The good beginning and the good ending. *Sermons* (1853), 345
2. 11. Markland, A., D.D. *Sermons*, 1. 133
Wheatly, C. Myſtery of the marriage in Cana explained. *Sermons*, 2. 269
Whitefield, G. The marriage of Cana. *Ser.; Works*, 6. 64
Simeon, C. The water turned into wine. *Works*, 13. 232
Collyer, W. B., D.D. The marriage at Cana in Galilee. *On Scripture Miracles*, 376
Rowlatt, W. H. The evidence of Chriſtianity from miracles. *Sermons*, 134
Grinfield, E. W. Water into wine. *Sermons*, 217
Pott, J. H. Epiph. 2. Chriſt's firſt miracle: conſiderations on this branch of evidence. *Sermons*, 1. 135
Hobart, Bp. The marriage in Cana of Galilee. Epiph. 2. *Sermons*, 1. 161
Gleig, G. R. Epiph. 2. *Sermons for Advent, &c.* 215
Knight, J. The converſion of water into wine. *Diſc.* 329
Copleſtone, Bp. The marriage in Cana. *Remains*, 256
The ſeaſon of Epiphany. *Plain Sermons*, 5. 49
Lawſon, G. N. G. *Sermons*, 260
Williams, Iſaac. Epiph. 2. The meekneſs and gentleneſs of Chriſt. *Sermons*, 1. 110
Epiph. 2. The marriage in Cana of Galilee. H. Thompſon. *A. Watſon, 2d ſeries*, 1. 176
Alford, H. Water made wine. Epiph. 1. *Ser.* 3. 16
Robertſon, F. W. The firſt miracle. The glory of the Virgin Mother. *Sermons*, 2. 247
— The firſt miracle. The glory of the Divine Son. *Ibid.* 2. 265
Maurice, F. D. *On St. John*, 57
Beſt, Hon. S. Epiph. 2. *Diſc.* 48
2. 12–25. Pitman, J. R. The clearing of the temple. *Pract. Lect.* 73
2. 13. Greſwell, E. On the date of the Paſſover. *Diſſert.* 1. 239
— Verification of the date of the Paſſover. *Ibid.* 1. 247
2. 13–17. Markland, A., D.D. *Sermons*, 1. 73
Bragge, F. Driving the buyers and ſellers out of the temple. *On the Miracles*, 2. 62
Bulkley, C. Same ſubj. *Diſc.* 43

ST. JOHN, 2. 14.

2. 14. Fonſeca. Monday after Lent 4. *Devout Contemplations*, 447
2. 14–17. Dyke, Daniel. The temple's purgation. 6 *Evang. Hiſt.*
Saurin, J. Jéſus chaſſe les vendeurs et les acheteurs. *Diſc. Hiſt. &c.* 9. 355
2. 15. Maſſillon, J. B. Le zèle des miniſtres de l'égliſe contre les ſcandales. *Sermons*, 9 *Conferences*, 1. 166
Maſon, John. The nature and danger of an inordinate love of the world. 2 ſerm. 15 *Diſc.* 61
2. 16. Lake, Bp. Arthur. *Sermons*, 122
Croſſman, H. Sermon. Eccleſiaſtical merchandiſe ſhewn to be unlawful, and exceedingly injurious to the Church of Chriſt; with a brief remark on the prevailing ſin of bribery. Viſitation. 4°. *Lond.* 1769
Maurice, F. D. *On St. John*, 72
2. 17. Featley, Daniel, D.D. The true zealot. At Archbiſhop's viſitation. *Clavis Myſtica*, 185
Du Boſc. Le zèle de la maiſon de Dieu. *Sermons*, 1. 285
Bourdaloue. Recordati ſunt. Sur la ſacrifice de la meſſe. *Sermons, Carême*, 2. 313
Simeon, C. Buyers and ſellers driven out. *Works*, 13. 237
Scott, T. Chriſt in his zeal for the public worſhip of God. *Chriſtian Morality*, 249
Knight, J. The traders expelled from the temple. *Diſc.* 344
Newman, J. H. Chriſtian zeal. *Paroch. Sermons*, 2. 424
2. 18, 19. Newton, B. *Sermons*, 2. 159
Simeon, C. The reſurrection a proof of Chriſt's Meſſiahſhip. *Works*, 13. 240
2. 18–22. Bather, E. The reſurrection. *Ser.* 3. 217
Knight, J. The reſurrection of Jeſus. *Diſc.* 451
Cowie, M. Chriſt predicting his own reſurrection. *Hulſean Lect.* (1854), 91
2. 19. Andrewes, Bp. Of the reſurrection. *Sermons*, 2. 344
Brownrig, Bp. Eaſter. *Sermons*, 1. 255
Erſkine, R. Temple deſolation making way for temple reſtoration. Ser. *Works*, 7. 458
Warneford, R. *Sermons*, 1. 393
Wordſworth, C. Hopes of religious reſtoration in England. *Occ. Sermons*, 5. 271
2. 19–21. Upjohn, W. The temple of the Lord's body. *Diſc. on the Parables*, 3. 339
Wilberforce, R. I. The Chriſtian temple. *Sermons, Holy Communion*, 160
2. 21. Bradley, C. Chriſtmas day. Chriſt's human body the temple of God. *Practical Sermons*, 1. 59
2. 23–25. Duche, J. A nominal or partial belief in the goſpel unprofitable. *Diſc.* 2. 189
2. 24. Maſſillon, J. B. La médiſance. Lundi de la 4 ſem. *Sermons*, 4; *Carême*, 3. 170
— Evil-ſpeaking. *Sermons, by Dickſon*, 85
2. 24, 25. Newlin, T. Jeſus Chriſt the ſearcher of the heart. Before Univerſity. 21 *Sermons*, 38
Shuttleworth, Bp. *Sermons*, 2. 477
2. 25. Slade, J. Chriſt knoweth the hearts of all. *Plain Sermons*, 3. 404
Our Saviour's knowledge of man. J. J. Dermout. *Werninck, J.*, D.D. *Ser. tranſl.* 327
Miller, John. Adaptation of Scripture to human nature. Three lect. *Bamp. Lect.* 73
Ainger, Thomas. *Paroch. Sermons*, 89

3. Franck, A. H. Nicodemus; or, a

ST. JOHN, 3 (*continued*).

treatiſe againſt the fear of man, wherein the cauſes and ſad effects thereof are briefly deſcribed, with ſome remedies againſt it. Rendered into Engliſh. Second edition. 12°. *Lond.* 1709

Evans, R. W. Nicodemus. *Scripture Biography*, 2. 233

3. 1. Buddicom, R. P. *Sermons* (1826), 2
Welſh, D., D.D. *Sermons*

3. 1, 2. Rees, A., D.D. Inſtruction deduced from the character and conduct of Nicodemus. *Sermons*, 4. 169
Heber, Bp. Trin. Sunday. *Pariſh Ser.* 2. 12
Knight, J. Introductory obſervations. *Diſc. on the Miracles*, 1
Lancaſter, T. W. The canon of the Old Teſtament—the external evidence. *Bampton Lect.* 139

3. 1–3. Gouge, Thomas. A word to ſinners and a word to ſaints. *Works*
Waple, E. *Sermons*, 1. 275
Venn, John. The connection between regeneration and other doctrines of the goſpel. *Sermons*, 3. 93
Franks, J. C. *Hulſean Lect.* (1821), 53

3. 1–7. Eaton, S., D.D. *Sermons on Human Life*, 2. 54

3. 1–8. Saurin, J. Regeneration. 2 ſerm. *Sermons*, 8. 201; *In French*, 7. 392
Marton, John, D.D. *Remains*

3. 1–12. Pitman, J. R. Trin. Sun. Conference with Nicodemus. *Sermons, 1ſt Courſe*, 2. 30

3. 1–15. Boys, John. Trin. Sun. *Works*, 357
Stanhope, G., D.D. *On the Epiſtles, &c.* 3
Hole, M., D.D. *On the Liturgy*, 3. 8
Nardin, J. F. La nouvelle naiſſance. La Trinité. *Sermons*, 3. 231

3. 1–21. Salmeron, Alphonſo. De diſputatione cum Nicodemo. *Opera*, 8
Dyke, Daniel. Chriſt and Nicodemus. *6 Evang. Hiſt. &c.*
Cocceius, John. Chriſti cum Nicodemo colloquium. *Opera* [12], 6
Sluterus, Severinus-Waltherus. Colloquium Nicodemi cum Chriſto. 4°. *Roſtochii*, 1672
Saurin, J. Converſation de Nicodème avec Jéſus. *Diſc. Hiſt. &c.* 9. 371
Pitman, J. R. Conference with Nicodemus. 2 lect. *Pract. Lect.* 107
Marſden, J. H. An examination of certain paſſages in our Lord's converſation with Nicodemus. Eight diſc. Hulſean Lect. 1843. 8°. *Lond.* 1844
Montgomery, R. The goſpel in advance of the age. 8°. *Edin.* 1848
Foote, A. L. R. Nicodemus; or, the inquirer directed. *Incidents in the Life of our Saviour*, 82

The Goſpel of Nicodemus. See Apocryphal Books, col. 112.

ST. JOHN, 3. 2.

3. 2. Leng. Bp. 2 ſerm. *Boyle Lect.* 383
Seed, J. The truth of Chriſtianity. *Diſc.* 2. 237
— The evidences of Chriſtianity. *Ibid.* 2. 265
Chandler, S., D.D. The poſſibility of miracles, and the nature of Chriſt's miracles. *Sermons*, 1. 106
— The character of Chriſt and his apoſtles. *Ibid.* 1. 140
— The deſign of the miracles of Chriſt. *Ibid.* 1. 175
— The certainty of the miracles of Chriſt. *Ibid.* 1. 208
Brakenridge, Dr. W. Miracles. *Ser.* 1
Leland, T., D.D. Proof of Chriſtianity from miracles. 2 ſerm. *Sermons*, 1. 37
Owen, H. The moral ſtate of the world at the time of our Saviour's appearance, and of the neceſſity of a new revelation. *On Script. Miracles*, 2. 111
Hinchcliffe, Bp. *Sermons*, 91
Sturges, J. Miracles. *Diſc.* 197
Shepherd, R., D.D. The truth and credibility of the Chriſtian religion. *Sermons*, 1
Channing, Dr. Evidences of revealed religion. Dudleian lecture. *Works*, 3. 105

3. 3. Whately, W. The new birth; or a treatiſe of regeneration, delivered in certaine ſermons, and now publiſhed. 4°. *Lond.* 1622

Burgeſs, Anthony. Regeneration; or, the nature of ſanctifying grace. *Spiritual Refinings, part* 1. 201, 230

Swinnock, G. The door of ſalvation opened by the key of regeneration; or, a treatiſe containing the nature, neceſſity, marks, and means of regeneration; as alſo the duty of the regenerate. 8°. *Lond.* 1660

Ambroſe, Iſaac. The doctrine of regeneration, or the new birth. *Works*, 1

Wallis, John, D.D. 2 ſerm. The neceſſity of regeneration. 4°. *Lond.* 1682

Cole, Thomas. A diſcourſe of regeneration, &c. 8°. *Lond.* 1689

Sermon. *Way of Salvation*
Edwards, John, D.D. Regeneration. *Theologia*, 3. 21

Wright, S., D.D. A little treatiſe of being born again; without which no man can be ſaved, being the ſubſtance of four ſermons. 12°. *Lond.* 1715

A celebrated work. It went through fifteen editions in the author's lifetime.

Waple, E. *Sermons*, 1. 286
Ibbot, B., D.D. The new birth. *Diſc.* 1. 1

Doddridge, P., D.D. Neceſſity and importance of regeneration. 3 ſerm. *Works*, 2. 429

Wilſon, S. Of the new birth. 2 ſerm. *Sermons* (1753), 126
Barber, J. 6 *Sermons on Regeneration*
Cennick, J. The new birth. *Diſc.* 1

Witherſpoon, John, D.D. A practical treatiſe on regeneration. *Works*, 1. 107

Riddoch, J. Regeneration. Whitſunday. *Ser.* 1. 297
Craig, W., D.D. The Scripture doctrine of regeneration. 2 ſerm. *Sermons*, 1. 275

Hom Pw. XIV.503.

ST. JOHN, 3. 3 (*continued*).

Burder, G. Regeneration, or the new birth. *Village Sermons*, 1. 73
St. John, Theophilus. The new birth. *Sermons*, 1. 149
Sutcliffe, Joſeph. Of regeneration. *The Doctrines, &c.*
Butt, T. The new birth. Trinity Sun. *Ser.* 30
More, George. Regeneration. *Sermons*, 305
Okes, Dr. Regeneration. *Sermons*, 189
Fawcett, John. Nature and neceſſity of regeneration. *Sermons*, 3. 92
Macleod, Roderick, D.D. The doctrine of regeneration. A ſermon. Viſitation. 8°. *Lond.* 1816
Dwight, T. Agency of the Holy Ghoſt. Its neceſſity and reality. *Theol.* 3. 35
— Its nature. *Ibid.* 3. 50
Rennell, T. *Sermons*, 222
Simeon, C. Nature and neceſſity of regeneration. *Works*, 13. 245
Lovett, Robert. Regeneration. *Sermons*, 31
Halliday, T. *Sermons and Lect.* 1
Roxby, H. R. *Sermons*, 273
Hambleton, J. Regeneration. *Sermons*, 1
Scoreſby, W. Regeneration, or the new birth. *Diſc. to Seamen*, 20
Morris, John, D.D. Sermon. Regeneration in baptiſm. 8°. *Lond.* 1846
Dealtry, Adn. The new birth. *Sermons* (1848), 1
Maurice, F. D. *On St. John*, 85

3. 3–5. Charnock, Stephen. The neceſſity of regeneration. *Works*, 4. 118
Brekell, John. Diſcourſe. Regeneration. 8°. *Lond.* 1761

3. 3–7. Gauntlett, H. On regeneration. *Ser.* 2. 168

3. 5. Hopkins, Bp. E. The nature and neceſſity of regeneration; or, the new birth. *Works*, 2. 465

Beveridge, Bp. Admiſſion into the Church of Chriſt by baptiſm neceſſary to ſalvation. Ser. *Works*, 3. 146
— *Theſ., Works*, 7. 33
Hole, M., D.D. On the exhortation to baptiſm, ſhewing the neceſſity, ends, and benefits of baptiſm. *On the Liturgy*, 3. 577
— The neceſſity of the ſacraments, and firſt of baptiſm. *On the Ch. Cat.* 2. 648
Pearce, Bp. The new birth. *Sermons*, 2. 193; *S. Clapham, Sermons ſelected*, 2. 223
Sandercock, E. *Sermons*, 2. 81
Farrington, R. The new birth, or regeneration neceſſary to ſalvation. *Sermons*, 112
Quincy, S. The nature and neceſſity of regeneration. Whit Sunday. *Sermons*, 271
Jones, Thomas. *Works*
Morgan, J. P. 2 ſerm. *Sermons*, 2. 167
Whitaker, E. W. Baptiſm. *Fam. Sermons*, 1. 321
Ravenſcroft, Bp. Baptiſm. *Works*, 1. 471
Sandford, Bp. Regeneration. *Sermons*, 371
Stillingfleet, James. *Sermons*, 440
Nott, G. F., D.D. Fatal effects of religious enthuſiaſm. *Bampton Lect.* 323
Morley, John. *Diſc.* 322
Moyſey, C. A., D.D. The new birth of Chriſtians in baptiſm. *Lect.* 1. 97
Marriott, H. The office of baptiſm. *Sermons on the Com. Prayer*, 232
Mant, Bp. Regeneration the ſpiritual grace of baptiſm. *Bampton Lect.* 327
Muir, W., D.D. *On the Holy Spirit*, 32
Marſden, J. H. *Hulſean Lect.* 19
Gatty, A. The new birth. *Sermons*, 1. 74
Fenwick, C. F. Regeneration. *Sermons*, 115
Infant baptiſm. *Plain Sermons*, 5. 139
Williams, Iſaac, B.D. The new birth. *Plain Sermons*, 208
Irons, W. J., D.D. *The Preaching of Chriſt*

ST. JOHN, 3. 5, 6.

3. 5, 6. Jelf, R. W. Baptiſm. *Sermons*, 41
Arnold, T. The ſecond birth. *Sermons on Interp.* 165
Woodhouſe, G. W. Holy baptiſm. *Sermons*, 1. 117

3. 5–7. Saurin, James. The neceſſity of regeneration. *Sermons, tranſl.* (ed. 1836)
For this ſermon in French, ſee under John, 3, 10, *poſt*.
Townſend, G., D.D. Reconciliation of oppoſite opinions on the ſubject of regeneration. *Sermons* (1830), 172

3. 5–9. Montgomery, R. Sacramental preſence of the Divine Spirit in baptiſm. *God and Man*, 294

3. 6. Rollock, Robert. *Select Works*, 1. 512
Hieron, S. The old man and the new man. *Works*, 1. 416
Fenner, W. The new birth. *Works*, 2
Burgeſs, Anthony. *On Orig. Sin, part* 2. 136
— *Spiritual Refinings, part* 1. 217
Howe, John. The office and work of the Holy Spirit, in every age, with reference to particular perſons conſidered. Nineteen ſermons on John, 3. 6, and Gal. 5. 25. 8°. *Lond.* 1726; *Works*, 5. 1
Wilſon, Bp. Daniel. Sermon. The doctrine of regeneration practically conſidered. St. Matthias. 8°. *Lond.* 1817
Slade, J. The fleſh and the ſpirit. *Plain Sermons*, 7. 94
Coleridge, D. Baptiſm. With note on baptismal regeneration, as taught in our Saviour's diſcourſe to Nicodemus. *Ser. on the Ch.* 250

3. 6, 7. Cloſe, F. Neceſſity of converſion. *Miſc. Sermons*, 2. 62

3. 7. Boſſuet. A le vêture de Mlle. De Bouillon. Sur les trois vices de notre naiſſance. *Sermons*, 11. 210
Davies, S. Nature and author of regeneration. *Sermons*, 2. 368
Weſley, John. The new birth. *Sermons; Works*, 6. 65
Beddome, B. *Short Diſc.* 3. 32
Draper, H., D.D. The nature of regeneration. *On the Collects*, 3. 457
— The means and neceſſity of regeneration. *Ibid.* 3. 485
Lavington, S. *Sermons to Young People*, 240
Collyer, W. B., D.D. Regeneration. *On Scripture Doctrines*, 370
Cooper, E. Nature and neceſſity of regeneration. *Pract. Sermons*, 4. 19
Blackley, J. Regeneration. *Pract. Ser.* 3. 1
Shuttleworth, Bp. *Sermons*, 1. 55
Short, Bp. T. V. Regeneration. *Sermons*, 305
Oram, W. Regeneration. *Diſc.* 145
Cutler, B. C., D.D. On being born again. *Sermons*, 109

3. 7, 8. Wilſon, Bp. T. The ordinances of God attended with certain though inviſible effects. Confirmation. *Sermons*, 4. 115
Reay, W. *Sermons*, 151
Fenn, Joſeph. Regeneration. *Sermons*, 75

3. 7–9. Raffles, T. *Lect.* 1

3. 8. Burgeſs, Anthony. *Spiritual Refinings, part* 1. 224
Horton, T., D.D. The ſimilitude of the wind blowing. 100 *Sermons; New Teſt.* 85
Frank, Mark, D.D. Whitſun. *Sermons*, 2. 185
Huſſey, Joſeph. A warning from the winds, a ſermon preached January 19, 1704; being the day of publick

ST. JOHN, 3. 8 (*continued*).

humiliation for the late terrible and awakning ſtorm of wind, ſent in great rebuke upon this kingdom, Nov. 26, and 27, 1703, and now ſet forth in ſome ground of it, to have been inflicted as puniſhment of general contempt of the work of the Holy Ghoſt. To which is ſubnected a laborious exercitation upon Eph. 2. 2, about the airy oracles, ſibyl propheteſſes, idolatry, &c. 4°. *Lond.* 1704

Stanhope, G., D.D. The certainty and nature of regeneration. *Sermons* (1705), 192

Tottie, John, D.D. Reality and efficacy of the ordinary operations of the Holy Spirit. *Sermons*, 127; *Fam. Lect.* 1. 596

Butler, Bp. Joſeph. A ſerm. *Memoirs of Butler, by Bartlett*

Batty, Adam. The nature of Chriſtian regeneration. 26 *Sermons*, 2. 43

Foſter, James, D.D. The different characters of true religion and enthuſiaſm. *Sermons*, 3. 255; *Barrow, S. Sermons adapted*, 213

Pearſe, James. The nature, manner, and author of regeneration. *Sermons*, 25

Horbery, M., D.D. The doctrine of divine grace. *Sermons*; *Works*, 1. 112; *Fam. Lect.* 1. 711; *Clapham, S. Sermons ſelected*, 3. 290

Maſon, W. On the prophetical tendency of Chriſt's diſcourſe with Nicodemus. *Works*, 4. 191

Weſley, John. The marks of the new birth. *Sermons*; *Works*, 5. 212

Grant, Alex., D.D. *Sermons*, 2. 219

Knowles, T. On the new birth. *Diſc.* 1. 218

Maturin, C. R. Whitſunday. *Sermons*, 96

Michell, R. Proofs from the influences of the Holy Spirit, &c. *Bampton Lect.* 206

Cutler, B. C., D.D. The myſteriouſneſs of the new birth. *Sermons*, 147

Vickers, W. Regeneration. Trinity. *Sermons*, 218

Armſtrong, John. Mon. in Whitſun week. Spiritual influence. *Sermons on Feſtivals*, 254

3. 8, 9. Cookeſley, W. G. On the danger of following our own opinions in matters, on which Scripture ought to be our guide. *Sermons*, 1. 121

3. 9. Baxter, Richard. The arrogancy of reaſon. *Works*, 20. 397

Calamy, E., D.D. Curioſity to be avoided. *Sermons on the Trinity*, 363

Harveſt, G. The true nature or notion of a Scripture myſtery. *Sermons*, 1; *Fam. Lect.* 2. 28

Patterſon, E. The myſtery of the Holy Trinity, and the doctrines and duties connected with it. *Sermons*, 201

Arnold, T. Trinity Sunday. *Chriſtian Life, its Courſe, &c.*, 290

Newman, J. H. The Chriſtian myſteries. *Parochial Sermons*, 1. 234

Trin. Sun. The goſpel myſteries: the ſource and reward of obedience. W. Scott. *Watſon, Alex., Sermons, 2d ſeries*, 2. 341

3. 9, 10. Dibdin, T. F., D.D. Our Saviour and Nicodemus. Trin. Sun. *Sermons*, 334

3. 10. Wilkinſon, Henry. The neceſſity of the knowledge of regeneration. *Ser. Decad* 2. 89

Burgeſs, Anthony. *Spiritual Refinings, part* 1. 210

Saurin, J. Sur la régénération. *Sermons*, 7. 412 Tranſlated in the ed. A.D. 1836.

Alford, Henry, M.A. The gift of the Spirit. *Hulſean Lect.* (1841), 101

3. 11. Nares, E. Example. *Sermons*, 123

3. 12. Harveſt, G. The analogy between things natural and things ſupernatural. *Sermons*, 43

Rogers H. Sup. Orig. 405.
II. Hom Rev. XIII. 147.

ST. JOHN, 3. 12 (*continued*).

Douglas, James. The evidence of the Chriſtian religion, *Diſc.* 3

Cooper, E. Earthly and heavenly things. Trin. Sun. *Pract. Sermons*, 6. 303

Froude, R. H. The goſpel the completion of natural religion. *Remains, part* 1. 2. 258

Arnold, T. *Ser.* 2. 55; *Ser. at Rugby* (1833), 57

The church on earth the appointed way to the heavenly church. Trin. Sun. J. H. B. Mountain, D.D. *Pract. Ser.* (1845, &c.), 2. 207

Wilberforce, Bp. Our reception of Chriſt's meſſage, a part of our moral probation. *Chriſtian Faith, &c.*

3. 12, 13. Lloyd, R. On the doctrine of the Trinity. *Sermons*, 236

3. 13. Toulmin, Dr. J. Chriſt our heavenly teacher. *Sermons*, 201

Blomfield, Bp. *On Acts, &c.*, 286

Marſden, J. H. *Hulſean Lect.* 110

3, 14. Robinſon, Ralph. Chriſt the true brazen ſerpent. *Chriſt all in all*, 2. 329

Wilkinſon, Bp. G. *Sermons*, 4°. 171

Hacket, Bp. The paſſion. *Sermons*, 527

Gilpin, W. Typical prophecy, and particularly the lifting up of the brazen ſerpent in the wilderneſs. *Sermons*, 1. 14

Marſden, J. H. *Hulſean Lect.* 74

3. 14, 15. Horne, John. The brazen ſerpent; or, God's grand deſign, viz. Chriſt's exaltation for man's ſalvation, in his believing on him; or the right way to regeneration, and therethrough to the heavenly and eternal kingdom, diſcovered by the Lord Jeſus Chriſt himſelf, for our ſure direction therein; conſidered, opened, and applied, with a double excurſion, touching the glory and excellency,—1. Of the goſpel of Chriſt. 2. Of Chriſt himſelf. 4°. *Lond.* 1673

Manton, T. *Sermons*; *Works*, 4. 745

Berriman, W. The brazen ſerpent a type of Chriſt. Good Friday. *Chriſtian Doctrine*, 1763, 107

Upjohn, W. The brazen ſerpent. *Diſc. on the Parables*, 3. 361

Simeon, C. The brazen ſerpent a type of Chriſt. *Works*, 13. 250

Milner, Joſeph. The brazen ſerpent. *Sermons*, 1. 312

Cooper, E. The brazen ſerpent. *Pract. Sermons*, 1. 126

Chevallier, Temple. The brazen ſerpent. *Hulſean Lect.* (1826), 220

Foyſter, J. G. The brazen ſerpent conſidered as an emblem of our Saviour's crucifixion. Good Friday. *Sermons*, 290

Ruſſell, J. Chriſt lifted up. *Sermons*, 408

Marſden, J. H. *Hulſean Lect.* 94

The lifting up of the Son of Man. Good Friday. *Plain Sermons*, 8. 67

3. 14–21. Brown, John, D.D. The goſpel of the kingdom. *Diſc. &c.*, 1

3. 16. Littleton, Adam, D.D. God's love in giving his Son. *Sermons*, 1

Manton, T., D.D. *Sermons* (1678), 292

Boſſuet. L'incarnation du Verbe. *Sermons*, 7. 41

Flavel, John. The love of God in giving his Son. *Works*, 1. 62

Barnes Prac. Sermons 25.

ST. JOHN, 3. 16 (*continued*).

Dorrington, T. The love of God the Father to mankind in giving his Son. Sunday after Chriſtmas. *Family Devotions*, 2. 182

Beveridge, Bp. The love of God in man's ſalvation. *Works*, 2. 326; *Beveridge, by Glaſſe*, 76

Scott, John, D.D. 4 ſerm. *Pract. Diſc.* 2. 176

Fiddes, R., D.D. The love of God to mankind in the incarnation of his Son. *Diſc.* 1. 1

Hole, M., D.D. The ſentences after the abſolution. *On the Liturgy*, 4. 223

Craig, James. Sermons. *Sermons*, 3

Johnſon, S. The neceſſity of believing the divinity of the Son of God, in order to have right apprehenſions of the love of God to mankind in ſending his Son. A ſermon. Chriſtmas day. 8°. *Lond.* 1721–2

Moore, Bp. Chriſtmas day. *Sermons*, 2. 21

Clarke, S., D.D. The love of God towards ſinners. 2 ſer. *Sermons*, 2. 189; 40 *Sermons*, 54

Bertheau, Ch. *Sermons*, 2. 124

Davies, S. The method of ſalvation through Jeſus Chriſt. *Sermons*, 1. 31

Manſton, Joſeph. Redemption. *Lect. to Young Perſons*, 39

Sherlock, Bp. *Diſc.*; *Works*, 1. 114

Sloſs, James. A treatiſe on God's love to the world. Wherein is ſhewn the perfect agreement betwixt the religion of Jeſus and the religion of nature. 8°. *Lond.* 1770

Dalgleiſh, Dr. *Sermons*, 1

Gaſkin, J. The ſource and means of ſalvation. *Ser.* 52

Ravenſcroft, Bp. Chriſt given to ſave. *Works*, 2. 133

Watſon, Bp. R. *Miſc. Tracts*, 1. 370

Haggitt, G. Chriſt our Saviour and King. *Sermons*, 2. 175

Burder, G. The love of God. *Village Sermons*, 3. 61

Davy, C. Redemption by Jeſus Chriſt. *Cottage Ser.* 1. 11

Martyn, H. The love of God in the gift of his Son. *Sermons*, 27

Simeon, C. The love of God in giving his Son for man. *Works*, 13. 254

Cooper, E. The love of God in redemption. *Pract. Sermons*, 4. 57

Maturin, C. R. The love of God. *Sermons*, 194

Still, John. *Sermons*, 286

Jowett, Joſeph. Salvation. *Short Sermons*, 1

Dehon, Bp. Chriſtmas day. *Sermons*, 1. 316

Chriſtmas day. Reybaz. *Luſcombe, Bp., Ser. from the French*, 29

Burrow, Dr. E. J. The appearance of Jeſus on earth. *Hours of Devotion*, 496

Woodward, H. *Eſſays, &c.* 370

Cawood, J. The love of God. *Sermons*, 2. 102

Marſden, J. H. *Hulſean Lect.* 37

Scoreſby, W. The love of God in redemption. *Diſc. to Seamen*, 1

Summerfield, J. God's love to a periſhing world. *Ser.* 206

Why the witneſs of God is rejected. Trin. Sun. *Plain Sermons*, 2. 132

Macdonald, W. Faith. *Plain Sermons*, 60

How God loved the world. C. Girdleſtone. *Orig. Fam. Sermons*, 1. 285

Colenſo, Bp. The love of God. *Village Sermons*, 124

3. 16, 17. Welch, John. Upon God's everlaſting love. 2 ſer. *Sermons*, 446

Bradford, Bp. The imperfect promulgation of the goſpel conſidered. *Boyle Lect.*

Mant, Bp. Calviniſm inconſiſtent with the divine attributes and with the general conditions of the goſpel covenant. *Bampton Lecture*, 181

Halliday, T. *Sermons and Lect.* 2

Goodwin, H. The atonement. *Hulſean Lect.* (1855), 19

ST. JOHN, 3. 16–21.

3. 16–21. Stanhope, G., D.D. *On the Epiſtles, &c.* 3

Hole, M. The goſpel for Whit Mond. *On the Liturgy*, 2. 644

3. 17. Stillingfleet, Bp. Chriſtmas. The incarnation of Chriſt agreeable to natural reaſon. *Sermons*, 3. 336; *Fam. Lect.* 2. 112

Kennet, Baſil, D.D. Advent 1. *Sermons*, 52

Munkhouſe, R., D.D. Chriſtian redemption. *Sermons*, 253

Simeon, C. The end for which God ſent his Son. *Works*, 13. 259

Sumner, Abp. Chriſtmas day. The mercy of God in redemption. 2 ſer. *Sermons on the Feſt., &c.*, 41

Marſden, J. H. *Hulſean Lect.* 125

3. 17, 18. Welch, John. The unbeliever condemned. 2 ſer. *Sermons*, 467

Shuttleworth, Bp. *Sermons*, 2. 365

3. 18. Flavel, John. The condemnation of unbelievers. *Works*, 2. 431

Erſkine, E. Unbelief arraigned and condemned at the bar of God. Ser. *Works*, 1. 352

De Joux, P. Néceſſité de croire à l'évangile pour être ſauvé. *Prédication*, 2. 431

— Neceſſity of believing the goſpel. *Luſcombe, Bp., Sermons from the French*, 305

Ravenſcroft, Bp. A warning to unbelievers. *Works*, 2. 333

Scott, John. The nature and importance of faith. *Sermons*, 80

Moore, Daniel. Unbelief condemned. *Sermons bef. Univerſity*, 79

Howarth, H. On the general evidence for revealed religion. *Hulſean Lect.* (1836), 20

Moberly, G. Imperfect living riſks infidelity. *Sermons at Wincheſter*, 2. 141

Starr, W. H. The Chriſtian believer. *Remains*, 198

3. 18, 19. Sharpe, G. *Sermons*, 17

Smith, Theyre T. The doctrine ſtated and explained. *Man's Reſponſibility*, 1

— The influence of the affections on the judgment. *Ibid.* 29

3. 19. Taylor, Thomas, D.D. The owle of the goſpel. *Works* (1653), 395

Brownrig, Bp. Chriſtmas. *Sermons*, 1. 127

Flavel, John. The aggravation of ſin. *Works*, 2. 440

Tillotſon, Abp. The excellency and univerſality of the Chriſtian revelation, with the ſin and danger of rejecting it. 3 ſer. *Sermons*, 12. 88

Tilly, W., D.D. The ſins and vices of men's lives, the chief cauſe of their ignorance, and corrupt opinions in religion. 8°. *Lond.* 1710; *Sermons*, 118

Rogers, John, D.D. Men's love of their ſins the real cauſe of their averſion from Chriſtianity. *Sermons*, 1. 163

— The rejecters of Chriſtianity juſtly condemned. *Ibid.* 1. 193

Moſs, R., D.D. Reaſon why men love darkneſs rather than light. 4 ſer. *Sermons*, 2. 1

Sherlock, Bp. *Diſc.*; *Works*, 2. 387

Perrott, S. The cauſe of condemnation. *Sermons*, 272

Beeſton, E. *Sermons*, 239

Davies, S. The rejection of goſpel light the condemnation of men. *Sermons*, 2. 543

Weſt, W. On the condemnation of thoſe who reject the goſpel. *Sermons*, 235

Porteus, Bp. The cauſes of unbelief. 4°. *Lond.* 1772; *Sermons*, 1; *Works*, 2. 23; *Fam. Lect.* 2. 17

Armand, J. On incredulity. 2 *Diſc.* 1

Macdonald, A. Cauſes of rejecting the goſpel. *Ser.* 279

Gray, Bp. On the effects of religion, particularly under the influence of the Reformation. *Bamp. Lect.* 1

Boucher, J. The love of ſin the real ſource of unbelief. *Sermons*, 55

ST. JOHN, 3. 19 (*continued*).

Lloyd, B. Want of faith. *Disc.* 41
Marsh, E. G. Christians likewise substitute form for substance. *Bamp. Lect.* 143
Butler, P. E. The guilt of unbelief. *Rationality of Religion*, 98
Burgh, W. The accountability of a man. *On the Redemption*
Obstacles to the reception of the gospel. Bp. Copleston. *Orig. Fam. Sermons*, 3. 1
Waters, E. P. The insufficiency of all but religious motives. *Sermons*, 19
Marsden, J. H. *Hulsean Lect.* 57
Best, Hon. S. Whit Mond. Manifestation of the Holy Ghost in baptism. *Disc.* (1858), 149

3. 19, 20. Wallis, John, D.D. The gospel light, a sure guide to eternal happiness. *Sermons*, 123
Conant, John, D.D. *Sermons*, 1. 1
Paley, W., D.D. Why men resist and put aside the thoughts of religion. *Ser.* (1825), 1. 1

3. 19–21. Wilson, Bp. T. The sin and danger of shutting our eyes against the light of the gospel. *Sermons*, 3. 127
Simeon, C. Men's hatred of the light. *Works*, 13. 263
Marriott, C. *Sermons*, 1. 403

3. 20. Fenner, W. Enmity of the wicked to the light of the gospel. *Works*, 1. 331
Tillotson, Abp. The ground of bad men's enmity to the truth. *Sermons*, 12. 147
Armstrong, David. *Sermons*

3. 20, 21. Crowe, W., D.D. Divine truths find reception according to the good or bad dispositions of the heart. *Sermons*, 148
Cooper, W., D.D. The Jewish enmity and opposition to the truth. *Disc.* 2. 91
— The Romish enmity and oppofition to the truth. *Ibid.* 2. 131
— The re-establishment of true religion, and the causes thereof. *Ibid.* 2. 167

3. 21. Moberly, G. He that doeth the truth. 2 ser. *College Sermons*, 307

3. 22–26. Fuller, A. John's testimony to Jesus. *Works*, 523

3. 22–36. Cocceius, J. Ser. *Opera* [12.], 18

3. 25–28. Anderson, J. S. M. The last verbal testimony of John to Christ. *On Elijah*, 284

3. 26–36. Dyke, Daniel. John's last testimony. 6 *Evangelical Hist.*

3. 27. Toulmin, Dr. J. Everything received from God. *Sermons*, 73

3. 29. Neale, J. M. Christian marriage. *Lect.* 62

3. 29, 30. Simeon, C. Conversion of souls a ground of joy. *Works*, 13. 269
Willison, John. A prophecy of the increase of Christ's kingdom. 2 ser. *Balm of Gilead, Works*, 450
— 2 ser. A prophecy of the French Revolution and the downfall of Antichrist. Reprinted from the original 8°. *Lond.* 1793
Ryland, John, D.D. The certain increase of the glory and kingdom of Jesus. A ser. 1794. *Select Sermons, Tract Soc.* 3
Self-denying loyalty to Christ. St. John Baptist's day. *Plain Sermons*, 6. 129
Roberts, A. *Village Sermons*, 6. 90
Maurice, F. D. *On St. John*, 101

3. 33. Manton, T. *Sermons; Works*, 3. *part* 2. 49

3. 35. Erskine, R. Heaven's grand repository, or the Father's love to the Son, and depositing all things into his hand, a strong encouragement to faith. 2 ser. *Works*, 5. 203
Krause, W. H. The supremacy of Christ. *Sermons*, 2

3. 36. Gell, R., D.D. *Remains*, 1

ST. JOHN, 3. 36 (*continued*).

Charnock, Stephen. The misery of unbelievers. Ser. *Works*, 6. 445
Norris, Joseph. Faith a reasonable condition of salvation. *Sermons*, 1. 207
Tatham, E., D.D. On faith. *Disc.* 131
Vincent, W., D.D. The condemning clauses of the Athanasian Creed. *Sermons*, 1. 87
Simeon, C. The necessity of faith in Christ. *Works*, 13. 274
Meeres, N. The necessity of faith. *Ser.* 201
Practical faith the condition of life. *Plain Sermons*, 4. 25

4. Hildersham, Arthur. One hundred and eight lectures upon the 4th of John. Second edition, much enlarged. Folio. *Lond.* 1632

4. 1. Fuller, A. On the trial of spirits. Ser. *Works*, 523

4. 1–26. Dyke, Daniel. Christ and the woman of Samaria. 6 *Evangelical Hist.*
Saurin, J. Jésus à la Samaritaine. *Disc. Hist. &c.* 9. 390
Newton, Bp. Our Saviour's discourse with the woman of Samaria. *Works*, 5. 51

4. 1–42. Pitman, J. R. Conference of Christ with the woman of Samaria. *Pract. Lect.* 149

4. 2. Shepherd, R., D.D. Possibility of a revelation. *Bamp. Lect.* 149

4. 4–7. Hawker, R., D.D. Christ and the woman of Samaria. *Works*, 5. 568

4. 4–42. Brown, John, D.D. Our Lord's conversation with the woman of Samaria. *Disc., &c.* 1. 61

4. 5. Chrysostom. In Samaritanam, et in illud, Venit Jesus in civitatem Samariæ. *Opera* [*Spuria*], 8. 676
Fonseca. Friday after Lent 3. *Devout Contempl.* 386
Massillon, J. B. La Samaritaine. Vend. de la 3 sem. *Sermons*, 4 *Carême*, 3. 78

4. 5–7. Vincent, W., D.D. The woman of Samaria. 4 ser. *Sermons*, 1. 135

4. 7. Dupré, John, D.D. Before a Dorcas society. *Disc.* 2. 143

4. 9. Warren, John, D.D. The schism of the Samaritans compared with that of our Protestant dissenters. *Sermons*, 1. 1
Balguy, John. Diversity of opinion no just cause of discord. *Sermons*, 1. 59; *Fam. Lect.* 1. 427; *Enfield, W., Eng. Preacher*, 4. 103
Enfield, W. Bigotry. *Sermons for Families*, 1. 77
Ely, John. The Samaritans. *Winter Lect.* 304
Gresley, W. The Jews and the Samaritans. *Paroch. Sermons*, 243
Hughes, Hugh, D.D. The woman of Samaria. *Fem. Char.* 3. 105

4. 10. King, Henry. *Sermons*, 18
Robinson, Ralph. Christ the gift of God. *Christ all in all*, 2. 81 *bis*
Alting, J. Conciones. *Opera*, 4
Bourdaloue. Respondit Jesus. Sur la grace. *Sermons, Carême* 2. 238
— Divine grace. *Sermons, translated*, 3. 93
Flechier, Esprit. Sur la Samaritaine. Si vous connoissez le don de Dieu. Serm. *Œuvres*, 6. 206
Tutty, W. Divine love exemplified in the redemption of mankind. 2 *Sermons*
Du Fay, J. G. *Sermons*, 3. 53
Cennick, J. The woman of Samaria. *Disc.* 2
Enfield, W. Christ's conversation with the woman of Samaria. *Sermons, Pract.* 3. 90
Poulle, Louis. Si scires. Sur la foi. *Ser.* 1. 1
Chapelain, C. J. B. le. Si scires. La grace. *Ser.* 4. 425

ST. JOHN, 4. 10 (*continued*).

Horne, Bp. The woman of Samaria. *Ser. ed.* 1831, 2. 453
Grant (of Ochiltree). *Sermons*, 2
Cecil, R. Living water. Ser. *Works*, 3. 269
Cooper, E. The gift of the Spirit. *Leading Doct.* 1. 84
Simeon, C. Chriſt a fountain of living water. *Wks.* 13. 277
Lawſon, G. N. G. *Sermons*, 22
Ellis, W. The living water. *Sermons*, 135
Roxby, H. R. *Sermons*, 111
Chalmers, T., D.D. The living water. 1812.
Poſth. Works, 6. 107
Wilberforce, R. I. The woman of Samaria.
Sermons on the New Birth, 81
Maurice, F. D. *On St. John*, 115

4. 11. Clarke, S., D.D. The difficulty of arriving at truth. *Sermons*, 7. 185
Grant, James, LL.D. *Sermons*, 263

4. 13. Welſh, D., D.D. *Sermons*

4. 13, 14. Hieron, Samuel. The worth of the water of life. *Works*, 1. 197
Hacket, Bp. Two ſermons. *Sermons*, 893
Diſney, J., D.D. The goſpel of Chriſt a never-failing ſource of peace and joy.
Sermons, 1. 231
Pierce, S. E. The indwelling of the Holy Spirit. *Miſc.* 207
Biddulph, T. The woman of Samaria.
Plain Ser. 3. 40
Blencowe, E. The well of living water.
Plain Ser. 2. 387
Heurtley, C. Our Lord's converſation with the woman of Samaria. Firſt Sun. in the year.
Sermons, 2. 280
Nicholls, B. E. The gift of the Holy Spirit.
Sermons, 2. 118

4. 13–15. Coxe, R. C. The well of life. *Pract. Ser.* 1

4. 14. Shaw, Samuel. Immanuel, or a diſcovery of true religion, as it imports a living principle in the minds of men. 12°. *Lond.* 1667
Third edition, with memoirs of the author, 12°. Lond. 1763. With eſſay by Dr. R. Gordon. 12°. Glaſg. 1848.
Jay, W. The water of life. *Short Diſc.* 4. 145
Simeon, C. The living water. *Works*, 13. 280
Bonar (of Cramond). *Sermons*
Dehon, Bp. Whitſunday. 2 ſer. *Ser.* 2. 73
The well of living water. G. Tomlinſon.
Orig. Fam. Sermons, 2. 373

4. 16. Gilſon, D. The right uſe of wedded affection. On a marriage. *Sermons*, 305

4. 20. Wiſeman, Cardinal. Recapitulation of the lectures on the Church.
Lect. on Doct. &c. 1. 297

4. 20–24. Keating, W. Jewiſh and Chriſtian worſhip. Trin. 12. *Sermons*, 105
French, John, D.D. Characteriſtics of Chriſtian worſhip. *Sermons*, 324

4. 21–23. Hickman, Bp. Ser. bef. Levant Co. 4°. 1681
Mill, W. H. The Samaritans and the Jews.
Sermons, Lent 1845, 173

4. 22. Bundy, R., D.D. 3 ſerm. *Sermons*, 2. 99
Kelſey, Joſeph. *Sermons*
Collyer, W. B., D.D. The ſtamp of certainty reſtricted to revelation.
Hom. Monthly 14. 246. *On Script. Compariſon*, 613
Simeon, C. Salvation is of the Jews.
Works, 13. 282

4. 23. Mede, Joſeph. Ser. *Works*, 1. 61
Boſſuet. Sur le culte de l'être ſuprême.
Sermons, 5. 203
Bundy, R., D.D. The nature of worſhipping God in ſpirit and in truth. *Select Ser.* 127

ST. JOHN, 4. 23 (*continued*).

Taſwell, W. The expedience and neceſſity of national eſtabliſhments in religion, with obſervations on that of the Church of England in particular. Viſitation. 8°. *Lond.* 1763
Brown, John, D.D. The uſe and abuſe of externals in religion. Conſecration of a church.
Sermons, 169;
Family Chaplain, 1. 1; *Family Lect.* 2. 476
Hartley, Thomas. Spiritual worſhip the religion of the law and the goſpel. *Sermons*, 109
Leland, T., D.D. The worſhip of God in ſpirit and truth. *Sermons*, 3. 291
Farington, W. The means of religion.
Sermons, 317
Jervis, T. Sermon. The ſocial worſhip of the one God agreeable to reaſon and Scripture. On undertaking the paſtoral office. 8°.
Lond. 1796
O'Beirne, Bp. Chriſtian worſhip. *Ser.* 3. 361

4. 23, 24. Baſnage, J. Le changement du culte.
Sermons, 1. 327
Buckley, C. The nature and foundations of religious, Chriſtian, and ſocial worſhip.
Diſc. 185
Walker, T. The true Chriſtian worſhip. Opening a church.
8°. 1753. *Enfield, W. Eng. Preacher*, 8. 41
Wells, C. The ſervice required of Chriſtians.
Diſc. 2. 388
Paley, W., D.D. On taſte for devotion. *Ser.* 32
Channing, Dr. Chriſtian worſhip. At dedication of a Unitarian church. *Works*, 4. 305
Browne, John. *Bampton Lect.* 111
Elliot, G., Dean of Briſtol. 2 ſer. *Ser.* 198
Maurice, F. D. The Lord's prayer after abſolution—The Gloria Patri.
On the Prayer Book, 51

4. 24. Pearſon, Bp. On the attribute of God.
Sermons (*ſpurious*), 1
Charnock, Stephen. The ſpirituality of God, and ſpiritual worſhip. *Works*, 1. 242
Stillingfleet, Bp. Spiritual worſhip. *Sermons*, 4. 131
Binning, Hugh. The ſpirituality of God.
Sermons; *Works*, 1. 117
— The ſpiritual worſhip of God. *Ibid.* 1. 125
Abbadie, J., D.D. Sur l'adoration ſpirituelle. *Ser.* 1. 203
Tillotſon, Abp. The ſpirituality of the divine nature.
Sermons, 8. 417
Beveridge, Bp. *Theſ. Works*, 7. 45
Whitby, Daniel, D.D. The ſpirituality of God. 2 ſerm.
Sermons on the Attributes of God, 1. 256
Abernethy, Dr. J. The ſpirituality of the divine nature explained and aſſerted. *On the Attrib.* 1. 106
Atterbury, Lewis. God is a Spirit. *Sermons*, 1. 115
Clagett, W., D.D. Spiritual worſhip. *Sermons*, 4. 296
Harris, John, D.D. The atheiſt's objections againſt the immaterial nature of God and incorporeal ſubſtances refuted. 2 ſerm. *Boyle Lect.*
Norman, John. God to be worſhipped in ſpirit and in truth. A ſerm. 8°. *Lond.* 1718
Johnſon, John. The nature of God and his true worſhip. 2 ſerm. *Diſc.* 1. 345
Boſton, T. Of God and his perfections. Ser. *Works*, 1. 77
Clarke, S., D.D. The ſpirituality of God. 2 ſerm.
Sermons, 1. 93
Hunt, Jer., D.D. Spiritual nature of God. *Ser.* 1. 41
God and his natural perfections. Dr. J. Guyſe.
Berry Street Sermons, 1. 42
Orr, John, D.D. Spiritual and true worſhip of God.
Sermons, 5. 126
Pyle, P. Spiritual worſhip. 2 ſerm. *Sermons*, 3. 251
Balguy, John. Spiritual worſhip. *Sermons*, 1. 131
Langhorne, W. The worſhip of God. *Sermons*, 1. 160
Jortin, John, D.D. Spirituality of God. *Sermons*, 1. 146

ST. JOHN, 4. 24 (*continued*).
Hoole, S. The nature of God. *Sermons*, 3
— The worſhip of God. 2 ſerm. *Ibid.* 21
Maty, P. H. *Sermons*, 269
Dalgleiſh, Dr. *Sermons*, 4
Eveleigh, Dr. John. The worſhip of God, and the ſteadfaſt direction of our thoughts in prayer to him. *Sermons*, 2. 286
Goldie, G. The ſpirituality of the divine nature. *Ser.* 67
Warner, R. The evidence ariſing from the internal character of Chriſtianity. *Pract. Diſc.* 67
Styles, John. The ſpirituality of God. 8°. *Iſle of Wight*, 1806; *Ser.* 1. 103
Rees, A., D.D. The object and nature of Chriſtian worſhip. *Sermons*, 1. 46
Buckworth, J. The ſpirituality of God's exiſtence. *Diſc.* 36
Simeon, C. The worſhip which God requires. *Works*, 13. 296
Maturin, C. R. The ſpirituality of Chriſtianity. *Ser.* 414
Hewlett, John. Devotion. 2 ſerm. *Sermons*, 1. 47
Croly, G. Converſions to popery. *The Poziſh Primacy*, 3
Kaye, Bp. On the external aids to the ſpiritual worſhip of God. Reopening ch. at Dunholme. *Ser.* 605
Coleridge, D. Common prayer. The temper of mind proper for the houſe of prayer. *Ser. on the Church*, 37
Cloſe, F. Divine worſhip. *Miſc. Sermons*, 2. 42
Gleig, G. R. Prayer. *Sermons for Plain People*, 29
Horne, T. *Bampton Lect.* 147
Surtees, Scott F. The ſacrament of baptiſm. *Sermons*
Forſter, Charles. *Diſc.* 189
Worſhip of the Preſbyterian Church. A. P. Goudy. *Preſbyterianiſm Defended*, 207
Tennant, R. J. God is a Spirit. *Sermons*, 120
Hopwood, H. Spiritual worſhip. Sunday after conſecration of a church. *Eliſha's Staff*, 50
Summers, S. The ſpirituality of God. *Sermons*, 22
Nind, W. Spiritual worſhip. *Sermons*, 2. 64
God is a Spirit. T. G. Hall. *Pract. Sermons* (1845, &c.), 3. 91

4. 25. Warneford, R. *Sermons*, 2. 139
4. 26. Forgetfulneſs in Chriſtians no excuſe. Whitſunday. *Plain Sermons*, 2. 111
4. 29. Erſkine, R. The female preacher; or the woman of Samaria's ſermon to the men of the city, &c. Ser. *Works*, 3. 462
Simeon, C. Conviction of ſin, a preparative for ſalvation. *Works*, 13. 301
4. 31–34. More, H., D.D. *Diſc.* 119
4. 31–37. Pitman, J. R. Miracles. *Pract. Lect.* 223
4. 32. Roberts, A. *Village Sermons*, 1. 149
4. 34. Duchal, J., D.D. The doing the will of God, the food of the ſoul. *Sermons*, 3. 424
Grant, James, LL.D. *Sermons*, 306
Zollikoffer, G. J. The piety and devotion of Jeſus a pattern for ours. *Ser. on Prevalent Errors and Vices*, 1. 452
Adams, J. On the character of Jeſus, as a divine teacher. *Sermons*, 191
Grant, Johnſon. Motives to duty. *Ser.* (1812), 1
Simeon, C. Chriſt's diligence in ſerving God. *Works*, 13. 306
4. 35, 36. Simeon, C. The happy ſtate of the church. *Works*, 13. 309
Clapp, J. Means of ſalvation muſt be improved. *Sermons*, 1. 129
4. 35–38. Harveſt. Marezoll. *Baker's German Pulpit*, 265
Parſons, J. The goſpel harveſt. Miſſ. Soc. *Sermons*, 1
4. 37. Plumptre, E. H. Other men's labours. *The Study of Theology*, 39
4. 39. Woodhouſe, G. W. The record of good and evil. *Sermons*, 1. 33
4. 39–42. Wordſworth, Canon. What the foundation is on which the canon of the Scriptures reſts. *Hom. Mon. XXII. 147.* *Hulſean Lect.* (1847), 1

32. Martineau Hours of Thought 140.

ST. JOHN, 4. 41, 42.
4. 41, 42. Stennett, S., D.D. Preached to miniſters. 8°. *Lond.* 1764; *Diſc.*, *Works*, 3. 199
Simeon, C. Converſion of the Samaritans. *Works*, 13. 312
Marriott, H. Our bleſſed Lord's inſtructions to the people of Samaria. *Sermons*, 4. 126
Nind, W. Grounds of faith. *Sermons*, 2. 77
4. 42. Horſley, Bp. 3 ſerm. *Sermons*, 2. 243
Newman, J. H. Grounds for ſtedfaſtneſs in our religious profeſſion. *Subjects of the Day*, 388
4. 46. Gregory the Great. SS. Neri et Achilei: Erat quidam Regulus. *Opera*, 1. 1566
Boys, John, D.D. Trin. 21. *Works*, 535
4. 46, 47. Biddulph, T. The nobleman of Capernaum. *Plain Ser.* 3. 191
4. 46–54. Anſelm, Saint. *Opera*, 1. 262
Luther, Martin. The exerciſe and increaſe of faith. *Sermons*, 359
Hall, Bp. The ruler's ſon cured. *Contemplat.*
Dyke, Daniel. The ruler's ſon healed. 6 *Evang. Hiſt.*
Stanhope, G., D.D. *On the Epiſtles, &c.* 3
Hole, M., D.D. Goſpel for Trin. 21. *On the Liturgy*, 3. 286
Nardin, J. F. Production accroiſſement, et victoire de la foi. La Trin. 21. *Sermons*, 4. 274
Cecil, R. The nobleman of Capernaum. Ser. *Works*, 3. 289
Trench, R. C. Healing of the nobleman's ſon. *Notes on the Miracles*, 116
Pitman, J. R. The ruler's ſon healed. *Pract. Lect.* 169; *Sermons*, 1*ſt Courſe*, 2. 335
Cumming, J., D.D. The nobleman's ſick ſon. *Foreſhadows*, 34
4. 47. A ſoul in ſin. Pent. 20. J. Perſall. *Catholic Ser.* 2. 463
4. 48. Twells, L., D.D. *Boyle Lect.* 2. 49
Thompſon, E. *Sermons* (1838), 95
— The teſtimony borne to Chriſtianity by its doctrines, morals, and inſtitutions. *Ibid.* 1. 223
Newman, J. H. Faith without demonſtration. *Paroch. Sermons*, 6. 355
Maurice, F. D. *On St. John*, 128
4. 49. Heber, Bp. Trin. 21. *Pariſh Ser.* 2. 355
Parkinſon, R., D.D. Natural affection a motive for piety. *Sermons*, 2. 197
Warter, J. W. The nobleman's ſick ſon at Capernaum. *Sermons*, 1. 355
Williams, A. Same ſubj. *Sermons*, 168
Hook, W. F., D.D. Same ſubj. *On the Miracles*, 1. 37
4. 49–51. Simeon, C. The nobleman's ſon cured. *Works*, 13. 317
4. 50. Bourdaloue. Credidit ipſe. Pent. 20. Sur la zèle pour l'honneur de la religion. *Sermons, Dimanches* 4. 162
Lawſon, C. Compariſon of the effects of faith. *Sermons*, 47
4. 52. De la Rue, C. Quia heri horâ ſeptimâ. De la fuit du monde. *Sermons*, 4. 214
4. 53. Knight, J. The healing of the nobleman's ſon at Capernaum. *Diſc.* 21
4. 54. Grant, Johnſon. The two miracles of Cana. *Courſe of Sermons*, 2. 363
5. 1. Fonſeca. Friday after Lent 1. *Devout Contempl.* 160
5. 1–4. Hawker, R., D.D. The pool of Bethesda. *Works*, 5. 598
5. 1–5. De miraculo piſcinæ Bethesdæ. *Crit. Sac. Theſ. Nov.* 2. 486
5. 1–14. Cyrillus Hieroſolymitanus. Homilia in paralyticum ad piſcinam. *Opera*, 336

ST. JOHN, 5. 1–14 (*continued*).

Hall, Bp. The pool of Bethesda. *Contempl.*
Bragge, F. A cripple cured at the pool of Bethesda. *On the Miracles*, 1. 118
Pitman, J. R. The pool of Bethesda. *Pract. Lect.* 185
Trench, R. C. Healing of the impotent man at Bethesda. *Notes on the Miracles*, 243

5. 1–18. Cumming, J., D.D. Bethesda and its blessings. *Foreshadows, Miracles*, 294

5. 2, 3. Newman, J. H. Scripture a record of human sorrow. *Paroch. Sermons*, 1. 376
Roberts, G. The pool of Bethesda. A serm. Royal Sea-Bathing Infirmary. 8°. *Lond.* 1851

5. 2–4. De piscinâ Bethesdæ. *Crit. Sac. Thes. Nov.* 2. 476
Buchanan, C. The healing waters of Bethesda. At Buxton Wells. *Sermons*, 279

5. 2–9. Bulkley, C. The pool of Bethesda. *Disc.* 3. 273

5. 2–16. Augustine, St. *Sermons, Opera*, 7
— Now there is at Jerusalem, by the sheep-gate, a pool. *Sermons, Lib. of Fathers*, 20. 524
Differt. de piscinâ Bethesdeâ. *Crit. Sac. Thes.* 2. 374
Jackson, T. Christ's visit to the pool of Bethesda. *Expos. Disc.* 120

5. 3. Massillon, J. B. La confession. Vend. de la 1 sem. *Sermons*, 2, *Carême*, 1. 383

5. 4. Alleine, R. The world conquered; or, a believer's victory over the world, laid open in several sermons. Sm. 8°. *Lond.* 1668
Dodd, W., D.D. The pool of Bethesda. *On the Miracles, &c.* 2. 68
Alison, A. On the power of Christian faith. *Sermons*, 2. 442
Monsell, C. H. The importance of often receiving the holy eucharist. *Sermons*, 286
Balmer, R., D.D. Faith overcoming the world. *Lect. &c.* 2. 23
Oakeley, F. The world. *Sermons* (1839), 97

5. 4, 5. Easter 1. Overcoming the world. *Pitman, from Dean Stanhope, 2d Course*, 1. 459
The pool of Bethesda. J. E. Tyler. *Orig. Fam. Sermons*, 5. 481

5. 5. Bossuet. Carême. Sur le péché d'habitude. *Sermons*, 4. 345
Bourdaloue. Erat autem. Sur la prédestination. *Sermons, Carême*, 1. 360

5. 6. Spalding, John. *Synaxis Sacra*, 30
Rowland, Daniel. Ser. 3 *Sermons*
Ibbetson, James, D.D. The case of incurable lunaticks, and the charity due to them, particularly recommended. A serm. Spittal. 4°. *Lond.* 1759
Moysey, C. A., D.D. The spiritual practice, which ought to follow spiritual birth. *Lect.* 1. 143
Roberts, A. *Village Sermons*, 4. 97

5. 6, 7. Thomas, John, Bp. of Winchester. Serm. Northampton Infirmary. 8°. *Northampton*, 1748

5. 6–9. Gray, Bp. The pool of Bethesda. *Disc.* 45

5. 7. Rutherforth, T., D.D. Serm. Addenbrooke Hospital. 4°. *Camb.* 1771
Sermon. *Condensed Disc.* 19
Gatty, A. The pool of Bethesda. *Sermons*, 2. 312

5. 8. Littleton, Adam, D.D. Of the two holy sacraments. At a meeting of the clergy. *Sermons*, 324

5. 12. Lake, E., D.D. *Sermons*, 237

5. 13. Martineau, James. Winter worship. *Endeavours, &c.* 1. 265

ST. LUKE, 5. 14.

5. 14. Tuckney, Anthony, D.D. *Sermons*, 485
Meggot, R., D.D. The new cured cripple's caveat; or, England's duty for the miraculous mercy of the king and kingdom's restoration, in a sermon upon the 29th May. 4°. *Lond.* 1662
Farindon, Anthony. Christ's solicitous mercy. *Sermons*, 2. 253
— Christ's exciting mercy. *Ibid.* 2. 279
— Christ's teaching mercy. *Ibid.* 2. 293
Calamy, B., D.D. Serm. Before Lord Mayor, &c. May 29. 4°. *Lond.* 1682
Scattergood, S. 2 serm. *Sermons*, 2. 57
Scott, John, D.D. 4°. *Lond.* 1686; *Pract. Disc.* 3. 259
Beveridge, Bp. Repentance, the only method of escaping temporal judgments. Ser. *Works*, 4. 473
— *Thes., Works*, 7. 413
Barton, S. Sermon. Before the Lord Mayor. 4°. 1702
Brady, N. Fast sermon, 1699. Collection for the Vaudois. *Sermons*, 2. 253
Snape, A., D.D. The possibility of recovering from a sinful condition, with the danger of relapsing. *Sermons*, 2. 61
Brett, T. The dangers of a relapse. A sermon. May 29. 8°. *Lond.* 1713
Baker, W. Sermon. Jan. 30. 4°. *Lond.* 1720
Rogers, John, D.D. Removal of national afflictions a motive to gratitude and obedience. May 29. *Sermons*, 4. 239; *Fam. Lect.* 1. 243
Wright, R., D.D. Sermon. Thanksgiving for peace. 4°. *Lond.* 1749
Secker, Abp. Thanksgiving day. *Sermons*, 8. 151
Peters, C. Recovery from sickness a sufficient call for an amendment of life. *Sermons*, 311
Brydane, J. Sur la rechute. *Sermons*, 5. 210
Pyle, T. The danger of a relapse after repentance. *Sermons*, 2. 255
Gordon, Sir A. Commiseration and lenity recommended in the case of penitents. *Sermons*, 1. 97
Chapman, Adn. *Sermons*, 1. 92
Carr, S., D.D. 2 serm. *Sermons*, 3. 93
Clapp, J. Repentance, the object of the divine mercies. *Sermons*, 3. 257
Wynyard, J. M. Advantage to be taken of the warnings of God. *Sermons*, 31
Marriott, H. Danger of falling off from a state of grace. *Sermons*, 1. 141
Perceval, Hon. A. P. On the thanksgiving for the removal of the cholera. *Sermons*, 186
Monsell, C. H. The temporal punishment of sin. 3 serm. *Sermons*, 1
Christian fear of relapse into sin. *Plain Ser.* 1. 88
The pool of Bethesda. W. J. Thornton. *Pract. Sermons* (1845, &c.), 3. 33
Hook, W. F., D.D. Same subj. *On the Miracles*, 1. 121
Howard, L., D.D. *Sermons*, 122
Durand, J. F. The danger of relapsing into sin. *Sermons, transl.* 195
Simeon, C. The man healed at the pool of Bethesda. *Works*, 13. 320

5. 14–16. Knight, J. The impotent man made whole. *Disc.* 66

5. 15–30. Pitman, J. R. God and Christ identified in operations. *Pract. Lect.* 203

5. 16–18. Maurice, F. D. *On St. John*, 141

5. 17. Barrow, Isaac, D.D. The being of God proved from super-natural effects. *Works*, 4. 471
Beveridge, Bp. *Thesaurus, Works*, 7. 67
— Christ a Saviour before his incarnation. Ser. *Works*, 6. 17
Melvill, H. The continued agency of the Father and Son. *Sermons*, 2. 35

5. 17, 18. Simeon, C. Christ's equality with the Father. *Works*, 13. 324

5. 17–20. Franks, J. C. *Hulsean Lect.* (1821), 104

ST. JOHN, 5. 17–47.

5. 17–47. Brown, John, D.D. Our Lord's defence of his working miracles on the Sabbath-day. *Disc. &c.*, 1. 82

5. 19. Augustine, St. *Sermones; Opera*, 7
Chrysostom. In illud, Filius ex seipso. *Opera*, 6. 295
Fawcett, John. The dignity of Christ asserted. *Sermons*, 3. 110

5. 19, 20, 30. Kingsley, C. Sonship. *Sermons for the Times*, 116

5. 21. Billingsley, J. Idolatry. *Sermons on Popery*, 248
Collyer, W. B., D.D. Resurrection of the ruler's daughter, the widow's son, and Lazarus. *On Scripture Miracles*, 453

5. 21–23. Simeon, C. Christ's vindication of his own divine character. *Works*, 13. 328
Graves, R., D.D. *On the Trinity; Works*, 3. 29

5. 22. Donne, John, D.D. *Sermons; Works*, 4. 191
Barrow, W. The day of judgment. *Sermons*, 3. 207
Sellon, W. The judicial appointment of Christ. *Sermons*, 127
Ware, H. Christ the Judge of the world. *Disc.* 100
— On honouring the Son. *Ibid.* 112

5. 22, 23. Skelton, P. Objections to the divinity of Christ answered. *Works*, 1. 264; *S. Clapham, Sermons selected*, 3. 108

5. 23. Calamy, E., D.D. Objections answered. *Sermons on the Trinity*, 69 and 133
Neve, T., D.D. Dishonouring of Christ is dishonouring God. *Bampton Lect.* 139
Poole, G. A. *Sermons on the Creed*, 76

5. 24. Welch, John. *Sermons*, 435
Simeon, C. The believer's happy state. *Works*, 13. 333
Scott, B. The happy state of the true believer. *Sermons*, 159
The nature of sin. *Sermons at St. Saviour's, Leeds*, 19

5. 25. Augustine, St. *Sermones; Opera*, 7
Preston, John, D.D. An elegant and lively description of spiritual death and life. 4 *Treatises*
Bourdaloue. Amen, amen, dico vobis. Pour le jour de la commémoration des morts. *Sermons; Mystères*, 2. 437
Erskine, R. The happy hour of Christ's quickening voice. *Sermons; Works*, 8. 149
Morris, Joseph. Christ's power in raising the dead. *Sermons*, 2. 214
Burder, G. The spiritual resurrection. *Village Sermons*, 7
Buddicom, R. P. *Sermons* (1826), 2
Jackson, Miles. The voice of the Son of God quickening the dead. 2 ser. *Sermons*, 2. 208

5. 26. Gilpin, W. The proof of our Saviour's mission from miracles and prophecy. *Ser.* 3. 175

5. 26, 27. Trench, R. C., D.D. Christ the Judge of all men. 5 *Sermons, Adv.* 85

5. 26–28. Goodwin, H., M.A. The dealings of God with the heathen world. *Hulsean Lect.* (1855), 137

5. 27. Berriman, W. The character of the Son of Man explained. Advent. 40 *Ser.* 2. 77
— Christ the appointed Judge, because he is the Son of man. Advent. *Ibid.* 2. 98
Van Mildert, Bp. Our Lord's title, the Son of Man, and his authority to judge the world. *Sermons; Works*, 5. 392

5. 28. Augustine, St. The hour cometh. *Sermons, Lib. of Fathers*, 20. 551
Adams, J. On the resurrection. *Ser.* 233
Gilpin, W. The hour cometh. *Ser.* 1. 265
Raffles, T. *Lect.* 2

ST. JOHN, 5. 28, 29.

5. 28, 29. Donne, John, D.D. Ser. Easter day. *Wks.* 1. 343
Colvill, W. The glorious resurrection of the body by Christ. *Refreshing Streams*, 71
Beconsall, T. Doctrine of a general resurrection, wherein the identity of the rising body is asserted, against the Socinians and sceptics. 4°. *Oxf.* 1697
Russell, R. The future state of man. *Sermons*, 168
Dorrington, T. The resurrection of our bodies. 2 serm. *Family Devotions*, 2. 37
Holdsworth, W., D.D. Ser. In which the evils, false reasonings, and false interpretations of Scripture, of Mr. Lock, and others, against the resurrection of the same body, are examined. 8°. *Oxf.* 1720
Trebeck, A., D.D. The certainty and consequences of a resurrection. Easter. *Sermons*, 218
Hort, Abp. Resurrection of the body. *Sermons*, 280
Adey, W. On the certainty and equity of future rewards and punishments. *Sermons*, 269
Boston, T. The resurrection. *Sermons; Works*, 8. 271; *Folio ed.* 327
Hoole, Joseph. The resurrection. *Sermons*, 2. 299
Grove, H. The death of a young lady. *Posth. Wks.* 3. 381
Maynard, E., D.D. The resurrection of the body. 4 ser. *Sermons*, 148
Davies, S. The general resurrection. *Sermons*, 1. 338
Paley, W., D.D. The general resurrection. *Ser.* 519
Jackson, W. F. The consideration of a future judgment the most powerful incentive to a religious life. *Ser.* 103
Southgate, R. The resurrection of the body. Easter day. *Sermons*, 2. 347
Gunn, W. A. The general resurrection. *Sermons*, 75
Moysey, C. A., D.D. The general judgment by our Lord. *Lect.* 1. 181
Simeon, C. The resurrection. *Works*, 13. 337
Coxe, R. C. Resurrection of the body. *Lent Lect.* 73
Bonwell, J. Same subj. *Sermons*, 217
Hutton, F. H. The prospect of the resurrection. For Soc. for relief of aged poor. *Disc.* 151
Melvill, H. The general resurrection and judgment. *Sermons* (1837), 63
Blencowe, E. The resurrection from the dead. *Plain Sermons*, 3. 230
Garbett, J. The judgment-day. *Sermons*, 1. 270
Goulburn, E. M. The resurrection of the righteous and of the ungodly, and the distinct grounds on which they rest. *Bamp. Lect.* 193

5. 29. Paley, W., D.D. Different degrees of future rewards and punishments. *Ser.* (1825), 2. 237

5. 30. Augustine, St. The Son can do nothing. *Sermons, Lib. of Fathers*, 20. 540
Goad, Christopher. The right spirit of Christ, or the Son glorifying the Father. 2 ser. *Refreshing Drops*, 19
Disney, J., D.D. Christ insufficient of himself. *Sermons*, 1. 135
Cattermole, R. Religion the conformity of the human to the divine will. *Sermons*, 125
Martineau, James. The unclouded heart. *Endeavours, &c.* 2. 105

5. 30, 31. Franks, J. C. *Hulsean Lect.* (1821), 129

5. 31. Augustine, St. *Sermones, Opera*, 7
— If I bear witness. *Ser., Lib. of Fathers*, 20. 563
Pearson, Bp. Testimonia Ethnicorum atque Judæorum de Christo. *Ad Clerum; Minor Works*, 2. 15

5. 31–35. Franks, J. C. *Hulsean Lect.* (1821), 152

5. 34. Milner, Isaac, D.D. *Sermons*, 1. 329
Salvation. *Village Preacher*, 5. 92

5. 35. Stoughton, John, D.D. The burning light. *Choice Sermons*
Farindon, Anthony. John the Baptist. *Sermons*, 2. 217
Bossuet. S. François de Sales. *Sermons*, 14. 41

ST. JOHN, 5. 35 (*continued*).

Boyſe, J. Ser. at the ordination of the Rev. John Leland. *Works*, 1. 415
Howard, L., D.D. Ordin. *Sermons*, 268
Edwards, Jonathan. The true excellency of a goſpel miniſter. Ser. *Works*, 2. 955
Wood, W. Fun. ſer. on the Rev. Dr. Prieſtley. 8°. *Leeds*, 1804
Fuller, A. Spiritual knowledge and holy love neceſſary for the goſpel miniſtry. *Works*, 680
Simeon, C. John Baptiſt's character. *Works*, 13. 340

5. 36. Superville (le père), Daniel de. Les miracles de Jéſus-Chriſt preuves de ſa miſſion. *Sermons*, 4. 149
— The miracles of Jeſus Chriſt, proofs of his miſſion. *Sermons, by Reynolds*, 2. 249
Warren, R., D.D. Miracles a ſure teſtimony of our Saviour's divine miſſion. Advent 1. *Diſc.* 1. 1
Skelton, P. Chriſtianity proved by miracles. *Works*, 1. 493
Hodge, John. The teſtimony of John, and the miracles of Jeſus. 2 ſer. *Sermons*, 85
Jortin, John, D.D. *Sermons*, 4. 271
Powell, W. S., D.D. The uſe of miracles in proving the divine miſſion of our Saviour and his apoſtles. *Diſc.* 102
Shepherd, R., D.D. Truth of the Chriſtian religion. *Sermons*
Elrington, Bp. *Sermons at Donnellan Lect.*
Franks, J. C. *Hulſean Lect.* (1821), 179
Howarth, Henry. *Hulſean Lect.* (1837), 146
Williams, Iſaac. Advent 3. The church bearing witneſs. *Sermons*, 1. 22

5. 37. Barrow, Iſaac, D.D. Ser. *Works*, 5. 175
Powell, W. S., D.D. Recapitulation of the arguments brought in ſupport of Chriſtianity. *Diſc.* 189

5. 37, 38. Franks, J. C. *Hulſean Lect.* (1821), 257

5. 39. Auguſtine, St. *Sermones, Opera*, 7
— Search the Scriptures. *Sermons on New Teſt.* 2. 573
Froſt, John. Scripture ſearch a dutie very neceſſarie for theſe times, to ground unſtable Chriſtians, and to prevent apoſtaſie. Laid down in ſeveral ſermons. *Sermons*, 307
Croft, Bp. Legacy to his dioceſe; or, a ſhort determination of all controverſies we have with the Papiſts by God's Holy word. The ſecond impreſſion, with additions by the author, with a ſupplement, together with a tract concerning the holy ſacrament. 4°. *Lond.* 1679
Binning, Hugh. Eph. 2. 20. The Scriptures reveal eternal life through Jeſus Chriſt. *Works*, 1. 37
Beveridge, Bp. *Theſ., Works*, 7. 418
Williams, Bp. The Scripture rule of faith. *Boyle Lect.* 307
Nourſe, P., D.D. Exhortation to the reading of Holy Scripture. *Diſc.* 2. 1
Scott, John, D.D. The authority of Scripture. *Chriſtian Life*, 5; *Works*, 6. 269
— Of the obligation of the people to read the Scriptures. *Ibid.* 6. 315
Twells, L., D.D. *Boyle Lect.* 1. 86
Davies, T. The evidence of the Scriptures for the truth of Chriſt's miſſion. *Diſc.* 169
Huſband, J. On the general uſe of the Bible. *Ser.* 17
Sterne, L. Search the Scriptures. *Sermons*, 6. 101
Millar, D. The right of the people to ſearch the Scriptures vindicated; a ſer. With a ſerious exhortation to this great and indiſpenſable duty, as the beſt means to be preſerved from errors of all ſorts, and more particularly from the manifold idolatries and other abominations of Popery. 8°. *Lond.* 1735
Exhortation to the reading of the Scriptures. T. Bradbury. *Eaſtcheap Lect.* 2. 283

ST. JOHN, 5. 39 (*continued*).

Billingſley, J. The right of the people to read the Scriptures. *Sermons on Popery*, 1
Arguments for reading the Scriptures. J. Newman. *Eaſtcheap Lect.* 2. 193
Foſter, James, D.D. Rules for the profitable reading the Holy Scriptures. *Sermons*, 1. 241; *Pract. Preacher*, 1. 507
Hervey, James. On ſearching the Scriptures. 4 *Sermons*
Amory, T., D.D. Our obligation to ſearch the Scriptures, and of their inſpiration. *Sermons* (1775), 107
— Directions for attaining the true ſenſe of the Holy Scriptures. *Ibid.* 126
— Directions for ſo reading the Scriptures as to be improved in piety and goodneſs. *Ibid.* 163
Skelton, P. How the Scriptures are to be read. *Works*, 1. 215
Hodge, John. The teſtimonies of the ancient prophecies to Jeſus. *Sermons*, 179
Stephens, W. 7 ſer. *Sermons*, 1. 1
Whitefield, G. The duty of ſearching the Scriptures. *Sermons*; *Works*, 6. 79
Adam, T. Search the Scriptures. *Works*, 3. 291; *Select Sermons, Tract Soc.* 3
Neve, T., D.D. Jeſus Chriſt the predicted Meſſiah. *Bamp. Lect.* 1
Dalgleiſh, Dr. *Sermons*, 4
Waldo, P. The leſſons. *Lect., by Berens*, 86
Baker, T. Advent 2. The Holy Scriptures. *Sermons from Bp. Porteus*, 17
Chapman, Adn. *Sermons*, 2. 241
Dun, John. The true philoſopher. *Sermons*, 2. 219
Rees, A., D.D. The obligation and importance of ſearching the Scriptures as a preſervative from Popery. A ſer. Nov. 5. 8°. *Lond.* 1779
Newton, John. On ſearching the Scriptures. 2 ſer. *Diſc.*; *Works*, 2. 321; *Select Sermons, Tract Soc.* 1
Barrow, W. Contributions for religious inſtruction. *Sermons*, 2. 393
Ravenſcroft, Bp. The ſtudy and interpretation of the Scriptures. Ser. *Works*, 1. 181
Hawkins, W. *Bamp. Lect.* 25
Gilpin, W. Nine ſermons on St. Matthew's goſpel. *Sermons*, 4. 205
Lyons, James. The right and duty of a faithful and fearleſs examination of the Scriptures: aſſerted in a ſermon preached at the Calviniſt Baptiſt Chapel, Hull, on the reſignation of the paſtoral office in that place, occaſioned by the author's embracing the Unitarian doctrine. 8°. *Harlow*, 1808
Stephenſon, G. The Scriptures, their ſufficiency, traditions. *The Romiſh Church*, 26
Search the Scriptures. *Village Preacher*, 2. 127
Burder, H. F. Ser. The duty and the means of aſcertaining the genuine ſenſe of the Scriptures. 8°. *Lond.* 1816
Boudier, J. *Sermons*, 17
Clay, John. On ſtudying the Scriptures. *Sermons*, 29
Gallaudet, T. *Diſc.* 146
Eveleigh, John, D.D. The Scriptures—the immediate advantages of ſtudying, and evils of neglecting them, in the caſe of the learned, and alſo of the unlearned among us. *Sermons*, 2. 263
Clapp, J. Review of the Old Teſtament. *Sermons*, 1. 1
O'Donnoghue, H. C. The duty and importance of ſearching the Scriptures. Being the ſubſtance of a ſermon preached to the military of the garriſon of Briſtol. Second edition. 8°. *Briſtol*, 1813
Marriott, H. The baptiſmal vow. *Homilies for the Young*, 235
— Miniſters muſt not be found unfaithful. *Sermons on the Common Prayer*, 418
Morehead, R. The character of Scripture. *Diſc.* 1. 16
D'Oyly, G., D.D. Search the Scriptures. *Sermons*, 1. 1
Graves, R., D.D. Neceſſity and advantage of ſtudying the Scriptures. *Sermons*; *Works*, 4. 184
Barker, C. *Sermons*, 93

ST. JOHN, 5. 39 (*continued*).

Hawker, R., D.D. Appearance of Chriſt prior to his incarnation. *Works*, 1. 50
Maturin, C. R. The importance of ſearching the Scriptures. *Sermons*, 454
Benſon, C. The words and works of Jeſus prove him to have been a divine prophet. *Hulſean Lect.* (1820), 105
Ser. *Sermons* (1822), 148
Duſautoy, F. The leſſons. *SS. on the Book of Com. Prayer*, 323
Jebb, Bp. Unbelieving Jews reproved. *Pract. Theol.* 1. 286
Simeon, C. Chriſt's appeal to the Scriptures. *Wks.* 13. 343
Butterfield, H. *Homilies for Earneſt Enquirers*
Thompſon, E. *Sermons* (1838), 259
Cox, J. C. The teſtimony of Scripture upon ſome elementary doctrines of revealed religion. 2 *Sermons*, 43
Fenn, W. The excellency of the Scriptures. *Ser.* (1836), 1
Irving, Edward. For the oracles of God, four orations. Preparation for conſulting the oracles of God. The manner of conſulting the oracles of God. The obeying of the oracles of God, &c. Third edition. 8°. *Lond.* 1824
Berens, E. Reading the Scriptures. *Village Ser.* (1826), 73
Fowle, F. W. The duty of ſearching the Scriptures. *Sermons*, 2. 134
— Errors of Popery. *Sermons*, 2. 155
Tayler, C. Search the Scriptures. *Sermons*, 165
Smith, Theyre T. The doctrine oppoſed to the aſſumption of infallibility. *Man's Reſponſibility*, 171
Weſt, M. *Sermons*, 2. 243
Meeres, N. The ſuperior claims of the Scriptures. *Ser.* 101
Ogilvie, C. A., D.D. Introductory ſer. *Bamp. Lect.* 1
Howarth, Henry. *Hulſean Lect.* (1837), 29
Tennant, R. J. Adv. 4. The Old Teſtament Scriptures teſtify of Chriſt. *Sermons*, 133
Carrington, J. "Search the Scriptures." *Sermons*, 125
Cloſe, F. Importance of the Old Teſtament. *On Geneſis*, 1
Michell, G. The Chriſtian rule of faith and manners. 4 ſer. *Laws and Liberties of the Goſpel*, 114
Trevor, G. The Holy Scriptures. *Sermons*, 147
Blunt, J. J. The Church of England: its text—the Bible. *Univerſity Sermons* (1849), 55
Humphry, W. G. The Jews before and after the captivity. *Doctrine of a Future State*, 100
Butler, W. A. Chriſt ſought and found in the Old Teſtament ſcriptures. *Sermons*, 246
Goodwin, H. The inſpiration of Holy Scripture. *Hulſean Lect.* (1855), 75
5. 39, 40. Leightonhouſe, W. *Sermons*, 220
Franks, J. C. *Hulſean Lect.* (1821), 286
5. 39–47. Pitman, J. R. Moſes wrote of Chriſt. *Pract. Lect.* 239
5. 40. Clarkſon, David. Sinners unwilling to come to Chriſt. *Sermons*, 269
Beveridge, Bp. Coming to Chriſt the only means of ſalvation. Serm. *Works*, 3. 161
Freke, T. An eſſay upon the liberty of the will and humane actions. 8°. *Lond.* 1715
Cooke, John. Coming to Chriſt. *Sermons*, 1. 68
Hunt, Jer., D.D. The reaſonableneſs of coming to Chriſt. *Sermons*, 4. 1
Whitefield, G. Neglect of Chriſt, the killing ſin. *Ser.* 739
Venn, John. The reaſons why men do not come to Chriſt. *Sermons*, 2. 187
Ravenſcroft, Bp. The cauſe of not coming to Chriſt. *Works*, 2. 229
Giſborne, T. On coming unto Jeſus Chriſt for life. *Sermons*, 2. 63
Boucher, J. On coming to Chriſt for life. *Ser.* 40
Cooper, E. The real cauſe of men's rejection of the goſpel. *Pract. Sermons*, 3. 47
Knowles, T. On not coming to Chriſt for life. *Diſc.* 3. 163
Simeon, C. The true reaſon of men's deſtruction. *Works*, 13. 349

ST. JOHN, 5. 40 (*continued*).

Noel, Hon. G. T. The unwillingneſs of men to go to Chriſt. *Sermons*, 2. 24
Attendance on holy communion. Eaſter 1. *Plain Ser.* 5. 94
Gatty, A. The life of the ſoul. *Sermons*, 2. 199
Blencowe, E. The wilful refuſal of eternal life. *Plain Ser.* 3. 277
5. 40–46. Franks, J. C. *Hulſean Lect.* (1821), 449
5. 41. Rees, A., D.D. The conduct of Chriſt in declining honour from men, illuſtrated and recommended. *Sermons*, 2. 141
5. 42. Howe, John. A ſermon directing what we are to do after a ſtrict inquiry whether or no we truly love God. *Works*, 2. 481
Beveridge, Bp. *Theſ. Works*, 7. 423
Davies, S. Evidences of the want of love to God. *Sermons*, 3. 334
Erſkine, John, D.D. The want of love to God. *Diſc.* 2. 167
Groſe, John. *Sermons*, 2. 177
Simeon, C. Men's want of love to God. *Works*, 13. 352
Hall, R. Marks of love to God. *Sermons; Works*, 6. 249
with Luke, 11. 25. Arnold, T. *Chriſtian Life, its Courſe, &c.* 156
Chalmers, T., D.D. The emptineſs of natural virtue. Ser. *Works*, 8. 279
5. 43. Maurice, F. D. *On St. John*, 156
5. 44. Bayly, B. Worldly ambition, a great bar to a ſincere belief. *Sermons*, 2. 143
Sherlock, Bp. *Diſc.; Works*, 2. 400
Spry, John, D.D. Conſecr. of biſhops. Ser. 8°. *Oxf.* 1756
Warneford, J. Bad conſequences of wrong principles, particularly that of falſe honour, to individuals and to ſociety. Aſſize ſerm. *Sermons*, 1. 201
Hurd, Bp. *Sermons; Works*, 6. 245
Venn, John. Undue regard to reputation a ſource of unbelief. *Sermons*, 1. 228
Simeon, C. Faith incompatible with the love of man's applauſe. *Works*, 13. 357
Richardſon, W. Love of worldly honour a hindrance to the goſpel. *Sermons*, 1. 273
Darnell, W. N. The duty of inculcating the motives to virtue recommended in the goſpel in preference to other motives. *Ser.* 23
Seeking honour from God. J. Penroſe. *Orig. Fam. Sermons*, 1. 273
Short, W. Hindrances to faith. *Ser.* 74
Wordſworth, Bp. Seeking honour from God the teſt of true faith. *Chriſtian Boyhood*, 2. 175
5. 45, 46. Simeon, C. Unbelief rebuked. *Works*, 13. 362
5. 46. Chevallier, Temple. Chriſt fulfilled the prophecy and type of Moſes. I. In communication with God. II. In miraculous power. III. In authority. *Hulſean Lect.* (1826), 122
— Chriſt was predicted and typified by Moſes, I. As a lawgiver. II. As a mediator and prieſt. III. As a king. IV. In other circumſtances of correſpondence. *Ibid.* 147
Howarth, Henry. *Hulſean Lect.* (1837), 103
6. Jackſon, T., D.D. A paraphraſe upon the ſixth of John. *Works*, 10. 43; *folio ed.* 3. 329
Clagett, W., D.D. A paraphraſe, with notes; and a preface, upon the ſixth chapter of St. John. Shewing, that there is neither good reaſon, nor ſufficient authority, to ſuppoſe that the Euchariſt is diſcourſed of in that chapter, much leſs to infer the doctrine of tranſubſtantiation from it. Anonym. Pp. xxiv. 52. 4°. *Lond.* 1686; *Gibſon's Preſervative*, 9. 36

ST. JOHN, 6 (*continued*).

Bell, W. An enquiry whether any doctrine relating to the nature and effects of the Lord's supper can be justly founded on the discourse of our Lord recorded in the sixth chapter of the Gospel of St. John. Being a supplement to a treatise on the Lord's supper. Pp. vii. 47. 8°. *Lond.* 1790

Brown, John, D.D. True happiness, and the way of securing it. *Disc. &c.* 1. 471

6. 1. Fonseca. Fourth Sunday in Lent. *Devout Contempl.* 425

Boys, John, D.D. Lent 4. *Works*, 271

6. 1, 2. Sandys, Abp. Ser. At his first coming to the bishoprick of London. *Sermons*, 331

6. 1–14. Augustine, St. *Sermons, Opera*, 7

— The miracle of the five loaves. *Sermons, Lib. of Fathers*, 20. 580

Basil, Bp. of Seleucia. In quinque mille homines quinque panibus pastos. *Opera*, 175

Stanhope, G., D.D. *On the Epistles, &c.* 2 Lent 4. Loaves and fishes. *Pitman, from Dean Stanhope, 1st Course*, 1. 316

Hole, M., D.D. Gospel for Lent 4. *On the Liturgy*, 2. 428

— Gospel for Trin. 25. *Ibid.* 3. 337

Mackenzie, Mary Jane. Multiplication of the loaves and fishes. *Lect. on Miracles*, 173

Trench, R. C., D.D. Miraculous feeding of five thousand. *Notes on the Miracles*, 261

Nardin, J. F. Les avantages de la foi. Le dim. Lætare. *Sermons*, 2. 227

Pitman, J. R. The increase of the loaves and fishes. *Pract. Lect.* 263

— Trin. 25. Same subj. *Ser. 2d Course*, 2. 369

6. 3–5. Mill, W. H. The feeding of the five thousand. *Sermons, Lent*, 1845, 301

6. 4. Lawson, C. The miracle of the loaves. *Sermons*, 94

6. 5. Bossuet. Sur les dispositions où nous devons être à l'égard des nécessités de la vie. *Ser.* 5. 286

Bourdaloue. Cùm sublevasset. Sur la providence. *Sermons, Carême*, 2. 280

— On providence. *Select Ser. transl.* 235

Massillon, J. B. L'humanité des grands envers le peuple. 4 Dim. *Sermons*, 6; *Petit Carême*, 87

— The humanity of the great towards the people. *On the Duties of the Great*, 84

De la Rue, C. Jesus ergo cum sublevasset. De la confiance en Dieu. *Sermons*, 2. 92

Brougham, John. The providence of God in the miracle of the loaves and fishes. *Sermons*, 2. 143

The gospel feast. *Plain Sermons*, 5. 103

Colenso, Bp. Christ feeding the five thousand. *Village Sermons*, 43

6. 5–9. Kennaway, C. E. The compassion of Jesus. *Sermons to the Young*, 276

6. 5–13. Cumming, J., D.D. Creative goodness. *Foreshadows, Miracles*, 462

6. 6–14. Bragge, F. Five thousand fed with five loaves and two fishes. *On the Miracles*, 1. 208

6. 10. Kennet, Bp. The works of charity. A serm. Spital. 8°. *Lond.* 1710

6. 11. Hacket, Bp. Three serm. *Sermons*, 911

Massillon, J. B. L'aumône. 4 Dim. *Sermons*, 4; *Carême*, 3. 123

— Charity. *Sermons, by Dickson*, 175

— La communion. *Sermons*, 9; *Conferences*, 1. 131

Du Fay, J. G. 2 serm. *Sermons*, 3. 109

Cambacérès, The Abbé. Accepit panes. L'aumône. *Sermons*, 1. 348

ST. JOHN, 6. 11 (*continued*).

Chapelain, C. J. B. le. Accepit Jesus. L'aumône. *Sermons*, 5. 1

Townson, Adn. Five thousand fed. *Disc.* 126

Gratitude to God. *Village Preacher*, 5. 267

Girdlestone, C. Lent 4. The five loaves and two fishes. *Sermons, Course* 1. 331

Wiseman, Cardinal. Transubstantiation. *Lect. on Doct. &c.* 2. 135

Gahan, W. Lent 4. The signal advantages and benefits of a worthy and frequent communion. *Sermons*, 153

Puckle, John. Human ministry under Christ. Lent 4. *Sermons*, 2. 112

6. 12. Bulkley, C. The miraculous increase of the loaves and fishes. *Disc.* 249

Green, S. Œconomy. *Sermons*, 123

Robinson, R. Caution. *Village Ser.* 412

— Frugality. *Ibid.* 421

Benson, M. On œconomy. *Sermons*, 229

Warner, R. Lent 4. *Ser. on the Epistles, &c.* 1. 281

Lent 4. *Pract. Ser.* (1818), 2. 1

Hewlett, John. Wastefulness. *Sermons*, 4. 399

Buckminster, J. S. Charitable lecture. *Sermons*, 103

Moncreiff, Rev. Sir H. W. The minute improvement of the blessings of Providence. *Sermons*, 38

Heber, Bp. Lent 4. *Parish Sermons*, 1. 274

Arnold, T. Close of the Christian year. *Christian Life, its Hopes, &c.* 292

Hastings, H. J. Gathering up the fragments. Trin. 25. *Sermons, Trin. to Adv.* 401

Gurney, J. H. Plenty and waste. Sun. bef. Adv. *Sermons*, 277

Sulivan, H. W. Fragments of time. Sun. bef. Advent. *Sermons*, 1. 355

Blencowe, E. The value of time. *Plain Ser.* 1. 401

Sortain, Joseph. The Christian principle of economy. *SS.* 119

Vaughan, C. J., D.D. The fragments that remain. *Sermons* (1847), 175

6. 13. Arnold, T. *Sermons*, 1. 308

6. 14. Lloyd, Bp. Adv. ser. 4°. 1667

Altham, R. *Sermons*, 2. 20

Baddelley, Dr. Geo. *Disc.* 41

Stokes, E. Advent. *Sermons*, 287

Pearson, Hugh, D.D. Jesus the Messiah. Advent. *Sermons*, 42

Clarke, John. Jesus Christ, that prophet who was promised to the world. 16 *Ser.* 187

Simeon, C. Christ's Messiahship proved. *Works*, 13. 366

Girdlestone, C. Trin. 25. Christian experience. *Sermons, Course* 2. 497

Strong convictions but weak impressions. S. Rickards. *Orig. Fam. Sermons*, 115

Hervey, Lord Arthur. Lent 4. *Ser.* 1. 243

6. 14–21. Pitman, J. R. Christ withdraweth himself. *Pract. Lect.* 281

6. 15. Bossuet. Contre l'ambition. *Sermons*, 5. 337

Moysey, C. A., D.D. The miracle of the loaves and fishes, and the consequent behaviour of the Jews. *Lect.* 1. 225

6. 22–59. Pitman, J. R., M.A. Christ is the bread of life. *Pract. Lect.* 301

6. 25–27. Whitgift, Abp. *Works*, 3. 567

6. 25–35. Dow, W. Christianity not a doctrine, but an operation. *Disc.* 1. 309

6. 26, 27. Disney, J., D.D. Future life and happiness the proper objects of a Christian's pursuit. *Sermons*, 1. 363

6. 26–36. Johnson, John. Meant of the Eucharist. *The Unbloody Sacrifice*, 1. 457

6. 27. Andrewes, Bp. 2 ser. *Posth. Lect.* 528

Sibbs, Richard, D.D. The fruitful labour for eternal food. 2 ser. 4°. *Lond.* 1639; *Works*, 2. 347

ST. JOHN, 6. 27 (*continued*).

Flavel, John. The authority by which Christ as Mediator acted. *Works*, 1. 85
Beveridge, Bp. The preference of spiritual food to natural. *Works*, 4. 16
Beveridge, Bp. *Thesaurus*, *Works*, 7. 425
Johnson, John. *Disc.* 1. 138
Carter, John. *Sermons*, 234
Bourn, S. On religious industry. *Disc.* 2. 399
Evans, John, D.D. Preference of the soul to the body, and diligence for its welfare. *Disc.* 2. 1
Farington, W. Christian industry. *Sermons*, 295
Penn, John. The living bread. *Sermons*, 2. 155
Cellerier, J. I. S. *Disc.* 59
Chapman, Adn. *Sermons*, 2. 103
Young, W. Toy. *Ser. on Doctrines and Duties*, 1. 228
Glazebrook, James. The ineffimable value of heavenly riches. *Sermons*, 372
Burder, G. Christ the bread of life, and the nature of faith in him. *Village Sermons*, 2. 109
Simeon, C. Labouring for heaven. *Works*, 13. 370
Somerville, Dr. James. *Sermons*
Bowdler, T. The Son of man. *Ser. on Jesus Christ*, 1. 46
Knowles, T. Diligence in religion. *Disc.* 366
Ellis, W. The everlasting meat. *Sermons*, 105
Fowle, F. W. The bread of life. Annual distribution of bread at Hungerford. *Sermons*, 1. 168
Blencowe, E. Labour well bestowed. *Plain Ser.* 286

6. 28, 29. Simeon, C. The neceffity of faith in Christ. *Works*, 13. 376
Arnold, T. Difficulties respecting justification by faith. *Christian Life, its Hopes, &c.*, 355

6. 29. Scott, J. N. A friendly caution to the Theists. *Sermons*, 2. 13
Leechman, W., D.D. Men are accountable for their religious principles. *Sermons*, 2. 235
— The neglecting Christianity blameable and dangerous. *Ibid.* 2. 259
Craig, Dr. W. The importance of believing in the Lord Jesus Christ. *Sermons*, 1. 63
Rees, A., D.D. The requisition and commendation of faith justified. *Sermons*, 1. 132
Bather, E. Faith in Christ our duty towards God. *Sermons*, 2. 89

6. 30. Evershed, W. A summary view or genuine evidence of the truth of the Christian religion. Being the substance of two discourses. 8°. *Lond.* 1780

6. 32, 33. Knight, S. The manna in the wilderness a type of Christ. *Sermons*, 2. 223
Chevallier, Temple. The allusion made by our Lord to the manna which was given to the Israelites in the wilderness. *Hulsean Lect.* (1826), 257

6. 33. Cooper, James. Christ the bread of life. *Ser.* 115

6. 33, 34. Jackson, W. F. An earneft perfuafive to partake of the holy communion. *Ser.* 61

6. 34. Dering, Edward. A fermon preached at the Tower of London, 1569. *Works*
Simeon, C. The living bread. *Works*, 13. 382

6. 35. Clarke, S. D.D. Christ's being the bread of life. 17 *Sermons*, 259
Mason, John. The gospel suited to all our spiritual wants and desires. 15 *Disc.* 31
Hawker, R., D.D. Christ the bread of life. *Works*, 2. 450
Jay, W. The bread of life. *Short Disc.* 3. 66
Peddie, James, D.D. The bread of life, with address at the communion table. *Disc.* 284
Hook, W. F., D.D. The miraculous feeding of five thousand men. *On the Miracles*, 1. 321
Maurice, F. D. *On St. John*, 172

6. 36–40. Dow, W. God's ordinances are evermore realities. *Disc.* 1. 331

ST. JOHN, 6. 37.

6. 37. Luther, Martin. Brevis enarratio dicti, ex vi. capite Johannis, Omne quod dat mihi Pater. *Opera*, 1. 181
Babington, Gervase. Ser. at Paul's Cross. *Works*, 271
Andrewes, Bp. *Posth. Lect.* 594
Horton, Thomas, D.D. An account of the persons that come to Christ. 100 *Sermons, New Test.* 105
Homes, Nathaniel. Christ offering himself to all sinners, and answering all their objections. *Works*, 1
Bunyan, John. Come and welcome to Jesus Christ, or a plain and profitable discourse on John, 6. 37. 24°. 1841, *Works*, 1. 305; *Works, by Offor*, 1. 240
First published 1681.
Crisp, T., D.D. Christ's free welcome to all comers. *Sermons*, 1. 335
Beveridge, Bp. Christ the Saviour of all that come to him. *Works*, 3. 37
— *Thesaurus*, *Works*, 7. 428
Toulmin, Dr. J. Christ's promise to those that come to him. *Sermons*, 223
Burder, G. Coming sinners welcome to Christ. *Village Sermons*, 2. 85
Eyton, John. *Sermons*, 1. 119
Lloyd, J. C. Christ's declaration to sinners. *Sermons*, 43
Cooper, E. Coming sinners in no wise cast out. *Pract. Sermons*, 5. 166
Simeon, C. Christ's willingness to receive sinners. *Works*, 13. 385
Berens, E. Encouragement to the penitent. *Village Sermons* (1836), 35
Oram, W. Sinners encouraged. *Disc.* 109
Payson, E., D.D. Christ rejects none who come unto him. *Works*, 2. 483
Our Lord's compassion towards the penitent thief. Easter eve. *Plain Sermons*, 7. 94
Brown, John, D.D. Note on the import of the Father "giving" persons to the Son. *An Expos.* 192

6. 37, 38. Goodwin, Thomas, D.D. Encouragements to faith, drawn from several engagements both of God and Christ's heart to receive and pardon sinners. *Certaine Cases*

6. 37–40. Scott, Thomas. A sermon on election and final perseverance. *Works*, 1. 337

6. 38. Alting, J. Conciones. *Opera*, 4
Beveridge, Bp. *Thesaurus*, *Works*, 7. 430
Bowdler, Miss. The example of Christ. *Ser.* 23
Mayow, R. *Sermons* (1821), 196

6. 39. Beveridge, Bp. *Thesaurus*, *Works*, 7. 432
Dupré, John, D.D. Advent 2. *Disc.* 2. 122

6. 40. Beveridge, Bp. *Thesaurus*, *Works*, 7. 434
Marshall (of Stirling). *Sermons*
Raffles, T. *Lect.* 1

6. 43, 44. Sibbald, James, D.D. *Sermons*, 150
Lindsey, Theophilus. *Sermons*, 1. 41

6. 43–45. Close, F. Sovereign grace. *Misc. Ser.* 1. 162

6. 44. Colvill, W. Effectual calling. *Refreshing Streams*, 75
Flavel, John. The work of the Spirit. *Sermons*; *Works*, 2. 67
Clarke, S., D.D. The practice of morality leads to the practice of the Gospel. *Sermons*, 3. 61; 40 *Sermons*, 474
Webster, John. The power of divine attraction, or the Father's great love in drawing poor sinners unto his Sonne. *The Judgment Set*, 47
Ryland, John, D.D. The efficacy of divine grace explained and defended; a sermon. 1816
Gallaudet, T. 2 ser. *Disc.* 163
Simeon, C. Man's inability to come to Christ. *Works*, 13. 388

ST. JOHN, 6. 44 (*continued*).

Marriott, H. Faith in Chriſt.
Homilies for the Young, 207

Blunt, H. Art. 10. *On Articles*, 29

Thoſe who come to Chriſt are drawn by the Father. C.W. Le Bas. *Orig. Fam. Ser.* 5. 69

6. 44, 45. Sibbald, James, D.D. *Sermons*, 162

Clagett, W., D.D. The qualifications of believers. *Sermons*, 3. 70

6. 44–51. Luther, Martin. Salvation by Chriſt alone.
Sermons, 198

6. 45. Hooker, Thomas. The ſoul's vocation; or, effectual calling to Chriſt. By T. H. 4°. *Lond.* 1638

— The poor doubting Chriſtian drawn unto Chriſt. 18°. *Lond.* 1638, *Saints' Cordials*

Flavel, John. The teachings of God. 2 ſerm.
Works, 2. 306

Baſnage, J. L'inſtruction divine, et ſes effets.
Sermons, 1. 75

Bradford, Bp. Qualification requiſite towards the receiving a divine revelation. *Boyle Lect.*

Conybeare, Bp. Sermon. The expediency of a divine revelation repreſented. Before the Lord Mayor. 8°. *Lond.* 1728–9

Huſſey, C., D.D. The aſſiſtance of God's Spirit communicated to all mankind.
20 *Sermons* (1758), 199

Orr, John, D.D. Natural religion a prerequiſite to the reception of Chriſtianity. Chriſtmas.
Sermons, 2. 1

Romaine, W. The neceſſity of divine teaching.
Law and Goſpel; *Works*, 3. 1

Knight, S. Divine inſtruction reſulting in an application of the ſoul to Chriſt.
Sermons, 2. 233

6. 47. Maſon, John. Faith in Chriſt.
Chriſtian Morals, 2. 1

Smith, Theyre T. Comprehenſiveneſs of the term faith. *Sermons*, 231

Adye, W. L. Faith the condition of everlaſting life. *The Incarnate Word*, 1

6. 48–51. Upjohn, W. Chriſt the bread of life.
Martineau thus of Hist. 164 *Diſc. on the Parables*, 3. 383

6. 50. Skelton, P. The neceſſity and efficacy of ſpiritual nouriſhment. *Sermons*; *Works*, 3. 119; *S. Clapham, Sermons, ſelected*, 1. 56

Newman, J. H. The euchariſtic preſence.
Parock. Sermons, 6. 148

6. 51. Henry, Philip. Chriſt is our food.
Henry, M., Works, Appendix, 6

Ridley, G. The advantage of worthy receiving. *Chriſt. Paſſover*, 59

Whately, Abp. Chriſt the bread from heaven.
Sermons, 252

Ellis, W. Chriſt the living bread. *Sermons*, 120

Cookeſley, W. G. On the ſacrament of the Lord's ſupper. *Sermons*, 2. 52

Suckling, R. A. The body and blood of Chriſt.
Memoir and Sermons, 244

Broughton, Bp. The ſacrament of the Lord's ſupper. *Sermons*, 107

6. 53. Auguſtine, Saint. Except ye eat, &c.
Sermons, Lib. of Fathers, 20. 585

Jackſon, Thomas, D.D. What it is to eat Chriſt's fleſh and drink his blood, &c.
Works, 10. 43; *folio ed.* 3. 329

Hole, M., D.D. The neceſſity of the Lord's ſupper. *On the Ch. Cat.* 2. 654

Harris, W., D.D. A diſcourſe concerning tranſubſtantiation: in which the ſixth chapter of St. John's goſpel is particularly conſidered. 8°. *Lond.* 1735; *Salters' Hall Sermons*, 2

ST. JOHN, 6. 53 (*continued*).

Sharp, John, Abp. of York. The ſenſe of the Church of England as to the real preſence in the Euchariſt. *Works*, 7. 266

De la Mothe, C. G. *Sermons*, 266

Wintle, T. Nature and neceſſity of receiving the holy ſacrament. *Chriſt. Ethics*, 2. 205

Sandford, Bp. The ſacrament of the Lord's ſupper. *Sermons*, 407

Stephenſon, G. Tranſubſtantiation, adoration of the hoſt, deprived the laity of the cup.
Hom. Mon. XXII. 24th *The Romiſh Church*, 167

Hall, Peter. The Lord's ſupper.
Congregational Reform, 67

Coleridge, D. Holy communion. The real preſence, with note on Proteſtantiſm and Catholicity. *Sermons on the Church*, 322

Irons, W. J., D.D. *The Preaching of Chriſt*

6. 53, 54. Clapham, S. The communion to be enforced by the clergy. *Sermons ſelected*, 3. 581

Eyton, John. *Sermons*, 1. 315

6. 53–55. Simeon, C. Importance of living by faith on Chriſt. *Works*, 13. 394

Hull, W. The nature of that faith which ſecures the bleſſings of redemption.
6 *Diſc.* 39

6. 53–56. Cooper, E. Chriſt the ſpiritual food of his people. At Lord's ſupper.
Pract. Sermons, 6. 398

Holy communion. Privileges.
Plain Sermons, 3. 105

6. 53–62. Cameron, J. Conciones ſeptem. *Opera*, 802

6. 54. Auguſtine, St. *Sermons, Opera*, 7

Parkhurſt, N. *Diſc.* (1706), 27

Charters, S., D.D. *Sermons*, 2. 131

Armſtrong, John. Tueſ. in Eaſter week. The renewed life. *Sermons on Feſtivals*, 185

6. 54, 55. Hopkins, Bp. E. The Lord's ſupper.
Works, 2. 430

Auguſtine, St. *Sermons, Opera*, 7

— My fleſh is meat indeed.
Sermons, Lib. of Fathers, 20. 593

Robinſon, Ralph. Chriſt a Chriſtian's food.
Chriſt all in all, 1. 39

Flavel, John. Sacramental meditations.
Works, 6

Bourdaloue. Caro mea. Sur les très-ſaint ſacrement. *Sermons, Myſt.* 1. 457

Dickſon, David. The true heavenly proviſion.
Sermons, 307

Beveridge, Bp. *Theſ., Works*, 7. 438

Blake, H. J. C. The ſacrament. 10 *Ser.* 18

Williams, Iſaac. The ſtrengthening and refreſhing of the ſoul. *Plain Sermons*, 275

Moberly, G. Benefits of the communion.
College Sermons, 244

6. 55, 56. Gell, R., D.D. *Remains*, 1

Griffith, T. The benefit of the Lord's ſupper.
Lect. 246

6. 56. Farindon, Anthony. The character of a Chriſtian. *Sermons*, 1. 477

The bleſſed ſacrament. J. Blake.
Catholick Sermons, 2. 393

The Lord's ſupper. *Village Preacher*, 1. 42

Cleaver, Bp. Same ſubj. 7 *Sermons*, 25

Williams, G. The holy Euchariſt. *Ser.* 224

6. 57. Boſton, T. The nature and ſource of ſpiritual life. Ser. *Works*, 9. 490

Weſton, Bp. Chriſt's reſurrection the pattern and pledge of our reſurrection; and the neceſſity of our union and communion with him. Eaſter day. *Sermons*, 2. 417

Shanks, Alex. Chriſt living by the Father, and believers living by Chriſt.
Sacramental Sermons, 329

ST. JOHN, 6. 57 (*continued*).
Arnold, T. The meaning of justification by faith. *Christian Life, its Hopes, &c.* 366
6. 60. Enfield, W. The precepts of Christianity liable to no reasonable objection. *Sermons for Fam.* 2. 147
Simeon, C. The gospel a ground of offence. *Works*, 13. 397
6. 61–64. Alting, J. Conciones. *Opera*, 4
6. 62. Snape, A., D.D. The certainty and benefits of Christ's ascension. *Sermons*, 2. 348
Ravenscroft, Bp. Ascension of Christ. *Works*, 1. 597
Maurice, F. D. *On St. John*, 186
6. 62, 63. Arnold, T. Christian communion. *Sermons*, 3. 69
6. 63. Du Bosc. La vraye manducation de la chair de Christ. *Sermons*, 2. 337
Beddome, B. *Short Disc.* 2. 5
Lloyd, B., D.D. Value of the Holy Scriptures as means of grace. *Disc.* 152
Typical character of our Lord's miracles. G. B. Blomfield. *Sermons* (1841), 112
Biber, G. E., LL.D. The eucharistic presence real, not corporeal. *Occ. Sermons*, 173
— On the doctrine of the holy Eucharist, occasioned by the publication of Dr. Pusey's sermon. *Ibid.*
Wilberforce, R. I. The sacredness of our Lord's body. *Holy Com.* 31
6. 64. Charnock, Stephen. Who are unbelievers. Ser. *Works*, 6. 553
6. 65. Pyle, T. How God gives men to Christ. 2 ser. *Sermons*, 3. 315
6. 66. Bourn, S. Miraculous origin of the Christian religion. 50 *Sermons*, 2. 27
Erskine, E. The backslider characterised; or, the evil and danger of defection described. Ser. *Works*, 1. 32
Girdlestone, C. Neglect of the ordinance. *On the Lord's Supper*, 17
Trin. 25. Sincerity in following after Christ. W. Maskell. *Watson, Alex., Ser., 2d series*, 3. 368
6. 66, 67. Rees, A., D.D. The danger and evil of declension and apostacy. *Sermons*, 2. 1
6. 66–68. Blackall, Bp. O. The unreasonableness of separation. Bp.'s visit. 14 *Sermons*, 271
Johnson, S. The advantages of Christ's doctrine. *Disc.* 2. 252
Trapp, Joseph, D.D. The folly and misery of apostatizing from Christianity. 2 serm. *Sermons*, 2. 299
Duche, J. The religion of Jesus the only source of happiness. 2 serm. *Disc.* 41
6. 66–69. Marriott, H. The Christian scheme practically intelligible solely upon the doctrine of a divine distinction of Persons in the Godhead. *Sermons*, 4. 1
Lewis, G. W. Peter's confession of Christ. *Sermons*, 1. 352
6. 66–71. Pitman, J. R. Many disciples go back. *Pract. Lect.* 321
. 67. Mouchon, P. Nécessité du culte. *Sermons*, 2. 3
Nind, W. Difficulties of the gospel no offence. *Sermons*, 1. 73
. 67, 68. Basnage, J. La désertion et la persévérance. *Sermons*, 3. 454
Adams, John, D.D. Serm. 8°. *Lond.* 1709
Wilcox, Daniel. *Sermons*, 2. 300
Durand, J. F. Jesus Christ having the words of eternal life. *Sermons, translated*, 47
Burder, G. Apostacy from Christ to be dreaded. *Village Sermons*, 4. 73
Raffles, T. *Lect.* 1

ST. JOHN, 6. 67, 68 (*continued*).
Dehon, Bp. The necessity of settled principles in religion. *Sermons*, 2. 417
Vaughan, C. J., D.D. Christian constancy. *Sermons* (1847), 319
6. 67–69. Leland, T., D.D. The neglect of religion and true happiness. *Sermons*, 3. 113
Sherlock, Bp. *Disc.*; *Works*, 1. 9
Simeon, C. Christ the one source of eternal life. *Works*, 13. 401
— No Saviour but the Lord Jesus. *Works*, 13. 406
Tholuck, Dr. A. *Light from the Cross*, 69
Ainger, Thomas. *Parochial Ser.* 64
Blencowe, E. Departing from Christ. *Plain Sermons*, 1. 187
Denison, E. Christ not to be left on account of difficulties. *Univ. Ser.* 286
6. 67–70. Smith, Bp. Miles. *Sermons*, 23
Arnold, T. The danger of relapse. *Christian Life, its Hopes, &c.* 209
6. 68. Stillingfleet, Bp. The true happiness of mankind, and immortality of the soul. 4 serm. *Sermons*, 4. 200
— The advantages of Christianity as to the way to happiness. 2 serm. *Ibid.* 4. 366
Robinson, Christopher. *Disc.*
Reay, W. *Sermons*, 213
Hodge, John. The Christian doctrine of a future life. *Sermons*, 63
Craig, Dr. W. The importance of the message which Jesus brought from God, and the nature of its evidence. *Sermons*, 2. 415
Williamson, J. The truth of the Scriptures. *Bampton Lect.* 23
Townsend, J. The gospel. *Sermons*, 83
Gilpin, W. *Sermons*, 4. 328
Townson, T. The words of eternal life. *Disc.* 1
Hill, Noah. Adherence to Him, with whom are the words of eternal life. *Ser.* 45
6. 68, 69. Woodward, Josiah, D.D. The truth of the Holy Scriptures. *Boyle Lect.* 74
Amory, T. Christ the best guide to eternal life. 22 *Sermons*, 516
— The directions given by Christ for attaining eternal life. *Ibid.* 536
Fawcett, J. Truth of the Christian religion. *Sermons*, 1
Rees, A., D.D. The wisdom and duty of a persevering profession of Christianity. *Sermons*, 2. 21
Knight, S. The testimony of Peter to the character and person of Jesus Christ. *Ser.* 2. 49
Fawcett, John. The gospel alone the word of life. 2 serm. *Sermons*, 2. 46
6. 69. Newcome, P. Creed, second article. *Sermons*, 1. 139
Riddoch, J. The divinity of our Saviour. Adv. *Sermons*, 3. 9
6. 70. Simeon, C. One of the apostles a devil. *Works*, 13. 411
Gatty, A. The son of perdition. *Ser.* 2. 355
6. 70, 71. Medley, Bp. The ministerial commission. *Sermons*, 392
7. 1. Fonseca. Tuesday after Passion Sunday. *Devout Contemplations*, 549
7. 1–13. Pitman, J. R. Christ goeth up to Jerusalem. *Pract. Lect.* 335
7. 2, &c. Augustine, St. *Sermones, Opera*, 7
— Where Jesus said that he was not going up to the feast. *Ser. Lib. of Fathers*, 20. 597
7. 4. Bridge, W. The diseases that make a stoppage to England's mercies. *Works*, 450

ST. JOHN, 7. 5. Parnar Early Unity 334

7. 5. Orton, Job, D.D. The unbelief of Christ's brethren. *Works*, 1. 43

7. 6. Massillon, J. B. Le salut. Mardi de la sem. de la Passion. *Sermons*, 5; *Carême*, 4. 111
— Salvation. *Sermons, by Dickson*, 1
Thirlwall, Bp. Soc. Prop. Gosp. 8°. 1846

7. 7. Bossuet. Sur les causes de la haine que nous portons à la vérité. *Sermons*, 6. 83
— Sur la satisfaction. *Sermons*, 6. 130
Du Fay, J. G. *Sermons*, 4. 55

7. 10. Bossuet. Sur la médisance. *Sermons*, 5. 409

7. 12. White, Joseph, D.D. *Bampton Lect.* 161

7. 14. Fonseca. Tuesday after Lent 4. *Devout Contemplations*, 461

7. 14–17. Clarke, E. W. Virtue the key to faith. *Sermons*, 102

7. 14–19. Pitman, J. R. Origin of Christ's doctrine. *Pract. Lect.* 349

7. 15. Chrysostom. In illud, Quomodo scit literas. *Opera* [*Spuria*], 1. 826

7. 16, 17. Hodge, John. The proper disposition for a right judgment of divine revelation. *Ser.* 1
Hollingworth, J. B. *Sermons*, 380
Wilson, Bp. Daniel. Sermon. Obedience the path to religious knowledge. Second edition. 8°. *Oxf.* 1810
Le Bas, C. W. Obedience the way to knowledge. *Sermons*, 2. 457
Day, H. T. Christ the bread of life. *Ser.* 59
Smith, Theyre T. The recognition of this doctrine essential to the acquirement of religious knowledge. *Man's Responsibility*, 59
Wilson, H. B., D.D. *Bampton Lect.* 36

7. 16–18. Holden, L. The moral importance of the Christian religion. *Sermons*, 64

7. 17. Taylor, Bp. Jeremy. Via intelligentiæ.
Rogers. H. Sufe. Origin of Bible *Sermons*; *Works*, 6. 376; *Brogden*, 67., *Illustrations*, 1. 199
Nalton, James. *Sermons*, 229
Smith, John. Divine knowledge. *Select Disc.* 1
Needham, R. *Sermons*, 69
South, R., D.D. *Sermons*, 1. 230
Outram, W., D.D. *Sermons*, 290
Tillotson, Abp. Honesty the best preservative against dangerous mistakes in religion. 3 serm. *Sermons*, 6. 38
Clagett, W., D.D. *Sermons*, 2. 271
Abernethy, J. Sincere obedience the best preparation for knowing the truth. *Sermons*, 2. 249
Pearson, W. A good life is the best preservative against all fatal errors in religion. *Sermons*, 217
Roper, Joseph, D.D. Serm. Commencement. 4°. 1728
Sharp, Thomas, D.D. Concio ad clerum, pro gradu D. in S. Theol. 8°. *Lond.* 1730; *Ser.*; *Works*, 1. 135
— Causes of infidelity. Two sermons. Before University, with introduction. 8°. *Lond.* 1730; *Ser.*; *Works*, 1. 173
Hooper, Bp. G. Bef. the King and Queen. *Sermons*; *Works*, 621
Pyle, T. Vice the cause of infidelity. *Sermons*, 1. 313
Pearce, Bp. *Sermons*, 1. 351
Durand, J. F. The hearer convinced. *Ser. transl.* 77
Lindsay, Theophilus. *Sermons*, 1. 259
De Courcy, R. The right knowledge of doctrine, the fruit of obedience. *Sermons*, 222
Paley, W., D.D. How virtue produces belief, and vice unbelief. *Sermons*, 221
Houghton, P. The mutual influence of Christian faith and moral virtue. *Sermons*, 169
Zollikoffer, G. J. Of spiritual experiences. *Sermons on the Dignity of Man*, 1. 518
Van Mildert, Bp. Dispositions and qualifications previously requisite in the interpreter of Scripture. *Bampton Lect.*; *Works*, 4. 23

ST. JOHN, 7. 17 (*continued*).

Mathew, G. To the Deist. Christian obedience productive of the fulness and comfort of Christian faith. *Sermons*, 1. 199
Simeon, C. Connexion between piety and knowledge. *Works*, 13. 416
Bishop, W. The wish to do God's will, the way to know the truth of the gospel. *Village Sermons*, 1. 55
Walker, Bp. James. A disposition to obedience leads to the knowledge of the truth. 2 serm. *Sermons*, 111
Lloyd, R. The influence of religious practice upon theological inquiry. *Sermons*, 165
Lancaster, T. W. On the things required for the benefit of the manifestation of the truth. *Bamp. Lect.* 307
Morgan, J. P. *Sermons*, 2. 27
Shuttleworth, Bp. *Sermons*, 1. 27
Girdlestone, C. Reading the word. *Paroch. Ser.* 1. 67
Hare, A. W. Do and you shall know; or the will and the doctrine. *Sermons*, 1. 97
Williams, A. Do, and ye shall know. *Sermons*, 3. 218
Butler, W. A. The way to divine knowledge. For Peter's schools. *Sermons*, 2. 164
Robertson, F. W. Obedience the organ of spiritual knowledge. *Sermons*, 2. 106

7. 18. Hodge, John. The great tendency and design of the Christian doctrine. *Sermons*, 23
— The life and character of the great Author of our religion. *Ibid.* 44

7. 19. Hopkins, Bp. E. All are transgressors of the law. *Works*, 2. 3
Marsh, E. G. The law of God. *A Brief Survey, &c.* 77
— The violation of the divine law. *Ibid.* 96

7. 19, 20. Maltby, Bp. *Sermons*, 2. 305

7. 20–36. Pitman, J. R. Conferences at the feast of tabernacles. *Pract. Lect.* 361

7. 24. Hall, Bp. The deceit of appearance. *Sermons*; *Works*, 5. 127
Wilder, John. Judge righteous judgment. *Sermons*, 31
Mason, John. The common source of false judgment. *Lord's Day Entertainments*, 2. 195
— Rules to form a righteous judgment. *Ibid.* 2. 223
Macdonald, A. An estimate of the human character. *Sermons*, 14
Rees, A., D.D. The errors of human judgment, and the importance of avoiding them. *Sermons*, 3. 406
Garnons, John. On right judgment. *Sermons*, 1. 29
Norris, John. Righteous and unrighteous judgment. *Pract. Disc.* 2. 32

7. 27. Massillon, J. B. Des doutes sur la religion. Mardi de la 4 sem. *Ser.* 4, *Carême*, 3. 211
— Doubts upon religion. *Sermons, by Dickson*, 394

7. 32. Fonseca. Monday after Passion Sunday. *Devout Contempl.* 539

7. 33. Massillon, J. B. L'emploi du temps. Lundi de la sem. de la Passion. *Sermons*, 5, *Carême*, 4. 75
— The employment of time. *Sermons, by Dickson*, 104

7. 36. Simeon, C. Christ may be sought too late. *Works*, 13. 420

7. 37. Doddridge, P., D.D. Christ's invitation to thirsty souls. A serm. *Works*, 2. 585; *Sermons*, 4. 227
The Redeemer's concern for the sinner's salvation. 2 ser. James Wood. *Coward's Lect.* 479
Boston, T. Farewell sermon at Simprin. *Works*, 4. 458
Pearse, Innes. The thirsty soul's welcome to the fountain of life. *Sermons*, 364

ST. JOHN, 7. 37 (*continued*).
Butler, Alban. *Meditations, &c.*
Daubeny, Adn. Opening of a free church. *Disc.* 2. 29
Vaughan, C. J., D.D. Christ's call. *Sermons* (1847), 203
Tennant, R. J. The water of life. *Ser.* 400
7. 37, 38. Simeon, C. Christ's offer of the spirit. *Works*, 13. 426
Brown, John, D.D. Unlimited invitation to participate in the blessings of salvation. *Disc. &c.* 2. 21
7. 37–39. Whitefield, G. The indwelling of the Spirit the common privilege of all believers. *Sermons*; *Works*, 6. 89
Mant, Bp. The operation of the Holy Ghost neither irresistible nor perceptible. *Bampton Lect.* 255
Maurice, F. D. *On St. John*, 209
Woodhouse, G. W. The gift of the Holy Spirit. *Sermons*, 1. 265
7. 37–53. Pitman, J. R. Last day of the feast of Tabernacles. *Pract. Lect.* 375
7. 38. Deyling, S. *Observ. Sac.* 2
Du Fay, J. G. *Sermons*, 4. 1
7. 38, 39. Toplady, A.M. Sketch of a sermon. *Works*, 5. 516
7. 39. Stillingfleet, Bp. Whitsunday. The benefit and usefulness of the effusion of the Holy Spirit. *Sermons*, 1. 353
Bourdaloue. Hoc autem dixit de Spiritu. Sur l'amour de Dieu. *Ser., Carême*, 3. 43
— The love of God. *Sermons, transl.* 3. 181
Tillotson, Abp. Of the ordinary influence of the Holy Ghost on the minds of Christians. 2 serm. *Sermons*, 10. 341
Wilson, W., D.D. The gift of the Holy Ghost. *Sermons*, 201
Trevor, G. The Holy Spirit. *Sermons*, 72
7. 40–42. Melvill, Henry. Various opinions. *Sermons* (*Facts*), 2. 106
7. 41. Chapelain, C. J. B. le. Quidam dicebant. *Sermons*, 5. 351
7. 42–44. Baker, R. Intimate connexion between the fervent love of God, and love and reverence towards Jesus Christ. *German Pulpit*, 143
7. 45, 46. Pitman, J. R. Never man spake like Christ. *Pract. Lect.* 389
7. 46. Weemse, John. The style of the Scriptures. *An Exposi., &c.* 2. 101
Whichcote, B., D.D. The glorious evidence and power of divine truth. 2 serm. *Sermons*, 3. 180; *Select Sermons*, 1
Chandler, S., D.D. The religion of Christ represented. *Sermons*, 1. 1
— A view of Christian morality. *Ibid.* 1. 38
—The excellency of the doctrine of Christ. *Ibid.* 1. 76
Browne, Bp. P. The divine eloquence of our Saviour considered. 2 ser. *Sermons*, 2. 340
May, W. The peculiar excellence and power of our Lord's discourses. *Sermons*, 232
Broughton, T. The eloquence of Christ. *Sermons*, 27
Leland, John, D.D. The excellency of our Saviour's teaching. 4 ser. *Disc.* 4. 127
Orr, John, D.D. Peculiar advantages of our Saviour's doctrine. *Sermons*, 5. 294; *Pract. Preacher*, 1. 263; *Enfield, W., Eng. Preacher*, 7. 97
Hurd, Bp. *Sermons*; *Works*, 7. 124
Chapman, Adn. 2 serm. *Sermons*, 2. 262
Napleton, John, D.D. The excellence of the Christian revelation. *Sermons*, 1. 298
Charlesworth, John. *Pract. Sermons*, 3. 239
Robinson, Robert. Jesus Christ the most excellent of all teachers. *Village Sermons*, 128

ST. JOHN 7. 46 (*continued*).
Adams, J. On the internal excellency of the Christian religion. *Sermons*, 119
Burder, G. Jesus Christ an incomparable teacher. *Village Sermons*, 7
Fernie, John. Excellency of Christ's teaching. *Ser.* 1
Buckminster, J. S. *Sermons*, 20
Gilpin, W. *Sermons*, 3. 276
Van Mildert, Bp. Our Lord's character as a teacher. *Sermons*; *Works*, 5. 271
Dwight, T. The things which he taught. *Theology*, 2. 236
— The manner of his preaching. *Ibid.* 251
—Consequences of his preaching. *Ibid.* 2. 265
Dick, John, D.D. *Sermons*
Macgill, S., D.D. Never man spake like Jesus. 3 serm. *Sermons*, 384
Lancaster, T. W. Internal evidence. *Bampton Lect.* 175
Roberts, A. *Village Sermons*, 3. 173
Gurney, J. H. The Saviour's last words. Good Friday. *Sermons on Old Test. Hist.* 333
7. 48. Hammond, H., D.D. *Works*, 4. 625
Leland, T., D.D. Prevalence of infidelity no proof nor presumption against Christianity. *Sermons*, 1. 1
Hewlett, John. The importance of good example in the great. *Sermons*, 4. 1
7. 50. Williams, A. Cowardice in religion exemplified. *Sermons*, 1. 311
8. 1–11. Fonseca. Saturday after Lent 3. *Devout Contemplations*, 412
Hall, Bp. The woman taken in adultery. *Contemplations*
Saurin, J. La femme surprise en adultère. *Disc. Historiques, &c.*, 10. 40
Pitman, J. R. The woman taken in adultery. *Pract. Lect.* 407
8. 2. Perceval, Hon. G. C. *Plain Sermons*, 3. 245
Austin, G. *Sermons*, 235
8. 3. Worthington, W., D.D. Sermon. The use, value, and improvement of various readings shewn and illustrated. 8°. *Oxf.* 1761; *Boyle Lect.* 1. 147
8. 3–5. Bragge, F. His treatment of an adultress that was brought before him. *On the Miracles*, 2. 227
8. 6–8. De scriptione Christi in terram. *Crit. Sac. Thes. Nov.* 2. 494
8. 7. Lucas, R., D.D. Charity in censuring sinners. *Sermons* (1709), 2. 149
Penn, John. Slander. *Sermons*, 2. 75
Pyle, P. The necessity of correcting ourselves before we condemn our neighbour. *Sermons*, 3. 217
Horne, Bp. The woman taken in adultery. *Disc.* 3. 335
Fawcett, John. Same subj. *Sermons*, 3. 362
Hall, Peter. Sermon. Same subj. London Female Mission. 8°. *Lond.* 1837
Fowle, F. W. Penitentiary sermon. *Ser.* 423
8. 9. Lightfoot, John, D.D. Conviction of conscience. Assize. *Sermons*; *Works*, 6. 302
8. 10, 11. Bossuet. Sur les jugemens humains. *Sermons*, 5. 244
Ogle, Newton, D.D. Sermon. 4°. 1766
Tottie, John, D.D. Lenity of the gospel to sinners, no encouragement to the practice of sin. *Sermons*, 171; *Fam. Lect.* 1. 611
Enfield, W. Christ's treatment of the woman taken in adultery. *Sermons, Pract.* 3. 202
Simeon, C. The woman taken in adultery dismissed. *Works*, 13. 429
Bishop, W. Mercy the prevailing feature of the Gospel. *Sermons* (1823), 111
Spencer, A. G. The seventh commandment. The woman taken in adultery. *Ser.* 188

ST. JOHN, 8. 11.

8. 11. Cheminais, T. Vade. Sur la rechute, dans le péché. *Sermons*, 1. 89
Barlow, W. A penitentiary ſermon. *A Treatiſe, &c.*
Hurd, Bp. *Sermons*; *Works*, 6. 319
Roſe, John. The pardoned penitent. *Ser.* 167
Glaſſe, S., D.D. Ser. Magdalen. 4°. *Lond.* 1777
Moyſey, C. A., D.D. The woman taken in adultery. *Lect.* 1. 268
Jebb, Bp. Magd. *Sermons*, 249
Gleig, G. R. God's readineſs to forgive. *Sermons for Plain People*, 133
Williams, A. The woman taken in adultery. *Sermons*, 2. 266
Gatty, A. The duty of forgiving. *Ser.* 1. 404

8. 12. Fonſeca. Saturday after Lent 4. *Devout Contemplations*, 516
Robinſon, Ralph. Chriſt the true light. *Chriſt all in all*, 1. 225
Wharton, H. *Sermons*, 2. 243
Hunt, Jer., D.D. Nature of the Chriſtian religion. *Sermons*, 4. 193
Kimber, Iſaac. Chriſt the light of the world. *Ser.* 290
Dalgleiſh, Dr. *Sermons*, 1
Knox, Dr. V. The education of the poor recommended. National ſchools. *Works*, 6. 416
Romeyn, J. B. *Sermons*
D'Oyly, G., D.D. The alliance of religion and learning. *Sermons*, 386
Simeon, C. Chriſt the light of the world. *Works*, 13. 435
Dehon, Bp. Epiphany. *Sermons*, 1. 405
Hincks, John. Jeſus, the light of the world. *Ser.* 17
Caſwall, E. Chriſt's eternity. Advent 3. *Sermons*, 31
Newman, J. H. The philoſophical temper firſt enjoined in the Goſpel. *Univ. Sermons*, 1
Cowe, J. Jeſus the light of the world. Chriſtmas day. *Sermons*, 23
Kennaway, C. E. The light of the world. *Sermons at Cheltenham*, 343
Trench, R. C., D.D. Chriſt, the light of the world. 5 *Sermons*, 45
French, John, D.D. Chriſt the light of the world. *Sermons*, 212

8. 12–59. Pitman, J. R. Chriſt is God. *Pract. Lect.* 421
Brown, John, D.D. *Diſc., &c.* 2. 47

8. 13. Lloyd, Bp. W. A ſermon. 4°. 1695

8. 14. Gerard, Alex., D.D. The truth of Chriſtianity confirmed by the manner in which its evidences were propoſed. *Sermons*, 1

8. 15. Donne, John, D.D. *Works*, 4. 206

8. 21. Fonſeca. Monday after Lent 2. *Devout Contemplations*, 199
Bourdaloue. Ego vado. Sur l'impénitence finale. *Sermons, Carême*, 1. 440
— Final impenitence. *Ser. tranſl.* 4. 129
Du Fay, J. G. *Sermons*, 2. 54
Brydane, J. La mort des pécheurs. *Ser.* 1. 121
Segneri, P. Inability to repent the effect of deferring repentance. *Sermons, by Ford*, 172
Simeon, C. Meetneſs for heaven neceſſary. *Works*, 13. 439

8. 22. Brydane, J. Inſtruction ſur le délai de la converſion. *Sermons*, 1. 71
Foſter, John. Spiritual freedom produced by knowledge of the truth. *Lect.* 1. 100

8. 24. Gregory, G., D.D. Faith in Chriſt a poſitive duty. *Sermons*, 1
Wilkinſon, Henry. The grand ſin and miſchief of infidelity. *Sermons, Decad*, 3. 135
Morris, Joſeph. The condemnation of unbelievers juſt. *Sermons*, 1. 61
Penn, John. The belief of a Meſſiah. *Sermons*, 1. 121

ST. JOHN, 8. 24 (*continued*).

Romaine, W. The ſelf-exiſtence of Jeſus Chriſt. Againſt the Unitarians. 12°. *Maidſtone, n. d.*; *Sermons*; *Works*, 6. 297
Ravenſcroft, Bp. Faith in Chriſt the only condition of ſalvation. *Works*, 2. 265
Beddome, B. *Short Diſc.* 7. 96
Simeon, C. Danger of rejecting Chriſt. *Works*, 13. 445
Biſhop, W. Belief in Chriſt neceſſary to ſalvation. *Sermons, Country C.* 97
The danger of unbelief. H. Lindſay. *Orig. Fam. Sermons*, 3. 297

8. 24, 25. Gell, R., D.D. *Remains*

8. 28. Pearce, Bp. *Sermons*, 1. 101
Grant, Johnſon. Good Friday. The death of Chriſt. *Courſe of Ser.* 1. 365

8. 28, &c. Franks, J. C. *Hulſean Lect.* (1821), 336

8. 29. Sermon. T. Jacomb, D.D. *Farewell Ser.* 134
Leland, John, D.D. *Diſc.* 4. 295
Lindſey, Theophilus. *Sermons*, 1. 431
Fernie, John. Chriſt's exemplary conduct towards God. *Sermons*, 17
Maurice, F. D. *On St. John*, 226

8. 30, 31. Horton, T., D.D. The ſucceſs of Chriſt's doctrine. 100 *Sermons, New Teſt.* 93

8. 31. Auguſtine, St. *Sermons, Opera*, 7
— If ye ſhall continue in my word. *Sermons, Lib. of Fathers*, 20. 605
Horton, T., D.D. Of perſeverance in the faith. 100 *Sermons, New Teſt.* 99

8. 31, 32. Uſher, Abp. 2 ſerm. *Sermons*; *Works*, 13. 367
Skelton, P. Human liberty what and how to be obtained. *Works*, 2. 28
Crabb, Habak. The freedom of Chriſt's diſciples. *Sermons*, 102
Mathew, G. The advancement and freedom of the ſoul under the ſpirit of grace. *Sermons*, 1. 293

8. 31–33. Jackſon, T., D.D. *Works, folio*, 3. 39

8. 31–36. Channing, Dr. Spiritual freedom. At the annual election. *Works*, 4. 67
Buller, J. The knowledge of divine truth made the means of ſpiritual liberty. *Lay Lect.* 69

8. 32. Aſhton, T. True notion of Chriſtian liberty. *Sermons*, 389; *Fam. Lect.* 1. 695
Clarke, S., D.D. The liberty of moral agents. *Sermons*, 3. 1; 40 *Sermons*, 496
Orr, John, D.D. Spiritual and moral liberty of men. *Sermons*, 5. 380
Hutton, Abp. Sermon. Soc. Prop. Goſp. 4°. *Lond.* 1745
Smith, W., D.D. The goſpel an actual friend to the liberties of mankind. An aſſize ſermon. 8°. 1746
Brown, John, D.D. The mutual connexion between religious truth and civil freedom. Aſſize for trial of rebels. 2 ſerm. *Ser.*, 67; *Enfield, W. Eng. Preacher*, 9. 113
Garrow, Dr. D. W. The liberty of Chriſtians. *Sermons*, 23
Halliday, T. *Sermons and Lect.* 2
Dibdin, T. F., D.D. The truth ſhall make you free. *Sermons*, 255
Trench, R. C., D.D. Freedom in the truth. *Sermons* (1843), 13
Robertſon, F. W. Freedom by the truth. *Sermons*, 1. 299

8. 34. Pemble, W. The ſlavery of ſin. *Works*, 539
Cook, John. Sermon. Lord Mayor. 4°. *Lond.* 1675
Waple, E. *Sermons*, 1. 80
Moſs, R., D.D. Whoſoever committeth ſin is the ſervant of ſin. *Sermons*, 7. 291

ST. JOHN, 8. 34 (*continued*).
Pyle, P. Wicked men the ſlaves of ſin. *Sermons*, 3. 71
Batty, Adam. The ſlavery of ſin. 26 *Sermons*, 2. 205
Balguy, John. The ſervitude of ſin. *Sermons*, 1. 19
Mathew, G. The progreſs and ſlavery of the ſoul in ſin. *Sermons*, 1. 277
Tayler, C. The ſinner a ſlave to ſin. *Ser.* 116
Gahan, W. Eaſter 3. The habit of ſin. *Sermons*, 223

8. 35. Burgeſs, Anthony. *On Original Sin, part* 3. 302

8. 35, 36. Bland, P. Chriſtian liberty. 2 ſer. *Ser.* 239

8. 36. Downame, Bp. The Chriſtian's freedom; wherein is fully expreſſed the doctrine of Chriſtian liberty. Reprinted from the ſecond edition, Oxf. 1635. 18°. *Lond.* 1836

Henry, Philip. Chriſt is our freedom. *Henry, M. Works; Appendix*, 43
Flavel, John. The liberty of believers. Ser. *Works*, 2. 269
Criſp, Dr. T. Chriſtian liberty no licentious doctrine. *Sermons*, 1. 188
Ball, N. The ſubject of ſeveral ſermons. 8°. 1683
Boſſuet. Pour une vêture. Sur les trois captivités qui exiſtent dans le monde. *Sermons*, 11. 276
— Pour une vêture. Sur la liberté véritable. *Ser.* 11. 324
Sheridan, Bp. Chriſtian liberty. *Pract. Diſc.* 1. 109
Tillotſon, Abp. True liberty the reſult of Chriſtianity. *Sermons*, 12. 164
Edwards, John, D.D. The freedom which attends the Chriſtian religion. *Theologia*, 3. 569
Clagett, W., D.D. The freedom of mankind under the Goſpel. *Sermons*, 3. 351
Saurin, J. Real liberty. *Ser.* 3. 115; *in French*, 6. 303
Scot, David. The liberty which Chriſt communicates to his diſciples. 2 ſer. *Diſc.* 369
Batty, Adam. The nature of Chriſtian liberty. 26 *Sermons*, 2. 225
Bate, James. The faith and practice of a Chriſtian, the only true foundation of rational liberty. *Sermons bef. Ubiquarians*, 1
Hartley, Thomas. True liberty the gift of the Son of God. *Sermons*, 203
Spence, John. The Chriſtian's freedom by Chriſt. 2 ſer. *Diſc.* 115
Galloway, J. C. The ſervice of Chriſtianity alone is perfect freedom. *Sermons*, 113
True liberty. W. B. Cadogan. *Select Sermons, Tract Soc.* 2
Robinſon, Robert. The kingdom of Chriſt not of this world. *Sermons; Works*, 3. 337
Macdonald, A. Religious liberty aſſerted and explained. *Sermons*, 182
Zollikoffer, G. J. Jeſus the reſtorer of liberty. Chriſtmas day. *Feſt. and Faſts*, 1. 100
Simeon, C. The liberty which Chriſt gives his people. *Works*, 13. 451
Fraſer (of Kirkhill). *Sermons*
Thomſon, Thomas. Chriſtian liberty. *Sermons*, 21
Berens, E. Freedom through Chriſt. *Vill. Sermons* (1836), 190

8. 37. Henry, Philip. 18 *Sermons*, 119

8. 39. Simeon, C. The true children of Abraham. *Works*, 13. 455

8. 40–45. Glas, John. The fall of angels. *Works*, 3. 110

8. 42. Simeon, C. Love to Chriſt a teſt of our relation to God. *Works*, 13. 459

8. 43. Moyſey, C. A., D.D. Our ability or diſability to attain to ſalvation. *Lect.* 1. 309
Riddle, Joſeph. The cauſes, occaſions, and effects of infidelity. *Bamp. Lect.* 110

ST. JOHN, 8. 43 (*continued*).
Maurice, F. D. *On St. John*, 240

8. 44. Clarke, S., D.D. How wicked men are of the devil. *Sermons*, 8. 1
Vaughan, C. J., D.D. The perſonality of the tempter. *Sermons* (1851), 1

8. 45. Straight, John. *Diſc.* 2. 24
Jamieſon, John, D.D. Unbelief of the heart. *Sermons on the Heart*, 2. 117
— Unbelief as appearing in the denial of divine truth. *Ibid.* 2. 135
Smith, Theyre T. A teſt of the love of truth in judging of the credibility of the Chriſtian religion. *Man's Reſponſibility*, 145

8. 46. Fonſeca. Paſſion Sun. *Devout Contempl.* 524
Boys, John, D.D. Lent 5. *Works*, 274
Untimely repentance. Paſſion Sun. R. Leviſon. *Catholick Sermons*, 1. 349
Boſſuet. Sur les vaines excuſes des pécheurs. *Sermons*, 6. 1
— Sur le reſpect du à la vérité. *Ibid.* 6. 46
Maſſillon, J. B. L'évidence de la loi de Dieu. Dim. de la Paſſion. *Sermons*, 5; *Carême*, 4. 1
— Evidence of the law of God. *Sermons, by Dickſon*, 413
— L'immutabilité de la loi de Dieu. Dim. de la Paſſion. *Sermons*, 5; *Carême*, 4. 43
— Immutability of the law of God. *Ser. by Dickſon*, 432
Flechier, Eſprit. Sur la médiſance. Ser. *Œuvres*, 6. 227
De la Rue, C. Quis ex vobis arguet me. *Sermons*, 2. 118
Cheminais, T. Quis ex vobis. *Sermons*, 3. 105
Du Fay, J. G. *Sermons*, 3. 359
Chapelain, C. J. B. le. Quis ex vobis. *Sermons*, 1. 405
Duchal, J., D.D. Our Saviour's general character conſidered. *Preſumptive Arguments*, 75
Archer, James. Paſſion Sun. On the danger of habitually conſenting to venial ſin. *Sermons*, 2. 161
— Paſſion Sun. The happineſs of a virtuous life. *Sermons*, 2*d ſeries*, 2. 46
Munkhouſe, R., D.D. The unchangeableneſs of the law of God. 2 ſer. *Sermons*, 175
Simeon, C. Unbelief traced to its ſource. *Works*, 13. 465
Calthrop, John. The truth of Chriſt. A proof of his authority and divinity. *Sermons*, 2. 108

8. 46, 47. Bullock, T. The internal excellency of Chriſtianity. *The Reaſoning, &c.* 32

8. 46–49. Stanhope, G. *On the Epiſtles, &c.* 2
Lent 5. Conduct under perſecution. *Pitman, from Dean Stanhope*, 2*d Courſe*, 1. 334
Hole, M. Goſpel for Lent 5. *On the Liturgy*, 2. 442
Nardin, J. F. Le combat de Jéſus contre la poſtérité du ſerpent. Le dim. *Judica.* *Sermons*, 2. 254

8. 47. Bourdaloue. Qui ex Deo eſt. Sur la parôle de Dieu. *Sermons, Carême* 3. 1
— The word of God. *Ser. Tranſlated*, 1. 165
Bayly, B. A godly diſpoſition the beſt qualification for hearing the word of God. *Sermons*, 2. 173
Skelton, P. None but the child of God hears God. *Works*, 3. 133. Attachment to God's ſervice. *S. Clapham, Ser. Selected*, 1. 443
Lent 5. *Pract. Sermons* (1818), 2. 17
Sadlier, F., D.D. *Sermons, &c.* 3. 70
Slade, J. The hearer of God's word. Adv. 2. *Plain Sermons*, 7. 38
Scott, B. Regard to God's word a teſt of character. *Sermons*, 177
Blomfield, Bp. A godly diſpoſition neceſſary to the hearing of the word. *Sermons*, 1
Williams, Iſaac. Lent 5. Our life in the knowledge of God. *Sermons*, 1. 266

8. 48. Pitman, J. R. Chriſt is light, liberty, and life. *Pract. Lect.* 435

8. 49. Carrington, James. On diſhonouring Chriſt. *Sermons*, 66

ST. JOHN, 8. 49, 50.

8. 49, 50. Toulmin, Dr. J. The devotedneſs of Chriſt to the glory of God. *Sermons*, 245

8. 50. Smalridge, Bp. Of ſeeking the glory of God. *Sermons*, 152

8. 51. Chriſt's precept and promiſe, or ſecurity againſt death. *Houſe of Mourning*, 211
Warner, R. Lent 5. *Sermons on the Epiſtles, &c.* 1. 294
Chapelain, C. J. B. le. Si quis. La communion. *Sermons*, 5. 269
Cennick, J. Deliverance from death. *Diſc.* 2
Butt, T. Death. Lent 5. *Sermons*, 402
D'Oyly, G., D.D. *Sermons*, 1. 238; 251
Bunting, Jabez. Memorials of the late Rev. Richard Watſon, including a funeral ſermon. Pp. 88. 8°. *Lond.* 1833
Vickers, W. The bleſſedneſs of keeping Chriſt's ſaying. Lent 5. *Sermons*, 130
Roberts, A. *Vill. Sermons*, 3. 140
Moſſman, T. W. The way of deliverance from bondage. Lent. *Sermons*, 89
Butler, W. A. Occaſional myſteriouſneſs of Chriſt's teaching. Chriſt our "life." *Sermons*, 119
Blunt, J. J. A true faith manifeſted in keeping God's commandments. *Plain Sermons*, 27

8. 54. Burgeſs, Anthony. *Spiritual Refinings, part* 1. 174
Maſſillon, J. B. La fauſſeté de la gloire humaine. Dim. de la Paſſion. *Sermons*, 6; *Petit Carême*, 127
— The deceitfulneſs of human glory. Paſſion Sun. *On the Duties of the Great*, 123

8. 56. Andrewes, Bp. *Poſth. Lect.* 550
Alting, J. Conciones. *Opera*, 4
Manton, T. Ser. *Works*, 4. *part* 1. 474
Erſkine, E. Abraham rejoicing to ſee Chriſt's day afar off. Ser. *Works*, 3. 408
Davies, S. A ſight of Chriſt the deſire and delight of ſaints in all ages. *Sermons*, 2. 446
Orton, Job, D.D. Abraham's deſire and joy to ſee Chriſt's day. *Works*, 1. 60
Pearce, Bp. *Sermons*, 2. 35
Venn, John. How Abraham ſaw the day of Chriſt, and in what way the types in the Old Teſtament referred to Chriſt. *Sermons*, 1. 139
Simeon, C. Abraham's views of Chriſt. *Works*, 13. 470
Chevallier, Temple. Iſaac typical of Chriſt. *Hulſean Lect.* (1826), 391
Oram, W. Abraham's deſire to ſee the day of Chriſt. *Diſc.* 23
Blunt, J. J. The caſe of Abraham conſidered. *Hulſean Lect. for* 1832, 32
Hare, J. C. Chriſt's day; or, Chriſtmas joys. *Sermons*, 1. 111
Roberts, A. Abraham's glad anticipations. Lent 5. *Plain Sermons*, 1. 244

8. 57. Hewlett, John. The duties of middle life. *Sermons*, 3. 273

8. 58. Sydenham, H. The arraignment of the Arian. A ſer. 5 *Sermons* (1637)
Lee, Samuel, D.D. 6 *Sermons*
Heber, Bp. Lent 5. *Pariſh Sermons*, 1. 288
Blomfield, Bp. *On Acts, &c.* 301
Arnold, T. Chriſt's divinity. *Sermons on Interp.* 209

8. 59. Gahan, W. Paſſion Sun. The advantages of ſufferings and afflictions. *Sermons*, 165
Lent 5. Jeſus hidden. H. Hopwood. *A. Watſon, 2d ſeries*, 1. 395

9. 1. Jones, W., of Nayland. The man born blind. *Works*, 7. 139

ST. JOHN, 9. 1. (*continued*).

Bretland, J. Obſervations on the ſtory of the man born blind. *Sermons*, 2. 119
Aliſon, A. On the conſolations which the goſpel affords under the natural evils of life. *Sermons*, 1. 364
Pitman, J. R. The man born blind. *Pract. Lect.* 447
Chriſt and his church in a bad world. Paſſion Sun. *Plain Sermons*, 6. 57

9. 1, 2. Bulkley, C. The cure of the man born blind. *Diſc.* 3. 323

9. 1–3. Lloyd, P. Private calamities not to be interpreted into divine judgments. *Sermons*, 161
Maurice, F. D. Who did ſin? This man or his parents? For a diſpenſary. *Chriſtmas Day, &c.* 33

9. 1–7. Fonſeca. Wedneſday after Lent 4. *Devout Contempl.* 474
Hall, Bp. The beggar that was born blind cured. *Contempl.*
Bourdaloue. Prætériens Jeſus. Sur l'aveuglement ſpirituel. *Sermons, Carême*, 2. 348
— Prætériens Jeſus. Homélie ſur l'évangile de l'aveugle-né. *Sermons, Dimanches*, 4
Bragge, F. One made to ſee that was born blind. *On the Miracles*, 1. 330
Saurin, J. Un aveugle recouvrant la vûë. *Diſc. Hiſt., &c.* 10. 63
Chapelain, C. J. B. le. Abiit ergo et lavit. *Sermons*, 2. 161
Trench, R. C. Opening the eyes of one born blind. *Notes on the Miracles*, 287
Cumming, J., D.D. The blind man. *Foreſhadows; Miracles*, 490

9. 2. Auguſtine, St. *Sermons, Opera*, 7
— The man born blind. 2 ſer. *Sermons, Lib. of Fathers*, 20. 610

9. 2, 3. South, R., D.D. *Sermons*, 8. 292
Sturges, John, LL.D. The evils of the world conſidered, not as puniſhments of ſin, but as the means of accompliſhing the purpoſes of God. *Diſc.* 239
Patteſon, E. Divine judgments. *Sermons*, 231

9. 3. Blackall, Bp. God's deſign in afflicting good men. Jan. 30. 14 *Sermons*, 309

9. 4. Auguſtine, St. *Sermones, Opera*, 7
South, R., D.D. *Sermons*, 7. 43
Tillotſon, Abp. Of the work aſſigned to every man, and the ſeaſon for doing it. *Sermons*, 6. 279

Beveridge, Bp. *Theſ., Works*, 7. 441
Dorrington, T. The buſineſs of life. *Family Inſtruction*, 1
Wilſon, Bp. T. The great danger of delaying our repentance. *Sermons*, 2. 53
Grove, H. Chriſtian diligence. *Poſth. Works*, 1. 384
Elſmere, S., D.D. *Sermons*, 1. 285
Fothergill, G., D.D. The condition of man's life a conſtant call to induſtry. *Sermons*, 1. 267; *Fam. Lect.* 1. 549
Penn, John. Delay of repentance. *Sermons*, 2. 205
Bulkley, C. The cure of the man born blind. *Diſc.* 3. 349
Pyle, T. Chriſt's work on earth. *Sermons*, 1. 21
— The work of a Chriſtian. *Ibid.* 1. 39
Bertrand, Elie. *Sermons*, 2. 346
Langhorne, W. The danger of delaying repentance. *Sermons*, 1. 14
Owen, Henry. *Sermons*, 123
Gordon, Sir Adam. The expediency of employing our time well. New year's day. 2 ſer. *Sermons* (1796), 1
— The expediency of redeeming time. *Sermons*, 1. 73
Zollikoffer, G. J. The value or the importance of one year. *Sermons on the Dignity of Man*, 1. 428
Townſon, Adn. Evangelical obedience. *Diſc.* 188
Young, W. Toy. *Sermons on Doct. and Duties*, 1. 366

ST. JOHN, 9. 4 (*continued*).
Wynyard, J. M. The duty of immediate preparation. *Sermons*, 213
Charters, S., D.D. *Sermons*, 2. 199
Carr, F., D.D. *Sermons*, 2. 87
Landon, W., D.D. Practical Chriſtianity. *Sermons*, 18
Barrow, W. The danger of a late repentance. *Ser.* 2. 149
Simeon, C. The need of working whilſt it is day. *Works*, 13. 476
New year. Picol. *Luſcombe, Bp., Ser. from the French*, 43
Yonge, J. New year. *Sermons*, 2. 1
Turner, H. Attention to our work in its proper ſeaſon. *Sermons*, 173
Arnold, T. Chriſt's words and Chriſt's work. *Sermons on Interp.* 220
Horne, T. H. Ser. Chriſtian diligence. Before the Lord Mayor, &c. Trin. 1. 4°. *Lond.* 1837
Perceval, Hon. G. C. *Plain Sermons*, 2. 64
Summerfield, J. The duties of the day performed in the day. Sunday Schools. *Sermons*, 143
The night cometh. J. H. Timins. *Pract. Sermons* (1845, &c.), 3. 179
Vaughan, C. J., D.D. Day and night. *Sermons* (1847), 214
Bellew, J. C. M. On labour. 2 ſer. *Sermons*, 1. 53
9. 5. Bulkley, C. Chriſt the light of the world. *Diſc.* 3. 377
Bruce, John, of Newport. *Sermons*
9. 6, 7. Simeon, C. The blind man healed at the pool of Siloam. *Works*, 13. 481
9. 7. Lawſon, G. N. G. *Sermons*, 144
Grinfield, E. W. The blind man at Siloam. *Sermons*, 387
9. 8–11. Knight, J. Sight communicated to a man born blind. *Diſc.* 157
9. 16. Dent, Arthur. A ſermon of Chriſt's miracles. 7th impreſſion. Sm. 8°. *Lond.* 1617
9. 22. Warneford, R. *Sermons*, 2. 307
9. 24. Maſſillon, J. B. L'injuſtice du monde envers les gens de bien. Merc. le de la 4 ſem. *Sermons*, 4 *Carême*, 3. 254
— The injuſtice of the world towards the godly. *Sermons, by Dickſon*, 336
9. 24, 25. Tayler, C. One thing I know. *Sermons*, 98
9. 25. Harman, Iſaac. *Diſſert.*
9. 25. Eyton, John. *Sermons*, 1. 375
9. 25, 26. Hook, W. F., D.D. The raiſing of Lazarus. *On the Miracles*, 2. 156
9. 27. Du Fay, J. G. *Sermons*, 3. 221
9. 29. Arnold, T. *Chriſtian Life, its Courſe, &c.* 354
9. 30. Chapman, Adn. *Sermons*, 1. 19
Moyſey, C. A., D.D. The cure of the blind man at the pool of Siloam. *Lect.* 2. 343
9. 30–32. Mapleton, John, D.D. The miracles of Chriſt. *Sermons*, 2. 91
9. 30–33. Dodd, W., D.D. The man born blind. 2 ſer. *On the Miracles, &c.*, 2. 382
9. 31. Taylor, Bp. Jeremy. The return of prayers; or, the conditions of a prevailing prayer. 3 ſer. *Works*, 5. 51; *E. A. Bray, Sermons*, 174
Jeffery, John, D.D. Connexion between religious worſhip and religious obedience, a diſcourſe. *Ser. and Tracts*, 2. 99
9. 32. Coxe, R. C. *On Miracles*, 70
9. 33. Maturin, C. R. Fun. ſer. on Lord Nelſon. *Ser.* 42
9. 35. Pierce, S. E. Importance of believing on the Son of God. *An Eſſay, &c.* 172
Hewlett, J. P. The important inquiry. *Ser.* 153
9. 35, 36. Arnold, T. *Sermons*, 1. 216
9. 35–38. Simeon, C. Proper diſpoſition to be exerciſed towards the goſpel. *Works*, 13. 486
9. 38. Hook, W. F., D.D. The blind man brought before the Sanhedrim. *On the Miracles*, 2. 119
9. 39. Lindſay, Theophilus. *Sermons*, 1. 21
Simeon, C. Diſcriminating effects of the goſpel. *Works*, 13. 492

ST. JOHN, 9. 39 (*continued*).
Bowdler, T. Judgment exerciſed by Chriſt in his church. *Sermons on Privileges, &c.* 1. 203
Maurice, F. D. *On St. John*, 259
9. 40, 41. Coxe, R. C. Right of private judgment admitted. *Thoughts*, 141
— Right of private judgment enforced. *Ibid.* 169
9. 41. Foſter, James, D.D. The peculiar guilt and infamy of prevailing wickedneſs in an enlightened and polite age. *Ser.* 2. 375; *Enfield, W. Eng. Preacher*, 8. 75
Skeeler, T. Different influences of ignorance and knowledge, with reſpect to the morality of our actions. *Sermons*, 416
Hurd, Bp. *Sermons; Works*, 6. 260
Nares, E. 2 *Sermons on the Three Creeds*
Mathew, G. To the Deiſt. The eſpecial ſin of boaſting in wiſdom, and yet rejecting the goſpel. *Sermons*, 1. 183
Moyſey, C. A., D.D. Spiritual blindneſs. *Lect.* 2. 376
Browne, John. 2 ſer. The obligation to believe in the divine miſſion of Jeſus Chriſt. 4°. *Lond.* 1735
10. In Joan. cap. 10 et 11. J. Pricæus. *Crit. Sac.*
Bourdaloue. Dicebat Jeſus. Pâques, 2. Sur le ſoin des domeſtiques. *Ser., Dimanches*, 2. 1
10. 1. De malis paſtoribus. *Crit. Sac. Theſ. Nov.* 2. 501
10. 1–6. Upjohn, W. Chriſt the door. *Diſc. on the Parables*, 3. 405
10. 1–9. Brown, John, D.D. The church and its office-bearers. True and falſe. *Diſc., &c.* 2. 125
10. 1–16. Mackenzie, Mary Jane. The good Shepherd. On the doctrine of the atonement, and the neceſſity of faith and obedience. *Lect. on Parables*, 1. 44
Doane, Bp. The Shepherd of the ſheep. A ſer. 1844
10. 1, &c. Luther, Martin. The good Shepherd. *Select Works*, 1. 392
Keach, B. Chriſt the door into the ſheepfold. *Goſpel Myſteries, Suppl.* 130
De la Rue, C. Ego ſum Paſtor bonus. *Sermons*, 2. 227
Flechier, Eſprit. Sur le bon paſteur. Ser. *Œuvres*, 6. 302
Stanhope, G., D.D. *On the Epiſtles, &c.* 3
Hole, M., D.D. Goſpel for Whit Tueſ. *On the Liturgy*, 2. 657
Pitman, J. R. Chriſt is the good Shepherd. *Pract. Lect.* 463
Bailey, B. The good Shepherd. *An Expoſ., &c.* 380
10. 2. Irons, W. J., D.D. The ſheepfold. *The Preaching of Chriſt*
10. 2–5. Greſley, W. Paſtoral character of the Church. *Sermons*, 424
10. 4, 5. Newman, J. H. Love the ſafeguard of faith againſt ſuperſtition. *Univ. Sermons*, 215
10. 6. Marriott, H. Chriſt "the good Shepherd." *Sermons*, 4. 55
10. 7. Auguſtine, St. *Sermones; Opera*, 7
— The ſhepherd and the hireling. *Sermons, Lib. of Fathers*, 20. 622
— The good Shepherd. *Ibid.* 20. 635
Marriott, C. *Sermons*, 1. 428
10. 7, 8. Chriſt the door of the ſheep. Dr. Arnold. *Orig. Fam. Sermons*, 2. 93
10. 8. De verbis Chriſti. *Crit. Sac. Theſ., Nov.* 2. 521
10. 9. Henry, Philip. Chriſt is the door. *Henry, M., Works; Appendix*, 59
Simeon, C. The good Shepherd. *Works*, 13. 499

ST. JOHN, 10. 9 (*continued*).
Cooper, E. Chriſt the door. *Pract. Sermons*, 6. 241
Spencer, Thomas. *Sermons*, 35
Chriſtian miniſters tokens of God's preſence. Whit Tueſ. *Plain Sermons*, 2. 125

10. 10. Donne, John, D.D. The nativity. Ser. 359 *Works*, 1. 126
Zollikoffer, G. J. The value of the Chriſtian religion in particular. *Sermons on the Dignity of Man*, 1. 334
Simeon, C. Life abundantly by Chriſt. *Works*, 13. 503
Ruſſell, J. Action ſer. *Sermons*, 216
Clinton, C. J. F. Life through Jeſus Chriſt. *Sermons*, 111
Manning, H. E. The gift of abundant life. *Sermons*, 3. 159
Beſt, Hon. S. Whit T. *Diſc.* (1858), 152

10. 11. Baſil, *Bp. of Seleucia*. In illud, Ego ſum Paſtor bonus. *Opera*, 142
Boys, John, D.D. Eaſter 2. *Works*, 308
Heylyn, Peter, D.D. Paſſion Sunday. *Parable of the Tares*
Walker, R. *Sermons*, 3. 312
Collyer, W. B., D.D. The good Shepherd. *On Script. Parables*, 395
Pott, J. H. Eaſter 2. Chriſt conſidered as the good Shepherd. *Sermons*, 1. 443
Norris, H. H. The good Shepherd. A ſerm. Funeral of the Ven. Archdeacon Watſon. 8°. *Lond.* 1839
Lloyd, Morgan. The chief Shepherd. *Sermons*, 286
Pitman, J. R. Eaſter 2. The good Shepherd. *Sermons, 1ſt Courſe*, 1. 448
Gahan, W. Eaſter 2. The danger and difficulties of a delayed converſion. *Ser.* 216
The Shepherd of our ſouls. *Plain Sermons*, 5. 316
Manning, H. E. The good Shepherd. *Sermons*, 3. 1
Brown, John, D.D. The good Shepherd. *Diſc. &c.* 2. 145
Butler, W. J. The ſhepherd and the ſheep. Eaſter. *Sermons*, 307

10. 11–16. Luther, Martin. The good Shepherd. *Sermons*, 69
Hole, M., D.D. Goſpel for Eaſter 2. *On the Liturgy*, 2. 555
Nardin, J. F. Le bon berger et ſes brébis. Paques 2. *Sermons*, 3. 32

10. 14. Gregory the Great. Dom. 2, poſt Paſcha. Ego ſum Paſtor bonus. *Opera*, 1. 1484
Pyle, T. Chriſt the good Shepherd. *Sermons*, 2. 87
Cennick, J. The good Shepherd. *Diſc.* 1
Vincent, J. Chriſt the good Shepherd. *Sermons*, 105
Farrer, John. The good Shepherd. *Sermons*, 137
Cooper, E. Mutual knowledge between Chriſt and his people. *Pract. Ser.* 1. 276
Dibdin, T. F., D.D. The Chriſtian paſtor and his flock. *Sermons*, 29
Haverfield, T. T. The paſtoral office of Chriſt. *Sermons*, 2. 89
Bradley, C. Eaſter 2. The mutual knowledge of Chriſt and his ſheep. *Pract. Sermons*, 1. 380
Macgill, S., D.D. The good Shepherd. *Sermons*, 240
Bowdler, T. The good Shepherd. *Sermons on Jeſus Chriſt*, 2. 432
Manning, H. E. The true ſheep. *Ser.* 3. 21

ST. JOHN, 10. 14 (*continued*).
Forſyth, J. H. *Memoir, &c.* 123
Perceval, Hon. G. C. *Plain Ser.* 1. 251

10. 14, 15. Dupré, John, D.D. Good Friday. *Diſc.* 1. 145
Robertſon, F. W. The good Shepherd. *Sermons*, 2. 283

10. 16. Eaſter 2. J. Ayray. *Catholick Ser.* 2. 89
Sheridan, Bp. The unity of the Church. *Pract. Diſc.* 3. 1
Bayly, B. Of the Catholick church. *Sermons*, 1. 59
George, W., D.D. Sermon. Soc. Prop. Goſp. 4°. *Lond.* 1749
Newton, Bp. On the imperfect reception of the goſpel. S.P.G. 4°. *Lond.* 1769; *Works*, 3. 405
Macdonald, A. Chriſtian conſanguinity. *Sermons*, 364
Warner, R. Eaſter 2. *Sermons on the Epiſt., &c.* 1. 357
Carne, R. H. The one fold and flock, and the one Shepherd. *Two Covenants*, 85
Garnons, John. Character of Chriſt's ſheep. *Ser.* 2. 135
Spry, J. H., D.D. Chriſtian unity ſhall finally prevail. *Bampton Lect.* 255
Copleſton, Bp. Soc. Prop. Goſp. 8°. 1833
Miſſionary Soc. *Friendly Society Ser.* 282
Nind, W. The increaſing fold. *Sermons*, 2. 155
Everard, E., D.D. Sermon. There ſhall be one fold and one Shepherd. On taking poſſeſſion of the living. 8°. *Lond.* 1844
Anderſon, J. S. M. Sermon. Anniv. Newfoundland and Brit. N. Amer. Sch. Society. 8°.

10. 17, 18. Bulkley, C. The reſurrection of Chriſt. 2 ſer. *Diſc.* 4. 109
Simeon, C. Voluntarineſs of Chriſt's undertaking. *Works*, 13. 506
Brown, John, D.D. The Son in accompliſhing the work committed to him, the object of the Father's delight. *Diſc. &c.* 2. 168
Maurice, F. D. The conſecration prayer. *On the Prayer Book*, 278

10. 18. Davies, T. The death and reſurrection of Jeſus Chriſt the effects of his free choice and abſolute power. 2 ſerm. *Diſc.* 87

10. 20. Mede, Joſeph. *Works*, 1. 37

10. 20, 21. Coxe, R. C. *On the Miracles*, 88

10. 21. Marſden, J. H. Our Lord's miracles of a different kind from what the Jews had been accuſtomed to. *Hulſean Lect.* 38

10. 22. Fonſeca. Wednesday after Paſſion Sunday. *Devout Contempl.* 557
Belfrage, H. *Diſc. to the Aged*

10. 22, 23. Lightfoot, John, D.D. Communion of Chriſt with the Jews. Preached before the natives of Staffordſhire. *Sermons*; *Works*, 6. 209
A ſermon at the conſecration of St. Andrew's church in Penrith. 2 *Sermons, by T. W.*

10. 22–42. Brown, John, D.D. Converſation with the Jews at the feaſt of dedication. *Diſc. &c.* 2. 197

10. 24. Twells, S., D.D. *Boyle Lect.* 1. 106
Barrow, W. The prejudices of the Jews. *Sermons*, 1. 393

10. 24, 25. Scott, J. N. The true ſtate of the controverſy with reſpect to the external evidence of Chriſtianity. *Sermons*, 2. 38
Maltby, Bp. *Sermons*, 2. 222
Coxe, R. C. *On Miracles*, 1, and 126

10. 25. Rogers, John, D.D. Miracles a proper evidence of the Chriſtian revelation. *Ser.* 1. 103
— The Chriſtian revelation fully proved by miracles. *Ibid.* 1. 133
Pyle, P. Miracles. 2 ſer. *Ser.* 1. 483
Foſter, N. Sermon. The evidence from miracles ſtated and vindicated from ſome late objections. Viſitation. 8°. *Lond.* 1767
Pearce, Bp. *Sermons*, 2. 129

ST. JOHN 10. 25 (*continued*).
Jortin, John, D.D.
Disc. on the Truth of the Christian Religion
White, Joseph, D.D. *Bampton Lect.* 283
10. 27. Williams, Bp. Griffith. The property and prerogatives of the true saints.
Sermons (1662)
Heylyn, Peter, D.D. Sermon. Before the king, 1641. *Parable of the Tares*
Wilson, Samuel. The character and privileges of Christ's sheep. 2 serm.
Sermons (1753), 158
Durand, J. F. The character of Christ's sheep.
Sermons transl. 135
10. 27, 28. Welch, John. Upon the believer's security. *Sermons*, 430
Keach, B. The blessedness of Christ's sheep, or no final falling from a state of true grace, in several sermons. *Golden Mine*, 71
Shower, John. *Sacramental Disc., part* 1. 235
Whitefield, G. Farewell ser. *Sermons*
Simeon, C. Security of Christ's sheep.
Works, 13. 511
Blomfield, Bp. The good Shepherd.
Sermons, 317
Krause, W. H. Christian privilege and character. *Sermons*, 1
10. 27–29. Butcher, W. *Plain Disc.* 2. 398
Maurice, F. D. *On St. John*, 274
10. 27–30. Coutts, R. The nature and certainty of the eternal life, which Christ gives to his people. Lord's Supper. *Ser.* 293
10. 28. Wilson, Samuel. On the final perseverance of the saints. 5 ser. *Ser.* (1793), 190
10. 30. Augustine, St. *Ser., Opera*, 7
— I and my Father are one.
Sermons, Lib. of Fathers, 20. 645
Divinity of Jesus Christ. T. Huet.
Cobbin, Ingram, The French Preacher, 378
Beveridge, Bp. The unity of Christ with God the Father. Ser. *Works*, 2. 544
10. 31. Massillon, J. B. Les dégoûts qui accompagnent la piété en cette vie. Merc. de la sem. de la passion. *Sermons* 5, *Carême*, 4. 153
— The disgusts accompanying virtue.
Sermons, by Dickson, 36
10. 34–37. Marriott, C. God's people called gods.
Sermons, 2. 226
10. 35. Parkhurst, N. *Disc.* 2. 5
10. 37. Elrington, Bp. *Sermons at Donnellan Lect.*
10. 37, 38. Bullock, T. Christianity proved by miracles.
The Reasoning, &c. 62
Rotherham, John. A sermon, on the origin of faith. 8°. *Lond.* 1761
Done, W. S., D.D. *Sermons*, 71
Nott, G. F., D.D. Whether Wesley and Whitefield were enthusiasts.
Bampton Lect. 199
Carrington, James. Believe the works of Christ. *Sermons*, 135
11. Amphilochius Iconiensis. In Lazarum quatriduanum oratio. *Opera*, 57
Andreas Cretensis. In Lazarum quatriduanum. *Opera*, 56
— In Lazarum. *Opera*, 301
Fonseca. Friday after Lent 4.
Devout Contempl. 499
Saurin, J. La résurrection de Lazare.
Disc. Hist. &c. 10. 84
Beausobre, Isaac de. Sur le xi. chapitre de l'évangile de nôtre Seigneur Jésus-Christ selon S. Jean. 42 ser. *Sermons*, 3. 4

ST. JOHN, 11. 1 (*continued*).
Cotes, Henry. The resurrection of Lazarus; a course of sermons on the eleventh chapter of the gospel of St. John. From the French of Beausobre. 8°. *Lond.* 1822
Bragge, F. Lazarus raised from the dead, after four days' burial. *On the Miracles*, 1. 367
Dodd, W., D.D. Death and resurrection of Lazarus. 3 serm. *On the Miracles, &c.* 2. 461
Lardner, N. Vindication of three of our Saviour's miracles. *Works*, 11. 1
Bonnet, A. The family of Bethany; or meditations on the eleventh chapter of the gospel according to St. John. Translated from the French. With an introductory essay, by the Rev. Hugh White. 2d ed. Sm. 8°.
Lond. 1838
A thirteenth edition, 1855.
Martin, Dr. John. *Remains*
Gresswell, E. On the village of Martha and Mary.
Dissert. 2. 545
Evans, R. W. Lazarus. *Script. Biog.* 3. 242
— Mary and Martha. *Ibid.* 2. 244
Watson, J. W. Lazarus of Bethany. Lectures on St. John's gospel, chap. ii. 8°.
Hamilton, 18—
Mackenzie, Mary Jane. Lazarus raised from the dead. *Lect. on Miracles*, 227
Trench, R. C. Raising of Lazarus.
Notes on the Miracles, 388
Foote, A. L. R. The family of Bethany, part 2, Lazarus.
Incidents in the Life of our Saviour, 334
Cumming, J., D.D. The sorrowing sisters.
Foreshadows, Miracles, 130
11. 3. A sermon preached at the funeral of Mr. Hugh Broughton, by James Speight, D.D.
Broughton, Hugh, Works, 725 [905]
Boullier, J. R. *Sermons*, 2. 385
Dick, John, D.D. *Sermons*
Krause, W. H. Consolation in Christ.
Sermons, 3
11. 3, &c. Welch, John. *Sermons*, 327
11. 4. Sickness and death for the glory of Christ. Fun. serm. on Mrs. Shower, by John Spademan.
Shower, John, Mourner's Companion
Massillon, J. B. Les fautes légères. Vend. de la 4 sem. *Sermons*, 4 *Careme*, 3. 389
Brydane, J. Lé péché véniel. *Sermons*, 2. 225
Macdonald, A. Various degrees in the practice of vice. *Sermons*, 350
Cappe, N. On the use and improvement to be derived from severe illness. 3 dis.
Disc. (1805), 355
11. 4, &c. Stier, R. First fore-announcement of Lazarus, &c. *Words of Jesus*, 6. 1
11. 5. L'Ange, J. T. Sur la famille de Béthanie.
Sermons, 231
Dodd, W., D.D. Fraternal love.
Sermons to Young Men, 1. 93
Fordyce, James, D.D. Character of the female sex, and the advantages to be derived from the company of virtuous women. 8°. 1776
Jay, W. The happy family. *Short Disc.* 1. 71
11. 5, 6. Waiting God's appointed time. C. Ives.
Orig. Fam. Sermons, 3. 133

ST. JOHN, 11. 5, 6 (*continued*).
Roberts, A. *Village Sermons*, 4. 49
Hankinſon, T. E. The family at Bethany. Delay does not imply deſertion. *Ser.* 153
11. 5–7. Nind, W. Deliverance delayed. *Ser.* 2. 1
11. 9, 10. Cecil, R. Life the golden opportunity. New Year's Day. *Orig. Thoughts*, 281
Evans, R. W. The time for work. *Paroch. Sermons*, 1. 113
11. 11. L'Ange, J. T. Le ſommeil de Lazare. *Sermons*, 259
Arnold, T. *Sermons*, 2. 302; *Sermons at Rugby* (1833), 315
Woodhouſe, G. W. Chriſt mindful of his friends. *Sermons*, 2. 161
11. 14, 15. Hall, Bp. Lazarus dead. *Contempl.*
11. 16. Fun. ſerm. on Dr. W. Bates, by John Howe. *Bates, W.*, D.D. *Works*, 4. 423; *Howe, John, Works*, 3. 439
Stennett, S., D.D. On the death of the Rev. S. Burford. *Diſc.*; *Works*, 3. 339
Whitaker, T. On the death of Mr. Joſeph Liſter. *Sermons*, 141
11. 18, 19. Newton, B. *Sermons*, 2. 159
11. 19. Jay, W. Friendſhip in death. *Works*, 7. 125
11. 21. Donne, John, D.D. Fun. ſer. *Works*, 3. 469
Smith, John Henry. The imperfect faith of the diſciples. *Sermons*, 1. 1
11. 21–26. Arnold, F. Eaſter day. *Sermons*. 55
11. 23, 24. The general reſurrection. *Saint's Cordials*, 315
11. 23–26. Fell, John. *Lect.* 353
Hawſon, J. S. The grave of Lazarus. *Sunday Evening*, 135
Stier, R. Jeſus and Martha. *Words of Jeſus*, 6. 20
11. 25. Monro, Alex., D.D. Fun. ſer. on William Viſcount of Strathallan. *Sermons*, 447
Erſkine, E. Chriſt the reſurrection and the life. 3 ſer. *Works*, 2. 563
Chapelain, C. J. B. le. Qui credit. L'immortalité de l'âme. *Sermons*, 5. 191
Heylyn, John, D.D. On the reſurrection. *Theological Lect.* 2. 423
Jortin, John, D.D. *Sermons*, 3. 443
Logan, John. *Sermons*, 413
Buchanan, Allan. *Sermons*, 33
Barry, E. On the death of a lady. 12 *Sermons*, 153
Vincent, W., D.D. Raiſing the dead. *Sermons*, 2. 87
Okes, Dr. Lazarus raiſed. *Sermons*, 289
Grinfield, E. W. Lazarus raiſed. *Sermons*, 410
Sumner, Abp. Chriſt the reſurrection and the life. *Sermons on the Feſtivals, &c.*, 217
Melvill, H. The doctrine of the reſurrection viewed in connection with that of the ſoul's immortality. *Sermons*, 1. 127
Manning, H. E. The reſurrection. *Sermons*, 4. 342
— Life everlaſting. *Ibid.* 4. 356
Sulivan, H. W. Truths and leſſons of Eaſter. *Ser.* 2. 17
Maurice, F. D. *On St. John*, 300
11. 25, 26. The vital fountain. *Houſe of Mourning*, 399
Philip, Henry. Chriſt is our reſurrection. *Henry, M. Works*; *Appendix*, 85
Guyſe, J., D.D. The reaſonableneſs and advantage of a believer's dying. Trin. Sun. *Sermons*, 349
Johnſon, Saml., D.D. A ſermon written by Dr. Johnſon for the funeral of his wife. 8°. *Lond.* 1788; *Sermons*, 2. 221
Jackſon, W. J. The belief of a future reſurrection the beſt alleviation of preſent miſery. *Sermons*, 223
Townſon, Adn. Lazarus raiſed from the dead. *Diſc.* 307
Vincent, J. The Chriſtian faith. *Sermons*, 21
Zollikoffer, G. J. The value of the importance of the doctrine of our immortality. *Sermons on the Dignity of Man*, 1. 472

ST. JOHN, 11. 25, 26 (*continued*).
Hawker, R., D.D. Jeſus the reſurrection and the life. *Sermons*; *Works*, 4. 39
Horſley, Bp. *Sermons*. 3. 116
Wilſon, W. C. Life through Chriſt. *Sermons*, 2. 233
Thomſon, Andrew, D.D. Sermon. The reſurrection of believers, and Chriſt the author of it. Funeral. 8°. *Edin.* 1827
Moyſey, C. A., D.D. The raiſing of Lazarus. *Lect.* 2. 409
Simeon, C. Chriſt the reſurrection and the life. *Works*, 13. 526
Marriott, H. Eaſter Sun. *Sermons*, 4. 387
Thompſon, E. *Sermons* (1838), 458
Maurice, F. D. The true reſt and hope of man. Funeral ſer. *Christmas day, &c.*, 315
Moberly, G. Chriſt the reſurrection. *Pract. Ser.* 128
The reſurrection of Lazarus. J. O. Dakeyne, M.A. *Pract. Sermons* (1845, &c.), 2. 327
Gatty, A. Chriſt the reſurrection and the life. *Ser.* 2. 382
Johnſon, John. Chriſt the reſurrection and the life. *Sermons*, 2. 297
Halford, H. Eaſter 1. *Sermons*, 1. 285
Beſt, Hon. S. Eaſter Mon. *Diſc.* (1858), 115
11. 26. Ridley, Glouceſter, LL.D. Sermon. The good Chriſtian never dies. Funeral of W. Berriman, D.D. 4°. *Lond.* 1750
11. 28. Hawker, Robert, D.D. Religion a perſonal office. *Sermons*; *Works*, 2. 32
Clarke, F. F. *Plain Sermons*, 215
Welſh, David, D.D. The maſter coming and calling. *Sermons*, 86
11. 28–57. Cumming, J., D.D. The Lord and Giver of life. *Foreſhadows, Miracles*, 159
11. 31. The mourner comforted. Anniv. Fem. Orph. Aſyl. Bp. Spencer. *Pract. Sermons* (1845, &c.), 3. 381
11. 32. Stretton, H. Faith in the Church under ſorrow. *Acts of St. Mary Magdalene*, 89
11. 33. Jortin, John, D.D. *Sermons*, 4. 1
Knox, Dr. V. The ſupport of the Magdalene hoſpital recommended. Anniv. ſer. *Works*, 6. 398
11. 33–35. Blackey, T. Jeſus weeping at the grave of Lazarus. *Pract. Sermons*, 3. 131
Garbett, J. Chriſt weeping. *Chriſt on Earth, &c.*, 1. 307
11. 33–36. Craig, Dr. W. The diſpoſition and conduct of our bleſſed Saviour at the grave of Lazarus. *Sermons*, 2. 38
11. 34. Boſſuet. Sur la mort. *Sermons*, 5. 423
Maſſillon, J. B. Homélie ſur l'évangile de Lazare. Vend. de la 4 ſer. *Sermons*, 4 *Carême*, 3. 342
— The reſurrection of Lazarus. *Ser. by Dickſon*, 512
11. 34, 35. Weſt, M. *Sermons*, 1. 52
11. 34–36. Newman, J. H. Tears of Jeſus at the grave of Lazarus. *Parochial Sermons*, 3. 140
11. 34, &c. Stier, R. The ſepulchre, the ſtone, faith, &c. *Words of Jeſus*, 6. 33
11. 35. Donne, John, D.D. Lent. *Ser.*; *Works*, 1. 251
Scattergood, S. *Sermons*, 1. 396
Doddridge, P., D.D. The tears of Jeſus. Fun. ſer. on Samuel Clarke, D.D. *Works*, 3. 382
Maſon, W. On Chriſtian compaſſion. Ser. *Works*, 4. 55
Baddelley, Dr. G. The circumſtances of the weeping of Jeſus on the death of Lazarus, defended and vindicated; with ſome practical obſervations on the due uſe and government of human paſſions. *Diſc.* 165
Diſney, J., D.D. Jeſus's affectionate ſympathy with the friends of Lazarus. *Sermons*, 2. 329
Young, W. Toy. *Sermons on Doct. and Duties*, 2. 363
Rees, A., D.D. Senſibility and ſympathy recommended from the example and doctrine of Chriſt. *Sermons*, 2. 161
Lowell, S. The ſympathy of Jeſus. *Sermons*, 178
Simeon, C. Sympathy. *Works*, 13. 531

ST. JOHN, 11. 35 (*continued*).
Crawford, W. The compaſſion of Jeſus Chriſt. *Ser.* 178
Bradley, C. The tears of Jeſus at the grave of Lazarus. *Sermons at High Wyc.*, 1. 378
Anderſon, J. S. M. Jeſus weeping. *Sermons, Various Subj.* 205
Dibdin, R. W. Sympathy of Jeſus. 20 *Sermons*, 180
Pratt, C. O. Chriſt weeping at Bethany. *Sermons*, 20
Goodwin, H. Chriſt in his human ſympathy. *Hulſean Lect.* (1856), 67

11. 36. Hall, Bp. Lazarus raiſed. *Contempl.*
Finch, W., LL.D. A ſermon preached before the Univerſity of Oxford, 1795. *Bamp. Lect.* 175
Gilſon, D. The reſurrection of Lazarus. *Sermons*, 213
Payſon, E., D.D. Demonſtration of Chriſt's love. *Works*, 2. 568

11. 37. Hutton, F. H. The neceſſity of death. *Diſc.* 129

11. 39, 40. Cecil, R. The power of faith. Ser. *Works*, 3. 303

11. 40. Simeon, C. Lazarus raiſed. *Works*, 13. 536
Puckle, John. Our Lord at the tomb of Lazarus. *Sermons*, 2. 310

11. 43. Ephraem Syrus. Hæc cum dixiſſet. *Opera*, 5. 387
Hacket, Bp. The reſurrection of our Saviour. *Sermons*, 558
Bourdaloue. Hæc cum dixiſſet. Sur l'éloignement de Dieu et la retour à Dieu. *Sermons, Carême*, 2. 426
Du Fay, J. G. *Sermons*, 3. 317
Perceval, Hon. G. C. *Plain Ser.* 1. 321
Sewell, W. *Char. of Pilate, &c.* 156

11. 43, 44. Lake, E., D.D. *Sermons*, 27
Bulkley, C. The reſurrection of Lazarus. 2 ſer. *Diſc.* 4. 1
Benſon, G., D.D. The reſurrection of Lazarus. *Sermons*, 1
Whitefield, G. The reſurrection of Lazarus. *Sermons*; *Works*, 6. 103
Price, R., D.D. Reſurrection of Lazarus. *Sermons on Chriſt. Doct.* 323
Diſney, J., D.D. The raiſing of Lazarus. Eaſter Sun. *Sermons*, 4. 31
Clapp, J. Reſurrection of Lazarus. *Ser.* 1. 143
Spencer, A. G. The reſurrection of Lazarus. *Sermons*, 209
Bradley, C. Trin. 8. The reſurrection of Lazarus. *Pract. Sermons*, 2. 164

11. 43–46. Knight, J. Lazarus raiſed. *Diſc.* 311

11. 44. Hacket, Bp. The reſurrection of our Saviour. *Sermons*, 568
Langhorne, John, D.D. The reſurrection of Lazarus. *Sermons*, 1. 19
Maſkell, W. The raiſing of Lazarus. *Sermons*, 121

11. 45, 46. Harris, W., D.D. The reaſonableneſs of believing in Chriſt, and the unreaſonableneſs of infidelity. In two ſer. With an appendix containing brief remarks upon the caſe of Lazarus, relating to Mr. Woolſton's fifth diſcourſe of Miracles. 8°. *Lond.* 1729
Lindſey, Theophilus. *Sermons*, 1. 163
Marriott, H. Lazarus raiſed from the grave. *Sermons*, 4. 160

11. 47. Chryſoſtom. In illud, Collegerunt Judæi Concilium. *Opera* [*Spuria*], 8. 663
Fonſeca. Friday after Paſſion Sunday. *Devout Contempl.* 584
Bourdaloue. Collegerunt pontifices. Sur le jugement téméraire. *Ser., Carême*, 3. 162
Flechier, Eſprit. Sur l'envie. Ser. *Œuvres*, 6. 252

ST. JOHN, 11. 47 (*continued*).
Broughton, Thomas. On miracles. *Ser.* 305
Milne, Colin, LL.D. The conceſſions of the enemies of the goſpel a proof of its truth. *SS.* 350

11. 47, 48. Jortin, John, D.D. *Sermons*, 4. 15

11. 47–50. Newton, B. Good Friday. *Sermons*, 2. 111

11. 48. Hearn, E. M. "The Romans ſhall come and take away both our place and nation." Treated hiſtorically in connexion with the prophecy of the man of ſin. Sm. 8°. *Lond.* 1844

11. 49, 50. Maurice, F. D. *On St. John*, 321

11. 49–52. Vaticinium Cajaphæ. *Crit. Sac., Theſ. Nov.* 2. 525
Sortain, Joſeph. The ſubſtitution of Jeſus Chriſt. *Sermons*, 238

11. 49–53. Bather, E. God's adverſaries his inſtruments. *Sermons*, 1. 251
Robertſon, F. W. Caiaphas's view of vicarious ſacrifice. *Sermons*, 1. 150

11. 50. Lloyd, J. C. Neceſſity and nature of Chriſt's atonement. *Sermons*, 28

11. 51. Lightfoot, John, D.D. Prophecy of Caiaphas. Ser. *Works*, 7. 303

11. 51, 52. Simeon, C. The prophetic counſel of Caiaphas. *Works*, 13. 539

12. 1, &c. Townſend, G., D.D. Palm Sunday. Sun. bef. Eaſter. *Sermons* (1830), 284

12. 3. Bourdaloue. Maria verò accepit libram. De la ſemaine ſainte. *Sermons, Carême*, 3. 235
— Maria ergo. La charité envers un ſéminaire. 2 exhort. *Sermons*; *Exhortations, &c.* 1. 122
Wilberforce, R. I. The love of Mary. *Sermons, Holy Communion*, 45

12. 3–8. Conant, John, D.D. *Sermons*, 4. 377

12. 4. Elwin, F. Character of Judas. *Ser.* 2. 40

12. 4–6. Goodwin, H. Stealing, evil-ſpeaking, lying, and ſlandering. *Pariſh Sermons*, 4. 317

12. 6. Adams, Thomas. The white devill, or the hypocrite uncaſed. Ser. *Works*, 32
Woodford, J. R. The ſin of Judas Iſcariot. St. Matthias. *Sermons*, 66

12. 7, 8. Stier, R. The anointing at Bethany. *Words of Jeſus*, 6. 58

12. 8. Ruſſell, John, D.D. Sermon. The Spital pulpit. Preached before the Lord Mayor, &c. 4°. *Lond.* 1833

12. 12, 13. Hare, J. C. Chriſt's entrance into Jeruſalem. *Sermons*, 2. 361; *Pract. Ser.* (1845), 1. 339

12. 12–16. Burgh, W. Chriſt enters Jeruſalem in triumph. *Diſc.* 132

12. 15. Edwards, John, D.D. Imitation of Chriſt. *Theologia*, 3. 100

12. 16. Trench, R. C. The paſt development of Scripture. *Hulſean Lect.* (1845), 89

12. 17. Warter, J. W. To know the doctrine, God's will muſt be done; or, practice makes perfect. *Sermons*, 1. 375

12. 19. Moyſey, C. A., D.D. The following of Chriſt. *Lect.* 2. 453

12. 20. Fonſeca. Saturday after Paſſion Sunday. *Devout Contempl.* 597
Beveridge, Bp. The true notion of religious worſhip to be paid by miniſters. Ser. *Works*, 2. 168
Parry, Joſhua. Chriſtian obedience. *Ser.* 35

12. 20, 21. Wilcox, Daniel. *Sermons*, 2. 320
Parry, J. The deſire of certain Greeks to ſee Jeſus. *Diſc.* 161

12. 20–26. Brown, John, D.D. Interview with the Greeks. *Diſc. &c.* 2. 246

ST. JOHN, 12. 20–28.
12. 20–28. Woodward, H. *Eſſays*, 48
12. 21. Morton, Joſhua. The intereſting character of Jeſus. *Sermons*, 2. 333
12. 21, 22. Whitby, John. *Sermons* (1768), 2. 114
12. 23. Moberly, G. Glorification of the Son of Man. *Sermons at Wincheſter*, 2. 232
O'Sullivan, M., D.D. *Donnellan Lect.* 16
Alford, H. Sun. bef. Eaſter. *Ser.* 1. 216
12. 23, 24. Simeon, C. Our Lord's views of his own death. *Works*, 13. 543
12. 23–25. Sortain, Joſeph. The reſurrection. *Sermons*, 257
12. 23–36. Stier, R. Laſt public declaration concerning his coming death, &c. *Words of Jeſus*, 6. 75
12. 24. Brownrig, Bp. Eaſter. *Sermons*, 1. 241; *E. A. Bray, Ser.* 136
Leger, Antoine. Les fruits de la mort de Jéſus-Chriſt. *Sermons*, 3. 98
Stebbing, H. The paſſion of our Saviour. *Sermons* (1788), 3. 441
Sharpe, Gregory, LL.D. *Ser.* 73
Beeſley, Henry. The ruler's faithfulneſs in confeſſing Chriſt. *Sermons*, 24
Upjohn, W. The corn of wheat falling into the ground. *Diſc. on the Parables*, 3. 427
Jay, W. Good Fri. The death of Jeſus. *Short Diſc.* 1. 37
Biddulph, T. The corn of wheat falling to the ground. *Plain Ser.* 3. 80
Kennaway, C. E. The harveſt of death. Eaſter. *Sermons at Brighton*, 1. 386
12. 24, 25. Oakley, F. St. Lawrence. The fruits of death. *Sermons* (1848), 367
12. 25. Auguſtine, Saint. De verbis evang. Joan. 12, Qui amat animam ſuam. *Opera*, 8. 1462
12. 26. Baxter, Richard. For H. Aſhurſt, Eſq. Faithful ſouls ſhall be with Chriſt. *Works*, 18. 124
Bates, W., D.D. Fun. ſerm. on Dr. T. Jacomb. *Works*, 4. 239
Erſkine, John, D.D. Self denial. *Diſc.* 2. 24
Bullen, C. Serve and follow. *Ser.* 125
Simeon, C. The benefit of following Chriſt. *Works*, 13. 547
Puſey, E. B., D.D. The aſcenſion our glory and joy. Aſcen. *Sermons*, 2. 216
12. 27, 28. Davies, S. Divine perfections illuſtrated in the method of ſalvation through the ſufferings of Chriſt. *Sermons*, 2. 182
Belſham, T. Reſignation to the will of God, after the example of Jeſus. *Diſc.* 1. 118
Simeon, C. Chriſt's reſignation. *Works*, 13. 557
Parſons, J. The hour of atonement. *Sermons*, 333
Kennaway, C. E. The glory of God advanced by the ſufferings of man. *Sermons at Brighton*, 1. 92
Brown, John, D.D. Internal ſufferings of Chriſt. *Diſc., &c.* 2. 266
12. 27–33. Rutherford, Samuel. Chriſt dying, and drawing ſinners to himſelf; or, a ſurvey of our Saviour in his ſoule-ſuffering, his lovelyneſs in his death, and the efficacie thereof. In ſermons. 4°. *Lond.* 1647
12. 28. How to prepare to meet God in the way of his judgments or mercies. Singleton. *Morning Ex.* 4. 57
Glaſſe, G. H. The name of God glorified. *Sermons*, 127
Warneford, R. *Sermons*, 2. 1

ST. JOHN, 12. 28 (*continued*).
Cooper, E. God glorified in the ſufferings of Chriſt. *Leading Doct.* 1. 1
Lee, Bp. Soc. Prop. Goſp. 8°. 1853
12. 31. Gaudentius. De eo, Nunc judicium eſt hujus mundi. *Grynæus*
Boſſuet. Sur le jugement que Jéſus Chriſt a prononcé contre le monde. *Sermons*, 6. 406
Bourdaloue. Nunc judicium eſt. Sur la paſſion de J. C. *Sermons* [*Myſt.*], 1. 177
12. 31, 32. Simeon, C. The effects of Chriſt's death. *Works*, 13. 561
12. 31–33. Jones, T. S. *Sermons*
Brown, John, D.D. The death of Chriſt, and its reſults. *Diſc., &c.* 2. 286
12. 32. Thomas, John, Bp. of Rocheſter. The crucifixion of Chriſt conducive to the propagation of his religion. *Sermons*, 2. 63
Sandford, Bp. *Remains*, 2. 139
Burder, G. The attraction of the croſs. *Village Sermons*, 7
Newman, J. H. The croſs of Chriſt the meaſure of the world. *Parochial Ser.* 6. 91
Manning, H. E. The hidden power of Chriſt's paſſion. *Sermons*, 1. 274
Wilberforce, R. I. Chriſt the principle of life. *Sermons, Holy Com.* 101
Montgomery, R. The attraction of the croſs. 8 *Sermons*, 308
Johnſon, John. The attraction of Chriſt crucified. *Sermons*, 1. 59
The paſſion. Bp. of Lincoln. *Lenten Sermons*
12. 32, 33. Lawſon, C. The effects of the death of Chriſt. *Sermons*, 162
Hambleton, John. The croſs of Chriſt, the grand attraction. 7 *Sermons*, 137
Blunt, J. J. The atonement. *Plain Sermons*, 203
12. 34–36. Brown, John, D.D. The parting warning. *Diſc., &c.* 2. 354
12. 35. Tillotſon, Abp. The duty of improving the preſent opportunity and advantages of the goſpel. *Sermons*, 12. 184
Superville (le fils), Daniel de. Le renvoi de la converſion. *Sermons*, 2. 266
Robſon, E. The preſent the ſeaſon of repentance. *Sermons*, 1. 258
Blake, H. J. C. Jeſus our light. 10 *Sermons*, 136
The light of God the guide of man. Epiph. T. M. Knollis, M.A. *Pract. Sermons* (1845), 1. 475
12. 35, 36. Simeon, C. The duty of walking in the light. *Works*, 13. 565
Bather, E. Uſe to be made of the light. *Sermons*, 1. 229
12. 36. Du Fay, J. G. *Sermons*, 4. 152
12. 37–40. Clagett, W., D.D. The ſtrange unbelief of the Jews, with the cauſe thereof foretold. *Sermons*, 3. 40
Vickers, W. The cauſe of unbelief. Lent 1. *Sermons*, 106
12. 39. Moberly, G. Spiritual deſtitution. *Pract. Sermons*, 37
12. 39–41. Melvill, H. Iſaiah's viſion. *Lect.* 156
12. 41. Randolph, T., D.D. Chriſt the Lord of glory. 8°. *Oxf.* 1760; *A View, &c.* 2. 100
Croft, G., D.D. *Sermons*, 2. 14
Williams, Iſaac. Iſaiah. *Characters of Old Teſt.* 338
12. 42, 43. Simeon, C. Danger of loving the praiſe of men. *Works*, 13. 567
Noel, Hon. G. T. The love of human applauſe. *Sermons*, 2. 104
Roberts, A. *Village Ser.* 4. 164

ST. JOHN, 12. 43.

12. 43. Jortin, John, D.D. On the love of praiſe and reputation, and the proper bounds and degree of that love. 6 *Diſſert.* 105
Blair, Dr. H. On the love of praiſe. *Sermons*, 2. 148
Layard, C. P., D.D. The praiſe of God to be preferred to the praiſe of men. *Lect.* 89
Buckminſter, J. S. *Ser.* 69
Van Mildert, Bp. Love of praiſe. *Sermons*; *Works*, 6. 419
Dwight, Dr. T. The love of diſtinction. [To candidates for Baccalaureate.] *Ser.* 1. 516
Finney, C. G. Religion of public opinion. *Lect.* 67
The praiſe of men. *Plain Sermons*, 5. 27

12. 44. Auguſtine, St. *Sermones*; *Opera*, 7
— He that believeth in me. *Sermons*, *Lib. of Fathers*, 20. 650
Diſney, J., D.D. Obedience to the goſpel the beſt proof of our belief in God. *Sermons*, 1. 397

12. 44–50. Stier, R. The Evangeliſt's ſummary of the public teſtimony of Jeſus. *Words of Jeſus*, 6. 101
Maurice, F. D. *On St. John*, 341

12. 46. Henry, Philip. Chriſt is our light. *Henry, M.*, *Works*; *App.* 27
Muſcut, J. The ſtate of religious knowledge in the Gentile world, and under the Jewiſh diſpenſation, compared with the goſpel light. Viſit. ſerm. *Sermons*, 63
Carr, G. Utility of the light of revelation. *Sermons*, 1. 227
Hutcheſon, P. *Sermons*

12. 47. Arnold, T. *Sermons*, 1. 178

12. 47, 48. Dewar, D. The guilt and puniſhment incurred by the neglect of the goſpel. *Diſc.* 423
Bather, E. The deſpiſers of the word to be judged by it at laſt. *Sermons*, 2. 313
Puckle, J. The Church's view with regard to the terms of her own communion. *Sermons*, 1. 239

12. 48. St. John, T. Man to be judged by the word of God. *Sermons*, 2. 19
Simeon, C. Men judged by the goſpel. *Works*, 13. 572

12. 49, 50. Carter, Dr. N. Chriſtianity in point of practice the religion of nature. *Ser.* 19

13. Baptiſta, Gregorius. Annotationes in caput XIII. Evang. ſec. Joannem, pars prima. Folio. *Conimbr.* 1621
All that has been printed.

13. 1. Fonſeca. The Lord's ſupper. *Devout Contempl.* 630
Moore, Samuel. The yearnings of Chriſt's bowels towards his languiſhing friends, &c. Sm. 8°. *Lond.* 1647
Goodwin, Thomas, D.D. The heart of Chriſt in heaven towards ſaints on earth; or, a treatiſe demonſtrating the gracious diſpoſition and tender affection of Chriſt in his humane nature now in glory unto his members. *Certaine Caſes*
Dwight, Dr. T. Chriſt loves his children to the end. 2 ſer. *Sermons*, 1. 250
Macgill, S., D.D. He loved them unto the end. *Sermons*, 444

ST. JOHN, 13. 1 (*continued*).

Our Lord's forbearance and conſiderableneſs towards all in his laſt days in the fleſh. Paſſion week. 6 ſerm. *Plain Ser.* 7. 45
Gahan, W. Holy Thurſday. The inſtitution of the bleſſed ſacrament of the Euchariſt, and the real preſence, &c. *Sermons*, 177

13. 1–3. Hawker, R., D.D. The Lord Jeſus waſhing the feet of his diſciples. *Works*, 5. 658

13. 1–11. Cecil, R. Jeſus waſhing his diſciples' feet. Paſſion week. *Orig. Thoughts*, 416

13. 1–16. Chriſt waſhing his diſciples' feet, a leſſon of humility. J. E. Cellérier, jun. *Pons, J. S., Doctrine of Geneva*, 335

13. 1–17. Brown, John, D.D. The waſhing of the apoſtles' feet, and its import. *Diſc. &c.* 2. 373

13. 2. Jones, T. S. *Sermons*

13. 3–5. Still, John. *Sermons*, 150

13. 4–11. Bragge, F. His waſhing his diſciples' feet. *On Miracles*, 2. 302
Fuller, A. Chriſt waſhing the diſciples' feet. *Works*, 524

13. 7. Horton, T., D.D. Peter's ignorance of Chriſt's actions. 100 *Sermons*, *New Teſt.* 111
Erſkine, R. Dark providences cleared in due time. Serm. *Works*, 6. 283
Doddridge, P., D.D. Future revelations of myſterious providences. On the death of the Rev. James Shepherd. *Works*, 3. 369; *Shepherd*, *James*, *Sermons*, 161
Blair, H., D.D. On our preſent ignorance of the ways of God. *Sermons*, 4. 178
Cooper, E. The duty and comfort of ſubmiſſion under affliction. *Pract. Ser.* 7. 260
Hincks, John. Myſterioufneſs of the divine diſpenſations. *Sermons*, 420
Caſwall, E. Chriſt's ſecret providence. Fun. ſer. *Sermons*, 143
Graham, J. Sermon. The way of God vindicated in the early death of the righteous. On the death of Jonathan Gray, Eſq., Alderman. 8°. *Lond.* 1838
Grant, Johnſon. Of the wiſdom of God reſpecting the extent and limits of our preſent knowledge of his ways. *Diſc.* (1843), 370
Parkinſon, R., D.D. The ſacrament of the Lord's ſupper. *Sermons*, 2. 292
Peddie, James, D.D. The myſteries of Providence. 2 ſer. *Diſc.* 363
Nind, W. What I do thou knoweſt not now. *Sermons*, 2. 14

13. 7–20. Stier, R. The waſhing of the feet, and its ſignification. *Words of Jeſus*, 6. 110

13. 8. Manton, T. Ser. *Works*, 3. *part* 2. 106
Boſton, T. Sanctification by Chriſt. Several ſermons. *Works*, 6. 551. *In folio*, 667
Hurd, Bp. *Sermons*; *Works*, 6. 143
Jay, W. Communion with the Saviour inſeparable from holineſs. *Short Diſc.* 1. 355
Blunt, H. *On Peter*, 117

13. 10. Arnold, T. *Sermons*, 2, 192; *Sermons at Rugby* (1833), 200
Wordſworth, Bp. Cleanſing effects of acts of humility and charity. *Chriſt. Boyhood*, 1. 438

13. 12. Marriott, H. Chriſt waſhing his diſciples' feet. *Sermons*, 4. 230

13. 12–15. Simeon, C. Chriſt's condeſcenſion. *Works*, 14. 1

13. 13. Pierce, T., D.D. Law and equity of the goſpel, &c. 4°. *Lond.* 1686
Beveridge, Bp. Chriſt is our Lord and Maſter. Ser. *Works*, 3. 113; *Diſc. by Glaſſe*, 171; *Sermons by Dakin*, 1. 115

ST. JOHN, 13. 13, 14.

13. 13, 14. Arnold, T. *Sermons*, 2. 168; *Sermons at Rugby* (1833), 174
13. 13–16. Enfield, W. Mutual condeſcenſion recommended by the example of Chriſt. *Sermons, Pract.* 3. 292
13. 14. Martineau, James. Great principles and ſmall duties. *Endeavours, &c.* 1. 33
13. 15. Henry, Philip. Chriſt is our example. *Henry, M., Works; App.* 57
Cheminais, T. Exemplum dedi. L'humilité. *Sermons*, 4. 237
Bayly, B. The Chriſtian pattern, or the exemplary life of Chriſt. 2 ſer. *Sermons*, 2. 1
Leland, John, D.D. The example of Chriſt. *Diſc.* 4. 279
Durand, J. F. The example of Chriſt. *Sermons, tranſl.* 323
Fernie, John. Chriſt's exemplary conduct towards men. *Sermons*, 27
Blake, H. J. C. Chriſt our example. 10 *Sermons*, 36
13. 15, 16. Edwards, Jonathan. Chriſt the example of miniſters. *Works*, 2. 960
13. 17. Ward, Samuel. The happineſs of practice. *Works*, 563
Beveridge, Bp. *Theſ., Works*, 7. 443
Tillotſon, Abp. Knowledge and practice neceſſary in religion. *Sermons*, 7. 49
Clarke, Stephen. The neceſſity of Chriſtian practice in order to happineſs, and the certainty of happineſs upon Chriſtian practice. 2 ſerm. 15 *Diſc.* 127
Bourn, S. The advantage of knowledge, in order to practice. 50 *Sermons*, 1. 273
Chandler, S., D.D. Serm. Knowledge and practice neceſſary to happineſs. Wedneſday Lect. at Old Jewry. 8°. *Lond.* 1728
Coney, T., D.D. Knowledge and practice ſettled and adjuſted. 2 ſerm. *Sermons*, 2. 135
Bulkley, C. Religious knowledge. *Diſc.* 270
Balguy, J. Connexion between duty and happineſs. *Sermons*, 1. 39; *Fam. Lect.* 1. 422
Sharpe, Gregory. Ser. Weſtminſter Infirmary. *Sermons*, 323
Richmond, Bp. *Sermons*, 163
Langhorne, W. The knowledge and practice of religion, and its attendant happineſs. *Sermons*, 2. 188
Napleton, John, D.D. Religious knowledge and practice. *Sermons*, 2. 230
Manſton, Joſeph. *Lect. to Young Perſons*, 67
Biſhop, S. *Sermons*, 96
Charleſworth, John. *Pract. Sermons*, 2. 45
Williamſon, James. The neceſſity of obedience. *Bampton Lect.* 223
Gilpin, W. *Sermons*, 3. 264
Nicholſon, G. *Sermons*, 87
Warner, R. The neceſſity of practical religion. *Pract. Diſc.* 121
Collyer, W. B., D.D. The ten virgins. *On Script. Parables*, 508
Simeon, C. Practical religion enforced. *Works*, 14. 6
Slade, J. Knowledge and practice. Epiph. 1. *Plain Sermons*, 6. 195
Clarke, J. S. The deluſions which ſeduce mariners from their duty. *Sermons on Seamen*, 220
Newman, J. H. Knowledge of God's will without obedience. *Paroch. Sermons*, 1. 31
Neale, J. M. If ye know. *Lect.* 103
13. 18. Fuller, Andrew. On the preſence of Judas at the Lord's ſupper. *Eſſays*; *Works*, 829
Robinſon, T. Judas Iſcariot. *Scrip. Char.* 4
Simeon, C. Ingratitude depicted. *Works*, 14. 10
Moberly, G. Judas Iſcariot. *Lenten Sermons*

ST. JOHN, 13. 18, 19.

13. 18, 19. Peirce, James. Diſſertation on John, xiii. 18, 19. *Paraphraſe and Notes*
Franks, J. C. *Hulſean Lect.* (1821), 362
13. 18–20. Brown, John, D.D. The treaſon predicted. *Diſc. &c.* 2. 393
13. 19. Hodge, John. The fulfilment of our Lord's own predictions. *Sermons*, 203
Stebbing, H. Chriſt's prediction of his ſufferings and death. *Sermons* (1788), 3. 433
Hurd, Bp. The general argument from prophecy. *Introd. Works*, 5. 74
Holmes, R., D.D. 3 ſerm. *Bampton Lect.* 123
13. 20. Fell, H. F. The authorized miſſion of divine mercy. *Sermons*, 1
The duty of receiving Chriſt's miniſters. Bp. Jolly. *Orig. Fam. Sermons*, 4. 339
Fulford, Bp. *Plain Sermons*, 1. 15
13. 21. Jowett, Joſeph. Judas. *Short Sermons*, 92
Stier, R. *Words of Jeſus*, 7. 40
13. 23. St. John the Evang. S. Gough. *Family Chaplain*, 2. 478
Dodd, W., D.D. Friendſhip. *Sermons to Young Men*, 3. 107
Porteus, Bp. The nature and the characteriſtic marks of a Chriſtian friendſhip. *Sermons*, 1; *Works*, 2. 429
St. John the Evang. Chriſtian friendſhip. *Pitman, from Bp. Porteus, 2d Courſe*, 183
Dehon, Bp. The character of St. John the Evangeliſt. *Sermons*, 2. 214
Darnell, W. N. Friendſhip. *Sermons*, 315
Boys, Henry. *Sermons*, 181
Manning, H. E. Communion with Chriſt. *Sermons*, 4. 273
Sulivan, H. W. Chriſtian love. *Sermons*, 2. 177
Summerfield, J. The beloved diſciple. *Sermons*, 346
Goodwin, H. Chriſt with his human friends. *Hulſean Lect.* (1856), 89
13. 26, 27. Stier, R. Indication of the traitor after the ſupper. *Words of Jeſus*, 6. 142
13. 27. Barrow, W. Almſgiving for the ſupport of lunatics. *Sermons*, 2. 361
13. 27–30. Lightfoot, John, D.D. Diſſertatio, qua ventilatur quæſtio, An cœna in qua Judas accepit offulam, fuerit Cœna Paſchalis. *Works*, 3. 425
13. 31. Irving, Edward. The incarnation. *Sermons*, 1
French, John, D.D. Chriſt glorified by his Father. *Sermons*, 190
13. 31, 32. Simeon, C. God glorified in his Son. *Works*, 14. 14
Brown, John, D.D. The triple glorification. *Diſc. &c.* 2. 431
13. 31–35. Stier, R. The glorification of the Son of Man, &c. *Words of Jeſus*, 6. 150
13. 33–35. Brown, John, D.D. The new commandment. *Diſc. &c.* 2. 502
13. 34. Featley, Daniel, D.D. Chriſt's new commandment. *Clavis Myſtica*, 251
Tillinghaſt, John. Chriſt's new command. 6 *Treatiſes*, 212
Watſon, Thomas. Sermon. *Farewell Ser.* 182
Howſon, Robert. Sermon preached on Jan. 1, 1698, in the pariſh church of St. Nicholas Cole-Abbey. Being a new year's gift to the ſociety of Chriſtians united there, to worſhip God in a more ſolemn manner, after the way of the Church of England. 4°. *Lond.*
Beveridge, Bp. *Theſ., Works*, 7. 448
Talbot, Bp. Sermon. Anniv. Char. Sch. 8°. *Lond.* 1717
Muſcut, J. Brotherly love. *Sermons*, 167
Delany, Dean. Sermon. Schools in Ireland. 4°. *Lond.* 1744

ST. JOHN, 13. 34 (*continued*).

Done, W. S., D.D. *Sermons*, 169
White, T. On our Lord's benevolence. *Sermons*, 203
Barrow, W. The new commandment. *Sermons*, 2. 337
Cornewall, Bp. Soc. Prop. Gosp. 8°. 1801
Horsley, Bp. *Sermons*, 1. 255
Rennell, Thomas, D.D. Benevolence exclusively an evangelical virtue. Bef. Univ. for Addenbroke's Hospital. *Disc.* 77
Wynyard, J. M. Universal love. *Sermons*, 310
Adams, J. On Christian benevolence. *Sermons*, 205
Kirwan, W. B. Female Orphan House. *Sermons*, 125
— For the widows and children of those who fell in the Rebellion 1798. *Ibid.* 319
Morehead, R. Christian charity, as it influences conduct. *Disc.* 1. 272
Lloyd, Richard, M.A. On Christian love. *Sermons*, 147
Taylor, T. G. Sermon. Benevolence exclusively a Christian virtue. Charity schools. 8°. *Lond.* 1811
Dwight, T. Brotherly love. *Theol.* 3. 154
Channing, W. E., D.D. The philanthropist. To the memory of the Rev. Noah Webster. *Works*, 4. 389
Heber, Bp. Trin. 24. *Parish Sermons*, 2. 422
Burton, T., D.D. Christian friendship. *Univ. Sermons*, 285
Sumner, Abp. The nature of Christian love. Hospital. *Christian Charity*, 352
Howorth, W. Christian love and charity. *Sermons*, 209
Williams, Isaac. Trin. 22. The love of Christians. *Sermons*, 2. 308
Robertson, F. W. The new commandment of love to one another. *Sermons*, 1. 265

13. 34, 35. Tillotson, Abp. At the Yorkshire feast in London. *Sermons*, 2. 7
Boyse, J. *Works*, 1. 379
The love of our neighbour. D. Neal. *Berry-street Sermons*, 2. 305
Penn, John. Mutual love. *Sermons*, 1. 135
Hollingworth, J. B. *Sermons*, 229
Plumptre, C. Christian beneficence. A sermon. Widows and Orphans of Clergymen. 4°. *Stockton*, 1804
Fuller, A. Nature and importance of Christian love. Ser. *Works*, 699
Glover, F. Sermon. The occasional services means of grace, as well to those witnessing as to those participating in them. 8°. *Lond.* 1841
Pusey, E. B., D.D. Sermon. Christ, the source and rule of Christian love. S. John the Evangelist. In aid of a new church. With a preface on the relation of our exertions to our needs. 8°. *Oxf.* 1841
Goodwin, H. Christ's new commandment. *Parish Sermons*, 3. 258

13. 35. Taylor, Thomas, D.D. The badge of true Christians. *Works* (1653), 539
Turner, John, D.D. Sermon. Charity recommended. Assize. 4°. *Lond.* 1686
Pearson, Bp. The love of the brethren. *Sermons* (*Spurious*), 1. 149
Morris, Joseph. Mutual love the distinguishing mark of true Christians. *Ser.* 1. 425
Percy, Bp. Sermon. Sons of the Clergy. 4°. *Lond.* 1769
Yonge, Bp. Anniv. Charity Schools. 4°. 1769
Of charity, the bond of union. E. Davies. *Churchman Armed*, 1. 85
Watson, Bp. R. Easter Monday. *Sermons and Tracts*, 165
Haggitt, G. *Sermons*, 2. 61
Cooper, Dr. W. Bef. Presidents, &c. of a General Infirmary. *Disc.* 1. 159
Boullier, J. R. *Sermons*, 1. 103
Pelham, Bp. Anniv. Charity Schools. 8°. 1805
Rees, A., D.D. Mutual love, the Christian test. *Sermons*, 1. 172

ST. JOHN, 13. 35 (*continued*).

Fernie, John. Distinguishing mark of Christ's disciples. *Sermons*, 88
Crawford, W. Benevolence the Christian test. *Sermons*, 1
Sumner, Abp. Charity the characteristic of Christians. Charity School. *Christ. Charity*, 86
Girdlestone, C. The love of the brethren. *Farewell Sermons*, 201
Close, F. Intercessory prayer. *Sermons on Liturgy*, 114
Lewis, G. W. The love of the disciples to each other. *Sermons*, 1. 377
Short, Bp. T. V. Christian friendship. *Sermons*, 223
Clarke, H. J. 2 serm. The Catholic test of a church. Epiph. 1 and 2. 8°. *Lond.* 1851
French, John, D.D. Christian discipleship and its test. *Sermons*, 273

13. 36. Funeral sermon on the death of the Rev. Matthew Henry. W. Tong. *Henry, M., Works*, 1276
Medley, Bp. State of separate spirits. *Sermons*, 31

13. 36–38. Jay, W. Peter's curiosity and presumption. *Short Disc.* 4. 161
Jackson, Miles. Self-confidence the forerunner of a fall. *Sermons*, 2. 191
Brown, John, D.D. Peter warned. *Disc. &c.* 2. 516
Stier, R. The first intimation of Peter's denial. *Words of Jesus*, 6. 173

13. 37, 38. Nind, W. Peter's fall. *Sermons*, 173

14, &c. Brewster, John. Contemplations on the last discourse of our blessed Saviour with his disciples, as recorded in the Gospel of John [chapters 14–17]. 8°. *Lond.* 1822
Brown, John, D.D. The valedictory discourse. *Disc. &c.* 3
Pitman, J. R. On our Lord's valedictory address to his disciples. *A Pract. Commentary*

14. 1. Sibbs, R., D.D. 2 sermons, being his last sermons. *A Fountain Sealed*
Manton, T. 2 serm. *Works*, 4. 235
Owtram, W., D.D. *Sermons*, 237
Charnock, Stephen. The object of faith. Ser. *Works*, 8. 113
Wharton, H. *Sermons*, 1. 439

Patrick, Bp. The heart's ease, or a remedy against all trouble, with a consolatory discourse, &c. Fourth edition, enlarged. 12°. *Lond.* 1676
Reprinted, 32°. 1839; 24°. 1849.

Henry, M. Faith in Christ inferred from faith in God. Ser. *Works*, 784
Beveridge, Bp. Faith in God and Christ a sovereign remedy against all troubles. Ser. *Works*, 3. 260
Beveridge, Bp. *Thes., Works*, 7. 41
Sherlock, W., D.D. The folly and unreasonableness of deism. *Sermons*, 1. 266
Tillotson, Abp. The true remedy against the troubles of life. 4 serm. *Sermons*, 11. 112
Atterbury, Lewis. The nature and necessity of faith in God. *Sermons*, 1. 1
Hunt, Jer., D.D. Support of Christians under trouble. *Sermons*, 4. 31
Harte, Walter. Sermon. The union and harmony of reason, morality, and revealed religion. Fifth edition, revised and corrected. 8°. *Lond.* 1758
Bourn, S. Philosophical and Christian views of the universe, and of the future state of mankind. *Disc.* 1. 309

ST. JOHN, 14. 1 (*continued*).

Scott, Joſeph Nicol. A preliminary to the Defence of Chriſtianity. *Sermons*, 2. 1
Leeke, R. No act of religion acceptable to God, without faith in Jeſus Chriſt. A ſermon. St. Thomas. 8°. *Lond.* 1730
Thomas, John, Bp. of Rocheſter. Chriſtian conſolation to his apoſtles, on their approaching trials. *Ser.* 1. 167
Duchal, J., D.D. Obſervations upon our Saviour's laſt diſcourſes with his diſciples. *Preſumptive Arguments*, 178
Ogden, S. The redemption of man. *Sermons*, 99
Bretland, J. The Chriſtian religion the beſt ſupport under every afflictive occurrence of life. *Sermons*, 2. 21
Gallaudet, T. *Diſc.* 110
Stevens, R., D.D. Our duty towards God in believing in him. *Sermons*, 1
Vincent, W., D.D. The Apoſtles' Creed. *Sermons*, 1. 18
Glaſſe, G. H. The object of Chriſtian faith. *Sermons*, 229
Booker, Luke. Faith in Chriſt. *Sermons*, 1
Lamont, D. Faith. *Sermons*, 2. 267
The conſolation of faith. *Vill. Preacher*, 5. 172
Draper, H. *On the Liturgy*, 248
Robſon, E. The divinity of Chriſt. *Sermons*, 1. 1
Simeon, C. Faith an antidote to all trouble. *Works*, 14. 19
Mathew, G. To the Deiſt. True belief in God neceſſarily leads to belief in Chriſt. Bef. Lord's Sup. *Ser.* 1. 147
Hewlett, John. Infidelity. 2 ſer. *Sermons*, 2. 363
Richardſon, W. The conſolation of faith in Chriſt. *Sermons*, 1. 312
Chalmers, T., D.D. The troubled heart comforted. *Poſth. Works*, 6. 26
Hamilton, R. W., D.D. The law and government of reſponſible agents. *Congregational Lect.* 86
Sulivan, H. W. The Chriſtian's example. Advent. *Sermons*, 1. 508

14. 1, 2. Oldiſworth, Giles. The ſtone rolled away, and life more abundant. A ſer. 4°. *Lond.* 1663
Perceval, Hon. G. C. *Plain Sermons*, 1. 100

14. 1–3. Cowper, Bp. Of the heavenly manſions. Ser. *Works*, 683
Spiritual heart's eaſe. *Houſe of Mourning*, 355
Enfield, W. Chriſt's laſt converſation with his apoſtles before his crucifixion. *Sermons, Pract.* 3. 335
Snowden, B. C. Philoſophical views of a future ſtate, as revealed in the goſpel. *Sermons*, 303
Cloſe, F. The heavenly manſions. *Miſc. Sermons*, 2. 302
Marriott, H. The joys of heaven. *Homilies for the Young*, 135
Morriſon, R., D.D. Sources of conſolation to believers. *Parting Memorial*, 330
Dealtry, Arch. Manſions in heaven. *Sermons* (1848), 339
Meeres, N. Chriſt's promiſe of his ſecond coming. *Sermons*, 275

14. 1–10. Stier, R. Faith in God, and in Jeſus, &c. *Words of Jeſus*, 6. 182

14. 1–14. Luther, Martin. Chriſt the way to eternal life. *Sermons*, 411
Stanhope, G., D.D. *On the Epiſtles, &c.* 4
St. Philip's Day. Aſking in the name of Chriſt. *Pitman, from Dean Stanhope, 1ſt Courſe*, 2. 474
Hole, M., D.D. Goſpel for St. Philip and St. James' day. *On the Liturgy*, 3. 431

14. 1–31. Stier, R. Farewell diſcourſes of Jeſus to his diſciples until his ſetting out. *Words of Jeſus*, 6. 176
Brentius, J. Sententia de libello H. Bullingeri, cui titulus eſt, Traditio verborum Domini, In domo Patris mei manſiones multæ ſunt. *Opera*, 8. 868

ST. JOHN, 14. 2.

14. 2. Donne, John, D.D. Ser. *Works*, 3. 304
Horton, Thomas, D.D. Many manſions in heaven. 100 *Sermons, New Teſt.* 117 *bis*
Cocceius, J. Meditatio in Joh. 14. 2. *Opera* [12], 483
Lightfoot, John, D.D. Many manſions. Aſſize. *Sermons; Works*, 6. 317

Bates, W., D.D. A ſhort deſcription of the bleſſed place and ſtate of the ſaints above. With a ſhort character of that excellent divine, Mr. David Clarkſon. 8°. *Lond.* 1687; *Works*, 4. 347

Whitaker, T. On the death of the Rev. Mr. Joſhua Sager. *Sermons*, 155
Beveridge, Bp. *Theſ., Works*, 7. 452
Warren, R., D.D. On the advantages of Chriſt's aſcenſion. *Diſc.* 2. 207
Stennett, Joſeph. The happineſs and glory of heaven, conſidered as the houſe of God, and prepared by his ſon. Occaſioned by the death of the Rev. Joſeph Collet. A ſermon. 8°. *Lond.* 1742
Lardner, N., D.D. On the death of the Rev. Jeremiah Hunt, D.D. *Sermons; Works*, 10. 97
Stennett, S., D.D. Heaven conſidered as a family. *Domeſtic Duties; Works*, 2. 305
Rawlins, John. The plan of divine revelation juſtified, in anſwer to the objections of unbelievers. A ſer. Chriſtmas day. 8°. *Oxf.* 1763
Grant, James, LL.D. *Sermons*, 358
Hurd, Bp. *Sermons; Works*, 7. 210
Eveleigh, Dr. John. On that future happineſs which is the great end of our preſent exiſtence, and our conduct with regard to it. *Sermons*, 2. 221
Zollikoffer, G. J. The comfortable declaration of Jeſus concerning the future life. *Sermons on the Evils in the World*, 2. 66
Adams, J. On the certainty of future happineſs. *Ser.* 265
Taylor, W. Heavenly abodes. *Sermons*, 299
Cunningham, J. W. The world prepared for the Chriſtian. *Sermons*, 2. 420
Manſions in heaven for the diſciples of Chriſt. Dr. T. Turton. *Orig. Fam. Sermons*, 5. 467
Thompſon, E. Various degrees of happineſs. *Sermons* (1844), 127
Marriott, H. The aſcenſion. *Sermons*, 3. 74
Williams, A. Divers eſtates of everlaſting felicity. *Sermons*, 1. 40

Faber, G. S. The many manſions in the houſe of the Father, ſcripturally diſcuſſed and practically conſidered. 8°. *Lond.* 1851

Alford, H. Aſcenſion. *Sermons*, 1. 366

14. 2, 3. Beveridge, Bp. Chriſt's aſcenſion into heaven preparatory to ours. Ser. *Works*, 4. 285; *Beveridge, by Dakin*, 2. 70
Milne, James. The happineſs of the righteous in a future life. *Sermons*, 320
Jay, W. Fun. ſer. The Saviour comforting his diſciples. *Short Diſc.* 2. 391
Aliſon, A. Our Saviour's aſcenſion. *Sermons*, 2. 462
Simeon, C. Comfort derived from Chriſt's aſcenſion. *Works*, 14. 23
Richardſon, W. Manſions of glory. *Ser.* 2. 351
Cunningham, J. W. The manſion prepared for the true Chriſtian. *Sermons*, 234
Buſfield, Dr. J. A. The heavenly houſe. 2 ſer. *Sermons*, 2. 335
Girdleſtone, C. Aſcen. day. Help to being heavenly-minded. *Sermons, Courſe* 2. 1
French, John, D.D. The many manſions in heaven. *Sermons*, 434

ST. JOHN, 14. 2–4.

14. 2–4. Fuller, A. Consolation to the afflicted. *Works*, 666
Marriott, H. The joys of heaven. *Ser.* 2. 88
14. 3. Horton, T., D.D. A narrative of the consequences of Christ's ascension. 100 *Sermons, New Test.* 125
Pirie, Alex. *Crit. Observ.*; *Works*, 3
Grant, Johnson. Many mansions. *Disc.* (1843), 452
Hastings, H. J. Sunday after Ascen. Day. Eternal mansions at the second coming of Christ. *Sermons*, 458
14. 5, 6. Blackley, T. Christ the way, the truth, and the life. *Sermons*, 2. 147
14. 6. Augustine, St. *Sermones*; *Opera*, 7
— I am the way. 2 ser. *Sermons, Lib. of Fathers*, 20. 654
Robinson, Ralph. Christ the way. *Christ all in all*, 2. 16
— Christ the truth. *Ibid.* 2. 42
Horton, T., D.D. Christ the way, truth, and life. 100 *Sermons, New Test.* 141

Brown, John, *of Wamfray*. Christ the way, the truth, and the life. 12°. 1720; 12°. *Edin.* 1839

Henry, Philip. Christ is our way. *Henry, M., Works*; *Appendix*, 51
Crisp, T., D.D. Christ the only way. 4 ser. *Sermons*, 1. 1
Beveridge, Bp. Christ the way, the truth, and the life. Ser. *Works*, 6. 1; *Beveridge, Bp., Disc. by Glasse*, 239; *Beveridge, Bp., Sermons by Dakin*, 1. 99
Abbadie, J., D.D. Le chemin qui conduit à Dieu. *Sermons*, 1. 151
Superville (le père), Daniel de. Christ l'unique chemin du salut. *Sermons*, 4. 75
— Christ the only way of salvation. *Sermons translated, by Allen*, 147
Craig, James. *Sermons*, 1. 290
Erskine, R. The saving light; or, a view of God in Christ. 5 ser. *Works*, 2. 420
Jones, W., of Nayland. Christ the way, the truth, and the life. *Works*, 7. 172
Francis, John, LL.D. Same subj. *Sermons*, 1. 122
Pattrick, G. Christ the way. *Sermons*, 3
— Christ the truth. *Ibid.* 21
— Christ the life. *Ibid.* 39
Sandford, J. Access to fellowship with the Father by the Son. *Lect.* (*Eight*), 63
Stillingfleet, James. 2 ser. *Sermons*, 363
Burder, G. Christ the way to God and heaven. *Vill. Sermons*, 2. 73
Van Mildert, Bp. Christ the way, the truth, and the life. *Sermons*, 1. 454
Garnons, John. Christ our guide. *Sermons*, 2. 63
Venn, John. The way of acceptance with God. *Sermons*, 2. 137
Simeon, C. No way to God but through Christ. *Works*, 14. 25
Revel, H. R. *Sermons*, 1
Bowdler, T. The true and living way. *Sermons on Jesus Christ*, 2. 386
Mant, Bp. The Church's care for the religious instruction of her children. *On the Church*, 265
Day, H. T. Christ the way. *Sermons*, 203
Hampden, Bp. The way, the truth, and the life. *Sermons at Oxford*, 211
Perceval, Hon. G. C. *Plain Sermons*, 2. 215
Arnold, F. Christ the way, the truth, and the life. *Sermons*, 116
M'Cheyne, R. M. Christ the way, the truth, and the life. *Remains*, 297
Watson, Alex. Jesus the way, the truth, and the life. *Sermons* (1843), 71

Mason Parish of the Gospel 145

ST. JOHN, 14. 6 (*continued*).

Blencowe, E. Christ the way. *Plain Sermons*, 174
Vidal, Bp. 4 ser. *Sermons*, 1
14. 8. Hurd, Bp. *Sermons*; *Works*, 6. 83
Morehead, R. Natural religion. *Disc.* 1. 64
14. 8, 9. Glasse, S., D.D. St. Philip and St. James. *On the Festivals*, 173
Cooper, Dr. W. The Trinity. *Disc.* 1. 91
Armstrong, John. The feast of St. Philip and St. James. Indecision. *Sermons on Festivals*, 216
14. 8–11. Simeon, C. Christ one with the Father. *Works*, 14. 29
14. 9. Duche, J. Christ, known or unknown, the universal Saviour. *Disc.* 1. 257
Morehead, R. Revealed religion. *Disc.* 1. 79
Pott, J. H. St. Philip and St. James' Day. The danger of instability. *Festivals and Fasts*, 337
Welsh, D., D.D. *Sermons*
14. 10. Ogilvie, C. A., D.D. On the miracles of our Lord. *Bampton Lect.* 59
14. 11. Duchal, James, D.D. The sovereignty of God in the government of the world. *Sermons*, 3. 272
14. 11–24. Stier, R. The greater works; the praying and loving, &c. *Words of Jesus*, 6. 209
14. 12. Warneford, John. The propagation of Christianity the greatest miracle. Whit Sun. *Sermons*, 2. 257
Brooks P. 210
Humphry, W. G. The effect produced upon Jews and Gentiles by the evidence of the miracles. *Early Progress of the Gospel*, 25
14. 13, 14. Simeon, C. Christ engages to answer prayer. *Works*, 14. 34
14. 14. Beveridge, Bp. All things to be asked in the name of Christ. Sermon. *Works*, 3. 76
14. 15. Boys, John, D.D. Whit Sun. *Works*, 345
Beveridge, Bp. *Thes.*, *Works*, 7. 457
Reading, W. *Ser. on the Fear of God, &c.* 361
Jones, Thomas. *Works*
Bretland, J. Keeping the commandments of Christ the only unequivocal proof of our love to him. *Sermons*, 2. 160
Hunter, H., D.D. Love to Christ. *Sermons* (1804), 2. 201
Nott, G. F., D.D. Whether Wesley and Whitfield were Separatists, &c. *Bamp. Lect.* 135
Beddome, B. *Short Disc.* 7. 131
Jones, T. S. *Sermons*
Morehead, R. Religious education. *Disc.* 1. 341
Sumner, Abp. Power of love as a principle of action. *Christian Charity*, 68
Bird, C. S. Keeping the commandments. 2 lect. *Lect.* 100
Calthrop, John. The proof of our love to Christ. *Sermons*, 2. 140
14. 15, 16. Andrewes, Bp. Whit Sun. *Sermons*, 3. 145
Brownrig, Bp. Whit Sun. *Sermons*, 1. 323
Saurin, James. Christ's valedictory address to his disciples. 2 ser. *Sermons*, 6. 29; *In French*, 5. 78
Maurice, F. D. The feast of Pentecost. Whit Sun. *Christmas Day*, 352
Robinson, J. T. Whit Sun. *Sermons*, 56
14. 15–17. Secker, Abp. The inward operations of the Spirit. *Sermons*, 7. 177
Glasse, S., D.D. Whitsunday. *On the Festivals*, 377
Simeon, C. Gift of the Spirit encourages obedience. *Works*, 14. 38
Fawcett, John. The Spirit is a comforter as a Spirit of truth. Whit Sun. *Ser.* 3. 127

ST. JOHN, 14. 15–17 (*continued*).

Nolan, F., LL.D. Fruits and witneſs of the Holy Ghoſt. *On the Holy Ghoſt*, 191
Puſey, E. B., D.D. The Chriſtian the temple of God. Whit Sun. *Sermons*, 1. 342
Marriott, C. The work of the Spirit. Whit Sun. *Sermons*, 2. 176
Sadleir, F., D.D. 2 ſermons. *Sermons, &c.* 3. 109
Nicholls, B. E. The promiſed Comforter. *Sermons*, 2. 221

14. 15–31. Stanhope, G., D.D. *On the Epiſtles, &c.* 4
Hole, M., D.D. Goſpel for Whit Sun. *On the Liturgy*, 2. 638

14. 16. Collier, Jeremy. *Diſc.* 347
Tilly, W., D.D. The coming of the Holy Ghoſt conſidered as depending on our bleſſed Saviour's interceſſion, together with his office, as our Comforter, and his perpetual reſidence in the Church of Chriſt. Whit Sun. *Sermons*, 283
Adams, W. The divine office and diſpenſations of the Holy Ghoſt. *Sermons*, 483
Newlin, T. The promiſe of a Comforter. Whit Sun. 18 *Sermons*, 157; *Fam. Lect.* 1. 811
Brady, N., D.D. The Holy Ghoſt a Comforter to Chriſt's Church for ever. *Sermons* (1730), 3. 205
Gale, T., D.D. Whit Sun. *Sermons*, 253
Sharp, John, Abp. of York. The advocateſhip of the Holy Spirit, and the proper diſtinctions between that and the advocateſhip of our Saviour. *Works*, 5. 18
Skeeler, T. *Sermons* (1772), 101
Owen, Henry. *Sermons*, 289
Horne, Bp. The Holy Ghoſt a Comforter. *Diſc.* 4. 217; *Pitman, 1ſt Courſe*, 2. 8
Tatham, E., D.D. Of the gifts and graces of the Holy Ghoſt. *Diſc.* 214
Cooper, E. The Holy Spirit the Comforter. *Pract. Sermons*, 3. 230
Pierce, S. E. Chriſt's promiſe to ſend the Holy Ghoſt. *An Eſſay, &c.* 126
Plumptre, C. The aſſiſtance of the Holy Ghoſt. 2 ſer. *Chriſtian Guide*, 145
Blake, H. J. C. Whit Sunday. *Sermons, 2d ſeries*, 291
Deniſon, E. Gifts of the Holy Ghoſt. Whitſunday. *Univ. Sermons*, 206
Armſtrong, Bp. The preſence of the Holy Ghoſt. Whitſunday. *Sermons*, 272

14. 16, 17. Clagett, W., D.D. The promiſe of the Holy Ghoſt. Whitſunday. *Sermons*, 3. 327
Brett, T. *Diſc.* (1720), 213
Mudge, Z. The Holy Ghoſt. Whitſunday. *Sermons*, 91
Brooks P. 243.
De Joux, P. Le Conſolateur divin. *Prédication*, 3. 1
— The Holy Ghoſt, tranſlated. *Pons, J. S. Doct. of Geneva*, 1. 167
Buckridge, T. Whitſunday. *Sermons*, 17
Hawtrey, Charles. 2 ſer. *Sermons*, 169
Vincent, W., D.D. The Holy Ghoſt the Comforter. *Sermons*, 2. 193
Marriott, H. The gift of the Holy Spirit. *Homilies for the Young*, 59
Bradley, C. Whit Sun. The promiſed Comforter. *Pract. Sermons*, 2. 33
Hoare, C. J. Whit Sunday. *Sermons*, 319
Girdleſtone, C. Whitſunday. The Holy Ghoſt the Comforter. *Sermons, Courſe*, 2. 35
Arnold, T. Chriſt's abſence. Quiet times. *Ser.* 3. 95
I believe in the Holy Ghoſt. *Plain Sermons*, 9. 167
Blencowe, E. The Comforter. Whit Sun. *Plain Sermons*, 2. 315

14. 16–18. Cecil, R. The Divine Comforter promiſed. *Original Thoughts*, 490

ST. JOHN, 14. 16, &c.

14. 16, &c. Warburton, Bp. The office and operations of the Holy Spirit. A ſer. *Principles of Natural and Revealed Religion* (1753), 1. 171
The above, which was the ſubſtance of ſeveral ſermons, was altered and publiſhed by the author ſeparately in his celebrated work, "The Doctrine of Grace; or, the Office and Operations of the Holy Spirit vindicated from the Inſults of Infidelity and the Abuſes of Fanaticiſm." A third edition. 12°. Lond. 1763. *Works*, 8

14. 17. Marriott, H. Whitſunday. *Sermons*, 4. 418
Shirley, Bp. Two ſermons on the influences of the Holy Spirit. *Bamp. Lect.* 135
Williams, Iſaac. Whit Sun. They ſhall walk with me in white. *Sermons*, 2. 22

14. 18. Horton, T., D.D. Chriſt's promiſe of coming with comfort to his diſciples. 100 *Sermons, New Teſt.* 147
Lockyer, N. Chriſt's communion with his Church militant. Fifth edit. 12°. *Lond.* 1672
Warneford, R. *Sermons*, 2. 181
Ryland, John, D.D. The promiſed preſence of Chriſt with his people a ſource of conſolation under the moſt painful bereavements. A ſermon occaſioned by the death of the Rev. Samuel Pearce, A.M. 1800
Boudier, J. *Sermons*, 277
Lewis, G. W. The Saviour's preſence with his people. *Sermons*, 1. 204
The Holy Ghoſt the Comforter. Whitſunday. J. Aſkew. *Pract. Ser.* (1845, &c.), 3. 210
Beſt, Hon. S. Whit Sun. *Diſc.* (1858), 144

14. 18, 19. Newman, J. H. Chriſtian nobleneſs. *Subjects of the Day*, 155
Sulivan, H. W. Chriſtian expectation. Sun. after Aſcen. *Sermons*, 2. 90

14. 19. Newman, T. The Chriſtian's ſecurity. 2 ſer. *Sermons*, 2. 77
Scatter B. Lects. 261.
Zinzendorf, Bp. *Sermons*
Rees, A., D.D. The practical influence of the reſurrection of Chriſt. *Sermons*, 1. 94
Simeon, C. Our life dependent on the life of Chriſt. *Works*, 14. 42
Still, John. *Sermons*, 90
Marriott, John. Chriſt the only ſource of life. *Sermons*, 15
Munger Treatise of Faith 26.
Evans, A. B. The charter of eternal life. *Diſc.* 217
Cookeſley, W. G. On Eaſter day. *Ser.* 1. 233
Alford, H. Eaſter. *Sermons*, 1. 251

14. 19, 20. Arnold, T. Waiting for God in Chriſt. Whit-Sunday. *Chriſtian Life, its Hopes, &c.* 435

14. 20. Donne, John, D.D. Ser. Whitſunday. *Works*, 1. 552

14. 21. Simeon, C. Obedience the teſt of our love to Chriſt. *Works*, 14. 45
Chalmers, T., D.D. Divine manifeſtations. Ser. *Poſth. Works*, 6. 182
Perceval, Hon. G. C. *Plain Sermons*, 3. 161
Colenſo, Bp. The teſt of true love to Chriſt. *Village Sermons*, 89

14. 21–31. Nardin, J. F. L'habitation de Dieu dans les ames Pentecôte. *Sermons*, 3. 209

14. 22. Dale, T. Jeſus manifeſted by the indwelling of the Holy Ghoſt. Whit Sunday. *Sermons*, 336
Roberts, A. *Village Sermons*, 2. 17

ST. JOHN, 14. 22 (*continued*).
Inward manifeſtation of Chriſt. St. Simon and St. Jude. *Plain Sermons*, 6. 181
14. 22, 23. Roſe, Hugh James. Effects of belief on the moral and intellectual frame. *Sermons* (1830–31), 152
14. 23. Gregory the Great. In die S. Pentecoſtes: Si quis diligit me. *Opera*, 1. 1574
Schechina, Danzius. *Meuſchen, J. G., Nov. Teſt.* 701
Johnſon, S. Sincere obedience the only ſure token of being endued with the love of God. 2 ſer. *Diſc.* 2. 125
Weſton, Biſhop. God's perpetual preſence with his church by the Holy Ghoſt. Whit Sun. *Sermons*, 2. 455
Whately, Abp. God's abode with his people. *Sermons*, 189
Fawcett, Joſeph. Pure and ſpiritual worſhip. *Sermons*, 1. 333
Cawood, J. The principle, the practice, and the privilege of the true Chriſtian. *SS.*, 2. 121
Martineau, James. Hand and heart. *Endeavours, &c.* 1. 232
14. 25, 26. Wharton, H. Whit Sunday. *Sermons*, 1. 1
Conant, John, D.D. *Sermons*, 6. 33
Hervey, Lord Arthur. Whit Sun. *Ser.* 2. 37
Maurice, F. D. *On St. John*, 365
14. 25–31. Stier, R. The Holy Ghoſt once more as teacher and remembrancer, &c. *Words of Jeſus*, 6. 245
14. 26. Donne, J., D.D. Whitſun. 2 ſer. *Wks.*, 1. 515
De la Rue, C. Paracletus autem Spiritus Sanctus. *Sermons*, 3. 1
Atterbury, Lewis. The miſſion of the Holy Ghoſt. *Sermons*, 1. 343
Gale, T., D.D. Whitſunday. *Sermons*, 97
Farmer, John. The Spirit the Sanctifier and the Comforter of the redeemed. *Sermons*, 24
Chapelain, C. J. B. le. Spiritus S. quem mittet Pater. *Sermons*, 2. 237
Reeve, Joſeph. The Holy Ghoſt the Comforter. *Diſc.* 2. 282
Townſon, Adn. Perſon and offices of the Holy Ghoſt. *Diſc.* 353
Archer, J. Whit-Mond. The excellence of the Chriſtian diſpenſation. *Ser.* (*Feſt.*), 185
Patrick, G. The Holy Ghoſt the Comforter. *Sermons*, 149
Layard, C. P., D.D. Whitſunday; or, the deſcent of the Holy Ghoſt. *Sermons*, 71
Butt, T. The Holy Ghoſt the Comforter. Whitſunday. *Sermons*, 46
Hampden, Bp. The work of Chriſt and the work of the Spirit. *Ser. at Oxford*, 413
Wordſworth, Canon. The office of the Holy Spirit in education. *Occ. Sermons*, 3. 57
14. 27. Hooker, Richard. A remedy againſt ſorrow and fear; delivered in a funeral ſermon. *Works*, 3. 643
Forbes, J. Concio. *Opera*, 1
Horton, T., D.D. Chriſt's counſel againſt fear and trouble of heart. 100 *Sermons, New Teſt.* 117
Hales, John. A ſermon. *Golden Remains*, 177
Scott, John, D.D. The excellency of the Chriſtian religion to procure peace and ſatisfaction of mind. *Pract. Diſc.* 1. 415
Kennet, Bp. Concio ad Syn. 4°. 1710
Rogers, T. The collect for peace. *Lect.* 1. 345
Durand, David. *Sermons*, 1
Holberry, Mark. Ser. Farewell. 8°. *Leeds*, 1770
Lardner, N., D.D. Chriſt's farewell wiſh of peace to his diſciples. *Sermons; Works*, 10. 403
Warburton, Bp. Chriſt's legacy of peace to his diſciples. *Sermons; Works*, 10. 267

ST. JOHN, 14. 27 (*continued*).
Eſchauzier, S. *Sermons*, 330
Dryſdale, J., D.D. The peace bequeathed by our Saviour. *Sermons*, 2. 111
Groſe, John. *Sermons*, 5. 95
Hinchcliffe, Bp. *Sermons*, 127
Savage, S. M., D.D. The peace of Chriſt and that of the world compared. 2 ſer. *Sermons*, 109
Venn, John. The Chriſtian's peace. *Sermons*, 3. 245
Knight, S. The bleſſing bequeathed by Jeſus Chriſt to his followers, ſuperior to every worldly gift, and conducive to the removal or ſuppreſſion of diſquieting apprehenſions. *Sermons*, 2. 342
Warner, R. *Sermons on the Epiſt., &c.*, 2. 389
Dwight, T. Peace of conſcience. *Theology*, 3. 195
Cooper, E. Difference between Chriſt's peace and the world's peace. *Pract. Sermons*, 4. 142
Hewlett, John. Peace. 2 ſer. *Sermons*, 4. 462
Hewlett, J. P. The Saviour's legacy. *Sermons*, 77
The peace of God. Cellerier. *Luſcombe, Bp., Sermons from the French*, 129
Bradley, C. The legacy of Chriſt. *Ser.* (*High Wyc.*), 1. 81
Jelf, R. W., D.D. Concio ad clerum provinciæ Cantuarienſis in æde Paulina habita. 8°. *Oxon*, 1847
Summerfield, J. Peace I leave with you. *Sermons*, 119
Dibdin, R. W. The troubled and fearful believer comforted and encouraged. 20 *Sermons*, 196
Blunt, J. J. The peace of Jeſus Chriſt. *Plain Ser.* 236
Martineau, James. Chriſtian peace. *Endeavours, &c.* 1. 75
Krauſe, W. H. The peace of the goſpel. 2 ſer. *Ser.* 2
14. 28. Gaudentius. De eo, Quia Pater major me eſt. *Grynæus*
Bridge, W. Chriſt's perſonal excellencies the object of our love. Ser. *Works*, 3. 3
Emlyn, T. Funeral conſolations. Fun. ſer. on the death of his wife. *Works*, 3. 397; *Pract. Preach.* 3. 452
Twells, L., D.D. *Boyle and Moyer Lect.* 2. 249
Lavington, S. Fun. ſer. on Rev. B. Wills. *Sermons*, 2. 216
14. 29. Bagot, Bp. *Warburton Lect.* 305
Sturges, John, LL.D. Prophecy. *Diſc.* 216
Churton, R. Recapitulation. 8 *Sermons*, 239
Moyſey, C. A., D.D. Prophecy as an evidence of the truth. *Lect.* 2. 492
14. 30. Beddome, B. *Short Diſc.* 3. 61
14. 31. Dickſon, David. The departure. *Sermons*, 462
15. Rowe, John. On part of the 15th chapter of St. John's Goſpel. *Sermons*
Brewſter, J. *Contempl., &c.*
Brown, John, D.D. The valedictory diſcourſe, *continued*. *Diſcourſes, &c.* 3
15. 1. Bernard, St. Vitis myſtica, ſeu tractatus de paſſione Domini ſuper, Ego ſum Vitis vera. *Opera*, 2. *pars* 1. 865
Marriott, H. The union of the people of Chriſt with Chriſt their head. *Sermons*, 4. 91
Ainger, Thomas. *Parochial Sermons*, 112
Maurice, F. D. *On St. John*, 383
15. 1, 2. Goodwin, Thomas, D.D. The triall of a Chriſtian's growth in mortification and vivification. On the parable of the vine. *Certaine Caſes*
Clagett, W., D.D. The union between Chriſt and Chriſtians: and of diſtinguiſhing grace. *Sermons*, 3. 278
Diſney, J., D.D. The characters of men purified and perfected by trials. *Sermons*, 4. 317
Enfield, W. Chriſt's laſt diſcourſe with his diſciples. *Sermons, Practical*, 3. 358
Upjohn, W. Chriſt the true vine. *Diſc. on the Parables*, 3. 447
Marriott, W. H. The vine and its branches. *Sermons*, 359

ST. JOHN, 15. 1, 2 (*continued*).

Eyton, John. 2 ſer. *Sermons*, 2. 363
Bullen, C. Chriſt the true vine. *Sermons*, 15
Simeon, C. Chriſtians branches of the true vine. *Works*, 14. 50
Trench, R. C., D.D. Chriſt the true vine. 5 *Sermons*, 64

15. 1–3. Styles, John. The Saviour's valedictory addreſs to his diſciples. *Sermons*, 2. 305

15. 1–6. Stier, R. Similitude of the vine and the branches. *Words of Jeſus*, 6. 266

15. 1–8. Mackenzie, Mary Jane. The vine. Neceſſity and effects of union with Chriſt. *Lect. on the Parables*, 2. 27

15. 1–11. Keach, B. The parable of God being a husbandman. *Goſpel Myſteries, Suppl.* 138
Stanhope, G., D.D. *On the Epiſtles, &c.* 4 St. Mark's day. Union with Chriſt. *Pitman, from Dean Stanhope, 1ſt Courſe*, 2. 466
Hole, M., D.D. Goſpel for St. Mark's day. *On the Liturgy*, 3. 419
Bailey, B. The true vine. *An Expoſition, &c.*, 408

15. 1–17. Alting, J. Conciones. *Opera*, 4

15. 2. Whately, W. God's huſbandry: the firſt part. Tending to ſhew the difference betwixt the hypocrite and the true-hearted Chriſtian. As it was delivered in certain ſermons. 4°. *Lond.* 1622
Burgeſs, Anthony. *Spiritual Refinings, part* 1. 84
Jelf, R. W., D.D. The improvement of the means of grace. *Bampton Lect.* 279
The vine and the branches. G. Bellett. *Paroch. Sermons* (1845, &c.), 2. 339
Alford, H. Adv. 2. *Sermons*, 2. 247
Armſtrong, Bp. Bearing fruit. *Sermons*, 293

15. 3. Wintle, T. The influence of the goſpel on the Chriſtian life. *Bamp. Lect.* 211

15. 4. Beveridge, Bp. *Theſ., Works*, 7. 461
Boys, James. *On the* 39 *Articles*, 86
A diſcourſe, John, 15. 4, and Luke, 6. 43–49. On the true nature of the Chriſtian religion, as it ſtands ſupported on Scripture authority, in oppoſition to the doctrines of Arians and Methodiſts. 4°. *Lond.* 1770
Foſter, John. Of formality and remiſſneſs in prayer. *Lect.* 1. 113
Sumner, Abp. The Chriſtian's dependence upon his Redeemer. *Ser. on Faith, &c.* 373
Broughton, Bp. Abiding in Chriſt. *Ser.* 322

15. 5. Robinſon, Ralph. Jeſus Chriſt the true vine. 2 ſer. *Chriſt all in all*, 1. 282
Horton, T., D.D. Human inability without Chriſt. 2 ſer. 100 *Sermons, New Teſt.* 154
Clarkſon, David. Man's inſufficiency. *Sermons*, 473
Tillotſon, Abp. The neceſſity of ſupernatural grace in order to a Chriſtian life. *Sermons*, 10. 395
Waple, E. *Sermons*, 3. 174
Stanhope, G., D.D. Ser. Nothing impracticable required of Chriſtians. 4°. *Lond.* 1713
Sterne, L. Enthuſiaſm. *Sermons*, 6. 1
Boſton, T. The myſtical union between Chriſt and believers. *Works*, 8. 177; *folio ed.* 209
Chandler, S., D.D. The excellence of the Chriſtian principles. *Sermons*, 4. 282
Lardner, N., D.D. The power and efficacy of Chriſt's doctrine. *Sermons; Works*, 10. 252
Jones, W., of Nayland. Religion and morality diſtinguiſhed. *Sermons, by Walker*, 2. 195

ST. JOHN, 15. 5 (*continued*).

Ravenſcroft, Bp. Chriſt all in all. *Works*, 2. 182
Venn, John. The inability of man. *Sermons*, 3. 75
Davy, C. Chriſt the believer's ſtrength and ſafety. *Cottage Sermons*, 2. 49
Laurence, Abp. The articles of free-will and of works before juſtification explained. *Bampton Lect.* 97
Moyſey, A., D.D. Our union with Chriſt and the obligation which enſues. *Lect.* 2. 529
The ſtudy of the Holy Scriptures. J. E. Cellerier, jun. *Pons, J. S., Doctrine of Geneva*, 2. 125
Simeon, C. Our impotency without Chriſt. *Works*, 14. 52
Faber, G. S. The believer's ſpiritual union with Chriſt. *Sermons*, 2. 233
Cooper, E. The nature, end, and neceſſity of a real union with Chriſt. *Pract. Sermons*, 6. 273
Heber, Bp. Epiphany 2. *Pariſh Sermons*, 1. 124
Lovett, R. Men's helpleſſneſs. *Sermons*, 1
Bowdler, T. The true vine. *Sermons on Jeſus Chriſt*, 2. 455
Dowling, J. G. Chriſtian fruitfulneſs. *Sermons*, 242
Wilberforce, R. I. Church union. *Sermons on the New Birth*, 242
The believer's union with Chriſt. H. Brougham. *Iriſh Pulpit*, 2. 239
Kelly, Denis. The true vine. *Sermons*, 68
Dibdin, R. W. The vine and its branches. *Ser.* (1838), 1
Cutler, B. C., D.D. Dependence on Chriſt. *Sermons*, 63
Beſt, Hon. S. St. Mark's day. *Diſcourſes* (1858), 247

15. 5, 6. Colſon, C. Ser. The reſponſibility incurred by neglecting or depreciating the holy communion as a channel of ſanctifying grace. Viſitation. 8°. *Lond.* 1844

15. 7. Beveridge, Bp. *Theſ., Works*, 7. 464
— Abiding in Chriſt the only means of univerſal happineſs. *Sermons; Works*, 3. 174
Rogers, T. The Te Deum. *Lect.* 1. 278
Broughton, T. Repentance of a ſinner a joy in heaven. *Sermons*, 255
Sermon. *Sermons* (1822), 45
Paget, F. E. St. Mark the Evang. Abiding in Chriſt the ſource and guarantee of all bleſſedneſs. *Sermons for Saints' Days*, 173
Williams, Iſaac. Eaſter 5. Requiſites of effectual prayer. *Sermons*, 1. 342

15. 7, 8. Browne, J. *Sermons*, 284
Girdleſtone, C. Perſevering to the end. *Farewell Sermons*, 233

15. 7–17. Stier, R. The interpretation of the ſimilitude, &c. *Words of Jeſus*, 6. 286

15. 8. Beveridge, Bp. Bearing much fruit the characteriſtic of Chriſt's diſciples. Ser. *Works*, 3. 189
Jones, Walter, D.D. Biſhop's viſit. *Ser.* 121
Ellys, Anthony, D.D. Soc. Prop. Goſp. 4°. *Lond.* 1759
Young, W. Toy. *Sermons on Doct. and Duties*, 1. 252
Campbell, G. Fruitfulneſs. *Sermons*, 264
Simeon, C. Fruitfulneſs in good works. *Works*, 14. 56
Marriott, John. Union with Chriſt ſhould bear much fruit. *Sermons*, 129

15. 9. Shower, John. Chriſt's love to us like the Father's to him. *Sac. Diſc.* 2. 195

15. 9, 10. Turner, H. Means of ſecuring the love of Chriſt. *Sermons*, 258
Simeon, C. The Father's love to Chriſt and Chriſt's to us. *Works*, 14. 61
Union with Chriſt increaſed through works wrought through him. *Sermons at St. Saviour's, Leeds*, 211

15. 11. Simeon, C. Chriſtianity promotes happineſs. *Works*, 14. 64
Alford, H. Chriſtmas. *Sermons*, 2. 280

ST. JOHN, 15. 12.

15. 12. Latimer, Bp. St. Simon's and St. Jude's day. *Works*, 1. 447
Pirie, Alex. *Crit. Obſerv.*, *Works*, 3
Clapham, S. St. Barnabas the apoſtle. *Sermons, Selected*, 3. 241
Simeon, C. Love to the brethren. *Wks.* 14. 67
Bradley, C. Trin. 2. The great commandment of Chriſt. *Pract. Sermons*, 2. 75

15. 12–14. Maltby, Bp. Good Friday. *Sermons*, 2. 39

15. 12–16. Stanhope, G., D.D. *On the Epiſt., &c.* 4
Hole, M., D.D. Goſpel for St. Barnabas's day. *On the Liturgy*, 3. 444

15. 12–17. Boys, John, D.D. *Works*, 769

15. 13. Rowe, John. The love of Chriſt in his ſatisfaction. 20 ſer. *Emmanuel*, 192
Lloyd, B., D.D. Practical view of Chriſt's mediation. *Diſc.* 306
Diſney, J., D.D. Love for mankind beſt aſcertained by promoting religion and virtue in the world. *Sermons*, 1. 447
Mayow, R. Good Friday. *Ser.* (1816), 312
Bretland, J. The love of Chriſt manifeſted in laying down his life. *Sermons*, 2. 101
Manning, H. E. The death of Chriſt our only ſtay. *Sermons*, 3. 331
Sacrifice of ſelf the proof of love. Adn. Manning. *Ser. at St. Barnabas, Pimlico*, 1

15. 14. Alleſtree, R. 40 *Sermons*, 43
Charnock, S. Chriſtian obedience. *Sermons; Works*, 8. 251
Havett, John. Chriſt's friends. *Ser.* 57
Hickes, G., D.D. Obedience the only condition of favour with God. 2 ſer. *Ser.* 133
Craig, James. *Sermons*, 1. 1
Burnet, Gilb. On the ſacrament, part 3. *Pract. Sermons*, 2. 392
Chandler, S., D.D. Chriſt the friend of his obedient diſciples. *Sermons*, 3. 320
Boſton, T. Believers the friends of Chriſt. *Works*, 5. 221
Cooke, John. Friendſhip with God. *SS.* 1. 246
Beeſton, Edm. *Sermons*, 195
Perceval, Hon. G. C. *Plain Sermons*, 1. 165

15. 14, 15. Kennaway, C. E. Friendſhip with Chriſt. *Sermons at Cheltenham*, 309

15. 15. South, R., D.D. The love of Chriſt to his diſciples. *Sermons*, 2. 45
Farquhar, John. *Sermons*, 26
Simeon, C. Chriſt's followers his friends. *Works*, 14. 72
Cunningham, J. W. Chriſtians the "friends" of Chriſt. *Sermons*, 2. 169
Ogilvie, C. A., D.D. On our Lord's demeanour towards his choſen companions. *Bampton Lect.* 199
Norris, W. Our Saviour's friendſhip for his diſciples. *Sermons*, 199

15. 16. Newton, B. Viſit. ſer. *Sermons*, 1. 145
Balguy, T. The duties of a Chriſtian miniſter. *Diſc.* 2. 16
Simeon, C. The doctrine of election explained. *Works*, 14. 75
Hawker, R., D.D. All bleſſings traced to their ſource. *Works*, 2. 3
Martineau, James. Religion on falſe pretences. *Endeavours, &c.* 1. 91
Thompſon, E. Love towards each other. *Sermons* (1840), 75

15. 17–19. Wilcox, J. Ser. Mutual love amongſt Chriſtians recommended and enforced by their treatment in the world. 8°. *Ipſwich*, 1818

15. 17–26. Boys, John, D.D. *Works*, 334

15. 17–27. Stanhope, G., D.D. *On the Epiſtles, &c.* 4

ST. JOHN, 15. 17–27 (*continued*).

Stanhope, G., D.D. St. Jude's day. Perſecution of religion. *Pitman, from Dean Stanhope, 2d Courſe*, 2. 517
Hole, M., D.D. Goſpel for St. Simon and St. Jude's day. *On the Liturgy*, 3. 539

15. 18, 19. Manning, H. E. The world we have renounced. *Sermons*, 2. 239

15. 18–20. Simeon, C. Conſolation to the perſecuted. *Works*, 14. 78

15. 18–25. Stier, R. The hatred of the world to the diſciples of their Lord, &c. *Words of Jeſus*, 6. 301

15. 21. Gregory the Great. In die S. Pancratii: Hoc eſt præceptum meum. *Opera*, 1. 1560

15. 22. Young, E., LL.D. The obligation ariſing from Scripture-knowledge. *Sermons*, 1. 38
Wilſon, Bp. T. All pleaſant excuſes for living in ignorance and ſin made void by the Goſpel diſpenſation. *Sermons*, 1. 335
Simeon, C. The great ſin of rejecting Chriſt. *Works*, 14. 82
Account to be given of Church privileges. Sun. bef. Advent. *Plain Sermons*, 6. 270
Chriſtians without excuſe. J. Hodgſon. *Pract. Sermons* (1845, &c.), 3. 167

15. 22–24. Talbot, Bp. The truth of the Chriſtian religion. *Sermons*, 77

15. 23. Sermon. Philip Lamb. *Farewell Ser.* (1663)
Simeon, C. Hatred of Chriſt is hatred of the Father. *Works*, 14. 85

15. 24. Gurdon, Brampton. A ſer. *Boyle Lect.* 329
Bayly, B. The truth of the Chriſtian revelation proved from the nature and greatneſs of miracles. *Sermons*, 2. 59
Bullock, T. Proof by miracles vindicated. *The Reaſoning*, 95
Hutchinſon, F., D.D. A ſermon in proof of the Chriſtian religion. *Eſſay concerning Witchcraft*
Jortin, John, D.D. 4 ſermons. *Truth of the Chriſtian Religion*, 1
Done, W. S., D.D. *Sermons*, 89
Diſney, J., D.D. External evidence of the goſpel. *Sermons*, 1. 297
Lee, S., D.D. 6 *Sermons*

15. 26. Boys, John, D.D. Sun. aft. Aſcen. *Wks.* 334
Littleton, Adam, D.D. The miſſion of the Holy Ghoſt. Whit Sun. *Sermons*, 76
South, R., D.D. May 29. *Sermons*, 8. 399
Bourdaloue. Cùm venerit Paracletus. L'oct. de l'aſcenſion. Sur la zèle pour la défence des intérêts de Dieu. *SS. Dimanches*, 2. 173
Beveridge, Bp. *Theſaurus; Works*, 7. 466
Secker, Abp. The extraordinary operations of the Spirit. *Sermons*, 7. 153; Sun. aft. Aſcen. Teſtimony of the Spirit. *Pitman, 1ſt Courſe*, 1. 507
Harriſon, John. The real perſonality, proceſſion, and miſſion of the Holy Spirit, proved from Scripture. 4 ſer. *Wks.* 3. 125
Powell, W. S., D.D. The authenticity of the books of the New Teſtament. Whit Sun. *Diſc.* 1. 60
Langford, Dr. W. The belief in the Holy Ghoſt. *Fam. Diſc.* 79
Simeon, C. Perſonality and office of the Holy Spirit. *Works*, 14. 89
Hobart, Bp. The Comforter. Whit Sun. *Sermons*, 2. 118
Knowles, T. Trinity Sunday. *Diſc.* 3. 285
Smith, John Pye, D.D. On the perſonality and divinity of the Holy Spirit. Diſcourſe, Monthly Aſſoc. Diſſenting Miniſters. 8°. *Lond.* 1831
Heurtley, C. The Holy Spirit's witneſs to Chriſt. Whit Sun. *Sermons*, 2. 303

ST. JOHN, 15. 26, 27.

15. 26, 27. Holland, P. The teſtimony of the apoſtles. *Sermons*, 2. 155
— The teſtimony of the Spirit. *Ibid.* 2. 131
15. 26, &c. Hole, M., D.D. Goſpel for Sun. after Aſcen. day. *On the Liturgy*, 2. 624
Nardin, J. F. Le témoignage rendu à Jeſus-Chriſt. Pâque 6. *Sermons*, 3. 151
Stier, R. The teſtimony of the ſpirit of truth againſt the world, &c. *Words of Jeſus*, 6. 319
16. Brewſter, J. *Contemplations, &c.*
Brown, John, D.D. The valedictory diſcourſe, *continued*. *Diſc., &c.* 3
16. 1. Maurice, F. D. *On St. John*, 396
16. 2. Lloyd, Bp. W. Ser. Nov. 5. 4°. *Lond.* 1679
De la Rue, C. Veniet hora ut omnis. Du mépris du monde. *Sermons*, 2. 370
Tillotſon, Abp. The beſt men liable to the worſt treatment from miſtaken zealots. Nov. 5. *Sermons*, 5. 422
Stanhope, G., D.D. The caſe of miſtaken zeal. Nov. 5. 4°. *Lond.* 1702; *Ser.* (1727), 288
Tilly, W., D.D. Jan. 30. *Sermons*, 1
Standen, Joſeph. Sermon. Nov. 5. 8°. *Lond.* 1710
Ramſay, John. Ser. Thankſgiving for the deliverance of the Proteſtants of Ireland, Oct. 23, 1641. Fifth edition. 8°. *Lond.* 1714
Harris, John, D.D. Ser. The wickedneſs of the pretence of treaſon and rebellion for God's ſake. Nov. 5. 8°. *Lond.* 1715 *Boyle Lect.*
Stevenſon, W. Serm. The folly and wickedneſs of perſecution. Preached at Fort St. George, Nov. 5, 1716. 8°. *Lond.* 1717
Browne, Simon. The evil and abſurdity of perſecution. Nov. 5. 8°. *Lond.* 1718
Perſecution and cruelty in the principles, practices, and ſpirit of the Romiſh Church. Dr. B. Groſvenor. *Salters' Hall Sermons*, 2
Weſt, W. The progreſs of ſuperſtition. *SS.* 421
Ridley, Glouceſter, LL.D. *Church and State*
16. 2, 3. Fleetwood, Bp. Ser. Nov. 5. *Ser. &c.* 12
Secker, Abp. Nov. 5. *Sermons*, 9. 341
Whiſhaw, H. Perſecution founded in wrong notions of God and religion. *Ser.* 1. 220
Cumberland, Bp. Deniſon. Sermon. Nov. 5. 4°. *Dublin*, 1765
16. 3. Birch, Peter. Sermon. Nov. 5. 4°. *Lond.* 1689
16. 4. Irons, W. J., D.D. The difficulties of the Church. A viſitation ſer. 8°. *Lond.* 1839
16. 5–15. Boys, John, D.D. Eaſter 4. *Works*, 321
Stanhope, G., D.D. *On the Epiſtles, &c.* 3
Hole, M., D.D. Goſpel for Eaſter 4. *On the Liturgy*, 2. 583
Nardin, J. F. Les opérations du Saint-Eſprit. Pâques. *Sermons*, 3. 76
Stier, R. The Comforter obtained by his departure will convince the world, &c. *Words of Jeſus*, 6. 335
16. 6. Maſſillon, J. B. D'uſage des revenus eccléſiaſtiques. *Sermons*, 9 *Conferences*, 1. 256
16. 6, 7. Warner, R. Eaſter 4. *Sermons on the Epiſtles, &c.*, 1. 382
16. 7. Auguſtine, St. *Sermones; Opera*, 7
— I tell you the truth. *Sermons, Lib. of Fathers*, 20. 666
Andrewes, Bp. Whit Sun. 96 *Ser.* 3. 163
Adams, W., D.D. Chriſtian conſolation. *Sermons on ſeveral Subj.* 277
Du Boſc. L'envoi du Conſolateur. *Sermons*, 4. 391

ST. JOHN, 16. 7 (*continued*).

Wilſon, Bp. T. The mercy of God in ſending the Holy Ghoſt to convert the world, and to remain with his Church for ever. *Sermons*, 3. 401
Brome, Edmund. The glorious deſcent; or, the bleſſings of the Holy Ghoſt, repreſented in three diſcourſes, &c. 8°. *Lond.* 1709
Nourſe, Peter, D.D. The coming down of the Holy Ghoſt. Whit Sun. *Diſc.* 2. 245
Brett, T., D.D. *Diſc.* (1720)
Altham, R. *Sermons*, 2. 117
Barnes, W. G. *Sermons*, 1. 306
Enfield, W. Chriſt's laſt diſcourſe to his apoſtles. *Sermons, Pract.* 3. 381
Boudier, J. *Sermons*, 293
Glaſſe, S., D.D. Aſcen. day. *On the Feſtivals*, 365
St. John, Theophilus. The deſcent of the Holy Ghoſt. *Sermons*, 1. 377
Richardſon, W. Perſon and offices of the Holy Spirit. *Sermons*, 1. 141
Moyſey, C. A., D.D. The influence of the Holy Ghoſt. *Lect.* 2. 570
Heber, Bp. The perſonality and office of the Chriſtian Comforter aſſerted and explained, in a courſe of ſermons, preached 1815, at the Lecture founded by the late Rev. John Bampton, M.A. Second edition. 8°. *Lond.* 1818
Perceval, Hon. G. C. Whit Sun. *Plain Sermons*, 2. 179
Hare, J. C. The expediency of Chriſt's departure. *Miſſion of the Comforter*, 1. 1
Trench, F. The perſon and work of God the Holy Spirit. *Sermons*, 153
Moberly, G. The Comforter. *Pract. Sermons*, 111
— *Sermons at Wincheſter*, 2. 246
Our need of the Holy Spirit. H. Pakenham. *Iriſh Pulpit*, 5. 55
Pratt, C. O. The coming of the Holy Ghoſt. Whit Sun. *Sermons*, 241
Manning, H. E. Chriſt's going away our gain. *Ser.* 4. 86
Butler, W. A. The expediency of Chriſt's inviſibility. *Sermons*, 1. 343
— The inviſible government of Chriſt through his Spirit. *Ibid.* 1. 362
— Chriſt's departure the condition of the Spirit's advent. *Ibid.* 1. 384
Armſtrong, Bp. The gift of the Comforter. *Ser.* 282
16. 7, 8. Tillotſon, Abp. Of the coming of the Holy Ghoſt as an advocate for Chriſt. *Ser.* 10. 306
Le Bas, C. W. The office of the Comforter. *Sermons*, 1. 115
16. 7–11. Falle, Philip. Of the deſcent of the Paraclet, a ſermon. 4°. *Lond.* 1695
Atkinſon, Henry A. Whit Sun. *Ser.* 115
Marriott, C. *Sermons*, 1. 357
Cowie, M. The office of the Holy Ghoſt. *Hulſean Lect.* (1853), 75
16. 7–13. Finney, C. G. Neceſſity of divine teaching. *Lect.* 264
16. 8. Auguſtine, St. *Sermones; Opera*, 7
— He ſhall convince. *Sermons, Lib. of Fathers*, 20. 670
Sterry, Peter. The Spirit's conviction of ſin opened, in a ſermon before the Houſe of Commons. Faſt. 4°. *Lond.* 1645; *Ser.* (14) *by celeb. Divines*, 363
Boſſuet. Sur la manière dont le S. Eſprit a convaincu les hommes de péché. *Ser.* 9. 101
De la Rue, C. Cùm venerit Paracletus. De l'impureté. *Sermons*, 2. 289
Wharton, H. Whit Sun. *Sermons*, 2. 1
Archer, J. Eaſter 4. The miraculous propagation of the Chriſtian religion. *Sermons*, 2*d ſeries*, 2. 174

ST. JOHN, 16. 8 (*continued*).
Whitefield, G. The Holy Spirit convincing the world of ſin, righteouſneſs, and judgment. *Sermons*; *Works*, 6. 127
Blunt, H. The coming of the Holy Ghoſt. *Poſth. Sermons*, 3. 215
Kaye, Bp. The Holy Spirit conſidered as the reprover of the world. *Sermons*, 215
16. 8, 9. Charnock, Stephen. Conviction of ſin. *Sermons*; *Works*, 6. 166
Noel, Hon. G. T. Conviction of ſin. *Sermons*, 1. 458
Hare, J. C. The conviction of ſin. *Miſſion of the Comforter*, 1. 31
16. 8–10. Sibbs, R. The ſaint's privilege, a ſermon. *The Returning Backſlider*
Noel, Hon. G. T. The vindication of Chriſt's righteouſneſs. *Sermons*, 1. 476
Hare, J. C. The conviction of righteouſneſs. *Miſſion of the Comforter*, 1. 73
16. 8–11. Donne, John. Whit Sun. 2 ſerm. *Sermons*, 2. 82
Baddelley, G., D.D. Operations of the Holy Ghoſt. *Sermons* (1752), 227
Grant, Alex., D.D. Whitſ. *Sermons*, 2. 80
Hodſon, G. The nature and office of the Holy Spirit. *Sermons*, 43
Lloyd, Morgan. The new creation. *Sermons*, 314
Simeon, C. Offices of the Holy Spirit. *Works*, 14. 93
Bather, E. Whit Sun. *Sermons*, 1. 106
Anderſon, J. S. M. The Spirit reproving the world of ſin, of righteouſneſs, and of judgment. *Sermons on various Subj.* 232
Sin, righteouſneſs, and judgment. 2 ſerm. G. S. Smith. *Iriſh Pulpit*, 3. 151
Hare, J. C. The conviction of judgment. *Miſſion of the Comforter*, 1. 110
— The threefold conviction of the Comforter. *Ibid.* 1. 138
Eaſter 4. The unceaſing office of the Spirit, convincing the world of ſin, of righteouſneſs, and of judgment. Berkeley Addiſon. *Watſon, Alex. Sermons, 2d ſeries*, 2. 183
16. 9. Charnock, Stephen. Unbelief the greateſt ſin. *Sermons*; *Works*, 6. 289
Beveridge, Bp. *Theſaurus*; *Works*, 7. 469
16. 12. Tottie, John, D.D. Chriſt's method of inſtruction in goſpel truths gradual and progreſſive. *Sermons*, 233
Chandler, Dr. G. The primeval diſpenſation. *The Scheme, &c.* 35
Parry, J. The doctrinal uniformity that ſubſiſts between the four goſpels and the epiſtles of the New Teſtament. *Diſc.* 249
Clapp, J. Gradations in revelation. *Sermons*, 2. 195
Browne, John. *Bamp. Lect.* 69
Girdleſtone, C. Eaſter 4. The goſpels and epiſtles. *Sermons, Courſe* 1. 475
Henſlow, W. H. Many unprepared for the word of God. *Sermons*, 103
Bennett, W. J. E. "Things that cannot be borne." Whitſun eve. *Ser.* (1851), 189
16. 12, 13. Tillotſon, Abp. Of the coming of the Holy Ghoſt as a guide to the apoſtles. *Sermons*, 10. 325
Eyre, R. Ser. Whitſunday. 8°. 1715; *Ser.* (14) *by celeb. Divines*, 151
Hurd, Bp. *Sermons*; *Works*, 7. 222
Cecil, R. The miſſion of the Holy Ghoſt. Whit Sun. *Original Thoughts*, 533
Arnold, T. *Ser.* 2. 97; *Ser. at Rugby* (1833), 101

ST. JOHN, 16. 12–14.
16. 12–14. Allix, P. *Douze Sermons*, 149
16. 13. Farindon, Anthony. The promiſe of the Holy Ghoſt. Whit Sunday. *Sermons*, 1. 103
Frank, Mark, D.D. Whitſun. 2 ſerm. *Sermons*, 2. 202
The infallibility of the Church. Eaſter 4. B. Giffard. *Catholick Sermons*, 2. 153
Bourdaloue. Cùm venerit ille. Pâques, 4. Sur l'amour et la crainte de la vérité. *Sermons, Dimanches*, 2. 92
— On the love and fear of truth. *Select Ser. tranſl.* 33
Kelſey, Joſeph. *Sermons*, 89
Huſſey, R. The proof of the Spirit. *Sermons*, 89
Thomas, John, Bp. of Rocheſter. The Holy Spirit the guide of truth. *Sermons*, 2. 149
Stebbing, H. The prejudice of education conſidered. *Sermons* (1788), 2. 47
Skelton, P. The divinity of the Holy Ghoſt proved. *Works*, 1. 319
Dupré, John, D.D. On the Spirit. *Diſc.* 1. 234
Moyſey, C. A., D.D. On the perſonality of the Holy Ghoſt. *Bamp. Lect.* 98
York, C. I. Truth found, and love not loſt; or, the principles of religious knowledge examined: in two letters upon our Lord's promiſe. 12°. *Lond.* 1833
Eden, C. P. The Church, in what ſenſe fallible. *Ser.* 240
Alford, H. The ſpirit of truth. *Hulſean Lect.* (1842), 62
Swainſon, C. A. The continual guidance of the Spirit. *Hulſean Lect.* (1857), 88
16. 13–15. Clements, W. The perſon and divinity of the Holy Ghoſt. 8 *Sermons*, 133
16. 14. Boucher, J. The work and office of the Holy Ghoſt. *Sermons*, 179
Simeon, C. Office of the Spirit to glorify Chriſt. *Works*, 14. 96
Newman, J. Chriſt manifeſted in remembrance. *Paroch. Sermons*, 4. 288
Poole, G. A. *Ser. on the Creed*, 207
16. 15. Erſkine, R. Chriſt's treaſures opened by himſelf, declaring he hath all things that God the Father hath. Ser. *Works*, 8. 327
Waterland, Daniel, D.D. *Moyer Lect.*; *Works*, 2
Van Mildert, Bp. Our Lord's divinity proved from his own declarations. *Sermons*; *Works*, 5. 377
Scott, A. J. The range of Chriſtianity. 2 *Diſc.* 25
16. 16. Andrewes, Bp. *Poſth. Lect.* 648
Boſſuet. Pâques, 5. Prêché à l'ouverture d'une miſſion 1692. Sur le mépris du monde et les caractères de la triſteſſe des enfans de Dieu. *Sermons*, 8. 338
Alting, J. Conciones. *Opera*, 4
Archer, J. Eaſter 3. Encouragements to perſeverance in good. *Ser. 2d ſeries*, 2. 149
Newman, J. H. The ſpiritual preſence of Chriſt in the Church. *Paroch. Ser.* 6. 131
Manning, H. E. Chriſt viſible to loving hearts. *Sermons*, 4. 105
16. 16–18. Miller, E. The aſcenſion. *Sermons*, 285
16. 16–22. Boys, John, D.D. Eaſter 3. *Works*, 314
Stanhope, G., D.D. *On the Epiſtles, &c.* 3
Eaſter 3. Sorrow followed by joy. *Pitman, from Dean Stanhope, 1ſt Courſe*, 1. 463
Hole, M., D.D. Goſpel for Eaſter 3. *On the Liturgy*, 2. 569
Nardin, J. F. La triſteſſe et la joie des diſciples de Jéſus. Pâques, 3. *Sermons*, 3. 55
16. 16–24. Stier, R. The way of the firſt diſciples, as typical for all futurity, &c. *Words of Jeſus*, 6. 373
16. 18. Thompſon, E. *Sermons* (1838), 160
Williams, Iſaac. Eaſter 3. A little while. *Sermons*, 1. 321

ST. JOHN, 16. 19, 20.

16. 19, 20. Grant, Johnſon. Bereavements. Recognition. *Diſc.* (1843), 325

16. 20. Boſſuet. Pâques, 3. Sur la providence. *Sermons*, 8. 275
— Pâques, 3. Sur les funeſtes effets des plaiſirs des ſens. *Ibid.* 8. 320
Bourdaloue. Amen, amen dico. Pâques, 3. Sur les divertiſſements du monde. *Sermons, Dimanches*, 2. 49
— Worldly diverſions. *Sermons, tranſl.* 2. 173
De la Rue, C. Vos verò contriſtabimini. Des afflictions. *Sermons*, 2. 256
Slade, J. Joy ſpringing from ſorrow, Eaſter 2. *Plain Sermons*, 6. 231

16. 20–22. Browne, J. *Sermons*, 325

16. 21–25. Upjohn, W. Sorrows as of a woman in travail. *Diſc. on the Parables*, 3. 467

16. 22. Baxter, Richard. A farewell ſermon. *Works*, 18. 196
Brady, N. *Sermons*, 1. 141
Weſley, John. The wilderneſs ſtate. *Sermons*; *Works*, 6. 77
Riddoch, J. Our Saviour's directions to his diſciples on his leaving the world. 2 ſer. Eaſter 3. *Sermons*, 3. 167
Groſe, John. *Sermons*, 6. 157
Cecil, R. Holy joy. *Orig. Thoughts*, 630
Reunion of the faithful in futurity. Dr. E. A. Borger. *Werninck, J.* D.D. *Sermons, tranſl.* 307
Slade, J. The excellent and enduring joys of the goſpel. Eaſter 3. *Plain Ser.* 2. 212
Heber, Bp. Eaſter 3. *Pariſh Sermons*, 1. 367
Blunt, H. Comfort in affliction. *Poſth. Sermons*, 2. 1
Cloſe, F. Enduring happineſs. *Miſc. Sermons*, 1. 393
Norris, W. Our Saviour's conſolatory diſcourſe with his diſciples. *Sermons*, 218

16. 23. Bourdaloue. Dixit Jeſus. Pâques, 5. Sur la prière. *Sermons, Dimanches*, 2. 130
De la Rue, C. Si quid petieritis. De la prière. *Sermons*, 2. 312
Beveridge, Bp. *Theſ. Works*, 7. 476
Delaune, W., D.D. The Chriſtian's ſure refuge. *Sermons*, 79
Scott, Joſeph Nicol. Concerning praying in the name of Chriſt. *Sermons*, 2. 247
Boſton, T. Of praying in the name of Chriſt. *Works*, 11. 81
Weſton, Bp. Praying in the name of Chriſt. 2 ſerm. *Sermons*, 1. 92
Archer, J. Eaſter 5. The duty of prayer. *Sermons, 2d ſeries*, 2. 197
— Eaſter 5. On the neceſſity and advantages of prayer. *Sermons*, 3. 46
Mant, Bp. The efficacy of prayer to the Father in Chriſt's name. *Sermons*, 3. 157; Eaſter 5. *Pitman, 2d Courſe*, 1. 513
Gahan, W. Eaſter 5. Prayer. *Ser.* 236
Evans, R. W. Eaſter 5. All queſtions anſwered. *Paroch. Sermons*, 1. 124
Conditions of acceptable prayer. *Plain Sermons*, 3. 190

16. 23, 24. Prayer. W. Hall. *Catholick Sermons*, 2. 183
Sherlock, W., D.D. Prayer in the name of Chriſt. *Sermons*, 2. 223
Brydane, J. Sur la prière. *Sermons*, 3. 172
Pott, J. H. Eaſter 5. Prayer founded on the Redeemer's interceſſion. *Ser.* 1. 491
Mant, Bp. The duty of prayer to the Father through the meritorious mediation of Chriſt. *Sermons (Univerſity)*, 97

ST. JOHN, 16. 23, 24 (*continued*).

Plumptre, C. The peculiarities of Chriſtian prayer. *Chriſtian Guide*, 301
Harte, W. M. Aſking in the name of Chriſt. *Sermons*, 266
Trevor, G. Prayer. *Sermons*, 169
Hervey, Lord Arthur. Eaſt. 5. *Ser.* 2. 1

16. 23–30. Sparkes, E., D.D. *Primitive Devotion*
Boys, John, D.D. Eaſter 5. *Works*, 326

16. 23–33. Stanhope, G., D.D. *On the Epiſtles, &c.* 3; Eaſter 5.
Be of good cheer. *Pitman, 1ſt Courſe*, 1. 488
Hole, M., D.D. Goſpel for Eaſter 5. *On the Liturgy*, 2. 596
Nardin, J. F. La prière des vrais adorateurs. Pâques, 5. *Sermons*, 3. 103

16. 24. Auguſtine, St. *Sermones, Opera*, 7
— Hitherto have ye aſked nothing in my name. *Sermons, Lib. of Fathers*, 20. 675
Hole, M., D.D. The ſentences that begin the Liturgy. *On the Liturgy*, 1. 1
Lardner, N., D.D. Of praying in the name of Chriſt. *Sermons*; *Works*, 10. 434
Simeon, C. The benefit of prayer. *Works*, 14. 100
Rogers, T. Obſervations on the duty of prayer. *Lect.* 1. 1
Beſt, Hon. S. Eaſter 5. *Diſcourſes* (1858), 132

16. 25. Wilberforce, R. I. God the ſource of knowledge. Aſcenſion day. *Sermons on the New Birth*, 183

16. 25–33. Stier, R. Final reference to the great future. *Words of Jeſus*, 6. 397

16. 26, 27. Walker, R. *Sermons*, 4. 72
Marriott, C. *Sermons*, 1. 452

16. 27. Simeon, C. The objects of the Father's love. *Works*, 14. 104

16. 28. Fern, R. On leaving the world. A diſcourſe. *A Treatiſe, &c.*
Robſon, E. The pre-exiſtence of Chriſt. *Sermons*, 2. 257
Payſon, Edw., D.D. Chriſt's miſſion and return. Ser. *Works*, 3. 517
Abraham, C. J. Aſcenſion Day. *Feſtival and Lent Lect.* 286

16. 31. Simeon, C. Inquiry into the reality of our faith. *Works*, 14. 108

16. 31, 32. Young, Edw., LL.D. A friendly call to our diſſenting brethren. 4°. *Lond.* 1688; *Sermons*, 1. 217
Arnold, T. *Sermons*, 1. 364
Our Lord's deſertion by his diſciples. C. J. P. Eyre. *Lenten Sermons*
Goodwin, H. Tranſient impreſſions. *Pariſh Sermons*, 2. 149
Robertſon, F. W. The lonelineſs of Chriſt. *Sermons*, 1. 249

16. 32. Baxter, Richard. Converſe with God in ſolitude. *Works*, 13. 284
Erſkine, R. The beſt company in the moſt lonely caſe. Ser. *Works*, 8. 434
Shanks, Alex. The preſence of the Father with the Son. *Sacramental Sermons*, 108
L'Ange, J. T. La grandeur morale de Jéſus-Chriſt. *Sermons*, 155
Slade, J. God ever preſent with his people. Eaſter 5. *Plain Sermons*, 3. 145
Roſe, Hugh James. Comforts of religion to the believer. *Sermons* (1830–31), 75
Martineau, James. The ſtrength of the lonely. *Endeavours, &c.* 1. 219

16. 33. Corbet, John. Expoſition on John, 16. 33. *Remains*, 257

ST. JOHN, 16. 33 (*continued*).

Stillingfleet, Bp. Tranquillity and peace of mind. *SS.* 4. 82
Boſton, T. Believers having tribulation in the world.
Hamilton MS B 2.2.274 *Works*, 4. 323
Brooke, Z., D.D. The goſpel a ſupport under affliction.
Diſc. 97; *Clapham, S., Sermons ſelected*, 1. 587
Warneford, R. *Sermons*, 2. 237
Penn, John. Tribulation. *Sermons*, 2. 63
Jones, T. The good of affliction. Ser. *Works*
Diſney, J., D.D. Chriſtianity the beſt ſupport under the trials and difficulties of life. *Sermons*, 3. 149
Jackſon, W. F. God our ſupport under all worldly tribulation, and the author of our internal peace. *Ser.* 201
Fell, John. *Lect.* 255
Barrow, W. The proper comfort of affliction. *Ser.* 2. 33
Groſe, John. *Sermons*, 5. 125
Rees, A., D.D. Our Saviour's victory over the world inſtructive and encouraging. *Sermons*, 3. 139
Grant, Johnſon. Lent. The difficulties of penitence, eſpecially after ſignal and inveterate diſobedience. *Courſe of Sermons*, 1. 213
Noel, Hon. G. T. The peace of Chriſt. *Sermons*, 2. 275
Blomfield, G. B. Tribulation in the world: Peace in Chriſt. *Sermons*, 246
Yonge, James. Tribulation in the world. *Ser.* 2. 259
Coxe, R. C. The peace conferred by the goſpel. *Pract. Sermons*, 143
Evans, Dr. A. B. Peace in Chriſt the remedy againſt all tribulation. *Sermons*, 318
Calthrop, John. The peace of God. *Sermons*, 2. 193
Cawood, J. The Chriſtian in the world, and the Chriſtian in Chriſt. *Sermons*, 2. 138
Sulivan, H. W. Chriſtian tribulation. *Sermons*, 1. 309
Baker, A. Good cheer a Chriſtian privilege and duty. Rogation Sunday. *Sermons*, 129

17. Luther, Martin. Expoſition of the Goſpel by St. John, chap. 17.
Hom Rem 1/1368. *Select Works*, 2. 4
Willet, Andrew. Theſaurus Eccleſiæ; that is, the treaſure of the Church, conſiſting of the perpetual interceſſion and moſt holy prayer of Chriſt ſet forth in the 17th chapter of the Goſpel by St. John. *Harmonie on* 1 *Sam. &c.*
Glaſſius, Solomon, D.D. Explicatio cap. 17 Joannis. *Opuſcula*
Burgeſs, Anthony. CXLV. expoſitory ſermons upon the 17th chapter of the Goſpel according to St. John; or, Chriſt's prayer before his paſſion explicated, and both practically and polemically improved. Folio. *Lond.* 1656
Newton, G. An expoſition, with notes, unfolded and applied on John, xvii., delivered in ſermons. Folio. *Lond.* 1660
Manton, T. 45 ſer. *Works*, 2
Saurin, J. Chriſt's ſacerdotal prayer. *Sermons*, 6. 59; *In French*, 5. 47
Brewſter, J. *Contempl. &c.*
Scobell, E. Diſcourſes on St. John's Goſpel, chap. 17. 12°. *Lond. Hatchard*, 18—
Brown, John, D.D. An expoſition of our Lord's interceſſory prayer: with a diſcourſe on the relation of our Lord's interceſſion to the converſion of the world. 8°. *Edin.* 1850
Stier, R. The High-prieſtly prayer. *Words of Jeſus*, 6. 421

17. 1. Lindſay, Theophilus. *Sermons*, 1. 281
Blair, H., D.D. On the death of Chriſt. At the Lord's Supper. *Sermons*, 1. 1155
Good Friday. *Pitman, 2d Courſe*, 1. 382
Rees, A., D.D. Reflections on the cloſe of our Saviour's life. *Sermons*, 3. 158
The great hour. *Village Preacher*, 3. 222
Simeon, C. Chriſt's prayer to be glorified on earth. *Works*, 14. 111
Slade, J. The prayer of Jeſus. *Ser.* 7. 381
Meeres, N. Redemption through the Saviour's ſufferings. *Sermons*, 39
Maurice, F. D. *On St. John*, 411
Armſtrong, Bp. Our Saviour's foreknowledge. *Sermons*, 230

17. 1, 2. Puckle, John. The doctrine of mediation. *Sermons*, 1. 278

17. 1–5. Brown, John, D.D. The prayer for himſelf. *An Expoſition*, 22

17. 1, 11, 25. — The addreſs. *Ibid.* 9

17. 2. Erſkine, John, D.D. Power given to Chriſt for bleſſing the elect. 3 ſer. *Diſc.* 1. 426
Simeon, C. Chriſt's power to give eternal life. *Works*, 14. 113
Kingſley, C. Salvation. *Ser. for the Times*, 16

17. 3. Ames, W. *Opera*, 4
Wolzogen, J. L. Tres conciones. *Opera*
Cocceius, J. Refutatio cavilli Sociniani ad Joh. 17. 3. *Opera*, 12. 484
Baxter, Richard. The knowledge of God. *Works*, 13. 1
Charnock, Stephen. The knowledge of God. *Works*, 5. 519, & 6. 1
— The knowledge of God in Chriſt. *Ibid.* 6. 54
Wallis, John, D.D. Three ſermons concerning the Sacred Trinity. 4°. *Lond.* 1691
Sermon. *Way of Salvation*
Wilſon, Bp. T. The creed put into practice. *Ser.* 2. 157
Conant, John, D.D. 4 ſer. *Sermons*, 6. 77
Wilder, John. The knowledge of God through Chriſt eternal life. *Sermons*, 347
Jeffery, John, D.D. *Sermons and Tracts*, 2. 391
Warren, John, D.D. The knowledge of God, how the means of obtaining eternal life. 2 ſer. *Sermons*, 2. 91
Snape, A., D.D. Nature and extent of ſaving knowledge. *Sermons*, 2. 405
Berkeley, Bp. A ſermon preached before the Society for Propagating the Goſpel in Foreign Parts. 4°. 1732; *Works*, 2. 295
Maſon, John. The knowledge of God the firſt principle of piety. *Chriſtian Morals*, 1. 154
Diſney, J., D.D. The right knowledge of God and Chriſt. *Sermons*, 2. 311
Neve, T., D.D. The true knowledge of God and Chriſt. *Bamp. Lect.* 25
Reeve, Joſeph. The advantages of knowing the perfections of God. *Diſc.* 1. 1
— The obligation of knowing Jeſus Chriſt. *Ibid.* 2. 305
Dalgleiſh, Dr. *Sermons*, 1
Zollikoffer, G. J. The value of religion in general. *Sermons on the Dignity of Man*, 1. 312
Burder, G. The importance of the knowledge of God. *Vill. Sermons*, 6
Knowles, T. On eternal life. *Diſc.* 1. 154
Revell, Henry R. *Sermons*, 59
Eyton, John. *Sermons*, 1. 345

ST. JOHN, 17. 3 (*continued*).

Yonge, J. The true God and eternal life. 2 ſer. *Ser.* 2. 39
Biſhop, W. Life eternal to know God and Jeſus Chriſt. *Vill. Sermons*, 1. 17
The Divine miſſion of Chriſt. Ammon. *Baker, R., German Pulpit*, 243
Grant, Johnſon. Eaſter. The knowledge of God and of Chriſt is eternal life. *Diſc.* (1843), 423
Surtees, Scott F. The belief. *Sermons*
Blomfield, Bp. *On Acts, &c.* 318
Vickers, W. Eternal life. Eaſter 1. *Sermons*, 193
Marriott, C. Knowledge of God eternal life. *Ser.* 2. 243
Manning, H. E. The grounds of faith. Four lectures delivered in St. George's Church, Southwark. 8°. *Lond.* 1852
Beſt, Hon. S. St. Philip and St. James's day. *Diſc.*

17. 4. Beveridge, Bp. *Theſ., Works*, 7. 479
Wilſon, Bp. T. The proper duty of Chriſtian people and miniſters. Fun. ſer. on Rev. T. Allen. *Sermons*, 4. 421
Fawcett, John. To glorify God, the Chriſtian's work. *Sermons*, 2. 340
Bowdler, Miſs. Giving glory to God. *Sermons*, 86
Scott, T. Chriſt in his glorifying the Father in all he did. *Chriſtian Morality*, 265
Peddie, James, D.D. The finiſhed work of Chriſt. *Diſc.* 338
Sulivan, H. W. The finiſhed work of Chriſt. Good Friday. *Sermons*, 2. 1

17. 4, 5. Lucas, R., D.D. Fun. ſer. *Ser.* (1702), 1. 51
Simeon, C. Our Lord's dying appeal to God. *Works*, 14. 116
The memory of the earthly ſufferings of our departed friends. Schmaltz. *Baker, R., German Pulpit*, 343

17. 5. Cardale, Paul. A comment upon ſome remarkable paſſages in Chriſt's prayer at the cloſe of his public miniſtry, more particularly John, 17. 5. Anon. 8°. *Lond.* 1772
Hawker, R., D.D. The pre-exiſtence of Chriſt. *Works*, 1. 29

17. 6–19. Brown, John, D.D. His prayer for his apoſtles. *An Expoſition*, 64

17. 9, 10. Simeon, C. Objects of our Lord's interceſſion. *Works*, 14. 120

17. 10. Jay, W. The Saviour glorified in his people. Bef. Bedford Union. *Works*, 7. 317
Marſh, W., D.D. Chriſt glorified in his people. A ſermon on the death of James Haldane Stewart, M.A. 8°. *Lond.* 1854

17. 11. Flavel, John. Chriſt's humiliation unto death in his firſt preparative act for it. Ser. *Works*, 1. 246
Boſſuet. La très ſaint Trinité. *Ser.* 9. 140
Browne, J. *Sermons*, 306
Jay, W. The Chriſtian in the world. *Works*, 6. 120
Coxe, R. C. Sin and danger of ſchiſm. *Thoughts*, 113
Roberts, A. *Vill. Sermons*, 1. 166
Vaughan, C. J., D.D. Chriſt's interceſſion. *Sermons* (1847), 291
Goulburn, E. M. The pathway to unity. *Sermons*, 183

17. 14. Jay, W. Chriſtians not of the world. *Short Diſc.* 2. 161
Hinds, Bp. *Scripture and the Authorized Verſion*

17. 14, 15. Grant, Johnſon. The world. 2 ſer. *Courſe of Sermons*, 2. 63

17. 14–26. Dunlop, W. *Sermons*, 2. 465

17. 15. Wilcox, Daniel. *Sermons*, 1. 393
Jay, W. Condition of Chriſtians in the world. *Works*, 9. 257

ST. JOHN, 17. 15 (*continued*).

Pearſon, Hugh, D.D. Preſervation from the evil of the world. *Sermons*, 335
Turner, H. Religion ſuited to this world, as well as to the next. *Sermons*, 271
Simeon, C. Preſervation from ſin moſt deſirable. *Works*, 14. 123
Slade, J. Trials to be borne in the world. *Sermons*, 6. 373
Bather, E. The trials of the world diſcipline for eternity. *Sermons*, 2. 157
Whewell, W., D.D. The Chriſtian in the world. *Sermons*, 246

17. 16. Orton, Job, D.D. The difference between true Chriſtians and the world. *Works*, 1. 102
Prieſtley, Joſeph, LL.D. The uſes of Chriſtian ſocieties. *Diſc. on Various Subj.* 51
Crabb, Habak. Chriſtians not of this world. *Sermons*, 60
Beddome, B. *Short Diſc.* 2. 74
Simeon, C. Chriſtians are not of the world. *Works*, 14. 127
Jackſon, Miles. Chriſtians belong not to this world. *Sermons*, 2. 148
Harte, W. M. The unworldly character of our Lord and his apoſtles recommended. *Sermons*, 21
Wilſon, H. B., D.D. *Bampton Lect.* 211

17. 16, 17. Lullin, Amadée. Prière de Jéſus-Chriſt pour ſes diſciples. *Sermons*, 2. 1

17. 17. Meadowcourt, R. The nature of truth defined, and its definition apply'd to the Holy Scriptures. A ſermon. Second edit. 8°. *Lond.* 1725
Hunter, T. The ſanctifying nature of divine truth. *Moral Diſc.* 2. 53
Houghton, P. The progreſſion of truth and virtue. *Sermons*, 327
Durand, David. *Sermons*, 239
Gallatin, E. *Sermons* (*French*), 231
Cooper, E. Sanctification through the word. *Pract. Sermons*, 1. 194
Cloſe, F. God's word the ſtandard of truth. *Sermons on Liturgy*, 183
Hawkins, Edw., D.D. Introductory lect. *Bampton Lect.* 1
Cawood, J. Sanctification. *Sermons*, 2. 150
The inſtruments of ſanctification. J. H. Worgan, M.A. *Pract. Ser.* (1845, &c.) 2. 61
Broughton, Bp. Divine truth. *Sermons*, 68
Beſt, Hon. S. Trin. 16. *Diſc.* (1858), 209

17. 17–21. Hampden, Bp. Sermon. Chriſt ſanctifying his church. Epiphany 3. 8°. *Lond.* 1844; *Sermons at Oxf.* 283

17. 18–21. Saurin, J. *Sermons*, 6. 73

17. 19. Flavel, John. Solemn conſecration of the Mediator. Ser. *Works*, 1. 96
Simeon, C. The end for which Chriſt dedicated himſelf to God. *Works*, 14. 131
Keble, J. Euchariſtical offices. *Sermons*, 251
Wilberforce, R. I. The ſanctification of humanity. *Sermons on the New Birth*, 14
Robertſon, F. W. The ſanctification of Chriſt. *Sermons*, 2. 229

17. 19, 20. Alting, J. Conciones. *Opera*, 4

17. 20. Watts, Iſaac, D.D. The prayer of Chriſt for his Church. *Sermons* (1812), 1
Cooper, E. Saving faith through the word. *Pract. Sermons*, 4. 123

17. 20, 21. What advantages may we expect from Chriſt's prayer for union with himſelf? John Barker. *Morning Ex.* 3. 611
Sermon. W. Macgill. *Scotch Preacher* (1779), 3. 119

ST. JOHN, 17. 20, 21 (*continued*).

Spry, J. H., D.D. Nature of Christian unity. *Bamp. Lect.* 1

Mortimer, T. Sermon. The unity of the Church, the conversion of the world. Lond. Miss. Soc. 8°. *Lond.* 1826

Simeon, C. Importance of union among Christians. *Works*, 14. 136

Still, John. *Sermons*, 1

Stokes, E. Unity. *Sermons*, 218

Denison, Bp. Soc. Prop. Gosp. 8°. 1842

Collingwood, John. Value of Christian unity. *The Church*, 134

Dealtry, Arch. The union of believers in Christ. *Sermons* (1848), 358

Wilberforce, Bp. S. The unity of the Church. *Sermons on Sev. Occ.* 34

17. 20–24. Brown, John, D.D. Christ's prayer for the Church universal. *An Exposition*, 115

17. 21. Morer, T. Trin. Sun. *Sermons*, 57

The unity of the Church. 2 ser. E. Davies. *The Churchman Armed*, 1. 31

Woodward, H. *Essays, &c.* 445

Doane, Bp. The Church upon her knees. A ser. II. 449. 1843

The reunion of the people of God. W. Marsh, D.D. *Bloomsbury Lect.* 2. 173

17. 22. Lindsey, Theophilus. *Sermons*, 2. 73

Simeon, C. Glory which Christ gives to his people. *Works*, 14. 141

17. 23. Flavel, John. Union with Christ. Ser. *Works*, 2. 33

Dorney, H. Union with Christ. *Divine Contempl.*

17. 24. Augustine, St. De oratione Christi, Pater quos dedisti. *Opera*, 8. 958

Traill, R. The Lord's Prayer. 16 ser. Sm. 8°. *Lond.* 1705; *Works*, 2. 7

Wilcox, Daniel. *Sermons*, 2. 345

Doddridge, P., D.D. On beholding the glory of Christ in heaven. *Sermons*, 1. 1

Jeffery, John, D.D. The glory of Christ, and the participation thereof by all true Christians. Funeral. *Sermons & Tracts*, 2. 129

Simeon, C. Christ's intercession. *Works*, 14. 144

Houghton, P. The renewal of virtuous friendship in a future state. *Sermons*, 253

Burder, G. Happiness of being with Christ. *Vill. Ser.* 5

Pierce, S. E. Christ's demand of his Father on the behalf of the given ones. *An Essay, &c.* 75

Bradley, C. The prayer of Christ for his Church. *Sermons at Clapham*, 269

Russell, J. The believer's coming glory. *Sermons*, 156

Roberts, A. *Vill. Sermons*, 4. 80

Bennett, W. J. E. The mediation of Jesus. Rogat. Sun. *Sermons* (1851), 170

M'Cheyne, R. M. Action sermon. *Remains*, 425

Goodwin, H. Christ praying. *Hulsean Lect.* (1856), 45

Cumming, J., D.D. With Christ in glory. *Voices of the Day*, 436

17. 24–26. Fanch, J. The glory of Christ in his intercession. 2 ser. *Sermons*, 237

17. 25. Skelton, P. Christianity not incredible because mysterious. *Works*, 2. 461

17. 25, 26. Brown, John, D.D. *An Exposition*, 169

17. 26. The matchless love and in-being. 2 ser. R. Sibbs. *Saint's Cordials*, 89

Sibbs, R., D.D. The saint's assurance. 2 ser. *The Saint's Cordials*, 341

Cecil, R. Christ's last prayer for his disciples. *Original Thoughts*, 482

18. Rollock, Robert. Lectures upon the history of the passion, resurrection, and ascension of our Lord Jesus Christ, beginning at the 18th chapter of the Gospel according to St. John, and from the 16th verse of the 19th chapter thereof, containing a perfect harmony of all the four Evangelists. *Select Works*, 2

ST. JOHN, 18 (*continued*).

18. 1, 2. Shower, John. *Sacramental Disc. Pt.* 48

18. 2. Wed. bef. Easter. The peril of irreverent familiarity with holy things. George Whitaker. *Watson, Alex., Ser. 2d series*, 2. 37

18. 3–11. Saurin, J. La passion. *Sermons*, 11. 84

18. 4–6. Bradley, C. The apprehension of Christ. *Sacramental Sermons*, 19

18. 4, 7, 8. Stier, R. *Words of Jesus*, 7. 265

18. 4–9. Simeon, C. Christ's enemies smitten down. *Works*, 14. 147

18. 6. May, W. Our Lord's apprehension in the garden. *Sermons*, 251

Hook, W. F., D.D. The band of men cast down at a word. *On the Miracles*, 2. 227

18. 10. De Judæorum jure gladii, tempore Christi ad loc. D. S. Deyling. *Ugolinus*, 1183

Bulkley, C. Peter's cutting off the right ear of Malchus. *Disc.* 4. 85

Trench, R. C. Healing of Malchus' ear. *Notes on the Miracles*, 445

18. 11. Manton, T. Ser. *Works*, 4. 1131

Monro, A., D.D. *Sermons*, 273

Norris, John. Submission to Divine providence. *Pract. Disc.* 2. 160

Jones, Walter, D.D. The example of our Saviour an inducement to submit to the divine will. *Sermons*, 58

Young, W. Toy. *Sermons on Doct. and Duties*, 1. 157

Stier, R. Peter's sword. *Words of Jesus*, 7. 290

18. 13–28. Historia passionum Christi in palatio Cajaphæ. *Crit. Sac. Thes., Nov.* 2. 549

18. 19–23. Simeon, C. Jesus smitten before the High-Priest. *Works*, 14. 152

18. 20. Harvest, G. Epiph. The nature and publicness of Christian miracles, a demonstrative evidence of the Christian religion. *Ser.* 89

18. 20–23. Stier, R. *Words of Jesus*, 7. 304

18. 21. Massillon, J. B. L'impénitence finale. Lundi de la 2 sem. *Sermons*, 3; *Carême*, 2. 42

18. 22. Bourdaloue. Hæc cum dixisset. Sur le soufflet donné à J. C. *Sermons; Exhort.* 1. 431

18. 28. Demonstratio, Christum eâdem die, &c. *Crit. Sac. Thes. Nov.* 2. 538

Parkinson, T., D.D. What is truth? A ser. Ordination. 8°. *Chester*, 1816

18. 31. De statu Judææ provinciæ. *Crit. Sac. Thes. Nov.* 2. 529

Lightfoot, John, D.D. The Judge judged. Assize. *Sermons; Works*, 6. 362

18. 33. Sewell, W. *Char. of Pilate, &c.* 19

18. 33–36. Tholuck, Dr. A. *Light from the Cross*, 163

18. 35. M'Caul, A., D.D. Christ before Pilate. *Sermons*, 90

18. 36. Burroughes, Jer. The kingdom of Christ. 2 ser. *Gospel Conversation*, 134

Hales, John. A sermon. *Golden Remains*, 146

Boyse, J. Thanksg. Irish Rebellion, 1641. *Works*, 1. 2

Hough, John, D.D. Christ's kingdom. *Sermons*, 91

Lucas, R., D.D. The reward of righteousness. *Sermons* (1702), 1. 277

Hoadly, Bp. A sermon on the nature of the kingdom or Church of Christ, preached before the king. 8°. 1717. *Works*, 2. 402; The kingdom of Christ not of this world. *Enfield, W. Eng. Preacher*, 7. 281

Clagett, W., D.D. The kingdom of Christ not of this world. Nov. 5. *Sermons*, 3. 305

Grove, H. The nature of Christ's kingdom against the Church of Rome. *Works* (1747), 2. 109

ST. JOHN, 18. 36 (*continued*).

Bourn, S. The principal objection to the gospel answered. *Disc.* 1. 341
Pirie, Alex. Sermon. *Works*, 6. 262
Radcliffe, Ebenezer. The nature of Christ's kingdom, and the freedom and independency of its subjects explained. A sermon. Accession. 8°. *Lond.* 1763
Pyle, T. The nature of Christ's kingdom. 2 serm. *Sermons*, 2. 499
Bagot, Bp. L. *Warburton Lect.* 219
Gray, Bp. On the spiritual nature of Christ's kingdom. *Bampton Lect.* 37
— Obligations to the adoption of Christianity by the civil power. *Ibid.* 81
Milner, Joseph. Christ's kingdom not of this world. *Sermons*, 3. 127
Plumptre, C. Christ's kingdom not of this world. 2 ser. *Christian Guide*, 69
Fausset, G., D.D. Alliance of Church and State. *Bamp. Lect.* 295
Carrington, James. Christ's kingdom not of this world. *Sermons*, 50
Rennel, T., D.D. Sons of Cl. *Sermons*, 270
The spiritual kingdom of Christ. Ascen. Day. Sack. *R. Baker, German Pulpit*, 325
Close, F. Christ's spiritual kingdom. *Misc. Ser.* 1. 338
Walker, Bp. James. Sermon. The kingdom which is not of this world partly delineated. Consec. of Bishop. 8°. *Lond.* 1820
Grant, Johnson. Epiph. Christ's kingdom not of this world. *Course of Sermons*, 1. 89
Arnold, T. With Rev. 11. 15. Coronation. *Christian Life, its Course, &c.* 438
Manning, H. E. Christ's kingdom not of this world. Nov. 5. *Sermons, University*, 67
Grant, Anthony. Missions since the Reformation. *Bamp. Lect.* 138
Garbett, Adn. The kingdom of Christ. *Bampton Lect.* 2. 241
Baines, John. Sermon. Danger to the faith. Trin. 25. On the Papal aggression. 8°. *Lond.* 1850
18. 36, 37. Henderson, Alexander. Sermon preached before the House of Lords, 28th May, 1645. *Lives of Henderson and Guthrie*
Glas, John. The testimony of the King of Martyrs concerning his kingdom explained and illustrated. 12°. 1776. *Works*, 1. 1
M'Lean, Archibald. *Disc.*
Franks, J. C. *Hulsean Lect.* (1821), 387
18. 36–38. Saurin, J. Christ the king of truth. *Sermons*, 2. 183; *in French*, 11. 197
18. 37. Hewytt, John, D.D. Testis fidelis; or, the faithful witness. 5 ser. *Sermons*, 106
Massillon, J. B. La passion de notre Seigneur Jésus-Christ. *Sermons*, 7. 124
Weston, Bp. End of Christ's coming. Christmas day. *Sermons*, 2. 324
Davies, Samuel. The mediatorial kingdom and glories of Jesus Christ. *Sermons*, 1. 172
Erskine, John, D.D. Christ bearing witness to the truth. *Disc.* 2. 281
Belsham, T. Disc. The importance of truth, and the duty of making an open profession of it. 8°. *Lond.* 1790
Zollikoffer, G. J. Jesus a teacher of truth. Advent. *Fest. and Fasts*, 1. 37
— Who is particularly qualified for being a Christian? *Sermons on the Evils in the World*, 2. 487
— By what means the sense of truth is debilitated and suppressed. *Ibid.* 2. 509
Vincent, W., D.D. Concio ad clerum. De fide adversus Socinianos. *Sermons*, 1. 387
Beddome, B.

ST. JOHN, 18. 37 (*continued*).

Simeon, C. Christ's good confession. *Works*, 14. 157
Kennaway, C. E. Good Friday. Real royalty. *Sermons at Brighton, 2d series*, 64
Scott, A. J. The kingdom of the truth. 2 *Disc.* 1
Manning, H. E. The work appointed us. *Sermons, University*, 43
Sulivan, H. W. The end of our birth and the cause of our being. Conv. of St. Paul. *Sermons*, 2. 31
Tholuck, Dr. A. *Light from the Cross*, 177
Robertson, F. W. The kingdom of the truth. Assize. *Sermons*, 1. 311
18. 37, 38. Burgess, Bp. T. Sermon. The truth to which Christ came into the world to bear witness; and the testimony of Christ's contemporaries to his own declaration of his divinity confirmed by his discourses, actions, and death. Bef. the clergy. 8°. *Carmarthen*, 1815
Sewell, W. *Char. of Pilate, &c.* 39
Goodwin, H. To be true and just in all my dealings. *Parish Sermons*, 4. 287
18. 38. Edwards, John, D.D. An answer to Pilate's question, What is truth? *Sermons*, 1
Morer, Thomas. *Sermons*, 273
Beeston, E. *Sermons*, 213
Hussey, C., D.D. Truth. 12 *Sermons*, 1
Pearce, Bp. *Sermons*, 1. 371
Parker, W., D.D. The nature, evidences, and importance of truth considered. Two disc. In which are contained remarks upon some passages in the writings of the late Lord Bolingbroke. 8°. *Oxf.* 1754
Warburton, Bp. The nature and condition of truth. *Sermons*; *Works*, 9. 1
Pyle, P. The nature of truth. *Sermons*, 2. 71
Parry, J. The question of Pilate considered. *Disc.* 19
Williamson, James. The importance of religious truth. *Bamp. Lect.* 1
Baseley, T. Pilate's question, "What is truth?" *Ser.* 163
Zollikoffer, G. J. Indifference in religion. *Ser. on Prevalent Errors and Vices*, 1. 128
Vincent, W., D.D. The Athanasian Creed. *Ser.* 1. 64
Belsham, T. On the love of truth. 2 *Sermons* (1823)
Van Mildert, Bp. Inquiry after truth. *Ser.*; *Works*, 5. 1
Simeon, C. Pilate's inquiry about truth. *Works*, 14. 162
Hyatt, John. Pilate's question. *Sermons* (1811), 129
Wynward, J. M. Truth. *Sermons*, 257
Hawkins, W. *Bamp. Lect.* 1
Fulford, Bp. *Plain Sermons*, 1. 1
Bennett, W. J. E. The finding of truth. *Sermons* (1851), 316
Pilate saith unto him, What is truth? T. B. Murray. *Orig. Fam. Sermons*, 5. 357
Elliot, G. Dean. *Sermons*, 234
Robertson, F. W. The scepticism of Pilate. *Ser.* 1. 330
Tholuck, Dr. A. *Light from the Cross*, 55
18. 40. Hammond, Henry, D.D. Christ and Barabbas. Lent. Ser. *Works*, 4. 510
Southgate, R. The crucifixion. Good Friday. *Sermons*, 2. 331
Barrow, W. Christ and Barabbas. *Ser.* 1. 269
Forsyth, J. H. *Memoir, &c.* 37
French, John, D.D. Barabbas preferred to Christ. *Sermons*, 71
19. 1. Bourdaloue. Tunc apprehendit. Sur la flagellation de J. C. *Ser.*; *Exhort. &c.* 2. 64
19. 1–37. Stanhope, G., D.D. *On the Epistles, &c.* 2
Hole, M., D.D. Gospel for Good Friday. *On the Liturgy*, 2. 469
Balle, N. The only Son of God crucified on Golgotha for the guilt of sinners. *Ser.* 75
19. 2. Blackley, T. Christ crowned with thorns. *Sermons*, 1. 303
19. 5. Nicholson, Bp. W. Duties required of us in relation to the passion. *On the Apostles' Creed*, 251

ST. JOHN, 19. 5 (*continued*).
Littleton, Adam, D.D. The paſſion. Good Friday. *Sermons*, 53
Hopkins, B. The crucifixion of Chriſt. *Ser.* 79
Cecil, R. The grand object of faith. Good Friday. *Original Thoughts*, 443
Clinton, C. J. F. Chriſt the object of faith. *Sermons*, 81
Hewlett, John. The character and conduct of Pilate. *Sermons*, 2. 431
Simeon, C. Pilate's further attempt to ſave Jeſus. *Works*, 14. 167
Sumner, Abp. Chriſt beheld by faith. *Sermons on the Feſt., &c.* 165
Kennaway, C. E. Ecce homo! Good Friday. *Sermons at Brighton*, 1. 371
Norris, W. The circumſtances which attended the crucifixion of our Saviour. *Ser.* 235
Maurice, F. D. The Prince of ſufferers. *Chriſt. Day, &c.* 213

19. 6. Williams, Alfred. Chriſt delivered to his own people. *Sermons*, 3. 274

19. 7, 8. Sewell, W. *Char. of Pilate, &c.* 78

19. 10, 11. Pratt, C. O. Chriſt before Pilate. Good Friday. *Sermons*, 58

19. 11. Finch, W., LL.D. *Bamp. Lect.* 105
Stier, R. *Words of Jeſus*, 7. 383

19. 12. Diſney, J., D.D. Diſſidents from an eſtabliſhed church not therefore enemies to the ſtate. *Sermons*, 3. 343

19. 14. De horologio Johannis. *Crit. Sac. Theſ. Nov.* 2. 552
De horologio Cajaphæ. *Ibid.* 2. 558
De horologio Pilati. *Ibid.* 2. 564

19. 15. Hall, Bp. Chriſt and Cæſar. *Sermons; Works*, 5. 280
Littleton, Adam, D.D. Jan. 30. *Ser.* 228

19. 16. Bourdaloue. Sufceperunt autem. Sur Jéſus-Chriſt portant ſa croix. *Sermons; Exhort. &c.* 2. 123
Good Friday. Crucifixion of Chriſt. *Pitman from Bp. Hall, 2d courſe*, 1. 392
Blunt, J. J. Pilate's conduct, and the leſſons to be derived from it. *Plain Ser.* 186

19. 17. Fonſeca. Of our Saviour's death. *Devout Contempl.* 638
Slade, J. Bearing his croſs. Good Friday. *Plain Sermons*, 6. 90
Caddell, H. Chriſt bearing his croſs. *Ser.* 347

19. 18. Riddle, J. E. The three croſſes of Calvary. *Sermons*, 92
Aikman, J. Logan. Sermon. *Sabbath Evenings at Calvary*, 38

19. 19–22. Simeon, C. The ſuperſtition affixed to the croſs. *Works*, 14. 171

19. 20. The paſſion ſermon. Good Fri. Bp. Hall. 19,22. Elliott 23. *Select Sermons, Tract Soc.* 2

19. 23. Watſon, Alex. Unity of Chriſtians dependent on the unity of the apoſtolate. Trin. 10. *Sermons* (1843), 231

19. 23, 24. Simeon, C. Caſting lots for our Lord's veſture. *Works*, 14. 175

19. 25. Chapelain, C. J. B. le. Stabat juxta crucem. *Sermons*, 5. 435
St. Mary under the croſs. Good Friday and Annunc. *Plain Sermons*, 6. 75
Peddie, James, D.D. Nearneſs to the croſs. *Diſc.* 205
Trench, R. C. Sermon preached on Good Friday. *Hulſean Lect.* (1846), 171
Stretton, H. The croſs the type of Chriſtianity. *Acts of St. Mary Magdalene, &c.* 143

19. 25, 26. Boſſuet. Sur la compaſſion de la S. Vierge. 2 ſerm. *Sermons*, 6. 259
Beddome, B. *Short Diſc.* 2. 95

ST. JOHN, 19. 25–27.

19. 25–27. Roberts, A. The ſecond word, a word of carefulneſs and natural affection. *Sacred Septenarie*, 59
Superville (le fils), Daniel de. Les dernières paroles de Jéſus-Chriſt à Marie et à St. Jean. *Sermons*, 3. 156
Saurin, J. Les dernières paroles de J. Chriſt à Marie et à St. Jean. *Sermons*, 11. 444
Tranſlated in the edition A.D. 1836.
Boullier, J. R. *Sermons*, 1. 381
Jay, W. Nearneſs to the croſs. *Short Diſc.* 1. 128
Buddicom, R. P. *Immanuel*
Tholuck, Dr. A. *Light from the Croſs*, 230
Nugee, G. The laſt proviſion for our own. *The Words from the Croſs*, 47

19. 26. Donne, John, D.D. Serm. *Works*, 4. 216

19. 26, 27. Boſſuet. La Fête du Roſaire. *Sermons*, 11. 171
Nicolls, S., D.D. Sermon. Sons of the Clergy. 4°. *Lond.* 1746
Dodd, W., D.D. Filial love. *Sermons to Young Men*, 1. 64
Simeon, C. Jeſus commends his mother to John's care. *Works*, 14. 181
Garrow, Dr. D. W. The exemplary death of Chriſt. *Sermons*, 349
Robſon, E. Friendſhip. *Sermons*, 1. 173
Grant, Johnſon. *The Crucifixion*, 53
Trevor, G. The ſecond word. *Sermons*, 267
Irons, W. J. Chriſt's farewell on the croſs. *The Preaching of Chriſt*
Aikman, J. Logan. Serm. *Sabbath Evenings at Calvary*, 66
Stier, R. The third word from the croſs. *Words of Jeſus*, 7. 467

19. 27. Flavel, John. The ſecond excellent word of Chriſt upon the croſs. Serm. *Works*, 1. 382
Meilan, M. A. The deſcent of love in families. *Sermons for Children*, 3. 218

19. 28. Flavel, John. The fifth excellent ſaying of Chriſt upon the croſs. Ser. *Works*, 1. 419
Melvill, H. The thirſt of Chriſt. *Sermons* (*Tracts*), 1. 201
Trevor, G. The fifth word. *Sermons*, 325
Irons, W. J. Chriſt's pain on the croſs. *The Preaching of Chriſt*
Tholuck, Dr. A. *Light from the Croſs*, 269
Stier, R. Fifth word from the croſs. *Words of Jeſus*, 18. 1

19. 28, 29. Roberts, A. The fifth word, a word of want and diſtreſs. *Sacred Septenarie*, 201
Lardner, N., D.D. Our Saviour's thirſt upon the croſs conſidered and improved. *Sermons; Works*, 10. 304
Buddicom, R. P. *Immanuel*
Simeon, C. Our Saviour's death. *Works*, 14. 185

19. 28–30. Grant, J. 2 ſerm. *The Crucifixion*, 109
Aikman, J. Logan. Serm. *Sabbath Evenings at Calvary*, 121

19. 30. Roberts, A. The ſixth word, a word of perfection and perſeverance. *Sacred Septenarie*, 215
Hall, Bp. The paſſion ſermon. *Sermons; Works*, 5. 21

Manton, T. Serm. *Works*, 4. 1148
Flavel, John. The ſixth excellent ſaying of Chriſt upon the croſs. *Works*, 1. 430
Beveridge, Bp. Good Friday. Ser. *Works*, 4. 105; The crucifixion. Chriſt the atonement and ſatisfaction for ſin. *Beveridge, Bp., Sermons by Dakin*, 1. 139
Clarke, M. Fun. ſerm. of Rev. J. Foxon. *Sermons*, 217

ST. JOHN, 19. 30 (*continued*).

Maſſillon, J. B. La paſſion de notre Seigneur Jéſus-Chriſt. Vendredi-Saint. *Sermons*, 5; *Carême*, 4. 281

Lardner, N., D.D. The greatneſs of Jeſus in his laſt ſufferings. *Sermons*; *Works*, 10. 313

Farquhar, John. *Sermons*, 360

Langhorne, W. The death of Chriſt. *Sermons*, 1. 243

Logan, John. *Sermons*, 400

Shanks, Alex. The purchaſe of redemption finiſhed by the death of the Son of God. *Sacramental Sermons*, 174

Ryland, John, D.D. Salvation finiſhed; as to its impetration at the death of Chriſt, and with reſpect to its application at the death of the Chriſtian. A ſermon, occaſioned by the death of the Rev. Robt. Hall, of Arniſby. 1791

Mutter, T., D.D. Death of Chriſt is the completion of types, prophecies, and the purchaſe of redemption. *Sermons*, 218

Barry, E. Good Friday. 12 *Sermons*, 137

Lamont, D. The death of Chriſt. *Sermons*, 3. 227

O'Beirne, Bp. Good Friday. *Sermons*, 2. 37

Garrow, Dr. D. W. The paſſion of Chriſt a complete ſatisfaction for ſin. *Sermons*, 41

Gilpin, W. *Sermons*, 1. 252

Simeon, C. Chriſt's work finiſhed. *Works*, 14. 188

Pott, J. H. Good Friday. Completion of the word of prophecy in the ſufferings of our Lord. *Feſt. and Faſts*, 276

Fernie, John. The death of Chriſt. *Sermons*, 196

Ackland, T. G. Sermon. Arraigned doctrine its own advocate. 8°. *Lond.* 1820

Shuttleworth, Bp. Juſtification through faith. 3 *Sermons*, 1

Still, John. *Sermons*, 38

Buddicom, R. P. *Immanuel*

Girdleſtone, C. Good Friday. Reſignation in death. *Sermons, Courſe*, 1. 381

Cellerier, J. J. S. *Nouv. Diſc.* 1. 90

Gauntlett, H. It is finiſhed. 2 ſerm. *Sermons*, 2. 95

Scoreſby, W. The finiſhed work of Chriſt. Good Friday. *Diſc. to Seamen*, 179

Marriott, W. The covenant of grace fulfilled. *Sermons*, 256

Miller, John C. *Sermons*, 131

Brand, G. B. *Lect. and Sermons*

Kennaway, C. E. Good Friday. The finiſhed work. *Sermons at Brighton*, 50

Bradley, C. Chriſt proclaiming his finiſhed work. *Sacramental Sermons*, 144

Cowe, J. The efficacy of the death of Chriſt. Paſſion ſermon on Good Friday. *Sermons*, 244

Hare, J. C. The croſs, the victory over ſin. *Sermons*, 1. 151

— The end of Chriſt's coming. *Ibid.* 2. 381

Burgh, W. The crucifixion. *Diſc.* 214

Lewis, G. W. The crucifixion. *Sermons*, 1. 301

Cookeſley, W. On Good Friday. *Sermons*, 1. 202

Good Friday. J. C. Croſthwaite. *Pract. Sermons* (1845, &c.), 3. 369

Puckle, John. The one full, perfect, and ſufficient ſacrifice, offered once for all upon the croſs. *Sermons*, 1. 305

Gatty, A. The crucifixion of our Lord. *Ser.* 1. 192

Trevor, G. The ſixth word. *Sermons*, 341

Maſkell, W. The paſſion. Good Friday. *Sermons*, 47

Irons, W. J. Chriſt's ſacrifice and offering on the croſs. *The Preaching of Chriſt*

Aikman, J. Logan. Ser. *Sabbath Evenings at Calvary*, 143

Tholuck, Dr. A. *Light from the Croſs*, 280

Nugee, G. The ſoul's laſt pang and prayer. *The Words from the Croſs*, 89

Stier, R. Sixth word from the croſs. *Words of Jeſus*, 8. 18

19. 31–37. Simeon, C. The treatment of our Lord's body. *Works*, 14. 193

ST. JOHN, 19. 32–35.

19. 32–35. Goodwin, H. Chriſt dying and preparing for his death. *Hulſean Lect.* (1856), 135

19. 34. Hacket, Bp. The paſſion. *Sermons*, 505

De lancea quâ perfoſſum Chriſti latus. *Crit. Sac. Theſ.* 2. 381

De aquâ ex Chriſti latere profluente. *Ibid.* 2. 388

De vulneribus Chriſti. *Ibid.* 2. 394

Plumptre, C. Baptiſm and the Lord's Supper. *Chriſtian Guide*, 249

19. 34–37. Manton, T. Ser. *Works*, 5. 1053

19. 36. Pirie, Alex. *Crit. Obſerv.*, *Works*, 3

Marriott, C. The bones unbroken. Good Friday. *Sermons*, 2. 129

19. 37. Newton, B. Good Friday. *Sermons*, 1. 49

Maurice, F. D. *On St. John*, 424

Beſt, Hon. S. Good Friday. The ſacrifice for ſin. *Diſc.* (1858), 104

19. 38. Forſter, C. *Diſc.* 313

19. 38–42. Simeon, C. The burial of Jeſus. *Works*, 14. 199

19. 39. Simeon, C. Character of Nicodemus. *Works*, 14. 204

19. 40. Hole, M., D.D. Of the burial of Chriſt. *On the Church Cat.* 1. 247

19. 40, 41. Dead and buried. *Plain Ser.* 9. 111

19. 41. Doddridge, P., D.D. The ſepulchre in the garden. *Sermons*, 4. 24

Dehon, Bp. The miſeries of life. *Ser.* 2. 409

Maſkell, W. The going down into hell. Eaſter. *Sermons*, 59

19. 41, 42. Flavel, John. Chriſt's funeral illuſtrated, in its manner, reaſons, and excellent ends. Ser. *Works*, 1. 454

Brackenbury, E. Chriſt's burial and deſcent into hell. *Diſc.* 1. 247

Bradley, C. The burial of Chriſt. *Sermons* (*High Wyc.*), 2. 247

19. 42. Girdleſtone, C. Funeral ſerm. The ſepulchre nigh at hand. *Parochial Ser.* 3. 32

20. 1. Gregory the Great. Sabbato poſt Paſcha: Una ſabbati Maria Magdalene venit manè. *Opera*, 1. 1530

Hacket, Bp. The reſurrection of our Saviour. *Sermons*, 577

20. 1–10. Boys, John, D.D. Eaſter. *Works*, 295

Stanhope, G., D.D. *On the Epiſtles, &c.* 2

Hole, M., D.D. Goſpel for Eaſter day. *On the Liturgy*, 2. 508

20. 1–18. Mackenzie, Mary Jane. The reſurrection of Chriſt. *Lect. on the Miracles*, 246

20. 2. Glaſſe, Dr. S. St. John the evangeliſt. *On the Feſt.* 55

20. 8, 9. Moyſey, C. A., D.D. The reſurrection of our Saviour. *Lect.* 2. 612

Simeon, C. The reſurrection of Chriſt. *Works*, 14. 210

20. 9. Coſin, Bp. Eaſter (octave). *Works*, 1. 248

20. 11. Gregory the Great. Feria v. Paſchæ. Maria ſtabat. *Opera*, 1. 1544

Cecil, R. Mary at the ſepulchre. Eaſter. *Oriz. Thoughts*, 453

20. 11–13. Cawood, J. Mary at the ſepulchre of Jeſus. *Sermons*, 2. 165

20. 11–14. Blencowe, E. Chriſt's firſt appearance after his reſurrection. Eaſter. *Plain Sermons*, 2. 218

20. 11–16. Superville (le fils), Daniel de. Marie Madélaine au ſépulcre. *Sermons*, 3. 215

20. 11–17. Andrewes, Bp. A ſermon preached at Whitehall on Eaſter day, 16th April, 1620. 4°. *Lond.* 1620; 96 *Sermons*, 3. 3

Boullier, J. R. *Sermons*, 4. 196

ST. JOHN, 20. 11–17 (*continued*).
Cappe, N. On the appearance of Chriſt after his reſurrection to Mary Magdalene. 2 diſc. *Diſc.* (1805), 212
20. 11–18. Saurin, J. Jéſus paroiſſant à Marie. *Diſc. Hiſt. &c.* 10. 515
20. 13. Hodſon, S. The decreaſe of religion. *Ser.* 1
20. 14. Gatty, A. The reſurrection of our Lord. *Sermons*, 1. 205
20. 14–17. Buddicom, R. P. *Immanuel*
Jowett, Joſeph. Mary at the ſepulchre. *Lect.* 274
20. 15, 16. Blackley, T. Mary at the ſepulchre. *Sermons*, 1. 320
20. 15–17. Stier, R. *Words of Jeſus*, 8. 50
20. 16. Sibbs, Richard, D.D. A heavenly conference. *On 2 Corinth.* (1656), 1
Bradley, C. Eaſter 1. The riſen Jeſus appearing to Mary Magdalene. *Pract. Sermons*, 1. 367
20. 16, 17. Cecil, R. Chriſt appearing to Mary Magdalene. *Orig. Thoughts*, 464
Marriott, W. H. Chriſt riſen. *Sermons*, 142
Kennaway, C. E. Touch me not; or, Mary's adoration of Chriſt. *Sermons at Brighton*, 1. 108
Eaſter 5. "Touch me not." Thomas Chamberlain. *Watſon, Alex., Sermons, 2d ſeries*, 2. 201
20. 17. Andrewes, Bp. 2 ſerm. Eaſter. 96 *Ser.* 3. 23
Brownrig, Bp. Aſcenſion day. *Sermons*, 1. 287
Alting, J. Conciones. *Opera*, 4
Flavel, John. The aſcenſion of Chriſt. *Works*, 1. 501
Lardner, N., D.D. Jeſus the Son of God. *Sermons*; *Works*, 10. 384
Warneford, R. *Sermons*, 2. 29
Southgate, R. The aſcenſion of Chriſt. Holy Thurſday. *Sermons*, 2. 362
Jay, W. The aſcenſion of our Saviour. *Short Diſc.* 2. 225
Milner, Iſaac, D.D. *Sermons*, 1. 190
Knight, James. The aſcenſion of Jeſus. *Diſc.* 469
Bonar, of Cramond. *Sermons*
Roberts, A. Chriſt and Mary Magdalene. Aſcenſion day. *Plain Sermons*, 2. 21
Wilberforce, R. I. The ſupernatural preſence. *Sermons, Holy Com.* 118
Stretton, H. Nearneſs to Chriſt a call for reverence. *Acts of St. Mary Magdalene, &c.* 227
— The miſſion of laymen in the church. *Ibid.* 251
— The miſſion of women in the church. *Ibid.* 275
— The miſſion of the penitent in the church. *Ibid.* 301
Garbett, J. Chriſt to be touched by faith. *Chriſt on Earth, &c.* 1. 382
O'Sullivan, M., D.D. *Donnellan Lect.* 105
Vaughan, C. J., D.D. Witneſſes of the reſurrection. *Sermons* (1849), 125
20. 19. Gregory the Great. In Octavis Paſchæ: Cum eſſet ſero die illo una Sabbatorum. *Opera*, 1. 1552
Boys, John, D.D. Eaſter. *Works*, 303
Andrewes, Bp. Of the reſurrection. *Sermons*, 2. 238
Boſſuet. Le Dimanche de quaſimodo. Sur la paix faite et annoncée par J. C. *Ser.* 8. 240
Heber, Bp. Eaſter 1. *Pariſh Sermons*, 1. 343
Smith, S. Sermon before the Lord Mayor, &c. Eaſter 1. 4°. *Lond.* 1832
Weſt, M. *Sermons*, 1. 304
Wilſon, W. *Sermons*, 111
Marſh, W. N. T. A day of reſt. *Bath*, 1848
Blencowe, C. Peace be unto you. Eaſter. *Plain Sermons*, 2. 240
20. 19, 20. Napleton, John, D.D. The reſurrection of Chriſt. *Sermons*, 2. 299

ST. JOHN, 20. 19, 20 (*continued*).
Zollikoffer, G. J. Joy on the reſurrection of Jeſus. Eaſter day. *Feſtivals and Faſts*, 1. 418
Cecil, R. Chriſt appearing to his diſciples after the reſurrection. *Original Thoughts*, 468
Blackley, W. *Scripture Teaching*, 183
Bradley, C. The riſen Jeſus appearing to his diſciples. *Sacramental Sermons*, 129
Hare, J. C. Jeſus ſhows himſelf to his diſciples. *Sermons*, 1. 193
20. 19–23. Stanhope, G., D.D. *On the Epiſtles, &c.* 3
Hole, M., D.D. Goſpel for Eaſter 1. *On the Liturgy*, 2. 542
Dealtry, Adn. The apoſtolic commiſſion. *Sermons* (1848), 117
20. 19–24. Sparkes, E., D.D. *Primitive Devotion*
20. 19–31. Nardin, J. F. Les obſtacles à la manifeſtation de Chriſt. Pâques, 1. *Sermons*, 3. 5
20. 20. Brome, Edmund. Eaſter. The joyful reſurrection. 2 ſer. *The Glorious Deſcent, &c.*
Dawes, Abp. Monday in Eaſter week. *Sermons*; *Works*, 1. 379
Whitty, John. Sacramental diſcourſe. *Sermons* (1766), 425
Swanſton, John. *Sermons*
Pearſon, Hugh, D.D. Joy of the diſciples in the reſurrection. Eaſter day. *Ser.* 208
Arnold, T. Eaſter day. *Chriſtian Life, its Courſe, &c.*, 268
Oakeley, F. Eaſter. Thoughts for Paſchal time. *Sermons* (1848), 219
The conduct of the diſciples after the reſurrection. Dr. G. Pellew. *Orig. Fam. Sermons*, 2. 327
20. 20, 21. Baker, Arthur. Faith the realization of Chriſt's preſence. Low Sun. *Sermons*, 115
20. 21. Maſſillon, J. B. La vocation à l'état eccléſiaſtique. *Sermons*, 9 *Conferences*, 1. 210
Ravenſcroft, Bp. The Chriſtian miniſtry. Ordin. ſer. *Works*, 1. 121
Fuller, Andrew. The nature and encouragements of the miſſionary work. *Works*, 694
Fauſſett, Godfrey, D.D. Epiſcopacy. *Bampton Lect.* 97
Mant, Bp. The miniſters of the Church, their divine commiſſion. *Ser. on the Church*, 169
Roſe, Hugh James. *Commiſſion of the Clergy*, 23
Coleridge, D. The apoſtolic commiſſion. 2 ſer. *Sermons on the Church*, 187
The bleſſing of the miniſter. *Plain Sermons*, 10. 82
20. 21, 22. Coſin, Bp. Advent 1. Sermon at the conſecration of Bp. of Carliſle. *Works*, 1. 85
Way, Lewis. Sermon. The Chriſtian prieſthood. Ordination of B. N. Solomon. Eaſter 1. 8°. *Lond.* 1821
Garbett, J. Chriſt's Spirit the giver of grace. *Chriſt on Earth, &c.* 1. 358
20. 21–23. Brett, Thomas, LL.D. Sermon. On remiſſion of ſins, according to the Scriptures and the doctrine of the Church of England, with a preface in its vindication from popery. 8°. *Lond.* 1711
Whitby, Daniel, D.D. Nature of abſolution. *Sermons* (1720), 245
The Popiſh doctrine of auricular confeſſion and prieſtly abſolution. Joſeph Burroughs. *Salters' Hall Sermons*, 2
Seabury, Bp. The apoſtolical commiſſion. *Diſc.* 1. 51
Gray, Bp. Spiritual rights of the miniſtry. *Bampton Lect.*, 129
Simeon, C. Inſpiration of the apoſtles. *Works*, 14. 214

ST. JOHN, 20. 21–23 (*continued*).

Jelf, R. W., D.D. The divinely commiſſioned miniſtry. *Bampton Lect.* 87
Fulford, Bp. The reality of communicated grace. *Plain Sermons*, 2. 75
Benſon, C. The power of abſolution. *On the Clergy*, 24
Puſey, E. B., D.D. Two ſermons. Entire abſolution of the penitent, &c. Epiph. 4. 8°. *Oxf.* 1846
Hare, J. C. The Chriſtian miſſion. *Sermons*, 1. 209

20. 22. Andrewes, Bp. Whit Sun. 96 *Ser.* 3. 261
Featley, Daniel, D.D. The apoſtolic biſhop. Conſecration of biſhop. *Clavis Myſtica*, 122
Lake, E., D.D. Concio ad Clerum. *Ser.* 327

20. 22, 23. Bonwell, J. The forgiveneſs of ſins. *Sermons*, 177
Poole, G. A. *Sermons on the Creed*, 319
Gahan, W. Low Sun. The inſtitution and nature of the ſacrament of penance. *Sermons*, 209
Irons, W. J., D.D. *The Preaching of Chriſt*
Broughton, Bp. The apoſtolical commiſſion. *Sermons*, 149

20. 23. Andrewes, Bp. On the power of abſolution. *Sermons*, 5. 82
Bingham, J. Two ſermons on abſolution, and two letters to the Biſhop of Wincheſter concerning the nature and neceſſity of the ſeveral ſorts of abſolution. *Origines*, 8
Hole, M., D.D. The abſolution. *On the Liturgy*, 1. 127
Reeves, W. Church cenſures on earth ratified in heaven. *Sermons*, 233
Eaſter 1. Remiſſion of ſins. *Pitman, from Abp. Secker, 2d Courſe*, 1. 451
Waldo, P. The abſolution. *Lect. by Berens*, 39
Robſon, E. The abſolution. *Sermons*, 2. 22
Wiſeman, Cardinal. The ſacrament of penance. *Lect. on Doct., &c.*, 2. 5
— Satisfaction and purgatory. *Ibid.* 2. 37
Bennett, W. J. E. *Lect. Sermons* (1842), 183

20. 24–28. Bownde, Dr. N. The unbeleefe of S. Thomas the Apoſtle laid open, for the comfort of all that deſire to beleeve: which armeth us againſt deſpaire in the hour of death. 32°. 1608
Jay, W. Eaſter. The unbelief of Thomas. *Short Diſc.* 2. 277

20. 24–29. Luther, Martin. The works which Chriſt hath wrought for us. *Sermons*, 393
Wheatly, C. St. Thomas's unbelief and conviction. St. Thomas. *Sermons*, 3. 355
Foote, A. L. R. The incredulity of Thomas. *Incidents in the Life of Our Saviour*, 358

20. 24–31. Stanhope, G., D.D. *On the Epiſtles, &c.* 4
Hole, Matthew, D.D. Goſpel for St. Thomas's day. *On the Liturgy*, 3. 361; *Family Chaplain*, 2. 394; *Pitman, J. R., 1ſt Courſe*, 2. 431
Saurin, J. L'incrédulité de Thomas. *Diſc. Hiſtoriques, &c.*, 11. 1

20. 26. Beveridge, Bp. *Theſaurus*; *Works*, 7. 485
De la Rue, C. Poſt dies octo. De la paix. *Sermons*, 2. 198
Irons, W. J., D.D. The prieſt. *Eccleſiaſtical Juriſdiction*, 68

20. 26, 27. Hopkins, Bp. E. Of the reſurrection. *Works*, 4. 103

20. 26–28. Bradley, C. The unbelief of Thomas. *Sermons at Clapham*, 315

20. 26–29. Stier, R. *Words of Jeſus*, 8. 177

20. 27. Playfere, T., D.D. Chriſt wounds our health. *Sermons*, 70

Hom Rev. 23.250.

ST. JOHN, 20. 27 (*continued*).

Bourdaloue. Noli eſſe, S. Thomas, apôtre. *Sermons, Fêtes*, 1. 83
Arnold, T. S. Thomas. Faith triumphant in doubt. *Chriſtian Life, its Hopes, &c.*, 302
Adams, W. Our Lord's appearance to St. Thomas. *Warnings, &c.*, 219
Biber, G. E., LL.D. The danger of growing faithleſs (St. Thomas). *Ser. for Saints' days*

20. 27, 28. Scattergood, S. *Sermons*, 2. 399
Shower, John. *Sac. Diſc.* 1. 223
Adams, W. Infidelity convinced in the example of St. Thomas. *Sermons*, 74
Wilder, John. St. Thomas's day. *Ser.* 2. 263
Buchanan, Allan. *Sermons*, 309
Simeon, C. Thomas's unbelief reproved. *Works*, 14. 218
Adams, W. Eaſter Tueſday. Comfort under deſpondency. *Warnings, &c.* 221

20. 27–29. Diſney, J., D.D. Incredulity of Thomas, and the conſequent obſervation of Jeſus. *Sermons*, 3. 165
The belief of the heart. W. James. *Orig. Fam. Ser.* 4. 201
Mill, W. H., D.D. Chriſtian faith in its objective character and ſubjective operation, illuſtrated from the example of St. Thomas. *Sermons (Advent*, 1846), 54

20. 28. Alleſtree, R. Of Chriſt's being Lord and God. 4o *Sermons*, 157
Palke, W. The divinity of Jeſus Chriſt proved; a ſermon before the united Min. of Devon and Cornwall. 8°. *Lond.* 1719
Superville (ie fils) Daniel de. L'exclamation de Thomas. *Sermons*, 3. 246
M^cCrie, T., D.D. The confeſſion of Thomas. *Sermons*, 113
Payſon, E., D.D. The divinity of Chriſt. *Works*, 3. 49
Arnold, T. Chriſt's reſurrection.—The confeſſion of Thomas. *Sermons on Interp.* 231

20. 28, 29. Clarke, John. The divinity of Chriſt Jeſus. 16 *Sermons*, 213
Vaughan, C. J., D.D. *Sermons* (1849), 147
Gurney, J. H. The doubter ſatisfied. Trin. *Sermons*, 139

20. 29. Clarke, R., D.D. St. Thomas. *Ser.* 210
Criſp, T. D., D.D. The bleſſedneſs of believing ſight. *Sermons*, 2. 450
Scott, R., D.D. The certainty of our Saviour's reſurrection. *Sermons*, 5. 165

Beveridge, Bp. *Theſ., Works*, 7. 489
— The bleſſed eſtate of thoſe who believe in Chriſt. Ser. *Works*, 3. 129; *Beveridge, by Glaſſe*, 154; *Beveridge, by Dakin*, 1. 183
Sherlock, W., D.D. The evidence of faith without ſight. *Sermons*, 2. 360
Pearſon, W. The reaſonableneſs of believing without the evidence of ſeeing. 2 ſerm. *Sermons*, 266
Berriman, W. On St. Thomas's day. St. Thomas convinced; and the virtue of believing. 4o *Sermons*, 1. 23
Sharp, John. Abp. of York. The reaſonableneſs of believing without ſeeing. Palm Sunday. 4°. *Lond.* 1700; *Sermons*; *Works*, 2. 52
Long, Roger, D.D. Serm. The bleſſedneſs of believing. Commencement Sunday. 8°. *Camb.* 1728
Saurin, J. Obſcure faith; or, the bleſſedneſs of believing without having ſeen. *Ser.* 6. 125; *in French*, 5. 240
Ibbott, B., D.D. The bleſſedneſs of them who have not ſeen, and yet have believed. *Diſc.* 2. 24
Burnet, Gilb. On faith and unbelief, particularly that of St. Thomas. *Pract. Sermons*, 1. 187
Clarke, S., D.D. The nature of religious faith. *Sermons*, 7. 213

Hom Rev XIII. 146.

ST. JOHN, 20. 29 (*continued*).

Batty, Adam. The comparative virtue of believing with, or without, ſenſible proof. 26 *Sermons*, 1. 91
Orr, John, D.D. The worth of faith exemplified in the belief of the reſurrection of Chriſt. *Sermons*, 4. 222
Lardner, N., D.D. The apoſtle Thomas. *Sermons*; *Works*, 10. 364
Weſton, Bp. Chriſt's reſurrection a proof of his divine nature. *Sermons*, 2. 388
— Sufficiency of the witneſſes of Chriſt's reſurrection; of other concurrent evidences to prove the truth of the goſpel; and of the moral nature of faith. *Ibid.* 2. 403
Secker, Abp. Eaſter. *Sermons*, 4. 161; St. Thomas's day. Nature of belief. *Pitman, from Abp. Secker, 2d Courſe*, 2. 395
Foſter, James, D.D. Incredulity and the morality of faith. *Sermons*, 3. 211
Lawſon, John, D.D. Bleſſing of implicit faith in the goſpel. *Sermons*, 185
Worthington, W., D.D. No diminution in the original evidences of Chriſtianity. *Boyle Lect.* 1. 77
Eveleigh, John, D.D. The reſurrection of Chriſt and the arguments by which its truth may be proved. *Sermons*, 2. 143
Glaſſe, Dr. S. St. Thomas. *On the Feſt.* 15
Horſley, Bp. 2 ſermons. *Sermons*, 3. 227
Hollingworth, J. B. St. Thomas. *Sermons*, 187
Cecil, R. Faith bleſſed rather than viſion. *Orig. Thoughts*, 36
Van Mildert, Bp. The unbeliever's pretext from St. Thomas's example examined and refuted. *Sermons*, 1. 335
Pott, J. H. St. Thomas's day. Character of St. Thomas; with remarks on the nature of faith in general. *Feſt. and Faſts*, 50
Morehead, R. The character of faith. *Diſc.* 1. 48
Butt, T. The unbelief of Thomas. Eaſter and St. Thomas's day. *Sermons*, 323
Goddard, Charles, D.D. *Bamp. Lect.* 235
Still, John. *Sermons*, 106
Moyſey, C. A., D.D. Practical faith. *Lect.* 2. 659
Whately, Abp. The Apoſtle Thomas. Eaſter day. *Sermons*, 169
Kennaway, C. E. St. Thomas. The ſuperiority of faith to ſight. *Sermons at Brighton*, 2. 209
Caſwall, E. Faith and ſight. St. Thomas. *Sermons*, 116
Marſden, J. B. St. Thomas the Apoſtle. *Diſc.* 39
Weſt, M. *Sermons*, 2. 165
Newman, J. H. Faith without ſight. *Paroch. Ser.* 2. 14
St. Thomas the Apoſtle. The bleſſedneſs of implicit faith and unqueſtioning love. G. W. Woodhouſe. *A. Watſon, 2d ſeries*, 1. 63
Smith, Theyre T. A doctrine of Chriſtianity in diſtinction from Judaiſm. *Man's Reſponſibility*, 86
Nind, W. Thomas's incredulity. *Sermons*, 1. 241
Tennant, R. J. St. Thomas. *Sermons*, 333
Howarth, H. On the miracles of Scripture. *Hulſean Lect.* (1836), 42
Sulivan, H. W. St. Thomas's day. *Sermons*, 1. 431
Medley, Bp. Eaſter day ſermon. *Sermons*, 234
Moſſman, T. W. The feaſt of St. Thomas. *Sermons*, 59
Robertſon, F. W. The doubt of Thomas. Eaſter. *Sermons*, 2. 302
Irons, W. J., D.D. The Catholick Church a witneſs againſt rationaliſm. *On the Church*, 107
Tholuck, Dr. A. *Light from the Croſs*, 97
Beſt, Hon. S. St. Thomas's day. *Diſc.* (1858), 238
20. 30. Good Friday. *Pract. Sermons* (1818), 2. 46
20. 30, 31. Sherlock, Bp. *Diſc.*, *Works*, 1. 170
Law, Bp. E. A diſcourſe upon the life and character of Chriſt. 8°. *Camb.* 1749

This diſcourſe was afterwards publiſhed, omitting ſome abſtruſe notes, and with an appendix added, under the following title, "Reflections on the Life and Character of Chriſt," and alſo included in late editions of the Theory of Religion.

ST. JOHN, 20. 30, 31 (*continued*).

Leland, John, D.D. The credibility and proofs of the goſpel records. 3 ſerm. *Diſc.* 3. 379
Rutherforth, T., D.D. The credibility of miracles defended, againſt the author of Philoſophical Eſſays. A diſcourſe. Viſitation. 4°. *Camb.* 1751
Fawcett, J. Nature of ſaving faith. *Ser.* 26
Townſon, Thomas. A ſermon. *On the Four Goſpels*; *Works*, 1. 1
Simeon, C. Uſe and intent of our Lord's miracles. *Works*, 14. 223
Knight, James. Concluding obſervations. *Diſc. on the Miracles*, 483
Bennett, W. J. E. Tradition: its abuſe. 2 ſerm. *Lect. Sermons* (1842), 47
The reſurrection of Chriſt. G. Hamilton. *Iriſh Pulpit*, 1. 256
Maurice, F. D. *On St. John*, 443

20. 31. Weemſe, John. The neceſſity of the word written. *An Expoſition, &c.* 2. 61
Beveridge, Bp. *Theſ.*, *Works*, 7. 494
Tillotſon, Abp. Of the Chriſtian faith, the means of its conveyance, and our obligation to receive it. *Sermons*, 11. 269
— Of the Chriſtian faith, which ſanctifies, juſtifies, and ſaves. *Ibid.* 11. 283
— Of juſtifying faith. *Ibid.* 11. 300
— The condition of the goſpel-covenant, and the merit of Chriſt conſiſtent. *Ibid.* 11. 316
Twells, L., D.D. 4 ſerm. *Boyle Lect.* 1. 1
Snape, Andrew, D.D. Belief of Chriſtian doctrines neceſſary to ſalvation. *Sermons*, 1. 223
Conybeare, Bp. Prophecies and miracles ſufficient proofs of a divine commiſſion. *Sermons*, 1. 269
Baker, T. Chriſtmas day. The divinity of Chriſt. *Sermons, from Bp. Porteus*, 51
Hinchcliffe, Bp. *Sermons*, 75
Toulmin, Dr. J. The deſign of the goſpel hiſtory conſidered and improved. *Sermons*, 95
Williamſon, J. The authority of the Scriptures. *Bamp. Lect.* 87
Zollikoffer, G. J. The behaviour of the diſciples of Jeſus during his ſufferings and death, and the manner in which the evangeliſts narrate this hiſtory, conſidered as a proof of their integrity and divine miſſion. *Sermons on the Evils in the World*, 1. 566
Paley, W., D.D. Evidences of Chriſtianity. 3 ſerm. *Sermons* (1825), 2. 335
Rees, A., D.D. Credibility of the evangelical writings. 2 ſerm. *Sermons*, 4. 1
Cooper, E. Life through faith in the name of Chriſt. *Pract. Sermons*, 5. 182
Burton, E., D.D. *Bamp. Lect.* 193
Blomfield, Bp. *On Acts, &c.* 250
Bowdler, T. The Son of God. *Ser. on Jeſus Chriſt*, 1. 25
Butler, W. A. The Trinity diſcloſed in the ſtructure of St. John's writings. Trinity Sunday. *Sermons*, 84

21. 1. Gregory the Great. Feria IV. Paſchæ: Manifeſtavit ſe iterum Jeſus. *Opera*, 1. 1540
21. 1–24. Saurin, J. Jéſus paroit à ſes diſciples près de la mer. *Diſc. Hiſt. &c.* 11. 26
21. 4–7. Cunningham, J. W. St. John's diſcovery of his Lord. *Sermons*, 2. 61
21. 6. Trench, R. C. Second miraculous draught of fiſhes. *Notes on the Miracles*, 451
Stier, R. *Words of Jeſus*, 8. 205
21. 7. Horne, Bp. The beloved diſciple. Bef. Univ. Oxf. St. John Evang. *Diſc.* 1. 263; *Pitman, Ser. 1ſt Courſe*, 1. 81

Maclaren I. 178.
Ruskin MP III. 52.
213. Hom Mon XXI. 537.

ST. JOHN, 21. 7 (*continued*).

Hall, Robert. Funeral ſermon for the Rev. Dr. Ryland. *Works*, 5. 39

21. 9, 10. Melvill, H. The fire on the ſhore. *Sermons* (*Facts*), 2. 25

21. 15. Auguſtine, St. *Sermones*; *Opera*, 7
— Simon, ſon of John, loveſt thou me? 2 ſer. *Sermons*, *Lib. of Fathers*, 20. 683

Bradley, John. Sermon. Charity ſchool, York. St. Stephen. 4°. *Lond.* 1706

Gordon, Sir A. The expediency and great utility of Sunday ſchools. *Sermons*, 2. 193

Hodſon, S. Anniverſary ſermon at the Aſylum. *Ser.* 181

Gilſon, D. The Lord's ſupper. *Sermons*, 187

Marriott, H. The Church Catechiſm. *Sermons on the Common Prayer*, 263

Payſon, E., D.D. Love to Chriſt indiſpenſable. *Works*, 3. 471

Miller, E. National ſchools for girls. *Sermons*, 222

Marſden, J. B. St. Peter the Apoſtle. *Diſc.* 407

Scriptural education. Archdeacon T. B. Monſell. *Iriſh Pulpit*, 3. 270

Moberly, G. Ordination. 2 ſerm. *Practical Sermons*, 298

Townſend, R. B. Sermon. "Feed my lambs." Infant ſchools. 8°. *Cork*, 1845

Doane, Bp. The Church the teacher of Chriſt's little children. A ſermon. 1848

Blunt, J. J. The character of our Lord, the ſame after his reſurrection as before. *Plain Sermons*, 47

21. 15, 16. Kaye, Dr. Sermon. Anniv. Charity ſchools. 4°. 1776

21. 15–17. Featley, Daniel, D.D. Pedum paſtorale, concio ad clerum. *Clavis Myſtica*, 584

Fawcett, John. The teſt of love to Chriſt. *Sermons*, 1. 314

Robinſon, T., D.D. A ſermon. *Fallacies of Rome*

21. 15–22. Stier, R. Reſtoration of Peter. *Words of Jeſus*, 8. 229

21. 16. Bourdaloue. Dixit ergo eis iterum. Sur la paix Chrétienne. *Sermons*, *Carême*, 3. 393

Fuller, A. Paſtors required to feed the flock of Chriſt. *Works*, 679

Richmond, Legh. Love to Chriſt the only true motive to miſſionary exertion. A ſer. Miſſ. Soc. 8°. *Lond.* 1809

Hook, W. F., D.D. The ſecond miraculous draught of fiſhes. *On the Miracles*, 2. 262

21. 17. Hauſted, P. St. Peter's day. *Sermons*, 49

Boſſuet. L'apôtre S. Pierre. *Sermons*, 14. 381

Adams, John, D.D. Serm. Conſecration of biſhops. 8°. *Lond.* 1710

Chais, Charles. *Sermons*, 1. 297

Davies, S. Nature of love to God and Chriſt. *Ser.* 2. 343

Beddome, B. *Short Diſc.* 8. 104

Jay, W. The grand inquiry. *Short Diſc.* 4. 393

Fernie, John. Love to Chriſt. *Sermons*, 72

Wilſon, H. B. *Sermons*, 1

Simeon, C. Inquiries about love to Chriſt. *Works*, 14. 227

Loveſt thou me? *Village Preacher*, 2. 213

M'Crie, T., D.D. Love to Chriſt. *Sermons*, 129

Bradley, C. The riſen Jeſus queſtioning Peter's love. *Sermons at Clapham*, 141

Woodward, H. Ser. Viſitation. 8°. *Lond.* 1843

Roberts, George. The teaching of the church. A ſer. Maldon National ſchools. 8°. *Lond.* 1846

Alford, H. Eaſter 3. *Quebec Chapel Sermons*, 1. 317

21. 17, 18. Harris, Robert, D.D. Concio ad clerum. *Works*, 1–12

21. 18. Orton, Job, D.D. The difference between the activity of youth and the infirmities of age. Ser. *Works*, 1. 327

Blunt, H. *On Peter*, 190

Hom Mm. XX/. 336

ST. JOHN, 21. 18 (*continued*).

Froude, R. H. St. Peter a leſſon to the enthuſiaſtic and irreſolute. *Remains*, *part* 1, *vol.* 2. 122

21. 19–25. Sparkes, E., D.D. *Primitive Devotion*

Stanhope, G., D.D. *On the Epiſt.*, *&c.* 1

Hole, M., D.D. Goſpel for St. John's day. *On the Liturgy*, 2. 193

21. 20. Featley, Daniel, D.D. The beloved diſciple. *Clavis Myſtica*, 385

Bourdaloue. Converſus Petrus. S. Jean l'évangéliſte. *Sermons*, *Fêtes*, 1. 167

Houghton, P. The character of the Apoſtle John. *Sermons*, 287

Marſden, J. B. St. John the Evangeliſt. *Diſc.* 105

Biber, G. E., LL.D. Chriſtian love and humility. St. John the Evangeliſt. *Sermons for Saints' Days*

21. 20–24. Mill, W. H., D.D. Chriſtianity in its development and perfection, illuſtrated from the example of St. John. *Sermons* (*Advent*, 1846), 78

21. 21. Jortin, John, D.D. *Sermons*, 1. 234

21. 22. Blair, H., D.D. On curioſity concerning the affairs of others. *Sermons*, 4. 157

Trapezuntius, G. In expoſitionem illius textus evangelii: Si volo eum manere donec, &c., et quod S. Joannis Evangeliſta nondum ſit mortuus, breve opuſculum. *Grynæus*, *Lat.* 1231

Leighton, Abp. Preſent duty. *Sermons*; *Works*, 3. 412

Stanhope, G., D.D. Againſt unneceſſary curioſity in matters of religion. *Ser.* (1705), 1

Clarke, S., D.D. Every man is principally to regard his own proper duty. *Sermons*, 7. 49

Againſt needleſs curioſity. *Enfield*, *W.*, *Eng. Preacher*, 4. 123

Seed, Jer. Curioſity in unneceſſary matters cenſured and condemned. *Poſthumous Works*, 1. 185

Newton, Bp. On the long life of St. John. *Works*, 5. 233

Tucker, Joſ., D.D. *Sermons*, 251

Owen, Henry. *Sermons*, 311

Pott, J. H. St. John's day. The privilege of St. John. *Feſt. and Faſts*, 108

Hewlett, John. Unprofitable curioſity. *Sermons*, 3. 95

Heber, Bp. St. John the Evangeliſt's day. *Pariſh Sermons*, 1. 64

Copleſtone, Bp. Curioſity diſcouraged. Ser. *Remains*, 268

Stanley, A. P. St. John. *Sermons and Eſſays*, 241

21. 23. St. John Evang. The ſacramental character of St. John's teaching. T. Chamberlain. *A. Watſon*, *2d ſeries*, 1. 98

21. 23, 24. Wordſworth, Canon. On the canonical authority of the Four Goſpels and the Acts of the Apoſtles. *Hulſean Lect.* (1847), 144

21. 24. Powell, W. S., D.D. The credit due to the ſacred hiſtorians. *Diſc.* 74

Duchal, James, D.D. The Apoſtle John's character and writings conſidered. *Preſumptive Arguments*, 310

Cattermole, R. St. John the friend of Chriſt. *Sermons*, 58

Coxe, R. C. *On Miracles*, 33

Puckle, John. The fourfold witneſs of St. John. St. John the Evang. *Sermons*, 2. 46

21. 25. Maſkell, W. The faith of St. Thomas. Eaſter 2. *Sermons*, 77

COMMENTARIES, &c. ON THE ACTS OF THE APOSTLES.

See also Old and New Test., col. 125; New Testament, col. 745; Gospels, col. 755; Lives of the Apostles, *post*; and Ecclesiastical History, *post*.

Salmeron, Alphonso. De libri Actuum autoritate. *Opera*, 12
Michaelis, Sir J. D. On the Acts of the Apostles. *Introd.* 3, *part* 1. 326
Burton, E., D.D. An attempt to ascertain the chronology of the Acts of the Apostles, and of St. Paul's epistles. 8°. *Oxf.* 1830
Anger, Rudolphus. De temporum in Actis Apostolorum ratione. 8°. *Lipf.* 1834
Gresswell, Edward. On the chronology of the Acts of the Apostles. *Differt.* 2. 1. *and* 4. *part* 1. 117
— Actus Apostolorum, Græce, pro temporis et rerum serie distributi. *Harmonia Evangelica, pars* 6. (*In the third and subsequent editions*)
On the Acts. *Kitto, John, Journal*, 7
Alford, H. The Acts of the Apostles. *Hulsean Lect.* (1842), 121
— Prolegomena. *Greek Test., with Notes*, 2
Zeller, E. Die Apostelgeschichte nach ihrem Inhalt und Ursprung kritisch untersucht. Royal 8°. *Stuttg.* 1854
Lekebusch. Die Composition und Entstehung der Apostelgeschichte von neuem untersucht. 8°. *Gotha*, 1854
Wordsworth, Canon. Introduction to the Acts of the Apostles. *New Test. in Greek, with Notes, part* 2
— Chronological synopsis. *Ibid., part* 2

Origen. Fragmentum in Acta Apostolorum. *Opera*, 4. 457
Pamphilus, Saint. Expositio Actuum Apostolorum, Gr. et Lat. *Hippolyti Opera*, 2. 205; *Bibl. Patr. Gall.* 4. 3
Hieronymus, Saint. Liber nominum locorum ex Actis. *Opera* [*Spuria*], 3. 722
Chrysostom, Saint. Homiliæ lv. in Acta Apostolorum, Gr. et Lat. *Opera*, 9. 1
— Commentariorum in Acta Apostolorum [cap. i. et ii.] Homiliæ iv. ex S. Chrysostomo. *Erasmi Opera*, 8. 189
— Homilies on the Acts of the Apostles. Translated, with notes and indices. 2 parts. 8°. *Lib. of Fathers, vol.* 33 *and* 35. *Oxf.* 1851
— In inscriptionem altaris et in principium Actorum. Hh. iv. *Opera*, 3. 58
Cassiodorus. In Acta Apostolorum. *Complexiones*
Euthalius Sulcensis. Actuum Apostolorum, et quatuordecim S. Pauli aliarumque septem Catholicarum epistolarum editio. *Zacagnii Col. Gr. et Lat. Bibl. Patr. Gall.* 10. 199
Arator. Historiæ Apostolicæ carmen. *Bibl. Max. Patr.* 10. 125; *Bibl. Patr. Gall.* 12. 93
Bede. Ad Accam de Expos. Actuum. *Works, by Giles*, 184
— In Acta Apostolorum expositio. *Op.* 5. 625; *Works, by Giles*, 12. 1
— De nominibus locorum in Actis Apostolorum. *Opera*, 5. 666
— Retractiones in Actus Apostolorum. *Opera*, 6. 1
— Quæstiones in Acta Ap. *Opera*, 6. 29

ACTS (*continued*).

Oecumenius. Enarratio in Acta Apostolorum. *Opera*, 1
Chiefly abridged from St. Chrysostom.
Theophylact. Commentarius in Acta Apostolorum. *Opera*, 3. 1
Cramer, J. A. Catena Græcorum Patrum in Acta SS. Apostolorum. E Codd. Nov. Coll. descripsit et nunc primum edidit. 8°. *Oxonii*, 1838
Gagnæus, J. Scholia in Actus Apostolorum. 8°. *Par.* 1660; *Biblia Magna, J. De la Haye*
First published, 1552.
Calvin, J. Commentarii in Acta Apostolorum. Folio. *Gen.* 1560; *Opera*
— Commentaries upon the Acts of the Apostles, translated by Christ. Featherstone. 4°. *Lond.* 1585
— Commentary on the Acts of the Apostles. Edited from the English translation of Christopher Featherstone. By H. Beveridge, Esq. 2 vol. 8°. *Edin.* 1844
Bullinger, H. In Acta Apostolorum commentariorum libri vi. Folio. *Tiguri*, 1540
Brentius, J. In Acta Apostolica homiliæ centum viginti duæ. Folio. *Franc.* 1561; *Opera*, 7
Cajetanus, Cardinalis [Thomas de Vio]. Actus Apostolorum commentariis illustrati. Folio. *Venet.* 1530; *Par.* 1532; 8°. *Par.* 1540
Salmeron, Alphonso. De ecclesiæ nascentis exordiis et in Acta Apostolorum. *Opera*, 12
Hofmeisterus, J. Comment. in xii. priora capita Actuum Apostolorum. Folio. *Coloniæ*, 1567
Gualtherus, Rodolphus. In Acta Apostolorum per Divum Lucam descripta, homiliæ clxxv. Folio. *Tiguri*, 1577
Sound, methodical, and elegant.
— A hundred, threescore and fifteen homelyes or sermons vppon the Actes of the Apostles, written by Saint Luke, made by Radulphe Gualthere of Tigurine, and translated out of Latine into our tongue [by John Bridges, vicare of Herne]. Folio. Black letter. *Lond.* 1572
Hentenius, J. Enarrationes vetustiss. Theolog. in Acta quidem Apostolorum et in omnes Epistolas. Folio. *Antv.* 1545
Chiefly from the works of the Fathers.
Lorinus, J. In Actus Apostolorum commentaria. Folio. *Col. Ag.* 1609
Malcolm, J. Commentarius et analysis in Apostolorum Acta. 4°. *Mediol.* 1615
Sanctius, Caspar. Commentarius in Actus Apostolorum. 4°. *Lugd.* 1616; 4°. *Col.* 1617
Petri, Bartholomæus. Commentarius in Actus Apostolorum. 4°. *Duaci*, 1622
An excellent commentary.
Lapide, Cornelius à. In Acta Apostolorum, &c. *Antv.* 1627

ACTS (*continued*).

Novarinus, Aloyſius. Actus Apoſtolorum Expenſi. Folio. *Lugd.* 1645

De Dieu, L. Animadverſiones in Acta Apoſtolorum, ubi collatis Syri, Arabis, Æthiopici, Vulgati, Eraſmi et Bezæ verſionibus, difficiliora quæque loca illuſtrantur, et variæ lectiones conferuntur. 4°. *L. Bat.* 1634

Callixtus, G. Expoſitio literalis in Acta Apoſtolorum. 4°. *Brunſvigæ*, 1654

Fromond, L. Actus Apoſtolorum brevi et dilucido commentario illuſtrati. 4°. 1654

Streſo, Caſp. Commentarius practicus in Actorum Apoſtolorum, per Lucam Evangeliſtam deſcriptorum, capitis. 4°. *Amſt.* 1658–9

Alſo 4°. Hafn., 1717.

Faucheur, M. le. Sermons ſur les onze premiers chapitres des Actes des Apoſtres. 4 vol. 4°. *Gen.* 1664

Pricæus, John, LL.D. In Acta Apoſtolorum. *Commentarii, Critici Sacri*

Lightfoot, John, D.D. A commentary upon the Acts of the Apoſtles; chronical and critical: the difficulties of the text explained, and the times of the ſtory caſt into annals. From the beginning of the book to the end of the twelfth chapter. With a brief ſurvey of the contemporary ſtory of the Jews and Romans. *Works*, 8. 1

— Hebrew and Talmudical exercitations upon the Acts of the Apoſtles. *Ibid.* 8. 347

— Horæ Hebraicæ et Talmudicæ in Acta Apoſtolorum, partem aliquam Epiſtolæ ad Romanos, et priorem ad Corinthios. Nunc primùm in Germania, cum indicibus editæ è Muſeo Jo. Benedicti Carpzovii. 4°. *Lipſ.* 1679

Crellius. Commentarius in magnam partem Actorum Apoſtolorum. *Opera*, 3. 123

Wolzogen, J. L. Commentarius in Acta Apoſtolorum. *Opera*

Cocceius, J. Commentarius in prophetas minores, quatuor evangelia, et Acta Apoſtolorum. *Opera*, 4

Cradock, Sam. The Apoſtolical hiſtory, containing the acts, labours, travels, ſermons, diſcourſes, miracles, ſucceſſes, and ſufferings of the holy Apoſtles, from Chriſt's aſcenſion to the deſtruction of Jeruſalem by Titus; with a narration of the times and occaſions upon which the Epiſtles were written, with an analytical paraphraſe of them. Folio. *Lond.* 1672

Cappel, L. Hiſtoria Apoſtolica illuſtrata, ex Actis Apoſtolorum et Epiſtolis inter ſe collatis, collecta, accurate digeſta, ejuſque cum hiſtorica exotica connexio certis demonſtrata, &c. 4°. *Salm.* 1683; *Critici Sacri*, 7

De Veil, C. M. Explicatio literalis Actorum Apoſtolorum. 8°. *Lond.* 1684

— A literal explanation of the Acts of the Apoſtles. To which is added, A learned diſſertation about baptiſm for the dead, by F. Spanhemius. 8°. *Lond.* 1685

A uſeful work, written after the author turned Baptiſt. It contains his ſentiments on that ſubject at conſiderable length. The tranſlation was made by the author himſelf, and is inferior to the elegance of the Latin original.

Acta Apoſtolorum, Epiſtolæ Pauli. Annotatores, L. Valla, J. Revius (in Vallam), Eraſmus, F. Vatablus, S. Caſtalio, Iſid. Clarius, N. Zegerus, Lucas Brugenſis, H. Stephanus, J. Druſius, J. Scaliger, I. Caſaubonus, J. Camero, Otho Gualtperius, J. Cappellus, L. Cappellus, H. Grotius. *Critici Sacri*, 7

Pearſon, Biſhop. Lectiones in Acta Apoſtolorum. *Opera Poſthuma; Minor Theol. Works*, 1. 317

— Annales Paulini. See Epiſtles of St. Paul.

Limborch, Philip. Commentarius in Acta Apoſtolorum, &c. Folio. *Roter.* 1711

Wolfius, J. C. Excerpta ex Catena MS. Bibl. Bodl. Græcorum Patrum in Actus Apoſtol. et Epiſtolas Catholicas. *Anecdota Græca*, 3. 92, *and* 4. 1

Gerhardi, J. Arcularii, D. et Lenæi, J. C. Comment. in Acta Apoſtolorum, cum præfatione J. Fechtii. 4°. *Hamb.* 1713

Walch, J. E. I. Diſſertationes in Acta Apoſtolorum. 3 vol. 4°. *Jenæ*, 1756–59

Containing valuable philological and hiſtorical illuſtrations.

Harley, Hon. E. The hiſtory of the Acts of the Apoſtles. *An Abſtract, &c.*

Pyle, Thomas. A paraphraſe, with notes on the Acts of the Apoſtles, and upon all the Epiſtles. Third edition, reviewed and corrected. 2 vol. 8°. *Lond.* 1737

Biſcoe, R. The hiſtory of the Acts of the holy Apoſtles, confirmed from other authors, and conſidered as full evidence of the truth of Chriſtianity. With a prefatory diſcourſe upon the nature of that evidence. 2 vol. 8°. *Lond.* 1742

Reprinted in 1 vol. 8°. Oxf. 1829, and again 1840.

Barrington, Viſcount. Abſtract of the Scripture hiſtory of the Apoſtles. *Works*, 1

Heylyn, John, D.D. An interpretation of the New Teſtament; containing the Acts of the Apoſtles and the ſeveral Epiſtles. *Theol. Lect.* 2. 1

Benſon, G. The hiſtory of the firſt planting of the Chriſtian religion, taken from the Acts of the Apoſtles and their Epiſtles; together with the remarkable facts of the Jewiſh and Roman hiſtory which affected the Chriſtians within this period. Second edition, carefully corrected, with large additions. 3 vol. in 2. 4°. *Lond.* 1756

Pearce, Bp. The Acts of the Apoſtles. *Commentary*, 2

Willis, John. Actions of the Apoſtles; tranſlated from the original Greek. 8°. *Lond.* 1789

ACTS (*continued*).

Morus, S. F. N. Verſio et explicatio Actuum Apoſtolicorum. Edidit animadv. recentiorum ſuaſque adjecit G. I. Dindorf. 2 vol. 8°. *Lipſ.* 1794

Stack, Richard, D.D. Lectures on the Acts of the Apoſtles, explanatory and practical. Second edition. 8°. *Lond.* 1805

Dick, John, D.D. Lectures on the Acts of the Apoſtles. Third edition. Sm. 8°. *Glaſg.* 1848

Firſt edition, 2 vol. 8°. 1805–6.

Brewſter, John. Lectures on the Acts of the Apoſtles, delivered in the pariſh church of Stockton-upon-Tees, during Lent, in the years 1803–1806. Second edit. 8°. *Lond.* 1830

Firſt edition, 2 vol. 8°. Lond. 1807.

Heinrichs, C. H. Acta Apoſtolorum, Græce, perpetua annot. illuſtrata. 2 vol. 8°. *Gottingæ*, 1809

This forms a portion of Koppe's edition of the New Teſtament. Many of the remarks are Neological.

Stabback, T. The four Goſpels and Acts of the Apoſtles, illuſtrated by maps, &c., with annotations, critical, explanatory, and practical, chiefly from the moſt able commentators. 2 vol. 8°. *Falm.* 1809

Elſley. *Annotations*, 3

Kuinoel, C. T. Acta Apoſtolorum. *Nov. Teſt. Lib. Hiſt. &c.* 3

Biddulph, T. T. A ſearch after truth in its own field, the Holy Scriptures; or, a reference to Apoſtolic Acts and Epiſtles, on the ſubject of ſome novel opinions in theology. Second edit. Pp. viii. 63. 8°. *Briſtol*, 1818

Thompſon, H., D.D. Diſcourſes on paſſages ſelected from the Book of the Acts of the Apoſtles. 8°. *Lond.* 1822

Showing the fulfilment of prophecy in the labours of the Apoſtles.

Kiſtemaker, J. H. Geſchichte der Apoſteln mit Anmerkungen. 8°. *Münſter*, 1822

Hildebrand, T. W. Die Geſchichte der Apoſteln Jeſu exeget. hermeneut. in 2 beſond. Abſchn. bearbeitet. 8°. *Leipzig*, 1824

Blomfield, C. J., D.D., Bp. of London. Twelve lectures on the Acts of the Apoſtles. 8°. *Lond.* 1825

Stier, Rudolph. Die Reden der Apoſteln. 2 vol. 8°. *Leipzig*, 1829

Annotations philological, hiſtorical, and geographical, on the Acts of the Apoſtles. 12°. *Cantab.* 1831

Povah, R., LL.D. The hiſtory of the Church of Chriſt, as firſt eſtabliſhed by his Apoſtles among the Jews and heathens. In a courſe of ſermons. 8°. *Lond.* 1836

Wilſon, R. Queſtions on the Acts, critical and hiſtorical, for the uſe of ſtudents in theology. 12°. *Camb.* 1830

ACTS (*continued*).

Moriſon, J., D.D. Commentary on the Acts of the Apoſtles. 18°. 1838

Sumner, Abp. A practical expoſition of the Acts of the Apoſtles. 8°. *Lond.* 1838

Robinſon, Haſtings, D.D. The Acts of the Apoſtles; with notes, original and ſelected. For the uſe of ſtudents in the univerſity. 8°. *Lond.* 1839

Cary, J. W. The Acts of the Apoſtles, with notes, hiſtorical, geographical, and explanatory, and a ſeries of queſtions for the uſe of ſchools. 18°. *Lond.* 1842

Hodgſon, R. Lectures on the Acts of the Apoſtles. 8°. *Lond., Rivington*, 1845

Jones, John. Lectures on portions of the Acts of the Apoſtles. 2 vol. 12°. *Lond., Hatchard*, 1842

Henderſon, Mrs. Leſſons on the Acts of the Apoſtles. 18°. *Lond.* 1849

Livermore, A. A. The Acts of the Apoſtles, with a commentary. 12°. *Boſton, U. S.* 1844

Bennett, James, D.D. Lectures on the Acts of the Apoſtles. 8°. *Lond.* 1846

Humphry, W. G. A commentary on the book of the Acts of the Apoſtles. 8°. *Lond.* 1847

Trollope, W. A commentary on the Acts of the Apoſtles, with examination queſtions, and a ſeries of examination papers, accompanied by references to the text at the foot of each page; eſpecially intended to prepare candidates for the ordinary B.A. degree. 12°. *Camb.* 1847

Olſhauſen, H. Commentary on the Acts of the Apoſtles. *On the Goſpels, &c.* 4

Barnes, A. Acts of the Apoſtles. *Notes on New Teſt.* 3

Etheridge, J. W. Tranſlation of the Acts and Epiſtles from the Syriac. 8°. *Lond.* 1849

Beelen (Joa. Theod.) Commentarius in Acta Apoſtolorum. Accedunt textus Græcus atque Latinus. 2 vol. 4°. *Lovanii*, 1850

Cook, F. C. The Acts of the Apoſtles; with a commentary, and practical and devotional ſuggeſtions, for readers and ſtudents of the Engliſh Bible. Large 12°. *Lond.* 1850

Neander, J. A. W. Hiſtory of the planting and training of the Chriſtian Church by the Apoſtles. Tranſlated from the German, by J. E. Ryland. 2 vol. Sm. 8°. *Lond.* 1851

Hackett, Horatio B., D.D. A commentary on the original text of the Acts of the Apoſtles. A new edition, reviſed and greatly enlarged. 8°. *Boſton, U. S.* 1858

Firſt publiſhed 1852.

Baumgarten, M. Die Apoſtelgeſchichte oder der Entwicklungsgang der Kirche von Jeruſalem bis Rom. 2 vol. 8°. *Braunſchweig*, 1852

Expositor I. 136 &c.

ACTS (*continued*).

Baumgarten, M. The Acts of the Apoſtles, or the hiſtory of the Church in the Apoſtolic age. 3 vol. 8°. *Edin., T. and T. Clark*, 1854

Schaff, Ph. Geſchichte der Apoſtoliſchen Kirche zweite vermehrte Auflage. 8°. *Leipzig*, 1854

— Hiſtory of the Apoſtolic Church, with a general introduction to Church hiſtory. 2 vol. 8°. *Edin., Clark*, 1854

Meyer, Dr. Heinr. Aug. Wilhelm. Kritiſch exegetiſches Handbuch über die Apoſtelgeſchichte. Second edition. 8°. *Göttingen*, 1854

Ford, Rev. James. The Acts of the Apoſtles illuſtrated, chiefly in the doctrinal and moral ſenſe, from ancient and modern authors. 8°. *Lond., Maſters*, 1856

Cumming, John, D.D. Sabbath evening readings on the Acts. 12°. *Lond.* 1856

Alexander, J. A. The Acts of the Apoſtles explained. 2 vol. Poſt 8°. *Lond., Niſbet*, 1857

Beſſer, W. F. Die Apoſtelgeſchichte in Bibelſtunden auſgelegt. 12°. *Halle*, 1858

Wordſworth, C. The Acts of the Apoſtles. *New Teſt. in Greek with Notes, part* 2

"This volume is replete with the various learning of the author. There are few ſources from which illuſtrative matter was to be obtained which have not been ranſacked in order to throw light upon the ſacred text. The numerous ſhort, pithy, pertinent extracts made from the writings of the Fathers, form by themſelves a very valuable body of notes, full of freſh and vigorous matter, and replete with the very ſpirit of primitive truth."—*Literary Churchman.*

---

1. Ferus, J. Enarrationes in caput 1. Actuum Apoſtolorum. Folio. *Col.* 1567; *Venet. et Par.* 1568
1. 1. Vindiciæ Theophili evangelici. *Crit. Sac. Theſ.* 2. 282
1. 1, 2. Radcliffe, H., D.D. Ser. Conſecration of a biſhop. 4°. *Lond.* 1738
Povah, R., LL.D. The introduction to the hiſtory of the Chriſtian Church, as related in the Acts of the Apoſtles. *Hiſt. of the Church*, 1
1. 1–11. Stanhope, G., D.D. *On the Epiſt., &c.* 3
Hole, M., D.D. Epiſtle for Aſcenſion day. *On the Liturgy*, 2. 603
1. 1–12. Boys, John. The aſcenſion. *Works*, 695
1. 1–26. Sparkes, E., D.D. *Primitive Devotion*
1. 2, 3. The reſurrection and aſcenſion of Chriſt. D. Jennings. *Berry Street Sermons*, 1. 314
1. 3. Flavius, Melch. De regno Dei de quo Chriſtus locutus per 40 dies. *Paris.* 1566
Barrow, Iſaac, D.D. He roſe again from the dead. *Works*, 5. 430
Tillotſon, Abp. The evidence of our Saviour's reſurrection. *Sermons*, 10. 215
Atterbury, Bp. Some reaſons aſſigned for our Saviour's appearing chiefly to the Apoſtles after his reſurrection, and his manner of converſing with them repreſented. Eaſter day. *Sermons*, 3. 173
Johnſon, Samuel. Eaſter day. The Scripture proofs of Chriſt's reſurrection. *Diſc.* 1. *part* 2. 127

ACTS, 1. 3 (*continued*).

Hawkins, W. 2 ſer. *Bampton Lect.* 55
Butcher, W. Eaſter. *Plain Diſc.* 3. 21
Cotton, R. L. The forty days between the reſurrection and aſcenſion. *Sermons*, 280
Moberly, G. The things of the kingdom. *On the Forty Days*
O'Sullivan, M., D.D. 2 lect. *Donnellan Lect.* 64
Wilberforce, Bp. The preſence of Chriſt with his diſciples after his reſurrection. *Ser.* 187
Burgh, W. The forty days after the reſurrection. *Diſc.* 252
Vaughan, C. J., D.D. Chriſt ſeen alive after his paſſion. *Sermons* (1849), 97
Goulburn, E. M. The reſurrection of our Lord Jeſus Chriſt. *Bampton Lect.* 149
1. 3–5. Povah, R., LL.D. Chriſt's introduction to his apoſtles. *Hiſt. of the Church*, 26
1. 4. Tillinghaſt, John. The promiſe of the Father. 2 ſer. *Laſt Sermons*
1. 4–8. Stier, R. Laſt words at the aſcenſion. *Words of Jeſus*, 8. 410
1. 6. De inſtauratione regni Iſraelis. *Crit. Sac. Theſ.* 2. 401
Maton, R. 8°. 1641
The reſtoration of the kingdom of Iſrael. A. R. C. Dallas. *Bloomſbury Lect.* 4. 206
The poſition of Chriſt's church in England at this time, as a witneſs to divine truth. W. Sewell. *Sermons at St. Barnabas, Pimlico*, 29
1. 6–8. Povah, R., LL.D. The anſwer of Chriſt to the vain curioſity of his diſciples. *Hiſt. of the Church*, 48
1. 7. Horton, T., D.D. Times and ſeaſons not to be known. 100 *Sermons, New Teſt.* 169
Howe, John. Times and ſeaſons reſerved. *Sermons*; *Works*, 6. 183
Collyer, W. B., D.D. Concluding lecture. On prophecies unfulfilled. *On Script. Prophecy*, 483
Hall, C. H. *Bampton Lect.* 1
Pearſon, E., D.D. The purpoſes of prophecy, and expectations of prophecy. 2 lect. *Warburton Lect.* 66
1. 7, 8. Bickerſteth, E. The time to favour Zion; or an appeal to the Gentile churches in behalf of the Jews. 12°. *Edin.* 1839
1. 8. Donne, John, D.D. Ser. To the Virginian Company. *Works*, 6. 225
Maſſillon, J. B. Fête d'un St. Martyr, patron d'une égliſe. *Sermons*, 8. 314
Duchal, James, D.D. Of debates among Chriſtians in the apoſtolic age. *Hom. Rev.* 18. 172 *Preſumptive Arguments*, 341
Jortin, John, D.D. The gifts of the Spirit. *Sermons*, 2. 374; Whitſunday.
Miraculous gifts. *Pitman, 2d Courſe*, 1. 555
Barrow, W. The gift of tongues. *Ser.* 1. 65
— The operations of the Holy Spirit. *Ibid.* 1. 83
Nolan, F., LL.D. Deſcent and manifeſtation of the Holy Ghoſt. *On the Holy Ghoſt*, 1
Lloyd, B., D.D. Spiritual influences. Whitſund. 2 ſer. *Diſc.* 66
Blomfield, Bp. *On Acts, &c.* 2
Newman, J. H. Uſe of ſaints' days. *Paroch. Sermons*, 2. 440
Sumner, Abp. The agency of the Holy Spirit. *Sermons on the Feſt., &c.* 294
1. 8, 9. Franks, J. C. Qualifications of the apoſtles. *Huljean Lect.* (1823), 1
1. 9. Bourdaloue. Et cùm hoc dixiſſet. Sur l'aſcen. de Jeſus Chriſt. *Sermons*; *Myſtères*, 1. 344
De la Rue, C. Videntibus illis elevatus eſt. L'aſcenſion. *Sermons*, 2. 343

ACTS, 1. 9 (*continued*).
Edwards, John, D.D. *Theologia*, 1. 432
Newton, B. Aſcen. day. *Sermons*, 2. 185
Carr, G. Aſcenſion. *Sermons*, 2. 166
Belſham, T. Aſcenſion of Chriſt. *Diſc.* 1. 410
Jeſſe, W. Aſcenſion of Chriſt. *Lect.* 87
Wells, C. The aſcenſion of Chriſt. Aſcenſion day. *Diſc.* 1. 115
Sunday after Aſcenſion. *Pract. Sermons* (1818), 2. 158
Sermon. *Condenſed Diſc.* 38
Macdonald, W. The aſcenſion of Chriſt. *Plain Ser.* 86
He aſcended into heaven. *Plain Sermons*, 9. 140
Norris, W. The circumſtances which preceded and attended the aſcenſion of our Saviour. *Sermons*, 312
Meeres, N. The aſcenſion. *Sermons*, 293
Butler, W. A. The aſcenſion. Aſcenſion day. *Ser.* 2. 180
1. 9–11. Coſin, Bp. Sunday after Aſcenſion day. *Works*, 1. 263
Tillotſon, Abp. The circumſtances and benefits of our Saviour's aſcenſion. Aſcenſion. *Sermons*, 10. 267
Amory, T., D.D. The aſcenſion of Chriſt. 2 ſer. *Sermons* (1775), 62
Chandler, S., D.D. Chriſt's aſcenſion. 2 ſer. *Sermons*, 1. 309
Partridge, S. Aſcenſion day. *Sermons*, 2. 93
Jones, T. S. *Sermons*
Simeon, C. Chriſt's aſcenſion. *Works*, 14. 234
Payſon, E., D.D. Chriſt's aſcenſion. *Works*, 3. 115
Smith, J. H. The diſciples at the aſcenſion. *Sermons*, 2. 105
Sumner, Abp. Aſcenſion of Chriſt. *Sermons on the Feſtivals, &c.* 274
1. 9–12. Morris, Joſeph. Hiſtory of Chriſt's aſcenſion. *Sermons*, 2. 100
1. 9–14. Povah, R., LL.D. The aſcenſion of Chriſt. *Hiſt. of the Church*, 73
1. 10. Caſwall, E. The firſt and ſecond advent. Adv. 4. *Sermons*, 44
1. 10, 11. Farindon, Anthony. The aſcenſion of Chriſt. *Sermons*, 2. 477
Boullier, J. R. *Sermons*, 4. 324
Clarke, F. F. *Plain Sermons*, 229
Pott, J. H. Aſcenſion day. The aſcenſion of our Lord. *Sermons*, 2. 1
Wordſworth, Chriſtopher, D.D. The aſcenſion. *Sermons*, 2. 189
Gurney, J. H. Mount Olivet. Aſcenſion day. *Sermons on Old Teſt. Hiſt.*, 354
1. 11. Weſton, Bp. Chriſt's aſcenſion and coming again to judgment. Sun. after Aſcenſion. *Sermons*, 2. 440
Bulkley, Charles. The aſcenſion of our bleſſed Saviour. *Diſc.* 4. 173
Hurd, Bp. *Sermons*; *Works*, 7. 237
Langford, Dr. W. The belief in Jeſus Chriſt the Son of God. His aſcenſion into heaven, ſitting at the right hand of God, and return to judge the world. *Fam. Diſc.* 59
Lavington, S. The ſecond coming of Chriſt. *Ser.* 1. 428
Pott, J. H. Aſcenſion day. Chriſt's aſcenſion into heaven. *Feſtivals and Faſts*, 358
Macdonald, W. The laſt judgment. *Plain Sermons*, 124
Hordern, Joſeph. The aſcenſion of Chriſt. *Sermons*, 211
Vaughan, H. The aſcenſion. *Sermons* (1833), 270
Weſt, M. *Sermons*, 1. 1
Chalmers, T., D.D. The ſecond coming of Chriſt. Ser. *Works*, 10. 149
M'Neile, Hugh. The ſecond advent of the Lord Jeſus Chriſt. *Sermons*, 47
The certainty, nature, and Scriptural prominence of the ſecond advent. H. M. Villiers. *Bloomſbury Lect.* 1
The hope of the advent a remedy againſt ſuperſtition. *Ibid.* 2. 191
ACTS, 1. 11 (*continued*).
Hook, W. F. The ſecond advent. *Sermons*, 350
Gatty, Alfred. The aſcenſion of our Lord. *Sermons*, 1. 238
1. 12. De viâ Sabbathi. *Crit. Sac. Theſ.* 2. 417
1. 13, 14. Milman, H. *Bampton Lect.* 1
Butler, W. J. Abiding patiently the Lord's good time. Aſcenſion. *Sermons*, 369
1. 15–17. Povah, R., LL.D. The appointment of an apoſtle to ſupply the place of Judas. *Hiſt. of the Church*, 91
1. 15–26. Stanhope, G., D.D. *On the Epiſt., &c.* 4
St. Matthias's day. Apoſtolic office. *Pitman, from Dean Stanhope, 1ſt Courſe*, 2. 452
Hole, M., D.D. Epiſtle for St. Matthias's day. *On the Liturgy*, 3. 388; *Fam. Chap.* 1. 315
Cochrane, J. The election of Matthias, a beacon to warn, and not an example to guide, the Chriſtian church. *On Difficult Texts*, 297
1. 16. Biber, G. E., LL.D. Predeſtination and free-will. St. Matthias. *Sermons for Saints' Days*
1. 17. Paget, F. E. S. Matthias the apoſtle. Falſe apoſtles and true diſciples. *Sermons for Saints' Days*, 139
1. 18. De genere mortis Judæ. *Crit. Sac. Theſ.* 2. 410
1. 18, 19. Stuart, D. The death of Judas: a diſcourſe. With an appendix, containing notes and illuſtrations. 8°. *Dubl.* 1823
1. 18–22. Povah, R., LL.D. The choice of an apoſtle that was to take the place of Judas. *Hiſt. of the Church*, 117
1. 21. Wilberforce, Bp. A ſer. *Charge to Candidates for Ordination*
1. 21, 22. Wilſon, Bp. T. Eaſter. The importance of Chriſt's reſurrection. *Sermons*, 3. 323
Woolcomb, W. *Sermons*, 198
Wilberforce, Bp. S. The reality and requirements of the Chriſtian miniſtry. Ordination. *Sermons on ſeveral Occaſions*, 291
1. 22. De itinere Sabbathi. *Crit. Sac. Theſ.* 2. 423
1. 23–26. Wheatly, C. The fall of Judas, and election of Matthias. *Sermons*, 3. 131
Povah, R., LL.D. The manner in which the apoſtles appointed a ſucceſſor to Judas. *Hiſt. of the Church*, 143
1. 24. Adams, T. The holy choice. Election of Lord Mayor. Serm. *Works*, 940
Shorthoſe, Hugh. The free choice. On the election of a Lecturer in St. Andrew's, Holborn. *Sermons*, 26
St. Matthias's day. The apoſtolic office. *Pitman, from Adn. Jortin, 2d Courſe*, 2. 419
Pinder, John H. St. Matthias's day. *Sermons on the Book of Com. Prayer*, 329
1. 24, 25. Manning, H. E. The danger of ſinning in the midſt of privileges. St. Matthias. *Sermons, Univerſity*, 1
1. 24–26. The miniſterial office, and its handing on from age to age. St. Matthias's day. J. Jebb. *Pract. Sermons* (1845), 1. 43
1. 25. Bull, Bp. That the ſoul of man ſubſiſts after death, in a place of abode provided by God for it, till the reſurrection. *Wks. &c.* 1. 23
— The middle ſtate of happineſs or miſery allotted by God to every man preſently after death, according as he has been good or bad in his paſt life, inconſiſtent with the Popiſh doctrine of purgatory. *Ibid.* 1. 49; *Sermons on the Loſs of Friends*, 1
Beddome, B. *Short Diſc.* 4. 125
Judas a warning. S. Wilberforce. *Orig. Fam. Ser.* 4. 239
Moberly, G. The place of the dead. *Sermons at Winchester*, 2. 171
1. 26. Beveridge, Bp. The inſtitution of miniſters. Serm. *Works*, 2. 108

ACTS, 1. 26 (*continued*).
Glaſſe, S., D.D. St. Matthias. *On the Feſtivals*, 131
Pott, J. H. Bond of union in the Church. St. Matthias's day. *Feſtivals and Faſts*, 218
Marſden, J. B. St. Matthias the apoſtle. *Diſc.* 203
Beſt, Hon. S. St. Matthias's day. *Diſc.*
2. 1. Boys, John, D.D. Whit Sun. *Works*, 339
Featley, Daniel. The feaſt of Pentecoſt. Whit Sun. *Clavis Myſtica*, 834
2. 1, 2. Beveridge, Bp. Whitſun. *Works*, 4. 305; *Beveridge, Bp., Ser. by Dakin*, 2. 90
2. 1–4. Andrewes, Bp. Whit Sun. 96 *Ser.* 3. 107
Hacket, Bp. The deſcent of the Holy Ghoſt. *Sermons*, 637
Elliott, Bp. 327.
Frank, Mark, D.D. Whitſun. 2 ſerm. *Sermons*, 2. 241
Nicholſon, Bp. W. The deſcent of the Holy Ghoſt. *On the Apoſtles' Creed*, 321
Monro, Alex., D.D. *Sermons*, 365
Beveridge, Bp. *Theſ., Works*, 7. 500
Tillotſon, Abp. Of the gift of tongues conferred on the Apoſtles. Whit Sun. *Ser.* 10. 286; *Fam. Chaplain*, 245; *Fam. Lect.* 2. 534
Lunan, Alex. Whit Sun. *Myſtery of Redemption*
Chandler, S., D.D. The deſcent of the Holy Spirit on the apoſtles. *Sermons*, 1. 346
— The proof of Chriſtianity drawn from the gifts of the Spirit. *Ibid.* 1. 381
Bulkley, Charles. The miraculous effuſion of the Spirit. *Diſc.* 4. 199
Middleton, Conyers. An eſſay on the gift of tongues; tending to explain the proper notion and nature of it. *Works*, 2. 377
Munton, Anthony. The deſcent of the Holy Ghoſt. *Sermons*, 383; *Clapham, S. Sermons ſelected*, 1. 627
Downes, John. *Sermons*, 2. 163
De Joux, P. La création morale. *Prédication*, 3. 56
Haggitt, G. The deſcent of the Holy Ghoſt. Whit Sun. *Sermons*, 1. 247
Pott, J. H. Whit Sun. The deſcent of the Holy Ghoſt. *Sermons*, 2. 34
Simeon, C. Outpouring of the Spirit. *Works*, 14. 239
Roberts, A. The day of Pentecoſt. Whit Sun. *Plain Sermons*, 2. 39
Gahan, W. Pentecoſt Sun. The deſcent of the Holy Ghoſt. *Sermons*, 270
Garbett, James. Serm. The offices of the Holy Spirit. Whit Sun. 8°. *Lond.* 1846
2. 1–6. Saurin, J. La déſcente du S. Eſprit. *Diſc. Hiſt., &c.* 11. 62
2. 1–11. Hale, Sir M. On the day of Pentecoſt. *Works*, 1. 343
Stanhope, G., D.D. *On the Epiſtles, &c.* 3; Whit. Sun. Deſcent of the Holy Ghoſt. *Pitman, 1ſt Courſe*, 2. 1
Hole, M., D.D. Epiſtle for Whit Sun. *On the Liturgy*, 2. 631
2. 1–12. Boys, John. *Works*, 339
Sparkes, E., D.D. *Primitive Devotion*
Mackenzie, Mary Jane. The deſcent of the Holy Spirit. *Lect. on Miracles*, 274
2. 1–20. Miraculum Pentecoſtale. *Crit. Sac. Theſ. Nov.*, 2. 569
2. 2. Featley, Daniel, D.D. The ſymbol of the Spirit. *Clavis Myſtica*, 842
2. 2, 3. Heylyn, John, D.D. Whit Sun. *Theol. Lect.* 1. 111
2. 2–4. Povah, R., LL.D. The deſcent of the Holy Ghoſt on the day of Pentecoſt. *Hiſt. of the Church*, 165
2. 3. Featley, Daniel, D.D. The myſtery of the fiery cloven tongues. *Clavis Myſtica*, 850
De linguis ignitis. *Crit. Sac. Theſ.* 2. 427

ACTS, 2. 3, 4.
2. 3, 4. Jelf, R. W. For Whit Sun. *Sermons*, 238
Maſkell, W. The Holy Spirit. Whit Sun. *Sermons*, 93
2. 4. Andrewes, Bp. Whit Sun. 96 *Ser.* 3. 130
Gell, R., D.D. *Remains*, 1
Pierce, T. The uſefulneſs and neceſſity of human learning; together with its inſufficiency without the help of divine. Act. Sunday. *Sermons*, 299
Nov. Rem. 19. 230
Cheminais, T. Repleti ſunt. Pentecôte. *Sermons*, 2. 110
Bourdaloue. Repleti ſunt. Pour la fête de Pentecôte. *Sermons; Myſtères*, 1. 382
— The coming down of the Holy Ghoſt. *Sermons tranſl.* 1. 121
Hole, M., D.D. Of the deſcent of the Holy Ghoſt. *On the Church Catechiſm*, 1. 292
Dorman, W. The gift of the Holy Ghoſt. Whit-ſun. *Sermons*, 105
Morer, Thomas. Whitſ. *Sermons*, 1
Wilder, John. Whit Sunday. *Sermons*, 285
Warren, R., D.D. On Chriſt's diſciples being filled with the Holy Ghoſt. *Diſc.* 2. 237
Meilan, M. A. Whit Sunday. *Sermons for Children*, 2. 86
Warneford, R. *Sermons*, 1. 283
Archer, J. Whitſunday. On the deſcent of the Holy Ghoſt. *Sermons*, 3. 93
— Whitſun. The deſcent of the Holy Ghoſt. *Sermons, 2d ſeries*, 2. 243
Burder, G. The deſcent of the Holy Spirit. Whitſunday. *Village Sermons*, 4. 121
Munkhouſe, R., D.D. The influences of the Holy Spirit. Whit Sunday. *Sermons*, 377
Van Mildert. Coming of the Holy Ghoſt. *Sermons; Works*, 5. 429
Warner, R. Whit Sun. *Sermons on the Epiſtles, &c.* 2. 14
Whitſunday. *Village Preacher*, 4. 237
Whit S. *Pract. Sermons* (1818), 2. 172
Snowdon, W. The perſonality of the Holy Ghoſt. *Sermons*, 2. 151
— The operations of the Holy Ghoſt. *Ibid.* 2. 170
Franks, J. C. The gift of tongues. *Hulſean Lect.* (1823), 29
Rowlett, W. H. Whitſunday. *Sermons*, 236
Robſon, E. The nature and attributes of the Holy Ghoſt. *Sermons*, 1. 192
Bell, W., D.D. The divine character of Jeſus proved from his conduct towards the Apoſtles. *Sermons*, 1. 193
Hobart, Bp. The Holy Ghoſt—his nature and offices. Whit Sun. *Sermons*, 2. 314
Garbett, J. The deſcent of the Holy Ghoſt. *Ser.* 1. 507
2. 5. Mede, Joſeph. *Works*, 1. 96
2. 5–13. Povah, R., LL.D. The effects immediately produced by the deſcent of the Holy Ghoſt. *Hiſt. of the Church*, 192
2. 7, 8. Wrangham, F. On the tranſlation of the Scriptures into the Oriental languages. *Sermons, &c.* 2. 171
2. 7–11. Nares, E. On the duty and expediency of tranſlating the Scriptures into the current languages of the Eaſt, for the uſe and benefit of the natives. A ſerm. 4°. *Oxf.* 1808
2. 11. Puckle, John. Univerſal language of Chriſtianity. Whit Sun. *Sermons.* 2. 233
2. 12, 13. Hackett, Bp. The deſcent of the Holy Ghoſt. *Sermons*
Farindon, Anthony. A miracle the object of deriſion. *Sermons*, 3. 126
2. 13. Vander Linden, J. A. Exercitatio, Vini pleni. *Crit. Sac.* 7
2. 14, &c. Greenham, R. Of the ſending of the Holy Ghoſt. *Works*, 216
2. 14–18. Povah, R., LL.D. Peter's defence againſt the calumny of the Jews. *Hiſt. of the Church*, 217
2. 15. Morley, John. *Diſc.* 270

ACTS, 2. 16, 17.
2. 16, 17. Wells, C. The gift of tongues. Whitſunday. *Diſc.* 1. 128
Frank, J. C. The diſcourſe of St. Peter on the day of Pentecoſt. *Hulſean Lect.* (1823), 56
2. 16–21. Andrewes, Bp. Whit Sun. 96 *Sermons*, 3. 301
2. 17. Hawker, R., D.D. Operations of the Holy Ghoſt. *Works*, 1. 351
2. 19–21. Povah, R., LL.D. *Hiſt. of the Church*, 244
2. 20. Warter, J. W. Sermon. On the eclipſe. 8°. *Lond.* 1836
2. 21. Greenham, R. A ſhort treatiſe of prayer. *Works*, 236
Morley, John. *Diſc.* 221
2. 22. Sherlock, Bp. *Diſc. Works*, 1. 188
Sharpe, Gregory, LL.D. Defence of Chriſtianity, A viſitation ſermon. 8°. *Lond.* 1775
Bidlake, John. On ſome of the evidences of Chriſtianity. *Bamp. Lect.* 133
Dwight, T. Miracles of Chriſt. *Theology*, 2. 451
Hobart, Bp. Miracles. Epiph. 6. *Ser.* 1. 229
Michell, R. Evidence of miracles. *Bamp. Lect.* 165
Grant, Johnſon. Adv. On miracles. *Courſe of Sermons*, 2. 466
2. 22–24. Povah, R., LL.D. The death and reſurrection of Chriſt. *Hiſt. of the Church*, 263
Dewar, D., LL.D. The character of Chriſt. *Diſc.* 66
2. 23. Hacket, Bp. The paſſion. *Sermons*, 538
Flavel, John. The nature and quality of Chriſt's death. Ser. *Works*, 1. 320
Hole, M., D.D. A ſer. 4°. 1670
Huſſey, C., D.D. The crucifixion of Chriſt. 12 *Sermons*, 149
Moncreiff, Sir H. W. Miracles. *Diſc.* 367
Raffles, T. *Lect.* 1
Copleſton, Bp. *On Neceſſity and Predeſt.*
Hambleton, John. The croſs of Chriſt, the conviction of ſinners. 7 *Sermons*, 1
2. 24. Hacket, Bp. The reſurrection of Chriſt. *Sermons*, 549
Hopkins, Bp. E. Same ſubj. Eaſter. *Works*, 4. 305
South, R., D.D. Same ſubj. Eaſter day. *Sermons*, 3. 377; *Pitman, 1ſt Courſe*, 1. 408
Wharton, H. Eaſter day. *Sermons*, 2. 352
Hodge, John. The reſurrection of Jeſus. *Sermons*, 131
Jowett, Joſeph. The victory. *Short Ser.* 127
2. 25–27. Seabury, Bp. The deſcent of Chriſt into hell. *Diſc.* 1. 221
Bowdler, T. The middle ſtate. Eaſter Eve. *Sermons on Privileges, &c.* 2. 421
2. 25–32. Povah, R., LL.D. The reſurrection, proved from the Old Teſtament. *Hiſt. of the Church*, 287
2. 26, 27. Thomas, John, Bp. of Rocheſter. The reſurrection of Chriſt a proper ſubject of Chriſtian exultation. *Sermons*, 2. 79
2. 27. Robinſon, Ralph. Chriſt the Holy One of God. *Chriſt all in all*, 2. 379
Barrow, Iſaac, D.D. He deſcended into hell. *Works*, 5. 414
Hole, M., D.D. Of the deſcent of Chriſt. *On the Ch. Cat.* 1. 254
Boys, James. *On the 39 Articles*, 15
Terry, Iſaac. *Sermons*, 121
Bell, T. *Sermons* (1803)
Still, John. *Sermons*, 55
Cookeſley, W. G. The deſcent of our Saviour into hell. 2d Sun. after Eaſter. *Ser.* 2. 202
2. 28. Robe, J., of Killyth. *Sermons*
2. 29. Burgeſs, Anthony. 2 ſer. *Spiritual Refinings, part* 1. 686

ACTS, 2. 29 (*continued*).
Jones, W., of Nayland. The life and character of David predictive of the Meſſiah. *Sermons by Walker*, 1. 110
Thompſon, Henry. Introductory diſc. *Davidica*, 1
2. 29–31. Whewell, W., D.D. The Pſalms. *Sermons*, 85
2. 31. Ogden, S. The reſurrection of Chriſt. *Sermons*, 131
Bennett, Thomas. *Lect. on the Apoſtles' Creed*, 87
2. 31, 32. Langford, Dr. W. The belief in Jeſus Chriſt, the Son of God. His deſcent into hell, and reſurrection from the dead. *Familiar Diſc.* 39
Johnſon, John. The death and reſurrection of Chriſt. *Diſc.* 2. 181
Fawcett, J. Reſurrection of Chriſt from the dead. *Sermons*, 304
2. 31–33. Moberly, G. The reſurrection and aſcenſion. *Pract. Sermons*, 237
2. 32. Clarke, Stephen. The reſurrection of Chriſt. 15 *Diſc.* 19
Chais, Charles. *Sermons*, 1. 261
Chandler, S., D.D. The certainty of the reſurrection of Chriſt. *Sermons*, 1. 233
— Important conſequences of Chriſt's reſurrection. *Ibid.* 1. 252
Muſcut, James. The reſurrection. *Sermons*, 1
Done, W. S., D.D. Eaſter day. *Sermons*, 277
Boullier, J. R. 2 ſer. *Sermons*, 4. 263
Carr, S., D.D. Eaſter day. *Sermons*, 4. 189
Shuttleworth, Bp. Eaſter Sun. *Sermons*, 1. 451
Arnold, T. Our hope towards God in Chriſt. *Sermons*, 3. 236
2. 32, 33. Wilſon, Bp. T. The creed put into practice. *Sermons*, 2. 181
Simeon, C. Sending forth of the Holy Spirit. *Works*, 14. 245
Dow, W. The gift of the Holy Ghoſt. *Diſc.* 1. 413
2. 33. Superville (le père), Daniel de. Jour de la Pentecôte. *Sermons*, 4. 39
— The outpouring of the Spirit. *Sermons, by Reynolds*, 2. 196
Watts, Iſaac, D.D. The exaltation of Chriſt to his kingdom, and his ſending down the Holy Spirit. *Sermons*; *Works*, 2. 70; *Berry St. Sermons*, 1. 356
Clarke, Stephen. The exaltation of Chriſt. 2 ſer. 15 *Diſc.* 35
Partridge, S. Whitſunday. *Sermons*, 2. 105
Dehon, Bp. Whitſunday. *Sermons*, 2. 107
Mill, W. H. The Chriſtian Pentecoſt. *Sermons, Lent*, 1845, 342
Haſtings, H. J. Whitſunday. The Holy Ghoſt and his gracious effects. *Sermons*, 479
2. 33–36. Povah, R., LL.D. *Hiſt. of the Church*, 310
2. 36. Donne, John, D.D. Ser. Eaſter day. *Works*, 1. 307
Scott, J. N. A preliminary diſcourſe to the defence of revelation. *Sermons*, 1. 137
Diſney, J., D.D. Jeſus the Chriſt. *Ser.* 3. 405
Simeon, C. Jeſus is the Chriſt. *Works*, 14. 248
Blomfield, Bp. *On Acts, &c.* 18
The kingly power of our Lord Jeſus Chriſt in different ſeaſons. E. Bickerſteth. *Bloomſbury Lect.* 5. 110
2. 37. Andrewes, Bp. *Poſth. Lect.* 601

Hooker, Thomas. The ſoule's preparation for Chriſt; or, a treatiſe on contrition, wherein is diſcovered how God breakes the heart and

ACTS, 2. 37 (*continued*).
wounds the ſoule in the converſion of a ſinner to himſelf. 12°. *Lond.* 1635
Cotton, John. Sin's deadly wound. *The Way of Life*
Bolton, R. Helps to humiliation. Third edition. 4°. *Lond.* 1633
Featley, Daniel, D.D. The ſign at the heart; Chriſtian brotherhood; the perplexed ſoul's quære. 3 ſer. *Clavis Myſtica*, 864
Brownrig, Bp. Lent. *Sermons*, 1. 191
Beveridge, Bp. *Theſ. Works*, 7. 502
Saurin, J. The effuſion of the Holy Spirit. *Sermons*, 2. 233; *In French*, 5. 322
Warren, R., D.D. On Chriſt's paſſion. *Diſc.* 1. 386
Hartley, Thomas. Converſion founded on conviction of ſin. *Sermons*, 143
Carr, S., D.D. *Sermons*, 3. 269
Boullier, J. R. *Sermons*, 4. 355
Wordſworth, Chriſtopher, D.D. St. Peter's diſcourſe on the day of Pentecoſt. *Sermons*, 2. 27
Cooper, E. Nature and effects of a ſaving conviction of ſin. Whit Sun. *Pract. Ser.* 6. 289
Wilſon, Bp. Daniel. Conviction of ſin. *Sermons*, 49
2. 37, 38. Greenham, R. Repentance. *Works*, 281
Hall, Bp. Salvation from an untoward generation. At a ſolemn faſt. *Sermons*; *Works*, 5. 350
Manton, T. 7 ſer. *Works*, 5. 817
Gell, R., D.D. *Remains*, 1
2. 37–39. Milner, Joſeph. A call to repentance and converſion. *Sermons*, 3. 63
Simeon, C. Repentance of the firſt converts. *Works*, 14. 253
Povah, R., LL.D. The effects of St. Peter's addreſs in the converſion of the Jews. *Hiſt. of the Church*, 333
2. 38. Brownrig, Bp. Whitſunday. *Ser.* 1. 339
How ought we to improve our baptiſm? T. Manton, D.D. *Morning Ex.* 2. 88
Barrow, Iſaac, D.D. A Whitſunday ſermon of the gift of the Holy Ghoſt. Ser. *Works*, 4. 156
Holloway, B. The nullity of repentance without faith in the redemption by Jeſus Chriſt, proved from Holy Scripture, in three ſermons. 8°. *Oxf.* 1739
Hole, M., D.D. On the conſecrating the water. *On the Liturgy*, 3. 608
— The conditions required to baptiſm. *On the Ch. Cat.* 2. 679
Irving, E. The ſealing virtue of baptiſm. *Homilies*, 147
Whewell, W., D.D. The college ſtudent. *Sermons*, 363
Cookeſley, W. G. Repentance. Commencement of Lent. *Sermons*, 2. 104
2. 38, 39. Cowper, Dean. The gift of the Holy Ghoſt. 8 *Diſc.* 81
Johnſon, Samuel. Whitſunday. The primitive qualifications for receiving, and the extent of the benefits implied in, the promiſe of the Holy Ghoſt. *Diſc.* 1. *part* 2. 189
Cennick, J. The gift and office of the Holy Ghoſt. *Diſc.* 1
Riddoch, J. Preparation neceſſary previous to Whitſunday. *Sermons*, 3. 195
Dwight, T. No infants but the children of believers proper ſubjects of baptiſm. Mode of adminiſtration. *Theology*, 5. 308
Vaux, W. *Bamp. Lect.* 71

ACTS, 2. 38, 39 (*continued*).
Heber, Bp. The converſion of the heathen. Soc. Prop. Goſp. *Ser. preached in India*, 177
Maurice, F. D. Repentance, baptiſm, the gift of the Spirit. Service for adult-baptiſm. *The Church a Family*, 34
2. 39. Mence, F. Vindiciæ fœderis; or, a vindication of the intereſt that the children of believers have in the covenant of grace. Being the ſubſtance of two ſermons. 12°. *Lond.* 1694
Bundy, R., D.D. Whitſunday. *Ser.* 1. 223
Lowth, Bp. Soc. Prop. Goſp. 4°. 1771; *Sermons*, 124
Gray, Bp. Ser. Charity Sch. 4°. *Lond.* 1803
Marriott, C. *Sermons*, 1. 68
2. 40. Simeon, C. Separation from the ungodly. *Works*, 14. 256
Povah, R., LL.D. St. Peter's exhortation to the Jews to join the Church of Chriſt. *Hiſt. of the Church*, 364
Evans, R. W. Flee bad company. *Parochial Sermons*, 1. 144
2. 41. Poulle, Louis. La parole de Dieu. Pentecôte. *Sermons*, 1. 244
Milne, Colin, LL.D. The boldneſs and freedom of apoſtolical eloquence recommended to the imitation of miniſters. Funeral ſer. 8°. *Lond.* 1775
2. 41, 42. Mant, Bp. The National Church conformable in principles and practices with the primitive Church. *Ser. on the Church*, 55
Fulford, Bp. *Plain Sermons*, 1. 43
Primitive Chriſtianity and primitive Churchmanſhip. Eaſter 1. H. Bailey. *Pract. Sermons* (1845, &c.), 2. 123
Goodwin, Harvey. St. Peter's Pentecoſtal ſermon. Whitſunday. *Pariſh Ser.* 3. 242
2. 41–43. Povah, R., LL.D. The effect of St. Peter's ſermon, and the eſtabliſhment of a Chriſtian Church. *Hiſt. of the Church*, 383
2. 41–46. Greſley, W. Mutual charity among Chriſtians. Club ſermon. *Pract. Sermons*, 161
2. 41–47. Burder, George. Sermon. The beauty and glory of the primitive Church. 8°. *Lond.* 1817
2. 42. Andrewes, Bp. Of the worſhipping of imaginations. On the ſecond commandment. *Sermons*, 5. 54
Lloyd, Bp. A confutation of the chief doctrines of popery. 4°. 1678; *Brogden, J., Illuſtrations*, 3. 399
Kidder, Bp. *Sermons* (1697), 222
Beveridge, Bp. The exemplary holineſs of the primitive Chriſtians. Ser. *Works*, 5. 226
Lynford, Thomas, D.D. Primitive Chriſtianity revived. A ſermon. Eaſter day. 8°. *Lond.* 1709
Hole, M., D.D. *On the Church Cat.* 1. 309
Billingſley, J. The marks of a true church. *Sermons on Popery*, 136
Holland, P. Nature, reaſons, and advantages of public worſhip. *Sermons*, 2. 1
Penn, John. Public worſhip. *Sermons*, 2. 189
Randolph, Bp. Sermon. Conſecration of a biſhop. 4°. *Oxf.* 1782
Milne, James. The motives to the duty of communicating. 2 ſerm. Lent. *Sermons*, 175
Sandford, Bp. Church communion. *Sermons*, 481
Rogers, T. *Lect.* 2. 112
Millington, R. H. Sermon, before the Lord Mayor. 4°. *Lond.* 1824
Daubeny, Adn. 3 ſerm. *Diſc.* 3. 221
Hoare, C. J. The Chriſtian in his church. *Sermons*, 72
Pearſon, H. N. Prayer-Book Soc. 8°. 1832
Smith, S. Sermon, before the Lord Mayor. 4°. *Lond.* 1832

ACTS, 2. 42 (*continued*).

Spry, J. H., D.D. Agreement in modes of worſhip, how far eſſential to unity. *Bampton Lect.* 105
Continuing in the apoſtles' doctrine and practice. C. Cator. *Orig. Fam. Sermons*, 4. 293
Marriott, C. Apoſtolic communion. St. Peter. 5 *Sermons*, 1
Lawſon, C. Preparatory to the ſacrament of the Lord's Supper. *Sermons*, 207
Surtees, Scott F. The Holy Catholic Church. *Sermons*
Arnold, T. *Ser.* 2. 35; *Sermons at Rugby* (1833), 36
Allies, T. W. The fourfold unity of Chriſtian life. *Sermons on Romans, &c.* 369

2. 42, 43. The Apoſtolic Church. *Plain Ser.* 1. 295

2. 44, 45. The ſocialiſm of the early Church. C. E. Kennaway. *Sermons at St. Barnabas, Pimlico*, 145

2. 44–47. Bertrand, Elie. *Sermons*, 1. 309
Simeon, C. State of the primitive Chriſtians. *Works*, 14. 261
Povah, R., LL.D. The flouriſhing ſtate of the firſt Chriſtian Church. *Hiſt. of the Church*, 403

2. 46. Publick worſhip in all the parts of it. S. Price. *Berry Street Ser.* 2. 1
Zollikoffer, G. J. The holy communion a feaſt of love. *Sermons on the Evils in the World*, 2. 81
— The aſſociation of wiſe and good men for the advancement of their own perfection. *Ser. on Prevalent Errors and Vices*, 2. 464
— Wherein that aſſociation of wiſe and good perſons does not conſiſt. *Ibid.* 2. 481

2. 46, 47. Rees, A., D.D. The character of the firſt Chriſtians illuſtrated and recommended. *Sermons*, 2. 42
Arnold, T. The ancient Church. *Sermons on Interp.* 241
Manning, H. E. The daily ſervice a law in God's kingdom. *Sermons*, 1. 186
Broughton, Bp. Primitive Chriſtianity. *Sermons*, 19

2. 47. Gell, R., D.D. *Remains*, 1
Beveridge, Bp. *Theſ.*, *Works*, 7. 104
— Salvation in the Church only under [an inſtituted] miniſtry. Ser. *Works*, 2. 140
Talbot, Bp. The characters of a Chriſtian Church. Aſſize ſerm. *Sermons*, 362
Newcome, Peter. Creed. The ninth article. *Sermons*, 1. 328
Boys, James. On the 39 articles. 124
Hawkins, E., D.D. General view of the Church. *Sermons*, 1
Mant, Bp. The Church of England and Ireland a true part of Chriſt's viſible Church. *Sermons on the Church*, 1
— The National Church vindicated as a true part of Chriſt's viſible Church. *Ibid.* 35
Blomfield, Bp. Three ſermons on the Church, preached in the pariſh church of St. James, Weſtminſter, during Lent, 1842. 8°. *Lond.* 1842

3. 1. Beveridge, Bp. The great neceſſity and advantage of public prayer. 8°. 1748; *Works*, 1. 125
A tenth edition was publiſhed, 12°. Edin. 1763. 18°. Lond. 1840, &c.
Bennett, W. J. E. The daily ſervice. *Principles of the Com. Prayer*, 104
Warren, R., D.D. On the neceſſity and advantages of frequenting the publick prayers. *Diſc.* 2. 314
Bennett, W. J. E. Daily prayer. Trin. 6. *Sermons* (1851), 269

ACTS, 3. 1–3.

3. 1–3. Hawker, R., D.D. Peter and John healing the cripple at the gate of the Temple. *Works*, 5. 207

3. 1–8. Povah, R., LL.D. The miracle performed by St. Peter and St. John. *Hiſt. of the Church*, 428

3. 6. Lambe, W. Sermon. Infirmary. 4°. *Newcaſtle*, 1755
Enfield, W. Unexpenſive methods of doing good. *Sermons, Pract.* 2. 155
Fawcett, Joſeph. Opportunity of beneficence not confined to the rich. *Sermons*, 2. 57
Sumner, Abp. The ſureſt mode of benefiting the poor. *Chriſt. Charity*, 104

3. 6–8. Simeon, C. The cripple healed. *Works*, 14. 266

3. 8. Buddicom, R. P. *Sermons* (1826), 1

3. 9–11. Povah, R., LL.D. The conſequence of this miracle. *Hiſt. of the Church*, 458

3. 12. Sterne, L. St. Peter's character. *Sermons*, 5. 27
Watſon, Alex. St. Peter's day. The folly of "looking earneſtly" on man, and the wiſdom of ſerving God by abiding where we are called. *Sermons, 1ſt ſeries*, 317

3. 12, 13. Durand, J. F. St. Peter healing the lame man. *Sermons, tranſlated*, 237

3. 12–16. Franks, J. C. The gifts of healing, &c. *Hulſean Lect.* (1823), 78

3. 14, 15. Simeon, C. Chriſt rejected. *Works*, 14. 271

3. 15. Swadlin, T. *Sermons*, 23
Dwight, T. Reſurrection of Chriſt. 2 ſerm. *Theol.* 2. 465

3. 16. Blackley, T. The virtue of the name of Chriſt. *Pract. Ser.* 3. 160

3. 18. Barrow, Iſaac, D.D. The ſufferings of Chriſt foretold in the Old Teſtament. Ser. *Works*, 4. 129
Newcome, P. Creed. The fourth article. *Sermons*, 1. 199
Bennett, T. *Lect. on the Apoſtles' Creed*, 61
De Joux, P. Accompliſſement des oracles de l'Ancien Teſt. annonçant la mort du Fils de Dieu. *Prédication*, 2. 208
— Prophecies of Chriſt's ſufferings and death. *Luſcombe, Bp., Ser. from the French*, 155

3. 19. Burgeſs, Anthony. *On Juſtification, part* 1
Farrington, R. Repentance the remedy againſt the evil of ſin. 2 ſer. *Ser.* 79
Crooke, B. Two ſermons preached before the condemned criminals at Newgate. 4°. *Lond.* 1695
Maſſillon, J. B. Inſtruction ſur le jubilé. *Sermons*, 10; *Conferences*, 2. 194
Beveridge, Bp. *Theſ.*, *Works*, 7. 123
Wilſon, Bp. T. The miſtakes of Chriſtians concerning repentance. *Sermons*, 3. 199
Confeſſion of ſin, repentance, and converſion to holineſs. D. Neal. *Berry Street Sermons*, 1. 499
Carter, John. *Sermons*, 1. 207
Hoadly, Bp. The true and falſe notions of repentance conſidered. *Several Diſc.*; *Works*, 3. 589; *Pract. Preacher*, 1. 394
Whitefield, Geo. Repentance and converſion. *Sermons*, 660
Tatham, E., D.D. On repentance. *Diſc.* 193
Zollikoffer, G. J. Helps to the ſettlement of our notions of converſion. *Feſtivals and Faſts*, 2. 115
— Difference between repentance and amendment. Gen. Faſt. *Ibid.* 2. 137
— What conſtitutes amendment. Gen. Faſt. *Ibid.* 2. 153
— The neceſſity of amendment. Faſt day. *Ibid.* 2. 180
Hawtrey, C. *Sermons*, 79
Rogers, T. *Lect.* 2. 395
Gallaudet, T. *Diſc.* 198
Simeon, C. Repentance encouraged. *Works*, 14. 275

ACTS, 3. 19–21.

3. 19–21. Noel, Hon. G. T. Repentance and converſion. *Sermons*, 2. 295
Woodhouſe, G. W. The times of reſtitution. *Sermons*, 1. 51

3. 21. Trebeck, A., D.D. The neceſſity of Chriſt's aſcenſion proved, and its advantages diſplayed. Aſcen. *Sermons*, 255
Morris, Joſeph. Ends and deſigns of Chriſt's aſcenſion. *Sermons*, 2. 120
— Uſes to be made of Chriſt's aſcenſion. *Ibid.* 2. 144
Fuller, A. Final reſtitution. *Works*, 525

3. 22. Flavel, John. Chriſt revealing the will of God. Ser. *Works*, 1. 118
Boſton, T. Chriſt's prophetical office. *Works*, 1. 411
Waldegrave, Hon. S. The right order of Scriptural enquiry concerning the millennium. *Bampton Lect.* 1

3. 22, 23. Bullock, T. Jeſus Chriſt the prophet whom Moſes foretold. *The Reaſoning*, 238
Wheatley, C. Character of the prophet that was to be like unto Moſes. 2 ſerm. *Sermons*, 2. 119
Simeon, C. Moſes and Chriſt compared. *Works*, 14. 278

3. 23. Marriott, John. The great peril of refuſing to hear Chriſt. *Sermons*, 168

3. 24. Pearce, Bp. *Sermons*, 2. 53
Wintle, T. Predictions of the Meſſiah during the regal government of the Jews. *Bampton Lect.* 97
Daviſon, John. State of prophecy from Samuel to Malachi. *Warburton Lect.* 172
Waldegrave, Hon. S. The true burden of Old Teſtament prophecy. *Bampton Lect.* 403

3. 25. Bullock, T. Chriſtianity juſtified in the Old Teſtament. *The Reaſoning*, 202

3. 25, 26. Payſon, E., D.D. The children of the covenant the Saviour's firſt care. *Works*, 3. 322

3. 26. Manton, T., D.D. *Sermons* (1678), 44
Hammond, H., D.D. The bleſſed influence of Chriſt's reſurrection. Eaſter. *Works*, 4. 525
Beveridge, Bp. *Theſ.*, *Works*, 7. 506
Oſtervald, J. F. Du deſſein de Dieu en envoyant ſon Fils au monde. *Sermons*, 123
Hoadly, Bp. The nature of Chriſt's bleſſing. 20 *Sermons*; *Works*, 3. 835
Jortin, John, D.D. *Sermons*, 4. 106
Toulmin, Dr. J. Chriſt raiſed up to bleſs mankind. *Sermons*, 179
Young, W. Toy. Advent Sun. *Sermons on Doct. and Duties*, 2. 1
Cellerier, J. I. S. *Nouv. Diſc.* 1. 441
Simeon, C. Holineſs the greateſt bleſſing. *Works*, 14. 282
Martyn, H. Nature and means of converſion. *Sermons*, 229
Cooper, E. Converſion from ſin the great bleſſing of the goſpel. *Pract. Ser.* 4. 156
Noel, Hon. G. T. The return of the affections to God. *Sermons*, 1. 1
Girdleſtone, C. Eaſter day. The bleſſedneſs of a holy life. *Sermons, Courſe* 1. 395

4. 1, 2. Butler, W. A. Church education in Ireland. For Church Education Society. 2 ſerm. *Sermons*, 507

4. 8–10. Simeon, C. The cripple healed by Peter. *Works*, 14. 287

4. 8–12. Bulkley, C. St. Peter's miraculous cure of the lame man. *Diſc.* 4. 247

4. 11. Edwards, Jonathan. Unbelievers contemn the glory and excellency of Chriſt. *Works*, 2. 61

ACTS, 4. 11 (*continued*).

Blackley, T. The rejected ſtone the head of the corner. *Pract. Ser.* 3. 257

4. 11, 12. Mant, Bp. Inſufficiency of works of righteouſneſs to purchaſe ſalvation. *Sermons*, 1. 209

4. 12. Beveridge, Bp. Chriſt the only Saviour. *Works*, 3. 1. *Beveridge, Bp., Ser. by Dakin*, 1. 18
Staynoe, T. *Salvation by Chriſt alone*, 1. 14
Chandler, S., D.D. Salvation by Chriſt alone. *Sermons*, 4. 216
Cockman, J., D.D. Salvation by Jeſus Chriſt alone; containing a vindication of this doctrine againſt the objections of ſome modern unbelievers, particularly of the author of "Chriſtianity as old as the Creation." *Diſc.* 1. 121
Horbery, M., D.D. Salvation in Chriſt alone. *Sermons*; *Works*, 1. 56
Penn, James. Chriſtianity and Paganiſm compared. *Tracts* (1756), 298
— Chriſtianity and Mahommediſm compared. *Ibid.* 319
— Judaiſm and Chriſtianity compared. *Ibid.* 337
Witherſpoon, John, D.D. The abſolute neceſſity of ſalvation through Chriſt. Before Soc. in Scotland for propagating Chriſtian Knowledge. *Sermons on intereſting Subjects*; *Works*, 4. 241
Savile, D. Salvation to be obtained only through Chriſt. *Diſc.* 253
Wrangham, F. Epiphany 4. Salvation by Chriſt alone. *Sermons, &c.* 1. 43
Simeon, C. Salvation by Chriſt alone. *Works*, 14. 291
Vaughan, E. T. Salvation in Chriſt only. 2 *Sermons, &c.* 88
Ryder, Bp. Soc. Prop. Goſp. 8°. 1819
Blunt, H. Art. 15, 16, 18. *On the Articles*, 115
Kaye, Bp. Soc. for Prom. Chriſtian Knowl. and Propag. Goſpel. *Sermons*, 153
Butterfield, H. *Homilies*
Grant, Johnſon. Falſe liberality. Is ſincerity in error ſufficient? *On Liberality, &c.* 101
Gleig, G. R. Salvation by Chriſt alone. *Sermons for Plain People*, 119
Hancock, W. The eighteenth article. *Hear the Church*, 139
Caddell, H. Salvation. *Sermons*, 52

4. 13. May, W. The character of Chriſt's diſciples. *Sermons*, 367
Black, D. The Chriſtian character. *Ser.* 290
Buddicom, R. P. *Sermons* (1826), 1
Harte, W. M. The true Chriſtian proves that he has been with Jeſus. *Sermons*, 1
Alford, H. Trin. 8. *Sermons*, 2. 77

4. 13, 14. Howſon, J. S. Honeſty and candour. *Sunday Evening*, 81

4. 13–16. Fletcher, Joſeph, D.D. Teſtimonies in favour of Chriſtianity, from the writings and confeſſions of its opponents. *Works*, 3. 147

4. 18–20. Simeon, C. Conteſt between prejudice and religion. *Works*, 14. 297

4. 20. Dewar, D., LL.D. The integrity and candour of the writers of the New Teſtament, and the ſtyle and ſpirit of their writings. *Diſc.* 207

4. 23–32. Jackſon, Thomas. The prayer of the Church at Jeruſalem under perſecution. 2 diſc. *Expoſitory Diſc.* 227

4. 24. Barrow, Iſaac, D.D. Maker of heaven and earth. *Works*, 4. 553
Arnold, T. Creeds. *Sermons*, 3. 305

4. 26–28. Poole, G. A. *Sermons on the Creed*, 115

4. 27. Grove, H. Jeſus the Holy, and anointed of God. *Poſth. Works*, 3. 153
— The providence of God vindicated in permitting the ſufferings of Chriſt. *Ibid.* 3. 177
— The ſufferings of Chriſt no juſt objection againſt the divinity of his miſſion. *Ibid.* 3. 209

ACTS, 4. 27, 28.

4. 27, 28. Owen, H. *Sermons*, 267
Simeon, C. Christ's sufferings fore-ordained. *Works*, 14. 300

4. 29. Du Bosc. La prière apostolique. *Ser.* 4. 745
Oldham, G. Sermon. Visitation. 8°. 1710

4. 31. Wesley, John. Scriptural Christianity. Before Univ. Oxf. *Sermons*; *Works*, 5. 37

4. 31, 32. Simeon, C. The benefit of united prayer. *Works*, 14. 304
Blunt, J. J. On uniformity of ritual. 5 *Ser.* 51

4. 32. Sprat, Bp. To the natives of the county of Dorset. *Sermons*, 359
Bradford, Bp. Sermon. Unanimity and charity, the character of Christians. Charity-schools. 4°. *Lond.* 1709; *Sermons at Meetings of Charity Schools*, 121
Mouchon, P. Mœurs des premiers Chrétiens. *Sermons*, 1. 342
Hewlett, John. Unanimity in religion. *Sermons*, 1. 235
Unanimity of the primitive church. *Werninck, J.*, D.D., *Ser. transl.* 149
Mant, Bp. The duty and advantage of Church communion. *Sermons*, 2. 291
— The Church distinguished from modern religious sects. *On the Church*, 86
Grant, Johnson. The primitive Church. *Disc.* (1843), 185

4. 32–35. Leger, A. La foi produit la charité. *Nouv. Sermons*, 2. 45

4. 33. Tidcombe, Jer., D.D. Resurrection of Christ. *Sermons*, 33
Horbery, M., D.D. The apostles' witness to the resurrection. *Sermons*; *Works*, 1. 17
Bertrand, Elie. *Sermons*, 1. 201
Hunter, H., D.D. The resurrection. *Sermons* (1804), 1. 201
Dehon, Bp. Easter day. *Sermons*, 2. 21

4. 35. Finch, R. P. Sermon. Sons of the Clergy. 4°. *Lond.* 1768

4. 36. Sparkes, E., D.D. *Primitive Devotion*, 473
Pott, J. H. St. Barnabas' day. Religious consolation. *Fest. and Fasts*, 420

4. 36, 37. St. Barnabas. Christian kindliness and charity. *Plain Sermons*, 3. 139
The danger of riches. W. Upton Richards. *Ser. at St. Barnabas, Pimlico*, 323

5. 1, 2. Hughes, Hugh, D.D. Sapphira. *Fem. Char.* 3. 351
Armstrong, Bp. Truth. *Sermons*, 183

5. 1, 2, 4. Kennaway, C. E. Ananias and Sapphira; or, the all-hearing ear. 2 ser. *Sermons to the Young*, 121

5. 1–4. Medley, Bp. Ananias and Sapphira. *Ser.* 363

5. 1–14. M'Cheyne, R. M. Fencing the tables. *Remains*, 431

5. 3, 4. Stephens, W. The personality and divinity of the Holy Ghost proved from Scripture and the Ante-Nicene Fathers. A sermon. St. Matthias. In which also Le Clerc's charge on the Fathers, as holding the unity of the divine essence to be a special one, is shown to be groundless. Second edition. 8°. *Oxf.* 1721
Twells, L., D.D. *Boyle & Moyer Lect.* 2. 307
Clarke, S., D.D. The sin of deliberate fraud. *Sermons*, 10. 173
Newlin, T. The heinous guilt of lying to the Holy Ghost. Before University. 21 *Sermons*, 413; The divinity of the Holy Ghost. *S. Clapham, Ser. selected*, 1. 636
Bulkley, C. Ananias and Sapphira. *Disc.* 4. 277
Collyer, W. B., D.D. Deity and influences of the Holy Spirit. *On Script. Doct.* 167

ACTS, 5. 3, 4 (*continued*).

Wilks, S. C. The origin, sinfulness, and punishment of falsehood. *Fam. Sermons*, 180
Vogan, T. S. L. *Bamp. Lect.* 283

5. 3–5. Mede, Joseph. *Works*, 1. 150
Simeon, C. Ananias and Sapphira. *Works*, 14. 310

5. 4. Augustine, St. *Opera*, 7. 703
— Whiles it remained. *Sermons, Lib. of Fathers*, 20. 687
Boys, James. *On the 39 Articles*, 29
Vaughan, C. J., D.D. The sin of lying. *Sermons* (1847), 240

5. 5. Durand, J. F. The crime and punishment of Ananias. *Sermons, transl.* 223
Smith, Sydney. Truth. *Sermons* (1809), 37

5. 12. Gatton, B. 3 ser. *Sermons*, 173

5. 12, 13. Marsden, J. B. St. Bartholomew the Apostle. *Disc.* 442

5. 12–14. Seignior, G. Solomon's porch frequented by the Apostles. 4 ser. *God the King, &c.* 37

5. 12–16. Boys, John. St. Bartholomew. *Works*, 742
Stanhope, G., D.D. *On the Epistles, &c.* 4
Hole, M., D.D. Epistle for St. Bartholomew's day. *On the Liturgy*, 3. 486

5. 14. Wilson, H. B. *Sermons*, 399

5. 17–41. Shaw, Duncan, D.D. A dissertation on the conduct of the Jewish Sanhedrim, and the advice offered by Gamaliel in the famous trial of the apostles, Acts, 5. 17–41. Considered as an argument for the truth of Christianity. Anon. 8°. *Edin.* 1769
A well-reasoned dissertation.

5. 20. Howe, John. Fun. ser. for the Rev. Peter Vink. *Works*, 3. 499
Morton, Joshua. The gospel the word of life. Harris's Portfolio II. 176. *Sermons*, 2. 13
Simeon, C. The duty of ministers. *Works*, 14. 314
Parry, J. The command delivered by the angel of the Lord to the apostles. *Disc.* 1

5. 28. Turner, Bp. Ser. Jan. 30. 4°. 1684

5. 29. De limitibus obsequii humani. *Crit. Sac. Thes. Nov.* 2. 595
Penn, John. God before man. *Ser.* 2. 113
Radcliffe, E. Sermon. Occasioned by the denial of relief, respecting subscription to the Articles of the Church of England. 8°. *Lond.* 1772
This sermon gave offence to the Dissenters by its violent language.
Zollikoffer, G. J. Courage and resolution are requisite in order to lead a thoroughly virtuous and Christian life. *Sermons on prevalent Errors and Vices*, 1. 469
Bennett, W. J. E. 2 *Sermons*, 18

5. 30, 31. Morrison, R., D.D. Christ exalted. *Parting Memorial*, 57

5. 30–32. Simeon, C. The ends of Christ's exaltation. *Works*, 14. 315

5. 31. Repentance not to be repented. Crofton. *Morning Ex.* 5. 371
Hole, M., D.D. On absolution. *On the Liturgy*, 1. 133
— *On the Ch. Cat.* 1. 317
Bourn, S. On the office and dignity of Christ. *Disc.* 2. 139
Whitty, John. *Sermons* (1766), 75
Jay, W. The end of our Saviour's exaltation. *Short Disc.* 2. 101
Cooper, E. The offices and gifts of Jesus Christ. *Pract. Sermons*, 1. 160

5, 15. Collyer R. I. 216 - Hom. Ru. 23. 25

ACTS, 5. 32.

5. 32. Alting, J. Conciones. *Opera*, 4
Cruſo, Tim. *Sermons*, 156
Morris, Joſeph. Truth and certainty of Chriſt's aſcenſion. 2 ſer. *Sermons*, 2. 164
Stebbing, Henry, D.D. *Sermons* (1760), 2. 150

5. 34–39. Dick, Robert, D.D. Sermon. The counſel of Gamaliel conſidered. 8°. Soc. Prom. Chriſt. Knowl. *Edin.* 1762
Evans, R. W. Gamaliel. *Script. Biog.* 3. 279

5. 38, 39. Hole, M., D.D. Gamaliel's advice in the caſe of the apoſtles; ſhowing the vanity of all human contrivances, together with the ſtability of the divine counſels. 2 *Sermons*, 5

Lynch, John, D.D. Sermon. Soc. Prop. Goſp. 4°. *Lond.* 1736

Butler, Bp. John. Concio ad clerum. 4°. 1775

Randolph, T., D.D. Two ſermons. The proof of the truth of the Chriſtian religion, drawn from its ſucceſsful and ſpeedy propagation, conſidered and enforced. 8°. *Oxf.* 1777

Durand, J. F. The advice of Gamaliel. *Ser. tranſl.* 249

White, Joſeph, D.D. 2 ſer. *Bamp. Lect.* 49

Diſney, J., D.D. Time the ultimate confirmation of truth. *Sermons*, 3. 197

Paley, W., D.D. Propag. of Chriſtianity. *Sermons* (1825), 2. 389

Lamont, D. Gamaliel. *Sermons*, 3. 503

Warner, R. The evidence ariſing from the propagation and eſtabliſhment of Chriſtianity. *Pract. Diſc.* 93

Rees, A., D.D. The prevalence and ſubſiſtence of Chriſtianity, urged in proof of its divine origin. *Ser.* 3. 119

Gunn, W. A. Farewell ſer. *Sermons*, 184

Van Mildert, Bp. Inquiry how far the ſucceſs of religion is a proof that it comes from God. 2 ſer. *Sermons*; *Works*, 5. 21

Coquerel, A. L. C. *Sermons*, 3

Dwight, Dr. T. The danger of oppoſing religion. *Sermons*, 1. 216

Landon, W., D.D. The progreſs of Chriſtianity, the proof that it is of God. *Sermons*, 130

Miller, E. National education. *Sermons*, 69

Nares, E. 2 ſer. *Bamp. Lect.* 1

Milman, H. H. *Bamp. Lect.* 85

Tayler, C. B. The counſel of Gamaliel. *Sermons*, 1

Short, Bp. A. Pelagianiſm. *Bamp. Lect.* 132

5. 39. De Θεομαχοῖς. *Crit. Sac. Theſ.* 2. 431

5. 40, 41. De flagellatione apoſtolorum. *Crit. Sac. Theſ.* 2. 439

5. 41, 42. Bather, E. The apoſtles' growth in grace after Pentecoſt. *Sermons*, 3. 239
Franks, J. C. The commencement of perſecution. *Hulſean Lect.* (1823), 100
Simeon, C. The magnanimity of the apoſtles. *Works*, 14. 320

5. 42. Shepherd, R., D.D. Truth of the Chriſtian religion. *Sermons*

6 & 7. Saurin, J. S. Etienne lapidé. *Diſc. Hiſt., &c.* 11. 85

6. Bourdaloue. Stephanus plenus. S. Etienne. *Sermons*; *Fêtes*, 1. 126

6. 1. Nance, John, D.D. Contentment. At an annual diſtribution of charity money. *Sermons*, 227
Giſborne, T. Partiality. *Ser. on Morality*, 325
— Suſpicion. *Ibid.* 346
Maltby, Bp. 2 *Sermons*

6. 1–6. Dwight, T. Officers of the Church. Deacons. *Theology*, 5. 242

6. 2. Chalmers, T., D.D. The Chriſtian miniſtry ſecularized. *Poſth. Works* (1816), 6. 330

6. 2–4. Maurice, F. D. Ordination of deacons and prieſts. *The Church a Family*, 153

6. 4. Ember days. Prayer and devotedneſs eſſential to miniſterial ſucceſs. James Irvine. *Watſon, Alex., Ser., 2d ſeries*, 3. 177

ACTS, 6. 5.

6. 5. Buddicom, R. P. *Sermons* (1826), 1
Marſden, J. B. St. Stephen. *Diſc.* 83
Evans, R. W. Philip the deacon. *Script. Biog.* 3. 296

6. 5–8. Wordſworth, Chriſtopher, D.D. The diaconate, and on lay agency. *Occ. Sermons*, 5. 91

6. 7. Diſney, J., D.D. Gradual progreſs of the goſpel. *Sermons*, 4. 15
Beaumont, J. A. Sermon. More biſhops, more prieſts, more deacons. How to increaſe the efficiency of the Church. Viſitation. 8°. *Leeds*, 1846

6. 9–11. Meadowcourt, R. Ser. Calumny. 8°. 1722

6. 10. Maſſillon, J. B. Jour de St. Etienne. *Sermons*, 8. 252

6. 15. Puſey, E. B., D.D. Characters of Chriſtian rebukes. St. Stephen. *Sermons*, 1. 75

7. 8. Cotton, John. A treatiſe of the covenant of grace, as it is diſpenſed to the elect ſeed effectually unto ſalvation, being the ſubſtance of divers ſermons. Second edition, by a copy far larger than the former. Sm. 8°. *Lond.* 1662
Mather, S. The goſpel of circumciſion. *Figures and Types*, 173

7. 16. Featley, Daniel. Abraham's purchaſe. *Clavis Myſtica*, 825

7. 20–22. Morley, John. *Diſc.* 1

7. 22. Prideaux, Bp. De ſapientia Ægyptiorum. *Lectiones*; *Conciones*, 1
Reynolds, Bp. The uſe of human learning. Fun. *Sermons*; *Works*, 5. 25
Holland, Philip. Importance of learning. *Ser.* 2. 251; *Enfield, W., Eng. Preacher*, 9. 25
Bate, James. Human learning uſeful to true religion. *Sermons bef. Ubiquarians*, 13

7. 22, 23. Simeon, C. The zeal of Moſes. *Works*, 14. 323

7. 25. Sherlock, Bp. 4°. *Lond.* 1715; *Diſc.*; *Works*, 3. 326

7. 26. Burnet, Bp. Peace and unity. A ſer. 4°. 1689
Hoadly, Bp. Public faſt. The miſchief of inteſtine quarrels. 16 *Sermons*; *Works*, 3. 687
Francis, John, LL.D. Differences in opinion ought not to make a breach in Chriſtian charity. *Sermons*, 2. 41
Balguy, T. Faſt day. *Sermons*, 1. 62
Giſborne, T. Brotherly love. *Sermons on Morality*, 114

Hook, W. F., D.D. A call to union on the principles of the Engliſh Reformation. A ſermon. Viſitation. With notes and an appendix. Fourth edit. 8°. *Lond.* 1839

7. 34. Erſkine, R. Chriſt the true Moſes, ſent to deliver his true Iſrael from their ſpiritual Egypt. Ser. *Works*, 7. 322

7. 37. Leeke, Robert, B.D. The interpretations of the law and the prophets, made by Jeſus and his apoſtles, vindicated. A ſermon. St. Stephen. 8°. *Lond.* 1728

7. 43. De Moloch et Remphan. *Crit. Sac. Theſ.* 2. 444

7. 48. Alford, Henry. God's real dwelling-place. Reopening of a church. *Sermons* (1850), 131

7. 49. Wrangham, F. *Sermons, &c.* 1. 267

7. 51. Carrington, James. On reſiſting the Holy Ghoſt. *Sermons*, 165

7. 51–53. Franks, J. C. The opening of the controverſy between Chriſtians and Jews. Stephens. *Hulſean Lect.* (1823), 120

ACTS, 7. 53.
7. 53. Lightfoot, John, D.D. Reaſons for keeping God's law. Ser. *Works*, 7. 177
7. 54–60. L'Ange, J. T. Le raviſſement de S. Etienne. *Sermons*, 206
7. 55. Hunter, Henry, D.D. The faith of St. Stephen. *Sermons* (1804), 1. 267
Robinſon, T. St. Stephen. *Script. Char.* 4
— St. Stephen's day. Character of St. Stephen. *Pitman, J. R., Sermons, 2d Courſe*, 1. 75
Oram, W. Influence of the Spirit. *Diſc.* 97
Burton, E., D.D. Exaltation of Chriſt. Aſcen. day. *Univ. Sermons*, 163
Biber, G. E. The viſion of faith. St. Stephen. *Sermons for Saints' Days*
7. 55, 56. Manton, T. Ser. *Works*, 5. 1084
Frank, Mark, D.D. St. Stephen. *Ser.* 1. 213
May, W. St. Stephen's viſion. *Sermons*, 179
Butt, T. The martyrdom of St. Stephen. St. Stephen's day. *Sermons*, 339
Browne, J. *Sermons*, 433
7. 55–60. Boys, John. St. Stephen. *Works*, 596
Stanhope, G., D.D. St. Stephen. *On the Epiſtles, &c.* 1; *Pitman, 1ſt Courſe*, 1. 73
Hole, M., D.D. Epiſtle for St. Stephen's day. *On the Liturgy*, 2. 176
7. 56. Morus, Alex. *Sermons*, 1. 296
Miller, John C. The Son of man at the right hand of God. *Sermons*, 316
Perceval, Hon. G. C. *Plain Sermons*, 2. 48
7. 59. Clerke, R., D.D. St. Stephen. *Sermons*, 73
Gataker, Thomas. St. Stephen's laſt will and teſtament. *Sermons, part* 2
Baxter, Rich. For Mrs. Hanmer. A believer's laſt work his paſſing prayer. *Works*, 18. 11
Patrick, Bp. Ser. St. Stephen's day. 4°. 1676
Doddridge, P., D.D. A departing ſpirit committed to Chriſt. *Sermons*, 3. 302
May, W. St. Stephen's dying prayer. *Sermons*, 203
Manſton, Joſeph. Death. *Lect. to Young Perſons*, 56
Glazebrook, James. St. Stephen committing his departing ſpirit into the hands of Chriſt. *Sermons*, 158
Townſend, John. Ejaculatory prayer. *Diſc.* 235
D'Oyly, G., D.D. St. Stephen. *Sermons*, 2. 354
Parſons, J. The martyrdom of Stephen. *Sermons*, 209
Blomfield, Bp. *On Acts*, 36
Jackſon, Thomas. The martyrdom of St. Stephen. *Expoſitory Diſc.* 269
Kennaway, C. E. St. Stephen's day. The peacefulneſs of martyrdom. *Sermons at Brighton, 2d ſeries*, 193
Greſley, W. St. Stephen. *Paroch. Sermons*, 261
Copner, James. St. Stephen's day. *Sermons*, 143
Beſt, Hon. S. St. Stephen's day. *Diſc.* (1858), 29
7. 59, 60. Williams, Bp. Serm. The caſe of martyrdom conſidered. Jan. 30. 4°. *Lond.* 1702
Secker, Abp. St. Stephen's day. *Ser.* 5. 411
Glaſſe, Dr. S. St. Stephen. *On the Feſt.* 4. 3
Jay, W. The martyrdom of Stephen. *Short Diſc.* 3. 192
St. Stephen's day. *S. Clapham, from Romilly, Ser. ſelected*, 3. 30
Simeon, C. The death of Stephen. *Works*, 14. 328
Hinton, B. *Sermons*, 179
Buddicom, R. P. *Sermons* (1826), 1
Heurtley, C. St. Stephen. *Sermons*, 2. 47
7. 60. Clerke, R., D.D. *Sermons*, 429
Donne, John, D.D. Ser. *Works*, 5. 604
Littleton, Adam, D.D. St. Stephen's day. *Sermons*, 185; *Fam. Chaplain*, 2. 453
Duport, James, D.D. Jan. 30. A ſermon. 3 *Sermons*
Pott, J. H. St. Stephen's day. Conformity of the firſt martyr to the pattern of his Lord. *Feſt. and Faſts*, 90

ACTS, 7. 60 (*continued*).
Wordſworth, Chriſtopher, D.D. The death of St. Stephen. Fun. ſer. *Sermons*, 2. 327
Butcher, W. *Plain Diſc.* 1. 109
Armſtrong, John. The feaſt of St. Stephen. The intermediate ſtate. *Ser. on Feſt.* 37
8. 1. Bellamy, Daniel. *Diſc.* 160
Ely, John. The firſt Chriſtian Church. *Winter Lect.* 426
Copner, James. On the perſecutions of the early Chriſtians. *Sermons*, 112
8. 2. Armſtrong, David. *Sermons*
8. 4. Sumner, Abp. Motives for propagating the goſpel. Soc. Prop. Goſp. 8°. 1834; *Chriſtian Charity*, 250
8. 5. Scott, T. The preaching of Chriſt. *Vill. Diſc.* 20
8. 5–8. Dickſon, David. Philip's preaching at Samaria. *Sermons*, 183
Browne, J. *Sermons*, 24
Simeon, C. Philip preaches Chriſt in Samaria. *Works*, 14. 334
8. 8. Hewlett, J. P. The happy effects of the goſpel. *Sermons*, 345
Wilks, S. C. The joy in Samaria. *Family Sermons*
Bather, E. Spiritual joy. *Sermons*, 3. 105
8. 9. Calmet, A. Simon le magicien. *Commentaire*, 7. 815
8. 12. Moberly, G. The ſacred name. *Sayings, &c.* (1846), 193
8. 14, 15. Marriott, W. H. Confirmation. *Sermons*, 1
Franks, J. C. Converſion of the Samaritans. *Hulſean Lect.* (1823), 141
8. 14–17. Boys, John. Whit Tueſday. *Works*, 707
Saywell, S. Sermon. The divine original of the holy rite of confirmation, and the true intent of the Church of England in her uſe of it; with the great benefits which might be obtained by the reſtoring of it to conſtant and regular practice. Viſitation. To which is added an appendix. 12°. *Lond.* 1701
Brady, N., D.D. Sermon. The antiquity and uſefulneſs of epiſcopal confirmation. 4°. *Lond.* 1708
Stanhope, G., D.D. *On the Epiſtles, &c.* 3
Hole, M., D.D. The perſons concerned in confirmation. *On the Liturgy*, 3. 620
— Epiſtle for Whit Tueſday. *Ibid.* 2. 651
Wheatly, C. Confirmation neceſſary to perfect one ſacrament, and not rendered unneceſſary by the other. *Sermons*, 1. 229
Berriman, W. Whitſunday. The miniſters, ſubjects, method, and effects of confirmation. 40 *Sermons*, 1. 125
Bayly, B. Of confirmation. *Sermons*, 1. 163
Fulford, Bp. Ser. Preparatory to confirmation. *Plain Sermons*, 1. 127
8. 16, 17. Hole, M., D.D. The biſhop laying on his hand. *On the Liturgy*, 3. 625
8. 17. Stephens, W. *Sermons*, 2. 219
Secker, Abp. Sermon on confirmation. *Lect. on the Catechiſm*, 2; *Pitman, 1ſt Courſe*, 2. 22
Buckridge, T. Confirmation. *Sermons*, 29
Southgate, R. The rite of confirmation. *Sermons*, 1. 317
Berens, E. Confirmation. *On Offices*, 31
Thompſon, E. *Sermons* (1838), 385
Griffith, Thomas. The benefits of confirmation. *Lect.* 109
Kaye, Bp. On confirmation. *Sermons*, 237
Surtees, Scott F. Confirmation. *Sermons*
Gatty, A. Confirmation. *Sermons*, 2. 226
8. 21. Cooper, E. A right ſtate of heart deſcribed and enforced. *Pract. Sermons*, 4. 312

Mason H.V.T.G.279

ACTS, 8. 22.
8. 22. Gilpin, W. Evil thoughts. *Sermons*, 2. 197
8. 23. Simeon, C. The ſtate of ungodly men. *Works*, 14. 339
8. 26–36. Morus, Alex. *Sermons*, 1. 331
8. 26–39. Smith, Samuel. The Ethiopian eunuch's converſion: being 13 ſermons on part of Acts, viii. 8°. 1632
Sparkes, E., D.D. *Primitive Devotion*, 464
Romeyn, J. B. *Sermons*
Jackſon, Thomas. The converſion of the Ethiopian eunuch. *Expoſitory Diſc.* 295
8. 27–31. Greſley, W. The Bible and the Church. *Paroch. Sermons*, 23
8. 29. Beddome, B. *Short Diſc.* 5. 40
8. 29–31. Mant, Bp. The neceſſity of a guide to the underſtanding of Holy Scripture. 2 ſer. *Sermons* (*Univerſity*), 133
8. 30. James, W. The proper interpretations of Scripture cleared and vindicated, a ſer. Againſt Collins and Woolſton. 8°. *Oxf.* 1729
Diſney, J., D.D. Expediency of availing ourſelves of the beſt verſions of the Scriptures. *Sermons*, 3. 213
8. 30, 31. Gordon, Sir Adam. Three introductory diſcourſes. *Lect. on the Ch. Cat.* 3
— Early and ſound principles the beſt prevention of innovation and inſtability in religious concerns. 3 ſer. *Sermons*, 2. 67
Woodd, Baſil. Ser. The two grand inſtruments for the propagation of the goſpel, and the duty of Chriſtians to uphold them with zeal and energy. Soc. Prop. Goſp. 8°. *Lond. n. d.*
Buddicom, R. P. Directions for profitable ſtudy of the word of God. *Sermons*, 2. 346
Parkinſon, R., D.D. Creeds. *Hulſean Lect.* (1838), 81
Jelf, R. W. The Holy Scriptures and their authorized interpreter. *Sermons*, 278
8. 31. Ravenſcroft, Bp. Bible Society. *Works*, 1. 163
Hook, W. F., D.D. A ſer. *Parochial Subdiviſion*
8. 32, 33. Philip and the Ethiopian nobleman. J. H. Cotton. *Sermons* (1841), 62; *Pract. Sermons* (1845), 1. 249
8. 33. Hawker, R., D.D. Combined view of the infinite greatneſs and the infinite humbleneſs of Chriſt. *Works*, 4. 73
8. 34, 35. Horne, Bp. The noble convert. Bef. Univ. Oxf. Palm Sun. *Diſc.* 2. 59
Nind, W. The Ethiopian eunuch. *Ser.* 2. 313
8. 35. Simeon, C. Philip and the eunuch. *Works*, 14. 343
Cooper, E. Jeſus the great ſubject of Chriſtian preaching. *Pract. Sermons*, 3. 17
8. 36. Clay, John. On the baptiſm of a convert from infidelity. *Sermons*, 303
8. 36, 37. Butt, T. Creeds. Trin. Sun. *Sermons*, 213
Dehon, Bp. Baptiſm. *Sermons*, 1. 88
Griffith, Thomas. Belief of the Chriſtian faith. *Lect.* 76
8. 36–38. Hieron, Samuel. The baptizing of the eunuch. 3 ſer. *Works*, 1. 281
8. 37. Simeon, C. The Ethiopian eunuch's confeſſion. *Works*, 14. 347
8. 38. Whichcote, B., D.D. *Select Sermons*, 301
8. 38, 39. Marriott, H. Cheerfulneſs in religion. *Homilies for the Young*, 31
8. 39. Walker, R. *Sermons*, 4. 299
Hunter, H., D.D. The believer's joy in Chriſt Jeſus. *Sermons* (1795), 1. 3
The joy of the Ethiopian eunuch in his converſion to Chriſtianity. Adam Thomſon. *Ser. by Miniſters of the Aſſoc. Synod*, 299

ACTS, 8. 39 (*continued*).
Crawford, W. The character of the Ethiopian eunuch. *Sermons*, 200
Dehon, Bp. The character of the Ethiopian eunuch. *Sermons*, 2. 255
Cleaver, W. The eunuch of Ethiopia. *Ser.* 205
Rejoicing in penitence. Trin. 20. *Plain Sermons*, 8. 220
9. 1–6. Arnold, T. Some leſſons of inſtruction from the converſion of St. Paul. *Sermons*, 252
9. 1–9. Swanſton, A. *Sermons and Lect.* 1
9. 1–18. Saurin, J. La converſion de S. Paul. *Diſc. Hiſt., &c.* 11. 125
9. 1–22. Stanhope, G., D.D. *On the Epiſt., &c.* 4
Hole, M., D.D. Epiſtle for the converſion of St. Paul. *On the Liturgy*, 3. 366
9. 1–20. Mackenzie, Mary Jane. The converſion of St. Paul. *Lect. on Miracles*, 302
9. 3, 4. Bather, E. Same ſubj. *Sermons*, 2. 404
9. 3–5. Sheridan, Bp. Same ſubj. *Pract. Diſc.* 3. 279
Townſend, G., D.D. St. Paul's miraculous converſion. *Sermons* (1849), 193
9. 3–6. Macgowan, John. Some brief remarks on Paul's converſion. *Diſc. on Ruth, &c.* 371
Simeon, C. Converſion of St. Paul. *Works*, 14. 351
Kuchler, M. C. G. De anno quo Paulus Apoſtolus ad ſacra Chriſtiana converſus eſt, commentatio. 8°. *Lipſ.* 1828
9. 4. Donne, John, D.D. Sun. aft. conv. of St. Paul. Ser. *Works*, 2. 297
Lyttleton, George, Lord. Obſervations on the converſion and apoſtleſhip of St. Paul. 8°. *Lond.* 1747
The firſt, ſecond, and third editions appeared in 1747. Numerous editions have been publiſhed ſince that time in 8°, 12°, &c.
Converſion of St. Paul. *Pitman, from Lord Lyttleton*, 1*ſt Courſe*, 2. 438
Beddome, B. *Short Diſc.* 3. 96
Evans, R. W. The ſin of bad example. *Paroch. Sermons*, 1. 153
9. 4, 5. Waterland, Daniel, D.D. The caſe of St. Paul in perſecuting the church. *Sermons*; *Works*, 9. 374
Conv. of St. Paul. *Fam. Chap.* 1. 203
Weſtoby, Amos. To thoſe in early manhood. *Helps to Repentance*, 51
9. 5. Sparkes, E., D.D. *Primitive Devotion*, 400
Davies, S. The ways of ſin hard and difficult. *Ser.* 2. 414; *Select Sermons, Tract Soc.* 3
Heber, Bp. Converſion of St. Paul. *Pariſh Sermons*, 1. 134
Marriott, C. The primary object of Chriſtian faith. Converſion of St. Paul. 5 *Ser.* 32
9. 6. Preſton, John, D.D. Paul's converſion, or the right way to be ſaved. *Remains*
Doddridge, P., D.D. Directions to the awakened ſinner. *Sermons*; *Works*, 2. 522
Neve, T., D.D. Feaſt of Conv. of St. Paul. *Sermons*, 107
Giſborne, Thomas. A ſer. *Expoſit. of Coloſſians, &c.*
Lavington, S. *Sermons to Young People*, 125
Richardſon, W. A deſire to know the will of God the teſt of Chriſtian ſincerity. *Ser.* 2. 330
Wilks, S. C. Doing the will of God. *Fam. Sermons*, 114
Lawſon, G. N. G. *Sermons*, 275
Converſion. Conv. of St. Paul. *Plain Sermons*, 3. 311
Moberly, G. *Sermons at Wincheſter*, 2. 217

ACTS, 9. 6 (*continued*).
Armſtrong, John. The feaſt of the Converſion of St. Paul. Warnings. *Sermons on Feſt.* 101
Nicholls, B. E. The converſion of St. Paul. *Sermons*, 2. 321
9. 10, 11. Jay, W. Saul of Tarſus praying. *Short Diſc.* 3. 147
9. 11. Meilan, M. A. The Lord's prayer. *Sermons for Children*, 3. 114
Foſter, H. Grace diſplayed, and Saul converted. The ſubſtance of a ſermon preached in the chapel of Newgate priſon. A new edition. 8°. *Lond.* 1814
Firſt publiſhed 1777.
Burder, G. The converſion of St. Paul. *Village Sermons*, 3. 49
Simeon, C. Saul's prayer. *Works*, 14. 357
Eyton, John. *Sermons*, 1. 27
Cloſe, F. The nature of prayer. *Miſc. Ser.* 1. 97
Thomſon, Thomas. The duty of prayer. *Sermons*, 320
Vaughan, H. Prayer. *Sermons* (1833), 189
Roberts, A., M.A. *Village Sermons*, 1. 103
Behold he prayeth. J. Slade. *Orig. Fam. Sermons*, 3. 267
9. 15. Stebbing, H. The miſſion of St. Paul to the Gentiles. *Sermons* (1788), 1. 57
Glaſſe, Dr. S. Converſion of St. Paul. *On the Feſt.* 103
Pott, J. H. Character of St. Paul, and how far ſincerity may plead for ignorance and error. Conv. of St. Paul. *Feſt. and Faſts*, 177
Marſden, J. B. The converſion of St. Paul. *Diſc.* 172
Broughton, Bp. The converſion and teaching of St. Paul. *Sermons*, 333
9. 17. Biber, G. E., LL.D. Human agency in the conveyance of divine gifts. St. Paul. *Sermons for Saints' Days*
9. 19–21. Dehon, Bp. The character of St. Paul. *Sermons*, 2. 162; *Pitman, 2d Courſe*, 2. 404
9. 20. Guyſe, John, D.D. 2 ſer. Chriſt, the Son of God, the great ſubject of a goſpel miniſtry, opened and recommended. Second ed. 8°. *Lond.* 1730; *Coward's Lect.* 177
Chandler, S., D.D. A letter to the Rev. Mr. John Guyſe, occaſioned by his two ſermons on Acts, 9. 20, in which the Scripture-notion of preaching Chriſt is ſtated and defended: and Mr. Guyſe's charges againſt his brethren are conſidered and proved groundleſs. Pp. 94. 8°. *Lond.* 1730
— A ſecond letter to the Rev. Mr. John Guyſe: in which Mr. Guyſe's latitude and reſtrictive ways of preaching Chriſt are proved to be entirely the ſame, &c. Pp. 98. 8°. *Lond.* 1730
9. 20, 21. Smith, Sydney. The converſion of St. Paul. 6 *Sermons*, 167; *Sermons* (1809), 1. 420
9. 21. The converſion of St. Paul. Bp. H. Phillpotts. *Orig. Fam. Sermons*, 5. 433
9. 22. Barrow, Iſaac, D.D. That Jeſus is the true Meſſias. 3 ſer. *Works*, 5. 90
Whitefield, G. Saul's converſion. *Sermons*; *Works*, 6. 143
9. 22–26. De cœcitate Pauli. *Crit. Sac.*, *Theſ. Nov.* 2. 604
9. 31. Tuckney, Anthony, D.D. A good day well improved; or, five ſermons. 12°. *Lond.* 1656
Ecking, S. Goſpel ordinances conſidered as a means of Chriſtian edification. *Eſſays*, 247
Blackley, T. The churches reſt and increaſe. *Pract. Sermons*, 3. 79

ACTS, 9. 31 (*continued*).
Ser. *Condenſed Diſc.* 1
Payſon, E., D.D. The churches increaſed. *Works*, 2. 542
Gatty, A. Spiritual comfort. *Sermons*, 2. 339
9. 36. Hughes, Hugh, D.D. Dorcas. *Fem. Char.* 3. 396
9. 36, 37. Hieron, S. The life and death of Dorcas. *Works*, 1. 383
9. 39, 40. Simeon, C. Dorcas reſtored to life. *Works*, 14. 361
10. 1. Clapp, J. Character of Cornelius. *Ser.* 1. 209
Jebb, Bp. *Pract. Theology*, 1
10. 1, 2. Young, W. Toy. Family prayer. *Sermons on Doct. and Duties*, 2. 210
Houghton, P. Family devotion. *Sermons*, 21
Carr, S., D.D. *Sermons*, 4. 143
Lowell, S. Religion the ſource of domeſtic happineſs. *Sermons*, 1
Belfrage, H. *Counſels for the Sanctuary*
Buddicom, R. P. *Sermons* (1826), 2
Marriott, W. H. The character and ſtate of Cornelius examined. *Sermons*, 243
Hoare, C. J. The Chriſtian in his family. *Sermons*, 45
Miller, John. Family religion. Its natural tendencies. *Sermons*, 331
Oakeley, F. Cornelius. *Sermons* (1839), 178
10. 1, &c. Baſil, Bp., of Seleucia. In centurionem. *Opera*, 108
Robinſon, T. Cornelius. *Script. Char.* 4
Krummacher, F. A. Life of Cornelius the centurion, &c. Sm. 8°. *Edin.* 1839
Evans, R. W. Cornelius. *Script. Biog.* 3. 309
10. 2. Duties to inferiors,—viz., children, ſervants, poor. D. Jennings. *Berry Street Ser.* 2. 364
Leland, T., D.D. The character of Cornelius. *Sermons*, 1. 163
Orton, Job, D.D. The nature of family worſhip, and the obligation to it from principles of reaſon. *Works*, 2. 33
Blair, H., D.D. On devotion. *Sermons*, 1. 264
Williams, A. Cornelius' converſion. *Sermons*, 2. 73
10. 4. Mede, Joſeph. *Works*, 1. 219
Beveridge, Bp. Of prayer. Ser. *Works*, 6. 490
— Of alms-giving. Ser. *Works*, 6. 509
Lucas, R., D.D. Devotion and charity. *Sermons* (1702), 1. 106
Thomas, John, Bp. of Rocheſter. The example of Cornelius. For Middleſex Hoſp. 4°. *Lond.* 1752; *Sermons*, 2. 343
Sharp, John, Abp. of York. Converſion of Cornelius. *Works*, 6. 25
Blair, H., D.D. On the union of piety and morality. *Sermons*, 1. 1
Laurence, Abp. On the tenet of the ſchools reſpecting merit de congruo, and that of the Lutherans in oppoſition to it. *Bampton Lect.* 76
10. 5. Hare, A. W. The third and fourth commandments. *Sermons*, 2. 347
10. 6. Kennaway, C. E. Memorials in heaven. *Sermons at Cheltenham*, 325
10. 6–16. De viſione Petri. *Crit. Sac.*, *Theſ. Nov.* 2. 610
10. 7. Hawker, R., D.D. A devout ſoldier. A ſerm. *Works*, 9. 687
10. 11. Auguſtine, St. *Opera*, 7
— Four queſtions reſolved. *Sermons*, *Lib. of Fathers*, 20. 688

ACTS, 10. 12.

10. 12. De animalibus eſu interdictis. *Crit. Sac. Theſ.* 2. 447

10. 15. Diſney, J., D.D. Ceremonial obſervances of inferior concern in the Chriſtian Church. *Sermons*, 3. 389
Eaſter 3. The Church catholic. G. E. Deacon. *Watſon, Alex., Sermons, 2d ſeries*, 2. 172

10. 22. Jortin, John, D.D. The converſion of Cornelius. *Sermons*, 2. 260

10. 24. Wood, W. Funeral ſermon on the Rev. Newcombe Cappe. 8°. *Leeds*, 1801
Dampier, Bp. Soc. Prop. Goſp. 8°. 1806

10. 25, 26. Diſney, J., D.D. Peter's interview with Cornelius. *Sermons*, 4. 99

10. 29. Halyburton, T. Introductory ſermon. *The Great Concern; Works*, 1
Grant, Alex., D.D. *Sermons*, 1. 1

10. 31. Harris, Robert, D.D. Touching prayer and mercy. *Works*, 159
Horne, Bp. The devout ſoldier. *Diſc.* 4. 133
Dehon, Bp. The character of Cornelius. *Sermons*, 2. 264

10. 33. Boſton, T. The duty of attending on ordinances. Serm. *Works*, 2. 434
Dupré, John, D.D. On preaching and hearing. *Diſc.* 1. 87
Simeon, C. How to attend ordinances. *Works*, 14. 365
Noel, Hon. G. T. Cornelius the centurion. *Sermons*, 2. 315

10. 34. Sandys, Abp. At the Spittle. *Ser.* 256
Munton, Anthony. *Sermons*, 1
Sandercock, E. *Sermons*, 2. 107
Foſter, John. God no reſpecter of perſons. *Lect.* 2. 290

10. 34, 35. Andrewes, Bp. Whit Sun. 96 *Ser.* 3. 323
Manton, T. Serm. *Works*, 4. 1065
Wharton, H. *Sermons*, 1. 394

Moore, Bp. God no reſpecter of perſons. *Sermons*, 2. 315

Rundle, Bp. God the rewarder of them that diligently ſeek him. A ſerm. Nov. 5. 8°. *Lond.* 1718

Marſhall, N., D.D. Fearing God, and working righteouſneſs, excellent qualifications for our embracing the terms of grace, and for procuring the favour of God, when they have not been tendered to us. St. Peter's day. *Sermons*, 3. 318

Ibbot, B., D.D. God no reſpecter of perſons. *Diſc.* 1. 150

Pyle, P. Same ſubj. 2 ſerm. *Sermons*, 2. 469

Tren, John. Same ſubj. 2 diſc. 8°. *Colcheſter*, 1733

Sherlock, Bp. *Diſc., Works*, 1. 222

Huſſey, C., D.D. God no reſpecter of perſons. 20 *Sermons* (1758), 141

Mainwaring, John. *Sermons*, 69

Hinchcliffe, Bp. Soc. Prop. Goſp. 4°. 1776

Weedon, James, D.D. *Diſc.* 101

Snowden, B. C. God no reſpecter of perſons. *Sermons*, 59

Simeon, C. Salvation offered equally to all. *Works*, 14. 368

Baker, D. B. Whit Sunday. *Diſc., &c.* 205

Whit Mon. God is no reſpecter of perſons. Thomas Woodward. *Watſon, Alex., Sermons, 2d ſeries*, 2. 289

10. 34–43. Boys, John, D.D. Eaſter Mon. *Works*, 666

Taylor, Thomas, D.D. An expoſition of Peter's ſermon before Cornelius. Folio. *Lond.* 1659

Stanhope, G., D.D. *On the Epiſtles, &c.* 2
Hole, M., D.D. Epiſtle for Eaſter Monday. *On the Liturgy*, 2. 515

10. 36. Newcome, P. Creed, ſecond article. *Sermons*, 1. 168
Woodhouſe, G. W. The bleſſing of peace. *Sermons*, 1. 135

ACTS, 10. 36 (*continued*).

Spencer, Thomas. *Sermons*, 93
Knight, S. Peace by Jeſus Chriſt proclaimed in the goſpel. *Sermons*, 2. 331

10. 38. Fuller, Thomas, D.D. The beſt employment. *A Collection of Sermons*
Beveridge, Bp. *Theſ. Works*, 7. 510

Tillotſon, Abp. The example of Jeſus in doing good. *Ser.* 1. 410; *Enfield, W. Eng. Preacher*, 4. 1

Morer, T. *Sermons* (1708), 152

Calamy, B., D.D. *Sermons*, 1

Marſhall, N., D.D. Our Saviour's example of doing good. Charity ſerm. *Sermons*, 1. 334

St. John, Pawlett, D.D. The duty and advantages of doing good. Charity ſchool. *Sermons*, 165

Wilder, John. Chriſt's example. *Sermons* (1741), 178

Kedington, R., D.D. Upon charity. Before the Corporation for the Relief of Clergymen's Widows and Orphans. *Sermons*, 57

Chauncy, Dr. A. Sermon. Spital. 4°. *Lond.* 1758

Hales, James. *Sermons*, 2. 187

Turton, S. Sermon. The duty of doing good. 4°. *Lond.* 1768

Stennett, S., D.D. On the death of John Howard, Eſq. *Diſc., Works*, 3. 279

Owen, E. Sermon. The Chriſtian pattern of doing good. Infirmary. 8°. *Warrington*, 1782

Blair, H., D.D. The moral character of Chriſt. *Sermons*, 5. 45

Southgate, R. The extent of charity. *Sermons*, 2. 111

Whitfield, Dr. Anniv. Charity ſchools. 4°. 1798

Charleſworth, John. *Pract. Sermons*, 3. 53

Bowdler, Miſs. The duty of doing good. *Sermons*, 148

Woollcombe, W. Anniv. of Hoſpital. *Sermons*, 1

Burder, G. Chriſt our benefactor. *Village Ser.* 4. 133

Doing good. *Village Preacher*, 2. 58

The example of Chriſt. *Ibid.* 4. 190

Snowden, W. The example of Chriſt. *Sermons*, 1. 32

Simeon, C. Chriſt's diligence in benefiting man. *Works*, 14. 374

Van Mildert, Bp. Our Lord's character as a pattern of good works. *Sermons; Works*, 5. 315

Hewlett, John. The duty of going about doing good. *Sermons*, 3. 227

Scholl, Charles. La charité de Jéſus-Chriſt et les leçons qui en découlent. *Sermons*, 81

Scott, T. Chriſt in his unwearied diligence in doing good. *Chriſtian Morality*, 33

Hopkins, B. The beneficence of Chriſt. *Sermons*, 55

Girdleſtone, C. Diſpenſary. The pleaſure of doing good. *Parochial Ser.* 3. 121

Doane, Bp. Jeſus of Nazareth, who went about doing good. A ſermon. 1845

Roberts, A. *Village Sermons*, 5. 233

10. 40, 41. Wharton, H. *Sermons*, 2. 466
Clagett, W., D.D. Chriſt's not appearing to all, after he was riſen, not to be objected againſt the truth of his reſurrection. *Sermons*, 3. 1

Chandler, S., D.D. The principal objection to the reſurrection of Chriſt anſwered. *Sermons*, 1. 269

Caillard, G. *Sermons*, 2. 1

Sharp, John, Abp. of York. Chriſt's reſurrection ſufficiently proved by choſen witneſſes. Eaſter day. *Works*, 2. 152

Secker, Abp. Eaſter day. *Sermons*, 3. 359

Foſter, J. The reſurrection of Chriſt proved, and vindicated, againſt the moſt important objections of the ancient Jews, or modern Deiſts; and his diſciples ſhewn to be ſufficient witneſſes of the fact. A ſermon. Second edition. *Eſſays on Fundamentals*

Skelton, P. Faith well founded on Chriſt's reſurrection. *Works*, 2. 1

Stebbing, H. Chriſt's reſurrection. *Ser.* (1788), 3. 209

Hollingworth, J. B. Eaſter. *Sermons*, 343

ACTS, 10. 40, 41 (*continued*).

Horſley, Bp. On the nature of the evidence by which the fact of our Lord's reſurrection is eſtabliſhed. 4 ſerm. 9 *Sermons*, 121

Partridge, S. Eaſter day. *Sermons*, 2. 65

Rees, A., D.D. The evidence of the reſurrection of Chriſt vindicated and illuſtrated. *Sermons*, 1. 71

Falconer, Thomas. On the reſurrection. 2 *Sermons*

Burton, E., D.D. Belief of the apoſtles in the atonement. *Univ. Sermons*, 137

Newman, J. H. The Chriſtian witneſſes. *Paroch. Ser.* 1. 326

Eaſter 2. The circumſtances of our Lord's ſojourn on earth after his reſurrection. C. J. Abraham. *Watſon, Alex., Sermons, 2d ſeries*, 2. 147

10. 42. Nicholſon, Bp. W. Chriſt coming again to judgment. *On the Apoſtles' Creed*, 303

Flavel, John. Chriſt's advent to judgment. Ser. *Works*, 1. 524

Barrow, Iſaac, D.D. The certainty and circumſtances of a future judgment from divine revelation. *Works*, 5. 544

Bennett, T. *Lect.* 141

10. 43. Edwards, John, D.D. *Theologia*, 1. 763

Johnſon, Samuel. Faith in Chriſt. 2 ſerm. *Diſc.* 2. 3

Bourn, S. The doctrine of our Saviour's exaltation, dominion, and judicial power, ſhown to be conſiſtent with the order and intentions of divine wiſdom apparent in nature. *Diſc.* 1. 285

Simeon, C. Leading doctrines of the goſpel. *Works*, 14. 378

Marſh, E. G. Juſtification. *A Brief Survey, &c.* 153

Hall, C. H. *Bampton Lect.* 117

Grant, Johnſon. Advent 1. Prophecy. *Courſe of Sermons*, 2. 431

Litton, E. A. The prophetic revelation. *Bampton Lect.* 153

10. 44. Donne, John, D.D. Whitſunday. Serm. *Works*, 2. 19

10. 47. Landon, W., D.D. Baptiſmal vows. *Ser.* 35

11. 13, 14. Adam, T. *Works*, 3. 337

Simeon, C. Sufficiency of the goſpel ſalvation. *Works*, 14. 383

11. 16. Johnſon, John. *Diſc.* (1776), 2. 187

11. 17. Slade, J. Impoſſibility of withſtanding God. *Plain Sermons*, 4. 230

11. 17, 18. Franks, J. C. The goſpel preached to the devout Gentiles. *Huljean Lect.* (1823), 162

Howſon, J. S. St. Peter and Cornelius. *Sunday Evening*, 95

11. 18. Clagett, Bp. Sermon. Soc. Prop. Goſp. 8°. *Lond.* 1737

Chandler, S., D.D. The importance of goſpel repentance. *Sermons*, 2. 451

Boſton, T. Repentance unto life. Serm. *Works*, 2. 411

Scott, T. On repentance unto life. *Sermons*; *Works*, 4. 486

Simeon, C. Life granted to the Gentiles. *Works*, 14. 388

Gleig, G. R. Converſion of Cornelius. *Sermons for Plain People*, 91

Alford, H. Gentile Chriſtianity. Eaſter 3. *Sermons*, 3. 235

11. 19–21. Jackſon, Thomas. The introduction of Chriſtianity into Antioch. *Expoſitory Diſc.* 332

11. 20, 21. Maclaurin, John. The neceſſity of divine grace to make the word effectual. *Eſſay on the Prophecies, &c.* 437

11. 22, 23. Simeon, C. Duty of cleaving to the Lord. *Works*, 14. 394

Apoſtolic generoſity in encouraging goodneſs. St. Barnabas. *Plain Ser.* 6. 123

ACTS, 11. 22–30.

11. 22–30. Stanhope, G., D.D. *On the Epiſtles, &c.* 4

Hole, M., D.D. Epiſtle for St. Barnabas's day. *On the Liturgy*, 3. 437; *Family Chaplain*, 2. 124

Giſborne, T. Goodneſs illuſtrated by the character of Barnabas. *Sermons*, 2. 107; *Pitman, 1ſt Courſe*, 2. 487

Jackſon, Thomas. Barnabas' miſſion to Antioch. *Expoſ. Diſc.* 363

11. 23. Hacket, Bp. Commencement ſermon. *Sermons*, 952

Cruſoe, Tim. Eſtabliſhment. *Three laſt Sermons*, 21

Camfield, B. Of epiſcopal confirmation. 2 diſc. 4°. 1682

Kettlewell, John. What purpoſe of repentance will be effectual. *Works*, 1. 727

Walker, R. *Sermons*, 3. 29

Beddome, B. *Short Diſc.* 3. 116

Wilſon, W. C. The grace of God. *Sermons*, 2. 163

Herbert, E. The divine preſcience conſidered; in connection with moral agency. The ſubſtance of a ſermon. 8°. *Lond.* 1822

Scott, B. The effects of divine grace as diſplayed at Antioch. *Sermons*, 335

11. 23, 24. Eyton, John. *Sermons*, 1. 85

11. 24. Clarke, S., D.D. The excellency of moral qualifications. *Sermons*, 3. 189; St. Barnabas's day. *Pitman, 2d Courſe*, 2. 450

Douëſpe, S. de la. *Sermons*, 40

Wilſon, Bp. Daniel. Sermon. The character of the good man as a Chriſtian miniſter. [Death of the Rev. Baſil Woodd, M.A.] To which are ſubjoined, notes on the controverſy between the Profeſſor of Divinity at Oxford, and the Rev. Mr. Bulteel. 8°. *Lond.* 1831

Marſden, J. B. St. Barnabas the Apoſtle. *Diſc.* 357

Fuller, A. Barnabas. The qualifications and encouragements of a faithful miniſter. *Works*, 546

Belfrage, H. *Counſels for the Sanctuary*

Newman, J. H. Tolerance of religious error. *Parochial Sermons*, 2. 305

Biber, G. E., LL.D. Natural gifts ſubſervient to purpoſes of grace. St. Barnabas. *Sermons for Saints' Days*

11. 26. Hacket, Bp. St. Luke's day. *Sermons*, 941

Fuller, T. The beſt name on earth. Sm. 8°. *Lond.* 1659

Groſvenor, B., D.D. The Chriſtian name. A ſerm. 8°. 1728

Davies, S. The ſacred import of the Chriſtian name. *Sermons*, 1. 212

Newton, John. On the Chriſtian name. *Diſc.*; *Works*, 2. 290

Wilſon, W. C. The Chriſtian name. *Sermons*, 1. 1

Wardlaw, Ralph, D.D. On the Chriſtian character. *Socinian Controverſy*, 372

Jebb, Bp. Chriſtians at Antioch. Philanthropic Society. *Pract. Theology*, 2. 130

Hall, Robert. Origin and import of the name Chriſtians. *Notes of Sermons*; *Wks.* 5. 352

Girdleſtone, C. The name of Chriſtian. *Parochial Sermons*, 1. 1

Hoare, C. J. The Chriſtian name. *Sermons*, 1

Cubitt, George. Antioch, or primitive Chriſtianity. *Expoſitions*

Noel, Hon. G. T. Religion attacked under names of reproach. *Sermons*, 1. 277

11. 27–30. Boys, John. *Works*, 735

ACTS, 11. 27–30 (*continued*).

Heſſey, J. A. Sermon. Chriſtian almſgiving. Occaſioned by the famine in Ireland and Scotland. 8°. *Lond.* 1847

11. 29, 30. Simeon, C. Benevolence of the Church of Antioch. *Works*, 14. 399

Moyſey, C. A., D.D. Sermon, preached for the relief of the Iriſh ſufferers. 8°. *Bath*, 1822

Hook, W. F., D.D. Sermon. The Catholic clergy of Ireland, their cauſe defended. 8°. *Lond.* 1836; *Church of England Vindicated*, 111

12. Foſter, John. Peter's deliverance from priſon. *Lect.* 2. 230

12. 1. Fulbertus Carnotenſis. Tractatus, in illud, Miſit Herodes rex manus. *Bibl. Patr. Gallandii*, 14. 177

12. 1, 2. Marſden, J. B. St. James the Apoſtle. *Diſc.* 433

12. 1–3. Pott, J. H. St. James's day. The ſpirit of perſecution. *Feſt. and Faſts*, 480

12. 1–11. Boys, John. St. Peter. *Works*, 722

Stanhope, G., D.D. *On the Epiſtles, &c.* 4

Hole, M., D.D. Epiſtle for St. Peter's day. *On the Liturgy*, 3. 462

12. 1–23. Saurin, J. Pierre délivré de la priſon par un ange. *Diſc. Hiſt. &c.* 11. 155

12. 2. Paget, F. E. M. S. James the Apoſtle. S. James's early martyrdom. *Sermons for Saints' Days*, 257

Biber, G. E., LL.D. The diſcipline of providence and grace (St. James the Elder). *Sermons for Saints' Days*

12. 5. Farindon, Anthony. Peter's paſſion, and the Church's compaſſion. *Sermons*, 4. 41

Romaine, W. The duty of praying for others. *Sermons; Works*, 6. 187

Simeon, C. Peter's deliverance from priſon. *Works*, 14. 402

12. 6. Harris, R., D.D. Peter's enlargement. *Works*, 109

12. 6, 7. Jones, W., of Nayland. St. Peter's deliverance out of priſon, morally conſidered, as a ſign or picture of the Chriſtian ſalvation. Chriſtmas day. *Works*, 5. 90

12. 8. Gatty, A. The chain of our ſins. *Sermons*, 2. 369

12. 11. Gatton, B. 2 ſer. *Sermons*, 139

12. 12. Townſend, John. Prayer-meetings. *Diſc.* 130

12. 12, 13. Biſſland, T. *Sermons*

Hughes, Hugh, D.D. Mary and Rhoda. *Female Characters*, 3. 374

12. 15. The nature of reading the Scriptures. T. Reynolds. *Eaſtcheap Lect.* 2. 179

12. 16. Erſkine, E. The word of ſalvation. *Works*, 3. 576

12. 20–23. Lullin, Amadée. Hérode rongé des vers. *Sermons*, 2. 114

12. 21–23. Baſnage, J. L'uſage de la gloire. *Sermons*, 1. 511

Simeon, C. The evil of pride. *Works*, 14. 406

12. 23. Hacket, Bp. A commencement ſermon at Cambridge. *Sermons*, 952

Coſens, John. The caſe of Herod; or, the duty of glorifying God. *Sermons*, 2. 217

12. 24. Pearſon, Bp. Quibus præcipue adjumentis evangelium apud gentes creverit. Ad Clerum. *Minor Works*, 2. 29

Worthington, Hugh. Sermon. The growth and influence of Chriſtianity in the world. S.S.P.C.K. 8°. *Lond.* 1783

Aliſon, A. On the evidence which ariſes from the progreſs of the goſpel. *Sermons*, 2. 130

ACTS, 12. 24 (*continued*).

Milman, H. H. *Bampton Lect.* 129

Spencer, A. G. The progreſs of Chriſtianity. Committee of S.P.C.K. *Sermons*, 1

13. 1, 2. Ely, John. The firſt Chriſtian miſſion. *Winter Lect.* 456

13. 1–3. Morriſon, R., D.D. Miſſion of Barnabas and Saul. *Parting Memorial*, 73

Moberly, G. Church unity. *Sermons at Winchester*, 2. 344

13. 1–11. Saurin, J. Elymas frappé d'aveuglement. *Diſc. Hiſt. &c.* 11. 177

13. 2. Alleſtree, R. Conſecration of biſhops. 40 *Sermons*, 209

Glaſſe, Dr. S. St. Barnabas. *On the Feſtivals*, 189

13. 2, 3. Withers, John. A ſtated miniſtry and Preſbyterian ordination vindicated. 2 *Sermons* (1725)

Bowles, W. L. The character of St. Paul, chiefly in reſpect to his miniſtry, and the general intercourſe of life. *Paulus, &c.* 119

Wilberforce, Bp. S. Separate me Barnabas and Saul. Conſecration. *Sermons on Sev. Occ.* 324

13. 3. Beveridge, Bp. The preparatory duties for holy orders. *Works*, 2. 237

13. 6. Jones, W., of Nayland. Paul and Elymas. Ser. *Works*, 7. 85

13. 9, 10. Lightfoot, John, D.D. Elymas the ſorcerer. Nov. 5. *Works*, 7. 102

13. 9–11. Simeon, G. Elymas the ſorcerer ſtruck blind. *Works*, 14. 410

13. 10. Bulkley, C. Elymas the ſorcerer. *Diſc.* 4. 307

13. 13. Pinder, John, H. St. Mark's day. *Sermons on the Book of Com. Prayer*, 360

13. 15. Fuller, Thomas, D.D. Whether any perſon unordained may lawfully preach. *Tripl. Reconciler*

13. 18. Craig, Edw. The glad tidings. *Sermons*, 300

13. 21. Ely, John. Character of Saul, the firſt king of Iſrael. *Winter Lect.* 142

13. 22. Sermon. Thankſgiving. 8°. *Lond.* 1715

Williams, Iſaac. David. *Characters of Old Teſt.* 197

13. 23. Whichcote, B., D.D. *Select Sermons*, 331

13. 25. Hall, Robert. The duty, happineſs, and honour of maintaining the courſe preſcribed to us by Providence. *Sermons; Works*, 6. 57

13. 26. Harris, W., D.D. *Funeral Diſc.* 153

Erſkine, R. The word of ſalvation ſent to ſinners. Ser. *Works*, 7. 177

Wells, C. Repentance and the fear of God neceſſary to ſalvation. *Diſc.* 2. 314

Simeon, C. The word of ſalvation delivered. *Works*, 14. 415

French, John, D.D. The word of Chriſt's ſalvation ſent to us. *Sermons*, 301

13. 26–41. Boys, John. *Works*, 675

Stanhope, G., D.D. *On the Epiſtles, &c.* 2

Hole, M., D.D. Epiſtle for Eaſter Tueſ. *On the Liturgy*, 2. 526

13. 29–31. Paley, W., D.D. Eaſter day. *Sermons* (1825), 2. 82

13. 30. Hobart, Bp. The evidences of the reſurrection of Chriſt. Eaſter day. *Sermons*, 1. 452

13. 32, 33. Faber, G. S. The reſurrection of Chriſt. 2 ſerm. *Sermons*, 2. 315

Simeon, C. The reſurrection of Chriſt glad tidings. *Works*, 14. 418

Waldegrave, Hon. S. The kingdom of Chriſt as now exiſting the true kingdom of his father David. *Bampton Lect.* 80

ACTS, 13. 32–34.

13. 32–34. Pierce, S. E. The reſurrection of Chriſt. *Diſc.* 339
Bradley, C. Eaſter Sun. The reſurrection of Chriſt glad tidings. *Pract. Sermons*, 1. 355
13. 33. Weemſe, John. Of the diviſion of the Pſalms. *An Expoſition, &c.* 2. 166
13. 34. Simeon, C. The ſure mercies of David. *Works*, 14. 421
13. 36. Sibbes, R. King David's epitaph, or an epitome of the life and death of King David. *Beames of Divine Light*
Goode, W. Sermon. The diſcoverie of a publique ſpirit. Faſt. 4°. *Lond.* 1645
Hickes, G. Sermon. The life and death of David. Funeral. 4°. *Lond.* 1645
Tillinghaſt, John. Generation-work: or, a brief and ſeaſonable word, offered to the view and conſideration of the ſaints and people of God in this generation relating to the work of the preſent age. The firſt part. Sm. 8°. *Lond.* 1655
The righteous man's ſervice to his generation. *Houſe of Mourning*, 587
Hardy, N., D.D. Fun. ſerm. 4°. 1668
Williams, Daniel, D.D. Excellency of a publick ſpirit. Funeral of Dr. S. Anneſley. *Diſc.* 1. 243
Clarke, Matt. Fun. ſerm. on Rev. T. Mitchel. *Sermons*, 127
13. 36, 37. Vaughan, C. J., D.D. The aim of life. *Sermons* (1847), 64
13. 38. Hoole, Joſeph. The terms and conditions upon which the goſpel offers remiſſion of ſins. *Sermons*, 2. 241
Swanſton, A. *Sermons and Lect.* 2
Craig, Edw. *Sermons*
13. 38, 39. Gell, R., D.D. *Remains*, 1
Penn, John. The ſuperior efficacy of the Chriſtian diſpenſation. *Sermons*, 1. 65
Sherlock, W., D.D. Forgiveneſs of ſins only through Chriſt. *Sermons*, 2. 204
Benſon, G. Sermon. The goſpel method of juſtification. Char. Sch. Gravel Lane. 8°. *Lond.* 1758
Pearce, Bp. *Sermons*, 1. 281
Williams, John. Forgiveneſs of ſins through Jeſus Chriſt. *Sermons*, 99
Sutcliffe, Joſeph. The doctrines of juſtification by faith, &c., illuſtrated and enforced. 8°. *Halifax*, 1806
Walker, Bp. James. Juſtification. Eaſter 1. *Sermons*, 329
O'Brien, Bp. The nature and the grounds of juſtification. *On Juſtification*, 55
Calthrop, John. Good Friday. The atonement. *Sermons*, 1. 49
13. 38–41. Simeon, C. Danger of deſpiſing the goſpel ſalvation. *Works*, 14. 424
Cooper, E. Forgiveneſs of ſins through Chriſt. *Pract. Sermons*, 5. 33
13. 39. Littleton, Adam, D.D. Funeral. *Ser.* 70
Colvill, W. Juſtification through Chriſt. *Refreſhing Streams*, 134
Manſton, Joſeph. Juſtification. *Lect. to Young Perſons*, 29
Buckworth, J. Mankind partake of redemption through believing. *Diſc.* 133
13. 40, 41. Spiritual gifts and miniſtries. A word of exhortation, warning, and conſolation, for all the children of God. From the German. Pp. 23. 8°. *Lond.* 1848

ACTS, 13. 43.

13. 43. Arnold, T. St. Paul's ſpeeches. *Sermons on Interp.* 252
13. 46. Franks, J. C. Converſion of St. Paul. *Hulſean Lect.* (1823), 226
Maurice, F. D. The exhortation and confeſſion in the communion ſervice. *On the Prayer Book*, 246
13. 46–48. Simeon, C. The Gentiles receive the goſpel. *Works*, 14. 427
13. 47. Johnſon, John. The Church a miſſionary inſtitution; or, a light to the Gentiles. *Sermons*, 1. 32
Knowles, T. On Chriſt—a light to the Gentiles. *Diſc.* 2. 52
13. 48. J. Elſner. *Crit. Sac. Theſ. Nov.* 2. 620
Wilſon, Bp. T. The true Chriſtian method of educating children. Anniv. Charity Schools. 4°. 1724; *Sermons*, 3. 83; *Sermons at Meetings of Charity Schools*, 449
Snape, A., D.D. The preparation of mind requiſite for receiving the goſpel. Advent. *Sermons*, 1. 81
Sharp, John, Abp. of York. *Works*, 6. 340
Trevor, T. T., LL.D. *Sermons*, 148
Acta Barnabæ et Pauli Lycaonica. *Crit. Sac. Theſ. Nov.* 2. 625
14. 3. Beddome, B. *Short Diſc.* 5. 75
14. 7. Martin, John. Sermon. The goſpel of our ſalvation. Opening of a chapel. 8°. *Lond.* 1796
14. 8–10. Diſney, S. *Diſc.* 85
14. 11. De linguâ Lycaonicâ. *Crit. Sac. Theſ. Nov.* 2. 639
De ἀποβλώσει Pauli et Barnabæ. *Ibid.* 2. 648
De linguâ Lyc. a Pelaſgis Græcis ortâ. *Ibid.* 2. 657
Trench, R. C. The Son of God. *Hulſean Lect.* (1846), 45
14. 15. Hickman, Bp. The paſſions, and how to govern them. *Ser.* 1. 217; *Fam. Lect.* 2. 375
Batty, Adam. The uſe and abuſe of human paſſions. 26 *Ser.* 2. 21; *Fam. Lect.* 2. 630
Huſſey, C., D.D. The government of our paſſions. 20 *Sermons* (1755), 319
Olderſhaw, J. Sermon. Conſecration of a biſhop. 4°. *Camb.* 1792
Clarke, E. W. Being of God. *Sermons*, 1
— Why man ſhould turn unto God. *Ser.* 41
14. 15–17. Watts, Iſaac. The knowledge of God by the light of nature, its uſes and defects. *Ser.*; *Works*, 2. 23; *Berry Street Ser.* 1. 1
Marſh, E. G. The being of a God. *A Brief Survey, &c.* 39
Johnſtone, W. H. The worſhip of vanities. A ſermon preached in Croydon church. 8°. *Croydon*, 1853
14. 15–18. Bentley, Richard. A confutation of atheiſm from the origin and frame of the world. 3 ſermons. *Works*, 3. 119
14. 16, 17. Grant, Johnſon. Primeval [viz. antediluvian and patriarchal] religion. *Diſc.* (1843), 1
14. 17. Chaloner, Dr. E. The Gentile's creede. 6 *Sermons*, 221
Rogers, T. *Lect.* 2. 381
Jones, Walter, D.D. The witneſſes of the being and goodneſs of God. *Sermons*, 175
Fothergill, Geo., D.D. God the giver of rain and fruitful ſeaſons; and the uſes we ought to make of that conſideration. *Sermons*, 2. 337; *Fam. Lect.* 1. 512
Vincent, W., D.D. One God only. *Sermons*, 2. 317
Wells, C. The witneſs of God in fruitful ſeaſons. *Diſcourſes*, 1. 217

ACTS, 14. 17 (*continued*).
Whitaker, E. W. The proofs of a Deity arising from the material world. *Fam. Sermons*, 1. 41
De Joux, P. La fertilité des saisons témoignage des perfections de Dieu. *Prédication*, 1. 192
Huntingford, Bp. Soc. Prop. Gosp. 8°. 1805
Arnold, F. God's perpetual witness of himself in the world. *Sermons*, 213
Nind, W. The returning seasons witnessing to God. *Sermons*, 1. 254

14. 19. Jones, W., of Nayland. Power of bad men in persuading the ignorant. *Sermons, by Walker*, 1. 223

14. 22. Glazebrook, James. The apostles confirming the souls of the disciples. *Sermons*, 175
Fleming, Thomas. *Sermons*
Simeon, C. Tribulation the way to heaven. *Works*, 14. 431
Martyn, Henry. Tribulation the way to the kingdom. *Sermons*, 117
Melvill, H. St. Barnabas. *Lect.* 350
Arnold, T. *Sermons*, 1. 321
Dowling, J. G. The necessity of tribulation. *Sermons*, 206
Meeres, N. Affliction a proof of the veracity of God's word. *Sermons*, 311
Alford, H. The condition of tribulation. Lent 4. *Sermons*, 3. 131

14. 23. Kedington, R., D.D. The nature of an acceptable fast. Ash Wednesday. *Sermons*, 157
Glas, John. Christ's visible Church. *Works*, 3. 253
Barton, C. Sermon. Ordination. 8°. *Oxf.* 1803
Whitaker, E. W. The establishment of the Church by the apostles. *Fam. Ser.* 1. 177
Keating, W. The ordinance of the Christian ministry. Ember. *Sermons*, 36

14. 26, 27. Morrison, R., D.D. The missionary's rehearsal. *Parting Memorial*, 102

14. 27. Simeon, C. Success of the gospel a ground of joy. *Works*, 14. 434

14. 28. Swadlin, T. *Sermons*, 159

15. 1, 2. Sherlock, Bp. *Disc., Works*, 1. 274

15. 2. Laurence, Abp. The consequences resulting from a simplification of public creeds. A sermon. Visitation. 8°. *Oxf.* 1816

15. 5, 6. Van Mildert, Bp. Cessation of the Jewish law. *Sermons; Works*, 5. 247

15. 6. Boys, James. *On the 39 Articles*, 138

15. 6, &c. Nitzsch, K. L. De sensu et consilio decreti Apostolorum. 4°. *Wittenb.* 1795

15. 7, 8. Enty, John. Sermon. The innocence of Protestant Dissenters clear'd and vindicated, in reference to the transactions of 41, and the death of K. Charles I. Jan. 30. 8°. *Lond.* 1717

15. 8, 9. Blomfield, Bp. *On Acts*, 142
Jackson, J. Bp. Faith a gift of the Spirit. *Witness of the Spirit*, 117

15. 9. Beveridge, Bp. Faith the principle of inward purity. Serm. *Works*, 4. 345; *Beveridge, by Dakin*, 2. 231
Fawcett, John. The purifying nature of faith. *Sermons*, 3. 55
Wilks, S. C. Faith purifying the heart. *Fam. Sermons*, 453
Hincks, John. The purifying influence of faith. *Sermons*, 213
Hastings, H. J. Easter 1. Christ our righteousness. *Sermons*, 332

15. 10. Lacy, Mr. Of Peter's visitation. Second part. A lecture. 8°. *Lond.* 1738

15. 10, 11. Simeon, C. The ceremonial law abrogated. *Works*, 14. 438

13. 3. Huntington F.D. Christian B. Ed. 114

ACTS, 15. 12.

15. 12. Collyer, W. B., D.D. Nature and possibility of miracles. *On Script. Miracles*, 1

15. 16, 17. Grey, Bp. Soc. Prop. Gosp. 8°. 1830

15. 18. Scott, J. N. A general defence of revelation. *Sermons*, 1. 154
19. Nurse early Aug. 1339
Richards, G., D.D. *Bampton Lect.* 205
Pearson, E., D.D. How far the foreknowledge of God is consistent with human freedom. *Warburton Lect.* 1
Phelan, W., D.D. The 17th Article. *Remains*, 1. 233
Copleston, Bp. *An Enquiry, &c.*

15. 20. Weemse, John. Of the seven precepts given to Noah. *An Exposition, &c.*, 2. 40
De sanguine et suffocato. *Crit. Sac. Thes.* 2. 457
Spencer, John, D.D. Dissertatio. *De Legibus Hebræorum*, 1

15. 21. Weemse, John. The division of the law and the prophets. *An Exposition, &c.* 2. 173
Robson, E. The lessons at Morning and Evening Prayer. *Sermons*, 2. 89
The Church's provision for the hearing of God's most holy word. Bp. R. Mant. *Pract. Sermons* (1845), 1. 87
Litton, E. A. The synagogue in its relation to the visible Church. *Bamp. Lect.* 235

15. 23. Barrington, Viscount. Essay on the judgment or epistle of the apostles, &c. at Jerusalem. *Works*, 2. 265

15. 28. Lloyd, Bp. W. Concio ad syn. 4°. 1661
Wordsworth, Christopher, D.D. The authority and uses of church synods. *Occ. Sermons*, 2. 121
Scott, A. J. The first principle of church government; an induction from Scriptural examples. A sermon. 8°. *Lond.* 1845
Nind, W. No unnecessary burdens. *Sermons*, 2. 27

15. 28, 29. Gale, John. 6 ser. *Sermons*, 4. 112

15. 36. Adams, T. At Visitation of Bp. of London. Ser. *Works*, 931
Henry, M. A sermon concerning the right management of friendly visits. *Misc. Works*, 572
Simeon, C. Inquiry into the state of the Church. *Works*, 14. 443

15. 36–39. Smith, John Henry. The dissension between Paul and Barnabas. *Sermons*, 2. 372

15. 37–39. Littleton, Adam, D.D. St. Mark's day. *Sermons*, 153; *Family Chaplain*, 1. 428

15. 39. Middleton, Conyers, D.D. Some cursory reflections on the dispute or dissension which happened at Antioch between the apostles Peter and Paul. *Works*, 2. 255
Conybeare, Bp. Reflections on the dispute between St. Paul and Barnabas. 2 ser. *Sermons*, 2. 43
Barrow, W. The contention of Paul and Barnabas. *Sermons*, 3. 227

15. 41. Gordon, Sir A. Confirmation. 2 ser. *Sermons*, 2. 31
Ravenscroft, Bp. Confirmation. *Works*, 1. 489
Nance, John, D.D. On confirmation. *Ser.* 1
Gauntlett, H. On confirmation. *Ser.* 2. 256

16. 1–24. Saurin, J. Paul et Silas en prison. *Disc. Hist., &c.* 11. 204

16. 4, 5. Gresley, W. Some account of the Church of England. *Sermons*, 400

16. 5. Blomfield, Bp. *On Acts*, 98

16. 9. Owen, John, D.D. A vision of unchangeable free mercy. *Sermons; Works*, 15. 5
Williams, Bp. Soc. Prop. Gosp. 4°. 1706
Bickersteth, E. France; the present duty and

ACTS, 16. 9 (*continued*).
blessedness of Britons, to relieve its spiritual necessities. The substance of two sermons. 12°. *Lond.* 1840
16. 9, 10. Melvill, H. The Macedonian phantom. S.P.C.K. *Sermons on Public Occasions*, 281
16. 12–15. Romeyn, J. B. *Sermons*
16. 14. Altman, J. G. Ad dictum locum Act. de Lydia Thyatirensi observationes. *Ugolinus*, 29. 453
Biel, J. C. Dissert. de purpura Lydia ad illustrationem loci. *Ugolinus*, 13. 121, & 29. 467
Burder, G. Conversion of Lydia. *Village Sermons*, 5
Beddome, B. *Short Disc.* 3. 141
Bishop, W. The aid of the Holy Spirit essential to Christian obedience. *Sermons* (1823), 31
Buddicom, R. P. Lydia's heart opened in the sovereignty of God. *Sermons*, 1. 371
Butcher, W. *Plain Disc.* 3. 62
Harte, W. M. The character of Lydia. *Sermons*, 63
Edelman, W. *Sermons*, 228
16. 14, 15. Sibbs, R., D.D. Lydia's conversion. *Works*, 2. 245
Knight, S. The character and conversion of Lydia. *Sermons*, 2. 144
Simeon, C. The conversion of Lydia. *Works*, 14. 448
16. 15, 16. Hughes, Hugh, D.D. Lydia, and the Pythoness. *Fem. Char.* 3. 419
16. 16–18. Simeon, C. A spirit of divination cast out. *Works*, 14. 452
16. 17. Hawker, R., D.D. The servants of the most high God known in shewing the way of salvation. *Works*, 4. 1
16. 22–39. Jackson, Thomas. Paul and Silas imprisoned at Philippi. *Expository Disc.* 395
16. 23–34. Saurin, J. La conversion du géolier. *Disc. Hist., &c.* 11. 245
16. 25. Marriott, W. H. The Christian's composure. *Sermons*, 389
Tayler, C. B. A prison sermon. Bef. an execution. *Sermons*, 261
Lloyd, R. The support which religion affords under affliction. *Sermons*, 21
16. 25–34. Laurie, T., D.D. Imprisonment of Paul and Silas. *Lect.* 361
Brown, David. St. Paul's instruction to the jailor. Ser. *Memorial Sketches, &c.* 447
16. 25–35. Burns, G. *Lect. and Sermons*
16. 29, 30. Edwards, Jonathan. Natural man in a dreadful condition. *Works*, 2. 817
Beddome, B. *Short Disc.* 5. 101
Dwight, T. Its antecedents. *Theology*, 3. 66
16. 29–31. Halyburton, T. Man's recovery by faith in Christ; or, the convinced sinner's case and cure. *The Great Concern, part* 2; *Works*, 81
Simeon, C. The conversion of the jailor. *Works*, 14. 456
Martyn, Henry. The trembling jailer. *Sermons*, 327
Marriott, H. Faith. *Sermons*, 2. 17
16. 30. Payne, W., D.D. *Disc.* 167
Hopkins, W., D.D. The right notion of salvation, and what is to be done in order to it. *Sermons*, 169
Skeeler, T. *Sermons* (1772), 217
Jortin, John, D.D. *Sermons*, 4. 119
Morgan, J. P. *Sermons*, 2. 105
Ravenscroft, Bp. The jailor's question to St. Paul. *Works*, 2. 119
Carr, S., D.D. *Sermons*, 4. 311
Gilpin, W. *Sermons*, 1. 115
Gisborne, T. The method of salvation. *Sermons*, 2. 421

16. 27. 28. Hammond 15. 342.

ACTS, 16. 30 (*continued*).
Davy, C. The important question. *Cottage Ser.* 1. 32
Snowden, W. Religious dissension as a source of error, doubt, and scepticism. *Sermons*, 1. 293
— Repentance, faith, and obedience, as essential to salvation. *Ibid.* 1. 306
Rennell, T. *Sermons*, 338
Arnold, T. *Sermons*, 1. 1
Morrison, R., D.D. The way of salvation. *Parting Memorial*, 1
Harness, W. *Paroch. Sermons*, 1
Evans, R. W. Concern for salvation. *Paroch. Ser.* 1. 266
Hare, J. C. The jailor of Philippi. *Sermons*, 1. 55
What must I do to be saved? Dr. E. Burton. *Orig. Fam. Sermons*, 5. 229
Gresley, W. The way of salvation. *Paroch. Sermons*, 1
16. 30, 31. Greenwood, H. The jayler's jayle delivery. *Works*
Sedgwick, Obadiah. The humbled sinner resolved. A ser. 4°. 1660
Walker, S. 25 lectures on the Church Catechism. *Sermons*, 1
Jones, W., of Nayland. The way of salvation. *Sermons, by Walker*, 2. 236
Barry, E. Condemned ser. 12 *Sermons*, 85
Burder, G. The conversion of the jailor. *Vill. Sermons*, 1. 1
Fuller, A. The great question answered. In two parts. Pp. 40. 8°. *Lond.* 1803
Eyton, John. *Sermons*, 1. 227
Knowles, T. The jailer's question respecting salvation. *Disc.* 3. 35
Lawson, C. The Philippian jailer. *Ser.* 31
Finney, C. J. Way of salvation. *Lect.* 253
Cubitt, Geo. Conversion. *Scriptural Expositions*
16. 30–33. Taylor, Thomas, D.D. The jaylor's conversion. *Works* (1653), 161
16. 31. Of saving faith. T. Parsons. *Morning Ex.* 5. 345
Beveridge, Bp. *Thes. Works*, 7. 80
— Salvation wholly owing to faith in Christ. 2 ser. *Works*, 6. 235
Hopkins, W., D.D. The true notion of faith, and of its necessity to salvation. *Sermons*, 190
Dunlop, W. Salvation by faith. *Sermons*, 2. 197
Sharp, John, Abp. of York. Faith, when true, saving, and justifying. *Works*, 3. 117; *Todd, H. J., Faith, &c.*
Brakenridge, Dr. W. Faith. *Sermons*, 135
Barker, John. Of the connection between faith and salvation. *Sermons*, 1. 150
Glas, John. Salvation to a believer's house. *Works*, 3. 153
Lardner, N., D.D. The gospel the true way of salvation. *Sermons*; *Works*, 10. 227
Beddome, B. *Short Disc.* 5. 109
Cooper, E. The grand direction and promise of the gospel. *Pract. Sermons*, 2. 47
Blake, J. H. C. Faith in Jesus. 10 *Sermons*, 52
O'Brien, Bp. The nature of faith. *On Justification*, 1
Kelly, Denis. The jailer of Philippi. *Sermons*, 261
The jailor at Philippi. R. C. Jenkins. *Pract. Sermons* (1845, &c.), 2. 49
The origin, increase, and effects of faith. J. Barnes. *Ibid.* 2. 265
16. 33. Brownrig, Bp. *Sermons*, 1. 357
Patrick, Bp. Aqua genitalis. A discourse concerning baptism. *Mensa Mystica*
Hole, M., D.D. The persons to be admitted to baptism. *On the Ch. Cat.* 2. 685
Webb, Francis. The keeper of the prison converted by Paul and Silas. *Sermons*, 1. 181

ACTS, 17.

17. Goad, Chriſtopher. A paraphraſe on Acts, 17. *Refreſhing Drops*, 88

17. 2. Smalridge, Bp. The uſe of reaſon in religion. *Sermons*, 338

17. 2–5. Simeon, C. Proofs that Jeſus is the Meſſiah. *Works*, 14. 459

17. 3. Skelton, P. The neceſſity and efficacy of the great ſacrifice. Good Friday. *Works*, 3. 104; *S. Clapham, Sermons ſelected*, 1. 474

Benſon, C. Jeſus proved to be the Chriſt by the fulfilment of the predictions of the Old Teſtament. *Hulſean Lect.* (1820), 154

17. 4. Mede, Joſeph. *Works*, 1. 25

Richardſon, W., D.D. A ſer. 4 *Sermons*

17. 6. Cave, W., D.D. Ser. Nov. 5. 4°. 1680

Witherſpoon, John, D.D. The charge of ſedition and faction againſt good men, eſpecially faithful miniſters conſidered and accounted for. At an ordination. *Ser. on Intereſting Subj.*; *Works*, 5. 9

17. 6, 7. Cooper, E. Evils of calumny and prejudice expoſed. *Pract. Sermons*, 4. 241

17. 7. Hickes, G., D.D. Jan. 30. *Sermons*, 1. 215

17. 10, 11. Hook, W. F. The good Bereans; or, the rule of faith. *Controverſies of the Day*, 1

17. 10–12. Romeyn, J. B. *Sermons*

17. 11. Scattergood, S. 7 ſer. *Sermons*, 2. 81

Balguy, John. The conduct of the Bereans conſidered, and recommended to imitation. *Sermons*, 2. 75; *Fam. Lect.* 1. 445; *Enfield, W., Eng. Preacher*, 3. 271

Munton, A. *Sermons*, 297

Jortin, John, D.D. Faith. *Sermons*, 2. 348

Langhorne, W. Reading the Scriptures. *Sermons*, 2. 53

Dickens, C., LL.D. Sermons. The Bible. 4°. *Camb.* 1783

Craig, Dr. W. The temper and conduct of the Bereans; or the duty of ſearching the Scriptures. Synod. *Sermons*, 2. 61

Cooper, Dr. W. Holy Scripture the great rule of faith. *Diſc.* 2. 63

Morton, Joſhua. The excellence of the Scriptures. *Sermons*, 2. 297

Rees, A., D.D. The conduct of the Bereans ſtated and recommended. *Sermons*, 3. 217

Raffles, T. *Lect.*

Plumptre, C. *Chriſtian Guide*, 1

Blomfield, Bp. *On Acts*, 162

Collingwood, John. The cauſes of the reformation. *The Church*, 273

Hughes, Henry. The duty of diſſeminating the Scriptures. For a Bible fund. *Sermons*, 196

Swainſon, C. A. Private judgment: its uſe and exerciſe. *Hulſean Lect.* (1857), 134

17. 11, 12. Williams, Bp. Perſpicuity of Scripture and rules for the interpretation of it. *Boyle Lect.* 336

Maſon, W. Infidelity and enthuſiaſm equally averſe from rational enquiry. *Works*, 4. 41

Orr, John, D.D. Excellency of an inquiſitive temper, and duty of inquiring into religion. On receiving a proſelyte from Popery. *Sermons*, 5. 326

Lowell, S. The candor of the Bereans, an example to Chriſtians. *Sermons*, 126

Simeon, C. Effects of attention to the goſpel. *Works*, 14. 464

Moore, Prebendary. Ser. for Prayer-book and Homily Soc. 8°. 1848

17. 15, &c. De geſtis Pauli in urbe Athenienſium. *Crit. Sac. Theſ., Nov.* 2. 669

17. 16. De geſtis Pauli in urbe Athenienſium. *Ibid.* 2. 661

Bennet, B. The idolatrous worſhip of the Church of Rome. *Several Diſc.* 227

ACTS, 17. 16 (*continued*).

Diſney, J., D.D. The doctrine of the one true God preached by Paul at Athens. *Sermons*, 3. 309

Bowles, W. L. The character of St. Paul, chiefly in reſpect to his miniſtry, and the general intercourſe of life. *Paulus, &c.* 129

17. 16–18. Brichan, D. *Sermons*, 2

17. 16–21. St. Paul at Athens. J. J. Dermout. *Werninck, J., D.D., Sermons tranſl.* 385

17. 18. Auguſtine, St. *Opera*, 7

— But certaine philoſophers. *Sermons, Lib. of Fathers*, 20. 699

Sydenham, Humphrey. The Athenian babbler. A ſer. 5 *Sermons* (1637)

Pearſon, Bp. Philoſophorum in Chriſti diſciplinam hoſtilis animus. *Ad Clerum, Minor Works*, 2. 56

Buddicom, R. P. *Sermons* (1826), 1

Vaughan, H. Paul at Athens. *Sermons* (1833), 77

Nind, W. Eaſter. A reſurrection marvellous. *Sermons*, 1. 362

Pratt, C. O. Paul preaching at Athens. Eaſter day. *Sermons*, 205

17. 19. Clerke, R., D.D. *Sermons*, 437

De Areopago. *Crit. Sac. Theſ. Nov.* 2. 674

17. 20–30. Hobart, Bp. The neceſſity of repentance. Aſh Wed. *Sermons*, 1. 294

17. 21. How may we inquire after news, not as Athenians, but as Chriſtians? H. Hurſt. *Morning Ex.* 4. 531

May, W. The love of novelty in matters of religion. *Sermons*, 135

Perrott, S. Curioſity. *Sermons*, 145

Bertheau, C. *Sermons*, 1. 1

Sumner, R., D.D. Concio ad clerum. Pro gradu doctoratus in ſacra theologia. 8°. *Lond.* 1768

Cawood, J. Novelty. *Sermons*, 2. 180

17. 22. Athenæ ſuperſtitioſæ. *Crit. Sac. Theſ.* 2. 461

Payne, W., D.D. *Diſc.* 245

Manningham, Bp. The nature and effects of ſuperſtition. A ſer. Nov. 5. 4°. *Lond.* 1692

Atterbury, L. Of ſuperſtition. 12 *Diſc.* 281

Calmet, A. L'inſcription de l'autel d'Athènes conſacré au Dieu inconnu. *Diſſert., Commentaire*, 7. 805

Hoadly, Bp. Of ſuperſtition. 20 *Sermons*; *Works*, 3. 700

Marſhall, N., D.D. The true notion of ſuperſtition. Conv. of St. Paul. 3 ſer. *Sermons*, 3. 178

Cooke, John. Superſtition. *Sermons*, 2. 389

Orr, John, D.D. Superſtition. *Sermons*, 4. 179

Durand, J. F. Superſtition. *Sermons, tranſl.* 61

Zollikoffer, G. J. Preſervatives againſt ſuperſtition. *Sermons on prevalent Errors and Vices*, 1. 170

Hewlett, John. Superſtition. *Sermons*, 2. 181

17. 22, 23. Sheridan, Bp. Superſtition. *Pract. Diſc.* 1. 323

Van Mildert, Bp. St. Paul at Athens. *Sermons*; *Works*, 6. 215

Anton, K. G. Inquiſitio in exord. orationis à Paulo Athenis habitæ. 4°. *Görlitz*, 1822

17. 22–30. D'Oyley, Geo., D.D. St. Paul at Athens. 3 ſer. *Sermons*, 263

17. 22–31. St. Paul on the Areopagus. 2 ſer. J. J. Dermout. *Werninck, J., D.D., SS., tranſl.* 405

Anſpach, J. A. Specimen academicum inaugurale de oratione Pauli apoſtoli Athenis habita. 4°. *Lugd. Bat.* 1829

17. 23. Chaloner, Dr. E. Paul's peregrinations; or, the traveller's guide. 6 *Sermons*, 283

ACTS, 17. 23 (*continued*).
Froſt, John. The light and darkneſs of nature. *Sermons*, 59
Hancock, John, D.D. Arguments to prove the being of God with objections againſt it anſwered. Being ſeveral ſermons preached 1706, on account of the Lecture founded by the Hon. Robt. Boyle. 8°. *Lond.* 1707
Ellys, Sir John. *Fortuita Sacra*, 85
Bretland, J. Neceſſity and importance of forming right notions of the object of worſhip. *Sermons*, 2. 1
Snowden, B. C. The unknown God. 2 ſer. *Sermons*, 129
Calthrop, John. St. Paul at Athens. *Sermons*, 2. 155
Waters, E. P. The neceſſity of orthodox opinions. *Sermons*, 1
Meeres, N. God made known by the goſpel. *Sermons*, 343

17. 24. Warrinden, Thomas. The origin of temples or churches, and other things pertaining thereto; a ſermon preached on the anniverſary of the dedication of the church at Bletchly, Bucks, 1736. [Anonymous.] 8°. *Lond.* 1756

17. 24, 25. Sheridan, Bp. The original of the world. *Pract. Diſc.* 2. 95
17. 25. Emlyn, T. The worſhip of God founded on the principles of reaſon. *Works*, 3. 199
17. 26. Sheridan, Bp. The original and pedigree of man. *Pract. Diſc.* 2. 115
Bourn, S. The apparent intentions of divine wiſdom in the conſtitution of the world and of human nature. *Diſc.* 1. 53
Zollikoffer, G. J. The natural equality of mankind. *Sermons on Education*, 1. 564
Stone, E. Social principles. 2 parts. *Diſc.* 181
Morriſon, R., D.D. The kindredſhip of the nations. *Parting Memorial*, 168
17. 26, 27. Petitpierre, F. L. *Sermons ſur Divers Textes*, 1. 150
Middleton, Bp. National providence. Gen. thankſg. in India. *Sermons and Charges*, 43
Alford, H. Providential preparations. *Hulſean Lect.* (1842), 82
17. 27. Bentley, Richard. Matter and motion cannot think; or, a confutation of atheiſm from the faculties of the ſoul. *Confutation of Atheiſm*, *Works*, 3. 27
— A confutation of atheiſm from the ſtructure and origin of human bodies. 3 ſer. *Ibid.* 3. 51
Froude, R. H. Knowledge of God attainable only by firſt acting on it. *Remains*, *part* 1. *vol.* 2. 82
17. 27, 28. Ogden, S. The courſe of nature. *Sermons*, 19
17. 27–29. Sheridan, Bp. The chief end and duty of man. *Pract. Diſc.* 2. 129
17. 28. Sherman, John. A Greek in the temple; ſome common-places delivered in Trinity Coll. Chapel, Camb. 4°. *Camb.* 1641
Kidder, Bp. God's mercies. *Sermons* (1697), 150
Gurdon, Brampton. 4 ſer. *Boyle Lect.* 147
Scott, Joſeph Nicol. The ſufficiency of natural religion preſuppoſed by the firſt defenders of Chriſtianity. 2 ſer. *Sermons*, 1. 63

ACTS, 17. 28 (*continud*).
Foſter, James, D.D. The natural relation of man to God, and their common tie to each other. *Sermons*, 3. 75
Duchal, James, D.D. Our abſolute dependence on God. *Sermons*, 2. 322
— Practical reflections on our abſolute dependence on God. *Ibid.* 2. 345
Horbery, M., D.D. On divine preſervation. *Sermons*; *Works*, 1. 259; *Fam. Lect.* 1. 724
Maſon, W. God the univerſal and equal Father of all mankind. *Works*, 4. 175
Huſſey, C., D.D. Our being in God. 20 *Sermons* (1755), 49
Hunter, T. A preſent, an actual, and ever-active providence. *Moral Diſc.* 1. 93
Manſton, Joſ. Creation of man. *Lect. to Young Perſons*, 8
Blair, H., D.D. The proper diſpoſition of the heart towards God. *Sermons*, 5. 24
Whitaker, E. W. The proofs of a Deity afforded by the nature of man. *Fam. Sermons*, 1. 21
Burnaby, A. The origin of life, motion, and intelligence, as a proof of God's exiſtence. *Sermons*, 313
Slade, J. Our life is in God. *Plain Sermons*, 7. 20
Puſey, E. B., D.D. Our being in God. *Sermons*, 2. 372
Montgomery, R. The immediate preſence and perſonal agency of God. *God and Man*, 152
Boone, J. S. On the perſonality of the Godhead. 2 ſer. *Sermons*, 90
17. 30. Scudder, H. Ser. Before the Houſe of Commons. Faſt. [Anon.] 4°. *Lond.* 1644
Hammond, H., D.D. 2 ſer. *Works*, 4. 639
Collinges, John, D.D. *On Providence*, 463
Beveridge, Bp. *Theſ.*, *Works*, 7. 515
Sheridan, Bp. God's command, and of an univerſal repentance. *Pract. Diſc.* 2. 152
Warren, R., D.D. On the chief properties of true repentance, and the danger and invalidity of a death-bed repentance. *Diſc.* 3. 195
Law, Bp. E. Want of univerſality in natural and revealed religion no objection againſt either. *On the Theory of Religion*, 1
Davies, S. Nature and neceſſity of true repentance. *Sermons*, 2. 291
Logan, John. *Sermons*, 278
Cooper, Dr. W. Repentance. *Diſc.* 2. 43
Simeon, C. Repentance enjoined. *Works*, 14. 467
Crowther, J. A critical diſſertation on Acts, 17. 30. To which is ſhown that this paſſage is expreſſive, not of mercy but of judgment. Pp. 42. 8°. *Lond.* 1822
Martineau, James. Lo! God is here. *Endeavours*, *&c.* 2. 69
17. 30, 31. Manton, T. Ser. *Works*, 4. 275
Hough, Bp. Soc. Prop. Goſp. 4°. 1705
Boyſe, J. On judgment. 4 ſer. *Works*, 1. 220
Orr, John, D.D. Evidence and influence of a future judgment. *Sermons*, 5. 213
Chandler, S., D.D. The goſpel motives to repentance. *Sermons*, 2. 481
Weſton, Bp. Chriſt's reſurrection the proof of our reſurrection. Eaſter day. *Ser.* 2. 427
Davies, S. The univerſal judgment. *Sermons*, 1. 357
Tatham, E., D.D. The end diſplayed. *Diſc.* 291
Marriott, Harvey. The day of judgment. *Homilies for the Young*, 193
Irving, Edward. For judgment to come, an argument. *Orations*, *&c.*
Poppewell, H. L. The great "appointed day;" or, two ſermons on the laſt judgment. To which are added, intereſting and inſtructive notes. 8°. *Lond.* 1826

ACTS, 17. 31.

17. 31. The day of judgment. Thomas Watſon. *Morning Ex.* 5. 459
Lightfoot, John, D.D. The great aſſize. At Hertford aſſize. *Sermons; Works*, 6. 346
Sermon. *Way of Salvation*
Bates, W. Eternal judgment. A ſer. *Works*, 3. 309
Goodman, John, D.D. *Sermons*, 42
Sherlock, W., D.D. A practical diſcourſe concerning a future judgment. Fifth edition. 8°. *Lond.* 1699
Numerous editions have been publiſhed of this popular work.
Beveridge, Bp. *Theſ., Works*, 7. 516
Edwards, John, D.D. *Theologia*, 1. 449
Moore, Bp. The future judgment. *Sermons*, 2. 97
Sheridan, Bp. The laſt judgment. *Pract. Diſc.* 2. 183
Sharp, John, Abp. of York. The manner of the day of judgment. Ser. *Works*, 6. 180
Clarke, Stephen. The certainty of a future judgment. 15 *Diſc.* 69
Fiddes, R. The doctrine of a future judgment confirmed by the reſurrection of Chriſt; with the proper uſe ariſing from it. *Diſc.* 3. 160
Jephſon, Alex. Concerning a future judgment. *The Certainty, &c.* 1
Burnet, Gilbert. On a future judgment. *Pract. Sermons*, 2. 410
Clarke, S., D.D. A future judgment. *Sermons*, 7. 327
Bourn, S. *Sermons* (1755), 265
Kimber, Iſaac. Proofs of the reſurrection and final judgment. *Sermons*, 417
Edwards, Jonathan. The final judgment; or, the world judged righteouſly by Jeſus Chriſt. Ser. *Works*, 2. 190
Skelton, P. Chriſtian faith demonſtrated by the reſurrection of Chriſt. Eaſter. Ser. *Works*, 3. 42; Chriſt's ſecond coming to judgment. *S. Clapham, Sermons ſelected*, 1. 496
Manſton, Joſeph. Judgment. *Lect. to Young Perſons*, 58
Horne, Bp. The great aſſizes. Bef. Univ., Oxf. *Diſc.* 2. 267
Garnons, John. The day of judgment. *Sermons*, 1. 215
Durand, J. F. The laſt judgment. *Sermons, tranſl.* 369
Zollikoffer, G. J. Of the future general judgment. *Sermons on the Evils in the World*, 1. 93
Riddoch, J. The evidences of a future judgment. Eaſter. *Sermons*, 3. 107
— The effects of a future judgment. *Ibid.* 3. 125
Young, W. Toy. Adv. 2. *Ser. on Doct. and Duties*, 2. 14
Smith, S. Stanhope, D.D. The laſt judgment. *Ser.* 380
Brichan, D. *Sermons*, 1
Wimbolt, T. *Sermons*, 113
Simeon, C. A day appointed for Chriſt to judge the world. *Works*, 14. 470
The judgment. *Village Preacher*, 3. 263
Smith, H., D.D. The laſt judgment. *Sermons*, 184
The laſt judgment. J. Stark. *Sermons, Gen. Aſſoc. Synod*, 2. 387
Griffith, John. On the ſpiritual doctrine of a future judgment. 2 *Sermons*, 11
Gauntlett, H. The general judgment. 2 ſerm. *Sermons*, 1. 187
Blunt, H. The judgment. *Poſth. Sermons*, 1. 318
Girdleſtone, C. Advent 4. The righteouſneſs of the judgment. *Sermons, Courſe*, 1. 55
Turner, John, D.D. On the laſt judgment. *Sermons*, 143
Garbett, James. Judgment by the Son of man. *Chriſt on Earth, &c.* 2. 266

17. 32. Powell, W. S., D.D. The inſufficiency of Mr. Hume's objection to the credibility of miracles. *Diſc.* 88
Rees, A., D.D. The folly and danger of procraſtination and delay. *Sermons*, 1. 331
Biſhop, S. Eaſter S. *Sermons*, 318

ACTS, 17. 32 (*continued*).

Wynyard, J. M. Day before Chriſtmas. *Sermons*, 348
Blomfield, Bp. *On Acts*, 185
Paul at Athens. A. Roſs. *Iriſh Pulpit*, 2. 135

17. 32–34. Sheridan, Bp. The three different ſorts of St. Paul's auditors at Athens. *Pract. Diſc.* 2. 221
St. Paul at Athens. *Plain Sermons*, 4. 81

17. 34. Evans, R. W. Dionyſius the Areopagite. *Script. Biog.* 2. 277

18. 2, 26. Evans, R. W. Aquila and Priſcilla. *Script. Biog.* 2. 290

18. 3. Falle, Philip. A ſermon at the viſitation of James, biſhop of Lincoln. 4°. *Lond.* 1700
Melvill, H. St. Paul a tent-maker. *Sermons*, 1. 252

18. 4. Bundy, R., D.D. Bef. Kg. *Sermons*, 2. 57
Drew, G. S. The office of reaſon in religious inquiries. 8 *Sermons*, 73

18. 9. Blomfield, Bp. *On Acts*, 207

18. 10. Wilberforce, Bp. S. I have much people in this city. Conſecration of a church. *Sermons on ſev. Occ.* 257

18. 12–26. Diſney, J., D.D. The civil magiſtrate has no cognizance in matters of religion. *Sermons*, 2. 141
Belſham, T. Sermon. The rights of conſcience aſſerted and defined, in reference to the modern interpretation of the Toleration Act. Faſt. 8°. *Lond.* 1812

18. 12–17. Evans, R. W. Gallio. *Script. Biog.* 1

18. 14, 15. Ibbot, B., D.D. Nature and extent of the office of the civil magiſtrate. 4°. *Lond.* 1720; *Diſc.* 2. 432

18. 17. Littleton, Adam, D.D. Of indifference in religion. *Sermons*, 317
On confirmation. Bp. Mann. *Select Diſc.* [*Dublin*], 3
Napleton, John, D.D. On not caring for religion. *Sermons*, 2. 34
Simeon, C. The character of Gallio. *Works*, 14. 474
Hewlett, John. Indifference with reſpect to religion. *Sermons*, 3. 153
Harte, W. M. Gallio, the example of indifference and unconcern about religion. *Sermons*, 85

18. 18. Pauli Niſiræatus. *Crit. Sac. Theſ.* 2. 473

18. 24. Froſt, John. The qualification of a goſpel miniſter. A ſermon. *Sermons*, 19
Fordyce, James, D.D. Sermon. The eloquence of the pulpit. [Ordination.] To which is added a charge. Fourth edition. 12°. *Glaſg.* 1755
— A ſermon on the eloquence of the pulpit. *Fordyce, D., Theodorus*
Copleſton, Bp. The fuller inſtruction of Apollos, No. 1. *Remains*, 182

18. 24, 25. Prideaux, Bp. De Apollos inſtitutione. *Lectiones, Conciones*, 20
— De Apollos zelo et praxi. *Ibid.* 31

18. 24–28. De Apollo doctore apoſtolico. *Crit. Sac. Theſ. Nov.* 2. 691
Simeon, C. Character and miniſtry of Apollos. *Works*, 14. 480

18. 26. Copleſton, Bp. The fuller inſtruction of Apollos, No. 2. *Remains*, 197

18. 27. Jay, W. Spiritual ſuccour derived from appointed means. *Short Diſc.* 4. 212

18. 28. Poole, G. A. *Sermons on the Creed*, 56

19. Burgeſs, Daniel. The craftſmen: a ſermon or paraphraſe upon ſeveral verſes of the 19th chap. of the Acts of the Apoſtles. 8°. *Lond.* 1720

ACTS, 19. 1, 2.

19. 1, 2. Muir, W., D.D. *On the Holy Spirit*, 319

19. 1–3. Andrewes, Bp. Of the ſending of the Holy Ghoſt. Whitſ.
Sermons, 3. 180; 17 *Sermons*, 282
Ridley, Glouceſter, LL.D. The divinity and perſonality of the Holy Ghoſt aſſerted from the New Teſtament.
Moyer Lect. 1; *Fam. Lect.* 2. 118
— The Jewiſh and Pagan opinions traced.
Moyer Lect. 51
Mant, Bp. The exiſtence and divinity of the Holy Ghoſt. *Sermons*, 1. 303

19. 1–5. De duplici baptiſmo, &c.
Crit. Sac. Theſ. Nov. 2. 701

19. 2. Whit-Mon. Nature of the Holy Spirit.
Doane III. 623 *Pitman, from Bp. Pearſon, 2d Courſe*, 1. 563
Ridley, Glouceſter, LL.D. The gifts and graces of the Holy Ghoſt. *Moyer Lect.* 95
— The gifts of the Holy Ghoſt diſtinguiſhed from counterfeits. *Ibid.* 130
Whitefield, G. Marks of having received the Holy Ghoſt.
Sermons; Works, 6. 161
Hawker, Robert, D.D. Introductory ſermon.
On the Holy Ghoſt; Works, 1. 199
— Traces antecedent to the incarnation. *Ibid.* 1. 223
— Obſervations on the Holy Ghoſt. *Ibid.* 1. 388
The Holy Spirit. *Village Preacher*, 1. 235
Mant, Bp. Neceſſity, evidences, and means of receiving the Holy Ghoſt. *Sermons*, 1. 327
Marriott, John. Influence of the Holy Spirit neglected.
Sermons, 193
Grant, Johnſon. Whitſunday. Errors reſpecting ſpiritual aſſiſtance. *Courſe of Sermons*, 1. 465
Cloſe, F. The character and office of the Holy Ghoſt.
Sermons on Liturgy, 69
Arnold, T. Whitſunday. *Chriſt. Life, its Courſe, &c.* 279
Cutler, B. C., D.D. On the Holy Ghoſt. *Sermons*, 91
Alford, H. Whitſunday. *Sermons*, 1. 380

19. 2, 3. Clarke, S., D.D. Of receiving the Holy Ghoſt. Whit Sun. 2 ſerm.
Sermons, 6. 29; 40 *Sermons*, 176
Duke, R. *Sermons*, 209
Girdleſtone, C. Baptiſm and confirmation.
Farewell Sermons, 107
Anderſon, J. S. M. The baptiſm of John, and that of Chriſt compared. *Elijah*, 247

19. 2–4. Short, Bp. T. V. Erroneous opinions of ſanctification. *Sermons*, 39

19. 5, 6. Haggitt, G. Baptiſm and confirmation.
Hom Rev. 19. 68. *Sermons*, 2. 77
St. John, Theophilus. Confirmation.
Sermons, 2. 185

19. 10. Benſon, C. The propagation of Chriſtianity.
Hulſean Lect. (1820), 293

19. 15. Broughton, T. Converſion and miniſtry of St. Paul. *Sermons*, 329
Simeon, C. The power of Chriſt and his goſpel. *Works*, 14. 484

19. 18–20. Simeon, C. Genuine repentance.
Works, 14. 490
Cooper, E. Works meet for repentance.
Pract. Sermons, 6. 69

19. 19. De περιεργίᾳ Epheſiorum.
Crit. Sac. Theſ. 2. 484
De Epheſiorum libris curioſis combuſtis.
Crit. Sac. Theſ. Nov. 2. 705
Grant, Johnſon. On reading.
Sermons (1812), 279
Melvill, H. The burning of the magical books. *Sermons* (*Facts*), 1. 58

19. 19, 20. Dodd, W., D.D. Bad books.
Sermons to Young Men, 1. 243

ACTS, 19. 20.

19. 20. Moſs, R., D.D. The ſwift progreſs of the goſpel. 2 ſerm. *Sermons*, 223
Wheatland, T. The truth of the Chriſtian religion from its ſucceſs. *Sermons*, 187
Nance, John, D.D. The propagation of the goſpel. *Sermons*, 207
Abbiſs, John. Sermon. Soc. Prop. Goſp. 8°.
Lond. 1831
Wilberforce, Bp. S. The conditions of miſſionary ſucceſs. Soc. for Prop. Goſp.
8°. 1850; *Sermons on ſev. Occ.* 151

19. 23. Deyling, D. S. De ingenti tumultu a Demetrio.
Obſerv. 3. 362
Beddome, B. *Short Diſc.* 8. 87

19. 24. Gregorie, John. The ſilver ſhrines.
Works, part 1. 51
Ellys, Sir John. *Fortuita Sacra*, 105

19. 24, 25. Chalmers, T., D.D. The ſilver ſhrines. Ser.
Poſth. Works, 6. 362

19. 24–33. A ſermon againſt ſchiſme; or, the ſeparations of theſe times. Preacht in the church of Wattlington, in Oxfordſhire, with ſome interruption, September 11, 1652. At a public diſpute held there, between Jaſper Mayne, D.D. and one ——. 4°.
Lond. 1652

19. 26. Ellys, Sir John. *Fortuita Sacra*, 108

19. 27. Ellys, Sir John. *Ibid.* 113

19. 28. Senhouſe, Bp. 2 ſerm. 4 *Sermons*
Ellys, Sir John. *Fortuita Sacra*, 117
Brichan, D. *Sermons*, 1

19. 31. De Aſiarchis. *Crit. Sac. Theſ.* 2. 487

19. 32–34. Bennett, W. J. E. The preſent alarm in the Church. *Sermons* (1842), 3

19. 34. De Dianâ Epheſiâ. *Crit. Sac. Theſ.* 2. 491
Simeon, C. Heathen and Chriſtian zeal compared. *Works*, 14. 495
Weſt, W. The nature of true and falſe religion. *Sermons*, 297

19. 35. Gregorie, John. *Works, part* 1. 43
De voce Διοπετὲς. *Crit. Sac. Theſ.* 2. 494
Ellys, Sir John. *Fortuita Sacra*, 119

19. 38. Chaloner, Dr. E. Epheſus common pleas. Aſſize ſerm. *Sixe Sermons*, 113

20. 1–12. Saurin, J. Paul reſſuſcite Eutyche.
Diſc. Hiſt. &c. 11. 266

20. 3. Sharp, T., D.D. For charity-ſchool children.
Sermons; Works, 1. 35

20. 7. Clarke, John. The inſtitution of the ancient ſabbath, and the tranſlation of the ſeventh day to the firſt day of the week, as the Chriſtian ſabbath. 16 *Sermons*, 251
Rees, A., D.D. The obſervance of the ſabbath, a permanent memorial of the truth of Chriſtianity. *Sermons*, 1. 24
Simeon, C. Paul's ſermon at Troas.
Works, 14. 500
Cotton, R. L. The Lord's Supper.
Sermons, 401

20. 7, 8. Pocklington, John. Sunday no ſabbath. 4°.
1636

20. 9. Swift, Jonathan. On ſleeping in church. Ser.
Works, 2. 162
Penn, James. A ſleepy ſermon.
Sermons and Tracts (1777), 1

20. 9, 10. Spencer, Thomas. *Sermons*, 248

20. 12. Savery, Servington. Sermon for Humane Society, with a Report. 8°. *Lond.* 1786

20. 13–38. Laget, Guil. Diſcours de S. Paul.
Sermons, 1. 337

20. 16, 17. Hawker, Robert, D.D. Paul taking leave of the Church at Epheſus. Serm.
Works, 5. 237

ACTS, 20. 17.

20. 17. Doane, Bp. The convocation at Miletus. Visit. serm. With appendix. *Sermons*, 333
20. 17–21. Simeon, C. Paul's appeal to the Ephesian elders. *Works*, 14. 505
20. 20. Clapham, S. The duty and advantages of pastoral visits. *Sermons, selected*, 2. 620
20. 20, 21. Blomfield, G. B. Repentance and faith. *Sermons*, 171
Dwight, T. Faith and repentance necessary to restore us to obedience. *Theol.* 4. 455
20. 21. Tillotson, Abp. The necessity of repentance and faith. *Sermons*, 9. 39
Hunt, Jer., D.D. Repentance towards God. *Sermons*, 3. 393
Whitaker, W. Necessity of repentance towards acceptance with God. *Fam. Sermons*, 1. 159
Beddome, B. *Short Disc.* 8. 5
Ross, John. Repentance. *Sermons*, 62
— Faith. *Ibid.* 74
Stillingfleet, James. *Sermons*, 314
Wrangham, F. Epiphany 1. Exhortation to repentance. *Sermons, &c.* 1. 1
Richardson, W. Repentance and faith. *Sermons*, 1. 130
East, John. Sermon. A minister's review of his discharge of the pastoral duties. 8°. *Evesham*, 1819
Maltby, Bp. Before Univ. Camb. *Ser.* 2. 347
Chalmers, T., D.D. Faith and repentance. Ser. *Works*, 10. 85
Bingham, R. Repentance and faith in their nature, character, and tendency. *Pract. Disc.* 187
Bather, E. St. Paul's summary of his doctrines. *Sermons*, 2. 24
20. 23, 24. Sermon. Bartholomew. 8°. *Exon.* 1742
20. 24. How we may overcome inordinate love of life and fear of death. M. Sylvester. *Morning Ex.* 2. 647
Baxter, R. Serm. For Mr. Henry Stubbs. *Works*, 18. 61
Adams, W., D.D. The sublime motives and principles of Christianity. *Ser. on Sev. Subj.* 63; *Fam. Lect.* 2. 899
Bradbury, T. Five serm. *Sermons*, 3. 265
Duchal, J., D.D. The character and life of the Apostle Paul. 2 serm. *Presumptive Arguments*, 209
Harris, W., D.D. *Funeral Disc.* 259
Mason, John. The Christian's rule of life. 15 *Disc.* 210
Cooper, Dr. W. Advent. Visit of the clergy. *Disc.* 1. 291
Scott, T. The spirit and principles of a genuine missionary. Fun. serm. For the Rev. Charles Barneth. *Works*, 6. 467
Sandford, Bp. Serm. *Remains*, 2. 154
The gospel testimony. John Townsend. *Select Sermons, Tract Soc.* 2
Rees, A., D.D. The principles of Christian fortitude and self-possession. *Sermons*, 2. 221
Simeon, C. Duty of ministers. *Works*, 14. 508
The fortitude of Paul. William Shaw. *Sermons by Ministers of the Associate Synod*, 21
Craig, T. Sermon. The proper sentiment and aim of the missionary. Lond. Miss. Soc. 8°. *Lond.* 1821
Slade, J. Bearing witness to the gospel. *Plain Ser.* 7. 272
20. 25. Donne, John, D.D. Ser. Sun. after the conversion of St. Paul. *Works*, 2. 316
Meilan, M. A. Farewell. *Sermons for Children*, 3. 246
20. 25–27. Maddock, S. Sermon. The curate's appeal and farewell. Fifth edition. 8°. *Lond.*
20. 26. Jones, T. Serm. At Archdeacon's visitation. *Works*, 347
Ryland, John, D.D. The earnest charge and humble hope of an affectionate pastor; the substance of three sermons. 1794

ACTS, 20. 26, 27.

20. 26, 27. Witherspoon, John, D.D. Ministerial fidelity in declaring the whole counsel of God. *Sermons on Pract. Subjects*; *Works*, 3. 258
Knight, J. A. St. Paul's parting appeal to the Church at Ephesus considered. A ser. 8°. *Lond.* 1789
Buckworth, J. *Disc.* 314
Simeon, C. Ministerial fidelity. *Works*, 14. 512
Wilcox, J. Sermon. Saint Paul's visitation at Miletus. Visitation. 8°. *Ipswich*, 1825
Doane, Bp. The whole counsel of God. Ordination. *Sermons*, 369
20. 27. Dun, John. The mutual duty of minister and people. Ordination serm. *Sermons*, 2. 125
Brown, David. The whole counsel of God declared. A minister's appeal to his hearers. *Memorial Sketches, &c.* 376
Gresley, W. The counsel of God. *Pract. Sermons*, 1
Hook, W. F., D.D. An inaugural discourse, preached in the parish church of Leeds. Easter 3. 8°. *Lond.* 1837; *Church of Eng. Vindicated*, 197
20. 27–30. Morgan, H. D. The doctrines of the modern Calvinists compared with the Scriptures. *Bamp. Lect.* 87
20. 28. Andrewes, Bp. Concio ad clerum in synodo provinciali Cantuariensis Provinciæ. *Opuscula*, 25

Baxter, Richard. Gildas Salvianus, the reformed pastor, showing the nature of the pastoral work. Sm. 8°. *Lond.* 1657; *Works*, 14. 1

An important work. Reprinted 8°. Lond. 1825. Abridged by Palmer, 12°. Lond. 1766, and 12°. 1808. Abridged by Dr. W. Brown, with introductory essay, by Bp. Daniel Wilson, 12°. Glasg. 1835.

Martin, David. Devoirs du sainte ministère. *Sermons*, 269
Superville (le père), Daniel de. Les devoirs du ministère. *Sermons*, 3. 95
— The duties of the ministry. *Sermons, by Reynolds*, 1. 352
Calamy, E., D.D. The principles and practice of moderate Nonconformists with respect to ordination, exemplified in a sermon at an ordination. With a brief account of the Dissenters in England. 2d edition. 8°. *Lond.* 1717
Lucas, R., D.D. The duty of ministers and their obligations to it. Ordination sermon. *Sermons* (1722), 2. 285
Russell, John. Sermon. Consecration of Bishops Reynolds and Wilkins. 8°. *Lond.* 1722
Bennett, W. J. E. Pastoral character of the Church. *On the Com. Prayer*, 352
Venema, H. Exercitationes de vera Christi divinitate. *Opuscula*
Pearce, Bp. Concio ad synodum. 8°. *Lond.* 1741
Williams, P., D.D. Sermon. Some pastoral duties recommended. Visitation. 8°. *Camb.* 1748
Browne, Bp. P. The true Christian doctrine of the satisfaction of Christ vindicated. 2 serm. *Sermons*, 1. 48
Douespe, S. de la. *Sermons*, 1
Lutwidge, C. H. Ministerial caution enforced. A serm. Visitation. 8°. *Hull*, 1834
Rodwell, J. M. Sermon. The means and duty of taking heed to the flock. 8°. *Lond.* 1839
Dale, T. Probation for the Christian ministry practically considered. Four discourses, preached before the University of Cambridge, 1836. 8°. *Lond.* 1836
Gahan, W. The sanctity of the priestly character, and the important duties thereunto annexed. *Sermons*, 542
Sewell, W. Entrance on a living. *Paroch. Sermons*, 1
— Farewell sermon. *Ibid.* 290
20. 28–30. Downes, John. Methodism examined; being the substance of four discourses. *Sermons*, 1. 1

ACTS, 20. 29–31.

20. 29–31. Whately, Abp. The ſearch after infallibility. *Sermons*, 3*d ed.* 317

20. 30. Burton, E., D.D. *Bampton Lect.* 1

20. 30, 31. Heylyn, Peter, D.D. Conſecration ſermon. *Parable of the Tares*

20. 31. Simeon, C. Watchfulneſs recommended. *Works*, 14. 519

20. 32. Grew, Obad., D.D. *Farewell Sermons* (1663)
Burnet, Bp. Sermon. Viſitation. With a charge. 4°. *Lond.* 1714

A faithful miniſter's farewell to his people. 2 ſerm. by T. Bradbury. *Whitaker, T., Sermons*, 255

Evans, John, D.D. Sermon. Preached at the evening lecture, in Salters' Hall, upon leaving that lecture. 8°. *Lond.* 1716

Cellerier, J. I. S. *Diſc.* 505

Prieſtley, Joſeph, LL.D. Farewell diſcourſe: The uſe of Chriſtianity, eſpecially in difficult times. 8°. *Lond.* 1794

Munkhouſe, R., D.D. In praiſe of freemaſonry. *Diſc.* 2. 251

Clapham, S. Farewell ſerm. *Sermons, Selected*, 3. 453

Simeon, C. A farewell diſcourſe. *Works*, 14. 522

Hewlett, J. P. Pious youth commended to the bleſſing of God. Before confirmation. *Sermons*, 375

Baker, D. B. Miniſterial final farewell. *Diſc.* 192

Jowett, Joſeph. Farewell. *Short Sermons*, 358

Dale, T. The miniſter reſigning his charge and commending his hearers to God. *Sermons*, 359

Fenn, Warwell. A word of commendation. Farewell ſer. *Sermons* (1830), 374

Welſh, D., D.D. *Sermons*

20. 35. Tillotſon, Abp. Of the bleſſedneſs of giving, more than that of receiving. *Sermons*, 11. 78

Willoughby de Broke, Lord. The bleſſedneſs of doing good. Ser. Anniv. Charity ſchools. 4°. 1712; *Sermons at Meetings of Charity Schools*, 195

Dawes, Abp. The much greater bleſſing of giving than of receiving. Serm. *Works*, 1. 295

Verney, Hon. G., D.D. Sermon. Charity ſchools. 4°. 1712

Bertheau, Ch. *Sermons*, 1. 173

Collier, Jeremy. *Diſc.* 408

Sherlock, Bp. Before the Lord Mayor. 4°. *Lond.* 1717; *Diſc., Works*, 3. 375

Caillard, G. *Sermons*, 1. 274

Wilſon, S. Sermon. Induſtry and liberality recommended. Soc. Relief Wid. and Orph. Diſſent. Min. 8°. *Lond.* 1739

Burroughs, Joſeph. Sermon. The bleſſedneſs of a benevolent temper. 8°. *Lond.* 1743

Horler, Joſeph. Sermon. The bleſſedneſs of giving ſuperior to that of receiving. Wiltſhire Soc. 8°. *Briſtol*, 1750

Yardley, E. Sermon. Anniv. Charity ſchools. 4°. *Lond.* 1750

Pyle, P. The bleſſing of liberality. *Sermons*, 3. 483

Skelton, P. He only ſaves who wiſely gives away. *Works*, 2. 474

Stonhouſe, Sir James. A ſermon. Infirmary. *Tracts*

Farquhar, John. *Sermons*, 425

Enfield, W. Benevolence preferable to ſelfiſhneſs. *Sermons, Pract.* 2. 88

Jones, W., of Nayland. The duty of ſupporting poor clergymen and their families. Sons of the Clergy. Ser. *Works*, 5. 296

Moir, John. Felicity of generous diſpoſitions. *Diſc.* 253

Horne, Bp. The good ſteward. Female Orphan Aſylum. *Diſc.* 5. 131

Zollikoffer, G. J. The bleſſedneſs of beneficence. *Sermons on the Dignity of Man*, 2. 297

Dwight, T. Effects of benevolence on perſonal happineſs. *Theology*, 3. 382

— Effects of benevolence on public happineſs. *Ibid.* 3. 401

— Utility the foundation of virtue. *Ibid.* 3. 419

ACTS, 20. 35 (*continued*).

Simeon, C. The bleſſedneſs of liberality. *Works*, 14. 526

Maltby, Bp. Hoſpital. *Sermons*, 2. 395

Miller, E. Bleſſedneſs of giving. Infirmary. *Ser.* 87

Girdleſtone, C. Hoſpital. The bleſſedneſs of giving. *Parochial Sermons*, 3. 103

Chalmers, T., D.D. The ſuperior bleſſedneſs of the giver to that of the receiver. Serm. *Works*, 11. 389

Gibſon, A. Giving and receiving. *Club Sermons*, 53

Alford, H. Trin. 2. *Sermons*, 2. 1

20. 36–38. Upton, James. Sermon. The ſorrowful ſeparation of the faithful paſtor from his affectionate flock. On the death of Mr. J. Swain. With an addreſs at the interment by A. Booth. Second edition. 8°. *Lond.* 1796

20. 37. Maturin, C. R. On Archdeacon Saurin's accepting the Deanery of Derry. *Sermons*, 114

20. 37, 38. Henry, Matthew. Funeral of the Rev. James Owen. *Works*, 991

20. 38. Gill, John, D.D. Fun. of Rev. Samuel Wilſon. *Sermons*, 1. 477
Jefferſon, John. A ſermon preached at St. Anne, Weſtminſter, on the reſignation of the Lectureſhip. 8°. *Colcheſter, n. d.*

21. 1–15. Saurin, J. Prédiction d'Agabus. *Diſc. Hiſt. &c.* 11. 291

21. 5, 6. Flavel, John. The ſeamen's farewell. *Works*, 5. 344

21. 9, &c. Hughes, Hugh, D.D. Philip's daughters, Druſilla and Bernice. *Fem. Char.* 3. 440

21. 13. Gregory, F., D.D. 2 ſerm. 4°. 1660
Flavel, John. Preparation for ſufferings; or, the beſt work in the worſt times. *Works*, 6. 1
Simeon, C. Paul's readineſs to ſuffer for Chriſt's ſake. *Works*, 14. 531
French, John, D.D. The ſacrifices which Paul was willing to make in the cauſe of Chriſt. *Sermons*, 404

21. 14. Ford, Simon, D.D. Ἡσυχία Χριστιανου, or a Chriſtian's acquieſcence in all the products of divine providence opened in a ſermon at the interment of Lady Elizabeth Langham. 8°. *Lond.* 1665
With verſes at the end by various authors.
Manton, T., D.D. *Sermons* (1678), 269
Whitty, John. Funeral ſerm. *Sermons* (1768), 358
Collyer, W. B., D.D. Submiſſion to Providence. *On Scripture Facts*, 181
Johnſon, John. Submiſſion to the will of God. *Sermons*, 2. 97

21. 16. Ray, John Mead. Sermon. An old diſciple. Fun. of the Rev. Iſaac Toms. 8°. *Sudbury*, 1801
Hill, Noah. An old diſciple. Funeral ſerm. *Sermons*, 340
Belfrage, H. *Diſcourſes to the Aged*

21. 20–23. Simeon, C. Paul becoming a Nazarite. *Works*, 14. 536

21. 37. Falconer, T. *Bampton Lect.* 243
Maltby, Bp. Serm. 2 *Sermons* (1843)

22 1–8. Laurie, Thos., D.D. St. Paul's converſion. *Lect.* 275

22. 3. Perſe, W. Sermon. Eton Scholars. 4°. *Lond.* 1682
Nicholls, W., D.D. Serm. School feaſt. 4°. 1697

22. 6, 7. Townſend, G., D.D. The converſion of St. Paul. *Sermons* (1830), 190

22. 8. Nind, W. St. Paul's converſion. *Sermons*, 2. 350

ACTS, 22. 9.

22. 9. Stokes, E. The converſion of St. Paul. *Sermons*, 251

22. 10. Slade, J. The deſire to know and do the will of God. *Plain Sermons*, 5. 100

22. 14. Conv. of St. Paul. St. Paul an example of honeſt zeal and of penitent recollection. G. Whitaker. *A. Watſon, 2d ſeries*, 1. 205

22. 16. Burroughes, Joſ. Baptiſm deſigned for all who profeſs Chriſtianity. 2 *Diſc.*
Cennick, J. St. Paul's converſion. *Diſc.* 1
Simeon, C. Converſion of St. Paul. *Works*, 14. 542
Dehon, Bp. Baptiſm. *Sermons*, 1. 64
Heurtley, C. The connection between baptiſm and juſtification. *Bampton Lect.* 243

22. 19, 20. Marriott, C. The caſe of invincible ignorance. St. Stephen. 5 *Sermons*, 16

22. 20. Beveridge, Bp. *Theſ., Works*, 7. 518
— The martyrdom of Charles I. Serm. Before the Houſe of Lords. *Works*, 2. 66

22. 21. Dawes, Abp. Serm. Soc. Prop. Goſpel. 4°. 1709; *Works*, 1. 236
Arnold, T. St. Paul. *Sermons on Interp.* 378
Stanley, A. P. St. Paul. *Sermons and Eſſays*, 157

22. 25. Hoadley, Bp. A ſermon concerning St. Paul's behaviour towards the civil magiſtrate. *Works*, 2. 118; *Enfield, W., Eng. Preacher*, 9. 149

22. 28. Howard, Leonard, D.D. Sermon. The advantages of a free people, and ill conſequences of licentiouſneſs conſidered. Aſſize. 4°. *Lond.* 1745
Finch, W., LL.D. *Bamp. Lect.* 131
Morehead, R. National freedom. Faſt day. *Diſc.* 2. 336
Ullathorne, W. B., D.D. Diſcourſe. The office of a biſhop. Solemn thankſgiving for the re-eſtabliſhing of the hierarchy. 8°. *Lond.* 1850

23. 1. Sacheverell, H., D.D. Aſſize. Serm. 4°. 1706
Foſter, James, D.D. The nature, divine original, and authority of conſcience. *Sermons*, 2. 53
— The plea of an erroneous conſcience diſtinctly conſidered and argued. *Ibid.* 2. 73
Beeſton, E. *Sermons*, 311
Calthrop, John. The anſwer of a good conſcience. *Sermons*, 2. 234

23. 1–3. Dyke, Jer. Good conſcience; or, a treatiſe ſhewing the nature, meanes, marks, benefit, and neceſſity thereof. Sm. 8°. *Lond.* 1624

23. 3. Smith, Sydney. The judge that ſmites contrary to the law. A ſerm. Aſſize. *Works*, 3. 155

23. 5. Prideaux, Bp. Reverence to rulers. A ſerm. 4°. *Oxf.* 1636
Gibſon, Bp. Againſt the aſperſing of princes, and their adminiſtration. 4 *Sermons*, 1
Pearce, Bp. Serm. Jan. 30. 4°. 1749

23. 6, 7. Donne, John, D.D. Serm. Conv. of St. Paul. *Works*, 2. 356

23. 7. Grinfield, E. W. Diſcourſe. The reſearches of phyſiology, illuſtrative of the Chriſtian doctrine of the reſurrection. To which is added an Appendix, containing ſtrictures on ſome recent publications in medicine and theology. 8°. *Lond.* 1820

23. 8. Pfeiffer ad loc. *Crit. Sac. Theſ. Nov.* 2. 714
Lightfoot, John, D.D. Creed of the Sadducees. Serm. *Works*, 7. 282

ACTS, 23. 8 (*continued*).

Jeſſe, W. Revelation neceſſary. *Lect.* 50
Vincent, W., D.D. The reſurrection from the dead. *Sermons*, 2. 337

23. 11. Bateman, J. Divine conſolation. *Ser.* 242

23. 12. Nov. 5. Falſe zeal. *Pitman, from Adn. Pott, 2d Courſe*, 2. 531
Sewell, W. Sermon. The plea of conſcience for ſeceding from the Catholic Church to the Romiſh ſchiſm in England. Nov. 5. To which is prefixed, An eſſay on the proceſs of conſcience. Fourth edition. 8°. *Oxf.* 1846

23. 12, 13. Stephens, W. Nov. 5. *Sermons*, 2. 399

24. Newton, Bp. St. Paul before Felix. *Works*, 5. 271
Evans, R. W. Felix. *Script. Biography*, 1

24. 2, 3. Crowe, Dr. The character and bleſſing of good government in general, and of our own in particular, with the ſubject's duty in return for the ſame. Aſſize ſermon. *Ser.* 167

24. 4. Harington, E. C. Sermon. The purity of the Church of England, and the corruptions of the Church of Rome. Nov. 5. With copious illuſtrative notes. 8°. *Lond.* 1852

24. 5. Diſney, J., D.D. Vindication of the Apoſtle Paul from the charge of ſedition. *Sermons*, 1. 179

24. 6. Tillotſon, Abp. A conſcience void of offence towards God and men. 4°. *Lond.* 1691; *Sermons*, 3. 79

24. 8. Maty, P. H. *Sermons*, 217

24. 12, &c. Synge, Abp. St. Paul's deſcription of his own religion opened and explained. 12°. *Lond.* 1721; *Works*, 4

24. 14. Stillingfleet, Bp. The Reformation juſtify'd. 4°. *Lond.* 1674; *Sermons*, 2. 1
Whitby, Daniel, D.D. Hereſy. *Sermons* (1720), 202
Holland, Philip. Nov. 5. *Sermons*, 2. 225
Cruſo, Timothy. Chriſtian worſhip. 8°. 1734
Tren, John. A diſcourſe. The Chriſtian worſhipper of God, ſupported and encouraged under the moſt invidious reflections that can be thrown upon him. 8°. *Colcheſter*, 1734
Sergrove, J. S. The pretended apoſtolicity of the Church of Rome. *Lect. on Popery*, 35
Elliott, G., D.D. Ser. Nov. 5. 8°. *Briſtol*, 1854

24. 14, 15. Bunyan, John The reſurrection of the dead, and eternal judgment. *Wks.* 4. 2415; *Wks. ed. Offor*, 2. 83
Firſt publiſhed, about 1665.
Simeon, C. Paul's vindication before Felix. *Works*, 14. 547

24. 14–16. Manton, T. 2 ſer. *Works*, 4. *part* 2. 720
Sheridan, Bp. St. Paul's confeſſion of faith; or, Catholick religion aſſerted by St. Paul, and maintained in the Church of England, in oppoſition to the Church of Rome. 4°. *Dubl. and Lond.* 1685; *Pract. Diſc.* 2. 257
King, Abp. A ſer. 4°. 1686
The Scripture idea of hereſy. A ſermon preached in the country by a miniſter of the Church of England. 8°. *Lond.* 1790

24. 15. South, Robert, D.D. The general reſurrection. *Sermons*, 4. 215
Newcome, P. The Creed, 11th article. *Sermons*, 1. 373
Wiſe, Thomas, D.D. The truth and certainty of a general reſurrection of the dead. Eaſter Mon. *Diſc.* 98

ACTS, 24. 15 (*continued*).
Pyle, P. Moral certainty of a future ſtate. *Sermons*, 1. 37
Diſney, J., D.D. Reſurrection of Jeſus. Eaſter Sun. *Sermons*, 2. 379
Copner, James. The reſurrection of the body. Eaſter. *Sermons*, 1
24. 16. Harris, Robert, D.D. St. Paul's exerciſe. *Works*, 17
— St. Paul's confidence. *Ibid.* 29
Hopkins, Bp. E. A diſcourſe on the nature, corruption, and renewing of the conſcience. *Works*, 3. 443
Alleſtree, R. Of the exerciſe of conſcience in the avoiding of offence towards God and men. 40 *Sermons*, 65
How may we be univerſally and exactly conſcientious? S. Anneſley, D.D. *Morning Ex.* 1. 1
Edwards, John, D.D. Nature of an inoffenſive conſcience. *Theologia*, 3. 73
Beveridge, Bp. *Theſ.*, *Works*, 7. 520
— The conſcience void of offence. Ser. *Works*, 2. 376
Tillotſon, Abp. Same ſubj. *Sermons*, 3. 81
Lucas, R., D.D. Aſſize ſer. *Sermons* (1702), 1. 77
Cæſar, J. Ser. Aſſize. 4°. *Lond.* 1708
Jennings, John. The caſe of King Charles before the regicides at Weſtminſter, parallel to St. Paul's before Felix at Cæſarea. A ſer. 8°. *Lond.* 1711
Abernethy, J. Of a conſcience void of offence. *Sermons*, 1. 152
Atterbury, Lewis. A conſcience void of offence. *Sermons*, 2. 198
Fiddes, R. What we are to underſtand by a good conſcience; and how it may be attained, with the bleſſing on it. *Diſc.* 3. 179
Reading, W. *Sermons on Holineſs, &c.* 142
Hoole, Joſeph. Conſcience. 2 ſer. *Sermons*, 1. 127
Bertheau, Ch. *Sermons*, 1. 98
Stebbing, H., D.D. *Sermons* (1759), 1. 237
Venn, H. The neceſſity of maintaining a good conſcience, and its full extent. *Sermons*, 54
Paterſon, Dr. James. A good conſcience. 2 ſer. *Sermons*, 418
Stone, E. Conſcience. 4 parts. *Diſc.* 281
Blair, H., D.D. The conſcience void of offence. *Sermons*, 5. 269
Perrott, S. A conſcience void of offence. *Sermons*, 37
Hunter, H., D.D. Purity of conſcience. 2 ſer. *Sermons* (1804), 2. 72
Nott, G. F., D.D. On liberty of conſcience; recapitulation, &c. *Bamp. Lect.* 445
Draper, W. *Sermons*, 240
Bell, W., D.D. What it is to have a conſcience void of offence, and how to preſerve it. *Sermons*, 1. 35
Snowden, W. A conſcience void of offence. *Ser.* 2. 232
Fawcett, John. The exerciſe of a Chriſtian. *Ser.* 3. 146
Simeon, C. A conſcience void of offence. 2 diſc. *Works*, 14. 552
Miller, John. Chriſtian duty toward God and toward man reſpectively, illuſtrated by the example of St. Paul. *Sermons*, 161
D'Oyly, G., D.D. Conſcience. *Sermons*, 2. 1
Yonge, J. A conſcience void of offence. *Sermons*, 1. 91
Hare, A. W. A conſcience void of offence; or, the Chriſtian on his trial. *Sermons*, 1. 441
Anderſon, J. S. M. On conſcience. *Sermons on various Subj.* 1
Whewell, W., D.D. Conſcience requires cultivation. *Foundations of Morals*, 17
Nind, W. A clear conſcience. *Sermons*, 2. 102
24. 24, 25. Saurin, J. St. Paul's diſcourſe before Felix and Druſilla. *Sermons*, 7. 179; *in French*, 10. 205
Hoadly, Bp. St. Paul's diſcourſe to Felix. 20 *Sermons*; *Works*, 3. 735
Hurd, Bp. *Sermons*; *Works*, 7. 1
Bertrand, Elie. *Sermons*, 2. 146

ACTS, 24. 24, 25 (*continued*).
Durand, J. F. Paul before Felix. *Sermons, tranſl.* 263
Dupré, John, D.D. St. Paul before Felix. *Diſc.* 1. 46
Cecil, R. Felix trembling. Ser. *Works*, 3. 319
Wordſworth, C., D.D. Paul and Felix. *Sermons*, 2. 121
Bell, W., D.D. A due conſideration of the judgment to come, highly conducive to the happineſs of this life as well as of the next. *Sermons*, 1. 311
Romeyn, J. B. *Sermons*
Macgill, S., D.D. Delay of repentance. *Sermons*, 58
Weſt, M. *Sermons*, 2. 1
Fletcher, Joſeph, D.D. Felix trembling. *Works*, 3. 32
Buſfield, J. A. The tremor of Felix. *Sermons*, 2. 307
Girdleſtone, C. Felix trembling. *Paroch. Sermons*, 2. 129
24. 24–26. Ruſſell, F. Paul's preaching before Felix. *Sermons*, 335
24. 24–27. Fawcett, John. Paul reaſoning with Felix. *Sermons*, 3. 380
Shuttleworth, Bp. *Sermons*, 2. 105
Goodwin, H. Character of Felix. *Pariſh Sermons*, 2. 182
24. 25. Manton, T. Ser. *Works*, 4. *part* 2. 1031
Hammond, H., D.D. St. Paul's ſermon to Felix. Lent. *Works*, 4. 518
Wake, Abp. The reaſonableneſs and terrors of the future judgment. *Sermons*, 1. 108
— The cauſes of men's delaying their repentance. *Ibid.* 1. 132
— The danger of men's delaying their repentance. *Ibid.* 1. 155
Atterbury, Bp. St. Paul's defence before Felix. *Sermons*, 4. 135; *Family Lect.* 1. 90
Brady, N. The uſefulneſs of reaſon, and the good effect of practical preaching. *Sermons*, 3. 193
Fiddes, R. The proofs and influence of a future judgment. *Diſc.* 2. 355
Maynard, E., D.D. Force of natural conſcience. *Ser.* 257
Coney, T., D.D. The terrors of guilt. 2 ſer. *Ser.* 1. 83
Chandler, S., D.D. St. Paul's reaſoning with Felix of righteouſneſs, &c. 2 ſer. *Sermons*, 2. 196
Berriman, W. The importance of St. Paul's preaching before Felix. 40 *Sermons*, 2. 22
— Conviction the reſult of St. Paul's preaching. *Ibid.* 2. 42
— Delays of reformation fooliſh and dangerous. *Ibid.* 2. 57
Moſs, R., D.D. St. Paul's defence before Felix. *Sermons*, 7. 1
Foſter, James, D.D. The univerſal ſenſe of good and evil. *Sermons*, 1. 1; *Barrow, S., Sermons adapted*, 399
Cooke, John. Righteouſneſs, temperance, and judgment to come. *Sermons*, 1. 134
Farquhar, John. *Sermons*, 63
Pyle, P. St. Paul's diſcourſe to Felix. *Sermons*, 2. 53
Mutter, T., D.D. Effect, on Felix, of the apoſtle's reaſoning on righteouſneſs, temperance, and future judgment. *Sermons*, 298
Benſon, M. On the judgment to come. *Sermons*, 315
Warneford, J. The caſe of Felix. *Sermons*, 1. 125
De Courcy, R. St. Paul's addreſs to Felix. *Chriſt Crucified*; *Select Sermons*, *Tract Soc.* 4
Grant, Alex., D.D. *Sermons*, 1. 123
Knight, C. H. *Sermons*, 118
Parry, Joſhua. The cauſes and danger of religious procraſtination. *Sermons*, 207
Haggit, G. The danger of procraſtination. Felix. *Sermons*, 2. 353

ACTS, 24. 25 (*continued*).
Ravenſcroft, Bp. The warnings of conſcience not to be neglected. *Works*, 2. 322
Beddome, B. *Short Diſc.* 2. 171
Baſeley, T. The judgment to come. *Sermons*, 233
Munkhouſe, R., D.D. Procraſtination. *Sermons*, 391
St. John, Theophilus. Paul before Felix. *Sermons*, 1. 169
Preſent repentance. *Village Preacher*, 1. 15
Hollingworth, J. B. *Sermons*, 271
Graves, R., D.D. Danger of deferring repentance. Ser. *Works*, 4. 25
Dwight, Dr. T. The preaching of Paul before Felix. Ordination. *Sermons*, 2. 448
Simeon, C. Paul's diſcourſe before Felix. *Works*, 14. 566
Cooper, E. The preſent time the moſt convenient for repentance. *Pract. Sermons*, 2. 80
Crawford, W. The effects of preaching. *Sermons*, 244
Weſt, M. *Sermons*, 2. 193
Martyn, Henry. Paul and Felix. *Sermons*, 165
Smith, S. Sermon before the Lord Mayor, &c. Eaſter 1. 4°. *Lond.* 1830
Paul before Felix. J. A. Jeremie. *Orig. Fam. Ser.* 3. 31
Sewell, W. The delay of converſion. *Paroch. Ser.* 266
Oakeley, F. Danger of delay in religion. *Sermons* (1839), 33
Moore, Daniel. Paul before Felix. *Sermons bef. Univerſity*, 54
Garbett, J. Paul before Felix. *Sermons*, 1. 359
— The danger of delaying repentance. *Ibid.* 1. 384
Jelly, H. Paul before Felix. *Sermons*, 256
Paul before Felix. T. Walker. *Iriſh Pulpit*, 2. 279
Cutler, B. C., D.D. A convenient ſeaſon. *Sermons*, 257
24. 25, 26. Boullier, D. R. S. Paul devant Félix. *Sermons*, 338
24. 26. Sterne, L. Felix's behaviour towards Paul. *Sermons*, 3. 79
Zouch, T., D.D. An aſſize ſermon. *Works*, 1. 51
Goldie, G. A conſcience void of offence. 2 ſer. *Sermons*, 94
25. 10. Marriott, C. Royal ſupremacy. Reading in. 5 *Sermons*, 62
25. 10, 11. Statham, Francis, F. Papal ſupremacy. *Our Proteſtant Faith*, 111
25. 18, 19. Watts, Iſaac, D.D. The divine commiſſion of St. Paul examined and eſtabliſhed. 2 ſer. *Evangelical Diſc.*; *Works*, 2. 184
Belſham, T. The report made by Feſtus to Agrippa of the charge againſt the apoſtle Paul. *Diſc.* 2. 222
26. 1–3. Hawker, R., D.D. Paul relating the hiſtory of his converſion before Agrippa. *Works*, 5. 266
26. 2. Kings and emperors not rightful ſubjects to the Pope. Henry Hurſt. *Morning Ex.* 5. 689
26. 5. Burgeſs, Anthony. *Spiritual Refinings, part* 1. 148
26. 6. Thomas, John, Bp. of Rocheſter. The credibility of the reſurrection, ſhown from the prophets. Good Friday. *Sermons*, 1. 231
26. 8. The reſurrection. E. Calamy, D.D. *Morning Ex.* 5. 439
Stillingfleet, Bp. Of the reſurrection of the body. *Sermons*, 3. 453
Payne, W., D.D. *Diſc.* 295
Tillotſon, Abp. The poſſibility of the reſurrection aſſerted and proved. *Sermons*, 10. 233; Eaſter Tueſday. *Family Chaplain*, 1. 409; *Family Lect.* 2. 518
Gregory, T. The doctrine of the reſurrection aſſerted from the authorities of Scripture, reaſon, and fact. *Ser.* 25
Hole, M., D.D. Of the reſurrection of the dead. *On the Ch. Cat.* 1. 324
Colman, B. Sermon. The credibility of the Chriſtian doctrine of the reſurrection. Funeral. 8°. *Boſton*, 1729

ACTS, 26. 8 (*continued*).
Maſon, R. The reſurrection proved from reaſon as well as Scripture. *The Indulgent Father*
Bourn, S. The natural credibility of a future ſtate. *Diſc.* 1. 209
The doctrine of the reſurrection. 2 ſerm. Dr. Gill. *Lime Street Lect.* 2. 243
Pyle, P. Chriſt's reſurrection. *Sermons*, 1. 267
Rees, A., D.D. The credibility of a future life, illuſtrated and evinced. *Sermons*, 2. 82
Hobart, Bp. The reſurrection of the body. *Ser.* 1. 487
Le Bas, C. W. The reſurrection of Chriſt. *Ser.* 2. 145
Grant, Johnſon. Arguments drawn from natural religion in favour of a future ſtate. 2 ſerm. *Courſe of Sermons*, 2. 199
Coxe, R. C. *On Miracles*, 15
Alford, H. The reſurrection. *Hulſean Lect.* (1841), 120
Goodwin, H. The reſurrection. *Hulſean Lect.* (1855), 38
26. 9. Burgeſs, Anthony. Caſes of conſcience about ſincerity, and a ſpirit without guile. 2 ſerm. *Spiritual Refinings, part* 2. 56
Hurd, Bp. *Sermons*; *Works*, 6. 290
Cookeſley, W. G. Sincerity. *Sermons*, 2. 87
Fowle, F. W. Salvation through Chriſt alone. *Sermons*, 1. 48
26. 9–11. Lindſey, Theophilus. 2 ſerm. *Sermons*, 2. 389
26. 9–18. Hall, Robert. The converſion of St. Paul. *Notes of Sermons*; *Works*, 5. 205
26. 14. Cooper, Dr. W. Character of St. Paul. *Diſc.* 1. 64
Collingwood, John. The principles of the Engliſh Reformation. *The Church*, 294
26. 16–18. Still, John. *Sermons*, 163
26. 17, 18. Wells, C. The power of the goſpel on true Chriſtians. *Diſc.* 2. 227
Simeon, C. Paul's commiſſion. *Works*, 14. 569
Manſell, Bp. Soc. Prop. Goſp. 8°. 1813
Rogers, T. *Lect.* 2. 42
26. 17–20. Wilſon, Bp. Daniel. Sermon. The apoſtolical commiſſion. Ordination, Epiphany. 8°. *Calcutta and London*, 1834
26. 18. Gray, Andrew. The uſefulneſs of faith in advancing ſanctification. A ſerm. *Maclaurin I. 163* *Works*, 184
Beveridge, Bp. *Theſ.*, *Works*, 7. 113
Fleetwood, Bp. Sermon. Soc. Prop. Goſp. 4°. (1711); *Sermons*, &c. 495
Cornwallis, Abp. Sermon. Soc. Prop. Goſp. 4°. *Lond.* 1756
Jay, W. Paul's commiſſion explained and applied. Jubilee of College. *Works*, 8. 25
Day, H. T. Paul's commiſſion. *Sermons*, 1
Chalmers, T., D.D. The purifying influence of the Chriſtian faith. *Works*, 9. 115
26. 19. Bennet, B. Grace. *Chriſtian Oratory*
26. 19, 20. Scott, T. Repentance, and works meet for repentance. *Sermons*; *Works*, 4. 93
26. 20. Fiddes, R., D.D. The arguments on both ſides of the queſtion concerning the validity of a death-bed repentance. *Diſc.* 1. 152
Gregory, T. The doctrine of repentance ſtated, and the neceſſity of it evinced in order to our happineſs. *Sermons*, 233
26. 22. Hodge, John. Sermon. God the preſerver. Charity ſchool. 8°. *Lond.* 1751
Halliſax, Bp. Hiſtorical view of the corruptions of Popery. *Warburtonian Lect.* 328
Buddicom, R. P. *Sermons* (1826), 2
Gleig, G. R. The converſion of St. Paul. *Sermons for Plain People*, 175
26. 22, 23. Gill, John, D.D. The agreement of the Old and the New Teſtament. *Sermons*, 1. 122
Simeon, C. Paul's teſtimony. *Works*, 14. 574

ACTS, 26. 22, 23 (*continued*).
Whately, Abp. The refurrection of Chriſt. Eaſter. *Sermons*, 148; *Orig. Fam. Sermons*, 1. 397
26. 23. Holland, P. Converſion and character of Paul. *Sermons*, 2. 41
— Conſequences which may be drawn from the refurrection of Jeſus. *Ibid.* 2. 69
26. 24. Weſley, John. The nature of enthuſiaſm. *Sermons*; *Works*, 5. 467
Nance, John, D.D. The conduct of St. Paul. *Sermons*, 87
26. 24, 25. Stennett, S., D.D. Before the Education Society. *Diſc.*; *Works*, 3. 231
Simeon, C. Paul's vindication of his miniſtry. *Works*, 14. 577
26. 24–29. Cleaver, W. Feſtus, Agrippa, and Paul. *Sermons*, 221
26. 25. Lancaſter, T. W. Foregoing view vindicated from the charge of encouraging fanaticiſm. *Bampton Lect.* 215
Chalmers, T., D.D. Defence of religious enthuſiaſm. *Poſth. Works*, 6. 204
26. 26. Atterbury, Bp. The public manner in which the goſpel was firſt promulgated one conſiderable argument of its divine authority. *Sermons*, 3. 3; *Fam. Lect.* 1. 22
26. 27, &c. Smith, Henry. The dialogue between Paul and king Agrippa. *Sermons*, 349
26. 27–29. Claude, J. J. *Sermons*, 1
26. 28. Hopkins, Bp. E. The almoſt Chriſtian diſcovered. *Works*, 3. 385
Mead, Matthew. The almoſt Chriſtian diſcovered; or, the falſe profeſſor tried and caſt; being the ſubſtance of ſeven ſermons. 8°. *Hom. Rev. 23. 339.* *Lond.* 1666
Frequently reprinted (18°. Edin. 1703, &c.), and with an Eſſay by Dr. Young, of Perth. 12°. Glaſg. 1825.
Cooke, John. Againſt irreſolution in the faith and practice of religion. *Sermons*, 1. 306
Whately, R. Sermon. The Chriſtian. 8°. *Hull*, 1746
Derham, W., D.D. Sermon. Chriſto-theology; or, a demonſtration of the divine authority of the Chriſtian religion. 8°. *Lond.* 1730
Mace, Daniel. Chriſtian profeſſion. *Sermons*, 305
Horbery, M., D.D. Agrippa's anſwer to Paul. *Sermons*; *Works*, 1. 1
Whitefield, G. The almoſt Chriſtian. *Sermons*; *Works*, 6. 174
Benſon, M. On the teſtimony of Agrippa. *Sermons*, 269
Walker, Samuel. *Sermons*, 2. 392
Weſley, John. The almoſt Chriſtian. Bef. Univ. Oxf. *Sermons*; *Works*, 5. 17
Jeſſe, W. The prejudice of education and rational conviction. *Lect.* 1
Crabb, Habak. The almoſt Chriſtian. *Sermons*, 215
Jackſon, W. F. The advantage and neceſſity of being a ſincere Chriſtian. *Sermons*, 81
Groſe, John. *Sermons*, 1. 34
Cleeve, A. *Select Sermons*, 153
Lowell, S. The effect produced upon Agrippa, by the defence of Paul. *Sermons*, 78
Stokes, E. King Agrippa. *Sermons*, 270
Jay, W. The reſult. *Works*, 6. 365
Lavington, S. *Sermons to Young People*, 225
Van Mildert, Bp. St. Paul's converſion. *Sermons*; *Works*, 6. 190
Richardſon, W. The almoſt Chriſtian exemplified in King Agrippa. *Sermons*, 2. 1
Coquerel, A. L. C. *Sermons*, 67
D'Oyly, G., D.D. King Agrippa. *Sermons*, 2. 379
Blunt, H. The almoſt Chriſtian. *Poſth. Ser.* 1. 66

ACTS, 26. 28 (*continued*).
Bateman, J. Struggling with conviction. *Sermons*, 291
Knowles, T. On the want of deciſion in religion. *Diſc.* 2. 85
Beſt, Hon. S. *Sermons*, 184
Kelly, Denis. Almoſt a Chriſtian. *Sermons*, 283
Calthrop, John. Paul before Felix and Agrippa. *Sermons*, 2. 22
Wilberforce, Bp. The almoſt Chriſtian. *Sermons before the Queen*, 289
26. 28, 29. Moore, Bp. Truth and excellency of the goſpel. Soc. Prop. Goſp. 4°. 1713; *Sermons*, 1. 387
Clarke, S., D.D., of St. Alban's. The nature and cauſes of irreſolution in religion, and the reaſonableneſs of a a thorough determination, repreſented in three ſermons. Second ed. 12°. *Lond.* 1776; *Pract. Preacher*, 2. 100
St. John, Theophilus. The almoſt Chriſtian. *Sermons*, 2. 387
Simeon, C. The almoſt and the real Chriſtian. *Works*, 14. 581
Morgan, J. P. *Sermons*, 2. 233
Kennaway, C. E. The king and the confeſſor. *Sermons at Cheltenham*, 361
St. Paul before Agrippa. J. C. Wigram. *Orig. Fam. Sermons*, 1. 201
The true ſources of Chriſtian hope. C. C. Bartholomew. *Ibid.* 4. 159
26. 29. Hickman, Bp. St. Paul. *Sermons*, 1. 245; *Clapham, S., Sermons, ſelected*, 3. 63
Theed, R. St. Paul's Chriſtian gallantry. *Sacred Biography*, 221
Durand, J. F. St. Paul's wiſh for Agrippa. *Sermons, tranſlated*, 293
Richardſon, W. The altogether Chriſtian exemplified in St. Paul. *Sermons*, 2. 13
Whewell, W., D.D. Theſe bonds. *Ser.* 212
Dibdin, R. W. Paul's prayer for his enemies. 20 *Sermons*, 210
27. Mouchon, P. Voyage de St. Paul à Rome. *Sermons*, 2. 367
Smith, James, Eſq. The voyage and ſhipwreck of St. Paul; with a diſſertation on the ſources of the writings of St. Luke, and the ſhips and navigation of the antients. 8°. *Lond.* 1848
27. 1. Jones, W., of Nayland. Conſiderations on St. Paul's ſhipwreck. *Works*, 5. 111
27. 1–8. Hawker, Robert, D.D. Shipwreck of the apoſtle Paul. *Works*, 5. 689
27. 6. De navibus Alexandrinis. *Crit. Sac. Theſ. Nov.* 2. 717
27. 9. De difficili Pauli itinere. *Crit. Sac. Theſ. Nov.* 2. 727
27. 14. Bryant, J. On the wind Euroclydon. *A New Syſtem*, 5. 325
27. 18–20. Ryther, John. Sea dangers and deliverances improved. *James Janeway's Legacy*. 8°. (1674)
The ſeaman's preacher. A ſerm. *Token for Mariners*
27. 20. Milner, Joſeph. An affectionate admonition to ſeamen. *Sermons*, 2. 255
27. 22. Smith, Sydney. For the Humane Soc. *Sermons* (1809), 2. 33
Le Bas, C. W. St. Paul ſhipwrecked. *Sermons*, 3. 227

ACTS, 27. 22–31.

27. 22–31. Townſend, G., D.D. The union of predeſtination and free-will exemplified in Scripture. *Sermons* (1830), 51
Chalmers, T., D.D. The doctrine of predeſtination. Ser. *Works*, 9. 151
Martin, John, D.D. *Remains*

27. 23. Boſton, T. The ſaints God's ſervants and his property. 3 ſerm. *Works*, 9. 439
Slade, J. On belonging to God, and ſerving God. *Plain Sermons*, 2. 368
Hewlett, J. P. The ſervant of God. *Sermons*, 393

27. 23, 24. Bradley, C. The meſſage ſent to Saint Paul in the ſtorm. *Sermons at Glaſbury*, 253
Heber, Bp. The ſhipwreck of St. Paul. *Sermons preached in England*, 298

27. 24. Hill, G. D. Social influences. *Sermons*, 60

27. 25. Simeon, C. Paul's deliverance from ſhipwreck. *Works*, 14. 586

27. 27. Georgius Ignatius. D. Paulus Apoſtolus in mari, quod nunc Venetus Sinus dicitur, naufragus, et Melitæ Dalmatenſis inſulæ poſt naufragium hoſpes. 4°. *Venet.* 1730

27. 30, 31. Mant, Bp. The ſovereignty of God in the natural world, and the agency of man, practically conſidered. A ſerm. Before the Brethren of Trinity-Houſe. 8°. *Lond.* 1818
The Church's extremity her Lord's opportunity. J. M. Neale. *Sermons at St. Barnabas, Pimlico*, 177

27. 31. Burnaby, A. The deſigns of Providence effected by natural means. Gen. faſt. *Sermons*, 154
Butcher, W. *Plain Diſc.* 3. 218
Clarke, J. S. The ſhipwreck. *Sermons on Seamen*, 147
Roberts, A. *Village Sermons*, 5. 140
Blunt, J. J. God's promiſes conditional. *Plain Sermons*, 301

27. 34. Arnold, T. *Sermons*, 2. 414

27. 35–37. Lindſey, Theophilus. *Sermons*, 2. 279

27. 38–44. Belfrage, H. *Counſels for the Sanctuary*

27. 44. Cooke, John. Ser. The preſervation of St. Paul from ſhipwreck on the iſland of Melita. Opening of the Royal Hoſpital Chapel, Greenwich. Second edition. 8°. *s. l.* 1789

28. 1. De Melitâ Pauli. *Crit. Sac. Theſ. Nov.* 2. 733
Newton, Bp. St. Paul at Melita. *Works*, 5. 285

28. 1–6. Saurin, J. Un vipère ſ'attache à la main de S. Paul. *Diſc. Hiſt., &c.* 11. 315

28. 1–7. Robertſon, F. W. The barbarian. *Ser.* 1. 215

28. 3–6. Smith, Sydney. The ſpecial interference of Providence. *Sermons* (1809), 2. 231
Simeon, C. Paul bitten by a viper and uninjured. *Works*, 14. 590

28. 4. De Melitenſium judicio περὶ τῆς δίκης, five Nemeſi. *Crit. Sac. Theſ.* 2. 497
Doughty, John. The ſin and folly of raſh judging. 10 *Diſc.* 95
Downes, John. *Sermons*, 2. 203
Diſney, J., D.D. Superſtitious appropriation of ordinary events. *Sermons*, 2. 251

28. 5. Hacket, Bp. Nov. 5. *Sermons*, 752

28. 5, 6. Adams, John, D.D. Raſh judgment and cenſure. A ſer. 4°. *Lond.* 1705; *Enfield, W., Eng. Preacher*, 5. 247
Cleeve, A. *Select Sermons*, 339

28. 6. Donne, John, D.D. Ser. Conv. of St. Paul. *Works*, 2. 333

ACTS, 28. 15.

28. 15. Jay, W. The ſight of Chriſtian friends enlivening. *Short Diſc.* 1. 86
Scobell, E. Chriſtian gratitude and religious hope. *Sermons* (1815), 341

28. 22. Henry, Matthew. Chriſtianity no ſect and yet everywhere ſpoken againſt. A ſer. *Miſc. Works*, 314
Diſney, J., D.D. Difference of opinion among Chriſtians no juſt ground of reproach. *Sermons*, 4. 363
Benſon, Joſeph. The ſect everywhere ſpoken againſt. Opening of a chapel. *Ser.* 2. 539
Simeon, C. The followers of Chriſt evil ſpoken of. *Works*, 14. 594

28. 23. Paley, W., D.D. Prophecies. 3 ſer. *Sermons* (1825), 2. 303
Nares, R. View of prophecy. *Warburton Lect.* 89
Hawker, R., D.D. Teſtimony of the prophets to Chriſt. *Works*, 1. 67

28. 24. Giſborne, T. Believers and unbelievers. *Sermons*, 2. 22
Williams, Alfred. Some cauſes of unbelief. *Sermons*, 3. 117

28. 28. Simeon, C. The goſpel ſent to the Gentiles. *Works*, 14. 599

COMMENTARIES, &c. ON THE APOSTOLICAL EPISTLES.

See alſo Old and New Teſt., col. 125, New Teſt., col. 745.

Salmeron, Alphonſo. Prolegomena communia omnibus epiſtolis, diſputationis xiv., de ratione docendi per epiſtolas, de difficultate Paulinæ doctrinæ de verbis Prædeſtinandi, &c., de eccleſiæ ſignis, de monarchia eccleſiæ, &c. *Opera*, 13

Buddeus, J. F. Eccleſia apoſtolica, ſive de ſtatu eccleſiæ Chriſtianæ ſub apoſtolis, commentatio hiſtorico-dogmatica, quæ et introductionis loco in epiſtolas Pauli cæterorumque apoſtolorum eſſe queat. 8°. *Jenæ*, 1729

Taylor, John, D.D. A key to the apoſtolic writings. *Paraphraſe and Notes on Romans, Watſon, Bp., Tracts*, 3. 315

Erſkine, John, D.D. Examination of Dr. Taylor's Key to the Epiſtles. *Theol. Diſſert.*

Mendham, Joſeph. Clavis Apoſtolica, or a key to the apoſtolic writings. 12°. *Lond.* 1821

Macknight, James, D.D. On the method in which the writings of the apoſtles were preſerved. *On the Apoſtolical Epiſtles*, 1

Roberts, Peter. Harmony of the epiſtles of the holy apoſtles. To which is added a ſummary of the entire. 4°. *Camb.* 1800

The object is to diſpoſe the ideas of the apoſtles ſo as to form a ſyſtem.

Graves, R., D.D. Sincerity and veracity obvious characteriſtics of the apoſtolical records. 2 ſer. To ſtudents. *Works*, 4. 255

Maltby, Bp. General deſign of the epiſtles. *Sermons at Lincoln's Inn*, 142

Deniſon, E. The writings of the apoſtles in accordance with their characters. *Univ. Sermons*, 102

Alford, H. The epiſtles. *Hulſean Lect.* (1842), 141

Wheeler, J. T. Analyſis of the epiſtles. *Analyſis, &c., of New Teſt. Hiſt.*

Caſſiodorus. Complexiones in epiſtolas, cura S. Chandleri. 12°. *Lond.* 1722

Cajetanus, Cardinalis [Thomas de Vio]. Epiſtolæ S. Pauli et aliorum apoſtolorum, ad

APOSTOLICAL EPISTLES (*continued*).

Græcam veritatem caſtigatæ et juxta ſenſum literalem enarratæ.
Folio, *Venet.* 1531; *Par.* 1532, 1537, 1546; 8°. *Par.* 1540; *Lugd.* 1556, 1558; *Par.* 1571; Folio, *Antv.* 1611; *Opera*, 5

Beza, Theod. Methodica apoſtolicarum epiſtolarum brevis explicatio. 8°. *Genevæ*, 1565, 1570

Bullinger, H. In omnes apoſtolicas epiſtolas, divi videlicet Pauli xiv. et vii. canonicas, commentarii. Acceſſerunt duo libelli,—De Teſtamento Dei unico et æterno; De utraque in Chriſto natura. Folio. *Tiguri*, 1549

Titelmann, F. Elucidatio in omnes epiſtolas apoſtolicas.
8°. *Antv.* 1532; 8°. 1543; 12°. *Par.* 1553; *Antv.* 1540; *Venet.* 1547; *Lugd.* 1553

Gualtherus, R. Homiliæ in omnes epiſtolas apoſtolorum. Folio. *Tiguri*, 1599

Hemmingius, N. Commentarius in omnes epiſtolas apoſtolorum. Folio. *Lipſ.* 1572; *Witteb.* 1576; *Francof.* 1579; *Argent.* 1589

Eſtius, Guilelmus. Theol. doct. In omnes epiſtolas, item in catholicas commentarii. Ad optimorum fidem accuratiſſime recudi, curavit Franciſcus Sauſen. 7 vol. 8°.
Moguntiæ, 1841–45
A work of great and ſolid learning. The author died when he had proceeded as far as 1 John, 5. 7; but his excellent commentary was finiſhed by Bartholomew Petri. Firſt publiſhed, 2 vol. folio, Duaci, 1614–16. Reprinted, folio, Coloniæ, 1631; Par. 1623, 1640, 1653, 1659, 1666, alſo, "ſtudio J. M. Horſtii," Folio. Par. 1679.

Fromondus, Libertus. In omnes epiſtolas Pauli apoſtoli, et in 7 canonicas aliorum apoſtolorum epiſtolas. Folio. *Lovanii*, 1663
An excellent abridgment of Eſtius.

Gomar, F. Analyſis et explicatio epiſtolarum. *Opera*

Przipcovius, S. Cogitationes in epiſtolas apoſtolicas. *Cogitationes Sacræ*, 36

Dickſon, D. Expoſitio analytica omnium apoſtolicarum epiſtolarum. Seu brevis introductio ad pleniores commentarios, in uſum ſtudioſorum theologiæ. 4°. *Glaſg.* 1645

— Analytical expoſition of all the epiſtles. Folio. *Lond.* 1659
Brief, but perſpicuous, ingenious and judicious.

Dale, John. Analyſis of all the epiſtles of the New Teſtament. Sm. 8°. *Oxf.* 1652

Pyle, Thomas. A paraphraſe, with notes upon the Acts and all the epiſtles. 2 vol. 8°.
Lond. 1737

Macknight, James, D.D. A new literal tranſlation from the original Greek of all the apoſtolical epiſtles; with a commentary and notes, philological, critical, explanatory, and practical. To which is added, A hiſtory of the life of the apoſtle Paul. 6 vol. 8°. *Lond.* 1816
The Greek text is given in this edition, in the original edition, 4 vol. 4°. 1795, and in the edition, 6 vol. 8°. 1806. Reprinted without the Greek text, 3 vol. 4°. 1795; 4 vol. 8°. 1809; 4 vol. 8°. 1816; and in 1 vol. imperial 8°. 1832, and other dates. A life of the author was firſt added in the edition 1806.

Slade, T. Annotations on the Epiſtles; being a continuation of Mr. Elſley's Annotations, and principally intended for the uſe of candidates for holy orders. Fourth edition. 8°. *Lond.* 1836

Shuttleworth, Bp. A paraphraſtic tranſlation of the apoſtolical epiſtles, with notes. 8°.
Oxf. 1829

Barlee, E. A free and explanatory verſion of the epiſtles. Sm. 8°. *Lond.* 1837

Peile, T. W., D.D. Annotations on the apoſtolical epiſtles, deſigned chiefly for the uſe of ſtudents of the Greek text. 4 vol. 8°. *Lond.* 1848–52

COMMENTARIES, &c. ON THE EPISTLES OF ST. PAUL.

See, alſo, "The Apoſtolical Epiſtles," *above*.

Pearſon, Bp. Annales Paulini. *Minor Theol. Works*, 1. 371; *Opera Poſthuma; Enchiridion Theologicum*, 2

— Annals of St. Paul, tranſlated, with geographical and critical notes. 12°. *Camb.* 1825

Hieronymus, St. Præfatio commentariorum in Epiſtolas S. Pauli. *Opera* (*Suppoſititia*), 11. 835

Tully, Thos., D.D. Juſtificatio Paulina. 4°. 1674

Paley, W., D.D. Horæ Paulinæ; or, the truth of the Scripture hiſtory of St. Paul evinced by a compariſon of the epiſtles which bear his name with the Acts of the Apoſtles, and with one another. *Works*, 2
Third edition, 8°. Lond. 1803. Subſequent editions in various ſizes.

— The Horæ Paulinæ, carried out and illuſtrated in a continuous hiſtory of the apoſtolic labours and writings of St. Paul on the baſis of the Acts, with intercalary matter of ſacred narrative ſupplied from the Epiſtles, and elucidated in occaſional diſſertations, by James Tate, Canon Reſidentiary of St. Paul's. 8°.
Lond. 1840

Jowett, B. On Paley's Horæ Paulinæ.
On the Epiſtles, &c. 1. 108

Burgeſs, Bp. T. Initia Paulina, ſive introductio ad lectionem Pauli Epiſtolarum. Anon. 12°.
Lond. 1804

The above contains, Pauli Epiſt. ad Phil. Gr. et Lat. cum breviaus notis Kuttneri; Theophylacti Proœmia Epiſtolarum; Ejuſdem Interpr. Epiſtolæ ad Philippenſes; Roſenmulleri Scholia ad eandem; Kuttneri Obſervata de Idiomatibus N. T.; Excerptum ex H. Stephani Diſſertatione de Stylo Novi Teſtamenti; Excerpta ex T. Gatakeri Diſſ. de Novi Inſtrumenti Stylo.

Latham, H. Harmonia Paulina: being an arrangement in the words of the Apoſtle of the complete ſcheme of Chriſtian faith and practice contained in the ſeveral Epiſtles of St. Paul. 8°. *Lond.* 1837

Hey, John, D.D. General obſervations on the writings of St. Paul. 8°. 1811

More, Hannah. Eſſay on the character and practical writings of St. Paul. *Works*, 10

EPISTLES OF ST. PAUL (*continued*).

Burton, E., D.D. Chronology of St. Paul's epiſtles. *An Attempt, &c.*

Gilpin, W. Illuſtrations uſed by St. Paul in his writings. *Sermons*, 4. 405

Whately, Abp. Eſſays (ſecond ſeries) on ſome of the difficulties in the writings of the Apoſtle Paul, and in other parts of the New Teſtament. Fifth edition, reviſed and enlarged. 8°. *Lond.* 1845

A ſixth edition, 1849.

Arnold, T. St. Paul's Epiſtles. *Sermons on Interp.* 263

Alleged diſcrepancy between Paul and James. *Kitto, John, Journal*, 3

Aiton, John, D.D. St. Paul and his localities as lately viſited. Sm. 8°. *Lond.* 1856

Origen. Fragmenta in epiſtolas Pauli. *Opera*, 4. 690

Ambroſiaſter. Commentarius in epiſtolas xiii. B. Pauli. *Ambroſii Opera* (*Suppoſititia*), 2. 15

Chryſoſtom, St. In Epiſtolas S. Pauli.

See under each Epiſtle.

"St. Chryſoſtom has particularly excelled in his commentaries on St. Paul. Being full of the ſpirit of the great Apoſtle, he ſeems like another St. Paul taken up into the third heaven. With like zeal he ſpeaks the ſame language, and with like force and eloquence."—*Calmet.*

Pelagius. Commentarii in epiſtolas S. Pauli. *Hieronymi Opera*, 11. 835; *S. Auguſtini Opera* (*ed. Clerici*), *Appendix*

On the firſt thirteen Epiſtles. Generally attributed to Pelagius, and certainly by a Pelagian.

Theodoret. Commentarius in omnes Pauli epiſtolas. Gr. et Lat. Folio. *Lond.* 1636; *Opera*, 3. *pars* 1; *Bibl. Patr.* (8°. *Oxf.*), 8

Avitus, Sextus Alcimus Eccdicius. Opuſculorum, in quibus B. Pauli epiſtolæ citantur, fragmenta. *Bibl. Max. Patr.* 9, &c.

Primaſius. Commentaria in epiſtolas Pauli. *Bibl. Max. Patr.* 10. 142

Bede. Expoſitio in epiſtolas Pauli. *Opera*, 6. 31

Damaſcenus, St. John. Ex univerſa interpretatione J. Chryſoſtomi excerpta compendiaria in epiſtolas S. Pauli. *Opera*, 2. 1

Claudius Taurinenſis. Prologus in ſuos commentarios ad Pauli Apoſtoli epiſtolas. *Mai Script. Vet.* 7. *p.* 1. 274

Sedulius, Cœlius. In omnes S. Pauli epiſtolas. *Baſil.* 1528; *Bibl. Max. Patr.* 6. 458

Alſo attributed to Sedulius Scotus Hybernienſis, who lived in the ninth century.

Œcumenius. In omnes Pauli epiſtolas. Gr. et Lat. *Ver.* 1532. 2 vol; Folio. *Par.* 1631; *Opera*

Lanfranc. Commentarii in omnes divi Pauli epiſtolas. *Opera*, folio, 1; *Opera, Giles*, 2. 1; *Bibl. Max. Patr.* 18. 621

Rabanus Maurus. Commentarii in epiſtolas Pauli. *Opera*

EPISTLES OF ST. PAUL (*continued*).

Remigius Autiſſiodurenſis. Explanationes epiſtolarum beati Pauli apoſtoli. Folio. *Col.* 1618; *Bibl. Max. Patr.* 8. 883

This work, in the above Bibliotheca, is attributed to Remigius of Rheims. It was originally publiſhed under the name of Haimon, biſhop of Halberſtadt.

Theophylactus. In D. Pauli epiſtolas commentarius, Gr. et Lat. cura A. Lindſelli epiſc. Wigornienſis. Folio. *Lond.* 1636; *Opera*, 2

Anſelm, St. Commentaria in epiſtolas Pauli omnes dilucida. *Opera, ed. Picardi*, 1612

Not admitted into the edition of St. Anſelm's works by Gerberon, the true author having been aſcertained to be Herveus, monk of Doll.

Hugo à S. Victore. Quæſtiones circa epiſtolas Pauli. *Opera*, 1. 266

Aquinas, Thomas. Expoſitio in omnes epiſtolas S. Pauli. Folio. *Lugd.* 1689; *Opera*, 6 et 7

Firſt publiſhed, folio, Baſil. 1475. Numerous editions followed.

Bruno, S. *Ordinis Cartuſianorum Inſtitutor.* Commentarius in omnes epiſtolas Pauli. Folio. *Par.* 1509

Dionyſius Carthuſianus. Elucidiſſima in divi Pauli epiſtolas commentaria. Sm. 8°. *Par.* 1531

Faber *Stapulenſis*, J. Commentarius in epiſtolas Pauli. Præmittitur Apologia quod vetus interpretatio epiſtolarum Pauli quæ paſſim legitur non ſit tranſlatio Hieronymi. Folio. *Par.* 1512, 1515, 1531; *Baſil.* 1527; 4°. *Colon.* 1531; 8°. *Antv.* 1540

Lombardus, Petrus. Collectanea in omnes epiſtolas D. Pauli ex. SS. Patribus. Folio. *Par.* 1535; 8°. *Par.* 1537, 1541, 1543, 1555

Calvin, J. Commentarii in omnes epiſtolas Pauli et in epiſtolas canonicas. *Opera*

Salmeron, Alphonſo. Commentarii in epiſtolas S. Pauli. *Opera*, 13, 14, et 15

Contarini, Gaſpar. Scholia in epiſtolas Pauli. *Opera*; Folio, *Par.* 1571; *Venet.* 1589

Juſtinianus, Benedictus, Soc. Jeſu. Explanationes in epiſtolas Pauli. 2 vol. Folio. *Lugd.* 1612–13

This expoſition is praiſed by Dupin and Simon.

Aretius, B. Commentarii in omnes epiſtolas D. Pauli, et canonicas. Folio. *Morgiis*, 1683

Lapide, Cornelius à. In epiſtolas Pauli. Folio. *Antv.* 1627

Cornelius à Lapide particularly excels in his Commentary on the Epiſtles of St. Paul. Firſt publiſhed, folio, Antv. 1614. A fourteenth edition was publiſhed, folio, Lugd. 1683.

Scultetus, Abraham. Annotata in epiſtolas ad Timotheum, Titum, Philemonem. *Crit. Sac.* 7

Crellius. Commentarius in plurima capita et loca epiſtolarum Pauli. *Opera*, 3. 167

EPISTLES OF ST. PAUL (*continued*).

Fell, John, D.D. A paraphraſe and annotations upon all the epiſtles of St. Paul. Third edition. 8°. *Lond.* 1703

Some copies of this edition have a title-page ſubſtituted, with the following addition:—"By Abraham Woodhead, Richard Alleſtry, and Obadiah Walker. The third edition, corrected and improved by the late Right Rev. and learned Dr. John Fell, Biſhop of Oxford. To which is prefixed ſome account of the authors' Lives. Lond. 1708." But no Lives are prefixed.

Other copies of this, as well as of other editions, are anonymous. The work has been reprinted, Oxf. 1852. Edited by W. Jacobſon.

Alexander, Noel. Expoſitio litteralis et moralis in epiſtolas D. Pauli. Folio. *Par.* 1710

Bernardinus à Piconio. Epiſtolarum Pauli tripartita expoſitio, cum analyſi, paraphraſi, et commentariis. Folio. *Par.* 1703

This author, Bernardin Picqugny, a Capucin monk, publiſhed an abridgment of his Expoſition in French, of which a ſecond edition, enlarged, appeared, 4 vol. 12°. Paris, 1714. Both works are eſteemed.

Langius, Joannes. Commentatio hermeutica de vita et epiſtolis B. Pauli. 4°. *Hallæ*, 1718

Locke, John. A paraphraſe and notes on the epiſtles to Galatians, 1 and 2 Corinthians, Romans, and Epheſians; with an eſſay for underſtanding St. Paul's epiſtles, by conſulting St. Paul himſelf. 4°. *Lond.* 1742; *Works*, 3

Jenkin, Robert, D.D. Remarks on Locke's paraphraſe and notes on St. Paul's epiſtles. *Remarks on Four Books*

Peirce, James. A paraphraſe and notes on the epiſtles of St. Paul to the Coloſſians, Philippians, and Hebrews, after the manner of Mr. Locke. To which are added critical diſſertations. Second edition, with a paraphraſe and notes on the three laſt chapters of the Hebrews by Joſeph Hallett, jun. 4°. *Lond.* 1733

Benſon, G. A paraphraſe and notes on ſix of the epiſtles of St. Paul: viz. 1 and 2 Theſſ., 1 and 2 Tim., Philem. Titus [and on the ſeven Catholic epiſtles]. Attempted in imitation of Mr. Locke's manner. To which are annexed, critical diſſertations on ſeveral ſubjects for the better underſtanding of St. Paul's epiſtles. Second edition, carefully corrected, with large additions. 2 vol. 4°. *Lond.* 1752–56

Beſt edition. The above three works form a complete ſeries on all the epiſtles. They are held in conſiderable eſtimation.

Addington, S., D.D. The life of Paul the apoſtle, with critical remarks on his diſcourſes and writings. 8°. *Lond.* 1784

Bevan, J. G. The life of the Apoſtle Paul, as related in Scripture, but in which his epiſtles are inſerted in that part of the hiſtory to which they are ſuppoſed reſpectively to belong. With ſelect notes. 8°. *Lond.* 1807

Weingart, J. F. Commentarius perpetuus in decem Apoſtoli Pauli epiſtolas, quas vulgo dicunt Epiſtolas Minores. 8°. *Gothæ*, 1816

From the beſt commentators.

EPISTLES OF ST. PAUL (*continued*).

Belſham, T. The epiſtles of Paul the Apoſtle. Tranſlated, with an expoſition and notes. 2 vol. 4°. *Lond.* 1822; 4 vol. 8°. 1823

— Extracts from the writings of eminent divines of the Church of England on the hiſtory of the creation and fall, on juſtification, and on the inſpiration of the Apoſtles; being an appendix to, and vindication of, Mr. Belſham's tranſlation and expoſition of the epiſtles of Paul. 8°. *Lond.* 1824

Flatt, J. F. Commentar über d. Briefe an d. Römer, Korinther, Galater, Epheſer, Philipper, Koloſſer, Theſſalonicher, Philemon, Timotheus und Titus. 5 vol. 8°. *Tub.* 1826–32

Hemſen, J. T. Der Apoſtel Paulus, ſein Leben, Wirken, und ſeine Schriften herauſgegeben von F. Luecke. 8°. *Göttingen*, 1830

Schrader. Der Apoſtel Paulus. 5 vol. 8°. *Leipzig*, 1830–33

Eyre, C. Illuſtration of the epiſtles of St. Paul, incluſive of an entirely new tranſlation. 2 vol. 8°. *Lond.* 1832

Morehead, R. Explanation of St. Paul's epiſtles. Sm. 8°. *Lond.* 1843

Sumner, Abp. Apoſtolical preaching conſidered in an examination of St. Paul's epiſtles. Ninth edition. 8°. *Lond.* 1850

— A practical expoſition of St. Paul's epiſtles. 3 vol. 8°. *Lond.* 1845, &c.

Lewin, Thomas. The life and epiſtles of St. Paul. 2 vol. 8°. *Lond.* 1851

Conybeare and Howſon. The life and epiſtles of St. Paul, by the Rev. W. J. Conybeare, M.A. and the Rev. J. S. Howſon, M.A. 2 vol. 4°. *Lond.* 1852

A ſecond edition, 2 vol. 8°. 1856. New ed. 2 vol. 8°. 1858.

Jowett, B. The epiſtles of St. Paul to the Theſſalonians, Galatians, Romans, with critical notes and diſſertations. 2 vol. 8°. *Lond.* 1855

Davies, J. Llewelyn. St. Paul and modern thought. Remarks on ſome of the views advanced in Prof. Jowett's commentary on St. Paul. Pp. 88. 8°. *Camb.* 1856

Ewald, H. Die Sendſchreiben des Apoſtels Paulus überſetzt und erklärt. 8°. *Gött.* 1857

COMMENTARIES, &c. ON THE EPISTLE OF ST. PAUL TO THE ROMANS.

See alſo Old and New Teſt. col. 125. New Teſt. col. 745. Apoſtolical Epiſtles, col. 1230. Epiſtles of St. Paul, col. 1232.

Luther, M. Preface to the Romans. *Select Works*, 1. 201

Rambach, J. J. Introductio hiſtorico-theol. in Epiſt. ad Romanos. 8°. *Halæ*, 1730

A valuable work, containing Luther's preface to the Epiſtles, with notes.

Macknight, James, D.D. Romans. On the time when the Chriſtian religion was introduced into Rome, ſtate of the Church when this epiſtle was written, &c. *On the Apoſtolical Epiſtles*, 1

ROMANS (*continued*).

Ludlam, T. Upon St. Paul's Epiſtle to the Romans. *Eſſays*, 2

Gilpin, W. Analyſis of St. Paul's Epiſtle to the Romans. *Sermons*, 4. 393

Young, T. Synopſis of the argument of the Epiſtle to the Romans. *Juſtification, &c.* 1

Knox, Alex. On the leading deſign of the Chriſtian diſpenſation, as exhibited in the Epiſtle to the Romans. *Remains*, 2. 13

— On redemption and ſalvation by Chriſt, as exhibited in the Epiſtles to the Romans and the Hebrews. *Ibid.* 2. 44

— Letter to the Rev. J. S. Hornby on ſome paſſages in the Epiſtle to the Romans. *Ibid.* 3. 443

Origen. Commentaria in Epiſtolam ad Romanos. *Opera*, 4. 458

Hieronymus, St. Commentarii in Romanos. *Opera* (*Suppoſititia*), 11. 837

This commentary is attributed to Pelagius.

Auguſtine, St. Expoſitio quarundam propoſitionum ex Epiſt. ad Romanos. *Opera*, 4. 1195

In his ſecond book of Retractions, St. Auguſtine retracts ſeveral propoſitions advanced in the above work.

— Epiſtolæ ad Romanos inchoata expoſitio. *Opera*, 4. 1225

Chryſoſtom. Homiliæ xxxii in Epiſtolam ad Romanos. Gr. et Lat. *Opera*, 9. 455; *Gr. Bibl. Patr., Oxf.* 7

— Homilies on Romans. *Lib. of Fathers, vol.* 7. *Oxf.* 1841

Theodulus (or Theodolus). In Epiſtolam ad Romanos enarratio. *Grynæus, Lat.* 1124; *Bibl. Max. Patr.* 8. 587

Theophylact. In Epiſt. ad Romanos. *Opera*, 2. 1

Cramer, J. A. Catena in S. Pauli Epiſtolam ad Romanos, ad fidem codd. MSS. 8°. *Oxf.* 1844; *Catenæ Gr. Patr.* 4

Abaelard, P. Commentariorum ſuper S. Pauli Epiſtolam ad Romanos libri v. *Opera*, 489

Hugo à S. Victore. Annotationes Epiſtolæ ad Romanos. *Opera*, 1

Aquinas, St. Thomas. Expoſitio in Romanos. *Opera*, 6. 1

Titelmannus, F. Collationes quinque ſuper Epiſtolam ad Romanos, quibus loca difficiliora diligentiſſimè explicantur. 8°. *Antv.* 1529

Melanchthon, Philip. Enarrationes Epiſtolæ ad Romanos. 8°. *Witteb.* 1522, 1556; *Argent.* 1523, 1540, 1591; *Franc.* 1596; *Opera*, 3 et 4

Bugenhagius [Pomeranus], Joannes. Comment. in Epiſtolam ad Romanos. 8°. *Haganoæ*, 1523; 8°. 1527

Zuinglius, Ulricus. Annotationes in Epiſt. ad Romanos. *Opera*, 4. 407

Sadoleto, Cardinal. Commentarii in Epiſtolam ad Romanos. Folio. *Lugd.* 1535; *Opera*, 4

Calvinus, J. In Epiſt. ad Romanos. *Opera*

— Commentary on Romans, with life by Beza, tranſlated by F. Sibſon. Sm. 8°. *Lond.* 1834

— Commentary upon the Epiſtle of St. Paul to the Romans. Edited from the original Engliſh

ROMANS (*continued*).

tranſlation of Chriſtopher Roſdell, preacher. By Henry Beveridge, Eſq. 8°. *Edin. Calvin Tranſl. Soc.* 1844

— Commentaries on the Epiſtle of Paul to the Romans. Tranſlated and edited by the Rev. John Owen. 8°. *Ibid.* 1849

Aleſs [or Hales], Alexander. Diſputationes in Epiſt. ad Romanos, cum P. Melanchthonis præfatione. 8°. *Wittemb.* 1553

Bucer, M. Metaphr. et enarratio in Ep. P. ad Rom. Folio. *Baſil.* 1562

Brentius, J. Comment. in Epiſt. ad Romanos. *Opera*, 7

Muſculus, Wolfgang. In Epiſtolam ad Romanos commentarii, nunc demùm magno ſtudio recogniti, cum indice. Folio. *Baſil.* 1600

Martyr, P. In Epiſtolam S. Pauli ad Romanos commentarii doctiſſimi, cum tractatione perutili rerum et locorum, qui ad eam epiſtolam pertinent. Cum indicibus. Tertia editio. Folio. *Baſil.* 1570

Other editions: Folio, Baſil. 1558; 8°. Baſil. 1560; Heidelb. 1613, &c.

— In Engliſh. Folio. *Lond.* 1568

Hemmingius, N. Commentarius in Epiſtolam Pauli ad Romanos. 8°. *Lipſ.* 1572

Rollock, Robert. Analyſis dialectica in Pauli Apoſtoli Epiſtolam ad Romanos. Reſperſa eſt analyſis doctrinæ theologicæ quorundam capitum, quæ in ea Epiſtola ſparſim reperiuntur, explicatione quadam brevi ac dilucida. 8°. *Edin.* 1594

Reprinted, Gen. 1596, and, with a copious index, in 1608.

Salmeron, Alphonſo. Diſputationes in Epiſtolam ad Romanos. *Opera*, 13

Toletus, F. Commentarius et annotationes in Epiſtolam Pauli ad Romanos. 4°. *Romæ*, 1602

Pererius, B. Diſputationes in Epiſtolam ad Romanos. 4°. *Ingolſt.* 1603

Crellius. Commentarius et paraphraſis in Epiſtolam ad Romanos. *Opera*, 1. 65

Slightingius, Jonas. In Epiſt. ad Romanos. *Commentaria*

Pareus, D. In Epiſt. ad Romanos commentarius. 4°. *Francof.* 1608; *Opera*, 2

Wilſon, Thomas. A commentary on the moſt divine Epiſtle of St. Paul to the Romans. 4°. *Lond.* 1614; Folio, *Lond.* 1627, 1653

In the form of a dialogue. It abounds with judicious diſtinctions and practical uſes.

Willet, A. Hexapla: that is, a ſix-fold commentarie upon the moſt divine Epiſtle of the holy Apoſtle St. Paul to the Romanes, wherein, according to the author's former method, ſixe things are obſerved in every chapter: 1. The text, with the divers readings; 2. Argument

ROMANS (*continued*).

and method; 3. The queſtions diſcuſſed; 4. Doctrines noted; 5. Controverſies handled; 6. Moral uſes obſerved. Folio. *Lond.* 1620

One of the moſt uſeful of the numerous commentaries on this Epiſtle, "wherein are handled the greateſt points of Chriſtian religion: concerning juſtification by faith; the fall of man; the combat between the fleſh and the ſpirit; election; the vocation of the Jews, &c."

Sclater, W., D.D. A key to the Key of Scripture; or, an expoſition; with notes upon the Epiſtle to the Romans, the three firſt chapters. Second edition, corrected and amended. 4°. *Lond.* 1629

Parr, Elnathan. Expoſition of the Epiſtle to the Romans. Folio. *Lond.* 1632; *Opera* (1651)

Only on chapter 1 on the firſt two verſes of chapter 2, and on chapters 8–16.

Cocceius, J. Commentarius in Epiſtolam Pauli ad Romanos. *Opera*, 5

— Διαγραμματα dicendorum in Epiſt. ad Romanos. *Opera* [12], 27

Alting, J. Commentarius in Epiſtolam ad Romanos, cui affixa eſt analyſis nitidiſſima totius ejuſdem epiſtolæ. *Opera*, 3 et 4

De Dieu, L. Animadverſiones in Epiſtolam ad Romanos, acceſſit ſpicilegium in reliquas ejusdem apoſtoli, ut et catholicas epiſtolas. 4°. *L. Bat.* 1646

Ferme, Charles. Analyſis logica in Epiſt. ad Romanos. 12°. *Edin.* 1651

The argument and the meaning of the epiſtle are very accurately unfolded in this little work.

Brown, John, *of Wamfray*. An explanation of the Epiſtle to the Romans. 4°. *Edin.* 1651. Rep. 4°. *Edin.* 1769

Chiefly valuable as a doctrinal and practical expoſition.

Elton, Edward. Three excellent and pious treatiſes in ſundry ſermons upon the whole 7th, 8th, and 9th chapters of the Epiſtle of St. Paul to the Romans. Folio. *Lond.* 1653

Very ſcarce and valuable; rich in matter dreſſed in plain and popular language.

Lightfoot, John, D.D. Hebrew and Talmudical exercitations upon ſome few chapters of the Epiſtle to the Romans. *Works*, 12

In Epiſt. ad Romanos, De interpunctionum poſitu. *Crit. Sac. Theſ. Nov.* 2. 743

Claude, J. Commentaire ſur l'Epitre aux Romains. *Œuvres Poſth.* 4. 219

Poiret, Peter. Analyſis and ſhort explication of St. Paul's Epiſtle to the Romans. *Divine Œconomy*, 6

Limborch, P. In Epiſt. ad Romanos. *Commentarius in Acta, &c.*

Brais, S. de. Epiſtolæ Paulli ad Romanos analyſis paraphraſtica, cum notis. 4°. *Salmuri*, 1720; *Lipſ.* 1726

Alſo, with additional notes, with the author's works, Amſt. 1735.

ROMANS (*continued*).

Turretin, J. A. In Pauli ad Romanos Epiſtolæ capita priora xi. prælectiones criticæ, theologicæ, et concinnatoriæ. 4°. *Lauſ.* 1741; *Opera*, 2. 139

Baumgarten, S. J. Auſlegung des Briefes Pauli an die Römer. 4°. *Halle*, 1749

Taylor, John, D.D. A paraphraſe, with notes on the Epiſtle to the Romans. To which is prefixed a key to the apoſtolic writings. Third edition. 4°. *Lond.* 1754

Beſt edition. Firſt printed 4°. 1745, again 1747; a fourth ed. 1769.

A paraphraſe on St. Paul's Epiſtle to the Romans. *Diſſertations*, 8°. *Lond.* 1750

Edwards, Timothy. Paraphraſe, with critical annotations on the Epiſtles to the Romans and Galatians, with an analytical ſcheme of the whole. 4°. 1752

Carpzov, J. B. Stricturæ in Epiſt. ad Romanos, adſperſi ſubinde ſunt flores ex Philone Alexandrino. 8°. *Helmſtadii*, 1758

Glas, John. An obſervation on Paul's Epiſtle to the Romans. *Works*, 3. 347

Adam, T. A Paraphraſe on the firſt eleven chapters of St. Paul's Epiſtle to the Romans. 8°. *Lond.* 1771; *Works*, 2

Semler. Paraphraſis Epiſt. ad Romanos cum notis, tranſlatione vetuſta et diſſertatione. 12°. *Hal. Magd.* 1769

Schmidius, C. F. Annotationes in Epiſtolam Pauli ad Romanos, philologicæ, theologicæ, et criticæ. 8°. *Lipſ.* 1777

Morus, S. F. N. Prælectiones in Epiſtolam Pauli ad Romanos, cum ejuſdem verſione Latina, &c. 8°. *Lipſ.* 1794

Jones, John. The Epiſtle to the Romans, analyſed from a developement of thoſe circumſtances by which it was occaſioned. 8°. *Lond.* 1801

On Unitarian principles.

Boehme, C. F. Epiſt. Pauli ad Romanos, Græce, ex recenſ. noviſ. Grieſbachii cum comment. perpetuo. 8°. *Lipſ.* 1806

Stack, R. Lectures on the Epiſt. to the Romans, explanatory and practical. 8°. *Dubl.* 1806

Baumgarten-Cruſius. Römerbrief. *Exeget. Schriften, part* 1

Fry, John. Lectures, explanatory and practical, on the Epiſtle to the Romans. 8°. *Lond.* 1816

Cox, Robert, M.A. Horæ Romanæ, or an attempt to elucidate St. Paul's Epiſtle to the Romans, by an original tranſlation, explanatory notes, and new diviſions. 8°. *Lond.* 1824

Bowles, W. L. Paulus parochialis; or, a plain and practical view of the objects, arguments, and connection of St. Paul's Epiſtle to the Romans: in a ſeries of ſermons, adapted to country congregations. 12°. *Bath*, 1826

ROMANS (*continued*).

Terrot, Bp. The Epiſtle to the Romans [in Greek], with an introduction, paraphraſe, and notes. 8°. *Lond.* 1828

Maitland, C. D. Diſcourſes on the Epiſtle to the Romans. 8°. 1830

Klee, H. Commentar über d. Sendſchreiben an die Römer. 8°. 1830

Moyſey, C. A., D.D. Lectures on St. Paul's Epiſt. to the Romans. 8°. 1830

Ritchie, David, D.D. Lectures, explanatory and practical, on the doctrinal part. 2 vol. 8°. *Edin.* 1831

Paulus, H. E. G. Die Lehrbriefe an die Galater und Römerchriſten, wortgetreu überſetzt, mit Erläuterungen und Bemerkungen. 8°. *Heidelberg*, 1831

Benecke, W. Der Brief Pauli an die Römer erläutert. 8°. *Heidelberg*, 1831

— An expoſition of St. Paul's Epiſtle to the Romans, tranſlated from the German. 8°. *Lond. Longman*, 1854

Anderſon, R. A practical expoſition of St. Paul's Epiſtle to the Romans. Third edition. 12°. *Lond. Hatchard*, 1837

Parry, Bp. Expoſition on the Epiſtle to the Romans, in a ſeries of lectures. 12°. *Lond.* 1832

Stuart, Moſes. A commentary on the Epiſtle to the Romans, with a tranſlation and various excurſus. Sixth edition, corrected and conſiderably enlarged. 8°. *Lond.* 1857

Firſt publiſhed 1832. The additions were introduced in the author's ſecond edition, 1835.

Reiche, J. G. Verſuch einer ausfuhrl. Erklärung des Briefes Pauli an die Römer, mit hiſtor. Einleitung und exeget.-dogmat. Excurſen. 2 parts. 8°. *Gött.* 1833–34

Gloeckler, C. Der Brief des Apoſtels Paulus an die Römer erklärt. 8°. *Frankfurt*, 1834

Köllner, Ed. Commentar zu dem Briefe des Paulus an die Römer. 8°. *Darmſt.* 1834

De Wette, W. M. L. Kurze Erklärung des Briefes an die Römer. Fourth edition. 8°. *Leipz.* 1847

Firſt publiſhed, 8°. Leipz. 1835.

Hodge, C., D.D. Commentary on the Epiſtle to the Romans. 8°. *Philadelphia*, 1835

— Commentary on the Epiſtle to the Romans, abridged by the author. Twelfth edition. 12°. *Ibid.* 1855

Reprinted at London by the Religious Tract Society, omitting a few ſentences of a local nature. 12°.

Chalmers, T. D.D. Lectures on the Epiſtle to the Romans. 4 vol. 8°. *Glaſg.* 1837; 4 vol. 12°. *Glaſg. n. d. Works*, 22–25

Stengel, L. Commentar über den Brief des Paulus an die Römer. Herauſg. von Joſ. Beck. 2 vol. 8°. *Freiburg*, 1836

Rueckert, L. J. Commentar über d. Römerbrief. 2 vol. 8°. 1839

ROMANS (*continued*).

Boſanquet, E. A verbal paraphraſe of St. Paul's Epiſtle to the Romans. With brief illuſtrations from Scripture and the Fathers, being an attempt to convey to the general reader a connected view of the apoſtle's arguments and expreſſions. 8°. *Lond.* 1840

Tholuck, F. A. G. Commentar zum Briefe an die Römer. Fifth edition. 8°. *Halle*, 1856

— Expoſition of St. Paul's Epiſtle to the Romans, with extracts from the exegetical works of the Fathers and Reformers. Tranſlated by the Rev. Robert Menzies. 2 vol. Sm. 8°. *Edin.* 1842

Haldane, R. Expoſition of the Epiſtle to the Romans, with remarks on the commentaries of Dr. Macknight, Prof. Tholuck, and Prof. Moſes Stuart. 3 vol. 12°. New edition. *Lond.* 1842

Sumner, Abp. A practical expoſition of the Epiſtle to the Romans and the Firſt Epiſtle to Corinthians. 8°. *Lond.* 1843

Fritzſche, C. F. A. Pauli ad Romanos Epiſtola. Recenſ. et cum comment. perp. edidit. 3 vol. 8°. 1843

Allies, T. W. Sermons on the Epiſtle to the Romans, and others. 8°. *Oxf.* 1844

Reithmayr, F. H. Commentar zum Briefe an die Römer. 8°. *Regenſburg*, 1845

Walford, W. Curæ Romanæ; notes on the Epiſtle to the Romans. Sm. 8°. *Lond., Jackſon & Walford*, 1846

Olſhauſen, H. Biblical commentary on the Epiſtle of St. Paul to the Romans. Tranſlated. 8°. *Edin.* 1849

Marriott, C. Reflections on a Lent reading of the Epiſtle to the Romans. 12°. *Oxf., J. H. Parker*, 1849

Krehl, A. L. G. Der Brief an die Römer aufgelegt. 8°. *Leipſ.* 1849

Arnold, T. Six ſermons explanatory of the Epiſtle to the Romans. *Sermons on Interp.* 449

Ewbank, W. W. Commentary on the Epiſtle of Paul to the Romans. 2 vol. 8°. *Lond., Parker & Son*, 1850–51

Barnes, A. Romans. *Notes on New Teſt.* 4

Pridham, A. Notes and reflections on the Epiſtle to the Romans. 12°. *Bath, Binns*, 1851

Steinhofer, F. Th. Erklärung des Römerbriefes; mit Vorwort von J. T. Beck. 8°. *Nördlingen*, 1851

Turner, S. H., D.D. The Epiſtle to the Romans, in Greek and Engliſh. With an analyſis and exegetical commentary. 8°. *New York*, 1853

Hengel, W. A. von. Interpretatio Epiſt. Pauli ad Romanos, faſc. 1, 2. 8°. *Silv. Duc.* 1854

Meyer, H. A. W. Krit. exeg. Comm. Römerbrief. 8°. 1854

ROMANS (*continued*).

Knight, Robert. A critical commentary on the Epiſtle of St. Paul the apoſtle to the Romans. 8°. *Lond.* 1854

Purdue, E. A commentary on the Epiſtle to the Romans, with a reviſed tranſlation. 8°. *Dubl.* 1855

Livermore, A. A. The Epiſtle of Paul to the Romans, with a commentary and reviſed tranſlation, and introductory eſſays. 12°. *Boſton* [*U. S.*], 1855

Philippi, F. A. Commentar über den Brief an die Römer. 2 parts. 8°. *Erlangen*, 2d ed., 1855

Jowett, B. The Epiſtles to the Romans [Gr. and Eng.] With critical notes and diſſertations. *The Epiſtles, &c.* 2

Cumming, John, D.D. Sabbath evening readings on Romans. 12°. *Lond.* 1857

The Epiſtle of St. Paul to the Romans, after the authorized verſion, newly compared with the original Greek, and reviſed by five clergymen. Royal 8°. *Lond., J. W. Parker,* 1857

Stephen, J. Expoſitions on the Epiſtle to the Romans, delivered in a ſeries of lectures. 12°. *Aberdeen, R. Walker,* 1857

Bromehead, A. C. A popular paraphraſe on St. Paul's Epiſtle to the Romans, with notes. Sm. 8°. *Lond., Bell,* 1857

Brown, John, D.D. Analytical expoſition of the Epiſtle of Paul the Apoſtle to the Romans. 8°. *Edin., Oliphant,* 1857

---

1. &c. Parr, Elnathan, D.D. Expoſition on the Epiſtle to the Romans, chap. 1, &c. *Works*

Watſon, R. Expoſition of chapters 1–3. *Works*, 13

Newton, B. W. The firſt and ſecond chapters of the Epiſtle to the Romans conſidered. With remarks on certain doctrines recently promulgated by the Savilian Profeſſor of Geometry, and the Regius Prof. of Greek, Oxford. 12°. *Lond.* 1856

— Notes expoſitory of the Greek of the firſt chapter of the Romans, with remarks on the force of certain ſynonyms, &c. Sm. 8°. *Lond.* 1856

1. 1. Auguſtine, St. Epiſtolæ ad Romanos inchoata expoſitio. *Opera*, 4. 1225

On the ſalutation at the commencement of the Epiſtle. An Expoſition which is ſaid to have been greatly admired by Petrarch.

Bourdaloue. Paulus ſervus. S. Paul.

Harris's Pos. Wks. II. 321. *Sermons; Fêtes*, 1. 453

D'Oyly, G., D.D. St. Paul's character. *Sermons*, 2. 367

Morehead, R. Ser. The duty and dangers of the Chriſtian miniſtry conſidered. Ordination. 8°. *Edin.* 1816

Blomfield, Bp. *On Acts, &c.* 57

ROMANS, 1. 1–6.

1. 1–6. Cocceius, J. Quibus continetur genuinum ſymbolum eccleſiæ Romanæ. *Opera*, 7. 179

1. 1–7. Whately, Abp. Chriſtian ſaints as deſcribed in the New Teſtament. *Sermons* (3*d ed.*), 345

Scott, A. J. Lectures, expoſitory and practical, on the Epiſtle to the Romans. Parts 1 and 2. 8°. *Lond.* 1838

All that has been publiſhed.

1. 3, 4. South, R., D.D. *Sermons*, 9. 230

Glas, John. Chriſt according to the fleſh and the ſpirit. *Works*, 3. 263

Poole, G. A. *Sermons on the Creed*, 153

1. 4. Beveridge, Bp. Chriſt's reſurrection a proof of his divinity. Ser. *Works*, 4. 222

Johnſon, Samuel. *Diſc.; Works*

Tillotſon, Abp. Jeſus the Son of God proved by his reſurrection. *Sermons*, 7. 193

Reay, W. Eaſter. *Sermons*, 319

Whit-Tueſ. Office of the Holy Spirit. *Pitman, from Bp. Pearſon, 2d Courſe*, 1. 569

Puſey, Dr. Real faith entire. *Chriſtian Faith, &c.*

1. 5. Blomfield, Bp. *On Acts, &c.* 78

1. 7. Bowles, W. L. General deſign and view of the ſubject. *Paulus, &c.* 1

St. James's day. Chriſtians called to be ſaints. George Hills. *Watſon, Alex., Sermons, 2d ſeries*, 3. 44

1. 8. Pelling, E., D.D. The true mark of the beaſt; or, the preſent degeneracy of the Church of Rome from the faith once delivered to the ſaints. A ſer. Nov. 5. 4°. *Lond.* 1682

Simeon, C. A miniſter's joy over his people. *Works*, 15. 1

1. 8–12. Bather, E. St. Paul's converſion evidenced by his charity. *Sermons*, 2. 432

1. 9–12. Simeon, C. Paul's love to the church at Rome. *Works*, 15. 5

1. 10, &c. Shepherd, R., D.D. The exiſtence, omnipotence, and immateriality of God. *Bamp. Lect.* 32

1. 12. Fuller, A. Miniſterial and Chriſtian communion. *Works*, 709

Hincks, John. Religious ſympathy. *Ser.* 85

Biber, G. E., LL.D. On catholic communion between the churches of Chriſtendom. *Occaſ. Sermons*, 221

1. 14. Wood, W. Duty of cultivating a ſpirit of univerſal benevolence; a ſer. 8°. *Leeds*, 1781

Doane, Bp. The church a debtor to all the world. A ſer. II, 470 1845

Cooper, E. The duty of contributing to the ſupport of miſſions. *Pract. Sermons*, 6. 340

1. 14–16. Robertſon, F. W. The Roman. Advent. *Sermons*, 1. 197

1. 14–17. Robertſon, F. W. The Greek. Advent. *Sermons*, 1. 184

1. 15. Cave, John. The goſpel preached to the Romans. 5 ſer. 8°. 1681

1. 16. Smith, Bp. Miles. *Sermons*, 69

Eſtey, G. The creed. *Expoſitions*

Owen, John, D.D. The divine power of the goſpel. 2 ſer. *Sermons; Works*, 16. 402

Hallywell, H. A defence of revealed religion, in ſix ſermons; wherein it is clearly and plainly ſhown, that no man can poſſibly have any real ground or reaſon to be aſhamed of Chriſtianity. Sm. 8°. *Lond.* 1694

Whichcote, B., D.D. The venerable nature and tranſcendent benefit of the Chriſtian religion. 2 ſer.

Ellis's Bk. 44. *Sermons*, 3. 204; *Select Sermons*, 47

Ward, Bp. Seth. An apology for the myſteries of the goſpel. 4°. *Lond.* 1673; *Sermons*

Hon. Rev. 18, 523.

ROMANS, 1. 16 (*continued*).

Stillingfleet, Bp. The gospel of Christ the only means of salvation. *Sermons*, 1. 131
De distinctione Pauli in Judæos et Græcos. *Crit. Sac. Thes.* 2. 501
Taylor, R. *Sermons* (1719), 1. 303
Petitpierre, F. L. *Sermons sur divers Textes*, 1. 171
Leger, A. L'excellence de l'évangile. *Nouv. Sermons*, 2. 1
Watts, Isaac, D.D. A rational defence of the gospel, or courage in professing Christianity. 3 ser. *Sermons*; *Works*, 1. 211
— Faith the way to salvation, and none excluded from hope. 2 ser. *Ibid.* 1. 251
Grove, H. Saving faith. *Works* (1747), 3. 1
Gilbert, Bp. Ser. Soc. Prop. Gosp. 4°. 1744
Spry, John, D.D. The duty of Christian confidence in times of danger to the church of Christ. A ser. Rebellion. 8°. *Oxf.* 1745
Ashburnham, Bp. Ser. Soc. Prop. Gosp. 4°. *Lond.* 1760
Green, Bp. Ser. Same subj. 4°. 1768
Egerton, Bp. Ser. Same subj. 4°. *Lond.* 1768
Hartley, Thomas. The sin and danger of being ashamed of the gospel. *Sermons*, 1
Walter, Samuel. *Sermons*, 2. 365
Enfield, W. The true Christian not ashamed of the gospel. *Sermons for Families*, 2. 175
Dalgleish, Dr. *Sermons*, 1
Erskine, John, D.D. An open and intrepid adherence to vital Christianity. *Disc.* 2. 236
Priestley, Joseph, LL.D. The duty of not being ashamed of the gospel. *Disc. on Various Subjects*, 383
Zollikoffer, G. J. The substance of Christianity. *Sermons on the Evils in the World*, 2. 309
— Whence it arises that Christianity operates not more efficaciously among its professors. *Ibid.* 2. 326
Wimbolt, T. *Sermons*, 1
Burder, G. The power of the gospel. *Village Sermons*, 3. 109
Huntingford, Bp. Discourse. The profession of Christianity perfectly consistent with the most consummate human wisdom. *On the Trinity, &c.* 389
Brackenbury, E. The gospel, the power of salvation. *Disc.* 2. 45
Van Mildert, Bp. Cautions against being ashamed of Christianity. *Sermons*; *Works*, 6. 1
Simeon, C. No man to be ashamed of the gospel. *Works*, 15. 9
Gilpin, W., of Pulverbatch. *Sermons*, 147
Broadbent, W. Sermon. An open and fearless avowal of the Unitarian doctrine recommended and enforced. Unitarian Fund. 12°. *Lond.* 1816
Fenn, Warwell. Excellency of the gospel. *Sermons* (1830), 1
Hopkins, B. The gospel of Christ. *Sermons*, 187
Bull, G. S. Sermon. The gospel of Christ recommended to coal-miners. Occasioned by the death of four coal-miners. 8°. *Bradford*, 1834
Haverfield, T. T. The gospel of Christ the means of salvation to believers. *Sermons*, 1. 244
Turner, H. Reasons for not being ashamed of the gospel. *Sermons*, 157
Channing, Dr. Evidences of Christianity. 2 parts. *Works*, 3. 317
— Christianity a rational religion. *Ibid.* 4. 31
Jackson, W. F. The gospel of Christ so beneficial to mankind, that we ought to glory in, not be ashamed of it. *Sermons*, 147
Halliday, T. *Sermons and Lect.* 2
Scott, B. The gospel the power of God unto salvation. *Sermons*, 195
Pope, Stephen. Christian courage. *Sermons*, 20
Arnold, T., D.D. *Sermons*, 2. 81; *School Sermons*, 84
Surtees, Scott, F. Intemperance no little sin. *Sermons*
Neat, C. Christian missions. *Disc.* 314
Crauford, C. H. *Sermons*, 1

ROMANS, 1. 16 (*continued*).

Best, Hon. S. *Sermons*, 1
M'Cheyne, R. M. Our duty to Israel. *Remains*, 447
Alford, H. Trin. 22. *Sermons*, 2. 176
1. 16, 17. Davies, S. Nature of justification and the nature and concern of faith in it. *Sermons*, 2. 498
1. 16–18. Stebbing, H. The gospel a necessary means of salvation. 2 ser. *Sermons* (1788), 1. 71
1. 17. Welch, John. *Sermons*, 336
Preston, John, D.D. Of faith. 4 ser. *Breastplate*, 1
Clagett, W., D.D. *Sermons*, 2. 1
Collier, Arthur. A sermon. 8°. 1716
Huffey, C., D.D. The happiness of the just by faith. 20 *Sermons* (1758), 123
Skelton, P. The birth and growth of faith. *Works*, 2. 490
Beeston, E. *Sermons*, 265
Fawcett, John. The revelation of righteousness. *Sermons*, 1. 421
Barker, J. Discourse. The character and tendency of the Christian religion. 8°. *Sheffield*, 1833
The nature and importance of faith. M. O'Sullivan. *Irish Pulpit*, 1. 125
Hervey, Lord Arthur. 2 Sun. aft. Christmas. *Sermons*, 1. 77
1. 17, 18. Whichcote, B., D.D. The absolute necessity of religious obedience, and unavoidable perdition of the disobedient. 3 ser. *Sermons*, 3. 231
1. 18. Flavel, John. *Works*, 4
Whichcote, B., D.D. *Select Sermons*, 79
Hell, or the final misery of the wicked. D. Jennings. *Berry St. Sermons*, 2. 487
Seed, Jer. The reasons why men act contrary to conviction and their settled principles assigned. *Disc.* 1. 159
Boston, T. Great danger of false professors. Ser. *Works*, 3. 214
Fawcett, John. The revelation of wrath. *Sermons*, 1. 406
Snowden, W. The punishment awaiting those who presumptuously neglect their Christian duties. *Sermons*, 1. 353
Maltby, Bp. Design of the Epistle to the Romans. *Sermons at Lincoln's Inn*, 149
1. 18, 19. Tillotson, Abp. The danger of all known sin, both from the light of nature and revelation. 2 ser. *Sermons*, 7. 3
1. 18–20. Preston, John, D.D. Of humiliation. 9 ser. *The Saint's Qualification*
1. 18–21. Goddard, C., D.D. 2 sermons. *Bamp. Lect.* 113
1. 19. Huffey, C., D.D. The being and attributes of God. 20 *Sermons* (1755), 23
Malham, John. The principles of natural religion. 21 *Sermons*, 1
1. 19, 20. Whichcote, B., D.D. The illustrious manifestations of God, and the inexcusable ignorance of men. 2 ser. *Sermons*, 3. 272
Abernethy, J. The being of God proved from the frame of the material world. *Sermons on the Attributes*, 1. 1
— The being of God proved from the animal and rational life. *Ibid.* 1. 36
— The being of God proved from human intelligence and morality. *Ibid.* 1. 72
1. 19–21. Leng, Bp. 4 ser. *Boyle Lect.* 159
1. 20. Prideaux, Bp. De scala visibilium ad invisibilia. *Lectiones*; *Conciones*, 54
South, R., D.D. Sinners inexcusable from natural religion only. *Sermons*, 2. 237
Gallatin, E. *Sermons* (*Fr.*), 129
Pearce, Bp. *Sermons*, 1. 1

ROMANS, 1. 20 (*continued*).

Leland, John, D.D. The being and perfections of God proved from his works. 3 ſer. *Diſc.* 1. 1

Barton, R. The analogy of divine wiſdom. 8°. 1750

Randolph, Thos., D.D. The uſe of reaſon in matters of religion. 8°. *Oxf.* 1762; *A View, &c.* 2. 142

Heathcote, Ralph, D.D. A diſcourſe. Upon the being of God: againſt Atheiſts. In two ſermons, preached in the church of St. James, Weſtminſter, March the 7th, and April the 4th, 1763, at the Lecture founded by the Hon. Robert Boyle, Eſq. 4°. *Lond.* 1763

This rare pamphlet contains all that Dr. Heathcote publiſhed of his Boyle Lectures.

Cooper, Hon. S., D.D. Diſſertation on the diſtinct powers of reaſon and revelation. 8°. 1774

Jones, W., of Nayland. The natural evidences of Chriſtianity. *Works*, 6. 84

Bidlake, John. Particular providence. *Bamp. Lect.* 35

Dickinſon, Jonathan. *Sermons and Tracts*

Scot, David. The proof of a God from the material univerſe. *Diſc.* 37

— The proof of a God from vegetable, animal, and rational life. *Ibid.* 53

— The proof of a God from the intellectual and moral nature of man. *Ibid.* 67

— The proof ariſing from the conſent of mankind in believing a God. *Ibid.* 81

Hawker, Robert, D.D. Godhead of the Holy Ghoſt. *Works*, 1. 330

Collyer, W. B., D.D. Chriſtianity compared with Deiſm. *On Script. Compariſon*, 545

Griffith, Thomas. God manifeſted by his works. *Ser.* 15

Clarke, E. W. Being of God. *Sermons*, 11

Williams, Alfred. The inviſible ſeen in the viſible. *Sermons*, 3. 21

Whewell, W., D.D. Conſcience is the evidence of God's righteouſneſs. *Foundations of Morals*, 1

1. 20, 21. Bateman, A. W. Veterum philoſophorum et ſapientum de populari religione ſenſus, ac theologiæ ratio. Concio ad clerum. 4°. *Cant.* 1746

Wells, C. The knowledge of God a call to honour and obey him in our lives. *Diſc.* 1. 229

Simeon, C. The loſt ſtate of the Gentile world. *Works*, 15. 16

1. 21. Weemſe, John. Motives moving the heathen to worſhip idols. *An Expoſition, &c.* 1. 108

Goodwin, Thomas, D.D. A ſermon. *Certaine Caſes, &c.*

Whichcote, B., D.D. The unnatural ingratitude of the profane and irreligious. 2 ſer. *Sermons*, 3. 297

Perrott, S. Ingratitude to man. *Sermons*, 1

— Ingratitude to God. *Ibid.* 13

Venn, John. The cauſes of unthankfulneſs. *Sermons*, 1. 245

Collyer, W. B., D.D. Chriſtianity and Hinduiſm compared. *On Script. Compariſon*

1. 21, 22. Whichcote, B., D.D. *Select Sermons*, 119

1. 21, &c. Whichcote, B., D.D. The miſerable degeneracy of men through their affectation of atheiſm and practice of wickedneſs. 3 ſer. *Sermons*, 3. 321

1. 22. Young, E., LL.D. Wiſdom of believing. 2 ſer. *Sermons*, 2. 1

Gurdon, Brampton. A ſer. *Boyle Lect.* 265

Sterne, L. Advantage of Chriſtianity to the world. *Sermons*, 4. 91

Same ſubject. Abraham Taylor. *Lime St. Lect.* 1, 71

Foſter, James, D.D. The miſchiefs of vanity and an affected wiſdom. *Sermons*, 4. 53

ROMANS, 1. 22 (*continued*).

Stevens, Dr. W. Self-ſufficiency. *Ser.* 3. 165

Riddle, Joſeph. Nature and ſources of ſuperſtition. *Bamp. Lect.* 151

1. 22, 23. Collyer, W. B., D.D. Chriſtianity compared with the ancient philoſophy. *On Script. Compariſon*, 440

1. 24, &c. Whichcote, B., D.D. The direful vengeance which falls upon the ſouls of incorrigible ſinners. 3 ſer. *Sermons*, 3. 368

1. 25. Pollok, Thomas. Of the happineſs of God. 2 *Sermons*, 37

Collyer, W. B., D.D. Chriſtianity compared with Mohammedaniſm. *On Script. Compariſon*

1. 26. Hammond, H., D.D. *Works*, 4. 653

1. 26, 27. Whichcote, B., D.D. *Select Sermons*, 163

1. 28. Wilſon, Bp. T. The danger of living in any known ſin. *Sermons*, 2. 361

Woodward, Joſiah, D.D. Cauſes of the modern infidelity. *Boyle Lect.* 180

Stebbing, H. Conſequences of neglecting the goſpel. *Sermons* (1788), 1. 99

Collyer, W. B., D.D. Chriſtianity and Hinduiſm compared. *On Script. Compariſon*

1. 29. Whichcote, B., D.D. *Select Sermons*, 195

1. 29, 30. Manton, Thos., D.D. *Sermons* (1678), 175

1. 30. Simeon, C. Men haters of God. *Works*, 15. 22

1. 32. South, R., D.D. The heinous guilt of taking pleaſure in other men's ſins. 2 ſer. *Sermons*, 2. 165

Herring, Abp. Gen. Faſt. *Sermons*, 193

Richardſon, W. Conſummation of human depravity. *Sermons*, 1. 294

Girdleſtone, C. Of pleaſure in the ſight of ſin. *Parocb. Sermons*, 1. 271

Keble, J. Danger of ſympathiſing with rebellion. Jan. 30. *Sermons*, 105

2. 1. Jackſon, Thomas, D.D. 4 ſer. *Works*, 11. 140; *Folio ed.* 3. 673

Stona, Robert. Serm. The inexcuſableneſs of judging one another in religious matters. Viſitation. 8°. *Lond.* 1744

2. 1, 2. Parr, Elnathan, D.D. Expoſition on Romans, 2. 1, 2. *Works*

Brady, N., D.D. The cenſuring our neighbour the condemning ourſelves. *Sermons* (1730), 2. 108

2. 2. Lucas, R., D.D. The juſtice of that ſentence, which ſhall be inflicted on ſinners at the laſt day, aſſerted and defended. 2 ſer. *Sermons* (1722), 2. 89

Thomas, Bp. Soc. Prop. Goſp. 4°. 1751

2. 3–5. Simeon, C. Thoſe who judge others judged. *Works*, 15. 28

2. 4. Horton, T., D.D. Man's abuſe of God's goodneſs. 100 *Sermons*, *New Teſt.* 346

Taylor, Bp. Jeremy. The mercy of the divine judgments; or, God's method in curing ſinners. 2 ſer. *Sermons*; *Works*, 5. 571

Wharton, H. *Sermons*, 1. 172

Whitby, Daniel, D.D. His patience. 2 ſer. *Sermons on the Attributes of God*, 2. 235

Wiſhart, W., D.D. The patience of God. *Theologia*, 1. 348

Rogers, John, D.D. The goodneſs of God a motive to repentance. *Sermons*, 3. 335

Hunt, Jer., D.D. Patience of God. 2 ſer. *Ser.* 1. 321

Sterne, L. *Sermons*, 5. 89

Foſter, John. The divine goodneſs a motive to repentance. *Lect.* 2. 106

Groſe, John. *Sermons*, 4. 163

Burder, G. The patience of God. *Vill. Sermons*, 6

Burnaby, A. The bleſſings enjoyed by Engliſhmen, a motive for their repentance. Gen. faſt. *Sermons*, 251

Roſe, John. Faſt. *Sermons*, 135

ROMANS, 2. 4 (*continued*).

Bradley, C. The patience of God. *Sermons* (*High Wyc.*), 2. 159
Woodward, H. *Eſſays, &c.* 392
Harte, W. M. The patience of God. *Sermons*, 325
Gleig, Bp. The goodneſs of God leads to repentance. *Sermons*, 283
Roberts, A. *Vill. Sermons*, 3. 310

2. 4, 5. Goodwin, T., D.D. A ſer. *Certaine Caſes, &c.*
Petitpierre, F. L. *Ser. ſur divers Textes*, 2. 93
Reynolds, T. The goodneſs of God, with the ſin and danger of deſpiſing it diſplayed. A ſermon. Nov. 5. 8°. *Lond.* 1723
Hare, A. W. God's patience and man's perverſeneſs. New Year. *Sermons*, 1. 505

2. 6. Jortin, John, D.D. Future judgment. *Sermons*, 2. 323

2. 6, 7. Zollikoffer, G. J. Adjuſtment of the notion concerning the happineſs of the future life. 2 ſer. *Sermons on Education*, 2. 390
— By what means we capacitate ourſelves for the happineſs of the future life. *Ibid.* 2. 417
Dwight, T. Conſiſtency of benevolence with ſeeking ſalvation. *Theology*, 3. 140

2. 6–9. Scott, Thomas. The rule of future judgment. *Sermons*; *Works*, 4. 190

2. 6–11. Simeon, C. The rule of God's future judgment. *Works*, 15. 35
M'Caul, Alex., D.D. The rule of God's righteous judgment. *Plain Sermons*, 125

2. 6–12. Chriſtian view of divine juſtice. Ammon. *Baker, R., German Pulpit*, 21

2. 6, &c. Whitby, Daniel, D.D. The aſſurance of an happy immortality from a virtuous life. *Sermons* (1720), 139

2. 7. Manton, T. Serm. *Works*, 4. 1224
Duchal, James, D.D. Eternal life the reward of patient continuance in well-doing. *Ser.* 1. 1
Chandler, S., D.D. Glory, honour, and immortality, the reward of a patient continuance in well-doing. 2 ſerm. *Sermons*, 3. 388
Pyle, T. The reward of well-doing. *Sermons*, 2. 155

2. 7, 8. Hoole, S. A future ſtate of rewards and puniſhments. *Sermons*, 141
Sharpe, Gregory, LL.D. *Sermons*, 161

2. 8. Gilpin, W. The threatenings of the goſpel. *Sermons*, 3. 242

2. 8, 9. Edwards, Jonathan. The portion of the wicked. *Works*, 2. 878

2. 9. Clement, B. *Sermons*, 1. 83

2. 10. Edwards, Jonathan. The portion of the righteous. *Works*, 2. 888

2. 11. Barrow, Iſaac, D.D. No reſpect of perſons with God. Serm. *Works*, 3. 551
Jortin, John, D.D. Impartiality of God. *Sermons*, 1. 159
Foſter, James, D.D. God no reſpecter of perſons. *Sermons*, 3. 1
Langhorne, W. The impartiality of the Supreme Being. *Sermons*, 2. 146
Rees, A., D.D. God an impartial ſovereign and judge. *Sermons*, 3. 314
Summers, S. God no reſpecter of perſons. *Sermons*, 429

2. 12. Superville (le père), Daniel de. La ſouveraine équité de Dieu. *Sermons*, 2. 449
Mace, Daniel. Peace of mind. *Sermons*, 60

2. 12–16. Carne, R. H. The ſin and judgment of Jew and Gentile. *Two Covenants*, 52

2. 14. Burgeſs, Anthony. The counterfeit of inherent grace. 5 ſerm. *Spiritual Refinings, part* 1. 334

ROMANS, 2. 14 (*continued*).

Scott, Joſ. N. Natural religion. *Sermons*, 1. 83
Butler, Bp. Upon the natural ſupremacy of conſcience. 2 ſerm. 15 *Ser.* 15
Pearce, Bp. *Sermons*, 1. 57
Worthington, H. On the ſtate of human nature. 2 diſc. *Diſc.* 122
Wardlaw, Ralph, D.D. The moral ſyſtem of Bp. Butler. *Chriſtian Ethics*, 113
Michell, R. Application of the principles admitted to the objections of Gibbon and others, &c. *Bampton Lect.* 85

2. 14, 15. Burgeſs, Anthony. *Vindiciæ Legis*, 56
Boſton, T. The moral law, the rule of man's obedience. Serm. *Works*, 2. 59
Willats, C. Sermon. The religion of nature, which is now ſet up in oppoſition to the word of God, proved to be a mere idol from the very text that has been ſo often produced in its favour. Aſſize. 8°. *Lond.* 1744; *Second ed. with a new poſtſcript.* 8°. *Lond.* 1756; *Scholar Armed*, 1. 163
Foſter, John. The uſes and perverſions of conſcience. *Lect.* 1. 231
Orr, John, D.D. Natural advantages of men for attaining to the knowledge and practice of religion. *Sermons*, 5. 1
Heylyn, John, D.D. Of conſcience. *Theol. Lect.* 1. 28
Adams, William, D.D. The nature and obligation of virtue. Biſhop's viſit. *Sermons and Tracts*, 129
Sharpe, Gregory, LL.D. *Sermons*, 131
Hurd, Bp. *Sermons*; *Works*, 6. 37
Romaine, W. No juſtification by the law of nature. *Sermons*; *Works*, 6. 111
Lindſey, Theophilus. *Sermons*, 1. 205
Shepherd, R., D.D. Conſcience. *Ser.* 212
Smith, Theyre T. The appeal of Chriſtianity to the moral judgments. *Hulſean Lect.* (1840), 1

2. 15. Fenner, W. A treatiſe of conſcience; wherein the definitions and diſtinctions thereof are unfolded, and ſeveral caſes reſolved. *Works*, 1
Cade, A. Conſcience: its nature and corruption, with its repairs, and means to inform it aright. In a Vindication of the Public Prayers and Ceremonies of the Church of England. 4°. *Lond.* 1661
Weemſe, John. The law written in man's heart after his fall. *An Expoſition, &c.* 2. 32
Craven, W. On the moral nature with which man is endued. *Sermons*, 27

2. 16. Wilkinſon, Henry. The day of judgment. *Sermons, Decad*, 2. 124
Dunlop, W. Jeſus Chriſt is appointed Judge of the world. *Sermons*, 1. 283
— The ſecrets of men will be judged by Chriſt in the laſt day. *Ibid.* 1. 306
Bourn, S. The moral evidences of a future ſtate. *Diſc.* 1. 187
Enfield, W., LL.D. *Sermons* (1772), 2. 173
Girdleſtone, C. Advent 3. Judgment of our thoughts. *Sermons, Courſe*, 1. 37
Summerfield, J. The ſecrets of men diſcloſed and judged. *Sermons*, 255

2. 17–23. Simeon, C. Inconſiſtent Chriſtians remonſtrated with. *Works*, 15. 41

2. 20. Rawlin, R. Sermons on juſtification. 12°. 1772

2. 21. Wainewright, Latham. Serm. Viſitation. 4°. *Lond.* 1810

ROMANS, 2. 22.

2. 22. Baſier, Iſaac. Deo et eccleſiæ ſacrum. Sacrilege arraigned and condemned by St. Paul. Second edition, corrected and enlarged. 8°. *Lond.* 1668

2. 23, 24. Fleet, C. Viſitation. *Sermons*, 23

2. 24. Chriſtian conduct as affecting miſſions. R. W. Evans. *Sermons* (1841), 18

2. 25, 26. Prideaux, Bp. De Judæorum vocatione. *Lectiones; Orationes*, 50

2. 28, 29. Burgeſs, Anthony. *Spiritual Refinings, part* 1. 103

Hough, John, D.D. Sermon. Reformation of manners. 4°. *Lond.* 1705

Marſhall, N., D.D. Nature and excellence of a religious frame of mind; and the proper regard due to the externals of religion. *Sermons*, 2. 397

Boſton, T. The Chriſtian deſcribed, the hypocrite detected. 2 ſerm. *Works*, 9. 334

Sharp, John, Abp. of York. The circumciſion of the heart. Serm. *Works*, 6. 319; *Pract. Preacher*, 4. 59

Owen, Henry. *Sermons*, 3

Seabury, Bp. No reſpect of perſons with God. *Diſc.* 2. 215

Carr, S., D.D. *Sermons*, 4. 261

Croft, G., D.D. New year. *Sermons*, 1. 234

Simeon, C. The nature and excellence of true religion. *Works*, 15. 47

Faber, G. S. The doctrine of regeneration, according to Scripture and the Church of England. 4 ſerm. *Sermons*, 1. 131

Richardſon, W. Circumciſion of the heart. *Ser.* 2. 103

Marriott, John. True circumciſion that of the heart. *Sermons*, 104

Cooper, E. The circumciſion of the heart. *Pract. Sermons*, 4. 1

Bather, E. The circumciſion of the Spirit. *Ser.* 3. 126

Beſt, Hon. S. *Sermons*, 16

Litton, E. A. Judaiſm and its interior aſpect. *Bamp. Lect.* 195

2. 29. Bragge, F. Of the circumciſion of the heart. *Of Undiſſembled, &c.* 57

Bundy, R., D.D. New year's day. *Ser.* 2. 153

Weſley, John. The circumciſion of the heart. Bef. Univ. Oxf. Jan. 1. *Sermons; Works*, 5. 202

Glaſſe, Dr. S. Circum. of Chriſt. New year's day. *On the Feſt.* 79

Rees, A., D.D. The praiſe of God preferable to that of men. *Sermons*, 4. 343

Marſden, J. B. SS. Simon and Jude the Apoſtles. *Diſc.* 504

3. Matthias, Dr. G. W. Das dritte Capitel des Briefes an die Römer überſetzt und ausgelegt. Ein exegetiſcher Verſuch. 8°. *Caſſel*, 1857

3. 1. Swanne, G., D.D. The advantages of the Jews under their diſpenſation ſet forth, and the uſe they made of them conſidered. 2 ſerm. 8°. *Oxf.* 1760

3. 1, 2. Simeon, C. Chriſtians' advantages above heathens. *Works*, 15. 51

Payſon, E., D.D. The oracles of God. *Works* II. 156 *Works*, 3. 11

Melvill, H. The advantages reſulting from the poſſeſſion of the Scriptures. Charity ſchools. *Sermons* (1836), 43

Wordſworth, Canon. What is the foundation of the canon of the Old Teſtament. *Hulſean Lect.* (1847), 25

Lee, W. The immemorial doctrine of the Church of God. *Inſp. of Scrip.* 39

3. 1–4. Burroughs, Joſeph. *Sermons* (1741), 291

3. 1–8. Hill, Brian. Sin and danger of unbelief. *Sermons*, 37

ROMANS, 3. 1, 2. 9.

3. 1, 2. 9. Deniſon, E. Correlative character of privileges and duties. *Univ. Sermons*, 158

3. 2. Calamy, Dr. E. *Inſpiration of the New Teſtament*, 1

Brekell, John. *Diſc.* (1765), 24

Madan, Bp. Serm. Conſecr. of a biſhop. Trin. 8°. *Lond.* 1792

3. 3, 4. Simeon, C. The folly of unbelief. *Works*, 15. 55

3. 4. Dwight, Dr. T. God to be believed rather than man. *Sermons*, 1. 18

Vaughan, C. J., D.D. The one neceſſity. *Sermons* (1853), 107

3. 5–8. Hopkins, S., D.D. Sin through divine interpoſition an advantage to the univerſe, and yet this no excuſe for ſin. In three ſermons. *Works*, 2. 493

3. 7. Morley, John. *Diſc.* 190

3. 7, 8. Williams, Bp. John. Thankſgiving ſerm. 4°. 1685

Webſter, W., D.D. Sermon. A ſeaſonable antidote againſt Popery, ſhewing the deſtructive principles and practices of the Papiſts in the eſtabliſhment and propagation of their religion. Second edition, with the authorities. Pp. 26. 8°. *Lond.* 1746

3. 8. Sanderſon, Bp. Viſitation ſerm. *Ser.* 21

— De bona intentione. *De Obligatione Conſcientiæ*, 27

Calamy, B., D.D. Sermon. Paſſive obedience the doctrine of the Church of England; and doing evil that good may come, a damnable ſin. 8°. *Lond.* 1710

Fawcett, James. *Sermons*, 327

Giſborne, T. On doing evil to produce good. *Sermons on Morality*, 366

3. 9–12. Hill, Brian. Concerning the nature of original ſin. *Sermons*, 55

3. 9–19. Chalmers, T., D.D. The importance of civil government to ſociety. Serm. *Works*, 6. 335

3. 10. Burgeſs, Anthony. 2 ſerm. *On Juſtification, part* 2. 176

Chalmers, T., D.D. The doctrine of human depravity. *Poſth. Works*, 6. 162

3. 10–12. Dealtry, Archdn. The depravity of human nature. *Sermons* (1848), 22

3. 10–20. Simeon, C. The extent of man's depravity. *Works*, 15. 61

3. 11. Chriſtian vigilance. Skelton. *Clapham, S., Sermons, ſelected*, 1. 1

3. 13–20. Hill, Brian. The univerſal wickedneſs of mankind. *Sermons*, 77

3. 15, 16. Scott, Thomas. Lukewarmneſs. *Sermons; Works*, 4. 238

3. 17. Abernethy, Bp. Blindneſs of mind. *A Chriſtian, &c. Treatiſe*, 19

3. 19. Edwards, Jonathan. The juſtice of God in the damnation of ſinners. *Works*, 1. 668

Walker, R. *Sermons*, 1. 163

Wrangham, F. Epiphany 3. The ſinner ſilenced. *Sermons, &c.* 1. 29

3. 20. Pirie, Alex. *Lect.; Works*, 2. 189

Simeon, C. Our violations of every commandment. *Works*, 15. 65

Dwight, T. Man cannot be juſtified by works of the law. *Theology*, 2. 38

3. 20, 21. Grant, Johnſon. Chriſtian diſpenſation. The goſpel. *Diſc.* (1843), 59

3. 20–22. Wells, C. Faith in Chriſt, as the author and giver of ſalvation. *Diſc.* 2. 17

Giſborne, T. The Chriſtian method of juſtification explained and vindicated. *Sermons*, 1. 25

ROMANS, 3. 20–22 (*continued*).

Riddle, J. E. Works and grace; or, the neceſſity and nature of juſtification by faith. Before Univ. of Oxford. *Sermons*, 1

3. 20–26. Cocceius, J. De juſtificatione. *Opera*, 7. 180

3. 21, 22. Simeon, C. The believer's righteouſneſs. *Works*, 15. 75

Allies, T. W. Juſtification by faith. *Ser.* 1

3. 21–26. Hill, Brian. Juſtification by faith. *Ser.* 95

Cooper, E. Scriptural ſtatement of the doctrine of juſtification. Ser. *Lead. Doct.* 1. 20

3. 22. Harriſon, Michael. Several ſermons on juſtification. 8°. 1691

Mather, N. The righteouſneſs of God through faith upon all, without difference, who believe. In two ſermons. Second edition. 12°. *Lond.* 1718

Bowles, W. L. Faith and works. *Paulus, &c.* 13

3. 22, 23. Cooper, E. The charge of ſin univerſal. *Pract Ser.* 7. 1

3. 23. Halyburton, T. Diſcovery of man's natural ſtate, or the guilty ſinner convicted. *The Great Concern, part* 1; *Works*, 21

Witherſpoon, John, D.D. All mankind by nature under ſin. *Diſc. on Leading Truths*; *Works*, 2. 1

Morton, Joſhua. The fall general. *Sermons*, 2. 43

Brackenbury, E. Original and actual ſin. *Diſc.* 1. 119

Macdonald, W. The fall of man. *Plain Sermons*, 35

3. 23, 24. Felton, H., D.D. The free grace of God. *Sermons*, 131

Hawkins, E., D.D. Proof of human guilt and weakneſs, ſhewing the need of redemption and ſanctification. *Diſc.* 27

3. 23–25. Piggott, S. Man's redemption. *Guide for Families*, 66

Bather, E. Juſtification. *Sermons*, 2. 248

3. 23–26. Buddicom, R. P. A lecture. The atonement indiſpenſable to the neceſſity of guilty man, and ſhewn to ſtand or fall with the deity of our Lord Jeſus Chriſt. 8°. *Liverpool*, 1839

Marſhall, W. A ſermon of juſtification. *Goſpel Myſtery of Sanctification*

Simpſon, D. Salvation. *Diſc.* 123

Faber, G. S. God's juſtice exemplified in the atonement of Chriſt. Aſſize ſerm. *Sermons*, 1. 23

3. 23–28. Maclean, Archibald. *Sermons*

3. 24. The doctrine of juſtification dangerouſly corrupted in the Roman Church. D. Clarkſon. *Morning Ex.* 6. 251

Boſton, T. Juſtification, ſerm. *Works*, 1. 581

Knight, S. The Scripture doctrine of juſtification. *Sermons*, 2. 15

Fuller, A. Juſtification. 3 ſerm. *Ser.* 176

Collyer, W. B., D.D. Juſtification. *On Script. Doct.* 329

Dwight, T. Juſtification. The nature. The ſource. *Theology*, 2. 511

Hobart, Bp. Juſtification. *Sermons*, 2. 32

3. 24, 25. Burgeſs, Anthony. *On Juſtification, part* 1

Bridge, W. The doctrine of juſtification by faith opened and applied. *Works*, 5. 364

Pardon of ſin, juſtification and adoption. Dr. Guyſe. *Berry Street Ser.* 1. 397

Law, Bp. G. H. Sermon. The Scriptural doctrine of man's ſalvation. Aſſize. *Cheſter*, 1818

ROMANS, 3. 24, 25 (*continued*).

Laurence, Abp. On the ſcholaſtical doctrine of juſtification, the Lutheran, and that of our own Church. *Bampton Lect.* 118

3. 24–26. Simeon, C. The juſtice of God in juſtifying ſinners. *Works*, 15. 79

Dwight, T. The atonement. 3 ſerm. *Theology*, 2. 374

3. 25. Watts, Iſaac, D.D. The atonement of Chriſt. 3 ſerm. *Sermons*; *Works*, 1. 472

Huſſey, C., D.D. The righteouſneſs of God in the redemption of mankind. 12 *Ser.* 67

Hay, W., Eſq. *Tracts*, 389

Raffles, T. *Lect.* 1

3. 25, 26. Veyſie, Daniel, B.D. *Bamp. Lect.* 209

Wardlaw, Ralph, D.D. The doctrine of the atonement. *Socinian Controverſy*, 188

Smith, Theyre T. The expiatory ſacrifice of Chriſt. *Sermons*, 1

3. 26. Burgeſs, Anthony. Of Chriſt's ſufferings, merit, and ſatisfaction. 6 ſerm. *On Juſtification, part* 2. 49

Browne, Bp. P. The true Chriſtian doctrine of the ſatisfaction of Chriſt vindicated. 2 ſerm. *Sermons*, 1. 95

3. 27. Burgeſs, Anthony. *Vindiciæ Legis*, 228

Romaine, W. The law of faith. *Law and Goſpel*; *Works*, 3. 123

Hopkins, S., D.D. The law of works and the law of faith. 2 ſerm. *Sermons*, 246; *Works*, 3. 659

Cotton, R. L. Moral efficacy of the ſyſtem of grace. *Sermons*, 229

3. 27, 28. Simeon, C. Juſtification without boaſting. *Works*, 15. 83

3. 27–31. Hill, Brian. The free grace and love of God. *Sermons*, 113

3. 28. Gataker, T. An antidote againſt errour, concerning juſtification, or the true notion of juſtification, and of juſtifying faith, cleared by the light of Scripture, and ſolid reaſon, from ſeveral miſtakes of the words: which miſapprehenſions prove the ſeeds of dangerous errours. 4°. *Lond.* 1670

Bull, Bp. Conſenſus D. Pauli cum Jacobo liquido demonſtratur. [In Rom. 3. 28. coll. cum Jac. 2. 24.] *Works*, 3. 31

Hoole, Joſeph. Juſtification by faith. *Sermons*, 2. 217

Stephens, W. *Sermons*, 1. 268

A diſcourſe on juſtification, by the Rev. Owen Manning. *Todd, H. J. Faith and Juſtification*

Hallifax, Bp. Three diſcourſes. St. Paul's doctrine of juſtification by faith explained. Second edition, corrected and enlarged. 8°. *Camb.* 1762

Randolph, T., D.D. The doctrine of juſtification by faith. 8°. *Oxf.* 1768; *A View, &c.* 2. 241

Diſney, S. *Diſc.* 125

Worthington, H. On juſtification by faith. *Diſc.* 315

Hutcheſon, P. *Sermons*

Juſtification by faith, and not by works. J. Sinclair. *Sermons, Gen. Aſſoc. Synod*, 1. 287

Young, T. Juſtification by faith, or St. Paul and St. James reconciled. *Juſtification, &c.* 111

Giſborne, T. Juſtification not attainable by acts of morality. *Sermons on Morality*, 57

Dwight, T. The means. Faith in Chriſt. The duty of believing. *Theology*, 2. 527

— The nature of faith. *Ibid.* 2. 542

ROMANS, 3. 28 (*continued*).

Dwight, T. Influence of faith in our juſtification. *Theology*, 2. 560

Parſons, E., jun. Juſtification by faith and works illuſtrated; a diſcourſe [Rom. 3. 28; James, 2. 24], with copious notes and references. 8°. *Halifax*, 1821

Miller, John, C. Juſtification by faith. 2 ſerm. *Ser.* 359
Johnſton, John. Juſtification. *The Way of Life*, 85
Smith, Theyre T. Doctrine of St. James conſiſtent with that of St. Paul. *Sermons*, 289
Newman, J. H. Faith viewed relatively to rites and works. *On Juſtification*, 314
O'Brien, Bp. The connexion between faith and juſtification. *On Juſtification*, 83
— The corruption of the doctrine of juſtification by faith only. *Ibid.* 111
— Objections againſt the doctrine of juſtification by faith only. *Ibid.* 139
Summers, S. Juſtification by faith. *Sermons*, 64
Beſt, Hon. S. *Sermons*, 30
Hancock, W. The eleventh article. *Hear the Church*, 37

3. 29. Hinchcliffe, Bp. *Sermons*, 175
3. 31. Burgeſs, Anthony. *Vindiciæ Legis*, 193
Norris, John. The law is not made void through faith. *Pract. Diſc.* 3. 96

Taylor, Richard. The eſtabliſhment of the law by the goſpel aſſerted and vindicated. Sm. 8°. *Lond.* 1704

Stanhope, G., D.D. The law not deſtroyed, but eſtabliſhed by the goſpel. 2 ſerm. *Boyle Lect.*
Fiſher, John. *Sermons* (1741), 131
Shirley, Hon. W. Juſtification. *Sermons* (1762), 151
Gill, John, D.D. The law eſtabliſhed by the goſpel. *Sermons*, 1. 200
Whitty, John. Juſtification. *Sermons*, 1. 413
Weſley, John. The law eſtabliſhed through faith. 2 ſerm. *Sermons*; *Works*, 5. 447
Mann, J. Sermon. 8°. *Lond.* 1810
Huntington, W. The law eſtabliſhed by the faith of Chriſt. A ſerm. 8°. *Lond.* 1786
Knight, S. The law eſtabliſhed by faith. *Ser.* 2. 27
Black, D. The law eſtabliſhed by the doctrine of faith. *Sermons*, 219
Dwight, T. Juſtification by faith does not leſſen the obligations, or the motives to obedience. *Theology*, 2. 586
Simeon, C. Faith eſtabliſhes the law. *Works*, 15. 89
Scholefield, J. The law eſtabliſhed by faith. A ſermon. With an appendix on St. Paul's uſe of the word Νόμος. 8°. *Camb.* 1818
Cooper, E. The doctrine of juſtification by faith only vindicated from the charge of encouraging licentiouſneſs. *Leading Doct.* 1. 42
Springet, W. H. Sermon bef. Lord Mayor, &c. Eaſter 1. 4°. *Lond.* 1822
Finney, C. J. Sanctification by faith. *Lect.* 201
Clinton, C. J. F. Faith eſtabliſhes the law. *Sermons*, 95

4. Sclater, W., D.D. An expoſition with notes on the whole fourth chapter to the Romanes; wherein the grand queſtion of juſtification by faith alone without works is controverted, ſtated, cleared, and fully reſolved to the ſatisfaction of any judicious, conſcientious Proteſtant. Together with a variety of other ſolid obſervations. 4°. *Lond.* 1650

4. 1, 2. Croſs, Walter. An expoſition on the fourth chapter [verſes 1 and 2] of the

ROMANS, 4. 1, 2 (*continued*).

Epiſtle to the Romans, occaſioned from the growth of Grotian errors, and the profane practice of them who abuſe that moſt comforting and ſanctifying doctrine of juſtification. 4°. *Lond.* 1693–94

4. 1–8. Simeon, C. Juſtification by faith alone. *Works*, 15. 92
4. 2. Groſe, John. *Sermons*, 1. 158
4. 3. Trapp, Joſeph, D.D. The nature of faith as it belongs to the will; or, a ſolution of that queſtion, How can an intellectual aſſent be a moral virtue? *A Preſervative*, &c. 1. 149
Clarke, S., D.D. Believing in God. *Sermons*, 2. 237
Bradbury, T. *Sermons* (1772), 3. 19
Skelton, P. Right reaſon ſaith, Believe in God. *Works*, 3. 1
Evans, R. W. The ſtate of a member of the Church of God. *Church of God*, 239
4. 3–5. Goodwin, John. Rom. 4. 3–5 explained. *Imputatio Fidei*
4. 4. The Popiſh doctrine of merit and juſtification. John Newman. *Salters' Hall Sermons*, 2
4. 4, 5. Butcher, W. *Plain Diſc.* 3. 135
Wilks, S. C. Debt and grace. *Family Sermons*, 479
4. 4–7. Raffles, T. *Lect.*
4. 5. Keach, B. The marrow of true juſtification; or, juſtification without works. Containing the ſubſtance of two ſermons. 4°. *Lond.* 1692
Edwards, Jonathan. Juſtification by faith alone. Ser. *Works*, 1. 622
Weſley, John. Juſtification by faith. *Sermons*; *Works*, 5. 53
Pentycroſs, T. Free ſalvation. *Sermons*, 155
4. 7. Newcome, P. Creed. The tenth article. *Sermons*, 1. 348
4. 7, 8. Simeon, C. The pardoned bleſſed. *Works*, 15. 100
4. 8. Pott, J. H. Circumciſion. Sin not imputed, a privilege above that of pardon, and derived entirely from the death and merits of Chriſt Jeſus, and the value of his ſaving interceſſion. *Feſt. and Faſts*, 146
4. 8, 9. Hankinſon, T. E. The relative importance of ſpirit and form. *Sermons*, 268
4. 8–14. Boys, John, D.D. *Works*, 621
Stanhope, G., D.D. *On the Epiſtles*, &c. 1
Hole, M., D.D. Epiſtle for the circum. of Chriſt. *On the Liturgy*, 2. 221
4. 11. Burgeſs, Anthony. The imputation of the righteouſneſs of Chriſt. 2 ſer. *On Juſtification*, *part* 2. 284
Boſton, T. The nature of the ſacraments. Ser. *Works*, 2. 465
4. 12. Glas, John. Juſtifying faith. *Works*, 3. 80
Williams, Iſaac. The circumciſion. The old and the new man. *Sermons*, 1. 72
4. 14. Jones, W., of Nayland. The caſe of the law ſtated. *Works*, 7. 190
4. 14, 15. Parkinſon, R., D.D. The teſtimony of ethical philoſophy. *Hulſean Lect.* (1837), 29
4. 15. Pirie, Alex. *Lect.*; *Works*, 2. 155
4. 16. Abernethy, J. Of juſtification by faith. *Hom. Mus.* XXI. 585 *Sermons*, 1. 128
Beddome, B. *Short Diſc.* 8. 113
Simeon, C. Juſtification by faith neceſſary to the honour of God and the happineſs of man. *Works*, 15. 106

ROMANS, 4. 16 (*continued*).
Heurtley, C. The connection between faith and juſtification. *Bamp. Lect.* 195
4. 17. Huſſey, Chriſtopher, D.D. The foreknowledge of God. 12 *Sermons*, 89
4. 18. Erſkine, R. The grounds of faith and hope opened. 2 ſer. *Works*, 9. 396
Hare, J. C. Hope againſt hope. *Sermons*, 1. 37
Keble, J. The duty of hoping againſt hope. On laying the foundation of a church, and opening a new ſchool. *Sermons*, 321
4. 18–21. Manton, T. Ser. *Works*, 4. 482
4. 19. Bridge, W. The ſpiritual actings of faith through natural impoſſibilities. 3 ſer. *Works*, 2. 283
4. 20. Owen, John, D.D. The ſteadfaſtneſs of promiſes and the ſinfulneſs of ſtaggering. *Sermons*; *Works*, 15. 254
— The ſtrength of faith. 2 ſer. *Ibid.* 15. 295
4. 20, 21. Newman, J. H. Religious faith rational. *Paroch. Sermons*, 1. 219
4. 20–25. Simeon, C. Abraham's faith. *Works*, 15. 112
4. 23, 24. Burgeſs, Anthony. 2 ſer. *On Juſtification*, *part* 2. 238
Beſt, Hon. S. *Sermons*, 46
4. 23–25, & 5. 1. Moberly, G. Chriſt raiſed for our juſtification. *Sermons*, 96
4. 25. Burgeſs, Anthony. *On Juſtification*, *part* 2. 262
Littleton, Adam, D.D. The cauſe and effect of Chriſt's death. Lent courſe. *Sermons*, 219
Nicholſon, Bp. W. Chriſt's reſurrection. 2 ſer. *On the Apoſtles' Creed*, 275
Daillé, J. *Sermons*, 97
Du Boſc. Jéſus livré pour nos offenſes. *Sermons*, 4. 315
— Jéſus reſſuſcité pour nôtre juſtification. *Ibid.* 4. 353
Beveridge, Bp. Chriſt's reſurrection the cauſe of our juſtification. Ser. *Works*, 4. 249
Bourdaloue. Traditus eſt propter delicta noſtra. Sur la réſurrection de Jéſus-Chriſt. *Sermons*, *Carême*, 3. 313
Maſſillon, J. B. La réſurrection de notre Seigneur. *Sermons*, 7; *Myſtères*
Warren, R., D.D. On the end of Chriſt's reſurrection our juſtification. *Diſc.* 2. 159
Morris, Joſeph. Benefit and importance of Chriſt's reſurrection. 2 ſer. *Sermons*, 2. 66
Sherlock, Bp. *Diſc.*; *Works*, 1. 140
Meilan, M. A. Eaſter day. *Ser. for Children*, 2. 1
— Good Friday. 2 ſer. *Ibid.* 1. 207
Horſley, Bp. 9 *Sermons*, 249
Gilpin, W. Chriſt delivered for our offences, &c. *Sermons*, 2. 36
Draper, H., D.D. Juſtification by Chriſt through faith. Eaſter 1. *On the Collects*, 2. 93
Fletcher, Joſeph, D.D. The great principles involved in Chriſt's death and reſurrection. *Works*, 3. 283
Townſend, G., D.D. Scriptural doctrine of juſtification. *Sermons* (1849), 107
Mathias, B. W. Good Friday. *Sermons*, 107
— Eaſter Sunday. *Ibid.* 120
Newman, J. H. Chriſt's reſurrection the ſource of juſtification. *On Juſtification*, 233
Allies, T. W. Chriſt's reſurrection working our juſtification. Eaſter day. *Sermons on Romans*, *&c.* 98
Puſey, E. B., D.D. Chriſt riſen our juſtification. Eaſter day. *Sermons*, 1. 214
Wilberforce, R. I. Chriſt's reſurrection man's reconciliation. Eaſter day. *Sermons on the New Birth*, 171
5. Cocceius, J. Conſideratio in cap. 5 ep. ad Romanos. *Opera*, [12]. 485
5. 1. Nature of juſtification. Gibbon. *Morning Ex.* 5. 304
Lightfoot, John, D.D. Juſtification and peace. Before the Staffordſhire natives. *Sermons*; *Works*, 6. 243

ROMANS, 5. 1 (*continued*).
Barrow, Iſaac, D.D. Of juſtifying faith. Ser. *Works*, 4. 326
— Of juſtification by faith. *Ibid.* 4. 361
Williams, Bp. Of juſtification by faith. Before the clergy. *Boyle Lect.* 435
Billingſley, J. Juſtification by faith. *Ser. on Popery*, 234
Birch, T. Juſtification by faith. A ſer. 8°. 1729
Peters, C. The doctrine of juſtification by faith. 3 ſer. *Sermons*, 400; *Clapham*, *S.*, *Ser. ſelected*, 2. 384
Penn, John. Juſtification by faith. *Sermons*, 1. 207
Farington, W. Redemption. *Sermons*, 151
Chriſtian faith. Cellerier. *Luſcombe*, *Bp.*, *Sermons from the French*, 264; *Pons*, *J. S.*, *Doct. of Geneva*, 1. 3
Bowles, W. L. Reconciliation with God through Chriſt. *Paulus*, *&c.* 28
Yonge, J. Juſtification by faith. *Sermons*, 1. 73
Maltby, Bp. The Scriptural notion of juſtification by faith. *Sermons at Lincoln's Inn*, 164
D'Oyly, G., D.D. Being juſtified by faith. *Sermons*, 1. 226
Bruce, John. *Sermons*
Griffith, T. Faith, its nature. *Sermons*, 116
Chalmers, T., D.D. Connection between faith and peace. *Works*, 10. 311
Fenn, Joſeph. Juſtification before God. 2 ſer. *Sermons*, 1
Blomfield, G. B. Juſtification by faith. *Sermons*, 152
Neat, C. Same ſubj. *Diſc.* 155
Bunting, Jabez. Ser. Same ſubj. Seventh edition, corrected. 8°. *Lond.* 1847
Allies, T. W. Same ſubj. *Sermons on Romans*, *&c.* 22
Dibdin, R. W. Same ſubj. *Sermons* (1844), 275
Garbett, Adn. Same ſubj. *Bamp. Lect.* 1. 355
Wilſon, H. B., D.D. *Bamp. Lect.* 78
5. 1, 2. Uſher, Abp. 4 ſer. *Ser.*; *Works*, 13. 226
Boſton, T. The benefits flowing from juſtification, adoption, and ſanctification. Ser. *Works*, 2. 15
Stock, John. Juſtification. *Sermons*, 51
Cotton, R. L. Juſtification by faith. *Ser.* 100
Newman, J. H. The ſtate of grace. *Paroch. Sermons*, 4. 151
5. 1–5. Homes, Nathaniel. The bracelet of pearl of ſanctifying graces. *Works*, 207
Baxter, Richard. Short meditations on Rom. 5. 1–5. *Works*, 18. 503
Simeon, C. Benefits ariſing from a juſtifying faith. *Works*, 15. 116
Morgan, J., D.D. The hidden life diſcloſed in Romans, 5. 1–5. An expoſition. Sm. 8°. *Belfaſt*, 1856
5. 2. Dodſon, J. Joy in the hope of glory. *Diſc.* 1
Leland, John, D.D. Rejoicing in hope of the glory of God. 2 ſer. *Diſc.* 3. 303
Venn, John. The Chriſtian's hope. *Sermons*, 3. 225
Aitken, James. *Sermons*
Griffith, T. Introduction to God by Chriſt. *Sermons*, 66
5. 3. Chryſoſtom. De gloria in tribulationibus. *Opera*, 3. 168
Chriſtian triumph in affliction. Dr. E. A. Borger. *Werninck*, *J.*, D.D., *Sermons tranſl.* 245
Dodſon, J. Joy in tribulations. *Diſc.* 33
Vidal, Bp. *Sermons*, 91
5. 3, 4. Vidal, Bp. 2 ſer. *Sermons*, 107
5. 3–5. Eaton, S., D.D. The gradual workings and product of afflictions. 2 ſer. *A View*, *&c.* 359
Chais, C. *Sermons*, 2. 41
Hyatt, John. Advantages of affliction. *Sermons* (1828), 316
Froude, R. A. Afflictions neceſſary for earneſtneſs in religion. *Remains*, *part* 1. *vol.* 2. 109
Deniſon, E. The fruit of tribulation. *Univ. Sermons*, 184

ROMANS, 5. 4.

5. 4. Snape, A., D.D. Experience produced by patience, and productive of hope. *Sermons*, 2. 123

5. 5. Howe, John. The influence of hope. *Sermons*; *Works*, 6. 277
Wallin, B. The Chriſtian confirmed in his hope, by the love of God ſhed abroad in his heart. *Experience of Saints*, 57
— The office and operations of the Holy Ghoſt. *Ibid.* 85
Hawker, R., D.D. Bleſſed effects of the love of God in the ſoul. *Works*, 2. 98
Jay, W. Hope. *Works*, 9. 299
Patterſon, David. *Diſc.* 135
Sutcliffe, Joſeph. Of aſſurance. *The Doctrines, &c.*
Scott, B. The nature and value of the Chriſtian's hope. *Sermons*, 250
Moriſon, John. *Sermons*
Whit Tueſ. The baptiſmal gift of the Holy Ghoſt. Charles Tower. *Watſon, Alex., Ser., 2d ſeries*, 2. 300
Vidal, Bp. *Sermons*, 138

5. 6. Man's impotency to help himſelf out of that miſery. T. Manton, D.D. *Morning Ex.* 5. 157
Boſton, T. Man's utter inability to recover himſelf. *Works*, 8. 124; *Folio ed.* 142
Thomas, John, Bp. of Rocheſter. The appointed time of Chriſt's death, the moſt proper and ſeaſonable. *Sermons*, 1. 259
Dickinſon, Jon. *Sermons and Tracts*

5. 6–10. Simeon, C. The believer's ſecurity in Chriſt. *Works*, 15. 121

5. 6–11. Laurie, T., D.D. Sufferings and death of Chriſt. *Lect.* 289

5. 7. Barrow, S. Juſtice and benevolence. Foſter. *Sermons adapted*, 380
Hickman, Bp. *Sermons*, 1. 271
Horbery, M., D.D. The diſtinction between a righteous and a good man examined. *Sermons*; *Works*, 1. 308
Foſter, James, D.D. The characters of the righteous and good man compared; or, benevolence the nobleſt improvement of ſocial virtue. *Sermons*, 1. 23; *Engliſh Preacher*, 1. 191
— The perfection of the Chriſtian ſcheme of benevolence. *Sermons*, 49
Brown, Dr. J. The different provinces of goodneſs, juſtice, and mercy. Aſſize trial of rioters. *Sermons*, 233

5. 7, 8. Logan, John. *Sermons*, 340
Mant, Bp. The love of God the motive to man's ſalvation. *Sermons*, 1. 115
Thomſon, Andrew, D.D. *Sermons*

5. 7–9. Marriott, Harvey. The mercies of redeeming love. *Sermons*, 3. 33

5. 8. Wilkinſon, Henry. God's love in Chriſt diſcovered. *Sermons, Decad*, 3. 103
Clarkſon, David. Chriſt dying for ſinners. *Sermons*, 925
Dunlop, W. *Sermons*, 2. 77
Warren, Robert, D.D. On the Divine philanthropy. *Diſc.* 2. 91
Ogden, S. The death of Chriſt particularly prefigured by the ſin-offerings of the Jewiſh law. *Sermons*, 481
Berkeley, G. A caution againſt Socinianiſm, in a diſcourſe. 8°. *Canterb.* 1787
Hollingworth, J. B. Good Fri. *Ser.* 325
Paley, W., D.D. Good Friday. *Sermons* (1825), 2. 58
Arnold, T. Good Fri. *Chriſtian Life, its Courſe, &c.* 257

ROMANS, 5. 9.

5. 9. Toplady, Auguſtus M. A ſhort eſſay on original ſin. *Eſſays*; *Works*, 3. 348

5. 10. Edwards, Jonathan. Men naturally are God's enemies. Ser. *Works*, 2. 130
Fawcett, John. Reconciliation the pledge of ſalvation. *Sermons*, 2. 324
Walker, R. *Sermons*, 2. 217
Sharpe, W. Benefit of the atonement. Good Fri. *Sermons*, 240
Knight, Titus. The ſaint's perſeverance. *Sermons*, 169
Cooper, E. Converting mercy a pledge of perſevering grace. *Pract. Ser.* 4. 261
King, Henry. *Sermons*, 94
Bennett, W. J. E. Man's enmity to God reconciled. *Sermons*, 1. 171
The full aſſurance of faith. H. Thompſon. *Orig. Fam. Ser.* 1. 463

5. 11. Dodſon, J. Joy in God. *Diſc.* 74
Leland, John, D.D. Delighting in the gracious methods of our redemption by Jeſus Chriſt. 3 ſerm. *Sermons*, 3. 91
Ware, H. The atonement by Jeſus Chriſt. *Diſc.* 75
Lowell, S. The atonement. *Sermons*, 151
Simeon, C. Happineſs of the more advanced believer. *Works*, 15. 127

5. 12. Prideaux, Bp. De peccato originali. *Lect.* 327
The fall of man. Edw. Wells. *Morning Ex.* 5. 104
Binning, Hugh. The evil of Adam's firſt ſin. *Works*, 1. 241
Sermon. *Way of Salvation*
Man's fall. J. Hubbard. *Berry Street Sermons*, 1. 175
Boſton, T. Miſeries of man's natural ſtate. *Works*, 1. 293
Chandler, S., D.D. The entrance and prevalence of ſin and death over mankind. 2 ſerm. *Ser.* 4. 109
Lawſon, John, D.D. Death entailed on mankind by the fall of Adam. *Sermons*, 99. Chriſt's ſacrifice. *Clapham, S., Sermons ſelected*, 1. 176
Tatham, E., D.D. Of the covenant of works and the fall of Adam. *Diſc.* 24
Ravenſcroft, Bp. Sin and death. Ser. *Works*, 2. 85
Malham, John. The natural effects of Adam's tranſgreſſion, and the manner in which it affected his poſterity. 16 *Sermons*, 285
Hey, W., Eſq. *Tracts*, 508
Wickes, J. W. *Sermons*, 187
Buckworth, J. Mankind are ſinners by nature and practice. *Diſc.* 83
Dwight, T. Depravity of man. Its univerſality proved from revelation and facts. *Theology*, 1. 465
Collyer, W. B., D.D. The fall, and its conſequences. *On Script. Doct.* 207
D'Oyly, G., D.D. Man's original corruption. *Ser.* 73
Buckland, W. Sermon. An inquiry whether the ſentence of death pronounced at the fall of man included the whole animal creation, or was reſtricted to the human race. 8°. *Lond.* 1839
Wolfe, Charles. Ser. *Remains*, 378
Haverfield, T. T. Original ſin. *Sermons*, 2. 1
Sermon. *Condenſed Diſc.* 59
Clay, John. The fall of man. *Sermons*, 43
Coxe, R. C. The neceſſity of death vindicated. *Lent Lect.* 1
Manning, H. E. The myſtery of ſin. *Sermons*, 1. 1
Trevor, G. Original ſin. *Sermons*, 3
Moberly, J. Original ſin. *Pract. Ser.* 221
Vaughan, C. J., D.D. The revelation of the fall. *Sermons* (1851), 59

5. 12–14. Peyrere, Iſaac de la. Men before Adam;

ROMANS, 5. 12–14 (*continued*).

or, a diſcourſe upon Romans, v. 12–14, by which are proved that the firſt men were created before Adam, with a theological ſyſtem upon that preſuppoſition. [Anon.] 8°. *Lond.* 1656

Gell, R., D.D. *Remains*, 2
Buddeus, J. F. De hamartigenia. *Miſc.* 2

5. 12, 18, 19. Hodſon, G. The reſtoration of man. *Sermons*, 22

5. 12–21. Glas, John. Imputation of ſin and righteouſneſs. *Works*, 3. 68

5. 14. Mather, S. The goſpel of the perſonal types. *Figures and Types*, 51
Pentycroſs, T. *Sermons*, 114
Marriott, H. Original ſin. *Ser.* 3. 191
Sadleir, F., D.D. *Sermons, &c.* 1. 183

5. 14–21. Scott, T. The reign of ſin and death, and the reign of grace. *Village Diſc.* 247

5. 15. Weſley, John. God's love to fallen man. *Sermons*; *Works*, 6. 231
Salvation through Chriſt ſuperior to primitive happineſs. J. Robſon. *Sermons, Gen. Aſſoc. Synod*, 1. 180
Trevor, G. The incarnation. *Ser.* 19
Heurtley, C. Man reſtored in Chriſt. *Bampton Lect.* 47

5. 15, 16. Maſon, John. Our loſs in Adam abundantly repaired by Chriſt. 15 *Diſc.* 184

5. 17. Davies, S. The primitive and preſent ſtate of man compared. *Sermons*, 3. 294
Goode, F. Life by Chriſt reigning above death by Adam. *Sermons*, 156
Bradley, C. The Chriſtian reigning in life. *Sermons* (*High Wyc.*), 2. 380
Ridgley, T., D.D. The doctrine of original ſin conſidered. 2 ſerm. 8°. *Lond.* 1725
Heylyn, John, D.D. Original ſin. *Theol. Lect.* 1. 11
Hawies, T. The corruption of human nature. *Sermons*, 21
Allies, T. W. The firſt and the laſt Adam. *Sermons on Romans, &c.* 43
Watſon, Alex. Original ſin and its remedy. *Sermons* (1843), 1

5. 18, 19. Tatham, E., D.D. Of the obedience of Chriſt, the covenant of grace and the mediatorial offices. *Diſc.* 46
Simeon, C. Death by Adam, and life by Chriſt. *Works*, 15. 132

5. 18–20. Blackley, W. *Script. Teaching*, 234

5. 19. Burgeſs, Anthony. 13 ſerm. *On Juſtification, part* 2. 328
— *On Orig. Sin, part* 1. 26
Beveridge, Bp. *Theſ.*, *Works*, 7. 76
Williams, Daniel, D.D. Man made righteous by Chriſt's obedience. 2 ſermons, with a reply to Mr. Mather's poſtſcript. *Diſc.* 4. 1
Taylor, Richard. The imputation of Adam's ſin. *Diſc.* 77
The doctrine of original ſin ſtated and defended. 2 ſerm. Peter Goodwin. *Lime Street Lect.*, 1. 183
Boſton, T. Our fall in Adam. Ser. *Works*, 1. 273
Batty, Adam. The original and cure of ſin. 26 *Sermons*, 2. 67
Two ſermons. T. Bradley. *Sermons* (14) *by celebrated Divines*, 252
Clements, W. The fall. 8 *Sermons*, 85
— Redemption. *Ibid.* 113
Hervey, James. Many made righteous by the obedience of one. 2 ſerm. *Works*, 4; *Select Sermons, Tract Soc.* 4
Dalgleiſh, Dr. *Sermons*, 1

ROMANS, 5. 19 (*continued*).

More, George. The diſobedience of the firſt man. *Sermons*, 23
— The obedience of Jeſus Chriſt. *Ibid.* 48
Young, T. The doctrine of original ſin, as delivered by St. Paul, in the 5th and 7th chapters of the Epiſtle to Romans. *Juſtification, &c.* 157
Lawrence, Abp. On original ſin as maintained by the Scholaſtics, the Lutherans, and our own Reformers. *Bampton Lect.* 48
D'Oyly, G., D.D. Original ſin. *Sermons*, 1. 127
Cooper, E. The fall and recovery of man. *Pract. Sermons*, 3. 144
Johnſtone, John. Original ſin. *The Way of Life*, 107
Newman, J. H. Diſcordant ſenſes given to the word righteouſneſs. *On Juſtification*, 115
Heurtley, C. Man fallen in Adam. *Bampton Lect.* 1

5. 20. Collinges, John. *On Providence*, 477
Arnot, W. Harmony of the law of the goſpel. In 6 ſerm. 12°. *Perth*, 1785
Burder, G. Superabounding grace. *Village Sermons*, 7
Savile, D. The grace of God. 3 ſerm. *Diſc.* 315
Moncreiff, Rev. Sir H. W. The doctrine of grace. *Sermons*, 237
Dwight, T. Depravity of man. Its derivation from Adam. *Theology*, 2. 3
Bowdler, T. God turns evil to greater good; ſhown in the ſentence pronounced upon Adam. *Sermons on Privileges, &c.* 2. 52
Roberts, A. *Village Sermons*, 6. 13
Verſhoyle, H. Abounding grace. *Sermons*, 306

5. 20, 21. The doctrine of free grace vindicated from the charge of promoting licentiouſneſs. Abraham Taylor. *Lime Street Lect.* 2. 317
Gill, John, D.D. Fun. ſer. John Smith. *Sermons*, 1. 333
Bowdler, T. God turns evil to good, ſhown in the ſentence paſſed upon the woman and the ſerpent. *Sermons on Privileges &c.* 2. 69
Simeon, C. The abundant grace of God. *Works*, 15. 137
Martyn, Henry. The reigns of ſin and of grace. *Sermons*, 43

6. &c. Fraſer, James. The Scripture doctrine of ſanctification, being a critical expoſition of the 6th and 7th chapters of the Epiſtle to the Romans, and the four firſt verſes of the 8th chapter. 12°. *Edin.* 1813

6. Manton, T. 24 ſermons. *Works*, 2

6. 1. Paley, W., D.D. The efficacy of the death of Chriſt conſiſtent with the neceſſity of a good life; the one being the cauſe, the other the condition of ſalvation. *Sermons*, 297
Paley, W., D.D. 3 ſerm. *Sermons* (1825), 1. 62
Goldie, George. The purity of the goſpel diſpenſation. 2 ſermons. *Sermons*, 150
Grace and ſin. *Village Preacher*, 4. 73
Bather, E. Sin of abuſing grace. *Ser.* 1. 214

6. 1, 2. Gibbes, C., D.D. *Sermons*, 185
Wilſon, S. The grace of the goſpel no encouragement to ſin. *Sermons* (1753), 296
Fawcett, John. Grace no encouragement to continuance in ſin. *Sermons*, 2. 306
Grant, Johnſon. Lent. On continuing in a ſtate of ſin. *Courſe of Sermons*, 1. 187

6. 1–4. Simeon, C. The goſpel ſecures the practice of holineſs. *Works*, 15. 141
"A death unto ſin and a new birth unto

ROMANS, 6. 1–4 (*continued*).
righteouſneſs," as enforced by St. Paul from the ſacrament of baptiſm. Trin. 6. H. C. Cherry. *Pract. Sermons* (1845, &c.), 2. 101
Gurney, J. H. Life in Chriſt. Eaſter. *Sermons*, 106
6. 1–6. Cleaver, W. The Chriſtian conflict. *Sermons*, 133
6. 2. Boſſuet. Pour le temps du Jubilé. Sur la pénitence. *Sermons*, 3. 435
6. 3. Alleſtree, R. Of the obligation of baptiſm. 40 *Sermons*, 21
6. 3, 4. Cyrillus Hieroſolymitanus. On holy baptiſm. *Catech. Lect.*, *Lib. of Fathers*, 2. 25
Clarke, S., D.D. The deſign and end of baptiſm is newneſs of life. *Sermons*, 4. 55; *Family Chaplain*, 1. 31
Whitefield, George. Spiritual baptiſm. *Sermons*, 730
Clay, John. Newneſs of life. Eaſter day. *Sermons*, 251
Jebb, Bp. Eaſter. *Sermons*, 221
Berens, E. Privileges and vow of baptiſm. *On the Catechiſm*, 1
Irving, E. The doctrine taught in baptiſm. *Homilies*, 178
Heber, Bp. On the atonement. Univ. Oxf. *Sermons Preached in England*, 352
Hambleton, J. The ſpiritual baptiſm. *Sermons*, 377
Allies, T. W. Holy baptiſm according to Scripture and the church. *Sermons on Romans, &c.* 61
Warter, J. W. What it is to be buried with Chriſt by baptiſm into death. *Sermons*, 2. 173
Death to ſin in the death of Chriſt. *Sermons at St. Saviour's, Leeds*, 143
The obligations of the baptiſed. Trin. 6. C. Darby. *Pract. Sermons* (1845, &c.), 321
Wordſworth, Canon. The doctrine of baptiſm; with reference to the opinion of prevenient grace. *Occaſional Sermons*, 1. 43

Sadler, M. The ſecond Adam and the new birth; or the doctrine of baptiſm as contained in the Holy Scriptures. 12°. *Lond., Bell & Daldy*, 1857

This tract contains an able and comprehenſive view of Scripture teſtimony on the doctrine of baptiſm.
— The ſacrament of reſponſibility, or teſtimony of Scripture to the teaching of the church in holy baptiſm. 12°. *Ibid.*
6. 3–11. Boys, John, D.D. Trin. 6. *Works*, 405
Stanhope, G., D.D. *On the Epiſtles, &c.* 3
Hole, M., D.D. Epiſtle for Trin. 6. *On the Liturgy*, 3. 83
6. 3–14. Cyrillus Hieroſolymitanus. The rites of baptiſm. *Catech. Lect.*, *Lib. of Fathers*, 2. 263
6. 4. Boſſuet. Conſepulti enim: Pâques. La réſurrection de Jeſus Chriſt. *Sermons*, 8. 59
Hole, M., D.D. The conditions of the covenant of baptiſm to be performed on the part of baptiſed perſons. *On the Liturgy*, 3. 603
— The inward ſign or grace of baptiſm. *On the Church Catechiſm*, 2. 673
Bayly, B. Of baptiſm. *Sermons*, 1. 133
Craig, James. *Sermons*, 1. 64
Stebbing, H. Chriſt's reſurrection. *Sermons* (1788), 2. 69
Duche, J. The firſt or ſpiritual reſurrection. *Diſc.* 2. 325
Riddoch, J. Motives to newneſs of life. Eaſter. *Sermons*, 1. 259; *S. Clapham, Ser. Selected*, 2. 143
Slade, J. Believers ſhould walk in newneſs of life. Eaſter day. *Plain Sermons*, 3. 109
Scott, B. The Chriſtian conformed to Chriſt in his reſurrection. Eaſter. *Sermons*, 120
Maurice, F. D. The reſurrection of the ſpirit. Eaſter day. *Chriſtmas Day*, 236
Blencowe, E. Public baptiſm of infants. *Plain Ser.* 2. 253

ROMANS, 6. 4 (*continued*).
Puckle, John. Eaſter day. The reſurrection, as figured by baptiſm. *Sermons*, 1. 124
Trin. 6. The end of man. Alex. Penroſe Forbes. *Watſon, Alex., Sermons*, 2*d Series*, 3. 24
Williams, G. Conformity to Chriſt's paſſion. Palm Sund. *Sermons*, 43
Williams, Iſaac. Repentance and faith in baptiſm. *Plain Sermons*, 219
Cowie, Morgan. Eaſter day. *Hulſean Lect. for* 1854, 21
6. 5. Brinſley, John. Of myſtical implantation: wherein the Chriſtian's union and communion with, and conformity to Jeſus Chriſt, both in his death and reſurrection, are opened and applied. 2 *Treatiſes*
Bourdaloue. Si complantati. *Ser., Fêtes*, 2. 311
6. 5, 6. Cloſe, F. Conformity with Chriſt. *Miſc. Sermons*, 2. 406
6. 6. Burgeſs, Anthony. *On Original Sin, part* 2. 77
Of original ſin inhering. Peter Vink. *Morning Ex.* 5. 115
Boſton, T. The old and new man in believers. *Works*, 6. 319; *folio ed.* 452
6. 8. Love of religion a new nature. *Plain Sermons*, 5. 115
Williams, Iſaac. Trin. 6. Brotherly love and the life in Chriſt. *Sermons*, 2. 122
6. 8, 9. Groſe, John. *Sermons*, 5. 145
6. 8–11. Simeon, C. The Chriſtian riſen with Chriſt in newneſs of life. *Works*, 15. 146
6. 9. Boſſuet. Pâques. La réſurrection de Jéſus-Chriſt. *Sermons*, 8. 156
— The reſurrection. *Select Sermons*, 61
Maſſillon, J. B. Les cauſes ordinaires de nos rechûtes. Jour de Pâques. *Sermons*, 5 *Carême*, 4. 342
Du Fay, J. G. *Sermons*, 4. 345
Warren, R., D.D. On Chriſt's reſurrection. *Diſc.* 2. 142
Archer, J. Eaſter Sun. The reſurrection of Jeſus. *Sermons*, 2*d ſeries*, 2. 86
Draper, W. *Sermons*, 288
6. 9, 10. Boſſuet. Pâques. Sur la réſurrection de Jeſus Chriſt. *Sermons*, 8. 1
6. 9–11. Andrewes, Bp. Of the reſurrection. *Ser.* 2. 187
Hole, M., D.D. *On the Liturgy*, 2. 491
Browne, J. *Sermons*, 346
Clapp, J. Eaſter day. *Sermons*, 3. 17
Pierce, S. E. The reſurrection of Chriſt the foundation for hope, &c. *Miſcell.* 121
Oakeley, F. Scriptural views of the reſurrection of Chriſt. Bef. Univ. Oxf. *Sermons* (1839), 290
Hervey, Lord Arthur. Eaſt. day. *Ser.* 1. 293
The reſurrection of Chriſt. Eaſt. A. W. Brown. *Pract. Sermons* (1845, &c.), 3. 241
6. 10. Bellew, J. C. M. Head and heart. *Sermons*, 1
6. 10, 11. Chriſt our reſurrection from ſin. Eaſter Monday. *Plain Sermons*, 7. 111
6. 11. The death of ſin and life of grace. *Houſe of Mourning*, 419
Warner, R. Circumc. *Sermons on the Epiſtles, &c.* 1. 100
Chriſtians dead unto ſin. Matt. Anderſon. *Original Family Sermons*, 5. 17
Short, Bp. T. V. Dying unto ſin, and living unto God. *Sermons*, 99
Marriott, C. *Sermons*, 1. 1
6. 11–13. Irving, E. Practical concluſions flowing from baptiſm. *Homilies*, 354
6. 12. Reynolds, Bp. The reign of ſin. 3 *Treatiſes*; *Works*, 1. 244
Cheminais, T. Non regnet. Sur l'impureté. *Sermons*, 3. 84

ROMANS, 6. 12 (*continued*).

Burnet, Gilb. On the nature of ſin. 2 ſer. *Pract. Sermons*, 2. 148
Dwight, T. Remarks. *Theology*, 2. 18
6. 12, 13. Hieron, S. The platform of obedience. 2 ſer. *Works*, 1. 327
Walker, R. *Sermons*, 4. 18
Whewell, W., D.D. Moral good is ſuperior in kind to pleaſure. *Foundations of Morals*
6. 13. Howe, John. Two ſermons on thoſe words, "Yield yourſelves to God." *Works*, 1. 497
Boucher, J. On yielding ourſelves to God. *Sermons*, 100
Jackſon, Miles. Chriſtians ſerving God as thoſe that are alive from the dead. *Sermons*, 1. 27
Hankinſon, T. E. An appeal to the careleſs and ungodly. Bef. Univ. *Sermons*, 179
6. 14. Preſton, John, D.D. Two treatiſes; viz., the Chriſtian freedome, &c. 4°. *Lond.* 1641
Uſher, Abp. *Sermons*; *Works*, 13. 523
Owen, John, D.D. A treatiſe of the dominion of ſin and grace. 12°. 1826; *Works*, 14. 405
Cradock, W. *Divine Drops*, 156
Burder, G. Sin dethroned. *Village Sermons*, 5
Simeon, C. A promiſe of victory over ſin. *Works*, 15. 150
Goode, F. Freedom from ſin by freedom from the law. *Sermons*, 221
Arnold, T. *Sermons*, 1. 152
Maurice, F. D. Nature, law, education. The Catechiſm. *The Church a Family*, 51
Trevor, G. Faith and holineſs. *Sermons*, 107
Roberts, A. *Village Sermons*, 1. 1
6. 15. Miller, John C. The intereſts of practical morality beſt ſecured by the doctrines of free grace. *Sermons*, 427
6. 16. Shepheard, W. *Sermons*, 225
Houghton, P. Habit. *Sermons*, 307
Nance, John, D.D. The ſervice of God. *Sermons*, 253
Butcher, W. *Plain Diſc.* 2. 329
6. 17. Simeon, C. Converſion a ground of thanksgiving. *Works*, 15. 153
Arnold, F. Obedience to revealed truth a required duty. *Sermons*, 304
Boone, J. S. On articles of religion and their interpretation. *Sermons*, 334
6. 18. Newman, J. H. The ſtrictneſs of the law of Chriſt. *Paroch. Sermons*, 4. 1
6. 19. Jewel, Bp. A ſer. *Works*, 2. 1061
Gell, R., D.D. *Remains*, 2
Archer, J. 7th Sunday after Pentecoſt. On the paſſions. *Sermons*, 3. 251
Girdleſtone, C. Trin. 7. Servants of righteouſneſs. *Sermons, Courſe* 2. 183
6. 19–23. Boys, John, D.D. Trin. 7. *Works*, 416
Stanhope, G., D.D. *On the Epiſtles, &c.* 3
Hole, M., D.D. Epiſtle for Trin. 7. *On the Liturgy*, 3. 97
6. 20. Blair, H., D.D. Trin. 7. Slavery of vice. *Pitman, 2d Courſe*, 2. 101
6. 20, 21. Zollikoffer, G. J. The infamy of a ſinful life. *Sermons on Education*, 2. 173
— The miſery of a ſinful courſe of life. *Ibid.* 2. 193
6. 21. Featley, Daniel, D.D. The check of conſcience, 609; The vine of Sodome, 620; The grapes of Gomorrah, 629; The hue of a ſinner, 638; The wages of ſin, 645; The gall of aſps, 661. 6 ſer. *Clavis Myſtica*

ROMANS, 6. 21 (*continued*).

Horton, T., D.D. Unprofitableneſs of ſin. 100 *Sermons, New Teſt.* 355
Franks, Mark, D.D. Lent 3. *Sermons*, 1. 417
Taylor, Bp. Jeremy. Apples of Sodom; or, the fruits of ſin. 3 ſer. *Sermons*; *Works*, 5. 279
Lucas, R., D.D. The fruitleſſneſs, ſhamefulneſs, and puniſhment of ſin. Lent. *Sermons* (1709), 2. 294
Duke, R. *Sermons*, 135
Batty, Adam. The ſhamefulneſs of ſin an argument for repentance. 26 *Sermons*, 1. 227
Sherlock, Bp. *Diſc.*; *Works*, 2. 138
Secker, Abp. Shame and death the fruits of ſin. 2 ſer. *Ser.* 4. 1; *Fam. Lect.* 2. 319; *Pitman, 1ſt Courſe*, 2. 144
Muſcut, James. The conſequences of ſin. *Sermons*, 211
Gardiner, John, D.D. The preſent and future conſequences of ſin. *Sermons*, 135
Sandercock, E. 3 ſer. *Sermons*, 2. 1
Warner, R. Trin. 7. *Sermons on the Epiſtles, &c.* 2. 116
Jay, W. The characters of ſin. *Short Diſc.* 1. 222
Simeon, C. Unprofitableneſs and folly of ſin. *Works*, 15. 156
Trin. 7. *Pract. Sermons* (1818), 2. 286
Maltby, Bp. *Sermons*, 2. 243
Cooper, E. The unfruitfulneſs and miſery of ſin. *Pract. Sermons*, 1. 15
The end of ſin is death. Bp. Kaye. *Orig. Fam. Ser.* 2. 77
Smith, Sydney. The end of ſin is death. *Ser.* (1846), 222
Roberts, A. The unfruitfulneſs of ſin. Trin. 7. *Plain Sermons*, 2. 119
The unprofitableneſs of ſinful pleaſures. Trin. 7. C. R. Elrington, D.D. *Pract. Sermons* (1845, &c.), 2. 73
6. 21, 22. Tillotſon, Abp. The ſhamefulneſs of ſin an argument for repentance. 2 ſerm. *Sermons*, 9. 117
— The final iſſue of ſin an argument for repentance. *Ibid.* 9. 147
— The preſent and future advantage of an holy and virtuous life. *Ibid.* 9. 165
Slade, J. The paſt, the preſent, and the future. *Plain Sermons*, 5. 429
6. 21–23. Jackſon, Thomas, D.D. Of the articles of everlaſting life, and on future rewards and puniſhments. *Works*, 10. 330; *folio ed.* 3. 467
6. 22. Durand, J. *Sermons, Nouveaux*, 1. 120
Stennett, S., D.D. The fruits of religion. *Perſonal Religion*; *Works*, 1. 167
— The final conſummation of religion in heaven. *Ibid.* 1. 415
6. 22, 23. Nares, E. Good works. *Sermons*, 237
6. 23. Uſher, Abp. *Sermons*; *Works*, 13. 92
Sin's ſtipend and God's munificence. *Houſe of Mourning*, 335
No ſin venial. W. Jenkins. *Morning Ex.* 6. 150
The wages of ſin, and the reward of grace. Faucheur. *Cobbin, Ingram*; *The French Preacher*, 399
Abbadie, J., D.D. Le principe de la mort et de la vie. *Sermons*, 1. 1
South, Robert, D.D. *Sermons*, 10. 313
Jenks, Richard. The eternity of hell's torments aſſerted and vindicated. A ſerm. 8°. *Lond.* 1707
Our perpetual obligation to the duties of the moral law, with the evil nature of ſin, and its deſert of puniſhment. Dr. Watts. *Berry Street Sermons*, 1. 476
Billingſley, J. No ſins venial. *Sermons on Popery*, 183
— Againſt the merit of good works. *Ibid.* 199
Conant, John, D.D. Future puniſhments and rewards. 2 ſer. *Sermons*, 5. 129
Warren, R., D.D. On death the wages of ſin. *Diſc.* 1. 307
Pearſe, Innes. Death the wages of ſin, eternal life the gift of God. *Sermons*, 149
Reay, William. *Sermons*, 235
— Eternal life the gift of God. *Sermons*, 235; *S. Clapham, Sermons, ſelected*, 2. 153

ROMANS, 6. 23 (*continued*).

Tatham, E., D.D. Of the end, the ſubject, the object and the means of religion. *Diſc.* 1
De Courcy, R. The contraſt. *Sermons*, 133
Wintle, T. Demerits of ſin. *Chriſtian Ethics*, 1. 63
— Eternal life the free gift of God. *Ibid.* 1. 81
Savile, David. Death the wages of ſin. *Diſc.* 103
— The gift of God, eternal life, through Jeſus Chriſt. *Ibid.* 117
Simeon, C. Man's deſert, and God's mercy. *Works*, 15. 161
Sermon. *Sermons* (1822), 1
Daubeny, Adn. *Diſc.* 1. 377
Heber, Bp. Trin. 7. *Pariſh Sermons*, 2. 123
Sharpe, W. Death and life. *Sermons*, 207
Robinſon, John Travers. *Sermons*, 1
Tuſon, F. E. The wages of ſin. *Sermons*, 21
— The gift of God. *Ibid.* 43
Smith, Sydney. On the authenticity of the Chriſtian faith. *Sermons* (1846), 30
— On the truth of Chriſtianity. *Ibid.* 90
Hervey, Lord Arthur. Trin. 7. *Sermons*, 2. 131
Garbett, J. Death the wages of ſin. *Sermons*, 2. 380
— The gift of God, eternal life. *Ibid.* 2. 397
Cawood, J. The wages of ſin and the gift of God. *SS.* 2. 196
Keating, W. Careful living recommended. Trin. 7. *Ser.* 61
Beſt, Hon. S. Trin. 7. *Diſc.* (1858), 182

7. Arminius, J. Diſſertatio in cap. vii. Epiſtolæ ad Romanos. *Opera*
— Diſſertation on the true and genuine ſenſe of Rom. vii. *Works*, 2. 471
Socinus, Fauſtus. De loco Pauli Epiſtola ad Romanos, cap. 7. Diſputatio, et defenſio. *Opera*, 1. 89
Elton, Edw. The complaint of a ſanctified ſinner anſwered, or an explanation of the ſeventh chap. of the Epiſtle of St. Paul to the Romans. 4°. 1618. *Three Excellent and Pious Treatiſes.* Folio. *Lond.* 1653
Spanheim, F. Exercitationes in Rom. cap. 7. *Opera*, 3. 525
Stafford, John. The Scripture doctrine of ſin and grace conſidered in twenty-five plain and practical diſcourſes on Romans vii., with notes, critical and explanatory. 8°. *Lond.* 1772
Glas, John. The fleſh and ſpirit. *Works*, 3. 142
Fraſer, James. *Script. Doct. of Sanctification*
Knox, Alex. Letter to J. S. Harford, Eſq., on the ſeventh chapter to the Romans. *Remains*, 3. 409
Finney, C. G. Legal experience. *Lect.* 210
Exegeſis of the ſeventh chapter of St. Paul's Epiſtle to the Romans. By a Barriſter. Pp. 44. 8°. *Lond. Seeleys*, 1857

7. 1–8. Carne, R. H. The dead and the living huſband. *Two Covenants*, 199
7. 4. Simeon, C. Deadneſs to the law, and union with Chriſt. *Works*, 15. 165
Finney, C. G. Chriſt the huſband of the Church. *Lect.* 301
Butler, W. A. Dying to fin and the law. *Sermons*, 2. 116
7. 5. Auguſtine, St. *Opera*, 7
— When we were in the fleſh. *Sermons, Lib. of Fathers*, 20. 725
Abernethy, Bp. Phrenſy of paſſion. *A Chriſtian, &c. Treatiſe*, 255
Trin. 18. The law and the goſpel. W. Lee. *A. Watſon, Sermons, 1ſt ſeries*, 393

ROMANS, 7. 7.

7. 7. Burgeſs, Anthony. *On Orig. Sin, part* 2. 154
Clarke, S., D.D. The knowledge of ſin is by the law. *Sermons*, 8. 175; 40 *Ser.* 132
Hopkins, S., D.D. The knowledge of God's law neceſſary to the knowledge of ſin. A ſermon. *Works*, 3. 519
Simeon, C. The ſpirituality of the law. *Works*, 15. 168
7. 7–25. Pirie, Alex. *Lect.*; *Works*, 2. 168
7. 8. Strong, W. *On the two Covenants*, 37
7. 9. Fenner, W. The killing power of the law. *Works*, 2
Reynolds, Bp. The ſinfulneſs of ſin. *Three Treatiſes*; *Works*, 1. 102
Flavel, John. The great uſefulneſs of the law or word of God. 2 ſerm. *Works*, 2. 287
Venn, Henry. The knowledge of ſin by the law. *Sermons*, 28
Townſend, J. The moral law. 2 ſerm. *Sermons*, 33
Burder, G. The nature, ſpirituality, and uſe of the law. *Village Sermons*, 1. 25
Simeon, C. The ſpirituality of the law. *Works*, 15. 171
Sermon. *Condenſed Diſc.* 115
Ruſſell, J. The condemnatory power of the law. *Sermons*, 455
7. 9, 10. Gell, R., D.D. *Remains*, 2
7. 12. Gell, R., D.D. *Remains*, 2
Weſley, John. The original, nature, property, and uſe of the law. *Sermons*; *Works*, 5. 433
Romaine, W. On the moral law. *Law and Goſpel*; *Works*, 3. 59
Fawcett, J. Intrinſic excellence of the moral law. *Sermons*, 332
7. 13. Venning, Ralph. Sin the plague of plagues; or, ſinful ſin the worſt of evils: a treatiſe of ſin's tryal and arraignment. Sm. 8°. *Lond.* 1669
Reynolds, Bp. The uſe of the law. *Three Treatiſes*; *Works*, 1. 329
Goodwin, Thomas, D.D. A ſermon. *Aggravation of Sin, Certain Caſes*, 1
Dunlop, W. *Sermons*, 2
Hill, John. The exceeding ſinfulneſs of ſin. *Sermons*, 13
Foſter, John. Sin manifeſted by the law. *Lect.* 2. 325
Ravenſcroft, Bp. Sin. *Works*, 2. 73
Jackſon, Bp. The exceeding ſinfulneſs of ſin. *Little Sins*, 1
7. 14. Auguſtine, St. *Opera*, 7
— We know that the law is ſpiritual. *Sermons, Lib. of Fathers*, 20. 735
Gell, R., D.D. *Remains*, 2
Buckworth, J. Mankind have broken all the commandments. *Diſc.* 101
Morriſon, R., D.D. The law is ſpiritual. *Parting Memorial*, 19
7. 14, &c. Edwards, John, D.D. Whether in the following chapter St. Paul ſpeaks in his own perſon or in that of an unregenerate man. *Exercitations*, 284
7. 15. Auguſtine, St. *Opera*, 7
— Tranſlated. *Lib. of Fathers*, 20. 709
Aliſon, A. On the dangers of moral ſentiments, when not accompanied with active virtue. *Sermons*, 2. 228
Nares, E. Sin without excuſe. *Sermons*, 37
7. 17. Burgeſs, Anthony. *On Orig. Sin, part* 2. 87
Bullen, C. Not I, but ſin. *Ser.* 81
7. 18. Milner, Iſaac, D.D. *Sermons*, 2. 137

ROMANS, 7. 18 (*continued*).

Grant, Johnſon. On conforming the conduct to the convictions. *Courſe of Sermons*, 1. 46

Foſter, John. Inefficacious convictions. *Lect.* 2. 423

7. 18, 19. Coleman, C. 4 ſerm. *Sermons*, 96

7. 18–23. Simeon, C. Spiritual conflicts of believers. *Works*, 15. 174

7. 19. Chryſoſtom. In dictum, Non quod volo facio. *Opera* [*Spuria*], 8. 853

Taylor, Bp. Jeremy. The Chriſtian's conqueſt over the body of ſin. *Sermons*; *Works*, 6. 245; *Brogden, J. Illuſtrations*, 3. 48

Dorrington, Theophilus. Involuntary ſins, and our care to avoid them. *Family Devotions*, 3. 201

Browne, Bp. P. The law proved to be good from the evidence of our own conſciences. *SS.* 2. 240

Barrow, W. Original ſin. *Sermons*, 3. 399

Gleig, Bp. The unregenerate man. *Sermons*, 65

7. 21. Burgeſs, Anthony. *On Original Sin, part* 2. 92

Flavel, John. Sacramental meditations. *Works*, 6

Beddome, B. *Short Diſc.* 7. 22

Bateman, J. The conflict. *Sermons*, 214

7. 21–23. Trench, R. C., D.D. The redeemer from ſin. *Hulſean Lect.* (1846), 103

7. 21–25. Greſley, W. The ſpiritual conteſt. *Paroch. Sermons*, 343

M'Cheyne, R. M. The inward experience of believers. *Remains*, 386

7. 22. The pleaſure and advantage of vital religion. D. Neal. *Berry Street Sermons*, 2. 431

Toplady, Auguſtus M. A deſcription of Antinomianiſm. *Eſſays*; *Works*, 3. 412

7. 22, 23. Puſey, E. B., D.D. Victory amid ſtrife. *Sermons*, 2. 327

7. 22–24. Vaughan, C. J., D.D. The ſtages of the redemption. *Sermons* (1851), 79

7. 22–25. Owen, Henry. *On Scripture Miracles*, 2. 183

Hankinſon, T. E. The conflict between the two natures. *Sermons*, 166

Chriſtian life a ſtruggle, but victory. *Plain Sermons*, 3. 34

7. 23. What difference is there between the conflict in natural and ſpiritual perſons? Roger Drake. *Morning Ex.* 1. 284

Tottie, John, D.D. Sermon. A view of reaſon and paſſion, as in their original and preſent ſtate. 8°. *Lond.* 1736

Anderſon, J. S. M. On the death of his late Majeſty, King William the Fourth. *Var. ſub. Sermons*, 314

Hare, A. W. Convince a man of ſin; the beſt preparation for Paſſion Week. *Ser.* 1. 217

7. 24. Gray, Andrew. Spiritual warfare. 7 ſerm. *Works*, 353

Baſnage, J. La foibleſſe des ſaints. *Ser.* 2. 51

Bourn, S. Salvation derived, not from human merit, but divine mercy. *Diſc.* 2. 237

Paley, W., D.D. Sin encountered by ſpiritual aid. *Sermons*, 394

— Evil propenſities encountered by the aid of the Spirit. *Ibid.* 406

— The aid of the Spirit to be ſought and preſerved by prayer. *Ibid.* 416

Spiritual aſſiſtance. *Village Preacher*, 3. 68

Bradley, C. The complaint of St. Paul. *Sermons* (*Clapham*), 83

Dibdin, T. F., D.D. Deliverance from the body of this death. *Sermons*, 295

Arnold, T. Chriſtian redemption. *Ser.* 3. 56

Penitential diſcipline. Aſh Wed. Sir G. Prevoſt. *Pract. Sermons* (1845), 1. 133

ROMANS, 7. 24, 25.

7. 24, 25. Wilſon, Bp. T. The corruption of human nature, and the neceſſity of a Redeemer. *Sermons*, 1. 353

Berriman, W. The defects of human reaſon, and the neceſſity of revelation. 2 ſer. *Boyle Lect.* 1. 1

Clarke, S., D.D. The method of deliverance through Chriſt. *Sermons*, 8. 411

Pearce, Bp. *Sermons*, 1. 169

Sellon, W. The ſuperior excellence of the goſpel over the Moſaic law. *Sermons*, 191

Zollikoffer, G. J. The different ſtate of mind poſſeſſed by the unconverted man and the corrected Chriſtian. Gen. faſt. *Feſt. and Faſts*, 2. 325

Wintle, T. The inability of the human nature to diſcover a deliverance from the fatal conſequences of ſin. *Bamp. Lect.* 1

Simeon, C. Paul's ſpiritual conflicts. *Works*, 16. 181

Richardſon, W. Conflict between fleſh and ſpirit. *Sermons*, 2. 124

Maltby, Bp. The miſery of ſin deſcribed by St. Paul under the character of an unregenerate perſon. *Sermons at Lincoln's Inn*, 178

Heber, Bp. Sin and grace. *Sermons preached in India*, 221

Jowett, Joſeph. Indwelling ſin. *Lect.* 291

Biſhop, W. Redemption of mankind by Jeſus Chriſt. *Sermons* (1823), 17

Arnold, T. Approaching to God in Chriſt. *Chriſt. Life, its Hopes, &c.* 424

7. 25. Sydenham, Humphry. The Chriſtian duell. 2 ſer. Aſſize. *Sermons* (1637), 41

Burgeſs, Anthony. *On Original Sin, part* 2. 82

Hole, M., D.D. The privileges of baptiſm. *On the Ch. Cat.* 1. 123

8–16. Parr, Elnathan, D.D. Expoſition on Romans, chaps. 8–16. *Works*

8. Auguſtine, St. De juſtificatione. *Opera*, 7

— On juſtification. *Sermons, Lib. of Fathers*, 20. 785

Cowper, Bp. Heaven opened, wherein the counſell of God concerning man's ſalvation is ſo manifeſted that all men may ſee the Ancient of Days abſolving the Chriſtian from ſin and death. Fifth edition, newly amended and enlarged. 4°. *Lond.* 1619; *Works*, 11

Philips, E. 19 ſermons. *Certaine Godly Sermons*, 243

Epiſcopius, S. Paraphraſis et obſervationes in caput 8 Epiſtolæ ad Romanos. *Opera*, 1. 388

Elton, Edw. The triumph of a true Chriſtian deſcribed, or an explanation of the eighth chapter of the Epiſtle to the Romans: wherein the ſanctified ſinner's heaven upon earth is laid open, with application of the comfort of it to as many as are ſo qualified, delivered in ſundry ſermons. 4°. 1623. *Three Excellent and Pious Treatiſes, Folio*, 1653

Binning, Hugh. The ſinner's ſanctuary; or, a diſcovery made of thoſe glorious privileges offered unto the penitent and faithful under

ROMANS, 8 (*continued*).

the gospel; being forty-eight sermons on the 8th chap. of the Epistle to the Romans. *Works*, 1. 257

Jacomb, Thomas, D.D. Several sermons preached on the whole eighth chapter of the Epistle to the Romans; eighteen of which on the 1st, 2d, 3d, and 4th verses, are here published. 4°. *Lond.* 1672

Only the sermons on the first four verses have been published.

Horton, T. Forty-six sermons upon the whole eighth chapter of the Epistle of the Apostle Paul to the Romans. Folio. *Lond.* 1674

Manton, T. 47 ser. *Works*, 2

Mestrezat, Jean. Sermons sur la 8e chap. de l'Epître aux Romains. Sm. 8°. *Amst.* 1702

Bryson, T, A comprehensive view of the real Christian's character, privileges, and obligations. Being the substance of a course of sermons. 8°. *Lond.* 1794

Maitland, C. D. Exposition of chap. 8. 8°. *Lond.* 1831

Short, Augustus, D.D., Bp. of Adelaide. The witness of the Spirit with our spirit, illustrated from the eighth chapter of St. Paul's Epistle to the Romans; and the heresies of Montanus, Pelagius, &c. In eight sermons, preached, 1846, at the Lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1846

Winslow, O. No condemnation in Christ Jesus, as unfolded in the 8th chapter of the Epistle to the Romans. New edition. 8°. *Lond., Shaw*, 1857

8. 1. Augustine, St. *Opera*, 7
— There is, therefore, now no condemnation. *Sermons, Lib. of Fathers*, 20. 747

Harris, Robert, D.D. A brief discourse of the threefold state of man, on Eccles. 7. 29, and Rom. 8. 1. *Works*, 1–60

Kettlewell, John, B.D. The measures of Christian obedience; or, a discourse shewing what obedience is essentially necessary to a regenerate state, and what defects are consistent with it. Fourth edition, with great additions and corrections by the author. 8°. *Lond.* 1700; *Works*, 1. 1

Watts, Isaac, D.D. Flesh and spirit; or, the principles of sin and holiness. *Sermons*; *Works*, 1. 45

Reading, W. *Sermons on Holiness, &c.* 215

Carter, Dr. N. Of walking after the flesh and after the Spirit. *Sermons*, 173

Whishaw, H. The great advantage of Christianity. *Sermons*, 2. 38

Dupré, John, D.D. Salvation by Christ. *Disc.* 1. 124

Wesley, John. The first-fruits of the Spirit. *Sermons*; *Works*, 5. 87

Cellerier, J. I. S. *Nouv. Disc.* 1. 264

Simeon, C. The privilege of true Christians. *Works*, 15. 185

Richardson, W. No condemnation to the believer. *Sermons*, 2. 136

ROMANS, 8. 1 (*continued*).

The conditions of justification. Easter. A. Thouron. *Pons, J. S., Doct. of Geneva*, 1. 243

Boys, Henry. *Sermons*, 1

Blackley, W. *Script. Teaching*, 368

King, Henry. *Sermons*, 45

Jackson, Miles. The state and character of those to whom there is no condemnation. *Sermons*, 2. 16

Wordsworth, Christopher, D.D. The Christian delivered from condemnation. *Sermons*, 1. 63

8. 1, &c. Welch, John. No condemnation to God's elect. Two sermons preached by the author immediately before his imprisonment. *Ser.* 487

8. 1–4. Fraser, James. *Script. Doct. of Sanctification*

8. 2. Sibbs, R., D.D. The spiritual jubilee. Two sermons. *Works*, 2. 411

Fuller, Ignatius. Funeral sermon. *Peace and Holiness*

Simeon, C. The gospel frees men from sin and death. *Works*, 15. 188

Allies, T. W. Man, before the law, under the law, and under the gospel. *Sermons on Romans, &c.* 80

Martineau, James. The spirit of life in Christ Jesus. *Endeavours, &c.* 1. 1

8. 3. Wintle, T. The insufficiency of former revelations and the delay of the Christian confidered. *Bamp. Lect.* 143

Dwight, T. Incarnation of Christ. *Theology*, 2. 189

The Scripture doctrine of sanctification. John Brown. *Sermons by Ministers of the Assoc. Synod*, 123

8. 3, &c. Augustine, St. *Opera*, 7
— God sent his own Son, &c. *Sermons, Lib. of Fathers*, 20. 716

8. 3, 4. Cocceius, J. De missione Filii Dei. *Opera*, 7. 183

Byfield, R. The gospel's glory, without prejudice to the law, shining forth in the glory of God for the salvation of sinners. Sm. 8°. *Lond.* 1659

Stebbing, Henry, D.D. A discourse concerning the use and advantages of the gospel revelation. In which are obviated the principal objections contained in a book entitled, Christianity as old as the Creation. 8°. *Lond.* 1730

Pirie, Alex. 3 lect. *Lect.*; *Works*, 2. 203

Dwight, T. Divinity of Christ proved from the names given to him. *Theology*, 2. 55

— Proved from the attributes and actions ascribed to him. *Ibid.* 2. 74

— Proved from divine revelations sustained by him, and from divine worship required and rendered to him. *Ibid.* 2. 92

— Proof. This the only ground of consistency in the scheme of redemption. *Ibid.* 2. 112

Simeon, C. Christ the author of our sanctification. *Works*, 15. 191

Marriott, H. Redemption through Christ. *Sermons*, 2. 59

Jebb, Bp. Triumph of the gospel. *Pract. Theology*, 1. 324

Bather, E. The weakness of the law, and the power of the gospel. *Sermons*, 1. 68

8. 4. Huffey, Chr., D.D. Fulfilling the righteousness of the law. 20 *Sermons* (1755), 181

Toplady, Augustus M. *Thoughts, &c.*; *Works*, 3. 418

Cradock, W. Mount Zion; or, the privilege and practice of saints. 10 sermons. *Works*

ROMANS, 8. 5.

8. 5. Whifhaw, Humphry. The difference between being after the flefh and after the Spirit. *Sermons*, 2. 54
Simeon, C. The carnal and fpiritual man compared. *Works*, 15. 195
Revel, Henry R. *Sermons*, 322
Fletcher, Jofeph, D.D. A difcourfe. On fpirituality of mind. Second edition. 8°. *Lond.* 1824
Hervey, Lord Arthur. Trin. 16. *Ser.* 2. 231

8. 5, 6. Hunt, Jer., D.D. The true defign of Chriftianity. *Sermons*, 4. 255

8. 6. Stillingfleet, Bp. The difference betwixt a carnal and a fpiritual mind. *Sermons*, 3. 294
Sermon. The divine life; or, Chrift within us. By a Methodift. 8°. *Lond.* 1739
Ibbot, B., D.D. The carnal and the fpiritual mind. *Difc.* 1. 365
Evans, John, D.D. A carnal and fpiritual mind. 2 fer. *Difc.* 1. 93
Dryfdale, J., D.D. The miferable confequence of fenfual pleafure. *Sermons*, 1. 213
Graves, R., D.D. Spiritual-mindednefs. Ser. *Works*, 4. 159
The carnal and the fpiritual. *Village Preacher*, 1. 181
Simeon, C. The carnal and fpiritual mind contrafted. *Works*, 15. 199
Buddicom, R. P. *Sermons* (1826), 1
Berens, E. Afcen. day, or fpirituality of mind. *Vill. Sermons* (1836), 377
Mountain, J. H. B., D.D. Advent 2. 2 fer. *Advent*, 41
Noel, Hon. G. T. The carnal and the fpiritual mind. *Sermons*, 2. 452

8. 7. Charnock, Stephen. Man's enmity to God. *Works*, 9. 175
Leighton, Abp. The finner a rebel againft God. *Sermons*; *Works*, 3. 195; *Select Sermons, Tract. Soc.* 3
Jamiefon, John, D.D. Enmity of the heart. *Sermons on the Heart*, 2. 363
— Power of enmity in the unrenewed heart. 3 fer. *Ibid.* 2. 381
— Remains of enmity in the unregenerate. *Ibid.* 2. 439
— General improvement of the doctrine of enmity. *Ibid.* 2. 465
Burder, G. The enmity of the carnal mind againft God. *Village Sermons*, 5
Venn, John. The nature of human corruption. *Sermons*, 3. 56
Dwight, T. Man's inability to obey the law of God. *Theology*, 4. 441
Scholl, Charles. La corruption de la nature humaine. *Sermons*, 158
Cooper, E. The carnal mind enmity againft God. *Pract. Sermons*, 5. 17
Chalmers, T., D.D. The natural enmity of the mind againft God. Ser. *Works*, 9. 66
The carnal mind enmity againft God. Hans Caulfield. *Irifh Pulpit*, 2. 263

8. 7, 8. Cooper, James. The enmity of the carnal mind. *Sermons*, 28
Simeon, C. Vilenefs and impotency of the natural man. *Works*, 15. 202
Blencowe, E. The carnal mind fubdued. *Plain Sermons*, 2. 362

8. 7–9. Fenn, Jofeph. The corruption of men. *Ser.* 52

8. 8. Summerfield, J. The folemn affertion. *Sermons*, 390

8. 9. Beveridge, Bp. A fpiritual life the characteriftic of a Chriftian. *Sermons*; *Works*, 2. 506; *Beveridge, by Dakin*, 1. 262

How. Mon. Rev. XII. 310

ROMANS, 8. 9 (*continued*).

Edwards, John, D.D. *Theologia*, 1. 488
Zollikoffer, G. J. The temper of Jefus, as the characteriftic of the true Chriftian. Whitfunday. *Feft. and Faft*, 1. 469
Burder, G. The work of the Holy Spirit. *Village Sermons*, 1. 97
Simeon, C. Neceffity of having the Spirit of Chrift. *Works*, 15. 205
— The offices of the Holy Spirit. *Ibid.* 15. 209
— Our need of the Holy Spirit. *Ibid.* 15. 223
— The Spirit's work in unbelievers. *Ibid.* 15. 237
— The Spirit's work in believers. *Ibid.* 15. 250
Scott, T. The doctrine of the Spirit's influence, and the proofs that we poffefs the Spirit. *Village Difc.* 169
Mathew, G. The neceffity of the Spirit of Chrift for a Chriftian's falvation. *Sermons*, 1. 39
Griffith, T. True fpirituality. *Sermons*, 209
— Spiritual affections. *Ibid.* 243
Berens, E. Whit-Sunday. *Village Sermons* (1836), 392
Wardlaw, Ralph, D.D. On the influence of the Holy Spirit. Two difcourfes. *Socinian Controverfy*, 306
Hall, Peter. Holy walk. *Congregational Reform*, 38
Hordern, Jofeph. The neceffity of having the Spirit of Chrift. *Sermons*, 3
None are Chrift's without his Spirit. J. Hodgfon. *Orig. Fam. Sermons*, 1. 369
Newman, J. H. The indwelling Spirit. *Paroch. Sermons*, 2. 242
Cawood, J. The indwelling of the Spirit. *Ser.* 2. 213
Dibdin, R. W. Whitfunday. 20 *Sermons*, 241
Jackfon, J., Bp. Have I the Spirit of God? *Witnefs of the Spirit*, 1

8. 9, 10. Taylor, Bp. Jeremy. Of the fpirit of grace. Whit Sunday. 2 ferm. *Sermons*; *Works*, 5. 401

8. 9–11. Muir, W., D.D. *On the Holy Spirit*, 86

8. 10. Raleigh, Walter, D.D. Funeral ferm. *Reliquiæ*, 384
Ryland, John, D.D. The indwelling and righteoufnefs of Chrift no fecurity againft corporeal deaths, but the fource of fpiritual and eternal life. A ferm. Funeral of the Rev. Andrew Fuller. 1815
Arnold, T. The death of fin. *Chriftian Life, its Hopes, &c.* 176
Dibdin, R. W. Certainty of falvation. 20 *Sermons*, 226

8. 11. Brownrig, Bp. Eafter-day. *Sermons*, 2. 273
Gell, R., D.D. *Remains*, 2
Mead, Matthew. Fun. fer. 4°. 1698
Leger, A. Les effets de l'Efprit de Dieu. *Sermons*, 3. 156
Hervey, Lord Arthur. Epiph. 1. *Ser.* 1. 88

8. 11–13. Jackfon, Thomas, D.D. The great duty of mortification, and the ufe of our free-will in performing it. *Works*, 9. 193

8. 12. Auguftine, St. *Opera*, 7
— Therefore, brethren, we are debtors. *Sermons, Lib. of Fathers*, 20. 760
Archer, J. Eighth Sun. after Pentecoft. On the means of fubduing the paffions. *Sermons*, 3. 269
Simeon, C. God's dwelling in us is a motive to holinefs. *Works*, 15. 265
Hall, Robert. Claims of the flefh. *Notes of Sermons*; *Works*, 5. 177

8. 12, 13. Wordfworth, Chriftopher, D.D. The flefh and the fpirit. *Sermons*, 1. 85
Mant, Bp. The duty and benefits of living after the Spirit. *Sermons*, 3. 231
Trin. 8. *Pract. Ser.* (1818), 3. 1
Lloyd, R. The difference between a ftate of nature and a ftate of grace. *Sermons*, 96

ROMANS, 8. 12, 13 (*continued*).

Haſtings, H. J. We owe a debt, not to the fleſh, but to the Spirit. Trin. 8. *Sermons, Trin. to Adv.* 116

Kingſley, C. Death in life. *Sermons for the Times*, 261

8. 12–17. Boys, John, D.D. Trin. 8. *Works*, 423

Stanhope, G., D.D. *On the Epiſtles, &c.* 3. (Trin. 8. Privilege of inheriting.) *Pitman, from Dean Stanhope, 2d Courſe*, 2. 116

Hole, M., D.D. Epiſtle for Trin. 8. *On the Liturgy*, 3. 109

Maurice, F. D. The fleſh and the Spirit. *Chriſtmas Day, &c.*, 50

8. 13. Burgeſs, Anthony. *On Orig. Sin, part* 2. 105

Bridge, W. The ſinfulneſs of ſin. Ser. *Works*, 5. 3

Hopkins, Bp. E. A diſcourſe on the great duty of mortification. *Works*, 3. 471

Charnock, Stephen. Mortification. *Works*, 8. 479

Lloyd, Bp. Ser. 4°. 1674

Superville (le père), Daniel de. Les ſuites de la vie, ou de la mort au péché. *Sermons*, 5. 303

Clarke, S., D.D. The difference betwixt living after the fleſh and after the Spirit. *Sermons*, 8. 23

Scott, Joſeph Nicol. The vulgar opinion concerning the duration of the future miſery examined. 2 ſerm. *Sermons*, 2. 329

Burder, G. Sin and death, or grace and life. *Village Sermons*, 3. 121

Simeon, C. Mortification of ſin. *Works*, 15. 267

Fawcett, John. The carnal and ſpiritual life contraſted. *Sermons*, 2. 129

Griffith, T. Spiritual power, its neceſſity. *Sermons*, 256

— Spiritual power, its ſufficiency. *Ibid.* 270

8. 13, 14. Giſborne, T. On living after the fleſh, or after the Spirit. *Sermons on Morality*, 78; *Pitman, 2d Courſe*, 2. 108

Sharpe, W. Living after the fleſh, and after the Spirit. *Sermons*, 340

8. 14. Hall, Bp. The ſons of God led by the Spirit of God. *Sermons*; *Works*, 5. 527

Coſin, Bp. Pentecoſt. *Works*, 1. 115

The leading of the Holy Spirit opened. T. Jacomb, D.D. *Morning Ex.* 3. 585

South, Robert, D.D. Enthuſiaſts not led by the Spirit of God. *Sermons*, 5. 293

— The Scripture a ſufficient guide to ſalvation. *Ibid.* 5. 326

Wilſon, Bp. T. The neceſſity and the great bleſſing and comfort of the fellowſhip of the Holy Ghoſt. *Sermons*, 1. 389

Chriſtians led by the Spirit. Dr. Lewis Atterbury. *S. Clapham, Sermons, ſelected*, 2. 173

Hole, M., D.D. The adoption of Chriſtians. *On the Church Cat.* 1. 55

Carter, Dr. N. The marks of being led by the Spirit. *Sermons*, 155

Pearſe, Innes. Divine Sonſhip evidenced by our being led by the Spirit of God. *Sermons*, 219

Adams, G. Free-will. *Expoſition*

Waterland, Daniel, D.D. The nature and manner in which the Holy Spirit may be ſuppoſed to operate upon us; and the marks and tokens of ſuch operation. *Sermons*; *Works*, 9. 325; *Fam. Lect.* 1. 772

Robinſon, Robert. The Spirit of God guides all good men. *Village Ser.* 267

Belſham, T. The ſpirit of Chriſtianity a filial ſpirit. *Diſc.* 1. 72

Biddulph, T. Sons of God. *Plain Sermons*, 3. 168

ROMANS, 8. 14 (*continued*).

Draper, H., D.D. Divine influence. Whit Sun. *On the Collects*, 2. 275

Simeon, C. The leadings of the Spirit. *Works*, 15. 270

Heber, Bp. Whitſunday. *Pariſh Sermons*, 1. 443

Surtees, Scott F. The Holy Ghoſt. *Sermons*

Knowles, T. Whitſunday. *Diſc.* 3. 267

Hare, A. W. Who are God's children? *Sermons*, 1. 77

Cookeſley, W. G. Grace. *Sermons*, 2. 254

Neat, C. The leading of the Spirit, a proof of adoption. *Diſc.* 223

Evans, Dr. A. B. The manner and conſciouſneſs of being led by the Spirit. Whitſunday. *Sermons*, 230

Manning, H. E. The ſons of God. *Sermons*, 4. 27

Watſon, Alex. The ſons of God. Trin. 8. *Sermons* (1843), 134

Meeres, N. The ſigns of adoption. *Sermons*, 329

Wilberforce, Bp. The ſons of God. *Sermons*, 39

Howorth, W. The influence of the Spirit. *Sermons*, 32

Jackſon, J., Bp. Grace: the perſonal agency of the Holy Spirit. *Witneſs of the Spirit*, 145

Williams, Iſaac. Trin. 8. By their fruits ye ſhall know them. *Sermons*, 2. 148

Vaughan, C. J., D.D. The gift of the Spirit. *Sermons* (1847), 77

Bullen, C. The evidence and bleſſedneſs of being led by the Spirit. *Sermons*, 43

Alford, H. The leading of the Spirit. Whit Sunday. *Sermons*, 3. 309

Blunt, J. J. Spiritual influence. *Plain Ser.* 56

8. 14, 15. Greſley, W. The ſons of God. *Parochial Sermons*, 305

Kennaway, C. E. The liberty of ſonſhip. *Sermons at Brighton*, 1. 122

8. 15. Nicholſon, Bp. W. That God is our Father. *On the Apoſtles' Creed*, 99

Cameron, J. Conciones duæ. *Opera*, 536

Wallis, John, D.D. The believer's ineſtimable honour and privilege. *Sermons*, 153

Beeſton, E. *Sermons*, 375

Evans, John, D.D. The ſpirit of bondage and the ſpirit of adoption. 2 ſerm. *Diſc.* 1. 350

Weſley, John. The ſpirit of bondage and adoption. *Sermons*; *Works*, 5. 98

Zollikoffer, G. J. The Chriſtian's filial diſpoſition towards God. Whitſunday. *Feſtivals and Faſts*, 1. 450

Beddome, B. *Short Diſc.* 8. 151

Pierce, S. E. The ſpirit of adoption. *An Eſſay, &c.* 149

Simeon, C. Spirit of bondage and of adoption. *Works*, 15. 276

Stewart, J. H. The ſpirit of adoption. *Sermons*, 189

Noel, Hon. G. T. Same ſubj. *Sermons*, 2. 471

Muir, W., D.D. *On the Holy Spirit*, 144

Ainger, T. *Parochial Ser.* 134

Neat, C. The ſpirit of adoption. *Diſc.* 239

Roberts, A. *Village Sermons*, 1. 69

Marriott, C. *Sermons*, 1. 193

Newman, J. H. The thought of God, the ſtay of the ſoul. *Parochial Ser.* 5. 354

8. 15, 16. Uſher, Abp. 2 ſer. *Sermons*; *Works*, 13. 297

The witneſs of ſalvation, or God's Spirit witneſſing with our ſpirit. *Saints' Cordials*, 175

Lloyd, J. C. The evidence of a work of grace in the heart. *Sermons*, 118

8. 15–17. Eyton, John. *Sermons*, 2. 216

8. 16. Donne, John, D.D. Ser. Whitſunday. *Works*, 2. 42

Watts, Iſaac, D.D. The ordinary witneſs of the Spirit. *Evangelical Diſc.*; *Works*, 2. 292

— The extraordinary witneſs of the Spirit. *Ibid.* 302

Doddridge, P., D.D. Witneſs of the Spirit. *Sermons*, 2. 378

— Spirit's witneſs to our adoption. *Ibid.* 3. 1

Sharp, John, Abp. of York. The witneſs of the Spirit. *Works*, 5. 1

Stephens, W. *Sermons*, 1. 287

Martineau Hours of Thought 43.
Maclaren I. 54.

Romans
~~ACTS~~, 8. 16 (*continued*).

Sherlock, Bp. *Diſc.*; *Works*, 1. 153
Secker, Abp. The witneſs of the Spirit. *Sermons*, 7. 221
Randolph, T., D.D. Same ſubj.
8°. *Oxf.* 1768; *A View, &c.* 2. 223
Weſley, John. The witneſs of the Spirit. 2 ſer.
Sermons; *Works*, 5. 111
Dickinſon, Jon. *Sermons and Tracts*
Hey, W., Eſq. *Tracts*, 487
Simeon, C. The witneſs of the Spirit. *Works*, 15. 283
Bowles, W. L. The ordinary aſſiſtance of the Spirit.
Paulus, &c. 103
The witneſs of the Spirit. Bp. Philpotts.
Orig. Fam. Sermons, 2. 237
Cooper, E. Same ſubj. *Pract. Sermons*, 7. 380
Le Bas, C. W. Same ſubj. 2 ſer. *Sermons*, 3. 89
Maurice, F. D. Confirmation. *The Church a Family*, 69
Litton, E. A. *Bampton Lect.* 357

8. 16, 17. Clarke, S., D.D. Of being the children of God.
Sermons, 2. 73; 40 *Sermons*, 205
Penn, John. The child of God. *Ser.* 2. 125
Williams, W. B. The privilege in baptiſm.
Buſby Lect. 23
Bell, W., D.D. No aſſurance of ſalvation communicated to us by the Spirit in this life.
Sermons, 2. 375
Muir, W., D.D. *On the Holy Spirit*, 166

8. 17. Everard, John, D.D. Of ſuffering and reigning with Chriſt. 8 ſer.
Maclaurin I. 81. *Goſpel Treaſures*, 101
More, Henry, D.D. *Diſc.* 251
Stanhope, G., D.D. Ser. The Chriſtian's inheritance. Funeral of Gabriel Towerſon, D.D. 4°. *Lond.* 1698
Hole, M., D.D. The Chriſtian's inheritance.
On the Liturgy, 3. 62
— The Chriſtian's inheritance.
On the Church Catechiſm, 1. 62
Simeon, C. The privileges of God's children.
Works, 15. 286
King, Henry. *Sermons*, 161

8. 17–28. Homes, Nathaniel. The groaning of the creature after that glorious eſtate of the church.
Reſurrection Revealed raiſed above Doubts

8. 18. Horneck, A., D.D. Ser. 8°. 1687
Ibbot, B., D.D. Reaſonableneſs of the terms of ſalvation. *Diſc.* 2. 149
Petitpierre, F. L. *Ser. ſur Divers Textes*, 1. 255
Pearſe, Innes. Preſent ſufferings outweighed by future glories. *Sermons*, 458
Gunn, W. A. Preſent ſufferings and future glory. *Sermons*, 159
Wells, C. Preſent ſufferings not to be compared with future glory. *Diſc.* 2. 444
Simeon, C. Preſent troubles and future glory.
Works, 15. 290
Mant, Bp. The glory which ſhall be revealed.
Sermons, 2. 387
Girdleſtone, C. Trin. 4. Sufferings not to be compared with glory. *Sermons, Courſe* 2. 131
Preſent afflictions not to be compared with the glory that ſhall be revealed in us. T. T. Haverfield. *Orig. Fam. Sermons*, 3. 71
Hill, G. D. The preſent and the future.
Sermons, 83
Cumming, J., D.D. Preſent ſuffering and future glory. *Voices of the Night*, 204
Alford, H. Balance of ſufferings and glory. Trin. 4. *Sermons*, 3. 374

8. 18, 19. Kennaway, C. E. The groans of creation.
Sermons at Brighton, 2. 34
Trin. 4. The croſs and the glory of the ſons of God. F. Fulford. *A. Watſon, 1ſt ſeries*, 224

8. 18–23. Boys, John, D.D. Trin. 4. *Works*, 391

Romans
~~ACTS~~, 8. 18–23 (*continued*).

Wilcocks, Thomas. A Chriſtian and learned expoſition on Romans viii. 18–23. *Works*
Stanhope, G., D.D. *On the Epiſtles, &c.* 3
Hole, M., D.D. Epiſtle for Trin. 4.
On the Liturgy, 3. 56
Fuller, Andrew. The magnitude of the heavenly inheritance. *Sermons*, 365
The long expectation of the coming of the Lord a pledge of its ſurpaſſing glory. B. Philpot. *Bloomſbury Lect.* 2. 301
Gurney, J. H. The burdened earth. Trin. 4.
Sermons, 173

8. 19. Mountain, J. H. B. The earneſt expectation of the children of God. *Sermons*, 95
Melvill, H. Manifeſtation of the ſons of God.
Brooks P. 78. *Lect.* 215
Roberts, A. Trin. 4. Same ſubj.
Martineau Hrs of Hist 191 *Plain Sermons*, 2. 90
Trin. 4. The expectation of the creature an incitement to holy zeal. R. Parkinſon.
A. Watſon, 1ſt ſeries, 270

8. 19–21. Parkinſon, R., D.D. The teſtimony of the relation of man to external things.
Hulſean Lect. (1837), 121
Manning, H. E. The freedom of the regenerate will. *Sermons*, 3. 114

8. 19–22. Leger, A. Les ſoupirs des créatures. 2 ſer.
Nouveaux Sermons, 2. 168
Grove, H. The vanity of the preſent ſtate conſiſtent with the perfections of God. 2 ſer.
Poſth. Works, 2. 109
Weſley, John. The general deliverance.
Sermons; *Works*, 6. 241
Balmer, Robert, D.D. The bondage and deliverance of creation. *Lect.* 2. 507
Stowell, Hugh. Ser. Anniv. Newfoundland and Brit. N. America Sch. Soc. 8°.
Lond. 1845
Cumming, J., D.D. Nature's travail and expectancy. *Voices of the Night*, 131

8. 19–23. Dannhawerus, J. C. De gemitu creaturarum.
4°. *Argent.* 1647; *Crit. Sac. Theſ.*, 2. 503
Goulburn, E. W. The earneſt expectation of the creature. *Bamp. Lect.* 269

8. 20. Horneck, Anthony, D.D. Ser. Fun. 4°.
Hieman II *Lond.* 1677

8. 20, 21. Townſon, Adn. Creation freed from bondage.
Hieman II. 20. *Diſc.* 224
Hutton, F. H. The creature delivered from the bondage of corruption. *Sermons*, 306

8. 20–23. Vickers, W. The preſent ſubjection and final redemption of man. Trin. 4. *Sermons*, 233

8. 21. Slade, J. The glorious liberty. Trin. 4.
Plain Sermons, 7. 76
Hughes, Henry. The liberty of God. *Ser.* 107
The liberty of Chriſt's kingdom. W. Cadman.
Bloomſbury Lect. 10. 31

8. 22. Fenner, W. The miſery of the creatures by the ſin of man. *Works*, 1. 295
Boſton, T. Creation's groans conſidered and improved. 2 ſer. *Works*, 9. 263
— Creation's travail and delivery. Ser.
Ibid. 9. 286
Cruden, W. *Sermons*
Martin, Dr. John of Kirkaldy. Ser. *Remains*
Garbett, J. The creation groans for deliverance.
Sermons, 2. 187
Wilberforce, Bp. S. The groans of creation. Sons of the Clergy. *Ser. on Sev. Occ.* 1

8. 22, 23. Richardſon, W. Creation labouring under the effects of ſin. *Sermons*, 2. 146
Bowles, W. L. Spiritual feelings. *Paulus, &c.* 91

ROMANS, 8. 22, 23 (*continued*).

Arnold, T. *Sermons*, 1. 139
Marriott, Charles. *Sermons*, 1. 179
Montgomery, R. The deſtinies of material creation in the light of prophecy. *God and Man*, 311
Puſey, E. B., D.D. Groans of unrenewed and renewed nature. Trin. 4. *Sermons*, 2. 304

8. 23. Lightfoot, John, D.D. Firſt-fruits of the Spirit. Ser. *Works*, 7. 15
Fun. ſer. on Philip Henry, by F. Tallents. *Henry, P.*, 18 *Sermons*, 1
Watts, Iſaac, D.D. The firſt-fruits of the Spirit; or the foretaſte of heaven. *World to Come*; *Works*, 7. 208
Simeon, C. The ſtate of God's children. *Works*, 15. 294
Bather, E. Waiting for the adoption. *Sermons*, 1. 128
Garbett, J. The ſaints waiting for their redemption. *Sermons*, 2. 202
Cumming, J., D.D. The Chriſtian's agony and hope. *Voices of the Night*, 171

8. 24. Howe, John. On hope. 14 ſer.
Sermons on Rom. 8. 362, Sermons on Rom. 8. 28–30. *Works*, 8. 194
Martin, Dr. John of Kirkaldy. Ser. *Remains*

8. 24, 25. Auguſtine, St. *Opera*, 7
— We are ſaved in hope. *Sermons*; *Lib. of Fathers*, 20. 773
Simeon, C. The office of hope. *Works*, 15. 300
Bullen, C. Saved by hope. *Sermons*, 67

8. 26. Andrewes, Bp. Preparation to prayer. *Sermons*, 5. 332
Hole, M., D.D. Additional prayers to the Litany. *On the Liturgy*, 1. 576
Boſton, T. Of the Spirit's help in prayer. Ser. *Works*, 11. 19
Stebbing, H. The aſſiſtance of God's Spirit in our duty. *Sermons* (1788), 2. 25
Townſend, John. The Holy Spirit's aſſiſtance in prayer. *Diſc.* 65
Wilſon, Bp. Daniel. Prayer. *Sermons*, 300
Simeon, C. The work of the Spirit in ſtrengthening men for ſuffering or duty. *Works*, 15. 307
Blomfield, Bp. The help of the Spirit. *Sermons*, 56
Doane, Bp. A ſermon. *The Way of the Church with Children*
Auriol, E. Ser. Prayer-book and Homily Soc. 1852

8. 26, 27. Pierce, S. E. Interceſſion of the Holy Spirit in prayer. *An Eſſay, &c.* 330
Draper, H., D.D. The ſpirit of prayer. Trin. 10. *On the Collects*, 2. 608
Forſyth, J. H. *Memoir, &c.* 86
Sortain, Joſeph. The influence of the Holy Spirit in prayer. *Sermons*, 151

8. 27. Du Boſc. Les maux changez en biens. *Sermons*, 3. 607
Caillard, G. *Sermons*, 1. 308
Eſchauzier, S. *Sermons*, 1
Jay, W. The two interceſſors. *Short Diſc.* 4. 378

8. 28. Chryſoſtom. In illud: Scimus quoniam diligentibus Deum. *Opera*, 3. 180
Cowper, Bp. A conduit of comfort. *Works*, 235
Watſon, Thomas. A divine cordial; or, the tranſcendant privilege of thoſe that love God and are ſavingly called. Sm. 8°. *Lond.* 1663
Of effectual calling. White. *Morning Ex.* 5. 269

ROMANS, 8. 28 (*continued*).

Beveridge, Bp. The great happineſs of loving God. Ser. *Works*, 5. 468; *Beveridge, by Glaſſe*, 269
Clagett, W., D.D. 2 ſer. *Sermons*, 2. 111
Fiddes, R. In what reſpects afflictions are for our advantage. 2 ſer. *Diſc.* 2. 183
Clarke, Stephen. The happy conſequences of afflictions to ſincere Chriſtians. 2 ſer. 15 *Diſc.* 213
Erſkine, R. True lovers of God highly privileged; or, the great comfort of believers in the co-operation of all things for their good. Ser. *Works*, 8. 378
Ball, N. *Sermons* (1756), 193
Farmer, John. All things working together for the good of believers. *Sermons*, 156
Brooke, Dr. Z. *Diſc.* 213
Baddeley, Dr. Geo. Proſperous and adverſe circumſtances in life, providentially conducive to the good of every ſincere and obedient Chriſtian. *Diſc.* 63
Rowland, Daniel. Happineſs of the godly. *Sermons*, 73
Sandercock, E. *Sermons*, 2. 373
Blair, H., D.D. On all things working together for good to the righteous. *Sermons*, 5. 87
Paley, W., D.D. The ills of life do not contradict the goodneſs of God. *Sermons* (1825), 2. 294
Partridge, S. The conſolation of Chriſtians in dangers and ſufferings. *Sermons*, 1. 47
De Joux, P. La providence juſtifiée. *Prédication*, 1. 53
— Providence juſtified. *Luſcombe, Bp., Sermons from the French*, 277
Beddome, B. *Short Diſc.* 3. 167
Simeon, C. All things work for good. *Works*, 15. 310
Faber, G. S. The ſtedfaſt faith of a Chriſtian in the Fatherly providence of God. 2 ſer. *Sermons*, 2. 195
The ſubſerviency of all things to the ultimate advantage of the Chriſtian. W. Spiers. *Sermons, Gen. Aſſoc. Synod*, 2. 349
Moncrieff, Sir H. W. The conduct of Providence to good men. *Sermons*, 274
Brand, G. B. *Lect. and Sermons*
Richardſon, W. All things work favourably to them that love God. *Sermons*, 2. 155
Mutter, G. Sermon. The call and change in time to bleſſedneſs for ever. Funeral of Mrs. Williams. 8°. *Lond.* 1828
Davy, C. The faithfulneſs of the promiſes of God to the believer in Chriſt Jeſus. *Cottage Sermons*, 2. 173
Cooper, E. Deſcription and bleſſedneſs of God's people. *Pract. Sermons*, 2. 289
Baker, D. B. Miniſter about to leave a flock. *Diſc.* 179
Griffith, T. Providence. *Sermons*, 348
Ruſſell, J. The Chriſtian's treaſure. *Sermons*, 136
Ruſſell, F. The Chriſtian's charter. *Sermons*, 352
Moberly, G. All things work together for good. *Pract. Sermons*, 1
Gleig, G. R. The called according to God's purpoſe. *Sermons for Plain People*, 232
Foſter, John. Beneficial co-operation of all things for the Chriſtian. *Lect.* 2. 264
Chriſtian hope. Sexag. *Plain Sermons*, 8. 9
Kelly, D. The believer's privilege. *Sermons*, 243
All things overruled for good to Chriſtians. E. Bather. *Orig. Fam. Sermons*, 1. 125
Whewell, W., D.D. All things work for good. *Ser.* 228
The way to comfort under trial. J. Allen. *Pract. Sermons* (1845, &c.), 3. 269
Jackſon, J. Bp. The character and bleſſing of the predeſtinate. *Witneſs of the Spirit*, 61

8. 28–30. Cocceius, J. De catena ſalutis. *Opera*, 7. 184
Burthogge, R. Chriſtianity a revealed myſtery; or, the gracious purpoſe of God toward the Gentiles, ſet in a clear light, in ſome reflections on Rom. 8. 28–30. 12°. *Lond.* 1702
Young, T. Predeſtination according to St. Paul, proved to be different from that of Calvin. *Juſtification, &c.* 197

ROMANS, 8. 28–30 (*continued*).

Allies, T. W. Jewish and Christian adoption. *Sermons on Romans, &c.* 117

8. 29. Gale, T., D.D. Easter day. *Sermons*, 335
Hawtrey, C. 2 sermons. *Sermons*, 49
Conformity to Christ as the first-born, the fruit of a divine purpose. G. Paxton. *Sermons, Gen. Assoc. Synod*, 1. 210
Bowles, W. L. Predestination. *Paulus, &c.* 41
Lloyd, B., D.D. Doctrine of predestination. *Disc.* 229

8. 29, 30. Fiddes, R. The true notion of predestination. *Disc.* 2. 227

King, Abp. Divine predestination and fore-knowledge consistent with the freedom of man's will. A serm. 8°. *Lond.* 1710

A seventh edition was printed in the author's work on the Origin of Evil, ed. 1758. Republished, 8°. Exeter, 1815. With notes by Abp. Whately, 8°. Lond. 1821.

Cooper, W. The doctrine of predestination unto life explained and vindicated, in four sermons. 12°. *Lond.* 1775

Reprinted 1807, 1834, &c.

Wesley, John. Predestination. *Sermons; Works*, 6. 225
Simeon, C. Predestination considered. *Works*, 15. 312
Hancock, W. The seventeenth article. *Hear the Church*, 123

8. 29–31. Homes, Nathaniel. The golden chain of the divine acts of salvation. *Works*, 138

8. 30. Burgess, Anthony. Effectual calling. 4 ser. *Spiritual Refinings, part* 1. 581
Sibbs, R., D.D. St. Paul's challenge. A ser. *Works*, 3. 371
Boston, T. Benefits of effectual calling. Ser. *Works*, 1. 576
Dickinson, Jon. *Sermons and Tracts*
Barrow, W. Predestination. *Sermons*, 3. 375
Collyer, W. B., D.D. Glorification. *On Script. Doct.* 661
Vaughan, H. The external and internal call. *Sermons* (1833), 202

8. 31. Augustine, St. *Opera*, 7
— Now whom he did predestinate. *Sermons, Lib. of Fathers*, 20. 778
Playfere, Thomas, D.D. God be with you. *Sermons*, 52
Mouchon, P. Dieu, protecteur de la vertu. *Sermons*, 1. 292
Francis, John, LL.D. The protection of Providence, a nation's only security. Nov. 5. *Sermons*, 1. 13
Walker, R. *Sermons*, 1. 303
Newton, John. Divine support and protection. *Messiah; Works*, 4. 502
Barry, E. Nov. 5. 12 *Sermons*, 167
Cooper, E. The Christian challenge. *Pract. Sermons*, 7. 363
Sermon. *Condensed Disc.* 258
Easter a help against temptation. Easter day. *Plain Sermons*, 8. 95

8. 32. Farindon, Anthony. The passion. *Ser.* 1. 55
Flavel, John. Sacramental meditations. *Works*, 6
Crisp, T., D.D. Christ the chiefest and first mercy. *Sermons*, 2. 477

ROMANS, 8. 32 (*continued*).

The doctrine of Christ's sufferings opened. 3 ser. Bradbury. *Lime Street Lect.* 2. 1
Hunter, T. Arguments from revelation in proof of a present providence. *Moral Disc.* 1. 155
Maclaurin, John. God's chief mercy. *Sermons and Essays*, 127; *Select Ser., Tract Soc.* 2
Wesley, John. Free grace. *Sermons; Works*, 7. 373
Newton, John. On all things being given us with Christ. *Disc.; Works*, 2. 305
Walker, R. *Sermons*, 1. 282
Dalgleish, Dr. *Sermons*, 2
Young, of Hawick. *Sermons*, 3
Mutter, T., D.D. The meaning of, and inferences from, God's sparing not his own Son. *Sermons*, 87
Simeon, C. God's gift of his Son a ground for expecting every other blessing. *Works*, 15. 321
Gilpin, W., of Pulverbatch. 2 ser. *Sermons*, 58
All things with Christ. *Village Preacher*, 5. 47
Jay, W. Christmas. The unspeakable gift. *Short Disc.* 3. 347
Short, Bp. T. V. Erroneous opinions of the atonement. *Sermons*, 21
Summerfield, J. All things with Christ. *Sermons*, 320

8. 33. Burgess, Anthony. Of the justification of a sinner. 5 ser. *On Justification, part* 2. 112
Newton, John. Accusers challenged. *Messiah; Works*, 4. 514

8. 33, 34. Leighton, Abp. The Christian triumph. *Ser.; Works*, 3. 275; *Select Sermons, Tract Soc.* 2
Clagett, W., D.D. *Sermons*, 1. 439
Berriman, W. Palm Sun. Justification the privilege of good Christians. 40 *Sermons*, 2. 205
— Good Friday. The death of Christ a proper satisfaction. *Ibid.* 2. 223
— Easter day. The certainty of Christ's resurrection. *Ibid.* 2. 240
— Easter 1. The necessity and benefits of Christ's resurrection. *Ibid.* 2. 256
— Bef. Ascension day. Christ's exaltation at the right hand of God. *Ibid.* 2. 272
— After Ascension day. The design, manner, and efficacy of Christ's intercession. *Ibid.* 2. 304
Gill, John, D.D. Fun. of Mrs. Anne Brine. *Sermons*, 1. 427
Simeon, C. Paul's confidence. *Works*, 15. 324
Faber, G. S. The doctrine of justification. Adn.'s Visit. *Sermons*, 1. 51

8. 34. Goodwin, Thomas, D.D. Christ set forth in his death, resurrection, &c., as the cause of justification. 18°. *Lond.* 1633; *Certaine Cases*, 4°. Often reprinted.

Chillingworth, W. Ser. *Works*, 53
The intercession of Christ as another part of his priesthood. John Hubbard. *Berry St. Sermons*, 1. 333
Enfield, W. The true ground of justification. *Sermons, Pract.* 2. 353
Malham, John. The resurrection of Christ, an irresistible argument of the redemption obtained by his death. 16 *Sermons*, 353
Cowper, Dean. Predestination. 8 *Disc.* 63
Newton, John. The intercession of Christ. *Messiah; Works*, 4. 527
Hunter, Henry, D.D. On the intercession. *Sermons* (1804), 1. 236
The death of Christ. J. More. *Sermons, Gen. Assoc. Synod*, 1. 155

ROMANS, 8. 34 (*continued*).

Rennell, Thomas. *Sermons*, 325
Ware, H. Jeſus the interceſſor. *Diſc.* 83
Walker, Bp. James. The Redeemer's reſurrection. Eaſter day. *Sermons*, 303
Newman, J. H. Myſteries in religion. *Parochial Sermons*, 2. 230

8. 35–37. Kennicott, B., D.D. Chriſtian fortitude. A ſer. St. Paul. 8°. *Oxf.* 1757
Remarks on Mr. Kennicott's ſermon, intituled, Chriſtian Fortitude. With a particular examination of the preface. Pp. 35. 8°. *Lond.* 1757
Diſney, J., D.D. The fearleſs avowal of our religious convictions, and a practical adherence to them, both our duty and our intereſt. *Sermons*, 3. 117

8. 35–39. Leighton, Abp. The Chriſtian triumph. *Sermons*; *Works*, 3. 282

8. 37. Erſkine, R. The happy victor; or, ſaints more than conquerors. Ser. *Works*, 8. 480
Beddome, B. *Short Diſc.* 3. 124

8. 38, 39. Saurin, J. Aſſurance. *Sermons*, 3. 271; *In French*, 2. 1
Simeon, C. Paul's aſſurance of perſevering. *Works*, 15. 329
Lewis, G. W. The union of Chriſt with believers. *Sermons*, 2. 226

9. Arminius, J. Analyſis cap. 9. *Opera*
Elton, E. The great myſtery of godlineſs opened. Being an expoſition upon the whole ninth chapter of Romans. *Three Excellent and Pious Treatiſes, folio*, 1653
Goodwin, John. An expoſition of the ninth chapter of the Epiſtle to the Romans. 4°. *Lond.* 1653
Reprinted "with the Banner of Juſtification diſplayed. To which is added Ἑξηνομαχια: the agreement and diſtance of brethren, [on election, the death of Chriſt, converſion, liberty of the will, and perſeverance of the ſaints.] With a preface by Thomas Jackſon." 8°. *Lond.* 1835. The Banner of Juſtification was firſt publiſhed 1659.
Epiſcopius, S. Paraphraſes et obſervationes in caput 9 Epiſtolæ ad Romanos. *Opera*, 1
Caſtalio, S. Annotationes in caput nonum ad Romanos. *Dialogi*, 1
Cocceius, J. Explicatio analytica Rom. 9. *Opera* [12], 494
Robertſon, John. Brief expoſition of the ninth chapter of the Epiſtle to the Romans, as contained in a letter to James A. Haldane, Eſq. Pp. 48. 12°. *Edin.* 1844
Cochrane, J. General view and explanation of the difficulties contained in the ninth chapter of Romans. *On Difficult Texts*, 232

9. 1–4. Simeon, C. The privileges of Jews and Chriſtians. *Works*, 15. 333

9. 1–5. — Our duty towards the Jews. *Works*, 15. 338
Glas, John. Predeſtination. *Works*, 3. 51

9. 2, 3. Bandinel, J. A vindication of St. Paul from the charge of wiſhing himſelf accurſed. *Bampton Lect.* 3. 31

9. 3. Weemſe, John. Of the higheſt degree of love to God. *An Expoſition, &c.* 1. 48
Lightfoot, John, D.D. St. Paul's wiſh to be accurſed. *Works*, 7. 312
Gell, R., D.D. *Remains*, 2
Witſius, H. De votivo anathemate Pauli. *Miſcellaneæ*, 2. 41

ROMANS, 9. 3 (*continued*).

Waterland, Daniel, D.D. St. Paul's wiſh explained and illuſtrated. *Sermons*; *Works*, 9. 252
Dodwell, W., D.D. The importance of the Chriſtian faith illuſtrated in the explanation of St. Paul's wiſh of being accurſed for his brethren. A ſermon. 8°. *Oxf.* 1752
Keeling, B. Three diſcourſes. St. Paul's wiſh to be accurſed from Chriſt, for the ſake of his brethren, illuſtrated and vindicated from miſconſtructions. With an appendix, containing a collection of the moſt material obſervations upon the text, by antient and modern writers; and of ſome other paſſages applicable to the illuſtration of it. 8°. *Oxf.* 1766
Maſon, W. Chriſtian patriotiſm. *Works*, 4. 105
Toplady, Auguſtus M. *Thoughts, &c.*; *Works*, 3. 418
Reconſidered texts. No. 1. J. C. Knight. *Kitto's Journal, 1ſt ſeries, Nos.* 10 & 12
Two letters, by A. Davidſon and J. C. Knight on the above interpretation. *Ibid.*

9. 4. Haverfield, T. T. Having the ſpirit of Chriſt, a ſign of belonging to him. *Ser.* 1. 197

9. 4, 5. Hickes, G., D.D. Peculium Dei. The Jews as the peculiar people of God. *Ser.* 1. 113
Goodwin, H. Character of God in the Old Teſtament. *Hulſean Lect.* (1855), 116

9. 5. Guyſe, John, D.D. Jeſus Chriſt God-man; or, the conſtitution of Chriſt's perſon, with the evidence and importance of the doctrine of his true and proper Godhead, conſidered in ſeveral plain and practical ſermons. 8°. *Lond.* 1719
Browne, John. 4 ſermons. *Divine Authority, &c.* 134
Venema, H. Diſputationes contra Artemonium ad Rom. 9. 5, de comparatione initii Evangelii Johannis cum Corinthi ſyſtemate, &c. *Opuſcula*
Conant, J., D.D. 4 ſer. *Sermons*, 6. 245
Abauzit, F. Reply to a profeſſor's letter. *Miſcellanies*, 122

9. 6. Simeon, C. Iſrael in the midſt of Iſrael. *Works*, 15. 344

9. 6–24. Cochrane, J. General view of the doctrine of God's eternal decrees. *On Difficult Texts*, 123

9. 7, 8. Maltby, Bp. St. Paul does not favour the doctrines of perſonal election or reprobation. *Sermons at Lincoln's Inn*, 195

9. 10–12. Prideaux, Bp. De abſoluto reprobationis decreto. *Lectiones*, 1
— De ſcientia media. *Ibid.* 15
9. 11, 12. — De gratia univerſali. *Ibid.* 32
— De converſionis modo. *Ibid.* 45
— De juſtificatione. *Ibid.* 60
— De perſeverantia ſanctorum. *Ibid.* 77
— De ſalutis certitudine. *Ibid.* 92
— De ſalute ethnicorum. *Ibid.* 111
— De viſibilitate eccleſiæ. *Ibid.* 127

9. 11. Bowles, W. L. Particular election. *Paulus, &c.* 57

9. 12. Williams, Alfred. Jacob and Eſau. *Sermons*, 3. 234

9. 12, 13. Croft, G., D.D. *Sermons*, 1. 140

9. 13. Lamont, D. Jacob and Eſau. *Sermons*, 2. 169

ROMANS, 9. 13 (*continued*).

Maltby, Bp. The call of the Gentiles into the Church, and the paſſage in Scripture relating to it, explained. *Ser. at Lincoln's Inn*, 209

9. 13, 14. Van Mildert, Bp. St. Paul's application of the hiſtory of Jacob and Eſau. *Sermons*; *Works*, 6. 241

9. 14. Payne, W., D.D. *Diſc.* 1

Hunt, John. The doctrine of God's eternal decrees ſtated; and his righteouſneſs therein cleared and vindicated. 8°. *Norw.* 1720

Belſham, T. Objections ſtated and anſwered. *Diſc.* 2. 170

9. 15. Collinges, J., D.D. *On Providence*, 619

9. 15, 16. Cochrane, J. Sovereignty of God in election. *On Difficult Texts*, 172

— Doctrine of election practically conſidered. *Ibid.* 193

9. 15–18. Allies, T. W. Election the ſame in principle now as of old. *Sermons on Romans, &c.* 138

9. 16. Burgeſs, Anthony. *On Original Sin, part* 3. 289

Daillé, J. *Sermons*, 1

Jackſon, Thomas, D.D. Salvation only from God's grace; or, an expoſition of Rom. 9. 16. *Works*, 9. 425; *Folio ed.* 3. 211

Calamy, E., D.D. Divine mercy exalted; or, free grace in its glory. A ſermon at the Merchant's Lecture. 8°. *Lond.* 1703

Simeon, C. God's ſovereign mercy the ſource of all our bleſſings. *Works*, 15. 351

Lawſon, G., D.D. Diſcourſes on the ſovereignty of grace in the converſion of ſinners. *On Ruth*

Halliday, T. *Sermons and Lect.* 1

9. 17. Stephens, W. *Sermons*, 1. 359

9. 18. Sydenham, Humphrey. Jacob and Eſau. Election and reprobation. A ſermon. 5 *Sermons* (1637)

Edwards, Jonathan. God's ſovereignty in the ſalvation of men. Ser. *Works*, 2. 849

9. 18–24. Jackſon, Thomas, D.D. God's juſt hardening of Pharaoh, when he had filled up the meaſure of his iniquity; or, an expoſition of Rom. 9. 18–24. *Works*, 9. 448; *Folio ed.* 3. 223

9. 19. Butler, P. E. Divine predeſtination conſidered in connexion with human accountability. *Rationality of Religion*, 126

9. 19, 20. Belſham, T. Moral agency conſiſtent with divine foreknowledge. *Diſc.* 2. 111

9. 19–21. Cochrane, J. Sovereignty of God in predeſtination. *On Difficult Texts*, 145

9. 19–24. Simeon, C. God's ſovereignty not to be arraigned. *Works*, 15. 358

9. 20. Foſter, James, D.D. God not an arbitrary being. *Sermons*, 1. 101

Symmons, C. Human diſcontent; or, the duty of ſubmiſſion to God. *Sermons*, 70

9. 20, 21. Howorth, W. Election and reprobation. *Sermons*, 112

9. 21. Tucker, Joſiah, D.D. God conſidered both as a potter over the clay, and as a judge over moral and rational agents. 6 *Ser.* 1 (*Sub tit.* Election and reprobation.) *S. Clapham, Ser. ſelected*, 1. 239

Dekar, H. Sermon. Scriptural predeſtination and election diſplayed. 2d edit. 8°. *Lond.* 1779

Butcher, E. On the ſovereignty of God. *Sermons*, 216

Cochrane, J. Sovereignty of God in reprobation. *On Difficult Texts*, 212

ROMANS, 9. 22, 23.

9. 22, 23. Davies, S. Sermon. The veſſels of mercy, and the veſſels of wrath, delineated in a new, uncontroverted, and practical light. 8°. *Lond.* 1758; *Sermons*, 2. 274

Fawcett, John. The veſſels of wrath, and the veſſels of mercy. *Sermons*, 2. 382

Veſſels of wrath and mercy. *Village Preacher*, 4. 160

Richardſon, W. Same ſubj. *Sermons*, 1. 344

9. 23, 24. Clarke, S., D.D. Election and reprobation. 17 *Sermons*, 329; 40 *Sermons*, 340

9. 26. Newcome, Bp. R. Ser. Soc. Prop. Goſp. 4°. *Lond.* 1761

Wintle, T. The death of Chriſt an expiatory ſacrifice. *Bamp. Lect.* 175

9. 27. Beddome, B. *Short Diſc.* 8. 13

9. 30–33. Finney, C. G. Religion of the law and goſpel. *Lect.* 176

Simeon, C. Chriſt rejected by the Jews and believed on by the Gentiles. *Works*, 15. 367

9. 31, 32. Smith, John. Of legal righteouſneſs and the righteouſneſs of faith. *Select Diſc.* 283

Irving, Edw. Juſtification and recapitulation of the whole doctrine of baptiſm. *Homilies*, 385

9. 32, 33. Cole, T. Imputed righteouſneſs. 2 ſer. 12°. 1755

10. Epiſcopius, S. Paraphraſis et obſervationes in caput 10 Epiſtolæ ad Romanos. *Opera*, 1

10. 1. What means may be uſed towards the converſion of our carnal relations? S. Lee. *Morning Ex.* 1. 142

Smalridge, Bp. Brotherly reproof. 4 ſer. *Sermons*, 484

Simeon, C. Paul's love to his brethren. *Works*, 15. 372

Burder, G. Zeal for the ſalvation of ſinners. *Village Sermons*, 2. 49

Graves, R., D.D. For the Soc. for Prom. Chriſtianity amongſt the Jews. Ser. *Works*, 4. 632

Blake, H. J. C. Miniſter and people. 10 *Sermons*, 1

— A miniſter's firſt addreſs to his pariſhioners. *Second ſeries*, 1

10. 1–3. Croft, G., D.D. Nov. 5. *Sermons*, 1. 15

10. 1–4. Williams, E., D.D. Sermon. Apoſtolic benevolence towards the Jews, recommended for imitation. 8°. *Lond.* 1811

Fowle, F. W. Chriſt the end of the law. *Sermons*, 143

10. 2. Wake, Abp. The danger and miſchief of a miſguided zeal. 8°. *Lond.* 1710; *Sermons*, 3. 213

— The danger of zeal without knowledge. Nov. 5. *Sermons*, 5. 405

Maſſillon, J. B. Le caractère que doit avoir le zèle des miniſtres contre les vices. *Sermons*, 10; *Conferences*, 2. 62

Browne, Simon. Jewiſh and Popiſh zeal deſcribed and compared. 8°. *Lond.* 1715

Sharp, John, Abp. of York. Zeal for religion, how to be governed. Nov. 5. *Works*, 1. 250

Cooke, John. Zeal, when commendable, when faulty. 2 ſer. *Sermons*, 2. 1

Warren, John, D.D. The nature and regulation of zeal. *Sermons*, 2. 53

Hoadly, Bp. Of zeal not according to knowledge. 20 *Sermons*; *Works*, 3. 770

Burton, John, D.D. Regulation of zeal in controverſies of religion. *Works*, 1. 437

The proper regulations of religious zeal. Smyth. *Pract. Preacher*, 4. 192

ROMANS, 10. 2 (*continued*).

Cooper, Dr. W. Concerning the opinions and errors of the Church of Rome. *Disc.* 1. 234
Kirwan, W. B. Parish school. *Sermons*, 251
Foster, John. Zeal without knowledge. *Lect.* 2. 53

10. 2, 3. Newton, R., D.D. Nov. 5. Before the Queen. 8°. *Oxf.* 1713; *Sermons*, 385

10. 2–4. Crisp, Dr. T. A zeal of God proves not a man a child of God. *Sermons*, 1. 242

10. 3. Burgess, Anthony. 2 ser. *On Justification, part* 2. 154
Crisp, Dr. T. Men's own righteousness their grand idol. *Sermons*, 1. 220
Mather, N. 5 ser. *Sermons*, 1
Jenks, B. Submission to the righteousness of God; or, the necessity of trusting to a better righteousness than our own opened in a plain practical discourse. Fourth edition. 12°. *Lond.* 1755
Foster, James, D.D. The Scripture doctrine of justification. *Sermons*, 3. 25
Milne, Jas. Submission to the righteousness of God. *Sermons*, 73
Gilpin, W. The precise difference between Christianity and the moral law. *Sermons*, 3. 189
Harris, T. M., D.D. Examination of the modern prejudices against free-masonry. *Disc.* 185
Newman, J. H. On preaching the gospel. *On Justification*, 358

10. 4. Burgess, Anthony. *Vindiciæ Legis*, 254
Robinson, Ralph. Jesus Christ is the end of the law. *Christ all in all*, 2. 365
Hawies, T. The righteousness of faith. *Sermons* (*ed.* 1835)
Ravenscroft, Bp. Christ the end of the law. *Works*, 2. 169
Burder, G. Christ the end of the law for righteousness. *Village Sermons*, 1. 37
Simeon, C. Same subj. *Works*, 15. 377
Short, Bp. T. V. Faith produced by obedience. *Sermons*, 59
Chalmers, T., D.D. The relation of the law and the gospel. Ser. *Works*, 10. 68
Newman, J. H. The law of the Spirit. *Parochial Sermons*, 5. 163

10. 5. St. Andrew's day. Duke. *Clapham, S., Sermons selected*, 3. 1
Owen, John. Sermon. The gospel mission; or, the testimony of the Spirit, essential to the imposition of hands. Ordination. 8°. *Lond.* 1795
Bowles, W. L. The connection of the old and new covenant, chiefly regarding atonement and immortality. *Paulus, &c.* 74

10. 5–8. Wesley, John. The righteouness of faith. *Sermons; Works*, 5. 65

10. 5–9. Hopkins, Bp. E. The doctrine of the two covenants, wherein the nature of original sin is at large explained; and St. Paul and St. James reconciled in the great article of justification. 8°. *Lond.* 1712; *Works*, 2. 299
Manton, T. *Works*, 4. 942

10. 5–10. Glas, John. The righteousness of the law and of faith. *Works*, 3. 272

10. 6–8. Froude, R. H. The path of duty not difficult to faith. *Remains, part* 1. *vol.* 2. 70

ROMANS, 10. 7.

10. 7. Ellis, John, D.D. An inquiry whence cometh wisdom and understanding to men. *Knowledge of Divine Things*

10. 8. Spence, John. The effects of the Word entering into the heart. *Disc.* 80

10. 8–10. Simeon, C. Gospel salvation. *Works*, 15. 386

10. 9. Butler, P. E. The nature of faith. *Rationality of Religion*, 57
He rose again from the dead. *Plain Sermons*, 9. 131

10. 9, 10. Hole, M., D.D. The Apostles' Creed. *On the Liturgy*, 1. 221

10. 9–21. Stanhope, G., D.D. *On the Epistles, &c.* 4
Hole, M., D.D. Epistle for St. Andrew's day. *On the Liturgy*, 3. 343

10. 10. Manton, T. *Works*, 4. 951
Rogers, John, D.D. The nature and reasonableness of Christian faith. *Sermons*, 4. 39
— An open confession of faith required of Christians. *Ibid.* 4. 63
Secker, Abp. *Sermons*, 4. 185
Neve, Timothy, D.D. The necessity of inward faith and outward confession. *Bampton Lecture*, 173
Paley, W., D.D. Propagation of Christianity. *Sermons* (1825), 2. 368
Napleton, John, D.D. Faith. *Sermons*, 2. 54
— Profession of faith. *Ibid.* 2. 72
Williams, W. B. The profession of our faith. *Busby Lecture*, 89
Sandford, Bp. Serm. *Remains*, 2. 125
Rowlett, W. H. The influence of the heart upon faith. *Sermons*, 299
Rogers, T. The Apostles' Creed. *Lectures*, 1. 304
Robson, E. The hymns after the lessons. *Sermons*, 2. 111
— The three creeds. *Ibid.* 2. 130
Bird, C. S. The Belief. (2 lect.) *Lectures*, 64
Anderson, R. The Nicene Creed. *Com. Off.* 51
Poole, G. A. Duty and privilege of a verbal confession of a sound faith. *Sermons on the Creed*, 1
Close, F. The faith of the heart. *Misc. Sermons*, 1. 83
Drew, G. S. Heartfelt faith. 8 *Sermons*, 1
Dallas, A. R. C. Serm. Prayer-Book and Homily Soc. 8°. 1841
Moberly, G. On faith. *Pract. Sermons*, 255
Woodgate, H. A. Tradition and the witness of the Church illustrated by analogy and its adaptation to our moral nature. *Bampton Lectures*, 270
Best, Hon. S. Trin. Sun. *Disc.* (1858), 155

10. 11. Butler, Bp. Lilly. A discourse, proving that the faith and practice of true Christians are no just matter of shame or reproach. Being eight sermons, at the lecture founded by the Hon. Robert Boyle. 8°. *Lond.* 1711
Rees, A., D.D. The belief and profession of Christianity vindicated from reproach. *Sermons*, 3. 176
Smith, Sydney. Methodism. *Sermons* (1809), 1. 281
Kingsley, Charles. Shame. *Sermons for the Times*, 276

10. 11–15. Johnson, John. The preaching of the gospel to the heathen necessary to their salvation. *Sermons*, 1. 113

10. 12. Knight, S. The blessings connected with sincere and spiritual prayer. *Ser.* 1. 169

10. 12–15. Simeon, C. Salvation by Christ universally to be proclaimed. *Works*, 15. 389

ROMANS, 10. 12–15 (*continued*).

M'Caul, Alexander, D.D. Equality of Jew and Gentile in the New Teſtament diſpenſation. A ſermon. Society for Promoting Chriſtianity among the Jews. Third edition. 8°. *Lond.* 1838

Mill, W. H., D.D. The extenſion of ſaving faith by commiſſioned teachers. A ſermon. Soc. Prop. Goſp. &c. 8°. *Lond.* 1839

10. 13. Hoadly, Bp. The miſtake of relying upon external performances. *Several Diſc., Works*, 3. 556

Horne, Bp. Chriſt the object of religious adoration, and therefore very God. Bef. Univ. Oxf. *Diſc.* 5. 189

Burder, G. Invocation of Chriſt. *Village Sermons*, 7

Pelham, Bp. Soc. Prop. Goſp. 8°. 1807

Monk, Bp. Soc. Prop. Goſp. 8°. 1836

10. 13–15. Hare, Bp. Soc. Prop. Goſp. Ser. 4°. 1735; *Works*, 1. 385

10. 14. Norman, John. Chriſt's commiſſion officer; or, the preacher's patent cleared, and the people's plea conſidered: in a ſermon preached before (and now preſented to) the Aſſociated Miniſters of Chriſt, in the county of Somerſet, at a late ſolemn ordination at Somerton, on Rom. x. 14, 15; 1 Tim. i. 12. Pp. 128. 12°. *Lond.* 1658

Invocation of ſaints and angels unlawful. Richard Mayo. *Morning Ex.* 6. 97

Ewer, Bp. Sermon. Soc. Prop. Goſp. 4°. *Lond.* 1767

Bradbury, T. *Sermons* (1772), 3. 245

Barrow, W. Sermon. The expediency of tranſlating our Scriptures into ſeveral of the Oriental languages, and the means of rendering thoſe tranſlations uſeful, in an attempt to convert the nations of India to the Chriſtian faith. 4°. *Oxf.* 1808

Marſh, Bp. Soc. Prop. Goſp. 8°. 1821

Kaye, Bp. On national power ſubſervient to the propagation of the Goſpel. SS.P.C.K. and P.G.F.P. *Sermons*, 423

Irons, W. J. The doctrine. *On Apoſtolical Succeſſion*, 1

Butler, W. A. The faith that cometh by hearing. For Deaf and Dumb Inſtitution. *Sermons*, 407

10. 14, 15. Brady, N. The uſefulneſs and authority of an eſtabliſhed miniſtry. *Sermons*, 3. 109

Hole, M., D.D. The additional prayers that follow the Litany. *On the Liturgy*, 2. 37

Marſhall, N., D.D. Sermon. The uſe and importance of a preaching miniſtry. 8°.

Martineau Hours of Hut. 256. *Lond.* 1727

Mawſon, Bp. Soc. Prop. Goſp. 8°. *Lond.* 1743

Bandinel, J., D.D. *Bampton Lect.* 35

Hawker, Robert, D.D. The work of the Holy Ghoſt eſſential to give ſucceſs to all miſſions for the goſpel. Miſſ. ſerm. *Works*, 2. 227

Ravenſcroft, Bp. Revelation the foundation of faith. Ordination ſermon. *Works*, 1. 145

Dehon, Bp. Public inſtruction. *Ser.* 1. 281

Beſt, Hon. S. St. Andrew's day. *Diſc.* (1858), 236

10. 14–16. Wheatly, C. The uſefulneſs, authority, and effect of preaching. Ordin. ſerm. *Sermons*, 1. 316

10. 15. Duke, R. *Sermons*, 279

Calamy, E., D.D. Sermon. The miniſtry of the Diſſenters vindicated. Ordination. 8°. *Lond.* 1724

ROMANS, 10. 15 (*continued*).

Newton, John. The goſpel meſſage, glad tidings. *Meſſiah, Works*, 4. 346

Drummond, G. Hay. Sermon. On the neceſſity of an eſtabliſhed order of teachers and rulers in the Church for the preſervation of Chriſtianity in a nation. Viſitation. 4°. *Doncaſter*, 1790

Carr, S., D.D. Sermon. At an ordination. *Sermons*, 4. 35

Fauſſet, G., D.D. The Chriſtian prieſthood. *Bampton Lect.* 201

Halliday, T. *Sermons and Lect.* 2

Doane, Bp. The miſſionary biſhop. Conſecration of a miſſ. bp. With an Appendix. II. 399. *Sermons*, 278

10. 15, 16. Roſe, John. The prieſt. *Sermons*, 83

10. 16. Irons, W. J., D.D. The holy Catholic Church a witneſs againſt falſe philoſophizing. *On the Church*, 9

10. 17. Cole, Thomas. On faith. *A Diſc., &c.*

Jortin, John, D.D. *Sermons*, 3. 328

Morris, R. Faith in divine teſtimony no ſubject of queſtion. Authenticity of revelation. *Bampton Lect.* 51

Barrow, W. The probability that God has revealed his will to mankind.

Mason Faith of the Gospel 35 *Bampton Lect.* 105

Chalmers, T., D.D. The two great inſtruments appointed for the propagation of the goſpel, and the duty of the Chriſtian public to keep them both in vigorous operation. Ser. Miſſ. Soc. *Works*, 11. 315

A paſchal or feſtival ſermon. How faith cometh. W. Greſley. *A. Watſon, 1ſt Series*, 14

10. 18. Moore, Abp. Sermon. Soc. Prop. Goſp. 8°. *Lond.* 1782

Newton, John. The progreſs of the goſpel. *Meſſiah, Works*, 4. 357

Collyer, W. B., D.D. Chriſtianity and Hinduiſm compared. *On Scripture Compariſon*, 41

Broughton, Bp. The Engliſh Reformation and the empire of England. *Sermons*, 51

10. 20, 21. Simeon, C. Chriſt made known to the Gentiles. *Works*, 15. 394

10. 21. Saurin, J. The little ſucceſs of Chriſt's miniſtry. *Ser.* 2. 129; *in French*, 12. 337

Moir, John. Inefficacy of preaching. *Diſc.* 124

11. Draxe, Thomas. The worlde's reſurrection, or the generall calling of the Jewes; a familiar commentary on Romans xi. Sm. 4°. *Lond.* 1609

Sutton, Thomas, D.D. Lectures upon the eleventh chapter to the Romans. Preached by that learned and godly divine of famous memory, Dr. Sutton, in St. Mary Overies, in Southwark. 4°. *Lond.* 1632

With dedication and preface by Dr. John Downame.

Epiſcopius, Simon. Paraphraſis et obſervationes in caput 11 Epiſtolæ ad Romanos. *Opera*, 1

Glas, John. The converſion of the Jew. *Works*, 3. 192

11. 2–4. Jay, W. Miſtakes concerning the number of the righteous. *Works*, 9. 1

11. 5. Simeon, C. The Lord's people a choſen remnant. *Works*, 15. 400

ROMANS, 11. 6.

11. 6. Hancock, W. The thirteenth article. *Hear the Church*, 65
Simeon, C. Grace and works oppoſed to each other as grounds of ſalvation. *Works*, 15. 407

11. 7. Bunyan, John. Reprobation aſſerted, or the doctrine of election and reprobation. 4°. *Circa* 1674; *Works*, 3. 1419; *Works, ed. Offor*, 2. 335

11. 11. Lardner, N., D.D. The circumſtances of the Jewiſh people an argument for the truth of the Chriſtian religion. 3 diſc. *Sermons*; *Works*, 10. 63
Currey, G. Oppoſition of the Jews to Chriſtianity. *Hulſean Lect.* 222

11. 11, 12. Simeon, C. The reſtoration of the Jews a bleſſing to the Gentiles. *Works*, 15. 413

11. 13–25. Burgh, W. *Lect.* 26

11. 14, 15. Barrow, W. Conſcience. *Sermons*, 2. 271

11. 16. Atterbury, Bp. Ser. bef. Sons of Clergy. *Sermons*, 2. 255
Hare, A. W. Holy branches; or, why was Trinity revealed? *Sermons*, 1. 367

11. 17–21. Simeon, C. Neglect of the Jews reproved. *Works*, 15. 419
The true ſtanding of the Gentile Church. G. Fiſk. *Bloomſbury Lect.* 4. 175

11. 19, 20. Scott, Joſeph Nicol. The ſcripture doctrine of election and reprobation examined. *Sermons*, 2. 265

11. 19–21. The prophetic warning of defection from the faith in the Church of Rome, and its iſſue in the recovery of Iſrael. Dr. M'Neile. *Bloomſbury Lect.* 9. 28

11. 20. Farindon, Anthony. Haughtineſs of mind, and its antidote. *Sermons*, 4. 27
Zollikoffer, G. J. Caution againſt pride. *Feſtivals and Faſts*, 2. 577
Simeon, C. Againſt pride and ſecurity. *Works*, 15. 424

11. 20, 21. Reſponſibility meaſured by the privilege beſtowed. F. E. Thompſon. *Orig. Fam. Sermons*, 3. 43

11. 22. The principles of Popery ſchiſmatical. Moſes Lowman. *Salters' Hall Sermons*, 2
Pearce, Bp. *Sermons*, 4. 47
Pennington, John. A ſerious call to repentance. A ſermon. Faſt. Earthquake at Liſbon. 8°. *Camb.* 1756
Symons, Rev. J. Sermon. Faſt. 8°. *Lond.* 1794
Wilks, S. C. The goodneſs and ſeverity of God. *Fam. Sermons*, 304
Marriott, H. The baptiſmal vow. *Homilies for the Young*, 251
Chalmers, T., D.D. The goodneſs and ſeverity of God. Ser. *Works*, 8. 354
Goulbourn, E. M. The goodneſs and ſeverity of God as manifeſted in the atonement. *Chriſtian Faith, &c.*

11. 22, 23. Vaughan, C. J., D.D. Severity and goodneſs. *Sermons* (1847), 117

11. 22–24. Simeon, C. The diſpenſations of God towards Jews and Gentiles. *Works*, 15. 428

11. 25, 26. Moſs, Bp. Sermon. Soc. Prop. Goſp. 4°. *Lond.* 1772
Churton, R. On the future converſion of the Jews. 8 *Sermons*, 215
Marriott, H. 8 *Sermons*, 95
The preſent condition and future proſpects of Jews and Gentiles. R. Culbertſon. *Sermons, Gen. Aſſoc. Synod*, 1. 399

ROMANS, 11. 25–27.

11. 25–27. Simeon, C. The future ſalvation of all Iſrael. *Works*, 15. 462

11. 25–29. M'Neile, Hugh. The ſecond advent, in its connexion with the diſperſion and coming reſtoration of the Jewiſh people. *Sermons*, 131

11. 25–33. Sermon. Dr. Hunter. *Jews, the Riſe, Fall, &c.* 159

11. 26. Strong, W. The doctrine of the Jews' vocation. *Sermons*, 267
Mather, Increaſe, D.D. The myſtery of Iſrael's ſalvation explained and applied; or a diſcourſe concerning the general converſion of the Iſraelitiſh nation; being the ſubſtance of ſeveral ſermons. 8°. *s. l.* 1669
Wintle, T. Intimations of a deliverer in the early ages of the world. *Bampton Lect.* 29

11. 28, 29. Simeon, C. The Jews ſtill beloved of God for their fathers' ſake. *Works*, 15. 445

11. 29. Scott, Thomas. Notes of a ſermon. *Works*, 10. 497
Divine immutability in the perpetuity of the covenant with Iſrael. T. R. Birks. *Bloomſbury Lect.*, 8. 285

11. 30, 31. Simeon, C. The goſpel given to us as a depoſit to the Jews. *Works*, 15. 451
Girdleſtone, C. Soc. for Conv. the Jews. The duty of promoting the converſion of Iſrael. *Paroch. Sermons*, 3. 329

11. 30–32. Cocceius, J. De reprobatione. *Opera*, 7. 186
God bringing good out of evil. *Plain Sermons*, 7. 15

11. 30–33. Cooper, E. Soc. for Promoting Chriſtianity amongſt the Jews. *Lead. Doct.* 2. 349

11. 32. Luxmoore, Bp. Concio apud ſynodum Cantuarienſem. 4°. *Lond.* 1807

11. 33. How to improve thoſe doctrines and providences which tranſcend our underſtandings? Stephen Lobb. *Morning Ex.* 3. 417

Collinges, J., D.D. *On Providence*, 156

South, R., D.D. Man's inability to find out God's judgments. *Sermons*, 5. 249

Saurin, J. The deep things of God. *Sermons*, 5. 283; *in French*, 1. 175

Barrow, Iſaac, D.D. The unſearchableneſs of God's judgments. Ser. *Works*, 3. 249

Collier, Nathaniel. Sermon. Acceſſion. 4°. *Lond.* 1743

De la Rue, C. O altitudo. De la Trinité. *Sermons*, 3. 29

Franklin, T. D.D. The unſearchable ways of God. Trin. Sun. *Sermons*, 1. 267

Warneford, R. *Sermons*, 1. 145

Reeve, Joſeph. The knowledge and wiſdom of God. *Diſc.* 1. 145

Weſley, John. The wiſdom of God's counſels. *Sermons*; *Works*, 6. 325

Archer, J. Trin. Sun. On the incomprehenſibility of ſome doctrines of the Chriſtian religion. *Ser.* 3. 116

Craven, W. On a future ſtate of rewards and puniſhments. *Sermons*, 43

Morgan, J. P. *Sermons*, 1

Hincks, John. Faith in divine providence. *Sermons*, 456

Simeon, C. The unſearchableneſs of God's ways. *Works*, 15. 456

Williams, Alford. Unſearchableneſs of God's ways. *Sermons*, 3. 1

11. 34–36. Simeon, C. God all in all. *Works*, 15. 463

11. 36. Binning, Hugh. God's glory the chief end of man's being. *Works*, 1. 7
— God's works of providence. *Works*, 1. 212
Tillotſon, Abp. God the firſt cauſe and laſt end. *Sermons*, 9. 3

ROMANS, 11. 36 (*continued*).

Dorrington, T. Providence repreſented. 2 ſer. *Fam. Inſtruction*, 137
Nourſe, P., D.D. The goodneſs of God. Rogation week. 2 ſerm. *Diſc.* 2. 266
Hunt, Jer., D.D. God the creator of all things. *Sermons*, 2. 123
— God the preſerver of all things. *Ibid.* 2. 153
Leland, John, D.D. The proofs of a divine providence. *Diſc.* 2. 1
Atkinſon, C. God's ſuperintending providence, and univerſal authority diſplayed. *Sermons*, 3
— God the author of all ſpiritual graces, and his glory celebrated. *Ibid.* 33
Reeve, Joſeph. The providence of God. *Diſc.* 1. 173
Belſham, T. The plan of providence conducted by general laws, without occaſional deviations. *Diſc.* 2. 145
Collyer, W. B., D.D. The being, attributes, and unity of God. *On Script. Doct.* 2. 9

12. Beauſobre, Iſaac de. Sur le xii. chapitre de l'épitre de S. Paul aux Romains. 42 ſermons. *Sermons*, 1 et 2

12. 1. Boys, John, D.D. Epiph. 1. *Works*, 123
Sydenham, Humphrey. Waters of Marah and Meribah; or, the ſource of bitterneſs and ſtrife ſweetened and allayed, by way of advice, refutation, cenſure, againſt the pſeudo-zealots of our age. *Sermons* (1630)
Glanvil, Joſeph. Concio ad Clerum. 4°. 1670
Howe, John. Self-dedication, diſcourſed in the anniverſary thankſgiving of a perſon of honour for God's deliverance. *Works*, 1. 459
Daillé, J. *Sermons*, 67
Monro, Alex., D.D. *Sermons*, 227
Cheminais, T. Spiritu ferventes. *Sermons*, 1. 245
Young, E., LL.D. The Chriſtian ſacrifices. *Sermons*, 2. 405; *Bray, E. A., Sermons, ſelected*, 275
Butini, P. La ſacrifice de nos corps. *Sermons*, 1. 158
Epiph. 1. The Chriſtian ſacrifice. *Pitman, from Beauſobre, 1ſt Courſe*, 1. 139
Fiddes, R. Wherein our Chriſtian ſacrifice, with reſpect to the body, principally conſiſts; and the reaſonableneſs of it. *Diſc.* 3. 116
Hopkins, W., D.D. Conſecrating ourſelves, and all our powers and faculties, to the ſervice of God. *Sermons*, 260
Atterbury, L. Of reaſon and religion. 2 ſerm. 12 *Diſc.* 329
Hole, M., D.D. The firſt prayer after the communion. *On the Liturgy*, 4. 265
Wiſe, Thomas, D.D. The Chriſtian ſacrifice. *Diſc.* 313
Clarke, S., D.D. Holineſs of life the moſt acceptable ſacrifice to God. *Sermons*, 7. 113
Newman, Thomas. Religion, a reaſonable ſervice. A ſermon. To young men. 8°. *Lond.* 1728
Heylyn, John, D.D. The Chriſtian ſacrifice. *Theol. Lect.* 1. 128
Huſſey, C., D.D. The living ſacrifice of our bodies. 20 *Sermons* (1758), 355
Amory, T., D.D. 2 ſermons. Self-dedication to God explained and recommended, with a particular view to the new year, and a prefatory addreſs to youth. 12°. *Lond.* 1743
Browne, J. *Sermons*, 135
Chandler, S., D.D. Self-dedication to God. 2 ſerm. *Sermons*, 2. 249
Lowth, Bp. *Sermons*, 344
Fawcett, J. Serving God a reaſonable ſervice. *Sermons*, 120
Archer, J. Epiph. 1. On exterior devotion, and religious ceremonies. *Sermons*, 1. 166

Hon. Mus. 17. 396.
Butler Bib. Work

ROMANS, 12. 1 (*continued*).

Warner, R. Epiph. 1. *Sermons on the Epiſtles, &c.* 125
Snowden, B. C. The ſuitableneſs of religion to the nature of man. *Sermons*, 1; *Barrow, S., Sermons adapted*, 158
Venn, John. The motives to Chriſtian obedience. *Sermons*, 3. 319
Sharpe, W. Superſtition and enthuſiaſm. Bef. Univ. *Sermons*, 223
Wrangham, F. Lent 1. The Chriſtian's ſelf-dedication. *Sermons, &c.* 1. 97
Simeon, C. Devotedneſs to God recommended. *Works*, 15. 467
Cooper, E. On ſurrendering ourſelves to God. *Leading Doct.* 1. 296
Hodſon, J. Devotedneſs to the ſervice of God. *Sermons*, 105
Baker, D. B. Club ſermon. *Diſc.* 16
Wardlaw, Ralph, D.D. The peculiarities of Chriſtian obligation. *Chriſtian Ethics*, 324
Biſhop, W. To preſent our bodies holy to God a reaſonable ſervice. *Village Ser.* 1. 97
Thompſon, E. *Sermons* (1838), 77
Coleridge, D. Holy communion. The reaſonable ſervice. With note on the patriſtic view of the Euchariſt, with remarks on the early Fathers. *Sermons on the Church*, 366
Marriott, C. *Sermons*, 1. 33
Sadleir, F., D.D. Ord. ſer. *Sermons, &c.* 3. 89
— Sermon. *Ibid.* 3. 152
Epiph. 1. The Chriſtian's reaſonable ſervice. H. E. J. Howard. *A. Watſon, 2d ſeries*, 1. 167
Wilberforce, R. I. The myſtery of the body. *Holy Communion*, 17
— The Chriſtian ſacrifice. *Ibid.* 180
12. 1, 2. Smith, Henry. The humility of Paul. *Sermons*, 365
Sermon. *Sermons* (1822), 21
Duncombe, H. J. Ser. The Chriſtian, a ſacrifice conſecrated and required by the mercy of God. Conſecration of Brearton chapel. 8°. *Lond.* 1837
Le Bas, C. W. The Chriſtian a living ſacrifice. *Sermons*, 1. 389
Bather, E. The obligations reſulting from a due ſenſe of God's mercies. *Ser.* 3. 148
Matthias, B. W. The living ſacrifice. *Sermons*, 300
Short, Bp. T. V. Self-dedication to God. *Sermons*, 117
12. 1–3. Dow, W. The living ſacrifice. *Diſc.* 1. 24
— The good, and acceptable, and perfect will of God. *Ibid.* 1. 51
12. 1–5. Jortin, John, D.D. 4 ſerm. *Sermons*, 3. 341
12. 1, &c. Hole, M., D.D. Epiſtle for Epiph. 1. *On the Liturgy*, 2. 246
12. 2. Colet, John, D.D. Sermon of conforming and reforming. 4°. 1661; *Phenix*, 2. 1
Wilkinſon, Henry, D.D. Reall converſion diſcovered. *Sermons, Decad*, 3. 184
Hall, Bp. The faſhions of the world.
Barnes Chuc. Ser. 234 *Sermons*; *Works*, 5. 246
— The eſtate of a Chriſtian. *Ibid.* 5. 258
Smith, Henry. The Chriſtian's practice. *Sermons*, 210
Biſſet, T. Nonconformity to the world. 3 ſerm. *Sermons*, 270
Teniſon, Abp. Serm. 8°. 1695
Norris, John. Religious ſingularity. *Pract. Diſc.* 2. 54
Sharp, John, Abp. of York. Solution to ſome queſtions put about regeneration. *Works*, 3. 233
— Conformity to worldly cuſtoms. *Ibid.* 5. 196
Saurin, J. General miſtakes. *Sermons*, 5. 45; *in French*, 6. 340
Newman, Thomas. Againſt conformity to the world. 2 ſerm. *Sermons*, 2. 259
Rogers, John, D.D. Conformity to the world deſtructive to our happineſs. *Sermons*, 3. 67; *Fam. Lect.* 1. 164

ROMANS, 12. 2 (*continued*).

Beeſton, Edm. *Sermons*, 395
Weſt, W. On conformity to this world. *Sermons*, 491
Cockman, Dr. Sermon. The duty of not conforming to this world. Act. 8°. *Oxf.* 1733
Erſkine, R. Non-conformity to the world enjoined; or, the evil and danger of ſymboliſing with the wicked opened. Ser. *Works*, 1. 482
Delany, Patr., D.D. The great evil, folly, and guilt of gaming. *Diſc. on Doct. and Duties*, 295; *Fam. Lect.* 2. 737
— The great evil, folly, and guilt of luxury in dreſs. *Diſc.* 313; *Fam. Lect.* 2. 776
Pearce, Bp. 2 ſerm. *Sermons*, 2. 283
— Conformity to the world. *Sermons*, 2. 283; *Clapham, S., Sermons, ſelected*, 1. 147
Lavington, S. Same ſubj. *Sermons*, 2. 485
Lardner, N., D.D. A caution againſt conformity to this world. 2 diſc. *Sermons*; *Works*, 10. 23
Fawcett, James. Danger of aſſuming the appearance of vice. *Sermons*, 305
Stennett, S., D.D. At a monthly exerciſe. *Diſc.*; *Works*, 3. 395
Knox, Dr. V. Conformity to the world. *Works*, 6. 146
Owen, Henry. *On Script. Miracles*, 2. 157
Carr, Geo. Error of conforming to faſhionable vices. *Sermons*, 2. 30
Groſe, John. *Sermons*, 2. 97
Burder, G. Nonconformity to the world. *Village Sermons*, 4
Ravenſcroft, Bp. Same ſubj. *Works*, 2. 419
Smith, Sydney. Men of the world. *Sermons* (1809), 2. 177
Dwight, Dr. T. On conformity to this world. [To candidates for the Baccalaureate.] *Sermons*, 1. 437
Simeon, C. Againſt conformity to the world. *Works*, 15. 471
Milner, Iſaac, D.D. *Sermons*, 2. 251
Wilſon, W. C. Worldly conformity. *Sermons*, 1. 236
Vance, W. F. In what reſpects the Lord's people are not to be conformed to this world. *Plain Diſc.* 40
Finney, C. G. Conformity to the world. *Lect.* 80
Jebb, Bp. *Sermons*, 43
Le Bas, C. W. The Chriſtian not conformed to this world. *Sermons*, 1. 415
— The Chriſtian transformation. *Ibid.* 1. 441
Hodſon, G. Conformity to the world forbidden. *Sermons*, 139
Dibdin, T. F., D.D. Be not conformed to this world. *Sermons*, 347
Berens, Edw. Conformity to the world. *Village Sermons* (1826), 213
Hoare, C. J. The Chriſtian in the world. Epiph. 1. *Sermons*, 100
Girdleſtone, C. Nonconformity to the world. *Social Conduct*, 15
Jelf, R. W. Againſt conformity to this world. *Ser.* 186
— On the danger of conforming to foreign cuſtoms. *Ibid.* 198
Miller, John C. Nonconformity to the world. *Sermons*, 245
Wilberforce, Bp. The will of God. *Sermons before the Queen*, 237
Obedience the condition of knowing the truth. St. Mark's day. *Plain Sermons*, 3. 121
Tennant, R. J. The renewal of the heart. *Sermons*, 213
Williams, Iſaac. Epiph. 1. Obedience the beſt ſacrifice. *Sermons*, 1. 95
Stokes, E. Renouncing the world. *Sermons*, 186
Boone, J. S. On the will of God. 3 ſerm. *Sermons*, 42
Cumming, J., D.D. The world-copy. *Voices of the Night*, 303
— The transformed mind. *Ibid.* 319

ROMANS, 12. 3.

12. 3. Smith, Henry. A looking-glaſs for Chriſtians. *Sermons*, 375
Norris, John. Diſcourſe. *Miſcellanies*, 333
Wharton, Henry. *Sermons*, 2. 99
Seed, Jer. The notion of pride ſtated, and the pretenſions to it examined. *Diſc.* 2. 1; *Fam. Lect.* 1. 398
Ayſcough, Francis. Sermon. Jan. 30. 4°. *Lond.* 1736
Secker, Abp. 2 ſerm. *Sermons*, 7. 65
Dodwell, W., D.D. Humility. 2 ſerm. *Diſc.* 1. 67
Epiph. 1. Preſumption. *Pitman, from Adn. Jortin*, 2d *Courſe*, 1. 142
Enfield, W. Humility. *Sermons, Pract.* 1. 327
Darby, Samuel. Serm. Viſitation. 4°. *Lond.* 1784
Rees, A., D.D. A caution againſt pride, in the eſtimate of our talents, advantages, and attainments. *Sermons*, 2. 411
Maltby, Bp. The meaſure of faith, and limit of vengeance. *Sermons at Lincoln's Inn*, 223
Simeon, C. Sobriety of mind enjoined. *Works*, 15. 476
Bell, W., D.D. Self-ſufficiency and pride;— reaſons againſt them, and means to avoid them. *Sermons*, 2. 201
— The duty of moderation with reſpect to the diſtinguiſhing particulars of our religious belief. *Ibid.* 1. 235
Lloyd, Richard. On pride and vanity. *Sermons*, 57
Harneſs, W. *Paroch. Sermons*, 111

12. 3–5. Girdleſtone, C. Epiph. 1. How to be ſober-minded. *Sermons, Courſe*, 1. 107
12. 3–12. Leighton, Abp. *Expoſ. Diſc.*; *Works*, 2
12. 4, 5. Griffith, M., D.D. Serm. Chriſtian concord; or, St. Paul's parallel between the body natural and myſtical, exemplified. 4°. *Lond.* 1661
L'Ange, J. T. Sur l'accord de la diverſité et de l'union dans l'égliſe Chrétienne. *Sermons*, 52
Butler, Bp. Upon the ſocial nature of man. 15 *Sermons*, 1
Bretland, J. Mutual connection and dependence of Chriſtians. *Sermons*, 190
Brackenbury, E. The holy Catholic Church and communion of ſaints. *Diſc.* 1. 315
Morehead, R. The diſtinction of ranks in ſociety. *Diſc.* 2. 283
Kennaway, C. E. Membership in Chriſt. *Sermons at Brighton*, 2. 126
Watſon, Alex. The Church, and Church of England Societies. Epiph. 1. *Sermons* (1843), 340
Bland, Phil. The Chriſtian Church. *Sermons*, 195
12. 4–8. Simeon, C. Chriſtians are all members of one body. *Works*, 15. 481
12. 5. Pearce, Bp. 2 ſerm. *Sermons*, 4. 1
Clapham, S. Friendly Soc. *Sermons, ſelected*, 3. 466
Miller, John. Sufficiency of Scripture as a guide amidſt ſocial intercourſe. *Bampton Lect.* 198
12. 6. De normâ prophetæ. *Crit. Sac. Theſ. Nov.* 2. 748
Lawſon, John, D.D. Univerſal obligation to works of benevolence. *Sermons*, 216
Hankinſon, T. E. Gifts, in what conſiſts their difference and equality. *Sermons*, 279
12. 6–8. Short, Bp. T. V. Benevolent ſociety. *Sermons*, 181
12. 6–16. Boys, John, D.D. Epiph. 2. *Works*, 136
— Epiph. 3. *Ibid.* 147
Stanhope, G., D.D. *On the Epiſtles, &c.* 2
Hole, M., D.D. Epiſtle for Epiph. 2. *On the Liturgy*, 2. 260
12. 8. Secker, Abp. Bef. governors of the London Hoſp. 4°. *Lond.* 1754; *Sermons*, 9. 249
Pyle, P. Duty of governors. *Sermons*, 4. 147

ROMANS, 12. 9.

12. 9. Brady, N. Sincerity the beſt qualification of charity. *Sermons*, 3. 291
Moſs, R., D.D. Chriſtian love, with its genuine properties. *Sermons*, 7. 55
Pyle, P. Love without diſſimulation. *Sermons*, 1. 163
Heylyn, John, D.D. The Chriſtian benevolence. *Theol. Lect.* 1. 121
White, T. On ſincerity in love. *Sermons*, 1
Stebbing, H. Diſſimulation. 2 ſerm. *Sermons* (1788), 3. 103; *Fam. Lect.* 1. 903
Warner, R. Epiph. 2. *Sermons on the Epiſtles, &c.* 1. 138
Wickes, J. W. *Sermons*, 265
Dale, T. Abhorrence of evil, adherence to good. *Sermons*, 200
Girdleſtone, C. Epiph. 2. Religious affections. *Sermons, Courſe* 1. 123
Stokes, E. The conflict. *Sermons*, 151

12. 9, 10. Daillé, Jean. *Sermons*, 129
Knox, Dr. V. Chriſtian politeneſs. *Works*, 6. 159
Wickes, J. W. Char. Sch. *Sermons*, 293

12. 9–12. Simeon, C. Chriſtian duties to God and man explained. *Works*, 15. 487

12. 10. Lucas, R., D.D. Serm. Of humility. 4°. *Lond.* 1704
Berriman, W. Brotherly love recommended. 4o *Sermons*, 1. 204
Balguy, John. The duty of benevolence and brotherly love, and the ill effects of a party ſpirit. *Sermons*, 2. 1; *Fam. Lect.* 2. 471
Hurd, Bp. *Sermons*; *Works*, 6. 130
Archer, J. Epiph. 2. The means of preſerving peace with our neighbours. *Sermons, 2d ſeries*, 1. 152
Gordon, Sir A. Club S. *Sermons*, 1. 131
Munkhouſe, R., D.D. The merit and advantage of preventive charity as practiſed in benevolent ſocieties. Friendly Society. *Diſc.* 1. 1
Martin, Dr. John. Ser. *Remains*
Oakeley, F. Fraternal charity. *Sermons* (1840), 338
Blencowe, E. Brotherly love. *Plain Sermons*, 1. 232

12. 11. Barrow, Iſaac, D.D. Of induſtry in our general calling as Chriſtians. Serm. *Works*, 3. 190
— Of induſtry in our particular calling as gentlemen. *Ibid.* 3. 214
— Of induſtry in our particular calling as ſcholars. *Ibid.* 3. 228; *Brogden, J., Illuſtrations*, 2. 430
Hunt, Jer., D.D. Chriſtian diligence. *Ser.* 3. 193
Pyle, T. Induſtry. 2 ſerm. *Sermons*, 1. 137
Pearſe, Innes. Fervency of ſpirit in the ſervice of God the Chriſtian's duty. *Sermons*, 315
Moſs, Robt., D.D. Nature of godly zeal. 3 ſerm. *Sermons*, 2. 377
Balguy, John. Of diligence in our temporal concerns. *Sermons*, 2. 151; *Pract. Preacher*, 2. 290; *Enfield, W. Eng. Preacher*, 6. 287; *Fam. Lect.* 1. 455
Holland, John. Diligence. *Sermons*, 2. 207
Dodwell, W., D.D. Induſtry. *Diſc.* 1. 431
Heylyn, John, D.D. Sloth. *Theol. Lect.* 2. 323
Jortin, John, D.D. *Sermons*, 3. 392
Hume, John. The regular practice of piety no way inconſiſtent with the buſineſs of life. *Sermons*, 201
Lowth, Bp. For Iriſh Proteſtant ſchools. *Sermons*, 164
Adams, William, D.D. Diligence in our religious duties. 2 ſerm. *Sermons on ſev. Subjects*, 83
Enfield, W. Induſtry. *Sermons, Pract.* 1. 239
Logan, John. *Sermons*, 27
Riddoch, J. Religious diligence. *Sermons*, 2. 267
Walker, R. *Sermons*, 1. 373

ROMANS, 12. 11 (*continued*).

Epiph. 2. Idleneſs. *Pitman, from Dr. Blair, 1ſt Courſe*, 1. 153
Zollikoffer, G. J. The value of a buſy life. *Sermons on the Dignity of Man*, 2. 43
— The difference between enthuſiaſm and real piety. *Sermons on Errors and Vices*, 1. 489
Lamont, D. The union of temporal and ſpiritual induſtry. *Sermons*, 3. 26
Cleeve, A. *Select Sermons*, 417
Smith, Stanhope, D.D. Induſtry. *Sermons*, 138
Gardiner, John, D.D. The nature and neceſſity of zeal. 3 ſerm. Lent 1. Lord's ſupper. *Sermons*, 292
Cellerier, J. I. S. *Nouveaux Diſc.* 1. 418
Clarke, F. F. *Plain Sermons*, 243
Epiph. 2. *Pract. Sermons* (1818), 1. 118
Daviſon, John. *Remains*, 203
Miller, John. Union of ſocial with ſpiritual excellence. *Sermons*, 139
Spencer, A. G. Chriſtianity not incompatible with worldly avocations. *Sermons*, 75
Froude, R. H. Diligence in ſecular matters. *Remains, part* 1, *vol.* 2. 29
Oakeley, F. Diligence in buſineſs, and fervency of ſpirit. *Sermons* (1839), 114
Plumptre, E. H. Work. *The Meaical Student*, 34
Eden, C. P. Againſt ſlothfulneſs. *Sermons*, 55
Caird, John. Serm. Religion in common life. 8°. *Lond.* 1855

12. 11, 12. Hoare, C. J. The Chriſtian in the world. *Sermons*, 127

12. 12. Claude, J. J. *Sermons*, 287
Dorrington, Theophilus. The character and means of patience. *Fam. Devotions*, 3. 19
Clarke, S., D.D. The duty of prayer. *Sermons*, 9. 435. (Rogation Sunday). *Fam. Chaplain*, 1. 478; *Fam. Lect.* 2. 525 (Epiph. 2). *Pitman, 2d Courſe*, 1. 157
Snape, A., D.D. The duty of publick prayer, and the excellency of the Engliſh Liturgy. *Sermons*, 3. 73
— The duty of private prayer. *Ibid.* 3. 116
Seed, Jer. The reaſonableneſs of prayer in general, and of public worſhip. *Diſc.* 1. 261; *Fam. Lect.* 1. 359
— The duties of family and private prayer. *Diſc.* 1. 287; *Fam. Lect.* 1. 365
Newman, Thomas. Rejoicing in hope explained and recommended. 2 ſerm. *Sermons*, 2. 1
— Happineſs from pleaſing proſpects. *Ibid.* 1. 461
Penn, John. Hope and patience. *Sermons*, 2. 13
Jortin, John, D.D. Prayer. *Sermons*, 1. 208
— Prayer. *Ibid.* 3. 405
Waldo, P. The collects. *Lect. by Berens*, 153
Epiph. 2. Patience portrayed. *Pitman, from Bp. Horne, 2d Courſe*, 1. 150
Prayer. Dr. Goddard. *Clapham, S., Sermons, ſelected*, 1. 168
Munkhouſe, R., D.D. The Chriſtian's hopes *Sermons*, 405
Vaughan, H. Patience under afflicting diſpenſations. 2 ſerm. *Sermons* (1833), 142
D'Oyly, G., D.D. Prayer. *Sermons*, 1. 60
Haverfield, J. T. Hope. *Sermons*, 2. 68
Bather, E. New year. *Sermons*, 2. 183
Cookeſley, W. G. Prayer. *Sermons*, 2. 70
Pray without ceaſing. *Plain Sermons*, 3. 171
Warter, J. W. Continuing inſtant in prayer. *Sermons*, 2. 43
Blunt, J. J. The value of time. 5 *Sermons*, 71

12. 13. Deyling, S. *Obſerv. Sacræ*, 1
Burton, Dr. Of hoſpitality. To the company of Inn-holders. *Diſc.* 2. 463
Trimnel, Bp. Serm. Charity ſchool. 8°. 1708
Bennet, T., D.D. Serm. Charity ſchool. 8°. 1710
Perronet, V. Serm. Hoſpitality. 8°. 1745

12. 15. Butler, Bp. Upon compaſſion. 2 ſerm. 15 *Sermons*, 45

ROMANS, 12. 15 (*continued*).

Coney, T., D.D. Christian sympathy, both in prosperity and adversity. *Sermons*, 1. 269
Green, S. Sympathy. *Sermons*, 87
Tottie, John, D.D. Serm. Infirmary. 8°. 1751
Francklin, T., D.D. Universal benevolence. *Sermons*, 1. 203
Enfield, W. *Sermons for Families*, 2. 259
Blair, H., D.D. On sensibility. *Sermons*, 3. 22
Perrott, S. Sympathy. *Sermons*, 133
Hollingworth, J. B. Epiph. 2. *Sermons*, 250
Zollikoffer, G. J. The cordial interest in the events that befall our fellow-creatures. *Sermons on Education*, 1. 420
Simeon, C. Sympathy recommended. *Works*, 15. 492
Marriott, Harvey. Christian friendship. *Sermons*, 3. 450
Belfrage, H. Serm. *Monitor to Families*
Slade, J. Rejoice with the rejoicing, and weep with the weeping. Epiph. 2. *Plain Sermons*, 2. 55
Vickers, W. Christian sympathy. *Sermons*, 43

12. 15, 16. Puckle, John. Power of Christian sympathy. Epiph. 2. *Sermons*, 2. 63

12. 16. Lake, Edw., D.D. *Sermons*, 132
Calamy, B., D.D. *Sermons*, 77
Delaune, W., D.D. The vanity of human wisdom. *Sermons*, 194
Beeston, Edm. *Sermons*, 419
Newton, B. *Sermons*, 1. 261
Johnson, Sam., LL.D. *Sermons*, 1. 163
Dwight, Tim., D.D. Ambition. *Theol.* 4. 427
Wynyard, J. M. Christian humility. *Sermons*, 323
Contentment with mean things. *Plain Sermons*, 10. 201
Jackson, Bp. J. Self-conceit its own punishment. *Witness of the Spirit*, 280
Blunt, J. J. Be not wise in your own conceits. *Plain Sermons*, 151

12. 16–18. Jewel, Bp. A serm. *Works*, 2. 1090

12. 16–21. Stanhope, G., D.D. *On the Epistles, &c.* 2
Hole, M., D.D. Epistle for Epiph. 3. *On the Liturgy*, 2. 272
Warner, R. Epiph. 3. *Sermons on the Epistles, &c.* 1. 152

12. 17. Stratford, Bp. A dissuasive from revenge: in a discourse. 8°. *Lond.* 1684
Barrow, Isaac, D D. Provide things honest in the sight of all men. 2 ser. *Works*, 3. 415
Lake, E., D.D. *Sermons*, 109
Whitby, Daniel, D.D. Moral good and evil. *Sermons* (1726), 113
Reeves, W. The obligations to exemplary righteousness in the sight of all men. *Sermons*, 393
Rogers, John, D.D. A prudent conduct and behaviour in Christians recommended and enforced. *Sermons*, 3. 377
Lamont, D. Against revenge. 2 serm. *Sermons*, 1. 61
Haggitt, G. Against malice and resentment. *Sermons*, 2. 263
Butler, W. J. How to win souls to Christ. Epiph. *Sermons*, 107

12. 17, 18. Hoare, C. J. The Christian in the world. *Sermons*, 155

12. 18. Gell, R., D.D. *Remains*, 2
South, Robert, D.D. 4 serm. *Sermons*, 10. 158
Barrow, Isaac, D.D. Of a peaceable temper and carriage. 2 serm. *Works*, 2. 106
Potter, John. Sermon. Assize. 8°. *Lond.* 1712
Atterbury, Bp. Of living peaceably. Farewell sermon. *Sermons*, 4. 321; *Enfield, W. Eng. Preacher*, 6. 185; *Fam. Lect.* 1. 114
Brady, N., D.D. Peace and friendship due to all men. *Sermons* (1730), 2. 225

ROMANS, 12. 18 (*continued*).

Reeves, W. The rule to live peaceably in respect of the Church. *Sermons*, 267
Ball, Nath. The causes which hinder the peace of society. *Sermons*, 1
Burnet, Gilb. The duty and benefit of living peaceably. *Pract. Sermons*, 1. 381
Grove, H. The duty of peaceableness. *Works* (1747), 1. 9
Waterland, D. The nature of peaceableness, with the foundation and extent of its obligations. Assize ser. 4°. *Lond.* 1713; *Works*, 9. 1; *Fam. Lect.* 1. 729
Thomas, John, Bp. of Rochester. The duty of living peaceably with all men. *Sermons*, 1. 99
Evans, John, D.D. Peaceableness. *Disc.* 2. 233
Jortin, John, D.D. Living peaceably. *Sermons*, 2. 222
Carr, G. On peace. *Sermons*, 2. 273
Jones, W., of Nayland. The great duty of living peaceably. *Works*, 5. 130
Blair, H., D.D. A peaceable disposition. *Ser.* 5. 313; *Pitman, 2d Course*, 1. 170
Smith, Sydney. Living peaceably with all men. *Sermons* (1846), 332
Craig, Edw. The law of peace. *Sermons*, 261
Melvill, H. Protestantism and Popery. *Sermons*, 2. 95

12. 19. Wharton, Henry. *Sermons*, 2. 318
Wilkins, Bp. 2 serm. *Sermons* (2d ed. 1701), 429
Superville (le père), Daniel de. La vengeance défenduë. *Sermons*, 1. 229
Delaune, W., D.D. Against revenge. *Sermons*, 105
Bilstone, John. *Sermons*, 81
Boston, T. The sinfulness of private revenge. Ser. *Works*, 5. 171
Balguy, John. Of revenge. *Sermons*, 2. 225
Mainwaring, John. The uses of resentment. Assize ser. *Sermons*, 139
Grant, Johnson. The conduct proper under fancied or real wrongs. *Sermons* (1812), 242
Marriott, C. Vengeance is for God. *Sermons*, 2. 98
Gatty, Alfred. Same subj. *Ser.* 1. 278

12. 19, 20. Stebbing, H., D.D. *Sermons*, 2 (1760). 60

12. 19–21. Heber, Bp. Epiph. 3 *Parish Sermons*, 1. 148

12. 20. Chrysostom. In illud: Si furierit inimicus tuus. *Opera*, 3. 188
Donne, John, D.D. Ser. *Works*, 3. 103
Jortin, John, D.D. *Sermons*, 1. 287
Boudier, J. *Sermons*, 31
Love to enemies. J. Barton. *Irish Pulpit*, 1. 203

12. 20, 21. Girdlestone, C. Epiph. 3. How to overcome evil. *Sermons, Course*, 1. 141

12. 21. Beesley, Henry. Victory over evil. *Sermons*, 180
How to do our duty toward others, though they do not their's toward us. John Milward. *Morning Ex.* 3. 451
Payne, W., D.D. *Disc.* 203
Moss, R., D.D. The Christian's overthrow prevented, and conquest gained. 8°. *Lond.* 1710; *Sermons*, 8. 1
Thomas, John, Bp. of Rochester. A forgiving and charitable disposition recommended and enforced. *Sermons*, 1. 35
Altham, R. 2 serm. *Sermons*, 1. 364
Waterland, Daniel, D.D. Charity and kind offices the best conquest over an enemy. *Sermons*; *Works*, 9. 215; *Fam. Lect.* 1. 762
Superville (le fils), Daniel de. Le mal surmonté par le bien. *Sermons*, 2. 296
Stebbing, H. The duty of returning good for evil. 2 ser. *Sermons* (1788), 1. 451
Quincy, S. Doing good against evil. *Sermons*, 85
Parry, Joshua. The moral conquest. *Sermons*, 189

ROMANS, 12. 21 (*continued*).

Blair, H., D.D. On overcoming evil with good. *Sermons*, 5. 228; *Pitman, 2d Course*, 1. 164
Mouchon, P. Victoire du Chrétien sur ses ennemis. 2 ser. *Sermons*, 2. 107
Boullier, J. R. *Sermons*, 3. 213
Eyton, John. *Sermons*, 1. 267
Rees, A., D.D. A meek and placable temper illustrated and recommended. *Sermons*, 2. 450
Alison, A. On the fast, Feb. 1811. *Sermons*, 1. 386
Fawcett, John. The duty of forgiveness of injuries. *Sermons*, 2. 259
Graves, R., D.D. Christian forbearance. *Works*, 4. 337
Simeon, C. Overcoming evil with good. *Works*, 15. 499
Bather, E. The Christian method of receiving injuries. *Sermons*, 2. 47
Cleaver, W. Christian victory. *Sermons*, 145
Slade, J. Not overcome of evil. Epiph. 3. *Plain Ser.* 6. 126
Robinson, Thomas, D.D. *Fallacies of Rome*
Best, Hon. S., Epiph. 3. *Disc.* (1858), 51

13. Hooper, Bp. John. Annotations on Rom. 13 *Later Writings*, 93
Fleetwood, Bp. The thirteenth chapter to the Romans vindicated from the abusive senses put upon it. *Sermons, &c.* 484

13. 1. Morton, Bp. Sermon, preached before the king, 5th May, 1639. 4°. *Newcastle-upon-Tyne*, 1639
Littleton, Adam, D.D. Gunpowder treason. Nov. 5. *Sermons*, 217
Gell, R., D.D. *Remains*, 2
Bray, E. A. *Disc.* [*from Taylor*], 93
Whitby, Daniel, D.D. Ser. El. Lord Mayor. 4°. 1685
Scott, John, D D. *Pract. Disc.* 3. 217
Nourse, P., D D. Obedience to magistrates. *Disc.* 2. 94
Atterbury, Bp. Concio ad Clerum Lond. *Ser.* 2. 309
— Serm. Before London clergy. 8°. *Lond.* 1710
Atterbury, L. Thanksg. serm. 4°. 1706
Billingsley, J. Obedience due from ecclesiastics as well as others to lawful governors. *Sermons on Popery*, 81
Hoadly, Bp. On subjection to the higher powers. A ser. *Works*, 2. 18
— A defence of the sermon. *Ibid.* 2. 26
— The extent and limits of the subjection due to princes; a sermon. Jan. 30. 8°. *Lond. n. d.*
Mawson, Bp. Serm. Jan. 30. 4°. *Lond.* 1732
Gatton, B. 7 serm. *Sermons*, 1
Williams, Philip, D.D. Sermon. The love of our constitution in Church and State. Accession. 4°. *Camb.* 1738
Barnes, W. G. *Sermons*, 2. 404
Sherlock, Bp. *Disc.*; *Works*, 3. 219
Wilton, R., D.D. The duty of obedience to a rightful prince. *Disc.* 215
Rotherham, John. Government a divine institution. May 29. 3 *Sermons*, 101
Horsley, Bp. Ser. Bef. House of Lords, with appendix. Jan. 30. *Sermons*, 3. 286
Ramsden, R., D.D. The origin and ends of government. A serm. Jan. 30. 8°. *Camb.* 1800
Epiph. 4. *Pract. Ser.* (1818), 1. 143
Berens, Edw. Duty of subjects. *Village Sermons* (1826), 485
Howorth, W. Assize sermon. *Sermons*, 225
Maurice, F. D. The principles and method of Christian civilization. Soc. Prop. Gosp. *Christmas Day, &c.* 393
Calthrop, John. The necessity of laws. Assize serm. *Sermons*, 1. 1
Colenso, Bp. The powers that be. *Village Sermons*, 105
Goodwin, H. To honour and obey the Queen. *Parish Sermons*, 4. 227

13. 1, &c. Jackson, Thomas, D.D. A treatise of Christian obedience. *Works*, 12

13. 1, 2. Hare, Bp. The duty of the subject and sin of conspiracies. 2 ser. *Works*, 1. 196

ROMANS, 13. 1, 2 (*continued*).

Mudge, Z. The original and obligation of government. Nov. 5. *Sermons*, 115
Pyle, P. Duty of subjects. 2 ser. *Ser.* 4. 165
Atkinson, Henry A. *Sermons*, 245
Rogers, Thomas. *Lect.* 2. 98
Coleman, C. King's birthday. *Sermons*, 315

13. 1–4. Tucker, Josiah. *Dissertations* (1749)

13. 1–5. Perceval, Hon. A. P. A nation's dependence upon God. Assize ser. *Sermons*, 150
Gresley, W. The Christian duty of submission to civil government. *Sermons*, 206

13. 1–7. Boys, John, D.D. Epiph. 4. *Works*, 158
Stanhope, G. D.D. *On the Epistles, &c.* 2 and 4
Hole, M., D.D. Epistle for Epiph. 4. *On the Liturgy*, 2. 285
Robinson, R. Christian submission to civil government. *Sermons*; *Works*, 3. 289
Simeon, C. Duty to civil governors. *Works*, 15. 503

13. 1–8. Mayhew, Jonathan. A discourse, concerning unlimited submission and non-resistance, to the higher powers: with some reflections on the resistance made to King Charles I., and on the anniversary of his death. In which the mysterious doctrine of that prince's saintship and martyrdom is unriddled. 4°. *Boston* [*U. S.*], 1750

13. 2. Glanvil, Joseph. Jan. 30. *Disc.* (1681), 151
Ward, Bp., Seth. Against resistance of lawful powers. Nov. 5. *Sermons*, 1
Altham, R. *Sermons*, 1. 38
Berkeley, Bp. Passive obedience; or the Christian doctrine of not resisting the supreme power proved and vindicated, upon the principles of the law of nature, in a discourse. *Works*, 2. 1
Bradbury, T. Nov. 5. *Sermons* (1772), 2. 39

13. 3. Smith, Bp., Miles. *Sermons*, 233
What is the duty of magistrates for the suppressing of profaneness? Samuel Slater. *Morning Ex.* 4. 481
Parker, Robert. Ser. Assizes. 4°. *Lond.* 1740
Dodwell, W., D.D. The nature, extent, and support of human laws considered, a sermon at the assizes. 8°. *Oxf.* 1750

13. 3. Francis, John. 3 assize ser. 8°. 1770

13. 3, 4. Leng, Bp., John. Assize ser. 8°. 1716
Bisse, T. The ordinance and office of the magistrate, a sermon. 8°. *Lond.* 1726
Delany, Patr., D.D. The duty of rulers to their subjects. *Sermons on Social Duties*, 277
Watson, Bp. R. The principles of the revolution vindicated. 4°. *Camb.* 1776; *Sermons and Tracts*
— Accession of Geo. III. 4°. *Camb.* 1776; *Sermons and Tracts*, 83
Davison, John. Ser. at the Lent assizes. *Remains*, 177

13. 3–5. Pennington, John. A sermon. 8°. 1728
Gresley, W. The important aid which religion brings to the laws. *Sermons*, 229

13. 4. Farindon, Anthony. Duty of the magistrate. *Sermons*, 3. 609
Howe, John. A sermon for the reformation of manners. Duty of civil magistrates. 12°. 1698; *Works*, 2. 517
Hickes, G., D.D. The sovereign power. Artillery Company. *Sermons*, 1. 315
Cummings, G. Sermon. The good of government. Thanksg. for peace. 8°. *Lond.* 1713
Blackall, Bp. The divine institution of magistracy, and the gracious design of its institution. Before the Queen. *Sermons on Sev. Occ.* 2. 111

ROMANS, 13. 4 (*continued*).

Laurence, John. Sermon. Christian religion the best friend to civil government. Assize. 8°. *Lond.* 1717

Hare, Bp. King's accession. Ser. *Works*, 1. 82

Heylyn, John, D.D. On reformation. *Theol. Lect.* 2. 411

Cowper, C. Ser. Thanksgiving for peace. 4°. *Lond.* 1763

Pugh, W. Ser. Assizes. 4°. *Lond.* 1765

Horne, Bp. Epiph. 4. Origin of civil government. *Disc.* 2. 295; *Pitman, 1st Course*, 1. 179

Belsham, T. Three sermons on Rom. 13. 4; 1 Pet. 2. 13; 2 Cor. 10. 4. Christianity pleading for the patronage of the civil power, but protesting against the aid of penal laws. 8°. *Lond.* 1820

Beames, Thos. Ser. Assize. 4°. *Taunt.* 1852

13. 5. Sanderson, Bp. De legum humanarum obligatione. *De Obligatione Conscientiæ*, 113

South, R., D.D. Obedience for conscience sake, the duty of good subjects. Nov. 5. *Sermons*, 5. 213

Burnet, Bp. Sermon. Subjection for conscience sake asserted. 4°. *Lond.* 1689; *Royal Martyr, &c.*, 27

Nicholls, W., D.D. The duty of subjects to their prince. *Duty of Inferiors, &c.* 1

Green, R., D.D. Ser. Conscientious obedience to governors recommended. Accession. 4°. *Lond.* 1756

Hay, T. Ser. Jan. 30. 4°. *Lond.* 1793

Southgate, R. Subjection for conscience-sake. *Sermons*, 1. 205

Pearson, W. The divine original of civil authority, and the measures of submission due to it. *Sermons*, 312

Shepherd, R., D.D. Jan. 30. *Sermons*, 284

Hill, G. D. Unity and subordination. *Sermons*, 311

Vaughan, C. J., D.D. Obedience. *Sermons* (1853), 121

13. 5–8. Leighton, Abp. The true Christian the best subject. *Sermons; Works*, 3. 205

13. 6. Trevor, T. T., LL.D. Nov. 5. *Sermons*, 31

13. 7. Donne, John, D.D. The purification. Ser. *Works*, 1. 169

Morer, Thos. May 29. *Sermons*, 27

Duties to superiors, viz., magistrates, parents, ministers and masters. S. Price. *Berry St. Sermons*, 2. 342

Snape, A., D.D. The duty of subjects to their governors. Inauguration of Q. Anne. *Sermons*, 2. 441

Parry, Thomas. The true meaning of Rom. 13. 7, stated, in a sermon preached in the city of Chester. By a now persecuted Clergyman. 4°. *s. l.* 1751

Dodwell, W., D.D. Justice. 2 ser. *Disc.* 2. 213

Green, Bp. Sermon. Jan. 31. 4°. *Lond.* 1763

Warren, Bp., John. Ser. Jan. 30. 4°. *Lond.* 1781

Collins, Thos., D.D. Ser. Assize. 4°. *Lond.* 1794

Zollikoffer, G. J. The value of honour. *Sermons on the Dignity of Man*, 1. 125

Sewell, W. On the disturbances which took place in the winter of 1830. Advent 1. *Paroch. Sermons*, 85

Gleig, Bp. Civil subordination. *Sermons*, 187

Warter, J. W. Tribute to whom tribute, custom to whom custom. *Sermons*, 2. 353

Best, Hon. S. Epiph. 4. *Disc.* (1858), 54

ROMANS, 13. 8.

13. 8. Lucas, R., D.D. Justice and charity. *Sermons* (1722), 2. 303

Berriman, W. Justice in paying debts. 2 ser. *Christ. Doct.* 1763. 222

Delany, Patr., D.D. The duty of paying debts. 2 serm. *Sermons on Social Duties*, 241; *Family Lect.* 2. 745; (Advent 1), *Pitman, 2d Course*, 1. 8

Whishaw, H. Of debts; particularly the great debt of love. 2 parts. *Sermons*, 2. 149

Sharpe, Gregory, LL.D. Bef. the Pres. and Govs. of an Hosp. *Sermons*, 287

Stebbing, H. Humility. *Sermons* (1788), 1. 399

— The obligations to benevolence. Charity ser. *Ibid.* 3. 273

Pyle, P. Benevolence, the completion of the law. *Sermons*, 4. 197

Mason, W. Christian benevolence. *Works*, 4. 121

Whitmore, G. The duty of not running in debt; considered in a discourse. 8°. *Lond.* 1800

Zollikoffer, G. J. Of philanthropy. *Sermons on prevalent Errors and Vices*, 2. 364

Whitaker, E. W. On the love of our neighbour. *Fam. Sermons*, 3. 81

Charters, S., D.D. On paying what we owe. *Ser.* 1. 39

Kennaway, C. E. The duty of charity, independent of state measures or state relief. *Two Sermons*

13. 8, 9. Latimer, Bp. Advent 1. *Works*, 2. 1

Waldo, P. The commandments. Second table. *Lect. by Berens*, 312

Bather, E. Love the fulfilling of the law. *Sermons*, 3. 63

Jelf, R. W. Charity is the fulfilment of the commandment. *Sermons*, 161

13. 8–10. Hare, A. W. Love, the fulfilling of the law. *Sermons*, 2. 401

13. 8–13. Sandys, Abp. *Sermons*, 195

13. 8–14. Boys, John, D.D. Adv. 1. *Works*, 73

Stanhope, G., D.D. *On the Epistles, &c.* 1

Hole, M., D.D. Epistle for Advent 1. *On the Liturgy*, 2. 111

13. 9. Hunt, Jer., D.D. On benevolence. 2 ser. *Sermons*, 3. 281

Burton, Dr. Of inordinate desire, or coveting. *Disc.* 2. 313

Butler, Bp. Upon the love of our neighbour. 2 ser. 15 *Sermons*, 113

Archer, James. Epiphany 4. On the civil duties of a Christian. *Sermons*, 1. 246

Gatty, Alfred. Brotherly love. *Ser.* 1. 307

13. 10. Clarke, Dean. Sermon. Exeter Charity School. 4°. *Exon.* 1741

Zollikoffer, G. J. Love the fulfilling of the law. *Sermons on Education*, 1. 507

Maltby, Bp. The early training and education of the poor, truly Christian objects. A sermon before the British Association, Newcastle. 8°. *Newc.* 1838

Wynyard, J. M. Christian love. *Ser.* 109

Finney, C. G. Love, the whole of religion. *Lect.* 278

Jackson, W. F. Religious love and universal benevolence explained, and shown to be the true source of every Christian duty. *Sermons*, 125

13. 11. Bray, E. A. *Sermons [from Latimer]*, 1

Donne, John, D.D. Ser. to the Prince and Princess Palatine. *Works*, 6. 33

Saint Paul's trumpet, or an alarm for sleepy Christians. *House of Mourning*, 303

Bossuet. L'Avent, 1, Sur l'attention que nous devons avoir à nôtre salut. *Sermons*, 1. 206

— The neglect of salvation. *Select Sermons*, 1

— Abregé d'un sermon, sur la vigilance chrétienne. *Sermons*, 1. 258

ROMANS, 13. 11 (*continued*).
Davies, S. New year's gift. *Sermons*, 3. 7
Skelton, P. Spiritual light and darkneſs. Ser. *Works*, 2. 307
Fawcett, Joſeph. Lapſe of time conſidered as an argument for moral diſpatch. New Year. *Sermons*, 2. 387
Paley, W., D.D. New Year. *Sermons* (1825), 2. 171
Wilſon, W. C. Chriſtian watchfulneſs. *Sermons*, 1. 329
Simeon, C. The nearneſs of ſalvation a motive to diligence. *Works*, 15. 510
Belfrage, H. *Diſcourſes to the Aged*
Dibdin, T. F., D.D. Two ſer. The old paths. Advent, 1 and 2. 8°. *Lond.* 1844
Bullar, J. Inſenſibility and delay dangerous. Cloſe of the year. *Lay Lect.* 282
Smith, Theyre T. The hope of the firſt Chriſtians. 2 ſer. *Sermons*, 81
Welſh, David, D.D. Spiritual ſleep. *Sermons* (1846), 170
— High time to awake. *Ibid.* 180
Newman, J. H. Self-denial the teſt of religious earneſtneſs. *Paroch. Sermons*, 1. 65
Tennant, R. J. Repentance, the warning voice. *SS.* 230
Blencowe, E. The ſleep of ſin. Advent. *Plain Ser.* 1. 373
13. 11, 12. St. John, Theophilus. Advent. *Ser.* 2. 1
Trenchard, W. E. Advent Sunday. *Ser.* 225
13. 11–14. Luther, Martin. Good works, the fruits of faith. *Sermons*, 206
Leighton, Abp. Time to awake. *Sermons*; *Works*, 3. 302
Advent 1. Preparation for Chriſt's Advent. *Pitman, from Dean Stanhope, 1ſt Courſe*, 1. 1
Gatty, Alfred. The value of time. *Ser.* 2. 406
13. 12. Jewel, Bp. A ſer. *Works*, 2. 1035; *Bray, E. A. Sermons, ſelected*, 25
Pierce, Thomas. England's ſeaſon for reformation of life. Reſtoration, 1660. *Ser.* 1
Boſſuet. Sur les grandeurs de Marie. *Sermons*, 10, 178
Leger, Antoine. L'occupation du Chrétien. *Ser.* 1. 331
Altham, R. 3 ſermons. *Sermons*, 2. 268
Bundy, R., D.D. The weakneſs of ſome pretences which tempt men to continue in ſin, and the neceſſity of repentance. *Select Sermons*, 249
Joſſevel, S. Jour de l'heureuſe Réformation de Berne. *Sermons*, 87
Durand, David. *Sermons*, 133
Hewlett, John. The advent of Chriſt, and the duties to which it ſhould give riſe. *Sermons*, 4. 193
Advent 1. *Pract. Sermons* (1818), 1. 1
Simeon, C. Vigilance preſcribed. *Works*, 15. 513
Mortimer, T. Sermon. The night and the day. Ch. Miſſ. Soc. 8°. *Lond.* 1825
Hobart, Bp. The day which is at hand. Advent. *Ser.* 1. 1
Bradley, C. Advent 1. The departing night and coming day. *Pract. Sermons*, 1. 1
Jowett, Joſeph. Advent. *Short Sermons*, 323
Gleig, G. R. Advent 1. 2 ſer. *Sermons for Advent, &c.* 1
Nind, W. The night is far ſpent. *Sermons*, 1. 348
Williams, G. The true light. Advent Sunday. *Ser.* 165
Preparation for the life to come. Advent 1. J. Challis, M.A. *Pract. Sermons* (1845, &c.), 2. 177
Tuſon, F. C. Advent Sun. *Sermons*, 91
Puckle, John. The ſoberneſs of Chriſtian light. Advent 1. *Sermons*, 2. 1
Cumming, J., D.D. The dawn of day. *Voices of the Day*
Moſſman, T. W. The ſigns of the coming of the Son of Man to judge the world. *Sermons*, 1
13. 12–14. Blencowe, E. The day approaching. Advent. *Plain Sermons*, 2. 1
13. 13. Fuller, Thomas, D.D. A glaſs for gluttons. *Joſeph's Party-coloured Coat*
Henry, Philip. *Eighteen Sermons*, 334
Whichcote, B. D.D. The decency of life recommended by religion. *Sermons*, 3. 168
Delany, Patr., D.D. Of luxury in eating and drinking. Chriſtmas. *Diſc. on Doct. and Duties*, 331; *Fam. Lect.* 2. 779

ROMANS, 13. 13 (*continued*).
Stebbing, H. Purity of life. *Sermons* (1788), 1. 413
Enfield, W. Decorum of character recommended. *Sermons, Pract.* 2. 263
Paley, W., D.D. Drunkenneſs. *Sermons* (1825), 1. 171
Beſt, Hon. S. Advent 1. *Diſc.* (1858), 16
13. 14. Smith, Henry. The wedding-garment. *Sermons*, 125
Robinſon, Ralph. Chriſt's righteouſneſſe the Chriſtian's robe. *Chriſt all in all*, 1. 67
Henry, Philip. Chriſt is raiment to us. *Henry, M., Works, Appendix*, 12
Scattergood, S. *Sermons*, 2. 176
Boſſuet. Pour une vêture préché aux nouvelles catholiques. Sur la manière dont l'homme peut ſe revêtir de Jéſus-Chriſt. *Ser.* 11. 250
Brady, N., D.D. Making proviſion for the fleſh inconſiſtent with putting on Chriſt. *Sermons* (1730), 3. 92
Horne, Bp. The origin of civil government. Bef. Univ. of Oxford. *Diſc.* 2. 295
Okes, Dr. Advent 1. *Sermons*, 171
Simeon, C. Putting on the Lord Jeſus Chriſt. *Works*, 15. 515
Butcher, W. *Plain Diſc.* 2. 448
Dibdin, T. F., D.D. Put on the Lord Jeſus Chriſt. *Sermons*, 176
White, Hugh. The Saviour's character. 2 ſer. *Sermons*, 66
Wilberforce, R. I. The great example. *Sermons on the New Birth*, 60
Warter, J. W. Put ye on the Lord Jeſus Chriſt. *Sermons*, 2. 273
13. 18. Meilan, M. A. A proper behaviour to ſuperiors, equals, and inferiors. *Sermons for Children*, 3. 29
13. 23. Maltby, Bp. The difficulty of eſcape from ſinful habits. *Sermons at Lincoln's Inn*, 326
14., &c. An eſſay for allaying the animoſities among Britiſh Proteſtants. In a diſcourſe founded upon the fourteenth, and part of the fifteenth chapter of the Epiſtle to the Romans. Pp. 30. 8°. *Lond.* 1715
14. Glas, John. Catholic charity, a view of the ſcope of Rom. 14. *Works*, 2. 180
14. 1. Hales, John. Of dealing with erring Chriſtians. A ſer. *Golden Remains*, 24
Practical godlineſs better rectifies the judgment than doubtful diſputations. Francis Woodcock. *Morning Ex.* 4. 369
Bedford, Arthur. Ser. The doctrine of aſſurance; or, the caſe of a weak and doubting conſcience. With an appendix, anſwering the objections from texts of Scripture. The ſecond edition. 8°. *Lond.* 1739
14. 3. Sanderſon, Bp. At a viſitation. *Sermons*, 1
14. 4. Hoadly, Bp. Of judging one another. 20 *Sermons*; *Works*, 3. 716
— Of perſecution on account of religion. *Ibid.* 3. 763
Sturges, John, LL.D. Moderation with reſpect to religious differences. *Diſc.* 307
14. 5. Abernethy, J. Religious obedience founded on perſonal perſuaſion. *Tracts*, 2. 215
Diſney, J., D.D. Right of private judgment. *Sermons*, 1. 11
Rees, A., D.D. The exerciſe of private judgment in the province of religion. *Sermons*, 3. 196
Aſpland, R. Ser. A vindication of religious liberty. 12°. *Hackney*, 1812
Chalmers, T., D.D. Chriſtian caſuiſtry. *Works*, 9. 382

ROMANS, 14. 5 (*continued*).
Arnold, T. Christian conviction. *Christian Life, its Hopes, &c.* 31
Welsh, David, D.D. The limits and extent of the right of private judgment. 8°. *Edin.* 1843; *Sermons* (1846), 319
14. 5, 6. Hook, W. F., D.D. Mutual forbearance recommended in things indifferent. A ser. Confec. of a church. Second edit. 12°. *Lond.* 1843; *Ch. of England Vindicated*, 225
Robertson, F. W. The Sydenham Palace, and the religious non-observance of the Sabbath. *Sermons*, 2. 180
14. 7. Sterne, Lawrence. Vindication of human nature. *Ser.* 1. 183; *Enfield, W., Eng. Preach.* 8. 59
Bentley, R. Ser. On living to God and not to ourselves. *Works*, 3. 263; *Brogden, J., Illust.* 2. 295
Furneaux, Philip, D.D. Ser. The duty of benevolence and public spirit. Scot. Soc. P.C.K. 8°. *Lond.* 1775
Priestley, Joseph, LL.D. The duty of not living to ourselves. *Disc. on Various subj.* 297
Grose, John. *Sermons*, 2. 33
Paley, W., D.D. Assize ser. 4°. *Lond.* 1795; *Sermons and Tracts*, 127
Van Mildert. Ser. Trinity House. *Ser.* 1. 181
Hare, J. C. The object of life. *Sermons*, 2. 325
Whewell, W., D.D. Living to others. *Ser.* 150
Spencer, A. G. Selfishness. *Sermons*, 312
Cowie, M. A warning against selfishness and rash speculation. *Hulsean Lect.* (1853)
Eden, C. P. None of us liveth to himself. *Sermons*, 328
14. 7, 8. Sibbs, Richard, D.D. The Christian's end, or the sweet sovereignty of Christ over his members in life and death. 5 ser. 4°. *Lond.* 1639
The Christian's center, or how to live to God. *House of Mourning*, 117
Perrott, S. Living and dying to Christ. *Sermons*, 185
Saurin, J. The sovereignty of Jesus Christ in the church. *Sermons*, 3. 45; *In French*, 8. 34
Our dependence upon God. Reybaz. *Lutcombe, Bp., Sermons from the French*, 93
Pyle, P. The great end of human life. *Sermons*, 3. 55
Yonge, James. The believer's union with Christ. *Sermons*, 1. 255
14. 7–9. Leger, Antoine. La vie et le mort du Chrétien pour Christ. *Sermons*, 3. 128
Simeon, C. The extent and grounds of Christian obedience. *Works*, 15. 520
Ellis, W. The believer living and dying unto the Lord. *Sermons*, 193
Paget, F. E. On the privilege of Christian burial. *The Living and the Dead*, 19
14. 8. Williams, Daniel, D.D. Funeral of Rev. Matthew Henry. *Disc.* 2. 461; *Henry, M., Works*, 1293
Browne, Simon. Living and dying unto the Lord. New year's day. *Sermons* (1722), 66; *Select Ser. Tract Soc.* 2
Walker, R. *Sermons*, 2. 351
Butler, W. A. Living and dying unto the Lord. *Sermons*, 2. 17
14 9. Sibbs, Richard, D.D. Christ's exaltation purchased by humiliation. 3 ser. 18°. 1639
Secker, Abp. Easter day. *Sermons*, 3. 339; *Fam. Chap.* 1. 378; *Fam. Lect.* 2. 508
14. 10. Patrick, Simon. Ser. Against judging and censuring. 4°. *Lond.* 1707; *Second edit.* 8°. *Lond.* 1707

ROMANS, 14. 10 (*continued*).
Pyle, T. Against censoriousness. *Ser.* 1. 71
Hervey, James. On the day of judgment. *Works*, 4. 155
Wesley, John. The great assize. Assize ser. *Sermons*; *Works*, 5. 171
Maltby, Bp. Charity to be observed in religious differences. *Ser. at Lincoln's Inn*, 240
Spencer, A. G. The duties of jurors. Assize ser. *Sermons*, 26
Yonge, James. Judge not. *Sermons*, 2. 225
— The last judgment. Advent. *Ibid.* 2. 451
Poole, G. A. *Sermons on the Creed*, 189
Riddle, J. E. The folly and sin of uncharitable judgment. *Sermons*, 261
14. 10–12. Doddridge, P., D.D. Christ's tribunal. *Sermons*, 2. 316
Simeon, C. The future judgment. *Works*, 15. 523
The account to be rendered when the Lord shall come. W. Pym. *Bloomsbury Lect.* 224
14. 10–13. Close, F. Christ the judge. Advent. *Misc. Sermons*, 1. 129
14. 11. Hole, M., D.D. The confession at the communion. *On the Liturgy*, 4. 201
None shall escape God's judgment. *Plain Sermons*, 4. 259
14. 12. May, W. The final account. *Sermons*, 30
Farington, W. Man an accountable creature. *Sermons*, 3
Munkhouse, R., D.D. Future judgment. *Sermons*, 363
Daubeny, Adn. *Disc.* 3. 321
Spencer, Thomas. *Sermons*, 18
Grant, Johnson. Special providence. *Disc.* (1843), 90
Every one accountable to God. J. F. Hone. *Orig. Fam. Sermons*, 3. 439
Each his own judge and not another's. Advent Sun. *Plain Sermons*, 8. 245
Hastings, H. J. Advent 1. The judgment. *Sermons*, 1
14. 12, 13. Wordsworth, Bp. Death of the young. *Christian Boyhood*, 2. 408
14. 13. Stephens, W. *Sermons*, 1. 311
Whately, Abp. Allowable difference among Christians. *Bampton Lect.* 101
Copleston, Bp. Judge not one another. *Remains*, 231
14. 16. Scott, Joseph Nicol. A caution to the present age. *Sermons*, 2. 380
Keene, Bp. Ser. Sons of the Clergy. 4°. *Newcastle-upon-Tyne*, 1748
Grove, H. The errors and imperfections of Christians. 3 *Sermons*; *Works* (1747), 2. 7
Secker, Abp. Anniv. meeting of charity schools. 4°. 1743; *Sermons*, 9. 148
Sherlock, Bp. *Disc.*; *Works*, 3. 98
Sharp, W., D.D. Ser. Act. 8°. *Oxf.* 1754
Hind, R., D.D. Ser. Sons of the Clergy. 4°. *Lond.* 1764
Newton, John. Believers cautioned against misconduct in their profession. *Sermons*; *Works*, 2. 503
Harris, J. M., D.D. On preserving the credit of the institution. *Disc.* 135
Hollingworth, J. B. *Sermons*, 430
Raffles, T. *Lect.* 2
Smith, Sydney. On the avoidance of misrepresentation. *Sermons* (1846), 284
14. 16, 17. Girdlestone, C. Scandals. *Social Conduct*, 77
14. 17. Burgess, Ant. *Spiritual Refinings, part* 1. 123
Abernethy, J. Of the kingdom of God. *Sermons*, 4. 155

ROMANS, 14. 17 (*continued*).
Clarke, S., D.D. In what the kingdom of God conſiſts. *Sermons*, 7. 233
Whiſhaw, H. The true nature of the kingdom of God. *Sermons*, 2. 91
Bourn, S. On the nature of the Chriſtian religion. *Diſc.* 2. 259
Holden, L. Righteouſneſs eſſential to true religion. *Sermons*, 314
Dodſon, J. Joy in the Holy Ghoſt. *Diſc.* 152
Foſter, James, D.D. The kingdom of God, under the diſpenſations of the goſpel, not an external and ritual, but a moral conſtitution. *Sermons*, 2. 313
Shipley, Bp. *Sermons*; *Works*, 1. 265
Zollikoffer, G. J. Falſe and true ſanctity contraſted. *Ser. on Prevalent Errors and Vices*, 1. 438
Venn, John. The nature of true religion. *Sermons*, 3. 132
Carwithin, I. B. S. The Brahminical ſyſtem in its operations on the intellectual faculties. *Bamp. Lect.* 213
Dwight, Tim., D.D. Joy in the Holy Ghoſt. *Theology*, 3. 208
Garnons, John. True religion. *Sermons*, 2. 15
Buddicom, R. P. The inward and ſpiritual character of the kingdom of God. *Sermons*, 2. 234
Jebb, Bp. *Sermons*, 71
Woodward, H. *Eſſays, &c.* 467
Montgomery, R. The church, viewed as the kingdom of the Spirit. *God and Man*, 118

14. 17, 18. Wilkins, Bp. 2 ſer. *Sermons* (2*d edit.* 1701), 41

14. 17–19. Simeon, C. Practical Chriſtianity illuſtrated. *Works*, 15. 528

14. 18. Gaſtrell, Bp. Ser. 4°. *Lond.* 1712
Chalmers, T., D.D. The influence of Chriſtianity in aiding and augmenting the mercantile virtue. Ser. *Works*, 6. 34

14. 19. Reynolds, Bp. The peace and edification of the church. *Sermons*; *Works*, 4. 284
Gardiner, James. Ser. The duty of peace amongſt the members of the ſame ſtate, civil or eccleſiaſtical, impartially laid down and recommended; or, how a man ſhould behave himſelf as becomes a Chriſtian, with reſpect to High and Low-Church, Whig and Tory. 8°. *Lond.* 1713
Sharp, John, Abp. of York. The obligation to church-communion. *Works*, 1. 1
Harris, T. M., D.D. The peaceful genius of free-maſonry. *Diſc.* 55
Williams, J. H. Ser. Thankſgiving for peace. 8°. *Lond.* 1802
Nares, R. The means of reviving the true ſpirit of piety. *Diſc.* 1
Nares, Robert. Peace and edification the objects of the Soc. for Prom. Chriſtian Knowledge; a ſer. 8°. *Lond.* 1818; *Ser.* 245
Fuller, Andrew. On cultivating a peaceful diſpoſition. *Works*, 704
Means of peace and edification. Adn.'s viſitation. J. H. Stephenſon. *Pract. Sermons* (1845, &c.), 2. 85
Beſt, Hon. S. St. Simon and St. Jude. *Diſc.* (1858), 269
Wordſworth, Chriſtopher, D.D. For a parochial collection. *Sermons*, 2. 305

14. 22. Mace, Daniel. Peace of mind. *Sermons*, 60
Maſon, John. The danger of contracting unallowable habits. 15 *Diſc.* 257
Bourn, S. On religious liberty. *Diſc.* 2. 421
Mainwaring, John. Nature of religious liberty. 4°. *Camb.* 1764; *Sermons*, 247

ROMANS, 14. 22 (*continued*).
Young, W. Toy. *Ser. on Doct. and Duties*, 1. 145
Eveleigh, Dr. John. The happineſs of man in his preſent fallen and imperfect ſtate. *Sermons*, 2. 349
Simeon, C. Regard to conſcience recommended. *Works*, 15. 534
Dibdin, R. W. Tenderneſs to thoſe who differ from us in non-eſſentials recommended. *Sermons* (1838), 98
Charity the baſis of unity and peace. Hon. and Rev. S. Beſt. *Pract. Sermons* (1845), 1. 374

14. 22, 23. Sortain, Joſeph. Deference to conſcience. *Sermons*, 352

14. 23. Sanderſon, Bp. Ser. At a metropolitical viſitation. *Sermons*, 59
[4°. *Lond.* 1635, entitled, Concerning the Perſuaſion of Conſcience, along with ſermon on 1 Pet. 2. 16.]
Orton, Job, D.D. The ſinfulneſs of thoſe actions, of the lawfulneſs of which we doubt. *Works*, 1. 119
Sandercock, E. *Sermons*, 1. 505
Finney, C. G. Doubtful actions are ſinful. *Lect.* 19
Biber, G. E., LL.D. Faith the only true principle of education. *Occ. Sermons*, 97

15. 1. Thorndike, H. The plea of weakneſs and tender conſcience diſcuſſed and anſwered. *Works*, 5. 345
Scot, David. The tolerations of opinions and obſervances in religion. 2 ſer. *Diſc.* 1
Ser. *Friendly Soc. Sermons*, 73

15. 1–3. Simeon, C. Self-denying love inculcated. *Works*, 15. 540
Martineau, James. Looking up, and lifting up. *Endeavours, &c.* 2. 237

15. 2. Abernethy, J. Mutual edification the duty of Chriſtians. *Sermons*, 2. 1
Enfield, W. When a deſire of pleaſing becomes a virtue. *Sermons, Pract.* 2. 44
Weſley, John. On pleaſing all men. *Sermons*; *Works*, 7. 139
Bretland, J. Obligation of ſocial duties in general. *Sermons*, 1. 134
Jelly, H. Chriſtian edification. *Sermons*, 54

15. 2, 3. Williams, G. Man-pleaſing a duty. *Ser.* 132

15. 3. Roberts, Arthur. *Village Sermons*, 3. 19
Vaughan, C. J., D.D. Self-pleaſing. *Sermons* (1851), 101

15. 4. Latimer, Bp. Ser. of the plough. *Works*, 1. 59
— Seven ſermons, preached before King Edward VI., 1549. *Ibid.* 1. 85
Sententiæ Paulinæ philologica reſolutio. *Crit. Sac. Theſ.* 2. 509
Patrick, Bp. The uſe of the Holy Scriptures. 4°. *Lond.* 1678
Pictet, B. L'inſtruction que nous retirons des écritures. *Ser.*
— Les conſolations qu'elles nous donnent. *Ibid.*
— La patience qu'elles produiſent en nous. *Ibid.*
— L'eſperance qu'elles ſont naître. *Ibid.*
Wotton, W., D.D. Sermon. 8°. 1722
Guyſe, John, D.D. *Sermons*, 1724
Advent 2. Diſpoſitions for reading the Scriptures. *Pitman from Oſtervald, 1ſt Courſe*, 1. 15
Brailsford, J. Revelation of a future ſtate in the Scriptures, an argument for comfort and patience. *Ser.* 247
Adam, Thomas. *Works*, 3. 334
Hunter, H., D.D. Uſefulneſs of biography. *Sac. Biog.* 1. 1
Charleſworth. *Pract. Ser.* 1. 25
The quotations in the Old Teſtament conſidered, in a ſermon. Churton. *Townſon, T., Works*, 1. 131
Draper, H., D.D. The authority, excellence, and uſe of the Holy Scriptures. Advent 2. *On the Collects*, 1. 24
Warner, R. Adv. 2. *Sermons on the Epiſtles, &c.* 1. 50

ROMANS, 15. 4 (*continued*).

Romeyn, J. B. *Sermons*
Hewlett, John. The things written aforetime for our learning. *Sermons*, 4. 209
— The duty of ſtudying the Holy Scriptures with patience. *Ibid.* 4. 227
— The patience, the comfort, and hope to be derived from the Holy Scriptures. *Ibid.* 4. 246
Hollingworth, J. B. Adv. 2. *Sermons*, 167
Rennell, T. 2 ſer. *Sermons*, 305
Cotton, R. L. Study of the Scriptures. *Sermons*, 376
Jebb, Bp. *Sermons*, 190
Macdonald, W. The Scriptures. *Plain Sermons*, 24
Girdleſtone, C. Holy Scripture. *Farewell Sermons*, 165
Gleig, G. R. Advent 2. 2 ſerm. *Sermons for Advent, &c.* 39
Bowdler, T. The Scriptures given for comfort. *Sermons on Privileges, &c.* 1. 48
Wilſon, W. *Sermons*, 189
Tuſon, F. E. The bleſſings and importance of the written Word of God. *Sermons*, 110
Roberts, Arthur. The uſes of God's word. Advent 2. *Plain Sermons*, 1. 12
Advent 2. The patience and comfort of the Holy Scriptures. J. W. Donaldſon. *A. Watſon, 2d ſeries*, 1. 26
Collingwood, John. Primitive evidence of a threefold miniſtry. *The Church*, 111
Garbett, J. Chriſt ſpeaking in holy Scripture. *Chriſt on Earth, &c.* 1. 30
Irons, W. J., D.D. The holy Catholic Church a witneſs againſt Romiſh corruption. *On the Church*, 43
Medley, Bp. The Old Teſtament, its relation to the New. *Sermons*, 121
Williams, Iſaac. Advent 2. The Scriptures bearing witneſs. *Sermons*, 1. 12

15. 4–13. Boys, John, D.D. Adv. 2. *Works*, 84
Stanhope, G., D.D. *On the Epiſtles, &c.* 1
Hole, M., D.D. Epiſtle for Advent 2. *On the Liturgy*, 2. 124

15. 5. Sanderſon, Bp. *Sermons*, 463
Millingchamp, B. S.P.C.K. and Church Union in the dioceſe of St. David's. 8°. *Carmarthen*, 1812
Irons, W. J., D.D. The objections. *On Apoſtolical Succeſſion*, 69

15. 5, 6. Pelling, E., D.D. Ser. bef. Queen. 4°. 1703
Wrangham, F. Religious eſtabliſhment. Aſſize. *Sermons, &c.* 2. 345
Simeon, C. Preferring the good of others. *Works*, 15. 547
Mant, Bp. The church's publick worſhip's office of the people therein. *On the Church*, 390
Dealtry, T., D.D. Ser. for Prayer-book and Homily Soc. 8°. 1849
Bather, E. The love of our neighbour neceſſary in order to prayer. *Sermons*, 3. 84

15. 5–7. Wake, Abp. Exhortation to mutual charity and union among Proteſtants. *Ser.* 1. 179

15. 6. Sanderſon, Bp. *Sermons*, 537
Shuttleworth, John. A perſwaſive to union; being an eſſay towards reconciling all parties: and in order to a comprehenſion, which may be for the honour of the Church, and the glory of God. 8°. *Lond.* 1716
Hole, M., D.D. The exhortation to confeſſion. *On the Liturgy*, 1. 101
Berens, E. On joining audibly in public worſhip. *Vill. Sermons*, 1836, 254
Duſautoy, F. The reſponſes introductory to the Pſalms. *Sermons on the Book of Common Prayer*, 293

15. 6, 7. Watts, Iſaac, D.D. Chriſtian fellowſhip, with its duties and advantages. *Ser.*; *Works*, 2. 132; *Berry St. SS.* 2. 409

ROMANS, 15. 7.

15. 7. Bruce, Michael. Ser. The duty of Chriſtians to live together in religious communion. Sub-Synod. 12°. *Belf.* 1725
Grove, H. The terms of Chriſtian communion. *Poſth. Works*, 4. 145
Heber, Bp. Advent 2. *Pariſh Ser.* 1. 11

15. 7–9. Peirce, James. Diſſertation on Rom. 15. 7–9. *Paraphraſe and Notes*

15. 8. Archer, James. Advent 2. On our redemption through Chriſt. *Sermons*, 1. 27
Wilberforce, R. I. The goſpel a reality. *Sermons on the new Birth*, 71
Alford, H. The angel of Jehovah. *Hulſean Lect.* 1841, 81

15. 8, 9. Burnet, G. On Chriſt's Advent. *Pract. Sermons*, 2. 233
Hawtrey, C. *Sermons*, 95
Marſden, J. B. The circumciſion of Chriſt. *Diſc.* 139

15. 8–12. Simeon, C. The univerſality of Chriſt's kingdom. *Works*, 15. 549

15. 10. Evans, R. W. The former and the latter days. *Univ. Sermons*, 103

15. 11. Gell, R., D.D. *Remains*, 2

15. 12. Warren, R., D.D. On Chriſt's reign over the Gentiles, and their application to him. Advent 2. *Diſc.* 1. 27
Irons, W. J., D.D. The dioceſe. *Eccleſ. Juriſdiction*, 24

15. 13. Binning, Hugh. *Works*, 3. 249
Lucas, R., D.D. Joy, peace, and hope, the Chriſtian's portion here. *Ser.* (1709), 2. 119
Moore, Bp. Excellency of the Chriſtian religion. *Sermons*, 2. 291
Craig, James. *Sermons*, 2. 355
Dodſon, J. Joy in believing. *Diſc.* 184
Superville (le fils), Daniel de. Les fruits conſolans de la foi. *Sermons*, 3. 328
Moſs, R., D.D. Nature and qualification of Chriſtian hope. *Sermons*, 6. 325
Peace of conſcience, hope, and holy joy. Price. *Berry St. SS.* 1. 419
Ogden, S. The being of the Holy Ghoſt. *Sermons*, 157
Maſon, W. The effects of the Divine Spirit. *Works*, 4. 147
Hunter, H., D.D. The belief of the goſpel a ſource of joy and peace. Ordination ſerm. *Sermons* (1795), 1. 227
Savile, David. Preſent happineſs of believers. *Diſc.* 401
Gilpin, W., of Pulverbatch. *Sermons*, 165
Simeon, C. The Holy Ghoſt, the author of hope. *Works*, 15. 553
D'Oyly, G., D.D. Joy and peace in believing. *SS.* 1. 385
Blackley, W. *Script. Teaching*, 263
Greſley, W. Joy and peace in believing. *Pract. SS.* 41
Blencowe, E. Hope. *Plain Sermons*, 2. 80
Goodwin, H. The young man in religious difficulties. 4 *Sermons*, 35

15. 15, 16. Simeon, C. Miniſtering to the Gentiles a good work. *Works*, 15. 556

15. 16. Semler, J. S. Diſſertatio. *Paraph. Ep. ad Romanos*
Newcome, P. The Creed, eighth article. *Sermons*, 1. 301
Hole, M., D.D. Of our ſanctification. *On the Church Catechiſm*, 1. 354

15. 26. Gell, R., D.D. *Remains*, 2

15. 26, 27. Simeon, C. Chriſtians debtors to the Jews. *Works*, 15. 561
Ryder, Bp. Upon the occaſion of the triennial meeting of the three choirs for the benefit of the Clerical Charity. 3 *Sermons*, 25

15. 29. Scott, John. The fulneſs of the bleſſing of the goſpel. *Sermons*, 380
Smith, Jeremiah. Four ſermons. The happineſs of a ſucceſsful miniſtry. 8°. *Lond.* 1716

ROMANS, 15. 29 (*continued*).

Simeon, C. The gospel a source of blessings. *Works*, 15. 579
Boys, Henry. *Sermons*, 215
15. 30. Simeon, C. Prayer for ministers. *Wks.* 15. 586
M'Crie, T., D.D. The love of the Spirit. *Sermons*, 186
Blencowe, E. Mutual intercession. *Plain Sermons*, 2. 448
15. 33. Hole, M., D.D. On the collect for peace. *On the Liturgy*, 1. 274
16. 3. Chrysostom. In illud, Salutate Priscillam. Homiliæ ii. *Opera*, 3. 206
16. 5. Discourse. Family religion recommended. 12°. *Lond.* 1728
Stennett, S., D.D. Family worship. *Domestic Duties*; *Works*, 2. 45
16. 7. Wilcox, D. The blessedness of being betimes in Christ. To a Society of Young Men. *Sermons*, 3. 60
16. 12. Sumner, Abp. Labour in the Lord. District Visit. *Christian Charity*, 335
16. 16. W. D. Killen. *Presbyterianism defended*, 25
16. 17. Reading, John, D.D. Sermon. Assize. 4°. *Lond.* 1642
Croft, G., D.D. The evils of separation. *Bampton Lect.* 163
Grant, Johnson. The primitive church. Schism. *Disc.* (1843), 204
16. 17, 18. Snowden, W. The motives and arguments of certain Nonconformists considered. *Sermons*, 2. 263
16. 19. Jortin, John, D.D. Religious wisdom. *Sermons*, 1. 300
Hurd, Bp. 2 ser. *Sermons*; *Works*, 6. 215
Morley, John. *Disc.* 99
Hordern, Joseph. The Christian's wisdom and simplicity. *Sermons*, 199
Darnell, W. N. Assize ser. *Sermons*, 247
16. 19, 20. Simeon, C. Practical wisdom recommended. *Works*, 15. 592
16. 20. Milner, Joseph. The devil overcome by faith. *Sermons*, 290
Simeon, C. Victory over Satan. *Wks.* 15. 596
16. 25, 26. Humphry, W. G. The effect produced upon Jews and Gentiles by the evidence of prophecy. *Early Progress of the Gospel*, 51
16. 26. Hunt, Jer., D.D. Eternity of God. *Ser.* 2. 1
16. 27. Charnock, Stephen. The wisdom of God. *Works*, 2. 146
Whitby, Daniel, D.D. The wisdom of God. 2 serm. *Ser. on the Attributes of God*, 1. 226
Burder, G. The wisdom of God. *Vill. Ser.* 6

COMMENTARIES, &c. ON THE TWO EPISTLES TO THE CORINTHIANS.

See also under Old and New Test., col. 125. New Test., col. 745. Apostolical Epistles, col. 1230. Epistles of St. Paul, col. 1232.

Macknight, James, D.D. On the time of St. Paul's arrival at Corinth, character, and manners of the Corinthians, &c. *On the Apostolical Epistles*, 1
Olshausen, H., D.D. Character of the Corinthian community; Connexion of Paul with the Corinthian church; Genuineness and integrity of the Epistles. *Commentary on Corinthians*
Stanley, A. P. The divisions in the Corinthian church. *Sermons and Essays*, 367
Arnold, T. The Epistles to the Corinthians. *SS. on Interp.* 274

Hieronymus, Saint. Commentarii in I. et II. Corinth. *Opera* (*Supposititia*), 11. 901

CORINTHIANS (*continued*).

Chrysostom. In Epistolam I. ad Corinthios, Homiliæ xliv. *Opera*, 10. 1; *Bibl. Patr.* 8°. *Oxf.* 5
— Homilies on 1 Corinthians. Translated, with notes and indices. 2 parts. 8°. *Lib. of Fathers, vol.* 4 *and* 5. *Oxf.* 1839
— In Epist. 11. ad Corinth. Homiliæ xxx. *Opera*, 10. 485; *Bibl. Patr.* 8°. *Oxf.* 6
— Homilies on the second epistle to the Corinthians. Translated, with notes and indices. *Lib. of Fathers, vol.* 27. 8°. *Oxf.* 1848
Cramer, J. A. Epistolæ ad Corinthios. Ad fidem Codd. MSS. *Catenæ Gr. Patr.* 5
Hugo à S. Victore. Annotationes Epistolæ ad Corinthios. *Opera*
Aquinas, St. Thomas. Expositio in Corinthios. *Opera*, 6
Zuinglius, Ulricus. Annotationes in 1 Corinthios. *Opera*, 4. 449
— Annotationes in 11 Corinthios. *Ibid.*
Meyer, Sebastianus. Annotationes in utramque Epistolam ad Corinthios. 4°. *Bernæ*, 1546
Melanchthon, P. Brevis et utilis commentarius in priorem Epistolam Pauli ad Corinthios et in aliquot capita [1. 11. 111.] secundæ. *Opera*, 4. 210
Calvinus, J. Commentarius in Epistolas ad Corinthios. *Opera*
— A Commentarie upon S. Paule's Epistles to the Corinthians, translated by Thos. Tymme. 4°. *Lond.* 1577
— Commentary on the Epistles of Paul the Apostle to the Corinthians. Translated from the original Latin, and collated with the author's French version. By the Rev. John Pringle. 2 vol. 8°. *Edin.* 1848
Musculus, Wolfgang. In Apostoli Pauli ambas Epistolas ad Corinthios commentarii. Folio. *Basil.* 1600
Rollock, R. In utramque ad Corinthios, cum notis Jo. Piscatoris. 8°. *Herbornæ*, 1600; *Jenæ*, 1602
Salmeron, Alphonso. Disputationes in utramque Epistolam ad Corinthios. *Opera*, 14
Contzen, Adamus. In Epistolas Pauli ad Corinthios et ad Galatas. Folio. *Coloniæ*, 1631
Perez, Antonius. In utramque Epistolam ad Corinthios. Folio. *Barcinone*, 1632
Sclater, W., D.D. Utriusque epistolæ ad Corinthios explicata analytica, una cum scholiis. 4°. *Oxon.* 1633
Slightingius, Jonas. In Epist. ad Corinth. *Commentaria*
Cocceius, J. Commentarius in Epist. 1 et 2 Corinth. *Opera*, 5
Mosheim, J. L. Erklärung des 1 Briefes P. an d. Gemeine zu Corinther, Neue Ausg. nebst der Erklär. des 2 Briefes, herausg. von C. E. v. Windheim. 2 vol. 4°. *Flensb.* 1762

CORINTHIANS (*continued*).

Baumgarten, S. J. Auſleg. der beiden Briefe Pauli an die Corinther. 4°. *Halle*, 1761

Semler, J. S. Paraphraſis in 1 Corinth. cum notis et Latinarum tranſlationum excerptis. 12°. *Hal.* 1770

— Paraphraſis in 2 Corinth. cum notis, &c. 12°. *Hal.* 1776

Schulz, J. C. F. Briefe an die Korinther. 2 vol. in 1. 8°. *Halle*, 1784–5

Storr, G. C. Notitiæ hiſtoricæ Epiſtolarum Paulli ad Corinthios, interpretationi ſervientes. 4°. *Tubingæ*, 1788

Morus, S. F. N. Erklärung der beiden Briefe Pauli an die Corinther. 8°. *Lipſ.* 1794

Pott, D. J. Pauli Epiſtolæ ad Corinthios, Græce, perpetua annot. illuſtr. 8°. *Gött.* 1826

Flatt, J. F. von. Vorleſungen über die Briefe an die Corinther herauſgegeben von C. D. F. Hoffmann. 8°. *Tub.* 1827

Lothian, W. Expoſitory lectures on Paul's Epiſtles to the Corinthians. 8°. *Edin.* 1828

Billroth, G. Commentar zu den Corinther Brief. 8°. *Leipzig*, 1833

— A commentary on the Epiſtles of Paul to the Corinthians. Tranſlated from the German, with additional notes, by the Rev. W. Lindſay Alexander, M.A. 2 vol. 12°. *Edin.* 1837–38

Rueckert, L. J. Commentar über d. Briefe an d. Corinther. 2 vol. 8°. 1837

Jaeger, H. Erklärung der beiden Briefe des Apoſt. Pauli nach Corinth aus d. Geſichts punkte der vier Partheien daſelbſt. 8°. *Tub.* 1838

St. Paul's Firſt and Second Epiſtles to the Corinthians, explained in ſimple and familiar language. By G. B. 12°. *Lond. Niſbet*, 1842

Olſhauſen, H. Biblical commentary on St. Paul's Firſt and Second Epiſtles to the Corinthians. Tranſlated from the German, with additional notes by the Rev. J. E. Cox. 8°. *Edin.* 1851

Barnes, A. Notes, explanatory and practical, on the Epiſtles to the Corinthians. New ed. 2 vol. Sm. 8°. *Lond.* 1852

Stanley, A. P. The Epiſtles of St. Paul to the Corinthians, with critical notes and diſſertations. 2 vol. 8°. *Lond.* 1855

Including a new tranſlation.

Meyer, H. A. W. Krit. exeg. Comm. Korintherbriefe. 8°. Vol. 1, 3d ed. 1856; vol. 2, 2d ed.

COMMENTARIES, &c. ON THE FIRST EPISTLE OF ST. PAUL TO THE CORINTHIANS.

See, alſo, above.

Haimo. Tractatus Haimonis, de corpore et ſanguine Domini; aut potius fragmentum commentarii in Epiſtolam I. ad Corinthios.
D'Achery, Spicil. 1. 42

1 CORINTHIANS (*continued*).

Hus, John. Explicatio in 1 Cor. 1–7.
Monumenta, 2. 83

Sampſon, R. *Bp. of Lichfield.* In Epiſtolam ad Romanos et in priorem ad Corinthios. 8°. *Lond.* 1546

Covillonius, Joannes. Affectiones, ſeu concluſiones è priori Epiſtola Pauli ad Corinthios deductæ. *Romæ*, 1554

Martyr, P. In 1 Epiſtolam ad Corinthios commentarii doctiſſimi. Editio ſecunda priori longe emendatior. Folio. *Tiguri*, 1567

A fourth edition was publiſhed 1589, folio.

Morton, Thomas. Expoſitio prioris epiſtolæ ad Corinthios. 8°. *Lond.* 1596

Crellius. Commentarius in 1 Corinth.
Opera, 1. 247

Lightfoot, John, D.D. Hebrew and Talmudical exercitations upon ſome few chapters of the Firſt Epiſtle to the Corinthians. *Works*, 12

Pearce, Bp. 1 Corinthians, a new tranſlation, with paraphraſe and notes. *Commentary*, 2

Sahl, L. Paraph. in 1 Ep. ad Corinth. ſelect. quibuſd. obſerv. illuſtr. 4°. *Copenh.* 1779

Vitringa, Campegius. Exercitationes (22) in difficiliora loca prioris Epiſtolæ Pauli ad Corinthios. 4°. *Franeq.* 1784–89

Krauſe, F. A. G. Pauli ad Corinthios Epiſtolæ, Græce, perpetua annotatione illuſtratæ. Vol. 1. Epiſtolam priorem complectens. 8°. *Francof.* 1792

Tolley, J. G. Paraphraſe on St. Paul's Firſt Epiſtle to the Corinthians, with explanatory notes. 8°. *Lond.* 1825

Heydenreich, A. L. C. Commentarius in priorem D. Pauli ad Corinthios Epiſtolam. 2 vol. 8°. *Marburgi*, 1827–28

Chiefly philological.

Meier, Dr. Adalb. Commentar über den erſten Brief Pauli an die Korinther. 8°.
Freiburg im Breiſgau

Hodge, Charles, D.D. An Expoſition of the Firſt Epiſtle to the Corinthians. *Lond. Niſbet*, 1857

With a learned, accurate, and perſpicuous introduction.

---

1. 1. Littleton, E., LL.D. A man's Chriſtian name his beſt title. *Sermons*, 1. 205
Cambaceres, the Abbé. La divinité de la rel. Chrét. *Sermons*, 1. 1

1. 1–3. Fleming, Caleb. Ser. 8°. 1772
Martyn, Henry. St. Paul's deſcription and ſalutation of true Chriſtians. *Sermons*, 253

1. 2. Fulwood, F. The miniſtry of England a true miniſtry. 4°. 1652
Abbadie, James, D.D. La ſcience du Chrétien. *Sermons*, 2. 290
Maurice, F. D. Introductory.
On the Prayer-book, 1

1. 3. Sermon. Matthew Mead. *Farewell Ser.* 253
Blunt, Henry. The miniſter's laſt wiſh for his people. *Sermons*, 325

1 CORINTHIANS, 1. 4.

1. 4. Reed, Andrew, D.D. Sermon. The paſtor's acknowledgments. Ordination. 8°. *Lond.* 1821
Garbett, J. Waiting for Chriſt's coming. *Sermons*, 2. 271
1. 4–8. Boys, John, D.D. Trin. 18. *Works*, 512
Stanhope, G., D.D. *On the Epiſtles, &c.* 3
Hole, M., D.D. Epiſtle for Trin. 18. *On the Liturgy*, 3. 242
Baker, D. B. *Diſc.* 225
1. 4–9. Simeon, C. The bleſſing imparted by the goſpel. *Works*, 16. 1
1. 6. In difficiliora loca prioris, &c. *Crit. Sac. Theſ. Nov.* 2. 757
Vitringa, C. De teſtimonio Chriſti in credentibus confirmato. *Obſervationes Sacræ*, 1
1. 7. Thomſon, Andrew, D.D. *Sermons*
Slade, J. Waiting for the coming of Chriſt. *Plain Sermons*, 6. 319
Riddle, J. E. The Chriſtian waiting for the coming of his Lord. *Sermons*, 206
Gatty, Alfred. The advent of Chriſt. *Ser.* 1. 23
Butler, W. A. Practical uſes of the uncertainty of Chriſt's coming. Advent. *Sermons*, 1
1. 7, 8. Girdleſtone, C. Trin. 18. Waiting for Chriſt's coming. *Sermons, Courſe*, 2. 377
Blomfield, G. B. *Sermons*, 228
Trin. 18. Patient waiting for Chriſt. J. D. Coleridge. *Watſon, Alex., Sermons, 2d ſeries*, 3. 249
1. 8. The Chriſtian's ſtrength. Bp. Bethell. *Orig. Fam. Sermons*, 4. 83
1. 9. Bourdaloue. Fidelis Deus. S. Ignace. *Sermons, Fêtes*, 2. 37
Burder, G. The faithfulneſs of God. *Village Sermons*, 6
1. 10. Flavel, John. Goſpel unity recommended to the churches of Chriſt. A ſermon. *Works*, 3. 592
Oldham, G. Sermon. Biſhop's-Stortford School-Feaſt. 4°. *Camb.* 1713
Forſter, Bp. Sermon bef. Juſtices. 4°. 1716
Boſton, T. The evil and danger of ſchiſm. *Works*, 7. 593; *folio ed.* 783
Skelton, P. The Church of Chriſt can have but one mind. A free and open expoſtulation with the Diſſenters. *Works*, 3. 353
Powell, W. S., D.D. The ſubſcriptions required in the Church of England. Commence. Sun. 4°. *Lond.* 1757; *Diſc.* 22
Grant, James, LL.D. Bef. Freemaſons. *Ser.* 78
Clapham, S. How far Methodiſm conduces to the intereſts of Chriſtianity and the welfare of ſociety. *Sermons, ſelected*, 2. 588
Steven, Dr. W. Sects. *Sermons*, 3. 263
Girdleſtone, C. Enlargement of a church. Plea for unity. *Paroch. Sermons*, 3. 259
Marriott, W. H. Againſt ſchiſm. *Ser.* 314
Eden, C. P. Unity in the church, how to be ſought. *Sermons*, 308
1. 11, 12. Southgate, R. The evils of ſchiſm. *Sermons*, 1. 348
1. 12. Fuller, Thomas, D.D. Faction confuted. *Joſeph's Party Coloured Coat*
Laurence, T., D.D. Of ſchiſms in the Church of God. 2 *Sermons*
1. 12, 13. Collinſon, John. *Bamp. Lect.* 203
Whately, Abp. Diviſions within the Church. *Bamp. Lect.* 237
1. 13. Peirce, James. *Sermons* (1718), 114
Clarke, S., D.D. Of being baptized into the name of any perſon. *Sermons*, 4. 79
Morley, John. *Diſc.* 164

1 CORINTHIANS, 1. 13 (*continued*).

Middleton, Bp. Chriſt divided. Biſhop's Viſit. *Sermons and Charges*, 21
Arnold, T. Who are partakers in our hope. *Sermons*, 3. 251
1. 17. Atkinſon, J. H. Sermon. The neceſſity of preaching the Goſpel in Goſpel language. 8°. *Newcaſtle-upon-Tyne*, 1729
1. 18. Wilder, John. *Sermons* (1741), 2. 140
Oſwald, James, D.D. The divine efficacy of the Goſpel-diſpenſation. A ſermon. Prop. of the Goſpel. 8°. *Edin.* 1770
Ogden, S. The ſufferings of Chriſt. *Ser.* 121
Biſſland, T. *Sermons*
Slade, J. The preaching of the croſs. *Plain Sermons*, 7. 165
Hoare, C. J. Good Friday. *Sermons*, 265
Taylor, W. The goſpel meſſage. *Sermons*, 57
Furlong, C. J. The preaching of the croſs. *Sermons*, 29
Lovett, Robert. The preaching of the croſs. *Sermons*, 69
Woodhouſe, G. W. The vanity of worldly wiſdom. *Sermons*, 1. 201
French, John, D.D. The croſs of Chriſt viewed as a theme of preaching. *Sermons*, 28
1. 19. Cobb, John. Natural religion. *Bamp. Lect.* 27
1. 19, 20. Thompſon, E. *Sermons* (1838), 479
1. 20. Clarke, M. The wiſdom of this world made fooliſh. Merchant's lecture. *Ser.* 27
Porteus, Bp. The Chriſtian doctrine of redemption. 2 ſerm. *Sermons*, 2; *Works*, 3. 25
Nares, R. On what is called rational Chriſtianity. *Diſc.* 55
Wardlaw, Ralph, D.D. On the reſpective provinces of philoſophy and theology. *Chriſtian Ethics*, 1
Parkinſon, Richard, D.D. The teſtimony of the relation of men to each other. *Hulſean Lect.* (1837), 143
Elwin, F. The fooliſhneſs of the world's wiſdom. *Sermons*, 2. 164
1. 20, 21. Bernard, T. D. The excluſion of wiſdom. *Chriſtian Faith, &c.*
1. 20–24. Maltby, Bp. Neither the ſtrength, nor the wit, of man inſtrumental to the early ſucceſs of the goſpel. *Sermons at Lincoln's Inn*, 55
1. 21. Horton, T., D.D. The wiſdom of God by preaching. 2 ſerm. 100 *Sermons, New Teſt.* 251
Dorrington, Theophilus. The right hearing of the word of God for our profit. *Family Devotions*, 4. 81
Woodward, Joſiah, D.D. The certainty of God's being, and of his univerſal government. *Boyle Lect.* 1
— Divine light, ſuccour, and comfort of the Chriſtian religion. *Ibid.* 33
Gurdon, Brampton. Two ſermons. *Boyle Lect.* 365
Clarke, S., D.D. Men have natural abilities of knowing God. *Sermons*, 9. 1
— The wiſdom of God in the redemption of man. *Ibid.* 9. 23; 40 *Sermons*, 356
Terry, Iſaac, D.D. The goſpel. *Sermons*, 23
Saurin, J. The advantages of revelation. *Sermons*, 2. 289; *in French*, 3. 473
Chandler, S., D.D. Ordination ſerm. 8°. 1759
Sherlock, Bp. *Diſc.*; *Works*, 1. 93
Reay, W. *Sermons*, 169
Butler, Bp. John. Soc. Prop. Goſp. 4°. 1784. *Ser.* 272
Leechman, W., D.D. The wiſdom of God in the Goſpel revelation. 2 ſerm. Opening of Gen. Aſſem. 8°. 1758. *Sermons*, 1. 263
Macdonald, Andrew. A ſaving knowledge of the Supreme Being. *Sermons*, 1
Neve, Timothy, D.D. The comparative excellence of Chriſtian morality. *Bamp. Lect.* 53

1 CORINTHIANS, 1. 21 (*continued*).

Barrow, W. Neceſſity of a divine revelation. *Bamp. Lect.* 45
Cooper, Dr. W. Worldly wiſdom. *Diſc.* 2. 25
Stevens, Dr. W. The inſufficiency of human wiſdom. *Sermons*, 2. 1
Pierce, S. E. God only known by revelation. *An Eſſay, &c.* 368
Marſh, E. G. Theories of heathen philoſophers for the recovery of men. *Bamp. Lect.* 94
Sadleir, F., D.D. *Sermons, &c.* 1. 138
Cloſe, F. Preaching. *Sermons on Liturgy*, 159
1. 22. Horton, T., D.D. Jews require a ſign. 100 *Sermons, New Teſt.* 264
Bourn, S. Objections againſt the goſpel and the evidence of it anſwered. *Diſc.* 2. 165
Archer, J. Good Friday. *Ser. (Matrim.)*, 221
1. 22, 23. Howarth, Henry. *Hulſean Lect.* (1837), 55
1. 22–24. Bourdaloue. Judæi ſigna petunt. Sur la paſſion de Jéſus-Chriſt. *Ser. Carême*, 3. 268
— The paſſion of our Saviour. *Sermons, tranſlated*, 1. 33
Clarke, S., D.D. Different tempers judge differently of religion. Eaſter. *Sermons*, 5. 273
Davies, S. The preaching of Chriſt crucified the means of ſalvation. *Sermons*, 1. 440
Secker, Abp. Palm Sun. *Sermons*, 1. 145
Sellon, W. The crucifixion of Chriſt. *Sermons*, 105
Porteus, Bp. The doctrine of Chriſt crucified no juſt cauſe of offence to unbelievers. *Sermons*, 1; *Works*, 2. 221
Swanſton, John. *Sermons*
Lamont, D. The croſs of Chriſt. *Sermons*, 2. 153
Roſs, John. Summary of Chriſtianity. *Sermons*, 11
— Truth of Chriſtianity. *Ibid.* 25
— Excellence of Chriſtianity. *Ibid.* 39
Dewar, D., LL.D. Correſpondence which ſubſiſts between the ſpiritual neceſſities of man, and the bleſſings which it is the avowed deſign of Chriſtianity to beſtow. *Diſc.* 120
Le Bas, C. W. Chriſt crucified. *Sermons*, 117
Welſh, Dr. *Sermons*
Bowdler, T. The croſs of our Lord Jeſus Chriſt. *Sermons on Privileges, &c.* 2. 385
1. 22–25. Stanhope, Geo., D.D. Evidence for the Jewiſh and Chriſtian faith compared. 3 ſerm. *Boyle Lect.*
1. 23. Horton, T., D.D. Chriſt crucified a ſtumbling-block. 100 *Sermons, New Teſt.* 271
Wharton, H. *Sermons*, 1. 227
Barrow, Iſaac, D.D. Suffered under Pontius Pilate. *Works*, 5. 335
— Was crucified. *Ibid.* 5. 344
Adams, W. Chriſt crucified. *Sermons*, 1
Chapelain, C. J. B. le. Nos autem prædicamus. La paſſion de J. C. *Sermons*, 6. 85
Veyſie, Daniel. Two ſermons. *Bamp. Lect.* 149
Barrow, W. The ſtumbling-block to the Jews and the fooliſhneſs to the Greeks. *Sermons*, 1. 301
O'Beirne, Bp. On the uſe which the Chriſtian is to make of his ſufferings and his afflictions. *Sermons*, 3. 51
Morton, Joſhua. Good Friday. *Sermons*, 1. 269
Carr, S., D.D. *Sermons*, 2. 365
Sacrifice and atonement. *Village Preacher*, 5. 251
Cunningham, J. W. The doctrines of the croſs. *Sermons*, 2. 22
Milman, H. H. *Bamp. Lect.* 235
Okes, Dr. Chriſt crucified. Bef. Univ. *Sermons*, 71
Lloyd, B., D.D. Scripture doctrine of the atonement. Good Friday. *Diſc.* 271
Blake, H. J. C. A Chriſtian's refuge. *Ser. 2 ſeries*, 52
Gahan, W. Good Friday. The ſacred paſſion of our Lord Jeſus Chriſt. *Sermons*, 185
Balmer, Robert, D.D. The crucifixion of Chriſt. *Lect., &c.* 2. 56

1 CORINTHIANS, 1. 23 (*continued*).

Brown, John. Sermon. Chriſt crucified, the only theme of goſpel miniſtration. Viſitation. 8°. *Lond.* 1841
Cawood, J. The matter and manner of the Apoſtle's preaching. *Sermons*, 2. 226
1. 23, 24. Horton, T., D.D. The doctrine of offence and ſucceſs. 2 ſerm. 100 *Sermons, New Teſt.* 278
Halyburton, Thomas. Chriſt crucified; or the wiſdom and power of God in him rendering the goſpel call effectual. *Works*, 581
Kelſey, Joſeph. Sermon. Chriſt crucified. 4°. 1691
Tillotſon, Abp. The ſufferings of Chriſt conſider'd as a proper means of our ſalvation. Good Friday. *Sermons*, 10. 195
Stennett, Joſeph. Two ſermons. *Works*, 2. 128
Cradock, Abp. Sermon. The inſufficiency of the principal objections whether of Jews or Greeks to Chriſtianity. In which are occaſionally conſidered the Moral Philoſopher's doctrines of a temporal Meſſiah and miracles. 4°. *Camb.* 1739
Pearce, Bp. *Sermons*, 1. 147
Powell, W. S., D.D. Commencement ſerm. 4°. 1767
Swinney, S., D.D. Sermon. Commencement. 4°. *Lond.* 1767
Catcott, A. S. On the redemption. 2 ſerm. *Sermons*, 45.
The redemption of man. *S. Clapham, Ser. ſelected*, 1. 76
Venn, H. Salvation by the croſs of Chriſt, a doctrine of offence in all ages. *Sermons*, 1
De Courcy, R. Chriſt crucified, the diſtinguiſhing topic of the goſpel; or, a treatiſe, in vindication of ſome of the moſt important doctrines of revelation. To which are added three diſcourſes on other intereſting ſubjects. 8°. *Lond.* 1816
Hill, Rowland. Sermon. Chriſt crucified, the ſum and ſubſtance of the Scriptures. 12°. *Lond.*
Evans, Caleb. Chriſt crucified; or, the Scripture doctrine of the atonement briefly illuſtrated and defended. In four diſcourſes upon that ſubject. Sm. 8°. *Briſtol*, 1789
Symmons, C. The death of Chriſt. *Sermons*, 102
— The atonement of Chriſt. *Ibid.* 136
Magee, Abp. Diſcourſe. *Works*, 1. 1
Simeon, C. The true light in which the goſpel is to be regarded. *Works*, 16. 7
Pearſon, Hugh, D.D. Chriſt crucified. Good Friday. *Sermons*, 186
Benſon, Joſeph. The apoſtolic miniſtry. Opening of a chapel. *Sermons*, 2. 569
Martyn, Henry. The preaching of Chriſt crucified. *Sermons*, 277
Marriott, Harvey. The goſpel method of ſalvation. *Sermons*, 1. 59
Blomfield, Bp. The croſs of Chriſt. *Ser.* 337
Slade, J. We preach Chriſt crucified. *Plain Sermons*, 4. 123
Cloſe, F. Chriſt crucified. *Miſc. Ser.* 1. 266
Blomfield, G. B. Chriſt crucified. *Ser.* 209
Bather, E. The Apoſtles' meſſage, and men's different views of it. *Sermons*, 2. 1
1. 24. Robinſon, Ralph. Chriſt the power of God. *Chriſt all in all*, 2. 288
— Chriſt the wiſdom of God. *Ibid.* 2. 306
Tillotſon, Abp. The wiſdom of God in the redemption of mankind. *Sermons*, 8. 160
Craig, James. 2 ſer. *Sermons*, 2. 491
Kemp, John. The goſpel adapted to the ſtate and circumſtances of man. A ſermon. Soc. in Scotl. for propag. Chriſtian Knowl. 8°. *Edin.* 1788
Day, H. T. Chriſt the demonſtration of God's power and wiſdom. *Sermons*, 19

1 CORINTHIANS, 1. 24 (*continued*).
Grant, Johnſon. Internal evidences of the truth of Chriſtianity. Advent. *Courſe of Ser.* 2. 480
Chalmers, T., D.D. Chriſt the wiſdom of God. Ser. *Works*, 8. 183
1. 25. Stanhope, G., D.D. The wiſdom of the Chriſtian religion. *Boyle Lect.*
— The ſucceſs of the Goſpel a proof of its divine authority. *Ibid.*
Burnet, Gilb. The doctrine and miracles of Chriſt conducive to preſent and future happineſs. *Pract. Ser.* 1. 316
Seed, Jer. The uſual objections againſt revelation founded in ignorance. 2 ſerm. *Poſthumous Works*, 1. 65
Amory, T., D.D. The objections againſt the excellence and uſefulneſs of the holy Scriptures. 2 ſerm. *Sermons* (1775), 238
Campbell, G., D.D. The ſucceſs of the firſt publiſhers of the Goſpel a proof of its truth. Soc. in Scotl. for prop. Chriſtian Knowledge. *On the Miracles, &c.* 317
The excellence of the goſpel. Dr. S. J. F. Rau. *Werninck, J.*, D.D. *Sermons tranſlated*, 21
Chalmers, T., D.D. The fooliſhneſs of God wiſer than men. Ser. *Poſth. Wks.* 6. 375
1. 26. Burgeſs, Anthony. 5 ſerm.
Spiritual Refinings, part 1. 601
Bolton, R. A ſermon at Lent aſſizes. *On the Four Laſt Things*, 169
Du Boſc. La condition de l'égliſe. *Ser.* 4. 473
Burnet, Bp. Lent 3. 4°. *Lond.* 1694
1. 26, 27. Vitringa, C. De vocatione Dei quæ non eſt ſecundum carnem. *Obſervationes Sacræ*, 1
1. 26–28. Wordſworth, Canon. Uſes of human ſimplicity to religion. *Diſc. on Public Education*, 12
1. 26–29. Simeon, C. The objects of God's call. *Works*, 16. 10
Wardlaw, Ralph, D.D. Sermon. The early ſucceſs of the goſpel an evidence of its truth, and an encouragement to zeal for its univerſal diffuſion. Home Miſſ. Soc. 8°. *Lond.* 1823
1. 27. Bourdaloue. Infirma mundi. S. Généviève. *SS. Fêtes*, 1. 207
Newman, J. H. The nature of faith in relation to reaſon. *Univ. Sermons*, 194
1. 27, 28. Milman, H. H. *Bampton Lect.* 43
1. 29–31. Edwards, Jonathan, God glorified in man's dependence. *Works*, 2. 1
1. 30. Henry, Philip. Chriſt is our wiſdom. *Henry, M. Works; Appendix*, 48
— Chriſt is our ſanctification. *Ibid.* 80
— Chriſt is our redemption. *Ibid.* 88
Flavel, John. Effectual application. *Works*, 2. 15
Leighton, Abp. A ſummary of ſpiritual privileges. *Sermons; Works*, 3. 347
Scott, Joſeph N. The Chriſtian revelation conducive to the cauſe of virtue. *Sermons*, 2, 74
Boſton, T. Union with Chriſt the only way to ſanctification. *Works*, 2. 5
Bourn, S. End of Chriſtianity. 4 ſer. *Ser.* (1755), 108
Kimber, Iſaac. Of being, by God, in Chriſt. *Ser.* 266
Erſkine, R. Redemption by Chriſt ſhown to be of God, and to God. Ser. *Works*, 7. 407
Warburton, Bp. The character and office of the Meſſiah. *The Principles, &c.; Works*, 9. 79
Whitefield, G. Chriſt, the believer's wiſdom, righteouſneſs, &c. *Sermons; Works*, 6. 187
Johnſon, John. *Diſc.* (1776), 1. 280
Muir, James. Chriſt our wiſdom, righteouſneſs, ſanctification, and redemption. *Sermons*, 188
Hodſon, S. The goſpel a ſyſtem of faith as well as morals. *Sermons*, 77
Burder, G. Wiſdom, righteouſneſs, ſanctification, and redemption, derived from Chriſt. *Village Sermons*, 8

1 CORINTHIANS, 1. 30 (*continued*).
Rees, A., D.D. Diſtinguiſhing bleſſings of Chriſtianity. 4 ſerm. *Sermons*, 4. 38
Simeon, C. Sermons. Chriſt is all in all. Charity ſchools. 8°. *Camb.* 1830; *Works*, 16. 17
Daubeny, Adn. 3 ſer. *Diſc.* 1. 255
Day, H. T. Chriſt our all. *Sermons*, 165
Wilks, S. C. Chriſt made unto us ſanctification. *Family Sermons*, 279
Chriſt our wiſdom, righteouſneſs, ſanctification, and redemption. Bp. Ryder. *Orig. Fam. Ser.* 2. 1
Butler, W. A. Chriſt the ſource of all bleſſings. *Ser.* 2. 1
1. 30, 31. Knowles, T. On Chriſt; what he is made to believers. *Diſc.* 1. 67
Newman, J. H. Righteouſneſs not of us, but in us. *Paroch.* 5. 147
1. 31. Auguſtine, St. *Opera*, 7. 770
— He that glorieth. *Ser. Lib. of Fathers*, 20. 792
2. Fuller, Thomas, D.D. Joſeph's party coloured coat, a comment on part of 1 Cor., chap. 2. 4°. *Lond.* 1640
2. 1. Boſſuet. Le vendredi-ſaint. Sur la paſſion de J. C. *Sermons*, 7. 363
Armſtrong, John. The Feaſt of St. Simon and Jude the Apoſtles. The Divine Commiſſion. *Sermons on Feſtivals*, 422
2. 1, 2. Dupré, John, D.D. Farewell ſermon. *Diſc.* 2. 220
2. 1–4. Brown, David. A ſolemn appeal reſpecting the ſcope of his miniſtrations. *Memorial Sketches, &c.* 481
2. 2. Stoughton, John, D.D. Chriſt crucified; the tree of life. In ſix ſerm. *Eleven choice Ser.*
Everard, John, D.D. The ſtar in the Eaſt and the myſtery of Chriſt crucified. 2 ſerm. *Goſpel Treaſures*, 39
Featley, Daniel, D.D. The tree of ſaving knowledge. *Clavis Myſtica*, 145
Bridge, W. Chriſt crucified the object of our faith. *Works*, 3. 20
Frank, Mark, D.D. Good Friday. *Sermons*, 2. 67
Charnock, S. The knowledge of Chriſt crucified. *Works*, 7. 217
Hale, Sir M. Of the knowledge of Chriſt crucified. *Works*, 2. 37
— The knowledge of Chriſt crucified, and other divine contemplations, with eſſay by David Young, D.D. 12°. *Glaſg.* 1828
Wilkinſon, Henry, D.D. Unum neceſſarium, or the knowledge of Chriſt crucified. *Sermons, Decad.* 1. 1
Flavel, John. Excellency of the ſubject. (Glory of Chriſt.) *Works*, 1. 32
Boſſuet. S. Bernard. *Sermons*, 14. 527
Beveridge, Bp. The knowledge of Jeſus Chriſt preferable to all others. Ser. *Works*, 2. 396; *Beveridge, Bp., Diſc. by Glaſſe*, 16
Wilſon, Bp. T. The ſufferings and death of Chriſt practically explained. Palm Sun. *Sermons*, 3. 227
Nourſe, Peter, D.D. The paſſion. Good Friday. *Diſc.* 2. 202
Fiddes, R. The neceſſity of knowing Jeſus Chriſt, more eſpecially with reſpect to his death and ſacrifice. *Diſc.* 3. 139
Craig, James. *Sermons*, 1. 149
Newman, John. The importance of knowing Jeſus Chriſt. 2 ſerm. 8°. 1728
Bundy, R., D.D. The nature and excellency of the knowledge of Jeſus Chriſt, and Him crucified. Good Friday. *Select Sermons*, 1
Huſſey, Chriſtopher, D.D. The crucifixion of Chriſt. 12 *Sermons*, 173

1 CORINTHIANS, 2. 2 (*continued*).

Hurrion, John. The knowledge of Chriſt, and him crucified; opened and applied in eight ſermons. *Works*, 1

Shepheard, W. *Sermons*, 1
Whitefield, G. The knowledge of Chriſt the beſt knowledge. *Sermons*; *Works*, 6. 203
Atkinſon, C. On the crucifixion. *Sermons*, 91
Maclaurin, John. The knowledge of Chriſt crucified the ſum and ſubſtance of ſaving knowledge. *Eſſay on the Prophecies, &c.* 498
Cowper, Hon. S., D.D. The ſuffering and death of Chriſt. 8 *Diſc.* 49
Croft, G., D.D. *Sermons*, 1. 31
Horſley, Bp. Ordination ſerm., with appendix. *Sermons*, 1. 333
Milner, Joſeph. St. Paul's determination to know nothing elſe, ſave Jeſus Chriſt and him crucified. *Ser.* 2. 131
Simeon, C. Chriſt crucified, or evangelical religion deſcribed. *Works*, 16. 32
Milner, Iſaac, D.D. 2 ſer. *Sermons*, 2. 205
Marriott, Harvey. St. Paul's determination to know nothing but Chriſt. *Sermons*, 4. 19
Fernie, John. Subject of Paul's preaching. *Ser.* 349
Hewlett, J. P. Chriſt crucified. *Sermons*, 95
Buſwell, W. The great apoſtle's determination. *Ser.* 322
Chalmers, T., D.D. The knowledge of Chriſt, and Him crucified. Ser. *Works*, 10. 36
Melvill, Henry. St. Paul's determination. *Lect.* 234
Tate, T. Paul's determination—what it teaches. *Ser.* 129
Evans, R. W. The principles of morality in the church of God. *Univ. Ser.* 27; *Ch. of God*, 326
Summerfield, J. Paul's reſolve. *Sermons*, 280
Goodwin, A. Introductory lecture. *Hulſ. Lect.* (1855), 1

2. 3. Venn, John. The importance and difficulties of the Chriſtian miniſtry. Induction ſerm. *Sermons*, 1. 1
Simeon, C. The feelings of a faithful miniſter. *Works*, 16. 48
Halliday, T. *Sermons and Lect.* 1

2. 3–5. Monro, Alex., D.D. *Sermons*, 303

2. 4. Stillingfleet, Bp. Whitſunday. *Ser.* 4. 450
Whately, Abp. Uſe of human learning in matters of religion. *Bampt. Lect.* 377

2. 4, 5. Ames, Gul. Explicatio 1 Cor. 2. 4, 5. *Opera*, 5
Marſh, R. The advantage of learning in religion: a ſermon. Anniv. Meeting Clergy and Gentlemen educated at the King's School, Canterbury. 8°. *Lond.* 1715
Brekell, John. *Diſc.* 66
Grant, Alex., D.D. *Sermons*, 1. 17
Simeon, C. Apoſtolic preaching. *Works*, 16. 53
Chalmers, T., D.D. The neceſſity of the Spirit to give effect to the preaching of the Goſpel. Ser. *Works*, 8. 17

2. 5. Morres, R. Internal evidence of the goſpel. External preferred. Myſteries of faith, &c. *Bampton Lect.* 79
Falconer, Thomas. *Bampton Lect.* 1
Conybeare, J. J. 3 lect. *Bampton Lect.* 39
Conybeare, W. D. Oppoſition of the Anglican and Tridentine rules of faith. *Bampt. Lect.* 1

2. 6. Manningham, Bp. Concio ad Clerum. 4°. 1701
Barrow, Iſaac, D.D. The excellency of the Chriſtian religion. *Works*, 5. 60; *Family Lect.* 2. 172
Zollikoffer, G. J. What true and particularly Chriſtian wiſdom is. *Sermons on prevalent Errors and Vices*, 1. 352
Simeon, C. Wiſdom of the goſpel. *Works*, 16. 57
Durand, J. F. The excellency of the goſpel. *Sermons tranſlated*, 277

1 CORINTHIANS, 2. 6 (*continued*).

Nares, R. Myſteries in religion. Trinity. *Diſc.* 317
Conybeare, W. D. Juſtin, Tatian, and Athenagoras. *Bampton Lect.* 119
Coleridge, D. The nature of a Sacrament. With note on religious myſtery, reaſon, and faith. *Sermons on the Church*, 218

2. 6–8. Smith, John Pye, D.D. The apoſtolic miniſtry, compared with the pretenſions of ſpurious religion and falſe philoſophy. A ſermon. Monthly Aſſoc. Miniſters. 8°. *Lond.* 1810

2. 6–12. Rollock, R. 2 ſerm. *Select Works*, 1. 364

2. 7. South, R., D.D. Chriſtianity myſterious and the wiſdom of God in making it ſo. *Sermons*, 3. 211
Claude, J. J. *Sermons*, 206
Huſſey, C., D.D. The wiſdom of God in redemption. 20 *Sermons* (1758), 41
Cambacérès, The Abbé. L'avènement du Meſſie. *Sermons*, 2. 499
Hinchcliffe, Bp. *Sermons*, 1
Vernede, J. S. Les myſtères de la religion Chrétienne. *Sermons* (1799), 2. 268
Simeon, C. Myſterioufneſs of the goſpel. *Works*, 16. 64
Bowdler, T. The wiſdom of the world reproved by the doctrine of the incarnation. *Sermons on Privileges, &c.* 1. 239

2. 7, 8. Maſſillon, J. B. La fête de l'incarnation. *Sermons*, 7. 89
Snape, A., D.D. The inſufficiency of reaſon, and the advantages of revelation. Epiph. *Sermons*, 1. 193

2. 7–16. Dow, W. The ſpiritual is hid in the ſenſible. *Diſc.* 1. 166

2. 8. Good Friday. *Ser.* (1621)
Flavel, J. Fifth title of Chriſt. *Works*, 2. 235
Simeon, C. Ignorance of the goſpel fatal. *Works*, 16. 69
Woodhouſe, G. W. Truth known and ſlighted. *Sermons*, 2. 191

2. 9. Sibbs, Richard, D.D. A glance of heaven, or a pretious taſte of a glorious feaſt. 12°. *Lond.* 1638
Welton, Richard, D.D. The happineſs of a future ſtate. *Diſc.* 1
Cooke, John. The crown of bliſs and glory. *Sermons*, 2. 63
Johnſon, Samuel. The joys and glories of the heavenly ſtate. 3 ſerm. *Diſc.* 1 *part*, 1. 131
Farington, W. Future rewards. *Ser.* 47
Pyle, T. The love of God, and the reward of it. *Sermons*, 2. 271
Cooper, Dr. W. The joys of heaven. *Diſc.* 2. 279

2. 9. Rutledge, T. *Sermons*
Dickinſon, R. The joys of heaven. *Ser.* 263
Van Mildert, Bp. Enjoyment of a future ſtate. *Sermons*; *Works*, 5. 485
Pott, J. H. Sun. after Aſcenſion, future happineſs. *Sermons*, 2. 14
Draper, H., D.D. The hope of glory an incentive to the love of God. Trin. 6. *On the Collects*, 2. 483
Evans, A. B. The celeſtial world. *Diſc.* 241
Adams, J. On the joys of heaven. *Ser.* 248

2. 9, 10. Simeon, C. The goſpel a ſtupendous myſtery. *Works*, 16. 76
Short, Bp. T. V. The joys of heaven. *Sermons*, 401
Bullen, C. Eye hath not ſeen. *Sermons*, 232
Robertſon, F. W. God's revelation of heaven. *Sermons*, 1. 1

1 CORINTHIANS, 2. 10.

2. 10. Simeon, C. The deep things of God. *Works*, 16. 82

2. 10, 11. Marriott, H. Divinity of the Holy Ghoſt. *Sermons*, 3. 88

2. 11. Sanderſon, Bp. De conſcientiæ natura et definitione. *De Obligatione Conſcientiæ*, 1
Wharton, H. Trin. S. *Sermons*, 2. 25
Calamy, E., D.D. Objections anſwered. *Sermons on the Trinity*, 201
Felton, Henry, D.D. A ſerm. *Moyer Lect.* 108
O'Beirne, Bp. Whit-Sunday. 2 ſerm. *Sermons*, 2. 173
— Faith without works as dead as works without faith. *Ibid.* 3. 315

2. 12. Criſp, Dr. T. The Great Giver and his free gifts. *Sermons*, 1. 291
Boſſuet. Panégyriques. S. Sulpice. *Sermons*, 14. 1
Maſſillon, J. B. Les caractères de l'eſprit de Jéſus Chriſt et de l'eſprit du monde. Le jour de la Pentecôte. *Sermons*, 2. 217
— The ſame, tranſlated. *Cobbin, Ingram, The French Preacher*, 219
Jennings, John. Sermon. Of the Chriſtian revelation. Whitſunday. 4°. *Lond.* 1701
Logan, John. *Sermons*, 309
Goode, Francis. God's Spirit the revealer of goſpel gifts. *Sermons*, 380
Arnold, T. *Chriſtian Life, its Courſe, &c.* 177

2. 12, 13. Simeon, C. Influences of the Spirit. *Works*, 16. 88
Parkinſon, R., D.D. Inſpiration of Scripture. *Hulſean Lect.* (1838), 53

2. 12–14. Stanhope, G., D.D. The Chriſtian doctrines not incredible which are to us incomprehenſible. 2 ſerm. *Boyle Lect.*
— Reaſonableneſs of believing the Trinity and Incarnation of the Son of God. *Ibid.*
— Chriſt's death a ſacrifice and ſatisfaction for ſin. 2 ſerm. *Ibid.*

2. 13. Felton, H., D.D. 3 ſerm. *Moyer Lect.* 168
Gilpin, W. Comparing ſpiritual things with ſpiritual. Biſhop's viſit. ſerm. *Ser.* 4. 1
Van Mildert, Bp. Analogy of faith. Syſtematic arrangements of Scripture-truth. Attention to verbal, hiſtorical, and doctrinal analogies indiſpenſably neceſſary. *Bamp. Lect.*; *Works*, 4. 147
Benſon, Ch. Rules to be obſerved in explaining Scripture difficulties. *Hulſean Lect.* (1822), 117
Wordſworth, Canon. An enquiry, Whether the baptiſmal offices of the Church of England may be interpreted in a Calviniſtic ſenſe? Part 1. The doctrine of Scripture compared with the tenets of Calvin. *Occ. Sermons*, 1. 69
Lee, W. Scriptural proof. *Inſp. of Scrip.* 249

2. 13, 14. Marriott, H. The Holy Trinity. *Sermons*, 3. 103

2. 14. Goodman, Bp. The fall of man from Paradiſe proved by natural reaſon and the grounds of philoſophy. Publiſhed ſome twenty years ſince, and now ſet forth by the ſame copy. 4°. *Lond.* 1629

Reynolds, Bp. Animalis homo. Concio ad academicos. *Sermons*; *Works*, 4. 349
Brady, N. *Sermons*, 2. 283
Boys, James. *On the 39 Articles*, 67
Felton, H., D.D. A ſerm. *Moyer Lect.* 387
Newton, B. Trin. S. *Sermons*, 2. 209
Hemingford AD. Dom. R. of L. 36.

1 CORINTHIANS, 2. 14 (*continued*).

Benſon, G., D.D. *Sermons*, 135
Ravenſcroft, Bp. The natural man. *Works*, 2. 61
Wilſon, W. C. The Holy Spirit. *Sermons*, 2. 88
Simeon, C. The natural man's ignorance of divine things. *Works*, 16. 93
Mayers, Walter. The natural man cannot diſcern ſpiritual things. *Sermons*, 54
Evans, Dr. A. B. The myſteries of the goſpel fooliſhneſs to the natural man. *Sermons*, 216
Hawkins, E., D.D. Illuminating grace. *Bampton Lect.* 263
Vogan, T. S. L. *Bampton Lect.* 35
Evans, R. W. The objects of revelation, and on the ſpirit in which it ſhould be received. *Ch. of God*, 1
Spiritual diſcernment. W. N. Darnell. *Orig. Fam. Sermons*, 4. 13
Jackſon, Bp. J. The diſcernment of ſpiritual things. *Witneſs of the Spirit*, 253
Swainſon, C. A. Inductive proofs of the creeds of the Church. *Hulſean Lect.* (1857), 60

2. 14, 15. Parkinſon, R., D.D. The teſtimony of the relation of man to himſelf. *Hulſean Lect.* (1837), 167

2. 15. Harris, Bp. Ser. Welch feaſt. 4°. 1725
Griffith, T. Spiritual underſtanding. *Ser.* 225
Newman, J. H. Wiſdom, as contraſted with faith and with bigotry. *Univ. Ser.* 275
Wilberforce, R. I. The principle of Church authority. *Hiſt. of Eraſtianiſm*

2. 15, 16. Simeon, C. Advantages of the ſpiritual man. *Works*, 16. 99

2. 16. Fawcett, James. Whitſunday. *Sermons*, 143

3. Burgeſs, Anthony. Scripture directory for church officers; or a practical commentary on the third chapter of the firſt Epiſtle to the Corinthians. Folio. *Lond.* 1659
Holmann, Dr. A. G. Animadverſiones ad cap. 3, et 13 Epiſtolæ Pauli ad Corinthos. 8°. *Lipſ.* 1819

3. 2. Maſon, John. The word of God the food of the ſoul. *Lord's Day Entertainments*, 1. 74
Davy, C. The true foundation. *Cottage Sermons*, 3. 16
Irons, W. J., D.D. The pariſh. *Eccleſ. Juriſdiction*, 50

3. 3. Bridge, W. The carnality of profeſſors. *Works*, 5. 117
Maſon, John. The Chriſtian's life a hidden life. *Lord's Day Entertainment*, 1. 153
Randolph, T., D.D. Party zeal cenſured. 8°. *Oxf.* 1752; *A View, &c.* 2. 43
Fauſſet, Godfrey, D.D. General inſenſibility to the duty of church communion. *Bampton Lect.* 1
Spry, J. H., D.D. Cauſes of diſunion. *Bampton Lect.* 139
Sadleir, F., D.D. *Sermons*, 1. 1
Whately, Abp. A carnal mind the cauſe of diviſions. *Bampton Lect.* 69

3. 4. Culverwell, Nath. The ſchiſm. *Light of Nature*

3. 4, 5. Parkinſon, R., D.D. The duty of liturgical preaching ſtated and enforced. *Hulſean Lect.* (1838), 239

3. 5–7. Griffith, R. Serm. Paroch. communion. 4°. 1711
Witherſpoon, John, D.D. The ſucceſs of the goſpel entirely of God. *Sermons on Intereſting Subjects*; *Works*, 5. 143
Milner, Joſeph. The uſe and abuſe of hearing ſermons. *Sermons*, 2. 327
Simeon, C. Undue partiality to miniſters reproved. *Works*, 16. 104

1 CORINTHIANS, 3. 6.

3. 6. Clarke, Mat. A ſucceſsful miniſtry the bleſſing of God. Ordination. *Sermons*, 317

3. 6, 7. Kennet, Baſil, D.D. After the ſettlement of a new chaplain. *Sermons*, 327

Randolph, Bp. Soc. Prop. Goſp. 8°. 1803

3. 7. Ellis, Clement. Serm. 4°. 1694

Watts, Iſaac, D.D. God the author of an effectual miniſtry. *Sermons* (1812), 95

— Evidences of the efficacy of divine influence. *Ibid.* 117

Leland, T., D.D. Profitably hearing the word. *Sermons*, 2. 109

Davies, S. Succeſs of the miniſtry of the gopſel owing to a divine influence. *Ser.* 2. 522

Burnaby, A. The ſuperintendence of a particular providence over the affairs of this world. Gen. thankſgiving for the king's recovery, 1789. *Sermons*, 200

3. 8. Smalridge, Bp. Rewards proportionable to works. *Sermons*, 467

Boyſe, J. The different degrees of future rewards. *Works*, 1. 293

Young, W. Toy. *Sermons on Doct. and Duties*, 1. 192

3. 9. Flavel, John. Huſbandry ſpiritualized; or the heavenly uſe of earthly things. 12°. 1714, 1764, 1784. *Works*, 5

Green, Bp. Sermon. Conſecration of a biſhop. 4°. *Camb.* 1752

Duchal, James, D.D. Moral perfection the ultimate intention of all the works and ways of God. *Sermons*, 1. 24

Orr, John, D.D. The miniſtry of the goſpel, a co-operation with Providence. Conſecration of a biſhop. *Sermons*, 2. 313

Markham, Abp. Radcliffe Infirmary. 4°. *Lond.* 1773

Trelawney, Sir H. Sermon. Miniſters, labourers together with God. Aſſembly of Diſſenters. 4°. *Lond.* 1778

Smythies, Yorick. Sermon. Co-operation of human benevolence with the divine. Sunday ſch. 8°. *Colcheſter*, 1789

Majendie, Bp. Soc. Prop. Goſp. 8°. 1804

Fuller, Andrew. Miniſters are fellow-labourers with God. *Works*, 685

— Chriſtian churches are God's building. *Ibid.* 706

Dale, Thomas. Sermon. Sons of the clergy, 1848. 8°. *Lond.* 1848

Jelly, H. The Chriſtian church the temple of God. *Sermons*, 37

Blencowe, E. God's huſbandry. *Plain Sermons*, 1. 339

Boone, J. S. Men fellow-workers with God. *Ser.* 136

Lee, W. The queſtion ſtated. *Inſpiration of Scrip.* 1

3. 9–15. Blackley, W. *Scrip. Teaching*, 53

3. 10. Boucher, J. The Chriſtian ſuperſtructure. *Sermons*, 1

Barker, C. Conſecration of a biſhop. *Ser.* 1

3. 10, 11. Biſſe, T. A ſermon preached before the Univerſity of Oxford. Act Sunday. 8°. *Oxf.* 1713

Burton, John, D.D. Concio ad clerum. De fundamentalibus diſſertatio theologica. 8°. *Oxon.* 1756

Pearſon, E., D.D. *Warburton Lect.* 266

Mant, Bp. Sermon. Anniv. Char. Sch. 8°. *Lond.* 1825

Sadleir, F., D.D. *Sermons, &c.* 1. 155

3. 10–13. Blackley, T. The Chriſtian builder. *Sermons*, 2. 288

3. 10–15. De doctrinæ traditæ probatione, &c. *Crit. Sac. Theſ. Nov.* 2. 763

Belſham, T. Diſcourſe. A ſerious caution againſt popular errors. 8°. *Lond.* 1801

Marriott, W. H. The goſpel foundation. *Sermons*, 66

1 CORINTHIANS, 3. 11.

3. 11. Tillinghaſt, John. Chriſt the only foundation. *Laſt Sermons*

Henry, Philip. Chriſt the foundation and believers the building. *Henry, M., Works*; *Appendix*, 1

Stillingfleet, James. *Sermons*, 289

Conant, John, D.D. 2 ſerm. *Sermons*, 3. 1

Peirce, James. *Sermons*, 172

Diſney, J., D.D. A rational conviction of the divine miſſion of Jeſus, the foundation of the Chriſtian faith. *Sermons*, 3. 357

Romaine, W. The ſure foundation. 2 ſerm. *Sermons*; *Works*, 4. 231

Morgan, J. P. *Sermons*, 1. 55

Lamont, D. Chriſt the only foundation of his church. *Sermons*, 2. 9

Gaſkin, J. The alone foundation. *Sermons*, 131

Burder, G. The only foundation. *Village Ser.* 3. 85

Bell, Andrew. Sermon (extract of). On the education of the poor under an appropriate ſyſtem. Charity-ſchool. 8°. *Lond.* 1807

Landon, W., D.D. Ser. Charity. 8°. *Lond.* 1812

Sandford, Bp. Ser. *Remains*, 2. 113

Giſborne, T. Our Lord Jeſus Chriſt the foundation of morality. *Sermons on Morality*, 1

Romeyn, J. B. *Sermons*

Simeon, C. Chriſt the only foundation. *Works*, 16. 109

Ware, H. Chriſt the foundation. *Diſc.* 1

Mant, Bp. The goſpel the only foundation of religious and moral duty. *Sermons*, 1. 27

Burton, E., D.D. Chriſtian education. Act Sun. *Univ. Sermons*, 303

Girdleſtone, C. The Chriſtian foundation. *Paroch. Sermons*, 1. 19

Kelly, D. The ſpiritual foundation. *Ser.* 227

Bowdler, T. Jeſus Chriſt the foundation. *Sermons on Jeſus Chriſt*, 1. 1

Tate, T. The only foundation, and the folly of attempting to lay any other. *Sermons*, 191

Calthrop, John. The only foundation of Chriſtian hope. *Sermons*, 2. 37

Johnſon, John. Chriſt the only foundation of the Church. *Sermons*, 2. 314

3. 11–15. Saurin, J. The different methods of preachers. *Sermons*, 5. 261; *in French*, 10. 120

3. 12–15. Simeon, C. Inſtructions to thoſe who build upon the true foundation. *Works*, 16. 113

3. 13. Hyatt, John. The laſt day. *Sermons* (1828), 172

Buſwell, W. The fiery trial. *Sermons*, 1

3. 13–15. Hampden, Bp. The trial by fire. *Sermons at Oxford*, 149

3. 15. Purgatory a groundleſs and dangerous doctrine. Edward Weſt. *Morning Ex.* 6. 126

Sermon, lately preached by a Rev. Divine of the Church of England. 12°. 1673, *s. l.*

Tillotſon, Abp. The hazard of being ſaved in the Church of Rome. 8°. *Lond.* 1709; *Sermons*, 1. 255; *Gibſon's Preſervative*, 4. 214

Edwards, John, D.D. What is meant by being ſaved ſo as by fire. *Exercitations*, 325

Stephenſon, G. Purgatory. *The Romiſh Church*, 235

3. 16. Barrow, Iſaac, D.D. The divinity of the Holy Ghoſt. Ser. *Works*, 6. 1

Harriſon, John. The Holy Spirit's divinity proved from Scripture. 6 ſerm. *Works*, 3. 3

De Joux, P. Dieu dans l'homme. 2 ſerm. *Prédication*, 1. 94

Paley, W., D.D. Of ſpiritual influence in general. 3 ſerm. *Sermons*, 350

Eveleigh, Dr. John. The Holy Spirit, and the part which he vouchſafes to take in our ſalvation. *Sermons*, 2. 91

1 CORINTHIANS, 3. 16 (*continued*).
The Holy Spirit. *Vill. Preacher*, 2. 72
Rennell, Thomas. *Sermons*, 440
Shuttleworth, Bp. *Sermons*, 1. 249
Oakeley, F. Pentecoſt. The Chriſtian ſoul, a ſanctuary of the Holy Ghoſt. *Sermons* (1848), 283
James, John, D.D. Sermon. The Chriſtian temple. Viſitation. 8°. *Lond.* 1844
3. 16, 17. Boyſe, J. *Works*, 1. 19
Simeon, C. The danger of defiling God's temple. *Works*, 16. 116
Marſh, E. G. Sanctification. *A Brief Survey, &c.* 172
Marſden, J. B., M.A. Whit Sunday. *Diſc.* 319
3. 17. Duchal, James, D.D. Self-reverence. *Sermons*, 1. 366
3. 18. Lake, Bp., Arthur. A ſchiſmatic doing penance. *Sermons*, 94
Boſſuet. S. François d'Aſſiſe. *Sermons*, 15. 106
Bourn, S. Againſt ſelf-deceit. 50 *Ser.* 2. 409
Charleſworth, John. *Pract. Sermons*, 2. 231
Simeon, C. The means of attaining true wiſdom. *Works*, 16. 120
Macgill, S., D.D. On deceiving ourſelves. *Sermons*, 308
Tayler, C. B. True wiſdom. *Sermons*, 227
3. 18, 19. Beddome, B. *Short Diſc.* 8. 95
Newman, J. H. The ſelf-wiſe inquirer. *Parochial Sermons*, 1. 248
3. 18–20. Knox, Dr. V. The pride of human learning and falſe philoſophy, a great obſtacle to the reception of Chriſtianity. *Works*, 6. 214
3. 19. South, R., D.D. *Sermons*, 1. 359
Swift, Jonathan. On the wiſdom of this world. *Works*, 2. 164
Bertheau, Ch. *Sermons*, 2. 384
Blair, H., D.D. The folly of the wiſdom of the world. *Sermons*, 5. 358
Humphry, W. G. The opinions of heathen philoſophers. *Doct. of a future State*, 61
3. 20. Dwight, T. Objections anſwered. *Theol.* 2. 131
— Objections to the doctrines of the Unitarians. *Ibid.* 2. 150
— Objections to the mode in which the Unitarians conduct the controverſy. *Ibid.* 2. 170
— On Revelation. The ancient philoſophers incapable of producing reformation. *Sermons*, 1. 91
Evans, R. W. The man of Chriſt. *Paroch. Sermons*, 1. 301
3. 21. Watts, Iſaac, D.D. The Chriſtian's treaſure, 2 ſer. *Sermons*; *Works*, 1. 518
Goode, F. All things the believer's. *Ser.* 44
3. 21, 22. Coutts, R. The poſſeſſions and privileges of Chriſtians. *Sermons*, 248
3. 21–23. Sibbs, R., D.D. The Chriſtian's portion. *Works*, 3. 430
Watſon, T. The Chriſtian's charter, ſhewing the privileges of a believer. *Three Treatiſes*, 1
Duche, J. Riches and glory of the Chriſtian. 3 ſer. *Diſc.* 1. 195
Venn, John. The Chriſtian's privileges. *Sermons*, 3. 183
Simeon, C. The Chriſtian's privileges. *Works*, 16. 133
Jowett, Joſeph. All things are yours. *Lect.* 53
Vance, W. F. The exceeding greatneſs of the Chriſtian's privileges. *Plain Diſc.* 271
Blunt, Henry. The ſaints on earth. *Ser.* 153
Ainſworth, Thomas. Ser. True riches, or the Chriſtian's poſſeſſions. 12°. *Lond.* 1840
Arnold, T. *Chriſtian Life, its Courſe, &c.* 65
Welſh, David, D.D. All things are yours. *Sermons*, 1

1 CORINTHIANS, 3. 21–23 (*continued*).
Caird, John. The Chriſtian's heritage. *Sermons*, 247
3. 22. Strong, W. The ſaints' inheritance. *Sermons*, 145
Watts, Iſaac, D.D. The right improvement of life. *Sermons*; *Works*, 1. 547
— The privilege of the living above the dead. *Ibid.* 1. 563
— Death improved to our advantage. *Ibid.* 1. 582
— The death of kindred improved. *Ibid.* 1. 599
— Death a bleſſing to the ſaints. *Ibid.* 1. 609
Warneford, R. *Sermons*, 1. 269
3. 22, 23. Boſſuet. Tous les ſaints. Les deſſeins admirables de Dieu ſur ſes élus. *Sermons*, 1. 25
Summerfield, J. The Chriſtian's inheritance. *Sermons*, 308
3. 23. Chriſt's relations to the Father. J. Simpſon. *Sermons, Gen. Aſſoc. Synod*, 1. 49
Simeon, C. Believers are Chriſt's property. *Works*, 16. 139
4. 1. Mede, Joſeph. *Works*, 1. 33
Wilſon, Bp. T. The duty of miniſters and people. Ordination. *Sermons*, 4. 273
Burſcough, Dr. W. Sermon. Conſecration of Bp. 8°. *Lond.* 1715
Waddington, Bp. E. Sermon. Conſecration of Bp. Kennet. 8°. *Lond.* 1718
Altham, R. *Sermons*, 2. 92
Guyſe, Dr. The character of goſpel miniſters. Ordination. Ser. *Sermons*, 280
The miniſterial commiſſion of the Church. E. Davies. *Churchman Armed*, 1. 11
Gaſkin, G., D.D. Ser. The Chriſtian miniſtry. Ordination. 8°. *Lond.* 1821
Berens, Edw. The Chriſtian prieſthood. *Village Sermons* (1826), 154
Roſe, Hugh James. *Commiſſion of the Clergy*, 1
Vogan, T. S. L. Advent 3. *Sermons*, 29
Bather, E. The miniſtry of the goſpel and the duty of Chriſtians reſpecting it. *Ser.* 2. 516
Anderſon, J. S. M. On the miniſterial office. *Sermons*, 76
Perceval, Hon. A. P. On Ember week. *Sermons*, 236
Mant, Bp. The miniſters of the Church, the validity of their acts. *On the Church*, 194
Thompſon, E. The miniſterial office. *Sermons* (1840), 1
Wilſon, W. On taking leave of the congregation. *Sermons*, 227
Fulford, Bp. *Plain Sermons*, 1. 28
The Chriſtian miniſtry. Advent 3. *Plain Sermons*, 1. 303
Bowdler, T. Miniſters of Chriſt. Ember week. *Sermons on Privileges, &c.* 1. 64
— Stewards of myſteries. 2 ſer. *Ibid.* 1. 82
Garbett, J. Miniſters the meſſengers of Chriſt. *Chriſt on Earth, &c.* 1. 1
Maurice, F. D. The Chriſtian miniſtry. Ordination. *The Church a Family*, 136
4. 1, 2. Lullin, Amadée. De la charge paſtorale. *Sermons*, 1. 317
Walker, Robert. *Sermons*, 4. 1
Stillingfleet, James. Sermon. The Chriſtian miniſtry and ſtewardſhip. 8°. *Oxf.* 1760
Seabury, Bp. The authority of Chriſt's miniſters. *Diſc.* 1. 1
Hodſon, S. The relative duties of miniſter and people. *Sermons*, 157
Simeon, C. Miniſters, the Lord's ſtewards. *Works*, 16. 142
Mathew, G. The ſtate of religion conſidered, as it regards the character of the clergy. Archdeacon's viſit. *Sermons*, 2. 375
Hampden, Bp. The faithful ſteward. *Sermons at Oxford*, 327

1 CORINTHIANS, 4. 1, 2 (*continued*).

Elliot, G., D.D. Inaugural ſer. *Sermons*, 1
Haſtings, H. J. Advent 3. The miniſtry. *Sermons*, 36
Ember days. The faithful ſteward. James Irvine. *Watſon, Alex. Ser. 2d Series*, 2. 314

4. 1–5. Boys, John, D.D. Adv. 3. *Works*, 91
Stanhope, G., D.D. *On the Epiſtles, &c.*
Hole, M., D.D. Epiſtle for Advent 3. *On the Liturgy*, 2. 136
Benſon, Joſeph. Character and office of the miniſter of the goſpel. *Sermons*, 2. 369

4. 2. Jewel, Bp. A ſer. *Works*, 2. 1046
Wiſe, T., D.D. The faithful ſtewards; or, the paſtoral duty opened. Archdeacon's viſit. *Diſc.* 282
Tunſtall, James, D.D. The character and duty of the ſteward of God's myſteries. Viſitation. *Academica*, 121
St. John, Theophilus. The reſpective duties of miniſter and people. *Sermons*, 1. 1
Cooper, James. Faithful ſtewardſhip. Archdeacon's viſitation. *Sermons*, 257

4. 3. Gurney, J. H. Man's judgment. Adv. 3. *Sermons*, 310

4. 3, 4. Abernethy, J. Of the vanity of men's judgment compared with that of God. *Sermons*, 2. 275
Layard, C. P., D.D. The neceſſity of referring our conduct to the divine judgment. *Sermons*, 237
Chalmers, T., D.D. The judgment of men, compared with the judgment of God. Ser. *Works*, 8. 104
Arnold, T. *Sermons*, 1. 229
Hervey, Lord Arthur. Eaſt. 4. *Sermons*, 1. 339

4. 3–5. Advent 3. Secrets manifeſted. *Pitman, from Dean Stanhope, Second Courſe*, 1. 30
Simeon, C. Paul's indifference to men's judgment. *Works*, 16. 145
Short, W. Referring all things to God. *Sermons*, 361

4. 4. Burgeſs, Anthony. 2 ſer. *On Juſtification, part 2.* 217
Adam, T. *Works*, 3. 201
Chais, Charles. *Sermons*, 1. 126

4. 5. Needham, R. *Sermons*, 35
Patrick, Bp. Againſt cenſuring. Advent 3. 2 *Sermons* (1689), 33
Altham, R. *Sermons*, 2. 359
Maynard, E., D.D. Of judging others as to their final ſtate. 2 ſer. *Sermons*, 1
Scott, T. The future judgment. *Sermons; Works*, 4. 164
Morley, John. An apology for freemaſonry. *Diſc.* 393
Wilſon, D. Chriſt the great theme of preaching. *Sermons, Gen. Aſſoc. Synod*, 1. 28
Foyſter, J. G. The duty of abſtaining from poſitive and raſh judgments reſpecting others. *Sermons*, 168
Slade, J. Looking and preparing for the judgment of the Lord. Advent 3. *Plain Sermons*, 2. 1
Heber, Bp. Advent 3. *Pariſh Sermons*, 1. 24
Gleig, G. R. Advent 3. 2 ſer. *Sermons for Advent, &c.* 79
Irons, W. J., D.D. The Catholic Church a witneſs againſt ſchiſm. *On the Church*, 77
Beſt, Hon. S. Advent 3. *Diſc.* (1858), 21

4. 6, 7. Busfield, Dr. J. A. Humility and gratitude. *Sermons*, 1. 189

4. 7. Claude, J. J. *Sermons*, 171
Aſtry, F. Ser. Humility recommended. Before the Lord Mayor, &c. 4°. *Lond.* 1716

1 CORINTHIANS, 4. 7 (*continued*).

Bertrand, Elie. *Sermons*, 1. 337
Warneford, John. Folly, wickedneſs, and danger of pride. *Sermons*, 2. 33
Walker, R. *Sermons*, 3. 284
Croft, G., D.D. *Sermons*, 1. 56
Eſchauzier, S. *Sermons*, 303
Goldie, G. The precarious nature of all earthly endowments. 2 ſer. *Sermons*, 183
Moncreiff, Rev. Sir H. W. The unequal allotments of Providence. *Sermons*, 1
Simeon, C. God to be acknowledged in everything. *Works*, 16. 148
Dick, John, D.D. *Sermons*
Slade, J. Talents received. Advent 3. *Plain Sermons*, 7. 147
Short, Bp. T. V. Chriſtian humility. *Sermons*, 199
Huſſey, R. Pride. *Sermons*, 297
Puſey, Dr. All faith the gift of God. *Chriſtian Faith, &c.*

4. 12. Douglas, James. The local application of Scripture texts. *Diſc.* 43

4. 12, 13. Simeon, C. Paul's meekneſs. *Works*, 16. 151

4. 13. De hominibus piacularibus. *Crit. Sac. Theſ.* 2. 512
Apoſtoli textus. *Ibid.* 2. 520
Blomfield, Bp. Sermon. Sons of the Clergy. 4°. *Lond.* 1823

4. 15. Billingſley, J. Againſt religious ſervice in an unknown tongue. *Sermons on Popery*, 265
Dwight, T. The means of grace. Proofs that there are ſuch means. *Theology*, 4. 469
— What they are, and what is their influence. *Ibid.* 4. 484
— Objections anſwered. *Ibid.* 4. 498

4. 16. Barrow, Iſaac, D.D. Of being imitators of Chriſt. *Sermons;* *Works*, 2. 335; *E. A. Bray, Sermons*, 226

4. 16, 17. Weſton, Right Hon. E. *Fam. Diſc.* 239

4. 18. Abernethy, Bp. The tympany of pride. *A Chriſtian, &c. Treatiſe*, 392

4. 19. Barrow, W. The tenets of the Churchman and the Methodiſt on the operations of the Holy Spirit. *Sermons*, 1. 119

4. 20. Williams, Daniel, D.D. The kingdom of God in power. 4°., *Lond.* 1688; *Diſc.* 1. 9
Stennett, S., D.D. The nature of religion. *Perſonal Religion; Works*, 1. 1
Hoare, C. J. The kingdom of God not in word, but in power. A ſer. Viſitation. 8°. *Lond.* 1829
Chalmers, T., D.D. The nature of the kingdom of God. Ser. *Works*, 7. 300
Newman, J. H. The ſpiritual mind. *Paroch. Sermons*, 1. 83
— Derived ſenſes of the word juſtification. *On Juſtification*, 92

4. 21. Nicholſon, Bp. W. Vindication of the eccleſiaſtical cenſure. *On the Apoſtles' Creed*, 501
Simeon, C. An important alternative. *Works*, 16. 155

5. 1–5. Lake, Bp. Arthur. At what time a man did penance for inceſt with his wife's daughter. Ser. *Sermons*, 18
Goad, C. The invalidity of church cenſures where Chriſt is not judge. 4 ſer. *Refreſhing Drops*, 42

5. 5. Boys, James. *On the 39 Articles*, 220

5. 6. Simeon, C. Sin a malignant leaven. *Works*, 16. 158
Belfrage, H. On the ſpirit with which the Lord's Supper ſhould be kept. *Sacred Addreſſes*
Armſtrong, Bp. Little ſins. *Sermons*, 45

1 CORINTHIANS, 5. 7.

5. 7. Hall, Bp. Chriſt our paſſover. *Sermons; Works*, 5. 515
Daillé, J. *Vint Sermons* (1658), 364
Robinſon, Ralph. Chriſt the Chriſtian's Paſſover. *Chriſt all in all*, 2. 408
Charnock, Stephen. Chriſt our Paſſover. *Works*, 7. 243
Gell, R., D.D. *Remains*, 2
Lavington, Bp. The nature and uſe of a type, being the ſubſtance of two ſermons. 8°. *Lond.* 1724
Gunn, W. A. The Chriſtian Paſſover. *Sermons*, 1
Watſon, Bp. R. *Miſc. Tracts*, 1. 419
Hook, W. F., D.D. *Laſt Days of our Lord's Miniſtry*, 1

5. 7, 8. Andrewes, Bp. Of the reſurrection. *Sermons*, 2. 290

Vines, R. A treatiſe of the inſtitution, right, adminiſtration, and receiving of the Lord's Supper, in twenty ſermons. Second edition. 4°. *Lond.* 1660

Henry, Philip. Chriſt is our Paſſover. *Henry, M., Works, Appendix*, 35
Wilder, John. The Chriſtian Paſſover. *Sermons*, 201
Hole, M., D.D. Anthems for Eaſter day. *On the Liturgy*, 2. 486
Joſſevel, S. La célébration du Pâque Chrétienne. *Sermons*, 297
Toller, T. Two ſermons on the Lord's Supper. 12°. *Lond.* 1769
Ridley, Glouceſter, LL.D. The Chriſtian Paſſover conſidered. *Chriſtian Paſſover*, 38
Draper, H. 2 ſer. *On the Liturgy*, 438
Simeon, C. Chriſt our Paſſover. *Works*, 16. 163
Hobart, Bp. Chriſt ſacrificed for us. Eaſter. *Ser.* 2. 296
Mant, Richard, D.D. *On Paſſion Week*, 1
Wrench, J. G. Sermon. Before the Lord Mayor, &c. 4°. *Lond.* 1825
Biſhop, W. Bef. Lord's Supper. *Village Ser.* 2. 147
Lloyd, M. The Chriſtian Paſſover. *Sermons*, 222
Marriott, W. H. Chriſt our Paſſover. *Sermons*, 335
M'Neile, H. The inſtitution, intention, and nature of the Lord's Supper. *Sermons*, 380
Bowdler, T. Our Paſſover. *Ser. on Jeſus Chriſt*, 2. 359
Parkinſon, R., D.D. For Eaſter day. *Sermons*, 1. 172
Howorth, W. The Lord's Supper. *Sermons*, 72
Chriſt our Paſſover. Eaſter day. *Plain Sermons*, 7. 101
Elliot, G., D.D. *Sermons*, 167
Marriott, C. *Sermons*, 1. 301
Hankinſon, T. E. The Chriſtian Paſſover. Eaſter Sun. *Sermons*, 408

5. 8. Davies, S. The Chriſtian feaſt. *Sermons*, 2. 95
Atterbury, L., LL.D. Ser. County feaſt. 4°. 1686
Evans, John, D.D. Sincerity. *Diſc.* 2. 327
Slade, J. Sincerity and truth. Eaſter. *Plain Sermons*, 6. 212

5. 9–11. Wake, Abp. 2 ſer. *Sermons*, 3. 367

5. 11. Edwards, Jonathan. The nature and end of excommunication. *Works*, 2. 118
Sadleir, F., D.D. *Sermons*, 1. 79
Jelly, H. *Sermons*, 188

5. 12, 13. Gibſon, Bp. Concio ad Synodum. 4°. 1715
Hawkins, E., D.D. Church diſcipline. *Sermons*, 129

5. 13. Vaughan, C. J., D.D. Expulſion. *Sermons* (1853), 426

6. 1–3. Garbett, James. Judgment by the ſaints. *Chriſt on Earth, &c.* 2. 345

1–). Expositor I. 142

1 CORINTHIANS, 6. 2.

6. 2. Fenner, W. The judgment of the world by the ſaints at the laſt day. *Works*, 1. 67
Cawdrey, D. A commiſſion for an aſſize granted to the ſaints. 3 *Sermons*, 2
Maſſillon, J. B. Jour de St. Louis, roi de France. *Sermons*, 8. 211
Boullier, D. R. Les privilèges des ſaints. *Sermons*, 89
Gahan, W. Aſh Wed. The obligation of leading a penitential life, particularly in the holy time of Lent. *Sermons*, 126

6. 2, 3. De ſanctis mundi et angelorum judicibus. *Crit. Sac. Theſ. Nov.* 2. 780

6. 3. Lightfoot, John, D.D. Judicabimus Angelos. Concio ad clerum. *Sermons; Works*, 6. 83

6. 7. Watſon, Bp. R. Aſſize. *Ser. and Tracts*, 1

6. 8. Johnſon, S., LL.D. *Sermons*, 2. 79

6. 9. Auguſtine, St. *Opera*, 7
— Be not deceived, &c. *Sermons, Lib. of Fathers*, 20. 800
Graves, Dr. R. Perſonal holineſs neceſſary to future happineſs. *Works*, 4. 351

6. 9, 10. Richards, John. Lock Hoſpital. *Sermons*, 191

6. 9–11. Simeon, C. God's mercy to the vileſt ſinners. *Works*, 16. 166

6. 10. Berens, E. Railing or abuſive language. How much is it? *Village Sermons* (1826), 380

6. 11. Burgeſs, Anthony. The nature of converting grace, under the notion of waſhing or ſanctifying. 7 ſer. *Spiritual Refinings, part* 1. 363
Shower, John. Spiritual waſhing. *Sac. Diſc.* 1. 79
Boſton, T. Sanctification. *Works*, 1. 653
Whitefield, G. Of juſtification by Chriſt. *Sermons; Works*, 6. 214
Hobart, Bp. The proceſs of ſalvation by the Lord Jeſus and the Spirit of God. *Sermons*, 2. 339
Cooper, E. The power of the goſpel in changing the hearts and lives of men. *Pract. Sermons*, 1. 177
Vaux, W. *Bampton Lect.* 108

6. 12. Lambe, John, D.D. The liberty of human nature, diſcuſſed, ſtated, and limited. A ſer. 4°. *Lond.* 1684
Stephens, W. *Sermons*, 2. 323
Duchal, James, D.D. The great importance of not being enſlaved by any deſire. *Sermons*, 2. 299
Hurd, Bp. *Sermons; Works*, 7. 296
Thomas, John, Bp. of Rocheſter. The grounds and extent of natural and moral liberty. Jan. 30. *Sermons*, 1. 149
Zollikoffer, G. J. Gaming. *Ser. on Prevalent Errors and Vices*, 1. 75
Snowden, B. C. Againſt the immoderate love of pleaſure. *Sermons*, 1. 339

6. 13, 14. Goulburn, E. M. The nature and dignity of the body. *Bampton Lect.* 77

6. 14. Carr, G. On the reſurrection. *Sermons*, 2. 257
Stevens, R., D.D. The reſurrection of Chriſt and of the dead. *Sermons*, 297
Brydane, J. Conférence ſur l'impurité. *Sermons*, 5. 1

6. 15–20. Arnold, T. The life of the Spirit. *Chriſtian Life, its Hopes, &c.* 198

6. 17. Union with Chriſt. Thomas Lye. *Morning Ex.* 5. 284

6. 18. Auguſtine, St. *Opera*, 7
— Every ſin that a man doeth. *Sermons, Lib. of Fathers*, 20. 810

1 CORINTHIANS, 6. 18 (*continued*).

Barlow, W. A treatiſe of fornication; ſhowing what the ſin is, how to flee it, motives and directions to ſhun it. Anon. Sm. 8°. *Lond.* 1690

Stebbing, H. St. Paul's argument againſt fornication. *Sermons* (1788), 3. 305

6. 19. Zollikoffer, G. J. Caution againſt the ſins of unchaſtity. 2 ſer. *Feſt. and Faſts*, 2. 532

Jackſon, Miles. Man naturally acts independent of God. *Sermons*, 1. 121

— God's right to our ſervices, on the ground of our creation. *Ibid.* 1. 135

6. 19, 20. Hopkins, Bp. E. On glorifying God in his attributes. *Works*, 3. 255

Baxter, Richard. The abſolute dominion of God-Redeemer, and the neceſſity of being devoted and living to him. Aſſize. *Works*, 17. 341

Reynolds, Bp. The Lord's property in his redeemed people. *Sermons*; *Works*, 5. 295

Wiſhart, W., D.D. Making it our great employment and buſineſs to glorify God. *Theologia*, 2. 502

Dorney, H. Of glorifying God. *Divine Contempl.*

Davies, S. Dedication to God argued from redeeming mercy. *Sermons*, 2. 76

Jay, W. Obedience the fruit of redemption. *Short Diſc.* 3. 429

Simeon, C. The duty of devoting ourſelves to God. *Works*, 16. 170

Wardlaw, Ralph, D.D. The practical influence of the doctrine of the atonement. *Socinian Controverſy*, 231

Burns, G. *Lect. and Sermons*

Busfield, Dr. J. A. Man not his own. *Sermons*, 1. 3

Bradley, C. The redeemed ſinner made a temple of God. *Sermons at Clapham*, 336

Slade, J. Ye are bought with a price. *Plain Ser.* 6. 55

Davies, C. G. *Sermons*, 1

Jackſon, Miles. God's right to our ſervices on the ground of redemption. *Sermons*, 1. 148

— How God is glorified in the body. *Ibid.* 1. 160

— How God is glorified in the ſpirit. *Ibid.* 1. 174

Forſyth, J. H. Ser. *Memoirs, &c.* 105

Goodwin, H. Temperance and chaſtity. *Pariſh Sermons*, 4. 331

6. 20. Farindon, Anthony. The benefits of redemption, and the duties of the redeemed. 2 ſer. *Sermons*, 2. 495

Pearſon, Bp. The redemption of man. 4 ſer. *Sermons* (*Spurious*), 23

Scattergood, S. 2 ſer. *Sermons*, 1. 47

Cole, Thomas. *Sermons*, 257

Dorrington, T. The redemption repreſented. 3 ſer. *Family Inſtruction*, 209

Humphreys, F. A ſermon. On his majeſty's late proclamation for preventing vice and immorality. 8°. *Lond.* 1787

Maſon, W. Chriſtian duty of glorifying God. *Works*, 4. 93

Hurd, Bp. *Sermons*; *Works*, 6. 378

Southgate, R. God glorified. *Sermons*, 2. 285

Partridge, S. Good Friday. *Sermons*, 2. 49

Wolfe, Charles. *Remains*, 323

Sievewright, J. The motive and means for glorifying God. 2 ſer. *Sermons*, 113

Blake, H. J. C. Glorifying God. *Ser. 2d Series*, 82

Lawſon, G. N. G. *Sermons*, 233

Tripp, W. Owen. Sermon. Some warnings and encouragements for the preſent time. Trinity 3. 12°. *Exeter*, 1852

7. 2. Chryſoſtom, S. *Opera*, 3. 231

7. 9. Abernethy, Bp. Burning luſt. *A Chriſtian, &c.*; *Treatiſe*, 435

1 CORINTHIANS, 7. 9 (*continued*).

Fuller, F. Of the ſhortneſs of time. 16°. *Lond.* 1700

7. 12–17. De ſententiâ Pauli. *Crit. Sac. Theſ. Nov.* 2. 798

De κοινωνίᾳ, &c. *Ibid.* 2. 810

7. 14. Warren, C. A ſermon for the Enfield Highway National School. 8°. *Tottenham*, 1837

Medley, Bp. Infant-baptiſm. *Sermons*, 88

7. 16. Downes, John. *Sermons*, 1. 143

Simeon, C. The importance of family religion. *Works*, 16. 173

7. 17. Sharp, John, Abp. of York. The various callings in life. *Works*, 5. 80

Mawſon, Bp. Ser. Spital. 4°. *Lond.* 1741

7. 18. De Judæis præputium attrahentibus. *Crit. Sac. Theſ. Nov.* 2. 793

7. 18–24. Robertſon, F. W. Chriſtian caſuiſtry. *Sermons*, 3. 240

7. 20. Perkins, W. A treatiſe on the vocations or callings of men. *Works*, 1. 747

Boys, James. *On the* 39 *Articles*, 257

Warren, R., D.D. Ser. Col. Georgia. 4°. 1737

7. 20, 21. Vincent, W., D.D. The reſtoration of the royal family. *Sermons*, 2. 233

7. 21. Prieſtley, Joſeph, LL.D. Sermons on the Teſt Acts. 8°. *Birm.* 1789

7. 22. Martineau, James. The freeman of Chriſt. *Endeavours, &c.* 2. 157

7. 22, 23. Okes, Dr. The Lord's freeman. *Sermons*, 151

7. 23. Maſon, W. Chriſtian independence. *Works*, 4. 81

Zollikoffer, G. J. The value of civil and religious liberty. *Sermons on the Dignity of Man*, 2. 140

Calthrop, John. The price of ſalvation. *Sermons*, 2. 249

7. 24. Sanderſon, Bp. At St. Paul's, London. *Sermons*, 203

Chandler, S., D.D. Abiding with God in our ſeveral ſtations. *Sermons*, 2. 114

Stebbing, H., D.D. *Sermons* (1759), 1. 132

Van Mildert, Bp. Chriſtian uſe of worldly occupations. *Sermons*; *Works*, 6. 379

Simeon, C. Abiding in our calling. *Works*, 16. 177

7. 25. *Kitto, John, Journal*, 7

7. 28. Whately, W. A care-cloth; or, a treatiſe of the cumbers and troubles of marriage; intended to adviſe them that may, to ſhun them; that may not, well and patiently to bear them. 4°. *Lond.* 1624

7. 29. Wilkinſon, H., D.D. Concio academica. 4°. 1660

Meilan, M. A. New year. *Sermons for Children*, 1. 30

Peebles, W. *Sermons*

Macdonald, Andrew. The brevity of human life. *Sermons*, 378

Archer, J. Sun. bef. Epiph. The employment of time. *Sermons, 2d ſeries*, 1. 106

Garnons, John. Danger and ill conſequences of waſting our time. *Sermons*, 2. 151

Marriott, H. The ſhortneſs of time. *Sermons*, 2. 182

Chalmers, T., D.D. The brevity of human life. Ser. *Works*, 10. 238

Thompſon, E. *Sermons* (1838), 40

Blencowe, E. The time is ſhort. *Plain Sermons*, 3. 451

Copner, James. The time is ſhort. *Ser.* 52

1 CORINTHIANS, 7. 29, 30.

7. 29, 30. The improvement of time.
Houſe of Mourning, 129

7. 29–31. Taylor, Thomas, D.D. Moderation in things of this life. *Works* (1653), 449
Sibbs, Richard, D.D. Spiritual man's aim. *On 2 Corinth.* 1 (*ed.* 1656); *Works*, 3. 404

Moſs, Robt. D.D. Indifference and moderation to the things of this world recommended and enforced from their ſhortneſs and inſufficiency for our happineſs. *Sermons*, 4. 409

Davies, S. Indifference to life urged from its ſhortneſs and vanity. *Sermons*, 1. 421

Venn, John, M.A. How to uſe the world ſo as not to abuſe it. *Sermons*, 2. 395

Fernie, John. Tranſitory nature of worldly enjoyments. *Sermons*, 43

Wilſon, W. C. The ſhortneſs of time. Fun. ſer. *Sermons*, 2. 40

Brown, David. The uſe to be made of preſent things. Ser. *Memorial Sketches, &c.* 406

Simeon, C. Moderation in the uſe of earthly things inculcated. *Works*, 16. 183

Berens, E. The time is ſhort. *Village Ser.* (1836), 83

Manning, H. E. The waiting of the inviſible church. *Sermons*, 1. 349

Elwin, F. The world's pageant. *Sermons*, 2. 222

Hervey, Lord A. Sun. after Aſcenſ. *Sermons*, 2. 27

Cumming, J., D.D. Remaining duties. *Voices of the Night*, 239

Robertſon, F. W. Marriage and celibacy. *Sermons*, 3. 254

7. 29–32. Martineau, James. The Chriſtian time view. *Endeavours, &c.* 2. 253

7. 30, 31. Bridge, W. The uncertainty of the world ſhould take off our hearts from the love of it. *Works*, 3. 365

Love, Chriſtopher. The Chriſtian's directory, tending to guide him in thoſe ſeveral conditions which God's providence may caſt him into. 15 ſer. *Works*, 2. 227

7. 31. Norris, John. The right uſe of the world. *Pract. Diſc.* 4. 315
Dawes, Abp. The right uſe and abuſe of the things of this world. Ser. *Works*, 2. 509

Biſſe, T. The Chriſtian uſe of the world. A ſermon. 8°. *Lond.* 1717

Pearſon, W. The uſe and abuſe of the things of this world. *Sermons*, 1

Hoadly, Bp. Of the true uſe of this world. 20 *Sermons*; *Works*, 3. 722; *Pract. Preacher*, 2. 127

Dunlop, W. *Sermons*, 1. 219

Carter, B. The uſe and abuſe of this world. 2 ſerm. *Diſc.* 95

Orr, John, D.D. Same ſubj. *Sermons*, 4. 256

Warneford, R. *Sermons*, 1. 325

Hayter, Bp. Sermon. Preached before the king. Drawn up for the uſe of George Prince of Wales, and Prince Edward. 4°. *Lond.* 1752

Webb, Francis. *Sermons* (1772), 1. 24

Tucker, Joſiah. *Sermons* (1776), 151

Maſon, W. On the uſe of the world, as permitted by revelation. *Works*, 4. 1

Jones, W., of Nayland. The uſe and abuſe of this world. *Works*, 6. 431

Lettice, John, D.D. An enquiry how far the knowledge and manners of the world can, with ſafety or propriety, be adopted in the clerical character. Viſitation. 2 *Sermons*, 1

Blair, H., D.D. On the uſe and abuſe of the world. *Sermons*, 3. 329

— On the faſhion of the world paſſing away. *Ibid.* 4. 250

Dun, John. The viciſſitude of time things. *Ser.* 2. 153

1 CORINTHIANS, 7. 31 (*continued*).

Lamont, D. The mutability of the world. *Sermons*, 3. 84

Cecil, R. The faſhion of the world. *Works*, 3. 332

Smith, Sydney. The uſe and abuſe of the world. *Sermons* (1809), 2. 377

Clapp, J. Legitimate uſe of the world. *Sermons*, 2. 167

Elliott, C. B. Sermon. The viciſſitudes of life. Farewell. 8°. *Godalming*, 1838

Gatty, Alfred. The tranſitorineſs of life. *Sermons*, 2. 1

7. 32. Simeon, C. Againſt carefulneſs. *Works*, 16. 187

7. 32, 33. Jay, W. Anxiety directed. Home Miſſ. S. *Works*, 7. 253

7. 33. Aycrigg, B. Sermon. The Bridegroom's counſellor and bride's comforter. Wedding. 8°. *Lond.* 1715

7. 33, 34. Γυνὴ ἀγαμὸς. *Crit. Sac. Theſ.* 2. 529

7. 34. The bride-woman's counſellor. J. Sprint. *Wedding Sermons*, 79

7. 35. Teniſon, Abp. Sermon. Concerning the wandering of the mind in God's ſervice. 4°. *Lond.* 1691

Vincent, N. The cure of diſtractions in attending upon God, in ſeveral ſermons. 8°. *Lond.* 1695

Weſley, John. Diſſipation. *Sermons*; *Works*, 6. 444

Fawcett, John. The duty of attending upon the Lord. *Sermons*, 2. 183

Dowling, J. G. Attendance on the Lord. *Sermons*, 225

7. 39. Hole, M., D.D. The charge given in matrimony. *On the Liturgy*, 3. 636

Raffles, T. *Lect.* 2

7. 39, 40. Chryſoſtom. *Opera*, 3. 244

7. 40. Horbery, M., D.D. The complete inſpiration of Scripture aſſerted. *Sermons*; *Works*, 1. 151

Rigaud, S. J., D.D. On the inſpiration of Holy Scripture, with eſpecial reference to the Epiſtles of St. Paul. *Chriſtian Faith, &c.*

8. 1. Scrope, John, D.D. Sermon. Charity better than knowledge. Viſitation. 8°. *Oxf.* 1760

Hurd, Bp. *Sermons*; *Works*, 6. 276

Horne, Bp. Knowledge and charity. Bef. Univ. Oxf. St. John Baptiſt's day. *Diſc.* 2. 353

Gregory, G., D.D. The characters of the infidel and the enthuſiaſt compared. *Ser.* 17

Wilberforce, Bp. Sermon. Pride a hindrance to true knowledge. Second edition. 8°. *Lond.* 1847

8. 2. Tilly, W., D.D. The folly and danger of being conceited of our ſpiritual knowledge. *Sermons*, 370

Simeon, C. Proper accompaniments of knowledge. *Works*, 16. 190

Chalmers, T., D.D. The modeſty of true ſcience. Ser. *Works*, 7. 42

Clarke, E. W. Human knowledge. *Ser.* 66

Arnold, T. The Epiſtles to the Corinthians. *Sermons on Interp.* 274

Armſtrong, John. The feaſt of St. Bartholomew the Apoſtle. The uſe and abuſe of intellect. *Sermons on Feſtivals*, 359

Baxter, Richard. Knowledge and love compared. *Works*, 15

8. 3. Manton, T. *Works*, 4. 868

Peirce, James. Diſſertation on 1 Cor. 8. 3. *Paraphraſe and Notes*

8. 4. Calamy, E., D.D. The unity of the Godhead. *Sermons on the Trinity*, 227

Polwhele, R. The danger of miſcellaneous reading on religious ſubjects, to a particular claſs of people, when, from their occupation, it muſt be neceſſarily ſuperficial. *Diſc.* 2. 79

1 CORINTHIANS, 8. 4 (*continued*).

Dwight, Tim. Unity of God. *Theol.* 1. 52

8. 4–6. Cockman, Dr. The unity of God, and the unity of a Mediator; containing an account of the Gentile corruptions of the true religion, as delivered from the patriarchs. *Disc.* 1. 1

8. 5, 6. Cyrillus Hierosolymitanus. The one Lord, Jesus Christ. *Catech. Lect. Lib. of Fathers*, 2. 98

Twells, L., D.D. *Boyle and Moyer Lect.* 2. 267

Yonge, James. The divinity of Christ. *Sermons*, 2. 79

8. 6. Manton, T. *Works*, 4. 958

Calamy, E., D.D. The deity of the Father asserted. *Sermons on the Trinity*, 1

Whitby, D., D.D. *Discourses, Last Thoughts* (1728), 98

Hole, M., D.D. Of belief in God the Father. *On the Church Catechism*, 1. 166

Wheatland, T. The Trinity. *Sermons*, 324

Whitaker, E. W. The unity of God. *Fam. Sermons*, 1. 199

D'Oyly, G., D.D. God our Father. *Sermons*, 2. 165

Poole, G. A. *Sermons on the Creed*, 37

8. 6, 7. Belsham, T. Sermon. The importance of right sentiments concerning the person of Christ.

8. 7–13. Robertson, F. W. The law of Christian conscience. *Sermons*, 3. 161

8. 12. South, R., D.D. A true state of the plea of a tender conscience. *Sermons*, 3. 171

Disney, J., D.D. Extensive influence of example. *Sermons*, 4. 349

8. 13. Chalmers, T., D.D. The accommodating spirit of Christian charity to the scruples of the weak. Ser. *Works*, 9. 319

8. 20. Bridge, W. How to walk with God in our callings. *Works*, 5. 74

9. 3–6. Jelf, R. W., D.D. The maintenance of the Christian ministry of divine appointment. Sons of the Clergy. 8°. *Lond.* 1845; *Pract. Sermons* (1845), 1. 415

9. 5. Kilborn, R. Sermon. Sons of the Clergy. 4°. *Lond.* 1729

9. 7. Johnson, Sam., LL.D. *Sermons*, 2. 97

9. 7–11. Hole, Matthew, D.D. The sentences at the offertory. *On the Liturgy*, 4. 74

9. 9. Collinges, J., D.D. *On Providence*, 128

9. 10. Gilpin, W. The husbandman. *Sermons*, 1. 240

The farmer. *Village Preacher*, 1. 98

9. 11. Roper, Joseph, D.D. Sermon. Sons of the Clergy. 4°. *Lond.* 1725

Butler, Bp. John. Sons of the Clergy. *Sermons*, 311

Bonar, of Cramond. *Sermons*, 2

9. 11, 12. Girdlestone, C. For congregational expenses. We must by no means hinder the gospel. *Parocb. Sermons*, 3. 233

9. 12. Kennet, Bp. The lets and impediments in planting and propagating the gospel of Christ. A serm. Soc. Prop. Gosp. 8°. *Lond.* 1712

9. 13, 14. Hole, M., D.D. The sentences at the offertory. *On the Liturgy*, 4. 82

Savage, W., D.D. Sermon. Sons of the Clergy. 4°. 1715

Burnaby, A. The maintenance due to the ministers of the gospel. Sons of the Clergy. *Sermons*, 70

9. 14. Mede, Joseph. *Works*, 1. 100

Spry, John, D.D. The case of the ministerial maintenance stated. A sermon. Visitation. 8°. *Oxf.* 1741

Whalley, Peter, LL.B. A serm. Sons of the Clergy. 4°. *Lond.* 1770

1 CORINTHIANS, 9. 16.

9. 16. Cull, Francis, Rector of Snave, Kent. Sermon. The nature and necessity of preaching the gospel. Visitation. 8°. *Lond.* 1732

Roper, Joseph, D.D. Concio ad clerum Londinensem. 4°. *Lond.* 1737

Arnot, W. *Harmony of the Law and Gospel*

Simeon, C. Preaching the gospel. *Wks.* 16. 198

Mant, Bp. Introductory discourse. *Bampton Lect.* 1

— General remarks. *Ibid.* 495

Oakes, Dr. Preach the gospel. *Ser.* 37

Sadleir, F., D.D. *Sermons*, 1. 50

Townsend, G., D.D. Necessity of preaching the gospel to an age of religious indifference. Bef. Sons of the Clergy. *Sermons* (1839), 81

Fowle, F. The corruption of man's fallen state. *Sermons*, 27

— Justification through faith alone. *Ibid.* 51

9. 19–22. West, W. St. Paul's character vindicated. *Sermons*, 263

9. 19–23. Simeon, C. The nature and extent of Christian liberty. *Works*, 16. 201

9. 22. Owen, R., D.D. Concio ad Clerum. 4°. 1666

Tucker, Josiah, D.D. Infirmaries considered as reformatories, or schools of Christian education for the adult poor. 6 *Sermons*, 66

Van Mildert, Bp. Soc. Prop. Gosp. 8°. 1822; *Works*, 1. 223

Patteson, E. Christian limits of conformity. *Sermons*, 89

Apostolical sympathy. Conv. of St. Paul. *Plain Sermons*, 6. 22

Wordsworth, Canon. On the true character and position of the Apocrypha. *Hulsean Lect.* (1847), 91

Suckling, R. A. Tender love seen in St. Paul. *Sermons* (1853), 1

9. 22, 23. Gregor, W. Sermon. Visitation. 4°. *Truro*, 1805

9. 24. Greenwood, Henry. The race celestial. Ser. *Works*, 131

Smith, Henry. Jacob's ladder, or the way to heaven. *Sermons*, 457

Taylor, Thomas, D.D. The Christian race. *Sermons; Works* (1653)

Frank, Mark, D.D. Lent 4. *Sermons*, 1. 432

Gell, R., D.D. *Remains*, 2

Bunyan, John. The heavenly footman; or a description of the man that gets to heaven; together with the way he runs in, the marks he goes by; also some directions how to run so as to obtain.

Works, 3. 1952; *Works, by Offor*, 3. 375

First published 1698.

Beveridge, Bp. The Christian race. Ser. *Works*, 5. 511

Lucas, R., D.D. Directions how to run successfully. *Sermons* (1709), 2. 175

Warburton, Bp. Lent. *Sermons; Works*, 10. 91

Webb, F. The Christian course. *Sermons*, 1. 59

Walker, R. *Sermons*, 1. 349

Horne, Bp. The Christian race. *Disc.* 3. 193 (Septuagesima); *Pitman, 1st Course*, 1. 229

Newton, John. The Christian life compared to a race. *Sermons; Works*, 2. 529

Morton, Joshua. The Christian course. *Sermons*, 1. 191

Young, W. Toy. *Sermons on Doctrines and Duties*, 1. 356

Rees, A., D.D. Acceptable religion illustrated and recommended. A sermon. Char. sch. 8°. *Lond.* 1770

Christian duties. *Village Preacher*, 2. 155

Dwight, Dr. T. Life. A race. [To the candidates for the Baccalaureate.] *Sermons*, 1. 394

1 CORINTHIANS, 9. 24 (*continued*).
Simeon, C. Directions for running our race. *Works*, 16. 207
Rennell, T. *Sermons*, 402
Blake, H. J. C. The Chriſtian's prize. 2*d ſeries*, 67
Grant, Johnſon. The Chriſtian race. *Sermons* (1812), 106
Scott, B. The Chriſtian excited to run the heavenly race. *Sermons*, 215
Haverfield, T. T. The Chriſtian race and reward. *Sermons*, 1. 21
Slade, J. So run that ye may obtain. *Plain Ser.* 5. 394
Newman, J. H. Many called; few choſen. *Paroch. Sermons*, 5. 289
— The apoſtolical Chriſtian. *Sermons, Subjects of the Day*, 310
Blencowe, E. The Chriſtian race. Septuag. *Plain Sermons*, 3. 129
9. 24, 25. Carter, B. The nature and prize of the Chriſtian race. *Diſc.* 335
Batty, Adam. Perſeverance in our Chriſtian calling. 26 *Sermons*, 111
Hoadly, Bp. The Chriſtian race. 20 *Sermons*; *Works*, 3. 820
Maltby, Bp. Greater diligence required in our ſpiritual concerns. *Sermons at Lincoln's Inn*, 114
Moberly, G. Iſthmian games. *College Sermons*, 1
9. 24–27. Boys, John, D.D. Sept. *Works*, 187
Stanhope, G., D.D. *On the Epiſtles, &c.* 2
Hole, M., D.D. Epiſtle for Septuageſima Sun. *On the Liturgy*, 2. 326
Short, Bp. T. V. Faſting. *Sermons*, 159
Dowling, J. G. The Chriſtian conteſt. *Sermons*, 409
Hampden, Bp. Chriſtian diſcipline. *Sermons at Oxford*, 65
Maurice, F. D. The race and the prize. *Chriſtmas Day, &c.* 89
Gurney, J. H. The Chriſtian race. Septuag. Sun. *Sermons*, 33
9. 25. Frank, Mark, D.D. Lent 5. *Sermons*, 2. 1
Brady, N. Chriſtian abſtinence ſtated, with its vaſt encouragements. Lent. *Sermons*, 3. 55
Cooke, John. Temperance in all things. *Sermons*, 2. 40
Gibſon, Bp. Sermon. An earneſt diſſuaſive from intemperance in meats and drinks. Fifth edition. 8°. *Lond*, 1744; *Fam. Lect.* 2. 381
Leland, Thos., D.D. Deſtination of a Chriſtian. *Sermons*, 1. 205
Dodd, W., D.D. Intemperance. *Sermons to Young Men*, 2. 193
Diſney, J., D.D. Importance of ſelf-government in the Chriſtian warfare. *Sermons*, 4. 131
Eſchauzier, J. *Sermons*, 54
Thomas, John, Bp. of Rocheſter. The neceſſity of moral diſcipline for the attainment of virtue and happineſs. St. Paul's converſion. *Sermons*, 1. 81
Archer, James. Septuageſima Sun. On the comparative activity of Chriſtians and worldlings in their reſpective purſuits. *Sermons*, 2. 1
— Septuag. Sun. The importance of ſalvation. *Sermons*, 2*d ſeries*, 1. 257
Porteus, Bp. The government of our paſſions an indiſpenſable duty. *Sermons*, 2; *Works*, 3. 277
Houghton, P. Temperance. *Sermons*, 147
Temperance in eating and drinking. Giſborne. *Barrow, S., Sermons adapted*, 278
Boudier, J. *Sermons*, 57
Mathew, G. To the Deiſt. The ſuppoſed unſatisfactorineſs of a Chriſtian life. *Sermons*, 1. 107
Slade, J. The incorruptible crown. Septuag. *Plain Sermons*, 7. 437
9. 25–27. Mill, W. H. Self-diſcipline the ſecurity againſt reprobation. *Sermons* [*Lent* 1845], 422
9. 26. Alford, H. *Sermons* (1850), 179

1 CORINTHIANS, 9. 26 (*continued*).
Puſey, E. B., D.D. Life a warfare. *Sermons*, 2. 113
On the running of St. Paul. J. C. Knight. *Kitto's Journal, July* 1853
9. 26, 27. Saurin, J. The neceſſity of progreſſive religion. *Sermons*, 4. 309; *In French*, 2. 486
Simeon, C. The manner in which St. Paul ſought for heaven. *Works*, 16. 211
Dale, T. The Chriſtian race and the Chriſtian fight. *Sermons*, 33
M'Cheyne, R. M. A caſt-away. *Remains*, 418
9. 27. Pygmomachiæ Paulinæ. *Crit. Sac. Theſ.* 2. 533
Frank, Mark, D.D. Lent 2. *Sermons*, 1. 397
Beveridge, Bp. The uſefulneſs of faſting. Ser. *Works*, 3. 204
Deyling, S. *Obſerv. Sacræ*, 2
Wallin, B. The Chriſtian's concern that he may not be a caſt-away: exemplified in the conduct of the Apoſtle Paul. 2 diſc. 8°. *Lond.* 1765
Allen, John. Sermon. The enthuſiaſt's notion of election to eternal life diſproved; or, God's favour obtained by the obſervance of his laws. 8°. *Oxf.* 1769
Gordon, Sir Adam. Aſh Wedneſ. *Sermons*, 69
Paley, W., D.D. Dangers incidental to the clerical character. Before Univ. 4°. *Lond.* 1795; *Sermons and Tracts*, 99
Slade, J. Let preachers and teachers take heed to themſelves. Septuag. Sun. *Plain Sermons*, 3. 55
Oakeley, F. Self-diſcipline the ſafeguard of preachers. *Sermons* (1848), 145
Puſey, E. B., D.D. Faſting. Septuag. *Sermons*, 1. 139
10. Daillé, Jean. xxi ſermons ſur le x. chapitre de la I. épître de S. Paul aux Corinthiens. Sm. 8°. *Gen.* 1667
10. 1. Chryſoſtom. In illud: Nolo vos ignorare Fratres. *Opera*, 3. 273
10. 1, 2. Turretin, F. De baptiſmo nubis et maris. *Opera*, 4
Williams, G. The paſſage of the Red Sea. Eaſter Eve. *Sermons*, 71
10. 1–4. Chevallier, T. The people of Iſrael typical of the perſon of Chriſt; and their hiſtory prefigurative of the inſtitutions of Chriſtianity. *Hulſean Lect. for* 1826, 348
10. 1–5. Marriott, C. *Sermons*, 1. 90
Hervey, Lord Arthur. Trin. 9. *Ser.* 2. 154
10. 1–6. Trin. 9. The Chriſtian ſacraments. J. Dornford. *A. Watſon, Sermons*, 1*ſt ſeries*, 216
10. 1–13. Boys, John, D.D. Trin. 9. *Works*, 433
Stanhope, G., D.D. *On the Epiſt. &c.* 3; Trin. 9. Jewiſh and Chriſtian economy. *Pitman*, 2*d Courſe*, 2. 130
Hole, M., D.D. Epiſtle for Trin. 9. *On the Liturgy*, 3. 123
10. 2. Lightfoot, John, D.D. Baptiſm. *Sermons*; *Works*, 6. 412
10. 3. Turretin, F. De manna. *Opera*, 4
10. 3, 4. Mede, Joſeph. *Works*, 1. 325
Simeon, C. The manna and rocks types of Chriſt. *Works*, 16. 215
10. 3–5. Gell, R., D.D. *Remains*, 2
Holy communion. Exceeding danger in careleſs receiving, death in neglecting. *Plain Sermons*, 3. 87
10. 4. Robinſon, Ralph. Chriſt the rock. *Chriſt all in all*, 2. 121
Turretin, F. De petra Chriſto. *Opera*, 4

1 CORINTHIANS, 10. 4 (*continued*).

Bradley, C. The rock at Horeb. *Sermons* (*Glaſbury*), 1
Wilſon, W., D.D. Chriſt the ſpiritual rock. *Sermons*, 103
Woodward, H. *Eſſays, &c.* 426
Cattermole, R. Chriſt under the Moſaic law. Bef. Univ. Camb. *Sermons*, 84
Jowett, J. The rock Chriſt. *Short Ser.* 15
Lewis, G. W. The ſpiritual rock. *Sermons*, 1. 145
Divine grace in the ordinances of the Jewiſh religion. C. J. Goodhart. *Bloomſbury Lect.* 8. 31
Roberts, Arthur. The ſpiritual rock. Trin. 9. *Plain Sermons*, 2. 139

10. 5. Gell, R., D.D. *Remains*, 2. 171
Mede, Joſeph. *Works*, 1. 338
Bertheau, Ch. *Sermons*, 2. 86

10. 6. Crabbe, George. Sermon. The variation of public opinion and feelings conſidered, as it reſpects religion. Viſitation. 4°. *Lond.* 1817

10. 7. Prideaux, Bp. Idolatrous feaſting. A ſermon. 4°. *Oxf.* 1636
Grant, Johnſon. Idolatry. *Courſe of Sermons*, 2. 396

10. 10. Patrick, Bp. Againſt murmuring. Lent 5. 2 *Sermons* (1689)
Hopkins, Marmaduke. Murmurers reproved. A ſermon. 4°. *Lond.* 1689

10. 11. Mather, S. The goſpel of the occaſional types. *Figures and Types*, 127
Wilſon, Bp. T. The example of the Jews a warning to Chriſtians. Trin. 9. *Sermons*, 2. 383
Moore, Bp. Good and bad examples. *Sermons*, 2. 1
Hoadly, Bp. Jan. 30. 16 *Sermons*; *Works*, 3. 653
Hoadly, Abp. John. A ſer. Jan. 30. 8°. 1718
Chauncy, Angel, D.D. Sermon. Bef. Lord Mayor, &c. Annual faſt, great fire of London. 4°. *Lond.* 1747
Trevor, Bp. R. Sermon. Jan. 30. 4°. *Lond.* 1747
Keene, Bp. Sermon. Jan. 30. 4°. *Lond.* 1753
Squire, Bp. Sermon. Jan. 30. 4°. *Lond.* 1762
Simeon, C. The judgments on the Iſraelites typical. *Works*, 16. 220
Buddicom, R. P. The hiſtory of Iſrael between Egypt and Canaan, typical of the Chriſtian life. *Chriſtian Exodus*, 1. 1
Deniſon, E. The letter and the ſpirit. *Univ. Sermons*, 79

10. 11, 12. Thomas, John, Bp. of Wincheſter. Ser. Jan. 30. 4°. *Lond.* 1745
Seabury, Bp. The example of the Iſraelites. *Diſc.* 2. 39
Mant, Bp. Spiritual bleſſings no privilege for ſin; exemplified in the puniſhment of the Jews in the wilderneſs. *Sermons*, 2. 327
Anderſon, J. S. M. Iſrael in the wilderneſs, a warning to the Chriſtian Church. *Sermons, Various Subj.* 163

10. 12. Smith, Henry. A caveat for Chriſtians. *Sermons*, 421
Scattergood, S. *Sermons*, 1. 180
Newton, B. *Sermons*, 2. 89
Rogers, John, D.D. Security inconſiſtent with a militant ſtate. *Sermons*, 3. 103

1 CORINTHIANS, 10. 12 (*continued*).

Hoole, Joſeph. The danger of falling, and the neceſſity of watchfulneſs. 2 ſer. *Sermons*, 2. 45
Hill, John. Heed neceſſary in the beſt ſaints againſt the worſt of ſins. *Ser.* 318; *Select Sermons, Tract Soc.* 4
Green, John. Immediate and ſenſible revelations from the Spirit, aſſuring us that we cannot fall, proved to be needleſs and groundleſs. *Sermons*, 179
Skelton, P. The weak ſhould be watchful. *Works*, 2. 246; *Clapham, S., Ser. Selected*, 2. 193
Lowth, Bp. *Sermons*, 225
Free, John, D.D. Sermon. The danger of ſelf-ſufficiency in matters of religion. 8°. *Lond.* 1786
Langhorne, John, D.D. The danger of a falſe confidence in religion. *Sermons*, 1. 131
Fawcett, Joſeph. Cauſe of inſecurity of human virtue pointed out, and the caution neceſſary to its preſervation recommended. *Sermons*, 2. 289
Webſter, James. Vigilance. 2 ſer. *Diſc.* 149
Diſney, J., D.D. The occaſion for circumſpection. *Sermons*, 1. 431
Bell, W., D.D. How we are deceived into falſe ſecurity, and the proper means to avoid it. *Sermons*, 2. 37
Simeon, C. Againſt ſelf-confidence. *Works*, 16. 224
Falſe confidence. *Village Preacher*, 5. 296
Bateman, J. The caution. *Sermons*, 184
Marriott, H. Final perſeverance. *Sermons*, 2. 46
Tayler, C. God's warning to the ſelf-confident. *Sermons*, 148
Parkinſon, R., D.D. The duty of watching and walking cautiouſly. *Sermons*, 1. 208
Gleig, G. R. The neceſſity of guarding againſt temptation. *Sermons for Plain People*, 62
Bather, E. The danger of ſecurity. *Sermons*, 1. 290
Colenſo, Bp. Againſt vain confidence. *Vill. Sermons*, 28

10. 13. Chillingworth, W. Temptations. *Works*, 113; *E. A. Bray, Sermons*, 100
South, R., D.D. How, and by what ways, God delivers us from temptation. *Sermons*, 6. 283
— God's promiſe of aſſiſtance, a ſupport in time of trial. *Ibid.* 6. 321
Hickes, G., D.D. The ſtrongeſt temptations conquerable by Chriſtians. *Sermons*, 1. 1
Atterbury, Bp. Temptations not irreſiſtible. *Ser.* 3. 87
Coney, T., D.D. Temptations. 2 ſer. *Sermons*, 2. 331
Trapp, Joſeph, D.D. Concerning temptations. *Sermons*, 2. 217
Lloyd, Peiſon. The Scripture doctrine of temptation. *Sermons*, 27
Weſley, John. Temptation. *Ser.*; *Works*, 6. 475
Gerard, Alex., D.D. Conſtancy in religion enforced by the common ſufferings of human life. *Sermons*, 1. 151
Seabury, Bp. No temptations unſurmountable. *Diſc.* 2. 53
Archer, James. Pentecoſt 9. On afflictions. *Ser.* 3. 286
— Pentecoſt 10 & 11. On afflictions. Two ſermons. *Ibid.* 4. 1
Townſend, J. Temptation. 5 ſer. *Sermons*, 211
Graves, R., D.D. Temptation no excuſe for tranſgreſſion. Ser. *Works*, 4. 244
Draper, H., D.D. Temptation vanquiſhed. Trin. 18. *On the Collects*, 3. 223
Simeon, C. The ſecurity of God's tempted people. *Works*, 16. 226
Wolfe, Charles. Ser. *Remains*, 437
Marriott, H. Temptation. *Sermons*, 3. 234
Ward, R. Temptation no excuſe. *Sermons*, 120

10. 14. Sermon. Thomas Watſon. *Farewell Sermons* (1663)
Newton, B. Trin. *Sermons*, 2. 209
Peploe, S., D.D. Popiſh idolatry a ſtrong reaſon why all Proteſtants ſhould zealouſly oppoſe the preſent rebellion. A ſermon. 4°. *Lond.* 1745
Gallatin, E. *Sermons* (*Fr.*), 193

1 CORINTHIANS, 10. 15.

10. 15. Pollok, T. 2 *Sermons; Edin.* 1737
Quincy, S. Chriſtianity a rational religion. *Sermons*, 1
Hurd, Bp. *Sermons; Works*, 6. 23
Zollikoffer, G. J. Wherein the advantages of the Reformation conſiſt. Anniv. of the Reformation. *Feſt. and Faſts*, 1. 577
Bretland, J. The nature and uſe of reaſon. *Sermons*, 1. 1
Daubeny, Adn. Viſit. ſer. *Diſc.* 2. 225
Simeon, Charles. An appeal to men of wiſdom and candour; or, four diſcourſes, preached before the Univerſity of Cambridge. 8°. *Lond.* 1816; *Works*, 16. 229
On the mode of forming a juſt eſtimate of the goſpel. On the corruption of human nature. On the new birth. On juſtification by faith.
Maltby, Bp. The ſtudies of religion recommended to laymen. *Sermons at Lincoln's Inn*, 373

10. 15, 16. Benſon, Ch. The effects of the Lord's Supper. *On the Clergy, &c.* 121
Cookeſley, W. G. On the Lord's Supper. *Sermons*, 1. 293

10. 15–17. Coleridge, D. The ſacraments, with note on tradition and epiſcopal ſucceſſion. *Sermons on the Church*, 419
Goodwin, H. St. Paul on the Lord's Supper. *Pariſh Sermons*, 3. 304

10. 16. Preſton, John, D.D. The cup of bleſſing, a treatiſe of communion with Chriſt in the Sacrament, in three ſermons. *The Saint's Qualification*
Daillé, Jean. *Sermons*, 436
— Sermon preached at Charenton, near Paris, Sept. 5, 1649. Being Sacrament-day. 8°. *Lond.* 1736
Owen, John, D.D. 2 diſc. *Diſc. ſuitable to the Lord's Supper; Works*, 17. 149
Superville (le père), Daniel de. Sur la ſection 53 du Catéchiſme. *Sermons*, 4. 235
— The Lord's Supper. *Sermons, by Reynolds*, 2. 362
Scott, John. On the Lord's Supper—its nature and intention. 6 *Sermons*, 80
Shower, John. Communion of Chriſt's body and blood. *Sac. Diſc., part* 1. 109
Terry, Iſaac. *Sermons*, 346
Moſs, R., D.D. Sacramental communion. *Sermons*, 8. 312
Jones, Thomas. Ser. *Works*
Vincent, J. The ſacrament of the Lord's Supper. *Sermons*, 215
Cleaver, Bp. On the ſacrament of the Lord's Supper. 7 *Sermons*, 5
Hawker, R., D.D. The bread and wine received by the Lord's people, in the Lord's Supper, ſymbolical of communion with the body and blood of Chriſt. *Works*, 2. 468
Mant, Bp. Neceſſity and benefits of the Lord's Supper. *Sermons*, 2. 259
Vaux, W. *Bampton Lect.* 249
Blunt, H. Art. 28. *On the Articles*, 205
Grant, Johnſon. Palm Sun. The Sacrament. *Courſe of Sermons*, 1. 338
Bonwell, J. The holy ſacrament of Euchariſt. *Ser.* 111
Griffith, T. The Lord's Supper an ordinance of worſhip. *Lect.* 178
Anderſon, R. *Com. Off.* 189
Wiſeman, Cardinal. Tranſubſtantiation. *Lect. on Doctrines, &c.* 2. 201
Puckle, John. Lord's Supper. In ſacramental view. *Sermons*, 1. 264

1 CORINTHIANS, 10. 16 (*continued*).

Pratt, C. O. The Chriſtian's portion in the Lord's Supper. *Sermons*, 307
Wilberforce, R. I. The conſecration of the Holy Euchariſt. *Holy Communion*, 230
Trevor, G. The Holy Communion. Palm Sun. *Sermons*, 228
Puſey, E. B., D.D. The preſence of Chriſt in the Holy Euchariſt. A ſer. 8°. *Oxf.* 1853
Williams, Iſaac. The body and blood of Chriſt. *Plain Sermons*, 264

10. 16, 17. Milner, Joſeph. The Communion office of the Church of England conſidered. *Sermons*, 1. 117
Bradley, C. The Lord's Supper a feaſt and a communion. *Sacramental Sermons*, 311
Jelf, R. W., D.D. The Holy Euchariſt. *Bamp. Lect.* 199
— For the Sunday before the Holy Communion. *Sermons*, 225
Kennaway, C. E. The Holy Communion. *Sermons at Brighton*, 2. 400

10. 16–18. Savile, David. Nature of the Lord's Supper. *Diſc.* 291

10. 17. Uſher, Abp. Sermon before the Houſe of Commons. *Works*, 2. 415
Boys, James. *On the 39 Articles*, 186
Foſter, James, D.D. Of Catholic communion. *Diſc.* 1. 331
Fawcett, John. The union of believers in Chriſt. *Sermons*, 2. 170
Wetherell, T. M. Sermon before the Lord Mayor, &c. Trin. 1. 4°. *Lond.* 1835
Anderſon, R. *Com. Off.* 217
Griffith, T. The Lord's Supper an ordinance of Chriſtian fellowſhip. *Lect.* 199
Ravenſcroft, Bp. Communion of ſaints. *Works*, 1. 528

10. 18. Hawker, R., D.D. Spiritual participation in the emblems at the Lord's table, a deciſive teſtimony of a perſonal intereſt in the ſacrifice itſelf. *Works*, 2. 500

10. 21. Warren, R., D.D. Of worthy communicating. *Diſc.* 2. 69
Balmer, R., D.D. The table of the Lord and the table of devils. *Lect.* 2. 201
Roberts, A. Sacr. *Village Ser.* 2. 96

10. 22. Pyle, P. The folly and danger of provoking God. *Sermons*, 2. 213

10. 22–24. Wilſon, Bp. Daniel. The croſs of Chriſt the diſplay of the divine glory. *Sermons*, 23

10. 23. Sanderſon, Bp. 2 ſer. *Sermons*, 507
Cradock, W. Goſpel liberty explained. 9 ſer. *Works*
Clagett, W., D.D. The rule for men's actions in things lawful. *Sermons*, 3. 159
Van Mildert, Bp. Chriſtian diſcretion. *Sermons; Works*, 6. 439
Grant, Johnſon. Expedience. *On Liberality, &c.* 159
Moberly, G. Things indifferent. *Pract. Sermons*, 158

10. 24. Chambre, R. Sermon. The duty of being publick-ſpirited. Before the gentlemen educated at St. Paul's School. 4°. *Lond.* 1710
Teniſon, Bp. E. Sermon. The excellency and uſefulneſs of a publick ſpirit. Anniv. Gent. Educ. St. Paul's School. 4°. *Lond.* 1711
Pearce, Bp. Sermon. Char. Sch. 4°. *Lond.* 1735
Clagett, Bp. Ser. Spital. 4°. *Lond.* 1733

1 CORINTHIANS, 10. 24 (*continued*).
Laget, Guil. Attention à l'avantage d'autrui. 3 ſer. *Sermons*, 2. 34
Stebbing, H. The duty of ſetting a good example. *Sermons* (1788), 1. 439
Enfield, W. Benevolent attention to the intereſts of others recommended. *Sermons for Families*, 2. 34
Cleeve, A. *Seleƈt Sermons*, 269
Kirwan, W. B. For ſchools. *Sermons*, 1
10. 25–27. Daillé, J. *Vint Sermons* (1658), 244
10. 31. Bray, E. A. *Diſc. from Taylor, &c.* 119
Beveridge, Bp. All things to be done to the glory of God. Ser. *Works*, 5. 349
Tillotſon, Abp. Of doing all to the glory of God. *Sermons*, 11. 29
Hickes, G., D.D. The moral Shechinah; or, a diſcourſe of God's glory. Yorkſhire Feaſt. *Sermons*, 1. 285
Wiſhart, W., D.D. Making the glory of God our chief end. *Theologia*, 2. 487
Clarke, S., D.D. The glory of God. 2 ſer. *Sermons*, 2. 1; *Pract. Preacher*, 1. 119
Berriman, W. The right method of doing all to the glory of God. 40 *Sermons*, 2. 387
Sharp, John, Abp. of York. How far we are bound to intend God's glory in all our actions. *Works*, 3. 211
Bennet, B. The glory of God. *Chriſtian Oratory*, 1
Boſton, T. Man's chief end and happineſs. *Works*, 1. 9
Foſter, James, D.D. The glory of God beſt promoted by the moral rectitude and happineſs of His creatures. Harris & Post. Works II 55. *Sermons*, 2. 199
Pyle, P. The duty of acting for the glory of God. *Sermons*, 1. 343
Pearſe, Innes. The glory of God the conſtant end of the Chriſtian. *Sermons*, 291
Duchal, James, D.D. What is imported in glorifying God. *Sermons*, 2. 150
Leland, John, D.D. Doing all to the glory of God. 2 ſerm. *Diſc.* 1. 379
Leland, Thos., D.D. Same ſubj. *Sermons*, 2. 199
Hume, John. The glory of God the ultimate aim of reaſonable creatures. 2 ſerm. *Sermons*, 299
Price, R., D.D. The duty of giving glory to God. *Sermons on various ſubjects*, 341
Shipley, Bp. *Sermons*; *Works*, 1. 1
Buckner, Bp. Anniv. Charity ſchools. 8°. 1800
Eveleigh, Dr. John. The enjoyments, which, even in this life, will be the happy lot of him, who in his whole conduct has reſpect to God and his glory. *Ser.* 2. 309
Gilpin, W. On mixing religion with the affairs of life. *Sermons*, 1. 191
Belſham, T. True religion diſtinguiſhed from error and ſuperſtition. *Diſc.* 1. 187
Venn, John. The duty of glorifying God. *Ser.* 2. 320
Plumptre, James. The lawfulneſs of the ſtage conſidered. 4 *Diſc.* 1
Dwight, T. The chief end of man. *Theology*, 1. 393
Wynyard, J. M. Religious principle. *Sermons*, 134
Mant, Bp. A ſenſe of religion the proper foundation of ſocial union. *Sermons*, 3. 373
A ſupreme regard to the glory of God, the ſubſtance of true morality. A. Ædie. *Ser. Gen. Aſſoc. Synod*, 1. 266
Rowlett, W. H. Doing all things to the glory of God. *Sermons*, 371
Roſe, Hugh James. Man's need of a ſanctifying purpoſe. Spital S. *Sermons* (1830–31), 25
Welſh, D., D.D. *Sermons*, 1834
Perceval, Hon. A. P. On ſeeking the glory of God. *Sermons*, 48
Hook, W. F. Promoting the glory of God. *Serm. bef. Univ. Oxf.* 1
Wilberforce, Bp. Doing all to the glory of God. 6 *Sermons*, 169
Doing glory to God in purſuits of the world. *Plain Sermons*, 5. 268
29. Harrington Sta B. & L. 436.

1 CORINTHIANS, 10. 31 (*continued*).
Montgomery, R. Univerſal prieſthood of Chriſtian principle. *God and Man*, 116
Vaughan, C. J., D.D. The conſecration of food. *Sermons* (1853), 481
10. 31, 32. St. John, Theophilus. An exhortation to avoid offence. *Sermons*, 2. 363
10. 32. Maſon, John. The duty of an inoffenſive conduct. *Lord's Day Entertainments*, 2. 1; *Enfield, W., Eng. Preacher*, 4. 263
Quincy, S. The duty of giving no offence. *Sermons*, 100
Williams, G. Avoiding offence. *Ser.* 268
10. 32, 33, and 11. 1. Simeon, C. True wiſdom and charity. *Works*, 16. 283
10. 33. Randall, Thomas. Sermon. Chriſtian benevolence. Soc. Prop. Goſp. 8°. *Edin.* 1763
Arnold, T. *Sermons*, 1. 255
11. 1. Farindon, Anthony. Imitate Chriſt and his followers. *Sermons*, 3. 205
Moſs, R., D.D. The example of Chriſt. 2 ſerm. *Sermons*, 1. 145
Bradſhaigh, T. Sermon. Jan. 30. 8°. *Lond.* 1747
Pearce, W., D.D. Sermon. Conſecration of a biſhop. 4°. *Lond.* 1787
Enfield, W., LL.D. Character of St. Paul. *Biog. Ser.* 239
— Funeral ſermon. 4°. 1780
Character of St. Paul. Hugh White. *Iriſh Pulpit*, 2. 1
St. Philip and St. James's day. The ſpiritual advantage of obſerving holy times. Sir George Prevoſt. *Watſon, Alex., Sermons, 2d ſeries*, 2. 163
Summerfield, J. The cloſe imitator. *Ser.* 363
11. 4. Roth, E. R. De velamine capitis virilis. 4°. *Genæ*, 1674; *Crit. Sac. Theſ.*, 2. 545
11. 5. Mede, Joſeph. *Works*, 1. 76
Gothofredus. De velandis mulieribus. *Opuſcula*
Leland, Thos., D.D. Female attire. *Sermons*, 2. 297
11. 7. Marſh, E. G. Man when created, diſtantly reſembled God. *Bamp. Lect.* 1
Wilberforce, R. I. The myſtery of humanity. *Sermons on the New Birth*, 1
11. 9. Horne, Thomas. *Bampton Lect.* 1
11. 10. De munimento capitis, &c. *Crit. Sac. Theſ. Nov.* 2. 820
Hall, Bp. The women's vail; or, a diſcourſe concerning the neceſſity or expedience of the cloſe covering of the heads of women. *Sermons*; *Works*, 5. 461
Bennet, Benj. Chriſtian's ſtrength. *Chriſtian Oratory*, 1
Marſhall, N., D.D. External decency in the worſhip of God. St. Michael and all angels. *Sermons*, 3. 420
Gough, Strickland. A critical diſſertation. 8°. *Lond.* 1742
11. 13–15. The devices of Satan in falſe teachers, with their termination at the ſecond Advent. W. Harriſon. *Bloomſbury Lect.* 9. 90
11. 14. Edwards, John, D.D. *An Enquiry*, 27
The inſufficiency of natural religion. Abraham Taylor. *Lime St. Lect.* 1. 37
Hamilton, R. W., D.D. Phyſical and moral conditions of man deduced from himſelf. *Congregational Lect.* 1
11. 16. Andrewes, Bp. Of the reſurrection. *Sermons*, 2. 404
Beveridge, Bp. Concio ad Synodum. 4°. 1689
Durel, John, D.D. The Liturgy of the Church of England aſſerted. A ſermon. *A View of the Government, &c.*

1 CORINTHIANS, 11. 16 (*continued*).

Parry, J. R., D.D. The Scripture account of the Lord's Supper. 2 ſermons. 8°. 1755
Marriott, H. On errors ariſing from a miſunderſtanding of the holy Sacrament of the Lord's Supper. *Sermons*, 2. 128
Hook, W. F., D.D. The novelties of Romaniſm; or, Popery refuted by tradition. A ſermon. Second edit. 8°. *Lond.* 1840; *Church of England vindicated*, 137
Blunt, J. J. The Church of England: its commentary—the Prayer-book. *Univ. Sermons*, 1849, 87

11. 17. Laget, Guil. Du culte public: cauſes du peu de fruit. *Sermons*, 1. 170
Bulkley, C. The abuſe of the miraculous gifts among the Corinthians. *Diſc.* 4. 221
Beddome, B. *Short Diſc.* 7. 39
Sandford, Bp. Thurſ. bef. Eaſter. *Lect.* 99

11. 17–34. Daillé, Jean. Expoſition de l'inſtitution de la S. Cène, rapporté par Saint Paul en ſa 1 épitre aux Cor. En 19 ſerm. 12°. *Gen.* 1663

Stanhope, G., D.D. *On the Epiſtles, &c.* 2
Williſon, John. Lecture. *Works*, 575
Remarks on the Lord's Supper in the Corinthian church. M. Stuart. *Bibliotheca Sacra* (1843), 499

11. 18. Downes, John. 2 ſerm. *Sermons*, 2. 1

11. 18, 19. Lindſey, Theophilus. *Sermons*, 1. 387
Anderſon, J. S. M. The preſent criſis. Four ſermons preached before the Hon. Society of Lincoln's Inn. With notes and appendix. 8°. *Lond.* 1851
Wordſworth, Canon. Counſels and conſolations in times of hereſy and ſchiſm. *Occaſional Sermons*, 1. 1

11. 19. Chryſoſtom. In illud, Oportet hæreſes eſſe. *Opera*, 3. 287
Moſſom, Bp. Four ſerm. *Preacher's tripartite*, 1
Prideaux, Bp. Hereſies progreſſe. *Sermons*
March, John. *Sermons*, 96
Clagett, W., D.D. *Sermons*, 1. 203
Taylor, R. *Sermons*, 2. 361
Sharp, John, Abp. of York. What hereſy is, why permitted by God; and the great uſefulneſs and advantages of it to the Church. *Works*, 6. 1
Rogers, John, D.D. The deſign of God in permitting hereſies in the Church. Act. ſerm. 8°. *Oxf.* 1721; *Sermons*, 4. 287
Wheatly, C. Neceſſity of hereſies, and the uſe of them to the Church. *Sermons*, 2. 236
Warren, John, D.D. The neceſſity of hereſies in the Church. *Sermons*, 1. 28
Stebbing, Henry, D.D. *Sermons* (1760), 2. 228
Pyle, Thomas. The neceſſity of hereſies. 2 ſerm. *Sermons*, 3. 345
Warburton, Bp. The benefits of hereſy. *Sermons*; *Works*, 10. 113
Bandinel, Jas., D.D. *Bampton Lect.* 197
Morres, R. Hereſies, no proof of fault in any Church. Cauſes of errors. *Bampton Lect.* 179
Goddard, W. S., D.D. Sermon. Viſitation. 8°. *Wincheſter*, 1811
Morgan, H. D. The principles of the Nonconformiſts compared with the Scriptures. *Bamp. Lect.* 205
Conybeare, W. D. Irenæus, Gnoſtic hereſies. *Bampton Lect.* 258

11. 20–22. Zollikoffer, G. J. Caution againſt thoughtleſsneſs during our attendance at the holy ſupper. *Sermons on Education*, 2. 531

1 CORINTHIANS, 11. 22.

11. 22. Mede, Joſeph. Of churches. *Works*, 1. 405
Baker, G. Sermon. The reſpect due to a church of God. Conſecration of a church. 8°. *Lond.* 1733

11. 23. Cyrillus Hieroſ. The body and blood of Chriſt. *Catech. Lect. Lib. of Fathers*, 2. 270
Jewel, Bp. Sermon at Paul's Croſſe. *Works, folio*, 45–62
Bruce, Robert. Of the ſacraments in general. *Sermons*, 5
— Of the ſacrament of the Lord's Supper. 2 ſerm. *Ibid.* 34
Cheminais, T. In quâ nocte. La communion paſchale. *Sermons*, 4. 197
Chandler, S., D.D. The inſtitution of the Lord's Supper, and the author of it. *Sermons*, 4. 305
Wells, C. The holy communion a memorial of Chriſt's death. *Diſc.* 2. 346
Charleſworth, John. *Pract. Sermons*, 1. 141

11. 23, 24. Smith, Henry. A treatiſe of the Lord's Supper. 2 ſerm. *Sermons*, 33
Chandler, S., D.D. The nature of the Lord's Supper. *Sermons*, 4. 337

11. 23–25. There is no tranſubſtantiation in the Lord's Supper. Geo. Lawrence. *Morning Ex.* 6. 453
Cameron, J. Conciones tres. *Opera*, 500
Flavel, John. The ſecond preparative act of Chriſt for his own death. *Works*, 1. 259
Sharp, John, Abp. of York. Abuſes and corruptions in the ſacrament of the Church of Rome. *Works*, 7. 166
— The ſacrifice of the maſs. *Ibid.* 7. 188
— Tranſubſtantiation. *Ibid.* 7. 206
— The uſual plea or apology for tranſubſtantiation anſwered. *Ibid.* 7. 227
— The adoration of the hoſt. *Ibid.* 7. 245
Hole, M., D.D. The prayer of conſecration. *On the Liturgy*, 4. 258
Boſton, T. The nature of the Lord's Supper. *Works*, 2. 481
Zollikoffer, G. J. The celebration of the memory of Jeſus in the holy ſupper, a matter of vaſt importance. *Sermons on Education*, 2. 494
Clapp, J. The Lord's Supper. *Ser.* 3. 229
Pierce, S. E. Nature, uſe, end, and deſign of the Lord's Supper. *Diſc.* 22
Beſt, Hon. S. Thur. bef. Eaſter. *Diſc.* (1858), 101

11. 23–26. Owen, John, D.D. *Diſc. ſuitable to the Lord's Supper*; *Works*, 17. 222
The Sacrament of the Lord's Supper. D. Neal. *Berry Street Sermons*, 2. 191
Whitty, John. The Lord's Supper; a ſolemn, ſpiritual, perpetual, and beneficial ordinance. 2 ſerm. *Sermons* (1772), 2. 1
Busfield, Dr. J. A. The ſacrament of the Lord's Supper. *Sermons*, 1. 303
Baker, D. B. The Lord's Supper to be more frequently and generally partaken of. *Diſc.* 109
Dowling, J. G. The Holy Communion. *Sermons*, 272
Puckle, John. Lord's Supper. Its commemorative and ſacrificial view. *Sermons*, 1. 251

11. 23–28. Dehon, Bp. The Lord's Supper. 2 ſer. *Sermons*, 1. 159

Dodſworth, W. Diſcourſes on the Lord's Supper. Second edit. 12°. *Lond.* 1836

1 CORINTHIANS, 11. 23, &c.

11. 23, &c. Eſtey, Geo. The Lord's Supper. *Expoſitions*
11. 23–32. Cleaver, W. On the ſacrament of the Lord's ſupper. *Sermons*, 283
11. 24. How may it appear to be every Chriſtian's indiſpenſable duty to partake of the Lord's Supper. Thomas Wadſworth. *Morning Ex.* 2. 128
Wake, Abp. The nature and end of the holy ſacrament of the Lord's Supper. *Sermons*, 1. 255
Newcome, P. The neceſſity of receiving the Lord's Supper. *Sermons*, 2. 561
Hole, M., D.D. The end of the ſacrament of the Lord's Supper. *On the Church Catechiſm*, 2. 698
The Lord's Supper. Bp. Hoadly. *Enfield, W., Eng. Preacher*, 8. 283
Chandler, S., D.D. Tranſubſtantiation not a doctrine of Chriſt. *Sermons*, 4. 354
— The death of Chriſt a ſacrifice for ſin. *Ibid.* 4. 375
Harris, W., D.D. The nature of the Lord's Supper, and the obligations to it, briefly conſidered; with a ſerious exhortation to a due attendance upon it. In four diſcourſes preached at the Merchant's Lecture at Salters' Hall. 8°. *Lond.* 1737
Pyle, P. The holy ſacrament. 2 ſer. *Sermons*, 1. 235
Francklin, T., D.D. The ſacrament. *Sermons*, 3. 287
Macgowan, John. The nature and end of the Lord's Supper. *Diſc. on Ruth, &c.* 311
Gordon, Sir Adam. Receiving the holy ſacrament of the Lord's Supper. A poſitive duty required of all Chriſtians. *Sermons*, 473
Savage, S. M., D.D. The Lord's Supper. *Sermons*, 224
Smith, Samuel Stanhope, D.D. The Lord's Supper a memorial of Chriſt. *Sermons*, 174
Archer, J. Corpus Chriſti. The Euchariſtic ſacrifice of the new law. *Sermons (Feſtival)*, 221
Hill, G. D. The Lord's Supper. *Sermons*, 164
D'Oyly, G., D.D. The ſacrament of the Lord's Supper. 2 ſer. *Sermons*, 101
Turner, John, D.D. On the Lord's Supper. *Sermons*, 100
Scholl, Charles. Illuſions ſur l'obligation de participer à la Sainte-Cène. *Sermons*, 126
— La fréquente communion. *Ibid.* 144
Thurſday bef. Eaſter. The Chriſtian ſacrifice. George May Coleridge. *Watſon, Alex., Ser., 2d ſeries*, 2. 51
11. 24, 25. Manſton, Joſeph. The Lord's Supper. *Lect. to Young Perſons*, 37
Scot, James. A right remembrance of Chriſt, the proper exerciſe in communicating. *Sermons*, 145
Girdleſtone, C. Nature of the Sacrament. *On the Lord's Supper*, 31
11. 24–26. Simeon, C. The deſign and importance of the Lord's Supper. *Works*, 16. 290
11. 25. Farindon, Anthony. The Lord's Supper: its end, and our duty. *Sermons*, 2. 71
Emlyn, T. The nature, end, and deſign of the Lord's Supper. 2 ſer. *Works*, 3. 231
Chandler, S., D.D. The Lord's Supper a federal tranſaction, as a memorial of the new covenant. 2 ſer. *Sermons*, 4. 395
Graves, R., D.D. The Lord's Supper. *Works*, 4. 233
Cooper, E. The ſacrament of the Lord's Supper explained, and a due attendance on it enforced. *Pract. Ser.* 6. 362
11. 25–27. Clarke, S., D.D. The nature, end, and deſign of the holy Communion. 4 ſer. *Ser.* 4. 103
11. 26. Featley, Daniel, D.D. Chriſt's laſt monument. Maundy Thurſday. *Clavis Myſtica*, 856
Farindon, Anthony. The Lord's Supper: what to do, and how long. *Sermons*, 2. 98

1 CORINTHIANS, 11. 26 (*continued*).

Manton, T. *Works*, 4. *part* 2. 1009
Charnock, Stephen. The Lord's Supper. *Works*, 7. 1
Doolittle, T. Lord's laſt ſufferings. 12°. 1682
Patrick, Bp. Three ſacramental ſer. 4°. 1684
Heſketh, H. Exhortation to frequent communion. 12°. 1684
Smith, Thomas. Ser. About frequent communion. 4°. *Lond.* 1685
Beveridge, Bp. The great neceſſity and advantage of frequent communion. *On Prayer, &c.* 12°. 1709; *Works*, 1. 532
Wilſon, Bp. T. A frequent receiving of the Lord's Supper recommended and enforced. *Sermons*, 4. 33
Dorrington, Theophilus. The ſacrament of the Lord's Supper, and the attendance upon it. *Family Devotions*, 4. 62
Bayly, B. Of frequenting the holy Communion. *Sermons*, 1. 333
Welton, R., D.D. The reaſon and neceſſity of frequenting the Sacrament. *Diſc.* 335
Chandler, S., D.D. The Lord's Supper of perpetual obligation. *Sermons*, 4. 438
May, W. The nature and end of the Lord's Supper. *Sermons*, 275
— The excuſes of the neglectors of the Lord's Supper anſwered. *Ibid.* 299
Farquhar, John. *Sermons*, 401
Ogden, S. The Lord's Supper an inſtitution in remembrance of the death of Chriſt. *Sermons*, 463
Tatham, E., D.D. On the Supper of the Lord. *Diſc.* 273
Douglas, James. *Diſc.* 107
Charters, S., D.D. *Sermons*, 2. 145
Zollikoffer, G. J. The ſolemnization of the death of Jeſus. Good Friday. *Feſt. and Faſts*, 1. 316
Paley, W., D.D. Sacrament. *Sermons* (1825), 2. 114
Whitaker, E. W. On the Lord's Supper. *Family Sermons*, 3. 101
Cleeve, A. *Select Sermons*, 289
Morley, John. *Diſc.* 250
Lavington, S. A meditation. *Sermons*, 1. 521
Pierce, S. E. On ſhewing forth the Lord's death. *Diſc.* 45
Ravenſcroft, Bp. The obligation to partake of the Lord's Supper. *Works*, 1. 516
Springet, W. H. Ser. bef. the Lord Mayor, &c. 4°. *Lond.* 1822
Morehead, R. Religious rites. *Diſc.* 1. 358
Bradley, C. The Lord's Supper a ſhewing forth of his death. *Sacramental Sermons*, 294
Marriott, John. The ſacrament of the Lord's Supper. *Sermons*, 78
Mathew, G. The ſtriking peculiarity of Chriſt's inſtitution of the holy Communion. *Sermons*, 2. 1
Berens, E. The Lord's Supper. *On the Catechiſm*, 85
Girdleſtone, C. Frequency of receiving. *On the Lord's Supper*, 97
Pinder, John H. Communion office. *Ser. on the Book of Com. Prayer*, 93
Foyſter, J. G. The Lord's Supper. *Sermons*, 399
Pratt, C. O. The Chriſtian's privilege of the Lord's Supper. *Sermons*, 291
Wilſon, W. *Sermons*, 90
Arnold, T. *Chriſtian Life, its Courſe, &c.* 323
Bather, E. The Lord's Supper. *Sermons*, 1. 441
Cowe, J. The ſacrament of the Lord's Supper. Paſſ. Sun. or Good Friday. *Sermons*, 222
Heurtley, C. A., D.D. The doctrine of the atonement. *Chriſtian Faith, &c.*
Williams, Iſaac. The continual remembrance. *Plain Sermons*, 242
Cumming, J., D.D. Nearing ſunriſe. *Voices of the Night*, 420
11. 26, 27. Atterbury, L. Of the real preſence in the Sacrament. 12 *Diſc.* 195

1 CORINTHIANS, 11. 26–28.

11. 26–28. Gell, R., D.D. *Remains*, 2
Tillotſon, Abp. A perſuaſive to frequent communion. Fifth edition. 8°. *Lond.* 1687; *Sermons*, 2. 163; *Collection of Caſes*, 3. 40; *Family Chaplain*, 1. 45; *Henry, David, Diſc. from Tillotſon*, 180

11. 26–31. Weſton, Right Hon. E. *Family Diſc.* 263

11. 26–32. Anderſon, R. Of eating and drinking unworthily. *Com. Off.* 129

11. 27. Daillé, J. *Quinze Sermons, 2d ed.* 425
Clarke, S., D.D. Nature, end, and deſign of the holy communion. 40 *Sermons*, 268
Pierce, S. E. Unworthy participation of the Lord's Supper. *Diſc.* 64

11. 27, 28. Marriott, H. Receiving the holy ſacrament unworthily. *Sermons*, 3. 176

11. 27–29. Charnock, Stephen. Unworthy receiving of the Lord's Supper. *Works*, 7. 169
Gordon, Sir Adam. The true notion of receiving the Lord's Supper unworthily. An exhortation to Chriſtians not to refrain communicating through falſe and frivolous objections. *Sermons*, 497
Napleton, John, D.D. The Lord's Supper. *Sermons*, 1. 227
Simeon, C. On eating and drinking our own damnation. *Works*, 16. 292
Brown, John, D.D. Unworthy communicating. *Diſc. ſuited to the Lord's Supper*, 51

11. 28. Bruce, Robert. Of preparation to the Lord's Supper. 2 ſer. *Sermons*, 101
Boys, John, D.D. *Works*, 59
Fenner, W. The duty of communicants. *Works*, 1. 101
Bolton, R. The ſaint's ſelf-enriching examination, or a treatiſe concerning the ſacrament of the Lord's Supper. *A Threefold Treatiſe*
Farindon, Anthony. The Lord's Supper: our qualification for it. *Sermons*, 2. 113
Owen, John, D.D. 2 ſer. *Diſc. ſuitable to the Lord's Supper*; *Works*, 17. 176
Gell, R., D.D. *Remains*, 2. 182
Raleigh, Walter, D.D. A preparation for the holy communion. *Reliquiæ*, 236
Littleton, Adam, D.D. Self-examination. Communion day. *Sermons*, 82
Pearſon, Bp. The ſacrament of the Lord's Supper. 2 ſer. *Sermons* (*Spurious*), 113
Shower, John. The Lord's Supper. Aſſurance, how far neceſſary. *Sac. Diſc.* 2, 1
— The ends we ſhould propoſe. *Ibid.* 2. 113
— Whether all baptized Chriſtians are bound to partake, &c. *Ibid.* 2. 43
Atterbury, Lewis. Of preparation for the Lord's Supper. *Sermons*, 2. 171
Hole, M., D.D. The firſt exhortation to the communion. *On the Liturgy*, 4. 177
— The requiſites to the worthy receiving it. *On the Ch. Cat.* 2. 724
Newlin, Thomas. The duty and advantage of ſelf-examination. Before Univerſity. 21 *Sermons*, 82; *Family Lect.* 1. 845
Boſton, T. The worthy receiving of the Lord's Supper. Ser. *Works*, 2. 489
Doddridge, P., D.D. Self-examination for the Lord's Supper. *Sermons*, 3. 176
Burnet, Gilb. On the ſacrament. Part 2. *Pract. Sermons*, 2. 374
Coſens, John. Preparation for the ſacrament. *Sermons*, 1. 309
Thomas, John, Bp. of Rocheſter. The duty of ſelf-examination, as preparatory to the due participation of the Lord's Supper ſtated and explained. *Sermons*, 2. 165
Heylyn, John, D.D. The Euchariſt. *Theol. Lect.* 2. 305

1 CORINTHIANS, 11. 28 (*continued*).

Skelton, Philip. The covenant of peace renewed and continued. *Works*, 2. 114; *Clapham, S., Sermons ſelected*, 1. 463
Adey, W. Self-examination requiſite to the worthy receiving of the Lord's Supper. *Sermons*, 204
Stebbing, H. The ſacrament of the Lord's Supper. 2 ſer. *Sermons* (1788), 2. 291
Johnſon, Sam., LL.D. *Sermons*, 1. 187
Sharp, Thomas, D.D. The neceſſary knowledge of the Lord's Supper. *Sermons*; *Works*, 1. 79
Stockdale, P. Self-knowledge. *Sermons*, 61
Partridge, S. After warning of the Holy Communion. *Sermons*, 2. 135
Simeon, C. On the preparation requiſite before the Lord's Supper. *Works*, 16. 295
Wix, S. On examination and preparation for the ſacrament of the Lord's Supper. *Sermons*, 273
Scott, John. On the Lord's Supper—benefits ſought—profeſſions made—diſpoſitions required. 6 *Ser.* 107
Brown, John, D.D. Self-examination. *Diſc. ſuited to the Lord's Supper*, 79
Clarke, John. The Holy Communion. 16 *Ser.* 167
Dehon, Bp. On the Lord's Supper. *Sermons*, 1. 174
Pratt, C. O. The Chriſtian's duty in the Lord's Supper. *Sermons*, 276
Knowles, T. On the ſacrament. *Diſc.* 1. 272
Griffith, Thomas. The qualifications neceſſary for receiving the Lord's Supper. *Lect.* 217
Girdleſtone, C. Method of preparation. *On the Lord's Supper*, 65
Yonge, James. The Lord's Supper. *Sermons*, 2. 429
Clinton, C. J. F. The ſacrament of the Lord's Supper. *Sermons*, 297
Fenwick, C. F. Preparation and qualification for the Sacrament. *Sermons*, 243
Hambleton, J. Self-examination. *Sermons*, 399
Fenn, W. Sacramental communion. *Ser.* (1836), 86
Oakeley, F. Preparation for the Holy Communion. *Sermons* (1839), 209
Williams, Alfred. On the ſacrament of the Lord's Supper. *Sermons*, 1. 131
Puſey, E. B., D.D. Increaſed communions. Eaſter. *Sermons*, 1. 307
Watſon, Alex. Examine and communicate. *Sermons* (1843), 298
Williams, Iſaac. Self-examination before communion. *Plain Sermons*, 285

11. 28, 29. Cowper, Bp. A preparative to the Lord's Supper. *Works*, 257
The right receiving. *Saints' Cordials*, 285
Daillé, J. *Mélange de Sermons*, 2. 270
Pierce, Thomas. How to avoid the guilt of unworthy participating. *Diſc.* 78
Charnock, Stephen. The ſubjects of the Lord's Supper. *Works*, 7. 75

11. 29. Uſher, Alex. *Sermons*; *Works*, 13. 192
Spalding, John. Preparation ſer. before the Communion. *Synaxis Sacra*, 10
Durham, James. The great danger of unworthy communicating. *Sermons*, 1
— The great ſin of not diſcerning the Lord's body. *Ibid.* 20
Heſketh, H. The caſe of eating and drinking unworthily. 12°. 1689
Shower, John. Four queſtions. *Sac. Diſc.* 2. 69
— Whether Judas was preſent. *Ibid.* 2. 97
— Unworthy receiving. *Ibid.* 1. 135
Beveridge, Bp. The worthy communicant. Serm. *Works*, 6. 195
Colby, S. Sermon. Upon the ſacrament of Lord's Supper; ſetting forth the danger of not receiving at all, as well as of unworthy receiving of that holy communion. 8°. *Lond.* 1709

1 CORINTHIANS, 11. 29 (*continued*).

Newcome, P. The worthy receiving of the Lord's Supper. *Sermons*, 2. 541
Boys, James. *On the 39 Articles*, 193
Calamy, B., D.D. *Sermons*, 28
Boſton, T. Danger of unworthy communicating. Ser. *Works*, 2. 511
Hervey, James. On the nature and importance of the ſacrament of the Lord's Supper. *Works*, 4. 171
Adey, W. The danger of receiving unworthily ſtated and removed. *Sermons*, 221
Whitty, John. Directions for preparation. 2 ſerm. *Sermons* (1772), 2. 108
The doctrine of the New Teſtament concerning the Lord's Supper. Kippis. *Pract. Preacher*, 1. 478
Eſchauzier, S. *Sermons*, 27
Johnſon, Sam., LL.D. *Sermons*, 2. 159
Spence, John. On diſcerning the Lord's body. *Diſc.* 372
Gallaudet, T. *Diſc.* 48
Cleave, A. *Select Sermons*, 43
Barrow, W. The worthy and unworthy reception of the Sacrament. *Sermons*, 2. 321
Rees, A., D.D. Scruples of well-diſpoſed minds with regard to the Lord's Supper, examined and obviated. *Sermons*, 4. 188
Cellerier, J. I. S. *Nouveaux Diſc.* 1. 311
Vardon, E. B. Sermon. The timid Chriſtian encouraged to come to the holy communion. 8°. *Lond.* 1826

11. 30. Fenner, W. The puniſhment of unworthy communicants. *Works*, 1. 83

11. 30, 31. Sibbs, Richard, D.D. The art of ſelf-judging. Preparatory to the Sacrament. *The Saints' Cordials*, 79
— Judgment's reaſon. 2 ſerm. *Saints' Cordials* (*ed.* 1629), 35

11. 30–32. Pierce, Thomas. Penalties of unworthily eating and drinking. *Diſc.* 94
Alting, J. Conciones. *Opera*, 4

11. 31. Paley, W., D.D. The duty of ſelf-examination. *Sermons* (1825), 2. 104
Buckminſter, J. S. *Sermons*, 253
Scott, John. Self-judgment. *Sermons*, 273
Self-examination. Adn. C. J. Hoare. *Orig. Fam. Sermons*, 1. 437
Puſey, E. B., D.D. Advent 1. A ſerm. *Entire Abſolution of the Penitent*

11. 32. Bertheau, Ch. *Sermons*, 2. 48
Daillé, J. *Mélange de Sermons*, 2. 236

11. 34. Biſbie, Dr. N. Ser. The biſhop viſiting. Viſitation. 4°. *Lond.* 1686
Vincent, W., D.D. The ſacrament of the Supper of the Lord. *Sermons*, 2. 256

12. Pricæus, J. In 1 Cor. cap. 12. *Crit. Sac.*

12. 1. D'Oyly, Geo., D.D. *Sermons*, 2. 113
Macdonald, W. Sanctification. *Plain Sermons*, 98
— The operation of the Spirit. *Ibid.* 110
Marriott, H. The gifts of the Holy Spirit. *Sermons*, 1. 14
Yonge, James. Spiritual gifts. *Sermons*, 1. 273

12. 1–4. Cyrillus Hieroſolymitanus. The one Holy Ghoſt, the Comforter, which ſpake in the prophets. *Catech. Lect. Lib. of Fathers*, 2. 203

12. 1–11. Boys, John, D.D. Trin. 10. *Works*, 439
Stanhope, G., D.D. *On the Epiſtles, &c.* 3
Hole, Matthew, D.D. Epiſtle for Trin. 10. *On the Liturgy*, 3. 137

12. 2. Weemſe, John. *An Expoſition, &c.* 1. 85

12. 3. Donne, John, D.D. Ser. Whitſunday. *Works*, 2. 1
Farindon, Anthony. The teaching of the Spirit of God. Whit-Sunday. *Sermons*, 2. 525

1 CORINTHIANS, 12. 3 (*continued*).

Farindon, Anthony. The Holy Ghoſt the great and only teacher of his people. Whit-Sunday. *Sermons*, 2. 540
Law, W. Sermon. 8°. *Lond.* 1718
Simeon, C. No knowledge of Chriſt but by the Spirit. *Works*, 16. 297
Muir, W., D.D. *On the Holy Spirit*, 124
Stock, John. The Holy Ghoſt indiſpenſable to a true confeſſion. *Sermons*, 19
Benſon, Ch. In what ſenſe and to what extent the co-operation of the Holy Spirit is neceſſary. *Hulſean Lect.* (1820), 322
Cunningham, J. W. The neceſſity of divine influence in the ſtudy and uſe of the holy Scripture. *Sermons*, 1. 41
Jackſon, Bp. J. Faith a gift of the Spirit. *Witneſs of the Spirit*, 88

12. 4. Hall, Bp. Columba Noæ, concio ſynodica. 4°. 1624; *Works*, 11. 1
— Noah's dove. Tranſlated. *Works*, 11. 2
South, R., D.D. The Chriſtian Pentecoſt. *Sermons*, 3. 409
Smalridge, Bp. Whitſunday. *Sermons*, 583
Hickes, G., D.D. The ſpirit of enthuſiaſm exorciſed. A ſerm. Fourth edition, much enlarged. With 2 diſc. &c. 8°. *Lond.* 1709; *Sermons*, 1. 37
Warneford, R. *Sermons*, 2. 195
Norris, W. The deſcent of the Holy Ghoſt, his influence upon the apoſtles. *Ser.* 331
Parkinſon, R., D.D. The neceſſity of ſubordination and union in the Church of Chriſt. *Sermons*, 2. 151
Robertſon, F. W. The diſpenſation of the Spirit. *Sermons*, 3. 33

12. 4–6. Calamy, E., D.D. Of the diſtinction in the Godhead. *Sermons on the Trinity*, 257
Clarke, S., D.D. The different gifts of the Spirit. Trin. Sun. *Sermons*, 6. 105
Newton, B. Whit Sun. *Sermons*, 1. 121
Dawſon, B. The Holy Ghoſt in nature and eſſence not inferior to God. *Moyer Lect.* 143
Barrow, W. The diverſities in nature. *Sermons*, 3. 167
Whitaker, E. W. The Holy Spirit. *Fam. Sermons*, 1. 301
Blomfield, Bp. The gifts of the Spirit. *Sermons*, 75
Grant, Johnſon. The Trinity, and its moral applications. *Courſe of Sermons*, 2. 17
Moberly, G. Diverſities of gifts. *College Sermons*, 55
Maurice, F. D. The reſponſibilities of medical ſtudents. *Chriſtmas Day, &c.* 255

12. 4–7. Andrewes, Lancelot. Ser. Whit Sun. 96 *Sermons*, 3. 377
Dow, W. Who are our brethren? *Diſc.* 1. 77

12. 4–11. Collyer, W. B., D.D. Deſcent of the Holy Spirit, and its miraculous effects. *On Script. Miracles*, 530

12. 5. Sturges, John, LL.D. Religious eſtabliſhments; eſpecially as they are adapted to the times and countries in which they ſubſiſt. Conſ. of Bp. Butler. *Diſc.* 333

12. 6. Waple, E. Trin. Sun. *Sermons* (1729), 377
Doddridge, P., D.D. Various methods of divine operations. *Works*, 2. 499
Buddicom, R. P. Spiritual emblems of God the Holy Spirit. *Sermons*, 1. 67
Sumner, Abp. The ſuperintendence of Chriſt over his Church. Conſ. of Biſhop Bethell. *Apoſtolical Preaching*, 377

12. 7. Sanderſon, Bp. Viſitation. *Sermons*, 41

1 CORINTHIANS, 12. 7 (*continued*).

Gregory, Thomas. Nature, uſe, and improvement of ſpiritual gifts. *Sermons*, 291
Leng, Bp. School feaſt. 8°. 1726
Slade, J. The manifeſtation of the Spirit. *Plain Sermons*, 4. 55
Blomfield, Bp. Sermon. The manifeſtation of the Spirit given to every man to profit withal. Commencement. 8°. *Lond.* 1842
Paget, F. E. Conv. of St. Paul. The trials of the converted. *Ser. for Saints' Days*, 105
Watſon, Alex. Grace given to individuals for the general good. Trin. 10. *Sermons* (1843), 150
Jackſon, Bp. Gifts given to profit withal. *Witneſs of the Spirit*, 202

12. 8. Cyrillus Hieroſol. The Holy Ghoſt. *Catech. Lect. Lib. of Fathers*, 2. 220

12. 10. Maſſillon, J. B. Jour de St. François de Paule. *Sermons*, 8. 25
Martin, John, D.D. *Remains*

12. 10, 11. Milman, H. H. *Bamp. Lect.* 171

12. 10–12. Sedgwick, W. God the head of Chriſt, as Chriſt of his Church. *Flaſhes of Lightnings*, 115

12. 11. Owen, John, D.D. Miniſterial endowments the work of the Spirit. *Ser.*; *Works*, 17. 46
Guyſe, John. The Holy Spirit. *Diſc.* (1721), 1
Bundy, R., D.D. The nature of the Holy Spirit and his operations conſidered. Whit-ſunday. *Select Sermons*, 51
Whit-Monday. Belief in the Holy Ghoſt. Abp. Secker. *Pitman, 1ſt Courſe*, 2. 15
Simeon, C. The operations of the Holy Spirit. *Works*, 16. 301
Marriott, C. *Sermons*, 1. 222
One Spirit, many gifts. Whit-Monday. *Plain Sermons*, 6. 109

12. 12. Baxter, Richard. The true Catholic and Catholic Church deſcribed, and the vanity of the Papiſts, &c. *Works*, 16. 281
Slade, J. Chriſtians are one body. Sunday ſchool. *Plain Sermons*, 6. 390
Collinſon, John. *Bamp. Lect.* 125
Pinder, John H. All ſaints' day. *Sermons on the Book of Com. Prayer*, 426
Coxe, R. C. The church militant. *Thoughts*, 35
Greſley, W. Mutual dependence and need of co-operation. *Sermons*, 25

12. 12, 13. Whately, Abp. Nature and uſes of party-feeling. *Bamp. Lect.* 1
A member of Chriſt. *Plain Sermons*, 9. 20

12. 12–14. Coxe, R. C. The church. General review. *Thoughts*, 11

12. 13. Andrewes, Lancelot. *Poſth. Lect.* 614
Fenner, W. A Chriſtian's ingrafting into Chriſt. *Works*, 2
Daillé, J. *Vint Sermons* (1658), 529
Sharp, John, Abp. of York. The church, and number of its ſacraments. *Works*, 7. 78
— Diſcuſſion of the queſtion which the Roman Catholics much inſiſt upon with the Proteſtants, viz., In which of the different communions in Chriſtendom the only true Church of Chriſt is to be found? *Ibid.* 7. 94
Boſton, T. How the ſacraments become effectual means of ſalvation. Ser. *Works*, 2. 460
— Baptiſm. *Ibid.* 2. 471
— Union with Chriſt. *Ibid.* 1. 544
Bennet, B. Of the unity of the church. *Chriſtian Oratory*, 2. 192
Clagett, W., D.D. *Sermons*, 1. 259
Semler, J. S. Cum directore et ſenatu academico memoriam Spiritus Sancti cum apoſtolis communicati religioſe celebrandam commendat. Simul illuſtratur locus Paullinus. Pp. viii. 4°. *Hal.* 1771
Stennett, S., D.D. The ſameneſs of religion. *Perſonal Religion*; *Works*, 1. 42
Brackenbury, E. Baptiſm. *Diſc.* 2. 81
Simeon, C. Chriſtians one in heart. *Works*, 16. 306
Trench, F. Chriſtian unity. *Sermons*, 258
Howorth, W. Baptiſm. *Sermons*, 49
Newman, J. H. Regenerating baptiſm. *Parochial Sermons*, 3. 298
Allies, T. W. The diſperſion of Babel, and the unity of Pentecoſt. *Sermons*, 387

12. 14. Arnold, T. Gifts of the Spirit. *Sermons on Interp.* 295

12. 15. Belfrage, H. *Monitor to Families*

12. 18. Dow, W. The organization of the Church of Chriſt. *Diſc.* 1. 104

12. 20. Macfarlane, R. Ser. Chriſtianity the firmeſt bond of civil ſociety. Affize. 8°. *York*, 1820

12. 21. Wilſon, Bp. Chriſtopher. Ser. Jan. 30. 4°. *Lond.* 1754
Melvill, Henry. The leaſt of ſervice to the greateſt. *Sermons on Public Occaſ.* 41

12. 21, 22. Fleet, C. Affize. *Sermons*, 61

12. 24. Fuller, Andrew. Weaker diſciples honoured. *Works*, 526

12. 24, 25. Brown, Dr. J. The natural duty of a perſonal ſervice in defence of ourſelves and our country. On an inſurrection. *Sermons*, 205

12. 25. Foſter, James, D.D. Schiſm. *Sermons*, 1. 295
Weſley, John. Schiſm. *Ser.*; *Works*, 6. 401
Of the ſin of ſeparation. E. Davies. *Churchman Armed*, 1. 117
Fauſſet, G., D.D. Schiſm. *Bampton Lect.* 41
Benſon, Joſeph. Schiſm. *Sermons*, 2. 340

12. 25, 26. Kingſley, C. Public ſpirit. *Sermons for the Times*, 342

12. 26. Dwelling together in unity. J. J. Blunt. *Orig. Fam. Sermons*, 2. 405

12. 26, 27. Burnet, Bp. Ser. 4°. 1705
Hook, W. F., D.D. The catholiciſm of the Anglican Church and its branches. Confec. of Bp. Luſcombe. *Church of England Vindicated*, 35
Kingſley, Charles. Sponſorſhip. *Sermons for the Times*, 65

12. 27. Bertrand, Elie. *Sermons*, 2. 123
Langford, Dr. W. The belief in the Holy Catholic Church, the communion of ſaints, the forgiveneſs of ſins. *Fam. Diſc.* 97
Fulford, Bp. Baptiſmal regeneration. *Plain Sermons*, 2. 104

12. 27, 28. Sermon. Chriſt, and not the Pope, univerſal head of the church. Richard Baxter. *Morning Ex.* 5. 672
Coleridge, D. The nature of the apoſtolic church. *Sermons on the Church*, 137

12. 28. Rogers, John, D.D. The different offices in the church. *Sermons*, 2. 149

12. 31. Bridge, W. Grace and love beyond gifts. *Works*, 4. 162

Horton, Thomas, D.D. Covet earneſtly the beſt gifts. 100 *Sermons*; *New Teſt.* 291
Hole, M., D.D. Viſitation ſer. *On Charity, &c.* 1
Horbery, M., D.D. The pre-eminence of charity. *Sermons*; *Works*, 1. 339
Huſſey, C., D.D. St. Paul's more excellent way. 20 *Sermons* (1758), 221
Hartley, Thomas. Infirmary. 8°. 1750; *Sermons*, 171
Weſley, John. The more excellent way. *Sermons*; *Works*, 7. 26
Tatham, E., D.D. On obedience. *Diſc.* 171
Randolph, Bp. Ser. Ordination. 4°. *Oxf.* 1779

1 CORINTHIANS, 12. 31 (*continued*).

Jeffe, W. A fer. at a viſitation of the Adn. of Stafford. *On the Scriptures*
Fawcett, John. The duty of coveting the beſt gifts. *Sermons*, 3. 164
Stokes, Dr. G. Univerſal good-will, and the happineſs it tends to produce. 2 fer. *Sermons*, 43
Simeon, C. Gifts and graces compared. *Works*, 16. 311
Miller, John. The more excellent way, exhibited in contraſt with the two extremes. *Sermons*, 239
Short, Bp. A. Montaniſm. *Bampton Lect.* 153
Beſt, Hon. S. St. Barnabas' day. *Diſc.* (1858), 251
Boone, J. S. On earneſtneſs in good. *Sermons*, 207
Wordſworth, Bp. The better gifts. A farewell fer. *Chriſtian Boyhood*, 2. 439
Kingſley, C. The true gentleman. *Ser. for the Times*, 305

13. Boys, John, D.D. Quinquag. *Works*, 204
Binning, Hugh. A treatiſe of Chriſtian love, with a paraphraſe on 1 Cor. 13. *Works*, 3. 404
Bennet, B. Of the grace of charity, with a poetical paraphraſe on the chapter. *Chriſtian Oratory*, 2. 286
Hole, M., D.D. Practical diſcourſes on the nature, properties, and excellencies of charity, above all the gifts and graces of the Holy Spirit, as they are deſcribed in the thirteenth chapter of the firſt Epiſtle of St. Paul to the Corinthians. 8°. *Oxf.* 1725
Wright, Samuel, D.D. Charity in all its branches; or, a collection of the rules of Scripture that teach men to love mercy. Showing the excellence of charity; its deſcription in 1 Cor. xiii. Its conduct with reſpect to ſins; its allowing for differences in religion; its relieving wants; and, that which makes it perfect, love to enemies. [Anonymous.] Pp. xii. 176. 8°. *Lond.* 1732
Holmann, Dr. A. G. Animadverſiones ad cap. 3 et 13 Epiſtolæ Pauli ad Cor. 8°. *Lipſ.* 1819
Pareau, Dr. L. G. Commentatio critica et exegetica in Paulinæ Epiſtolæ I. ad Corinthios, caput 13. 8°. *Traj. ad Rhen.* 1828
Branſton, John. Expoſition of 1 Cor. chap. 13. 12°. *Lond., Varty*
Trench, Francis. Portrait of charity. Sm. 8°. *Lond.* 1846

13. 1. Hole, M., D.D. The excellence of charity above the gift of tongues. *On Charity*, 43
Holland, John. The nature and excellence of charity. *Sermons*, 2. 77; *Pract. Preacher*, 3. 164; *Enfield, W., Eng. Preacher*, 5. 121
Gilpin, W. *Sermons*, 4. 85
Warner, R. Quinq. *Sermons on the Epiſtles, &c.* 1. 229
Garrow, Dr. D. W. Chriſtian charity. *Sermons*, 183
Graves, R., D.D. Chriſtian charity. *Works*, 4. 215
Still, John. *Sermons*, 253
Puckle, John. Quinquag. The principle of charity, as the bond of Chriſtian repentance. *Sermons*, 1. 82

1 CORINTHIANS, 13. 1 (*continued*).

Newman, J. H. The goſpel witneſſes. *Parochial Sermons*, 2. 204
— Love, the one thing needful. *Ibid.* 5. 370
Blencowe, E. Charity. Quinquag. *Plain Sermons*, 2. 118
Garbett, J. Charity. *Sermons*, 2. 289
Blunt, J. J. The nature of true religion. *Plain Sermons*, 11

13. 1, 2. Hole, M., D.D. Epiſtle for Quinquageſima Sun. *On the Liturgy*, 2. 353

13. 1–3. Conant, John, D.D. *Sermons*, 4. 1
Bennet, B. *Chriſtian Oratory*, 2
Weſley, John. Charity. *Ser.*; *Works*, 7. 45
Draper, H., D.D. Charity. Quinquag. Sun. *On the Collects*, 1. 379
Simeon, C. The importance of Chriſtian charity. *Works*, 16. 322
Yonge, James. Charity. *Sermons*, 2. 395
Hopwood, Henry. Charity. *Eliſha's Staff*, 16; *Watſon, A., Sermons*, 2*d ſeries*, 3. 239

13. 1–7. Francis. Charity. *Sermons* (1771), 179

13. 1–13. Stanhope, G., D.D. *On the Epiſtles, &c.* 2

13. 2. Gell, R., D.D. *Remains*, 2. 187
Hole, M., D.D. The excellency of charity above the gift of prophecy. *On Charity*, 57
Tennent, Gilbert. Charity. *Ser.* (1742), 19
Heber, Bp. Quinquageſima Sunday. *Pariſh Sermons*, 1. 214
Girdleſtone, C. Charity. *Social Conduct*, 33
Newman, J. H. Faith and love. *Parochial Sermons*, 4. 350

13. 3. Burgeſs, Anthony. *Spiritual Refinings, part* 1. 135
Grove, Bp. Spittal Ser. 4°. 1695
Hole, M., D.D. The excellency of charity above the gift of almſgiving and martyrdom. *On Charity*, 72
Clarke, S., D.D. The virtue of charity. 2 fer. *Sermons*, 3. 281
Foſter, James, D.D. Univerſal charity the eſſence and life of religion. *Sermons*, 2. 339
Weſton, Bp. The love of God. *Ser.* 1. 257
Weſley, John. Love. *Sermons*; *Works*, 7. 492
Stone, Edward. Univerſal benevolence. *Diſc.* 59
Hodſon, S. Enquiry into the preſent ſtate of benevolence. *Sermons*, 17
Macdonald, Andrew. The neceſſity and importance of charity. *Sermons*, 308
Zollikoffer, G. J. How much more is neceſſary to charity than alms-giving and bounty. *Ser. on Education*, 1. 441
Heber, Bp. Quinquageſima Sunday. Part 2. *Pariſh Sermons*, 1. 225
Dale, Thomas. The principle and practice of Chriſtian charity. A Spital ſermon. *Acceſs to God*, 139
Fowle, F. W. The true nature of Chriſtian charity. School, *Friendly Soc. Sermons*, 261; *Sermons*, 103
Haſtings, H. J. Faith and hope the roots of love. Trin. 6. *Sermons, Trin. to Adv.* 82

13. 3–7. Sortain, Joſeph. The characteriſtics of charity. *Sermons*, 213

13. 4. Cheminais, T. Caritas non. L'envie. *Ser.* 4. 75
Kennet, Bp. The properties of Chriſtian charity. A ſer. Spital. 8°. *Lond.* 1714
Conant, John, D.D. 2 ſer. *Sermons*, 4. 51
Croſſinge, R. *On Charity*, 15
Hole, M., D.D. Of long-ſuffering. *On Charity*, 87
— Of loving-kindneſs. *Ibid.* 102
— It envieth not. *Ibid.* 118
— Vaunteth not itſelf. *Ibid.* 134
— Is not puffed up. *Ibid.* 149
Jortin, John, D.D. Envy. *Sermons*, 2. 248
Adams, William, D.D. Chriſtian charity. *Sermons on ſeveral ſubjects*, 171
Blair, H., D.D. On envy. *Sermons*, 3. 150

1 CORINTHIANS, 13. 4 (*continued*).
Marriott, H. Pride. *Sermons*, 2. 208
Berens, E. Envy. 16 *Village Sermons*, 193
13. 4, 5. Conant, John, D.D. *Sermons*, 4. 131
13. 4–7. Quinquageſima. Characters of charity. *Pitman, from Dean Stanhope, 1ſt Courſe*, 1. 248
Calamy, B., D.D. Anniv. of Gentlemen educated at St. Paul's School. *Sermons*, 134
Bennet, Benj. *Chriſtian Oratory*, 2
Kimber, Iſaac. The lovelineſs and efficacy of charity. 2 ſer. *Sermons*, 108
Langhorne, John, D.D. The evangelical charity. 3 ſer. *Sermons*, 2. 1
Simeon, C. A deſcription of charity. *Works*, 16. 328
Butler, W. J. Chriſtian charity. Quinqua. Sun. *Sermons*, 157
13. 4–8. Manton, T. Ser. *Works*, 4. 995
Enfield, W. Characters of charity. *Sermons, Pract.* 1. 151
13. 5. Conant, John, D.D. *Sermons*, 4. 167
Hole, M., D.D. Is not unſeemly. *On Charity*, 165
— Seeketh not her own. *Ibid.* 180
— Is not eaſily provoked. *Ibid.* 194
— Thinketh no evil. *Ibid.* 209
Pearſon, W. The meaſures of Chriſtian charity, in not ſeeking our own private good. *Sermons*, 112
Earl, Jabez, D.D. Ser. 8°. 1721
Croſſinge, R. *On Charity*, 94
Howard, L., D.D. *Sermons*, 150
Jortin, John, D.D. On the duty of judging candidly and favourably of others, and of human nature. *Six Diſſertations*, 85
Blair, H., D.D. On candour. *Sermons*, 2. 277
Van Mildert, Bp. Chriſtian candour. *Sermons*, 1. 353
Foyſter, J. G. Chriſtian charity as it ſtands oppoſed to ſelfiſhneſs. *Sermons*, 131
Finney, C. G. Selfiſhneſs not true religion. *Lect.* 163
Marriott, H. On an amiable temper in the ordinary circumſtances of life. *Ser.* 2. 222
— Selfiſhneſs. *Ibid.* 2. 234
— Anger and peeviſhneſs. *Ibid.* 2. 248
— The duty of making allowance for the errors and infirmities of others. *Ibid.* 2. 263
13. 5–7. Fletcher, W., LL.D. *Sermons*, 111
13. 6. Howe, John. Of charity in reference to other men's ſins. 8°. *Lond.* 1681; *Works*, 2. 209
Croſſinge, R. *On Charity*, 224
Hole, M., D.D. Rejoyce not in iniquity. *On Charity*, 225
— Rejoyceth in the truth. *Ibid.*
Mant, Bp. Charity manifeſted by an adherence to the truth. Colcheſter National Schools. 8°. *Lond.* 1813; *Sermons (Univ.)*, 233
Oakeley, F. Joys and ſorrows of charity. Bef. Univ. Oxf. *Sermons* (1839), 241
13. 6, 7. Conant, John, D.D. *Sermons*, 4. 199
Marriott, H. Chriſtian charity. 2 ſerm. *Sermons*, 2. 277
13. 7. Farindon, Anthony. Hope and charity. *Sermons*, 3. 547
Conant, John, D.D. *Sermons*, 4. 233
Croſſinge, R. *On Charity*, 235
Hole, M., D.D. Beareth all things. *On Charity*
— Believeth all things. *Ibid.* 270
— Hopeth all things. *Ibid.* 283
— Endureth all things. *Ibid.* 296
Burton, E., D.D. Chriſtian charity. *Univ. Sermons*, 430
13. 8. Abbadie, J., D.D. L'eſprit du Chriſtianiſme, ou l'excellence de la charité. *Ser.* 2. 203

1 CORINTHIANS, 13. 8 (*continued*).
Hole, M., D.D. Never faileth. *On Charity*, 310
Bayly, B. The eternal duration of charity. *Sermons*, 2. 269
Grove, H. The excellence of charity. *Sermons additional*, 2. 312
Whitefield, G. The great duty of charity recommended. *Sermons; Works*, 6. 227
Brown, W. L. Unfailing nature of charity, as a motive to cultivate it. Soc. for Relief of Sick Poor. *Sermons*, 467
Patteſon, E. The portrait of charity. *Ser.* 251
Bennett, W. J. E. The triumph of charity. *Sermons* (1851), 418
Gauntlett, H. On charity. *Sermons*, 2. 25
Beſt, Hon. S. *Sermons*, 121
Balmer, R., D.D. The perpetuity of miraculous gifts in the Church. *Lect.* 2. 289
Riddle, J. E. Charity never faileth. *Ser.* 278
Sulivan, H. W. Never-failing charity. Quinq. Firſt Sun. of reſidence. *Sermons*, 2. 236
Williams, Iſaac. Quinquag. Sun. The moſt excellent gift. *Sermons*, 1. 203
13. 8, 9. Conant, John, D.D. *Sermons*, 4. 279
13. 8–10. Bennet, Benj. *Chriſtian Oratory*, 2
Nolan, F., LL.D. Ceſſation of the extraordinary operations of the Holy Ghoſt. *On the Holy Ghoſt*, 109
Sortain, Joſeph. Intellectual powers inferior to Chriſtian graces. *Sermons*, 197
13. 9. Saurin, J. Difficulties of the Chriſtian religion. *Sermons*, 8. 73; *in French*, 3. 321
Weſley, John. The imperfection of human knowledge. *Sermons; Works*, 6. 337
Lawſon, John, D.D. The doctrine of the Trinity. *Sermons*, 167
Macdonald, Andrew. Imperfections of our preſent knowledge. *Sermons*, 294
Belſham, T. Imperfection of human knowledge. 2 ſer. *Diſc.* 2. 1
Draper, W., D.D. *Sermons*, 189
Balmer, Robert, D.D. The imperfection of our knowledge in the preſent ſtate. *Lect.* 2. 1
Gurney, J. H. Things known and unknown. Quinquag. *Sermons*, 53
13. 9–12. Simeon, C. The Saint's views in heaven. *Works*, 16. 336
Cloſe, F. The preſent ſtate and future proſpects of the church. *Miſc. Ser.* 2. 422
13. 10. Hole, M., D.D. The perfection of charity. *On Charity*, 326
Wilſon, S. Saints on earth imperfect. *Sermons* (1735), 1
— Saints compleat in glory. 5 ſerm. *Ibid.* 19
Zollikoffer, G. J. The advantages of eminent virtue in the future world. *Sermons on Education*, 2. 448
Slade, J. Preſent imperfection, future perfection. Quinquageſima. *Plain Ser.* 3. 37
Foſter, John. The Chriſtian doctrine of the perfectibility of man. *Lect.* 1. 402
13. 10, 11. Burton, John, D.D. Concio ad Clerum. 8°. 1756
13. 10–13. Conant, John, D.D. *Sermons*, 4. 318
13. 11. Wilſon, Bp. T. The danger of living, like children, without thought, or reaſon, or fear, or ſteadineſs. Confirmation. *SS.* 4. 131
Powell, W. S., D.D. The diverſity of character belonging to different periods of life. *Diſc.* 256;
Clapham, S., D.D. *Sermons ſelected*, 1. 322
Price, R., D.D. Analogy between our preſent ſtate and a ſtate of childhood. *Sermons on various ſubjects*, 30

1 CORINTHIANS, 13. 11 (*continued*).
Blair, H., D.D. On the duties belonging to middle age. *Sermons*, 3. 65
Arnold, T. Aſh Wedneſday. *Sermons*, 2. 46; *SS. at Rugby* (1833), 48
— 2 ſer. *Chriſtian Life, its Courſe, &c.* 11
Cloſe, F. The vanity of the world. *Miſc. Ser.* 1. 1
Roberts, A. *Village Sermons*, 5. 278
Newman, J. H. Chriſtian manhood. *Paroch. Sermons*, 1. 389
Martineau, James. The child's thought. *Endeavours, &c.* 2. 219
13. 11, 12. Bennet, Benj. *Chriſtian Oratory*, 2
Paley, W., D.D. Analogy between our natural and religious progreſs. *Ser.* (1825), 2. 218
13. 12. Donne, John, D.D. Ser. Eaſter day. *Works*, 1. 410
Culverwell, Nath. Spiritual optics, or a glaſſe diſcovering the weakneſs of a Chriſtian's knowledge in this life. *Light of Nature*
De ſpecularibus veterum. *Crit. Sac. Theſ. Nov.* 2. 829
Burnet, Gilb. The deficiency of human reaſon. *Pract. Ser.* 2. 287
Conybeare, Bp. Sermon. The myſteries of the Chriſtian religion credible. Bef. Univ. Oxf. Third edition. 8°. *Lond.* 1732
Reay, W. *Sermons*, 21
Maſon, John. The imperfection of our preſent knowledge. *Lord's-day Entertainment*, 1. 97
— The perfection of our future knowledge. *Ibid.* 1. 125
Pearſe, Innes. The ſuperiority of our knowledge in heaven to our knowledge on earth. *Sermons*, 102
Blair, Hugh, D.D. On our imperfect knowledge of a future ſtate. *Sermons*, 1. 85
Zollikoffer, G. J. The advantages of our knowledge in the future life. *Sermons on Education*, 2. 432
Veyſie, Daniel. *Bamp. Lect.* 115
Lavington, S. The glory to be revealed hereafter. *Sermons*, 2. 143
Maltby, Bp. 2 ſerm. *Sermons*, 1. 56
Heber, Bp. Trinity Sunday. *Pariſh Sermons*, 2. 1
Hobart, Bp. Our knowledge here and hereafter contraſted. *Sermons*, 2. 387
Gleig, G. R. Caution in forming judgments. *Sermons for Plain People*, 146
Trenchard, W. E. On the preſent imperfection of our ſpiritual knowledge, eſpecially with regard to a future world. *Sermons*, 151
Clarke, E. W. Human knowledge. *Sermons*, 77
Hopkins, B. The imperfection of human knowledge. *Sermons*, 275
Benſon, C. Succeſs to be expected in explaining Scripture difficulties. *Hulſean Lect.* (1822), 137
Balmer, R., D.D. The viſion of God. *Lect.* 2. 356
Fulford, Bp. Funeral of the king. *Plain Sermons*, 1. 226
Noel, Hon. G. T. The imperfection of our preſent knowledge. *Sermons* (1853), 279
Summers, S. Chriſtian myſteries. *Sermons*, 84
Cumming, J., D.D. The time-haze. *Voices of the Night*, 332
Bode, J. E. *Bampton Lect.* 1
Bellew, J. C. M. The future ſtate. *Sermons*, 164
13. 12, 13. Garden. F. Five ſermons. *Diſc.* 1
Wolfe, Charles. *Remains*, 395
13. 13. Adams, Thomas. The three divine ſifters. Ser. *Works*, 134
Haywood, W., D.D. Two ſermons, by way of preparative, upon the Articles of the Creed. 4°. *Lond.* 1642
Chandler, W. Diſcourſe. The excellency of the grace of charity. 4°. *Lond.* 1682
Lupton, W. Sermon. Sons of the Clergy. 4°. *Lond.* 1717
Hole, M., D.D. In what reſpect is charity preferable to faith and hope. *On Charity*, 342
Clagett, W., D.D. Faith, hope, and charity. *Ser.* 3. 192

1 CORINTHIANS, 13. 13 (*continued*).
Moſs, R., D.D. The comparative excellencies of faith, hope, and charity. *Sermons*, 4. 295
Ibbott, B., D.D. The true notion of Chriſtian charity. *Diſc.* 1. 292
Orr, J., D.D. Faith, hope, and charity. *SS.* (2*d ed.* 1750), 185
Morris, Joſeph. Wherein charity excels faith and hope. *Sermons*, 1. 33
Quincy, Samuel. Charity more excellent than faith and hope. *Sermons*, 255
Dodwell, W., D.D. Charity. 2 ſerm. *Diſc.* 2. 297
Conybeare, Bp. The excellency of charity above faith and hope. *Sermons*, 1. 469
Jortin, John, D.D. Charity. *Sermons*, 2. 209; (*Quinq.*) *Pitman, J. R., Sermons*, 2*d Courſe*, 1. 253
Warburton, Bp. London Hoſpital. *Ser.*; *Works*, 10. 251
Jones, W., of Nayland. The true ſenſe and excellence of charity. *Works*, 5. 202
Atkinſon, C. The true Chriſtian faith deſcribed. *Ser.* 149
— Hope and charity deſcribed and recommended. *Ibid.* 181
Butler, Bp. John. *Sermons*, 9
Boullier, J. R. *Sermons*, 2. 133
Butt, T. Faith, hope, and charity. Quinquag. Sun. *Sermons*, 112
Scott, Thomas. Same ſubj. *Village Diſc.* 151; *Sermons*; *Works*, 4. 306
Barrow, W. Charity. *Sermons*, 3. 63
Milner, Joſeph. Faith, hope, and charity deſcribed. *Sermons*, 3. 234
Gilpin, W. Faith, hope, and charity. *Sermons*, 3. 129
Simeon, C. Faith, hope, and charity compared. *Works*, 16. 340
Quinq. *Pract. Sermons* (1818), 1. 211
Stillingfleet, James. *Sermons*, 533
Brougham, John. Faith. *Sermons*, 2. 1
— Hope. *Ibid.* 2. 17
— Charity. *Ibid.* 2. 33
Van Mildert, Bp. Faith, hope, and charity. *Sermons*; *Works*, 6. 343
Collyer, W. B., D.D. Benevolence. *On Scripture Duties*, 481
Rowlett, W. H. Charity. *Sermons*, 391
Craig, Edw. The worth of charity. *Sermons*, 281
Bateman, J. Faith, hope, charity. *Sermons*, 264
Marriott, H. Same ſubj. 3 ſerm. *Sermons*, 3. 381
Jowett, Joſeph. Same ſubj. *Lect.* 222
Hobart, Bp. Same ſubj. Quinquag. *Sermons*, 1. 278
Biſhop, W. Same ſubj. *Country Ser.* 263
Parkinſon, R., D.D. The true nature of Chriſtian charity. *Sermons*, 1. 274
Sumner, Abp. Excellence of charity. *Chriſtian Charity*, 33
Girdleſtone, C. Quinquag. Faith, hope, and charity. *Sermons, Courſe* 1. 245
Berens, E. Charity. *Village Sermons* (1826), 392
Townſend, G., D.D. The excellence and neceſſity of Chriſtian charity. *Sermons* (1830), 460
Chriſtian love. Quinquag. Sun. James Hildyard, M.A. *Pract. Ser.* (1845), 1. 157
Dealtry, Adn. The praiſe of charity. *Ser.* (1848), 376
Gatty, Alfred. Faith, hope, and charity. *Sermons*, 2. 300
Noel, Hon. G. T. Charity. *Sermons* (1853), 264
Hook, W. F. Faith, hope, charity. *Sermons*, 375
Beſt, Hon. S. 3 ſerm. *Sermons*, 88
Roberts, A. Faith, hope, and charity. Quinq. S. *Plain Ser.* 1. 182
Fowle, F. W. The duty of almſgiving. *Sermons*, 399
Beſt, Hon. S. Quinquag. S. *Diſc.* (1858)
— Trin. *Ibid.* 14
Summerfield, J. The crowning grace. *Sermons*, 340
Hughes, Henry. Charity. *Sermons*, 178
Puſey, E. B., D.D. Love. *Sermons*, 2. 41
Alford, H. Quinquag. *Quebec Chapel Ser.* 1. 119
14. 1. Brownrig, Bp. A ſermon to the clergy. *Sermons*, 2. 395
Nourſe, P., D.D. Chriſtian love and charity. *Diſc.* 2. 21

1 CORINTHIANS, 14. 1 (*continued*).
Orr, John, D.D. Universal benevolence. *Sermons*, 1. 301
Marriott, H. Charity. *Sermons*, 2. 196
14. 8. Kennet, Basil, D.D. Before several officers. *Sermons*, 249
Ryland, John, D.D. The necessity of the trumpet's giving a certain sound; a sermon. 1813
Doane, Bp. The Church aggressive (1853)
Watson, Alex. The certain sound of Zion's trumpet. *Sermons* (1843), 253
14. 9. Boys, James. On the 39 Articles. 159
The Church of Rome's doctrine and practice with relation to the worship of God in an unknown tongue. Joshua Bayes. *Salters' Hall Sermons*, 2
14. 11. Weemse, John. Of translation of Scripture, the Seventy, the vulgar Latin, &c. *An Exposition, &c.* 2. 131
14. 12. Kettlewell, John. A visitation sermon. *Works*, 1. 755
Edwards, John, D.D. How the ministers of the gospel are to excel. Archdeacon's visit. *Sermons*, 92
Venn, Henry. Sermon. Academical studies subservient to the edification of the Church. 8°. *Camb.* 1828
Wordsworth, Christopher, D.D. Soc. Prop. Gosp. *Sermons*, 2. 253
14. 14–17. Lewis, G. W. The Tricentenary commemoration. *Sermons*, 1. 283
14. 15. Public prayer should be in a known tongue. Nathaniel Vincent. *Morning Ex.* 6. 298
Bunyan, John. A discourse touching prayer. *Works*, 4. 2124; *Works, ed. by Offor*, 1. 621
Outram, W., D.D. *Sermons*, 129
Wilson, Bp. T. The true way of profiting by the public worship. *Sermons*, 1. 103
Sharp, John, Abp. of York. Extemporary prayer. *Sermons*; *Works*, 4. 79
Secker, Abp. The lawfulness and expediency of forms of prayer. *Sermons against Popery*, 141
— An explanation and defence of the Liturgy of the Church of England. 5 ser. *Ibid.* 165
Disney, J., D.D. The use of liturgies. *Sermons*, 2. 35
Haggitt, G. The Liturgy. 5 ser. *Sermons*, 2. 93
Wintle, Thomas. On prayer. *Christian Ethics*, 2. 183
Whitaker, E. W. The Liturgy. 2 ser. *Fam. Ser.* 2. 133
Van Mildert, Bp. On the Liturgy of the Church of England. *Sermons*, 1. 161
Sibthorp, R. W. Ser. Prayer-book and Homily Soc. 8°. 1828
Bird, C. S. Prayer. 2 lect. *Lect.* 134
Hare, A. W. Pray with the spirit. *Sermons*, 2. 89
— Pray with the understanding. *Ibid.* 2. 113
Burrowes, Dr. R. The Te Deum and Jubilate, &c.; the three collects of the day; the prayer for all sorts and conditions of men. 12 *Disc.* 115
Raikes, H. Ser. Prayer-book and Homily Soc. 8°. 1834
Close, F. *Sermons on Liturgy*, 1
Berens, E. Psalmody. *Village Sermons* (1836), 284
Bishop, S. *Sermons*, 130
The Prayer-book of Christ and his saints. *Plain Sermons*, 4. 208
Best, Hon. S. *Sermons*, 146
Bennett, W. J. E. On public prayer as derived from reason. Ser. *On the Com. Prayer*, 1
Blencowe, E. Order of morning prayer. Introductory sentences. Absolution. *Plain Sermons*, 1. 115
Carr, Bp. Ser. Prayer-book and Homily Soc. 8°. 1851
Alford, H. Epiph. 2. *Quebec Chapel Sermons*, 1. 34
14. 16. Hacket, T., D.D. Convocation Ser. 8°. 1662
Bennet, B. Of joining in public prayer. *Christian Oratory*, 2. 168

1 CORINTHIANS, 14. 16 (*continued*).
Orton, Job, D.D. Directions for profitably joining in public prayer. *Works*, 1. 470
14. 16, 17. Yardley, E. On the communion service of the Church of England. *A Practical Exposition, &c.*
14. 19. Stephenson, G. Public service in Latin, the people deprived of the use of the Scriptures. *The Romish Church*, 320
Turnour, Hon. E. J. Sermon. The Protestant Church alone faithful in reading the Word of God; proved by a contrast with the Church of Rome. 4°. *Lond.* 1818
14. 20. Bourn, S. On the right use of the understanding in religion. *Disc.* 2. 115
Orr, John, D.D. Same subj. *Sermons*, 1. 1
Balguy, John. Reason and religion. *Sermons*, 1. 95
Balguy, T. The different characters of age and youth. *Sermons*, 1. 1; *Select Disc.* 165. [*Dublin*]
Wesley, John. The case of reason impartially considered. *Sermons*; *Works*, 6. 350
Jesse, W. Credibility of revealed religion. *Lect.* 111
Zollikoffer, G. J. Caution against the abuse of truth. (6 sermons.) With regard to the Lord's Supper (208); With regard to the pre-eminence of moral obligations over rites and offices of religious worship, &c. (236); With regard to our conceptions of God, and his benevolent dispositions towards mankind, &c. (256); With regard to the value and the use of reason in matters of religion, &c. (280); With a view to the redemption of mankind effected by Jesus, &c. (297); With regard to the value and importance of beneficence, &c. (312). *Ser. on prevalent Errors and Vices*, 1.
Polwhele, R. Christian prudence. *Disc.* 1. 41
Goddard, Charles, D.D. *Bampton Lect.* 1
Hawkins, E., D.D. Use of reason and judgment in order to the attainment of Christian truth. *Bampton Lect.* 221
Arnold, T. *Christian Life, its Course, &c.* 366
14. 23. Hind, R., D.D. Sermon. The abuse of miraculous powers in the Church of Corinth considered. 4°. *Oxf.* 1755
14. 24, 25. Burder, G. Conviction of sin. *Village Sermons*, 3. 25
Arnold, T. Christian prophesying. *Sermons on Interp.* 285
14. 26. Lightfoot, John, D.D. Every one hath a psalm. Ser. *Works*, 7. 29
Beveridge, Bp. Ser. The excellency and usefulness of the Common Prayer. Opening of a church. *Works*, 2. 3
Boys, James. On the 39 Articles. 227
Moss, R, D.D. True Scripture notion of edification. 2 ser. *Sermons*, 6. 1
Fordyce, James, D.D. Sermon. The methods of promoting edification by public institutions. Ordination. To which is added a charge. 12°. *Glasg.* 1755
Jelf, R. W., D.D. Auxiliary and subordinate means of grace. *Bampton Lect.* 239
Church music. Dr. E. Hawkins. *Original Fam. Sermons*, 5. 149
Best, Hon. S. Introductory discourse. *Disc.* (1858), 1
14. 26–40. Miller, John, A.M. The Christian year. *Christian Guide*, 77
14. 31. Robinson, Robert. Any person who understands Christianity may teach it. *Village Sermons*

1 CORINTHIANS, 14. 32, 33.

14. 32, 33. Fulford, Bp. The interpretation of law, and the rule of faith. Affize. *Plain Ser.* 2. 36

14. 33. Uſher, Abp. Before the king, 1627. *Sermons; Works*, 13. 335
Morley, Bp. Sermon. Nov. 5. 4°. 1683
Synge, R. God the author of peace, and wicked men the authors of confuſion. *Sermons on Loyalty*, 57
Morres, R. Religious eſtabliſhment. Creeds. *Bamp. Lect.* 149
Smith, Sydney. Toleration. 8°. *Lond.* 1807; *Sermons* (1809), 2. 89
Cox, J. S. The principles of epiſcopacy compared with Scripture. 2 *Sermons*, 1
Martineau, James. The realm of order. *Endeavours, &c.* 2. 189

14. 36. Wordſworth, Canon. The teſtimony of the early Church on the canon of the Old Teſtament. *Hulſean Lect.* (1847), 56

14. 37. Bayly, B. Of enthuſiaſm. *Sermons*, 1. 269

14. 40. Clerke, R., D.D. *Sermons*, 257
Maſon, Francis. A ſermon concerning the authority of the Church in making canons and conſtitutions concerning things indifferent. *Vindication, by Lindſay; Wordſworth, C. Chriſtian Inſtitutes*, 4. 444

Boughen, E. Sermon. Concerning decencie and order in the Church. 4°. *Lond.* 1638

The Church's authority aſſerted. A ſer. Samuel Hoard. *Hickes, Geo.*, D.D. *Bibliotheca Scriptorum, &c.*, 190

Hammond, H., D.D. The grounds of uniformity vindicated. *Works*, 2. 240

Smalridge, Bp. Of religious rites and ceremonies. 2 ſer. *Sermons*, 73

Biſſe, T. Decency and order in publick worſhip recommended, in three diſcourſes. 8°. *Lond.* 1723

Penn, James. Excellency of the Liturgy. St. Mark's day. *Sermons* (1769), 49

Jones, W., of Nayland. Decency and order in divine worſhip. *Sermons, by Walker*, 1. 175

Blair, Hugh, D.D. On the importance of order in conduct. *Sermons*, 2. 1; *Barrow, S., Sermons adapted*, 112

Archer, J. Sun. bef. Epiphany. On regularity in the conduct of life. *Sermons*, 1. 143

Draper, H. *On the Liturgy*, 1

Fauſſet, G., D.D. Forms. *Bamp. Lect.* 245

Hewlett, John. The duty of attending public worſhip with conſtancy. *Sermons*, 4. 414

— The duty of attending public worſhip punctually at the hour appointed, and behaving with decorum and propriety. *Ibid.* 4. 430

Burrow, Dr. E. J. The firſt Churches. *Hours of Devotion*, 544

Duſautoy, F. Rubrical directions. *Sermons on the Book of Com. Prayer*, 1

Hook, W. F. Ordinances and ceremonies, or the diſtinction between ordinances divine and human. Conſecr. of Weeton church. *Controverſies of the Day*, 91

Hook, W. F. The diſtinction between acts and works, ſhowing the inanity of Romiſh ordinances. Reopening Rothwell church. *Ibid.* 108

15. Day, Martin, D.D. Doomſday, or a treatiſe of the reſurrection of the body, in 22 ſermons. 4°. 1636
Gerdes, Daniel. Meletemata ſacra, ſive iſagoge et exegeſis in caput xv. epiſtolæ prioris ad Corinthios. 4°. *Gron.* 1759
Greenwood, W., D.D. Paraph. Expoſition of the 15th chapter of the 1ſt Epiſtle to the Corinthians, with ſome critical notes. 4°. *Lond.* 1759
Alexander, John. Paraphraſe upon the 15th chapter of the Firſt Epiſtle to the Corinthians, with critical notes and obſervations, &c. 4°.
Hom Mon XXII. 154. *Lond.* 1766
Hengel, W. A. van. Comment. in cap. xv. Epiſt. ad Corinth. 1. 8°. 1851
Candliſh, R. S., D.D. Life in a riſen Saviour, being diſcourſes on the arguments of the 15th chapter of 1ſt Corinthians. Sm. 8°. *Edin. Black*, 1858

1 CORINTHIANS, 15 (*continued*).

15. 1, 2. Smith, John, D.D. Sermon. An apology to Chriſtians for the goſpel, and its miniſters. Trinity 11. 4°. *Lond.* 1709
Pearſon, Hugh, D.D. St. Paul's repetition of the goſpel. *Sermons*, 494
Simeon, C. Chriſt a dying and a riſen Saviour. *Works*, 16. 345
Gleig, G. R. The reſurrection. *Sermons for Plain People*, 288

15. 1–3. Slade, J. Standing in the grace and remembering. Trin. 11. *Sermons*, 7. 289

15. 1–4. Cyrillus Hieroſol. The reſurrection, aſcenſion, and exaltation of Chriſt. *Catech. Lect. Lib. of Fathers*, 2. 165
Clarke, John. The death of Chriſt for the ſins of mankind. 16 *Sermons*, 1
— The reſurrection. *Ibid.* 15

15. 1–11. Boys, John, D.D. Trin. 11. *Works*, 448
Stanhope, G., D.D. *On the Epiſtles, &c.* 3
Hole, M. Epiſtle for Trin. 11. *On the Liturgy*, 3. 150

15. 2. What are the hindrances and helps to a good memory in ſpiritual things? Richard Steele. *Morning Ex.* 3. 345
Knowles, T. On faith. *Diſc.* 1. 185

15. 3. Barrow, Iſaac, D.D. Dead and buried. Ser. *Works*, 5. 383
Hom. Mon. XXII. 426.
Hole, M., D.D. Of the death of Chriſt. *On the Church Catechiſm*, 1. 240
Blomfield, Bp. Reſurrection of the body. *Sermons*, 356

15. 3, 4. Beveridge, Bp. *Theſaurus; Works*, 7. 90
Hunter, H., D.D. The death and reſurrection of Jeſus Chriſt. *Sermons* (1804), 1. 183
Morton, Joſhua. The death of Chriſt and his reſurrection. *Sermons*, 2. 355
Glaſſe, S., D.D. Eaſter day. *Sermons on the Feſtivals*, 353

15. 3–9. Paley, W., D.D. Eaſter day. *Sermons* (1825), 2. 67

15. 4. Pearſon, Bp. The reſurrection of Chriſt. *Sermons* (*ſpurious*), 85
Hole, M., D.D. Of the reſurrection of Chriſt. *On the Church Catechiſm*, 1. 261
Newcome, P. Creed. The 5th Article. *Sermons*, 1. 227

15. 5. Toplady, Auguſtus M. *Thoughts, &c.; Works*, 3. 418

15. 6. Delany, P., D.D. *Diſc.* (1766), 291
Arnold, T. Sudden death [on the death of a pupil]. *Chriſtian Life, its Hopes, &c.*, 1

15. 6–8. Nind, W. The riſen Saviour. *Sermons*, 2. 89

15. 8. Moore, Samuel. Glorious myſteries,
15.7. Panar Early Unity 335.
15.6. Hom Mon XX 1.578.

1 CORINTHIANS, 15. 8 (*continued*).

wherein the grand proceedings betwixt Christ and the soul are clearly laid open. Sm. 8°. *Lond.* 1647

Brichan, D. *Sermons*, 1

15. 9, 10. Lucas, R., D.D. The goodness of God towards sinners, set forth in the state of St. Paul before his conversion. *Sermons* (1722), 3. 197

— The conversion of St. Paul. *Ibid.* 3. 227

Mant, Bp. The doctrine of grace a motive with St. Paul to humility and diligence. *Sermons*, 2. 143

Newman, J. H. The conversion of St. Paul viewed in reference to his office. *Parochial Sermons*, 2. 106

15. 10. Lake, Bp. Arthur. At a visitation. *Sermons*, 261

Bilstone, John. Sermon. Grace considered in its operations on the understanding, the will, and the affections. 8°. *Oxf.* 1756

Gill, John, D.D. Free grace exalted in the character of St. Paul. *Sermons*, 1. 579

Trin. 11. Co-operation with grace. G. Carr. *Pitman, 2d Course of Sermons*, 2. 154

Haggit, G. The conversion of St. Paul. *Sermons*, 2. 277

Simeon, C. All of grace. *Works*, 16. 351

Butcher, W. *Plain Disc.* 2. 425

M'Crie, Thomas, D.D. The character of Paul. 2 ser. *Sermons*, 1

Bird, C. S. The sacraments. 2 lect. *Lect.* 172

Dowling, J. G. Divine grace. *Sermons*, 327

Gahan, W. Conversion of St. Paul. *Ser.* 72

In what spirit we may contemplate our growth in grace. Trin. 11. R. Wickham, M.A. *Pract. Sermons* (1845, &c.), 2. 195

Sudden conversions. *Plain Sermons*, 5. 307

Jackson, Bp. J. Grace not a quality. *Witness of the Spirit*, 175

15. 11. Catholic faith without respect of persons. Trin. 11. *Plain Sermons*, 8. 166

15. 12. Daillé, J. *Quinze Sermons, 2d ed.*

Beveridge, Bp. Christ's resurrection, a proof of ours. Ser. *Works*, 4. 230

Bourn, S. The resurrection of our Saviour the fullest proof of a future state. *Disc.* 1. 259

Muscut, James. *Sermons*, 29

Pyle, P. Christ's resurrection. 2 ser. *Sermons*, 4. 315

Hawkins, W. 2 ser. *Bampton Lect.* 202

Charlesworth, John. *Pract. Sermons*, 3. 139

O'Beirne, Bp. Easter Sun. *Sermons*, 2. 67

Rennell, Thomas. Easter. *Sermons*, 57

15. 12, 13. Jackson, T., D.D. The resurrection of the dead. *Works*, 10. 235. *Folio ed.* 3. 421

15. 14. Clarke, S., D.D. The resurrection of Christ. Easter. *Sermons*, 5. 295

Vincent, W., D.D. The resurrection of Jesus Christ. *Sermons*, 2. 422

Wells, C. The resurrection of Christ. Easter day. *Disc.* 1. 97

Smith, Sydney. The resurrection. *Sermons* (1809), 2. 393

Chevallier, Temple. On the resurrection of Christ. *Hulsean Lect.* (1827), 330

Sadleir, F., D.D. *Sermons, &c.* 2. 123

Marsden, J. B. Easter day. *Disc.* 241

Blunt, J. J. Incidental evidence of the resurrection of our Lord. *Hulsean Lect.* (1832), 212

15. 16. The destruction of the destroyer. *House of Mourning*, 81

Dwight, T. The resurrection. *Theology*, 5. 424

1 CORINTHIANS, 15. 16–18.

15. 16–18. Payson, E., D.D. The condition of men without the Bible. *Works*, 3. 569

15. 16–20. Jackson, T., D.D. Christ's resurrection and ours. *Works*, 10. 305; *Folio ed.* 3. 454

15. 17. Bundy, R., D.D. The evidences, advantages, and influences of our Lord's resurrection. Easter. *Select Sermons*, 27

Warburton, Bp. Of the resurrection. *Sermons; Works*, 10. 207

Layard, C. P., D.D. Easter day; or, the resurrection of our blessed Saviour. *Sermons*, 53

Knowles, T. Easter day. *Disc.* 3. 249

15. 17, 18. Simeon, C. The necessity of Christ's resurrection. *Works*, 16. 356

Jelf, R. W. On the resurrection. *SS.* 128

15. 17–20. Hinchcliffe, Bp. *Sermons*, 43

15. 18. Arnold, T., D.D. Moral certainty of the true Christian's resurrection. *Sermons*, 3. 156

15. 19. Hope's anchor-hold. *House of Mourning*, 433

Manton, T. 2 ser. *Works*, 4. *part* 2. 1209

Frank, Mark, D.D. Easter. *Sermons*, 2. 148

Taylor, Bp. Jeremy. Fun. ser. on Sir George Dalston. *Sermons; Works*, 6. 535

Heywood, Oliver. The two worlds; present and future, visible and invisible. *Works*, 5. 179

Hewytt, John, D.D. Trin. Sun. *Sermons*, 81

Cockburn, John, D.D. *Sermons*, 228

Atterbury, Bp. On the funeral of Mr. Thomas Bennett. *Sermons*, 2. 1; *Fam. Lect.* 1. 59

Hoadly, Bp. A letter to the Rev. Dr. Francis Atterbury; occasioned by the doctrine lately delivered by him in a funeral sermon on 1 Cor. 15. 19. Anon. Pp. 16. 8°. *Lond.* 1706; *Works*, 1. 48

Concerning virtue and vice.

Atterbury, Bp. A large vindication of the doctrine contained in the sermon preached at the funeral of Mr. Thomas Bennet. In answer to a pamphlet, entitled A Letter to the Rev. Dr. F. Atterbury; occasioned by the doctrine lately delivered by him. Pp. 48. 8°. *Lond.* 1707; *Sermons*, 2

Hoadly, Bp. A second letter, in answer to his Large Vindication. *Works*, 1. 61

Hawkins, John. The certainty and evidence of a future state. Being the substance of two sermons. 8°. *Lond.* 1725

Ostervald, J. F. De l'espérance de la résurrection. *Sermons*, 301

Grove, H. An inquiry into the true sense of. *Posth. Works*, 4. 395

Conybeare, Bp. The condition of mankind in general unhappy, without the belief of a future state. 2 ser. *Sermons*, 1. 349

Hough, John, D.D. The resurrection of the body. Lent. *Sermons*, 142

Secker, Abp. Easter. *Sermons*, 1. 171

Pearce, Bp. Easter Sun. *Sermons*, 4. 341

Broughton, Thomas. Hope in Christ. *Sermons*, 209

Jortin, John, D.D. *Sermons*, 4. 28

Easter Tues. Hope in Christ. *Pitman from Adn. Jortin, 1st Course*, 1. 428

Langhorne, John, D.D. The sufferings and expectations of the apostles an argument in favour of the Christian religion. *Sermons*, 2. 103

Francklin, Thomas, D.D. A future state. *Sermons*, 3. 93

Zollikoffer, G. J. The value or the importance of the hope of a blessed immortality. *Sermons on the Dignity of Man*, 1. 495

Booker, Luke. Hope in Christ. *Sermons*, 15

Boucher, J. The Christian's hope not in this life. *Sermons*, 301

Milman, H. H. *Bampton Lect.* 327

15. 19, 20. Pemble, W. Ser. *Works*, 473

Lunan, Alex. Easter day. *Mystery of Redemption*

1 CORINTHIANS, 15. 19, 20 (*continued*).
Brady, N. The doctrine of a reſurrection moſt certain and moſt comfortable. Eaſter. *Sermons*, 3. 79
Baker, Richard. Belief in immortality. Veillodter. *German Pulpit*, 125
15. 20. Andrewes, Bp. On the reſurrection. *Sermons*, 2. 208
Eaſter Tueſ. *Sermons* (1621, &c.)
Featley, Daniel, D.D. Monday in Eaſter week. *Clavis Myſtica*, 162
Lake, Bp. Arthur. Eaſter. *Sermons*, 151
Prideaux, Bp. The firſt-fruits of the reſurrection. Eaſter day. *Sermons*
Gregorie, John. A ſermon upon the reſurrection. *Works*, 2. 57
Wallis, John, D.D. A ſer. 4°. 1679
Scattergood, S. 2 ſer. *Sermons*, 2. 191
Beveridge, Bp. Eaſter ſer. The reſurrection of Chriſt. *Works*, 4. 201; *Beveridge, by Dakin*, 1. 159
Sturmy, D. The deſcent of Chriſt into the world of the dead, and his triumphant return from it. Eaſter day. *Diſc.* 357
Wheatly, C. Chriſt riſen from the dead. *Sermons*, 3. 1
— Chriſt the firſt-fruits of them that ſlept. *Ibid.* 3. 19
Huſſey, Robert. The reſurrection of the body. *Ser.* 321
Adams, G. The reſurrection of Chriſt. *Expoſition*
Altham, R. 2 ſer. *Sermons*, 2. 317
Barnes, W. G. *Sermons*, 1. 278
Barker, John. The reſurrection of Chriſt illuſtrated and improved. *Sermons*, 2. 1
Downes, John. 2 ſer. *Sermons*, 2. 135
Cowper, Dean. The reſurrection of Chriſt. 8 *Diſc.* 65
Atkinſon, C. On the reſurrection. *Sermons*, 121
Prieſtley, Joſeph, LL.D. The evidence of the reſurrection of Jeſus conſidered. A diſc. 8°. *Birm.* 1791
Newton, John. The Lord is riſen indeed. *Meſſiah*; *Works*, 4. 448
Morton, Joſhua. Jeſus riſen. *Sermons*, 1. 285
Dupré, John, D.D. Eaſter day. *Diſc.* 2. 1
Townſon, Adn. Chriſt's reſurrection. *Diſc.* 339
Hawtrey, C. *Sermons*, 149
Young, W. Toy. Eaſter Sun. *Sermons on Doct. and Duties*, 2. 113
Gaſkin, J. The reſurrection. *Sermons*, 345
Gray, Bp. *Diſc.* 135
Barrow, W. The reſurrection. *Sermons*, 1. 49
Boudier, J. *Sermons*, 163
Scott, Thomas. Eaſter day. *Sermons*; *Works*, 4. 415
Giſborne, T. An expoſition of the firſt and ſecond parts of the leſſon appointed for the Burial Service. 2 ſer. *Sermons*, 1. 387
— An expoſition of the firſt leſſon appointed for the Burial Service. *Sermons on the Loſs of Friends*, 94
Still, John. *Sermons*, 73
Gauntlet, H. Chriſt's reſurrection. 2 ſer. *Ser.* 2. 127
Marriott, H. Chriſt riſen from the dead. *Sermons*, 3. 60
Collyer, W. B., D.D. Miracles attending the death of Chriſt, and his own reſurrection. *On Script. Miracles*, 484
Parkinſon, R., D.D. The teſtimony of the ultimate deſtiny of the body. *Hulſean Lect.* (1837), 99
Hobart, Bp. The effects of the reſurrection of Chriſt. Eaſter. *Sermons*, 1. 471
Chriſt our reſurrection from death. Eaſter Tueſ. *Plain Sermons*, 7. 118
Haſtings, H. J. Eaſter day. Chriſt the firſt-fruits of the reſurrection. *Sermons*, 316
Williams, G. The reſurrection. Eaſter day. *Ser.* 84
Garbett, J. The neceſſity of Chriſt's reſurrection. *Sermons*, 1. 435
Butler, W. J. Joy after ſorrow. Eaſter Sunday. *Ser.* 273
15. 20–22. Hole, M. Eaſter Sun. *On the Liturgy*, 2. 497
Warren, John, D.D. The evidence and benefits of our Lord's reſurrection. 2 ſer. *Ser.* 2. 1

1 CORINTHIANS, 15. 20–22 (*continued*).
Baker, D. B. Eaſter. *Diſc.* 218
Lewis, G. W. The reſurrection. *Sermons*, 1. 318
Dow, W. The reſurrection. *Diſc.* 1. 374
15. 20–23. Daillé, J. *Mélange de Sermons*, 2. 165
Clarke, John. Chriſt the firſt-fruits, afterward they that are Chriſt's at his coming; ſhowing the happy union which ſhall ſubſiſt between our Lord and all true believers. 16 *Sermons*, 33
15. 21. Beveridge, Bp. *Theſ.*, *Works*, 7. 129
Bourn, S. The everlaſting kingdom of our Saviour. 50 *Sermons*, 2. 65
15. 21, 22. Ibbot, B., D.D. Certainty of our reſurrection. *Diſc.* 2. 279
Green, John. Original ſin. *Sermons*, 69
— The means and univerſality of our redemption. *Ibid.* 93
Evanſon, E. Ser. Eaſter Sun. 8°. 1778
Newton, John. Death by Adam, life by Chriſt. *Meſſiah*; *Works*, 4. 458
Paget, F. E. The reſurrection of Chriſt, the proof and guarantee of our own. *The Living and the Dead*, 77
Goulburn, E. M. The general reſurrection affirmed by Scripture and grounded in reaſon. *Bampton Lect.* 113
15. 22. Burgeſs, Anthony. *On Original Sin, part* 4. 505
Du Boſc, P. T. Les deux principes.
Maurice Hurt. Essays II *Sermons*, 4. 43
Jennings, David, D.D. Fun. ſer. 8°. 1743
Doughty, John. All dead in Adam, all alive in Chriſt. 10 *Diſc.* 1
Brailsford, J. Our loſs in Adam repaired by Chriſt. *Sermons*, 190
Skelton, P. Chriſt the true and proper ſacrifice for ſin. 2 diſc. *Works*, 1. 371
Fawcett, James. The redemption of man univerſal. Good Friday. *Sermons*, 165
Watſon, Bp. R. *Miſc. Tracts*, 1. 396
More, G. Death, and its direful ſource. *Sermons*, 83
— Being made alive in Chriſt. *Ibid.* 105
Gilpin, W. The connection between the fall of man and the revelation of the goſpel. *Sermons*, 3. 141
Simeon, C. Adam a type of Chriſt. *Works*, 16. 367
Clay, John. The reſtoration of man. *Sermons*, 57
Mathew, G. The ſtate of man in conſequence of the fall. *Sermons*, 1. 1
— The ſtate of man in conſequence of the redemption. *Ibid.* 1. 23
Rowlett, W. H. The omiſſion of the doctrine of a future ſtate by Moſes explained. 2 ſer. *Sermons*, 192
Heber, Bp. Lent 1. *Pariſh Sermons*, 1. 238
Dibdin, T. F., D.D. Proper influence of the reſurrection of Chriſt. *Sermons*, 439
Poole, G. A. *Sermons on the Creed*, 337
Gatty, Alfred. Death in Adam—life in Chriſt. *Sermons*, 1. 346
Wilberforce, R. I. Eaſter. *Ser. on the New Birth*, 160
— Old and new Adam. *Holy Communion*, 74
Puſey, E. B., D.D. The Chriſtian's life in Chriſt. Eaſter day. *Sermons*, 1. 230
Williams, Iſaac. Adam. *Char. of Old Teſt.* 1
Butler, W. A. The power of the reſurrection. Eaſter day. *Sermons*, 65
15. 22–28. De ſubjectione Chriſti glorioſa. *Crit. Sac. Theſ.*, *Nov.* 2. 836
15. 23. Taylor, Bp. Jeremy. At the funeral of the Lord Primate of Ireland. *Sermons*; *Works*, 6. 411
Rogers, John, D.D. Eaſter day. Chriſt's reſurrection a proof of ours. *Sermons*, 3. 145; *Family Lect.* 1. 177
Felton, Henry, D.D. Sermon. The reſurrec-

1 CORINTHIANS, 15. 23 (*continued*).

tion of the same numerical body, and its reunion to the same soul asserted. Easter Monday. In which Mr. Lock's notions of personality and identity are confuted. And the author of the Naked Gospel answered. 3d edit. 8°. *Lond.* 1733

— A discourse concerning the universality and order of the resurrection; being a sequel to that, wherein the personal identity is asserted. 8°. *Lond.* 1733

Jacob Ilive, an infidel writer, published a tract against the above. See under 1 Cor. 15. 50.

Langhorne, W. Testimonies of the resurrection. *Sermons*, 2. 1

15. 24, 25. Payson, E., D.D. Christ a king. *Works*, 3. 104

15. 24–26. Garrow, Dr. D. W. The victory of Christ. *Sermons*, 101

15. 24–28. Harwood, E., D.D. Christ's kingdom. *Dissertations*

Clarke, John. End of the world—the mediatorial kingdom resigned. 16 *Sermons*, 47

Hobart, Bp. The Son delivering up the kingdom to the Father. Easter 1. *Sermons*, 2. 358

Townsend, G., D.D. The resignation of the mediatorial kingdom a proof of the divinity of Christ. Trin. Sun. *Sermons* (1830), 1

15. 25, 26. Fanch, J. Glory of Christ in his triumph, &c. *Sermons*, 311

Edwards, Jonathan. Christ exalted in the work of redemption. *Works*, 2. 213

15. 26. Donne, John, D.D. Lent ser. *Works*, 1. 233

The Christian's victory. *House of Mourning*, 159

Baxter, Richard. A treatise of death, the last enemy to be destroyed. With some passages in the life of Mrs. Baker. *Works*, 17. 511

Bossuet. Le jour des morts. Sur la resurrection dernière. *Sermons*, 1. 166

Sturmy, D. On the death of the third Dauphin. *Disc.* 214

Watts, Isaac, D.D. The conquest over death. Fun. of Lady Hartopp. *Works*, 2. 354

Wilcox, Daniel. *Sermons*, 1. 429

Hall, Robert. Death the last enemy that shall be destroyed. *Sermons*; *Works*, 6. 140

Belsham, T. Death, the last enemy, destroyed. Fun. ser. on Percival North. *Disc.* 1. 304

Wilson, Bp. Daniel. Sermon. Death the last enemy of man. Death of the Duke of York. 8°. *Lond.* 1827

15. 28. Gregory Nyssen. Tunc ipse Filius subjicietur, &c. oratio. *Opera*, 2. 6

Bossuet. Tous les SS. Sur les conditions de la véritable félicité, et les moyens d'y parvenir. *Sermons*, 1

— Tous les SS. Sur le bonheur dont nous jouirons dans le ciel. *Ibid.* 1. 93

Manningham, Bp. Ser. 4°. *Lond.* 1708

Bishop, T. Concio ad clerum. *The Errors, &c.*

Twells, L., D.D. *Boyle and Moyer Lect.* 2. 229

Fanch, J. Vision: or the glory of Christ as seen in heaven. *Sermons*, 358

Toplady, Augustus M. *Thoughts and Works*, 3. 418

Melvill, Henry. The termination of the mediatorial kingdom. *Sermons* (1836), 21

Garbett, James. God all in all. *Christ on Earth, &c.* 2. 419

Manchester, The Duke of. A fragment. Pp. 62. 8°. *Westminster* (1852)

1 CORINTHIANS, 15. 29.

15. 29. Donne, John, D.D. Ser. Easter day. *Works*, 1. 362

— At St. Paul's. 2 ser. *Ibid.* 3. 388

De baptismo super mortuis. M. D. Grade. *Crit. Sac. Thes.* 2. 559

De baptismo pro mortuis. H. Muller. *Ibid.* 2. 563

Ellys, Sir John. *Fortuita Sacra*, 137

Spanheim, F. Exercitationes de baptismo propter mortuos. *Opera*, 3. 577

— A translation of a learned dissertation about baptism for the dead. Written in Latin by the famous F. Spanhemius, Filius. *Du Veil on the Acts*

Collier, Jeremy. Ser. The difference between the present and future state of our bodies. 4°. 1686

Ford, Simon. Baptism for the dead. Ser. 4°. 1692

Atterbury, L. Of the resurrection. 12 *Disc.* 245

Calmet, A. Le batême pour les morts. *Dissert., Commentaire*, 8. 165

Edwards, John, D.D. *An Enquiry*, 137

Muir, James. A profession of Christianity universally binding. *Sermons*, 5

Toplady, Augustus M. *Thoughts, &c., Works*, 3. 418

Charters, Dr. Sam. *Sermons*, 1. 340

Cochrane, J. Baptized for the dead. *On Difficult Texts*, 103

Roberts, G. The resurrection of the flesh; a sermon. Easter. 8°. *Lond.* 1852

15. 29, 30. Lindsey, Theophilus. *Sermons*, 2. 521

15. 29–34. Clarke, John. Difficult passages illustrated, and practical inferences drawn. 16 *Ser.* 61

15. 30, 31. Gell, R., D.D. *Remains*, 2

15. 31. Owen, John, D.D. The Christian's work of dying daily. 3 ser. *Ser.*; *Works*, 16. 483

Hill, John. The Christian's duty of dying daily. *Sermons*, 414

Smith, Sydney. The utility of meditating on death. *Sermons* (1809), 1. 107

Garrow, Dr. D. W. The prospect of a future state. *Sermons*, 323

Simeon, C. Dying daily. *Works*, 16. 370

Hyatt, John. Reflections on death. *Sermons* (1828), 67

Buddicom, R. P. The habit of a Christian's mind. *Sermons*, 1. 261

15. 32. Hall, Bp. St. Paul's combat. 2 parts. *Sermons*; *Works*, 5. 290

Taylor, Thomas, D.D. The abuse of creatures unlawful. *Sermons*; *Works* (1653)

De θηριομαχία. *Crit. Sac. Thes.* 2. 574

De θηριομαχία Paulinâ. *Crit. Sac. Thes. Nov.* 2. 851 and 875

Taylor, Bp. Jeremy. The house of feasting; or, the epicure's measures. 2 ser. *Sermons*; *Works*, 5. 217

Easter Tues. A bodily resurrection. Dr. B. Calamy. *Pitman, 2d Course*, 1. 442

Bilstone, John. *Sermons* (1749), 207

Lardner, N., D.D. Remarks on 1 Cor. 15. 32. *Works*, 11. 267

Gregory, G., D.D. Temperance. *Sermons*, 127

The end of life. C. H. Minchin. *Irish Pulpit*, 3. 303

15. 32, 33. Wilson, Bp. T. The duty of self-denial. *Sermons*, 3. 181

Stokes, Dr. G. Vice, the consequence of a disbelief in a future state. 2 ser. *Ser.* 149

15. 33. Hickman, Bp. *Sermons*, 1. 193

Meilan, M. A. Good and bad company. *Sermons for Children*, 2. 143

Bourn, S. The evil influence of evil company. 50 *Sermons*, 1. 359

Pearce, Bp. *Sermons*, 3. 343

Trebeck, Andrew, D.D. The danger and mischief of evil society, and the conduct of ourselves with relation to bad company. *Sermons*, 347

1 CORINTHIANS, 15. 33 (*continued*).

Dodd, W., D.D. Bad company. *Sermons to Young Men*, 1. 209
White, T. Cautions againſt evil company and looſe writings. *Sermons*, 249
Laget, Guil. Danger des mauvaiſes compagnies. *Ser.* 1. 200
Enfield, W. The danger of chooſing vicious companions. *Sermons for Families*, 1. 153
Blair, H., D.D. On the progreſs of vice. *Sermons*, 3. 108; *Barrow, S., Sermons adapted*, 135
Vernede, J. S. Le danger des mauvaiſes compagnies. *Sermons* (1799), 2. 31
Partridge, S. The danger to young perſons of evil example. Before ſchools. *Sermons*, 1. 153
Paley, W., D.D. The miſapplication of example. *Sermons* (1825), 1. 259
Haggitt, G. The evils of bad company. *Sermons*, 2. 323
Aliſon, A. On evil communication. *Sermons*, 1. 237
Brewſter, J. The influence of evil company. *Sermons for Priſons*, 66
Hall, R. Nature and danger of evil communications. *Sermons; Works*, 6. 273
Plumptre, J. The abuſes and uſes of the ſtage pointed out. 4 *Diſc.* 23

15. 34. Heylyn, John, D.D. Awake to righteouſneſs. *Theological Lect.* 2. 296
Simeon, C. Shamefulneſs of being ignorant of God. *Works*, 16. 375
Thompſon, E. *Sermons* (1838), 139

15. 35. Calamy, B., D.D. The certainty of our reſurrection proved. *Sermons*, 275; *Family Lect.* 2. 424
Skeeler, T. Identity of the reſurrection body. *Sermons*, 204
Chandler, S., D.D. The doctrine of a reſurrection explained. *Sermons*, 1. 408
— The advantageous alteration in the bodies of the ſaints when raiſed. *Ibid.* 1. 430
— Objections againſt a reſurrection anſwered. *Ibid.* 1. 451
Ogden, S. The reſurrection of the body. *Sermons*, 199
Weſley, John. The reſurrection of the dead. *Sermons; Works*, 7. 474
Smith, Sydney. The immortality of the ſoul. *Sermons* (1809), 2. 263
Spencer, A. G. The reſurrection of the dead. *Sermons*, 232
Miller, E. Reſurrection of the body. *Sermons*, 267
Ward, R. The reſurrection of the juſt. *Sermons*, 1
The reſurrection of the dead. Robert Balmer. *Sermons by Miniſters of the Aſſoc. Synod*, 329
Cowie, M. Reſurrection of the body. *Hulſean Lect.* (1854), 63

15. 35, 36. Thomas, John, Bp. of Rocheſter. The reſurrection of the dead, illuſtrated by the changes and renovations of vegetable bodies. *Sermons*, 2. 1
Hewlett, John. The immortality of the ſoul. *Sermons*, 1. 145

15. 35–38. Whitfield, H. Sermon. The poſſibility of a reſurrection illuſtrated by analogy. 8°. *Oxf.* 1751
Clarke, John. Objections againſt the reſurrection conſidered. 16 *Sermons*, 75
Manning, H. E. The analogy of nature. *Sermons*, 4. 152

15. 35–44. Townſend, G., D.D. The reſurrection of the body. Eaſter day. *Sermons* (1830), 400

15. 35, &c. Jackſon, T., D.D. St. Paul's argument, &c. *Works*, 10. 261; *Folio ed.* 3. 433

15. 36. Blunt, J. J. The reſurrection of the body. *Plain Sermons*, 213

1 CORINTHIANS, 15. 36–38.

15. 36–38. Johnſon, Samuel. The reſurrection of the ſame body, as aſſerted and illuſtrated by St. Paul. A ſermon. Eaſter. 2d edit. 8°. *Lond.* 1741
Dodd, W., D.D. Sermon (Second). The wiſdom and goodneſs of God in the vegetable creation, farther conſidered. Comp. of Apothecaries. 4°. *Lond.* 1760
Calthrop, John. Eaſter day. The reſurrection of the dead. *Sermons*, 1. 74

15. 39–42. Clarke, John. The reſurrection of the dead proved: the body raiſed will be a ſpiritualized body. 16 *Sermons*, 89

15. 40–42. Williams, Theodore. Sermon on occaſion of the death of Lord Tenterden. 4°. *Lond.* 1833

15. 41, 42. Eſchauzier, S. *Sermons*, 83
Benſon, M. On the general iſſue of the reſurrection. *Sermons*, 83

15. 41–46. Hunter, T. Conſiderations drawn from the proceſs of nature in proof and illuſtration of the doctrine of providence. 5 ſer. *Moral Diſc.* 1. 361

15. 42, 43. Newton, B. Eaſter day. *Sermons*, 2. 139

15. 42–44. Fernie, John. Reſurrection of the dead. *Sermons*, 302

15. 44. Wilberforce, R. I. Eaſter Sunday. *Holy Communion*, 89
Allies, T. W. Chriſt a quickening ſpirit. Eaſter day. *Ser. on Romans, &c.* 251
Cowie, M. Reſurrection of the body. *Hulſean Lect.* (1854), 35

15. 44–49. Carne, R. H. The firſt and laſt Adam. *Two Covenants*, 237

15. 45. Boſton, T. The covenant of grace. *Works*, 1. 314
Caſwall, E. The two Adams. Adv. 2. *Sermons*, 15
Adams. Resurrection Bapt. 136/14.
Maurice, F. D. The eucharift. *On the Prayer-book*, 294

15. 45–50. Clarke, John. The earthly and heavenly man, with the preſent life and the next contraſted. 16 *Sermons*, 105

15. 46. Martineau, James. Eden and Gethſemane. *Endeavours*, 1. 47

15. 47. Cennick, J. The fall and redemption. *Diſc.* 1

15. 47–49. Reading, W. *Sermons on Holineſs, &c.* 197

15. 48. Grant, Johnſon. Heavenly-mindedneſs. *Courſe of Sermons*, 2. 185
Martineau, James. Great hopes for great ſouls. *Endeavours, &c.* 2. 53

15. 48–50. Nolan, F., LL.D. *Bampton Lect.* 177

15. 49. Burgeſs, Anthony. *On Original Sin, part* 2. 180
Whitty, John. *Sermons*, 1. 459
Spencer, Thomas. *Sermons*, 273

15. 50. Donne, John, D.D. Ser. *Works*, 4. 240
Ilive, Jacob (*infidel writer*). The oration ſpoke at Trinity Hall in Alderſgate Street. In anſwer to Dr. Felton's two diſcourſes on the reſurrection of the ſame body. 8°. *Lond.* 1738
Oram, W. Fleſh and blood excluded from heaven. *Diſc.* 13

15. 50–58. Morriſon, R., D.D. Death. *Parting Mem.*, 31

15. 51. Eraſmus. Apologiæ de loco, *Omnes quidem reſurgemus*. *Opera*, 9. 433
Manning, H. E. The commemoration of the faithful departed. *Sermons*, 1. 320
Bode, J. E. *Bampton Lect.* 31

15. 51, 52. Delany, Patr., D.D. The reſurrection proved. *Diſc. on Doct. and Duties*, 167
Newton, John. The general reſurrection. *Meſſiah; Works*, 4. 468

1 CORINTHIANS, 15. 51, 52 (*continued*).

Groſe, John. *Sermons*, 2. 113
Wintle, T. The improvement of the reſtored bodies of the ſaints at the final judgment. *Chriſtian Ethics*, 2. 251
Jay, W. Eaſter. The final change. *Short Diſc.* 1. 107
Grant, Johnſon. The glorified body. *Diſc.* (1843), 128
Paget, F. E. The end of all time. 2 ſer. *The Living and the Dead*, 93

15. 51–53. Thompſon, E. The reſurrection. *Sermons* (1844), 33

15. 51–55. Clarke, John. The day of Chriſt, and the renewal of all things. 16 *Sermons*, 123

15. 51–58. Simeon, C. Death a conquered enemy. *Works*, 16. 378

15. 52. Collyer, W. B., D.D. The reſurrection of the dead. *On Scripture Doct.* 580
Hill, G. D. The reſurrection. *Sermons*, 238
Howſon, John Saul. The reſurrection of the body. *Sunday Evening*, 149

15. 52, 53. Same ſubj. *Plain Sermons*, 9. 205

15. 53. Teniſon, Abp. Concerning the cœleſtial body of a Chriſtian after the reſurrection; a ſermon. [Eaſter.] 4°. *Lond.* 1694
Green, S. Immortality of the ſoul. *Ser.* 261
Coſens, John. The preſent and future condition of the body. *Sermons*, 1. 139
Barrow, W. The dignity of human nature. *Sermons*, 3. 333
Marriott, H. Eternal life. *Sermons*, 1. 206
The reſurrection to glory. T. R. Birks. *Bloomſbury Lect.* 5. 227
Bland, Phil. Mortality and immortality. *Sermons*, 37

15. 53, 54. Wilks, S. C. The reſurrection of the body. *Fam. Ser.* 316

15. 54. Howe, John. Funeral ſermon for Mrs. Judith Hammond. The Chriſtian's triumph over death. *Works*, 4. 277
Orton, Job, D.D. Funeral ſermon for Dr. Doddridge. The Chriſtian's triumph over death. *Works*, 1. 567; *Doddridge's Works*, 3. 409
Newton, John. Death ſwallowed up in victory. *Meſſiah*; *Works*, 4. 479

15. 54, 55. Lindſey, Theophilus. *Ser.* 2. 117

15. 54–57. Atkinſon, C. A wicked courſe of life the ſevereſt ſting of death. *Sermons*, 525
— Chriſt's victory over ſin and death. *Ibid.* 551

15. 55. Io Pæan, or Chriſt's triumph over death. *Houſe of Mourning*, 493
Funeral ſermon on Philip Henry, by Matthew Henry. *Henry, P.*, 18 *Ser.* 369
Boſſuet. Mad. Yolande de Monterby, abbeſſe. *Sermons*, 17. 220
Burnet, Gilb. Death a comfort to good men. *Pract. Sermons*, 2. 132
Pirie, Alex. *Crit. Obſerv.*; *Works*, 3
Shepherd, R., D.D. On a future exiſtence. *Sermons*, 75
Lavington, S. Fun. ſer. *Sermons*, 2. 1
Maltby, Bp. *Sermons*, 2. 411
Thompſon, E. *Sermons* (1838), 116
Cox, R. C. Recapitulation. *Lent Lect.* 124
Suckling, R. A. The communion of ſaints. *Memoir and Sermons*, 205

15. 55, 56. Hopkins, Bp. E. The Chriſtian's triumph over death. *Works*, 4. 81

15. 55–57. A ſermon on the occaſion of the death of Robert Fleming, by Daniel Burgeſs. *Fleming, R., Fulfilling of Scripture*

1 CORINTHIANS, 15. 55–57 (*continued*).

Adams, W. Death and ſin vanquiſhed in the reſurrection. *Sermons*, 38
Superville (le père), Daniel de. La mort vaincuë. *Sermons*, 4. 441
— Death conquered. *Superville, by Allen*, 374
Moſs, R., D.D. The Chriſtian triumph. *Sermons*, 1. 245
Logan, John. *Sermons*, 76
Newton, John. Triumph over death and the grave. *Meſſiah*; *Works*, 4. 490
Zollikoffer, G. J. The triumph of death and the triumph of life. *Sermons on the Evils in the World*, 2. 1
Booth, A. The Chriſtian triumph; a ſermon; funeral of Miſs Ann Williams. *Works*, 3. 185
Sumner, Abp. The grave deprived of its victory. *Sermons on the Feſtivals, &c.*, 255
Maurice, F. D. The reſurrection of the body. [Eaſter day.] *Chriſtmas-day, &c.* 245
Meeres, N. Death. *Sermons*, 405
Robertſon, F. W. Victory over death. *Sermons*, 3. 180

15. 56. The ſting of death. *Houſe of Mourning*, 73
Erſkine, R. The ſtrength of ſin, and how the law is the ſtrength thereof, opened up and unfolded. 6 ſer. *Works*, 5. 7
Diſney, John, D.D. Nature and effect of ſin. *Sermons*, 2. 67
Eveleigh, Dr. John. Death,—the fears entertained concerning it by mankind before the coming of Chriſt, and the victory, which, through him, they have ſince been enabled to obtain over it. *Sermons*, 2. 167
Wynyard, J. M. Sacramental. *Sermons*, 285
Le Bas, C. W. Sin the ſting of death. *Sermons*, 3. 1
— The law the ſtrength of ſin. *Ibid.* 3. 16
Perceval, Hon. G. C. *Plain Sermons*, 1. 268

15. 56, 57. Colvill, W. Victory over death through Chriſt. *Refreſhing Streams*, 39
Clarke, S., D.D. How the law is ſaid to be the ſtrength of ſin. Paſſion Sunday. *Sermons*, 5. 155
— How Chriſt has enabled us to conquer ſin. Eaſter. *Ibid.* 5. 189
— How Chriſt has given us the victory over death. Eaſter. *Ibid.* 5. 213
Newton, B. Eaſt. day. *Sermons*, 1. 99
Adam, T. Ser. *Works*, 3. 73
Pentycroſs, T. Ser. Funeral of Mrs. Ann Walcott. 4°. *Bath*, 1782
Sermon. *Evangelical Preacher*, 3
Rennell, T., D.D. The ſting of death; the ſtrength of ſin; and the victory over them both through Jeſus Chriſt. Eaſter Term. 3 ſer. *Diſc.* 313
Hobart, Bp. The victory through Chriſt. *Sermons*, 2. 15
Le Bas, C. W. The victory over ſin and death. *Sermons*, 3. 30
Hampden, Bp. The weakneſs and the power of man. *Parochial Sermons*, 39
Blencowe, E. Death's power and defeat. Good Friday. *Plain Sermons*, 3. 205

15. 56–58. Clarke, John. Sin is the ſting of death—the bleſſing of its removal, and final deſtruction. 16 *Sermons*, 139

15. 57. Cudworth, R., D.D. The Chriſtian's victory. *Intell. Syſtem* (*ed.* 1837), 2
Manton, Thomas, D.D. The ſaints' triumph over death. A funeral ſermon for Mr. Chriſtopher Love. 4°. *Lond.* 1651

1 CORINTHIANS, 15. 57 (*continued*).

Alleſtree, R. Of the Chriſtian's victory over death, ſin, and the law. 4o *Sermons*, 133
Funeral ſermon, on O. Stockton, by John Fairfax. *Stockton, Owen, True Dignity, &c.*
Ward, Bp., Seth. Sermon. The Chriſtian's victory over death. Funeral of the Duke of Albemarle. 4°. *Lond.* 1670
Pierce, Thomas. Faith's triumph over death and the grave. *Diſc.* 273
Whitty, John. Funeral ſermon. *Sermons* (1766), 289
Thomas, John, Bp. of Rocheſter. The Chriſtian victory. *Sermons*, 2. 47
Burroughs, Joſeph. Ser. Funeral. 8°. *Lond.* 1752
Rees, A., D.D. Victory over death. *Sermons*, 2. 103
Yonge, J. The divinity of Chriſt. *Sermons*, 2. 103
Balmer, Rob., D.D. Victory over death. *Lect. &c.* 2. 320

15. 58. Browning, Bp. Eaſter. *Sermons*, 1. 211
Gurnal, W. Fun. Ser. on Lady Mary Vere. 8°. 1672
Freeman, S., D.D. Ser. Spital. 4°. *Lond.* 1698
Worthington, J., D.D. A diſcourſe of the reſurrection and a reward to come. *Select Diſc.* 421
Wake, R. *Rationale upon ſome Texts*, 1
Beveridge, Bp. *Theſ., Works*, 7. 137
Beveridge, Bp. Stedfaſtneſs to the Eſtabliſhed Church recommended. Ser. *Works*, 3. 399; *Beveridge, by Dakin*, 1. 243
Lambe, C. Aſſize ſer. *Sermons*, 185
Lucas, R., D.D. The greatneſs and certainty of a Chriſtian's reward, with the influence it ought to have on his life. 2 ſerm. *Sermons* (1722), 2. 41
Gale, John. 3 ſer. *Sermons*, 2. 33
Moſs, R., D.D. Chriſt's reſurrection. *Sermons*, 1. 277
Evans, John, D.D. Conſtancy and perſeverance. *Diſc.* 2. 352
Wilder, John. Steadfaſtneſs in religion. *Sermons* (1741), 160
Miller, James. *Sermons*, 333
Burroughs, Joſeph. Sermon. Steadfaſtneſs not in vain, in the ſervice of Chriſt. Funeral. 8°. *Lond.* 1752
Young, John, D.D. 2 ſer. *Sermons*, 1. 1
Balguy, John. Of abounding in good works. *Sermons*, 2. 315
Green, Samuel. Immortality of the ſoul. *Sermons*, 279
Riddoch, J. Steadfaſtneſs in religion. Eaſter-Mon. *Sermons*, 1. 241
Zollikoffer, G. J. Signs of growth in goodneſs. *Sermons on the Evils in the World*, 2. 379
— Encouragement to growth in goodneſs. *Ibid.* 2. 401
Goldie, G. Steadfaſtneſs in the profeſſion and practice of religion. *Sermons*, 24
Brown, W. L. Nature, effects, and rewards of conſtancy and perſeverance in religion. *Sermons*, 203
Garnons, John. The promiſe of eternal life to the righteous, no demerit of their obedience to the goſpel. *Sermons*, 2. 47
Ravenſcroft, Bp. Farewell diſcourſe. Ser. *Works*, 1. 71
Thomſon, Andrew, D.D. *Sermons*
Hampden, Bp. Faith characterized. *Parochial Ser.* 82
Arnold, F. The leſſon in the Burial Service. *Sermons*, 292
Paget, F. E. Chriſtian ſteadfaſtneſs the reward of Chriſtian obedience. *The Living and the Dead*, 125
and 16. 1. Lofty aims and lowly duties. *Plain Ser.* 2. 173
Eſpecial holineſs required in thoſe to whom the doctrine of the reſurrection is revealed. W. J. Edge. *Pract. Sermons* (1845), 1. 301
Pepys, Bp. Soc. Prop. Goſp. 8°. 1847

1 CORINTHIANS, 15. 58 (*continued*).

Humphry, W. G. The expectation of a future life conſidered as a motive. *Doct. of a Future State*, 257
Sulivan, H. W. The Chriſtian's work. New-year. *Sermons*, 1. 463
French, John, D.D. Steadfaſtneſs in the work of the Lord. *Sermons*, 359

16. 1, 2. Edwards, Jonathan. The perpetuity and change of the Sabbath. 3 ſer. *Works*, 2. 93
Jones, W., of Nayland. The hiſtory of collections for the poor; with advice to the members of friendly ſocieties. *Works*, 6. 230
Bible Soc. *Friendly Soc. Sermons*, 300

16. 1–9. Day, Martin. Corinth's collection for the ſaints at Jeruſalem. 7 ſer. 4°. 1636

16. 2. Bowyer, T. Sermon. The meaſure of Chriſtian beneficence, and the uſefulneſs and neceſſity of commiſſions of charitable uſes. Commiſſioners for Charitable Uſes. 8°. *Lond.* 1735
Fawcet, B. Ser. Sacram. Alms. 12°. 1757
A ſtated general collection for the poor recommended. *Sermons on Humanity, &c.* 95

16. 9. Hodgſon, R., D.D. Sermon. Anniv. of Char. Schools. 8°. *Lond.* 1816
Carew, Bp. Soc. Prop. Goſp. 8°. 1824

16. 10. Ryland, John, D.D. Paul's charge to the Corinthians reſpecting their treatment of Timothy applied to the conduct of Churches towards their paſtors; a ſer. 1787

16. 13. Watts, Iſaac, D.D. Holy fortitude, or remedies againſt fear. 2 ſer. *Sermons; Works*, 1. 425
Hunt, Jer., D.D. Fortitude. *Sermons*, 3. 123
Duchal, James, D.D. Virtuous reſolution or firmneſs of mind; and the means of attaining to it. *Sermons*, 3. 29
Maſon, John. Chriſtian fortitude. *Christian Morals*, 1. 106
Skelton, P. Stand faſt in the faith. *Works*, 3. 70
— On confirmation. *Ibid.* 3. 82; *Clapham, S. Ser. ſelected*, 2. 559
Munkhouſe, R., D.D. An exhortation to firmneſs, energy, and unanimity, in defeating the projects of our enemies. Thankſgiving for victories, 1797. *Diſc.* 2. 133
Wix, S. Perſeverance after communion. *Sermons*, 286
Crawford, G. Steadfaſt faith, and the method of acquiring it. *Miſc. Diſc.* 1
Davy, C. The duties and triumphs of a Chriſtian. *Cottage Sermons*, 3. 147
Trenchard, W. E. Chriſtian firmneſs and reſolution. *Sermons*, 127
Chriſtian energy. *Plain Sermons*, 6. 278

16. 13, 14. Simeon, C. Chriſtian counſel. *Works*, 16. 384
Roſe, Hugh James. The duty of oppoſing evil. *Sermons* (1830–31), 120

16. 14. Crowe, Dr. The nature and properties of charity. *Sermons*, 117
Wilſon, W. Sermon. Charity, as a rule of conduct in the affairs of a religious ſociety, explained and recommended. 8°. *Lond.* 1734
Holden, L. The excellence of Chriſtian charity. *Sermons*, 266
Huſſey, C., D.D. Charity. 20 *Sermons* (1755), 341
Fletcher, Joſeph, D.D. Chriſtian charity. Ser. *Works*, 3. 1

16. 19. Henry, M. A church in the houſe, a ſermon concerning family religion. *Works*, 585

1 CORINTHIANS, 16. 22.

16. 22. Donne, John, D.D. Ser. Trin. Sun. *Works*, 2. 164
Preſton, John, D.D. A heavenly treatiſe of the divine love of Chriſt, in five ſermons. 4°. *Lond.* 1640
De Paulino anathematiſmo. *Crit. Sac. Theſ.* 2. 578
De Anathemate Maranatha. *Crit. Sac. Theſ. Nov.* 2. 879
Maran Atha. *Crit. Sac. Theſ.* 2. 582
Pearſon, Bp. The love of Chriſt. *Ser.* (*Spurious*), 136
Doolittel, Thomas. Love to Chriſt neceſſary to eſcape the curſe at his coming. 18°.
Harris & Son. Works II. 135. *Lond.* 1830
Lightfoot, John, D.D. Exercitia academica [inter alia] de Maran Atha. *Works*, 5. 417
Wilſon, Bp. The neceſſity of loving Jeſus Chriſt as our Saviour, Prince, and Lawgiver. *Sermons*, 1. 421
Edwards, John, D.D. *A further Enquiry*
Adams, W. The love of Chriſt ſtated and enforced. *Sermons*, 343
— Not loving Chriſt, a prodigious ſin. *Ibid.* 370
Grant (of Ochiltree). *Sermons*
Lavington, S. The importance of love to Chriſt. *Sermons*, 1. 396
Fuller, A. Equity of the ſentence againſt thoſe who love not the Lord Jeſus Chriſt. *Works*, 663
Simeon, C. Guilt and danger of not loving Chriſt. *Works*, 16. 388
Hyatt, John. Love to Chriſt. *Sermons* (1828), 254
Roberts, A. *Vill. Sermons*, 3. 156
16. 23. Lavington, S. The nature and importance of the grace of Chriſt. *Sermons*, 2. 349
Mant, Bp. The worſhip of our Lord Jeſus Chriſt an indiſpenſable duty of Chriſtians. *Sermons* (*Univ.*), 63

COMMENTARIES, &c. ON THE SECOND EPISTLE TO THE CORINTHIANS.

See, alſo, under "1 Corinthians," &c.

Commentaria in Divi Pauli II. ad Corinthios [cap. i. ii. et iii.] Epiſtolam Homiliæ vii. ex J. Chryſoſtomo. *Eraſmi Opera*, 8. 217

Gabler, J. P. De capitibus 9–13 poſterioris Epiſt. Paulli ad Corinthios, ad eadem haud ſeparandis diſſertatio critica. 8°. *Gött.* 1782

Leun, J. G. F. Pauli ad Corinthios Epiſtola ſecunda, perpetua annot. illuſtr. 8°. *Lemg.* 1804

Royaards, H. J. Diſputatio de altera Pauli ad Corinthios Epiſtolâ, et obſervandâ in illâ Apoſtoli indole et oratione. 8°. *Traj. ad Rhen.* 1819
An academical diſſertation eſpecially treating on the language and ſtyle of St. Paul.

Emmerling, C. A. G. Epiſtola Pauli ad Corinthios poſterior, Græce, perp. commentario illuſtr. 8°. *Lipſ.* 1823

Fritſche, C. F. A. De nonnullis poſter. Pauli ad Corinthios Epiſtolæ locis, diſſert. duæ. 8°. *Lipſ.* 1824

Turnbull, Joſeph, A.B. The ſecond letter of Paul the Apoſtle to the Corinthians. Tranſlated according to the preſent Engliſh idiom. Pp. 24. 4°. *Lond.* 1849

2 CORINTHIANS (*continued*).

Oſiander, Dr. J. E. Commentar über den zweiten Brief Pauli an die Korinther. 8°. *Stuttgart*, 1858

1. Sibbs, R., D.D. A learned commentary; or, expoſition upon the firſt chapter of the ſecond Epiſtle of St. Paul to the Corinthians. Being the ſubſtance many ſermons formerly preached at Grayes-Inne, London. Publiſhed by Thomas Manton, B.D. Folio. *Lond.* 1655
An edition in 4°. 1656, with four ſermons added.

Burgeſs, Anthony. *Ser.* (1661), 147

1. 1–11. Swanſton, Andrew. *Sermons and Lect.* 2
1. 3. Donne, John, D.D. Trin. Sun. *Works*, 2. 127
Du Boſc, Le Dieu de toute conſolation.
How Rev. 18.325- *Sermons*, 3. 703
Jones, Walter, D.D. The duty of bleſſing God, and the motives to it. *Sermons*, 210
1. 3, 4. Homes, Nathaniel. God's gracious expreſſions to acceptors of his grace. *Works*, 89
Simeon, C. The trials and conſolations of miniſters uſeful to their people. *Works*, 16. 393
1. 4. Creyghton, R., D.D. God's comfort. *Sermons*, 346
Newman, J. H. Affliction, a ſchool of comfort. *Paroch. Sermons*, 5. 340
1. 5. Cecil, R. Chriſtian conſolations abounding in ſuffering. Ser. *Works*, 3. 348
Smith, Sydney. The character and genius of the Chriſtian religion. *Ser.* (1809), 2. 311
Taylor, W. Chriſtian conſolation. *Ser.* 137
1. 6. Allen, John, M.D. Fun. ſer. 8°. 1752
Bruce, John. *Sermons*
1. 9. Sermon. *Way of Salvation*
Martineau, James. Immortality. *Endeavours, &c.* 1. 169
1. 9, 10. Whetenhall, Bp. Ser. Iriſh Rebellion. 4°. 1692
Bradſhaw, Dr. W. Ser. Nov. 5. 8°. *Lond.* 1714
Secker, Abp. *Sermons*, 8. 127
1. 9–11. Stanhope, Geo., D.D. Thankſgiving for ſucceſſes of the campaign, 1710. 8°. *Lond.* 1710; *Sermons* (1727), 378
1. 10. Horton, T., D.D. Commemoration of paſt deliverance. 100 *Sermons, New Teſt.* 313
Wallis, John, D.D. *Theological Diſc.* (1692), *part* 2. 128
Talbot, Bp. Sermon. Thankſgiving for ſuppreſſing the late unnatural rebellion. 8°. *Lond.* 1716; *Sermons*, 326
Smalridge, Bp. Of praying for God's miniſters. *Sermons*, 52
1. 12. Burgeſs, Anthony. *Spiritual Refinings, part* 1. 67
Clagett, Bp. Chriſtian ſimplicity. Ser. 4°. 1704.
Williams, Daniel, D.D. Chriſtian ſincerity. Funeral of Rev. T. Doolittle. *Diſc.* 2. 289
Cock, John. *Advice to the Clergy*, 189
Milbourne, Luke. Conciones duæ ad clerum Londinenſem. In quibus pœnarum gehennalium æternitas aſſeritur, et conſcientia vindicatur. 8°. *Lond.* 1715
Hoadly, Abp. John. A ſer. Conſecr. of a Bp. 8°. 1716
Bragge, F. Of ſimplicity and godly ſincerity. *Of Undiſſembled, &c.* 1
Waple, E. Sincerity. *Sermons*, 3. 308

2 CORINTHIANS, 1. 12 (*continued*).

Dodſon, J. Joy in the teſtimony of a good conſcience. *Diſc.* 212
Swift, Jonathan. On the teſtimony of conſcience. *Works*, 2. 145
Newman, T. Happineſs from agreeable reflections. 5 ſer. *Sermons*, 1. 327
Farrington, R. The happineſs of a good conſcience. 2 ſer. *Sermons*, 271
Potter, Abp. *Sermons*; *Works*, 1. 111
Richmond, Bp. *Sermons*, 91
Webb, F. Conſcience. *Sermons*, 1. 131
Scott, James, D.D. A farewell ſer. Nov. 5. 4°. *Leeds*, 1769
Palmer, John. Ser. On the death of the Rev. Caleb Fleming, D.D. With the oration delivered at the interment, by Joſeph Towers. 8°. *Lond.* 1779
Weſley, John. The witneſs of our own ſpirit. *Sermons*; *Works*, 5. 134
— Conſcience. *Ibid.* 7. 186
Groſe, John. *Sermons*, 5. 47
Polwhele, R. Anecdotes of Methodiſm. To which is added a ſermon on the conduct that becomes a clergyman. Pp. 99. 16°. *Lond.* 1800
Stevens, Dr. W. The joy of a good conſcience. *Sermons*, 2. 95
Fuller, A. Godly ſimplicity. Ser. *Works*, 706
Simeon, C. The teſtimony of a good conſcience. *Works*, 16. 399
Hill, Brian. The teſtimony of conſcience. *Sermons*, 169
Thomſon, Andrew, D.D. *Sermons*
Maturin, C. R. Sincerity in religion. *Sermons*, 256
Slade, J. The teſtimony of our conſcience. *Plain Sermons*, 6. 409
Noel, Hon. G. T. The teſtimony of conſcience. *Sermons*, 2. 46
Newman, J. H. Same ſubj. *Paroch. Sermons*, 5. 270

1. 13. Pattrick, G. The confeſſion. *Sermons*, 359
Stephenſon, G. Tradition—infallibility of the Catholic Church. *The Romiſh Church*, 48
Simeon, C. The Churchman's confeſſion; or, an appeal to the Liturgy. *Works*, 16. 406

1. 18–20. M'Lean, Archibald. *Diſc.*

1. 19–23. Sibbs, Richard, D.D. Yea and Amen. Precious promiſes and privileges unfolded. 18°. *Lond.* 1638

1. 20. Tillinghaſt, John. The promiſes made and fulfilled in Chriſt. *Six Treatiſes*, 1
Cruſo, Timothy. *Sermons*, 67
Sermon. *Way of Salvation*
Beveridge, Bp. Chriſt the foundation of all the promiſes. 2 ſer. *Works*, 3. 294; *Beveridge, Bp., SS. by Dakin*, 1. 223
Buchanan, Allan. *Sermons*, 47
Simeon, C. The ſtability of the promiſes. *Works*, 16. 421
Warren, S. The promiſes of God. 2 ſer. *Sermons*, 175
Stock, John. The certainty of God's promiſes. *Sermons*, 87
Bellew, J. C. M. Yea and Amen. Eaſter. *Sermons*, 216

1. 21, 22. Daillé, J. *Vint Sermons* (1658), 618
Saurin, J. The ſeal of the covenant. *Sermons*, 7. 229; *In French*, 12. 77
Simeon, C. Different operations of the Holy Spirit. *Works*, 16. 425
Trench, F. The ſoul endowed by God. *Sermons*, 311
Cawood, J. The mercy of God towards his people. *Sermons*, 2. 239
Verſhoyle, H. Stability. *Sermons*, 136

1. 22. Wilſon, S. The believer ſealed. *Sermons* (1735), 126

2 CORINTHIANS, 1. 24.

1. 24. South, Robert, D.D. *Sermons*, 8. 34
The Church of Rome's claim of authority and infallibility. George Smyth. *Salters' Hall Sermons*, 1
Milner, John, D.D. The principles of religious liberty aſſerted; and the abuſe of them diſclaimed. A ſer. Ordination. 8°. *Lond.* 1739
Croft, G., D.D. The charge of intolerance in the Church of England refuted. *Bamp. Lect.* 113
Hawkins, E., D.D. Church authority and Church privileges. *Bamp. Lect.* 183
Newman, J. H. Juſtification by faith only. *On Juſtification*, 256

2. 7. Baxter, Richard. The cure of melancholy and overmuch ſorrow by faith and phyſic. Ser. *Works*, 17. 235; *Morning Ex.* 3. 253
Bayly, B. Of confeſſion and abſolution. *Sermons*, 1. 195

2. 10. Erſkine, John, D.D. Difficulties of the paſtoral office. 2 ſer. *Diſc.* 1. 113
Wiſeman, Cardinal. Indulgences. *Lect. on Doct. &c.* 2. 69

2. 11. Brooks, Thomas. Precious remedies againſt Satan's devices. Tenth ed. 8°. *Lond.* 1705

Featley, Daniel, D.D. Satanæ ſtratagemata. *Clavis Myſtica*, 369
Spurſtowe, W., D.D. The wiles of Satan. A diſc. on 2 Cor. 2. 11.
Cave, W., D.D. Ser. bef. the King. 4°. 1676
Glanvil, Joſeph. *Diſc.* 373
Wake, Abp. The devices of Satan. *Sermons*, 1. 54
Sharp, John, Abp. of York. The devil and his temptations. Ser. *Works*, 3. 58
— Blaſphemous thoughts. Ser. *Ibid.* 3. 76
Brady, N. 2 ſerm. *Sermons*, 1. 31
Reading, W. *Sermons on Mortification, &c.* 52
Gilleſpie, Thomas. A treatiſe on temptation; being an inquiry why folly, wickedneſs, and miſery, appear and prevail in different forms among various claſſes of men. 12°. *Edin.* 1774
Whitefield, G. Satan's devices. *Sermons*; *Works*, 6. 241
Weſley, John. Same ſubj. *Ibid.* 6. 32
Brackenbury, E. Satan's temptations, and the neceſſity of reſiſting them. *Diſc.* 2. 386
Simeon, C. The devices of Satan expoſed. *Works*, 16. 428
Davy, C. Satan's devices. *Cottage Sermons*, 2. 93
Scott, John. Same ſubj. *Sermons*, 143
Hambleton, J. Same ſubj. *Sermons*, 422
Vaughan, H. Same ſubj. *Sermons* (1833), 230
Blunt, H. Same ſubj. 2 ſerm. *Poſth.* 1. 115
Nicholls, B. E. Same ſubj. *Sermons*, 362
Alford, H. Same ſubj. *Sermons* (1850), 301

2. 14. Superville (le père), Daniel de. Le triomphe de l'évangile. *Sermons*, 2. 403
— The triumph of the goſpel. *Sermons, by Reynolds*, 1. 1
Gallatin, E. *Sermons* (*Fr.*), 1
Hodge, John. The ſurpriſing propagation of the goſpel. *Sermons*, 227
Wilſon, Bp. Daniel. The triumph of the Chriſtian miniſter. *Sermons*, 521
Greſley, W. The goſpel a ſavour of life or death. *Pract. Ser.* 239

2. 14–16. Jones, T. S. *Sermons*
Girdleſtone, C. The office of the Chriſtian miniſtry. *Farewell Ser.* 147

2 CORINTHIANS, 2. 14–17.

2. 14–17. Stock, John. The minister's grateful rejoicing. *Sermons*, 203
Trench, F. The gospel always glorified. *Sermons*, 210

2. 15, 16. Lyford, W. Three sermons preached at Sherborne, in Dorsetshire. 4°. *Oxf.* 1654
Southgate, R. The Christian ministry. *Sermons*, 1. 1
Jay, W. Importance of an evangelical ministry. Ser. *Works*, 7. 369
Simeon, C. The importance of the ministry. *Works*, 16. 435
Slade, J. The sweet savour of Christ. *Sermons*, 4. 336
Hampden, Bp. The gospel a savour of life and death. *Paroch. Sermons*, 1
Riddle, J. E. The Christian ministry and its effects. *Sermons*, 325

2. 16. Scougal, H. The importance and difficulty of the ministerial function. Ser. *Works*, 218
Ellys, Sir John. *Fortuita Sacra*, 170
Fleming, Robert. The greatness and difficulty of the ministerial work. *Disc.* 159
Williams, Daniel, D.D. The great importance and difficulty of the ministerial office. At the ordination of Mr. B. Grosvenor. *Disc.* 3. 441
Atterbury, Lewis. Of the ministerial function. *Sermons*, 2. 123
Pope, Michael. Life and death considered, as the important concern of the gospel dispensation. To which is added, An exhortation to young ministers. 8°. *Lond.* 1709
Bourn, S. Miraculous origin of the Christian religion. 50 *Sermons*, 2. 47
Ryland, John, D.D. The difficulties and supports of a gospel minister. A ser. 1801
Jones, W., of Nayland. Parochial reformation recommended. *Works*, 6. 168
Knox, V., D.D. The duties of the preacher and the hearer. Ser. *Works*, 6. 307
Jones, T. S. *Sermons*
Fleming, Dr. Thomas. *Sermons*
The real obstacles to a holy life. L. Ferrière. *Pons, J. S., Doctrine of Geneva*, 315
Pinder, John H. Ordination service. *Sermons on the Book of Com. Prayer*, 253

2. 17. Ellys, Sir John. *Fortuita Sacra*, 173
Bentley, Richard. Upon popery. *Works*, 3. 241
Hallifax, Bp. Three sermons on subscription. 8°. 1772
Wesley, John. Corrupting the word of God. *Sermons; Works*, 7. 468

3. 1. Wilson, H. B. *Sermons*, 130

3. 1–3. Hicks, G., D.D. That people should be tender of the reputation of their pastors. *Posth. Disc.* 91

3. 2, 3. Simeon, C. Christians are epistles of Christ. *Works*, 16. 439
Dewar, D., LL.D. The character of the early disciples of Christianity, as delineated in the New Testament. *Disc.* 240
Baker, D. B. Sunday before confirmation. Christians epistles of Christ. *Disc.* 142
Cawood, J. The epistles of Christ. *Ser.* 2. 250

3. 3. Peirce, James. An useful ministry a valid one. A sermon. Second edit. 8°. *Lond.* 1714
Clinton, C. J. F. The work of the Holy Spirit seen in the outward conduct towards man. *Sermons*, 222
Roberts, A. *Village Ser.* 3. 203

3. 4. Finch, W., LL.D. *Bampton Lect.* 41
Williams, Isaac. Trin. 12. Weakness of faith. *Sermons*, 2. 199

2 CORINTHIANS, 3. 4–6.

3. 4–6. Ward, R. The ministration of the Spirit. *Sermons*, 101
Gresley, W. Man's insufficiency, God's sufficiency. *Paroch. Ser.* 223

3. 4–9. Boys, John, D.D. Trin. 12. *Works*, 457
Stanhope, G., D.D. *On the Epistles, &c.* 3
Trin. 12. The letter and spirit. *Pitman, 2d Course*, 2. 178
Hole, M., D.D. Epistle for Trin. 12. *On the Liturgy*, 3. 164

3. 5. Andrewes, Bp. Preparation to prayer. *Sermons*, 5. 303
Hole, M., D.D. The Lord's Prayer. 2 serm. *On the Church Catechism*, 2. 553
Bundy, R., D.D. Human happiness and improvement to be derived from divine grace, or the operation of the Holy Ghost. *Sermons*, 1. 373; *Fam. Lect.* 2. 854
— Our sufficiency the gift of God's grace. *Sermons*, 1; *Fam. Lect.* 2. 859
Hoadly, Bp. Mistakes about man's inability, and God's grace, considered. 2 serm. *Several Disc.*; *Works*, 3. 576
Edgcumbe, J., D.D. Human reason an insufficient guide in matters of religion and morality. Being the substance of two sermons. In which the arguments laid down by Mr. Chubb, in two pamphlets, intituled, A Discourse on Reason, &c., and The Sufficiency of Reason, &c., are particularly examined. 8°. *Lond.* 1736
Randolph, T., D.D. An inquiry into the sufficiency of reason in matters of religion. 8°. *Oxf.* 1738–9; *A View, &c.* 2. 23
Warner, R. Trin. 12. *Sermons on the Epistles, &c.* 2. 176
Simeon, C. The extent of man's impotency. *Works*, 16. 445
Trin. 12. *Pract. Ser.* (1818), 3. 54
Burney, Charles Parr, D.D. Serm. Consecration of bishop. 4°. *Lond.* 1816
Fleming, Dr. Thomas. *Sermons*

3. 6. Bossuet. Sur la distinction des deux alliances. *Sermons*, 9. 1
Milner, Joseph. Thoughts on 2 Cor. 3. 6. *Tracts and Essays*, 390
Nares, Robt. Letter and spirit. *Disc.* 179
Simeon, C. The letter that killeth, and the spirit that giveth life. *Works*, 16. 450
— The law and the gospel compared. *Works*, 16. 455
Van Mildert. Figurative and mystical interpretation of Scripture. Its proper use explained and illustrated. Parables, types, and allegories, &c. *Bampton Lect.*; *Works*, 4. 181
Bennett, W. J. E. Christianity not the letter. *Sermons*, 1. 145
Danger of irreverence. *Plain Ser.* 4. 161
Butler, W. A. Primitive Church principles not inconsistent with universal Christian sympathy. Visit. serm. *Ser.* 1. 458

3. 6–8. Grant, Johnson. Spirituality. 2 ser. *Disc.* (1843), 271

3. 7, 8. Pott, J. H. Trin. 12. St. Paul's comparison between the law and the gospel considered. Ser. *Sermons*, 2. 262
Bullen, Charles. The ministration of death and the spirit. *Sermons*, 1
Williams, Isaac. The inward spiritual grace. *Plain Sermons*, 173

3. 7–9. Roberts, A. *Village Ser.* 6. 28

3. 7–10. Dickson, David. The peculiar glory of the gospel. With appendix. *Sermons*, 47

2 CORINTHIANS, 3. 7–11.

3. 7–11. Simeon, C. The glory of the goſpel above that of the law. *Works*, 16. 461
Bradley, C. The glory of the goſpel. *Sermons* (*High Wyc.*), 1. 289

3. 8. Williſon, John. The glory of the miniſtration of the goſpel. 2 ſerm. *Balm of Gilead*; *Works*, 444
Hurrion, John. The external and extraordinary works of the Holy Spirit. 6 ſerm. *Works*, 3. 215

3. 9. Altham, R. 2 ſerm. *Sermons*, 317
Stebbing, H., D.D. The excellency of the Chriſtian miniſtration. A ſermon. Sons of the Clergy. 4°. *Lond.* 1733
Fawcett, John. The miniſtration of condemnation and of righteouſneſs. *Ser.* 2. 1
Starr, W. H. The glory of the goſpel. Ser. *Remains*, 167

3. 10. Oakeley, F. Chriſtian joy, the privilege of Chriſtian ſelf-denial. Bef. Univ. Oxf. *Sermons* (1839), 265

3. 11. Smalridge, Bp. The pre-eminence of goſpel above the law. *Sermons*, 309

3. 11, 12. Calthrop, John. The glory that exalteth. *Sermons*, 2. 293

3. 12. Hyatt, John. Simplicity in preaching. *Sermons* (1828), 212

3. 12, 13. Whitby, Daniel, D.D. Holy Scripture's own rule of faith. *Sermons* (1720), 42

3. 13–18. Amyraut, M. Serm. 12°. *Saumur*, 1651

3. 15. Slade, J. The vail upon the heart. *Ser.* 6. 179

3. 15, 16. Simeon, C. The future converſion of the Jews. *Works*, 16. 468
Harte, W. M. The veil on the heart. *Sermons*, 246

3. 16. The ſhining of Moſes' face. Trin. 12. *Plain Ser.* 8. 174

3. 17. Maſon, W. The connection between religion and liberty. Ser. *Works*, 4. 27
Warburton, Bp. Thankſgiving. 8°. *Lond.* 1746; *Works*, 9. 313
Weſley, John. The Holy Spirit. Whit Sun. *Sermons*; *Works*, 7. 508
Grant, Alex., D.D. *Sermons*, 1. 186
Hawker, R., D.D. Godhead of the Holy Ghoſt. *Works*, 1. 302
Brackenbury, E. Chriſtian liberty. *Diſc.* 2. 1
Rees, A., D.D. Chriſtianity the ſource and ſupport of intellectual and moral liberty. *Sermons*, 4. 226
Cellerier, J. I. S. *Nouv. Diſc.* 1. 164
Simeon, C. Chriſt the ſoul of the entire Scriptures. *Works*, 16. 477
Lovett, R. *Sermons*, 184
Marſh, E. G. The Deity of the Son; and the Deity of the Holy Ghoſt. *A Brief Survey*, &c. 210
Girdleſtone, Charles. Chriſtian liberty. *Paroch. Sermons*, 1. 185
Taylor, W. Chriſtian liberty. *Ser.* 236
Beſt, Hon. S. *Sermons*, 59

3. 17, 18. Sibbs, R., D.D. The excellency of the goſpel above the law. 8°. 1639
Clarke, S., D.D. The ſpiritual nature of the goſpel. Whit Sunday. *Sermons*, 5. 389

3. 18. Playfere, Thomas, D.D. Difference between law and goſpel. *Sermons*, 221
Saurin, J. La transformation du Chrétien. *Sermons*, 9. 279
Wiſhart, W., D.D. Beholding the glory of God in the glaſs of the goſpel. *Theol.* 2. 926
Leger, Antoine. La gloire des fidelles. 2 ſerm. *Nouv. Sermons*, 2. 244

2 CORINTHIANS, 3. 18 (*continued*).

King, H. *Sermons*, 296
Simeon, C. Excellency and efficacy of the goſpel. *Works*, 16. 481
Moberly, G. The transfiguration of Chriſtians. *Sermons at Wincheſter*, 2. 79
Newman, J. H. The gift of the Spirit. *Paroch. Ser.* 3. 279
Manning, H. E. The intuition of faith. *Sermons*, 4. 369

4. 1. Beveridge, Bp. Manner of the inſtitution of miniſters with us. Ser. *Works*, 2. 126
Scott, John. The encouragement of the Chriſtian miniſtry. *Sermons*, 346
Hall, Robert. Diſcouragements and ſupports of the Chriſtian miniſter. Ordination ſer. *Works*, 1. 165
Roſe, Hugh James. *Commiſſion of the Clergy*, 78
Arnold, T. Chriſtian thankfulneſs. *Sermons*, 3. 366
Brymer, Adn. Sermon. The miniſtry of the Church of England. Sons of the Clergy. 8°. *Lond.* 1840
Wilberforce, Bp. S. The apoſtolical miniſtry; its difficulties, ſtrength, and duties. Viſitation of Bp. of Wincheſter. *Sermons on Sev. Occ.* 273

4. 1, 2. Tilly, W., D.D. Plain-dealing, zeal and integrity, the indiſpenſable duty of the Chriſtian miniſtry, in times of danger and corruption; and the beſt means to ſecure the honour and reputation of their ſacred order. *Sermons*, 453
Cock, John. *Advice to the Clergy*, 101

4. 1–6. Stanhope, G., D.D. *On the Epiſtles*, &c. 4
Hole, M., D.D. Epiſtle for St. Matthew the Apoſtle's day. *On the Liturgy*, 3. 498

4. 2. Howe, John. On the goſpel recommending itſelf to every man's conſcience. 7 ſerm. *Works*, 8. 39
Quincy, S. The duty of renouncing the hidden ſins of diſhoneſty. 2 ſerm. *Sermons*, 296
Duchal, J., D.D. Chriſtianity referred to the ſincere inquiries and impartial judgments of mankind. *Preſumptive Arguments*, 374
Biſhop, S. Viſitation. *Sermons*, 173
Plumptre, C., D.D. Concio ad clerum. 4°. *Lond.* 1755
Caird, John. The ſelf-evidencing nature of divine truth. *Sermons*, 1

4. 3. Gray, Andrew. A ſermon. *Works*, 554
Howe, John. They to whom the goſpel is hid are loſt ſouls. Ser. *Works*, 8. 123
Hurd, Bp. *Sermons*; *Works*, 7. 95
Owen, H. *On Script. Miracles*, 2. 285
Malham, John. The immoral lives of men, not from a want of means of knowing better, but a want of diſpoſition. 16 *Sermons*, 223
— Perſuaſive to a Chriſtian conduct. 21 *Sermons*, 293
Benſon, Joſeph. Nature and deſign of the goſpel of Chriſt, and the conſequences of not being properly acquainted with it. *Sermons*, 1. 31
Zollikoffer, G. J. The principal ſources of infidelity. *Sermons on the Evils in the World*, 1. 403
Pott, J. H. St. Matthew's day. Foundations of the Chriſtian faith as eſtabliſhed upon known events and public facts. *Feſt. and Faſts*, 516
Arnold, T. The farewell warning. *Chriſt. Life, its Hopes*, &c. 459
The goſpel hid to them that are loſt. Dr. Samuel Hinds. *Orig. Fam. Ser.* 2. 251

on Rev. XII. 429.

2 CORINTHIANS, 4. 3 (*continued*).

Bennett, W. J. E. The gospel hid to the lost. *Sermons* (1851), 336

4. 3, 4. Brownrig, Bp. 4 serm. *Sermons*, 1. 595

Flavel, John. The blinding policies of Satan. 2 serm. *Works*, 2. 451

Tillotson, Abp. The evidences of the truth of the Christian religion; with the cause and danger of infidelity. In 9 sermons.

How Rev. 19. 69. *Sermons*, 11. 417, and 12. 3

Marshall, N., D.D. The gospel sufficient for the purposes for which it was revealed. 2 serm. *Sermons*, 1. 416

Robinson, Robert. The Christian doctrine of ceremonies. *Sermons*; *Works*, 3. 312

Benson, Joseph. The devices which prevent the efficacy of the gospel. *Sermons*, 1. 53

Marriott, H. Worldly-mindedness, the great enemy to the true knowledge and practice of the gospel. *Sermons*, 2. 306

Hall, Peter. Sermon. The Church and the world. With a preface containing some account of the author's dismissal from his curacy [St. Edmund's, Sarum], and copious testimonials, from the Reformers and other eminent divines of the Church of England, to the fundamental doctrines of Christianity. Second edition, i–cxxxii. Pp. 63. 8°. *Salisb.* 1833

Harte, W. M. The gospel hid in its saving and heart-constraining power to them that are lost. *Sermons*, 208

Ainger, T. *Parochial Sermons*, 44

Surtees, Scott F. The glorious gospel of Christ. *Sermons*

Vershoyle, H. Strong delusion. *Sermons*, 400

4. 3–5. Rollock, Robert. *Select Works*, 1. 391

4. 4. Shuttleworth, Bp. *Sermons*, 1. 501

Garbett, J. Christ the image of God. *Sermons*, 2. 251

French, John, D.D. The glorious gospel of Christ. *Sermons*, 1

4. 4–6. Simeon, C. The contest between God and Satan. *Works*, 16. 484

4. 5. Reynolds, Bp. Preaching of Christ. Ordination. *Sermons*; *Works*, 5. 343

Asplin, S. Farewell sermon. The divine rights and duties of the Christian priesthood. 8°. *Lond.* 1711

Standen, Joseph. Sermon. Before Assembly of Ministers. 8°. *Lond.* 1711

Sydall, Bp. The true Protestant and Church of England clergy vindicated from the imputation of preaching up themselves. A sermon. 8°. *Lond.* 1715

Cock, John. *Advice to the Clergy*, 129

Doddridge, P., D.D. Temper and conduct of the primitive ministers. Ordin. of the Rev. W. Johnston. *Works*, 3. 171

Moss, R., D.D. 8°. *Lond.* 1708; *Sermons*, 8. 169

Jennings, D., D.D. Ordination ser. 8°. 1742

Jeffery, John, D.D. Sermon at visitation of bishop. *Sermons and Tracts*, 2. 1

Bostwick, David. Self disclaimed, and Christ exalted. Bef. Synod. 8°. 1759. *Select Sermons, Tract Society*, 4

Downes, John. 7 serm. *Sermons*, 1. 1

Francis, John, LL.D. Respect due to the ministers of the gospel, from the nature and dignity of their office. *Sermons*, 1. 208

Disney, J., D.D. Reciprocal duty of a Christian minister and congregation. *Sermons*, 3. 1

Hurd, Bp. *Sermons*; *Works*, 7. 176

Sermon. *Evangelical Preacher*, 1

2 CORINTHIANS, 4. 5 (*continued*).

Romaine, W. A sermon. *Works*, 5. 387

Walker, Robert. *Sermons*, 2. 62

Fuller, A. On preaching Christ. Ser. *Works*, 690

Coutts, R. The duties of Christian ministers. 2 serm. *Sermons*, 190

Ravenscroft, Bp. Ordination sermon. *Works*, 1. 631

Vaughan, E. T. Christ our subject. 2 *Sermons*, &c. 7

Dibdin, T. F., D.D. The preaching of Christ Jesus the Lord. *Sermons*, 1

Bather, E. St. Paul's views of the Christian ministry considered. *Sermons*, 2. 459

Paget, F. E. M. St. Matthew the Apostle. The gospel of the publican. *Sermons for Saints' Days*, 289

Wilberforce, R. I. The gospel ministry. *Sermons on the New Birth*, 211

4. 6. Donne, John, D.D. Serm. At the Spital. *Works*, 6. 143

Superville (le fils), Daniel de. La gloire de Dieu dans la rédemption. 2 serm. *Sermons*, 2. 327

Mason, John. Christ the perfect image of the invisible God. 15 *Disc.* 234

Buchanan, Allan. 13 serm. *Sermons*, 59

Buckner, Bp. Soc. Prop. Gosp. 1802

Brown, W. L. The duty and character of a Christian preacher. Admission to a church. *Sermons*, 1

Jay, W. Divine knowledge. *Short Disc.* 3. 115

Revell, H. R. *Sermons*, 186

Alford, H. Septuag. *Sermons*, 1. 84

4. 7. Hardy, M., D.D. Divinity in mortality; or, the gospel's excellency and the preacher's frailty. Funeral sermon on Rev. R. Goddard. *Sermons*

Funeral ser. T. Horton, D.D. *Farewell Sermons* (4°. 1663)

Daillé, J. *Quinze Sermons*, 2*d ed.* 37

Henry, P. Funeral sermon on Rev. Samuel Taylor. 18 *Sermons*, 297

Henry, M. On the death of the Rev. Daniel Burgess, with life. *Works*, 1091

Tong, W. Funeral ser. 8°. 1716

Bertheau, Ch. *Sermons*, 1. 296

Boys, James. *On the* 39 *Articles*, 173

Mayo, D. Funeral ser. on Dr. E. Calamy. 8°. *Lond.* 1732

Reading, W. *Sermons on Holiness, &c.* 161

Erskine, E. Gospel treasure in earthen vessels. Ordin. serm. *Works*, 3. 529

Wesley, John. The heavenly treasure in earthen vessels. *Sermons*; *Works*, 7. 344

Crabb, Habak. The treasure of the gospel ministry lodged in earthen vessels. *Sermons*, 293

Cruden, W. *Sermons*

Hunter, Henry, D.D. The success of the gospel. Ordination sermon, with memoir of the Rev. C. Nicholson. *Sermons* (1795), 1. 37

Sturges, John, LL.D. The imperfection of religion, as professed and administered by man. *Disc.* 359

Lavington, S. Ordination ser. *Sermons*, 1. 459

Simeon, C. Ministers bearers of a rich treasure. *Works*, 16. 488

Slade, J. The treasure in earthen vessels. Advent 3. *Sermons*, 6. 143

4. 8. Halyburton, Thomas. The views which yield comfort under trouble. *Works*, 667

Howe, John. Believers troubled, yet not distressed. *Sermons*; *Works*, 6. 198

Cruden, W. *Sermons*

Stowell, Hugh. Ser. Prayer-Book and Homily Soc. 1837

4. 8, 9. Collinges, John, D.D. *Ser.* (1784), 189

Rogers, Thomas. *Lect.* 2. 514

Smith, Sydney. On the sorrows of life. *Sermons* (1846), 54

2 CORINTHIANS, 4. 9.

4. 9. Hickes, G., D.D. The true notion of perſecution. Contribution for French Proteſtants. *Sermons*, 1. 165

4. 10. White, Joſeph, D.D. *Bampton Lect.* 209
Conformity to Chriſt's ſufferings. Good Friday. E. Churton, M.A. *Pract. Ser.* (1845), 1. 193

4. 11. Simeon, C. The trials of Chriſtians the means of magnifying the Lord. *Works*, 16. 492
Hodſon, G. The Chriſtian's death a bleſſing to ſurvivors. *Sermons*, 336

4. 13. Chryſoſtom. In illud, Habentes eumdem ſpiritum, Homiliæ iii. *Opera*, 3. 310
Peirce, James. Diſſertation on 2 Cor. 4. 13. *Paraphraſe and Notes*
Glas, John. Effects of faith. *Works*, 3. 93
Witherſpoon, John, D.D. Miniſterial character and duty. *Sermons on Intereſting Subjects*; *Wks.* 5. 126
Fuller, A. Faith in the goſpel a neceſſary prerequiſite to preaching it. *Works*, 696
Griffith, Thomas. Faith, the ſource of patience. *Sermons*, 147
M'Neile, H. The ſpirit of faith. *Sermons*, 360
Arnold, T. *Sermons*, 1. 295

4. 14. Smith, Sydney. The pleaſures of old age. *Sermons* (1809), 2. 281

4. 16. Orton, Job, D.D. The inward man renewed amidſt the decays of the outward man. *Works*, 1. 392
Smith, Sydney. The outward man renewed. *Sermons* (1846), 133
Summers, S. Progreſſive nature of perſonal religion. *Sermons*, 501

4. 16, 17. Weſton, Hon. E. *Family Diſc.* 239
Beſt, Hon. S. Trin. 4. *Diſc.* (1858), 169

4. 16–18. Halyburton, T. A Chriſtian's relief under his troubles. *Works*, 645
Milner, Joſeph. To be heavenly-minded a neceſſary preparation for future happineſs. Funeral ſermon on Rev. Dr. Clark. *Sermons*, 2. 487
Richards, John. *Sermons*, 279

4. 17. Playfere, Thomas, D.D. Glory weighs down the croſs. *Sermons*, 28
Manton, T. Ser. *Works*, 5. 529
Perrott, S. The benefit of affliction. *Sermons*, 25
Marriott, H. Affliction. *Sermons*, 1. 113
Johnſon, John. The character and tendency of affliction. *Sermons*, 2. 30
Cawood, J. The preſent condition and future reward of Chriſtians. *Sermons*, 2. 266

4. 17, 18. Simeon, C. The Chriſtian's experience in affliction. *Works*, 16. 498
Blunt, H. Sanctified afflictions. *Poſth. Sermons*, 1. 279
Butler, P. E. The tendency derived to affliction from the principles of piety. *Rationality of Religion*, 213
Tennant, R. J. Affliction and glory. *Ser.* 504

4. 18. Wells, John. A proſpect of eternity; or, man's everlaſting condition opened and applyed. Sm. 8°. *Lond.* 1655
Hopkins, Bp. E. Of the conſideration of our future ſtate as the remedy againſt afflictions. *Works*, 4. 65
Manton, T. Ser. *Works*, 4. 969
How we ſhould eye eternity that it may have its due nfluence upon us in all we do. T. Doolittle. *Morning Ex.* 4. 1
Beveridge, Bp. The preference of things invisible and eternal to viſible and temporal. Ser. *Works*, 4. 32
Wake, Abp. The ſocieties for reformation of manners. *Sermons*, 3. 129

2 CORINTHIANS, 4. 18 (*continued*).

Bertheau, Ch. *Sermons*, 1. 28
Sherlock, W., D.D. The reaſonableneſs of faith and the preference of unſeen things. *Sermons*, 1. 395
Moſs, Robt., D.D. Wiſdom of looking at thoſe things which are not ſeen. Spittal ſer. *Sermons*, 6. 227
Marſhall, N., D.D. Neither the joys nor ſorrows of the preſent comparable to thoſe of the future ſtate. *Sermons*, 4. 54
Johnſon, S. Time and eternity. *Diſc.* 1. *part* 1. 103
Boſton, T. Believers looking at the things which are not ſeen. 2 ſer. *Works*, 3. 76
Hort, Abp. *Sermons*, 161
Orton, Job, D.D. Diſc. [3] on eternity. *Works*, 1. 533
Sherlock, Bp. *Diſc.*; *Works*, 3. 167
Pearſe, Innes. Things viſible temporary; things invisible eternal. *Sermons*, 82
Elſmere, S., D.D. *Sermons*, 2. 73
Duchal, James, D.D. The preſent ſtate has a reference to a future invisible one. *Sermons*, 2. 250
Davies, S. Things unſeen to be preferred to things ſeen. *Sermons*, 1. 199
Farington, W. Faith. *Sermons*, 255
Leger, Antoine. L'objet du fidelle. *Sermons*, 1. 79
Orr, John, D.D. How we ſhould be affected by the viſible and invisible worlds. *Sermons*, 2. 113
Charleſworth, John. *Pract. Sermons*, 1. 209
Blackley, W. *Script. Teaching*, 304
Dick, John, D.D. *Sermons*
Girdleſtone, C. Things temporal and eternal. *Paroch. Sermons*, 2. 259
Oram, W. Eternity of things unſeen. *Diſc.* 233
Heber, Bp. Time and eternity. *Sermons preached in England*, 1
Welſh, D., D.D. *Sermons* (1834)
Chalmers, T., D.D. The tranſitory nature of viſible things. Ser. *Works*, 7. 263
Blomfield, G. B. Earthly things temporal: heavenly things eternal. *Sermons*, 19
Johnſon, John. Attention to eternal things. *Ser.* 2. 43
Caſwall, E. Looking at the invisible. Beginning of the year. *Sermons*, 132
Things temporal and things eternal. *Plain Sermons*, 2. 1
The great compariſon. Trin. 4. *Ibid.* 8. 131
The life everlaſting. *Ibid.* 9. 213
Newman, J. H. The invisible world. *Paroch. Sermons*, 4. 227
Things ſeen and unſeen. J. H. Gurney. *Pract. Sermons* (1845, &c.), 3. 291
Suckling, R. A. Things unſeen and eternal. *Memoir and Sermons*, 292
Forſyth, J. H. Ser. *Memoir, &c.* 193
Vaughan, C. J., D.D. Things ſeen and things unſeen. *Sermons* (1847), 332

5. Manton, T. 40 ſer. *Works*, 2

5. 1. Cowper, Bp. A defiance to death. *Works*, 501
Patrick, Bp. Ser. Fun. Rev. Thomas Grigg, B.D. 4°. *Lond.* 1670
Peck, Samuel. Fun. ſer. 4°. 1684
Groſvenor, B., D.D. The diſſolution of the earthly houſe of this tabernacle. Death under that notion conſidered, in a ſermon occaſioned by the deceaſe of Mrs. Mary Franklin. With ſome account of her life and death. Sm. 8°. *Lond.* 1713
Billingſley, N. Ser. Ordination of Mr. Thos. Morgan. 8°. *Lond.* 1717
Conant, John, D.D. *Sermons*, 6. 1
Pearce, Bp. *Sermons*, 3. 59
Boſton, T. Rational evidences for heaven. 2 ſer. *Works*, 3. 22
Allen, John, M.D. Ser. Fun. 8°. *Lond.* 1740
Maſon, John. The nature of aſſurance, and the way to attain it. Ser. *Lord's Day Entertainments*, 3. 225
Brine, John. The knowledge of future glory the ſupport of the ſaints in preſent troubles. *A Treatiſe, &c.* 479

2 CORINTHIANS, 5. 1 (*continued*).

Walker, Robert. 2 ſer. *Sermons*, 4. 249
Blair, H., D.D. The immortality of the ſoul, and a future ſtate.
Ser. 5. 203; Eaſter. *Pitman, J. R., Ser. 2d Courſe*, 1. 435
Scott, B. The Chriſtian's ſupport in the proſpect of diſſolution. *Sermons*, 285
The knowledge of a reſurrection to come. W. W. Harvey. *Orig. Fam. Sermons*, 5. 279
5. 1, 2. Coſin, Bp. Fun. ſer. *Works*, 1. 24
Leger, Antoine. L'eſpérance du Chrétien. *Sermons*, 2. 1
5. 1–4. Meſtrezat, Jean. De la mort des fidèles. *Vingt Sermons*, 717
Summerfield, J. The believer's longing after immortality. *Sermons*, 141
5. 1–5. Simeon, C. The Chriſtian's aſſured proſpect of glory. *Works*, 16. 502
5. 1–8. Harwood, E., D.D. Diſcourſes on St. Paul's deſcription of death and its conſequences. 8°. *Lond.* 1790
5. 1–9. Romeyn, J. B. *Sermons*
5. 1–18. Rollock, Robert. 5 ſer. *Select Works*, 1. 299
5. 2. The deſire of the ſaints after immortal glory. *Houſe of Mourning*, 251
Stillingfleet, Bp. Perſwaſives to the being religious from the terrors of the Lord. *Sermons*, 1. 431
Harris, W., D.D. *Fun. Sermons*, 223
5. 4. Stennett, Joſeph. Fun. of the Rev. John Belcher. *Works*, 1. 151
Erſkine, E. The groans of believers under their burdens. *Works*, 1. 97
Warneford, R. *Sermons*, 2. 125
Arnold, T. *Sermons*, 1. 350
5. 5. Watts, Iſaac, D.D. A ſoul prepared for heaven. *World to Come; Works*, 7. 156
5. 6. Shaw, Samuel. A farewell to life. *Farewell Life, &c.* 86
Tillotſon, Abp. Fun. of the Rev. Benjamin Whichcot, D.D. 4°. *Lond.* 1683; *Sermons*, 2. 138
5. 6–9. Leger, Antoine. Les effets de l'eſpérance des fidelles. 2 ſer. *Sermons*, 2. 113
5. 7. Burroughes, Jer. The ſaint's walk by faith on earth, by ſight in heaven. *Precious Faith*
Tillinghaſt, John. The life of faith; and in particular in juſtification, ſanctification, and expectation. *Six Treatiſes*, 84
Beveridge, Bp. Faith the governing principle of a Chriſtian life. Ser. *Works*, 3. 239
Tillotſon, Abp. The Chriſtian life, a life of faith. *Sermons*, 5. 94
Hickman, Bp. S. Thomas. *Sermons*, 2. 349; *S. Clapham, Ser. ſelected*, 3. 18
Norris, John. Walking by faith. *Pract. Diſc.* 4. 197
Abernethy, J. Walking by faith, not by ſight, explained and recommended. *Sermons*, 3. 370
Caillard, G. *Sermons*, 2. 35
Boſton, T. Walking by faith, not by ſight. Ser. *Works*, 10. 465; *Folio ed.* 595
Evans, John, D.D. Faith the main principle of the Chriſtian temper. *Diſc.* 1. 132
Bundy, R., D.D. Chriſtian faith. *Sermons*, 1. 149
Pearce, Bp. *Sermons*, 2. 171
Pyle, P. The neceſſity of walking by faith. *Ser.* 3. 449
Toulmin, Joſhua. The life of faith. *Sermons*, 123
Weſley, John. Walking by ſight and walking by faith. *Sermons; Works*, 7. 256
Innes, George. The comforts of a religious life. *Diſc.* 1
Dalgleiſh, Dr. *Sermons*, 3
Young, Dr. of Hawick. *Sermons*, 3
Mouchon, P. La philoſophie du Chrétien. 2 ſer. *Sermons*, 1. 249

2 CORINTHIANS, 5. 7 (*continued*).

Partridge, S. Trin. Sun. *Sermons*, 2. 117
Swanſton, Andrew. *Sermons and Lect.* 1
Croft, G., D.D. *Sermons*, 1. 199
Wintle, T. Grounds and application of the principle of faith. *Chriſtian Ethics*, 1. 21
Nares, R. Walking by faith. 3 ſer. *Sermons*, 46
Sandford, Bp. Faith, the rule of life. *Sermons*, 246
Davy, C. The walk of faith. *Cottage Sermons*, 3. 82
Belſham, T. The tendency of the Chriſtian diſpenſation to enlarge the comprehenſion of the mind. *Diſc.* 1. 1
Fuller, A. The nature and importance of walking by faith. Ser. *Works*, 538; *Select Sermons, Tract Soc.* 2
Hewlett, John. Faith as the rule of conduct. *Ser.* 1. 451
Simeon, C. The Chriſtian walking by faith. *Works*, 16. 508
Hobart, Bp. Walking by faith, not by ſight. *Sermons*, 2. 68
Miller, John. Deductions from the foregoing lectures. *Bamp. Lect.* 50
Evans, R. W. The walk of faith. *Paroch. Ser.* 1. 191
5. 8. Howe, John. Fun. ſer. for Mrs. Margaret Baxter. The Chriſtian's deſire of being abſent from the body and preſent with the Lord. *Works*, 4. 247
Clarke, S., D.D. Fun. ſer. on Lady Cooke. 17 *Sermons*, 31
Greene, John. Sermon. Sickneſs comfortable, and a dying bed eaſy. Fun. of Mrs. Frances Lobb. With a poem by another hand. 2d edit. 8°. *Lond.* 1723
Edwards, Jonathan. True ſaints when abſent from the body are preſent with the Lord. Ser. *Works*, 2. 26
Stennett, S., D.D. Fun. ſer. 8°. 1773
Chais, Charles. *Sermons*, 1. 396
Hyatt, John. The Chriſtian's deſire of heaven. *Sermons* (1811), 51
Humphry, W. G. The intermediate ſtate; purgatory; the duration of future puniſhments. *Doct. of a Future State*, 220
5. 9. Patrick, Bp. Ser. Funeral of Dr. N. Hardy. 4°. 1670
Shower, John. Fun. ſer. 4°. 1702
Fun. ſer. on the death of Dr. Williams. By John Evans. *Williams, Daniel, Diſc.* 5. 413
Danger of miſtaking the ſhadow for the ſubſtance. *Plain Sermons*, 2. 160
5. 10. Jackſon, T., D.D. Of Chriſt's coming to judgment. *Works*, 10. 138; *Folio ed.* 3. 375
Hopkins, Bp. E. Of the laſt judgment. *Works*, 4. 125
Taylor, Bp. Jeremy. Advent Sun. Dooms-day book; or, Chriſt's advent to judgment. 3 ſer. *Sermons; Works*, 5. 1
Gray, Andrew. A ſermon. *Works*, 520
Needham, R. *Sermons*, 193
South, R., D.D. The certainty of a judgment after this life. *Sermons*, 12. 1
Tillotſon, Abp. Of the certainty of a future judgment. *Sermons*, 9. 386
— Of the perſon by whom the world ſhall be judged. *Ibid.* 9. 401
— Of the perſons who are to be judged. *Ibid.* 9. 417
— Of the actions for which men will be accountable. *Ibid.* 9. 430
— Of the ſentence to be paſſed at the day of judgment. *Ibid.* 9. 444
Newcome, P. Creed. The ſeventh article. *Ser.* 1. 267
Collier, Jeremy. 2 ſer. *Diſc.* 1
Dorrington, Theophilus. The laſt judgment. *Family Devotions*, 2. 78
Amory, Thomas. 8 *Sermons*
Elſmere, S., D.D. The laſt judgment. *Sermons*, 2. 139
Pierce, John. The general judgment. *Sermons*, 263

2 CORINTHIANS, 5. 10 (*continued*).
Warren, R., D.D. On the certainty of a future judgment, and the person by whom we are to be judged. Adv. 3. *Disc.* 1. 47
— On the circumstances of the future judgment. Adv. 4. *Ibid.* 1. 66
Atkinson, C. The day of judgment. *Sermons*, 579
Penn, John. The day of judgment. *Sermons*, 2. 235
Langford, Dr. W. The resurrection of the body, and life everlasting. *Familiar Disc.* 117
Blair, H., D.D. The last judgment. *Sermons*, 5. 427; Advent 2. *Pitman, 2d Course*, 1. 16
Dupré, John, D.D. The certainty of a future judgment. *Disc.* 2. 268
Davy, C. The judgment to come. *Cottage Ser.* 1. 140
Carr, S., D.D. *Sermons*, 3. 63
Hewlett, John. The resurrection. *Sermons*, 1. 119
The resurrection. Easter day. *Village Preacher*, 4. 207
Denham, J. E. On the final judgment. *Sermons*, 289
Berens, E. A future judgment. *Village Ser.* (1826), 43
D'Oyly, G., D.D. The judgment-seat of Christ. *Sermons*, 1. 196
Payson, E., D.D. The final judgment. *Works*, 3. 581
Benson, C. The probable circumstances, extensive inquiry, and final sentence of the day of judgment detailed. *Hulsean Lect.* (1820), 450
Carrington, James. On the last judgment. *Sermons*, 1
Smith, Samuel. Ser. bef. the Lord Mayor, &c. Trin. 1. 4°. *Lond.* 1829
Hopkins, Bp. The judgment-seat of Christ. *Sermons*, 1
Grant, Johnson. The general judgment. *Last Things*, 99
Girdlestone, C. Adv. 1. Judgment of our actions. *Sermons, Course* 1. 1
Johnston, John. The judgment. *The Way of Life*, 291
Williams, Alfred. On the judgment. 2 ser. *Ser.* 1. 1
The certainty of judgment. *Plain Sermons*, 1. 9
Suckling, R. A. The day of judgment. *Sermons* (1853), 165
5. 10, 11. Baxter, Richard. A sermon of judgment. *Sermons*, 17. 422
Grosvenor, B. Fun. ser. 8°. 1713
Sherlock, Bp. The last judgment. *Disc.*; *Works*, 2. 431; *Fam. Lect.* 1. 295; *Barrow, S., Ser. adapted*, 320
Leger, Antoine. Le jugement dernier. 2 ser. *Sermons*, 2. 188
Tidcombe, Jer. Future judgment. *Ser.* 111
Skelton, P. The punishment annexed to the Christian covenant. Ser. *Works*, 2. 148
Simeon, C. The improvement to be made of the doctrine of a future judgment. *Works*, 16. 513
Waldegrave, Hon. S. The judgment of quick and dead at the coming of the Lord. *Bamp. Lect.* 186
5. 11. Horton, T., D.D. The terror of the Lord a fit means to persuade men. 100 *Sermons, New Test.* 299
Persuasives to the being religious from the terrors of the Lord. Bp. Stillingfleet. *Brogden, J., Illustrations*, 3. 365
Bryan, M. Ser. The certainty of the future judgment asserted and proved. 4°. *Lond.* 1685
Wilson, Bp. T. The duty of Christ's ministers and the unhappy state of those who hold the truth in unrighteousness. *Sermons*, 1. 297
Leger, Antoine. La crainte du Seigneur. *Sermons*, 2. 269
Maurice, Antoine. L'efficace de la crainte du Seigneur. *Sermons*, 148
Burnet, Gilb. The terrors of the Lord, a persuasive argument to holiness and righteousness of life. *Pract. Sermons*, 2. 116
Newton, B. *Sermons*, 2. 1
Pyle, T. The terror of the Lord. *Sermons*, 1. 215
Stevens, Dr. W. On future punishments. *Sermons*, 2. 321

2 CORINTHIANS, 5. 11 (*continued*).
Eveleigh, Dr. John. The punishments of another life, and the reasons for believing in them, which may be drawn from their correspondence with those which are at present actually inflicted on ourselves and other sinful creatures. *Sermons*, 2. 195
Venn, John. The justice of God. *Sermons*, 3. 1
Beddome, B. *Short Disc.* 8. 45
Van Mildert, Bp. Punishments of a future state. *Sermons*; *Works*, 5. 505
Scott, John. The terror of the Lord. *Sermons*, 163
Somerville, Dr. James. *Sermons*
Williams, Alfred. The persuasive method of religious teaching preferred. *Sermons*, 1. 59
Garbett, J. The terrors of the Lord. *Sermons*, 1. 339
5. 11–13. Leger, Antoine. L'amour de S. Paul pour les fidelles. *Sermons*, 2. 303
5. 13. — L'amour de S. Paul pour Dieu et pour les fidelles. *Ibid.* 2. 340
Duchal, James, D.D. Enthusiasm. *Ser.* 1. 44
5. 13–15. Newton, John. Sermon on the constraining influence of the love of Christ. Char. Sch. *Works*, 6. 489
Morrison, R., D.D. Constraining power of the Saviour's love. *Parting Memorial*, 201
5. 14. Bossuet. S. F. de Paule. *Sermons*, 14. 323
Newlin, T. The effectual influence of the love of Christ. 18 *Ser.* 41; *S. Clapham, Ser. selected*, 1. 434
White, Hugh. The love of Christ a constraining principle. *Sermons*, 101
Lardner, N., D.D. A letter containing observations on 2 Cor. 5. 14. *Works*, 11. 265
Jones, T. Soc. for Prom. Religious Knowledge among the Poor. *Works*, 327
Mutter, T., D.D. Love of Christ in dying for men; and returns required from them. *Sermons*, 101
Dealtry, Adn. Disc. Duty and policy of propag. Christianity. Ch. Miss. Soc. 8°. *Lond.* 1813
Hull, W. The extent of the sacrifice of Christ. *Disc.* 1
Sumner, Abp. The love of Christ the constraining motive of the Christian. *Christian Charity*, 51
Arnold, T. Christ our friend. *Sermons*, 3. 1
Manning, H. E. Christ's love to us our law of life. *Sermons*, 4. 1
Alford, H. Easter 5. *Sermons*, 1. 349
5. 14, 15. Welch, John. *Sermons*, 361
Sherlock, W., D.D. The constraining love of Christ. *Sermons*, 2. 381
Leger, Antoine. L'attachment du fidelle pour Christ. *Sermons*, 2. 378
Lucas, R., D.D. The sufferings of Christ, their end and influence. Good Friday. *Sermons* (1709), 2. 31
Superville (le père), Daniel de. Le vrai amour pour Jésus-Christ. *Sermons*, 2. 357
— The true love of Christ. *Ser. transl. by Reynolds*, 1. 232; Easter day. *Ser. transl. by Allen*, 298
Saurin, J. The efficacy of the death of Christ. *Sermons*, 3. 197; *In French*, 10. 34
Love and obedience to Christ, with zeal for his kingdom among men. D. Jennings. *Berry Street Ser.* 2. 131
Scott, Thomas. The love of Christ the source of genuine philanthropy. For John Thornton, Esq. *Works*, 6. 329
Simeon, C. The constraining power of Christ's love. *Works*, 16. 515
Foyster, J. G. Gratitude for the blessings of redemption, as it constitutes a motive to obedience. *Sermons*, 203
Richards, John. Good Friday. *Sermons*, 75
Mayers, W. The practical tendency of Christian doctrine. *Sermons*, 142
Miller, John. The ground of mutual regard between ministers and people. *Sermons*, 1

2 CORINTHIANS, 5. 14, 15 (*continued*).
Christ died for all. Dean R. Murray. *Irish Pulpit*, 2. 65
Bradley, C. The constraining influence of the love of Christ. *Sermons* (*High Wyc.*), 1. 315
Noel, Hon. G. T. A perception of Christ's love the effective source of moral obedience. *Sermons*, 1. 298
Robertson, F. W. The sacrifice of Christ. *Sermons*, 3. 98
5. 14–17. Romeyn, J. B. *Sermons*
5. 15. Blencowe, E. The new life of the redeemed. *Plain Sermons*, 3. 182
5. 16. Leger, Antoine. Objet de l'estime du fidelle. *Sermons*, 3. 1
Wesley, John. On knowing Christ after the flesh. *Sermons*; *Works*, 7. 291
Milner, Joseph. The difference between a carnal and spiritual knowledge of Christ. *Hom. Mem.* XX. 523. *Sermons*, 2. 146
Arnold, T. *Sermons*, 1. 191
5. 17. Preston, John, D.D. The new creature; or, a treatise of sanctification, in nine sermons. *The Saint's Qualification*
Abbot, R. The hid man of the heart. *A Hand, &c.* 97
Watson, Thomas. Who are in Christ are new creatures. *Body of Divinity*, 613
Colvill, W. Union in and with Christ. *Refreshing Streams*, 103
Gell, R., D.D. *Remains*, 2
Frank, Mark, D.D. Circum. *Sermons*, 1. 244
Charnock, Stephen. The nature of regeneration. *Works*, 4. 267
Flavel, John. The nature and necessity of the new creature. 2 ser. *Works*, 2. 345
Du Bosc. La nouvelle créature en Jésus-Christ. *Sermons*, 1. 345
Abbadie, J., D.D. La nouvelle créature. *Sermons*, 2. 1
Shower, John. Union to Christ; or, the new creature. *Sac. Disc. part* 1. 1
Beveridge, Bp. The new creature in Christianity. *Works*, 2. 417; *Beveridge, by Glasse*, 31; *Beveridge, by Dakin*, 2. 150
Leger, Antoine. La regénération du Chrétien. *Sermons*, 3. 38
Superville (le père), Daniel de. Le nouvelle créature, ou la néceſſité de la regénération pour être Chrétien. *Sermons*, 1. 477
— The new creature; or, the necessity of regeneration to constitute a Christian. New Year's day. *Sermons transl. by Allen*, 173
Rogers, John, D.D. The Scripture doctrine of regeneration or a new creature, explained. *Sermons*, 3. 281; *Fam. Lect.* 1. 202
Doddridge, P., D.D. Nature of regeneration. 2 ser. *Works*, 2. 396
Hill, John. The nature of regeneration. *Sermons*, 194; *Select Sermons*, *Tract Soc.* 1
— Evidences of regeneration. *Sermons*, 204; *Select Sermons*, *Tract Soc.* 1. 204
Browne, J. *Sermons*, 111
Adam, T. *Works*, 3. 168
Manston, Joseph. Sanctification. *Lect. to Young Persons*, 53
Townsend, J. A treatise. 12°. 1766
Whitefield, G. On regeneration. *Ser.*; *Works*, 6. 257
Wesley, John. Sin in believers. *Ser.*; *Works*, 5. 144
Sharpe, Gregory, LL.D. *Sermons*, 1
Horne, Bp. The death of the old year. *Disc.* 3. 25; (Christmas 1), *Pitman*, 2*d Course*, 1. 104
Dalgleish, Dr. *Sermons*, 3
Daking, W. Sermon. 8°. *Lond.* 1803
Zollikoffer, G. J. The value of Christianity, in a view to the general advantage it has procured to mankind, and still procures. *Sermons on the Dignity of Man*, 1. 356
Scott, Thomas. The Christian a new creature. *Sermons*; *Works*, 4. 118

2 CORINTHIANS, 5. 17 (*continued*).
Garnons, John. New year. *Sermons*, 1. 91
Brackenbury, E. Regeneration. *Disc.* 1. 393
Simeon, C. The Christian a new creature. *Works*, 16. 519
Milner, Isaac, D.D. *Sermons*, 2. 1
Sheppard, John. Sermon. Christianity producing a change of character in consequence of a change of nature. 8°. *Lond.* 1820
Martyn, Henry. The new creature. *Sermons*, 207
Blackley, W. *Script. Teaching*, 154
Marriott, H. On conversion. *Sermons*, 2. 1
Maturin, C. R. The new creation. *Sermons*, 210
Thomson, Andrew, D.D. *Sermons*
Vaughan, H. Regeneration. *Sermons* (1833), 63
Muir, W., D.D. 2 serm. *On the Holy Spirit*, 55
Miller, John. Man's restored condition, and its obligations. *Sermons*, 47
Miller, John C. The "new creature." *Sermons*, 406
Stewart, J. H. The marks of conversion. *Sermons*, 74
Yonge, J. Regeneration. *Sermons*, 2. 413
Girdlestone, Charles. The new creature. *Paroch. Sermons*, 1. 35
Bowdler, T. Signs of being in Christ. 2 serm. *Sermons on Jesus Christ*, 2. 484
Smith, Theyre T. Renewal of the mind in Christians. *Sermons*, 406
Arnold, T. *Sermons*, 1. 14
Newman, J. H. The new works of the gospel. *Paroch. Sermons*, 5. 187
Manning, H. E. Christians new creatures. *Ser.* 1. 19
Wilberforce, R. I. The re-creation of man. *Sermons on the New Birth*, 26
Heurtley, Charles. Inherent righteousness. *Bampton Lect.* 123
Blencowe, E. The new creature. *Plain Ser.* 1. 94
Bland, Phil. Conversion. *Sermons*, 21
5. 17, 18. Arnold, T. Serm. *Christian Life, its Course, &c.* 388
5. 17–20. Tennant, R. J. The Christian ministry. *Ser.* 1
5. 18. Falkner, W., D.D. A sermon at the bishop's visitation. *Two Treatises*
Erskine, R. The fountain-head of all blessings; or, the great storehouse opened. 2 ser. *Works*, 7. 249
Hervey, James. The ministry of reconciliation. Serm. *Works*, 4. 113; *Select Sermons*, *Tract Soc.* 4
Dealtry, W. The ministry of reconciliation. *Pract. Sermons*, 311
5. 18, 19. Charnock, Stephen. The author of reconciliation. *Works*, 5. 181
Beveridge, Bp. The mystery of our reconciliation by Christ explained. Ser. *Works*, 4. 145; *Beveridge, by Dakin*, 1. 56
Morton, Joshua. The ministry of reconciliation. *Sermons*, 2. 73
Trenchard, W. E. On the Liturgy.—The Absolution. *Sermons*, 393
Thompson, E. *Sermons* (1838), 342
5. 19. Cowper, Bp. The anatomy of a Christian, wherein is plainly shewed what manner of man a true Christian is. *Works*, 281
Crisp, T., D.D. Reconciliation by Christ alone. *Sermons*, 1. 314
Hutchinson, Bp. Visitation serm. 4°. 1692
Whishaw, H. Of God's reconciling the world to himself. *Sermons*, 2. 1
M'Lean, Archibald. *Disc.*
Marriott, H. The mystery of man's redemption. *Sermons*, 3. 45
Morrison, R., D.D. Reconciliation. *Parting Memorial*, 49
Sortain, Joseph. The spontaneous love of God. *Sermons*, 33

2 CORINTHIANS, 5. 19 (*continued*).

Butler, W. A. The divinity of our Prieſt, Prophet, and King. Trin. Sun. *Ser.* 321

5. 19, 20. Burroughes, Jer. Goſpel reconciliation; or, Chriſt's trumpet of peace to the world. 4°. *Lond.* 1657

Simeon, C. The miniſtry of reconciliation. *Works*, 16. 523

Trevor, G. Regeneration and converſion. *Sermons*, 89

Woodgate. The Scripture ſtatement and proof of the principle. *Bamp. Lect.* 82

5. 19–21. Bertheau, Ch. *Sermons*, 1. 132

De Joux, P. Admiſſion ſolemnelle au ſainte miniſtère. *Prédication*, 2. 51

5. 20. Donne, John, D.D. Ser. *Works*, 5. 137

Wilkinſon, H., D.D. Reconciliation to God. *Sermons, Decad*, 3. 1

Stoughton, John, D.D. Eleven choice ſermons, viz. 1. The preacher's dignity and duty, in five ſermons, &c. 4°. *Lond.* 1640

Leighton, Abp. A ſermon to the clergy. *Works*, 3. 456

Lodington, T. The honour of the clergy vindicated from contempt of the laity. A ſermon. Viſitation. 4°. *Lond.* 1674

Standiſh, John, D.D. Sermon. 4°. *Lond.* 1676

Burgeſs, Daniel. Man's whole duty, and God's wonderful entreaty, ſet forth. 12°. *Lond.* 1690

Baudan de Veſtric, Pierre. Les devoirs des ambaſſadeurs de Chriſt. 8°. *Delf*, 1693

Flavel, John. Nature and uſe of the goſpel miniſtry. *Works*, 2. 49

Beveridge, Bp. Miniſters of the goſpel Chriſt's ambaſſadors. *Works*, 2. 273; *Beveridge, by Dakin*, 2. 1

Reynolds, John. A practical diſcourſe of reconciliation between God and man, wherein it is diſtinguiſhed from all the counterfeit appearances of it in the world. 8°. *Lond.* 1729

Brady, N. Reconciliation with God man's trueſt intereſt. *Sermons*, 3. 317

Bourn, S. Reconciliation with God. 50 *Ser.* 2. 237

Secker, Abp. Palm Sun. *Sermons*, 3. 385

Davies, S. Sinners entreated to be reconciled to God. *Sermons*, 1. 54

Francis, John, LL.D. The miniſters of Chriſt are the ambaſſadors for Chriſt. *Sermons*, 2. 133

Williams, John. Reconciliation with God. *Ser.* 133

Young, Dr., of Hawick. *Sermons*, 3

Cooper, E. Miniſters ambaſſadors for Chriſt. *Pract. Sermons*, 6. 1

Buddicom, R. P. *Sermons* (1826), 2

Knowles, T. The embaſſy of God's miniſters. *Diſc.* 3. 113

Welſh, D., D.D. *Sermons*, 1834

Goode, F. Sinners invited to reconciliation. *Sermons*, 200

Daubeny, Adn. 2 ſerm. *Diſc.* 3. 123

Chalmers, T., D.D. The embaſſy of reconciliation. Ser. *Poſth. Works*, 6. 313

Bather, E. Reconciliation. *Sermons*, 2. 291

Starr, W. H. The Chriſtian miniſter. *Remains*, 129

Calthrop, John. The Chriſtian embaſſage. *Sermons*, 2. 207

Summerfield, J. The dignity and office of the Chriſtian miniſtry. *Sermons*, 22

Cooke, W. Sermon. Ordination. Lent 2. 8°. *Lond.* 1850

5. 20, 21. Chriſt crucified. Good Friday. John Fox, the martyrologiſt. *Select Sermons, Tract Soc.* 1

Whichcote, B., D.D. The arguments by which man ſhould be perſuaded to reconcile unto God. 2 ſerm. *Sermons*, 3. 119

2 CORINTHIANS, 5. 20, 21 (*continued*).

Henley, John. Samuel ſleeping in the Tabernacle; or, the model of Chriſtian preaching aſſerted, in vindication of the Rev. Mr. Guiſe's idea of preaching Chriſt, from the exceptions of the Rev. Mr. Chandler, in his letter to him. 8°. *Lond. n. d.*

Wells, C. The death of Chriſt. Good Friday. *Diſc.* 1. 84

5. 21. Owen, John, D.D. *Diſcourſes on the Lord's Supper*; *Works*, 17. 147

Criſp, S. Chriſt made ſin; evinced from Scripture upon occaſion of an exception taken at Pinner's Hall, 28th Jan. 1689, at reprinting the ſermons of Dr. Tobias Criſp. 4°. *Lond.* 1691

Williams, Bp. Of a propitiation. *Boyle Lect.* 467

Johnſon, S. Good Friday. The crucifixion of Chriſt. *Diſc.* 1, *part* 2. 97

Secker, Abp. Good Friday. *Sermons*, 7. 23

Romaine, W. Imputed righteouſneſs. *Law and Goſpel*; *Works*, 3. 153

Young, Dr., of Hawick. *Sermons*, 2

Savile, David. Reaſonableneſs of the atonement. *Diſc.* 232

Ravenſcroft, Bp. Chriſt the ſin-offering. Ser. *Works*, 2. 144

More, George. Imputed ſin, and imputed righteouſneſs. *Sermons*, 131

Okes, Dr. The ſacrifice of Chriſt. Bef. Univ. *Sermons*, 53

Simeon, C. The way of reconciliation with God. *Works*, 16. 526

Cloſe, F. Imputed ſin and imputed righteouſneſs. *Miſc. Ser.* 2. 82

Heurtley, Ch. Imputed righteouſneſs. *Bampton Lect.* 81

6. 1. Farindon, Anthony. Receive not the grace of God in vain. *Sermons*, 3. 572

Burnet, Bp. Lent ſer. bef. King. 4°. 1695

Boſſuet. Carême, 1. Sur la pénitence. *Sermons*, 4. 286

Bourdaloue. Exhortamur vos. Pour l'ouverture du Jubilé. *Sermons, Myſtères*, 2. 481

Boſton, T. A caveat againſt receiving the Goſpel in vain. Ser. *Works*, 2. 443

Doddridge, P., D.D. Grace received in vain. *Ser.* 2. 26

Whiſhaw, H. Receiving the grace of God in vain. *Sermons*, 2. 20

Walker, Robert. *Sermons*, 4. 336

Archer, J. Lent 1 and 2. On works of ſelf-denial. 2 ſer. *Sermons*, 2. 67

Lavington, S. *Sermons to Young People*, 1

Scott, Thos. The grace of God, and the duty of man. *Village Diſc.* 67

Boucher, J. On receiving the grace of God in vain. *Sermons*, 147

Cooper, E. Receiving the grace of God in vain. *Pract. Ser.* 2. 32

Armſtrong, D. *Sermons*

Wiſeman, Cardinal. The object and method of the lectures on the rule of faith. *Lect. on Doct. &c.* 1. 1

Dale, T. Miniſters of the goſpel workers together with God. *Sermons*, 1

Ryan, Bp. V. W. The influence given to the Chriſtian miniſtry. A ſermon. Viſitation. 12°. *Lond.* 1843

Wilberforce, Bp. The moral conſequences of permitted ſin. 6 *Sermons*, 3

Summerfield, J. The needful caution. *Sermons*, 113

Of not receiving God's grace in vain. *Plain Ser.* 4. 1

Williams, Iſaac. Lent 1. The accepted time. *Sermons*, 1. 216

2 CORINTHIANS, 6. 1, 2.

6. 1, 2. Jewel, Bp. A ſerm. *Works*, 2. 1084
Sandys, Abp. Ser. at Straufborough in the time of Q. Mary's reign. *Sermons*, 293
Now is the time, or inſtructions for improving the ſeaſon of grace. W. Jenkyn. *Morning Ex.* 1. 665
Simeon, C. The grace of God not to be received in vain. *Works*, 16. 532

6. 1–10. Luther, Martin. The life of a Chriſtian. *Sermons*, 288
Boys, John, D.D. Lent 1. *Works*, 221
Stanhope, G., D.D. *On the Epiſtles, &c.* 1
Hole, M., D.D. Epiſtle for Lent 1. *On the Liturgy*, 2. 380

6. 2. Featley, Daniel, D.D. The year of grace. *Clavis Myſtica*, 397
Frank, Mark, D.D. Lent 1. *Ser.* 1. 377
Alleſtree, R. Of the accepted time, the day of ſalvation. 40 *Sermons*, 201
Ruſſell, Robert. The accepted time, and the day of ſalvation. *Sermons*, 79
Maſſillon, J. B. Motifs de converſion. *Sermons*, 2, *Carême* 1. 38
Sandercock, E. *Sermons*, 1. 479
Toller, T. A ſermon. Charity School. 12°. *Lond.* 1773
Logan, John. *Sermons*, 293
Archer, J. Lent 1. The faſt of Lent. *Sermons*, 2*d ſeries*, 1. 329
Lavington, S. *Sermons to Young People*, 175
Rees, A., D.D. Caution againſt delay, addreſſed to young perſons at the commencement of the year. *Sermons*, 4. 523
Scoreſby, W. The duty and importance of immediate repentance. *Diſc. to Seamen*, 136
Cooper, E. The accepted time, the day of ſalvation. *Pract. Sermons*, 6. 121
Thomſon, Andrew, D.D. *Sermons*
Ellis, W. Four reaſons for embracing ſalvation now. *Sermons*, 179

6. 3. Milner, W. Sermon. Conſecration of Biſhop Dawes. 8°. *Lond.* 1708; *Dawes, Abp. Works*, 3. 335
Trapp, Joſeph, D.D. The comparative obligations of clergy and laity, with the duty of not giving offence, particularly incumbent upon the former. *A Preſervative, &c.* 2. 201
Orr, John, D.D. Importance and excellence of the office of the Chriſtian miniſtry. Viſitation ſermon. *Sermons*, 2. 267
Erſkine, John, D.D. Miniſters cautioned againſt giving offence. Before the ſynod. *Diſc.* 1. 44
Charleſworth, John. *Pract. Sermons*, 1. 253

6. 3, 4. Welch, John. The freedom of the ſaints. *Sermons*, 407
Parker, W. Sermon. Viſitation. 8°. *Lond.* 1814
Anderſon, J. S. M. Sermon. "Giving no offence in any thing, that the miniſtry be not blamed." Viſitation. 8°. *Lond.* 1849

6. 4. Hawker, Robert, D.D. Miniſters of God to approve themſelves in all things. Bp.'s viſit. *Works*, 2. 169
Belfrage, H. *Counſels for the Sanctuary*

6. 4–10. Ryland, John, D.D. The difficulties of the Chriſtian miniſtry, and the means of ſurmounting them. A ſerm. 1802
Simeon, C. The character of a Chriſtian miniſter. *Works*, 16. 536

6. 6. Richmond, Bp. *Sermons*, 115

6. 8. Weſtfield, Bp. A ſermon preached in the Cathedral of St. Paul's. 4°. *Lond.* 1641
Stephens, H. Sermon. Conſecration of Bp. Boulter. 8°. *Lond.* 1719
Gatton, B. *Sermons*, 345

2 CORINTHIANS, 6. 8 (*continued*).

Shepherd, Richard, D.D. Truth of the Chriſtian religion. *Sermons*

6. 8, 10. Burrows, H. The double aſpect of the Chriſtian. Lent 1. *Sermons*, 18

6. 9. Harte, W. M. The chaſtening of ſorrow, and more eſpecially of ſin, borne without ſubduing us. *Sermons*, 41
The new year. H. Verſchoyle. *Iriſh Pulpit*, 3. 225

6. 9, 10. Gurney, J. H. Twofold aſpect of Chriſtian life. Lent 1. *Sermons*, 70

6. 10. Ibbott, B., D.D. A good Chriſtian poſſeſſes all things. *Diſc.* 1. 92
Groſe, John. *Sermons*, 4. 127
Symmons, C. Natural and ſpiritual man. *Elliott Bk. 2/2* *Sermons*, 211
Simeon, C. Paradoxical experience. *Works*, 16. 541
Roberts, A. *Village Sermons*, 1. 199
Armſtrong, John. The Annunciation. Joy and tribulation the Chriſtian's portion. *Sermons on Feſtivals*, 142

6. 11. Marriott, H. Solemnization of matrimony. *Sermons on the Com. Prayer*, 292

6. 11–13. Simeon, C. Effects of the goſpel in enlarging the heart. *Works*, 16. 544

6. 11–15. Meſtrezat, Jean. De la defenſe fait aux fidèles de s'accoupler avec les infidèles. *Vingt Sermons*, 622

6. 13. Hall, Robert. The enlargement of Chriſtian benevolence. Baptiſt Miſſion. *Sermons*; *Works*, 6. 238

6. 14. Weemſe, John. Idolatry moſt oppoſite to God. *M. Book 25.* *An Expoſ. &c.* 1. 78
Dwight, T. Characters of members of the Church. *Theol.* 5. 140
Blomfield, Bp. Chriſtian courage and conſiſtency. *Sermons*, 204

6. 14–16. Chalmers, T., D.D. The amuſements and companies of the world. Ser. *Works*, 9. 332

6. 14–18. Simeon, C. Separation from the world enjoined. *Works*, 16. 549
Girdleſtone, C. Separation from the ungodly. *Farewell Ser.* 49

6. 15. Van Mildert, Bp. Progreſs of infidelity under the Proteſtant Reformation. Efforts to overthrow the Reformation, ſubſequent efforts to make it inſtrumental to the overthrow of revealed religion. *Boyle Lect.* 228

6. 16. Adams, Thos. The temple. *Works*, 969
Featley, Daniel, D.D. The living temple. At the Reader's Feaſt. *Clavis Myſtica*, 217
Whitefield, G. Chriſtians, temples of the living God. *Sermons*; *Works*, 6. 273
M'Ilvaine, Bp. The Holy Catholic Church; or, the communion of ſaints in the myſtical body of Chriſt. A ſerm. 16°. *Lond.* 1844
Newman, J. H. On the gift of righteouſneſs. *On Juſtification*, 143
Whit Sunday. *Plain Ser.* 10. 142
Bland, P. The temple of God. *Sermons*, 72

6. 16–18. Alting, J. Conciones. *Opera*, 4
Owen, John, D.D. A Chriſtian God's temple. *Sermons*; *Works*, 16. 432
Belſham, T. The right and duty of Unitarian Chriſtians to form ſeparate ſocieties for religious worſhip. Opening of a new meeting-houſe. 8°. *Lond.* 1802

6. 17. Stephenſon, G. Our religion the ancient Chriſtianity, the Reformation vindicated. *The Romiſh Church*, 404
Statham, Francis F. Juſtification by faith, invocation of ſaints, &c. *Our Proteſtant Faith*, 131

2 CORINTHIANS, 6. 17, 18.

6. 17, 18. Billingsley, J. Schism. *Sermons on Popery*, 113
Boston, T. The divine call to leave the devil's family. Ser. *Works*, 1. 643
Wesley, John. In what sense we are to leave the world. *Sermons*; *Works*, 6. 464
Gisborne, T. The Christian characters of youth. 2 ser. *Sermons*, 2. 371
Richards, John. *Sermons*, 171
Chalmers, T., D.D. Spiritual idolatry. *Posth. Works*, 6. 253
— Sacramental sermon. *Ibid.* 6. 268

6. 18. Boston, T. Adoption. Ser. *Works*, 1. 612
Belsham, T. Paternal character of God. *Disc.* 1. 52

7. 1. Bayne, Paul. The practical life of a Christian. *A Commentarie*, 159
Strong, W. Perfect cleansing. *Sermons*, 421
Sermon. Thomas Watson. *Farewell Sermons.* 4°. (1663)
Sheppard, Thomas. The saints' jewel. *Sincere Convert*
Hammond, H., D.D. The necessity of the Christian's cleansing. *Works*, 4. 503
Reynolds, Bp. The pollution of sin and the use of the promises. 3 *Treatises*; *Works*, 1. 287
Bates, W., D.D. Spiritual perfection unfolded and enforced. *Works*, 2. 287
With Essay by Dr. J. Pye Smith. Small 8°. Lond. 1836.
Leighton, Abp. The promises an encouragement to holiness.
Sermons; *Works*, 3. 256; *Select Sermons*, *Tract Soc.* 4
Henry, M. A sermon on the promises of God. *Works*, 769
Butini, P. La pureté Chrétienne. *Sermons*, 2. 285
Harrison, John. Sermon. A persuasive to holiness of life. 8°. *Lond.* 1710
Moore, Bp. Perfecting holiness in the fear of God. *Sermons*, 2. 269
Newman, T. Piety recommended as the best principle of virtue. 8°. *Lond.* 1735
Hurd, Bp. *Sermons*; *Works*, 7. 46
Milne, Colin, LL.D. Piety the best principle, and firmest support of virtue. *Sermons*, 288
Young, Dr. of Hawick. *Sermons*, 3
Hunter, H., D.D. The promises of God an incitement to holiness. *Sermons* (1804), 2. 118
Gilpin, W. The promises of the gospel. *Sermons*, 1. 215
Gisborne, T. The Christian characters of youth. 2 ser. *Sermons*, 2. 371
M'Lean, Archibald. *Sermons*
The dying penitent. *Village Preacher*, 1. 153
Simeon, C. Sanctification wrought by the promises. *Works*, 16. 556
Blackley, W. *Scrip. Teaching*, 290

7. 3. Simeon, C. The grounds of a minister's regard for his people. *Works*, 16. 562

7. 4. Welton, R., D.D. The dependence of an honest mind in troublesome times. *Disc.* 285

7. 5. Welch, John. *Sermons*, 292
Toplady, Augustus M. An essay on the various fears to which God's people are liable. *Essays*; *Works*, 3. 368

7. 6. Clayton, John. A welcome to Titus, being the substance of three discourses. 12°. *Tunbridge Wells*, 1847

7. 8, 9. Armstrong, John. The feast of St. Barnabas. Christ's ministers sons of consolation. *Sermons on Festivals*, 302

7. 9. Madan, Martin. Ser. Lock Hospital. 8°. 1777
Smith, H., D.D. The true nature of repentance. *Sermons*, 40

7. 9, 10. Robertson, F. W. The power of sorrow. *Sermons*, 3. 113

2 CORINTHIANS, 7. 10.

7. 10. Sibbald, James, D.D. *Sermons*, 173
Dorrington, Theophilus. Contrition or godly sorrow. Lent 1. 2 serm. *Fam. Devotions*, 3. 140
Saurin, J. Repentance. *Sermons*, 3. 245; *In French*, 7. 1
Sherlock, Bp. *Disc.*, *Works*, 1. 368
Browne, J. *Sermons*, 70
Peebles, W. *Sermons*
Paley, W., D.D. Lent. *Sermons* (1825), 2. 37
Barrow, W. The nature of repentance. *Sermons*, 2. 133
Wells, C. Godly sorrow. *Disc.* 1. 412
Cecil, R. Godly and worldly sorrow. Ser. *Works*, 3. 363
Hewlett, John. Godly sorrow, and the sorrow of the world. *Sermons*, 2. 273
Clay, John. Repentance. 2 ser. *Sermons*, 85
Gilson, David. Sorrow. *Sermons*, 367
Hoare, C. J. The season of Lent. *Sermons*, 241
Wynyard, J. M. Godly and worldly sorrow. *Sermons*, 121
Landon, W., D.D. Repentance. *Sermons*, 1
Mayers, W. True repentance is a godly sorrow. *Sermons*, 17
— Worldly sorrow worketh death. *Ibid.* 36
Bateman, J. Godly sorrow. *Sermons*, 55
Pratt, C. O. Godly sorrow, and the sorrow of the world. Sunday before Easter. *Sermons*, 188
Boys, Henry. *Sermons*, 160
Finney, C. G. True and false repentance. *Lect.* 98
Slade, J. Godly sorrow worketh repentance. Lent. *Sermons*, 3. 73
Close, F. Twofold sorrow. *Misc. Ser.* 2. 285
Nicholls, B. E. Godly and worldly sorrow contrasted. *Sermons*, 1
Grant, Johnson. Lent. The characters of genuine and spurious repentance. *Course of Sermons*, 1. 202
Jackson, Bp. The nature of repentance. *Repentance*, 27
Bennett, W. J. E. The sacrament—so called—of penance. *Lect.*, *Sermons*, 1842, 153
Half-repentance. Bp. Wilberforce. *Lenten Sermons*

7. 10, 11. Simeon, C. Repentance exemplified in the Corinthian Church. *Works*, 16. 565
Kennaway, C. E. The characteristics of true repentance. *Sermons at Brighton*, 257
Blunt, J. J. St. Paul's marks of godly sorrow. *Plain Sermons*, 142

7. 11. Mestrezat, Jean. De la tristesse selon Dieu. *Vingt Sermons*, 815

7. 16. L'Ange, J. T. Sermon d'adieu. *Ser.* 282

8 & 9. Chandler, S., D.D. A paraphrase on the 8th and 9th chapters of the 2d Epistle to the Corinthians. *Sermon on 2 Cor.* 9. 12
"Very judicious."—*Orme.*

8. 1–5. Simeon, C. Liberality to the poor. *Works*, 16. 569
Doane, Bp. Ancient charity the rule and reproof of the modern. A serm. 1842

8. 3. Parker, W., D.D. Serm. Sons of Clergy. 4°. 1771

8. 5. Lavington, S. Dedication to God. *Sermons*, 1. 1
Bonar (of Cramond). *Sermons*, 1

8. 7, 8. Simeon, C. Liberality to the poor recommended. *Works*, 16. 574

8. 9. Sibbs, Richard, D.D. The Church's riches by Christ's poverty. *Light from Heaven*; *Works*, 1. 300
Daillé, J. *Quinze Sermons*, 2*d ed.* 534
Frank, Mark, D.D. Christm. *Sermons*, 1. 161
Collier, Jeremy. *Disc.* 65
Dunlop, W., D.D. 2 serm. *Sermons*, 2. 143
Lardner, N., D.D. Christ's poverty our riches. *Sermons*; *Works*, 10. 394
Walker, Robert. *Sermons*, 2. 109

2 CORINTHIANS, 8. 9 (*continued*).
Bowdler, Miss. The duties of the poor. *Sermons*, 135
The grace of Christ illustrated. G. Stevenson. *Sermons, Gen. Assoc. Synod.* 1. 101
Simeon, C. The grace of Christ. *Works*, 16. 578
Bradley, C. Trin. 17. Same subj. *Pract. Ser.* 2. 295
Scott, B. The glory, humiliation, and sufferings of the Lord Jesus. *Sermons*, 102
King, Henry. *Sermons*, 220
Scholl, C. La rédemption. Communion de Noël. *Sermons*, 216
Wilks, S. C. Christ's poverty the Christian's riches. *Fam. Sermons*, 40
Hare, J. C. Poverty and riches. *Sermons*, 2. 343
Oakeley, F. Christ made poor for our sakes. *Sermons* (1839), 225
Newman, J. H. Christ's privation a meditation for Christians. *Parochial Sermons*, 6. 43
Manning, H. E. Poverty a holy state. *Sermons*, 2. 284
8. 10. Vaughan, C. J., D.D. Advice. *Sermons* (1853), 198
8. 11, 12. Sulivan, H. W. The Christian accepted according to his advantages. *Sermons*, 1. 340
8. 12. South, Robert, D.D. *Sermons*, 1. 402
Sherlock, W., D.D. The nature and measure of charity. *Sermons*, 1. 202
Hickes, G., D.D. What willingness of mind is accepted by God. *Posth. Disc.* 1
Boston, T. On acceptance with God. Ser. *Works*, 11. 123
Newman, J. H. Sincerity and hypocrisy. *Paroch. Ser.* 5. 253
8. 13, 14. St. John, Theophilus. Corn not to be withholden from the poor. *Sermons*, 2. 407
Watkins, H. Distress in Germany. 8°. *Lond.* 1814
8. 13–15. Simeon, C. Liberality encouraged. *Works*, 16. 584
8. 16. Henry, Matthew. Ser. On the death of the Rev. Richard Stretton, with life. *Works*, 1072
8. 18. Morer, Thomas. *Sermons* (1708), 94
8. 21. Barrow, Isaac, D.D. Provide things honest in the sight of all men. 2 ser. *Works*, 3. 466
Hutton, Abp. A regard to the good opinion of the world commendable. Anniv. Charity Sch. 4°. *Lond.* 1744; *Eng. Preach.* 1. 141
8. 23, 24. Rennell, Thomas, D.D. The services rendered to the English nation by the Church of England, a motive for liberality to the orphan children of indigent ministers. *Disc.* 109
8. 24. Denham, J. E. Parochial schools. *Ser.* 315
9. 2. Beveridge, Bp. Soc. Prop. Gosp. 4°. 1707
9. 6. Balfour, Robert, D.D. Liberal charity. *Ser.* 9
9. 6, 7. Hole, M., D.D. The sentences at the offertory. *On the Liturgy*, 4. 90
9. 7. Copleston, Bp. Christian liberality. *Remains*, 220
9. 8. Reynolds, Bp. R. Ser. Spittal. The retributions of charity. 4°. 1735
Draper, H., D.D. Abounding grace. Trin. 14. *On the Collects*, 3. 97
Hyatt, John. Abundant grace. *Sermons* (1811), 25
9. 9. Leger, Antoine. L'excellence de l'aumône. *Sermons*, 1. 264
Beneficence. P. Picot. *Pons, J. S., Doctrine of Geneva*, 1. 275
9. 10. Wilson, H. B. Magd. Hosp. *Sermons*, 281
9. 12. Fleetwood, Bp. Ser. Commemoration of Founder. *Sermons, &c.* 1
Sherlock, Bp. Anniv. meeting of charity children. 4°. *Lond.* 1719; *Disc.*; *Works*, 3. 456
Sermons at Meetings of Charity Schools, 349
Chandler, S., D.D. Ser. St. Paul's rules of

2 CORINTHIANS, 9. 12 (*continued*).
charity, and his manner of recommending it, considered. [Widows and Orphans of Prot. Dissent. Min.] With a paraphrase on the 8th and 9th chap. 4°. *Lond.* 1749
Jenner, T., D.D. Inf. ser. 8°. 1752
9. 12–15. Simeon, C. The benefit arising from attention to the poor. *Works*, 16. 589
9. 15. Lamont, D. The unspeakable gift. *Sermons*, 2. 205
Milner, Joseph. Jesus Christ, an unspeakable gift. *Sermons*, 1. 29; *Select Ser. Tract Soc.* 3
Fernie, John. Christ the unspeakable gift of God. *Sermons*, 373
Lavington, S. A meditation. *Sermons*, 1. 577
Gilpin, W., of Pulverbatch. *Sermons*, 33
Rogers, T. God's unspeakable gift. Christmas day. *Lect.* 1. 429
Coutts, R. Christ, the Father's unspeakable gift. Lord's Supper. *Sermons*, 270
Payson, E., D.D. Christ, God's best gift to man. *Works*, 3. 159
The unspeakable gift. Church-building. *Plain Sermons*, 6. 236
Vickers, W. The unspeakable gift of God. Christmas. *Sermons*, 321
10. 1. Toulmin, Dr. J. The meekness and gentleness of Christ. Beecher I. 89 *Sermons*, 269
10. 1–5. Rollock, Robert. *Select Works*, 1. 403
10. 3. Cunningham, J. W. The distinction between the good and bad. *Sermons*, 2. 96
Dibdin, R. W. The clergyman's warfare. 20 *Sermons*, 255
10. 3, 4. Hooper, Bp. G. Bef. H. of Lords, Jan. 31. *Sermons*; *Works*, 669
10. 3–5. Knight, S. The nature and effects of a Christian ministry, under the representation of a warfare. Adn.'s visit. *Sermons*, 1. 35
Simeon, C. Efficacy of the gospel. *Works*, 16. 594
Foyster, J. G. The proper submission of the understanding in matters of religion. Trin. Sun. *Sermons*, 344
Roberts, A. *Village Sermons*, 2. 207
10. 4. Grose, John. *Sermons*, 4. 34
Cooper, E. The objects and weapons of the Christian ministry. *Pract. Sermons*, 5. 1
Sulivan, H. W. Christian weapons. Lent. *Sermons*, 1. 161
10. 4, 5. Davies, S. Success of the gospel by the divine power upon the souls of men. *Ser.* 2. 164
Boys, Henry. *Sermons*, 201
10. 5. Weemse, John. What use reason hath in divinity. *An Expos., &c.* 2. 11
Flavel, John. The kingly office of Christ in the souls of the redeemed. *Works*, 1. 198
Brady, N. *Sermons*, 1. 1
Wesley, John. Wandering thoughts. *Sermons*; *Works*, 6. 23
Newman, J. H. Subjection of the reason and feelings to the revealed word. *Parochial Sermons*, 6. 277
10. 8. Mudge, Z. The nature and extent of church authority, a ser. Visitation. 4°. *Lond.* 1748
10. 10. Τὸ βαρὺ καὶ ἰσχύρον. *Crit. Sac. Thes. Nov.* 2. 883
10. 12. Hurd, Bp. *Sermons*; *Works*, 6. 187
Chalmers, T., D.D. The folly of men measuring themselves by themselves. Ser. *Works*, 8. 141
10. 15, 16. Simeon, C. The faithful minister's desires. *Works*, 16. 600
Butler, W. A. The claims of spiritual destitution. Additional Curates' fund. *Ser.* 2. 305

2 CORINTHIANS, 10. 18.

10. 18. Simeon, C. The folly of pride and boasting. *Works*, 16. 603

11. 1. Chrysostom. In illud, Utinam sustineretis. *Opera*, 3. 347

11. 2. Nicholson, Bp. W. The near union between Christ and his church. *On the Apostles' Creed*, 174

Pearse, E. The best match; or, the soul's espousal to Christ opened and improved. Sm. 8°. *Lond.* 1673
Reprinted 8°., 1843.

Bossuet. Pour une profession. Sur la virginité. *Sermons*, 11. 531

Boston, T. The souls espoused to Christ. *Sermons*; *Works*, 4. 22

Beddome, B. *Short Disc.* 7. 14

11. 2, 3. Simeon, C. Godly jealousy the duty of ministers. *Works*, 16. 608

Carne, R. H. The jealousy of love. *Two Covenants*, 32

Hampden, Bp. The incarnation a reality. *Sermons at Oxford*, 365

11. 3. Rivet, A., D.D. Homilia de origine erroris in negotio religionis. *Opera*, 2. 419

Cradock, W. *Divine Drops*, 223

Popery the great corruption of Christianity. John Barker. *Salters' Hall Sermons*, 1

Gilpin, W. The simplicity of the gospel. Chanc. visit. *Sermons*, 4. 24

Cooper, E. The danger of being corrupted from the simplicity that is in Christ. *Leading Doct.* 1. 104

Sargent, John. Prayer-book and Homily Soc. 8°. 1815

Bowdler, T. The first temptation. *Sermons on Privileges, &c.* 2. 35; *Orig. Family Sermons*, 2. 357

11. 4. Mestrezat, Jean. De la perfection de Jésus, de son évangile, et de son esprit. *Vingt Sermons*, 977

11. 13. Taylor, R. Simplicity of Christianity. *Sermons* (1719), 2. 239

11. 14. South, R., D.D. Satan himself transformed into an angel of light. *Sermons*, 5. 103

Parkhurst, N. Same subj. *Disc.* 2. 151

Hodge, John. *Disc.* 227

11. 17. De la Mothe, C. G. 2 ser. *Sermons*, 315

11. 19–31. Boys, John, D.D. Sexag. *Works*, 198

Stanhope, G., D.D. *On the Epistles, &c.* 2

Hole, M., D.D. Epistle for Sexagesima Sun. *On the Liturgy*, 2. 340

11. 23. Conybeare, Bp. St. Paul's difficulties and distresses considered and applied. *Ser.* 1. 309

Archer, J. Sexag. Sun. The importance of salvation. *Sermons*, 2*d series*, 1. 280

11. 23–25. Maltby, Bp. *Sermons*, 2. 133

11. 23–29. Simeon, C. St. Paul's zeal illustrated and improved. *Works*, 16. 613

11. 26. Sacheverell, H., D.D. The perils of false brethren both in church and state, set forth in a sermon preached before the Lord Mayor, &c., Nov. 5, 1709. Second edit. 4°. *Lond.* 1709

11. 27. Tucker, Josiah, D.D. Lent. *Sermons* (1776), 167

11. 29. Massillon, J. B. Le zèle des pasteurs pour le salut des ames. *Ser.* 10; *Conferences*, 2. 42

Simeon, C. Christian sympathy. *Works*, 16. 620

11. 30. Beesley, H. St. Paul's glorying. *Sermons*, 1

Best, Hon. S. Sexag. *Disc.* (1858), 66

2 CORINTHIANS, 12.

12. Ziegler, James. Ex Epist. ad Corinthios secunda locus, De raptu Pauli in tertium cœlum tractatus. *In Genesim, &c.*

12. 1–9. Baxter, Richard. Fun. ser. for Mr. John Corbet. *Works*, 18. 162

12. 2. Athanasius, Saint. Opusculum in dictum, *Novi hominem raptum, &c.* *Opera*, 3. 49

Lavington, S. The advantages of a long standing in religion. *Sermons*, 1. 207

Pierce, S. E. A real Christian, a man in Christ. *An Essay, &c.* 472

Jay, W. The Christian, in Christ. Ser. *Works*, 6. 1

Balmer, Robert, D.D. The third heaven. *Lect.* 2. 400

12. 2–4. De raptu Pauli in Paradisum. *Crit. Sac. Thes.* 2. 587

Sturmy, D. The third heaven. *Disc.* 171

— Of paradise. *Ibid.* 192

Saurin, J. The rapture of St. Paul. 3 ser. *Sermons*, 6. 227; *In French*, 2. 278

Collett, J. *Disc.* (1774), 39

Morus, A. *Sermons*, 1. 374

West, M. *Sermons*, 2. 31

12. 2, 3, 7. De raptu Pauli in cœlum tertium et palo in ejus carne. *Crit. Sac. Thes.* 2. 596

12. 7. Athanasius, Saint. Opusculum in dictum, *Datus est mihi stimulus carnis meæ.* *Opera*, 3. 50

De cruce Pauli, &c. *Crit. Sac. Thes. Nov.* 2. 891

Gray, Andrew. A ser. *Works*, 544

What must we do to prevent and cure spiritual pride? R. Mayo. *Morning Ex.* 3. 378

Jortin, John, D.D. The thorn in the flesh. *Sermons*, 2. 413

12. 7, 8. De stimulo carni infixo. *Crit. Sac. Thes. Nov.* 2. 895

12. 7–9. Rowe, John, M.A. The saints' temptations: wherein the nature, kinds, and occasion of temptation, and the duty of the saints under temptation, are laid forth; as also the saints' great fence against temptation, viz., divine grace. In several sermons, &c. 8°. *Lond.* 1675

Bull, Bp. St. Paul's thorn in the flesh explained. *Works*, 1. 113

Morus, Alex. 2 ser. *Sermons*, 1. 552

Hordern, Joseph. St. Paul's thorn in the flesh. *Sermons*, 165

Jay, W. The thorn in the flesh. *Short Disc.* 4. 177

Simeon, C. The success of fervent prayer. *Works*, 16. 624

Muller, Edward. St. Paul's thorn. *Ser.* 332

— The abundance of revelations. *Ibid.* 355

— Spiritual pride. *Ibid.* 373

Becker, A. G. Conjectanea in locum Paulinum. 8°. *Magdeburgi*, 1822

12. 7–10. Fanch, J. St. Paul's temptation and his behaviour in it. *Sermons*, 157

12. 8. Lindsey, Theophilus. *Sermons*, 1. 301

12. 8, 9. Jowett, J. Christ's grace sufficient. *Short Sermons*, 155

Jacobson, W. Christ's answer to St. Paul's prayer. Trin. 20. *Sermons*, 188

12. 9. Chrysostom. In illud, Sufficit tibi gratia mea. *Opera* [*Spuria*], 8. 638

Beveridge, Bp. The sufficiency of grace. Ser. *Works*, 3. 224

Atterbury, L. 10 *Sermons*, 182

2 CORINTHIANS, 12. 9 (*continued*).

Marſhall, N., D.D. The ſeveral proviſions which have been made by God for reſtraining us from ſin; and the conditions neceſſary to make them effectual. 2 ſer. *Sermons*, 1. 362

Boſton, T. The ſtrength of Chriſt illuſtrated in the weakneſs of his people. *Works*, 6. 365; *Folio ed.* 469

Wilcox, Daniel. *Sermons*, 1. 374

Fanch, J. St. Paul's temptation and his ſupport under it, with the divine reaſons for it. *Sermons*, 194

Walker, Robert. *Sermons*, 2. 422

Morley, John. *Diſc.* 150

Sufficiency of grace. Guilebert. *Cobbin, Ingram, The French Preacher*, 449

Butler, Alban. The means of obtaining humility. *Meditations, &c.* 463

Hill, Noah. The ſufficiency of divine grace. Funeral ſer. *Sermons*, 411

Giſborne, T. The nature and efficacy of divine grace. 3 ſer. *Sermons*, 1. 53

Cooper, E. The grace of Chriſt ſufficient. *Leading Doct.* 2. 36

Morriſon, R., D.D. Chriſt the true cauſe of glorying. *Parting Memorial*, 339

Slade, J. Strength in weakneſs. *Sermons*, 7. 219

Roſe, Hugh James. God's grace ſufficient to ſanctify corrupted man. *Sermons* (1830–31), 1

Maurice, F. D. Strength in weakneſs. *Chriſtmas Day, &c.* 364

Roberts, A. *Village Sermons*, 5. 109

Beſt, Hon. S. Trin. 3. *Diſc.* (1858)

Vaughan, C. J., D.D. Strength in weakneſs. *Sermons* (1853), 333

12. 9, 10. Girdleſtone, C. Grace ſufficient. *Paroch. Sermons*, 51

12. 10. Boſſuet. L'apôtre S. Paul. *Sermons*, 14. 401

Boſton, T. The Chriſtian weak yet ſtrong. 2 ſer. *Works*, 9. 138

Jenkins, Joſeph. Ser. The Chriſtian's ſtrength. 8°. *Shrewſbury*, 1775

Simeon, C. A ſenſe of weakneſs conducive to ſtrength. *Works*, 16. 629

Fawcett, John. The Chriſtian ſtrong when weak. *Sermons*, 3. 181

12. 11. Newman, J. H. Saintlineſs not forfeited by the penitent. *Subjects of the Day*, 16

12. 14. Hammond, H., D.D. The paſtor's motto. At a viſitation of the clergy. *Works*, 4. 541

Gregory, G., D.D. The inſtitution of preaching, and the means of improvement in religious knowledge. *Sermons*, 195

Simeon, C. The duty of miniſters. *Works*, 16. 632

Wordſworth, Canon. On an education rate. *Occ. Sermons*, 3. 113

12. 15. Andrewes, Bp. Lent. *Sermons*, 2. 98

Warneford, R. *Sermons*, 2. 223

Armſtrong, Bp. Spending and being ſpent. Ordination. *Sermons*, 259

12. 16. Scott, Thomas. Notes of a ſermon. *Works*, 10. 511

Fuller, A. Vindication of the Apoſtle Paul. *Works*, 527

12. 19. Noel, Hon. G. T. The helps to edifying. *Sermons* (1853), 179

Broughton, Bp. Cathedral churches uſeful and neceſſary. *Sermons*, 206

12. 20. Dupré, John, D.D. Friendly Soc. *Diſc.* 1. 254

13. 3. Gray, Andrew. The faith of aſſurance. 3 ſer. *Works*, 200

Pearce, Bp. 2 ſer. *Sermons*, 3. 179

13. 4. Simeon, C. The power of the riſen Saviour. *Works*, 16. 635

2 CORINTHIANS, 13. 5.

13. 5. Burgeſs, Anthony. The doctrine of aſſurance and ſigns. 11 ſer. *Spiritual Refinings, part* 1. 1

Baxter, Richard. Miſchiefs of ſelf-ignorance, and benefits of ſelf-acquaintance opened in divers ſermons. *Works*, 16. 1

Charnock, Stephen. Self-examination. *Works*, 7. 193

Mather, N. 10 ſer. *Sermons*, 110

Wilſon, Bp. T. The neceſſity of coming to ſome certainty whether we are in the way of ſalvation or not. *Sermons*, 2. 1

Atterbury, Bp. On religious ſincerity, wherein the true marks and teſts of it are fully ſet forth. *Sermons*, 3. 309; *Pract. Preacher*, 3. 89; *Enfield, W., Eng. Preacher*, 4. 87; *Fam. Lect.* 1. 28

Hole, M., D.D. The exhortation at the communion. *On the Liturgy*, 4. 193

Waple, E. Self-examination. 2 ſer. *Sermons*, 2. 233

Pyle, P. The duty of ſelf-examination. *Sermons*, 4. 247

Boſton, T. Neceſſity of ſelf-examination. Ser. *Works*, 2. 497

Warren, R., D.D. On ſelf-examination as to faith. *Diſc.* 3. 63

Hoole, S. The knowledge of our hearts, and of our proficiency in the faith. *Sermons*, 253

Leland, Thomas, D.D. Self-examination. *Sermons*, 3. 357

Laget, Guil. Neceſſité de l'examen de ſoi-même. *Sermons*, 2. 147

Balguy, John. Of ſelf-examination. *Sermons*, 2. 133

Cennick, J. The danger of infidelity; or, the neceſſity of a living faith in Chriſt. *Diſc.* 1

Barker, John. On ſelf-examination. *Sermons*, 2. 290

Whitefield, G. Chriſt the only preſervative againſt a reprobate ſpirit. *Sermons; Works*, 6. 287

Webb, Francis. *Sermons* (1772), 1. 125

Adams, W., D.D. Examination of a right faith in Chriſt. *Sermons on ſeveral Subj.* 43; *Fam. Lect.* 2. 895

Fletcher, John. The teſt of a new creature. Ser. *Works*, 8

Riddoch, J. Self-probation. Bef. Eaſter. *Sermons*, 3. 71

Zollikoffer, G. J. The true nature and method of ſelf-examination. *Ser. on prevalent Errors and Vices*, 2. 26

— Of ſelf-knowledge, and the means of acquiring it. *Sermons on the Evils in the World*, 2. 188

— The impediments to ſelf-knowledge. *Ibid.* 2. 206

— Self-examination concerning our diſpoſitions and actions. *Ibid.* 2. 224

Stockdale, P. Againſt religious enthuſiaſm. *Sermons*, 337

Charters, S., D.D. *Sermons*, 2. 89

Prove your own ſelves. *Village Preacher*, 4. 176

Cooper, E. The marks of true faith. *Leading Doct.* 2. 150

Milner, Iſaac, D.D. *Sermons*, 2. 97

Ravenſcroft, Bp. Religious examination. *Works*, 2. 409

Dwight, T. What are not evidences. *Theology*, 3. 248

— What are real evidences. *Ibid.* 3. 263

— Difficulties attending the application of theſe evidences to ourſelves. *Ibid.* 3. 281

Hill, Brian. Examination concerning the Chriſtian faith. *Sermons*, 359; *Sermons* (1822), 89

Simeon, C. Self-examination recommended. *Works*, 16. 638

Berens, E. The Creed. *On Catechiſm*, 18

— Faith. *Vill. Ser.* (1826), 1

Finney, C. G. Neceſſity of knowing our true character. *Lect.* 122

Haſtings, H. J. Lent 5. Self-examination. *Sermons*, 261

Girdleſtone, C. Same ſubj. *Farewell Sermons*, 87

Foſter, John. The neceſſity and right method of ſelf-examination. *Lect.* 1. 337

Sadleir, F., D.D. 3 ſer. *Sermons*, 1. 94

Sermon Scrap Book 10. 4 X

2 CORINTHIANS, 13. 5 (*continued*).
Marks and teſts of Chriſtian ſincerity. Bp. Walker. *Orig. Fam. Sermons*, 3. 237
Grant, Johnſon. Lent. Self-examination. *Courſe of Sermons*, 1. 323
Greſley, W. Examine your faith. *Parochial Sermons*, 85
Self-examination. Lent. Preparation for holy communion. Greſley. *Pract. Sermons* (1845), 1. 119
Fowle, F. W. The duty and neceſſity of ſelf-examination. *Sermons*, 373
Jackſon, Bp. J. The evidence of juſtification. *Witneſs of the Spirit*, 33
Calthrop, John. Self-examination. *Sermons*, 2. 322
13. 7. Gleig, G. R. Neceſſity of leading holy lives. *Sermons for Plain People*, 162
13. 7–9. Haſtings, H. J. Diſpenſations of the law and the goſpel compared. Trin. 12. *Sermons, Trin. to Adv.* 183
13. 8. Horton, Thomas, D.D. Chriſtians can do nothing againſt the truth. 100 *Ser., New Teſt.* 323
Morehead, R. The charity of the goſpel. Quinquag. Sun. *Diſc.* 2. 154
13. 9. Gibbon, Thomas, D.D. Chriſtian perfection. 3 ſer. *Sermons*, 191
Prieſtley, Joſeph, LL.D. The religious inſtruction of the young. A diſc. 8°. *Lond.* 1791
Beddome, B. *Short Diſc.* 8. 141
Cappe, N. On Chriſtian perfection. 5 diſc. *Diſc.* (1815), 38
Bevan, F. Ser. Prayer-book and Homily Soc. 8°. 1844
13. 10. Of the law of diſcipline. E. Davies. *Churchman Armed*, 1. 101
13. 11. Sandys, Abp. Ser. at his removing to York. *Sermons*, 419
Adams, Thos. Eirenopolis, the citie of peace. *Works*, 993
Groſſe, Alexander. St. Paul's legacy. *Chriſt's Fulneſs*
Martin, David. La perfection du Chrétien. *Ser.* 216
Wake, Abp. Farewell ſer. 4°. *Lond.* 1707; *Ser.* 3. 100
Edwards, John, D.D. Perfection. *Theologia*, 3. 357
Hole, M., D.D. The danger of diviſions and the benefit of unanimity. *On Charity, &c.* 80
Boulter, Abp. Sermon. Farewell. 8°. *Lond.* 1722
Rogers, John, D.D. Unanimity among Chriſtians in faith and worſhip recommended. Farewell. 8°. *Lond.* 1724; *Sermons*, 4. 311; *Family Lect.* 1. 248
Johnſon, Samuel. The principal parts of Chriſtian perfection. *Diſc.* 2. 385
Davies, S. The apoſtolic valediction. Farewell ſer. *Sermons*, 3. 478
Secker, Abp. Farewell ſer. *Sermons*, 9. 223
Vaughan, T. Ser. Election of M. P. 4°. 1734
Wheatland, T. The Chriſtian's duty and happineſs. Farewell ſer. *Sermons*, 367
Williams, Benj. Farewell ſer. *Diſc.*
Enfield, W. Perfection. *Sermons for Families*, 2. 289
Bellas, G. Farewell addreſs. 4°. *Oxf.* 1774
Young, Dr., of Hawick. *Sermons*, 3
Gordon, Sir A. 2 farewell ſer. *Sermons*, 1. 269
Horne, Bp. Chriſtian unity. *Diſc.* 4. 79
Harris, T. M., D.D. Valedictory. *Diſc.* 225
O'Donnoghue, H. C. Sermon. The Chriſtian miniſter's farewell. Intended for delivery at the chapel of the Trinity Almſhouſes, Mile End. With a ſtatement of facts relative to the author's reſignation of the chaplaincy of that inſtitution. 8°. *Lond.* 1821
Allen, J. N. The farewell. *Diary*, 452
13. 12. Harper, Walter. Ser. Farewell. 4°.
13. 13. Boys, John, D.D. *Works*, 65
13. 14. Clerke, R., D.D. Farewell ſer. *Sermons*, 571
Thompſon, T. A friendly farewell from a faithful flock, in a ſermon. 4°. 1615

2 CORINTHIANS, 13. 14 (*continued*).
Prideaux, Bp. De ſpiritûs ſancti Deitate, et perſonalitate. *Lectiones*, 309
Pearſon, Bp. The Trinity. *Sermons* (*Spurious*), 13
Manton, T. Ser. *Works*, 4. 1232
Beveridge, Bp. The ſacerdotal benediction in the name of the Trinity. Ser. *Works*, 2. 288; *Brogden, J., Illuſtrations*, 1. 285
Dorrington, Theophilus. The communion of the Holy Ghoſt; and the means to obtain it. *Family Devotions*, 4. 139
Hole, M., D.D. The form of bleſſing. *On the Liturgy*, 1. 310
Johnſon, Samuel. Trin. Sun. The doctrine of the ever-bleſſed Trinity. *Diſc.* 1. *part* 2. 213
Waterland, Daniel, D.D. A familiar diſcourſe upon the doctrine of the Holy Trinity, and the uſe and importance of it. *Occ. Sermons*, 8. 431
Dodwell, W., D.D. The practical influence of the doctrine of the Holy Trinity repreſented. A ſermon. 8°. *Oxf.* 1745
Lardner, N., D.D. The apoſtolical benediction. *Sermons*; *Works*, 10. 412
Venn, Henry. Chriſtian happineſs. *Sermons*, 311
Waldo, P. The bleſſing at the end of the prayers. *Lect. by Berens*, 290
Neve, Dr. T. *Sermons*, 315
Southgate, R. The apoſtolical benediction. Trin. Sun. *Sermons*, 2. 398
Burder, G. The love of God. *Village Sermons*, 6
Simeon, C. The apoſtolical benediction. *Works*, 16. 642
Rogers, T. The benediction. *Lect.* 1. 146
Mant, Bp. The Holy Ghoſt a divine perſon, and therefore an object of religious worſhip. *SS.* (*Univ.*), 1
— Prayer for the communion of the Holy Ghoſt a neceſſary branch of Chriſtian devotion. *Ibid.* 33
Berens, Edw. Belief in God the Holy Ghoſt. *Vill. Sermons* (1826), 57
Clinton, C. J. F. The apoſtolical benediction. *SS.* 329
Girdleſtone, C. The communion of the Holy Ghoſt. *Farewell Sermons*, 33
Lewis, G. W. The ever-bleſſed Trinity. Trin. Sun. *Sermons*, 2. 289
Davies, C. G. *Sermons*, 130
Hambleton, J. The benediction. *Sermons*, 495
Jelf, R. W. For Trin. Sun. *Sermons*, 252
Mathias, B. W. Unity of the Godhead. 2 ſer. *Sermons*, 266
Parker, Theodore. Of communion with God. *Ser.* 335
The doctrine of the Trinity in Unity. Bp. Blomfield. *Orig. Fam. Sermons*, 3. 321
Paget, F. E. The apoſtolical benediction conſidered with reference to the burial-office. *The Living and Dead*, 243
Vidal, Bp. Trin. *Sermons*, 218

COMMENTARIES, &c. ON THE EPISTLE OF ST. PAUL TO THE GALATIANS.

See, alſo, under "Old and New Teſt.," col. 125; "New Teſt.," col. 745; "Apoſtolical Epiſtles," col. 1230; "Epiſtles of St. Paul," col. 1232.

Macknight, James, D.D. On the time when the Galatians were converted, &c. *On the Apoſtolical Epiſtles*, 2
Olſhauſen, H. Of the province of Galatia; the time and place of the compoſition of the Epiſtle; liſt of commentators, &c. *Biblical Commentary on Galatians, &c.*
Jowett, B. Genuineneſs, &c. of the Epiſtle to the Galatians. *The Epiſtles, &c.* 1

Victorinus, Fabius Marius. In Epiſtolam Pauli ad Galatas commentariorum libri duo. *Mai Script. Vet.* 3. *part* 2. 1

GALATIANS (*continued*).

Hieronymus, Saint. Commentarii in Galatas. *Opera*, 7. 367

In this commentary St. Jerome reports what he had read in the commentators that preceded him, but without naming them.

— Commentarii in Galat. *Opera* (*ſuppoſititia*), 11. 979

Auguſtine, St. Expoſitio Epiſtolæ ad Galatas. *Opera*, 4. 1248

Chryſoſtom, St. Commentarius in Epiſtolam ad Galatas. *Opera*, 10. 779

— Commentaria in totam Divi Pauli ad Galatas Epiſtolam, ex J. Chryſoſtomo. *Eraſmi Opera*, 8. 267

— Commentaries on Galatians and Homilies on Epheſians. Tranſlated. Lib. of Fathers, vol. 6. 8°. *Oxf.* 1840

Cramer, J. A. Catena Gr. Patrum in Epiſt. ad Galatas. *Catenæ*, 6

Claudius Taurinenſis. Commentarius in epiſtolam ad Galatas. *Bibl. Max. Patr.* 14. 139

An extenſive and uſeful expoſition, incorporating the labours of preceding commentators.

Aquinas, St. Thomas. Expoſitio Gal. *Opera*, 7

Luther, Martin. In Epiſtolam ad Galatas commentarius [brevior]. 4°. *Leipz.* 1519; *Opera*, 1. 326

— Commentarius in Epiſt. ad Galatas ab autore recognitus. *Opera*, 3. 1

— Commentarius in Epiſt. ad Galatas cum duabus præfationibus. *Opera*, 4. 1

— Commentary on St. Paul's Epiſtle to the Galatians. Tranſlated. 8°. *Lond.* 1835

"One continued and powerful defence of juſtification by faith."

Other editions,—4°. 1580; 4°. 1616; 4°. 1644. Folio, 1741; folio, 1760. 2 vol. 12°. 1807. With the life of that venerable reformer, and an impartial hiſtory of the times in which he lived, by the Rev. Eraſmus Middleton, alſo a portrait of Luther. 8°. Lond. 1807. Several other editions have been publiſhed.

Sandys, Abp. Advertiſement to the tranſlation of Luther's commentary on Galatians. *Sermons, &c.* 435

Seripandus, Hieronymus. Commentaria in Epiſt. Pauli ad Romanos et in Epiſt. ad Galatas. 8°. *Lugd.* 1541; 4°. *Neapoli*, 1601

— In Epiſtolam Pauli ad Galatas commentarius et reſponſiones ad quæſtiones ex hujus Epiſtolæ textu. 8°. *Antv.* 1565; 12°. *Ibid.* 1567; 4°. *Venet.* 1569

Calvin, J. Comment. in Epiſt. ad Galatas. *Opera*

— Commentaries on the Epiſtles to Galatians and Epheſians, tranſlated by the Rev. W. Pringle. 8°. *Edin.* 1854

— Sermons upon the Epiſtle to the Galatians. Tranſlated. 4°. *Lond.* 1574

A different work from Calvin's commentary on Galatians.

Salmeron, Alphonſo. Diſputationes in Epiſtolam ad Galatas. *Opera*, 15

GALATIANS (*continued*).

Cogelerus, J. Objectiones et ſolutiones in Epiſt. ad Galatas. 8°. *Witteb.* 1564

Muſculus, Wolfgang. In Epiſtolas ad Galatas et Epheſios commentarii. Folio. *Baſil.* 1569

Brentius, J. Comment. in Epiſt. ad Galatas. *Opera*, 7

Chytræus, David. Enarratio in Epiſt. ad Galatas, &c. 8°. *Franc.* 1569

Cornerus, Chriſtopher. In Epiſt. ad Galatas, ſecundùm mentem Lutheri. 8°. *Heidelb.* 1583

Grynæus, John James. Analyſis Epiſtolæ ad Galatas. 4°. *Baſil.* 1583

Lyſerus, Polycarp. Analyſis Ep. ad Galatas. 4°. *Witteb.* 1586

Prime, John. Expoſition and obſervations upon St. Paul to the Galatians. 8°. *Oxf.* 1587

Rollock, Robert. Analyſis logica in Epiſtolam Pauli ad Galatas. 8°. *Lond.* 1602

Reprinted at Geneva, 1603.

Perkins, William. Commentary or expoſition upon the five firſt chapters of the Epiſtle to the Galatians, with a ſupplement upon the ſixth chapter by Rodolfe Cudworth. *Works*, 2. 153

Battus, Bartholomæus. Commentarii in Epiſtolam ad Galatas. 4°. *Gryphiſwaldæ*, 1613

Betuleius, Matthæus. Epiſtola Pauli ad Galatas paraphraſi et controverſiarum explicatione illuſtrata. 8°. *Halæ-Sax.* 1617

Pareus, David. In Epiſtolam ad Galatas commentarius. 4°. *Heidelb.* 1621; *Opera*, 3

Crellius. Commentarius et paraphraſis in Galatas. 8°. 1628; *Opera*, 1. 373

Luſhington, Thomas, M.A. A commentary on the Epiſtle to the Galatians. Folio. *Lond.* 1650

This is chiefly a tranſlation from Crellius.

Chemnitius, Chriſtianus. Collegium theologicum ſuper Epiſtolam ad Galatas. 4°. *Jenæ*, 1656

Kunadus, Andreas. Diſputationes in Epiſtolam ad Galatas. 4°. *Witteb.* 1658

Ferguſon, James. A brief expoſition of the Epiſtles to the Galatians and Epheſians, &c. Sm. 8°. *Edin.* 1659

— A brief expoſition of the Epiſtles to the Galatians, Epheſians, Philippians, Coloſſians, and Theſſalonians. From the original editions, 1656–74. Large 8°. *Lond.* 1841

Cocceius, John. Commentarius in Epiſt. ad Galat. *Opera*, 5

— Epiſt. ad Galatas analytice explicata. *Opera* [12], 199

Stolberg, B. Lectiones publicæ in Epiſtolam ad Galatas. 4°. *Wittemb.* 1667

Kromayerus, Hieronymus. Commentarius in Epiſtolam ad Galatas. 4°. *Lipſ.* 1670

Schmid, Sebaſtian. Commentarius in Ep. ad Galatas. 4°. *Kiloni*, 1690

GALATIANS (*continued*).

Akerſloot, T. De Sendbrief van Paullus an de Galaten. 4°. *Leyd.* 1695

— Deutſch von Kr. Brusſken. 4°. *Bremen*, 1699

Aurivillius, Olaus. Animadverſiones exegeticæ et dogmatico-practicæ in Epiſtolam St. Pauli ad Galatas. 4°. *Halæ*, 1702

Weiſſius, Frederic. Comment. in Ep. ad Galatas. 4°. *Helmſt.* 1705

Boſton, Thomas. A paraphraſe upon the Epiſtle of Paul to the Galatians. *Works*, 6. 240 ; *folio ed.* 425

Weſſelius, Jo. Comment. in Epiſt. Pauli ad Galatas. 4°. *L. Bat.* 1750

Hofmannus, C. G. Introductio theologico-critica in lectionem Epiſtolæ ad Galatas et Coloſſ. 4°. *Lipſ.* 1750

Chandler, S., D.D. A paraphraſe and notes on the epiſtles to the Galatians and Epheſians, with doctrinal and practical obſervations; together with a critical and practical commentary on 1 and 2 Theſſalonians. 4°. *Lond.* 1777

Semler, J. S. Paraphraſis Epiſtolæ ad Galatas cum prolegomenis notis et varietate lectionis Latinæ. Sm. 8°. *Halæ*, 1779

Riccaltoun, Robert. Notes and obſervations on the Epiſtle to the Galatians. *Works*, 3

Morus, Nath. Acroaſes in Epiſtolas Paulinas ad Galatas et Epheſios. 8°. *Lipſ.* 1795

Borger, E. A. Interpretatio Epiſtolæ Pauli ad Galatas. 8°. *L. Bat.* 1807

Winer, G. B. Pauli ad Galatas Epiſtola; Latine vertit, et commentario perpetuo illuſtravit G. B. Winer. Editio tertia aucta et emendata. 8°. *Lipſ.* 1829

Paulus, H. E. G. Die Lehrbriefe an die Galater und Römerchriſten, wortgetreu überſetzt, mit Erläuterungen und Bemerkungen. 8°. *Heidelb.* 1831

Hermann, G. De Pauli Epiſtolæ ad Galatas tribus primis capitibus. 4°. *Lipſ.* 1832

Matthies, K. S. Erklär. des briefes Pauli an die Galater. 8°. *Griefsw.* 1833

Uſteri, L. H. Commentar über den brief Pauli an die Galater. 8°. *Zür.* 1833

Rückert, L. T. Commentar über den Brief Pauli an die Galater. 8°. *Lipſ.* 1833

Fritzſche, K. F. A. Comment. de nonnullis Epiſtolæ ad Galatas locis. 3 parts, 4°. *Roſt.* 1833–34

Sardinoux, Pierre. Commentaire ſur l'Epitre de Saint Paul aux Galates. 8°. *Par.* 1837

Olſhauſen, H. Biblical commentary on St. Paul's Epiſtles to the Galatians, Epheſians, &c. Tranſlated by a clergyman of the Church of England. 8°. *Edin.* 1851

Baumgarten-Cruſius. Galaterbrief. *Exeget. Schriften, vol. 2, part 2*

GALATIANS (*continued*).

Barnes, Albert. Notes on Galatians. *On the New Teſt.* 6

Haldane, J. A. Expoſition of the Epiſtle to the Galatians. Sm. 8°. 1848

Hilgenfeld, A. Der Galaterbrief überſetzt, unterſucht und erklärt. 8°. *Halle*, 1852

Brown, John, D.D. An expoſition of the Epiſtle of Paul the Apoſtle to the Galatians. 8°. *Edin.* 1853

Meyer, H. A. W. Galaterbrief. 3d ed. *Krit.-Exeg. Comm.* 7

Jowett, B. Galatians [Gr. and Eng.], with critical notes and diſſertations. *The Epiſtles, &c.* 1

Ellicott, C. J., M.A. A critical and grammatical commentary on St. Paul's Epiſtle to the Galatians, with a reviſed tranſlation. 8°. *Lond.* 1854

Bagge, Henry T. J. St. Paul's Epiſtle to the Galatians, the text reviſed and illuſtrated by a commentary, intended principally for the uſe of miniſters and ſtudents of theology. 8°. *Lond. Niſbet*, 1857

Jatho, Georg Friedrich. Pauli Brief an die Galater nach ſeinem inneren Gedankengange erläutert. 12°. *Hildeſheim*, 1856

Twele (Ed.) Der Brief des Apoſtels Paulus an die Galater, aufgelegt in Predigter. 8°. *Hannover*, 1858

---

1. 3, 4. Wilſon, H. B., D.D. *Bamp. Lect.* 147
1. 4. Luther, Martin. How to meditate upon and apply the death and ſacrifice of Chriſt. *Select Works*, 1. 270
Heywood, Oliver. Deliverance from the world. *Works*, 5. 492
Simeon, C. The great object of Chriſt's coming. *Works*, 17. 1
Rennell, Thomas, D.D. The atonement. Good Friday. *Diſc.* 211
Butcher, W. *Plain Diſc.* 1. 67
Noel, Hon. G. T. Chriſt given for his Church. *Sermons*, 2. 415
1. 4, 5. Jowett, Joſeph. Chriſt delivering from an evil world. *Lect.* 257
1. 6, 7. Hambleton, John. Sermon. The goſpel: not another goſpel. Nov. 5. 8°. *Lond.* 1843
1. 6–9. Unicum J. C. evangelium a Paulo Apoſtolo adverſus oppugnantes et deſerentes anathemate defenſum. *Crit. Sac. Theſ.* 2. 606
1. 7. Watſon, Bp. R. London Hoſpital. *Miſc. Tracts*, 1. 551
Hawkins, W. *Bamp. Lect.* 159
1. 8. Criſp, T., D.D. Funeral ſermon on Mr. Brunſell. *Sermons*, 2. 634
Whitby, Daniel, D.D. Another goſpel. *Sermons* (1720), 222
Williſon, John. Popery another goſpel. 6 ſer. *Works*, 790
1. 8, 9. Horton, T., D D. St. Paul's proteſtation againſt ſeducers. 100 *Sermons, New Teſt.* 334
Tillotſon, Abp. The ſin and danger of adding to the doctrine of the goſpel. *Sermons*, 6. 20
Boyſe, J. *Works*, 1. 386
Williams, Bp. *Boyle Lect.* 273

GALATIANS, 1. 8, 9 (*continued*).

Simeon, C. The importance of the doctrine of justification by faith alone. *Works*, 17. 6
Pierce, S. E. Paul's apostolical curse pronounced on all who pervert the glorious gospel of Christ. A serm. 8°. *Lond.* 1820
Parkinson, R., D.D. A general view of the present position of the Church. *Hulsean Lect.* (1838), 1
Manning, H. E. Sermon. The rule of faith. Visitation. 8°. *Lond.* 1838
A second edition, 1839.
Swainson, C. A. The test of Scripture, and the application of it. *Hulsean Lect.* (1857), 110

1. 8–12. Men of God? A criticism. J. C. Knight. *Kitto's Journal, Oct.* 1852

1. 10. Farindon, Anthony, Men-pleasing condemned. *Sermons*, 2. 139
Smalridge, Bp. Not as pleasing God, but men. 3 serm. *Sermons*, 280
Adams, W. Men-pleasing consistent with religion. *Sermons*, 208
— The danger and folly of pleasing men rather than God. *Ibid.* 248
Marshall, N, D.D. Circumstances that make man-pleasing criminal. *Sermons*, 2. 422
Potter, Abp. *Sermons*; *Works*, 1. 1
Mason, W. The rule of honour a principle too imperfect to regulate Christian action. *Works*, 4. 161
Mouchon, P. Le respect humain, contraire à la vocation Chrétienne. *Sermons*, 2. 28
Woollcombe, W. Bp.'s visit. *Sermons*, 24
Eveleigh, Dr. John. The regard due from all Christians, and especially from preachers of the gospel, to the favour of God in preference to that of man. *Sermons*, 2. 1
Simeon, C. Men-pleasers reproved. *Works*, 17. 16
Close, F. Preaching the word. *Misc. Sermons*, 2. 1
Williams, G. Man-pleasing a snare. *Sermons*, 116

1. 11. Warneford, R. *Sermons*, 1. 255

1. 11, 12. Smith, H., D.D. Enquiry into the divine original of the holy Scriptures. *Sermons*, 3
Le Bas, C. W. The resurrection of Christ. *Sermons*, 1. 23

1. 13–16. Whitty, John. 2 serm. *Sermons* (1766), 138

1. 15. Bennet, Benj. Grace. *Christ. Oratory*, 1
Lavington, S. *Sermons to Young People*, 34

1. 15, 16. Grove, H. St. Paul's conversion. 2 serm.
Hom. Mus. 15-5-31. *Posth. Works*, 1. 302
Simeon, C. Conversion and its effects. *Works*, 17. 23
Hall, Robert. On conversion. *Notes of Sermons*; *Works*, 5. 199
Conversion. Conversion of St. Paul. E. T. Codd. *Pract. Sermons* (1845, &c.), 3. 259
Vershoyle, H. Decision. *Sermons*, 151

1. 16. Erskine, R. Carnal consultation unfolded; or, the great evil of being actuated by carnal principles in the matters of God evinced. 2 serm. *Works*, 2. 180
Sortain, J. Obedience to God. *Sermons*, 48
Roberts, A. *Village Sermons*, 6. 249

1. 23. Clapp, J. Conversion of St. Paul. *Sermons*, 3. 65

1. 23, 24. Simeon, C. God glorified in his people. *Works*, 17. 28
Best, Hon. S. *Sermons*, 170

2. 1. Conybeare and Howson. On the time of the visit to Jerusalem mentioned in Gal. 2. 1. *Life and Epistles of St. Paul*, 1. 244

GALATIANS, 2. 2.

2. 2. Welch, John. *Sermons*, 346
Hook, W. F., D.D. Papal supremacy. A ser. Crown 8°. *Leeds*, 1850

2. 5. South, R., D.D. Ecclesiastical constitutions to be strictly maintained. *Sermons*, 12. 189
— False methods of governing the Church of England, exploded. *Ibid.* 5. 471
Simeon, C. Christian and unchristian pertinacity. *Works*, 17. 32

2. 10. Moody, C. L. Sermon. The value of the poor, the duties owing to them, and the importance of leading them to an early acquaintance with religion. Gravel Lane Charity School. 12°. *Kingston*, 1786
Simeon, C. Remembering the poor. *Works*, 17. 39

2. 11. Chrysostom. In illud, In faciem ei restiti. *Opera*, 3. 430
Hardouin, J. Dissertatio in qua Cepham à Paulo reprehensum Petrum non esse ostenditur. *Opera selecta*, 920
Boileau published a dissertation, in which he opposes Hardouin's opinion. *Par.* 1713.
Calmet, A. Si Cephas repris par S. Paul, est la même que S. Pierre. *Dissert. Comment.* 8. 343
Deyling, S. *Observ.* 2
Middleton, Conyers. Some cursory reflections on the dispute or dissension which happened at Antioch between the apostles Peter and Paul. *Works*, 2. 255
M'Caul, Alex., D.D. Papal supremacy. A sermon in the Protestant Preacher. 8°. *Lond.* 1838
Wordsworth, Canon. St. Peter at Antioch, and the Roman pontiff in England. *Occ. Sermons*, 2. 33

2. 11–14. Wagnerus, Joannes. Actio Pauli Antiochena cum Petro. 4°. *Tubingæ*, 1668
Quenstedt, J. A. De Paulina Petri increpatione. 4°. *Witteb.* 1687
Richterus, J. G. Exercitatio de illustri fraternæ correctionis exemplo. 4°. *Lipsi.* 1708

2. 13. Sanderson, Bp. De piorum exemplis. *De Obligatione Conscientiæ*, 54

2. 14. Strong, W. *On the two Covenants*, 83
Bossuet. The crucifixion. *Select Sermons*, 74

2. 14, 16. Simeon, C. Peter reproved by Paul. *Works*, 17. 43

2. 14–21. Cocceius, J. De libertate Christiana. *Opera*, 7. 187

2. 15, 16. Mestrezat, Jean. De la justification par la foy sans les œuvres de la loy. *Vingt Sermons*, 369
Clarke, S., D.D. The end and design of the Jewish law. *Sermons*, 10. 95; 40 *Ser.* 324
Gauntlett, H. Justification by faith. *Sermons*, 1. 22

2. 16. A plain Scriptural account of a sinner's justification before God. 4 serm. R. Bragge. *Lime Street Lect.* 2. 59
Hayward, S. Justification. 7 ser. *Sermons*, 171
Shepheard, W., M.A. *Sermons*, 79
Fawcett, J. Scripture doctrine of justification. *Sermons*, 49

GALATIANS, 2. 16 (*continued*).

Brackenbury, E. Juſtification. *Diſc.* 1. 411
Finney, C. G. Juſtification by faith. *Lect.* 185
Blunt, H. Art. 11. 58

2. 17. Clarke, S., D.D. The wickedneſs of Chriſtians no argument againſt Chriſtianity. *Sermons*, 9. 159; 40 *Sermons*, 464
Grove, H., D.D. The corruptions among Chriſtians no good objection againſt the goſpel. 2 ſerm. *Poſth. Works*, 2. 377

2. 17–19. Meſtrezat, Jean. De la ſanctification comme jointe inſéparablement avec la juſtification par la foy. *Vingt Sermons*, 429

2. 18. Hoadley, Bp. Of conſiſtency in all our arguments about religion. 20 *Sermons*; *Works*, 3. 742

2. 19. Brown, John, of Wamfray. A mirror or looking-glaſs for ſaint and ſinner. The important doctrines of the law and goſpel opened up in a practical eſſay. 12°. *Glaſg.* 1793
Boſſuet. Sur les ſouffrances. *Sermons*, 10. 140
Erſkine, R. Law—death, goſpel—life; or, the death of legal righteouſneſs, the life of goſpel holineſs. 5 ſer. *Works*, 2. 245
Sermon. *Evangelical Preacher*, 1
Booth, Abraham. The death of legal hope the life of evangelical obedience, an eſſay. *Works*, 1. 329
Simeon, C. True uſe of the law. *Works*, 17. 50
Biber, G. E., LL.D. The biſhoprick of Jeruſalem (St. James the Leſs). *Sermons for Saints' Days*

2. 19, 20. Cotton, John. The life of faith. *The Way of Life*

2. 19–21. Scott, T. The Chriſtian's death to the law, and life in Chriſt. *Village Diſc.* 116

2. 20. Hall, Bp. The Chriſtian's crucifixion with Chriſt. Faſt. *Sermons*; *Works*, 5. 327
Abbot, R. The new man's new life. *A Hand, &c.*, 193
Sibbs, Richard, D.D. The life of faith. 2 ſer. *The Saints' Cordials*, 279; *Ibid.* (1629), 409; *Select Sermons, Tract Soc.* 4
— Salvation applied. *The Saints' Cordials*, 315; *Ibid.* (1629), 423
Groſſe, Alex. The joy of Chriſt's living in man. *Sweet and Soule perſwading Inducements*
Bridge, W. The ſpiritual life and in-being of Chriſt in all believers, in five ſer. *Works*, 1. 297
Owen, John, D.D. 2 diſc. *Diſc. ſuitable to the Lord's Supper*; *Works*, 17. 243
Manton, T., D.D. A treatiſe on the life of faith. *Works*, 3. *part* 1
Alleſtree, R. Lent. 40 *Ser.* 109
Henry, Philip. 18 *Sermons*, 144
Meſtrezat, Jean. De noſtre communion à la croix et à la vie de Chriſt. *Vingt Sermons*, 475
Boyſe, J. Faith the principle of a Chriſtian's life. *Works*, 1. 123
Oſtervald, J. F. Tableau d'un vrai Chrétien. *Ser.* 159
Baſnage, J. Le crucifiement du fidèle. *Sermons*, 1. 39
Watts, Iſaac, D.D. The believer crucified with Chriſt. *Sermons* (1812), 27
— Chriſt the author of ſpiritual life. *Ibid.* 53
— The believer living by faith. *Ibid.* 77
Reading, W. *Sermons on Mortification, &c.* 1
Erſkine, R. The giving love of Chriſt, and the receiving property of faith. 4 ſerm. *Works*, 7. 96

GALATIANS, 2. 20 (*continued*).

Davies, S. Divine life in the ſouls of men. 2 ſerm. *Sermons*, 2. 385
Riccaltoun, Robert. The Chriſtian life, or diſſertations on Gal. 2. 20. *Works*, 2. 197
Zollikoffer, G. J. Account of our Chriſtianity. *Sermons on Education*, 2. 517
Cobb, John. Faith. *Bampton Lect.* 105
Jay, W. The Chriſtian indeed. Before Lord's Supper. *Short Diſc.* 1. 94
Sharpe, W. The life of faith. *Sermons*, 324
Marſh, E. G. Chriſtian confidence. *A Brief Survey, &c.* 248
Draper, H., D.D. The internal evidences of a regenerate ſtate. *On the Collects*, 3. 512
Simeon, C. The Chriſtian crucified with Chriſt. *Works*, 17. 54
Edelman, W. *Sermons*, 87
Cunningham, J. W. Crucified with Chriſt. Good Friday. 6 *Sermons*, 21
Hamilton, Dr. W. *Remains*
Griffith, T. Chriſtian devotedneſs. *Sermons*, 83
— The Chriſtian's faith. *Ibid.* 101
Slade, J. Crucified with Chriſt. *Sermons*, 5. 35
Macgill, S., D.D. Living by faith in the Son of God. *Sermons*, 40
Arnold, T. The meaning of juſtification by faith. *Chriſtian Life, its Hopes, &c.* 366
Ellis, W. Spiritual crucifixion and ſpiritual reſurrection. *Sermons*, 45
Newman, J. H. Righteouſneſs viewed as a gift and as a quality. *On Juſtification*, 208
Bowdler, T. Crucified with Chriſt. *Sermons on Privileges, &c.* 2. 405
Forſyth, J. H. *Memoir, &c.* 54

2. 21. Traill, R. 6 ſerm. *Works*, 4. 157
Roberts, A. *Village Sermons*, 4. 64

3. 1. Gell, R., D.D. *Remains*, 2. 232
Battie, W. Sermon. Upon the points in controverſie between the Church of Rome and the Church of England. 4°. *Lond.* 1680
Orr, John, D.D. The repreſentation of Chriſt's crucifixion improved. Good Friday. *Sermons*, 2. 62
Simeon, C. Departing from the ſimple goſpel. *Works*, 17. 61
Smith, J. H. St. Paul's preaching. *Sermons*, 1. 124
Arnold, T. The meaning of juſtification by works. *Chriſtian Life, its Hopes, &c.* 343
Melvill, H. The unnaturalneſs of diſobedience to the goſpel. *Sermons* (1837), 1
Sortain, Joſeph. The right province of imagination in religion. *Sermons*, 278

3. 1, 2. Baxter, Richard. The Spirit's witneſs to the truth of Chriſtianity. *Works*, 20. 1

3. 1–20. Tiſcher, J. F. W. Scholia in loc. Gal. 3. 1–20. 4°. *Witteb.* 1802

3. 2. Savage, S. M., D.D. The effects of faith in the goſpel. *Sermons*, 167

3. 3. Litton, E. A. Prevalent errors on the relation of the law to the goſpel. *Bampton Lect.* 275

3. 6. Seabury, Bp. The faith and conduct of Abraham. *Diſc.* 2. 1

3. 8. Gell, R., D.D. *Remains*, 2. 242
Hawkins, E., D.D. Anticipations of the goſpel in the old hiſtorical Scriptures. *Diſc.* 139

3. 8, 9. Simeon, C. The goſpel preached to Abraham. *Works*, 17. 64

3. 9. Morton, Joſhua. The bleſſedneſs of faith. *Sermons*, 2. 319

GALATIANS, 3. 10.

3. 10. Hopkins, Bp. E. Tranſgreſſors of the law are under the curſe. *Works*, 2. 23
Clarkſon, David. Sinners under the curſe. *Sermons*, 857
Boſton, T. The deſert of ſin. Serm. *Works*, 2. 389
Adam, Thomas. *Works*, 3. 59
Morton, Joſhua. All men under the ſentence of the law. *Sermons*, 2. 53
Hawies, Thomas. The ſpirituality of God's law. *Sermons*, 119
— The penalty of diſobedience. *Ibid.* 145
Brackenbury, E. The curſe of the law. *Diſc.* 2. 353
Simeon, C. Spirituality and ſanctions of the law. *Works*, 17. 70

3. 10–13. Cocceius, J. De execratione. *Opera*, 7. 189

3. 11. Burgeſs, Anthony. 2 ſerm. *On Juſtification, part* 2. 196

Brown, John, of Wamfray. The life of juſtification opened; or a treatiſe on Gal. 3. 11. 4°. *Edin.* 1695

Watſon, Alex. Living by faith, the real preſence. *Sermons* (1843), 282

3. 12. Binning, Hugh. The firſt covenant and the terms thereof. *Works*, 1. 227

3. 13. Wales, Elkanah. Mount Ebal levelled; or, redemption from the curſe. 12°. *Lond.* 1823

Hopkins, Bp. E. Of our redemption by Chriſt from the curſe of the law. *Works*, 2. 37
et Deut. 21. 22. De ſuſpendio hominis lapidibus obruti. *Crit. Sac. Theſ.* 2. 614
Daillé, J. *Explication du ch.* 3. *S. Jean, &c.* 588
Flavel, John. The ſatisfaction of Chriſt. *Works*, 1. 176
Hill, John. Chriſt's redemption from the law's curſe. *Sermons*, 155
Hawies, Thomas. Redemption by Jeſus Chriſt. *Ser.* 169
Morton, Joſhua. The redemption of man is by Chriſt. *Sermons*, 2. 63
Ryland, John, D.D. Redemption from the curſe of the law. A ſermon. 1820
Oram, W. Redemption. *Diſc.* 83
Buckworth, J. Mankind are redeemed by Chriſt. *Diſc.* 117
Simeon, C. Redemption by Chriſt. *Works*, 17. 73
Rennell, Thomas. Good Friday. *Sermons*, 46
Cloſe, F. Redemption. *Sermons on Liturgy*, 47
Bowdler, T. The doctrine of the croſs. *Sermons on Privileges, &c.* 2. 368

3. 13, 14. Lardner, N., D.D. Jeſus made a curſe for us. *Sermons; Works*, 10. 506
Sermon. *Condenſed Diſc.* 180

3. 14. North, Bp. Sermon. Prop. of goſpel. 4°. 1778

3. 15. Bunyan, John. Light for them that ſit in darkneſs; or a diſcourſe of Jeſus Chriſt. *Works*, 4. 2284; *Works, by Offor*, 1. 391

3. 16. Strong, W. *On the Two Covenants*, 125
Barrington, Viſcount. Diſſertation on Gal. 3. 16. *Works*, 3. 99
Berriman, W. The promiſes made to Abraham and his ſeed. 3 ſerm. *Boyle Lect.* 1. 150

3. 16, 19, 20. Cowie, M. The promiſe to Abraham, and St. Paul's argument. *Hulſean Lect.* 1853, 51

3. 16–22. Boys, John, D.D. Trin. 13. *Works*, 466
Stanhope, G., D.D. *On the Epiſtles, &c.* 3
Hole, M., D.D. Epiſtle for Trin. 13. *On the Liturgy*, 3. 176

3. 17. Strong, W. *On the Two Covenants*, 86
Medley, Bp. The promiſes of the Old Teſtament, in relation to the New. *Ser.* 151

GALATIANS, 3. 19.

3. 19. Luther, M. The uſe of the law. *Select Works*, 1. 211
— Continuance of the law. *Ibid.* 1. 242
Criſp, T., D.D. The uſe of the law. *Sermons*, 2. 622
Hutchinſon, T., D.D. Sermon. The uſe and ſcope of the ceremonial law briefly repreſented. 8°. *Oxf.* 1740
Hicks, S. The uſe of the law. *Diſc.* 1
Hurd, Bp. *Sermons; Works*, 6. 52
Cooper, Dr. W. The wiſdom and neceſſity of the Moſaic revelation. *Diſc.* 1. 1
Napleton, John, D.D. The uſes of the law. 2 ſerm. *Sermons*, 2. 150
Simeon, C. The uſes of the law. *Works*, 17. 76
— The ſpirituality of the law. *Ibid.* 17. 88
— The firſt uſe of the law. *Ibid.* 17. 101
— The law, a ſchoolmaſter to bring us to Chriſt. *Ibid.* 17. 112
— The third uſe of the law, as a rule of life. *Ibid.* 17. 126
Van Mildert, Bp. Deſign of the Jewiſh law. *Ser.; Works*, 5. 205
Rennell, Thomas. *Sermons*, 169
Heber, Bp. The law and the goſpel. *Sermons preached in India*, 92
Arnold, F. The law and the promiſe. *Sermons*, 129
Alford, H. The uſe of the law. *Hulſean Lect.* (1841), 141
Trin. 13. The law our guide to Chriſt. T. V. Bayne. *Watſon, Alex., Ser. 2d ſeries*, 3. 148
Litton, E. A. The ſtructure of the theocracy. *Bampton Lect.* 1

3. 19, 20. Cocceius, J. De mediatore Teſt. Vet. *Opera*, 7. 191

Schmieder, H. E. Nova interpretatio loci Paulini, Gal. 3. 19, 20. 4°. *Naumburg*, 1826

The end of the law. Trin. 13. H. Mackenzie, M.A. *Pract. Sermons* (1845, &c.), 2. 113

Anton, K. G. Loc. Gal. 3. 20. Crit. hiſtor. et exeget. tractatus. 4°. *Witteb.* 1800

Bonitz, K. F. Plurimorum de loco Pauli Gal. 3. 20, ſententiæ examinatæ ejus interpretatio tentata comment. hiſtor. exeget. 8°. *Lipſ.* 1800
— Spicilegium obſerv. ad Gal. 3. 20. 8°. *Ebend.* 1802

O'Sullivan, M., D.D. *Donnellan Lect.* 120

3. 21. Neve, T., D.D. Pre-eminence of the Chriſtian over the Moſaical law. *Bamp. Lect.* 85

3. 21, 22. Trin. 13. Juſtification by faith. *Pitman, from Dean Stanhope*, 2*d Courſe*, 2. 187
Watts, Iſaac, D.D. Difference between the law and the goſpel. (2 ſerm. at Berry Street.) *Evangelical Diſc.; Works*, 2. 203
Ryland, John, D.D. The law not againſt the promiſes of God; a ſermon on. 1787

3. 21–26. Simeon, C. The true uſe of the law. *Works*, 17. 139

3. 22. Uſher, Abp. *Sermons; Works*, 13. 60
Collinges, John, D.D. *On Providence*, 450
Jowett, Joſeph. A charge of ſin. *Short Ser.* 85
Mayers, W. The univerſality of ſin. *Sermons*, 1
Greſley, W. Scripture the teſt of our ſpiritual condition. *Parochial Sermons*, 45
Hare, J. C. The great priſon, or all concluded under ſin. *Sermons*, 1. 21

3. 23. Davies, S. Law and goſpel. *Sermons*, 2. 461
Chalmers, T., D.D. The reaſonableneſs of faith. Ser. *Works*, 7. 339

GALATIANS, 3. 23, 24.

3. 23, 24. Tennant, R. J. Advent 3. The moral law perfected in the law of faith. *Sermons*, 114

3. 24. Burgeſs, Anthony. *On Original Sin, part* 3. 421
Fawcett, James. The Jewiſh diſpenſation preparatory to the Chriſtian. *Sermons*, 27
Walker, Samuel. 21 ſermons. *Ser.* 2. 1
Groſe, John. *Sermons*, 4. 201
Gilpin, W. The preparation neceſſary for the reception of the goſpel. *Sermons*, 3. 151
Brackenbury, E. The uſe of the law. *Diſc.* 2. 335
Miller, John. View of Chriſtianity as the diſpenſation of the Spirit. *Bamp. Lect.* 26
Arnold, T. *Ser.* 2. 118; *Sermons at Rugby* (1833), 123
Litton, E. A. The ſtructure of the theocracy. *Bampton Lect.* 37

3. 26. Wallis, John, D.D. The ineſtimable value of faith in Chriſt. *Sermons*, 225
Maurice, F. D. The unbelief of the Galatians. *Chriſtmas Day*, 18

3. 26, 27. A child of God. *Plain Sermons*, 9. 29

3. 26–29. Robertſon, F. W. Baptiſm. *Sermons*, 2. 50

3. 27. Donne, John, D.D. Sermon at a chriſtening. *Works*, 4. 102
Manſton, Joſeph. Baptiſm. *Lect. to Young Perſons*, 31
Tatham, E., D.D. On baptiſm. *Diſc.* 256
Eaton, David. A lecture on the practical uſes of Chriſtian baptiſm. 8°. *Lond.* 1826
Blackley, W. *Scrip. Teaching*, 137
Hall, Peter. Baptiſm. *Congregational Reform*, 1
Moberly, Geo. Putting on Chriſt. *Sermons at Wincheſter*, 2. 46
Trevor, G. Holy baptiſm. *Sermons*, 125
Newman, J. H. Profeſſion without hypocriſy. *Parochial Sermons*, 1. 161
Watſon, Alex. Juſtification of life. *Sermons* (1843), 18

3. 27–29. Simeon, C. Benefits and obligations of baptiſm. *Works*, 17. 147

3. 28. Bland, P. Chriſt our peacemaker. *Sermons*, 130
Broughton, Bp. Unity in Chriſt. *Sermons*, 82

3. 29. Strong, W. *On the Two Covenants*, 73
Buddicom, R. P. The heirs of promiſe. 2 ſer. *Friendſhip, &c. with God*, 1. 1
Bowdler, T. The goſpel covenant. *Sermons on Privileges, &c.* 1. 114

4. 1. Nares, Robert. On the coming of the Meſſiah. *Warburton Lect.* 235

4. 1–3. Pott, J. H. Advent 2. The times of preparation for Chriſt's coming. *Sermons*, 1. 21

4. 1–4. Cocceius, J. De plenitudine temporis. *Opera*, 7. 194

4. 1–7. Luther, Martin. Being under the law and under grace. *Ser.* 243
Boys, John, D.D. Chriſtmas, 1. *Works*, 112
Stanhope, G., D.D. *On the Epiſtles, &c.* 1
Hole, M., D.D. Epiſtle for Sun. after Chriſtmas day. *On the Liturgy*, 2. 208

4. 4. Rowe, John. The love of Chriſt in being made under the law. 3 ſer. *Emmanuel*, 144
De adventuali plenitudine temporis J. C. in carnem. *Critici Sacri Theſ. Nov.* 2. 905
Daillé, J. *Ser. de la naiſſance, &c. de nôtre Seigneur*, 1
Cocceius, J. De Chriſti ſubjectione ſub legem. *Opera*, 7. 195
Burnet, Bp. Chriſtmas ſer. 4°. 1697
Wiſe, T., D.D. The divinity and the incarnation of Jeſus Chriſt. St. Thomas. *Diſc.* 54
Marſhall, N., D.D. The juncture of time in which our Saviour appeared the moſt expedient that could be. *Sermons*, 1. 103

.28. Mason Faith of the Gospel 146

GALATIANS, 4. 4 (*continued*).

Law, Bp. E. The plan of Providence with regard to the time and manner of the ſeveral diſpenſations of revealed religion. *On the Theory of Religion*, 43
Secker, Abp. *Ser.* 4. 139
Pearce, Bp. 2 ſer. *Sermons*, 2. 69
Foſter, James, D.D. The time when Chriſtianity was made known proved to be the fitteſt, from the ſtate and circumſtances of the world. *Sermons*, 2. 143
Weedon, James, D.D. *Diſc.* 27
Cleaver, Bp. The time of our Saviour's coming conſidered as to its fitneſs and propriety. 7 *Sermons*, 323
Archer, J. Sun. after the Nativ. Man's redemption. *Sermons, 2d ſeries*, 1. 85
Whiteley, Joſeph. "When the fulneſs of time was come God ſent forth his Son." *Eſſays*, 273
Carr, S., D.D. *Sermons*, 2. 201
Brackenbury, E. Incarnation of Chriſt. *Diſc.* 215
Scot, David. The fitneſs of the time at which Chriſt appeared upon earth. 2 ſer. *Diſc.* 283
Morley, John. *Diſc.* 138
Harte, W. M. Chriſt born in the fulneſs of time; his divinity; his incarnation. *Sermons*, 344
Coleman, C. *Sermons*, 76
Buckminſter, J. S. *Ser.* 1
Biſhop, S. Chriſtmas. *Sermons*, 282
— Sun. after Chriſt. *Ibid.* 301
Blake, H. J. C. Chriſtmas Day. *2d ſeries, Ser.* 164
Hall, C. H. *Bampton Lect.* 211
Allies, T. W. Chriſt born of a woman in the fulneſs of time. Chriſtmas. *Sermons on Romans, &c.* 313

4. 4, 5. Donne, John, D.D. Ser. The nativity. *Works*, 1. 39
Brownrig, Bp. Chriſtmas-day. *Sermons*, 2. 21
Jackſon, Thomas, D.D. The woman a true help to man; or, mankind's comfort from the weaker ſex. *Works*, 6. 226; *folio ed.* 2. 417
Raleigh, Walter, D.D. Chriſtmas. *Reliquiæ*, 295
Scattergood, S. 3 ſer. *Sermons*, 1. 1
Flavel, John. The bleſſed inheritance purchaſed by the oblation of Chriſt. *Works*, 1. 188
Lunan, Alex. Chriſtmas. *Myſtery of Redemption*
Terry, Iſaac. Chriſtmas-day. *Sermons*, 312; *Family Lect.* 2. 560
The incarnation of Chriſt as the promiſed Meſſiah. D. Neal. *Berry Street Sermons*, 1. 261
Clarke, S., D.D. The character of the Meſſiah. Chriſtmas. *Sermons*, 5. 47
— The fulneſs of time in which Chriſt appeared. Chriſtmas. *Ibid.* 5. 65
Boſton, T. Chriſt the only Redeemer of God's elect. Ser. *Works*, 1. 375
The infancy of the world conſidered as a very unfit ſeaſon for the manifeſtation of the Meſſiah; wherein is ſhown, that its fondneſs for rites and ceremonies was wholly owing to its childiſhneſs and ignorance. In a diſcourſe. 8°. *Lond.* 1739
Snape, A., D.D. Seaſonableneſs and certainty of Chriſt's incarnation. 2 ſer. *Sermons*, 1. 143
Moſs, R., D.D. God's ſending his Son to redeem them that were under the law. 2 ſer. Chriſtmas and Circumciſion. *Sermons*, 5. 327
Thomas, Bp. of Rocheſter. The fulneſs of time. Chriſtmas-day. 2 ſer. *Sermons*, 1. 293
Manſton, J. Adoption. *Lect. to Young Perſons*, 27
Stebbing, H. The perſon and miſſion of Jeſus Chriſt. *Sermons* (1788), 3. 385
Langhorne, W. The reaſonableneſs of the Chriſtian revelation. *Sermons*, 2. 18
Horne, Bp. The fulneſs of time. *Diſc.* 4. 285; *Pitman, 1ſt Courſe*, 1. 95
Malham, John. The appearance of our Lord in the fulneſs of time. 16 *Sermons*, 305

GALATIANS, 4. 4, 5 (*continued*).
Simeon, C. The time and manner of Chriſt's incarnation. *Works*, 17. 155
Mandell, W. The nativity of Chriſt. Chriſtmas-day. *Sermons on Advent*, 147
Hall, R. Chriſt's miſſion for the adoption of ſons in the fulneſs of time. *Sermons*; *Works*, 6. 302
Knowles, T. Chriſtmas-day. *Diſc.* 3. 215
Marriott, H. The firſt advent. *Sermons*, 3. 148
Hoare, C. J. The fulneſs of time. *The Courſe of Divine Judgments*, 1
Warter, J. W. Chriſt's appearance in the fulneſs of time, and our adoption as ſons of God. *Sermons*, 1. 189
Trench, R. C. The incarnation. Circumciſion. *Sermons* (1843), 1

4. 5. Le Bas, C. W. Chriſt made under the law. *Sermons*, 2. 69
Welſh, David, D.D. *Sermons* (1834)

4. 6. Luther, M. True prayer. *Select Works*, 1. 296
Cruſo, T. *Sermons*, 247
Scattergood, S. The operation of the Holy Ghoſt. *Sermons*, 2. 216; *Clapham, S., Sermons, ſelected*, 1. 514
Beveridge, Bp. *Theſaurus*; *Works*, 7. 102
Wilſon, S. The nature and privileges of adoption. *Sermons* (1753), 378
Duche, J. Whitſunday. *Diſc.* 2. 389
Richardſon, W. Spirit of adoption. *Sermons*, 1. 152
Simeon, C. The ſpirit of adoption. *Works*, 17. 162
King, Henry. *Sermons*, 149
Dealtry, Adn. The ſpirit of adoption. *Sermons* (1848), 156
Williams, Iſaac. Sun. after Chriſtmas. The ſpirit of adoption. *Sermons*, 1. 57
Trench, F. God our Father, known and ſerved in filial love. *Sermons*, 288

4. 6, 7. Tennant, R. J. New year. The ſons of God. *Sermons*, 171

4. 7. 1ſt Sun. after Chriſtmas. Adoption. *Pitman, from Dean Stanhope, 2d Courſe*, 1. 98
Williſon, John. The believer's dignity in being an heir of God. *Sermons*; *Works*, 476
Stebbing, H. The ſervitude of ſin. *Sermons* (1788), 1. 151
Cunningham, J. W. The Chriſtian not a ſervant, but a ſon. *Sermons*, 1. 344
Gleig, G. R. Sunday after Chriſtmas. *Sermons for Advent*, &c. 177
Arnold, T. Chriſtmas. *Sermons*, 2. 353
Bowdler, T. Children of God, and heirs of the kingdom. *SS. on Privileges*, &c. 1. 314
Kingſley, C. God's offspring. *Sermons for the Times*, 250

4. 8. Humphry, W. G. The reſiſtance made to the goſpel by the Pagan ſuperſtition. The relics of Paganiſm. *Early Progreſs of the Goſpel*, 190

4. 9. Newman, J. H. The Church and the world. *Subjects of the Day*, 108

4. 9, 10. Garbett, Adn. Summary of the whole againſt Tractarian theology. *Bamp. Lect.* 2. 439

4. 9–11. Blackburne, F. Ser. on Old Chriſtmas day. *Works*, 1. 173
Chalmers, T., D.D. The advantages of a fixed Sabbath. Ser. *Works*, 9. 293

4. 10, 11. Paget, F. E. Introductory. The obſervance of ſaints' days. *Ser. for Saints' Days*, 1

4. 11. Simeon, C. Miniſters labouring in vain. *Works*, 17. 167

4. 12. Farindon, Anthony. On his being reſtored to the exerciſe of his miniſtry. *Ser.* 3. 399

4. 15. Wrangham, F. Lent 3. Spiritual languor. *Sermons*, &c. 1. 125

GALATIANS, 4. 15 (*continued*).
Milner, Joſeph. Marks of ſpiritual decay. *Sermons*, 3. 144

4. 16. Senhouſe, Bp. A ſermon. *Foure Sermons*
Camell, R. The duty of Chriſt's miniſters, and the offence by ſome taken at their doctrine, conſidered. 3 *Sermons*, 70
Foſter, John. The right mode of giving and receiving reproof. *Lect.* 1. 43
Duche, J. Truth the only friend of man. *Diſc.* 1. 105
Nares, E. The folly of ſlighting advice. *Sermons*, 1

4. 17, 18. Seignior, G. A bad and a good zeal deſcribed and limited. 2 ſer. *God the King*, &c. 160
Bundy, R., D.D. Nov. 5. *Sermons*, 1. 433

4. 18. Hole, M., D.D. The true reformation of manners; or, the nature and qualifications of true zeal. A ſermon. Occaſioned by a more than ordinary concourſe of Diſſenters. 4°. *Oxf.* 1699; *On Charity*, &c. 114
Kennet, Bp. Serm. Reformation of manners. 12°. *Lond.* 1702
Edwards, John, D.D. Zeal. *Theologia*, 3. 337
Sprat, Bp. 8°. *Lond.* 1708; *Sermons*, 143
Brady, N. *Sermons*, 1. 301
Potter, Abp. Charge to the clergy. *Works*, 1. 454
Maſon, John. The difference between a true and a falſe zeal in matters of religion. *Chriſtian Morals*, 2. 297
— The advantage of a right zeal; and the nature of lukewarmneſs. *Ibid.* 2. 324
Hort, Abp. Suppreſſion of Preſton rebellion. *Ser.* 103
Webb, Francis. Zeal. *Sermons*, 2. 183
Delany, Patr., D.D. *Diſc.* (1766), 1
Carmichael, F. Chriſtian zeal. Soc. for Prop. Chriſtian Knowl. *Sermons*, 225
Weſley, John. Zeal. *Sermons*; *Works*, 7. 57
Burnaby, A. Religious zeal riots, 1780. *Sermons*, 136
Crabb, Habak. Religious zeal. *Sermons*, 371
Young, W. Toy. *Sermons on Doct. and Duties*, 1. 112
Groſe, John. *Sermons*, 1. 111
Rees, A., D.D. The nature and benefits of Chriſtian zeal. *Sermons*, 2. 244
Simeon, C. The nature and importance of Chriſtian zeal. *Works*, 17. 172
Marriott, H. What is enthuſiaſm? *Sermons*, 4. 247
Berens, E. Zeal. *Village Sermons*
Grant, Johnſon. The chain of the doctrines. Farewell ſer. *Sermons* (1812), 390
Greſley, W. Chriſtian zeal. *Sermons*, 275

4. 19. Horton, T., D.D. Miniſterial travel for the forming of Chriſt. 100 *Ser. New Teſt.* 364
Gell, R., D.D. *Remains*, 2
Doddridge, P., D.D. Chriſt the foundation of hope. *Works*, 2. 100
Bode, J. E. *Bampton Lect.* 136

4. 19, 20. Davies, S. The tender anxieties of miniſters for their people. *Sermons*, 2. 307
Simeon, C. A miniſter's chief wiſh for his people. *Works*, 17. 175

4. 21. Strong, W. *On the Two Covenants*, 22

4. 21, 22. Strong, W. The two covenants. *Sermons*, 333

4. 21–26. Witſius, H. De monte Agar. *Miſcellaneæ*, 2. 108

4. 21–31. Boys, John, D.D. Lent 4. *Works*
Stanhope, G., D.D. *On the Epiſtles*, &c. 2
Hole, M., D.D. Epiſtle for Lent 4. *On the Liturgy*, 2. 422
Arnold, F. The allegory of Sarah and Hagar. *Sermons*, 141
Peirce, James. Diſſertation on Gal. 4. 21–5. 1. *Paraphraſe and Notes*

4. 22–24. Clarke, S., D.D. Who are the true Church of God. *Sermons*, 10. 243; 40 *Sermons*, 257

GALATIANS, 4. 22–24 (*continued*).

Hawker, R., D.D. The everlaſting diſtinction between nature and grace. *Works*, 4. 123
Simeon, C. Sarah and Hagar types. *Works*, 17. 180

4. 22–26. Buddicom, R. P. The allegory of the two covenants. *Friendſhip with God*, 2. 218

4. 24. Collyer, W. B., D.D. On Scripture types. *On Script. Parables*, 38
Chevallier, Temple. The deſcendants of Abraham hiſtorically typical of all true believers; Canaan of heaven; Joſhua of Chriſt. *Hulſean Lect.* (1826), 369

4. 26. Hacket, Bp. 3 ſer. *Sermons*, 964

4. 28. Erſkine, R. The pregnant promiſe, with her iſſue; or, the children of promiſe brought forth and deſcribed. 7 ſer. *Works*, 4. 193
Rennell, Thomas. *Sermons*, 357

4. 29. Farindon, Anthony. Perſecution. *Sermons*, 1. 286
Bolde, S. Sermon. Againſt perſecution. To which is added, A plea for moderation towards Diſſenters, &c. 4°. *Lond.* 1683
Newton, B. *Sermons*, 1. 211

4. 30. Simeon, C. Juſtification by faith maintained. *Works*, 17. 184

4. 31. Archer, J. Lent 4. The motives to converſion. *Sermons*, *2d ſeries*, 2. 24
— Lent 4. The prodigal ſon. *Sermons* (*Matrim.*), 199
Beſt, Hon. S. Lent 4. *Diſc.* (1858), 84

5. 1. Hall, Bp. Chriſtian liberty laid forth. *Sermons*; *Works*, 5. 339
Webſter, John. The ſaint's perfect freedom; or, liberty in Chriſt aſſerted. 2 ſer. *The Judgment Set*, 221
Butler, John, D.D. Ser. Chriſtian liberty aſſerted in oppoſition to the Roman yoke. 4°. *Lond.* 1678
Bradford, Bp. Ser. The reaſonableneſs of ſtanding faſt in Engliſh and in Chriſtian liberty. Nov. 5. 8°. *Lond.* 1713
Thomas, Hayley, T. Ser. Soc. Prop. Goſp. 4°. 1717
Whitfield, John, D.D. Chriſtian liberty. 8°. *Camb.* 1725
Abernethy, J. Of natural, moral, and civil liberty. *Sermons*, 4. 54
— Of Chriſtian liberty. 2 ſer. *Ibid.* 4. 84
Bundy, R., D.D. 2 ſer. *Sermons*, 1. 281
Brown, Dr. J. Religious liberty, with letter to the American colonies. *Sermons*, 289
Wingfield, T. Ser. The reaſonableneſs and neceſſity of ſtanding faſt in Chriſtian and Engliſh liberty. 8°. *Lond.* 1745
Freind, W., D.D. Concio ad clerum. 4°. *Lond.* 1761
Young, John, D.D. 2 ſer. *Sermons*, 1. 61
Thorp, Robert. On eſtabliſhments in religion, and religious liberty. A ſer. Camb. Commencement. 4°. *Camb.* 1792
Zollikoffer, G. J. Of Chriſtian liberty. *Ser. on prevalent Errors and Vices*, 2. 296
Croft, G., D.D. *Sermons*, 1. 1
Charters, S., D.D. *Sermons*, 2. 338
Piper, H. H. Chriſtian liberty advocated. A ſer. 8°. *Lond.* 1808
Gilpin, W. The liberty of the goſpel. *Sermons*, 1. 26
Butler, Bp. S. Chriſtian liberty. A ſer. before Univ. of Cambridge at inſtallation of a chancellor. 8°. *Shrewſb.* 1811
Simeon, C. Liberty of the Chriſtian. *Works*, 17. 192
Caddell, H. Popery oppoſed to Chriſtian liberty. Nov. 5. *Sermons*, 291

5. 2–4. Simeon, C. Self-righteouſneſs reproved. *Works*, 17. 196

5. 5. Luther, Martin. Nature and expectation of faith and hope, and their difference. *Select Works*, 1. 256
Manton, T. Ser. *Works*, 4. *part* 2. 927

GALATIANS, 5. 5 (*continued*).

Chillingworth, W. *Works*, 93
Wallin, B. The Chriſtian's experience, a criterion of truth. 2 ſer. *Experience of Saints*, 1
Simeon, C. The righteouſneſs of faith. *Works*, 17. 201
Blackley, W. *Script. Teaching*, 353
Verſhoyle, H. Divine righteouſneſs. *Ser.* 232

5. 5, 6. Faith and hope in our Lord Jeſus Chriſt. S. Price. *Berry Street Sermons*, 2. 111
Richardſon, W. The nature and ground of the Chriſtian hope. *Sermons*, 2. 339

5. 6. Preſton, John, D.D. Of love. 8 ſer. *Breaſtplate*, 1–241
Brady, N. God no reſpecter of perſons or parties. *Sermons*, 3. 164
Grove, Henry. Faith that works by love. 2 ſer. *Sermons*, *Additional*, 2. 453
Pyle, P. The connexion between faith and works. *Sermons*, 3. 287
Diſney, S. *Diſc.* 149
Robinſon, Robert. Faith and holineſs are inſeparable. *Village Sermons*, 293
Zollikoffer, G. J. The ſpirit of Chriſtianity. *Sermons on the Evils in the World*, 2. 100
Gleig, Bp. Faith working by love. *Sermons*, 19
Wintle, T. Effects of faith as working by love. *Chriſtian Ethics*, 1. 43
Barrow, W. Faith and love. *Sermons*, 1. 1
Buckworth, J. Faith works by love. *Diſc.* 163
Fawcett, John. Faith working by love the principle of Chriſtianity. *Sermons*, 1. 16
Cooper, E. True religion conſidered as to its beginning, principle, and end. *Pract. Sermons*, 7. 53
Simeon, C. The office and operation of faith. *Works*, 17. 207
Snowden, W. The terms of our acceptance with God: faith and charity. *Sermons*, 2. 353
Buſfield, Dr. J. A. Faith and works. 2 ſer. *Ser.* 2. 135
Lawſon, G. N. G. *Sermons*, 246
Griffith, T. Faith, the ſource of love. *Sermons*, 194
Roberts, A. Faith working by love. The circumciſion. *Plain Sermons*, 1. 76
Watſon, A. Goſpel requirements. *Sermons* (1843), 103
Moberly, G. On faith. *Pract. Sermons*, 278
Puſey, E. B., D.D. Faith. *Sermons*, 2. 1

5. 7. Wilks, S. C. Defections in religion. *Fam. Sermons*, 26
Melvill, H. Spiritual decline. *Lect.* 369

5. 9. Adams, T. The bad leaven, or the contagion of ſin. Ser. *Works*, 693

5. 11. Simeon, C. Offence of the croſs. *Works*, 17. 210
Maturin, C. R. Same ſubj. *Sermons*, 426
Hambleton, John. Same ſubj. *Seven Ser.* 83

5. 12. Meſurier, T. *Bampton Lect.* 47

5. 13. Outram, W., D.D. *Sermons*, 171
Carter, B. Ser. The uſe and abuſe of Chriſtian liberty. Aſſize. 8°. *Lond.* 1717
Sharp, John, Abp. of York. Rules for our conduct when in doubt of the lawfulneſs or unlawfulneſs of actions. *Works*, 1. 175
Foſter, James, D.D. The abuſes of free-thinking. *Sermons*, 1. 127
Bulkley, C. Concluding addreſs; or, the Chriſtian's call to libertie. *Diſc.* 4. 359
Hallifax, Bp. Ser. Jan. 30. 4°. *Camb.* 1769
Shipley, Bp. *Sermons*; *Works*, 1. 151
Drummond, G. Hay. Ser. Aſſize. 4°. *York*, 1794
Fuller, A. Miniſters and churches exhorted to ſerve one another in love. *Works*, 708
Fowle, F. W. The abuſe of liberty. Aſſize Sun. *Sermons*, 1. 269

GALATIANS, 5. 13–15.

5. 13–15. Berriman, W. The privilege of Christian liberty explained. 40 *Sermons*, 2. 325
— The abuses of Christian liberty exposed. *Ibid.* 2. 346
— Christian liberty to be governed by Christian charity. *Ibid.* 2. 366

5. 14. Quincy, S. Love the fulfilling of the law. *Sermons*, 235
Barrow, W. The language of Christ and his apostles reconciled. *Sermons*, 1. 237

5. 15. Against uncharitable contentions in the church of God. Richard Steel. *Morning Ex.* 4. 215

5. 16. Boys, John, D.D. Trin. 14. *Works*, 477
Horton, T., D.D. Of walking in the Spirit. 100 *Sermons*, *New Test.* 371
Love, Christopher. Of walking in the Spirit. 4 ser. *Works*, 2. 66
How may we be so spiritual as to check sin in the first risings of it. John Gibbon. *Morning Ex.* 1. 87
Manton, T., D.D. *Sermons* (1678), 192
Howe, John. The carnality of religious contention, in two sermons. *Works*, 4. 79
Warner, R. Trin. 14. *Sermons on the Epistles, &c.* 2. 203
Patterson. Morality essential to religion. *Sermons*, 131
Venn, John. Walking in the Spirit, the preservative from the lusts of the flesh. *Sermons*, 2. 263
Boucher, J. The gospel method of sanctification. *Ser.* 127
Simeon, C. Walking in the Spirit. *Works*, 17. 214
Lloyd, J. C. The attainment of spirituality. *Sermons*, 171
Woodhouse, G. W. The power of Christianity. *Sermons*, 2. 131
Nicholls, B. E. Preservation from sin. *Sermons*, 148
Gresley, W. Walk in the Spirit. *Pract. Sermons*, 117

5. 16, 17. Augustine, Saint. *Opera*, 7. 785
— Walk in the Spirit. *Sermons*, *Lib. of Fathers*, 20. 816
Arnold, T. *Christian Life, its Course, &c.* 76

5. 16–18. Roberts, A. The inward warfare. Trin. 14. *Plain Sermons*, 2. 192

5. 16–24. Stanhope, G., D.D. *On the Epistles, &c.* 3
Hole, M., D.D. Epistle for Trin. 14. *On the Liturgy*, 3. 189

5. 17. Perkins, W. The combate of the flesh and Spirit. *Works*, 1. 469
Burgess, Anthony. *On Original Sin, part* 4. 474
Love, Christopher. The conflict between the flesh and the Spirit. 16 ser. *Works*, 2. 96
Gell, Robert, D.D. *An Essay, &c.* 774
Mestrezat, Jean. Du combat de la chair et de l'esprit. *Vint Sermons*, 1
Superville (le père), Daniel de. La lutte entre le chair et l'esprit. *Sermons*, 2. 255
— The conflict between the flesh and the Spirit. *Superville, by Allan*, 218
Boys, James. *On the 39 Articles*, 59
Browne, Bp. P. The war of the flesh and the Spirit. *Sermons*, 2. 130
Skelton, P. Man his own enemy. *Works*, 2. 262
Brine, John. The opposition of flesh and Spirit in believers. *A Treatise, &c.* 507
Gregory, G., D.D. Government of the passions. *Sermons*, 161
Simeon, C. The principles of flesh and spirit considered. *Works*, 17. 219
Newman, J. H. Sins of infirmity. *Paroch. Sermons*, 5. 239

5. 18. Strong, W. *On the Two Covenants*, 50
Simeon, C. The Christian freed from the law. *Works*, 17. 226
Marriott, C. *Sermons*, 1. 208

GALATIANS, 5. 19.

5. 19. Archer, J. 14th Sunday after Pentecost. On the sources of heresy and infidelity. *Sermons*, 4. 95

5. 19, 20. Abernethy, Bp. John. The passion of hatred. *A Christian Treatise*, 298

5. 19–21. Moss, R., D.D. Works of the flesh. *Ser.* 5. 421

5. 19, 21, 22. Trin. 14. Drunkenness. *Pitman, from Skelton, 1st Course*, 2. 245

5. 19–24. Simeon, C. The fruits of the flesh and of the Spirit contrasted. *Works*, 17. 232

5. 21. Carter, B. The folly, guilt, and danger of habitual drunkenness. *Disc.* 163
Charters, S., D.D. Drunkenness. *Sermons*, 2. 45

5. 22. Du Bosc, P. Le fruit le l'Esprit. *Sermons*, 4. 435
Leger, Antoine. Les fruits de l'Esprit. *Nouveaux Sermons*, 1. 245
Clapp, J. Fruits of the Spirit. *Sermons*, 1. 97
Dwight, T. Love. *Theology*, 3. 111
Pott, J. H. Trin. 14. The fruits of the Spirit. *Sermons*, 2. 300
Tennant, R. J. Same subject. *Sermons*, 57

5. 22, 23. Sanderson. Bp. *Sermons*, 593
Atterbury, Lewis. The fruits of the Spirit. *Ser.* 1. 387; *Clapham, S., Ser. Selected*, 2. 303
Hooper, Bp. G. Bef. Lord Mayor. 4°. 1681; *Sermons*; *Works*, 569
Brady, N. The gifts of God's Spirit enumerated and considered. Whitsun. *Ser.* 3. 223
Kimber, Isaac. The fruits of the Spirit. *Sermons*, 186
Secker, Abp. Same subj. *Sermons*, 7. 199
Harwood, E., D.D. The nature and design of the Christian religion. 2 ser. *On the Parable of the Sower, &c.* 209
Butt, T. The fruit of the Spirit. Trin. 14. *Sermons*, 57
Zollikoffer, G. J. The diverse fruits of the Spirit. *Ser. on Prevalent Errors and Vices*, 1. 368
Burrow, Dr. E. J. Inward good, outward grace. *Hours of Devotion*, 320
Pitman, J. R. Trin. 14. Fruits of the Spirit. *Sermons*, *2d Course*, 2. 201
Vaughan, H. Love, 1; Joy, 21; Peace, 38; Long-suffering, 60; Gentleness, or the manners of a Christian, 89; Goodness, or liberality, 107; Fidelity, 132; Meekness, or humility, 159; Temperance, 182. *Sermons* (1837)

5. 22–24. Yonge, J. The fruit of the Spirit. *Ser.* 1. 343

5. 24. Wilkinson, Henry. The crucified Christian, represented. *Sermons*, *Decad.* 3. 89
Gell, R., D.D. *Remains*, 2
Flavel, John. Nature, &c. of mortification. 2 ser. *Works*, 2. 368
South, Robert, D.D. *Sermons*, 11. 1
Maurice, Antoine. Le Chrétien vainqueur des passions. *Sermons*, 64
Secker, Abp. Crucifying the flesh. Ash Wed. *Sermons*, 4. 319; *Fam. Chap.* 1. 251
Fam. Lect. 2. 487; Trin. 14. *Pitman, 2d Course*, 2. 207
Browne, Bp. P. The necessity of crucifying our affections and lusts. *Sermons*, 2. 285
Delany, Patrick, D.D. 2 ser. *Disc.* (1766), 179
Walker, Robert. *Sermons*, 3. 356
Gisborne, T. The marks which distinguish a true real Christian. *Sermons*, 1. 128
Davy, C. Believers in Christ renewed unto holiness. *Cottage Sermons*, 1. 65
King, Henry. *Sermons*, 174
Griffith, T. Renunciation of the flesh. *Lect.* 60
Hambleton, John. The cross of Christ, the mortification of sin. 7 *Sermons*, 56
Neat, Charles. The crucifixion of the flesh. *Disc.* 253

GALATIANS, 5. 24 (*continued*).
Hervey, Lord Arthur. Trin. 14. *Sermons*, 2. 212
Trin. 19. The neceſſity of crucifying the luſts of the fleſh. D. Aitchiſon. *Watſon, A., Sermons, 2d ſeries*, 3. 259
5. 25. Atterbury, Lewis. The duty of walking in the Spirit. *Sermons*, 1. 368
Howe, John. Sermons on the office and work of the Holy Spirit in every age, with reference to particular perſons. 8°. 1726. *Works*, 5. 1
Maſſillon, J. B. Diſcours ſur les œuvres de miſéricorde, prononcé dans une aſſemblée de charité. Dans quel eſprit il faut les pratiquer. *Sermons*, 7. 318
Boullier, J. R. *Sermons*, 3. 180
Warneford, R. *Sermons*, 2. 209
Smith, Sydney. The effects which Chriſtianity ought to produce upon manners. *Sermons* (1809), 2. 51
Simeon, C. Walking in the Spirit. *Works*, 17. 239
Armſtrong, John. Tueſday in Whit-week. The perils of ſociety. *Sermons on Feſt.* 267
5. 26. Laget, Guil. Vaine gloire condamnée. 2 ſer. *Sermons*, 2. 108
Holmes, Dean R. On humility. *Treatiſes*, 457
Charters, S., D.D. *Sermons*, 2. 30
Ward, R. The deſire of vain-glory. *Ser.* 141
6. 1. Lake, Bp. Arthur. A woman doing penance for inceſt. *Sermons*, 10
Smythies, W. The ſpirit of meekneſs recommended for the reducing of the erroneous, and ſuch as have diſſented from the Church of England. Sm. 8°. *Lond.* 1684
The great duty of Chriſtians to their offending brethren pointed out. A ſer. 8°. *Lond.* 1709
Trapp, Joſeph, D.D. Of being overtaken in a fault, and of reſtoring ſuch a one in the ſpirit of meekneſs. 2 ſer. *Sermons*, 2. 71
Bilſtone, John. *Sermons*, 123
Butler, Bp. John. Bef. the governors of the Magdalen Hoſpital. *Sermons*, 252
Sandercock, E. *Sermons*, 1. 359
6. 1, 2. Robertſon, F. W. The reſtoration of the erring. *Sermons*, 2. 138
6. 2. Auguſtine, Saint. *Opera*, 7
— Bear ye one another's burdens. *Sermons, Lib. of Fathers*, 20. 825
Boys, John. Mutual ſupport. *Workes*, 949
Superville (le fils), Daniel de. Le ſupport mutuel. *Sermons*, 3. 38
Beeſton, Edm. *Sermons*, 291
Snape, A., D.D. Spittal ſermon. 8°. *Lond.* 1707; *Sermons*, 3. 238
Doughty, John. Ser. Chriſtian ſympathy. City of London Lying-in Hoſp. 4°. *Lond.* 1752
Weedon, James, D.D. *Diſc.* 195
Adams, William, D.D. The duties of induſtry, frugality, and ſobriety. *Sermons and Tracts*
Brichan, David. *Sermons*, 2
Bretland, J. The reciprocal duty of Chriſtians to aſſiſt and comfort each other. *Sermons*, 1. 214
Beddome, B. *Short Diſc.* 8. 55
Clapham, S. Friendly Society. *Sermons, Selected*, 3. 478
Tooke, W. Ser. Before the Lord Mayor, &c. 4°. *Lond.* 1814
Hom. Rev. 24. 344.
Simeon, C. Benevolence recommended. *Works*, 17. 243
Arnold, F. Bearing one another's burdens a Chriſtian duty. *Sermons*, 319

GALATIANS, 6. 2 (*continued*).
Kennaway, C. E. The burdens we muſt bear for others. *Sermons at Brighton*, 1. 159
Hare, J. C. Our twofold burthens. *Sermons*, 1. 391
Sermon. *Friendly Society Sermons*, 116
Elliot, G., D.D. 2 ſer. *Sermons*, 21
Summerfield, J. Chriſtian ſympathy. *Sermons*, 271
6. 3. Hurd, Bp. *Sermons*; *Works*, 6. 174
6. 3, 4. Uſher, Abp. *Sermons*; *Works*, 13. 31
Holland, Philip. Nature of ſelf-knowledge. *Sermons*, 1. 233
— Neceſſity, difficulty, and importance of ſelf-knowledge. *Ibid.* 1. 257
— Advantages of ſelf-knowledge. *Ibid.* 1. 275
6. 3–5. Simeon, C. Againſt ſelf-deceit. *Works*, 17. 246
6. 4. Uſher, Abp. *Sermons*; *Works*, 13. 506
Horton, T., D.D. Man's duty to prove his own work. 100 *Sermons, New Teſt.* 383
Atkinſon, C. Self-examination ſtated and enlarged on. 2 ſer. *Sermons*, 211
Sandercock, E. *Sermons*, 2. 179
Price, R., D.D. On having our rejoicing in ourſelves. *Sermons on Various Subj.* 146
Walker, Robert. *Sermons*, 3. 80
6. 4, 5. Snape, A., D.D. Seaſonableneſs and certainty of Chriſt's incarnation. 2 ſer. *Sermons*, 1. 143
Miller, John. Individual religion. Folly of compariſons. *Sermons*, 305
6. 5. Hare, A. W. Anſwerable, and not anſwerable; or what is confirmation? *Sermons*, 2. 417
Kennaway, C. E. The burdens we muſt bear for ourſelves. *Sermons at Brighton*, 1. 142
Wilberforce, Bp. Perſonality an awful gift. *Sermons*, 89
6. 6, 7. Hole, M., D.D. The ſentences at the offertory. *On the Liturgy*, 4. 98
6. 6–10. Doane, Bp. The church's opportunity, the church's duty. A ſer. W. 290. 1847
6. 7. Adams, Thomas. Man's ſeed-time and harveſt, or lex talionis. Ser. *Works*, 637
Hales, John. *Golden Remains*, 34
Farindon, Anthony. A dehortation from error. *Ser.* 3. 59
— God's wiſdom vindicated, and his juſtice declared. *Ibid.* 3. 74
Sheridan, Bp. The means to prevent being deceived. *Pract. Diſc.* 3. 249
Moore, Bp. Neceſſity of holineſs in order to happineſs. Farewell ſer. *Sermons*, 1. 167
Clarke, S., D.D. Every man ſhall finally receive according to his works. 2 ſer. *Ser.* 7. 349
Rogers, John, D.D. A juſt and equal retribution of future rewards and puniſhments aſſerted and maintained. *Sermons*, 4. 1; *Family Lect.* 1. 218
— Pleas againſt the terms of ſalvation conſider'd and anſwer'd. *Sermons*, 4. 19
Boullier, D. R. La meſure des rétributions à venir. *Sermons*, 236
Bourn, S. Men ſhall reap as they ſow. 50 *Ser.* 1. 325
Balguy, John. Future rewards proportionable to preſent improvements. *Sermons*, 1. 243
Orr, John, D.D. Of a man's reaping whatever he ſoweth. *Sermons*, 1. 144
Brailsford, J. Againſt ſelf-deceit in matters of religion. *Sermons*, 132
Johnſon, Sam., LL.D. *Sermons*, 1. 205
Toulmin, Joſhua. *Sermons*, 49
Charleſworth, John. *Pract. Sermons*, 3. 151
Zollikoffer, G. J. The regard to the conſequences of our actions. New Year. *Feſtivals and Faſts*, 1. 274; *Barrow, S., Ser. adapted*, 145
Rennell, T., D.D. Anniv. Charity Schools. 4°. 1799
Beddome, B. *Short Diſc.* 2. 150
Ravenſcroft, Bp. Fruit according to ſeed ſown. *Works*, 2. 466
Gilpin, W. *Sermons*, 4. 156

GALATIANS, 6. 7 (*continued*).

Cooper, E. The folly of ſuppoſing that God may be mocked, expoſed, and contemned. *Pract. Ser.* 6. 36
Smith, H., D.D. Various deluſions of ſin. *Ser.* 86
Blake, H. J. C. Self-deceit. 10 *Sermons*, 64
— Self-deception. *2d ſeries*, 115
Dibdin, T. F., D.D. As we ſow, we ſhall reap. *Ser.* 375
— For the Men's Club. *Sermons*, 1838, 51
Melvill, H. The power of wickedneſs and righteouſneſs to reproduce themſelves. *Sermons*, 1. 157
Alford, H. God is not mocked. For a ſchool. *Sermons*, 1850, 115

6. 7, 8. Laney, Bp. Ser. Of comprehenſion. 4°. *Lond.* 1675
Carter, B. The manner of paſſing a true judgment on our ſpiritual and future ſtate. Two ſermons. *Diſc.* 235

Carter, Dr. N. Sinner's hope for ſalvation on miſtaken grounds. 3 ſer. *Sermons*, 107
Seabury, Bp. Neceſſary effects of ſin and holineſs. *Diſc.* 2. 145
Fuller, A. The Chriſtian doctrine of rewards. *Works*, 563
Davy, C. The ſeed-time and harveſt. *Cottage Ser.* 3. 32
Cooper, E. The difference between ſowing to the fleſh, and to the Spirit. *Pract. Sermons*, 1. 96
Simeon, C. The ground of God's final deciſion. *Works*, 17. 254
Sharpe, W. Self-deception. *Sermons*, 281
Noel, Hon. G. T. The connection between moral character and happineſs or miſery. *Sermons*, 1. 339
Smith, Sydney. On avoiding ſelf-deception. *Sermons* (1846), 263
Greſley, W. The moral harveſt. *Paroch. Sermons*, 123
Nicholls, B. E. Men reap as they ſow. *Sermons*, 339
Sulivan, H. W. The Chriſtian harveſt. *Sermons*, 1. 146
Vaughan, C. J., D.D. Sowing and reaping. *Sermons* (1853), 14
Robertſon, F. W. The principle of the ſpiritual harveſt. *Sermons*, 1. 232

6. 7–9. Cappe, N. On the final conſequences of our preſent conduct. 4 diſcourſes. *Diſc.* (1815), 184
Baker, D. B. Reaping the ſame as we ſow. Harveſt. *Diſc.* 80

6. 8. Hurd, Bp. *Sermons*; *Works*, 7. 32
Chalmers, T., D.D. The fleſh and the ſpirit. *Works*, 10. 9
Beſt, Hon. S. *Sermons*, 75
Burrows, H. Sowing and reaping. Adv. *Sermons*, 358

6. 9. Watſon, Thomas. Againſt being weary in well-doing. *Body of Divinity*, 632
Stillingfleet, Bp. Proteſtant charity. Eaſter Tueſ. 4°. *Lond.* 1681; *Sermons*, 2. 375
Wilſon, Bp. T. Continuance in well-doing recommended. Charity Ser. *Sermons*, 4. 95
Rogers, John, D.D. The proper ſupports and encouragements to perſeverance in well-doing. Anniv. of charity children. 4°. *Lond.* 1729; *Sermons*, 4. 365; *Fam. Lect.* 1. 260
Newton, R., D.D. *Sermons*, 215
Conybeare, Bp. Sermon. Anniv. char. ſchools. Second edition. 8°. *Lond.* 1738
Trapp, Joſeph, D.D. Ser. Same ſubj. 4°. *Lond.* 1742
Dorman, W. Perſeverance in well-doing. *Sermons*, 267
Bearcroft, Dr. Soc. Prop. Goſp. 4°. 1745
Shepheard, W. *Sermons*, 327
Sherlock, Bp. *Diſc.*; *Works*, 2. 275
Adams, William, D.D. Perſeverance in well-doing. For infirmary. *Sermons and Tracts*, 245
Wood, Andrew. Sermon. A proſpect of a future reward not inconſiſtent with virtue's being diſintereſted. Sons of the Clergy. 8°. *Lond.* 1755
Bourn, S. Unwearied and extenſive beneficence. 50 *Sermons*, 2. 375

GALATIANS, 6. 9 (*continued*).

Hutchinſon, Bp. S. Ser. Schools in Ireland. 4°. *Dublin*, 1761
Johnes, Thomas. Ser. Infirmary. 4°. *Briſtol*, 1779
Sandercock, E. 5 ſer. *Sermons*, 2. 227
Diſney, S. Charity ſchool. *Diſc.* 1
Diſney, J., D.D. The duty of perſeverance in well-doing. Charity ſchool. *Sermons*, 3. 19
Blair, H., D.D. On the motives to conſtancy in virtue. *Sermons*, 1. 439
Watſon, Bp. R. Soc. for Suppreſſion of Vice. 8°. *Lond.* 1804; *Miſc. Tracts*, 1. 517
Zollikoffer, G. J. On the meaſure of beneficence, and ſome arguments on behalf of copious bounty. *Sermons on Education*, 1. 525
— Examination into ſome of the uſual pretences for being diſpirited in beneficence. *Ibid.* 1. 547
Craven, W. On a ſtate of diſcipline and probation. *Sermons*, 1
Romeyn, J. B. *Sermons*
Simeon, C. Stedfaſtneſs in duties. *Works*, 17. 257
Maltby, Bp. Benefit Club. *Sermons*, 1. 173
Foſter, John. Againſt wearineſs in well-doing. *Lect.* 2. 386
Dibdin, T. F., D.D. Charity ſermon for the Infirmary at Brighton. *Sermons*, 494
Pritchett, C. R. Prayer-book and Homily Soc. 8°. 1838
Oakeley, F. Wearineſs in well-doing. *Ser.* (1839), 192
Jacobſon, W. Not weary in well-doing. Trin. 21. *Sermons*, 206
Parkinſon, R., D.D. The duty of perſeverance in well-doing. *Sermons*, 1. 291
Jelly, H. National education. *Sermons*, 360
Arnold, T. Chriſtian patience. *Sermons*, 3. 355

6. 9, 10. Tillotſon, Abp. Of doing good. Spital. *Sermons*, 9. 18
Welchman, E. Sermon. The duty and reward of charity, eſpecially as it regardeth the education of poor children. 8°. *Lond.* 1707
Maſon, John. Beneficence. *Chriſtian Morals*, 2. 222
Maddox, Bp. Infirmary ſerm. 4°. 1748
Bertrand, Elie. *Sermons*, 1. 172

6. 10. The platform of charity. *Houſe of Mourning*, 445
Baxter, Richard. How to do good to many; or, the public good in the Chriſtian's life. *Works*, 17. 287
Burton, H., D.D. Of doing good to all men. *Diſc.* 2. 485
Lindeſay, Bp. Thomas. Sermon. Anniv. Meet. Dorſetſhire Gent. 4°. *Lond.* 1692
Burnet, Bp. Spittal ſer. 4°. 1698
Cheminais, T. Dum tempus. De la commémoration des morts. *Sermons*, 5. 214
Sprat, Bp. Anniv. Sons of the Clergy. *Sermons*, 91
Fleetwood, Bp. Ser. St. Stephen's day. *Sermons, &c.* 24
Wake, Abp. Eaſter, before Lord Mayor. *Ser.* 2. 35
Hole, M., D.D. The ſentences at the offertory. *On the Liturgy*, 4. 106
Saurin, J. La charité. *Sermons*, 8. 147
Carter, Dr. N. Of doing good. *Sermons*, 51
Moore, Bp. Doing good to all men. *Ser.* 2. 340
Swift, Jonathan. On doing good. *Works*, 2. 167
Gilbert, Bp. Sermon. Spital. 4°. *Lond.* 1743
Trebeck, A., D.D. Sermon. Sons of the Clergy. 4°. *Lond.* 1744
Elliſon, John. Sermon. Our obligations to do good, and the manner of doing it. Sons of the Clergy, Durham. 4°. *Newcaſtle*, 1750
Ibbetſon, J., D.D. Sermon. Sons of the Clergy. 4°. *Lond.* 1758
Newcome, Bp. R. Sermon. London Hoſpital. 4°. *Lond.* 1764
Waterland, Daniel, D.D. The duty of doing good. Commemoration Sunday. *Occaſional Ser.*; *Works*, 8. 367
White, T. On almſgiving. *Sermons*, 319

GALATIANS, 6. 10 (*continued*).

Secker, Abp. 2 ſer. *Sermons*, 4. 39
Delany, Patr., D.D. Inf. Ser. *Diſc.* (1766), 91
Balguy, John. Propagation of the goſpel. For a public collection. *Ser.* 1. 263
Pyle, P. Univerſal beneficence. *Sermons*, 2. 449
Lowth, Bp. Radcliffe Infirmary. *Sermons*, 144
Langhorne, John, D.D. Exhortation to beneficence. *Sermons*, 2. 209
Calder, John, D.D. Sermon. The nature, the object, the diſtinctions, and the ſeaſon of charity conſidered. Char. ſch. 8°. *Lond.* 1772
Barry, Edw. Friendly Soc. for Relief of the Sick, &c. 12 *Sermons*, 17
Watſon, Bp. R. Hoſpital. *Sermons and Tracts*, 29
Glaſſe, Dr. Ser. Anniv. Charity Schools. 4°. 1791
Parr, Samuel, LL.D. A Spital ſermon, to which are added notes. 4°. *Lond.* 1801
Burnaby, A. The degrees of charity due to men of different religious perſuaſions. *Sermons*, 21
Hewlett, John. Beneficence. *Sermons*, 2. 229
Dwight, T. On doing good. To candidates for Baccalaureate. *Sermons*, 1. 558
Fauſſet, Godfrey, D.D. Toleration and teſt laws. *Bamp. Lect.* 336
Carwithen, I. B. S. On the practicability of introducing Chriſtianity into India. *Bampton Lect.* 275
Martyn, Henry. Chriſtian India. *Sermons*, 413
Grant, Johnſon. Falſe liberality. *On Liberality, &c.* 131
Woodward, H. *Eſſays, &c.* 355
6. 11–18. Boys, John, D.D. Trin. 15. *Works*, 484
Stanhope, G., D.D. *On the Epiſtles, &c.* 3
Hole, M., D.D. Epiſtle for Trin. 15. *On the Liturgy*, 3. 202
6. 14. Bilſon, Bp. The effect of certain ſermons touching the full redemption of mankind. 4°. 1599
Williams, Abp. Sermon. *Lond.* 1628
Daillé, J. *Vint Sermons* (1658), 325
Boſſuet. Sur la vertu de la croix de J. C. *Sermons*, 10. 95
Beveridge, Bp. The glories of Chriſt's croſs. Ser. *Works*, 2. 471; *Beveridge, by Glaſſe*, 138
Shower, John. The croſs a Chriſtian's glory.
Brooke P. 2014 *Sac. Diſc. p.* 2. 139
Atterbury, Bp. Of glorying in the croſs of Chriſt. Good Frid. *Sermons*, 4. 161; *Fam. Lect.* 1. 95
Hickman, Bp. Good Frid. *Sermons*, 2. 104
Saurin, J. The true glory of the Chriſtian. 2 ſerm. *Sermons*, 6. 295; *In French*, 12. 11
Bundy, R., D.D. The Scripture notion of glorying, and the inſufficiency of earthly enjoyments, to be the objects or foundations of it. *Select Sermons*, 175
— The croſs of Chriſt the only ſubject of a Chriſtian's glory. *Ibid.* 201
— The ſenſes in which Chriſtians are reſtrained by their religion with reſpect to the world. *Ibid.* 225
Secker, Abp. Palm Sun. *Sermons*, 2. 147
Gibbons, Thomas, D.D. Glorying in the croſs of Chriſt. 2 ſerm. *Sermons*, 259
Lullin, Amadée. La gloire du Chrétien. *Sermons*, 2. 286
Maclaurin, John. Glorying in the croſs of Chriſt. *Sermons and Eſſays*, 85; *Select Sermons, Tract Soc.* 1
Hervey, James. The croſs of Chriſt, the Chriſtian's glory. A viſitation ſermon. *Works*, 4. 95
Witherſpoon, John, D.D. Glorying in the croſs. *Diſc. on Leading Truths*; *Works*, 2. 167
— The world crucified by the croſs of Chriſt. 2 ſerm. *Ibid.* 2. 193
Dalgleiſh, Dr. *Sermons*, 3
Logan, John. *Sermons*, 391
Shanks, Alex. The glory of the croſs of Chriſt diſplayed. *Sacramental Sermons*, 227

GALATIANS, 6. 14 (*continued*).

Shanks, Alex. Glorying in the croſs of Chriſt explained and recommended. *Sacramental Sermons*, 258
— The efficacy of the croſs of Chriſt upon the crucifixion of the world unto believers. *Ibid.* 282
— The efficacy of the croſs of Chriſt upon the crucifixion of believers unto the world. *Ibid.* 304
Cambacérès, The Abbé. Mihi abſit gloriari. Les ſouffrances. *Sermons*, 1. 229
Southgate, R. Glorying in the croſs. *Sermons*, 1. 381
Burder, G. The croſs of Chriſt, the Chriſtian's glory. Good Frid. *Village Sermons*, 4. 97
Garnons, John. Glorying in the croſs of Chriſt. *Sermons*, 2. 229
Simeon, C. The croſs of Chriſt. *Works*, 17. 259
D'Aubigné, J. H. Merle. La croix de Jéſus-Chriſt.
Doane III/68. *Sermons*, 25
The croſs of Chriſt. *Village Preacher*, 1. 1
Chriſt crucified. *Ibid.* 3. 237
M'Lean, Archibald. *Sermons*
Vaughan, H. The croſs of Chriſt the chief manifeſtation of God's glory. 2 ſer. *Sermons* (1833), 92
Hopkins, B. Glorying in the croſs of Chriſt. *Sermons*, 289
The croſs of Chriſt the glory of the Chriſtian. Al. A. E. Diodati. *Pons, J. S., Doct. of Geneva*, 1. 207
Marriott, H. The purſuits and pleaſures of this preſent world. *Sermons*, 2. 321
Bland, Phil. The croſs of Chriſt. *Sermons*, 55
Tate, Thomas. The ground of Paul's glorying, and his crucifixion to the world. *Sermons*, 108
Pitman, J. R. Trin. 15. Glorying in the croſs. *Sermons*, *1ſt Courſe*, 2. 252
Gahan, W. The ſacred myſtery of the holy croſs. *Ser.* 244
Hook, W. F. The croſs of Chriſt. *Sermons*, 329
M'Cheyne, R. M. Glorying in the croſs. *Remains*, 374
The croſs of Chriſt. *Plain Sermons*, 2. 25
Virtue of the croſs through love. *Sermons at St. Saviour's, Leeds*, 157
Summerfield, J. Glorying in the croſs. Miſſ. *Sermons*, 399
6. 14, 15. Greenham, R. The effects of Chriſt his croſs. 2 ſerm. *Works*, 363
Prieſtley, Joſeph, LL.D. Glorying in the croſs of Chriſt. *Diſc. on various Subj.* 402
6. 14–16. More, Henry, D.D. *Diſc.* 369
Burgeſs, Anthony. The new creature; or, the nature of grace. 6 ſerm. *Spiritual Refinings, part* 1. 245
Hammond, Henry, D.D. *Works*, 4. 663
Heywood, Oliver. A new creature. *Works*, 5. 1
Clarkſon, David, New creature. *Sermons*, 413
Tillotſon, Abp. Of the nature of regeneration, and its neceſſity, in order to juſtification and ſalvation. 5 ſer. *Sermons*, 6. 383
Ibbot, B., D.D. The new creature. *Diſc.* 2. 1
Stebbing, H., D.D. A caution againſt religious deluſion. A ſermon on the new birth: occaſioned by the pretenſions of the Methodiſts. Second edition. 8°. *Lond.* 1739; *A Brief Account, &c.* (*ed.* 1750)
Garnett, Bp. John. Sermon. The new creation a ſtate of proſelytiſm. 4°. *Lond.* 1740
Maſon, John. Renovation. 3 ſerm. *Lord's Day Entertainment*, 1. 179
Secker, Abp. New year. 2 ſerm. *Sermons*, 5. 355
— Trin. 15. A new creature. *Pitman, 2d Courſe*, 2. 222
Green, John. Regeneration. *Sermons*, 117
Seabury, Bp. The circumciſion. New Year. *Diſc.* 2. 185
Gilpin, W. The general deſign of Chriſtianity. *Sermons*, 3. 198
Jay, W. The new creature. *Short Diſc.* 4. 21
Boucher, J. The Chriſtian a new creature. *Sermons*, 113
Smith, J. H. The new creature. *Sermons*, 2. 297
Cooper, E. Scriptural view of true religion. *Pract. Sermons*, 1. 80
Johnſtone, John. The new creature. *The Way of Life*, 220
Fulford, Bp. *Plain Sermons*, 1. 201

GALATIANS, 6. 14–16 (*continued*).

Heurtley, C. The Chriſtian a new creature in Chriſt. *Sermons*, 2. 113

Marriott, C. The new creature. *Sermons*, 2. 337

6. 15, 16. Wilberforce, R. I. The new creation. *Holy Communion*, 199

6. 16. Horton, T., D.D. Of walking according to rule. 100 *Sermons, New Teſt.* 397

Bourdaloue. Et quicunque. Sur l'obſervations des règles. *Exhortations, &c.* 1. 177

Jones, W., of Nayland. Liturgy lect. No. 1. *Sermons, by Walker*, 1. 238

Hordern, Joſeph. The Chriſtian's rule of walking. *Sermons*, 143

Burn, Edward. Prayer-book and Homily Soc. 8°. 1822

6. 17. Deyling, S. *Obſervationes*, 3

Williams, Iſaac. Trin. 15. My beloved is mine, and I am his. *Sermons*, 2. 230

COMMENTARIES, &c. ON ST. PAUL'S EPISTLE TO THE EPHESIANS.

See alſo under "Old and New Teſt.," col. 125. "New Teſt.," col. 745. "Apoſtolical Epiſtles," col. 1230. "Epiſtles of St. Paul," col. 1232.

Macknight, James, D.D. On the introduction of the Chriſtian religion into Epheſus, &c. *On the Apoſtolical Epiſtles*, 2

Knox, Alex. Letter to J. S. Harford, Eſq., on certain great truths dwelt upon in the Epiſtle to the Epheſians. *Remains*, 3. 231

Olſhauſen, H. On the genuineneſs of the Epiſtle, &c. *Biblical Commentary*

Eadie, John, D.D. The literature of the Epiſtle. *Commentary on Epheſians*

Victorinus, Fabius Marius. In Epiſtolam ad Epheſios libri duo. *Mai Script. Vet.* 3. *pars* 1. 87

Hieronymus, St. Commentarii in Epheſios. *Opera*, 7. 537; *Opera* (*Suppoſititia*), 11. 995

Chryſoſtom. In Epiſtolam ad Epheſios homiliæ xxiv. Gr. et Lat. *Opera*, 11. 1

— In Epiſtolam ad Epheſios homiliæ xxiv. Græce. *Bibl. Patr.* 8°. *Oxf.* 9

Claudius Taurinenſis. Præfatio expoſitionis in Epiſtolam ad Epheſios, ad Ludovicum Pium imperatorem. *Mabillon, Vet. Anal.* 91

Cramer, J. A. *Catenæ Gr. Patr. in Epiſt. ad Eph.*

Calvin, J. Commentarii in Epiſt. ad Epheſios. *Opera*

— Commentaries on the Epiſtle to the Epheſians. *On the Epiſtle to the Galatians and Epheſians, tranſl. by Pringle*, 1854

Including a tranſlation of Calvin's verſion of the Epiſtle.

— Sermons upon the Epiſtle of St. Paul to the Epheſians, tranſlated out of the French by A. Golding. Black letter. 4°. *Lond.* 1577

This is a different work from Calvin's *Commentary* on this Epiſtle.

Ridley, Lancelot. Commentary on Epheſians. *Richmond's Fathers*, 2. 14

Vellerus, Hieronymus. Enarrationes in Epiſtolam Pauli ad Epheſios. 8°. *Norimbergæ*, 1559

EPHESIANS (*continued*).

Bucer, M. Prælectiones in Epiſt. D. Pauli ad Epheſios habitæ Cantabrigiæ, in Anglia. Fol. *Baſil.* 1562

Muſculus, Wolfgang. In Epiſt. ad Epheſios commentarii. *In Epiſt. ad Galatas, &c.*

Heminge, N., D.D. Commentary on Epheſians tranſlated. 4°. *Lond.* 1581

Expoſition of the Epiſtle to the Epheſians. 4°. *Lond. H. Bineman, & R. Newbury*, 1581

Zanchius, H. Commentaria in Epiſtolam ad Epheſios. Folio. *Newſtadii*, 1594; *Opera*, 6

Rollock, Robert. In Epiſtolam Pauli ad Epheſios commentarius. 4°. *Edin.* 1590

Pp. 290, and Index.

— Altera editio, cui acceſſerunt notæ, quæ Epiſtolæ et commentarii methodum per brevem quandam ſynopſin oſtendunt. 8°. *Gen.* 1593

Pp. 421, and Index.

Battus, Bartholomæus. Commentarii in Epiſtolam ad Epheſios. 4°. *Roſtochii*, 1620

Including 21 diſputations.

Crellius. Commentarius et paraphraſis in Epheſios. *Opera*, 1. 4

Slightingius, Jonas. In Epiſt. ad Epheſios. *Commentaria*

Bayne, Paul. An entire commentary upon the whole Epiſtle of the Apoſtle Paul to the Epheſians, wherein the text is learnedly and fruitfully opened, with a logical analyſis, ſpiritual and holy obſervations, confutation of Arminianiſm and Popery, and ſound edification for the diligent reader. Folio. *Lond.* 1643

Bodius [Boyd], R. In Epiſtolam ad Epheſios prælectiones ſupra cc. Folio. *Lond.* 1652

Reprinted at Geneva, folio, 1660.

Conſiſting of 200 lectures, in which various controverſial queſtions are treated.

Annotationes in Vetus Teſtamentum, et in Epiſtolam ad Epheſios. Incerto auctore. 8°. *Cantab.* 1653; *Amſt.* 1703

Publiſhed, with a preface, by Anthony Scattergood, D.D. Judicious and uſeful notes, found in the library of Abp. Williams. They were reprinted in the "Critici Sacri."

Cocceius, J. Commentarius in Epiſt. ad Epheſ. *Opera*, 5

Ferguſon, James. On Epheſians. *A Brief Expoſition, &c.*

Lagus, Daniel. In Epiſtolam ad Epheſios. 4°. *Gryphiſvaldiæ*, 1664

Goodwin, Thomas. An expoſition on the firſt and part of the ſecond chapter of the Epiſtle to the Epheſians. *Works*, 1. 1

Schmid, S. Paraphr. ſuper Epiſt. ad Epheſ. 4°. *Straſb.* 1699

Du Boſc, P. T. Sermons ſur l'épitre de St. Paul aux Ephéſiens, contenans l'explication des principales matières contenues dans les trois premiers chapitres de cette épitre. 3 vol. 8°. *Rotterdam*, 1699

An eloquent work, of very rare occurrence.

EPHESIANS (*continued*).

Roell, H. A. Analyſis paraphraſtica Epiſtolæ ad Epheſios. 4°. *Franek.* 1702; *Ultr.* 1715

Dinant, P. Comment. in Epiſt. ad Eph. 4°. *Rotterd.* 1721

Conſiſting of homilies, with prolegomena, ſhowing that St. Paul was the author of the Epiſtle; on the ſtate of Epheſus in the time of the Apoſtle; on the worſhip rendered to Diana, &c.

Chandler, S., D.D. A paraphraſe and notes on the Epiſtle to the Epheſians. *A Paraph. and Notes on Galatians, &c.*

Cramer, J. A. Neue Uberſ. des Briefs Pauli an die Epheſ. nebſt einer Auſleg. deſſelben. 4°. *Hamb.* 1782

Holzhauſen, F. A. Der Brief an die Epheſer überſetzt und erklärt. 8°. *Hanover*, 1833

Simcoe, H. A. The Epiſtle to the Epheſians, with texts parallel, expoſitory, and illuſtrative, gathered from all parts of the Word of God. 4°. *Lond.* 1833

Meier, F. K. Commentar ueber den Brief Pauli an die Epheſer. 8°. *Berlin*, 1834

Harleſs, G. C. A. Commentar über der Brief Pauli an die Epheſer. 8°. *Erl.* 1834

Matthies, K. S. Erklär. des Briefes Pauli an die Epheſ. mit beſond. Berückſichtig. der neueſten Commentare. 8°. *Greifsw.* 1834

Rückert, L. J. Der Brief Pauli an die Epheſer erklärt. 8°. *Leipz.* 1834

Paſſavant. Verſuch einer praktiſchen Auſlegung des Briefes Pauli an die Epheſer. *Baſil.* 1836

De Wette. *Exegetiſches Handbuch zum N. T. vol.* 2. *Leipzig*, 1843

Perceval, Hon. A. P. Plain lectures on the Epiſtle to the Epheſians. 12°. *Lond.* 1846

M'Ghie, R. J. Expoſitory lectures on the Epiſtle to the Epheſians. 2 vol. 8°. *Dubl.* 1846

Baumgarten-Cruſius, L. F. O. Commentar über den Brief Pauli an die Epheſer ed. Kimmel. *Jena*, 1847

Olſhauſen, H. On Epheſians. *Bibl. Comment. on Galatians, &c.*

Stier, Rudolph. Die Gemeinde in Chriſto Auſlegung des Briefes an die Epheſer. 2 vol. in 3 parts. 8°. *Berlin*, 1848–49

Meyer, H. A. W. *Kritiſch-exegetiſch Commentar über das N. T. part* 2. *2d edit. Göttingen*, 1853

Eadie, John, D.D., LL.D. A commentary on the Greek text of the Epiſtle of Paul to the Epheſians. 8°. *Lond.* 1854

Dr. Eadie has employed all the lights ſupplied by ancient and modern erudition and criticiſm to elucidate the exact meaning of every part of this Epiſtle.

Kähler, C. N. Auſlegung der Epiſtel Pauli an die Epheſer, in 34 Predigten. 8°. *Kiel*, 1855

Simple and earneſt diſcourſes.

EPHESIANS (*continued*).

Ellicott, C. J. A critical and grammatical commentary on St. Paul's Epiſtle to the Epheſians with a reviſed tranſlation. 8°. *Lond.* 1855

Turner, S. H., D.D. The Epiſtle to the Epheſians, in Greek and Engliſh, with an analyſis and exegetical commentary. 8°. *New York*, 1856

Hodge, C., D.D. A commentary on the Epiſtle to the Epheſians. 8°. *New York*, 1856

---

1. Goodwin, Thomas, D.D. An expoſition on Eph. 1. In 36 ſer. *Works*, 1–493
1. 2. Irving, Edward. The incarnation. *Sermons*, 1
1. 3. Baxter, Richard. An appeal to the light. A ſer. 4°. 1674
Burnet, Bp. A ſer. concerning Popery. 8°. *Sermons, &c.* (1713)
Bertrand, Elie. *Sermons*, 1. 99
Young, John, D.D. 2 ſer. *Sermons*, 2. 29
Bandinel, Jaſ., D.D. *Bampton Lect.* 119
Cooke, William. Sermon. Sacraments, channels of grace from our Lord's humanity. 8°. 1850
1. 3, 4. M'Lean, Archibald. *Sermons*
1. 3–5. Watts, Iſaac, D.D. God's election of a people for himſelf. *Sermons*; *Works*, 2. 42
God's election of men in Jeſus Chriſt. Dr. Watts. *Berry St. Sermons*, 1. 199
Boſton, T. Election to everlaſting life. *Works*, 1. 301
1. 3–12. Simeon, C. Thanks to God for his ſovereign grace and mercy. *Works*, 17. 265
1. 4. Neville, R. The abſolute and peremptory decree of election to eternal glory reprobated. A ſermon. 4°. *Lond.* 1682
Boys, James. *On the* 39 *Articles*, 110
Evans, R. W. Election. *Sermons*, 3. 309
1. 4, 5. Pentycroſs, T. Predeſtination. *Sermons*, 311
Collyer, W. B., D.D. Election and adoption. *On Scripture Doctrines*, 286
1. 5. Laurence, Abp. The ſeventeenth article conſidered. *Bampton Lect.* 168
1. 6. Flavel, John. Acceptance in Chriſt. *Works*, 2. 260
Boſton, T. Chriſt the beloved one, and ſinners accepted of God freely in him. *Works*, 11. 149
Burder, G. Redemption. *Village Ser.* 1. 61
Cotton, R. L. Acceptance in Chriſt. *Sermons*, 121
1. 7. Flavel, John. Remiſſion of ſins. *Works*, 2. 252
Creyghton, R., D.D. Chriſt's ſatisfaction. *Sermons*, 15
Bennett, T. *Lect. on the Apoſtles' Creed*, 209
Maſon, John M., D.D. Pardon of ſin in the blood of Jeſus. 8°. *New York*, 1801
More, George. Redemption, and the forgiveneſs of ſins. *Sermons*, 346
Fleming, Dr. Thomas. *Sermons*
1. 7, 8. Whitby, Daniel. The ſatisfaction of Chriſt. *Sermons* (1726), 172
Simeon, C. The wiſdom of God in redemption. *Works*, 17. 272
1. 8. Manton, T., D.D. *Sermons* (1678), 142
Pierce, S. E. The abounding of God's wiſdom and prudence towards the elect. *An Eſſay, &c.* 106
1. 9, 10. Sadleir, F., D.D. *Sermons, &c.* 2. 18
Trench, R. C., D.D. The unity of ſcripture. *Hulſean Lect.* (1845), 23

EPHESIANS, 1. 10.

1. 10. A treatiſe on the ſoul's union with Chriſt. Wherein is declared, what this union with Jeſus Chriſt is, and many falſe grounds of union diſcovered. By J. L. 8°. *Lond.* 1680

Warneford, R. *Sermons*, 2. 403

Redemption. Viſitation ſerm. James Ramſay, A.M. *Walker, Bp. James, Sermons*, 351

1. 11. Collinges, J., D.D. *On Providence*, 1

Binning, Hugh. The decrees of God. *Works*, 1. 155

— God hath made all things for his own glory. 2 ſerm. *Ibid.* 1. 172

Wiſhart, W., D.D. The decrees of God. *Theologia*, 2. 556

The decrees of God concerning all his works, and his beginning to execute them in creation. J. Hubbard. *Berry St. Sermons*, 1. 94

Boſton, T. The decrees of God. *Works*, 1. 149

Raffles, T. *Lect.* 1

1. 12. May, W. Truſt in Chriſt. *Sermons*, 320

Cleaver, Bp. The glory of God. 7 *Ser.* 243

1. 13. Uſher, Abp. *Sermons*; *Works*, 13. 175

Flavel, John. Sacramental meditations. *Works*, 6

Barrow, Iſaac, D.D. The truth and divinity of the Chriſtian religion. Ser. *Works*, 5. 1

— The impiety and impoſture of Paganiſm and Mahometaniſm. *Ibid.* 5. 17

— The imperfection of the Jewiſh religion. *Ibid.* 5. 32

— The Chriſtian, the Pagan, the Mahometan, and the Jewiſh religions compared. *Fam. Lect.* 2. 163

Sievewright, James. The goſpel illuſtrated in its truth, character, and call for confidence in Chriſt. 2 ſerm. *Sermons*, 1

Muir, W., D.D. *On the Holy Spirit*, 192

Thomſon, Andrew, D.D. *Sermons*

1. 13, 14. Daillé, J. *Quinze Sermons, 2d ed.* 115

Wilſon, Samuel. *Sermons* (1735), 148

Cecil, R. The ſealing of the Spirit. *Works*, 3. 378

Boucher, J. The gift of the Holy Spirit the earneſt of our inheritance. *Sermons*, 162

Simeon, C. The ſealing of the Spirit. *Works*, 17. 275

Wilſon, W., D.D. The privileges of true faith. *Sermons*, 215

Perſonal holineſs a pledge of glory at the appearing of Chriſt. E. Hoare. *Bloomſbury Lect.* 2. 45

Moberly, G. The great Chriſtian gift. *Sermons at Wincheſter*, 2. 15

1. 14. Wallin, B. The ſeal of the Spirit an earneſt of glory. *Experience of Saints*, 120

1. 15, 16. Williams, John, LL.D. Sermon. The nature and neceſſity of faith in the Lord Jeſus, and love unto all the ſaints. Char. ſch. 8°. *Lond.* 1771

1. 15, 20. Simeon, C. The Spirit's influence as a ſpirit of wiſdom. *Works*, 17. 277

1. 15, &c. Winzer, J. F. Commentatio in loc. Pauli ad Epheſ. Epiſt. cap. 1. 15. ſqq. 4°. *Lipſ.* 1836

1. 16–19. Ames, W. *Opera*, 4

Saurin, J. Une prière de S. Paul. *Ser.* 10. 158

1. 17. Huſſey, C., D.D. The ſpirit of wiſdom and revelation. 20 *Sermons* (1758), 85

1. 17, 18. Leger, Antoine. Les vœux de St. Paul en faveur des fidelles. *Sermons*, 1. 111

EPHESIANS, 1. 17–20.

1. 17–20. Prieſtley, Joſeph, LL.D. A view of revealed religion. A ſerm. Ordin. of Rev. W. Field. 8°. *Birm.* 1790

1. 18. Adams, Thomas. Spiritual eye-ſalve; or the benefit of illumination. *Works*, 661

Doddridge, P., D.D. Hope of our calling. *Sermons*, 3. 26

Vidal, Bp. 2 ſermons. *Sermons*, 235

1. 19. Skepp, John. Divine energy; or, the efficacious operations of the Spirit of God upon the ſoul of man, in his effectual calling and converſion ſtated, proved and vindicated. Second edition. With a recommendatory preface by John Gill, D.D. 12°. *Lond.* 1751

Vidal, Bp. *Sermons*, 269

1. 19, 20. Thoſe who think it eaſy to believe, are deſtitute of ſaving faith. Thomas Cole. *Morning Ex.* 4. 332

Adam, T. *Works*, 3. 152

Jackſon, Miles. Omnipotence working towards them who believe. *Sermons*, 1. 202

Maitland, C. D. Eaſter. *Diſc.* 1

Dow, W. The aſcenſion. *Diſc.* 1. 393

1. 20. Channing, Dr. The future life. Eaſter Sunday. Death of a friend. *Works*, 4. 217

1. 20–22. Dwight, T. Chriſt a king. *Theology*, 2. 435

1. 20–23. Simeon, C. Chriſt the head of the Church. *Works*, 17. 283

1. 21, 22. Pictet, B. Le chef de l'égliſe. *Sermons*

1. 22. Flavel, John. The kingly office of Chriſt in the world for the redeemed. *Works*, 1. 211

Beveridge, Bp. Chriſt, as Man, is the head over all things. Ser. *Works*, 3. 95; *Beveridge, by Dakin*, 2. 20

Hawker, R., D.D. Corpus Chriſti. Before Corpus Chriſti Society. *Works*, 2. 260

Stonard, John, D.D. Six ſermons on the Church and her miniſtry. 8°. *Lond.* 1839

Blunt, H. Chriſt the fullneſs of the believer. *Poſth. Sermons*, 1. 43

Bowdler, T. The head over all things to the Church. *Sermons on Jeſus Chriſt*, 1. 357

Doane, Bp. The Church the fullneſs of Chriſt. Conſec. of a church. *Sermons*, 603

Wilberforce, R. I. The Church the fulneſs of Chriſt. *Sermons, Holy Communion*, 1

Collingwood, John. The Church of England before the Reformation. *The Church*, 204

2. 1. Sibbs, Richard, D.D. The dead man; or, the ſtate of every man by nature. *Beames of Divine Light*, 137; *Works*, 2. 333

Flavel, John. Work of the Spirit. *Works*, 2. 84

Gaſkarth, John, D.D. Sermon. A deſcription of the unregenerate and the truly Chriſtian temper or ſtate. Commencement. 4°. *Camb.* 1700

Paley, W., D.D. The ſtirring of conſcience. *Sermons* (1825), 1. 18

Davy, C. Redemption from death. *Cottage Sermons*, 3. 98

Hall, Robert. Spiritual death. *Notes of Sermons*; *Works*, 5. 194

Cunningham, J. W. Spiritual death. *Sermons*, 2. 339

Thompſon, E. *Sermons* (1838), 215

2. 1, 2. Warren, R., D.D. On the happineſs of a converted ſtate. *Diſc.* 2. 288

Doddridge, P., D.D. The character of the unregenerate. *Works*, 2. 381

EPHESIANS, 2. 1–3.

2. 1–3. Preſton, John, D.D. A liveleſs life; or, man's ſpiritual death in ſin, being the ſubſtance of ſeveral ſermons. Fourth edition. 4°. *Lond.* 1641

Uſſher, Abp. *Sermons; Works*, 13. 45
Piggott, S. Man's fall and its conſequences. *Guide for Families*, 38
Martyn, Henry. The ſtate of nature. *Sermons*, 349
Spiritual life and death. J. Ayre. *Orig. Fam. Sermons*, 5. 385

2. 1–5. Davies, S. The nature and univerſality of ſpiritual death. *Sermons*, 1. 74

2. 1–7. Payſon, E., D.D. The dead in ſin made alive. *Works*, 2. 205

2. 1–11. Goodwin, Thomas, D.D. An expoſition on Eph. 2. 1–11. In 34 ſerm. *Works*, 1. 1–315

2. 2. *Crit. Sac. Theſ.* 2. 617
Huſſey, Joſeph. Exercitation about the airy oracles, ſibyl propheteſſes, &c. *Warning from the Winds*
Wilſon, Bp. D. The courſe of the world. *Sermons*, 170
Irons, W. J., D.D. The ſummary. *On Apoſtolical Succeſſion*, 109

2. 3. Burgeſs, Anthony. *On Orig. Sin, part* 1. 1. *and part* 4. 526
Fuller, T. The worſt of evils. Sm. 8°. *Lond.* 1656
The miſery of man's eſtate by nature. Stephen Watkins. *Morning Ex.* 5. 135
Taylor, Richard. Original ſin. *Diſc.* 95
Boſton, T. The miſery of man's natural ſtate. *Works*, 8. 97; *folio ed.* 109
Simeon, C. Original ſin ſtated, and improved. *Works*, 17. 287
Short, Bp. T. V. Original ſin. *Sermons*, 329
Hancock, W. The ninth article. *Hear the Church*, 7

2. 3–5. Maurice, F. D. Nature and grace. The ſervice for infant-baptiſm. *The Church a Family*, 18

2. 4, 5. Wilſon, Bp. T. The knowledge and belief of the reſurrection of Chriſt a neceſſary encouragement to forſake ſin. Eaſter. *Sermons*, 3. 337
Waple, E. Dead in ſin. *Sermons*, 3. 279
Davies, S. The nature and proceſs of ſpiritual life. *Sermons*, 1. 95

2. 4–6. Saurin, J. The believer exalted together with Jeſus Chriſt. *Sermons*, 6. 155; *In French*, 5. 279
— The Chriſtian a partaker in the exaltation of Jeſus Chriſt. *Sermons*, 6. 173; *In French*, 5. 300
Stebbing, H. Our intereſt in heaven through Chriſt. *Sermons* (1788), 1. 161
Epiph. Gratitude for ſpiritual bleſſings. W. H. Parry. *Orig. Fam. Sermons*, 3. 309
Goulbourn, E. M. The moral nature of man, the ſubject of a reſurrection proceſs. *Bampton Lect.* 41

2. 4–7. Simeon, C. The riches of divine grace diſplayed. *Works*, 17. 294
Martyn, Henry. The ſtate of grace. *Sermons*, 369
Wilks, S. C. The mercies of God in Chriſt. *Fam. Sermons*, 292

2. 4–9. Wigram, W. P. Two farewell ſermons. 8°. *Lond.* 1835

EPHESIANS, 2. 5.

2. 5. Bunyan, John. Saved by grace; or, a diſcourſe of the grace of God. *Works*, 3. 1913; *Works, by Offor*, 1. 335
Acton, Samuel. The grace of God in the riſe, progreſs, and completion of it; or, that the Chriſtian's ſalvation is all of grace. 3 *Sermons, by S. A.* 8°. *Salop*, 1714
Amory, T. The goodneſs of God in the redemption of the world. 2 ſer. 22 *Ser.* 215
Jortin, John, D.D. On the doctrines of divine aſſiſtance and human liberty. 6 *Diſſert.* 1
Farmer, John. Salvation by grace. *Sermons*, 1
Buckminſter, J. S. *Sermons*, 264
Kingſley, C. Juſtification by faith. *Sermons for the Times*, 83

2. 5–8. Beverley, Thomas. Praiſe of the glory of grace, inveſting with grace in the beloved, demonſtrated to be the ſupreme end of God in the ſalvation of man. 4°. *Lond.* 1701

2. 6. Daillé, J. *Quinze Sermons, 2d ed.* 500
Anderſon, R. *Com. Off.* 1. 159
Newman, J. H. The Church a home for the lonely. *Paroch. Sermons*, 4. 210

2. 7. Swanſton, John. *Sermons*
Hunter, Henry, D.D. The exceeding riches of God's grace. *Sermons* (1804), 2. 103
Ruſſell, J. Action ſer. *Sermons*, 189

2. 7, 8. Young, Dr. of Hawick. *Sermons*, 3

2. 8. Bridge, W. *Works*, 2. 409
Du Boſc, P. T. La doctrine de la grace. *SS.* 1. 57
Clarkſon, David. A diſcourſe of the ſaving grace of God. 8°. *Lond.* 1688
Wallis, John, D.D. Salvation the free gift of God. *Sermons*, 191
Taylor, R. Salvation by grace. *Sermons*, 1. 3
Dunlop, W. *Sermons*, 2. 121
Hoadly, Bp. The miſtake of relying upon faith conſidered. *Several Diſc.; Works*, 3. 549; *Pract. Preacher*, 1. 375
Bourn, S. The means of ſalvation. 50 *Sermons*, 2. 187
Sherlock, Bp. *Diſc.; Works*, 1. 299
Cudworth, Walter. Man's righteouſneſs, no cauſe or part of his juſtification. *Chriſt alone Exalted*
— Salvation only by God's grace. *Ibid.*
— Salvation only by believing. *Ibid.*
Warneford, R. *Sermons*, 2. 153
Balguy, T. Salvation through faith in Chriſt. *Sermons*, 1. 128
Weſley, John. Salvation by faith. Bef. Univ. Oxf. *Sermons; Works*, 5. 7
— The Scripture way of ſalvation. *Ser.; Works*, 6. 43
Middleton, Eraſmus. Fun. ſer. 8°. 1775
Hunter, Henry, D.D. Salvation by grace. *Sermons* (1804), 2. 237
Hawies, Thomas. Same ſubj. *Sermons*, 193
Morton, Joſhua. Same ſubj. *Sermons*, 1. 139
Grant, Alexander. *Sermons*, 2. 3
Barrow, W. The nature and efficacy of faith. *Sermons*, 1. 101
Buckworth, J. Faith is the gift of God. *Diſc.* 148
Bell, W., D.D. Salvation not to be obtained by faith, without works. *Sermons*, 2. 259
Thomſon, Andrew, D.D. *Sermons*
Plumptre, C. Faith. *Chriſtian Guide*, 197
Bland, P. Salvation. *Sermons*, 1
Clay, John. Salvation by faith. *Sermons*, 71
Wilſon, H. B., D.D. *Bamp. Lect.* 110
Moberly, Geo. The privileges of the baptiſed. *Sayings, &c.* (1846), 231

2. 8, 9. Tucker, Joſiah, D.D. Salvation the gift of God. 6 *Sermons*, 27
Carr, S., D.D. 2 ſer. *Sermons*, 2. 137
Howorth, W. Salvation by grace. *Ser.* 131

EPHESIANS, 2. 8–10.

2. 8–10. Duke, R. 2 ſer. *Sermons*, 229
Pearce, Bp. The conditions of ſalvation. *Ser.* 2. 107; *S. Clapham, Ser. ſelected*, 1. 331
Venn, John. Juſtification. *Sermons*, 3. 111
Collyer, W. B., D.D. Salvation through faith. *On Scripture Doct.* 411
Simeon, C. Salvation by grace not hoſtile to good works. *Works*, 17. 297
Nicholls, B. E. Salvation by grace. *Ser.* 63
Blunt, J. J. Same ſubj. *Plain Sermons*, 195

2. 10. Burgeſs, Anthony. Grace as God's workmanſhip, and good works as the end thereof. 4 ſer. *Spiritual Refinings, part* 1. 283
Manton, Thos., D.D. 2 ſerm. *Sermons* (1678), 371
Beveridge, Bp. The new creation. Ser. *Works*, 3. 384; *Beveridge, by Dakin*, 1. 38
Edwards, John, D.D. Nature and neceſſity of good works. *Theologia*, 3. 47
Watts, Iſaac, D.D. Doctrine of the Trinity and the uſe of it. *Sermons*; *Works*, 2
Warneford, R. *Sermons*, 1. 133
Stennett, S., D.D. Chriſt the grand medium of religion. *Perſonal Religion*; *Works*, 1. 237
Hawies, T. The nature of true holineſs. *Sermons*, 215
Dupré, John, D.D. The duties of the rich. *Diſc.* 1. 188
Stillingfleet, James. *Sermons*, 484
Davy, C. The nature and origin of good works. *Cottage Sermons*, 2. 65
M'Lean, Archibald. *Sermons*
Hincks, John. The new creation in Jeſus Chriſt. *Sermons*, 371
Hare, J. C. The purpoſe of man's creation; or, the walk of good works. Anniv. of Ch. Aſſoc. *Miſſion of the Comforter*, 1. 357

2. 11, 12. Hole, M., D.D. The additional prayers that follow the Litany. *On the Liturgy*, 2. 42
Clayton, George. Ser. The miſeries of a pagan condition a motive to miſſionary zeal. Lond. Miſſ. Soc. 8°. *Lond.* 1821

2. 12. Groſſe, Alexander. Of man's miſery without Chriſt. *Sweet and Soule-perſwading Inducements*
Sherlock, W., D.D. The ſtate of the heathens without Chriſt. *Sermons*, 2. 249
Webſter, Alex., D.D. Sermon. Supernatural revelation the only ſure hope of ſinners. Soc. Scot. Prop. Chr. Know. 8°. *Edin.* 1741
Oakes, John. The unreaſonableneſs and uncomfortableneſs of living without God in the world. *Sermons*, 87
Piers, Henry. 3 ſer. Atheiſm (or the living without God in the world), a commoner ſin than thought of. To which is prefixed, a preface, ſhowing, that Deiſm, together with the formal outward profeſſion of the goſpel, is all the religion that is (generally ſpeaking) left among us. 12°. *Lond.* 1748
Weſley, John. Living without God. *Sermons*; *Works*, 7. 349
Craig, Dr. W. The importance of religion to the virtue and happineſs of private life. *Sermons*, 1. 1
Rees, A., D.D. Practical atheiſm. *Ser.* 1. 257
Scott, Thomas. Ser. bef. Ch. Miſſ. Soc. *Works*, 6. 3
Hall, Robert. Modern infidelity conſidered, with reſpect to its influence on ſociety. Preached Nov. 1799. *Sermons*; *Works*, 1. 1

EPHESIANS, 2. 12 (*continued*).

Foſter, John. Practical atheiſm. *Lect.* 2. 278
Chalmers, T., D.D. The ſtate of the unconverted. Ser. *Works*, 8. 310
Johnſon, John. The awful condition of the heathen. *Sermons*, 1. 94
Cutler, B. C., D.D. Without Chriſt. *Ser.* 77

2. 12, 13. Simeon, C. The ſtates of the regenerate and the unregenerate contraſted. *Works*, 17. 302
Hare, A. W. The Epiphany; or, far and nigh. *Sermons*, 1. 183

2. 13. Shepherd, James. Reconciliation to God by the blood of Chriſt. *Sermons*, 66
Fuller, A. The believer's review of his paſt and preſent ſtate. *Sermons*, 243
Dibdin, R. W. The Trinity. *Sermons* (1838), 28
Williams, John. Fellowſhip with God by the blood of Chriſt. *Sermons*, 17
Summerfield, J. The far off made nigh. *Sermons*, 331

2. 14. De pariete intergerino per Chriſtum deſtructo. *Crit. Sac. Theſ. Nov.* 2. 918
Henry, Philip. Chriſt is our peace. *Henry, M., Works, Appendix*, 32

2. 14–16. Goodwin, Thomas, D.D. A ſermon. *Works*, 1. *part* 3. 1
— Chriſt the univerſal peace-maker; or, the reconciliation of all the people of God, notwithſtanding all their differences and enmities. *Certaine Caſes*; *Works*, 5. 106

2. 16. Chalmers, T., D.D. The power of the goſpel to diſſolve the enmity of the human heart againſt God. Ser. *Works*, 9. 84

2. 17, 18. Vaughan, H. Miſſionary. *Ser.* (1833), 315

2. 18. Owen, John, D.D. The nature and beauty of goſpel worſhip. 2 ſer. 8°. *Lond.* 1812; *Sermons*; *Works*, 16. 122
Sherlock, Bp. *Diſc.*; *Works*, 1. 288
Orr, John, D.D. Trin. Sun. *Sermons*, 2. 221
James, David. A compendious view of the Chriſtian doctrines. A ſer. 8°. *Lond.* 1804
Sandford, J. Acceſs to the Father by the Spirit. *Lect.* (*Eight*), 85
Brackenbury, E. The Trinity in unity. *Diſc.* 1. 37
Marſh, E. G. The Trinity. *A Brief Survey, &c.* 191
Pott, J. H. Trin. Sun. The Holy Trinity. *Feſt. and Faſts*, 398
Simeon, C. Acceſs to God by the prieſthood. *Works*, 17. 307
Marriott, H. Faith and holineſs the only Scriptural teſts of an intereſt in Chriſt. *Sermons*, 2. 73
Muir, W., D.D. *On the Holy Spirit*, 1
Noel, Hon. G. T. The doctrine of the Trinity. *Sermons*, 2. 199
Hobart, Bp. The practical importance of the doctrine of the Trinity. Trin. Sun. *Sermons*, 2. 373
Lloyd, Morgan. The holy Trinity. *Sermons*, 330
Roberts, A. Trin. *Village Sermons*, 2. 160
Scoreſby, W. The practical revelation of the Trinity. 2 ſer. *Diſc. to Seamen*, 298
Dale, T. Acceſs to God faithfully developed by the Church of England. *Acceſs to God*, 1
Bather, E. The doctrine of the Trinity practically conſidered. *Sermons*, 2. 356

2. 19. Beveridge, Bp. *Theſ., Works*, 7. 114
— The communion of ſaints. Ser. *Works*, 3. 349
Gale, T., D.D. All Saints' day. *Sermons*, 1
Slade, J. Fellow-citizens with the ſaints. *Sermons*, 4. 194
Dale, T. The characters of profeſſing members of the Church ſpiritually conſidered. *Acceſs to God*, 32
Wilſon, H. B., D.D. *Bampton Lect.* 1

EPHESIANS, 2. 19 (*continued*).
Martineau, James. The communion of ſaints. *Endeavours, &c.* 1. 187
2. 19, 20. Glaſſe, S., D.D. St. Simon and St. Jude. *On the Feſt.* 303
Horne, T. H. The conformity of the Church of England in her miniſtry, doctrine, and liturgy, to the apoſtolic precept and pattern. A ſermon. To which is added, An addreſs delivered previouſly to reading the Thirty-nine Articles. Third edition, corrected and enlarged. 8°. *Lond.* 1835
2. 19–22. Stanhope, G., D.D. *On the Epiſtles, &c.* 4
Hole, Matthew, D.D. Epiſtle for St. Thomas's day. *On the Liturgy*, 3. 355
Martyn, Henry. The Church a ſpiritual building. *Sermons*, 303
Simeon, C. Exalted privileges of true Chriſtians. *Works*, 17. 312
2. 20. Binning, Hugh. The Scriptures exhibit Chriſt the ſure foundation. *Works*, 1. 52
Billingſley, J. The Holy Scriptures not dependent on the authority of the church for their credibility. *Sermons on Popery*, 32
Wright, S., D.D. Scripture and tradition conſidered; in a ſermon. With enlargements. Second edition. 8°. *Lond.* 1735; *Salters' Hall Sermons*, 1
A poſtſcript to Dr. Wright's ſermon on Scripture and tradition. Wherein the authors of the Weekly Miſcellany, and of the remarks reprinted from thence, are proved wilful miſrepreſenters of the ſaid ſermon, and of the note added to the fourth edition. *Lond.* 1735
Dale, Thomas. The miniſter's qualification. *Acceſs to God*, 58
Bullar, J. Inſtruction in Chriſtian doctrines and morals to be derived from apoſtles and prophets. *Lay Lect.* 22
— Chriſtian doctrines deriving all their authority and influence from Chriſt. *Ibid.* 52
— The morals of Chriſtianity inſeparably connected with Chriſt. *Ibid.* 90
Maurice, F. D. The epiſtle and goſpel, and Nicene creed. *On the Prayer-book*, 209
Hutton, H. Prayer-book and Homily Soc. 8°. 1850
2. 20, 21. Jackſon, Thomas, D.D. Chriſt the chief corner-ſtone. *Works*, 10. 85; *folio ed.* 3. 349
Cawood, J. The foundation and building of the church. *Sermons*, 2. 277
2. 20–22. Roberts, A. *Village Sermons*, 1. 232
Paget, F. E. M. St. Simon and St. Jude the Apoſtles. The ſpiritual temple. *Sermons for Saints' Days*, 343
Blencowe, E. Living temples. St. Simon and St. Jude. *Plain Sermons*, 2. 439
Blunt, J. J. The Church of England: its title and deſcent. *Univ. Sermons* (1849), 26
2. 21. Woodd, B. Prayer-book and Homily Soc. 8°. 1824
Dale, Thomas. The miniſter's duty. *Acceſs to God*, 85
2. 21, 22. Littleton, Adam, D.D. The ſpiritual building. Conſecration of a church. *Sermons*, 274
Waple, E. *Sermons*, 3. 260
Boſſuet. Pâques. La réſurrection de J. C. *Sermons*, 8. 107
Fawcett, R., D.D. Sermon. Conſecration of a chapel. 4°. *Newcaſtle*, 1768
2. 22. Whichcote, B., D.D. The eſſence of religion, a diſpoſition for God. *Sermons*, 3. 157
Wallin, B. Sermon. The church an habitation of God through the Spirit. On occaſion of the ſettlement of a people, lately united in the order of the goſpel. With the introductory addreſs. 8°. *Lond.* 1774
Arnold, T. Whit Sun. *Sermons*, 1. 377
Dale, T. The miniſter's encouragement and reward. *Acceſs to God*, 112
3. Luther, Martin. Faith and love. *Select Works*, 1. 446
3. 1. Blomfield, Bp. *On Acts*, 225
3. 1–6. Kelly, James. The character of the preſent diſpenſation. *Lect. on Prophecy*, 4. 134
3. 1–12. Stanhope, G., D.D. *On the Epiſtles, &c.* 1
Hole, Matthew, D.D. Epiſtle for the Epiphany. *On the Liturgy*, 2. 234
3. 3–6. Tomline, Bp. Soc. Prop. Goſp. 4°. 1792
3. 4. Robinſon, Robert. The Chriſtian religion eaſy to be underſtood. *Village Sermons*, 1
3. 4, 5. Maurice, F. D. The ſecond leſſon. *On the Prayer-book*, 117
3. 5, 6. Leng, Bp. Soc. Prop. Goſp. 4°. 1727
3. 6. Burton, H., D.D. Of the advantages of Chriſtianity. *Diſc.* 2. 173
Mayers, Walter. The riches of Chriſt are unſearchable. *Sermons*, 197
Tennant, R. J. Epiph. The Chriſtian church. *Sermons*, 194
3. 8. Brooks, Thomas. The unſearchable riches of Chriſt; or, meat for ſtrong men and milk for babes, held forth in xxii. ſermons. Fourth edit. corrected and amended. 4°. *Lond.* 1671
Watts, Iſaac, D.D. Humility repreſented in the character of St. Paul. *Works*, 3. 21
Fanch, J. The unſearchable riches of Chriſt, the ſum and ſubſtance of a goſpel-miniſtry. *Sermons*, 45
Kennedy, John. The unſearchable riches of Chriſt, the Word made fleſh, the only ſource of peace and happineſs to man; a ſermon. 8°. *Maidſtone, n. d.* [about 1800]
Hawker, R., D.D. Unſearchable riches of Chriſt. *Works*, 4. 175
Simeon, C. Richneſs and fulneſs of the goſpel. *Works*, 18. 438
Slade, J. The unſearchable riches of Chriſt. Epiph. 1. *Sermons*, 1. 20
Bradley, C. The humility of St. Paul. *Sermons* (*High Wyc.*), 1. 122
Blomfield, Bp. *On Acts*, 121
Jackſon, Miles. The unſearchable riches of Chriſt. *Sermons*, 1. 14
Hamilton, Dr. W. *Life and Remains*
The unſearchable riches of Chriſt. H. N. Pearſon. *Orig. Fam. Sermons*, 1. 235
Roberts, A. *Village Sermons*, 5. 125
Cawood, J. A preacher, a ſermon, and a congregation. Miſſionary. *Sermons*, 2. 296
Blencowe, Edw. The true riches. *Plain Ser.* 1. 33
Vaughan, C. J., D.D. St. Paul's eſtimate of himſelf. *Sermons* (1847), 13
— St. Paul's eſtimate of the goſpel. *Ibid.* 24
3. 9. Hawker, R., D.D. The fellowſhip of the myſtery. *Works*, 4. 191
Sadleir, F., D.D. *Sermons, &c.* 3. 136
3. 9, 10. Wilks, S. C. The myſtery of the fellowſhip of Chriſt. *Fam. Ser.* 127
3. 9–12. Piggott, S. Man's redemption. *Guide for Families*, 88
3. 10. Edwards, Jonathan. The wiſdom of God diſplayed in the way of ſalvation. *Works*, 2. 141
Simeon, C. Angels made wiſer by the goſpel. *Works*, 17. 316

EPHESIANS, 3. 10 (*continued*).

Angels inſtructed by the Church. James Peddie, D.D.
Sermons by Miniſters of the Aſſociate Synod, 57
Macgill, S., D.D. The diſpenſation of Chriſt made known to angels. *Sermons*, 338
Middleton, Bp. The manifold wiſdom of God made known by the Church. Advent 1.
Sermons and Charges, 109
Grant, Anthony. The ordained means for the extenſion of the goſpel. *Bamp. Lect.* 68
Watſon, Alex. The Church.
Sermons (1843), 52

3. 10, 11. Huſſey, C., D.D. The wiſdom of God in the redemption of mankind. 2 ſer.
Twenty Sermons (1758), 1

3. 12. South, Robert, D.D. 3 ſer. *Sermons*, 11. 154

3. 13. Auguſtine, St. *Opera*, 7. 796
— I deſire you not to be enfeebled in my tribulation for you.
Sermons, Library of Fathers, 20. 836

3. 13–21. Boys, John, D.D. Trin. 16. *Works*, 492
Stanhope, G., D.D. *On the Epiſtles, &c.* 3
Hole, M., D.D. Epiſtle for Trin. 16.
On the Liturgy, 3. 215
— Trin. 16. St. Paul's prayer for the Epheſians. *Pitman, 1ſt Courſe*, 2. 264

3. 14. Lavington, S. Prayer eſſential to the ſucceſs of miniſterial labours. *Sermons*, 3. 41

3. 14, 15. Cyrillus Hieroſ. On God the Father.
Catech. Lect., Lib. of Fathers, 2. 79
Boyſe, J. Heaven the reſidence of the ſpirits of juſt men. *Works*, 1. 299
Whitty, John. The Church of Chriſt a family in heaven and on earth. 2 ſer.
Sermons (1772), 2. 363
Diſney, J., D.D. Bowing at the name of Jeſus.
Sermons, 2. 1
Martineau, James. The family in heaven and earth. *Endeavours, &c.* 2. 269
Robertſon, F. W. The Chriſtian church a family. *Ser.* 3. 144

3. 14–16. Fuller, A. Paul's prayer for the Epheſians.
Works, 659
Mant, Bp. The aid of the Spirit, the gift of God, and to be procured by prayer.
Sermons, 3. 333;
Pitman, J. R., Sermons, 2d Courſe, 2. 239

3. 14–19. Venn, John. The prayer of St. Paul for the Epheſians. *Sermons*, 1. 65
Simeon, C. Prayer the means of the richeſt bleſſings. *Works*, 17. 325
Scott, John. St. Paul's prayer for the Epheſians. *Sermons*, 237
Jackſon, Miles. To be filled with all the fulneſs of God, ought to be the object of the Chriſtian's prayer and purſuit. *Ser.* 1. 300
Jackſon, Miles. The ſeveral ſtages of Chriſtian experience through which the Chriſtian is filled with all the fulneſs of God.
Sermons, 1. 311
Haſtings, H. J. The apoſtles' prayer. Trin. 16.
Sermons, Trinity to Adv. 244

3. 15. Lavington, S. Believers the family of God.
Sermons, 3. 71
Styles, John. The family in heaven. For Sunſchools. *Sermons*, 1. 47
Grant, Johnſon. The communion of ſaints.
Courſe of Sermons, 2. 412
Caſwall, E. Reſponſibility for the paſt.
Sermons, 190

3. 15–17. Heber, Bp. Trin. 16. *Pariſh Ser.* 2. 250

3. 16. Preſton, John, D.D. The ſaint's ſpiritual ſtrength. *Remains*, 65

EPHESIANS, 3. 16 (*continued*).

The comforts of the Spirit. L. Atterbury.
S. Clapham, Sermons, ſelected, 2. 343
Lavington, S. Spiritual ſtrength. *Ser.* 3. 103

3. 16–21. Goodwin, Thomas, D.D. 2 ſer.
Works, 1. *part* 3. 43

3. 17. Lavington, S. The preſence of Chriſt.
Sermons, 3. 129
— Love to God. *Ibid.* 3. 158
Stokes, E. The indwelling of Chriſt in the heart. *Sermons*, 85
Goode, F. Indwelling of Chriſt in believers.
Sermons, 284
Hamilton, Dr. W. *Life and Remains*

3. 17–19. Rowe, John, M.A. The love of Chriſt in his incarnation. 8 ſer.
Emmanuel, 1
Cock, John. Love of God. *Sermons* (1710), 34
Pierce, S. E. Paul's prayer for the church of the Epheſians. *An Eſſay, &c.* 351
Girdleſtone, C. Trin. 16. Faith, love, and knowledge. Sermons.
Courſe of Sermons, 2. 341

3. 18. Lavington, S. The myſtery of redemption.
Sermons, 3. 185

3. 18, 19. Bunyan, John. Saint's knowledge of Chriſt's love, or the unſearchable riches of Chriſt. *Works*, 3. 1714; *Works, by Offor*, 2. 1
Simeon, C. Excellency and glory of the goſpel.
Works, 18. 469
Evans, R. W. Trin. 16. Spiritual comprehenſion. *Paroch. Sermons*, 247

3. 19. What is that fulneſs of God Chriſtians ſhould pray to be filled with? Nathaniel Alſop.
Morning Ex. 4. 285
Owen, John, D.D.
Diſc. ſuitable to the Lord's Supper; *Works*, 16. 255
Flavel, John. Sacramental meditations. *Works*, 6
Duchal, James, D.D. To be filled with the fulneſs of God explained and illuſtrated. *Sermons*, 2. 25
Lavington, S. The love of Chriſt. *Sermons*, 3. 201
— The fulneſs of God ſupplying the emptineſs of man.
Ibid. 3. 233
Boucher, J. The love of Chriſt in dying for ſinners, beyond our comprehenſion. *Sermons*, 211
Jay, W. The love of Chriſt. *Short Diſc.* 4. 58
Slade, J. Trin. 16. Same ſubj. *Sermons*, 2. 290
— Trin. 16. Same ſubj. *Ibid.* 7. 112
Anton, K. G. Pauca de duplici Lutheri verſione loci Epheſ. 3. 19 verbis quidem non autem ſenſu diverſa, ſed improbabili. 4°.
Görlitz, 1826
Johnſon, John. The love of Chriſt incomprehenſible.
Sermons, 2. 333
Manning, H. E. The croſs the meaſure of love.
Sermons, 3. 217
Williams, Iſaac. Trin. 16. The knowledge which is life eternal. *Sermons*, 2. 241
French, John, D.D. The love of Chriſt. *Sermons*, 48

3. 20. Cradock, W. *Divine Drops*, 165
Archer, J. Pentecoſt 16. Replies to the objections againſt a virtuous life.
Sermons, 2d ſeries, 3. 189
Craven, W. On experience as the meaſure of our expectations. *Ser.* 125
Macgill, S., D.D. Glory to God in the church by Chriſt Jeſus throughout all ages.
Sermons, 89

3. 20, 21. Hole, M., D.D. The collects after the communion. *On the Liturgy*, 4. 320

EPHESIANS, 3. 20, 21 (*continued*).

Lavington, S. The power of God. 2 ſer. *Ser.* 3. 277
Simeon, C. God's power to bleſs his people. *Works*, 17. 329
Spencer, Thomas. *Sermons*, 232
Wilks, S. C. God's power beyond the Chriſtian's conceptions. *Fam. Sermons*, 77
Haſtings, H. J. Eaſter 5. Rogation Sun. The praiſes of God. *Sermons*, 420
Trin. 16. The work of the Holy Spirit in the unity of the church. E. Churton. *Watſon, A., Sermons, 1ſt ſeries*, 107

3. 21. Lavington, S. Glorifying God. *Sermons*, 3. 307

4. Faucheur, M. Le. Sermons, le 4 chap. de l'Epitre aux Ephéſiens. 12°. *Gen.* 1665

4. 1. Burgeſs, Anthony. *Spiritual Refinings, part* 1. 654
Bourdaloue. Obſecro vos. *Sermons, Fêtes*, 2. 276
Sharp, John, Abp. of York. Obligations to godlineſs. *Workes*, 6. 161
Holland, John. Chriſtian converſation. *Sermons*, 2. 1
Diſney, Samuel. *Diſc.* 107
Benſon, M. On walking worthy our vocation. *Ser.* 147
Archer, James. 17th and 18th Sun. after Pentecoſt. On the Chriſtian's vocation. 2 ſer. *Sermons*, 4. 160
Young, W. Toy. *Ser. on Doct. and Duties*, 1. 276
Hollingworth, J. B. Trin. 17. *Sermons*, 107
Brackenbury, E. The Chriſtian vocation. *Diſc.* 1. 377
Warner, R. Trin. 17. *Sermons on the Epiſtles, &c.* 2. 244
Warner, Richard. Ser. The mutual duties of paſtors and their congregations. 18°. *Canterbury*, 1818
D'Oyly, G., D.D. *Sermons*, 1. 116
Parkinſon, R., D.D. Chriſtianity a vocation. *Sermons*, 2. 76
Marriott, W. H. Chriſtian conduct conſidered. *Ser.* 195
Evans, R. W. Chriſt's invitation. *Sermons*, 3. 320
Preaching the croſs of Chriſt. Conv. of St. Paul. *Plain Sermons*, 10. 36
Whewell, W., D.D. The Chriſtian's vocation. *Sermons*, 1
Sulivan, H. W. The Chriſtian's calling and privileges leading to a holy life. Trin. Sun. *Sermons*, 2. 102
Keating, W. Humility. Trin. 17. *Sermons*, 151

4. 1, 2. Evans, Dr. A. B. Chriſtian humility. *Ser.* 49
Whewell, W., D.D. Humility. *Sermons*, 56
Williams, Iſaac. Trin. 17. The Sabbath of Chriſt found in meekneſs. *Sermons*, 2. 253

4. 1–3. Warburton, Bp. Of Church communion. *The Principles, &c., Works*, 9. 239
Simeon, C. A conſiſtent walk enjoined. *Works*, 17. 332
Hawkins, Erneſt. Ser. Chriſtian forbearance. Sexag. 8°. *Oxf.* 1842

4. 1–6. Weſley, John. The church. *Sermons; Works*, 6. 392
Hawkins, Edw., D.D. Oneneſs of the church, and unity of Chriſtians. *Sermons*, 194
Thompſon, E. The apoſtolic church. *Sermons* (1840), 32

4. 1–7. Boys, John, D.D. Trin. 17. *Works*, 500
Stanhope, G., D.D. *On the Epiſtles, &c.* 3
Hole, M., D.D. Epiſtle for Trin. 17. *On the Liturgy*, 3. 229

4. 1–10. Dow, W. The elements of unity. *Diſc.* 1. 196

4. 2. Cock, John. Chriſtian forbearance. *Sermons* (1710), 125
Zollikoffer, G. J. A few principles of toleration. Anniv. of the Reformation. *Feſtivals and Faſts*, 1. 614
Hewlett, John. Forbearance. *Sermons*, 2. 115

4. 2, 3. Lucas, R., D.D. Unity and peace preſerved by communion with our church. *Sermons* (1702), 1. 1

EPHESIANS, 4. 2–6.

4. 2–6. Watſon, A. Aſcen. day. The power of Chriſt's aſcenſion. *Sermons, 1ſt ſeries*, 63

4. 3. Laud, Abp. Opening of Parliament. 4°. *Lond.* 1628; *Sermons; Works*, 1. 149
Littleton, Adam, D.D. The unity of the Spirit. *Sermons*, 102; *Brogden, J., Illuſt.*, 1. 3

Baxter, Richard. Catholic unity; or, the only way to bring us all to be of one religion. Sm. 8°. 1660; *Works*, 16. 371

Bunyan, John. Exhortation to peace and unity. *Works*, 2. 1151; *Works, by Offor*, 2. 742
Wynne, Robert, D.D. Ser. Unity and peace the ſupport of church and ſtate. Jan. 30. 4°. *Lond.* 1704
Berriman, W. Chriſtian unity. *Chriſtian Doct.* (1763), 370
Lambard, Thomas. Ser. Conſecration of a biſhop. 4°. *Oxf.* 1799
Zollikoffer, G. J. Chriſtian unity. Anniv. of the Reformation. *Feſtivals and Faſts*, 1. 597
Gray, Bp. Neceſſity of preſerving the faith in conſiſtency with the rules of charity. *Bamp. Lect.* 297
Van Mildert, Bp. Chriſtian unity. *Sermons; Works*, 6. 459
Graves, R., D.D. Modes and conſequences of grieving the Holy Spirit. Ser. *Works*, 4. 422
Hook, James, LL.D. 8°. *Lond.* 1812
Arnold, T. *Sermons*, 1. 83
Girdleſtone, C. Trin. 17. Unity and peace. *Sermons, Courſe* 2. 359
The unity of the Spirit. *Plain Sermons*, 1. 206
Kaye, Bp. On the union of believers with Chriſt and with each other. Conſec. of St. John's Church, Grantham. *Sermons*, 317

4. 3–6. Trin. 17. Chriſtian unity. Bp. Horne. *Pitman, 1ſt Courſe*, 2. 276

Harneſs, W. Schiſm. 2 ſer. 8°. *Lond.* 1829

The communion of ſaints. *Plain Sermons*, 9. 186
Primitive holineſs the reſult, not the cauſe of the oneneſs of the body of Chriſt. G. Whitaker. *A. Watſon, 1ſt ſeries*, 374

4. 4. Barrow, Iſaac, D.D. A diſcourſe concerning the unity of the church. Ser. *Works*, 7. 623
Hole, M., D.D. Of the Catholic Church. *On the Church Cat.* 1. 300
Ravenſcroft, Bp. Unity of the church. *Works*, 1. 541
Allies, T. W. The viſible unity of the church. 2 ſer. *Sermons on Romans, &c.* 330

4. 4–6. Simeon, C. Chriſtian unity. *Works*, 17. 338
Cogan, T. S. L. *Bamp. Lect.* 67
Hare, J. C. Ser. The unity of the church. Chicheſter Dioceſan Aſſociation. With ſome introductory remarks on uniformity. 8°. *Lond.* 1845; *Miſſion of the Comforter*, 1. 213
Maurice, F. D. The hindrance to Chriſtian miſſions. Soc. Prop. Goſp. *Chriſtmas Day, &c.* 408
Collingwood, John. The church a viſible ſociety. *The Church*, 22

4. 5. Smith, Thomas. Ser. Concerning the doctrine, unity, and profeſſion of the Chriſtian faith. To which is added, An appendix concerning the Apoſtles' Creed. 4°. *Lond.* 1682
Barrow, Iſaac, D.D. Our Lord. Ser. *Works*, 5. 261
Delaune, W., D.D. The neceſſity of faith. *Sermons*, 220
Sergrove, J. S. The prevailing ſchiſms of the Church of Rome. *Lect. on Popery*, 160

4. 6. Barrow, Iſaac, D.D. I believe in God the Father. Ser. *Works*, 4. 493
Newcome, Peter. The creed, firſt article. *Sermons*, 1. 89

EPHESIANS, 4. 6 (*continued*).

Stebbing, H. Duty to God as our common parent. *Sermons* (1788), 2. 57
Cruſo, Tim. *Sermons*, 279
Horne, Bp. The unſpeakable gift. Bef. Univ. Oxford. Whit Tueſ.
Diſc. 2. 145; *Pitman, 2d Courſe*, 1. 545
Beſt, Hon. S. Trin. 11. *Diſc.* (1858), 196

4. 7, 8. Lake, Bp. Arthur. Whitſuntide. *Sermons*, 177
Simeon, C. The aſcenſion of Chriſt.
Works, 17. 342

4. 7–16. Stanhope, G., D.D. *On the Epiſtles, &c.* 4
Hole, Matthew, D.D. Epiſtle for St. Mark's day. *On the Liturgy*, 3. 413

4. 8. Owen, John, D.D. The miniſtry the gift of Chriſt. *Sermons; Works*, 17. 33
Wiſe, Thomas, D.D. The aſcenſion of Jeſus Chriſt into heaven, and the conſequences of it to men upon earth. Aſcen. day. *Diſc.* 117
Gregory, Thomas. The great benefits of Chriſt's aſcenſion with reſpect to his church in general, and every member of it in particular. *Sermons*, 211
Wilder, John. Chriſt's aſcenſion. *Sermons*, 261
Stebbing, Henry, D.D. *Sermons* (1759), 1. 387
Brady, N., D.D. Chriſt's aſcenſion a motive to purity and perſeverance. *Ser.* (1730), 3. 183
Pierce, James. Diſſertation on Eph. 4. 8.
Hom. mon. XXII. 28. *Paraphraſe and Notes*
Fraſer, John. Chriſt's munificence to men.
Sermons and Eſſays, 234
Batty, Adam. The gifts of the Holy Ghoſt.
26 *Sermons*, 1. 135
Grant, Alex., D.D. Sun. aft. Aſc. *Ser.* 2. 67
Clapp, J. Whitſunday. *Sermons*, 3. 51
Morehead, R. The temporal advantages of Chriſtianity. *Diſc.* 1. 195
Sulivan, H. W. Aſcenſion-day. *Sermons*, 1. 236
Williams, G. Chriſt's gifts to men. Ordination ſer. *Sermons*, 98

4. 8–10. Lake, Bp. Arthur. *Sermons*, 192
Clapp, J. Aſcenſion day. *Sermons*, 3. 33

4. 8–12. Jones, John. Means ſupplied by revelation for effecting the moral improvement of man ample. *Bampton Lect.* 227

4. 9, 10. Nicholſon, Bp. W. Chriſt's deſcent into hell.
On the Apoſtles' Creed, 261

4. 10. Gell, R., D.D. *Remains*, 2
South, Robert, D.D. 2 ſer. *Sermons*, 7. 1
Hole, M., D.D. Of the aſcenſion of Chriſt.
On the Church Catechiſm, 1. 270
Hurrion, John. Same ſubj. 2 ſer. *Works*, 2. 59
Weedon, James, D.D. *Diſc.* 75

4. 10, 11. Calamy, E., D.D. Vindication of the divine inſtitution of the office of the miniſtry.
Inſpiration of the New Teſt. 384

4. 10–12. Nolan, F., LL.D. Ordinary operations of the Holy Ghoſt. *On the Holy Ghoſt*, 73

4. 11. Lake, Bp. Arthur. Trinity Sunday, at an ordination of miniſters. *Sermons*, 184
Zollikoffer, G. J. Of the paſtoral office.
Sermons on the Dignity of Man, 2. 520
Wilberforce, Bp. S. The teacher's office. St. Mark's day. *Sermons on ſeveral Occ.* 140

4. 11, 12. Daillé, J. *Quinze Ser. 2d ed.* 264
Hickman, Bp. All-Saints. *Sermons*, 2. 294; St. Mark's. *S. Clapham, Ser. ſelected*, 3. 193
Wills, Benjamin. Sermon. The work of a miniſter deſcribed. Ordination. 8°.
Lond. 1732
Boſton, T. Miniſters in the church appointed by Chriſt. Ser. *Works*, 4. 309
Bulkley, C. The Chriſtian miniſter. 12°. *Lond.* 1758
4th. Mass in Faith of the Gospel 258.

EPHESIANS, 4. 11, 12 (*continued*).

Paley, W., D.D. The diſtinction of orders in the Church defended upon principles of public utility. Conſ. of Bp. Law.
Sermons and Tracts, 41
Spry, J. H., D.D. The Chriſtian prieſthood, as an inſtrument of unity. *Bamp. Lect.* 39
Conybeare, W. D. Recapitulation.
Bamp. Lect. 453
Trevor, G. The Chriſtian miniſtry.
Sermons, 209
Townſend, G., D.D. The office of the Chriſtian Church. S.P.C.K. and S.P.G.F.P.
Sermons (1849), 281
Collingwood, John. The government of the Chriſtian Church. *The Church*, 44
Wordſworth, Canon. Hiſtory and uſe of catechiſing in Chriſtian ſchools. On St. Mark's day. *Diſc. on Public Education*, 1. 105

4. 11–13. St. Mark's day. The great benefit of God's word, and the right uſe of it. J. F. Chriſtie.
Watſon, Alex. Sermons, 2d ſeries, 2. 136

4. 11–16. Simeon, C. The uſe of a ſtated miniſtry.
Works, 17. 347

4. 11, &c. Schott, H. A. Eph. 4. 11. ſqq. breviter explicatur. 4°. *Jenæ*, 1830

4. 12. Owen, Henry. *Sermons*, 83
Biber, G. E., LL.D. The building up of Chriſt's body. St. Mark. *Ser. for Saints' Days*
Broughton, Bp. The threefold miniſtry.
Sermons, 169

4. 12–14. Puſey, E. B., D.D. A ſermon.
The Church the Converter of the Heathen

4. 13. Adams, Thomas. The ſaints' meeting; or progreſs of glory. Serm. *Works*, 736
Hickman, Bp. All-Saints. *Sermons*, 2. 323; *S. Clapham, Sermons ſelected*, 3. 340
Boſton, T. Miniſters to continue till the Church be perfect. Serm. *Works*, 4. 316
Spry, J. H., D.D. Agreement in faith eſſential to unity. *Bampton Lect.* 73
Hyatt, John. Deſign of the Chriſtian miniſtry.
Sermons (1828), 351
Dale, T. The evil and danger of grieving the Holy Spirit. *Sermons*, 46
Broughton, Bp. The perfect man, in the body of Chriſt. *Sermons*, 293

4. 13–16. Jelf, R. W., D.D. The Church.
Bampton Lecture, 45

4. 14. Andrewes, Bp. On the worſhipping of imaginations. 17 *Sermons*, 377
Latham, Paul. *Chriſt Crucified* (1666), 201
Patrick, Bp. Sermon. St. Mark. 4°.
Lond. 1686
Taſwell, W., D.D. Viſit. ſerm. 8°. 1712
Waterland, D., D.D. The caſe of deceivers and deceived conſidered.
Sermons; Works, 9. 362; *Fam. Lect.* 1. 787. St. Mark's day. *Pitman, 2d Courſe*, 2. 435
Downes, John. *Sermons*, 1. 131
Berriman, W. Steadfaſtneſs in religion. St. Mark's day, at St. Mary-le-Bow, purſuant to the will of Mr. Hutchins.
Chriſtian Doct. (1763), 344
Pearce, Bp. 2 ſerm. *Sermons*, 4. 233
Glaſſe, Dr. S. St. Mark. *On the Feſt.* 159
Vaughan, C. J., D.D. The faults of childhood.
Sermons (1847), 267

4. 14, 15. Oſtervald, J. F. De la fermeté des Chrétiens dans la foi. *Sermons*, 195
Zollikoffer, G. J. The principles of the Reformation. Anniv. of the Reformation.
Feſtivals and Faſts, 1. 553

EPHESIANS, 4. 15.

4. 15. Calamy, E., D.D. Truth and love to be maintained jointly. 8°.
Lond. 1720; *Sermons on the Trinity*, 389
Michell, G. The great obligation of Chriſtians to promote truth and charity. 3 ſerm.
Laws and Liberties of the Goſpel, 267
Straight, John. Receiving the truth.
Select Diſc. 2. 1
Pearſe, Innes. Truth and love an amiable union.
Sermons, 339
Boullier, J. R. 2 ſerm. *Sermons*, 2. 48
Newton, John. The ſubject and temper of the goſpel miniſtry. *Sermons*; *Works*, 5. 127
Morgan, H. D. Concluſion. *Bamp. Lect.* 375
Tyler, J. E. Sermon. Conſecration of Biſhop Deniſon. 4°. *Lond.* 1837
Doane, Bp. Speaking the truth in love, the ſpirit of the church, and the duty of their miniſters. Convocation. *Sermons*, 395

4. 15, 16. Owen, John, D.D. The mutual care of believers over one another.
Works (*by Goold*, 1854), 17. 545
Pattrick, Geo. Chriſt the head. *Sermons*, 123
Cookeſley, W. G. The unity of the church.
Sermons, 314

4. 16. Nicholſon, Bp. W. The communion of ſaints. 2 ſerm. *On the Apoſtles' Creed*, 533
Williams, Bp. Before the Lord Mayor, &c. 4°.
Lond. 1679

4. 17. Wilſon, Bp. T. The folly and danger of expecting the bleſſings of Chriſtianity without leading a Chriſtian life. Confirmation.
Sermons, 4. 185

4. 17, 18. Kingſley, Charles. The life of God.
Sermons for the Times, 233

4. 17–32. Boys, John, D.D. Trin. 19. *Works*, 518
Stanhope, G., D.D. *On the Epiſtles*, 3
Hole, M., D.D. Epiſtle for Trin. 19.
On the Liturgy, 3. 254

4. 18. Alienation from God. R. C. Trench, D.D.
Lenten Sermons

4. 19. Abernethy, Bp. Dedolent impenitency.
Hom. Mon. II. 340 *Chriſtian, &c. Treatiſe*, 138
Rogers, John, D.D. The great advantages of good diſcourſe, and the miſchiefs of the contrary.
Sermons, 3. 211

4. 20. Henry, Philip. Chriſt is our leſſon.
Henry, M. Works; *Appendix*, 91

4. 20, 21. Burder, G. The practical knowledge of Chriſt.
Village Sermons, 7
Pierce, S. E. The truth as it is in Jeſus.
An Eſſay, &c. 453
Simeon, C. Education and walk of Chriſtians.
Works, 17. 352
Melvill, H. Truth as it is in Jeſus. *Ser.* 1. 315

4. 20–22. Gell, R., D.D. *Remains*, 2

4. 20–24. Snowden, W. The change of principles and habits which Chriſtianity enjoins upon ſinners. *Sermons*, 2. 288
Marriott, C. *Sermons*, 1. 253
Blunt, J. J. St. Paul's marks of the new man.
Plain Sermons, 64

4. 22. Goodwin, T. *Diſc. of an Unregenerate Man's Guiltineſs*, 297; *Works*, 3
Boehm, A. W. Sermon. The doctrine of original ſin. Epiphany 3. 8°. *Lond.* 1711

4. 22, 23. Williams, Iſaac. Trin. 19. The forgiveneſs of ſin. *Sermons*, 2. 274

4. 22–24. Dwight, T. Regeneration. Its attendants generally conſidered. *Theology*, 3. 84
Simeon, C. The old man and the new.
Works, 17. 356

4. 22–25. Gleig, Bp. Old and new man. *Sermons*, 51

4. 23, Burgeſs, Anthony. *On Orig. Sin*, 3. 207

EPHESIANS, 4. 23 (*continued*).

Gauden, Bp. Act ſermon. 3 *Sermons*
Bourdaloue. Renovamini. Sur le renouvellement des vœux de religion.
Sermons; *Exhortations, &c.* 1. 209
Maſſillon, J. B. La néceſſité, où ſont les miniſtres de ſe renouveller dans l'eſprit de leur vocation. *Sermons*, 10 *Conferences*, 2. 180
Evans, John, D.D. The Chriſtian ſpirit. A new ſpirit. *Diſc.* 1. 25
Huſſey, C., D.D. 20 *Sermons* (1758), 179
Knight, S. Renewal in the ſpirit of the mind.
Sermons, 2. 37
Richards, John. *Sermons*, 93
Welſh, David, D.D. The nature of ſanctification: renewal of the thoughts (252); renewal of the feelings. 3 parts (263); renewal of the feelings and practice (291); ſanctification, its progreſs, author, and means (302). *Ser.*
Caddell, H. The paſtor's new year's advice.
Sermons, 16

4. 24. Zinzendorf, Bp. *Diſc.* 167
Pirie, Alex. *Crit. Obſerv.*; *Works*, 3
Groſe, John. *Sermons*, 6. 37
Berens, E. Holineſs the deſign of the Chriſtian diſpenſation. *Village Sermons*
Slade, J. The new man. Trin. 19.
Sermons, 1. 213
Newman, J. H. The ſtate of ſalvation.
Parochial Sermons, 5. 203

4. 25. Auguſtine, Saint. *Opera*, 7
— Putting away lying. *Sermons*, 843
Smalridge, Bp. Of lying. 2 ſerm. *Ser.* 248
Reeves, W. The nature of truth and falſehood; with ſome motives to the practice of mutual ſincerity. A ſermon. Trinity 8. 8°. *Lond.* 1712
Moſs, R., D.D. Nature of truth and falſehood. 3 ſerm.
Sermons, 2. 281
Brady, N., D.D. Speaking of truth a religious and moral duty. *Sermons* (1730), 2. 89
Clarke, S., D.D. The nature of lying.
Sermons, 8. 239; *Fam. Lect.* 2. 287
Berriman, W. Moral truth explained and enforced.
40 *Sermons*, 1. 228
Evans, John, D.D. Veracity, or truth between man and man. *Diſc.* 2. 278; *Enfield, W. Eng. Preacher*, 2. 87
Maſon, John. Truth. *Chriſtian Morals*, 2. 246
Dodwell, W., D.D. Veracity. 2 ſerm. *Diſc.* 1. 139
Stockdale, P. Falſehood and veracity. *Sermons*, 317
Charleſworth, John. *Pract. Sermons*, 2. 63
Napleton, John, D.D. The commandments.
Sermons, 1. 137
Hill, Brian. The ſin of lying. *Sermons*, 343
Cunningham, J. W. Chriſtian membership.
Sermons, 2. 324
Berens, E. Speaking the truth. *Village Ser.*
Lloyd, R. On truth. *Sermons*, 76

4. 26. Abernethy, Bp. The fury of anger.
A Chriſtian, &c., Treatiſe, 271
Collier, Jeremy. *Diſc.* 161
Gale, John. 3 ſer. *Sermons*, 4. 40
Trebeck, A., D.D. The nature of anger ſtated; how far allowable and commendable, and in what circumſtances ſinful. *Sermons*, 124; *Engliſh Preacher*, 2. 49
Moſs, R., D.D. Againſt raſh and immoderate anger. 2 ſer.
Sermons, 4. 107
Clarke, S., D.D. The government of paſſion.
17 *Sermons*, 133; 40 *Sermons*, 416; *Fam. Lect.* 2. 282; *Barrow, S., Sermons adapted*, 204
Foſter, James, D.D. Anger. *Sermons*, 2. 117
Wilder, John. Anger. *Sermons* (1741), 247
Gilbert, Bp. Ser. Jan. 30. 4°. *Lond.* 1742
Seed, Jer. Of anger, meekneſs, &c.
Poſth. Works, 1. 269; *Fam. Lect.* 2. 884
Secker, Abp. 3 ſer. *Sermons*, 5. 43

EPHESIANS, 4. 26 (*continued*).

Stebbing, H. Anger. 2 ſer. *Sermons* (1788), 3. 453
Chapman, Adn. *Sermons*, 2. 84
Adams, W., D.D. The due regulation of anger. *Sermons on Sev. Subj.* 353
Stockdale, P. Againſt a vindictive diſpoſition. *Ser.* 361
Zollikoffer, G. J. Reaſons and remedies againſt anger. *Feſt. and Faſts*, 2. 393
Bertrand, Elie. *Sermons*, 1. 284
Wynyard, J. M. Anger juſtified, and anger condemned. *Sermons*, 335
Draper, W. *Sermons*, 122
Gilpin, W. Anger. *Sermons*, 2. 171
Berens, E. Anger. *Village Sermons*

4. 26, 27. Boſton, T. Anger not to be ſinfully indulged. Ser. *Works*, 4. 351
Upton, James. Anger. A ſer. 4°. 1736
Whitaker, E. W. Anger and its effects. *Fam. Sermons*, 2. 313
Jowett, Joſeph. Anger. *Short Sermons*, 148

4. 27. Cloſe, F. The influence of Satan reſiſted. *Miſc. Sermons*, 2. 319

4. 28. Sherlock, Bp. *Diſc.*; *Works*, 2. 227
Penn, James. Method to prevent theft and robbery. *Sermons*; *Tracts* (1757), 307
Hey, John, D.D. Hoſp. ſer. 4°. 1777
Jones, W., of Nayland. Advice to a Friendly Soc. *Sermons, by Walker*, 2. 144
Napleton, John, D.D. The commandments. *Sermons*, 1. 128
Whitaker, E. W. On theft and fraud. *Family Sermons*, 3. 23
Berens, E. Honeſty. *Village Sermons*
Sermon. *Friendly Soc. SS.* 93

4. 29. How muſt we govern our tongues? Edward Weſt. *Morning Ex.* 2. 420
Taylor, Bp. Jeremy. The good and evil tongue. Of ſlander and flattery. The duties of the tongue. 4 ſer. *Sermons*; *Works*, 5. 326
Tillotſon, Abp. The evil of corrupt communication. *Sermons*, 11. 92
Sharp, John, Abp. of York. Vindication of ſpeech in its innocent uſe. *Works*, 6. 243
The great advantages of good diſcourſe, and the miſchiefs of the contrary. Dr. J. Rogers. *Fam. Lect.* 1. 191
Batty, Adam. The evil of corrupt communication, 3 ſer, 26 *Sermons*, 1. 159; *Fam. Lect.* 2. 645
Dodd, W., D.D. Converſation. *Ser. to Young Men*, 3. 40
Pearce, Bp. 3 ſer. *Sermons*, 3. 239
Jortin, John, D.D. Converſation. *Sermons*, 1. 375; Trin. 19. Abuſes of ſpeech, *Pitman*, 2*d Courſe*, 2. 275
Warneford, John. Religious converſation. 2 ſer. *Sermons*, 2. 183
Trin. 19. *Pract. Ser.* (1818), 3. 149
Evans, Dr. A. B. The ſuppoſed duty of giving a religious turn to ſubjects of common converſation. *Sermons*, 187
Ainger, Thomas. *Paroch. Ser.* 154
Oakeley, F. Chriſtian uſe of ſpeech. *Sermons* (1839), 129
Government of the tongue. *Plain Sermons*, 7. 184
Warter, J. W. Speech ſhould miniſter grace, and not corruption. *Sermons*, 1. 397

4. 30. Andrewes, Bp. Ser. Whit Sun. 96 *Sermons*, 3. 201
Hall, Bp. The ſin and puniſhment of grieving the Holy Spirit. Whit Sun. *Sermons*; *Works*, 5. 489
The ſealing of the Holy Spirit to the day of redemption. *Ibid.* 5. 504
Sibbs, Richard, D.D. A fountain ſealed; or, the duty of the ſealed to the Spirit, and the work of the Spirit in ſealing; wherein many things

EPHESIANS, 4. 30 (*continued*).

are handled about the Holy Spirit, and grieving of it, &c. 18°. *Lond.* 1637; *The Bruiſed Reed* (1838); *Works*, 3. 281
Hoard, S. The ſoul's miſery and recovery. 8°. 1636
Alting, J. Conciones. *Opera*, 4
Whitſunday. P. Ellis. *Catholick Sermons*, 2. 229
Scattergood, Samuel. The danger of grieving the Holy Spirit. *Sermons*, 2. 230; *S. Clapham, Sermons, ſelected*, 2. 407
The ſealing of the Spirit. Claude. *Cobbin, Ingram, The French Preacher*, 486
Wilſon, Bp. T. The ſin and danger of grieving the Holy Spirit of God. Confirmation. *Sermons*, 4. 199
Moore, Bp. Of not grieving the Holy Spirit. *Sermons*, 2. 67
Atterbury, Lewis. The ſin and danger of grieving the Holy Spirit. *Sermons*, 1. 288
Waple, E. *Sermons*, 1. 367
Tilly, W., D.D. Grieving the Holy Spirit. Whit Tueſ. *Ser.* 312; *Family Chaplain*, 2. 84; *Fam. Lect.* 2. 542
Sharp, John, Abp. of York. Grieving the Spirit. The ſealing of the Spirit. The different notions of redemption in Holy Scripture. *Works*, 5. 49
Duties relating to the Holy Spirit. Dr. Guyſe. *Berry St. Sermons*, 2. 213
Bourn, S. Veneration of the Holy Spirit. 50 *Sermons*, 2. 129
Leger, Antoine. Il ne faut point attriſter le Saint Eſprit. *Nouveaux Sermons*, 1. 280
Warneford, R. *Sermons*, 1. 41
Weſley, John. Grieving the Holy Spirit. *Sermons*; *Works*, 7. 485
Horſley, Bp. 2 ſer. 9 *Sermons*, 302
Whitſunday. Cellerier. *Luſcombe, Bp., Sermons from the French*, 208
Styles, John. The duties of Chriſtians to the Holy Spirit. *Sermons*, 2. 127
Piggott, S. Man's obligations to the Holy Spirit. *Guide for Families*, 111
Ravenſcroft, Bp. Grieving the Spirit. *Works*, 2. 503
Warner, R. Trin. 19. *Ser. on the Epiſtles, &c.* 2. 273
Milne, Jas. The duty of not grieving the Holy Spirit. Whit Sun. *Sermons*, 135
Burton, E., D.D. Doctrine of ſanctification. *Univ. Sermons*, 408
Simeon, C. Grieving the Spirit. *Works*, 17. 360
Cooper, E. The office of the Holy Spirit, and the danger of grieving him. *Pract. Sermons*, 2. 239
Hull, W. The ſealing of the Holy Spirit, and the danger of grieving that divine agent. *Diſc.* 117
Mayers, Walter. The ſealing of the Spirit is the motive to holineſs. *Sermons*, 391
D'Oyly, George, D.D. *Sermons*, 2. 126
Scott, B. The ſin and danger of grieving the Holy Spirit. Whit Sun. *Sermons*, 139
Slade, J. On grieving the Holy Spirit. Trin. 19. *Sermons*, 2. 308
Evans, R. W. Trin. 19. Same ſubj. *Paroch. Sermons*, 1. 209
Muir, W., D.D. *On the Holy Spirit*, 250
Girdleſtone, C. Whitſun. Not to grieve the Holy Spirit. *Sermons, Courſe* 2. 51
Wilks, S. C. Grieving the Holy Spirit. *Family Ser.* 400
Arnold, T. The ſeal of the Spirit. *Chriſtian Life, its Hopes, &c.* 261
Moberly, G. *Sermons at Wincheſter*, 2. 263
Cloſe, F. Grieving the Holy Spirit. *Miſc. Ser.* 2. 335
Wilſon, W., D.D. The ſeal of the Spirit. *Sermons*, 183
Oakeley, F. Lent. Venial ſin. *Sermons* (1848), 186
Blencowe, E. Grieving the Holy Spirit. *Plain Sermons*, 1. 220

EPHESIANS, 4. 30 (*continued*).
Sulivan, H. W. Whit Sunday. *Sermons*, 1. 250
Jackſon, Bp. J. Grieving the Spirit. *Witneſs of the Spirit*, 228
Garbett, J. The ſeal of the Spirit. *Sermons*, 2. 234
Watſon, Alex. Grieving the Holy Spirit. Trin. 19. *Sermons* (1843), 119
Trin. 19. The ſealing of the Holy Spirit, and the ſin of grieving him. J. Jebb. *A. Watſon, Sermons, 1ſt ſeries*, 415
Vaughan, C. J., D.D. The ſeal of the Spirit. *Sermons* (1853), 151

4. 31. Holland, John. Againſt anger. 2 ſer. *Sermons*, 2. 26
Hey, John, D.D. *On the Malevolent Sentiments*, 29

4. 31, 32. Blackburne, Abp. Ser. againſt anger. 4°. 1694
Whichcote, B., D.D. *Select Sermons*, 361
Green, S. The forgiveneſs of injuries. *Sermons*, 201
Clement, B. *Sermons*, 181
Waldo, P. The Litany. *Lect. by Berens*, 221
Coſens, John. Philanthropy. A diſc. for Palm Sunday. *Sermons*, 1. 227
Wells, C. The divine mercy the proper motive to charity. *Diſc.* 1. 257
Maltby, Bp. Before Univ. Camb. *Sermons*, 2. 107
Mant, Bp. Malice incompatible with the Chriſtian character. *Sermons*, 2. 117
Sulivan, H. W. The Chriſtian ſpirit. Trin. 19. *Sermons*, 2. 161

4. 32. Creyghton, R., D.D. *Sermons*, 137
Clarke, S., D.D. Forgiveneſs of injuries. *Sermons*, 10. 23
Diſney, J., D.D. Benevolence and candour eſſential to the Chriſtian character. *Sermons*, 4. 289
Zollikoffer, G. J. Goodneſs of heart. *Sermons on Prevalent Errors and Vices*, 1. 385
Polwhele, R. On affected impartiality as it militates againſt "tender-heartedneſs." *Diſc.* 2. 136
Simeon, C. Forgiveneſs of ſins. *Works*, 17. 367
Sermon. *Sermons* (1822), 66
Clapp, J. Benevolence and forgiveneſs. *Sermons*, 3. 129
Patterſon, David. Ordin. *Diſc.* 28
Berens, E. Forgiveneſs of injuries. *Village Sermons*
Hervey, Lord Arthur. Trin. 19. *Ser.* 2. 267

5. 1. Gell, R., D.D. *Remains*, 2
Farindon, Anthony. The duty and object of a Chriſtian's imitation. *Sermons*, 3. 494
— Motives for a Chriſtian to imitate God. *Ibid.* 3. 511
Enfield, W. The imitation of God. *Sermons for Families*, 1. 227
Leland, John, D.D. Being followers of God. 2 ſer. *Diſc.* 1. 411
Dwight, Dr. T. The parental character. To candidates for Baccalaureate. *Ser.* 1. 456
Channing, Dr. Likeneſs to God. Ordin. *Works*, 3. 229
Watſon, A. Chriſt our example. Lent 3. *Sermons* (1843), 85

5. 1, 2. Cradock, W. *Divine Drops*, 175
Plan of a ſermon. Fénélon. *Cobbin, Ingram, French Preacher*, 328
Waterland, Daniel, D.D. Chriſt's ſacrifice of himſelf explained; and man's duty to offer ſpiritual ſacrifice inferred and recommended. *Sermons; Works*, 9. 386; Lent 3. *Pitman, 2d Courſe*, 1. 297

EPHESIANS, 5. 1, 2 (*continued*).
Draper, H., D.D. Chriſt our ſacrifice and our example. Eaſter 2. *On the Collects*, 2. 123
Hawker, R., D.D. The followers of God as dear children. *Works*, 4. 221
Stewart, J. H. The walk of God's children. *Sermons*, 296
Stokes, E. Walking in love. *Sermons*, 134
Perceval, Hon. A. P. On Chriſtian love. *Sermons*, 264
Nicholls, B. E. God's children exhorted to follow him. *Sermons*, 2. 363
Blunt, J. J. Faith and works. *Plain Sermons*, 18

5. 1–9. Luther, Martin. On leading a godly life. *Sermons*, 312

5. 1–14. Boys, John, D.D. Lent 3. *Works*, 251
Stanhope, G., D.D. *On the Epiſtles, &c.* 2
Hole, M., D.D. Epiſtle for Lent 3. *On the Liturgy*, 2. 408

5. 1–27. Manton, T. 31 ſer. *Works*, 5. 1
Alleine, Joſeph. *Remains*, 206

5. 2. Adams, T. The Chriſtian's walk; or, the king's highway of charity. Ser. *Works*, 799
— Love's copy; or, the beſt precedent of charity. *Ibid.* 808
— The crucifix; or, a ſermon upon the paſſion. *Ibid.* 817
Worthington, J., D.D. A diſcourſe of Chriſtian love. *Select Diſc.* 187
Charnock, Stephen. Voluntarineſs of Chriſt's death. *Works*, 7. 311
— The acceptableneſs of Chriſt's death. *Ibid.* 7. 335
Clarkſon, David. Love of Chriſt and ſacrifice of Chriſt. *Sermons*, 871
Burnet, Bp. Ser. 4°. 1697
Barrow, Iſaac, D.D. The nature, properties, and acts of charity. Ser. *Works*, 2. 44
Eaſter Eve. P. Skelton. *S. Clapham, Ser. ſelected*, 3. 160
Burnet, T., D.D. Ser. 8°. 1722
Leland, John, D.D. *Diſc.* 4. 313
Hawtrey, Charles. *Sermons*, 309
Morgan, J. P. *Sermons*, 2. 207
Simeon, C. Chriſt's love, a pattern for ours. *Wks.* 17. 371
Gahan, W. Pentecoſt 3. The holy ſacrifice of the maſs. *Sermons*, 298
Archer, J. Lent 3. The vice of impurity. *Sermons, 2d ſeries*, 2. 1

5. 3. Slade, J. As becometh ſaints. All Saints'. *Sermons*, 6. 302
Butler, W. J. Saintlineſs of Chriſtians. Eaſter. *Sermons*, 355

5. 3, 4. Plumptre, James. On wit and ridicule: their lawfulneſs, and the uſes and abuſes of them. 4 *Diſc.* 43

5. 3–5. Wilſon, Bp. T. Fornication forbidden in the law and the goſpel. *Sermons*, 3. 47

5. 3–6. Clapp, J. Impurity of language forbidden. *Sermons*, 1. 113

5. 4. Barrow, Iſaac, D.D. Againſt fooliſh talking and jeſting. Ser. *Works*, 1. 383; *Brogden, J., Illuſtrations*, 2. 369

5. 5. Goddard, P. S., D.D. Covetouſneſs. *Ser.* 161; *S. Clapham, Ser. ſelected*, 1. 392
Marriott, H. The idolatry of Chriſtians. *Sermons*, 3. 322
Paget, F. E. The idolatry of covetouſneſs. A ſermon. Lent 3. Lichfield Church Extenſion Society. 8°. *Lond.* 1842

5. 5–7. Simeon, C. Fatal conſequences of indulged ſin. *Works*, 17. 375

EPHESIANS, 5. 6.

5. 6. Lucas, R., D.D. The deceitfulneſs of ſin. *Sermons* (1722), 2. 133
— The folly and unreaſonableneſs of that infidelity which leads to preſumption. *Ibid.* 2. 153
Hough, John, D.D. Lent. After the revolution, 1689. God's judgments. *Sermons*, 117
Penn, James. The good and bad effects of plays. *Sermons; Tracts* (1757), 293
Paley, W., D.D. Licentiouſneſs and debauchery. *Sermons* (1825), 1. 181
Whitaker, E. W. Adultery. *Fam. Sermons*, 2. 331
Piggott, S. Man's ſtate of miſery by the fall, proved from the preſent and future conſequences of ſin. *Guide for Families*, 52
Blomfield, Bp. Chriſtian purity. *Ser.* 244
Le Bas, C. W. The children of diſobedience. *Sermons*, 3. 200
Chalmers, T., D.D. The diſſipation of large cities. Ser. *Works*, 6. 134
Matthias, B. W. Deceitfulneſs of ſin. *Ser.* 337
Lent 3. Reality of God's puniſhment for ſin. H. Alford. *A. Watſon, Sermons, 2d ſeries*, 1. 362
Haſtings, H. J. Lent 1. The commination ſervice. *Sermons*, 191

5. 6, 7. Pyle, P. Againſt falſe teachers. *Ser.* 1. 181
Spencer, A. G. The danger of minor offences. *Sermons*, 178

5. 7. Clarkſon, David. Not partakers in ſin. *Sermons*, 664

5. 8. Sydenham, H. The blinde Epheſian; or, ignorance unveiled. *Sermons* (1637), 185
Clarkſon, David. Unconverted ſinners are darkneſs. *Sermons*, 680
Taylor, Richard. *Sermons* (1719), 2. 1
Cooke, John. Nov. 5. *Sermons*, 2. 484
Neeve, Tim., D.D. Act ſer. 8°. 1759
Archer, J. Lent 3. The prodigal ſon. *Sermons (Matrim.)*, 177
Townſon, Adn. Walking as children of light. *Diſc.* 64
Zollikoffer, G. J. The value of more enlightened times. *Sermons on the Dignity of Man*, 2. 193
Draper, H., D.D. Divine light. Eaſter 3. *On the Collects*, 2. 152
Simeon, C. A conſiſtent walk enjoined. *Works*, 17. 378
Gordon, R., D.D. The neceſſity of regeneration. *Sermons*, 196
Hare, J. C. Sermon. The children of light. Advent. 8°. *Camb.* 1828; *Victory of Faith*, 204
Cowe, James. 3 ſerm. 12 *Sermons*, 1
Armſtrong, Bp. Our hidden life. *Sermons*, 10

5. 9. Clarkſon, David. Soul idolatry. *Ser.* 635
Tillotſon, Abp. The fruits of the Spirit, the ſame with moral virtues. Whitſunday. *Sermons*, 10. 374
Boſton, T. The fruit of the Spirit. Ser. *Works*, 4. 228
Foſter, James, D.D. The influences of the Spirit entirely perſuaſive and moral; and its fruits of the ſame kind with the dictates of natural conſcience. *Sermons*, 2. 93
Thomas, John, Bp. of Rocheſter. Moral virtues the genuine fruits of the Holy Spirit. *Sermons*, 2. 183
Hawies, Thomas. The fruits of the Spirit. *Sermons*, 241
Cowper, Dean. The fruit of the Spirit. 8 *Diſc.* 97

EPHESIANS, 5. 9 (*continued*).

Warner, R. Lent 3. *Sermons on the Epiſtles, &c.* 1. 268
Simeon, C. Practical Chriſtianity. *Works*, 17. 383
Cunningham, J. W. Neceſſity of divine influence in the ſanctification of the heart and conduct. *Sermons*, 1. 60
Muir, W., D.D. *On the Holy Spirit*, 16

5. 11. Fiddes, R. Of partaking in other men's ſins; and of the motives upon which we are more uſually induced to do it. *Diſc.* 2. 24
Stanhope, G., D.D. The holineſs required in a Chriſtian's converſation. *Ser.* (1705), 31
Moore, Bp. The unfruitful works of darkneſs. *Sermons*, 2. 211
Cockman, T., D.D. On unchriſtian fellowſhip with the unfruitful works of darkneſs, and the duty of reproving them. *Diſc.* 2. 296
— Chriſtian reproof. *Ibid.* 2. 350
Secker, Abp. Avoid communication with the unfruitful works of darkneſs. 2 ſer. *Sermons*, 2. 333; *Fam. Lect.* 2. 307
Warneford, R. *Sermons*, 2. 321
Maty, P. H. *Sermons*, 343
Spencer, Thomas. *Sermons*, 54
Slade, J. No fellowſhip with darkneſs. Lent 3. *Sermons*, 7. 57
Parkinſon, R., D.D. On the religious obligations of fathers and maſters. *Ser.* 1. 340

5. 13. Elſmere, S., D.D. Confirmation. *Ser.* 2. 1

5. 13, 14. Mill, W. H. Chriſtian light to the penitent. *Sermons, Lent* 1845, 467

5. 13–15. Taylor, John. Military ſer. 8°. 1744

5. 14. Flavel, John. The ſtate of ſpiritual death. Ser. *Works*, 2. 422
Sheridan, Bp. The reſurrection. *Pract. Diſc.* 3. 129
Hunt, Iſaac. Charity children. *Diſc.* 219
Awake, thou that ſleepeſt. C. Weſley. Bef. Univ. Oxford. *Weſley, John, Sermons; Works*, 5. 25
Cooper, James. Man's reſponſibility to the call of God. *Sermons*, 49
Horne, Bp. The ſinner called. Bef. Univ. Oxf. Lent 4. *Diſc.* 2. 29; *Pitman, 1ſt Courſe*, 1. 303
Gunn, W. A. The ſpiritual reſurrection. *Sermons*, 30
Archer, James. Sun. after the Nativity. On the value and employment of time. *Sermons*, 1. 118
Morton, Joſhua. The ſleep and death of ſin. *Ser.* 1. 69
Wells, C. The goſpel a light and joy to the world. *Diſc.* 1. 388
Rutledge, T. *Sermons*
Simeon, C. An exhortation to careleſs ſinners. *Works*, 17. 389
Davy, C. The call of Chriſt to dead ſouls. *Cottage Sermons*, 2. 16
Cooper, E. The call of the goſpel to ſinners. *Pract. Sermons*, 4. 74
Slade, J. Awake, thou that ſleepeſt, and ariſe from the dead. Epiph. 1. *Sermons*, 1. 1
Jackſon, Miles. The world aſleep. *Sermons*, 1. 97
Dibdin, T. F., D.D. Awake from ſleep, and Chriſt ſhall give light. *Sermons*, 77
Hopkins, B. The ſinner called. *Sermons*, 157
Jackſon, Miles. An exhortation to a ſleeping world. *Sermons*, 1. 109
Girdleſtone, C. Lent 3. The ſinner awakened. *Sermons, Courſe*, 1. 313
Lawſon, G. N. G. *Sermons*, 301
Bather, E. The duty of churchmen with reference to populous towns. *Sermons*, 3. 284
Cawood, J. An exhortation to careleſs ſinners. *Sermons*, 2. 321
Stock, John. The call of God. *Sermons*, 1

EPHESIANS, 5. 15.

5. 15. Auguſtine, Saint. *Opera*, 7
— Walk circumſpectly. *Sermons, Lib. of Fathers*, 20. 846
Preſton, John, D.D. Exact walking. *Ser.* 91
Spalding, John. *Synaxis Sacra*, 266
Alleine, R. Serm. *Vindiciæ Pietatis*, 1
Edwards, John, D.D. Chriſtian wiſdom, or prudence. *Theologia*, 3. 231
Atterbury, Lewis. Of walking circumſpectly. *Sermons*, 2. 368
Orr, John, D.D. Circumſpection in our moral conduct. *Sermons*, 1. 202
Duchal, James, D.D. The importance of laying down a certain plan for the conduct of life. *Sermons*, 3. 347
Warner, R. Trin. 20. *Sermons on the Epiſtles, &c.* 2. 284
Millington, R. H. Sermon. Election of a Lord Mayor. 4°. *Lond.* 1824
Wilſon, David. *Evang. Sermons*

5. 15, 16. Mead, Matthew. Circumſpection. A ſer. 4°. 1660
Burnet, Bp. Fun. ſerm. 4°. 1671

Sermon. Bp. Taylor. *Bray, E. A., Diſc. from Eminent Divines*, 107

Conant, John, D.D. *Sermons*, 1. 89

Edwards, John, D.D. Chriſtian circumſpection, or exactneſs. *Theol.* 3. 221

Lucas, R., D.D. Chriſtian circumſpection. *Sermons* (1709), 2. 335

Sharp, John, Abp. of York. Redeeming the time. *Works*, 5. 109

Altham, R. *Sermons*, 1. 181

Shorthoſe, Hugh. Time. *Sermons*, 173

Carr, G. Religious employment of time. *Ser.* 2. 16

Zollikoffer, G. J. The value of ſocial life. 2 ſerm. *Sermons on the Dignity of Man*, 2. 1

Simeon, C. Redeeming the time. *Works*, 17. 392

Snowden, W. The neceſſity of circumſpection, and the due improvement of our time. *Sermons*, 2. 190

Marriott, H. The new year. *Sermons*, 2. 156

Evans, R. W. The comparative opportunities of the earlier and later church. *Church of God*, 351; *Univ. Ser.* 77

Harneſs, W. Redeeming the time. A farewell ſermon. 8°. *Lond.* 1845

Maurice, F. D. The fools and the wiſe. *Chriſtmas Day, &c.* 61

Blunt, J. J. Walk circumſpectly. *Plain Ser.* 259

5. 15–17. Burton, H., D.D. Of walking exactly. *Diſc.* 2. 1

5. 15–21. Boys, John, D.D. Trin. 20. *Works*, 525
Stanhope, G., D.D. *On the Epiſtles, &c.* 3
Hole, M., D.D. Epiſtle for Trin. 20. *On the Liturgy*, 3. 267
Burrow, Dr. E. J. Family devotion. *Hours of Devotion*, 16

5. 16. Foxe, John. Redemption of time. *Time, and the End of Time; Select Sermons, Tract Soc.* 2

Whately, W. The redemption of time; or a ſermon containing very good remedies for them that have miſpent their time; ſhewing how they could redeem it comfortably. 4°. *Lond.* 1619

Froſt, John. Spiritual thrift; or, good huſbandry for the ſoul. *Sermons*, 87

Ambroſe, Iſaac. Redeeming the time. A ſermon at the funeral of Lady Margaret Houghton. *Works*, 362

Burton, H., D.D. Of redeeming the time. *Diſc.* 2. 43

Wade, John. Redemption of time, the duty and wiſdom of Chriſtians in evil days. 12°. *Lond.* 1692

EPHESIANS, 5. 16 (*continued*).

Edwards, John, D.D. Redeeming and improving of time. *Theologia*, 3. 249

Kennet, Baſil, D.D. *Sermons*, 13

Atterbury, Lewis. The value and uſe of time. *Ser.* 2. 395

Saurin, J. La rachat du tems. 2 ſerm. *Sermons*, 8. 187

Gallatin, E. *Sermons* (*Fr.*), 265

Maurice, Antoine. Le bon uſage du tems. *Sermons*, 188

Rogers, John, D.D. The great duty of redeeming the time, and the danger of neglecting it. *Sermons*, 3. 235; *Fam. Lect.* 1. 197

Brady, N., D.D. The great duty of redeeming time. *Sermons* (1739), 1. 89

The nature and neceſſity of redeeming the time. 2 ſerm. Dr. S. Chandler. *Pract. Preacher*, 4. 365

Edwards, Jonathan. The preciouſneſs of time. Ser. *Works*, 2. 233

Lardner, N., D.D. On the right improvement of time. *Sermons; Works*, 10. 492

Weſley, John. Redeeming the time. *Sermons; Works*, 7. 67

Maſon, W. The duty of avoiding bad company, inſtanced in that of gameſters. *Works*, 4. 203

Horne, Bp. The redemption of time. Bef. Univ. Oxf. *Diſc.* 2. 223; *Barrow, S., Sermons, Adapted*, 262; *Pitman, 1ſt Courſe*, 2. 322

Gerard, Alex., D.D. Redeeming the time. New year. *Sermons*, 1. 327

Archer, James. 20th Sun. after Pentecoſt. On the excellence and utility of the truths contained in the goſpel. *Sermons*, 4. 220

Boullier, J. R. *Sermons*, 1. 280

Charters, S., D.D. *Sermons*, 2. 294

Carr, S., D.D. *Sermons*, 2. 185

Gilpin, W. *Sermons*, 4. 166

Draper, W. *Sermons*, 225

Hewlett, John. The duty of redeeming time. *Ser.* 4. 92

Morehead, R. Redeeming time. New Year's day. *Diſc.* 1. 416

Hewlett, J. P. The improvement of time. *Sermons*, 249

Brown, David. On redeeming time. *Memorial Sketches, &c.* 413

Dehon, Bp. New Year's day. *Sermons*, 1. 363

Pearſon, Hugh, D.D. The redemption of time. *Sermons*, 473

Blunt, H. Redeeming the time. *Poſth. Sermons*, 1. 301

Girdleſtone, C. Redeeming the time. *Pract. Ser.* 1. 205

Evans, R. W. Trin. 21. Value of time. *Parochial Sermons*, 1. 327

Foſter, John. The redemption of time. *Lect.* 2. 93

Moberly, G. *Sermons at Wincheſter*, 2. 202

5. 17. Burton, H., D.D. Of underſtanding the will of God. *Diſc.* 2. 123
Zollikoffer, G. J. The method we ſhould adopt for properly cultivating our underſtanding, and for becoming continually more intelligent. 2 ſer. *Feſtivals and Faſts*, 2. 599
Arnold, T. *Sermons*, 2. 290; *Ser. at Rugby*, 1833, 303

5. 17, 18. Robertſon, F. W. Senſual and ſpiritual excitement. *Sermons*, 3. 123

5. 18. Abernethy, Bp. The paſſion of drunkenneſs. *A Chriſtian, &c., Treatiſe*, 426
Smith, Bp. Miles. *Sermons*, 273
Burnet, Bp. Drunkenneſs. *Select Sermons*, 113; *Ser., &c.* (1713), 331
Nourſe, P., D.D. Drunkenneſs. *Diſc.* 1. 97
Leger, Antoine. La néceſſité d'être rempli de l'Eſprit. *Nouveaux Sermons*, 1. 215
Green, S. The ſin of intemperance. *Sermons*, 223
Evans, John, D.D. 4 ſerm. *Diſc.* 1. 259
Powell, W. S., D.D. Intemperance in the gratification of our appetites, not conſiſtent with ſpiritual improvements. Whit Sun. *Diſc.* 206; *S. Clapham, Sermons Selected*, 2. 427

EPHESIANS, 5. 18 (*continued*).

Whitefield, G. The heinous ſin of drunkenneſs. *Sermons*; *Works*, 6. 303
Coſens, John. Drunkenneſs. *Ser.* 1. 87
Haggitt, G. Againſt drunkenneſs. *Sermons*, 1. 165
Archer, J. Pentecoſt 20. The vice of drunkenneſs. *Sermons*, 2*d ſeries*, 3. 275
Zollikoffer, G. J. The value of intellectual pleaſures. *Sermons on the Dignity of Man*, 1. 168
— The value of devotion. *Ibid.* 1. 190
Dwight, T. Drunkenneſs. *Theology*, 4. 202
Trin. 20. The ſtrong contraſt between ſin and holineſs. J. H. Woodward. *Watſon, Alex., Sermons*, 2*d ſeries*, 3. 284

5. 18, 19. Towerſon, G., D.D. Ser. Church muſic. 4°. 1696
Edwards, John, D.D. Drunkenneſs more eſpecially to be avoided. *Theologia*, 3. 426
Arnold, T. Excitement. *Sermons on Interpretation*, 306

5. 18–20. Lavington, Bp. The influence of church muſic; a ſermon. Third edition. 8°. *Lond.* 1753
Simeon, C. The believer filled with the Holy Ghoſt. *Works*, 17. 395

5. 19. Fiſher, T. Singing of pſalms the duty of Chriſtians. In 5 ſermons. 8°. Brooks, P. Sermons 96. 1653
How we may make melody in our hearts to God in ſinging of pſalms. Edward Wells. *Morning Ex.* 2. 71
De pſalm. hymn. atq. od. ſacr. diſcrimine. *Crit. Sac. Theſ. Nov.* 2. 935
Directions for the duty of ſinging. John Newman. *Eaſtcheap Lect.* 1. 70

5. 19, 20. Hole, M., D.D. On reading the Pſalms. *On the Liturgy*, 1. 177

5. 20. Barrow, Iſaac, D.D. The duty of thankſgiving. 2 ſer. *Works*, 1. 179
Burſcough, Bp. Sermon. May 29. 4°. *Lond.* 1716
Waple, E. Thankſgiving ſer. *Sermons*, 2. 391
Hole, M., D.D. The occaſional thankſgivings. *On the Liturgy*, 2. 66
— The duty of thankſgiving after baptiſm. *Ibid.* 3. 612
Secker, Abp. Giving thanks for all things. *Sermons*, 5. 263
Jortin, John, D.D. Thankſgiving. *Sermons*, 1. 221; *Pitman*, 2*d Courſe*, 2. 297
Evans, Dr. A. B. The duty of Chriſtian thankfulneſs. *Sermons*, 334
Berens, E. Thankſgiving. *Village Ser.*
Examples of thankfulneſs in diſtreſs. *Plain Sermons*, 7. 209
The duty of thankfulneſs in all things. *Ibid.* 7. 217
Goodwin, H. To give him thanks. *Pariſh Sermons*, 4. 111

5. 21. Zollikoffer, G. J. The ſubmiſſion which Chriſtians owe to one another. *Sermons on prevalent Errors and Vices*, 2. 423

5. 21–33 and 6. 1–9. Gouge, W. Domeſtical duties. Eight treatiſes. Second edition. *Works*
Simeon, C. The marriage union. *Works*, 17. 399

5. 22. Coleridge, D. The Chriſtian church, catholic, particular, political. *Ser. on the Church*, 86

5. 22–24. Preſton, John, D.D. The churches dutie in her carriage, in ſundry ſermons. *The Golden Scepter*

EPHESIANS, 5. 22–24 (*continued*).

Garnier, T. The duty of wives. *Domeſtic Duties*, 105

5. 23. Gray, Bp. A diſcourſe. With reference to the aſſaſſination of the Right Hon. Spencer Percival. 8°. *Sund.* 1812
Collingwood, John. The ſupremacy of the Pope. *The Church*, 249

5. 24, 25. Pinder, John H. Solemnization of matrimony. *Sermons on the Book of Com. Prayer*, 189

5. 25. Archer, J. Duties of married perſons. *Sermons* (*Matrim.*), 46

5. 25, 26. Williams, Iſaac. The waſhing of water by the Word. 2 ſer. *Plain Sermons*, 184

5. 25–27. Donne, John, D.D. Ser. at a chriſtening. Donne, Bp. II 267. *Works*, 4. 63
Fuller, A. The future perfection of the church contraſted with its preſent imperfections. *Sermons*, 72
Simeon, C. The perfecting of the church is the end of all that Chriſt has done for it. *Works*, 17. 405
Bradley, C. The final glory of the church. *Sermons at Clapham*, 105
Balmer, Robert, D.D. The love of Chriſt to the church. *Lect.* 2. 86
Payſon, E., D.D. Chriſt's love for the church. *Works*, 3. 136
The manifeſtation of the church at the ſecond coming of the Lord. E. Auriol. *Bloomſbury Lect.* 2. 1
Garnier, T. The duty of huſbands. *Domeſtic Duties*, 85
Waldegrave, Hon. S. The ingathering and glorification of the church. *Bamp. Lect.* 140
Hole, M., D.D. The ends of matrimony. *On the Liturgy*, 3. 687

5. 26. Hopkins, Bp. E. Baptiſm. *Works*, 2. 401

5. 27. Kett, H. Diſcipline of the primitive church. The virtues of the firſt Chriſtians. *Bampton Lect.* 107
Slade, J. A holy and glorious church. *Sermons*, 5. 410
Kaye, Bp. On the purpoſes of God in the formation of the church. Conſecration of church at Bulwell. *Sermons*, 561

5. 29. Zollikoffer, G. J. The value of health. *Sermons on the Dignity of Man*, 1. 84

5. 30. Hole, M., D.D. The incorporation of Chriſtians. *On the Church Catechiſm*, 1. 48
Simeon, C. Union with Chriſt. *Works*, 17. 409
Davy, C. The bleſſedneſs and ſecurity of believers from their union with Chriſt. *Cottage Sermons*, 4. 86

5. 30–32. Goodwin, Thomas, D.D. A ſermon. *Works*, 1. *part* 3. 51

5. 31. Hardy, N., D.D. Love and fear the inſeparable twins of a bleſt matrimony. On marriage. *Sermons*
Skelton, P. How to be happy though married. Ser. *Works*, 3. 302

5. 31–33. Elliott, R. Sermon. Wedding. To which is added, an addreſs (by way of caution and advice) to young perſons. Second edition. 8°. 1778

5. 32. Preſton, John, D.D. The churches dignitie by her marriage, in ſundry ſermons. *The Golden Scepter*
Simeon, C. Union between Chriſt and his people. *Works*, 17. 414
Irons, W. J., D.D. Sermon. The ſacredneſs of Chriſtian marriage, and the ſin and danger of divorce. 8°. *Lond.* 1857

EPHESIANS, 5. 32 (*continued*).
Wordſworth, Chriſtopher, D.D. Reſtoration of holy matrimony. *Occaſional Sermons*, 5. 245
Broughton, Bp. Chriſt and the church. *Sermons*, 1
5. 32, 33. Taylor, Bp. Jeremy. The marriage-ring; or, the myſterioufneſs and duties of marriage. 2 ſerm. *Sermons*; *Works*, 5. 248; *Brogden, J., Illuſtrations*, 3. 117
Miller, Edward. Marriage of the Queen. *Sermons*, 17
5. 33. What are the duties of huſbands and wives toward each other? Richard Steele. *Morning Ex.* 2. 272
The bridal buſh. H. Cornwallis. *Wedding Sermons*, 22
Hole, M., D.D. The duties of matrimony. *On the Liturgy*, 3. 692
Boſton, T. Duties of huſband and wife. Ser. *Works*, 4. 209
Delany, Dean. The duties of the married ſtate. 2 ſerm. *Ser. on Social Duties*, 29; *Fam. Lect.* 2. 694
Franklin, T., D.D. *On Relative Duties*, 123
Stennett, S., D.D. Reciprocal duties of huſbands and wives. *Domeſtic Duties*; *Works*, 2. 70
Napleton, John, D.D. The commandments. *Sermons*, 1. 116
Berens, E. Duty of married perſons. *Village Sermons*
Puſey, E. B., D.D. Sacredneſs of marriage. *Sermons*, 2. 387
6. 1. Ogden, S. The duty of children to parents, required by the law of nature. *Sermons*, 321
Biſhop, W. Duties of children towards their parents. *Village Sermons*, 2. 23
6. 1, 2. Bretland, J. Duty of children to parents. *Sermons*, 1. 77
Channing, Dr. The duties of children. *Works*, 3. 289
Berens, E. Duty of children. *Village Sermons*
Hare, A. W. Obedience. *Sermons*, 2. 381
6. 1–3. Stennett, S., D.D. Duties of children to their parents. *Domeſtic Duties*; *Works*, 2. 133
6. 1–4. Whitaker, E. W. The reciprocal duties of parents and children. *Family Ser.* 2. 241
6. 1–6. Burrow, Dr. E. J. Domeſtic peace. *Hours of Devotion*, 45
6. 1–9. Gouge, W. *Domeſtical Duties*; *Works*
6. 2. Napleton, John, D.D. 2 ſer. The commandments. *Sermons*, 1. 72
6. 3–6. Seabury, Bp. Of Chriſtian unity. *Diſc.* 1. 207
6. 4. Dawes, Abp. In Whitſun week. 407
— The excellency of the charity of charity ſchools. 4°. 1713. *Sermons at Meetings of Charity Schools*, 213; *Works*, 1
Hole, M., D.D. The charge given to the ſureties. *On the Liturgy*, 3. 616
Fleetwood, Bp. Duty of parents to children. 3 diſcourſes. *Sermons, &c.* 235
Bundy, R., D.D. Preparatory ſermons to a courſe of catechetical lectures. *Sermons*, 2. 289
Meilan, M. A. Anger. *Sermons for Children*, 2. 226
Cobden, Adn. Sermon. The religious education of children. Anniv. of charity ſchools. 4°. *Lond.* 1754
Nowell, W. Charity ſchool meeting. 4°. 1757
Rivers, Sir Peter. Sermon. Charity ſchool. 4°. *Lond.* 1764
Franklin, T., D.D. Parental duty. *On Relative Duties*, 49
Sharp, Gregory, LL.D. Sermon. The advantage of a religious education. Aſylum. Queen's birth-day. 4°. *Lond.* 1770
Ogden, S. The duty of parents to children. *Ser.* 341
Newcome, Abp. Sermon. Schools in Ireland. 4°. *Lond.* 1772

EPHESIANS, 6. 4 (*continued*).
Pyle, P. Duty of parents to children. *Sermons*, 4. 75
Lawſon, John, D.D. Benefits of an early virtuous education. *Sermons*, 149
Owen, Henry. *Sermons*, 153
Cooper, Dr. Sam. Sermon. The neceſſity and duty of the early inſtruction of children in the Chriſtian religion evinced and enforced. Charity and Sunday ſchools. 4°. *Yarmouth*, 1790
Archer, J. Duties of married perſons. *Sermons* (*Matrim.*), 67 and 109
Zollikoffer, G. J. Of training up children to religion and to Chriſtianity. *Sermons on Education*, 1. 69
— General obſervations and rules concerning education. *Ibid.* 1. 94
— Some of the principal and moſt uſual faults in education. *Ibid.* 1. 116
— Caution againſt ſome errors in education. *Feſtivals and Faſts*, 2. 519
Charleſworth, John. *Pract. Sermons*, 1. 63
Paley, W., D.D. The duty of parents towards their children. *Sermons* (1825), 1. 269
St. John, Theophilus. The education of the poor. *Sermons*, 2. 207
O'Beirne, Bp. Sermon. Anniv. Magdalen Hoſpital. On erroneous education. 8°. *Ser.* 2. 303. *Lond.* 1807
Smith, Sydney. Religious education. *Ser.* (1809), 2. 361
Fauſſet, Godfrey, D.D. A ſermon. On the neceſſity of educating the poor in the principles of the Eſtabliſhed Church. 8°. *Oxf.* 1811
Buckminſter, J. S. *Sermons*, 315
Lawſon, G., D.D. The duty of parents to children. 3 ſer. *On Eſther*
Kirwan, W. B. Female Orphan Houſe. *Sermons*, 90
Bretland, J. Duty of parents to children. *Sermons*, 1. 57
Hall, S. R. Family inſtruction. 2 lect. *On Education*, 111
Berens, E. Duty of parents. *Village Ser.*
Welſh, D., D.D. *Sermons* (1834)
Fowle, F. W. The duty of national religious education. *Sermons*, 313
Maltby, Bp. Anniv. Char. Sch. 8°. 1839
Harneſs, W. Chriſtian education. 4 ſer. Sm. 8°. *Lond.* 1840
Allen, Bp. Anniv. Char. Sch. 8°. 1841
The duty, pleaſure, and reward of educating religiouſly the riſing generation. Bp. of St. Andrews. *A. Watſon, 1ſt Series*, 237
Garnier, T. The duty of parents. *Domeſtic Duties*, 1
6. 5, 6. Blomfield, G. B. Duties of ſervants. *Sermons*, 300
6. 5–8. Whiſhaw, H. The duty of ſervants. *Sermons*, 2. 234
Delany, Dean. The duty of ſervants to their maſters. *SS. on Social Duties*, 177; *Fam. Lect.* 2. 729
Stennett, S., D.D. Same ſubj. *Domeſtic Duties*; *Works*, 2. 162
Paley, W., D.D. Same ſubj. *Sermons* (1825), 1. 298
6. 5–9. Duties of maſters and ſervants. James Janeway. *Morning Ex.* 2. 358
Collyer, Dr. Maſters and ſervants. *On Script. Duties*, 243
Blencowe, E. Reſpective duties of maſters and ſervants. *Plain Sermons*, 2. 427
6. 6–8. Dodd, W., D.D. Advice to apprentices. Anecdotes. *Sermons to Young Men*, 1. 168
6. 7, 8. Fowler, Bp. Ser. Reform. of manners. 4°. 1699
6. 8. Knowles, T. On the duty and reward of ſervants. *Diſc.* 1. 292
6. 9. Delany, Dean. The duty of maſters to their ſervants. *Ser. on Social Duties*, 209; *Fam. Lect.* 2. 727

EPHESIANS, 6. 9 (*continued*).

Stennett, S., D.D. Same ſubj.
Domeſtic Duties; *Works*, 2. 198
Blomfield, G. B. Same ſubj. *Sermons*, 319
Garnier, T. Same ſubj. *Domeſtic Duties*, 41

6. 10. Patrick, Bp. Sermon. 4°. 1680
Chambre, Rowland. Ser. Religion the principle and ſupport of rational courage. Volunteers on receiving colours. 4°. *Salop*, 1759
Warner, R. Trin. 21.
Sermons on the Epiſtles, &c. 2. 298
Simeon, C. The Chriſtian's ſtrength.
Works, 17. 421
Marriott, C. Be ſtrong in the Lord.
Sermons, 2. 366
Dwight, T. Uſefulneſs of prayer to families.
Theology, 5. 16
Newman, J. H. The power of the will.
Paroch. Sermons, 5. 386
Williams, Iſaac. Trin. 21. The warfare and the armour of ſaints. *Sermons*, 2. 297
Woodford, J. R. Chriſtian principle and determination. *Sermons*, 1

6. 10, 11. Beſt, Hon. S. Trin. 21. *Diſc.* (1858)
Jelf, R. W. The whole armour of God.
Sermons, 67

6. 10–12. Latimer, Bp. Trin. 22. *Works*, 1. 490
Greenham, R. Chriſtian warfare. *Works*, 307
Gell, R., D.D. *Remains*, 2

6. 10–18. Abercrombie, John, M.D. The conteſt and the armour. *Eſſays*

6. 10–19. Wilſon, Bp. T. The Chriſtian's armour.
Sermons, 1. 439

6. 10–20. Latimer, Bp. Trin. 21. *Works*, 1. 25
Welch, John. The Chriſtian warfare. 9 ſer. *Sermons*, 173
Gouge, W. The whole armour of God; or, a Chriſtian's ſpiritual furniture, to keep him ſafe from all the aſſaults of Satan. Now the fourth time publiſhed and enlarged. *Works* Firſt edition, 4°. Lond. 1616.
Gurnal, W. The Chriſtian in complete armour; or, a treatiſe of the ſaints' war againſt the devil. 4 vol. 8°. *Lond.* 1821
Numerous editions have been publiſhed of this popular work, among which are—3 vol. 4°. Lond. 1658, &c. (the firſt); Follo, Lond. 1669; 2 vol. 8°. Lond. 1826; 1 vol. 8°. Lond. 1837.
Boys, John, D.D. Trin. 21. *Works*, 531
Stanhope, G., D.D. *On the Epiſtles, &c.* 3
Hole, M., D.D. Epiſtle for Trin. 21.
On the Liturgy, 3. 280

6. 11. Scott, John, D.D. *Pract. Diſc.* 3. 1
Waple, E. Temptation. *Sermons*, 2. 183
Baddeley, G., D.D. The Chriſtian ſoldier.
Sermons (1752), 121
Horne, Bp. The Chriſtian armour. *Diſc.* 3. 217; Trin. 21. *Pitman, 2d Courſe*, 2. 303
Beddome, B. *Short Diſc.* 7. 62
The Chriſtian's armor. St. John.
S. Clapham, Ser. ſelected, 2. 447
Simeon, C. The means of withſtanding Satan's wiles. *Works*, 17. 430
Brackenbury, E. The Chriſtian armour.
Diſc. 2. 401
Blunt, H. The devices of Satan.
Poſth. Sermons, 1. 165
Townſend, G., D.D. The Chriſtian's panoply.
Sermons (1849), 180

EPHESIANS, 6. 11, 12.

6. 11, 12. Browne, John. The neceſſity of diſappointing the devices, and withſtanding the attempts of the devil, in order to the habitual abſtaining from the acts of ſin. *Neceſſity, &c.* 87
— The neceſſity and benefit of obſerving the holy ſeaſon of Lent, &c. *Ibid.* 114
Heber, Bp. On the exiſtence and influence of evil ſpirits. Univ. Oxf.
Ser. preached in England, 64

6. 11–13. Saurin, James. The enemies and the arms of Chriſtianity. Eaſter day.
Sermons, 2. 55; *In French*, 9. 323
Hodſon, G. The Chriſtian armour.
Sermons, 264

6. 11–18. Hoole, Joſeph. The Chriſtian warfare. 2 ſer.
Sermons, 1. 289

6. 11–19. Johnſon, Samuel. St. Paul's panoply conſidered with a view to the ſeven churches.
On Script. Prophecies, 1. 143

6. 12. Ambroſe, Iſaac. War with devils. *Works*, 815
Weſley, John. Evil angels.
Sermons; *Works*, 6. 370
Waldo, P. The Litany. *Lect. by Berens*, 228
Brackenbury, E. The Chriſtian warfare.
Diſc. 2. 369
Caſwall, E. Satanic influences. *Sermons*, 164
Allies, T. W. The perſonality and power of the evil ſpirit. *Sermons on Romans, &c.* 292

6. 12, 13. Simeon, C. To withſtand the power of Satan.
Works, 17. 438

6. 12–19. Lawrence, Henry. Of our communion and warre with angels; being certain meditations on that ſubject, bottomed particularly (though not concluded within the compaſſe of that ſcripture.) 4°. *s. l.* 1646

6. 13. Spalding, John. Exhort. ſer. after the Communion. *Synaxis Sacra*, 253
Mortification of ſin, reſiſtance of temptation, and watching againſt ſinful compliances. J. Hubbard. *Berry St. Sermons*, 2. 268
Leland, Thos., D.D. The dangers and arms of our Chriſtian warfare. *Sermons*, 2. 43
Butler, Alban. *Meditations, &c.*
Archer, J. 21ſt Sun. after Pentecoſt. On the importance of ſalvation. *Sermons*, 4. 239
Glaſſe, G. H. The Chriſtian armour.
Beveridge, by Glaſſe, 315
Glazebrook, James. Chriſtian armour. *Sermons*, 1
Gleig, Bp. The armour of God. *Sermons*, 397
Smith, Sydney. On the armour of God.
Sermons (1846), 23
Butt, T. The Chriſtian armour. Trin. 21. *Sermons*, 226
Okes, Dr. Martyrs. *Sermons*, 109
Girdleſtone, C. Trin. 21. Spiritual armoury.
Sermons, Courſe, 2. 427
Dale, T. The whole armour of God. *Sermons*, 68
Arnold, Thomas, D.D. *Sermons at Rugby* (1833), 352
Trin. 21. The Chriſtian's armour. T. Chamberlain.
Watſon, Alex., Sermons, 2d ſeries, 3. 297

6. 13–18. Robinſon, Ralph. Πανοπλία, or the Chriſtian completely armed. Being a treatiſe of the Chriſtian's armour, clearly opening every part thereof. 26 lect. Sm. 8°. *Lond.* 1656

Smith, S. Ser. before the Lord Mayor, &c. Trin. 1. 4°. *Lond.* 1831

6. 14. Glazebrook, James. The girdle of truth and the breaſtplate of righteouſneſs. *Sermons*, 23
Boudier, J. *Sermons*, 319

EPHESIANS, 6. 14 (*continued*).

Simeon, C. The Chriſtian's girdle. *Works*, 17. 448
— The Chriſtian's breaſtplate. *Ibid.* 17. 458
Goodwin, H. The girdle of truth. *Hulſean Lect.* (1855), 180

6. 14, 15. Malham, John. The Chriſtian armour displayed. 21 *Sermons*, 351
Simeon, C. The Chriſtian's greaves. *Works*, 17. 467
Bennett, W. J. E. The Chriſtian's armour. The belt. The breaſtplate. The greaves. *Sermons*, 2. 203

6. 14–16. Gurney, J. H. Chriſt's ſoldiers. 2 ſer. Trin. 21. *Sermons*, 245

6. 14–18. Vaughan, H. The Chriſtian's armour. *Sermons* (1833), 175

6. 15. Glazebrook, James. The feet ſhod with the preparation of the goſpel of peace. *Sermons*, 46

6. 16. Warneford, R. *Sermons*, 2. 167
Glazebrook, James. The ſhield of faith. *Sermons*, 68
Simeon, C. The Chriſtian's ſhield. *Works*, 17. 476
Bennett, W. J. E. The Chriſtian's armour. The ſhield. *Sermons*, 2. 238

6. 16, 17. Hutton, F. H. The Chriſtian's ſword and ſhield. *Diſc.* 37

6. 17. Boſton, T. How the Word is made effectual to ſalvation. Ser. *Works*, 2. 421
Archer, J. Pentecoſt 21. Hearing the word of God. *Sermons, 2d ſeries*, 3. 295
Glazebrook, James. The helmet of ſalvation and the ſword of the Spirit. *Sermons*, 92
Simeon, C. The Chriſtian's helmet. *Works*, 17. 487
— The Chriſtian's ſword. *Ibid.* 17. 496
Roberts, A. *Village Sermons*, 4. 241
Bennett, W. J. E. The Chriſtian's armour. The helmet. *Sermons*, 2. 274
— The Chriſtian's armour. The ſword. *Ibid.* 2. 310

6. 18. Newcome, P. Prayer. *Sermons*, 2. 197
Fiddes, R., D.D. The qualifications of prayer, with reſpect to the temper and diſpoſition of mind wherewith we ought to pray. *Diſc.* 1. 174
Nourſe, P., D.D. Prayer. *Diſc.* 1. 1
Family and ſecret worſhip. D. Jennings. *Berry Street Sermons*, 2. 19
Waple, E. Prayer. *Sermons*, 2. 302
Boſton, T. Nature of prayer. Ser. *Works*, 2. 526
Green, Samuel. Mercy. *Sermons*, 143
— Encouragement to prayer. *Sermons*, 161
Langhorne, W. Prayer. *Sermons*, 2. 67
Young, W. Toy. Prayer. *Sermons on Doct. and Duties*, 2. 185
Townſend, John. Perſeverance and watchfulneſs in prayer. *Diſc.* 30
Hordern, Joſeph. The duty of praying one for another. *Sermons*, 24
Glazebrook, James. Prayer always neceſſary. *Ser.* 113
Piggott, S. The duty, privilege, and method of prayer. *Guide for Families*, 219
— Motives ſuggeſted for the regular practice of prayer. *Ibid.* 229
Pearſon, Hugh, D.D. Prayer. *Sermons*, 380
Simeon, C. The importance of prayer. *Works*, 17. 507
Newman, J. H. Interceſſion. *Paroch. Ser.* 3. 385
Wilberforce, Bp. Prayer. *Sermons*, 149
Woodhouſe, G. W. The practice of prayer. *Ser.* 2. 175
Nicholls, B. E. Prayer. *Sermons*, 2. 200
Blencowe, E. Verſicles before the Lord's Prayer. General thankſgiving. *Plain Ser.* 141

EPHESIANS, 6. 18, 19.

6. 18, 19. Rogers, T. The prayer for the clergy and the people. *Lect.* 1. 390
Harte, W. M. Prayer. *Sermons*, 107
Roberts, A. A directory for prayer. Trin. 21. *Plain Sermons*, 2. 261

6. 19. Slade, J. The myſtery of the goſpel. *Sermons*, 4. 36

6. 23. Auguſtine, St. *Opera*, 7
— Peace to the brethren. *Sermons, Lib. of Fathers*, 20. 848
Bourdaloue. Pax fratribus. Sur la charité envers les nouveaux catholiques. *Sermons; Exhortations, &c.* 1. 103

6. 24. Littleton, Adam, D.D. The trial of ſincerity. *Sermons*, 90
Characters of a ſoul's love to Chriſt, and how it may be kindled and inflamed. Thomas Neſt. *Morning Ex.* 1. 169
Claude, J. J. *Sermons*, 123
Barker, John. The apoſtolical benediction. *Sermons*, 2. 270
Diſney, J., D.D. The faithful performance of duty our beſt recommendation to the favour of God. *Sermons*, 4. 303
Rees, A., D.D. Love to Chriſt, in its nature and influence. *Sermons*, 4. 208
Channing, Dr. Love to Chriſt. 2 diſc. *Works*, 4. 183
Roberts, A. *Village Sermons*, 273

COMMENTARIES, &c. ON THE EPISTLE OF ST. PAUL TO THE PHILIPPIANS.

See alſo under "Old and New Teſt.," col. 125. "New Teſt.," col. 745. "Apoſtolical Epiſtles," col. 1230. "Epiſtles of St. Paul," col. 1232.

Macknight, James, D.D. On the founding of the Chriſtian Church at Philippi. *On the Epiſtles*, 2
Hoog, Johannes. Specimen academicum inaugurale de Cœtus Chriſtianorum Philippenſis conditione primæva ex Epiſtolâ iis, ab Apoſtolo Paulo ſcripta præcipue dijudicanda. 8°. *Lugd. Bat.* 1825
"The origin and ſtate of the Church at Philippi, the date, place where written, ſcope and argument of the Epiſtle to the Philippians, are diſcuſſed in this academical diſſertation, which happily elucidates many paſſages of that Epiſtle."—*T. H. Horne.*
Wieſſinger, L. A. The Church at Philippi, genuineneſs and integrity of the Epiſtle, literature, &c. *Biblical Commentary in contin. of Olſhauſen*

Victorinus, Fabius Marius. In Epiſtolam ad Philippenſes liber unicus. *Mai, Script. Vet. 3. pars* 1. 51
Hieronymus, Saint. Commentarii in Epiſt. ad Philipp. *Opera (Suppoſititia)*, 11. 1011
Chryſoſtom. In Epiſt. ad Philippenſes, homiliæ xv. Gr. et Lat. *Opera*, 11. 218
— In Epiſtolam ad Philippenſes, homiliæ ii. ex J. Chryſoſtomo. *Eraſmi Opera*, 8. 319
— Homilies on the Epiſtles of St. Paul to the Philippians, Coloſſians, and Theſſalonians. Tranſlated, with notes and indices. Lib. of Fathers, vol. 14. 8°. *Oxf.* 1843
Zuinglius, Ulricus. Annotationes in Ep. ad Philippenſes. 4°. *Tiguri*, 1531; *Opera*, 4. 504

PHILIPPIANS (*continued*).

Saſbout, Adamus. In Epiſt. ad Philippenſes. *Commentarius in Epiſtolas, &c.* 8°. *Antv.* 1561; *Opera, folio, Col. Agr.* 1568

Calvin, J. Commentarii in Epiſt. ad Philippenſes. *Opera*

— A Commentarie upon the Epiſtle of S. Paule unto the Philippians. Tranſlated by Wm. Becket. 4°. *Lond.* 1584

— Commentaries on the Epiſtles of Paul the Apoſtle to the Philippians, Coloſſians, and Theſſalonians. Tranſlated and edited from the original Latin, and collated with the French verſion. By the Rev. John Pringle. 8°. *Edin.* 1851

— Expoſitions of the Epiſtles to the Philippians and Coloſſians. By John Calvin, and D. Gottlob Chriſtian Storr. Tranſlated from the originals, by R. Johnſton. 12°. *Edin.* 1842

Brentius, J. Explicatio Epiſtolæ ad Philippenſes. Sm. 8°. *Franc.* 1548; *Opera*, 7

Ridley, Lancelot. Expoſition on Philippians. *Richmond's Fathers*, 2

Muſculus, Wolfgang. In Epiſtolas ad Philippenſes, Coloſſenſes, Theſſalonicenſes, ambas, et primam ad Timotheum, commentarii. Folio. *Baſil.* 1565

Zanchius, H. Commentarius in Philippenſes. *Opera*, 6

Airay, Henry. Lectures upon the whole Epiſtle to the Philippians, delivered in St. Peter's church, in Oxford, and now publiſhed for the uſe of God's Church, by C[hriſtopher] P[otter], M.A. 4°. *Lond.* 1618

Velaſquez, Joannes Antonius. Commentaria et Annotationes in Epiſtolam B. Pauli ad Philippenſes. 2 vol. Folio. *Lugd.* 1628–32; *Antv.* 1637, 1651; *Venet.* 1647

Crellius. Commentarius et paraphraſis in Philippenſes. *Opera*, 1. 501

Slightingius, Jonas. In Epiſt. ad Philippenſes. *Commentaria*

Cocceius, Joannes. Commentarius in Epiſt. ad Philipp. *Opera*, 5

Daillé, Jean. Expoſition ſur la divine Epitre de l'Apotre S. Paul aux Filippiens. Ed. deuxieſme reveue et corrigée par l'Auteur. 2 vol. Sm. 8°. *Gen.* 1659–60

— An expoſition of the Epiſtle of St. Paul to the Philippians. Tranſlated by the Rev. James Sherman, miniſter of Surrey Chapel. Imp. 8°. *Lond.* 1841

Ferguſon, James. On Philippians. *A Brief Expoſition, &c.*

Obſerv. in Epiſtol. ad Phil. *Crit. Sac. Theſ. Nov.* 2. 946

Peirce, James. On Philippians. *Paraphraſe and Notes, &c.*

PHILIPPIANS (*continued*).

Schotanus, M. H. Analyſis et Comment. in Epiſt. Paulli ad Philippenſes. 4°. *Franeck.* 1737

Buſchingius, Ant. Fred. Introductio hiſtorico-theologica in Epiſt. Paulli ad Philippenſes. 4°. *Halæ*, 1746

Am-Ende, J. G. Pauli Apoſtoli Epiſtola ad Philippenſes, Græce ex recen. Grieſbach nova verſione Lat. et annot. perpetua illuſtr. 8°. *Viteb.* 1798

Bowdler, John. On the Epiſtle to the Philippians. *Select Pieces*, 2. 379

Rheinwald, G. F. H. Commentar über den Brief Pauli an die Philipper. mit Vorwort von A. Neander. 8°. *Berl.* 1827

Acaſter, John. Expoſitory lectures on St. Paul's Epiſtle to the Philippians. 8°. *Lond.* 1827

Rettig, H. C. M. Quæſtiones Philippenſes. 8°. *Gieſſen*, 1831

Eaſtburn, Manton. Lectures, explanatory and practical, on the Epiſtle of St. Paul to the Philippians. 8°. *New York*, 1833

Baynes, H. S. The church at Philippi; or, the doctrines and conduct of the early Chriſtians illuſtrated. Intended to ſerve as an hiſtorical commentary upon St. Paul's Epiſtle to the Philippians. 12°. *Lond.* 1834

Matthies, K. S. Erklärung d. Briefes Pauli an d. Philipper. 8°. *Greifswald*, 1835

Steiger, F. W. Exégèſe des Epitres de Saint Paul aux Philippiens et aux Col. autographiéé d'après les cours lus à l'école de théologie de Genève. 8°. *Paris*, 1837

Hengel, W. A. Von. Comment. in Epiſt. Pauli ad Philippenſes. 8°. *Lugd. Bat.* 1838

Barnes, A. On Philippians. *Notes on N. T.* 7

Rilliet, A. Commentaire ſur l'Epitre de l'Apôtre Paul aux Philippiens. 8°. *Genf.* 1841

Neat, C. Diſcourſes from St. Paul's Epiſtle to the Philippians, and other paſſages of Scripture. Sm. 8°. *Lond.* 1841

Hall, Robert. Practical expoſition of the Epiſtle to the Philippians. Fcp. 8°. *Lond. Simpkin*, 1843

Meyer, H. A. W. Philipperbrief. *Krit. exeg. Comm.* 1848

Robertſon, J. S. S. Eighteen lectures on St. Paul's Epiſtle to the Philippians. 12°. *Lond. Seeley*, 1849

Wieſinger, Lic. Auguſt. Biblical commentary on St. Paul's Epiſtles to the Philippians, to Titus, and the 1ſt to Timothy. Tranſlated by the Rev. John Fulton, A.M. 8°. *Edin.* 1851

In continuation of Olſhauſen.

Neander, Dr. A. The Epiſtle to the Philippians, practically explained. Tranſlated by Mrs. H. C. Conant. 12°. *New York*, 1851

Kaehler, C. Auflegung der Epiſtel an die Philipper. 8°. *Kiel*, 1855

PHILIPPIANS (*continued*).

Elliott, C. J. Critical and grammatical commentary on St. Paul's Epiſtles to the Philippians, Col. and Philem. 8°. *Lond.* 1858

---

1. 1. Raffles, T. *Lect.* 1
1. 1, 2. Hole, M., D.D. The prayer for the clergy. *On the Liturgy*, 1. 298
1. 3–6. Davies, C. J. *Sermons*, 155
1. 3–8. The ſanctity of an oath, and the crime of perjury. Veillodter. *Baker, R., German Pulpit*, 205
1. 3–11. Boys, John, D.D. Trin. 22. *Works*, 538
Stanhope, G., D.D. *On the Epiſtles, &c.* 3
Hole, M., D.D. Epiſtle for Trin. 22. *On the Liturgy*, 3. 293
1. 4, 5. Whately, Abp. Fellowſhip in the goſpel. *Sermons* (3*d ed.*), 276
1. 5–8. Warren, John, D.D. Concio. *Ser.* 2. 345
1. 6. Colvill, W. Perſeverance in grace. *Refreſhing Streams*, 1
The doctrine of perſeverance in grace. 2 ſerm. Thomas Hall. *Lime Street Lect.* 2. 179
Stennett, S., D.D. Religion an abiding principle. *Perſonal Religion*; *Works*, 1. 364
Farmer, John. Perſevering grace. *Ser.* 278
Archer, J. 22d Sun. after Pentecoſt. On raſh judgments. *Sermons*, 4. 258
Simeon, C. A work of grace. *Works*, 18. 1
Crauford, C. H. *Sermons*, 211
Draper, H., D.D. The work of grace progreſſive and permanent. *On the Collects*, 3. 564
D'Aubigné, J. H. Merle. L'œuvre du ſalut. *Ser.* 121
— The work of ſalvation. *Luſcombe, Bp., Ser. from the French*, 291
Collyer, W. B., D.D. Perſeverance. *On Script. Doct.* 491
Dickſon, David. The apoſtle's confidence. *Ser.* 432
Aitken, James. *Sermons*
Gauntlett, H. The promiſe of perſeverance. *Ser.* 1. 73
Short, Bp. T. V. Final perſeverance. *Sermons*, 355
Mayers, W. The faithfulneſs of God is the Chriſtian's confidence. *Sermons*, 126
Paſt mercies, a pledge of mercies to come. *Plain Sermons*, 6. 245
Tate, T. The work of grace begun and perfected by God. *Sermons*, 212
1. 8. St. Paul's love to ſouls conſidered and recommended, by John Enty. Being two ſermons preached at the ordination of Mr. Peter Jilleard. *Withers, John, A Stated Miniſtry, &c.*
1. 8–11. Simeon, C. Growth in peace. *Works*, 18. 6
Summerfield, J. Goſpel holineſs. 2 ſerm. *Sermons*, 370
1. 9. Archer, J. Pentecoſt 22. Hearing the word of God. *Sermons, 2d Series*, 3. 316
Buckminſter, J. S. *Sermons*, 217
Marriott, C. Chriſtian wiſdom. *Ser.* 2. 380
Beſt, Hon. S. Trin. 22. *Diſc.* (1858), 225
1. 9, 10. Bell, W., D.D. The nature and tokens of ſincere obedience. *Sermons*, 2. 19
Arnold, T. Idolatry. *Chriſtian Life, its Hopes, &c.* 281
1. 9–11. Guyſe, Dr. The excellency of a judicious love, and of ſincerity. Ordination ſerm. *Sermons*, 306
Fuller, A. Paul's prayer for the Philippians. *Works*, 644
Neat, Charles. St. Paul's prayer for the Philippians. *Diſc.* 1
1. 10. Owtram, W., D.D. *Sermons*, 261
Clagett, W., D.D. Sincerity. *Sermons*, 3. 469

PHILIPPIANS, 1. 10 (*continued*).

Fiddes, R., D.D. It is the duty of Chriſtians to inform themſelves, as well concerning the doctrinal, as the practical, truths of Chriſtianity. 6 *Diſc.* 1
— The notion and proper efficacy of ſincerity, in order to ſalvation. *Ibid.* 36
Whitby, Daniel, D.D. A ſincere inquiry an excuſe for unwilling errors. *Sermons* (1720), 116
Miller, James. *Sermons*, 43
Jeffery, John, D.D. On the things that differ, and the things that are indifferent, in matters of religion. *Sermons and Tracts*, 2. 263
Huſſey, C., D.D. Things excellent. 12 *Sermons*, 21
Duchal, James, D.D. What a good taſte in the conduct of life is; and how to acquire it. *Sermons*, 3. 1
Webb, Francis. Things excellent. *Sermons* (1772), 1. 148
Aliſon, A. On the love of excellence. *Sermons*, 2. 205
Knowles, T. Chriſtian ſincerity. *Diſc.* 3. 181
Wilſon, W. *Sermons*, 129
1. 11. Ward, R. Juſtification and its fruits. *Sermons*, 172
Caddell, H. Spiritual fruitfulneſs. Gen. thankſ. for harveſt, 1842. *Ser.* 213
Hincks, John. The fruits of righteouſneſs. *Sermons*, 199
Heurtley, C. The fruits of righteouſneſs. *Sermons*, 2. 173
Garbett, Adn. The fruits of faith in Chriſt. *Chriſt on Earth, &c.* 2. 80
1. 12. Peirce, James. *Sermons* (1728), 335
1. 13. Perizonius, J. Diſquiſitio de prætorio ac vero ſenſu verborum Pauli Phil. 8°. *Franck.* 1690
1. 15. Gilſon, David. Schiſm. *Sermons*, 247
1. 16. Garbett, James. Is unauthoriſed teaching always ſchiſmatical? Second edition. 8°. *Lond.* 1844
1. 17. Wills, B. Sermon. Miniſters ſet for the defence of the goſpel. 8°. *Lond.* 1720
Peirce, James. *Sermons* (1728), 367
Simeon, C. Deciſion of character recommended. *Works*, 18. 11
1. 18. Chryſoſtom. In illud: Sive per occaſionem, de profectu evangelii. Philipp. 1. 18. *Opera*, 3. 358
Simeon, C. Preaching of Chriſt a ground of joy. *Works*, 18. 15
Manning, H. E. Chriſt preached in any way a cauſe of joy. *Sermons*, 4. 60
1. 18–26. Rollock, Robert. *Select Works*, 1. 417
1. 19. Wilſon, Bp. Daniel. The tendency of all events to the true Chriſtian. *Sermons*, 492
Girdleſtone, C. Soc. Prom. Chriſt. Knowledge. Love abounding in knowledge. *Parochial Sermons*, 3. 285
1. 20. Maſſillon, J. B. Jour de Ste. Agnès. *Sermons*, 8. 1
Harriſon, Thomas. Serm. 8°. *Lond.* 1729
Simeon, C. Chriſt magnified in our body. *Works*, 18. 23
1. 21. Lake, Bp. Meditation on Phil. i. 21. *Sermons*
Swinnock, G. Heaven and hell epitomized; the true Chriſtian characterized; as alſo an exhortation with motives, means, and directions to be ſpeedy about the work of converſion. 8°. *Lond.* 1659

PHILIPPIANS, 1. 21 (*continued*).

Hardy, N., D.D. The epitaph of a godly man, eſpecially a man of God; or, the happineſs by death of holineſs in life. Funeral ſermon on Rev. A. Pemberton. *Sermons*

A ſermon at the funeral of Mr. Scougal, by George Gairden, D.D. *Scougal, H., Works*, 248

Tuckney, Anthony, D.D. 2 ſerm. *Sermons*, 649

Manton, T. 2 ſerm. *Works*, 5. 377

Reynolds, Bp. Death's advantage. Funeral. *Sermons; Works*, 4. 459

Williams, Daniel, D.D. Advancement of Chriſt's intereſts the end of a Chriſtian's life. 4°. *Lond.* 1688; *Diſc.* 1. 63

Edwards, John, D.D. Funeral ſer. *Remains*, 519

Smalridge, Bp. To die is gain. *Sermons*, 599

Wilſon, Bp. T. St. Paul's comfort in the proſpect of death, applicable to every faithful miniſter of Chriſt. Fun. ſer. on Rev. Dr. Walker. *Sermons*, 4. 441

Fun. ſerm. on Mr. Craig. *Craig, James, Ser.* 1. 12

Superville (le fils), Daniel de. Jéſus-Chriſt le plus grand bien dans la vie, et dans la mort. 2 ſerm. *Ser.* 3. 273

Gammon, John. Chriſt a Chriſtian's life; or, a practical diſcourſe of a believer's life derived from Chriſt and reſolved into Chriſt, being the ſubſtance of ſeveral ſermons. Fifth edit. 12°. *Lond.* 1738

Boſton, T. The benefits which believers receive at death. *Sermons; Works*, 2. 37

— Chriſt the life of the believer. *Ibid.* 4. 239

Hervey, James. Serm. On the death of Mr. Abr. Donn. *Works*, 4. 205

Grove, H. On living with Chriſt. At ordination. *Works* (1747), 1. 495

Guyſe, Dr. Chriſt the believer's life and death his gain. Fun. ſerm. *Sermons*, 377

Gill, John, D.D. Fun. of Rev. Joſeph Stennett. *Sermons*, 1. 531

Venn, H. Chriſt the joy of the Chriſtian's life, and death his gain. The ſubſtance of a ſermon. On the death of the Rev. W. Grimſhaw, A.B. To which is added, a ſketch of his life and miniſtry. 8°. *Leeds*, 1763

Amory, Thomas, D.D. The character and bleſſedneſs of thoſe to whom to live is Chriſt, and to die is gain. Funeral ſermon on Rev. J. Strong. *Ser.* (1775), 273

Rutledge, T. *Sermons*

Scott, Thomas. Fun. of Rev. Jeremiah Newell, with memoir. *Works*, 6. 412

Fraſer, John. Bleſſed life and death of the Chriſtian. *Sermons and Eſſays*, 293

The Chriſtian's life and death. *Village Preacher*, 5. 15

Cooper, E. The life and death of the real Chriſtian. *Lead. Doct.* 1. 278

Buddicom, R. P. *Sermons* (1826), 1

Fleming, Dr. Thomas. *Sermons*

Heber, Bp. The fear of death. 2 ſerm. Univ. Oxf. *Sermons preached in England*, 320, 335

Blunt, H. The Chriſtian's death is gain. *Poſth. Sermons*, 3. 265

Foſter, John. The apoſtolic alternative. *Lect.* 2. 253

Perceval, Hon. G. C. *Plain Sermons*, 3. 316

Matthias, B. W. For me to live is Chriſt. *Ser.* 353

Kennaway, C. E. St. Paul's eſtimate of life and of death. *Sermons at Cheltenham*, 378

Vaughan, C. J., D.D. Life and death. Fun. ſerm. on the Duke of Wellington. *Sermons* (1853), 495

To live is Chriſt, and to die is gain. G. Pearſon. *Orig. Fam. Ser.* 4. 187

Hare, J. C. Fun. ſer. The gain of death. 8°. *Hailſham*, 1835; *Sermons*, 1. 459

Sulivan, H. W. The Chriſtian's life. *Ser.* 1. 326

Trench, F. All well in life and in death. *Ser.* 164

PHILIPPIANS, 1. 21 (*continued*).

Longing for death. F. C. Maſſingberd. *Pract. Ser.* (1845, &c.), 3. 405

Martineau, James. The ſhadow of death. *Endeavours, &c.* 2. 37

1. 21–24. M'Lean, A. *Sermons*

Simeon, C. St. Paul's dilemma. *Works*, 18. 28

Hampden, Bp. The life in the fleſh made the life of the ſpirit. *Sermons*, 366

1. 22, 23. Lucas, R., D.D. Shewing by what means we may look for death with comfort: That life of itſelf is not deſirable; and upon what accounts only the deſire of it is allowable in a Chriſtian. *Sermons* (1722), 1. 161

The fear and the deſire of death. *Ibid.* 1. 185

1. 22–24. Harris, W., D.D. *Fun. Diſc.* 427

Rogers, John, D.D. The difficulty of St. Paul's choice. *Sermons*, 2. 303

1. 22–25. Goodwin, H. St. Paul's view of life. *Sermons*, 2. 245

1. 23. Smith, Henry. The pilgrim's wiſh. *Sermons*, 217

Hieron, Samuel. Certain uſeful meditations touching death, collected out of Phil. i. 23. *Works*, 1. 647

Hardy, N., D.D. The pilgrim's wiſh; or, the ſaint's longing. Funeral ſermon on Mrs. Anne Dudſon. *Sermons*

Farindon, Anthony. St. Paul's doubt and deſire. *Sermons*, 3. 193

Watſon, Thomas. The holy longing; or the ſaint's deſire to be with Chriſt. At the funeral of Mr. Jacob Stock. 3 *Treatiſes*, 544

Gataker, Thomas. Death's advantage. *Ser. part* 2. 217

Baxter, Richard. Dying thoughts. *Works*, 18. 239

— Dying thoughts. With eſſay, by Dr. Stebbing. 12°. *Lond.* 1836

Howe, John. Funeral ſermon for Mr. Richard Adams. *Works*, 3. 421

Boyſe, J. On the death of Mrs. Choppin. *Works*, 1. 344

Shower, John. The ſaint's deſire to be with Chriſt. *Mourner's Companion*

Parkhurſt, Nath. Treatiſe on being willing to live, and deſirous to die. 8°. 1704

Whiſton, W. Againſt the ſleep of the ſoul. *Sermons and Eſſays*, 79

Superville (le père), Daniel de. Le deſir d'être avec Chriſt. *Sermons*, 2. 497

— The deſire to be with Chriſt. *Sermons, by Reynolds*, 1. 310

Snape, A., D.D. St. Paul's deſire to depart and be with Chriſt. *Sermons*, 2. 317

Adey, W. The ſoul's ſeparate exiſtence proved. *Sermons*, 39

Jennings, David, D.D. Fun. ſerm. on Tim. Jollie. 8°. 1757

Gill, John, D.D. Fun. of Rev. Aaron Spurrier. *Sermons*, 1. 458

The Chriſtian's triumph over the fear of death. Archdeacon Parry. *Orig. Fam. Ser.* 2. 17

Manning, H. E. The bleſſedneſs of death. *Ser.* 3. 370

Summerfield, J. Paul in a ſtrait. *Sermons*, 185

1. 23, 24. Sibbs, Richard, D.D. Chriſt is beſt; or, a ſweet paſſage to glory. Funeral of Mr. Sherland. *The Saints' Cordials*, 193

A learned and godly ſermon at the funeral of Mr. Bolton. By Mr. Nicholas Eſtwick. *Bolton, R., on Four Laſt Things*, 1–7

Sherlock, W., D.D. St. Paul's choice. Fun. ſerm. on Dr. R. Maggot. 4°. *Lond.* 1693; *Sermons*, 1. 165

PHILIPPIANS, 1. 23, 24 (*continued*).

Marſhall, N., D.D. Sermon. Upon the occaſion of the lamented death of the Rev. John Rogers. 4°. *Lond.* 1729

Trapp, Joſeph, D.D. St. Paul's ſtrait betwixt two. *Sermons*, 2. 271

Lindſey, Theophilus. *Sermons*, 1. 453

Maltby, Bp. St. Paul, ſincere in his profeſſion of the goſpel; and an example of true zeal. *Sermons at Lincoln's Inn*, 69

Busfield, J. A., D.D. The ſtrait of St. Paul. *Sermons*, 1. 269

Williams, Alfred. St. Paul's deſire to depart. *Sermons*, 2. 298

Jelly, Harry. The apoſtles and ſaints our example. 2 ſerm. *Sermons*, 116

Trevor, T., LL.D. On the intermediate ſtate. *Sermons*, 164

1. 25. Edwards, John, D.D. The Chriſtian duty of deſiring to depart. *Theol.* 3. 395

1. 26, 27. Stanley, Bp. E. Sermon on return to Alderley. *Addreſſes, &c.* 35

1. 27. Newcomen, M. The duty of ſuch as would walke worthy of the goſpel, to endeavour union, not diviſion nor toleration. 4°. *Lond.* 1646

Burroughes, Jer. Goſpel converſation. 7 ſerm. 4°. *Lond.* 1648

Durham, James. Goſpel privileges oblige to a goſpel converſation. *Sermons*, 67

Brownrig, Bp. *Sermons*, 2. 379

Tuckney, Anthony, D.D. *Sermons*, 373

Dawes, Abp. The nature and neceſſity of a Chriſtian converſation. Ser. *Works*, 2. 479

Willis, Bp. Soc. Prop. Goſp. 4°. 1702

Spalding, John. A goſpel walk and converſation. Several ſer. *Synaxis Sacra*

Baldwin, R. Ser. Viſit. 4°. *Norwich*, 1706

Morer, Thomas. *Sermons*, 297

Ranken, David. A deſcription of the great things contained in the goſpel, and of a converſation agreeable to them; together with motives exciting to ſuch a practice; an anſwer to the moſt conſiderable objections againſt it; and directions and rules for aſſiſting to the performing thereof. 3 diſc. Sm. 8°. *Edin.* 1722

Fiddes, R. The duties of Chriſtian converſation, as it reſpects the government of the tongue. *Diſc.* 3. 1

Kelſey, Joſeph. *Sermons*, 223

Lupton, W., D.D. Farewell ſer. *Sermons*, 384

Stennett, Joſeph. Ser. The Chriſtian ſtrife for the faith of the goſpel. Before Soc. of Miniſters. 8°.
How, Dur. XX14.34 *Lond.* 1738

Abernethy, J. A converſation becoming the goſpel recommended. *Sermons*, 4. 405

Pyle, P. Chriſtian converſation. 2 ſer. *Sermons*, 3. 501

Brakenridge, Dr. W. The converſation that becometh the goſpel. *Sermons*, 161

Fanch, J. 2 ſer. *Sermons*, 81

Elſmere, S., D.D. Chriſtian converſation. *Sermons*, 1. 133

Harman, Iſaac, *Diſſert.* 1780

Butler, Bp. Anniv. Char. Sch. 4°. 12 *Sermons*, 171

Sellon, W. The conformity of our lives to the precepts of the goſpel. Farewell ſer. *Sermons*, 409

Walker, R. 2 ſer. *Sermons*, 2. 295

Scott, Thomas. A converſation becoming the goſpel. *Sermons*; *Works*, 4. 462

Bell, W., D.D. When our converſation is becoming the goſpel. *Sermons*, 1. 403

Simeon, C. A holy converſation recommended. *Works*, 18. 32

Hodſon, G. A Chriſtian converſation. Farewell ſer. *Sermons*, 372

PHILIPPIANS, 1. 27 (*continued*).

Moncrieff, Sir H. W. Chriſtian faith and morality. *Sermons*, 136

Middleton, Bp. *Sermons and Charges*, 81

Brookes, J. W. Ser. The Chriſtian's faith and practice. Farewell. 4th edit. 12°. *Retford*, 1822

Doane, Bp. The goſpel in the Church. Convention of the dioceſe of Maſſachuſetts. *Sermons*, 1

Warter, J. W. Chriſtian converſation. *Sermons*, 2. 253

1. 27, 28. Owtram, W., D.D. *Sermons*, 60

1. 29. Wilkinſon, H. A ſuffering faith. *Sermons, Decad.* 1. 96

Simeon, C. Suffering for Chriſt's ſake, a gift of God. *Works*, 18. 36

2. 1. Lavington, S. Conſolation in Chriſt. *Sermons*, 1. 319

2. 1, 2. Reynolds, Bp. Brotherly agreement. *Sermons*; *Works*, 5. 162

Burnet, Bp. Viſit. ſer. 4°. 1704

Doddridge, P., D.D. Chriſtian candour and unanimity urged. Ser. at a meeting of miniſters. *Works*, 3. 261

Simeon, C. Unity recommended. *Works*, 18. 40

Revell, Henry R. *Sermons*, 108

Dealtry, W. Motives for Chriſtian concord. *Pract. Sermons*, 175

2. 1–3. Cradock, W. *Divine Drops*, 181

2. 1–4. Cloſe, F. The conſolations of the goſpel. *Miſc. Sermons*, 1. 374

2. 1–12. Stephnerus, B. Diſſertatio inauguralis continens exegeſim cap. 2. 1–12 Epiſt. ad Philipp. 4°. *Lipſ.* 1650

2. 2–5. Sandys, Abp. *Sermons*, 92

2. 3. Moſs, Robert, D.D. Nature and properties of Chriſtian humility. *Sermons*, 7. 399

Hunt, Jer., D.D. Modeſty and humility. 3 ſer. *Sermons*, 3. 41

Dalgleiſh, Dr. *Sermons*

Zollikoffer, G. J. Arguments againſt vanity. *Ser. on the Dignity of Man*, 2. 412

Simeon, C. Eſteeming others above ourſelves. *Works*, 18. 45

Moriſon, John, D.D. *Sermons*

Jackſon, Bp. Sins of pride and vanity. *Little Sins*, 53

Boone, J. S. Againſt ſtrife and vain-glory. *Sermons*, 245

Goodwin, H. To order myſelf lowly and reverently. *Sermons*, 4. 257

2. 3–5. King, W., Abp. of Dublin. Ser. Chriſtian humility. Palm. 4°. *Lond.* 1705

Milner, Joſeph. Lowlineſs recommended from the example of Chriſt. *Sermons*, 1. 76

2. 4. Hoadly, Bp. The nature and duty of publick ſpirit. 16 *Ser.*; *Works*, 3. 638; *Enfield, W. Eng. Preacher*, 6. 197

Stennett, S., D.D. The duties of benevolence conſidered and enforced.
Scrap Book *Domeſtic Duties*; *Works*, 2. 1

Zollikoffer, G. J. How every one is able and ought to labour at promoting the public proſperity. *Ser. on the Evils in the World*, 1. 483

Morriſon, R., D.D. Regard to the affairs of others. *Parting Memorial*, 217

2. 5. Wharton, Henry. *Sermons*, 1. 51

Morer, Thomas. *Sermons*, 319

Evans, John, D.D. The Chriſtian temper. The ſame mind which was in Chriſt. *Diſc.* 1. 72

Skelton, P. Chriſtians muſt follow Chriſt. *Works*, 2. 404; *S. Clapham, Ser. ſelected*, 1. 453

Leland, John, D.D. 2 ſer. *Diſc.* 4. 333

Enfield, W. The temper of Chriſt. *Sermons for Families*, 1. 201

PHILIPPIANS, 2. 5 (*continued*).

Biſſet, T. The conduct of Chriſt an example to Chriſtians. 4 ſer. *Sermons*, 130
Zollikoffer, G. J. Of the practical character of Jeſus Chriſt. *Ser. on the Dignity of Man*, 2. 474
— Of the imitation of the example of Jeſus. *Ibid.* 2. 499
Young, W. Toy. *Ser. on Doct. and Duties*, 2. 245
Sandford, Bp. Epiſt. for the Sun. bef. Eaſter. *Lect.* 11
Burder, G. The Chriſtian temper. *Village Ser.* 4
Aliſon, A. On the example of our Saviour's piety. *Sermons*, 2. 90
Fletcher, Joſeph, D.D. The mind of Chriſt imitable. *Works*, 3. 417
Paterſon, Dr. James. The life of Chriſt, as propoſed for our imitation. 2 ſer. *Sermons*, 181
Still, John. *Sermons*, 22
Brown, John, D.D. The mind which was in Chriſt. *Diſc. ſuited to the Lord's Supper*, 279
Patteſon, E. The divinity of Chriſt. Good Friday. *Sermons*, 67
Wilſon, Bp. Daniel. The example of Chriſt. *Ser.* 379
Evans, R. W. The Chriſtian mind. *Sermons*, 3. 331
Miller, John. The mind of Chriſt; exhibiting the mind which ought to be in man, as a new creature. *Sermons*, 69
Smith, Theyre T. The doctrine guarded againſt abuſe in Chriſtianity. *Man's Reſponſibility*, 209
Williams, Iſaac. Sun. bef. Eaſter. The mind of Chriſt. *Sermons*, 1. 278
The mind which was in Chriſt. 2 ſer. *Plain Sermons*, 10. 107
Cowe, James. 12 *Sermons*, 107
Blencowe, E. Chriſt our example. Lent. *Plain Sermons*, 2. 191
Vaughan, C. J., D.D. The mind that was in Chriſt. *Sermons* (1853), 211
Beſt, Hon. S. Sun. bef. Eaſter. *Diſc.* (1858), 90

2. 5, 6. Abauzit, F. An explication of Philippians, 2. 5, 6. *Miſcellanies*, 190

2. 5–7. Morton, Joſhua. The dignity and humility of Jeſus Chriſt. *Sermons*, 1. 253
Cotton, R. L. Man fallen through pride, reſtored through humiliation. *Sermons*, 59
Puſey, E. B., D.D. The incarnation, a leſſon in humility. Chriſtmas. *Sermons*, 1. 61

2. 5–8. Uſher, Abp. *Sermons*; *Works*, 13. 126
Owen, John, D.D. The humiliation and condeſcenſion of Chriſt. *Works* (*by Goold*, 1854), 17. 561
Moſs, R., D.D. Chriſt's humiliation. Farewell ſer. *Sermons*, 8. 345
Marſhall, N., D.D. The circumſtances of our Saviour's humiliation illuſtrated in the ſeveral ſtages of his life, and the reaſons that induced him to undergo it. *Sermons*, 1. 306
Cowper, Dean. The humility of Chriſt. 8 *Diſc.* 33
Hunter, Henry, D.D. The humiliation of Jeſus Chriſt. *Sermons* (1804), 1. 128
Booker, Luke. The divinity and humiliation of Chriſt. Lent. 4 ſer. *Sermons*, 168
Simeon, C. Chriſt's humiliation. *Works*, 18. 50
Cunningham, J. W. The mind that was in Chriſt. 6 *Sermons*, 1
Mant, Bp. The humility and patience of our Saviour. *Sermons*, 1. 161
Snowden, W. Chriſtian humility. *Ser.* 2. 65
Girdleſtone, Charles. The mind that was in Chriſt Jeſus. *Parochial Sermons*, 2. 195
Kennaway, C. E. Same ſubj. Palm Sun. *Ser. at Brighton*, 1. 355

2. 5–9. Hall, Robert. On Chriſt's divinity and condeſcenſion. *Notes of Serm.*; *Works*, 5. 125
— Chriſt's pre-exiſtence, condeſcenſion, and exaltation. *Sermons*; *Works*, 6. 69

PHILIPPIANS, 2. 5–11.

2. 5–11. Tonſtall, Bp. Ser. bef. K. Henry VIII. 4°. 1533
Boys, John, D.D. Sun. bef. Eaſter. *Works*, 278
Stanhope, G., D.D. *On the Epiſtles, &c.* 2; Sun. bef. Eaſter. Humility and patience. *Pitman, J. R., Sermons, 2d Courſe*, 1. 349
Hole, Matthew. Epiſt. for Sun. bef. Eaſter. *On the Liturgy*, 2. 448
Waterland, Daniel, D.D. *Moyer Lect.*; *Works*, 2
Lardner, Nathaniel, D.D. Two ſchemes of a Trinity conſidered, and the Divine Unity aſſerted. 4 diſc. *Sermons*; *Works*, 10. 602
Nardin, J. F. Le chemin qui conduit par la croix à la gloire. Rameaux. *Sermons*, 2. 330
The aſcenſion. Cellerier. *Luſcombe, Bp., SS. from the French*, 194
Hobart, Bp. Chriſt in the form of God. Sun. bef. Eaſter. *Sermons*, 2. 227
Allies, T. W. The humiliation and exaltation of Chriſt. Good Friday. *Sermons on Romans, &c.* 231
St. Simon and St. Jude. The Word made fleſh, our example of charity and humility. G. A. Poole. *Watſon, A., SS., 2d ſeries*, 3. 309

2. 6. Ellys, Sir John. *Fortuita Sacra*, 178
Catcott, A. S. The manner in which the ſecond Perſon in the Trinity appeared on earth, before his incarnation. 2 ſer. *Sermons*, 93
Reeve, Joſeph. The divinity of Jeſus Chriſt. *Diſc.* 2. 1

2. 6, 7. Baſnage, J. La divinité du Fils, et ſon anéantiſſement. *Sermons*, 1. 459
Garrow, Dr. D. W. The divinity of Chriſt. *Sermons*, 243
Sadleir, F., D.D. *Sermons, &c.* 2. 109

2. 6–8. Cockburn, John, D.D. Chriſtmas. 2 ſer. *Sermons*, 64
Catcott, A. S. The manner in which the ſecond Perſon in the Trinity was converſant among men, after his incarnation. 2 ſer. *Sermons*, 157
Done, W. S., D.D. *Sermons*, 106
Barrow, M. The dignity and the humiliation of Chriſt. *Sermons*, 3. 103
Cowie, W. Chriſt's humiliation conſidered as an argument for his divinity. *Hulſean Lect.* (1853), 185

2. 6–11. Chryſoſtom, St. 2 homilies. Tranſlated. *Voice of the Church*
Sherlock, Bp. *Diſc.*; *Works*, 2. 457

2. 6–12. Johnſon, Samuel. The humiliation and exaltation of the Son of God. Viſit. ſer. 8°. 1729

2. 7. Manton, T. Ser. *Works*, 4. 860
Boſton, T. The myſtery of Chriſt in the form of a ſervant. *Works*, 7. 520; *Folio ed.* 757
Scott, Thomas. Chriſt in his eminent ſelf-denial in becoming man. *Chriſtian Morality*, 81

2. 7, 8. Ellys, Sir John. *Fortuita Sacra*, 215
Warner, R. Sun. bef. Eaſter. *SS. on the Epiſtles, &c.* 1. 307

2. 8. Uſher, Abp. *Sermons*; *Works*, 13. 140
Featley, Daniel, D.D. The pattern of obedience. *Clavis Myſtica*, 719
Gell, R., D.D. *Remains*, 2
Of Chriſt's humiliation. John Meriton, D.D. *Morning Ex.* 5. 214
Flavel, John. Neceſſity of Chriſt's humiliation. *Works*, 1. 223
— Chriſt's humiliation in his life. *Ibid.* 1. 235

PHILIPPIANS, 2. 8 (*continued*).

Barrow, Iſaac, D.D. Upon the paſſion of our bleſſed Saviour. *Sermons*; *Works*, 2. 259
Beveridge, Bp. Good Friday. Ser. *Works*, 4. 126
Dorrington, T. Our bleſſed Saviour's paſſion. *Family Devotions*, 3. 241
Boſton, T. Chriſt's humiliation. Ser. *Works*, 1. 490
Muſcut, James. Our Saviour's paſſion. *Sermons*, 93
Jones, W., of Nayland. Same ſubj. *Sermons by Walker*, 1. 363
Reeve, Joſeph. The paſſion and death of Jeſus Chriſt. *Diſc.* 2. 210
De Joux, P. Néceſſité des ſouffrances et de la mort de Jéſus Chriſt. *Prédication*, 2. 160
Lloyd, Morgan. Immanuel's humiliation. *Sermons*, 190
Melvill, H. The humiliation of the man Chriſt Jeſus. *Sermons*, 1. 95
Newman, J. H. The incarnate Son, a ſufferer and ſacrifice. *Parochial Sermons*, 6. 75
Wilberforce, R. I. Palm Sunday. *Sermons on the New Birth*, 138

2. 8, 9. Carr, S., D.D. *Sermons*, 3. 175
2. 8–11. Andrewes, Bp. Of the reſurrection. Eaſter. *Sermons*, 2. 323; 17 *Sermons*, 225
2. 9. Featley, Daniel, D.D. The reward of patience, 725; Lowlineſs exalted, 735. 2 ſer. *Clavis Myſtica*
Littleton, Adam, D.D. Chriſt's exaltation. *Sermons*, 231
Warneford, R. *Sermons*, 1. 119
Brackenbury, E. Chriſt's exaltation. *Diſc.* 1. 261
Hoare, C. J. Eaſter day. *Sermons*, 293
2. 9, 10. Giles, Maſcall. A treatiſe againſt ſuperſtitious Jeſu-worſhip. Wherein the true ſenſe of Phil. 2. 9, 10, is opened, and from thence is plainly ſhewed, and by ſundry arguments proved, that corporal bowing at the name of Jeſus is neither commanded, grounded, nor warranted thereupon. Ff. 3. Pp. 50. 4°. *Lond.* 1642
Bennet, Benj. Of the exaltation of Chriſt. *Chriſtian Oratory*, 2. 215
Oakeley, F. Epiph. The moſt holy name. *Sermons* (1848), 109
Garbett, James. The exaltation of Chriſt. *Chriſt on Earth, &c.* 2. 370
2. 9–11. Same ſubj. W. Taylor. *Morning Ex.* 5. 236
Terry, Iſaac. Same ſubj. *Sermons*, 152
Boſton, T. Same ſubj. *Works*, 1. 504
Catcott, A. S. The ſupremacy of Chriſt and his judging the world. 2 ſer. *Sermons*, 213
Simeon, C. The exaltation of Chriſt. *Works*, 18. 61
Plumptre, C. The kingdom of Chriſt. *Chriſtian Guide*, 43
Foyſter, J. G. The exaltation of Chriſt. Aſcen. day. *Sermons*, 307
Robſon, E. The exaltation of Jeſus Chriſt. *Sermons*, 1. 106
Reverence to the name of Jeſus. Eaſter day. J. Hill Lowe, D.D. *Pract. Ser.* (1845), 1. 107
The acknowledgment of the divine attributes in the perſon of Chriſt at the ſecond Advent. W. Cadman. *Bloomſbury Lect.* 8. 379
2. 11. Jackſon, T., D.D. Chriſt's lordſhip or dominion. *Works*, 10. 105; *Folio ed.* 3. 359
Richardſon, W., D.D. A ſer. 4 *Sermons*
2. 12. Watſon, Thomas. The one thing neceſſary. *Three Treatiſes*, 507
Mather, Increaſe. Converſion. *Sermons* (1674), 201
Beveridge, Bp. Salvation through fear and trembling. Ser. *Works*, 2. 361; *Beveridge, Bp., Diſc. by Glaſſe*, 91; *Beveridge, Bp., SS. by Dakin*, 1. 78

PHILIPPIANS, 2. 12 (*continued*).

Adams, W. Faith without practice not ſufficient to ſalvation. *Sermons*, 130
— The method of working out our ſalvation. *Ibid.* 168
Atterbury, Bp. The fear of God a motive to holineſs. *Sermons*, 4. 71; *Fam. Lect.* 1. 78
Shorthoſe, Hugh. The buſineſs of our ſalvation. *Sermons*, 214
Snape, A., D.D. The neceſſity of working out our own ſalvation. 2 ſer. *Sermons*, 1. 347
Bourn, S. Boundaries of divine and human agency. 50 *Sermons*, 2. 167
Sharpe, Gregory, LL.D. *Sermons*, 53
Morton, Joſhua. The work of ſalvation. *Sermons*, 2. 169
Mayow, R. *Sermons* (1816), 254
Gordon, Robert, D.D. Our ſalvation wrought out with fear and trembling. *Sermons*, 435
Noel, Hon. G. T. Religious anxiety. *Sermons*, 1. 41

2. 12, 13. Bayne, Paul. *A Commentarie*, 201
Hopkins, Bp. E. Practical Chriſtianity recommended, urged, and encouraged, in working out our own ſalvation. *Works*, 3. 109
Cameron, J. *Opera*, 338
Atterbury, Lewis. Of working out our ſalvation. *Sermons*, 2. 221
Sherlock, W., D.D. How to work out our own ſalvation. 2 ſer. *Sermons*, 2. 155
Conant, John, D.D. *Sermons*, 3. 159
Tilly, W., D.D. The grace of God ſhewn to be not only conſiſtent with the liberty of man's will, but the ſtrongeſt obligation to our own endeavours. 2 ſer. *Sermons*, 226
Clarke, S., D.D. The grace of God. 2 ſer. *Ser.* 2. 285
Shepheard, W. *Sermons*, 121
Wilcox, Daniel. 2 ſer. *Sermons*, 2. 382
Barker, John. The duty of working out our ſalvation explained and enforced. 3 ſer. *Sermons*, 2. 144
Sherlock, Bp. *Diſc.*; *Works*, 1. 311
Maſon, John. The nature and neceſſity of working out our own ſalvation. *Lord's Day Entertainments*, 3. 75
Whiſhaw, H. Working out our own ſalvation, and God's working in us, &c. *Sermons*, 2. 71
Brine, John. A Chriſtian's duty and divine efficiency. *A Treatiſe, &c.* 409
Williams, W. B. Chriſtian's obligation. *Buſby Lect.* 69
Weſley, John. On working out our ſalvation. *Sermons*; *Works*, 6. 506
Parry, J. The duty of working out our ſalvation, and the aſſiſtance afforded us in fulfilling that duty. *Diſc.* 89
Carr, G. On divine grace and human co-operation. *Sermons*, 2. 183
Hopkins, Samuel, D.D. How Chriſtians work out their own ſalvation. 2 ſer. *Sermons*, 145; *Works*, 3. 579
— What is meant by fear and trembling. *Ibid.*
— God working in men to will and to do. 3 ſer. *Ibid.*
Dalgleiſh, Dr. *Sermons*
Cleeve, A. *Select Sermons*, 237
Scott, Thos. The neceſſity of working out our ſalvation in the uſe of means, and encouragement for it. *Village Diſc.* 85
Milner, Joſeph. The Scripture doctrine of divine and human agency in the work of our ſalvation. *Sermons*, 2. 223
Venn, John. Divine grace and human agency. *Sermons*, 2. 31
Daubeny, Adn. *Diſc.* 2. 105
Simeon, C. God aſſiſts the diligent. *Works*, 18. 64
Collyer, W. B., D.D. Religion the only baſis of morals. *On Script. Duties*, 37

PHILIPPIANS, 2. 12, 13 (*continued*).

Watkins, H. Geo. Eternal happineſs the ſubject of exhortation and promiſe. Bef. the Lord Mayor, &c. Eaſter 1. 4°. *Lond.* 1827

Goode, Francis. Man working and God enabling. *The Better Covenant*, 278

Benſon, Chr. The work of ſalvation. *Hulſean Lect.* (1820), 345

Miller, John, C. God's ſovereign grace and man's reſponſibility. *Sermons*, 45

Slade, J. Work out your own ſalvation. *Sermons*, 5. 270

Girdleſtone, C. Lent 2. God working in us. *Courſe of Sermons*, 1. 297

Bather, E. The work of the Holy Ghoſt, and man's duty in conſequence. *Sermons*, 2. 332

Anderſon, J. S. M. On the grace of God and the agency of man. *Ser. on Various Subj.* 29

Hancock, W. The tenth Article. *Hear the Church*, 22

Maurice, F. D. The offertory, and prayer for the Church militant. *On the Prayer-book*, 228

Neat, Charles. The work of ſalvation. *Diſc.* 16

Verſhoyle, H. Humble diligence. *Sermons*, 245

2. 13. Wilſon, Samuel. The doctrine of efficacious grace aſſerted, and vindicated. 2 ſer. *Ser.* (1753), 1; *Lime Street Lect.* 2. 139

Griffith, Thomas. Ser. The uſe and extent of reaſon in matters of religion. Whit Tueſ. 8°. *Oxf.* 1756

Balguy, John. Whitſunday. *Sermons*, 2. 349

Sturges, John, LL.D. The influence of the Holy Spirit. *Diſc.* 155

Draper, H., D.D. God the author of all ſpiritual good. Eaſter 5. *On the Collects*, 2. 215

Gordon, Robert, D.D. God working in us a motive to perſeverance. *Sermons*, 459

Fulford, Bp. Active religion. *Plain Sermons*, 2. 154

Neat, C. God working in his people. *Diſc.* 34

Beſt, Hon. S. Trin. 17. *Diſc.* (1858), 212

Sortain, Joſeph. The influence of the Holy Spirit on the will. *Sermons*, 165

2. 14, 15. Saurin, J. Les exemples des gens de bien. *Sermons*, 9. 445

2. 14–16. Simeon, C. Practical religion enforced. *Works*, 18. 69

Stewart, J. H. The walk of God's children. *Sermons*, 312

2. 15. Scott, Joſeph Nicol. The valedictory diſcourſe. *Sermons*, 2. 398

Lloyd, Peirſon. Conſecration of two biſhops. *Sermons*, 331

Young, W. Toy. *Sermons on Doct. and Duties*, 1. 88

2. 16. Biddulph, T. Holding forth the word of life. *Plain Sermons*, 3. 156

2. 17, 18. Simeon, C. Miniſterial zeal depicted. *Works*, 18. 73

2. 21. Saywell, S. Concio ad clerum. Viſit. 4°. *Lond.* 1696

Stennett, Joſeph. Ser. Bef. an aſſembly of miniſters. *Works*, 2. 1

Guyſe, Dr. The evil of ſelf-ſeeking. Meeting of miniſters. *Sermons*, 1

Orton, Job, D.D. 3 diſc. on Chriſtian zeal. *Works*, 1. 495

Secker, Abp. Palm Sun. *Sermons*, 2. 125

Erſkine, John, D.D. Public ſpirit. Soc. for Prom. Rel. Knowl. among the Poor. *Diſc.* 2. 101

Young, W. Toy. *Sermons on Doct. and Duties*, 1. 264

Black, D. The duty of ſeeking the things which are Jeſus Chriſt's. Miſſ. Soc. *Sermons*, 411

PHILIPPIANS, 2. 21 (*continued*).

Simeon, C. The ſelfiſhneſs of man. *Works*, 18. 78

Jones, T. S. *Sermons*

Manning, H. E. The life of Chriſt the only true idea of ſelf-devotion. *Sermons*, 1. 146

2. 23. Jay, W. New-Year's day. Our ignorance of futurity. *Short Diſc.* 2. 36

2. 24. Sibbs, R., D.D. An expoſ. of Philippians, 2. 24. The providence of God. *An Expoſ. of Philippians*, 3

2. 25. Beſt, W. Ser. The royal ſoldier. Sacrament. 4°. *Lond.* 1746

2. 27. Hardy, N., D.D. Mercy in her beauty; or, the height of a deliverance from the depth of danger. *Sermons*

Henry, Matthew. Ser. Fun. of the Rev. S. Lawrence, with his life. *Works*, 1055

Barker, C. Infirmary. *Sermons*, 37

Wordſworth, Bp. Sickneſs of the young. *Chriſt. Boyhood*, 2. 393

Sibbs, R., D.D. An expoſition of the 3d chapter of the Epiſtle to the Philippians. 4°. *Lond.* 1647

3. 1. Parry, J. Remarks on a prevalent error of the preſent times. *Diſc.* 217

3. 1–7. Swanſton, A. *Ser. and Lect.* 1

3. 2. Donne, John, D.D. *Works*, 5. 120

3. 2, 3. Tilly, W., D.D. The utter inconſiſtence, and no neceſſity of obſerving the law of Moſes, together with the profeſſion of Chriſtianity. Circumciſion. *Sermons*, 196

3. 3. Auguſtine, St. *Opera*, 7. 808

— For we are the circumciſion. *Sermons, Lib. of Fathers*, 20. 854

Manton, Thos., D.D. A deſcription of the true circumciſion. *Several Diſc.* 51

Boſton, T. The diſtinguiſhing characters of real Chriſtians. The ſubſtance of ſeveral ſermons. 12°. 1773; *Works*, 4. 466; *Folio ed.* 692

Dodſon, J. Joy in Chriſt Jeſus. *Diſc.* 103

Williams, G. The law fulfilled in Chriſt and his Church. *Sermons*, 252

Simeon, C. The true Chriſtian delineated. *Works*, 18. 84

3. 5, 6. Tuckney, Anthony, D.D. 4 ſer. *Sermons*, 110

3. 6. Auguſtine, St. *Opera*, 7

— According to the righteouſneſs, &c. *Sermons, Lib. of Fathers*, 20. 871

Weſton, W. 2 ſer. Some kinds of ſuperſtition worſe than atheiſm. Preached before the Univerſity of Cambridge. To which is prefixed, An account of the author's uſage by the Deputy Vice-Chancellor, and the reaſons which induced him to print them. 8°. *s. l.* 1739

3. 7. Trench, F. Chriſt our treaſure. *Sermons*, 177

3. 7, 8. Whichcote, Bp., D.D. The worth of religion, and ſufferings for it. 2 ſer. *Sermons*, 2. 336

Stebbing, Henry, D.D. Sermon on the excellency of the knowledge of Chriſt Jeſus. 8°. *Lond.* 1721; *Polemical Tracts*

Hamilton, W. Ser. The truth and excellency of the Chriſtian religion. S.S.P.C.K. 8°. *Edin.* 1732

Diſney, S. *Diſc.* 295

Simeon, C. The excellency of the knowledge of Chriſt. *Works*, 18. 87

Girdleſtone, C. Gain counted loſs. *Paroch. Sermons*, 2. 245

PHILIPPIANS, 3. 7–9.

3. 7–9. Perkins, W. The true gaine. *Works*, 1. 645
Blunt, H. All loſs for Chriſt. *Poſth. Sermons*, 2. 326
Davies, C. G. *Sermons*, 251

3. 7–21. Manton, T. 17 ſer. *Works*, 5. 249

3. 8. Colville, W. The excellent knowledge of Jeſus Chriſt. *Refreſhing Streams*, 33
Tuckney, Anthony, D.D. 8 ſerm. *Sermons*, 1
Clarkſon, David. Knowledge of Chriſt. *Sermons*, 201
Bolde, S. A ſhort diſcourſe. Of the true knowledge of Chriſt Jeſus. To which are added, Some paſſages in the Reaſonableneſs of Chriſtianity, &c., and its vindication. With ſome animadverſions on Mr. Edwards's reflections on the reaſonableneſs of Chriſtianity, and on his book, entituled, Socinianiſm unmaſked. 12°. *Lond.* 1697
Tillotſon, Abp. The excellency of the Chriſtian religion. *Sermons*, 1. 129; *Henry, David, Diſc. from Tillotſon*, 23; *Engliſh Preacher*, 1. 3
Boſton, T. Chriſt Jeſus duly prized. 8 ſerm. *Works*, 4. 125
Bef. Eaſter. 2 ſer. P. Skelton. *S. Clapham, Sermons ſelected*, 3. 135
Farrington, R. The excellency of Chriſtian knowledge. *Sermons*, 175
Diſney, S. 3 ſerm. *Diſc.* 315
Carr, G. Internal excellence of the goſpel. *Ser.* 2. 153
Sandford, Bp. The excellency of the goſpel. *Ser.* 168
Auſtin, G. *Sermons*, 167
Milne, James. The excellence of Chriſtianity as it relates to our practice. 2 ſerm. *Ser.* 35
Burder, G. The excellency of the knowledge of Chriſt. *Village Ser.* 4. 37
Dickſon, David. Same ſubj. *Sermons*, 133
Cooper, E. Same ſubj. *Pract. Ser.* 5. 65
Morriſon, R., D.D. Same ſubj. *Parting Memorial*, 231
Warren, S. Same ſubj. *Sermons*, 102
Arnold, T. *Sermons*, 1. 41
Hare, J. C. Loſs and gain. *Sermons*, 2. 205
Smith, Sydney. On the excellence of the Chriſtian goſpel. *Sermons* (1846), 63

3. 8, 9. Criſp, T., D.D. Our righteouſneſs loſs and dung. *Sermons*, 1. 366
Whiſton, W. The peculiar excellency of the Chriſtian religion. *Sermons and Eſſays*, 28
Simeon, C. Chriſt gain to the believer. *Works*, 18. 92

3. 8–10. Wells, C. The excellency of the knowledge of Chriſt Jeſus. *Diſc.* 2. 202

3. 8–11. The croſs borne for us and in us. *Plain Sermons*, 3. 1
Allies, T. W. The righteouſneſs of Chriſt imparted through ſuffering. Paſſion-week. *Sermons on Romans, &c.* 212

3. 9. Clarkſon, David. Juſtification. *Sermons*, 222
Gale, John. 2 ſerm. *Sermons*, 1. 334
Glas, John. The righteouſneſs of God by faith. *Works*, 3. 149
Black, D. Juſtification. *Sermons*, 183
Lavington, S. The righteouſneſs of the law, and that by faith, contraſted. *Sermons*, 2. 267
Scot, David. The Socinian, Arminian, Calviniſtic, and Antinomian theories of juſtification. *Diſc.* 315

3. 10. Owen, John, D.D. *Diſc. ſuitable to the Lord's Supper*; *Works*, 17. 218
Reynolds, Bp. 3 *Treatiſes*; *Works*, 1. 421
Edwards, John, D.D. Reſurrection of Chriſt. *Theol.* 1. 414
Boſton, T. Diſcourſe on the experimental knowledge of Chriſt. *Works*, 2. 645

PHILIPPIANS, 3. 10 (*continued*).

Sharp, John, Abp. of York. The power of Chriſt's reſurrection. Eaſter day. 8°. *Lond.* 1709; *Works*, 1. 295
Whitefield, G. Same ſubj. *Sermons*; *Works*, 6. 317
Fuller, A. Conformity to the death of Chriſt. *Sermons*, 289
Simeon, C. The power of Chriſt's reſurrection. *Works*, 18. 97
Cleaver, W. The reſurrection. *Sermons*, 269
Berens, E. Eaſter day. *Village Sermons* (1836), 360
Nicholls, B. E. The power of Chriſt's reſurrection. *Sermons*, 2. 155
Neat, C. Same ſubj. *Diſc.* 51
Forſyth, J. H. *Memoir, &c.* 71
Vidal, Bp. Good F. *Sermons*, 59

3. 10, 11. Farindon, Anthony. The reſurrection of Chriſt. Eaſter day. *Sermons*, 2. 459
Stebbing, Henry, D.D. *Sermons* (1760), 2. 172
Lawſon, C. The power of Chriſt's reſurrection. *Sermons*, 178
Alford, H. Fellowſhip with Chriſt's ſufferings. Sun. bef. Eaſter. *Sermons*, 3. 160
— Conformity to Chriſt's death. Good Frid. *Ibid.* 3. 173

3. 11. Giſborne, Thomas. A ſermon. *Expoſ. of Coloſſians, &c.*
The example of St. Paul. *Village Preacher*, 1. 29
Dealtry, Adn. The reſurrection. *Sermons* (1848), 97

3. 11, 12. Welch, John. A happy reſurrection. *Sermons*, 482

3. 12. Whichcote, Benjamin, D.D. The exerciſe and progreſs of a Chriſtian. 2 ſerm. *Sermons*, 2. 115
Knowles, J. C. *Sermons*, 165
Weſley, John. Chriſtian perfection. *Sermons*; *Works*, 6. 1
Zollikoffer, G. J. Human perfection. *Feſt. and Faſts*, 2. 635
Napleton, John, D.D. Approach towards perfection. *Sermons*, 2. 357
Fawcett, John. The ſcope of the Chriſtian calling. *Sermons*, 1. 298
Milner, Joſeph, A.M. St. Paul's experience in the ſchool of Chriſt. *Sermons*, 1. 267

3. 12–14. Napleton, John, D.D. Religious anxiety exemplified in St. Paul. *Sermons*, 1. 316
Sortain, Joſeph. Concentration of Chriſtian purpoſe. *Sermons*, 372
— Hope in contraſt to aſſurance. *Ibid.* 387

3. 13. Gilpin, W. *Sermons*, 4. 180
Vaughan, C. J., D.D. Things behind and things before. *Sermons* (1853), 94

3. 13, 14. Maſon, John. The Chriſtian's mark and prize. 15 *Diſc.* 282
Southgate, R. The prize ſought. *Sermons*, 2. 15
Boullier, J. R. 2 ſerm. *Sermons*, 3. 50
The believer preſſing forward. Dumont. *Cobbin, Ingram, The French Preacher*, 423
Baker, D. B. New year. Miniſterial review and exhortation. *Diſc.* 32
Slade, J. Diligence and perſeverance in the Chriſtian race. *Sermons*, 1. 412
Hincks, John. The deſire of advancement. *Sermons*, 311
Noel, Hon. G. T. Spiritual alacrity. *Sermons*, 2. 67
Ellis, W. St. Paul's practice a reaſon to us "to preſs toward the mark." *Ser.* 165

PHILIPPIANS, 3. 13, 14 (*continued*).
Whewell, W., D.D. Preſſing forward. *Sermons*, 118
Marriott, W. H. The Chriſtian advancing. *Sermons*, 429
Robertſon, F. W. Chriſtian progreſs by oblivion of the paſt. *Sermons*, 1. 60
3. 13–15. Simeon, C. Holy ambition encouraged. *Works*, 18. 100
3. 14. Playfere, Thomas, D.D. The pathway to perfection. *Sermons*
Monro, Alex., D.D. *Sermons*, 111
Beveridge, Bp. The Chriſtian prize. Ser. *Works*, 3. 364; *Beveridge, Bp., Sermons by Dakin*, 2. 54
Rees, A., D.D. The conduct of St. Paul, recommended to the imitation of Chriſtians. *Sermons*, 2. 181
Campbell, G. Progreſſive improvement. *Sermons*, 293
3. 15. Fuller, Thomas, D.D. A ſerm. *Infants' Advocate*, 21
Manton, T. What kind of perfection is attainable in this life. *Sev. Diſc.* 149
— A perſuaſive to unity in things indifferent. *Ibid.* 182
Whichcote, B., D.D. The practice of thoſe who are improved. *Ser.* 2. 155
Horſley, Bp. 2 ſerm. *Ser.* 2. 317
3. 15, 16. Whichcote, B., D.D. Thoſe who are truly religious will be delivered from all dangerous errors about religion. *Ser.* 3. 419
— The unity of the Church is carefully maintained by all thoſe that are ſincere Chriſtians. *Ibid.* 3. 437
Reynolds, Bp. Brotherly reconciliation. *Sermons; Works*, 5. 135
Progreſs our perfection. *Sermons at St. Saviour's, Leeds*, 309
Kingſley, Charles. Toleration. *Sermons for the Times*, 323
3. 16. Stillingfleet, Bp. The miſchief of ſeparation. 4°. *Lond.* 1680; *Ser.* 2. 302
3. 17. Edwards, Jonathan. The character of Paul an example to Chriſtians. *Works*, 2. 855
Loyd, P. The proper uſe of Scripture examples. *Sermons*, 309
Coxe, R. C. St. Paul as an example. *Pract. Ser.* 302
The example of St. Paul. W. Higgin. *Iriſh Pulpit*, 1. 237
3. 17, 18. Latimer, Bp. Trinity 23. *Works*, 1. 511
3. 17–20. Simeon, C. Of following good examples. *Works*, 18. 103
3. 17–21. Boys, John, D.D. Trin. 23. *Works*, 545
Stanhope, G., D.D. *On the Epiſtles, &c.* 3
Hole, M., D.D. Epiſtle for Trin. 23. *On the Liturgy*, 3. 306
3. 18. Alleſtree, R. Lent. 40 *Sermons*, 181
Roberts, A. The enemies of the croſs. Trin. 23. *Plain Ser.* 2. 282
Pinder, John H. Converſion of St. Paul. *Sermons on the Book of Com. Prayer*, 299
Manning, H. E. The croſs the meaſure of ſin. *Sermons*, 3. 201
3. 18, 19. Hall, Bp. The enemies of the croſs of Chriſt. *Sermons; Works*, 5. 172; *E. A. Bray, Sermons ſelected*, 109
Fenner, W. Vain thoughts arraigned at the bar of God's juſtice. *Works*, 1. 43
Leger, Antoine. La conduite des faux Chrétiens. *Nouveaux Ser.* 2. 321
Cock, John. *Advice to the Clergy*, 221
Simeon, C. A warning to the earthly-minded. *Works*, 18. 106

PHILIPPIANS, 3. 18, 19 (*continued*).
Parſons, J. The ſenſual and worldly expoſed. *Sermons*, 101
Wilſon, W. C. Enemies of the croſs. *Sermons*, 1. 124
Girdleſtone, C. Trin. 23. The end of the ungodly. *Ser. Courſe*, 2. 463
The enemies of the croſs. *Plain Ser.* 6. 253
The ſinner's death. *Sermons at St. Saviour's, Leeds*, 40
3. 18–21. Saurin, J. La différence entre les citoyens du ciel et les citoyens du monde. *Ser.* 8. 75
3. 19. Abernethy, Bp. The paſſion of gluttony. *A Chriſtian, &c. Treatiſe*, 417
Burroughes, Jer. A treatiſe of earthly-mindedneſs. *Two Treatiſes*; 4°. *Lond.* 1649
Dorrington, T. The character and cure of a worldly mind. *Fam. Devotions*, 3. 120
Indifference to ſpiritual things. J. S. Boone. *Orig. Fam. Ser.* 3. 207
3. 20. Burroughes, Jer. A treatiſe of heavenly-mindedneſs. *Two Treatises*
Nicholſon, Bp. W. The hope and expectation of a true Chriſtian. *On the Apoſtles' Creed*, 618
Durham, James. The neceſſity and excellency of a converſation in heaven. *Sermons*, 92
Boſſuet. S. Thérèſe. *Sermons*, 15. 172
Whichcote, B., D.D. The citizenſhip of a Chriſtian. 3 ſer. *Sermons*, 2. 374
Tillotſon, Abp. Of the happineſs of a heavenly converſation. *Sermons*, 1. 194; *Henry, D., Diſc. from Tillotſon*, 53; *Pract. Preacher*, 2. 243; *Enfield, W. Eng. Preacher*, 6. 1; *Sermons on the Loſs of Friends*, 55; Trin. 23, *Pitman, 2d Courſe*, 2. 338
Hooper, Bp. G. Bef. H. of Commons. Public Faſt. 4°. 1701; *Sermons, Works*, 651
Norris, John. Heavenly-mindedneſs. *Pract. Diſc.* 2. 133
Clagett, W., D.D. The diſtinguiſhing character of true Chriſtians. *Sermons*, 3. 224
Brady, N., D.D. The true Chriſtian a citizen of heaven. *Sermons* (1730), 1. 297
Bundy, Dr. R. *Sermons*, 1. 167
Kelſey, Joſeph. *Sermons*, 1
Doddridge, P., D.D. Heavenly converſation. *Sermons*, 2. 348
Clarke, S., D.D. The converſation of Chriſtians in heaven. Aſcen. day. *Sermons*, 5. 365
Potter, Abp. *Sermons; Works*, 1. 57
Foſter, James, D.D. The nature of heavenly converſation. *Sermons*, 3. 231
Sterne, Lawrence. Our converſation in heaven. *Sermons*, 4. 177
Altham, R. Heavenly converſation. *Sermons*, 1. 77
Clement, B. *Sermons*, 1. 165
Archer, J. 23d Sun. after Pentecoſt. On converſing with heaven. *Sermons*, 4. 276
Hawker, Robert, D.D. The coming of Jeſus as the Saviour of his people. *Works*, 2. 146
Gardiner, John, D.D. The heavenly life of the Chriſtian. *Sermons*, 157
Warner, R. Trin. 23. *Ser. on the Epiſtles, &c.* 2. 321
Campbell, G. Heavenly converſation. *Ser.* 411
Brown, John, D.D. The Chriſtian a citizen of heaven. *Diſc. ſuited to the Lord's Supper*, 337
Fell, H. F. The citizen of heaven. *Sermons*, 66
Mayow, R. *Sermons* (1821), 185
Hobart, Bp. The Chriſtian looking for his Saviour. Sun. after Aſcenſion. *Sermons*, 2. 104
Hampden, Bp. The Chriſtian polity. *Sermons*, 279
Clarke, F. F. *Plain Ser.* 255
Dealtry, W. The Chriſtian's converſation. *Pract. Sermons*, 81

PHILIPPIANS, 3. 20 (*continued*).
Harneſs, W. *Parochial Sermons*, 242 and 354
Caſwall, E. Converſation in heaven. *Ser.* 293
Evans, R. W. Trin. 23. Chriſtian converſation. *Parochial Ser.* 1. 309
Williams, Iſaac. Trin. 23. The earthly and heavenly citizenſhip. *Sermons*, 2. 317
Garbett, J. Our converſation is in heaven. *Ser.* 2. 360
Puſey, E. B., D.D. Heaven the Chriſtian's home. Aſcen. day. *Sermons*, 1. 328
Manning, H. E. The city of God. *Sermons*, 3. 182
Cowie, M. Spiritual citizenſhip. *Hulſean Lect.* (1853)
3. 20, 21. The expectation of Chriſt's coming a motive to a holy converſation. *Houſe of Mourning*, 195
Nicholſon, Bp. W. The character or deſcription of a true Chriſtian. *On the Apoſtles' Creed*, 609
A ſermon preached at the funeral of John Scott, D.D., by Dr. Iſham. *Scott, John*, D.D., *Works*, 6. 407
Carter, B. The happineſs of our future ſtate opened and recommended to our meditation. *Diſc.* 365
Browne, Bp. P. Our change at the reſurrection. *Sermons*, 2. 199
Horne, Bp. The reſurrection of the body. Bef. Univ. Oxf. Eaſter Mon. *Diſc.* 2. 113; (Eaſter Sun.), *Pitman, 2d Courſe*, 1. 426
Brewſter, John. Fun. ſerm. The old man's converſation in heaven. 8°. *Stockton-upon-Tees*, 1824
Jay, W. Death conquered. *Short Diſc.* 3. 314
Still, John. *Sermons*, 203
Wilſon, W. C. The vile body. *Sermons*, 2. 1
Parſons, Edward. The perſonal glory of believers at the reſurrection. Funeral ſerm. 8°. *Leeds*, 1827
Vaughan, H. Our converſation is in heaven. *Sermons* (1833), 120
Mountain, J. H. B. Conſiderations under affliction. *Sermons*, 396
Davies, C. G. *Sermons*, 55
Meeres, N. The believer's preſent privileges and future proſpects. *Sermons*, 83
Roberts, A. *Village Sermons*, 2. 111
Paget, F. E. The Chriſtian's deliverance by death a ſource of thankfulneſs to ſurvivors. *The Living and the Dead*, 225
Sulivan, H. W. The Chriſtian's change. *Sermons*, 1. 537
Neat, C. Chriſtian privilege and hope. *Diſc.* 69
Lawſon, C. The citizenſhip of the Chriſtian. *Ser.* 77
Blencowe, E. Heavenly citizenſhip. *Plain Ser.* 105
Sermon. *Sermons at St. Saviour's, Leeds*, 289
3. 21. Sibbs, R., D.D. Redemption of bodies. *Evangelical Sacrifices*
Beeſley, Henry. The laſt reſurrection. *Ser.* 111
Nicholſon, Bp. W. The reſurrection of the body. *On the Apoſtles' Creed*, 625
Funeral ſermon on Dr. Owen. D. Clarkſon. *Owen, John*, D.D., *Works*, 1
Holmes, R., D.D. Sermon. The reſurrection of the body, deduced from the reſurrection of Chriſt, and illuſtrated from his transfiguration. Eaſter Monday. 4°. *Oxf.* 1777
Venn, John. The reſurrection of the body. Eaſter day. *Sermons*, 3. 168
Brackenbury, E. Reſurrection of the body. *Diſc.* 1. 347
Slade, J. The vile body and the glorified body. *Plain Ser.* 4. 388
Garbett, J. The vileneſs of our earthly bodies. *Sermons*, 1. 288
Sulivan, H. W. The ſubduing power of Jeſus. Eaſter. *Sermons*, 1. 223
Summerfield, J. The body raiſed and changed. *Ser.* 259
4. 1. Lye, Thomas. The fixed ſaint. A farewell ſermon. 4°. *s. l.* 1662; *Farewell Ser.* 223
Fothergill, G., D.D. Excellency of Chriſtian knowledge. A motive to ſteadfaſtneſs. Low Sunday. *Sermons*, 2. 158

PHILIPPIANS, 4. 1 (*continued*).
Simeon, C. Steadfaſtneſs in God. *Works*, 18. 110
Buddicom, R. P. Paul an example of miniſterial ſolicitude and affection. *Sermons*, 1. 205
4. 2. Price, R., D.D. Contentment. *Sermons on Various Subjects*, 88; *Barrow, S., Sermons adapted*, 48
Garnons, John. Contentment. *Sermons*, 1. 59
4. 3. North, Bp. A ſermon. Jan. 30. 4°. 1775
Buckminſter, J. S. Charity ſch. *Sermons*, 346
Chalmers, T., D.D. The duty required and the ſtrength imparted. Serm. *Poſth. Works*, 6. 143
Sulivan, H. W. The book of life. All Saints. *Sermons*, 2. 220
Hughes, Hugh, D.D. The women mentioned in St. Paul's epiſtles. *Female Characters*, 3. 465
4. 4. Auguſtine, St. *Opera*, 7
— Rejoice in the Lord. *Sermons, Lib. of Fathers*, 20. 880
Bogan, Z. Meditations on the mirth of a Chriſtian life. 8°. 1653
Boſſuet. Pâques. Les motifs de la joie du Chrétien. *Sermons*, 8. 227
Reynolds, Bp. Joy in the Lord. Ser. *Works*, 4. 378
Beveridge, Bp. Perpetual rejoicing the duty of Chriſtians. *Works*, 5. 316; *Beveridge, Bp., Diſc. by Glaſſe*, 204
Batty, Adam. The joy of a good Chriſtian. 26 *Ser.* 1. 47; *Fam. Lect.* 2. 640
Cockman, Dr. Chriſtian joy in the belief and practice of religion. *Diſc.* 2. 419
Hervey, James. The grounds and duty of Chriſtian rejoicing. 12°. 1770; *Select Ser., Tract Society*, 1
Bourn, S. On religious joy. *Diſc.* 2. 285; *Pract. Preacher*, 3. 195
Lloyd, Peirſon. To rejoice in the Lord a perpetual duty. *Sermons*, 1
Skeeler, T. *Sermons* (1772), 303
Langhorne, W. The reaſonableneſs of rejoicing in religion. *Sermons*, 1. 120
Warneford, John. Nature, grounds, and ſtability of ſpiritual joy. *Sermons*, 1. 49
Durand, David. *Sermons*, 357
Zollikoffer, G. J. The holy Supper a Chriſtian banquet. *Feſts. and Faſts*, 2. 1
Charleſworth, John. *Pract. Ser.* 3. 95
Porteus, Bp. Cheerfulneſs a diſtinguiſhing feature of the Chriſtian religion. *Sermons*, 2; *Works*, 3. 1 (Advent 4); *Pitman, J. R., Sermons, 2d Courſe*, 1. 44
Brown, W. L. The joy and peace of believing and practiſing the goſpel. *Sermons*, 47
Lamont, D. Joy. *Sermons*, 2. 329
Stevens, Dr. W. The cheerful nature of religion. 2 ſerm. *Sermons*, 2. 125
Clapp, J. Conſolations of religion. *Sermons*, 3. 101
Rennell, Thomas. *Sermons*, 388
Still, John. *Sermons*, 236
Marriott, H. The amuſement of the young. *Homilies for the Young*, 162
Scott, B. The Chriſtian's reaſons for rejoicing in the Lord. *Sermons*, 319
Girdleſtone, C. Chriſtian rejoicing. *Parochial Ser.* 2. 67
Perceval, Hon. G. C. Chriſtm. *Plain Ser.* 3. 263
Evans, Dr. A. B. Religion free from all gloom and melancholy. *Sermons*, 170
Rejoice in the Lord. Dean Chandler. *Orig. Fam. Sermons*, 4. 101
Newman, J. H. Equanimity. *Parochial Sermons*, 5. 64
Sulivan, H. W. Chriſtian joy. Sun. before Chriſtmas. *Sermons*, 1. 417
Armſtrong, John. The feaſt of the nativity of our Lord. Ways of Chriſtmas rejoicing. *Ser. on Feſtivals*, 25
Williams, Iſaac. Advent 4. The Spirit bearing witneſs. *Sermons*, 1. 33

PHILIPPIANS, 4. 4–6.

4. 4–6. Manning, H. E. A life of prayer a life of peace. *Sermons*, 3. 240

4. 4–7. Luther, Martin. Rejoicing in God. *Ser.* 224
Boys, John, D.D. Adv. 3. *Works*, 102
Stanhope, G., D.D. *On the Epiſtles, &c.* 1
Hole, Matthew, D.D. Epiſtle for Advent 4. *On the Liturgy*, 2. 150
Wallin, B. The Chriſtian life, in divers of its branches, deſcribed and recommended. In four parts, being the ſubſtance of ſeveral diſcourſes. 8°. *Lond.* 1746
Warner, R. Adv. 4. *Sermons on the Epiſtles, &c.* 1. 76
Burrow, Dr. E. J. Reflections on the New year. *Hours of Devotion*, 1
Blencowe, E. Peace in believing. Advent. *Plain Ser.* 2. 57

4. 5. Perkins, W. Treatiſe on Chriſtian equitie. *Works*, 2. 433
Homes, N. Moderation in ſpirit for quietation of mind in trying times. *Works*, 101
In what things muſt we uſe moderation, and in what not? Joſeph Hill. *Morning Ex.* 1. 331
Frank, Mark, D.D. Advent 4. *Ser.* 1. 47
Tullie, G. Sermon. Moderation recommended. 4°. *Lond.* 1689
Hale, Sir M. The moderation of the affections. *Contemplations; Works*, 2. 363
Maſſillon, J. B. La modeſtie des clercs. *Sermons*, 10 *Conferences*, 2. 135
Reynolds, Bp. Moderation. Faſt for peſtilence. *Sermons; Works*, 5. 449
Seignior, Geo. Moderation as an apoſtolical counſel explained. *God the King, &c.* 232
Wilkins, Bp. *Sermons* (2*d ed.* 1701), 391
Sheridan, Bp. Moderation. *Pract. Diſc.* 1. 295
Hole, M., D.D. The true moderation deſcribed, and the falſe moderation detected. *On Charity, &c.* 53
Hoadly, Abp. John. Sermon. Aſſize. 4°. 1707
Hoadly, Bp. Chriſtian moderation. 16 *Sermons; Works*, 3. 659; *Fam. Lect.* 2. 431
Brett, Thomas, LL.D. True moderation. A ſermon. *Churchman Armed*, 3. 9
Bayly, B. The true notion of moderation. *Ser.* 2. 235
Brady, N. *Sermons*, 1. 259
Barker, G. Moderation. *Sermons*, 37; *Sermons by Celebrated Divines*, 55
Hunt, Jer., D.D. Equity. *Sermons*, 3. 263
Secker, Abp. *Sermons*, 7. 375
Lardner, N., D.D. The moderation of Chriſtians to be known to all men. *Sermons; Works*, 10. 579
Allan, J. Sermon. Moderation explained and recommended. Preached before the Synod of Merſe and Teviotdale. 8°. *Edin.* 1749
Maſon, John. The nature and importance of Chriſtian moderation. 2 ſer. *Lord's Day Entertainments*, 3. 21
Newton, Bp. On moderation. Jan. 30. 4°. *Lond.* 1764; *Works*, 3. 374
Webſter, R. Sermon. Whit Sunday. 4°. *Hull*, 1771
Hinchcliffe, Bp. Sermon. Jan. 30. 4°. *Lond.* 1773
Clement, B. Advent. *Sermons*, 2. 35
Blair, H., D.D. On moderation. *Sermons*, 3. 242; (Advent 4) *Pitman, 1ſt Courſe*, 1. 42
Toplady, Auguſtus M. Moral and political moderation recommended. General faſt. *Sermons; Works*, 3. 297
Rees, A., D.D. Moderation, illuſtrated and recommended. *Sermons*, 2. 268
Glazebrook, James. Chriſtian moderation enforced. *Sermons*, 392
Collinſon, John. *Bampton Lect.* 237
Butcher, Edm. On moderation. *Sermons*, 335

Ruskin MW. P. II. 81.

PHILIPPIANS, 4. 5 (*continued*).

Davy, C. The voice of mercy calling upon all men to be ready for the coming of the Lord. *Cottage Ser.* 4. 156
Gleig, G. R. Advent 4. 2 ſerm. *Sermons for Advent, &c.* 119
Simeon, C. Chriſtian moderation. *Works*, 18. 113
Scott, John. Same ſubj. *Sermons*, 252
Heber, Bp. Advent 4. *Pariſh Ser.* 1. 37
Neat, Charles. The Lord at hand. *Diſc.* 83
The coming of the Lord. G. S. Monſell. *Iriſh Pulpit*, 3. 187
The Lord at hand. *Plain Ser.* 7. 287
Butler, W. J. Advent queſtionings. Advent 4. *Ser.* 1

4. 5, 6. Beſt, Hon. S. Advent 4. *Diſc.* (1858), 24

4. 5–7. Kennaway, C. E. A command with promiſe. *Sermons at Cheltenham*, 396

4. 5–8. Beſt, Hon. S. What is the true policy of the Church. Viſitation ſerm. *Lond.* 1850

4. 6. Clarkſon, David. Againſt anxious carefulneſs, but prayer for everything. *Ser.* 503
Beveridge, Bp. The ſinfulneſs and miſchief of worldly anxiety. Ser. *Works*, 5. 432
Hole, M., D.D. *On the Church Catechiſm*, 626
Collier, Jeremy. 2 ſerm. *Diſc.* 95
Trebeck, A., D.D. Sermon. Collection for the poor. Second edition. 4°. *Lond.* 1739
Bradbury, T. The nature and kinds of prayer. T. Bradbury. *Eaſtcheap Lect.* 1. 109
Moſs, R., D.D. Prayer with thankſgiving, a ſovereign remedy againſt too great an anxiety for the things of this world. *Sermons*, 4. 443
Coney, T., D.D. The nature of carefulneſs. *Ser.* 1. 153
Sharp, John, Abp. of York. Againſt too great anxiety about worldly affairs. *Works*, 4. 1
— The nature, obligation, and efficacy of prayer. *Ibid.* 4. 23
Cooke, John. Prayer. *Sermons*, 1. 216
Miller, James. Contentment. *Sermons*, 74
Mace, Daniel. Prayer. *Sermons*, 21
Carmichael, F. Anxiety and ſolicitude. *Sermons*, 44
Ogden, S. The mercy of the divine government. *Ser.* 59
Keate, W. Sermon. Thankſgiving, peace. 4°. *Bath*, 1784
Waldo, P. The occaſional prayers and thankſgivings. *Lect. by Berens*, 167
Townſon, Adn. Truſt in God, prayer and thankſgiving. *Diſc.* 210
Cappe, N. The unreaſonableneſs and folly of undue anxiety. *Diſc.* (1805), 47
— On the duty of joining thankſgiving with prayer in time of affliction. 2 diſcourſes. *Ibid.* 61
Langford, Dr. W. An explanation of the Litany, parts 2, 3, 4. *Familiar Diſc.* 216
Whitaker, E. W. The cauſes of our prayers remaining often unanſwered. *Fam. Ser.* 2. 183
Graves, R., D.D. Prayer a duty and a privilege. Ser. *Works*, 4. 176
Crauford, C. H. *Sermons*, 184
Patteſon, E. The importance of prayer. *Sermons*, 291
Knight, C. H. *Sermons*, 135
Slade, J. The duty of the Chriſtian in his life of trial. Advent 4. *Plain Ser.* 219
Jelf, R. W. Chriſtian dependence on prayer. *Ser.* 305
Miller, John C. *Sermons*, 89
Marriott, Harvey. The Litany. *Sermons on the Common Prayer*, 146
Hare, A. W. Liturgy: Collects and Litany. *Ser.* 2. 175

4. 6, 7. Conant, John, D.D. 2 ſer. *Sermons*, 3. 243
Secker, Abp. *Sermons*, 8. 103
Scott, T. The peace of God, and the way to obtain it. *Village Diſc.* 133
Giſborne, T. Worldly anxiety. *Sermons on Morality*, 215
Simeon, C. A diſſuaſive from carefulneſs. *Works*, 18. 118

PHILIPPIANS, 4. 6, 7 (*continued*).

Marriott, W. H. Exhortation againſt worldly care. *Sermons*, 265
Biſhop, W. Our requeſts muſt be made known to God by prayer with thankſgiving. *Village Ser.* 1. 189
Jowett, Joſeph. The remedy for carefulneſs. *Lect.* 1
Roberts, A. The cure for carefulneſs. Adv. 4. *Plain Ser.* 1. 33
Fulford, Bp. The peace of God. *Plain Ser.* 2. 179
Neat, Charles. Prayer the means of grace. *Diſc.* 98
Summerfield, J. Be careful for nothing. 2 ſerm. *Sermons*, 15

4. 7. Hickes, G., D.D. Peaceableneſs, or the love of union, the chief of Chriſtian virtues, more valuable than all knowledge, above all graces, and a preſervative againſt hereſy. 2 ſerm. *Poſth. Diſc.* 163
Hole, M., D.D. The bleſſing after the communion. *On the Liturgy*, 4. 285
Gilpin, W. The peace of God. *Ser.* 1. 301
Graves, R., D.D. The Chriſtian's peace of mind. Ser. *Works*, 4. 82
Fuller, A. The peace of God. *Works*, 646
Draper, H. *On the Liturgy*, 547
Bradley, C. The peace of God keeping the heart. *Sermons at Clapham*, 184
Jelf, R. W. The peace of God. *Ser.* 318
Slade, J. The peace of God. *Plain Sermons*, 4. 354
Summers, S. The natural influence of religious peace. *Sermons*, 215
Arnold, T. The peace of God. *Chriſtian Life, its Hopes, &c.* 322

4. 8. Manton, T. Serm. *Works*, 4. *part* 2. 840
Whichcote, B., D.D. 13 ſerm. *Sermons*, 4. 1
Harris's Post. Works II. 75.
— Sermon. *Select Ser.* 225
Strype, John. Farewell ſerm. 4°. 1724
Leger, Antoine. Le devoir des Chrétiens. *Nouveaux Sermons*, 2. 364
Trapp, Joſeph, D.D. The real and comparative value of reputation. 2 ſerm. *Sermons*, 2. 141
Watts, Iſaac, D.D. Chriſtian morality, viz. truth, ſincerity, &c. 3 ſerm. *Sermons*; *Works*, 1. 276
— Chriſtian morality, viz., gravity, decency, &c. *Ibid.* 1. 318
— Chriſtian morality, viz., juſtice, equity, and truth. 2 ſerm. *Ibid.* 1. 331
— Chriſtian morality, viz., juſtice, purity, temperance. *Ibid.* 357
— Chriſtian morality, viz., chaſtity, modeſty. *Ibid.* 373
— Chriſtian morality, viz., a lovely carriage, &c. *Ibid.* 1. 382
— Chriſtian morality, viz., things of good report, &c. *Ibid.* 1. 399
— Chriſtian morality, viz., courage and honour, virtue and praiſe. *Ibid.* 1. 413
Burnet, Gilb. Induſtry and improvement in our Chriſtian calling required. *Pract. Ser.* 1. 203
Burroughs, Joſeph. *Sermons* (1741), 1
Jones, W., D.D. The nature and extent of the goſpel morality. *Sermons*, 20
Tottie, John, D.D. Excellence of the Chriſtian morality. *Sermons*, 56; *Fam. Lect.* 1. 578
Sharp, John, Abp. of York. General directions for a holy life. *Works*, 1. 226; *Fam. Lect.* 2. 414
Secker, Abp. *Sermons*, 2. 1
Whiſhaw, H. The qualifications neceſſary to a holy life. *Sermons*, 2. 270
Gough, Strickland. *Sermons*, 72

PHILIPPIANS, 4. 8 (*continued*).

Holland, John. Virtue. 2 ſerm. *Sermons*, 2. 329
Maſon, John. Chriſtian morality. To young people. *Lord's Day Entertainment*, 1. 291
Foſter, James, D.D. The ſublimity and extent of Chriſtian morals. *Sermons*, 2. 247
Thomas, John, Bp. of Rocheſter. On the virtues becoming the Chriſtian character. *Sermons*, 2. 267
Pyle, T. Things lovely. *Sermons*, 2. 19
Lardner, N., D.D. A recommendation of things virtuous, lovely, and of good report. *Sermons*; *Works*, 10. 264
Maltus, F., LL.B. Sermon. Ubiquarians. 4°. *Lond.* 1752
Parker, W., D.D. The true intention, publick uſe, and importance of academick education conſidered. A ſerm. Act. 4°. *Oxf.* 1755
Perrott, S. Thinking of virtue. *Sermons*, 78
Fell, John. *Lect.* 106
Zollikoffer, G. J. The beauty and honour of a Chriſtian temper and conduct. *Sermons on Education*, 2. 231
— What true honour is, and how we ſhould behave in regard to honour. *Sermons on the Evils in the World*, 2. 293
Bandinel, Jas., D.D. 8 *Sermons*, 1
Booker, Luke. Farewell ſermon. *Sermons*, 87
Draper, W. *Sermons*, 93
Simeon, C. The extent of a Chriſtian's duty. *Works*, 18. 123
Stedman, John. Sermon. The nature and extent of Chriſtian duty ſtated and enforced, with a more immediate reference to the preſent times. With notes and additions. 8°. *Lond.* 1820
Carey, Bp. Anniv. Charity Schools. 8°. 1824
Chalmers, T., D.D. The mercantile virtues which may exiſt without the influence of Chriſtianity. Ser. *Works*, 6. 13
Abercrombie, John, M.D. Think on theſe things. *Eſſays*
Smith, S. Sermon. Election of Lord Mayor. 4°. *Lond.* 1829
Plumptre, E. H. Leiſure. *The Medical Student*, 48

4. 8, 9. Gell, R., D.D. *Remains*, 2
Burrows, H. Completeneſs of the Chriſtian character. *Sermons*, 282

4. 9. Alleine, R. Ser. *Vindiciæ Pietatis*, *part* 2. 1
Two ſermons. W. Cooper. *Farewell Sermons* (1663)
Simeon, C. Paul an example for us. *Works*, 18. 130
Irons, W. J., D.D. The received faith. A farewell ſermon. Trin. 18. 8°. *Lond.* 1838

4. 11. Watſon, Thomas. Αὐταρκεια, or the art of divine contentment. Sm. 8°. *Lond.* 1655; 3 *Treatiſes, Body of Divinity*, 174
Reprinted, 1793, &c.
Burroughes, Jer. The rare jewel of Chriſtian contentment. 11 ſerm. 4°. *Lond.* 1650
Often reprinted.
Sanderſon, Bp. 2 ſerm. *Sermons*, 417
How Chriſtians may learn in every ſtate to be content. Thomas Jacomb, D.D. *Morning Ex.* 2. 546
Gray, Andrew. Spiritual contentment. 2 ſerm. *Works*, 438
Hale, Sir M. Of contentation, and the motives to it, both moral and divine. *Contemplations*; *Works*, 2. 180
Barrow, Iſaac, D.D. Of contentment. 5 ſerm. 12°. 1714; *Works*, 2. 403
Bennett, B. Contentment. *Chriſtian Oratory*, 1
Berriman, W. The nature of contentment, and the way to attain it. 40 *Sermons*, 1. 293

PHILIPPIANS, 4. 11 (*continued*).

Swift, Jonathan. On the poor man's contentment. Ser. *Works*, 2. 157

St. John, Pawlett, D.D. The duty of being contented with our condition. *Sermons*, 361; *S. Clapham, Sermons ſelected*, 2. 334

Burnet, Gilb. On contentedneſs. 2 ſerm. *Pract. Sermons*, 1. 351

Maſon, Richard. The benefits of contentment. *The Indulgent Father*

Secker, Abp. Contentment. *Sermons*, 5. 211

Bertrand, Elie. *Sermons*, 2. 376

Bertheau, Ch. *Sermons*, 1. 224

Amory, Thomas, D.D. On Chriſtian contentment. 5 ſerm. 8 *Sermons*

Evans, John, D.D. Chriſtian contentment. *Diſc.* 2. 109

Delany, Dean. Of contentment. 2 ſerm. *Diſc. on Doct. and Duties*, 359

Webſter, W., D.D. The new art of contentment; contained in an eſſay upon Philippians, 4. 11. Pp. 40. 8°. *Lond.* 1754

Meilan, M. A. The care of Providence. *Sermons for Children*, 3. 142

Potter, Abp. *Sermons*; *Works*, 1. 129

Eſchauzier, S. *Sermons*, 138

Jortin, John, D.D. Contentment. *Ser.* 1. 260; *Fam. Lect.* 2. 338

Lawſon, John, D.D. Advantages of contentment. *Ser.* 131

Riddoch, J. Contentment. *Sermons*, 3. 215

Carrington, James. On contentment. *Sermons*, 108

Haggitt, G. Contentment. *Sermons*, 1. 127

Bell, W., D.D. The true nature of contentment, and the means of acquiring it. *Sermons*, 2. 315

Milner, Joſeph. The art of contentment. *Ser.* 3. 206

Nares, Rob. Contentment. *Sermons*, 139

Mayow, R. *Sermons* (1816), 24

D'Oyly, G., D.D. Contentment. *Sermons*, 2. 257

Piggott, S. The duty of contentment in every ſtation explained and enforced. *Guide for Families*, 205

Girdleſtone, C. Chriſtian contentment. *Parochial Sermons*, 2. 49

Williams, Alfred. Religious contentment. *Ser.* 2. 228

Parkinſon, Richard, D.D. Contentment the privilege of the Chriſtian alone. *Sermons*, 1. 189

Kay, Bp. On the true ſource of contentment. *Ser.* 535

St. Paul's joy in priſon. *Plain Ser.* 6. 204

Reſignation the ſchool of piety. *Ibid.* 6. 212

4. 11, 12. Hunt, Jer., D.D. Contentment. *Ser.* 3. 169

Zollikoffer, G. J. Contentment. *Feſts. and Faſts*, 2. 456

— Direction to contentment. *Ibid.* 2. 477

Simeon, C. Contentment. *Works*, 18. 136

Cooper, E. Tendency of Chriſtian principles to produce true contentment. *Pract. Ser.* 2. 189

4. 11–13. Sibbs, Richard, D.D. The art of contentment. *The Saints' Cordials* (1629), 3. (1658), 377

Colvill, W. The great myſtery of contentation in and through Chriſt. *Refreſhing Streams*, 301

4. 12. Marſhall, N., D.D. The peculiar duties incumbent upon thoſe who are abaſed and in low circumſtances. *Sermons*, 4. 357

Farrington, R. The nature and happy influence of contentment. *Sermons*, 38

Smith, Thomas. The great duty of contentment and reſignation to the will of God recommended: ſhewing the ways and means how to attain ſuch a temper of mind as will make us happy in the worſt circumſtances we may poſſibly fall into: being the ſubſtance of eight ſermons. To which are added, Select forms of prayer. Eighth edition. 8°. *Lond.* 1766

PHILIPPIANS, 4. 12 (*continued*).

Pyle, Thomas. Contentment. *Ser.* 2. 207

Mainwaring, John. Difference of conditions with reſpect to learning and morals. *Sermons*, 43

Leland, T., D.D. Vital ſpirit of Chriſtianity, illuſtrated in its influence on proſperity and adverſity. 2 ſerm. *Sermons*, 1. 249

Enfield, W. The duty of the rich. *Sermons for Families*, 1. 177

Bretland, J. Wiſdom of adapting the temper to the condition. *Sermons*, 2. 177

Rees, Abraham, D.D. Of the importance of adapting the temper to the condition. 2 ſer. *Sermons*, 1. 351

4. 12, 13. Gell, R., D.D. *Remains*, 2

4. 13. Hales, John. Chriſtian omnipotency. *Golden Remains*, 114

Hammond, Henry, D.D. *Works*, 4. 569

Henry, Philip. Chriſt is our ſtrength. *Henry, M., Works, Appendix*, 70

Kettlewell, John. Obedience neither impoſſible nor extremely difficult. *Works*, 1. 715

Beveridge, Bp. Chriſt's grace ſufficient to make Chriſtians holy. Ser. *Works*, 5. 237

Hole, M., D.D. The benefit of that holy ſacrament. *On the Church Cat.* 2. 718

Langhorne, W. Divine grace. *Sermons*, 2. 215

Hewlett, John. Chriſtian fortitude. *Sermons*, 2. 135

Williams, Iſaac. Exhortation to prayer. *Plain Ser.* 1

Simeon, C. Extent and ſource of the Chriſtian's power. *Works*, 18. 141

Burrow, Dr. E. J. The perſecution of Chriſtianity. *Hours of Devotion*, 528

Dealtry, Adn. The power poſſeſſed by the Chriſtian. *Sermons* (1848), 396

Slade, J. Chriſt our ſtrength and ſufficiency. *Sermons*, 4. 248

Jackſon, Miles. The influence of religion in proſperity and adverſity. *Sermons*, 1. 257

Hare, J. C. The power of the Chriſtian. *Sermons*, 1. 437

Warter, J. W. Chriſt our ſtrength. *Sermons*, 1. 1

4. 17. Farindon, Anthony. *Sermons*, 3. 379

4. 18. Newman, J. H. The bleſſings of this life. *Paroch. Ser.* 5. 306

Armſtrong, Bp. Spiritual abundance. *Sermons*, 192

4. 19. Henry, Philip. Chriſt is our ſupply. *Henry, M., Works; Appendix*, 80

Simeon, C. All needful ſupplies through Chriſt. *Works*, 18. 145

Fletcher, Joſeph, D.D. Divine liberality. *Works*, 3. 247

Campbell, G. The fulneſs of the promiſe. *Sermons*, 322

Bradley, C. Man's need ſupplied from God's riches. *Pract. Ser.* 2. 280

4. 22. Melvill, Henry. Cæſar's houſehold. *Sermons* (*Facts*), 1. 111

Prim. Rec. July 18. 239
Hum. Christian Ch. B. & L. 216.

COMMENTARIES, &c. ON THE EPISTLE OF ST. PAUL TO THE COLOSSIANS.

See, alſo, under "Old and New Teſt.," col. 125; "New Teſt.," col. 745; "Apoſtolical Epiſtles," col. 1230; "Epiſtles of St. Paul," col. 1232.

Macknight, James, D.D. On the character and manners of the Coloſſians, &c. *On the Epiſtles*, 2

Boehmer, Gul. Iſagoge in Epiſt. à Paulo Apoſtolo ad Coloſſenſe datam, theologica, hiſtorica, critica, acceſſerunt enarratio, cap. i. 1–14, et Excurſus Epiſtolam ſpectantes tres. 8°. *Berol.* 1829

COLOSSIANS (*continued*).

Rheinwald. De pseudodoctoribus Colossensibus. 4°. *Bonnæ*, 1834

Colossians. *Kitto, John, Journal*, 3

Hieronymus, Saint. Commentarii in Epist. ad Coloss. *Opera* (*Supposititia*), 11

Chrysostom. In Epistolam ad Colossenses, homiliæ xii. *Opera*, 11. 368

Zuinglius, Ulricus. Annotationes in Colossenses. *Opera*, 4. 512

Melanchthon, Philip. Enarrationes Epistolæ ad Colossenses. 8°. *Wittenb.* 1559; *Opera*, 4

Musculus, Wolfgang. In Epist. ad Colossenses commentarii. *In Epist. ad Phil. &c.*

Zanchius, H. Commentarius in Epist. ad Colossenses. *Opera*, 6

Rollock, R. Commentarius in Epistolam Pauli ad Colossenses. 8°. *Edin.* 1600

Pp. v. 381.

Reprinted at Geneva, 1602.

— Lectures upon the Epistle of Paul to the Colossians. 4°. *Lond.* 1603

Pp. 442.

Cartwright, Thomas. Commentary on the Epistle to the Colossians. 4°. *Lond.* 1612

Byfield, N. An exposition upon the Epistle to the Colossians. Wherein not only the text is methodically analysed, and the sense of the words, by the help of writers both ancient and modern, is explained, but also by doctrine and use, the intent of the Holy Ghost is in every place more fully unfolded and urged. Folio. *Lond.* 1615

Reprinted, folio, Lond. 1627, and folio, Lond. 1649.

Elton, Edw. An exposition of the Epistle to the Colossians, delivered in sundry sermons. Second edition, revised and corrected. Folio. *Lond.* 1620

First edition, 4°. Lond. 1615. A third edition appeared, folio, 1637.

Quiros, Augustinus de. Commentarius in Epist. ad Colossenses.

Disputatio de S. Script. &c. 4°. *Lugd.* 1623

Crellius. Commentarius et paraphrasis in Colossenses. *Opera*, 1. 525

Slightingius, Jonas. In Epist. ad Colossenses. *Commentaria*

Davenant, Bp. Expositio epistolæ D. Pauli ad Colossenses. Editio secunda. Folio. *Cantab.* 1630

First ed. folio, Cantab. 1627. A third ed. Cantab. 1639. Reprinted, 4°. Genevæ, 1655.

— An exposition of the Epistle of St. Paul to the Colossians, originally delivered in a series of lectures before the University. Translated from the original Latin, with a life of the author, and notes, by Josiah Allport, Minister of St. James's, Birmingham. 2 vol. 8°. *Lond.* 1831

An accurate translation of Bp. Davenant's valuable Exposition, with interesting notes.

COLOSSIANS (*continued*).

Bayne, Paul. A commentarie upon the I. and II. chapters of Saint Paul to the Colossians; wherein the text is clearly opened, observations thence perspicuously deducted, uses and applications succinctly and briefly inferred, sundry holy and spiritual meditations out of his more ample discourses extracted. Together with divers places of Scripture briefly explained. 4°. *Lond.* 1634

Cocceius, J. Διαγραμματα dicendorum in Ep. ad Colossenses. *Opera* [12], 213

Alting, J. Analysis exegetica in Epistolam ad Colossenses. *Opera*, 4

Calixtus, G. Expositio literalis Epist. ad Col. 4°. *Brunsviciæ*, 1654

Ferguson, James. On Colossians. *A Brief Exposition, &c.*

Daillé, Jean. Sermons sur l'Epistre de l'apôtre S. Paul aux Colossiens. Seconde ed. reveue et corrigée par l'auteur. 3 vol. Sm. 8°. *Gen.* 1662

— Forty-nine sermons on the Epistle to the Colossians, translated from the French by F. S., with a preface by John Owen, D.D. Folio. *Lond.* 1672

— An exposition of the Epistle to the Colossians. Translated by F. S. Revised and corrected by the Rev. James Sherman. Imp. 8°. *Lond.* 1841

Schmid, Sebastianus. Commentarius in Epistolam ad Colossenses, &c. 4°. *Hamb.* 1696

Reprinted 1704.

Suicer, J. H. Epist. ad Coloss. comment. critico-exegeticus. 4°. *Tiguri*, 1699

Strezo, Clemens. Meditationes in Epistolam ad Colossenses. 8°. *Amst.* 1708

Roell, H. N. Epist. Pauli ad Colossenses exegesis. 4°. *Traj.* 1731

Peirce, James. A paraphrase and notes on the Epistles of St. Paul to the Colossians, &c. Second edition. 4°. *Lond.* 1733

Gisborne, Thomas. A familiar exposition and application of the Epistle of St. Paul to the Colossians, in a course of eight sermons. 12°. *Lond.* 1816

Jones, John, LL.D. The Epistles of St. Paul to the Colossians, to the Thessalonians, to Timothy, and to Titus, and the General Epistle of St. James. A new version from the Greek, and chiefly from the text of Griesbach. [Anon.] 12°. *Lond.* 1820

Junker, Dr. Friederich. Historisch-kritischer und philologischer Commentar über den Brief Pauli an die Colosser. *Mannheim*, 1828

Bähr, Karl C. W. F. Commentar über den Brief Pauli an die Kolosser, mit steter Berücksichtigung der ältern und neuern Ausleger. *Basil.* 1833

COLOSSIANS (*continued*).

Watſon, T. Diſcourſes practical and experimental on the Epiſtle to the Coloſſians. 8°. *Lond.* 1834

Third edition, 8°. Lond. 1838.

Steiger, Wilhelm. Der Brief Pauli an die Koloſſer; Ueberſetzung, Erklärung, einleitende und epikritiſche Abhandlungen. 8°. *Erlangen*, 1835

Böhmer, Wilhelm. Theologiſche Auflegung des pauliniſchen Sendſchreibens an die Coloſſer. *Breſlau*, 1835

Hüther, Joh. Ed. Commentar über den Brief Pauli an die Coloſſer. 8°. *Hamburg*, 1841

De Wette, Dr. W. M. L. Kürze Erklärung der Briefe an die Coloſſer, an Philemon, an die Epheſier und Philipper. *Leipzig*, 1843

Olſhauſen, H. On Coloſſians. *Biblical Commentary on Galatians, &c.*

Wilſon, Bp. Daniel. Expoſitory lectures on St. Paul's Epiſtle to the Coloſſians; being an attempt to apply the Apoſtle's argument reſpecting the errors on the ſubject of the mediation of Chriſt at Coloſſe to the preſent circumſtances of the Church. 8°. *Lond.* 1845

A ſecond edition, ſm. 8°., 1846.

Baumgarten-Cruſius, L. F. O. Commentar über den Brief Pauli an die Epheſer und Koloſſer. *Jena*, 1847

Meyer, Hein. A. W. Kritiſch-exegetiſches Handbuch über den Brief an die Koloſſer und an Philemon. *Göttingen*, 1848

Kähler, C. N. Auflegung der Epiſtel Pauli an die Coloſſer, in 36 Betrachtungen. *Eiſleben*, 1853

Eadie, John, D.D. A commentary on the Greek text of the Epiſtle of Paul to the Coloſſians. 8°. *Lond.* 1856

1. Lockyer, N. England faithfully watcht with her wounds; or, Chriſt as a father ſitting up with his children in their ſwooning ſtate: which is the ſumme of ſeveral lectures, painfully preached upon Coloſſians 1. 4°. *Lond.* 1646

Bœhmer, Gul. Enarratio cap. 1. Coloſſ. 1–14. *Iſagoge in Ep. ad Coloſſ.*

1. 2. Watſon, T. The character of ſaints. *On Col.* 1
1. 3–5. Butcher, W. New year. *Plain Diſc.* 2. 307
Watſon, T. Thankſgiving. *On Col.* 19
1. 3–6. Simeon, C. Paul's commendation of the goſpel. *Works*, 18. 149
1. 3–12. Boys, John, D.D. Trin. 24. *Works*, 552
Stanhope, G., D.D. *On the Epiſtles, &c.* 3
Hole, M., D.D. Epiſtle for Trin. 24. *On the Liturgy*, 3. 318
1. 5. Groſe, John. *Sermons*, 5. 15
1. 5, 6. Dodſworth, W. A ſermon. *Hook, W. F., Parochial Subdiviſion*
1. 6. Gell, R., D.D. *Remains*, 2. 329
1. 7. Erſkine, E. The character of a faithful miniſter of Chriſt. Ordin. ſerm. *Works*, 3. 555

COLOSSIANS, 1. 7 (*continued*).

Sermon by J. Clayton, ſen. *Reed, Andrew, Ordination Service*
1. 9. and 4. 1. Watſon, T. Prayer. *On Coloſſians*, 39
1. 9. Arnold, T. 2 ſerm. *Chriſtian Life, its Courſe, &c.* 32
Williams, Iſaac. Trin. 24. Mutual interceſſions. *Sermons*, 2. 327
1. 9–11. Haſtings, H. J. Knowledge and practice. Trin. 24. *Sermons, Trin. to Adv.* 384
Nicholls, B. E. Chriſtian knowledge. *Sermons*, 2. 46
1. 9–12. Aſſiſtance in duty, perſeverance in grace, and preparation for glory. John Hubbard. *Berry Street Sermons*, 1. 455
1. 9–13. Simeon, C. Prayer for growth in grace. *Works*, 18. 152
1. 9–14. Webb, Francis. *Sermons* (1772), 2. 93
1. 10. Fenner, W. Neceſſity of goſpel obedience. 2 ſer. *Works*, 1. 187
Warner, R. Trin. 24. *Sermons on the Epiſtles, &c.* 2. 334
Blunt, H. Art. 12, 13, 14. *On Articles*, 89
Fenn, Joſeph. 2 ſerm. *Sermons*, 149
Slade, J. Walk worthy of the Lord, be fruitful and increaſing. Trin. 24. *Sermons*, 1. 256
Nicholls, B. E. Chriſtian obedience. *Sermons*, 2. 67
Beſt, Hon. S. Trin. 1. *Diſc.* (1858), 160
1. 11. Hunt, Jer., D.D. Patience. *Sermons*, 3. 101
Archer, J. Pentecoſt 24. The happineſs of heaven. *Sermons, 2d ſeries*, 3. 360
Nicholls, B. E. Chriſtian endurance. *Sermons*, 2. 94
1. 11, 12. Lockyer, N., M.A. Baulme for bleeding England and Ireland; or, ſeaſonable inſtructions for perſecuted Chriſtians, delivered in ſeveral ſermons. 8°. *Lond.* 1644
1. 12. Heywood, Oliver. Meetneſs for heaven, conſidered in ſome brief meditations, intended for a funeral legacy. *Works*, 5. 233
Beveridge, Bp. The happineſs of the ſaints in heaven. Ser. *Works*, 2. 34
Whitby, Daniel, D.D. The neceſſity of holineſs to fit men for heaven. *Sermons* (1726), 217
Trin. 24. Inheritance of the ſaints. Jortin. *Pitman, J. R., Sermons, 2d Courſe*, 2. 346
Hebbes, Thomas. *Sermons*, 97
Venn, John. Meetneſs for heaven, wherein it conſiſts. *Sermons*, 2. 243
Trin. 24. *Practical Sermons* (1818), 3. 221
Girdleſtone, C. Trin. 24. Thankfulneſs. *Sermons, Courſe* 2. 479
Slade, J. Meetneſs for the heavenly inheritance. Trin. 24. *Sermons*, 3. 254
White, Hugh. Meetneſs for the inheritance. 2 ſer. *Sermons*, 121
Baker, Arthur. Commemor. of the ſaints. (All Saints.) *Sermons*, 269
Gleig, Bp. Diſpoſitions fit for heaven. *Sermons*, 95
Chalmers, T., D.D. The neceſſity of a perſonal meetneſs for heaven. Ser. *Works*, 10. 122
An inheritor of the kingdom of heaven. *Plain Sermons*, 9. 38
Sulivan, H. W. Communion of ſaints. *Sermons*, 1. 1
Warter, J. W. Bleſſed inheritance of the ſaints in light. *Sermons*, 2. 377
Butler, W. Archer. Meetneſs for the inheritance of the ſaints in light. *Sermons*, 101
1. 12, 13. Carmichael, F. The Chriſtian religion the greateſt bleſſing to mankind. *Sermons*, 121

COLOSSIANS, 1. 12–14.

1. 12–14. Paley, W., D.D. Good Friday. *Sermons* (1825), 2. 48
1. 13. Strong, W. *On the Two Covenants*, 61
Howe, John. Sermon. 5th Nov. Deliverance from the power of darkneſs. *Works*, 4. 165
Butcher, W. *Plain Diſc.* 1. 131
1. 13, 14. Slade, J. The new ſtate of the redeemed. *Sermons*, 3. 274
1. 14. Beveridge, Bp. *Theſaurus*; *Works*, 7. 120
Langhorne, W. The qualities of Chriſt as Mediator and Redeemer. *Sermons*, 1. 227
Pearſon, W. The doctrine of Chriſt's ſatisfaction explained and vindicated. *Sermons*, 243
Berens, Edw. Belief in God the Son. *Village Sermons*
1. 14, 15. Manton, Thomas, D.D. Redemption by Chriſt. 2 ſerm. *Chriſt's Temptation, &c.* 1
1. 15. Vidal, Bp. *Sermons*, 318
1. 15–17. Hobart, Bp. By Chriſt all things are created. Eaſter 2. *Sermons*, 2. 244
Watſon, T. The perſon of Chriſt. *On Coloſſians*, 75
1. 15–19. Harwood, E., D.D. On the perſon of Chriſt. *Diſſertations*
Walker, Robert. *Sermons*, 2. 86
1. 16. Manton, Thomas, D.D. Chriſt the creator of all things. *Chriſt's Temptation, &c.* 49
Dwight, T. Holy angels; their rank, attributes, and employments. 2 ſer. *Theology*, 1. 281
Payſon, E., D.D. All things created for Chriſt. *Works*, 2. 43
1. 16, 17. Venema, H. De vera Chriſti divinitate. *Opuſcula*
1. 16–18. Simeon, C. The glory of Chriſt. *Works*, 18. 156
1. 17. Manton, Thomas, D.D. The præ-exiſtence of Chriſt before all things. *Chriſt's Temptation, &c.* 79
1. 18. Henry, Philip. Chriſt is the Head. *Henry, M., Works; Appendix*, 15
Manton, Thomas, D.D. Chriſt the Head of the church. *Chriſt's Temptation, &c.* 104
— Chriſt the Author of the new creation. *Ibid.* 134
Criſp, T., D.D. Chriſt's pre-eminence. *Ser.* 1. 98
— Chriſt the head of the Church. *Ibid.* 2. 428
Savage, John, D.D. Chriſt's body the church; a ſermon. Viſitation. 4°. *Camb.* 1704
Boyſe, J. The ſole headſhip of Chriſt over the Catholic Church. Ser. *Works*, 1. 403
Billingſley, J. The head of the church. *Sermons on Popery*, 65
Beddome, B. *Short Diſc.* 4. 5
Bonwell, J. *Sermons*, 1
Poole, G. A. *Sermons on the Creed*, 242
Bennett, W. J. E. The church. *Lect.—Ser.* (1842), 97
Roberts, A. *Village Sermons*, 3. 125
Chriſt the head of the church. Conſecration of the Bps. of Ely, Frederickton, and Colombo. G. El. Corrie. *Pract. Sermons* (1845), 1. 405
1. 18, 19. Moſſom, Bp. 2 ſermons. *Preacher's Tripartite*, 117
Venn, John. The power and glory of Chriſt. *Sermons*, 3. 150
1. 18–23. Boehmer, Gul. Symbolæ biblicæ ad dogmaticam Chriſtianam, ſive obſervationes in ſectionem apoſtolicam Coloſſ. 1. 18–23. 8°. *Wratiſlaviæ*, 1833

COLOSSIANS, 1. 19.

1. 19. Manton, Thomas, D.D. Jeſus Chriſt true God and true man. *Chriſt's Temptation, &c.* 168
Gill, John, D.D. The fulneſs of the Mediator. *Sermons*, 1. 172
Simeon, C. The fulneſs of Chriſt. *Works*, 18. 162
Cleaver, W. Happineſs. *Sermons*, 1
1. 19, 20. Donne, John, D.D. Ser. The Nativity. *Works*, 1. 1
Puckle, John. The doctrine of juſtification through Chriſt only. *Sermons*, 1. 291
1. 20. Goodwin, Thomas, D.D. 2 ſer. *Works*, 1. *part* 3. 61
Manton, Thomas, D.D. Reconciliation with God by the blood of Chriſt. *Chriſt's Temptation, &c.* 220
The ſatisfaction of Chriſt diſcuſſed. Matthew Pool. *Morning Ex.* 5. 259
Watſon, T. The work of Chriſt. *On Coloſſians*, 92
Hambleton, John. The croſs of Chriſt, the peace of believers. 7 *Sermons*, 30
1. 20, 21. Macgill, S., D.D. Reconciliation by Jeſus Chriſt. *Sermons*, 21
1. 21. Howe, John. A twofold diſcourſe: firſt, of man's enmity againſt God; ſecondly, of reconciliation between God and man. *Works*, 2. 385
Skelton, Philip. The covenant of peace with God in Chriſt Jeſus our Mediator. *Works*, 2. 97; *S. Clapham, Sermons ſelected*, 1. 125
1. 21, 22. Campbell, G. Reconciliation by Chriſt. *Sermons*, 55
Slade, J. Reconciliation and holineſs by the ſacrifice of Chriſt. Good Friday. *Sermons*, 2. 171
Greſley, W. The way of reconciliation. Lent. *Pract. Sermons*, 23
1. 21–23. Simeon, C. Sanctification the end of redemption. *Works*, 18. 165
1. 22. Campbell, G. The end of reconciliation. *Sermons*, 80
1. 23. Sharpe, Gregory, LL.D. The want of univerſality no objection to the Chriſtian religion. Being the ſubſtance of a diſcourſe. 8°. *Lond.* 1766
Knox, V., D.D. Perſeverance in faith and hope. Ser. *Works*, 6. 100
Booker, Luke. Addreſs before confirmation. *Sermons*, 244
Benſon, Chr. Objections conſidered. *Hulſean Lect.* (1820), 178
Watſon, T. Stedfaſtneſs. *On Coloſſians*, 109
Verſhoyle, H. Continuance. *Sermons*, 122
1. 24. Donne, John, D.D. Ser. *Works*, 4. 261
Clarke, S., D.D. Suffering upon the account of religion. *Sermons*, 8. 319
Lücke, F. Explicatio loci. 4°. *Gött.* 1833
Hampden, Bp. Filling up the afflictions of Chriſt. *Sermons at Oxford*, 31
Newman, J. H. Bodily ſuffering. *Parochial Sermons*, 3. 153
1. 26. Beveridge, Bp. The happineſs of the ſaints in heaven. Ser. *Works*, 2. 34
Sprat, Thomas. Good Friday. A ſermon. 4°. 1712
Hartley, T. Chriſt both the hidden and revealed myſtery. *Sermons*, 232
Robertſon, Wm., D.D. Sermon. The ſituation of the world at the time of

COLOSSIANS, 1. 26 (*continued*).

Christ's appearance, and its connexion with the success of his religion, considered. [S.S.P.C.K.] Third edition. 8°. *Edin.* 1759

The only sermon of Dr. Robertson's which has been published. A sixth edition was published in 1791.

1. 26, 27. Goodwin, Thomas, D.D. The glory of the gospel. 2 ser. *Works*, 1. *part* 3. 61

— A discourse of the glory of the gospel. Pp. 80. *Works*, 5. *part* 4

1. 27. Brown, John, of Wamfray. The hope of glory, being the substance of several sermons. [On Col. 1. 27.] 18°. *Lond.* 1834

Craig, James. *Sermons*, 1. 268
Beddome, B. *Short Disc.* 7. 54
Simeon, C. Christ in us, the hope of glory. *Works*, 18. 171
Bradley, C. Easter 4. Christ the hope of glory. *Pract. Ser.* 1. 407
Lewis, G. W. The blessing of sanctified affliction. *Ser.* 1. 189
M'Cheyne, R. M. Christ in you. *Remains*, 415

1. 27, 28. Ryland, John, D.D. Christ the great source of the believer's consolation, and the grand subject of the gospel ministry; a sermon. 1788

Hill, Noah. The great subject of the apostolic ministry. *Sermons*, 324
Trin. 24. Christ in us the hope of glory. W. Scott. *A. Watson, Sermons, 1st series*, 455

1. 28. Doddridge, P., D.D. St. Paul's preaching. Harris S. Post. Wks II. 342, *Sermons*, 1. 202
Knight, S. Apostolic preaching. *Ser.* 2. 1
Paley, W., D.D. The knowledge of one another in a future state. *Ser.* 506; *Sermons on the Loss of Friends*, 83
Venn, John. The nature of the Christian ministry. *Sermons*, 3. 264
Rees, A., D.D. Apostolical method of preaching Christ. *Ser.* 4. 130
Channing, Dr. Preaching Christ. Ordination. *Disc.*; *Works*, 3. 7
Simeon, C. Preaching in Christ. *Works*, 18. 174
Binney, T. Discourse. The ultimate design of the Christian ministry to present every man perfect in Christ Jesus. Second edition. 8°. *Lond.* 1828
Arnold, T. The Christian sacrifice. *Christian Life, its Hopes, &c.* 271
Final meeting of pastors and people. *Plain Ser.* 4. 294

1. 29. Summerfield, J. Apostolic preaching. *Ser.* 359

2. 1, 2. Simeon, C. Mystery of the gospel to be searched out. *Works*, 18. 179
Watson, T. The means of Christian comfort. *On Colossians*, 126

2. 2. Howe, John. A sermon concerning union among Protestants. *Works*, 4. 129; *Morning Ex.* 3. 81
South, Robert, D.D. The doctrine of the blessed Trinity asserted. *Sermons*, 4. 265
Calamy, E., D.D. Objections answered. *Sermons on the Trinity*, 101

2. 2, 3. Draper, H., D.D. Gospel mysteries. Trin. Sun. *On the Collects*, 2. 306
Garden, F. Heavenly knowledge. *Disc.* 74

COLOSSIANS, 2. 3.

2. 3. Clarke, S., D.D. The wisdom of God. 2 ser. *Sermons*, 1. 273
Simeon, C. The fulness that is in Christ. *Works*, 18. 185
Butler, W. A. Christ the treasury of wisdom and knowledge. *Sermons*, 306

2. 5. Strong, W. Gospel order, a church's beauty. *Sermons*, 91
Stanley, W., D.D. Ser. Consecr. Bp. 4°. 1692
Guyse, John, D.D. The faith and order of the gospel recommended. Ordin. ser. *Sermons*, 327
Harington, E. C. A serm. *Apostolical Succession, &c.*

2. 6. Farindon, Anthony. The duty of walking in Christ. *Sermons*, 2. 165
Stillingfleet, Bp. Scripture and tradition compared. 4°. *Lond.* 1688; *Ser.* 3. 40; *Gibson's Preservative*, 5. 219
Lambe, Henry, LL.D. Ser. Spital. 8°. *Lond.* 1710

Erskine, R. Gospel-principle the foundation of gospel practice; or, the great duty of receiving Christ, and walking in him, opened. 13 ser. *Works*, 3. 7

Hill, John. Receiving Christ, and walking in him. *Sermons*, 228
Martyn, Henry. The Christian walk. *Sermons*, 145
Chalmers, T., D.D. Farewell disc. at Kilmany. *Posth. Works*, 6. 228
Watson, T. Walking in Christ. *On Col.* 143

2. 6, 7. Baxter, Richard. Ser. *Farewell Ser.* 103
Snape, Andrew, D.D. The safety and stability of Christian principles. *Sermons*, 3. 148
Simeon, C. The character of Christians. *Works*, 18. 197
Ellis, W. The Christian rooted and built up in Christ. *Sermons*, 148
Bullen, C. Walking in Christ Jesus the Lord. *Sermons*, 29

2. 8. Cyrillus Hierosol. The ten points of faith. *Catech. Lect.*; *Lib. of Fathers*, 2. 34
Sherlock, W., D.D. The danger of corrupting the faith by philosophy. *Sermons*, 1. 231
Edwards, John, D.D. *A Farther Enquiry*
Trapp, Joseph, D.D. The nature and danger of fallacious reasoning, especially in religion, and the means to secure ourselves from being deluded by it. *A Preservative, &c.* 2. 1
Arnald, R. Ser. sch. feast. 4°. 1726
Jones, J. Ser. 8°. *Oxf.* 1728
Bilstone, John. *Sermons*, 245
Patten, Thomas, D.D. Ser. The opposition between the gospel of Jesus Christ and what is called the religion of nature. 8°. *Oxf.* 1759
Delany, Patr., D.D. Christian philosophy. 2 ser. *Disc.* (1766), 327
Markham, Abp. Concio ad clerum. Accedit oratiuncula. 4°. *Lond.* 1769
Purkis, W. Ser. The influence of the present pursuits in learning as they affect religion, considered. Commencement. 4°. *Camb.* 1786
Disney, J., D.D. Wisdom of adhering to the Christian doctrine in its original simplicity and purity. *Sermons*, 3. 133
Durand, J. F. The danger of false philosophy. *Sermons, transl.* 1
Cambacérès, The Abbé. Sur les incrédules. *Sermons*, 1. 149

COLOSSIANS, 2. 8 (*continued*).
Partridge, S. A caution againſt falſe philoſophy. *Sermons*, 1. 1
Twiſleton, T. J. Ser. Self-ſufficiency incompatible with Chriſtianity. Viſit. 8°. *Lond.* 1801
Townſend, J. The goſpel. *Sermons*, 107
Dwight, Dr. T. The nature and danger of infidel philoſophy. 2 ſer. To candidates for the Baccalaureate. *Sermons*, 1. 320
Moyſey, C. A., D.D. Concluſion. *Bamp. Lect.* 223
Burton, E., D.D. *Bampton Lect.* 29
Boys, Henry. *Sermons*, 81
Kennedy, Baillie James. 2 lect. *Donnellan Lect.* 1
Parry, J. The dangers ariſing from the traditions of men, and rudiments of the world. *Diſc.* 36
Watſon, T. Falſe philoſophy. *On Col.* 160
Humphry, W. G. The reſurrection of the body; the immortality of the ſoul. *Doct. of a Future State*, 185
2. 8, 9. Robinſon, Robert. The Chriſtian religion ſhould not be confounded with heatheniſm. *Village Sermons*, 196
Booker, Luke. The divinity of Chriſt. *Sermons*, 224
Wordſworth, Canon. Secular education. *Occ. Sermons*, 3. 39
2. 9. Du Boſc, P. T. L'homme-Dieu. *Sermons*, 4. 3
Malham, John. The doctrine of the Trinity conſiſtent with reaſon. 21 *Sermons*, 403
Simeon, C. Proper deity of Chriſt. *Works*, 18. 199
Moyſey, C. A., D.D. On the Godhead of Chriſt. *Bampton Lect.* 63
Payſon, E., D.D. The fulneſs of God dwelling in Chriſt. *Works*, 2. 357
2. 9, 10. Groſſe, Alexander. Chriſt's fulneſs tranſcendant. A treatiſe. 4°. *Lond.* 1646
Forſyth, J. H. *Memoir, &c.* 1
2. 10. Grove, H. The perfection of the Chriſtian religion. 2 ſer. *Poſth. Works*, 1. 40
Douglas, Niel. Genuine believers complete in Chriſt. 2 ſer. *Sermons*, 320
Dehon, Bp. Eaſter 1. *Sermons*, 2. 40
Cooper, E. Chriſtians complete in Chriſt. *Pract. Sermons*, 7. 244
Scott, John. The believer's completeneſs in Chriſt. *Sermons*, 100
Slade, J. Completeneſs in Chriſt. *Sermons*, 5. 305
Watſon, T. The believer's perfection. *On Col.* 176
Goodwin, H. Chriſt's eternal manhood, and our completeneſs in him. *Hulſean Lect.* (1856), 159
2. 10–12. Simeon, C. The Chriſtian's completeneſs in Chriſt. *Works*, 18. 205
2. 11. Chriſtmas 2. Baptiſm. Abp. Secker. *Pitman, 1ſt Courſe*, 1. 123
Watſon, T. How to pleaſe God. *On Col.* 58
2. 12. Gell, R., D.D. *Remains*, 2. 336
Roſſington, James. A ſer. *Infant Baptiſm*
2. 12, 13. Armſtrong, John. Mon. in Eaſter week. The new life. *Ser. on Feſtivals*, 170
2. 13. Trenchard, W. E. Sin a ſtate of death. *Sermons*, 103
2. 13–15. Simeon, C. Triumphs of the croſs. *Works*, 18. 210
2. 15. Ruſſell, J. Chriſt triumphant over the powers of darkneſs. *Sermons*, 474
Maſſillon, J. B. Le triomphe de la religion. Jour de Pâques. *Sermons*, 6; *Petit Carême*, 193
— The triumph of religion. Eaſter day. *On the Duties of the Great*, 187

COLOSSIANS, 2. 15 (*continued*).
Shanks, Alexander. The triumph of the Son of God in his death. *Sacramental Ser.* 149
Chalmers, T., D.D. The conteſt for an aſcendancy over man amongſt the higher orders of intelligence. Ser. *Works*, 7. 133
2. 16, 17. Mather, S. The goſpel of the Jewiſh feſtivals; the Paſſover, Pentecoſt, Feaſt of Tabernacles. *Figures and Types*, 414
— The goſpel of the feaſt of trumpets, new moons, ſabbaths, jubilee. *Ibid.* 435
Carne, R. H. The ſhadows and the body. *Two Covenants*, 361
Newman, J. H. Obedience conſidered as the formal cauſe of juſtification. *On Juſtification*, 32
Hook, W. F. The Lord's day. *Sermons*, 238
Robertſon, F. W. The ſhadow and the ſubſtance of the Sabbath. *Sermons*, 1. 96
2. 17. Cennick, J. The ſhadows of Chriſt. *Diſc.* 1
Hall, C. H. *Bampton Lect.* 80
Simeon, C. The nature and uſe of the types. *Works*, 18. 215
Chevallier, Temple. General ſtatement of the argument drawn from the hiſtorical types contained in the Old Teſtament. *Hulſean Lect.* (1826), 1
Grant, Johnſon. Adv. On the types. *Courſe of Sermons*, 2. 448
Medley, Bp. Types of the Old Teſtament, in relation to the New. *Sermons*, 137
2. 18. Gale, T., D.D. All ſaints' day. *Sermons*, 400
Williams, John. Union with Chriſt and its fruits. *Sermons*, 33
Benſon, C. Prayers for the dead. *On the Clergy, &c.* 59
2. 18, 19. Scattergood, S. *Sermons*, 1. 115
2. 19. Vincent, W., D.D. Benevolence. *Sermons*, 1. 214
Simeon, C. Holding the head. *Works*, 18. 218
2. 20. Hare, A. W. Principles above rules; or, wheat is better than bread. *Sermons*, 2. 75
2. 20–22. Gell, R., D.D. *Remains*, 2. 351
Newman, J. H. The principle of continuity between the Jewiſh and Chriſtian churches. *Subj. of the Day*, 224
2. 23. Stillingfleet, Bp. The nature of ſuperſtition. 4°. *Lond.* 1682; *Sermons*, 2. 429
Stephens, W. *Sermons*, 1. 335
3. 1. Clerke, R., D.D. *Sermons*, 444
Sibbs, R., D.D. The power of Chriſt's reſurrection. 2 *Sermons* (1639)
Farindon, Anthony. The firſt reſurrection. *Sermons*, 3. 178
Gell, R., D.D. *Remains*, 2. 355
Scattergood, S. *Sermons*, 2. 247
Eaſter Sun. Phil. Ellis. *Catholick Sermons*, 2. 33
More, Henry, D.D. *Diſc.* 435
Wharton, H. Eaſter day. *Sermons*, 1. 417
Hough, John, D.D. Ser. Spital. 4°. *Lond.* 1702
Dorrington, T. 2 ſer. *Family Inſtruction*, 363
Gale, T., D.D. Eaſter day. *Sermons*, 179
Snape, A., D.D. The due conforming of our minds to Chriſt's reſurrection and exaltation. *Sermons*, 2. 285
Muſcut, James. *Sermons*, 49
Sherlock, Bp. *Diſc.*; *Works*, 2. 346
Stebbing, H. Eaſter day. *Sermons* (1788), 2. 103
Petitpierre, F. L. *Ser. ſur Divers Textes*, 1. 213
Riddoch, J. Heavenly-mindedneſs. Eaſter Mon. *Ser.* 1. 217; *S. Clapham, Ser. ſelected*, 3. 171
Peebles, W. *Sermons*
Stockdale, P. Eaſter day. 2 ſer. *Sermons*, 287
Warner, R. Eaſter. *Ser. on the Epiſtles, &c.* 1. 332
Sandford, Bp. Eaſter day. *Lect.* 163

COLOSSIANS, 3. 1 (*continued*).

Bell, W., D.D. The proper influence of our Saviour's reſurrection. *Sermons*, 1. 369
Whitaker, E. W. The conduct conſiſtent with our faith. *Family Ser.* 349
The riſen with Chriſt. *Village Preacher*, 4. 222
Simeon, C. Our reſurrection with Chriſt a motive to heavenly-mindedneſs. *Works*, 18. 223
Cellerier, J. I. S. *Nouv. Diſc.* 1. 139
King, Henry. *Sermons*, 129
Jackſon, Miles. Newneſs of life an argument for heavenly-mindedneſs. *Sermons*, 1. 219
Cunningham, J. W. Spiritual reſurrection. 6 *Ser.* 63
Hare, A. W. Riſe with Chriſt. Eaſter. *Ser.* 1. 269
Okes, Dr. The reſurrection. *Sermons*, 327
Wilſon, W., D.D. Spiritual reſurrection. *Sermons*, 173
Gibſon, John. The ſpiritual aſcenſion. Sun. after Aſcen. day. 4 *Sermons*, 48
Fowle, F. W. Are ye riſen with Chriſt? *Sermons*, 2. 21
Cookeſley, W. G. The reſurrection. Eaſter. *Ser.* 2. 188
The Chriſtian's a riſen life. Eaſter day. *Plain Sermons*, 3. 61
Blencowe, E. The reſurrection to newneſs of life. Eaſter. *Plain Sermons*, 3. 216
Williams, Iſaac. Eaſter day. The power of Chriſt riſen. *Sermons*, 1. 290
Beſt, Hon. S. Eaſter day. *Diſc.* (1858)
Noel, Hon. G. T. The Chriſtian's life a riſen life. *Sermons* (1853), 251

3. 1, 2. Andrewes, Bp. Of the reſurrection. *Sermons*, 2. 309
Tillotſon, Abp. The reſurrection of our Saviour conſidered as an argument for ſeeking things above. *Sermons*, 10. 251; *Fam. Chaplain*, 1. 393; *Fam. Lect.* 2. 513; *Pitman*, 2*d Courſe*, 1. 418
Secker, Abp. Eaſter Sun. *Sermons*, 2. 171
Bertrand, Elie. *Sermons*, 1. 230
Horne, Bp. Neceſſity of riſing with Chriſt. *Diſc.* 3. 173; *Pitman*, 1*ſt Courſe*, 1. 414
Campbell, G. Heavenly-mindedneſs. *Sermons*, 382
Watſon, T. The evidences of grace. *On Col.* 192
Cowe, J. Our affections to be ſet on heavenly, not on earthly things. Eaſter day. *Sermons*, 266
Aſcending to heaven with Chriſt. *Plain Sermons*, 10. 133
Alford, H. The leſſons of Aſcenſion day. Aſcen. day. *Sermons*, 3. 294
Cumming, J., D.D. "Excelſior." *Voices of the Night*, 274
Beſt, Hon. S. Aſcen. day. *Diſc.* (1858)

3. 1–3. Venn, John. Spiritual-mindedneſs. *Sermons*, 3. 281
Baker, Arthur. Heavenly-mindedneſs. Aſcen. day. *Sermons*, 145
Revell, Henry, R. *Sermons*, 160
Paget, F. E. The Chriſtian reſurrection from the death of ſin unto a life of righteouſneſs. *The Living and the Dead*, 289
Newman, J. H. Riſing with Chriſt. *Paroch. Sermons*, 6. 226
Marriott, W. H. Heavenly affections illuſtrated. *Sermons*, 289

3. 1–4. Teniſon, Bp. Fun. ſer. 4°. 1690
Tennant, R. J. Eaſter Sun. Riſe with Chriſt. *Sermons*, 319

3. 1–5. Meeres, N. The duty and privileges of believers. *Sermons*, 421

3. 1–7. Boys, John, D.D. Eaſter. *Works*, 291
Stanhope, G., D.D. *On the Epiſtles, &c.* 2
Hole, M., D.D. Epiſtle for Eaſter day. *On the Liturgy*, 2. 502

COLOSSIANS, 3. 1–8.

3. 1–8. Milner, Joſeph. Benefits derived to believers from the reſurrection of Chriſt. *Sermons*, 2. 376

3. 2. Burgeſs, Anthony. *On Original Sin, part* 3. 325
Fenner, W. A treatiſe on the affections; or, the ſoul's pulſe, whereby a Chriſtian may know whether he be living or dying. 8°. *Lond.* 1642; *Works*, 1
Farindon, Anthony. Our affections to aſcend heavenward. *Sermons*, 2. 359
Barrow, Iſaac, D.D. A defence of the bleſſed Trinity. Ser. *Works*, 4. 186
Dorrington, Theoph. The heavenly mind. *Family Devotions*, 1. 61
Gregory, Thomas. *Diſc.* 66
Beveridge, Bp. Of ſetting our affections on things above. Ser. *Works*, 6. 338
Foord, Joſeph. *Sermons*, 145
Young, Edw., LL.D. A vindication of providence; or, a true eſtimate of human life. In which the paſſions are conſidered in a new light. Fifth edition. 8°. *Lond.* 1737; *Works*, 5
Altham, R. *Sermons*, 2. 139
Littleton, E., LL.D. The ſeparate intereſts of this world and the next reconciled. *Sermons*, 1. 39; *Pract. Preacher*, 2. 231
Dorman, W. Heavenly-mindedneſs. *Sermons*, 83
Munton, Anthony. *Sermons*, 365
Sharp, John, Abp. of York. Heavenly affections. *Works*, 6. 222
Fothergill, George, D.D. Nature of heavenly-mindedneſs, and the danger of ſome habits repugnant to it. *Sermons*, 2. 308; *Family Lect.* 1. 504
Skelton, Philip. The reward annexed to the Chriſtian covenant. Ser. *Works*, 2. 132; *E. A. Bray, Ser.* 402
Lloyd, Pierſon. The duty and advantage of ſetting our affections on things above. *Sermons*, 227
Ogden, S. Contentment and the love of God. *Ser.* 435
Butler, Bp. John. Aſcenſion day. *Sermons*, 205
Atkinſon, C. Motives for alienating our affections from this world, and fixing them on the next. *Sermons*, 491
Jones, W., of Nayland. The pleaſures of heavenly-mindedneſs. Ser. *Works*, 5. 20
Southgate, R. Heavenly affections. *Sermons*, 2. 128
Dalgleiſh, Dr. *Sermons*, 3
Barry, Edw. 12 *Sermons*, 70
Carr, George. Inſufficiency of this world to our happineſs, and the conſequent probability of a future ſtate. *Sermons*, 1. 151
Simeon, C. Heavenly-mindedneſs. *Works*, 18. 227
Wolfe, Charles. Ser. *Remains*, 339
Mayow, R. *Sermons* (1816), 39 and 81
Paterſon, James, D.D. The attention to ſpiritual things. 2 ſer. *Sermons*, 243
Foſter, John. The ſupreme attachment due to ſpiritual objects. *Lect.* 1. 15
Girdleſtone, Affection ſet on heaven. *Paroch. Ser.* 2. 213
Woodhouſe, G. W. The gracious permiſſion. *Ser.* 2. 49
Perceval, Hon. G. C. *Plain Sermons*, 2. 199
Puſey, E. B., D.D. The Chriſtian's life hid in Chriſt. Eaſter. *Sermons*, 1. 289

3. 2, 3. Okes, Dr. Life hid with Chriſt. *Sermons*, 231
Girdleſtone, C. The Chriſtian dead, and alive. *Paroch. Sermons*, 2. 229
Slade, J. Affection on things above. Eaſter. *Sermons*, 6. 109

3. 2–4. Day, H. T. The recompenſe of heavenly love. *Sermons*, 179

COLOSSIANS, 3. 3.

3. 3. Bridge, W. Affections rightly placed. Ser. *Works*, 5. 60
Baſnage, J. La vie cachée. *Sermons*, 3. 288
Watts, Iſaac, D.D. The hidden life of a Chriſtian. 2 ſer. *Sermons; Works*, 1. 123
Boſton, T. Thoſe that are in Chriſt are dead to the world. Ser. *Works*, 3. 342
Erſkine, R. The beſt ſecurity for the beſt life; or, a life hid with Chriſt in God. Ser. *Works*, 8. 189
Hurrion, John. A funeral ſer. *Works*, 2. 296
Skelton, Philip. The true Chriſtian is both dead and alive. Ser. *Works*, 3. 193
Heber, Bp. On the atonement. *Sermons preached in England*, 375
Wilſon, W., D.D. The hidden life, or life with Chriſt. *Sermons*, 123
— The hidden life, or life in God. *Ibid.* 141
Arnold, T. *Chriſtian Life, its Courſe, &c.* 54
Watſon, T. The hidden life of the believers. *On Col.* 207
Roberts, A. *Village Sermons*, 1. 134
Kennaway, C. E. The aſylum of the new life. *Sermons at Brighton*, 1. 175
Moberly, G. The hidden life. *College Sermons*, 127
Manning, H. E. The hidden life. *Sermons*, 1. 208
3. 3, 4. Sibbs, R., D.D. Hidden life. 2 ſun. ſer. *Evangelical Sacrifices*
Boſſuet. Diſcours ſur la vie cachée en Dieu. *Œuvres*, 14. 1
Baſnage, J. La vie manifeſtée. *Sermons*, 3. 338
Munkhouſe, R., D.D. The Chriſtian's hidden life. 2 ſer. *Sermons*, 279
Simeon, C. The exalted ſtate of a Chriſtian. *Works*, 18. 232
Armſtrong, John. The feaſt of St. Andrew the apoſtle. Hidden ſaints. *Ser. on Feſtivals*, 1
3. 4. Robinſon, Ralph. Chriſt a Chriſtian's life. 3 ſer. *Chriſt all in all*, 1. 11
Love, Chriſt. Chriſt a Chriſtian's life. *Wks.* 1. 6
— Chriſt's glorious appearing. 6 ſer. *Ibid.* 1. 33
— The ſaints' glorious appearing with Chriſt. 3 ſer. *Ibid.* 1. 98
Henry, Philip. Chriſt is our life. *Henry, M., Works, Appendix*, 29
Stokes, E. Eaſter. *Sermons*, 319
Williams, John. Chriſt to believers the giver of preſent life and of future glory. *Ser.* 307
Bonar, of Cramond. *Sermons*, 2
Gleig, G. R. The redemption of mankind. *Sermons*, 1
Our appearing in glory with Chriſt our life. T. H. Lowe. *Orig. Fam. Sermons*, 3. 253
Roberts, A. The ſaints ſharers in the glory of their Lord. Advent 1. *Plain Sermons*, 1. 1
3. 5. Whately, W. Mortification; a ſer. 4°. *Lond.* 1623
Fenner, W. A ſermon of ſpiritual mortification. *Works*, 1. 393
Preſton, John, D.D. Sinne's overthrow; or, a godly and learned treatiſe of mortification. Fourth edition, corrected. 4°. *Lond.* 1641
— A remedie againſt covetouſneſs. *Four Treatiſes*
Watſon, T. Self-mortification. *On Col.* 225
Atkinſon, C. The reaſonableneſs and propriety of ſenſual mortifications. *Sermons*, 273
Weſton, Right Hon. E. *Family Diſc.* 215
Jortin, John, D.D. Anger. *Sermons*, 2. 94
3. 9. Clerke, R., D.D. *Sermons*, 450
Lamont, D. Lying. *Sermons*, 1. 163
Riddoch, J. The guilt and fatal conſequences of lying. *Sermons*, 3. 239

COLOSSIANS, 3. 9, 10.

3. 9, 10. Chandler, G., D.D. The influence of Chriſtianity upon ſociety. *The Scheme, &c.* 233
Daubeny, Adn. *Diſc.* 3. 89
Van Mildert, Bp. Man's regenerated ſtate. *Sermons; Works*, 5. 187
Dale, T. Lying forbidden, as a part of the old man. *Sermons*, 134
3. 10. Watſon, T. The new man. *On Col.* 245
3. 11. Ward, S. Chriſt is all and in all. *Works*, 1
Robinſon, Ralph. Preliminary ſerm. *Chriſt all in all*, 1. 1
De barbarorum Scytharumque oppoſitione. *Critici Sacri, Theſaurus*, 2. 620
How are we complete in Chriſt? W. Whitaker. *Morning Ex.* 1. 500
Whitty, John. Anger. 3 ſer. *Diſc.* (1768), 2. 184
Henry, Philip. Chriſt is our all. 2 ſer. *Henry, M. Works; Appendix*, 110
Burder, G. Chriſt is all. *Village Sermons*, 4. 61
Williams, John. *Sermons*, 325
Belſham, T. Diſcourſe. The preſent ſtate of religious parties in England repreſented and improved. 8°. *Lond.* 1818
Pierce, S. E. Chriſt the believer's all, in life, death, and eternal glory. *An Eſſay, &c.* 429
Simeon, C. Chriſt is all. *Works*, 18. 236
— The importance of ſanctification. *Ibid.* 18. 240
Chriſt all in all. *Village Preacher*, 4. 115
Taylor, W., of Perth. *Sermons*
Carwithen, I. B. S. Operations on the ſocial affections of the Brahminical ſyſtem. *Bamp. Lect.* 245
Buddicom, R. P. Chriſt all in all for the church's need. 2 ſerm. *Sermons*, 1. 408
Jackſon, Miles. Chriſt all in all. *Sermons*, 2. 103
Watſon, T. The all-ſufficiency of Chriſt. *On Col.* 263
Hook, W. F. Jeſus our all in all. *Controverſies of the Day*, 298
Montgomery, R. Chriſt our all in all. 12°. *Lond.* 1845
With an appendix. The Reformer and the Reformation; being the introductory eſſay to Luther, a poem.
3. 12. Gell, R., D.D. *Remains*, 2. 373
Ollyffe, G. A Chriſtian alarm to the enemies of charity and moderation; a ſermon. 8°. *Lond.* 1710
Evans, John, D.D. Chriſtian humility. 2 ſer. *Diſc.* 2. 26; *Pract. Preacher*, 4. 1
— Chriſtian meekneſs. *Diſc.* 2. 210
— A merciful temper. *Ibid.* 2. 257
Whitty, John. 3 ſer. *Diſc.* (1768), 2. 246
Archer, J. Epiph. 5. On forgiving injuries. *Sermons, 2d ſeries*, 1. 217
Burrow, Dr. E. J. The ill-tempered man. *Hours of Devotion*, 242
Cumming, J., D.D. The inheritance. *Voices of the Night*, 360
3. 12, 13. Dodwell, W., D.D. Forgiveneſs of injuries. 2 ſer. *Diſc.* 2. 383
Wilſon, Bp., Daniel. Chriſtian meekneſs and forgiveneſs. *Sermons*, 220
Stewart, J. H. The privileges and ornaments of the children of God. *Sermons*, 265
M'Neile, H. Chriſtian tempers. *Ser.* 194
Smith, Sydney. On religious toleration. *Sermons* (1846), 398
— A ſermon on thoſe rules of Chriſtian charity by which our opinions of other ſects ſhould be formed. *Works*, 3. 275
Watſon, T. The tendency of the doctrine of election. *On Col.* 282

COLOSSIANS, 3. 12–14.

3. 12–14. Simeon, C. Chriſtian conſtancy diſplayed. *Works*, 18. 245

3. 12–17. Boys, John, D.D Epiph. 5. *Works*, 177
Stanhope, G., D.D. *On the Epiſtles, &c.* 2
Hole, M., D.D. Epiſtle for Epiph. 5. *On the Liturgy*, 2. 299

3. 13. Shipley, Bp. *Sermons; Works*, 1. 349
Penn, John. Mutual forgiveneſs. *Ser.* 2. 37
Epiph. 5. *Pract. Ser.* (1818), 1. 159
Burton, E., D.D. Jeſus Chriſt the forgiver of ſins. *Univ. Ser.* 92

3. 14. Owen, John, D.D. Goſpel charity. *Sermons; Works*, 16. 465
Owen, B. Charity the bond of perfectneſs; or Chriſt's law of love, the perfecteſt ſcheme of relative duty, and human happineſs. 8°. *Lond.* 1729
Broughton, T. Infirmary ſer. 4°. 1752
Farquhar, John. *Sermons*, 144
Charity the moſt perfect bond of union. Thomas Hayley, D.D. *Enfield, W., Eng. Preacher*, 3. 45
Milne, Colin, LL.D. The nature and extent of Chriſtian charity. *Sermons*, 96
Chapman, Adn. 3 ſer. *Sermons*, 1. 233
Dryſdale, J., D.D. Charity. *Sermons*, 1. 1
Hebbes, Thomas. *Sermons*, 1
Smith, Sydney. Charity ſermon for the Iriſh. *Sermons* (1846), 315

3. 15. Frank, Mark, D.D. *Sermons*, 2. 394
Patrick, Bp. Ser. 4°. *Lond.* 1689
Stephens, Wm. A thankſgiving ſermon upon occaſion of His Majeſty's deliverance from aſſaſſination. 4°. *Lond.* 1696
Moſs, R., D.D. *Sermons*, 8. 269
Patterſon, David. *Diſc.* 118
Marriott, H. Gratitude. *Homilies for the Young*, 149
Robertſon, F. W. Unity and peace. *Sermons*, 3. 287

3. 16. Hopkins, Bp. E. The uſe of the Holy Scriptures. *Works*, 4. 203
Guyſe, John, D.D. *Sermons* (1724), 173
The nature of the duty of ſinging. Jabez Earle, D.D. *Eaſtcheap Lect.* 1. 5
Holland, John, D.D. *Sermons*, 1. 246
Burroughs, Joſeph. *Sermons*, 384
Stennett, S., D.D. The duty which Chriſtians owe to the Scriptures. 2 ſerm. *On the Scriptures; Works*, 3. 109
Simeon, C. Love to the Scriptures recommended. *Works*, 18. 250
Maltby, Bp. Before Univ. Camb. *Ser.* 1. 103
Mant, Bp. The church's practice of pſalmody, its origin, and rules for it. *On the Church*, 447
Blackley, W. *Script. Teaching*, 276
Watſon, T. The indwelling of the word. *On Col.* 300
Sacred muſic and pſalmody conſidered. Adn. Bonney. *Pract. Sermons* (1845, &c.), 3. 17

3. 17. What is it to do all in the name of Chriſt? H. Wilkinſon, D.D. *Morning Ex.* 2. 493
Whichcote, B., D.D. The mediation of Chriſt the grand inſtitution of God. 3 ſer. *Sermons*, 3. 73
Barrow, Iſaac, D.D. Of doing all in the name of Chriſt. *Sermons; Works*, 2. 308; (Epiph. 5.) *Pitman, 1ſt Courſe*, 1. 204
Beveridge, Bp. Same ſubject. Ser. *Works*, 5. 369
Young, John, D.D. 2 ſer. *Sermons*, 1. 131
Archer, J. Epiphany 5. On purity of intention. *Sermons*, 1. 277
Milner, Iſaac, D.D. *Sermons*, 1. 91

COLOSSIANS, 3. 17 (*continued*).

Graves, R., D.D. The principle of Chriſtian obedience. Ser. *Works*, 4. 47
All things through Chriſt. *Village Preacher*, 2. 85
Simeon, C. Doing all in the name of Chriſt. *Works*, 18. 254
Rennell, Thomas. Ordin. *Sermons*, 1
Hobart, Bp. Doing all in the name of the Lord Jeſus. Epiph. 5. *Sermons*, 1. 215
Berens, E. Same ſubj. *Village Sermons*
Watſon, T. Same ſubj. *On Coloſſ.* 321
Arnold, T. *Chriſtian Life, its Courſe, &c.*, 427
— Wills. *Sermons on Interp.* 316
Manning, H. E. The great motive. *Sermons*, 3. 39
Cowe, J. Do all in the name of the Lord Jeſus, giving thanks to God through him. *Sermons*, 65
Roberts, Arthur. *Village Sermons*, 2. 241
Puſey, E. B., D.D. Sermon. Do all to the Lord Jeſus. 12°. *Lond.* 1849
Vaughan, C. J., D.D. The Chriſtian rule. *Sermons* (1853), 236
Alford, H. Epiph. 5. *Sermons*, 1. 67
Beſt, Hon. S. Epiph. 5. *Diſc.* (1858), 57

3. 18. Gataker, Thomas. Marriage duties. *Sermons, part* 2. 185
Nicholls, W., D.D. The duty of wives to their huſbands. *Duty of Inferiors, &c.* 84
Simeon, C. The relative duties explained. *Works*, 18. 259

3. 19. Huſbands, love your wives. Philanthropos. *Wedding Sermons*, 138
Fleetwood, Bp. Duty of wives to huſbands. 2 diſc. *Sermons, &c.* 297

3. 20. Pyle, P. Duty of children to parents. 2 ſer. *Sermons*, 4. 37
Weſley, John. Obedience to parents. *Sermons; Works*, 7. 98
Nicholls, W., D.D. The duty of children to their parents. *Duty of Inferiors, &c.* 27
Vaughan, C. J., D.D. The abſent ſon. *Sermons* (1853), 186
Garnier, T. The duty of children. *Domeſtic Duties*, 19

3. 20, 21. Duties of parents and children. Richard Adams. *Morning Ex.* 2. 303
Sellon, W. Same ſubj. *Sermons*, 337

3. 20–22. Clarke, S., D.D. The nature of relative duties. *Sermons*, 3. 329; *Fam. Lect.* 2. 293; *Barrow, S. Sermons adapted*, 463

3. 22. Nicholls, W., D.D. The duty of ſervants to their maſters. *Duty of Inferiors, &c.* 54
Franklin, T., D.D. Same ſubj. *Sermons on Relative Duties*, 75
Pyle, P. Same ſubj. *Sermons*, 4. 93
Ogden, S. The duty of ſervants and maſters. *Ser.* 351
Riddoch, J. The duty of ſervants. *Sermons*, 2. 113; *S. Clapham, Sermons ſelected*, 2. 485
Biſhop, W. Duties of maſters and ſervants. *Village Sermons*, 2. 71
Berens, E. Duty of ſervants. *Village Sermons*

3. 22–24. Fleetwood, Bp. Duty of ſervants to maſters. 2 diſc. *Sermons, &c.* 312
Creſſwell, Dr. D. Same ſubj. *Sermons on Duties*, 167

3. 22–25. Seaton, Thomas. Obedience to maſters. *Duty of Servants*, 40
Garnier, T. The duty of ſervants. *Domeſtic Duties*, 61

3. 23. Seed, Jer. The foundation of morality. 2 ſer. *Diſc.* 1. 405; *Family Lect.* 1. 388; *Barrow, S. Sermons adapted*, 169
— The characters of thoſe who pretend to morality without religion. *Diſc.* 1. 427; *Family Lect.* 1. 393

COLOSSIANS, 3. 23 (*continued*).
Pyle, P. Universal sincerity. *Ser.* 3. 235
Gallaudet, T. *Disc.* 130
Oakeley, F. Heartiness in daily duties. *Sermons* (1848), 322
3. 25. Frost, John. The severitie and impartialitie of divine justice. Assize. *Sermons*, 179
4. 1. Fleetwood, Bp. Duty of masters to servants. *Sermons, &c.* 328
Pyle, P. Same subj. 2 ser. *Sermons*, 4. 113
Franklin, T., D.D. Same subj. *Relative Duties*, 99
Riddoch, J. Same subj. *Sermons*, 2. 145; *S. Clapham, Sermons selected*, 2. 500
Dalgleish, Dr. *Sermons*, 4
Peters, C. Two sermons. Preached at Dominica, April 11 and 13, 1800; and officially noticed by His Majesty's Privy Council in that island. To which is added, An appendix, containing minutes of three trials which occurred at Roseau in the spring of the preceding year; together with remarks and strictures on the issue of those trials, as well as on the slave-trade, and the condition of slaves in general in our West Indian colonies. Pp. 82. 8°. *Lond.* 1802
Smith, Sydney. The treatment of servants. *Sermons* (1809), 2. 159
Berens, E. Duty of masters. *Village Ser.* 457
Bishop, W. Same subj. *Village Sermons*, 2. 71
Watson, T. Prayer. *On Coloss.* 39
Cresswell, Dr. D. The duties of masters to servants. *Sermons on Duties*, 123
Chalmers, T., D.D. Duties of masters and servants. *Posth. Works*, 6. 385
4. 2. Lucas, R., D.D. The duty of prayer and thanksgiving. Thanksgiving for victory, 1710. *Sermons* (1722), 2. 231
Tomline, Bp. Thanksgiving sermon. 4°. *Lond.* 1784
Waldo, P. Conclusion of the litany. *Lect. by Berens*, 279
Vance, W. F. Perseverance in private and social prayer. *Plain Disc.* 333
Gilpin, W., of Pulverbatch. *Sermons*, 186
Robson, E. The litany. *Sermons*, 2. 193
— The occasional prayers and thanksgivings. *Ibid.* 2. 213
Bishop, W. The duty of family prayer. *Country Sermons*, 17
Cotton, R. L. Prayer. *Sermons*, 347
Williams, Alfred. Continue in prayer. *Sermons*, 2. 318
Kelly, Denis. Prayer. *Sermons*, 209
4. 3, 4. Fuller, A. The nature of the gospel. Ser. *Works*, 687
4. 5. How may private Christians best promote the entertainment of the gospel? George Hamond. *Morning Ex.* 4. 410
Mather, Increase. *Sermons on Conversion*, 140
Logan, John. *Sermons*, 45
Fawcett, John. Christian circumspection. *Sermons*, 2. 199
Hyatt, John. Christian consistency. *Sermons* (1828), 295
Whately, Abp. Conduct with respect to Dissenters. *Bamp. Lect.* 205
Watson, T. The redemption of time. *On Coloss.* 338
4. 5, 6. Chalmers, T., D.D. Christian conversation. Ser. *Works*, 9. 362
4. 6. Saurin, J. Christian conversation. *Sermons*, 4. 203; *In French*, 4. 175
Macdonald, A. The beauty and utility of pious conversation. *Sermons*, 40

COLOSSIANS, 4. 6 (*continued*).
Burrow, Dr. E. J. Discretion in speech. *Hours of Devotion*, 257
Watson, T. The right use of speech. *On Coloss.* 355
4. 8. Fenner, W. The soul's looking-glass, lively representing its estate before God. *Works*, 1
4. 11. Hewlett, J. P. The consolations of a faithful minister. *Sermons*, 297
Arnold, T. Christian friendships. *Ser.* 3. 342
4. 12. Simeon, C. The character and aim of a Christian minister. *Works*, 18. 266
4. 14. Littleton, Adam, D.D. St. Luke's day. *Sermons*, 163; *Fam. Chaplain*, 2. 286
Glasse, Dr. S. St. Luke. *On the Festivals*, 289
Marsden, J. B. St. Luke the Evangelist. *Disc.* 485
4. 15. Every family a church. W. G. Cookesley. *Pract. Sermons* (1845, &c.), 3. 347
Kennet, Basil, D.D. Salutation. *Sermons*, 68
4. 17. Williams, Daniel, D.D. The nature and necessity of a gospel-ministry. Ordination of Mr. S. Wright. *Disc.* 3. 504
Clapham, S. Entrance on a living. *Sermons selected*, 3. 439
Davies, James, of Haverhill. The filling up of the Christian ministry. A charge to J. H. Davies, at his ordination. 8°. *Lond.* 1848
Monro, Edw. Sermon. The fulfilment of the ministry. Before some clergy of the diocese of Worcester. 8°. *Lond.* 1848

COMMENTARIES, &c. ON THE TWO EPISTLES OF ST. PAUL TO THE THESSALONIANS.

See, also, under "Old and New Test.," col. 125; "New Test.," col. 745; "Apostolical Epistles," col. 1230; "Epistles of St. Paul," col. 1232.

Pelt, A. F. L. Pauli Epist. ad Thessal. 8°. 1830
A very copious and learned essay on all the interpretations of these epistles is given by Pelt in his introduction to the above work.

Jowett. Genuineness, date, &c. of 1 and 2 Thessalonians. *The Epistles, &c.* 1

Chrysostom. In Epist. 1 ad Thessalonicenses. Homiliæ xi. *Opera*, 11. 491
— In Epist. 2 ad Thessalonicenses. Homiliæ v. *Opera*, 11. 590
Hieronymus, St. Commentarii in Epistt. ad 1 et 2 Thess. *Opera* (*supposititia*), 11
Jewel, Bp. An exposition upon the two Epistles to the Thessalonians. 12°. *Lond.* 1583; 8°. 1811. Edited by P. Hall, Sm. 8°. *Lond. Wertheim; Works*, 2. 813; *Richmond, L. Fathers of the Eng. Church*, 7. 123
"Eloquent and evangelical."
Zuinglius, Ulricus. Annotationes in 1 Thessalonicenses. *Opera*, 4. 518
— Annotationes in 2 Thessalonicenses. *Ibid.*
Zanchius, H. Commentarius in D. Pauli 1 et 2 ad Thessal. Epist. *Opera*, 6

THESSALONIANS (*continued*).

Muſculus, Wolfgang. In Epiſt. ad Theſſalonicenſes ambas, commentarii.
In Epiſt. ad Philippenſes, &c.

Willichius, Iodocus. Commentarius in utramque Epiſtolam ad Theſſalonicenſes. 8°.
Argentorati, 1545

Rollock, Robert. In Epiſtolam Pauli ad Theſſalonicenſes priorem commentarius. In Epiſt. poſteriorem comment. Adjecta eſt ejuſdem authoris in Epiſt. ad Philemon, analyſis logica. 8°. *Edin.* 1598

Reprinted, with notes by Piſcator, 8°. Herb. 1601.

— Lectures upon the 1ſt and 2d Epiſtles of Paul to the Theſſalonians. 4°. *Edin.* 1606

Crellius. Commentarius in utramque ad Theſſalonicenſes Epiſt. *Opera*, 1. 545

Slightingius, Jonas. In Epiſtolas ad Theſſ.
Commentaria

Sclater, W., D.D. A brief expoſition, with notes upon 1 Theſſ. 4°. *Lond.* 1629

— A brief expoſition, with notes on 2 Theſſalonians. 2d edit., corrected and amended. 4°. *Lond.* 1629

Ferguſon, James. A brief expoſition of the firſt and ſecond Epiſtles of Paul to the Theſſalonians.
Sm. 8°. *Lond.* 1674; *A Brief Expoſition of the Epiſtles to the Galatians, &c.* (1841)

Crocius, Joannes. In Epiſtolas ad Theſſ.
Commentarii in Epiſtolas Pauli Minores

Turretin, J. A. Commentarius theoretico-practicus in Epiſtolas ad Theſſalonicenſes.
8°. *Baſil.* 1739; *Opera*, 2. 439

Chandler, S., D.D. A critical and practical commentary on 1 and 2 Theſſalonians.
A Paraphraſe and Notes on Galatians, &c.

Schleiermacher, F. Pauli Epiſtolæ ad Theſſalonicenſes. Recenſuit, veterum recentiorumque notas ſelectas congeſſit, ſuaſque adjecit, et tamquam ſpecimen novæ editionis Epiſtolarum Pauli edidit F. Schleiermacher. 8°.
Berolini, 1823

Pelt, A. F. L. Pauli Epiſt. ad Theſſalonicenſes comment. et expoſit. e Patribus inſt. 8°.
Gryph. 1830

A learned and judicious commentator.

Baumgarten-Cruſius. Briefe an die Theſſalonicher.
Exeget. Schriften 3. *Part* 2

Schott, H. A. Epiſtolæ Pauli ad Theſſalonicenſes et Galatas. Textum Gr. recogn. et comment. perpet. illuſtr. 8°. *Lipſ.* 1834

Olſhauſen, H. On Theſſalonians.
Biblical Commentary on Galatians, &c.

St. Paul's Epiſtles explained, by G. B. Theſſalonians to Philemon. 12°. *Lond., Niſbet*

Meyer, H. A. W. Theſſaloniſcher-briefe.
1848, *Krit-Exeg. Comm.*

THESSALONIANS (*continued*).

Jowett, B. The Epiſtles to the Theſſalonians, Gr. and Eng. with critical notes and diſſertations. *The Epiſtles, &c.* 1

The Epiſtles of Paul the Apoſtle to the Theſſalonians, tranſlated from the Greek, with notes. 4°. *American Bible Union*, 1857

Ellicott, C. J. Critical and grammatical commentary on St. Paul's Epiſtles to the Theſſalonians. With a reviſed tranſlation. 8°.
Lond. 1858

COMMENTARIES, &c. ON THE FIRST EPISTLE OF ST. PAUL TO THE THESSALONIANS.

See, alſo, on the two Epiſtles above.

Burgerhoudt, Joan. Jacobus. Specimen academicum inaugurale de coetus Chriſtianorum Theſſalonicenſis ortu fatiſque, et prioris Pauli iis ſcriptæ Epiſtolæ conſilio atque argumento. 8°.
Lugd. Bat. 1825

"This diſſertation may be conſidered as a valuable introduction to the firſt Epiſtle to the Theſſalonians: every topic which is neceſſary to the correct underſtanding of it is ſatisfactorily diſcuſſed."—*T. H. Horne.*

Phillips, John. The Greek of the firſt Epiſtle of St. Paul to the Theſſalonians explained. 4°.
Lond. 1751

A ſcarce work, conſiſting of the Greek text, with notes philological, critical, and theological.

Bloomſbury Lectures. Third ſeries (by error called Fourth in the preface), 1845. The hope of the Apoſtolic Church; or, the duties and privileges of Chriſtians in connexion with the ſecond Advent, as unfolded in the firſt Epiſtle of St. Paul to the Theſſalonians. With a preface, by the Rev. T. R. Birks. 12°.
Lond. 1845

Koch, A. Commentar über den 1 Theſſalonicher Brief. 8°. 1849

Paterſon, Alex., D.D. Commentaries, expoſitory and practical, on the firſt Epiſtle of Paul to the Theſſalonians, the Epiſtle of James, and the firſt Epiſtle of John. 8°. *Edin.* 1857

"Dr. Paterſon takes the Engliſh verſion for his baſis, and rarely refers to the Greek text. His aim is to produce a practical and popular expoſition, and he has ſucceeded."—*Literary Churchman.*

---

1. 1–4.	Swanſton, A.	*Lect. and Ser.* 1
1. 1–5.	Townſend, G., D.D. The fourfold mode of receiving the goſpel.	*Ser.* (1849), 1
1. 1–10.	Richardſon, W. 4 ſer.	*Expoſitory Diſc.* 162
	Archer, J. Epiph. 6. The preſent advantages of a Chriſtian life.	*Ser. 2d ſeries*, 1. 237
1. 2–4.	Simeon, C. True piety deſcribed.	*Works*, 18. 269
1. 3.	Preſton, John, D.D. Of effectual faith. 6 ſer.	*Breaſt-plate*, 121
1. 4.	D'Oyly, G., D.D. The election of Chriſtians.	*Sermons*, 1. 210

1 THESSALONIANS, 1. 4–10.

1. 4–10. Swanſton, A. *Lect. and Ser.* 2
1. 5. Simeon, C. The manner in which the goſpel becomes effectual. *Works*, 18. 275
Blackley, W. *Script. Teaching*, 121
1. 9, 10. Sherlock, Bp. *Diſc.*; *Works*, 3. 36
Clement, B. *Sermons*, 1. 147
Simeon, C. Scope and end of Chriſtian miniſtry. *Works*, 18. 280
1. 10. Bradley, C. The Chriſtian waiting for his deliverer. *Ser. at High Wyc.* 2. 323
Waiting for Chriſt the fruit of faith in the goſpel. E. Bickerſteth. *Bloomſbury Lect.* 3. 1
1. 19. Boſſuet. Sur le véritable eſprit du Chriſtianiſme. *Sermons*, 9. 55
2. 1–20. Richardſon, W. 2 ſer. *Expoſitory Diſc.* 202
2. 3, 4. Maltby, Bp. *Sermons*, 1. 463
2. 4. Smalridge, Bp. Not as pleaſing men, but God. A ſer. 8°. *Lond.* 1710; 12 *Sermons*
Walker, Robert. *Sermons*, 3. 7
Grant, Alex., D.D. *Sermons*, 1. 209
Waters, E. P. The relative duties of miniſters and hearers. *Sermons*, 229
2. 5. Eſchauzier, S. *Sermons*, 250
Ravenſcroft, Bp. God is witneſs. *Works*, 2. 566
2. 7. Harriſon, Amos. The duties and dignities of goſpel miniſters. Set forth in a ſermon. 8°. *Lond.* 1742
2. 7, 8. Fuller, A. Affectionate concern of a miniſter for the ſalvation of his hearers. *Works*, 693
Simeon, C. The miniſterial character portrayed. *Works*, 18. 284
2. 8. Davies, S. The love of ſouls a neceſſary qualification for the miniſterial office. Ordin. ſer. *Sermons*, 3. 368
Newton, John. On the death of Dr. Conyers. *Sermons*; *Works*, 5. 167
2. 10. Shanks, Alex. The conduct of Paul exhibited as a pattern for miniſters. Ordin. ſer. *Sacramental Sermons*, 358
2. 11, 12. Simeon, C. The duty of thoſe who are called. *Works*, 18. 290
Davies, C. G. *Sermons*, 79
Fenn, Joſeph. The Chriſtian fulfilling his courſe. *Sermons*, 124
2. 12. Bridge, W. The dignity and duty of God's called ones. Ser. *Works*, 5. 165
Grove, H. Walking worthy of God. *Poſth. Works*, 3. 308
Witherſpoon, John, D.D. Chriſtian magnanimity. Annual commencement of Princeton Coll. *SS. on Intereſting Subj.*; *Works*, 5. 271
2. 13. Uſher, Abp. *Ser.*; *Works*, 13. 557
Weemſe, John. Arguments proving the Scriptures to be divine. *An Expoſition, &c.* 2. 76
Beveridge, Bp. The efficacy of faith on the miniſtration of the word. Ser. *Works*, 2. 254
Williams, Bp. Of Scripture being a rule. Bef. the clergy. *Boyle Lect.* 403
Lucas, R., D.D. Scripture the word of God. Opening of a chapel. *Sermons* (1709), 2. 1
Browne, Simon. Hearing the Word. *Sermons* (1722), 1
Innes, Alex. *Sermons* (1726), 349
Seed, Jer. The genuineneſs and inſpiration of the ſacred writers. *Diſc.* 2. 291
Hodge, John. The efficacy and powerful influence of the goſpel. *Sermons*, 251
Johnſon, John. *Diſc.* 1. 1
Langhorne, W. Arguments for the divine origin of the Scriptures. *Sermons*, 2. 37
Craig, Dr. W. How the word of God is to be received. *Sermons*, 2. 256
Simeon, C. A due reception of the goſpel. *Works*, 18. 295

1 THESSALONIANS, 2. 13 (*continued*).

Cooper, E. The efficacy of the word of God, and on the way of receiving it. *Pract. Sermons*, 2. 1
Pearſon, Hugh, D.D. The right reception of Chriſtian truth. *Sermons*, 231
Noel, Hon. G. T. The power of the word of God. *Sermons*, 2. 1
2. 15. Morris, R. Recapitulation, &c. *Bamp. Lect.* 205
2. 16. Edwards, Jonathan. Wrath upon the wicked to the uttermoſt. *Works*, 2. 122
2. 18. Welch, John. *Sermons*, 415
2. 19. Wilcox, Daniel. *Sermons*, 2. 363
Bretland, J. Duty and reward of a Chriſtian miniſter. *Sermons*, 2. 261
Fuller, A. The reward of a faithful miniſter. *Works*, 707
Jay, W. Ser. Reflections. 50th Anniv. of Ordin. *Works*, 8. 257
Dwight, T., LL.D. Miniſters and their converts, a mutual rejoicing in the day of Chriſt. To candidates for the Baccalaureate. *Sermons*, 1. 417
The full exerciſe of hope in the coming of Chriſt. T. Woodrooffe. *Bloomſbury Lect.* 3. 43
Starr, W. H. The Chriſtian's hope of reunion. *Remains*, 232
2. 19, 20. Pococke, Bp. Ser. Schools in Ireland. 4°. *Dubl.* 1762
Simeon, C. Chriſtians the joy of their miniſters. *Works*, 18. 299
Parſons, J. The miniſter's joy. *Sermons*, 436
Wigram, W. P. *Farewell Ser.* 27
The recognition of the ſaints in the kingdom. J. H. Stewart. *Bloomſbury Lect.* 5. 273
2. 20. Bundy, R., D.D. *Sermons*, 1. 415
3. 1–13. Richardſon, W. 2 ſer. *Expoſitory Diſc.* 222
3. 2. Dwight, Tim., LL.D. Various duties of miniſters. *Theology*, 5. 226
3. 5. Farmer, John. The tempted believer. *Sermons*, 132
Vaughan, C. J., D.D. Chriſtian life precarious. *Sermons* (1853), 371
3. 8. Sparrow, Anthony. Caution againſt falſe doctrines. 4°. 1669; *Rationale* (*ed.* 1722); *E. A. Bray, Ser. ſelected*, 332
Walker, Robert. *Sermons*, 1. 17
Galloway, J. C. Viſit. *Sermons*, 293
Fuller, A. On Chriſtian ſteadfaſtneſs. *Works*, 701
Simeon, C. The people's ſtability is the miniſter's comfort. *Works*, 18. 305
3. 9, 10. Simeon, C. A miniſter's joy in his people. *Works*, 18. 311
3. 11. Legge, Bp. Soc. Prop. Goſp. 8°. 1820
3. 12, 13. Simeon, C. The effect of love on univerſal holineſs. *Works*, 18. 317
Abounding love the preparation for the Advent. W. Niven. *Bloomſbury Lect.* 3. 62
Sulivan, H. W. Chriſtian unity. Friendly Soc. *Sermons*, 2. 130
3. 13. The eſtabliſhed holineſs of the Church at the Lord's Advent. C. J. Goodhart. *Bloomſbury Lect.* 3. 79
4. Caſe, Thomas. Mount Piſgah; or, a proſpect of heaven. Being an expoſition of 1 Theſſ. chap. 4. 4°. *Lond.* 1670
4. 1. Bridge, W. Of grace growing and increaſing. *Works*, 3. 279
Gell, R., D.D. *Remains*, 2. 379
Venner, Richard. The dying preacher's legacy, in ſeveral ſermons. *Panoplia*

1 THESSALONIANS, 4. 1 (*continued*).

Owen, John, D.D. The obligation to increaſe in godlineſs. *Works (by Goold*, 1854), 17. 537
Beveridge, Bp. The way of pleaſing God. *Ser.*; *Wks.* 6. 69
Lent 2. Practice in proportion to knowledge. Abp. Tillotſon. *Pitman, 2d Courſe*, 1. 283
Johnſon, Samuel. A religious life. *Diſc.* 2. 360
Young, W. Toy. *Ser. on Doct. and Duties*, 1. 100
Wrangham, F. Lent 2. Daily piety enforced. *Sermons, &c.* 1. 111
Simeon, C. Advancement in holineſs enforced. *Works*, 18. 323
Lent 2. *Pract. Sermons* (1818), 1. 239
Girdleſtone, C. Chriſtmas ſeaſon. *Paroch. Ser.* 1. 321
Marriott, C. *Sermons*, 1. 284
Of abounding more and more. *Plain Sermons*, 4. 9
Williams, Iſaac. Lent 2. Perſeverance in prayer. *Sermons*, 1. 227
Woodhouſe, G. W. The way to pleaſe God. *Ser.* 1. 217
Duſautoy, F. The exhortation. *Ser. on the Bk. of Com. Prayer*, 23
Beſt, Hon. S. Trin. 19. *Diſc.* (1858), 217
Butler, W. J. Abounding. Lent. *Sermons*, 191
Armſtrong, Bp. Spiritual progreſs. *Sermons*, 124

4. 1, 2. Browne, Simon. *Sermons* (1722), 26
Duſautoy, F. *Sermons on the Bk. of Com. Prayer*, 145

4. 1–8. Boys, John, D.D. Lent 2. *Works*, 238
Stanhope, G., D.D. *On the Epiſtles, &c.* 2
Hole, M., D.D. Epiſtle for Lent 2. *On the Liturgy*, 2. 394

4. 1–18. Richardſon, W. 3 ſer. *Expoſitory Diſc.* 242

4. 3. Wallis, John, D.D. The tendency of Divine revelation to promote holineſs. *Sermons*, 347
Maſſillon, J. B. Pour une profeſſion religieuſe. *Sermons*, 14. 359
Edwards, John, D.D. Sanctification. *Theologia*, 3. 1
Butini, P. La ſanctification du Chrétien. *Sermons*, 1. 213
Brackenbury, E. Sanctification. *Diſc.* 1. 425
Collyer, W. B., D.D. Sanctification. *On Script. Doct.* 449
Mant, Bp. Uncleanneſs inconſiſtent with a profeſſion of the goſpel. *Ser.* 2. 67
Cotton, R. L. Sanctification. *Ser.* 159
Fenn, Joſeph. Sanctification. *Ser.* 100
Hare, A. W. Why was the Spirit ſent? or, we muſt needs be holy. *Sermons*, 1. 131

4. 3–6. Stebbing, Henry, D.D. *Ser.* (1760), 2. 42
Archer, G. Lent 2. The vice of injuſtice. *Sermons, 2d ſeries*, 1. 353

4. 3–7. Dodwell, W., D.D. Chaſtity. 3 ſerm. *Diſc.* 1. 201

4. 3–8. Lent 2. Sanctification. Dean Stanhope. *Pitman, 1ſt Courſe*, 1. 282

4. 6. Kennet, Bp. Aſſize ſer. 4°. 1704
Fiddes, R. The ſin and folly of all fraudulent or unjuſt practices. The ordinary methods of God's avenging juſtice againſt them in this world: with the reaſons for it. *Diſc.* 2. 265
Young, W. Toy. *Sermons on Doct. and Duties*, 1. 123
O'Beirne, Bp. On diſhoneſty and fraud. *Sermons*, 3. 143

4. 7. Lake, E., D.D. *Sermons*, 214
Warren, R., D.D. On the true end of our Chriſtian calling. *Diſc.* 1. 280
Archer, J. Lent 2. The prodigal ſon. *Sermons (Matrim.)*, 155

4. 8. Newton, B. Ordin. ſer. *Sermons*, 2. 233
Horbery, M., D.D. *Sermons*; *Works*, 1. 166
Marriott, C. Danger of deſpiſing the Holy Spirit in man. *Sermons*, 2. 18

1 THESSALONIANS, 4. 9.

4. 9. Orr, John, D.D. Love towards each other. *Sermons*, 1. 274
Lowth, Bp. Infirmary ſermon. *Sermons*, 45
Hamilton, Adn. Anniv. charity ſchools. 4°. 1778
Sturges, John, LL.D. Univerſal notions. *Diſc.* 258

4. 9, 10. Nicols, John, D.D. Sermon. City of London Lying-in Hoſpital. 4°. *Lond.* 1767

4. 10–12. Stebbing, H. The duty of induſtry. *Sermons* (1788), 1. 233

4. 11. Farindon, Anthony. Study to be quiet. *Sermons*, 1. 309
— Do your own buſineſs. *Ibid.* 1. 331
Laney, Bp. Sermon. Preached before his Majeſty. 4°. *Lond.* 1665
Burton, H., D.D. Of doing our own buſineſs. *Diſc.* 2. 353
— Of ſtudying to be quiet. *Ibid.* 2. 389
Barrow, Iſaac, D.D. Of quietneſs and doing our own buſineſs. 2 ſerm. *Sermons*; *Works*, 1. 575
Kennet, Baſil, D.D. That we ſhould avoid unneceſſary interference in the buſineſs of others, and diligently attend to our own. *Sermons*, 128; *Fam. Lect.* 2. 436
Rogers, John, D.D. Of peace and ſubmiſſion, religious and civil. *Sermons*, 2. 191
Duke, R. *Sermons*, 57
Burton, John, D.D. Univerſity politics, or the political ſtudy of a Chriſtian, a gentleman, and a ſcholar, ſet forth in three ſermons. King's inauguration. *Sermons*, 1. 321
Yonge, Bp. Sermon. Jan. 30. 4°. *Lond.* 1756
Zollikoffer, G. J. Fondneſs of diſſipation. *Sermons on Prevalent Errors and Vices*, 1. 24
— On the detriment and danger of too frequent diſſipation and diverſions. *Sermons on the Dignity of Man*, 1. 451
Milner, James. The duty of ſtudying to be quiet. *Sermons*, 223
Giſborne, Thomas. On quiet diligence in our proper concerns. *Sermons on Morality*, 305

4. 11, 12. Whiſhaw, H. Of ſtudying to be quiet, and doing our own buſineſs. 2 parts. *Sermons*, 2. 191

4. 11–13. Quiet, humble diligence. Fun. ſerm. on an aged widow. *Plain Ser.* 10. 222

4. 12. Gibſon, A. Independence. *Club Ser.* 1

4. 13. Auguſtine, Saint. *Opera*, 7. 827
— But we would not have you to be ignorant, &c. 2 ſermons. *Sermons, Lib. of Fathers*, 20. 884
Dobſon, John. Sermon. Funeral of the Hon. the Lady Mary Farmor. 4°. *Lond.* 1670
Barker, Sam. Serm. Funeral of the Counteſs of Orford. 4°. *Lond.* 1702
Lucas, R., D.D. What concern Chriſtianity allows us to teſtifie at the loſs of our relations and children; with the caſe of thoſe conſidered who die infants. Funeral ſermon on a child. *Sermons* (1722), 1. 93
Aſhworth, Caleb. Serm. Hope, the Chriſtian mourner's relief. Occaſioned by the death of the Rev. James Floyd. 8°. *Lond.* 1759
Lindſey, Theophilus. *Ser.* 2. 501
Butler, Alban. Perfection, wherein it conſiſts, and how to be acquired. *Meditations, &c.* 470
Polwhele, R. The reunion with our friends in a future ſtate. *Diſc.* 1. 177
Boullier, J. R. *Sermons*, 1. 441

1 THESSALONIANS, 4. 13 (*continued*).
Maturin, C. R. Funeral ſermon on Princeſs Charlotte. *Sermons*, 27
Haverfield, T. T. Recognition in a future ſtate. 2 ſerm. *Sermons*, 1. 41
Coxe, R. C. Same ſubj. *Lent Lect.* 97
Williams, Alfred. On the intermediate ſtate of the ſoul. *Sermons*, 1. 273
4. 13–14. Wilſon, Bp. T. Our true comfort on the death of friends. Fun. ſer. *Sermons*, 4. 405
Gill, John, D.D. Fun. ſer. on Elizabeth Gill. *Sermons*, 1. 391
Barclay, James. *Sermons*, 377
Bretland, J. Funeral ſermon. *Sermons*, 1. 297
Benſon, Joſeph. Fun. ſerm. on Mrs. Foſter. *Sermons*, 1. 242
Jowett, Joſeph. Sleep in Jeſus. *Short Sermons*, 141
Berens, E. Regulation of ſorrow for the death of friends. *On Sickneſs, &c.* 64
Blomfield, G. B. The ſtate of death a ſleep in Jeſus. *Sermons*, 95
Grant, Johnſon. Eaſter 1. Recognition. *Courſe of Ser.* 1. 396
Davies, C. G. *Sermons*, 28
Parkinſon, Richard, D.D. The Chriſtian's hope of a joyful reſurrection. *Ser.* 1. 36
Paget, F. E. On the mutual recognition of the bleſſed. *The Living and the Dead*, 307
Manning, H. E. The ſleep of the faithful departed. *Sermons*, 1. 308
Maurice, F. D. Burial-ſervice. *The Church a Family*, 120
4. 13–18. Saurin, J. The ſorrow for the death of relatives and friends. *Sermons*, 8. 1; *In French*, 6. 1
Burroughs, Joſeph. Fun. ſer. 8°. 1755
Simeon, C. The reſurrection. *Works*, 18. 328
Dealtry, W. The reſurrection of the juſt. *Pract. Ser.* 332
4. 14. Tillotſon, Abp. The certainty, and the bleſſedneſs of the reſurrection of true Chriſtians. *Sermons*, 10. 30
White, Jeremiah. Funeral ſermon upon the death of the Rev. F. Fuller. Sm. 8°. *Lond.* 1702
Ogden, S. A future judgment. *Ser.* 149
Sumner, Abp. The reſurrection of the dead. *Sermons on the Feſtivals, &c.* 238
Dehon, Bp. Eaſter day. *Sermons*, 2. 33
Burton, E., D.D. Intermediate ſtate of the ſoul. Eaſter Sun. *Univ. Ser.* 113
4. 16. Pierce, S. E. The righteous hath hope in his death. Funeral ſer. *Miſcel.* 181
Draper, H. *On the Liturgy*, 293
The attendance of angels in the day of Chriſt. J. E. Bates. *Bloomſbury Lect.* 3. 119
4. 16, 17. Newton, John. The great advent. *Sermons; Works*, 5. 225
Cotton, R. L. The ſecond Advent. *Sermons*, 328
Hervey, Lord Arthur. Trin. 5. *Sermons*, 2. 108
4. 16–18. Roberts, A. The reſurrection unto life. Eaſter Sunday. *Plain Ser.* 1. 274
4. 17. Donne, John, D.D. Serm. Eaſter day. *Works*, 1. 472
Funeral ſermon on Dr. Manton, by W. Bates, D.D. *Manton, T., Works*, 5. 1126; *Bates, W., Works*, 4. 203
Hunter, H., D.D. On a happy eternity. *Sermons* (1804), 1. 311
Belſham, T. The future life of the righteous, a ſocial ſtate. *Diſc.* 1. 358
The tranſlation of the living ſaints. E. Lillingſton. *Bloomſbury Lect.* 3. 143

1 THESSALONIANS, 4. 17, 18.
4. 17, 18. Ryland, John, D.D. The preſence of Chriſt the ſource of eternal bliſs; a ſermon occaſioned by the death of the Rev. B. Francis. 1800
4. 18. Barlow, J. A Chriſtian's laſt day is his beſt day. A ſerm. *Expoſ. of Timothie, &c.*
Gilbert, W. Fun. ſer. 4°. 1649
Howes, John. A ſer. 4°. 1660
Farindon, Anthony. Duty of comforting one another. 2 ſer. *Sermons*, 3. 98
Young, E., LL.D. The doctrine of the reſurrection apply'd to its proper uſe. *Sermons*, 1. 343
Burſcough, Bp. Fun. ſer. 8°. 1711
Harris, W., D.D. *Funeral Diſc.* 1
Napleton, John, D.D. Conſolation. *Ser.* 2. 370
5. 1, 2. The right knowledge of times and ſeaſons. T. R. Birks. *Bloomſbury Lect.* 3. 205
5. 1–6. The doctrine of the New Teſtament on the time of the ſecond advent. W. Pym. *Bloomſbury Lect.* 1. 41
5. 1–8. Simeon, C. Watchfulneſs enjoined. *Works*, 18. 333
5. 1–28. Richardſon, W. 7 ſerm. *Sermons*, 272
5. 2. Gilpin, W., of Pulverbatch. *Sermons*, 462
Hinton, B. *Sermons*, 236
D'Oyly, G., D.D. Death-bed repentance. *Sermons*, 2. 392
5. 3. Horton, T., D.D. The peace of the wicked turned to ſudden deſtruction. 100 *Sermons, New Teſt.* 413
Security ſurpriſed. *Houſe of Mourning*, 143
The nature of true patriotiſm delineated. A ſermon. Faſt. By a country curate. 4°. *Lond.* 1740
The Advent a motive of alarm to the worldly. H. M. Villiers. *Bloomſbury Lect.* 3. 241
5. 6. Howe, John. Chriſtians exhorted not to ſleep, as do others. *Sermons; Works*, 6. 289
Biſſet, T. The folly of ſpiritual ſloth. 3 ſer. *Sermons*, 380
Paterſon, Dr. James. Sloth. 2 ſerm. *Ser.* 318
5. 7, 8. Jebb, Bp. *Sermons*, 1
5. 8. Manton, T. Ser. *Works*, 4. 1100
Simeon, C. The duties of moderation and watchfulneſs. *Works*, 18. 346
5. 8, 9. The aſſurance of believers in the proſpect of the ſecond Advent. M. Brock. *Bloomſbury Lect.* 3. 276
5. 9. Love, Chriſtopher. Wrath and mercy. 4 ſerm. *Works*, 2. 349
Diſney, J., D.D. The diſpenſations of God tend to promote the greater happineſs of man. *Sermons*, 3. 375
Malham, John. Man's being deſigned for future happineſs. 21 *Ser.* 57
5. 11. Twells, L., D.D. Sermon preached before the religious ſocieties. *Boyle Lect. &c.* 2. 355
5. 11–13. Whit Tueſ. The key-ſtone of edification. J. E. N. Moleſworth. *A. Watſon, 1ſt ſeries, Sermons*, 172
5. 12. Kidder, Bp. *Sermons*, 265
5. 12, 13. Gibſon, Bp. Sermon. Conſecration of Biſhop. Second edit. 4°. *Lond.* 1702
Smith, Eliſha. The people the greateſt gainers by the duty of loving and eſteeming their appointed miniſter and teachers. A ſerm. Advent 1. 8°. *Lond.* 1715
Hunter, H., D.D. The reciprocal duties of a miniſter and people. Admiſſion of a miniſter. *Sermons* (1804), 2. 1
Croft, G., D.D. The authority of the ancient fathers examined. *Bampton Lect.* 59
5. 12, 13. Belfrage, H. *Counſels for the Sanctuary*

1 THESSALONIANS, 5. 12, 13 (*continued*).

Benſon, C. The true honour of the clergy. *On Tradition*, 28

5. 13. Smith, Eliſha. The olive-branch; or, the ſure way to peace, and abolition of parties. A ſermon. Coronation. 8°. *Lond.* 1715

Lavington, Bp. Sermon, before the Sons of the Clergy. 8°. *Lond.* 1735

Ogden, S., D.D. 29 May. 4°. 2 *Ser.*, *Camb.* 1758; *S. Clapham, Ser. ſelected*, 3. 365

Mathew, G. Sons of the Clergy. *Sermons*, 2. 407

5. 13, 14. Nicholls, W., D.D. The duty of pariſhioners to their paſtors. *Duty of Inferiors, &c.* 117

5. 14. Brady, N. The duty and uſefulneſs of brotherly reproof. *Sermons*, 3. 347

Leland, T., D.D. The Chriſtian's duty to offenders. Penitentiary. *Ser.* 3. 81

Caillard, G. 2 ſerm. *Ser.* 2. 189

Zollikoffer, G. J. The duty of brotherly correction. *Sermons on the Evils in the World*, 2. 444

Cellerier, J. I. S. 3 ſerm. *Nouveaux Diſc.* 2. 167

5. 16. Donne, John, D.D. Serm. *Works*, 5. 344

Smith, Henry. The ladder of peace. *Sermons*, 317

Manton, T. 2 ſerm. *Works*, 4. *part* 2. 756

Barrow, Iſaac, D.D. Rejoice evermore. *Ser.*; *Works*, 2. 553

Gale, John. 4 ſer. *Sermons*; *Works*, 1. 273

Morris, Joſeph. The reaſons why Chriſtians ſhould always rejoice. 2 ſerm. *Sermons*, 1. 122

Francklin, Thomas, D.D. Thankſgiving. *Sermons*, 1. 247

Farquhar, John. *Sermons*, 1

Stockdale, Percival. *Sermons* (1777), 31

Bretland, J. Nature and ſources of religious joy. 5 ſerm. *Sermons*, 2. 244

Chapman, Adn. *Sermons*, 2. 223

Zollikoffer, G. J. How propitious a cheerful mind is to Chriſtian virtue and rectitude. 2 ſerm. *Sermons on Prevalent Errors and Vices*, 2. 199

Coutts, R. Various ſources of the Chriſtian's joy. 4 ſer. *Sermons*, 66

Beddome, B. *Short Diſc.* 4. 36

Gilpin, W. Chriſtian joy. *Ser.* 1. 276

Beſt, Hon. S. St. James the Apoſtle. *Diſc.* (1858), 258

5. 16–18. Simeon, C. The nature of true religion. *Works*, 18. 349

5. 16–22. Homes, Nathaniel. The ſilver fringe; or, chain of duties. *Works*, 250

5. 17. Preſton, John, D.D. The ſaints' daily exerciſe; a treatiſe, unfolding the whole duty of prayer, in five ſermons. Ninth edition, corrected. 4°. *Lond.* 1635

Hopkins, Bp. E. On perſeverance in prayer. Serm. *Works*, 4. 494

Manton, T. Serm. *Works*, 4. *part* 2. 772

Gray, Andrew. Directions and inſtigations to the duty of prayer. 4 ſerm. *Works*, 235

Ruſſell, Robert. The ſaint's duty and exerciſe. In 2 parts. Being an exhortation to, and directions for prayer. 12°. *Edin.* 1720; *Ser.* 25

Barrow, Iſaac, D.D. Of the duty of prayer. 2 ſerm. *Works*, 1. 156

The obligation to prayer. Jabez Earle. *Eaſtcheap Lect.* 1. 130

Bundy, R., D.D. The nature, extent, and reaſons of the duty of prayer. *Select Sermons*, 103

Boſton, T. The nature of prayer. Serm. *Works*, 11. 9

Ball, N. Prayer. *Sermons* (1756), 159

Wallin, B. A ſerious exhortation to prayer. In 2 ſer. *The Chriſtian Life*

1 THESSALONIANS, 5. 17 (*continued*).

Adey, W. On the duty of prayer in general. *Ser.* 133

Kimber, Iſaac. The nature and obligation of prayer. *Sermons*, 85

Bourn, S. Same ſubj. 50 *Sermons*, 2. 423

Atkinſon, C. On prayer in general. *Sermons*, 389

— The neceſſary qualifications of prayer, with its advantages. *Ibid.* 423

Goddard, S. P., D.D. Prayer. *Sermons*, 217

Napleton, John, D.D. Prayer. *Sermons*, 1. 163

Beddome, B. *Short Diſc.* 4. 44

Dwight, Tim. Nature, ſeaſons, and obligations, of prayer. *Theology*, 4. 530

— Uſefulneſs of prayer to individuals. *Ibid.* 5. 1

Bretland, J. The duty of habitual devotion. *Ser.* 2. 38

Davy, C. Prayer. *Cottage Ser.* 1. 109

Rogers, Thomas. The Lord's Prayer. 3 ſerm. *Lect.* 1. 133

Sharpe, W. Prayer. *Sermons*, 192

Knowles, T. On praying without ceaſing. *Diſc.* 2. 167

Burrow, Dr. E. I. The power of prayer. *Hours of Devot.*, 73

Berens, E. Prayer. *Village Sermons*

Evans, Dr. A. B. Private prayer. *Sermons*, 266

Bather, E. Prayer. *Sermons*, 1. 394

5. 17, 18. Bennett, W. J. E. Analogy of the Prayer-book with human life. *Com. Prayer*, 428

The perpetual abode of the Church with Chriſt. W. G. Barker. *Bloomſbury Lect.* 3. 176

Prayer without ceaſing. Bp. Jebb. *Orig. Fam. Sermons*, 2. 389

Inward prayer. *Plain Sermons*, 5. 131

Smith, Sydney. On the neceſſity of prayer. *Sermons* (1846), 231

5. 17, 18. Rowlett, W. H. Prayer and thankſgiving. *Sermons*, 318

Hughes, Henry. The power of prayer. *Ser.* 1

Ward, Samuel. A peace-offering to God for the bleſſings we enjoy under his Majeſty's reign, with a thankſgiving for the Prince's return, 1623. *Works*, 471

5. 18. Bridge, W. Thankfulneſs required in every condition. *Works*, 4. 94

How muſt we in all things give thanks? W. Cooper. *Morning Ex.* 1. 415

Beveridge, Bp. Univerſal thankſgiving the duty of Chriſtians. Serm. *Works*, 5. 330

Dorrington, Theoph. The great duty of thankfulneſs. *Family Devotions*, 1. 99

Watts, Iſaac, D.D. The nature and duty of thankſgiving. 2 ſerm. *Sermons* (1812), 161

Stephens, W. A ſecond deliverance from popery and ſlavery, a ſermon on his Majeſty's landing. 8° *Lond.* 1714

Grove, H. The obligation upon Chriſtians to give thanks in every condition, even the moſt afflicted. 2 ſerm. *Poſth. Works*, 1. 248

Beddome, B. *Short Diſc.* 4. 54

Kennaway, C. E. Thankſgiving the fountain of peace. *Sermons at Brighton*, 1. 191

Armſtrong, Bp. Chriſtian thankfulneſs. *Sermons*, 153

5. 19. Greenham, R. Of quenching the Spirit. *Works*, 241

Hieron, Samuel. The ſpiritual man's taſk. *Works*, 1. 565

Hickman, Bp. Whitſunday. *Ser.* 2. 232; *S. Clapham, Ser. ſelected*, 3. 230

Boyer, J. The ſin and danger of quenching the Spirit. Ser. *Works*, 1. 350

Atterbury, Lewis. The hazard and folly of depriving ourſelves wholly of the influences of God's holy Spirit. 2 ſerm. *Sermons*, 1. 310

De la Mothe, C. G. *Sermons*, 69

Bragge, F. Of quenching the Spirit. *Of Undiſſembled, &c.* 237

1 THESSALONIANS, 5. 19 (*continued*).

Biſſe, T. A ſermon preached before the Univerſity of Oxford. Whitſunday. 8°. *Oxf.* 1712
Boſton, T. Cautions againſt quenching the Spirit. Serm. *Works*, 3. 129
Moſs, R., D.D. Danger of quenching the Spirit. *Sermons*, 5. 379
Sellon, W. The influences of the Spirit. *Sermons*, 143
Auſtin, G. *Sermons*, 63
Groſe, John. *Sermons*, 5. 77
Beddome, B. *Short Diſc.* 4. 61
Jay, W. Whit-Sun. Our duty in relation to the Spirit. *Short Diſc.* 2. 310
Simeon, C. Quenching the Spirit. *Works*, 18. 351
Dehon, Bp. Whitſunday. *Sermons*, 2. 97
Sumner, Abp. Quench not the Spirit. *Sermons on the Feſtivals, &c.* 337
Dealtry, Arch. The influence of the Holy Spirit. *Sermons* (1848), 137
Gibſon, John. The Spirit quenched. Whit Sun. 4 *Sermons*, 18
Surtees, Scott F. Grieving the Spirit. *Sermons*
5. 19, 20. Philips, Edward. *Sermons*, 512
5. 19–22. Smith, Henry. The true trial of the ſpirits. *Sermons*, 111

5. 19–25. Taylor, Thomas, D.D. The progreſſe of ſaints to full holineſſe: deſcribed in ſundry apoſtolical aphoriſmes, or ſhort precepts tending to ſanctification. 4°. *Lond.* 1630

5. 20. Hieron, Samuel. The dignity of preaching, in a ſermon. *Works*, 1. 577
Objections againſt hearing the word anſwered Jabez Earle, D.D. *Eaſtcheap Lect.* 2. 85
Scott, Joſeph Nicol. Concerning the Jewiſh prophets. *Sermons*, 1. 337
Beddome, B. *Short Diſc.* 4. 71
Moriſon, John. *Sermons*

5. 20, 21. Wallace, Robert. Sermon. The regard due to divine revelation, and to pretences to it conſidered. Dumfries Synod. With a preface, containing ſome remarks on a book lately publiſhed, entitled, Chriſtianity as Old as the Creation. Second edit. 8°. *Lond.* 1733
Keble, J. Implicit faith reconciled with free enquiry. *Sermons*, 43

5. 21. Hieron, Samuel. The doctrine's trial. *Works*, 2. 1
Kidder, Bp. The judgment of private diſcretion in matters of religion defended. A ſerm. 4°. *Lond.* 1687, *Sermons* (1697); *Gibſon's Preſervative*, 5. 327

Pictet, B. Huit ſermons ſur l'examen des religions. Troiſième édition, revûe et corrigée. 8°. *Gen.* 1716

Gurdon, Brampton. Four ſermons. *Boyle Lect.* 31
Whitby, Daniel, D.D. The right of all Chriſtians to examine the truth of all things that are propoſed to them as articles of faith. *Sermons* (1720), 92
Newcome, John, D.D. The conduct required in matters of faith, a ſermon. Ordination. 4°. *Lond.* 1720
Hoadly, Bp. Four ſermons concerning the extremes of implicit ſubjection and infidelity. *Works*, 1. 152
Trapp, Joſeph, D.D. The rule and meaſures of ſearching out truth in religion; and the neceſſity of adhering to it when we have found it. *A Preſervative, &c.*, 1. 1
Rogers, John, D.D. The duty of proving our religion. 3 ſerm. *Sermons*, 2. 51

Ibbot, Benjamin, D.D. A courſe of ſermons preached for the Lecture founded by the Hon. Robert Boyle, wherein the true notion of the

1 THESSALONIANS, 5. 21 (*continued*).

exerciſe of private judgment, or free-thinking, in matters of religion, is ſtated, the objections againſt it anſwered, and the modern way of free-thinking as treated of in a late diſcourſe on that ſubject is taken into conſideration. 8°. *Lond.* 1727

Cooke, John. Trying and proving our religion. 2 ſerm. *Sermons*, 1. 327
St. John, Pawlett, D.D. The conduct required in matters of faith. *Sermons*, 245; *S. Clapham, Ser. ſelected*, 2. 361
Tunſtall, James, D.D. Two diſcourſes. *Academica*, 57
Waterland, Daniel, D.D. The care required in chuſing our religious principles, and the ſteadineſs in retaining them when ſo choſen, ſtated and cleared. *Sermons*; *Works*, 9. 287
Michell, Gilbert. The duty of examining into the truth and reaſonableneſs of religion. 2 ſerm. *Laws and Liberties of the Goſpel*, 188
Skelton, P. How the true religion may be diſtinguiſhed from ſuch as are falſe. Serm. *Works*, 1. 1
Synge, Abp. The way to eternal ſalvation plainly pointed out. Second edition, corrected. 12°. *Lond.* 1742; *Works*, 1
Adey, W. The excellency of Chriſtianity, and a ſteady adherency to it, recommended. *Sermons*, 83
Chapman, Dr. J. Concio ad ſynodum. 4°. *Lond.* 1748
Myonnet, John, D.D. The nature and grounds of religious liberty. A ſermon. Nov. 5. 8°. *Lond.* 1766
Penn, James. The reaſonableneſs and importance of free-thinking in religion. 2 ſerm. *Sermons* (1769), 83
Cooper, Dr. S. Sermon. The neceſſity and truth of the three principal revelations demonſtrated from the gradations of ſcience, and the progreſs of the mental faculties. Commencement. 4°. *Camb.* 1777
Edwards, Thomas, LL.D. Sermon. The Jewiſh and heathen rejection of the Chriſtian miracles. 4°. *Camb.* 1790
Zollikoffer, G. J. Reflections on Chriſt and Chriſtianity, on virtue and vice, &c. *Ser. on Education*, 1. 171
— The principles of the Reformation. Anniv. of the Reformation. *Feſtivals and Faſts*, 1. 531
Beddome, B. 2 ſermons. *Short Diſc.* 4. 81
Nares, R. Proving all things. *Diſc.* 125
Nares, E. *Diſc. on the Three Creeds*
Simeon, C. Inveſtigation of truth recommended. *Works*, 18. 356
Faber, G. S. The predeſtinarian controverſy. *Sermons*, 1. 405
Garrow, Dr. D. W. The duty of acquiring religious knowledge, and the conſequent obligation. *Sermons*, 301
Rowlatt, W. H. The right of private judgment in religion. *Sermons*, 257
Wardlaw, Ralph, D.D. On the teſt of truth in matters of religion. *Socinian Controverſy*, 162
Channing, Dr. Unitarian Chriſtianity. Ordination ſer. *Works*, 3. 59
Burnaby, A., D.D. The nature of ſubſcription to articles of religion. Adn. Viſit. *Sermons*, 42
Morgan, H. D. The doctrines of the Church of England compared with the Scriptures. *Bamp. Lect.* 321
Girdleſtone, C. Exhortation to a ſerious enquiry into the doctrines of the goſpel, in regard to ſome of the principal duties of ſocial life. *Social Conduct*, 1
Conybeare, W. D. Clemens Alexandrinus and Origen. *Bampton Lect.* 186
Wiſeman, Cardinal. The Proteſtant rule of faith. *Lect. on Doctrines, &c.* 1. 25
Dealtry, W., D.D. Religious eſtabliſhments tried by the word of God. Prayer-book and Homily Society. 8°. 1833
Hawkins, E., D.D. Sermon. The duty of private judgment. 8°. *Oxf.* 1838

1 THESSALONIANS, 5. 21 (*continued*).

Deniſon, Bp. Sermon. The Church the teacher of her children. 8°. *Lond.* 1839

Bloomfield, G. B. The churchmen's duty with regard to the two ſocieties for Promoting Chriſtian Knowledge and for the Propagation of the Goſpel in Foreign Parts. *Sermons*, 358

Duſautoy, F. The introductory ſentences. *Ser. on the Book of Common Prayer*, 11

Perowne, John. The right of private judgment. A ſerm. Viſitation. 8°. *Lond.* 1844

Trench, R. C., D.D. Concluding lecture. *Hulſean Lect.* (1846), 147

Beſt, Hon. S. *Sermons*, 132

5. 21, 22. Secker, Abp. Examine fairly, adhere to that which is good, and ſhun all evil. 3 ſerm. *Works*, 1. 1; *Fam. Lect.* 2. 82

Benſon, G., D.D. 3 ſerm. Free inquiry. *Sermons*, 1

5. 22. Hopkins, Bp. E. Of abſtaining from the appearance of evil. *Works*, 2. 133

Smalridge, Bp. Evil appearance. 4 ſerm. *Sermons*, 409

Atterbury, L. Abſtaining from all appearance of evil. 10 *Sermons*, 127

Newton, Bp. Same ſubj. *Works*, 6. 31

Mace, Daniel. *Sermons*, 84

Pyle, T. Abſtinence from evil. 2 ſerm. *Sermons*, 3. 107

Fawcett, James. Duty of example in matters of indifference. *Sermons*, 235

Carr, G. Duty of exemplary manners. *Sermons*, 2. 301

Rutledge, T. *Sermons*

Beddome, B. *Short Diſc.* 4. 96

Simeon, C. Abſtaining from all appearance of evil. *Works*, 18. 360

5. 23. Burgeſs, Anthony. *On Orig. Sin, part* 3. 372

Beveridge, Bp. *Theſ., Works*, 7. 109

Keble, Joſeph. An eſſay of human actions. Pp. 55. 8°. *Lond.* 1710

Oſterwald, J. F. Le vœu de St. Paul pour la Theſſaloniciens. *Sermons*, 233

Hole, M., D.D. The collects after the communion. *On the Liturgy*, 4. 299

Brady, N., D.D. Happineſs of being found blameleſs at Chriſt's coming. *Sermons* (1730), 3. 228

Doughty, John. Two ſermons. A plain friendly farewell, &c. 8°. *Lond.* 1744

Clement, B. Sanctification. *Sermons*, 2. 1

Adams, W., D.D. Chriſtian ſanctification. *Sermons on ſeveral ſubj.* 147

Carr, S., D.D. *Sermons*, 1. 19

Dwight, T. Sanctification. *Theology*, 3. 180

Payſon, E., D.D. Amiable inſtincts not holineſs. *Works*, 2. 139

Blunt, H. Sanctification. *Poſth. Sermons*, 2. 252

Arnold, T. *Sermons*, 1. 335

Hutton, F. H. Body, ſoul, and ſpirit. *Sermons*, 217

Hook, W. F., D.D. Education of ſpirit, ſoul, and body. *Controverſies of the Day*, 171

The various graces to be exerciſed in the proſpect of the Advent. W. Marſh, D.D. *Bloomſbury Lect.* 3. 317

Whit Sun. The work of the Spirit. A. P. Forbes. *Watſon, Alex., Ser. 2d Series*, 2. 277

Beſt, Hon. S. Lent 2. *Diſc.* (1858), 79

Bode, J. E. *Bampton Lect.* 104

Goulburn, E. M. Education a tripartite. *Sermons*, 457

Robertſon, F. W. The Trinity. *Sermons*, 3. 45

5. 23, 24. Draper, H., D.D. The deſire of holineſs. Trin. 7. *On the Collects*, 2. 515

Simeon, C. Complete ſanctification to be ſought after. *Works*, 18. 364

Benſon, Joſeph. Nature and extent of ſanctification. *Sermons*, 1. 285

1 THESSALONIANS, 5. 23, 24 (*continued*).

Benſon, Joſeph. Way of attaining ſanctification. *Sermons*, 2. 309

5. 23–26. Roberts, George. Church principles. A ſerm. Reſignation of a living. 8°. *Monmouth*, 1846

5. 24. The faithfulneſs of God the confidence of the waiting Church. R. W. Dibdin. *Bloomſbury Lect.* 3. 333

Butler, W. A. The faith of man and the faithfulneſs of God. *Sermons*, 207

5. 25. Whitefield, G. Interceſſion every Chriſtian's duty. *Sermons; Works*, 6. 331

Guyſe, J., D.D. The miniſter's plea for the people's prayers. *Sermons*, 256

Ravenſcroft, Bp. Ordination or inſtitution. *Works*, 1. 619

Jay, W. The miniſter's requeſt. On the ſettlement of the Rev. H. F. Burder. 8°. *Bath*, 1811; *Works*, 7. 197

Summerfield, J. The miniſter's requeſt. *Sermons*, 171

5. 27. The Scriptures to be read by the common people. Chriſtopher Fowler. *Morning Ex.* 5. 547

COMMENTARIES, &c. ON THE SECOND EPISTLE TO THE THESSALONIANS.

See, alſo, under the two Epiſtles to the Theſſalonians, &c.

Reiche, J. G. Authentiæ poſterioris ad Theſſalonicenſes Epiſtolæ vindiciæ. 4°. *Gottingæ*, 1830

Bradſhaw, W. Expoſition of the 2d Epiſtle to the Theſſalonians. 4°. *Lond.* 1620

Cunningham, W. The apoſtacy of the Church of Rome and the identity of the papal power with the man of ſin and ſon of perdition of St. Paul's prophecy in the 2d Epiſtle to the Theſſalonians, proved from the teſtimony of Scripture and hiſtory. 8°. *Glaſg.* 1818

1. Dunlop, W. 2 lect. *Sermons*, 1. 473

1. 3. Manton, T. 5 ſer. *Works*, 4. *part* 1. 420

Blackley, W. *Script. Teaching*, 220

1. 3–7. Simeon, C. The ſtate of the Theſſalonian church. *Works*, 18. 371

1. 4–12. Manton, T. 16 ſer. *Works*, 5. 393

1. 5. Benſon, G. Concerning the kingdom of God. *A Paraphraſe*, 1. 164

1. 6, 7. Bradley, C. Trin. 16. Reſt in heaven for the troubled. *Pract. Ser.* 2. 133

1. 6–9. M'Neile, Hugh. The ſecond advent, in its connexion with the preſent ſuffering, and coming glory of the ſaints; the preſent proud proſperity, and coming utter deſtruction of the ungodly. *Sermons*, 165

1. 7, 8. Ser. S. Tomlyns. *Sermons* (14) *by Celebrated Divines*, 173

1. 7–9. Dodwell, W., D.D. The eternity of future puniſhment aſſerted and vindicated. In anſwer to Mr. Whiſton's late treatiſe on that ſubject. In two ſermons before the Univ. of Oxford. 8°. *Oxf.* 1743

Benſon, Joſeph. The ſecond coming of Chriſt. *Sermons*, 1. 76

— The character of thoſe who ſhall be condemned by Chriſt at his coming. *Ibid.* 1. 96

— The future miſery of the wicked. 2 ſer. *Ibid.* 1. 114

2 THESSALONIANS, 1. 7–10.

1. 7–10. Simeon, C. Christ's coming to judge the world. *Works*, 18. 377

1. 8. The door of salvation opened; or, a loud and shrill voice from heaven to unregenerate sinners on earth. Samuel Rutherford. *Col. of Scarce and Valuable Ser.* 359

Wells, C. The sin and danger of immorality and unbelief. 2 ser. *Disc.* 2. 256

1. 9. Collinges, John, D.D. *On Providence*, 561

Bourn, S. The gospel doctrine of future punishment. *Disc.* 1. 371

Garbett, J. Banishment from God's presence. *Sermons*, 1. 253

1. 10. Watts, Isaac, D.D. Christ admired and glorified in his saints. *World to Come; Works*, 7. 98

Reynolds, John. The glorious appearance of Christ to judge the world. *A Pract. Disc.*

Lardner, N. D.D. On the death of the Rev. William Harris, D.D. *Ser.; Works*, 10. 46

Bruce, John, of Newport. *Sermons*

May, W. The glories of the returning Saviour. *Sermons*, 389

Savage, S. M., D.D. Christ glorified in his disciples, at his future appearance. *Ser.* 270

Wells, C. First and second advent of Christ. Advent. *Disc.* 1. 17

Pott, J. H. Fun. ser. on the late Rev. Thos. Rennell. 8°. *Lond.* 1824

1. 11. Collinges, John, D.D. *A Cordial, part* 2. 1

1. 11, 12. Simeon, C. Meetness for heaven desired. *Works*, 18. 382

2. Squire, John. Plaine exposition upon the first part of the 2d chapter of St. Paul, his second Epistle to the Thessalonians. 4°. *Lond.* 1630

Notæ in H. Grotii commentationem ad 2 Thess. ii. 8°. *Amst.* 1643; *Crit. Sac.* 7

These notes, published under the pseudonyme of Joannes Simplicius, are attributed in the "Critici Sacri" to Salmasius, but Calmet attributes them to Jonas Slichtingius, as being evidently by a man more versed in theology than Salmasius.

Scriptural discourse of the apostasie and the Antichrist, by way of comment upon the twelve first verses of 2 Thess. 2. Under which are opened many of the dark prophecies of the Old Testament, which relate to the calling of the Jews, and the glorious things to be effected at the seventh trumpet through the world. Together with a discourse of slaying the witnesses, and the immediate effects thereof. 4°. *s. l.* 1653

Manton, Thomas, D.D. 18 ser. on 2 Thess. ii.; containing the description, growth, and fall of Antichrist. 8°. *Lond.* 1679

Hislop, Alex. Exposition of 2 Thess. chap. 2. 18°. *Lond. Longman*

2. 1. Heywood, Oliver. The general assembly. A disc. *Works*, 5. 335

2. 1, 2. Prideaux, Bp. De pseudoepigraphis. *Lectiones; Orationes*, 81

— De spiritibus seductoribus. *Ibid.* 92

— De impostorum mendaciis. *Ibid.* 103

2. 1–8. Dodsworth, W. The revelation of the man of sin the immediate precursor of the advent of Christ. *Adv. Lect.* 91

2 THESSALONIANS, 2. 1–12.

2. 1–12. Benson, George. Concerning the man of sin. *A Paraphrase*, 1. 173

Elliot, E. B. The Christian church's gradual declension towards anti-Christian apostacy, as predicted by St. Paul and as fulfilled. 3 lect. *Warburtonian Lect.* 90

2. 1–15. Burgh, W. *Lect.* 58

2. 3. Raynolds, John, D.D. The discovery of the man of sinne: wherein is set forth the changes of God's Church, in her afflictions by his raigne, and in her consolations by his ruine. First preached in divers sermons to the Universitie and Cittie of Oxon, by a reverend and judicious divine I. R. D. of Divinity. And now published for the farther use of both, and comfort of all that hate Antichrist and love the Lord Jesus Christ whereseever. By W. H[inde]. Ff. 2. Pp. 50. 4°. *Oxf.* 1614

Hallifax, Bp. Prophecy of St. Paul concerning the man of sin. *Warburtonian Lect.* 133

Pearson, E., D.D. On the state of the Christian Church, as supposed to be predicted in the Epistles of the Apostles. 2 lect. *Warburton Lect.* 308

The times of Antichrist. *Tracts for the Times*, 5. *No.* 83

Williams, Isaac. The Antichrist. *Char. of Old Test.* 349

2. 3, 4. Prideaux, Bp. De Antichristo. *Lectiones*, 161

Smith, John Pye, D.D. The reasons of the Protestant religion. A disc. Monthly Assoc. Dissenting Ministers. 8°. *Lond.* 1815

Todd, J. H., D.D. The great apostacy and the man of sin. *Donnellan Lect.* (1838), 191

2. 3, &c. Newton, Bp. The man of sin. *On the Prophecies*, 2. 87

2. 3–10. The Pope of Rome is Antichrist. H. Wilkinson, D.D. *Morning Ex.* 6. 1

Billingsley, J. The Antichrist. *Ser. on Popery*, 96

2. 3–13. Duchal, J., D.D. Observations upon the Apostle Paul's description of the man of sin. *Presumptive Arguments*, 272

2. 4. Smalridge, Bp. Not as pleasing men, but God. A ser. 8°. *Lond.* 1710

This sermon is given in the volume of Sixty Sermons, p. 280, under the text Gal. 1. 10.

Sergrove, J. S. The usurped supremacy of the Pope of Rome. *Lect. on Popery*, 85

2. 7. Jekyl, Thomas, D.D. Popery the great mystery of iniquity, proved in a sermon. Fast day, 1680. 4°. *Lond.* 1681

Wesley, John. The mystery of iniquity. *Sermons; Works*, 6. 253

2. 7, 8. The mystery of iniquity, its consummation and destruction at the appearing of the Lord. E. Hoare. *Bloomsbury Lect.* 9. 115

Summers, S. Prospects of the church of Christ. *Sermons*, 452

2. 8. Geree, John. The downfal of Antichrist; or, the power of preaching to pull down Popery. In a brief treatise. 4°. *Lond.* 1641

Markwick, N. *Six Tracts*

Charters, S., D.D. *Sermons*, 2. 219

2. 8–12. Piggott, S. Ser. Popery, Protestantism, and Infidelity compared; and the duties of Protestants at the present crisis enforced. 8°. *Lond.* 1822

Elrington, Bp. *Sermons*

2. 9–11. Sergrove, J. S. The contemptible miracles of the Church of Rome. *Lect. on Popery*, 194

2 THESSALONIANS, 2. 11.

2. 11. Pelling, E., D.D. 3 ſer. againſt Popery. Ancient and meluſions compared. 4°. 1679
South, Robert, D.D. Ill-diſpoſed affections the cauſe of error in judgment. 2 ſer. *Sermons*, 4. 307
Hoadly, Bp. The preſent deluſion of many Proteſtants conſidered. Preached on Nov. 5. 16 *Sermons*; *Works*, 3. 623
Alſo in "Churchman Armed," 1. 341.
Whitaker, J. 6 diſc. Wherein the divine conduct is traced, from the time of Adam to the preſent diſpenſation of grace we live under. 8°. *Lond.* 1803

2. 11, 12. Trapp, Joſeph, D.D. The nature, juſtice, and fatal conſequences of a judicial infatuation. *A Preſervative, &c.* 1. 119
Clarke, S., D.D. How wicked men are deceived to their own deſtruction. *Sermons*, 8. 89
Simeon, C. Progreſs of unbelief. *Works*, 18. 387
Gleig, Bp. Deluſion believing a lie. *Sermons*, 321

2. 13. The doctrine of particular election ſtated and defended. 2 ſer. John Sladen. *Lime Street Lect.* 1. 111
More, George. Election. *Sermons*, 248
Mather, James. 2 lect. The Scripture doctrine of election. 8°. *Sheffield*, 1824
Muir, W., D.D. *On the Holy Spirit*, 104

2. 13, 14. Simeon, C. The ſalvation of men traced to its proper ſource. *Works*, 18. 390

2. 15. Scripture ſufficient. Thomas Manton, D.D. *Morning Ex.* 5. 592
Billingſley, J. The perfection of the Holy Scriptures, as a rule of faith, of life, and of worſhip. *Sermons on Popery*, 16
Hawkins, Edw., D.D. A diſſertation upon the uſe and importance of unauthoritative tradition, as an introduction to the Chriſtian doctrines; including the ſubſtance of a ſermon. 8°. *Oxf.* 1819
— On the combined uſe of the Scriptures and the Church. *Bamp. Lect.* 35
Soames, Henry. Nature and uſe of theological tradition. *Bamp. Lect.* 1
— Scripture and miſcellaneous doctrines of the Anglo-Saxon Church. *Ibid.* 68
— The ſupremacy. *Ibid.* 135
— The invocation of angelic and departed ſpirits. *Ibid.* 192
— Attrition, 257; Purgatory. *Ibid.* 310
— Tranſubſtantiation. *Ibid.* 368
Noel, Hon. G. T. Ser. Prayer-book and Homily Soc. 8°. 1814
Hutchinſon, Cyril. Confirmation. 2 *Plain Ser.* 19
Evans, R. W. Scripture. *Church of God*, 98
Hook, W. F., D.D. On the authority of the Church. *Sermons bef. Univ. Oxf.* 61
Biber, G. E., LL.D. Teſtimonies of the primitive church to the excluſive validity of epiſcopal ordinations. *Sermons for the Times*

2. 16. Gill, John, D.D. Fun. ſer. on Mr. Edw. Ludlow. *Sermons*, 1. 444
Burder, G. *Village Sermons*, 5

2. 16, 17. Bridge, W. *Works*, 2. 393
Hickman, Bp. Trin. *Sermons*, 2. 262
Simeon, C. God our benefactor. *Works*, 18. 395

2 THESSALONIANS, 2. 16, 17 (*continued*).

Noel, Hon. G. T. The character of God. *Sermons*, 1. 60

3. 1. Rogers, Thomas. *Lect.* 2. 196
A ſer. The petition of Chriſtian paſtors for the prayers of their people. At the ordination of the Rev. Sir Harry Trelawney, Bart. and A.B. By Edward Aſhburner, A.M. 8°. *Southampton*, 1777
Boullier, J. R. *Sermons*, 1. 9
Buchanan, Allan. *Sermons*, 375
Simeon, C. The ſpread of the goſpel. *Works*, 18. 398
Cooper, E. The word of the Lord glorified. *Pract. Sermons*, 3. 312
Murray, Bp. Soc. Prop. Goſp. 8°. 1832

3. 1, 2. Delaune, W., D.D. The general cauſe of infidelity. *Sermons*, 170

3. 2. Simeon, C. All men have not faith. *Works*, 18. 401

3. 4, 5. Reading, W. Farewell ſer. *Ser. on Mortification, &c.* 397

3. 5. Manton, Thos., D.D. 2 ſer. *Ser.* (1678), 104
Duchal, James, D.D. The infinite importance of the love of God. *Sermons*, 2. 276
Simeon, C. St. Paul's benevolence. *Works*, 18. 404
Watkins, H. G. "Domine, dirige nos." Elect. of Lord Mayor. 4°. *Lond.* 1827
Rogers, Thomas. Sentences at the beginning of Morning Prayer. *Lect.* 1. 31
Bode, J. E. *Bamp. Lect.* 165
Farmer, John. *Sermons* (1756), 189

3. 6. Hopkins, Bp. E. On withdrawing from ſuch as walk diſorderly. *Works*, 4. 411
Southgate, R. Bad company pernicious. *Sermons*, 2. 29
Jelly, H. The duty of avoiding evil-doers. *Sermons*, 169

3. 8, 9. Jortin, John, D.D. Induſtry. *Sermons*, 1. 38; *Fam. Lect.* 2. 333

3. 10. Nourſe, P., D.D. Idleneſs. *Diſc.* 1. 82
Diſney, J., D.D. The ſpirit of induſtry recommended. *Sermons*, 1. 95
Clayton, Bp. Ser. The religion of labour. Sch. in Ireland. 4°. *Dubl.* 1740

3. 10–13. Maltby, Bp. *Sermons*, 2. 69

3. 11, 12. Lullin, Amadée. La nature du travail. *Sermons*, 1. 47
— L'indiſpenſable néceſſité du travail. *Ibid.* 1. 85
— L'utilité et les plaiſirs du travail. *Ibid.* 1. 122
Bertrand, Elie. *Sermons*, 2. 208

3. 12. Zollikoffer, G. J. Why ſilence and ſolitude are irkſome to many people. *Sermons on Education*, 2. 74

3. 13. Cornwallis, Abp. Ser. London Hoſpital. 4°. *Lond.* 1752
Horne, Bp. The bleſſed effects of perſeverance. Bef. S.P.C.K. 4°. 1783; *Diſc.* 5. 279
Cooper, E. The tendency to wearineſs in well-doing illuſtrated and oppoſed. *Pract. Sermons*, 3. 95

3. 16. Bennet, Phil. The means of enjoying and perpetuating peace. Thankſgiving. 2 *Sermons*, 31
Boullier, J. R. *Sermons*, 4. 487
Simeon, C. The deſirableneſs of peace. *Works*, 18. 408
Boucher, J. The nature of true peace. *Sermons*, 333
Clinton, C. J. F. Peace through Jeſus Chriſt. *Sermons*, 129

2 THESSALONIANS, 3. 17.

3. 17. De σημείῳ epiſtolarum Pauli.
Crit. Sac. Theſ. 2. 624

Lancaſter, T. W. The canon of the New Teſtament hiſtorically examined.
Bamp. Lect. 75

COMMENTARIES, &c. ON THE TWO EPISTLES TO TIMOTHY.

See alſo under "Old and New Teſt.," col. 125. "New Teſt.," col. 745. "Apoſtolical Epiſtles," col. 1230. "Epiſtles of St. Paul," col. 1232.

Baumgarten, M. Die Aechtheit der Paſtoralbriefe vertheidigt. 8°. *Berlin*, 1837

Hieronymus, St. Commentarii in Epiſt. ad Timotheum. *Opera* (*Suppoſititia*), 11

Chryſoſtom. In Epiſt. 1 ad Timotheum. Homiliæ xviii. *Opera*, 11. 632

— In Epiſt. 2 ad Timotheum. Homiliæ x. *Ibid.* 11. 708

— Homilies on the Epiſtles to Timothy, Titus, and Philemon. Tranſlated, with notes and indices. Lib. of Fathers, vol. 12. 8°. *Oxf.* 1843

Aleſius, Alex. Diſputatio in utramque Epiſtolam ad Timotheum. 2 vol. 8°. *Lipſ.* 1550–51

Melanchthon, Philip. Enarrationes Epiſtolæ prioris ad Timotheum, et duorum cap. ſecundæ. 12°. *Wittemb.* 1561; *Opera*, 4

Calvinus, J. Comment. in utramque Pauli Epiſt. ad Timotheum. 4°. *Gen.* 1548; *Opera*

— Commentaries on the Epiſtles to Timothy, Titus, and Philemon, tranſl. by the Rev. W. Pringle. 8°. *Edin., Calvin Tranſl. Soc.* 1856

— Sermons ſur les deux Epiſtres à Timothée, et ſur l'Epiſtre à Tite. Folio. *Gen.* 1563

— Sermons on the Epiſtles of S. Paule to Timothie and Titus, tranſlated out of the French by L. T. [Leonard Tomſon.] 4°. *Lond.* 1579

This work is different from Calvin's commentary on theſe books.

Daillé, Jean. Expoſition de la première Epitre de l'Apotre S. Paul à Timothée. 2 vol. Sm. 8°. *Gen.* 1661

— Expoſition de l'Epitre deuxième de S. Paul à Timothée, en 35 ſermons. 2 vol. Sm. 8°. *Gen.* 1659

Eſpencæus [D'Eſpence], Claudius. In 1 Epiſt. ad Timotheum commentarii et digreſſiones. Folio, *Pariſiis*, 1561; 8°. *Ibid.* 1568

— In 2 Epiſt. ad Tim. 4°. *Par.* 1564

— In 1 et 2 Ep. ad Tim. *Opera, folio, Par.* 1619

D'Eſpence's method is, firſt, to explain the literal ſenſe of the text, and then to propoſe queſtions, and make digreſſions on eccleſiaſtical diſcipline.

Magalianus, Coſma. Operis hierarchici, ſive de eccleſiaſtico principatu libri tres, in quibus B.

TIMOTHY (*continued*).

Pauli Epiſtolæ tres [1 et 2 ad Timotheum et una ad Titum] commentariis illuſtrantur. 4°. *Lugd.* 1609

Soto, Ludovicus. Commentarius in utramque Epiſtolam ad Timotheum et in Epiſt. ad Titum. Folio. *Par.* 1610

Scultetus, Abrahamus. Obſervationes grammaticæ, hiſtoricæ, logicæ et theologicæ in Epiſtolas ad Timotheum, ad Titum, et ad Philemonem. 4°. *Franc.* 1624; *Witteb.* 1630; *Critici Sacri*, 7

Slightingius, Jonas. In Epiſt. ad Tim. *Commentaria*

Nethenus, Matthias. Diſputatio in Epiſtolas ad Timotheum. 4°. *Ultr.* 1655

Habertus, Iſaac. In B. Pauli apoſtoli Epiſtolas tres epiſcopales, ad Timotheum, ad Titum et unam ad Philemonem expoſitio perpetua. 8°. *Par.* 1656

Cocceius, J. S. Pauli apoſtoli Epiſtola utraque ad Timotheum, cum commentario. 4°. *Lugd. Bat.* 1667; *Opera*, 6

Pricæus, John, LL.D. In Tim. 1 et 2. *Commentarii, Critici Sacri*

Moſheim, J. L. Erklärung der beyden Briefe des P. an den Timoth. 4°. *Hamb.* 1755

Heydenreich, A. L. C. Die Paſtoralbriefe erläut. nebſt Anhang einer Uberſetz. des Gregor von Nazianz wegen ſeiner Flucht u. ſ. w. *Hadamar*, 1826–28

Matthies, K. S. Erklärung d. Paſtoralbriefe. 8°. *Greifsw.* 1840

Meyer, H. A. W. Timotheus. *Krit-exeg. Comm.* 11

Paterſon, A. S. Commentary on the Epiſtles to Timothy and Titus. 18°. 1848

Ellicott, C. J. A critical and grammatical commentary on the paſtoral epiſtles, with a reviſed tranſlation. 8°. *Lond.* 1856

COMMENTARIES, &c., ON THE FIRST EPISTLE TO TIMOTHY.

See, alſo, under the two Epiſtles to Timothy.

Curtius, A. De Epiſtolæ prioris ad Timotheum authentiâ, cum aliquo vitæ Paulinæ tempore conciliandâ commentatio. 8°. *Berol.* 1828

Cruciger, Caſpar. Commentarius in primam ad Timotheum. 8°. *Argent.* 1540

Muſculus, Wolfgang. In Epiſt. ad primam ad Timotheum Commentarii. *In Epiſt. ad Philippenſes, &c.*

Heſſels, Joannes. Commentarius in primam Epiſtolam D. Pauli ad Timotheum. 8°. *Lovanii*, 1568

Phrygio, Paul Conſtantine. Explanatio in Levit. et in priorem Epiſtolam ad Timotheum. 4°. *Baſil.* 1543; 8°. *Baſil.* 1596

1 TIMOTHY (*continued*).

Chytræus, David. Enarratio et ſcholia in priorem Epiſtolam ad Timotheum. *Enarratio in Ep. ad Galatas, &c.* 8°. *Franc.* 1569

Danæus, Lambertus. Commentarius in 1 Epiſt. ad Timotheum. 8°. *Genevæ*, 1578

Crellius. Commentarius in 1 Timotheum. *Opera*, 2. 1

Obſervata ad loca quædam prioris Epiſt. ad Tim. *Critici Sacri; Theſaurus*, 2

Schmidius, Sebaſtianus. In 1 Epiſt. ad Timotheum. *Comment. in Epiſt. ad Coloſs., &c.* 4°. 1696

Fleiſchmann, A. C. Interpretatio Epiſtolarum P. ad Tim. et Titum. Vol. 1. Complect. 1 ad Timotheum. 8°. *Tub.* 1791

Leo, G. E. Pauli Epiſtola prima ad Timotheum, Græce, cum commentario perpetuo. 8°. *Lipſ.* 1838

---

1. 1. Robinſon, Ralph. Chriſt the hope of ſalvation. *Chriſt all in all*, 2. 233
Henry, Philip. Chriſt is our hope. *Henry, M. Works; Appendix*, 19

1. 2. Summerfield, J. The nature and excellencies of the goſpel. *Sermons*, 393

1. 4. Langius, Michaelis. De genealogiis nunquam finiendis et fabulis Judaicis. 4°. *Alt.; Crit. Sac. Theſ.* 2. 633

1. 5. Cradock, Dr. Zach. Sermon. The great end and deſign of Chriſtianity. 4°. *Lond.* 1706
Binning, Hugh. 4 ſerm. *Works*, 3. 276

Cockman, T., D.D. Chriſtian charity. *Diſc.* 2. 127

Farrington, R. The love of God and man recommended. 2 ſerm. *Sermons*, 231

Weſton, Bp. Chriſtian charity. 2 ſerm. *Sermons*, 1. 166

Warneford, R. *Sermons*, 1. 157

Negus, Thomas, D.D. Sermon. Anniv. Charity Schools. 4°. *Lond.* 1761

Chandler, S., D.D. The nature and importance of charity. 2 ſerm. *Sermons*, 2. 295

Hurd, Bp. *Sermons; Works*, 6. 116

Grant, Alex., D.D. *Sermons*, 2. 233

Blair, H., D.D. On charity as the end of the commandment. *Sermons*, 4. 22

Simeon, C. Charity the true ſcope of the goſpel. *Works*, 18. 412

Milner, Iſaac, D.D. *Sermons*, 1. 390

Snowden, W. Chriſtian practice as connected with Chriſtian principles. *Sermons*, 1. 19

Biſhop, W. Charity the end of the commandment. *Village Sermons*, 2. 89

Taylor, W. The fulfilment of the moral law. *Sermons*, 188

Chalmers, T., D.D. The relation of the law and the goſpel. *Works*, 10. 68

Chriſtian charity. Quinquag. *Plain Sermons*, 8. 17

Jee, T. Charity the end of the law of God. *Sermons*, 1

1. 5–7. Luther, Martin. The ſum of a Chriſtian life. *Sermons*, 160

1. 5–9. Carne, R. H. The commandment of the everlaſting God. *Two Covenants*, 1

1. 8. Downes, H., D.D. Sermon. The neceſſity and uſefulneſs of laws, and the excellency of our own. Aſſize. 8°. *Lond.* 1708
Morer, T. *Sermons*, 217
Chelſum, Dr. J. Sermon. The character of the laws of England conſidered. Aſſize. 4°. *Oxf.* 1777
Beddome, B. *Short Diſc.* 2. 141

1 TIMOTHY, 1. 8 (*continued*).

Simeon, C. The law good, if uſed aright. *Works*, 18. 418
Roſe, Henry John. *Hulſean Lect.* (1833)
M'Neile, H. The ſcriptural uſe of the moral law. *Sermons*, 141
Robertſon, F. W. The lawful and unlawful uſe of law. *Sermons*, 3. 218

1. 8, 9. Burgeſs, Anthony. *Vindiciæ Legis*, 1
Blackburne, F. Uſe and advantage of the Chriſtian principle in the adminiſtration of human laws. A ſermon at the aſſizes, York. *Works*, 1. 1

1. 9. Smalridge, Bp. Aſſizes. 4°. *Lond.* 1712; 12 ſerm. 279; *Ser.* 453
Arnold, T. *Chriſtian Life, its Courſe, &c.* 99

1. 10. Toplady, Auguſtus. A caveat againſt unſound doctrine. *Lond.* 1770; *Ser.*; *Works*, 3. 1

1. 11. Tillotſon, Abp. The happineſs of God. *Sermons*, 8. 28
Hunt, Jer., D.D. Happineſs of God. *Ser.* 2. 73
Fraſer, John. The glory of the goſpel. *Sermons and Eſſays*, 1
Price, R., D.D. The Chriſtian doctrine as held by Unitarians and Socinians. *Sermons on Chriſtian Doct.* 69
Diſney, J., D.D. Importance of the doctrines of the goſpel. *Sermons*, 2. 235
Crabb, Habak. The glory of the goſpel. *Sermons*, 1
Simeon, C. Nature and office of the goſpel. *Works*, 18. 424
— Richneſs and fulneſs of the goſpel. *Ibid.* 438
— Suitableneſs and ſufficiency of the goſpel. *Ibid.* 454
— The excellency and glory of the goſpel. *Ibid.* 469
Goode, F. The glorious goſpel of the bleſſed God. *Sermons*, 1
Payſon, E., D.D. The goſpel glad tidings. *Works*, 3. 34
Miller, John C. *Sermons*, 24
Johnſon, John. The glory of the goſpel. *Sermons*, 1. 283

1. 11, 12. Ford, W. Sermon. Ordination. 8°. *Lond.* 1758

1. 12–16. Rollock, Robert. 2 ſerm. *Select Works*, 1. 529

1. 13. Prideaux, Bp. Not going to Chriſt for life and ſalvation an exceeding great ſin. *Sermons*
Simpſon, Sydrach. Not going to Chriſt for life and ſalvation is an exceeding great ſin, yet is pardonable. *Two Books, of Unbelief, &c.*
Adams, W. The doctrines of the church inviolable. *Sermons*, 104
Wilder, John. St. Paul's converſion. *Sermons*, 169
Farmer, John. The converſion of the Apoſtle Paul. *Sermons*, 339

1. 13–15. Swanſton, A. *Sermons and Lect.* 1

1. 14. Jay, W. The Saviour's grace in its freeneſs and effects. *Short Diſc.* 4. 338
Johnſon, John. God's extraordinary grace towards St. Paul. *Diſc.* 2. 241

1. 15. Auguſtine, St. *Opera*, 7. 830
— Chriſt Jeſus came to ſave ſinners. 3 ſer. *Sermons, Library of Fathers*, 20. 890

Boys, John. A ſalve for a ſick ſoul. 2 lect. *Workes*, 979

Clerke, R., D.D. *Sermons*, 73

Donne, John, D.D. 2 ſerm. *Works*, 5. 569

Sarſon, L. An analyſis of 1 Tim. 1. 15; and an appendix, which may be called Chronologia vapulans. 4°. *Camb.* 1645

Froſt, John. Salvation by Chriſt the ſumme of the goſpel. *Sermons*, 249

1 TIMOTHY, 1. 15 (*continued*).

Binning, Hugh. The way of man's delivery from death. *Works*, 1. 250
Frank, Mark, D.D. Chriſtm. *Sermons*, 1. 108
Hammond, Henry, D.D. Two ſerm. *Works*, 4. 681
Charnock, Stephen. Mercy to the chief of ſinners. *Sermons*; *Works*, 9. 305
Littleton, Adam, D.D. The deſign of Chriſt's coming into the world. Communion day. *Sermons, part* 2. 208
Stillingfleet, Bp. The myſteries of the Chriſtian faith aſſerted and vindicated. Second edition. 4°. *Lond.* 1691; *Sermons*, 3. 209; *Works*, 3. 227; *Enchiridion Theologicum*, 2
Wallis, John, D.D. The nature and deſign of the miſſion and commiſſion of the Son of God. *Sermons*, 1
Bradford, Bp. Apoſtate men fit objects of divine care and compaſſion. *Boyle Lect.*
— The method of ſalvation by a Redeemer. *Ibid.*
— The guilty fears and ignorance of ſinners removed by the goſpel. *Ibid.*
— The knowledge of ourſelves and our duty taught by the goſpel. *Ibid.*
— Excellency of the Chriſtian revelation as it propoſeth to us a perfect example. 2 ſerm. *Ibid.*
— The excellency of the Chriſtian revelation as it promiſeth aſſiſtance and complete ſalvation to ſinners. *Ibid.*
Wilſon, Bp. T. The meaning and extent of the ſalvation purchaſed by Jeſus Chriſt. Chriſtmas. *Ser.* 1. 269
— The deſign and hiſtory of Chriſtianity. *Ibid.* 1. 315
Dorrington, Theophilus. The Meſſiah is come. Chriſt. day. *Fam. Devotions*, 2. 162
Fiddes, R., D.D. The advantages of the Chriſtian diſpenſation. *Diſc.* 1. 28
— The reaſons why Jeſus Chriſt appeared in the world no ſooner. *Ibid.* 1. 46
Hole, M., D.D. The ſentences after the abſolution. *On the Liturgy*, 4. 231
Newlin, T. The goodneſs of God manifeſted in our redemption. Chriſtmas day. 18 *Sermons*, 77
Chandler, S., D.D. The coming of Chriſt to ſave ſinners highly credible, and worthy of acceptation. 2 ſerm. *Sermons*, 4. 163
Holden, L. The external evidence of Chriſtianity. *Sermons*, 377
Skelton, P. The faithful and acceptable truth. Chriſtmas. *Works*, 3. 93;
(The redemption), *S. Clapham, Sermons ſelected*, 1. 104
Sherlock, Bp. *Diſc.*; *Works*, 3. 20
Lindſey, Theophilus. *Sermons*, 1. 1
Cappe, N. On the great importance of the public miniſtry of Chriſt. 5 diſ. *Diſc.* (1815), 366
Newton, John. On the Saviour and his ſalvation. *Diſc.*; *Works*, 2. 276
Veyſie, Daniel. *Bamp. Lect.* 33
Pattrick, G. The goſpel a faithful ſaying. *Ser.* 61
Simeon, C. Chriſt came to ſave ſinners. *Works*, 18. 485
Cooper, E. The faithful ſaying. *Pract. Ser.* 1. 111
Davy, C. The goſpel worthy of all acceptation. *Cottage Ser.* 1. 43
Snowden, B. C. The ſuperiority of the hopes of the Chriſtian when compared with thoſe of the Deiſt. *Sermons*, 43
Berens, Edw. Good Friday. *Village Ser.*
Hare, A. W. The atonement. *Ser.* 1. 235
Riddle, J. E. The miſery from which Chriſt ſaves his people. *Sermons*, 76
Miller, John C. Chriſtmas day. *Sermons*, 112
Arnold, F. Chriſtmas day. *Sermons*, 24
Bradley, C. The faithful ſaying. *Sacramental Ser.* 347
Trevor, T. T., LL.D. *Sermons*, 116
The faithful ſaying. Dr. W. Dealtry. *Orig. Fam. Sermons*, 1. 17
Bullen, C. Same ſubj. *Sermons*, 95
Cawood, J. Same ſubj. *Sermons*, 2. 336
Tennant, R. J. The chief of ſinners. *Sermons*, 453

1 TIMOTHY, 1. 15, 16.

1. 15, 16. Cennick, J. The patterns of mercy. *Diſc.* 2
Buckley, J. W. The faithful ſaying. 4 *Sermons*, 23
1. 16. Pearſe, Innes. Pardoning mercy to others an encouragement to the hope of ſinners. *Sermons*, 63
Benſon, M. St. Paul our pattern. 2 ſerm. *Sermons*, 99
Simeon, C. Paul's converſion. *Works*, 18. 488
Cooper, E. St. Paul a pattern of the long-ſuffering of God. *Pract. Ser.* 2. 158
The converſion and character of S. Paul. H. Alford. *Pract. Ser.* (1845), 1. 61
The converſion of St. Paul. H. W. Burrows. *Pract. Ser.* (1845, &c.), 3. 281
Starr, W. H. The grace of Chriſt. *Remains*, 215
Williams, G. St. Paul's example an encouragement to the miſſionary. Epiphany ſerm. *Sermons*, 239
Beſt, Hon. S. Conv. of St. Paul. *Diſc.* (1858), 240
1. 17. Wharton, H. *Sermons*, 1. 287
Whitby, Daniel, D.D. The eternity of God. *Sermons on the Attributes of God*, 1. 47
Abernethy, J. The wiſdom of God manifeſted in the conſtitution and government, both of the natural and moral world. *On the Attributes*, 1. 326
Hunt, Jer., D.D. The wiſdom of God. 3 ſerm. *Sermons*, 1. 99
Jortin, John, D.D. *Sermons*, 3. 315
Blair, H., D.D. On the wiſdom of God. *Sermons*, 4. 422
Dwight, T. Wiſdom of God. *Theology*, 1. 197
1. 18–20. Trapp, Joſeph, D.D. The neceſſity of Chriſtian faith and practice in conjunction, and of eccleſiaſtical diſcipline to maintain both. *A Preſervative, &c.* 2. 321
1. 19. Fowler, Bp. Aſſize ſer. 4°. 1681
Scott, John, D.D. A diſſuaſive from apoſtaſy. *Chriſtian Life*, 5; *Works*, 6. 356
Bragge, F. Of holding faith and a good conſcience. *Of Undiſſembled, &c.* 167
Warren, John, D.D. Concio. *Ser.* 2. 385
Seed, Jer. Faith, benevolence, &c. Farewell ſerm. *Diſc.* 2. 63; *Fam. Lect.* 1. 413
Marſhall, N., D.D. The cloſe affinity there is between good principles and good practices. 2 ſerm. *Sermons*, 4. 210
Reay, W. *Sermons*, 43
Welton, R., D.D. The ſhipwreck of faith, and a good conſcience, the ſource of univerſal ruin. *Diſc.* 239
— The danger of apoſtacy, in the ſhipwreck of faith, and a good conſcience. *Ibid.* 267
Marſh, W., D.D. The inſeparable connection between ſound doctrine and practical godlineſs illuſtrated. A ſermon. Contin. Soc. Diff. Rel. Know. 8°. Second edition. *Lond.* 1821
Blomfield, Bp. Infidelity cauſed by ignorance and ungodlineſs. *Sermons*, 20
Goodwin, H. Shipwreck of faith. *Sermons*, 3. 289
2. 1. Exhortation to prayer. Wm. Harris, D.D. *Eaſtcheap Lect.* 1. 235
Foſter, James, D.D. The reaſonableneſs of that branch of prayer which is ſtyled interceſſion. *Sermons*, 4. 335
Ogden, S. The benefit ariſing from interceſſion to thoſe perſons for whom the interceſſion is made. *Sermons*, 43

1 TIMOTHY, 2. 1 (*continued*).

Charters, S., D.D. Soc. in Scot. for Prop. Chriſt. Know. *Sermons*, 1. 201
Robſon, E. The firſt collects at Morning and Evening Prayer. *Sermons*, 2. 152
Venn, John. Interceſſion for others. *Sermons*, 3. 301
Smith, H., D.D. Nature and reaſonableneſs of public worſhip. *Ser.* 120
Hall, Robert. The duty of interceſſion. *Notes of Sermons*; *Works*, 5. 368
Marriott, H. Prayers and thankſgivings upon ſeveral occaſions. *Sermons on the Common Prayer*, 163
Burrowes, Dr. R. The litany. 12 *Diſc.* 158
Fulford, Bp. *Plain Ser.* 1. 85

2. 1, 2. Sandys, Abp. Queen's entrance into her reign. *Sermons*, 75
Bull, Bp. Preſcribed forms of prayer, ancient, uſeful, and neceſſary. *Works*, 1. 326; *Brogden, J., Illuſtrations*, 1. 403; *E. A. Bray, Ser.* 299
Barrow, Iſaac, D.D. On the king's happy return. Ser. *Works*, 1. 240; *Brogden, J., Illuſtrations*, 3. 505
Tillotſon, Abp. The duty and reaſon of praying for governors. May 29. *Ser.* 5. 439
Lloyd, Bp. Thankſg. ſer. 8°. 1715
Moore, Bp. Miniſters muſt exhort the people to pray for kings and magiſtrates. *Sermons*, 1. 287
Freke, T. Prayers and thankſgivings to be offered up to God in Chriſtian aſſemblies, for magiſtrates, ſupreme and ſubordinate. Thankſgiving. 8°. *Lond.* 1710
Bramſton, Dr. W. Serm. 8°. *Lond.* 1715
Hole, M., D.D. On the interceſſions of the Litany. 19 ſerm. *On the Liturgy*, 1. 420
— The prayer for the Church militant. *Ibid.* 4. 170
Hoadly, Bp. Queen's acceſſion. Duty of praying for governors. 16 *Sermons*; *Works*, 3. 663
Moſs, R., D.D. Duty of praying for kings, and all that are in authority. *Sermons*, 5. 265
Sharpe, John, Abp. of York. The duty of having and frequenting public prayers. *Works*, 4. 120
Butler, Bp. Before the Houſe of Lords. Anniv. H. M. acceſſion. 15 *Sermons*, 243
Terrick, Bp. Serm. Acceſſion. 4°. *Lond.* 1742
Ibbot, B., D.D. Anniv. of Queen's acceſſion. *Diſc.* 2. 340
Sandford, W., D.D. Serm. Acceſſion. 4°. *Lond.* 1750
Bentham, E. Ser. Jan. 30. 4°. *Oxf.* 1750
Pearce, Bp. *Sermons*, 4. 383
Neve, T., D.D. Anniv. of King's acceſſion. During war. 1778. *Sermons*, 81
Waldo, P. The prayers. *Lect. by Berens*, 160
Horne, Bp. Duty of praying for governors. *Diſc.* 3. 105
Draper, H. 3 ſer. *On the Liturgy*, 340
Mathew, G. A Chriſtian apoſtle's exhortation to the ſubjects of a Chriſtian kingdom. King's acceſſion. *Sermons*, 2. 331
Payſon, E., D.D. Prayer for rulers. *Works*, 3. 462
Burton, C. J. Serm. 8°. *Lond.* 1819
Serm. *Sermons* (1822), 192
Mant, Bp. The church's liturgy; its importance, advantages, and apoſtolical character. *Sermons on the Church*, 366
Abbiſs, John. Acceſſ. ſer. Geo. IV. 8°. *Lond.* 1826
Parkinſon, R., D.D. Liturgies and rituals. *Hulſean Lect.* (1838), 145
Greſley, W. Prayer to be made for thoſe in authority. *Paroch. Sermons*, 325

2. 1–3. Brady, N. The duty of prayer and thanksgiving for princes. *Sermons*, 2. 335
Rennell, T. Serm. Anniv. of her Majeſty's inauguration. 8°. *Lond.* 1709
Cockburn, W. Serm. Acceſſion. Sm. 8°. *Edin.* 1712

1 TIMOTHY, 2. 1–3 (*continued*).

Atterbury, Bp. The duty of public interceſſion and thankſgiving for princes. Queen's acceſſ. *Sermons*, 1. 277
Whitaker, T. D. Religion and loyalty connected. A faſt ſermon. 4°. *Leeds*, 1794
Rogers, Thomas. *Lect.* 2. 183
Jacobſon, W. Prayer and thankſgiving for civil rulers. Thankſgiving for the preſervation of the Queen's life, 1840. *Sermons*, 295
Le Bas, C. W. On the death of the Princeſs Charlotte. *Sermons*, 1. 305
Lewis, G. W. Queen's acceſſ. *Ser.* 2. 123

2. 1–4. Sadleir, F., D.D. 2 ſer. *Ser.* 3. 14

2. 2. Bayne, Paul. Kings to be prayed for. *A Commentarie, &c.* 239
Gell, R., D.D. *Remains*, 2. 388
Sanderſon, Bp. De legum humanorum cauſa finali. *De Obligatione Conſcientiæ*, 239
— Salus populi ſuprema lex. *Ibid.* 259
Young, E., LL.D. The magiſtrate's charge in reſpect of religion. Aſſize. 4°. *Lond.* 1695; *Ser.* 1. 262
Burton, John, D.D. Duty and intereſt of Chriſtian ſubjects connected. *Works*, 1. 288
Hawkyns, G. Serm. Godlineſs and honeſty the foundation and ſupport of government. Nov. 5. 4°. *Lond.* 1744
Greſley, W. Duty of prayer for thoſe in authority, referring chiefly to the prayer appointed to be read for the high court of parliament. *Sermons*, 249
Williams, Iſaac. Trin. 5. The peaceable ordering of the world. *Sermons*, 2. 110

2. 3, 4. Simeon, C. Salvation for all. *Works*, 18. 493
Short, Bp. T. V. Redemption. *Ser.* 381

2. 4. Littleton, Adam, D.D. The divine will for men's ſalvation. *Sermons*, 10
Huſſey, C., D.D. The univerſality of Chriſt's redemption. 20 *Sermons* (1755), 245
Carr, G. Methods by which God has revealed his will to mankind. *Sermons*, 2. 329

2. 4–6. Parſons, Bp. Soc. Prop. Goſpel. 8°. 1818
Butcher, W. *Plain Diſc.* 3. 236

2. 5. Brinſley, John. The doctrine of Chriſt's mediatorſhip; wherein the great goſpel-myſtery of reconciliation betwixt God and man is opened, vindicated, and applied. 2 *Treatiſes*
The Mediator of the covenant deſcribed in his perſon, natures, and offices. W. Whitaker. *Morning Ex.* 5. 202
Flavel, John. Nature of Chriſt's mediation. *Works*, 1. 106
Martin, David. L'unité d'un Dieu et d'un Médiateur. *Sermons*, 61
Beveridge, Bp. Chriſt the only mediator. Ser. *Works*, 3. 56
Tillotſon, Abp. Concerning the unity of the divine nature, and the bleſſed Trinity. 4°. *Lond.* 1693; *Sermons*, 3. 357; *Fam. Lect.* 2. 107
More, G. Chriſt's mediatory office and work. *Ser.* 152
Warren, R., D.D. On mediatorſhip in general, and the offices and perſon of Chriſt our Mediator. *Diſc.* 2. 261
Chriſt's mediation between God and ſinners. 2 ſer. T. Hall. *Coward's Lect.* 333
Foſter, James, D.D. The mediation of Chriſt. *Sermons*, 4. 391
Taylor, R. Chriſt the mediator of the covenant of grace. *Diſc.* 291
Duchal, James, D.D. The Scripture doctrine of the mediation of Chriſt explained. *Sermons*, 2. 178

1 TIMOTHY, 2. 5 (*continued*).

Toulmin, Dr. J. The doctrine of the New Teſtament concerning the unity of God, and the character of Jeſus Chriſt. 3 ſer. Bef. Unit. Soc. *Sermons*, 119

Dawſon, B., LL.D. The human nature of Jeſus Chriſt. *Moyer Lect.* 167

Veyſie, Daniel, B.D. *Bamp. Lect.* 1

Brackenbury, E. Mediatorial office of Chriſt. *Diſc.* 1. 183

Ravenſcroft, Bp. Same ſubj. *Works*, 2. 157

Horne, Thomas, B.D. *Bamp. Lect.* 185

Hobart, Bp. Chriſt the mediator. *Sermons*, 2. 261

Ware, H. Jeſus the mediator. *Diſc.* 39

Ellis, W. The mediation of the God-man, wonderful, yet reaſonable. *Sermons*, 74

The mediation of Chriſt a witneſs for the doctrine of the Trinity. Trin. Sun. Bp. Terrott. *Pract. Sermons* (1845), 1. 169

Wilberforce, R. I. The mediation of Chriſt. *Sermons on the New Birth*, 267

Warter, J. W. One mediator, Chriſt Jeſus. *Sermons*, 1. 27

Trevor, G. The mediation of Chriſt. *Sermons*, 53

2. 5, 6. Tillotſon, Abp. Chriſt Jeſus, the only mediator between God and men. Annunciation. *Sermons*, 5. 219

— 2 ſer. *Ibid.* 5. 234

Huſſey, C., D.D. The mediation of Chriſt. 12 *Sermons*, 201

Peters, C. The doctrine of a mediator, and Chriſt Jeſus the only true mediator. *Ser.* 35; *S. Clapham, Ser. ſelected*, 2. 281

Simeon, C. The mediation of Chriſt. *Works*, 18. 498

Brown, David. The plan of ſalvation by a mediator ſtated and vindicated. Ser. *Memorial Sketches, &c.* 339

Maurice, F. D. The univerſal prayer. *Chriſtmas Day*, 226

2. 6. Shepheard, W. *Sermons*, 41

Hebbes, Thomas. *Sermons*, 78

Cookeſley, W. G. On the atonement. *Sermons*, 1. 184

2. 8. Wharton, H. 3 ſer. *Sermons*, 2. 380

Duſautoy, F. The exhortation. *Sermons on the Bk. of Com. Prayer*, 56

Spencer, A. G. The duty of prayer. *Sermons*, 95

2. 8, 9. Edwards, John, D.D. The uſe and abuſe of apparel. 2 ſer. *Sermons*, 257

Fordyce, James, D.D. Modeſty of apparel. *Sermons to Young Women*, 1. 43

— Female reſerve. *Ibid.* 1. 85

— Female virtue. *Ibid.* 1. 123

— Female virtue, friendſhip, and converſation. *Ibid.* 1. 161

— Female virtue, with domeſtic and elegant accompliſhments. *Ibid.* 1. 207

— Female virtue, with intellectual accompliſhments. *Ibid.* 1. 265

2. 8–10. Fordyce, James, D.D. The importance of the female ſex, eſpecially the younger part of it. *Sermons to Young Women*, 1. 3

— Good works. *Ibid.* 2. 181

2. 9. Nourſe, Peter, D.D. Exceſs of apparel. *Diſc.* 2. 152

2. 10. Fordyce, James, D.D. Female piety. 3 ſer. *Sermons to Young Women*, 2. 49

Slade, J. The profeſſion of godlineſs. *Sermons*, 7. 129

2. 11–14. Lake, Bp. Arthur. When certain perſons did pennance for being at conventicles where a woman preached. *Sermons*, 67

2. 13–15. Marriott, Harvey. The thankſgiving of women after childbirth. *Sermons on the Com. Prayer*, 351

1 TIMOTHY, 2. 15.

2. 15. How child-bearing women may be beſt ſupported againſt and in their travail. Richard Adams. *Morning Ex.* 3. 531

Gell, R., D.D. *Remains*, 2. 391

Charnock, Stephen. Comfort in the time of travail. *Works*, 9. 101

3. 1. Littleton, Adam, D.D. The epiſcopal dignity and duty. Conſecration of Bp. Fell. *Sermons*, 287

Boyſe, J. The office of a ſcriptural biſhop. *Works*, 1. 80

Kennet, Bp. The office and good work of a biſhop. A ſermon. 4°. *Lond.* 1706

This ſermon was preached at the conſecration of Bp. Wake. Chief-Juſtice Holt, who greatly admired it, ſaid that it contained more in it to the purpoſe of the legal and Chriſtian conſtitution of this Church than any volume of diſcourſes.

Joſſevel, S. La nature, l'importance, et les difficultés du ſainte miniſtère. *Sermons*, 1

Davies, S. The office of a biſhop a good work. Ordin. ſer. *Sermons*, 3. 391

Walch, J. G. De epiſcopo unius uxoris viro. *Miſc. Sacra*, 409

Stinton, Geo., D.D. Ser. Conſecr. of Biſhop Barrington. 4°. *Lond.* 1769

Buckland, John. Ser. Conſecr. of a biſhop. 4°. *Lond.* 1809

Oxlee, John. Sermon, with notes, in which all due and lawful claim of the Proteſtant Diſſenters to any part of the Chriſtian miniſtry is further diſproved and rejected; and the regular Epiſcopal ſucceſſion deduced by a continued and uninterrupted liſt of Chriſtian biſhops from the bleſſed Apoſtles, Peter, Paul, and John, down to the preſent Prelates of Canterbury, York, and London. 8°. *York*, 1821

3. 1, 2. An extract of a ſermon on the dignity and duty of the miniſtry. By Geo. Downame, D.D. *Hickes, G., on the Prieſthood*, 3. 49

3. 2. Boys, James. *On the 39 Articles*, 213

3. 7. Ser. preached at the conſecr. of Bp. Lowth, by Philip Barton, B.D. *Lowth, Bp. Ser.* 201

3. 9. Leighton, Abp. Expoſition of the Creed. *Works*, 4. 1

Horbery, M., D.D. The Athanaſian Creed defended and explained. *Ser.*; *Works*, 1. 323; *S. Clapham, Ser. ſelected*, 3. 326

Downes, John. *Sermons*, 1. 183

Carr, S., D.D. *Sermons*, 2. 239

Wickes, J. W. Trin. *Sermons*, 241

Grant, Alex., D.D. *Sermons*, 2. 14

Calthrop, John. Faith and conſcience. *Sermons*, 2. 278

3. 12. Buckworth, J. The duties of huſbands and fathers. *Diſc.* 230

— The duties of maſters. *Ibid.* 246

Hall, S. R. Obſtacles to ſucceſs. *On Education*, 167

3. 14, 15. Chandler, S., D.D. The notes of the Church conſidered, in a ſermon. 2d edit. 8°. *Lond.* 1735; *Salters' Hall Sermons*, 1

Sharp, Thomas, D.D. The paſtoral office. At viſitation of biſhop. *Ser.*; *Works*, 1. 337

Robinſon, Robert. On a becoming behaviour in religious aſſemblies. *Sermons*; *Works*, 3. 240

Stevens, Robert, D.D. For Weſtminſter free-ſchool. *Sermons*, 391

1 TIMOTHY, 3. 14, 15 (*continued*).

Snow, T. The Church in England, the pillar and ground of the truth; her epiſcopacy and orders Scriptural. The ſubſtance of two ſermons. 8°. *Lond.* 1834

Hawkins, E., D.D. Office of the Church in reſpect of truth. 2 ſer. *Sermons*, 62

Blunt, J. J. The church of the Apoſtles. 5 *Sermons*, 23

3. 14–16. Venn, John. The great myſtery of godlineſs. God manifeſt in the fleſh. Chriſtmas day. *Sermons*, 1. 101

Wilſon, Bp. D. Ser. Prayer-book and Homily Soc. 8°. 1819

3. 15. Ser. R. Hooker. *Bray, E. A., Diſc. adapted*, 1. 1

Preſton, John, D.D. The pillar and ground of truth. *Sermons*, 1

Parerga philologica. Et Hypolimæa iſtius epiſtolæ ſubſcriptio. *Crit. Sac. Theſ.* 2. 653

Patrick, Bp. The pillar and ground of truth. A treatiſe. 4°. 1687; *Gibſon's Preſervative*, 5. 1

Boys, James. *On the* 39 *Articles*, 131

Chandler, S., D.D. A ſecond treatiſe on the Notes of the Church, being the ſubſtance of two ſermons. 8°. *Lond.* 1735

Chapman, Dr. J. Conſecr. of a biſhop. 4°. *Lond.* 1739

Glas, John. Jacob's pillar. *Works*, 3. 270

Jay, W. The Chriſtian in the church. *Works*, 6. 86

Van Mildert, Bp. Preſervation of Scripture-truth a ſacred charge committed to the Church. Inquiry how far it has hitherto fulfilled that truſt. Conduct of the Church of England in this reſpect. Her principles of Scripture-interpretation, &c. *Bamp. Lect.*; *Works*, 4. 215

Buddicom, R. P. The Chriſtian church the houſe of God. *Sermons*, 2. 181

— Acceptable demeanour in the houſe of prayer. *Ibid.* 2. 199

Bradley, C. Trin. 20. The church the houſe of God. *Pract. Sermons*, 2. 338

Wiſeman, Cardinal. The Catholic rule of faith proved. *Lect. on Doct. &c.* 1. 119

Mules, James. The benefits of the National Church of England. A ſer. National Soc. for Educating the Poor. 8°. *Lond.* 1833

Thurlow, C. A. The Church eſtabliſhed as the guardian and witneſs of the truth. Opening a church. 8°. *Lond.* 1837

Doane, Bp. The Church of the living God. Prayer-book and Hom. Soc. *Sermons*, 33

Hook, W. F., D.D. The Church and the Eſtabliſhment. *Ch. of Eng. Vindicated*, 1

The holy Catholic Church. *Plain Sermons*, 9. 177

Haſtings, H. J. The Church the pillar and ground of the truth. *Sermons, Trin. to Adv.* 502

Huſſey, R. The Church from the beginning until now. *Sermons*, 118

Collingwood, John. The Church of the living God. *The Church*, 1

Sumner, Abp. The pillar and ground of the truth. Prayer-book and Homily Soc. 8°. 1853

3. 15, 16. Gothofredus, Jacobus. Exercitationes de Eccleſia, ad illuſtrationem 1 Tim. 3. 15, 16. 8°. *Gen.* 1640; 4°. *Gen.* 1649; *Crit. Sac.* 1

Erſkine, John, D.D. *Diſc.* 1. 314

3. 15–17. Oſborne, J. F. 18°. *Lond. Wertheim*, 1856

3. 16. Chryſoſtom, St. A ſermon on Chriſtmas day. Tranſlated from the Greek. 8°. 1778

Clerke, R., D.D. *Sermons*, 65

Donne, John, D.D. Lent Ser. *Works*, 5. 415

Sibbs, R., D.D. The fountain opened; or, the myſtery of godlineſs revealed. *Light from Heaven*; *Works*, 1. 124

1 TIMOTHY, 3. 16 (*continued*).

Coſin, Bp. Nativity. Ser. *Works*, 1. 306

Brownrig, Bp. Chriſtmas day. *Sermons*, 2. 3

Sanderſon, Bp. *Sermons*, 479

Littleton, Adam, D.D. Nativity. *Sermons*, 13

De magno pietatis myſterio. *Crit. Sac. Theſ.* 2. 660

Diſſert. quatuor de magno pietatis myſterio. *Ibid.* 2. 665

Smith, Thomas. Sermon. Of the credibility of the myſteries of the Chriſtian religion. Bef. a learned audience. 4°. *Lond.* 1675

Burnet, Bp. Ser. Chriſtmas. 4°. 1689

Newton, Sir Iſaac. Two notable corruptions of Scripture. 1 Tim. 3. 16, &c. *Opera*, 5. 495

Reprinted, 1830, in 8°.

Henderſon, Ebenezer, D.D. The great myſtery of godlineſs incontrovertible; or, Sir Iſaac Newton and the Socinians foiled in the attempt to prove a corruption in the text, 1 Tim. 3. 16. Containing a review of the charges brought againſt the paſſage; an examination of the various readings; and a confirmation of that in the received text on principles of general and biblical criticiſm. Pp. viii. 96. 8°. *Lond.* 1830

Edwards, John, D.D. Chriſtianity myſterious. 2 ſer. *Sermons*, 328

— The great branches of the myſtery of godlineſs. *Exercit.* 348

Chriſtmas day. An incarnate God. Dean Stanhope. *Pitman, 2d Courſe*, 1. 67

Brady, N. Upon our Saviour's incarnation. A Chriſtmas ſer. *Sermons*, 3. 243

Bradbury, T. The myſtery of godlineſs, conſidered in ſixty-one ſermons. Wherein the deity of Chriſt is proved upon no other evidence than the word of God, and with no other view than for the ſalvation of men. 2 vol. 8°. *Lond.* 1726

Reprinted, 2 vol. 8°. Edin. 1795.

Berriman, John. Θεὸς ἐφανερώθη ἐν σαρκί; or, a critical diſſertation upon 1 Tim. 3. 16; wherein rules are laid down to diſtinguiſh, in various readings, which is genuine, an account is given of above a hundred Greek manuſcripts of St. Paul's epiſtles, &c., and the common reading of that text, "God was manifeſt in the fleſh," is proved to be the true one. Being the ſubſtance of eight ſermons preached at the Lady Moyer's lecture. 8°. *Lond.* 1741

Wheatly, C. The credibility of myſteries. *Sermons*, 1. 86

Nourſe, Peter, D.D. The incarnation of our bleſſed Saviour. *Diſc.* 1. 419

Trapp, Joſeph, D.D. The myſteries of Chriſtianity, and the errors, or both extremes relating to them, briefly ſtated. *A Preſervative, &c.* 2. 235

Warren, John, D.D. The manifeſtation of God in the fleſh. 3 ſer. *Sermons*, 2. 133

Bundy, R., D.D. Chriſtmas day. *Sermons*, 1. 115

Venema, H. De vera Chriſti divinitate. *Opuſcula*

Hoole, Joſeph. The manifeſtation of God in the fleſh, a myſtery of godlineſs. 2 ſer. *Sermons*, 2. 149

Bertheau, Ch. *Sermons*, 2. 317

The myſtery of Chriſt in the form of a ſervant briefly inquired into, and practically improved. Thomas Boſton. *Col. of Scarce and Valuable Sermons*, 75

Webb, F. God manifeſted in the fleſh. *Sermons*, 2. 53

Lardner, N., D.D. The great myſtery of godlineſs. *Sermons*; *Works*, 10. 482

Hurd, Bp. *Sermons*; *Works*, 7. 62

Maunder Theol. Essay 200.
Hom. Rev. XII. 328.

1 TIMOTHY, 3. 16 (*continued*).

Erſkine, John, D.D. The important myſtery of the incarnation. 2 ſer. *Diſc.* 1. 314
— Appendix. The common reading of 1 Tim. 3. 16 vindicated. *Ibid.* 1. 353
— Jeſus juſtified in the Spirit. *Ibid.* 1. 357
— Jeſus ſeen of angels. *Ibid.* 1. 369
— Jeſus preached unto the Gentiles. *Ibid.* 1. 385
— Jeſus believed on in the world. *Ibid.* 1. 400
— Jeſus received up into glory. *Ibid.* 1. 411
Mouchon, Pierre. Dieu manifeſté par Jéſus-Chriſt. *Sermons*, 1. 135
— God manifeſted by Jeſus Chriſt. *Cobbin, Ingram, The French Preacher*, 361
Toplady, Auguſtus. Jeſus ſeen of angels. 2 ſer. *Ser.*; *Works*, 3. 59; *Select Sermons, Tract Soc.* 3
Partridge, S. Chriſtmas day. *Sermons*, 2. 13
Nance, John, D.D. The divinity of Chriſt. Trin. Sun. *Sermons*, 135
Nares, E. Chriſtmas day. *Sermons*, 343
Garnons, John. The divinity of Chriſt. *Sermons*, 1. 143
Saumarez, James. Sermon. On the doctrine of the Trinity, as ſet forth in the Athanaſian Creed. 8°. *Northampton*, 1817
Simeon, C. The great myſtery of godlineſs. *Works*, 18. 504
Gilpin, W., of Pulverbatch. *Sermons*, 101
Biddulph, T. The great myſtery of godlineſs. *Plain Sermons*, 3. 28
Buſfield, J. A., D.D. The divinity of Chriſt and the atonement. *Sermons*, 3. 343
— The chief witneſſes of Chriſt. *Ibid.* 3. 385
— The doctrine of Chriſt and its reception. *Ibid.* 3. 407
— The reſurrection and triumph of Chriſt. *Ibid.* 3. 437
Maitland, C. D. 5 ſer. *Diſc.* 144
Ravenſcroft, Bp. Trin. Sun. *Works*, 1. 607
Arnold, T. Trin. Sun. *Sermons*, 2. 106; *Sermons at Rugby* (1833), 111
Ayre, John. The myſtery of godlineſs, in 6 diſc. 12°. *Lond.* 1837
Kennaway, C. E. Chriſtmas day. The myſtery of godlineſs. *Sermons at Brighton*, 2. 226
Caddell, H. The incarnation of our Lord Jeſus Chriſt. *Sermons*, 73
Cookeſley, W. G. On Chriſtmas day. *Sermons*, 1. 141
Beſt, Hon. S. Chriſtmas day. *Diſc.* (1858), 26
Cutler, B. C., D.D. On the divinity of Chriſt. *Sermons*, 29
Cumming, J., D.D. The forerunner in glory. *Voices of the Day*, 62
Goodwin, H. The myſtery of godlineſs. *Sermons*, 3. 274

4. 1. Pearſon, Bp. *Ad Clerum*; *Minor Works*, 2. 41
Burthogge, R. A brief diſcourſe concerning perſeverance in grace. 12°. *Lond.* 1702
Wilſon, Bp. T. The deſign and hiſtory of Chriſtianity. *Sermons*, 1. 315

4. 1, &c. Newton, Bp. The apoſtacy of the latter times. *On the Prophecies*, 2. 121
Worthington, W., D.D. Same ſubj. 2 ſer. *Boyle Lect.* 2. 157
Hallifax, Bp. Prophecy of St. Paul concerning the apoſtacy of the latter times. *Warburtonian Lect.* 166
Hawker, R., D.D. Perſonality of the Holy Ghoſt. *Works*, 1. 282
The departure from the faith in the latter times, and its expoſure by the revelation of the Lord Jeſus Chriſt. T. Nolan. *Bloomſbury Lect.* 9. 149

4. 1, 2. Mede, Joſeph. The apoſtacy of the latter times. A treatiſe. 4°. *Lond.* 1641; *Works*, 2. 767
Reprinted, with alterations and introduction, by T. D. Gregg, 12°. 1836; alſo, with alterations and an introduction, by T. R. Birks, 18°. Lond. 1845.

1 TIMOTHY, 4. 1, 2 (*continued*).

4. 1–3. The Popiſh doctrine which forbiddeth to marry, is a deviliſh and wicked doctrine. Thomas Vincent. *Morning Ex.* 6. 337
Sharp, Grenville. The influence of demons illuſtrated. *The Caſe of Saul*
Collinſon, John. *Bampton Lect.* 95
Morgan, H. D. The doctrine of the Romaniſts compared with the Scriptures. *Bampton Lect.* 151
Hußband, J. Showing that all the peculiar practices of the church of Rome were foreſeen and condemned as hereſies by the apoſtles. *Sermons*, 55
Todd, J. H., D.D. The apoſtacy of the latter times. *Donnellan Lect.* (1838), 275

4. 2. Abernethy, Bp. A cauterized conſcience. *A Chriſtian, &c. Treatiſe*, 103

4. 4. Sanderſon, Bp. At St. Paul's Croſs, London. *Sermons*, 233
Zollikoffer, G. J. The value of ſenſual pleaſure. *Sermons on the Dignity of Man*, 1. 146

4. 4, 5. Broughton, Bp. The ſanctified uſe of God's creatures. *Sermons*, 235

4. 6. Croxall, S., D.D. Ser. Conſecr. Bp. 4°. 1723

4. 6–8. Trevor, T. T., LL.D. Ordination. *Sermons*, 205

4. 7. Horneck, Anthony, D.D. The happy aſcetic; or, the beſt exerciſe with prayers. Third edition, enlarged. 8°. *Lond.* 1693
2 ſer. Swinnock. *E. A. Bray, Diſc.* 276
Boſton, T. A heart exerciſed unto godlineſs neceſſary to make a good miniſter. Ordin. ſer. *Works*, 4. 71
— A heart exerciſed unto godlineſs neceſſary to make a good Chriſtian. *Ibid.* 4. 81
Zollikoffer, G. J. What is the conſequence of our conſidering the preſent life as a ſtate of diſcipline and probation. 2 ſer. *Sermons on Prevalent Errors and Vices*, 2. 492

4. 8. Hales, John. The profit of godlineſs. 2 ſer. *Golden Remains*, 193
Barrow, Iſaac, D.D. The profitableneſs of godlineſs. 2 ſer. *Works*, 1. 23
Beveridge, Bp. The advantages of being holy. *Works*, 5. 211; *Sermons, by Dakin*, 1. 285
Edwards, John, D.D. Univerſal advantage of religion and holineſs. *Theologia*, 3. 538
Dorrington, Theophilus. Future rewards of religion. 2 ſer. *Family Inſtruction*, 323
Scott, John, D.D. Bodily exerciſe in religion. *Pract. Diſc.* 1. 1
Atterbury, L. 10 *Sermons*, 1
Gurdon, Brampton. A ſer. *Boyle Lect.* 1
Saurin, J. The advantages of piety. *Sermons*, 5. 67; *In French*, 6. 377
Clarke, S., D.D. Godlineſs generally makes men happy in this life. *Sermons*, 9. 363
St. John, Pawlett, D.D. The advantages of a religious life. *Sermons*, 315; *Clapham, S., Sermons, ſelected*, 2. 516
Temporal bleſſings and ſanctified afflictions. Jennings. *Berry Street Sermons*, 1. 437
Trapp, Joſeph, D.D. The comparative excellence of the inward and outward means of ſalvation, and the neceſſity of both. *A Preſervative, &c.* 2. 43
Chandler, S., D.D. Godlineſs explained and recommended as eſſential to preſent and future happineſs. 2 ſer. *Sermons*, 3. 345
Bourn, S. The advantages of a religious life. 50 *Sermons*, 1. 139

1 TIMOTHY, 4. 8 (*continued*).
Sharp, John, Abp. of York. The advantages of piety. *Works*, 1. 25
Hutton, Abp. Ser. Schools in Ireland. 4°. *Lond.* 1745
Fothergill, G., D.D. Profitableneſs of godlineſs. *Sermons*, 2. 84; *Fam. Lect.* 1. 485
Lardner, N., D.D. The promiſe annexed to godlineſs. 2 ſer. *Sermons*; *Works*, 10. 519
Jortin, John, D.D. Profit of godlineſs. *Sermons*, 1. 363
Warneford, R. *Sermons*, 2. 377
Tucker, Joſiah, D.D. The union of government and religion. *Ser.* (1776), 131; *Clapham, S., Ser. ſelected*, 1. 209
Malham, John. The important advantages of a religious life. 16 *Sermons*, 169
Barrow, W. Chriſtianity favourable to preſent enjoyment. *Bampton Lect.* 167
Carr, S., D.D. *Sermons*, 2. 343
Haggitt, G. The temporal and eternal advantages of godlineſs. *Sermons*, 2. 293
Milner, Joſeph. The temporal advantages of godlineſs. *Sermons*, 2. 313
Lavington, S. *Sermons to Young People*, 102
Sandford, Bp. The reward of godlineſs. *Sermons*, 217
Gilpin, W. Promiſe of the life that now is. *Ser.* 1. 144
Venn, John. Godlineſs profitable in all things. *Ser.* 2. 223
Bell, W., D.D. The practice of virtue, the ſureſt means of ſucceſs in all our undertakings. *Sermons*, 2. 335
Cooper, E. The advantages of godlineſs as to the preſent life. *Lead. Doct.* 2. 105
Snowden, W. The profitableneſs of religion. *Sermons*, 1. 1
Weſt, M. *Sermons*, 2. 345
Busfield, J. A., D.D. The profits of godlineſs. *Sermons*, 2. 3
Maturin, C. R. The promiſe of the life that now is. *Sermons*, 354
Dewar, D., LL.D. Chriſtianity a ſource of individual and national happineſs. *Diſc.* 275
Scobell, E. The tendency of religion to promote temporal happineſs. *Sermons* (1815), 268
Haverfield, T. T. The temporal advantages of godlineſs. *Sermons*, 2. 171
Macgill, S., D.D. Godlineſs hath the promiſe of the life that now is. *Sermons*, 293
Hill, G. D. Religious education. *Sermons*, 332
Short, Bp. T. V. The bleſſedneſs of religion. *Ser.* 139
White, Hugh. Godlineſs profitable for all things. *Sermons*, 158
Williams, Alfred. The profitableneſs of Chriſtianity. Chriſtm. *Sermons*, 2. 1
Jelly, H. Happineſs the gift of godlineſs. *Sermons*, 290
Copleſtone, Bp. The promiſe of the life that now is. *Remains*, 127
Blencowe, E. The gain of godlineſs. Trin. 22. *Plain Sermons*, 3. 427

4. 8, 9. Simeon, C. Godlineſs profitable unto all things. *Works*, 18. 508
Stevens, Dr. W. The advantage of godlineſs. *Sermons*, 2. 263

4. 8–11. Fothergill, G., D.D. Scripture motives to godlineſs vindicated. *Sermons*, 2. 31

4. 9, 10. Boullier, D. R. L'eſperance de S. Paul. *Ser.* 186

4. 10. Barrow, Iſaac, D.D. The doctrine of univerſal redemption aſſerted and explained. 4 ſer. *Works*, 4. 1
Heylyn, John, D.D. The Epiphany. *Theol. Lect.* 1. 66
Styles, John. The temptations of the paſtoral office. Ordin. ſer. *Sermons*, 2. 261
Coleridge, Bp. W. H. Ser. Conſec. of Biſhop. 8°. *Lond.* 1841
Summerfield, J. Special ſalvation. *Sermons*, 55
Broughton, Bp. The church elected out of the world. *Sermons*, 279

4. 12. Maſſillon, J. B. L'exemple que les paſteurs doivent donner à leurs peuples. *Sermons*, 10; *Conferences*, 2. 116

1 TIMOTHY, 4. 12 (*continued*).
Paley, W., D.D. Advice addreſſed to the younger clergy of the dioceſe of Carliſle. Ordin. ſer. 4°. *Lond.* 1781; *Sermons and Tracts*, 19
Simeon, C. Addreſs to young perſons. *Works*, 18. 515
Hewlett, John. The duties of youth. *Sermons*, 1. 395
Conybeare, W. D. Cyprian, Nicene council, &c. *Bamp. Lect.* 392

4. 12, 13. Daviſon, John. Ser. At a viſitation. *Remains*, 255

4. 13. Rutherforth, Thos., D.D. De artibus et doctrinis, quibus theologiæ ſtudioſos erudiri oportet. Concio ad clerum habita Cantabrigiæ. 4°. *Cantab.* 1765
Paley, W., D.D. Biſhop's viſit. *Sermons* (1825), 2. 1
Southgate, R. Profitable reading. *Sermons*, 1. 220

4. 14. Iſham, Z., D.D. Ser. Conſec. of a biſhop. 4°. *Lond.* 1704
Miller, James. Ordin. Ser. *Diſc. &c.*
Maſſillon, J. B. Retraite pour des curés. *Sermons*, 10; *Conferences*, 2. 20

4. 15. Ryland, J. C. The wife ſtudent and Chriſtian preacher. A ſer. 1780
King, Joſeph. 2 ſer. Advice and encouragement to young miniſters. To Baptiſt ſtudents. 8°. *Norwich*, 1814
Lancaſter, T. W. Uſes of learning in the ſtudy and teaching of Chriſtianity. *Bampton Lect.* 245
Bonar, of Cramond. *Sermons*, 2
Jebb, Bp. The paſtoral office. Bp.'s viſit. *Pract. Theol.* 2. 179

4. 15, 16. Fuller, A. Habitual devotedneſs to the work of the miniſtry. Ser. *Works*, 692
Traill, R. By what means may miniſters beſt win ſouls. At the morning exerciſe. *Works*, 1. 235; *Morning Ex.* 3. 199

4. 16. Scattergood, S. *Sermons*, 2. 265
Howe, John. Fun. ſer. for Mr. Matthew Mead. *Works*, 3. 471

Prince, John. Ser. Viſit. 4°. 1674
Guyſe, John, D.D. A miniſterial exhortation. *Sermons*, 428
Cock, John. *Advice to the Clergy*, 57
Leechman, W., D.D. The temper, character, and duty of a miniſter of the goſpel. 2 ſer. Bef. ſynod. Fourth edit. 8°. *Glaſg.* 1744; *Sermons*, 1. 103
Warren, R., D.D. Ser. The mutual duty of miniſter and people. Viſit. 4°. *Camb.* 1746
Pennington, John. A ſer. 8°. 1756
Herring, T. Sermon. Viſit. 4°. *Lond.* 1765
Warneford, John. Neceſſity and means of preſerving the miniſterial character from contempt. Viſit. ſermon. *Sermons*, 1. 73
Popham, E., D.D. Ser. Viſit. 4°. *Bath*, 1786
Gordon, Sir A. Viſit. ſer. *Sermons*, 1. 45
Ormerod, R. Ser. Viſit. 8°. *Lond.* 1794
Parkinſon, T., D.D. The duties and qualifications of the Chriſtian miniſter: a ſer. Ordin. 4°. *Cheſter*, 1802
Wickes, J. W. Ordin. *Sermons*, 91
Booth, A. Paſtoral cautions; an addreſs at ordination of T. Hopkins. *Works*, 3. 141
Clapham, S. Viſit. *Sermons ſelected*, 3. 560
Cooper, E. Adn.'s viſit. *Leading Doct.* 2. 183
Mayo, C. Doctrinal religion. *Diſc.* (1818), 45
The method to be purſued in the ſtudy of the Holy Scriptures. J. E. Cellerier, jun. *Pons, J. S., Doct. of Geneva*, 2. 167
Mortimer, T. Sermon. The Chriſtian miniſtry, its ultimate object and preſent duties. 8°. *Lond.* 1822
Jebb, Bp. Ordin. *Sermons*, 281

1 TIMOTHY, 4. 16 (*continued*).

Girdlestone, C. Visit. Temptations of ministers. *Paroch. Sermons*, 3. 17

Sumner, Abp. The importance of the ministerial character. Cons. of Bp. C. R. Sumner. *Apostolical Preaching*, 396

Carus, W. Sermon. The personal duties of the minister. Visitation. 8°. *Camb.* 1845

Fowle, F. W. Ordination sermon. *Sermons*, 343

Russell, J. Ordination sermon and charge. *Sermons*, 232

Ember days. Fixedness of principle and personal holiness necessary in Christ's ministers. Ordination serm. W. Gresley. *A. Watson, 2d series*, 1. 337

Jackson, Bp. J. The dangers to the clergy of a time of controversy. *Witness of the Spirit*, 314

Caird, John. The comparative influence of character and doctrine. *Sermons*, 301

5. 6. Orr, John, D.D. Destructive tendency of a life of licentious pleasure. *Sermons*, 4. 292

Sellon, W. The dreadful consequences of a dissipated course of life. *Sermons*, 383

5. 8. Sacheverell, H., D.D. Serm. 4°. 1713

Emlyn, T. Practical immorality worse than speculative infidelity. *Works*, 3. 65

Fleetwood, Bp. Duty of parents. 2 ser. *Works*, 243

Davies, S. Necessity and excellence of family religion. *Sermons*, 2. 42

The provision which parents ought to make for their children. The obligations of the rich to provide for their necessitous kindred. *Sermons on Humanity, &c.* 153

Dwight, T., D.D. Consistency of benevolence with providing peculiarly for our own. *Theology*, 3. 127

D'Aubigné, J. H. Merle. Le devoir des maîtres envers ceux de leur maison. *Sermons*, 97

Snowden, W. The immoral tendency of pauperism, and the humanity as well as policy of encouraging and enabling the labouring classes to depend on their own industry. Friendly Society. *Sermons*, 1. 221

Belfrage, H. *Monitor to Families*

Ser. *Friendly Soc. Sermons*, 204

Jacobson, W. The benefit club. Iffley Club feast. *Sermons*, 261

5. 9. Chrysostom. In illud, Vidua eligatur. *Opera*, 3. 370

5. 11–13. Queried texts, No. 1. J. C. Knight. *Kitto's Journal, Oct.* 1851

5. 13. Polwhele, R. The dissipation of fashionable women. *Disc.* 2. 90

5. 14. Preston, Rev. and Right Hon. Lord. Sermon. 4°. *Lond.* 1771

Polwhele, R. The domestic character of women. *Disc.* 2. 110

5. 17. Clerke, R., D.D. *Sermons*, 249

Mede, Joseph. *Works*, f. 91

Bossuet. Oraison funèbre. F. Bourgoing, avec sa vie. *Sermons*, 16. 1

Synge, Abp. The divine authority of church government and episcopacy; a sermon at the consecration of Bp. Peter Brown. 8°. *Lond.* 1710; *Works*, 1

Boston, T. The duty of ruling elders, and people, magistrates, subjects, &c. Ser. *Works*, 2. 239

Dudley, John. The necessity and method of government in the church, together with the honour due to governors, considered. 2 *Disc.* 1

Wordsworth, C., D.D. Tithes. Endowments and maintenance of the clergy. *Occ. Sermons*, 5. 117

5. 21. Tenison, Abp. Ser. 4°. 1691

1 TIMOTHY, 5. 21 (*continued*).

Sacheverell, H., D.D. The nature and mischief of prejudice and partiality; a serm. Assize. 4°. *Oxf.* 1704

5. 22. How must we reprove that we may not partake of other men's sins? John Kitchen. *Morning Ex.* 1. 121

Stillingfleet, Bp. Ordination sermon. 4°. *Lond.* 1685; *Sermons*, 2. 530

Smalridge, Bp. The several ways of partaking in other men's sins. 12 ser. 243; *Ser.* 527

Sacheverell, H., D.D. The communication of sin; a serm. at the assizes. 8°. *Lond.* 1709

Wake, Abp. *Sermons*, 2. 1

Moss, R., D.D. Danger of being partakers of other men's sins. *Sermons*, 6. 95

Bush, W. Sermon. The importance of religious caution. Fast. 8°. *Lond.* 1747. (The inadvertencies and indiscretions of good men, a great cause of general corruption in society.) Gen. fast. *Pract. Preacher*, 3. 127

Napleton, John, D.D. On partaking other men's sins. *Sermons*, 1. 334

Zollikoffer, G. J. How we make ourselves partakers of other men's sins. *Sermons on the Evils in the World*, 1. 313

Cooper, E. The danger of partaking of other men's sins pointed out and applied. *Pract. Ser.* 3. 198

Payson, E., D.D. Participation in other men's sins. *Works*, 3. 450

Bishop, W. Same subj. *Village Ser.* 2. 107

Biber, G. E., LL.D. The exclusive validity of episcopal ordinations vindicated. *Sermons for the Times*

5. 23. Cockburn, John, D.D. *Sermons*, 479

Benson, G. An essay concerning inspiration. *A Paraphrase*, 1. 318

Newman, J. H. Apostolic abstinence a pattern for Christians. *Paroch. Ser.* 6. 29

5. 24. Manning, H. E. The sins that follow us. 3/7 Ringer Freedom of Faith *Sermons*, 3. 73

Colenso, Bp. Judgment, secret and open. HCM. MM. XXI. 348. *Village Sermons*, 14

5. 24, 25. Butcher, W. *Plain Disc.* 3. 110

Simeon, C. The quality of men's works discovered in the day of judgment. *Works*, 18. 521

6. 1. Atterbury, Bp. The wicked lives of Christians no argument against the truth of Christianity. *Sermons*, 4. 39

Pyle, T. Blaspheming God's name and his doctrine. *Sermons*, 2. 483

Scot, David. The lives of Christians considered as better than those of heathens. *Disc.* 337

— Christianity considered as true, however bad may be the lives of its professors. *Disc.* 353

Thomson, Andrew, D.D. *Sermons*

6. 2. Boone, J. S. The office of the Christian pulpit; teaching and exhortation. *Sermons*, 1

6. 3. Moore, Bp. Godliness the design of the Christian religion. *Sermons*, 1. 5

Gill, John, D.D. The doctrine of grace cleared from the charge of licentiousness. *Ser.* 1. 1

Simeon, C. The gospel productive of good works. *Works*, 18. 527

Collyer, W. B., D.D. Practical tendency of Scripture doctrines. *On Scripture Duties*, 65

6. 3, 4. Bisse, T. Pride and ignorance the ground of errors in religion. A visitation sermon. 8°. *Lond.* 1716

Conybeare, Bp. Sermon. The case of sub-

1 TIMOTHY, 6. 3 (*continued*).

ſcription to articles of religion conſidered. Viſit. at Oxford. Third edition. 8°. *Lond.* 1732

6. 3–5. Fuller, Ignatius. A ſerm. *Peace and Holineſs*

6. 4, 5. Michell, Gilbert. The folly and miſchief of verbal and trifling controverſies. *Laws and Liberties of the Goſpel*, 326

6. 5. Collyer, W. B., D.D. Chriſtianity and Hinduiſm compared. *On Scripture Compariſon*

6. 6. Smith, H. The benefit of contentation. *Sermons, part* 2. 3

Rivet, A., D.D. Homilia de quæſtu magno. *Opera*, 2. 1235

Gataker, Thomas. True contentment in the gain of godlineſs. *Sermons, part* 1. 127

Carr, G. On contentment. *Sermons*, 2. 287

Charleſworth, John. *Pract. Ser.* 3. 83

Scott, T. Godlineſs with contentment. *Sermons; Works*, 4. 214

Rees, A., D.D. The gain of godlineſs with contentment. *Sermons*, 2. 201

Nares, E. Contentment. *Sermons*, 141

Simeon, C. Godlineſs with contentment. *Works*, 18. 531

Hewlett, John. The union of godlineſs with contentment. *Sermons*, 2. 93

Davy, C. The gain of godlineſs. *Cottage Sermons*, 2. 122

Knowles, T. Chriſtian contentment. *Diſc.* 3. 51

Girdleſtone, C. Duties of the labouring claſſes. *Parocb. Ser.* 1. 153

Godlineſs with contentment. *Plain Ser.* 1. 277

6. 6, 7. Hole, Matthew, D.D. The ſentences at the offertory. *On the Liturgy*, 4. 113

6. 6–8. Pyle, P. The vanity of human things. *Sermons*, 3. 307

Dodwell, W., D.D. Contentment. *Diſc.* 1. 397

Paley, W., D.D. Diſcontent. *Sermons* (1825), 1. 208

Temporal advantages. *Plain Sermons*, 5. 38

6. 6–9. Burrow, Dr. E. J. Contentment with our condition. *Hours of Devotion*, 59

6. 7–9. Auguſtine, St. *Opera*, 7

— We brought nothing into the world. *Sermons, Lib. of Fathers*, 20. 909

6. 8. Wilkinſon, H., D.D. The doctrine of contentment. *Several Diſc.* 8°. (1671)

Manton, T., D.D. *Sermons* (1678), 231

Patrick, Bp. 8 ſerm. *On Contentment, &c.* 63

Stebbing, H., D.D. *Sermons* (1759), 95

Jay, W. Contentment with little. *Short Diſc.* 2. 295

Boone, J. S. The Chriſtian view of the arts and embelliſhments of life. *Sermons*, 265

6. 9. Manton, T. *Works*, 4. *part* 2. 908

Calamy, E., D.D. A ſermon upon occaſion of the many late bankrupts. 8°. *Lond.* 1709

Weſley, John. The danger of riches. *Sermons; Works*, 7. 1

Bertheau, Ch. *Sermons*, 1. 261

6. 9, 10. Leger, Antoine. L'amour des richeſſes. 3 ſerm. *Nouv. Sermons*, 1. 1

Wheatland, Thomas. Covetouſneſs. *Ser.* 41

Dwight, T. Avarice. *Theology*, 4. 411

Simeon, C. Love of money. *Works*, 18. 535

6. 10. Sheridan, Bp. Covetouſneſs. *Pract. Diſc.* 1. 1

Barnes, W. G. Love of money. *Ser.* 2. 202

Giſborne, T. Same ſubj. *Ser. on Morality*, 131

Foſter, John. Same ſubj. *Lect.* 2. 354

Covetouſneſs. St. Matthew's day. *Plain Sermons*, 10. 195

1 TIMOTHY, 6. 11.

6. 11. Superville (le père), Daniel de. Les vertus d'un vrai paſteur. *Sermons*, 3. 389

Scott, Joſeph Nicol. The virtuous practice alike inculcated under all religion, whether natural or revealed. *Sermons*, 1. 121

Horne, Bp. Patience portrayed. Bef. Univ. Oxf. *Diſc.* 2. 247

Simeon, C. Practical piety enforced. *Works*, 18. 539

Blackley, W. *Script. Teaching*, 94

6. 12. Gell, R., D.D. *Remains*, 2

Bray, Dr. Thomas. Sermon. Fight the good fight of faith, in the cauſe of God againſt the kingdom of Satan. Preached at the funeral of Mr. John Dent, who was barbarouſly murdered in the doing his duty, in the execution of the laws againſt profaneneſs and immorality. 8°. *Lond.* 1709

Reading, W. *Sermons on Mortification, &c.* 89

Boſton, T. The Chriſtian warfare, or the good fight of faith. Several ſerm. *Works*, 6. 619. *Folio ed.* 723

Warren, R., D.D. On the immortality of the ſoul. *Diſc.* 3. 309

Burroughs, Joſeph. *Sermons*, 358

Lardner, N., D.D. The good exerciſe of faith. *Sermons; Works*, 10. 243

Laget, Guil. Ardeur qu'on doit avoir pour gagner le ciel. *Sermons*, 2. 376

Barry, E. At an ordination. 12 *Sermons*, 120

Malham, J. The great duty of fighting a good fight, politically and figuratively, conſidered. 16 *Sermons*, 65

Spencer, T. *Sermons*, 137

Dwight, Dr. T. On a good profeſſion. *Sermons*, 1. 198

Simeon, C. The good fight of faith. *Works*, 18. 543

Davy, C. The fight of faith. *Cottage Sermons*, 2. 31

Blomfield, Bp. Conſtancy in our Chriſtian profeſſion. *Sermons*, 262

Fiſher, Alex. Serm. *Remains*

6. 13, 14. Cellerier, J. I. S. *Diſc.* 388

6. 13–16. Rev. Dr. W. B. Collyer. *Diſc. at the Ordination of the Rev. J. Yockney*

6. 15. Bradbury, T. Nov. 5. *Sermons* (1772), 3. 67

Leland, John, D.D. The divine happineſs. *Diſc.* 1. 345

— The divine dominion. *Ibid.* 1. 361

Hill, G. D. Overruling providence. *Sermons*, 102

6. 17. Gale, John. 6 ſerm. *Sermons*, 2. 363

Marſhall, N., D.D. Folly of being proud of riches, or of truſting in them. *Ser.* 2. 81

Warneford, R. *Sermons*, 1. 311

Andrewes, G. Sermon. Corporation of Trinity Brethren. 4°. *Lond.* 1803

Pierce, S. E. Incitement to truſt in the living God. *An Eſſay, &c.* 411

Froude, R. H. Riches a temptation to be high-minded. *Remains, part* 1. *vol.* 2. 258

Smith, Sydney. On riches. *Ser.* (1846), 105

Butler, W. A. Human affections raiſed, not deſtroyed, by the goſpel. *Sermons*, 270

6. 17, 18. Beveridge, Bp. A Spital ſermon. *Works*, 6. 146

Shorey, W. *Diſc.* 223

Secker, Abp. The duties of the rich. 3 ſerm. *Sermons*, 3. 149

6. 17–19. Hall, Bp. The righteous mammon. A hoſpital ſermon. *Sermons; Works*, 5. 102

Andrewes, Bp. Spittle ſerm. *Sermons*, 5. 3

Gouge, T. A ſermon of good works, wherein ſeveral caſes of conſcience concerning almsgiving are reſolved. *Works; Morning Ex.* 1. 213

1 TIMOTHY, 6. 17–19 (*continued*).

Reynolds, Bp. The rich man's charge. At the Spittal. *Sermons*; *Works*, 5. 72
Boyce, J. Charge to the rich. *Works*, 1. 35
Sharp, John, Abp. of York. The rich man's duty; and his encouragement to practiſe it. At Yorkſhire feaſt. 4°. *Lond.* 1680; *Works*, 1. 89
Hole, Matthew, D.D. The ſentences at the offertory. *On the Liturgy*, 4. 122
Leger, Antoine. L'uſage des richeſſes. *Sermons*, 1. 180
Heylyn, John, D.D. The obligation of rich men to almsgiving. *Theol. Lect.* 1. 145
Cooper, W., D.D. Charity Serm. for Poor Children. *Diſc.* 1. 121
Carr, S., D.D. Charity ſermon. *Sermons*, 4. 119
Dwight, T. Charity. *Theology*, 4. 396
Simeon, C. The true uſe of riches. *Works*, 18. 547
Sumner, Abp. Beneficence the duty of the rich. *Chriſtian Charity*, 18
Jee, T. The duty of doing good and diſtributing. *Sermons*, 23

6. 18. Wake, Abp. Grey Coat Hoſpital. *Sermons*, 3. 184
Gale, John. 2 ſerm. *Sermons*, 4. 1
North, Bp. A ſermon. Lond. Hoſp. 4°. 1774
Cornwallis, Bp. Sermon. Sons of the Clergy. 4°. *Cant.* 1777

6. 18, 19. Dawes, Abp. The nature and excellency of the duty of almſgiving. Serm. *Works*, 1. 167
Delany, Dean. Sermon. Charity-ſchools. 4°. *Lond.* 1763

6. 19. Gale, John. 2 ſerm. *Sermons*, 4. 247
Smith, Sydney. On the laying up of a good foundation. *Sermons* (1846), 250

6. 20. Boſſuet, S. Joſeph. *Sermons*, 14. 122
Robinſon, Chriſtopher. Eſſay on the authority, uſe, and importance of the clergy. Pp. xii. 103. 8°. *Lond.* 1735
Wardlaw, Ralph, D.D. On miſtakes in the method of purſuing our inquiries on the ſubject of morals. Two lect. *Chriſtian Ethics*, 33
Rigaud, S. J., D.D. The oppoſitions of ſcience. *Chriſtian Faith*, &c.

6. 20, 21. Wheatley, C. Apoſtolical creeds and their contents. *Moyer Lect.*
— The uſe and authority of creeds. *Ibid.* 51
Robinſon, Robert. The Chriſtian religion ſhould not be mixed with that of the Jews. *Village Sermons*, 216
Collyer, W., D.D. Chriſtianity compared with ancient philoſophy. *On Scripture Compariſon*
Burton, E., D.D. *Bampton Lect.* 57
Nolan, F., LL.D. *Bamp. Lect.* 1
Newman, J. H. The goſpel, a truſt committed to us. *Paroch. Sermons*, 2. 284
Goodwin, H. Science in its relation to the Chriſtian faith. *Hulſean Lect.* (1855), 158
Manſell, H. L. *Bamp. Lect.* (1858), 34

COMMENTARIES, &c. ON THE SECOND EPISTLE OF ST. PAUL TO TIMOTHY.

See, alſo, under "The two Epiſtles to Timothy," &c.

Barlow, J. An expoſition of the firſt and ſecond chapters of the latter Epiſtle of the Apoſtle Paul to Timothie; wherein the text is logically reſolved, the words alſo plainly explicated, with an eaſy metaphraſe annexed: thence doctrines ariſing are deduced, and by Scripture examples and reaſon confirmed. Folio. *Lond.* 1632

2 TIMOTHY (*continued*).

Hall, Thomas. Practical commentary upon the 3d and 4th chapters of the 2d Epiſtle to Timothy. Folio. *Lond.* 1658

In continuation of Barlow above, "The ſum of nigh 30 years' ſtudy."

Feuſkingius, J. H. Secunda Epiſtola Pauli ad Timotheum, 2 et 3 Joannis interpretatione illuſtrata. Folio. *Witteb.* 1705

Bröchner, Joannes. Commentationes de Epiſtolâ poſteriori Pauli ad Timotheum. 8°. *Hafniæ*, 1829

---

1. 2. Bayne, Paul. *A Commentarie*, &c. 255
Hole, M., D.D. Of the regal power of God. *On the Church Catechiſm*, 1. 205
Buddicom, R. P. *Sermons* (1826), 2

1. 2–7. Malton, James. *Sermons*, 18

1. 4, 5. Wilſon, Bp. T. The advantages ariſing from the Chriſtian education of poor children, and eſpecially of poor girls. Charity ſerm. *Sermons*, 4. 79

1. 5. Fuller, Thomas, D.D. How far grace may be entayled. *Joſeph's Party Coloured Coat*
Jennings, John. The ſupernatural aſſiſtance afforded the apoſtles to enable them to propagate the Chriſtian inſtitution. A ſermon. Viſitation. 8°. *Lond.* 1712
Lardner, N., D.D. The happineſs of having religious parents and other pious relatives. *Sermons*; *Works*, 10. 196
Rees, A., D.D. The privilege of deſcent from religious anceſtors. *Sermons*, 3. 508
Wordſworth, Chriſtopher, D.D. A holy family. On a parochial collection. *Sermons*, 2. 279
Jowett, Joſeph. Timothy—Eunice—Lois. *Short Sermons*, 50
Martineau Hours of Thought 86.
Edelman, W. *Sermons*, 25
Wordſworth, Canon. Early inſtruction. *Occ. Sermons*, 3. 159

1. 6. Young, E. LL.D. The Church governour's pattern. Conſecration of a biſhop. 4°. *Lond.* 1685; *Sermons*, 1. 144
Burnet, Bp. Fun. ſerm. 4°. 1689
Horneck, A., D.D. Serm. Conſecr. Bp. 4°. 1689
Marriott, H. Confirmation. *Sermons on the Common Prayer*, 277

1. 6, 7. Hawkins, E., D.D. Serm. The apoſtolical ſucceſſion. Conſecration of a biſhop. Second edit. 8°. *Lond.* 1842
Anderſon, J. S. M. Two ſermons. The trials of the Church a quickening of her zeal and love. Eaſter 1 & 2. Upon the conſequences of the recent judgment of the Judicial Committee of her Majeſty's Privy Council (in reference to the Gorham queſtion). 8°. *Lond.* 1850

1. 6–8. Wordſworth, Canon. Life and writings of Joſephus. *Diſc. on Public Education*, 257

1. 7. Turner, Bryan, D.D. Sermon. 4°. *Lond.* 1678
Stillingfleet, Bp. Of Chriſtian magnanimity. *Sermons*, 3. 169
Duchal, James, D.D. Chriſtianity the ſpirit of power. *Sermons*, 1. 67
— Chriſtianity the ſpirit of love. *Ibid.* 1. 91
— The ſpirit of Chriſtianity the ſpirit of wiſdom and a ſound mind. *Ibid.* 1. 115
Markham, Abp. Sermon. Conſecration of a biſhop. 4°. *Oxf.* 1753

2 TIMOTHY, 1. 7 (*continued*).

Campbell, G., D.D. The ſpirit of the goſpel, neither of ſuperſtition nor of enthuſiaſm. Before the Synod of Aberdeen. *On Miracles*, 219
Leechman, W., D.D. The excellency of the ſpirit of Chriſtianity. 2 ſerm. Society in Scotland for Propagat. Chriſtian Knowledge. *Sermons*, 1. 348
Charleſworth, John. *Pract. Sermons*, 1. 1
Venn, John. Soundneſs of mind in religion. 2 ſerm. *Sermons*, 3. 356
Nares, E. Sermon. Viſitation. 4°. *Canterbury*, 1806
Giſborne, T. Sermon. A viſitation. 8°. *Lond.* 1813
Simeon, C. The ſpirit of vital Chriſtianity. *Works*, 19. 1
Channing, Dr. The great purpoſe of Chriſtianity. Inſtallation of Rev. M. J. Motte. *Works*, 3. 209
Grant, Johnſon. The ſpirit of the goſpel. *Courſe of Sermons*, 2. 347
Taylor, W. True religion an antidote to fear. *Ser.* 113
Chriſtian courage. *Plain Ser.* 1. 310
Forſter, W. Diſcourſe. Plain words to plain people: the dangers and duties of the free churches of England in the preſent criſis. Second edition. 8°. *Lond.* 1850

1. 8. Mainwaring, John. Martyrs and apoſtates. *Sermons*, 207
Zollikoffer, G. J. Falſe ſhame. *Feſtivals and Faſts*, 2. 414
Nares, R. Againſt concealing our religion. *Diſc.* 159
Butler, W. A. The folly of moral cowardice. *Sermons*, 2. 197

1. 8–10. Hunter, H., D.D. The divine purpoſe and grace diſplayed. *Sacred Biography*, 3. 1
Boullier, J. R. *Sermons*, 2. 1

1. 9. Bayne, Paul. *A Commentarie, &c.*, 261
Fenner, W. Treatiſe of effectual calling. *Works*, 2
Effectual calling with its fruits. Neal. *Berry Street Sermons*, 1. 378
Boſton, T. Effectual calling. Ser. *Works*, 1. 557
More, G. Effectual calling. *Sermons*, 327
Simeon, C. Effectual calling. *Works*, 19. 6

1. 9, 10. Whichcote, Bp., D.D. The nature of ſalvation by Chriſt. 4 ſer. *Sermons*, 2. 257
Gilpin, W., of Pulverbatch. *Sermons*, 372

1. 10. Hale, Sir M. A diſcourſe on life and immortality. *Works*, 1. 331
Ruſt, Bp. Fun. ſer. 4°. 1664
Tillotſon, Abp. Of the immortality of the ſoul, as diſcovered by nature and by revelation. 4 ſerm. *Sermons*, 9. 309
Smith, Lawrence, LL.D. The immortality of the ſoul. *Evidence of Things not ſeen*, 1
Stanhope, G., D.D. Death aboliſhed, and life and immortality brought to light by the goſpel. *Boyle Lect.*
Calamy, B., D.D. Life and immortality brought to light by the goſpel. *Sermons*, 345; *Pract. Preacher*, 1. 349; (The important concern of a future ſtate.) *Fam. Lect.* 2. 419
Taylor, R. *Sermons*, 1. 159
Bliſtone, John. Chriſtmas. *Sermons*, 187
Potter, Abp. *Sermons*; *Works*, 1. 74
Grove, H. Death aboliſhed by Jeſus Chriſt. Fun. ſer. *Works* (1747), 1. 175
Foſter, James, D.D. The evidence of a future ſtate, on the principles of reaſon and revelation. *Sermons*, 1. 373
Moſs, R., D.D. Life and immortality brought to light through the goſpel. *Sermons*, 6. 163
Tidcombe, Jer. Same ſubj. *Sermons*, 219; *Enfield, W. Eng. Preacher*, 2. 159
Kedington, R., D.D. Biſhop's viſit. On the folly of heatheniſm. *Sermons*, 1
Davies, S. Life and immortality revealed in the goſpel. Fun. ſer. *Sermons*, 2. 9

2 TIMOTHY, 1. 10 (*continued*).

Sharp, John, Abp. of York. The goſpel proofs of a future ſtate; and the nature of the happineſs of heaven. Ser. *Works*, 6. 128
Bourn, S. The goſpel diſcovery of a future ſtate. *Diſc.* 1. 229
Tottie, John, D.D. Goſpel foundation of the doctrine of a future ſtate. *Sermons*, 107; *Fam. Lect.* 1. 590
Sherlock, Bp. *Diſc.*; *Works*, 1. 124
Leland, John, D.D. How Chriſt has aboliſhed death. *Diſc.* 4. 373
— How Chriſt brought life and immortality to light. 4 ſer. *Ibid.* 4. 399
Pye, P. Life and immortality brought to light by the goſpel. *Sermons*, 3. 129
Orr, John, D.D. Evidence of a future ſtate. Eaſter Sun. *Sermons*, 2. 340
Butt, G. Ser. Fun. of Bp. Johnſon. 4°. *Oxf.* 1775
Owen, Henry. 2 ſer. *On Script. Miracles*, 2. 207
Dryſdale, J., D.D. The immortality of the ſoul. *Sermons*, 2. 309
Dickſon, David. Life and immortality brought to life. *Sermons*, 350
Jortin, John, D.D. Life and immortality. *Sermons*, 2. 361
Vernede, J. S. L'immortalité de l'âme. 4 ſer. *Sermons* (1799), 1. 40
Coward, James. 12 *Sermons*, 147
Auſtin, G. *Sermons*, 101
Jeſſe, W. Importance of revelation. *Lect.* 141
Carr, S., D.D. *Sermons*, 1. 325
Gardiner, John, D.D. The ſuperiority of the goſpel evidence on a future ſtate. Advent 1. 3 ſerm. *Ser.* 43
Watſon, Bp. R. For Bible Soc. *Miſc. Tracts*, 1. 494
Sturges, John, LL.D. A future ſtate, as revealed by Chriſt, and confirmed by his reſurrection. *Diſc.* 130
Wickes, J. W. Bef. the King. *Sermons*, 1
Jay, W. The Chriſtian in heaven. *Works*, 6. 336
— The death of Death. *Short Diſc.* 4. 355
Draper, H., D.D. Chriſt the conqueror of death. Eaſter day. *On the Collects*, 2. 62
Death aboliſhed. *Village Preacher*, 5. 139
Dwight, T., LL.D. Life and immortality brought to light in the goſpel. 2 ſer. *Sermons*, 1. 145
Simeon, C. Death aboliſhed and life revealed. *Works*, 19. 9
Channing, Dr. Immortality. *Works*, 4. 169
Ravenſcroft, Bp. Life and immortality brought to light by the goſpel. *Works*, 2. 276
Morehead, R. Proofs of immortality from reaſon. *Diſc.* 1. 146
— Proofs of immortality from revelation. *Ibid.* 1. 160
Plumptre, C. Abolition of death; immortality of Jeſus Chriſt. *Chriſtian Guide*, 325
Grant, Johnſon. Arguments drawn from revealed religion in favour of a future ſtate. *Courſe of Sermons*, 2. 230
Welch, David, D.D. *Sermons* (1834)
Chalmers, T., D.D. Immortality brought to light by the goſpel. Ser. *Works*, 10. 215
Humphry, W. G. Same ſubj. *Doct. of a Future State*, 133
Meeres, N. Same ſubj. *Sermons*, 19
Trevor, T. T., LL.D. Viſit. *Sermons*, 182
Bellew, J. C. M. Immortality. *Sermons*, 351

1. 11. Price, R., D.D. The Chriſtian doctrine as held by all Chriſtians. *Ser. on Chriſtian Doct.* 1
— The Chriſtian doctrine as held by Trinitarians and Calviniſts. *Ibid.* 28

1. 12. A ſermon at the funeral of Bp. Miles Smith, by Thomas Prior, M.A. *Smith, Bp. M., Sermons*, 289
Alleſtree, R. Of the evidence of faith. 40 *Sermons*, 215
Cheminais, T. Patior. La patience Chrét. *Sermons*, 3. 35
Baſnage, J. L'aſſurance du ſalut. *Sermons*, 1. 203
Superville (le fils), Daniel de. La confiance du fidèle. *Sermons*, 2. 395

2 TIMOTHY, 1. 12 (*continued*).

Watts, Iſaac, D.D. Faith built on knowledge. 2 ſer. *Evangelical Diſc.*; *Works*, 2. 262
Zinzendorf, Count. *Diſc.* 191
Mace, Daniel. *Sermons*, 187
Palmer, S. Fun. ſer. The dying believer's confidence and joy in Chriſt. 8°. *Lond.* 1778
Chais, Charles. *Sermons*, 2. 118
Groſe, John. *Sermons*, 6. 19
Styles, John. The truth and importance of Chriſtianity. *Sermons*, 2. 177
Munkhouſe, R., D.D. Confidence in God. *Sermons*, 131
Black, D. The ſafety of believers. *Sermons*, 330
Simeon, C. Confidence in God a ſource of conſolation. *Works*, 19. 13
M'Crie, T., D.D. The ſoul committed to Chriſt. *Sermons*, 254
— Aſſurance. *Ibid.* 268
Cooper, E. The foundation of the Chriſtian's hope. *Pract. Sermons*, 5. 278
Dewar, D., LL.D. The conviction which the believer has of the truth of his religion ariſing from the long experience he has had of its mighty efficacy. *Diſc.* 148
Noel, G. T. St. Paul's confidence in Chriſt. *Fam. Sermons*, 1. 21
Newman, J. H. Outward and inward notes of the Church. *Subjects of the Day*, 366
Turner, Henry. God the good man's ſupport under afflictions. *Sermons*, 51
Tate, T. St. Paul's confidence in Chriſt. *Sermons*, 172
Burrows, H. The Chriſtian's depoſit. Advent. *Sermons*, 326
Cumming, J., D.D. Unfaltering confidence. *Voices of the Day*, 345
1. 12–16. Bayne, Paul. *A Commentarie, &c.* 270
1. 13. Tuckney, Anthony, D.D. A ſer. *A Good Day Improved*
Binning, Hugh. What the Scriptures principally teach: the ruin and recovery of man, faith and love towards Chriſt. *Works*, 1. 59
Introduction to Morning Ex. Thomas Caſe. *Morning Ex.* 5. 9
Concluſion to Morning Ex. Thomas Caſe. *Ibid.* 5. 516
Henry, M. On the catechiſing of youth. *Works*, 826
Beveridge, Bp. A form of ſound words to be uſed by miniſters. *Works*, 2. 188
Hole, M., D.D. The form of ſound words. *On the Ch. Cat.* 1. 145
Boys, James. *On the* 39 *Articles*, 52
Wright, S., D.D. The duty of holding faſt the form of ſound words. A ſermon at an ordination. 8°. *Lond.* 1720
Bayly, B. Of the uſefulneſs and neceſſity of Creeds. *Sermons*, 2. 109
Boſton, T. The ſcope of the Scriptures. *Works*, 1. 42
Gill, John, D.D. Charge to Rev. John Reynolds. *Sermons*, 2. 49
Waldo, P. The Apoſtles' Creed. 2 lect. *Lect. by Berens*, 119
Drummond, E. A. Hay, D.D. Sermon. A ſteady attachment to the Chriſtian faith the peculiar duty of its eſtabliſhed miniſters. Viſit. 4°. 1792
Cleaver, Bp. The origin and utility of creeds conſidered; with a vindication of the Athanaſian Creed. 7 *Sermons*, 121
— Remarks on the deſign and formation of the Articles of the Church of England, intended to illuſtrate their true meaning. *Ibid.* 151
Woodd, Baſil. Ser. The excellence of the Liturgy. Viſit. 8°. *Lond.* 1810
Fuller, A. Exhortation to hold faſt the goſpel. *Works*, 710
James, John. Ser. On the uſefulneſs and neceſſity of a ſtandard of Chriſtian faith. 8°. *Swanſea*, 1815

2 TIMOTHY, 1. 13 (*continued*).

Jerram, Charles. Ser. Prayer-book and Homily Soc. 8°. 1816
Pott, J. H. Trin. Sun. The Holy Trinity. *Ser.* 2. 51
D'Oyly, G., D.D. *Sermons*, 1. 154
Card, Dr. H. Ser. The uſes of the Athanaſian Creed explained and vindicated. Viſit. 8°. *Worceſter*, 1825
Ryder, Bp. Ser. Prayer-book and Homily Soc. 8°. 1829
Woodgate. Introduction. *Bamp. Lect.* 1
Poole, G. A. *Sermons on the Creed*, 375
Coleridge, D. Common prayer. The general characteriſtics of the Engliſh liturgy. *Ser. on the Church*, 50
Fulford, Bp. *Plain Sermons*, 1. 71
The Church prayer-book a ſafe guide. *Plain Sermons*, 2. 199
Armſtrong, John. The feaſt of the Holy Trinity. The Athanaſian Creed. *Ser. on Feſtivals*, 285
1. 13, 14. Stoughton, John, D.D. The forme of wholeſome words; or, an introduction to the body of divinity. In three ſermons. 13 *Sermons*
Skelton, P. A teſt neceſſary before admiſſion into the miniſtry. *Works*, 1. 470
1. 14. Sibbs, Richard. Concio. 18°. *Lond.* 1657
Keble, John, Vicar of Hurſley. Primitive tradition recogniſed in Holy Scripture. A ſer. 4th edition, with a poſtſcript, and Catena Patrum, No. 3, from the Tracts for the Times. 8°. *Lond.* 1839; *Sermons*, 173
Wordſworth, Canon. *Occ. Sermons*, 1. 129
Biber, G. E. Teſtimony of the reformed Catholic Church of England to the excluſive validity of epiſcopal ordination. *Sermons for the Times*
1. 16. Belfrage, H. *Monitor to Families*
1. 16–18. Payſon, E., D.D. The Chriſtian manner of expreſſing gratitude. *Works*, 2. 252
Biſſland, T. *Sermons*
M'Crie, Thos., D.D. Chriſtian friendſhip. *Sermons*, 68
1. 18. Orton, Job, D.D. St. Paul's prayer for Oneſiphorus, that he might find mercy of the Lord in that day. *Works*, 1. 136
Swanſton, Andrew. *Sermons and Lect.* 2
Cooper, E. Mercy in that day. *Pract. Sermons*, 3. 214
Biſſland, T. *Sermons*
Bradley, C. Trin. 12. St. Paul's prayer for Oneſiphorus. *Pract. Ser.* 2. 222
Paget, F. E. The queſtion of prayer for the dead conſidered. *The Living and the Dead*, 261
2. 1. Love, Chriſtopher. 9 ſer. *Works*, 2. 430
Baſnage, J. Les progrès dans la ſanctification. *Sermons*, 2. 101
Boſton, T. Chriſtians ſtrong in the grace that is in Chriſt Jeſus. Ser. *Works*, 3. 280
Vance, W. F. The believer girded with ſtrength for the battle. *Plain Diſc.* 63
Simeon, C. Strength in the grace of Chriſt. *Works*, 19. 17
2. 1, 2. Robſon, E. The ſecond and third collects — The prayer for the king; royal family; clergy. *Sermons*, 2. 175
Goodwin, H. The young man as a Churchman. 4 *Sermons*, 68
Gurney, J. H. The Church and the people. *Sermons*, 343
2. 1–4. Glas, John. A faſt ſermon, and a ſecond faſt ſermon. *Works*, 2. 322
Pratt, Joſiah. Ser. Conſec. of a Biſhop. 8°. *Lond.* 1835
2. 2. Wotton, W., D.D. Sermon. The rights of the clergy in the Chriſtian Church aſſerted. In

2 TIMOTHY, 2. 2 (*continued*).

which the principles of a late book, entituled, The rights of the Chriſtian Church aſſerted, are examined. Second edition. 4°. *Lond.* 1706

Peirce, James. Preſbyterian ordination proved regular. A ſer. 8°. *Lond.* 1716

Chalmers, T., D.D. Religious eſtabliſhments. Soc. for Daughters of the Clergy. Ser. *Works*, 11. 437

Woodgate. *Bamp. Lect.* 129

Gatty, Alfred. The duty of explicit teaching. Adn.'s viſit. *Sermons*, 1. 433

2. 3. Shorthoſe, Hugh. The good ſoldier of Jeſus Chriſt. At the Royal Hoſpital. *Ser.* 237

Coven, Stephen. The militant Chriſtian; or, the good ſoldier of Jeſus Chriſt deſcribed, in his arms complete. Abridged from the original of Mr. S. Coven. Pp. 81. 12°. *Lond.* 1781

Zollikoffer, G. J. The grounds and ſources of Chriſtian fortitude. *Ser. on the Evils in the World*, 2. 147

Marriott, W. H. Chriſtian endurance. *Sermons*, 127

Martineau, James. The good ſoldier of Jeſus Chriſt. *Endeavours, &c.* 2. 174

2. 3–8. Howſon, John Saul. The threefold warning. *Sunday Evening*, 23

2. 5. Watts, Iſaac, D.D. A caveat againſt infidelity. *Works*, 3. 246

Evans, R. W. The lawful ſtrife. *Parochial Sermons*, 1. 93

Nind, W. Lawful ſtriving. *Sermons*, 2. 233

2. 7. Gill, John, D.D. The work of a goſpel-miniſter recommended to conſideration. *Sermons*, 2. 14

Orton, Job, D.D. Directions for profitably hearing the word. *Works*, 1. 461

Hill, Brian. God's operation in conjunction with the will of man. *Sermons*, 187

Beddome, B. *Short Diſc.* 3. 1

Simeon, C. Conſideration enforced. *Works*, 19. 21

Hewlett, J. P. Conſideration and prayer. *Ser.* 1

Webſter, T. A diſcourſe. Romaniſm and Proteſtantiſm. 8°. *Lond.* 1828

Beſt, Hon. S. Trin. 9. *Diſc.* (1858), 190

2. 8. Alting, J. Conciones. *Opera*, 4

Patrick, Bp. Serm. 12°. 1693

Nourſe, Peter, D.D. The reſurrection of Chriſt. Eaſt. day. *Diſc.* 2. 227

Dorrington, T. Same ſubj. *Family Devotions*, 4. 1

Hurrion, John. Same ſubj. 2 ſerm. *Works*, 2. 12

Burnet, Gilb. On the reſurrection. 2 ſerm. *Pract. Ser.* 1. 141

Terry, Iſaac. *Sermons*, 60

Orton, Job, D.D. An habitual remembrance of Chriſt recommended. *Works*, 1. 173

Cellerier, J. I. S. *Nouveaux Diſc.* 1. 114

Partridge, S. After Eaſter. *Sermons*, 2. 83

Brown, John, D.D. A diſcourſe of our Lord's reſurrection. *The Reſurrection of Life*

Abraham, C. J. Eaſter day. *Feſtiv. and Lent Lect.* 252

2. 8–13. Arnold, F. Aſcen. day. *Sermons*, 66

2. 9. Creſſet, Bp. Soc. Prop. Goſp. 4°. 1753

2. 10. Heaven, or the final happineſs of the righteous. J. Hubbard. *Berry Street Ser.* 2. 506

Simeon, C. Paul's love to the elect exemplified. *Works*, 19. 26

Newman, J. H. The viſible Church for the ſake of the elect. *Parochial Ser.* 4. 170

2 TIMOTHY, 2. 11.

2. 11. Gell, R., D.D. *Remains*, 2

Zollikoffer, G. J. The life of Jeſus an aſſurance and a type of our future life. Eaſter day. *Feſt. and Faſts*, 1. 402

— The death of Jeſus a pattern and type of the death of his ſincere votaries. Good Friday. *Ibid.* 1. 334

2. 11, 12. Tillotſon, Abp. The encouragement to ſuffer for Chriſt; and the danger of denying him. All-ſaints. *Sermons*, 5. 342

Sandford, J. Fellowſhip with Chriſt in ſuffering. *Lect.* (*Eight*), 24

— Fellowſhip in ſuffering and glory. *Ibid.* 44

Cutler, B. C., D.D. If we be dead with Chriſt, we ſhall alſo live with him. *Ser.* 325

2. 11–13. Hunt, Jer., D.D. Terms of the Chriſtian's reward. *Sermons*, 4. 73

2. 11–14. Simeon, C. The equity of God's procedure. *Works*, 19. 29

2. 12. Welton, R., D.D. The fatal conſequences of apoſtacy. *Diſc.* 190

Marſh, W. N. T. Suffering and reigning. *Lond.* 1851

2. 13. Roberts, A. *Village Ser.* 1. 51

2. 15. Bruce, Robert. Exhortation to a provincial aſſembly. *Sermons*, 369

Clarke, Mat. Of rightly dividing the word of truth. Ordination. *Sermons*, 284

Hawkins, W. Serm. The pretences of enthuſiaſts, conſidered and confuted. 8°. *Oxf.* 1769

Berkeley, Joſhua. Serm. The difficulties attending a juſt explanation of Scripture conſidered, &c. Viſitation. 4°. *Oxf.* 1781

Webſter, J. The manner of writing a ſermon. *Diſc.* 263

Crabb, Habak. The approved miniſter. Ord. ſerm. *Sermons*, 416

Van Mildert, Bp. Analyſis of Scripture. Fundamental truths. Diſtinctions reſpecting the ſeveral diſpenſations of revealed religion, &c. *Bampton Lect.*; *Works*, 4. 113

Graves, R., D.D. Duties and difficulties of the Iriſh clergy. *Works*, 4. 549

Jebb, Bp. Viſit. *Sermons*, 310

Chevallier, Temple. Diviſion of types. *Hulſean Lect.* (1826), 59

Lee, Samuel, D.D. 6 *Sermons*

Evans, R. W. Scripture. *Church of God, Univ. Ser.* 1. 123

2. 15, 16. Heylyn, John, D.D. Conſecration of Bp. of Briſtol. *Theol. Lect.* 1. 154

2. 16. Orton, Job, D.D. A ſerious diſſuaſive from frequenting the playhouſe. *Works*, 1. 302

2. 17. Abernethy, Bp. The gangrene of hereſy. *A Chriſtian Treatiſe*, 202

Walch, J. G. De Hymeneo et Phileto. *Miſcellanea*, 81

2. 18. Collyer, W. B., D.D. Chriſtianity compared with Mahommedaniſm. *On Scripture Compariſon*

2. 19. Wilkinſon, Henry. The reall profeſſor of Chriſtianity, diſtinguiſhed from the nominall. *Sermons, Decad*, 3. 119

Clerke, R., D.D. *Sermons*, 458

How is goſpel-grace the beſt motive to holineſs? Peter Vink. *Morning Ex.* 4. 264

Manton, T. *Works*, 4. *part* 2. 1024

Bunyan, John. A holy life the beauty of Chriſtianity, or an exhortation to Chriſtians to be holy. *Works*, 3. 1362; *Works by Offor*, 2. 503

Firſt publiſhed 1684. Not reprinted until 1784, when it was inſerted among Bunyan's collected works.

2 TIMOTHY, 2. 19 (*continued*).

Du Boſc. Le fondement et la ſceau de Dieu. *Sermons*, 1. 439
Beveridge, Bp. *Theſ. Works*, 7. 31
Tillotſon, Abp. Of the obligation of Chriſtians to a holy life. *Sermons*, 1. 174; *Henry, D., Diſc. from Tillotſon*, 44
Foord, Joſeph. 2 ſer. *Sermons*, 128
Newcome, P. The preliminary queſtions of the Church Catechiſm. *Sermons*, 1. 28
Dunlop, W. *Sermons*, 2. 244
Whitby, Daniel, D.D. The reſurrection and its conſequences. *Sermons* (1726), 84
Ibbotſon, Benjamin, D.D. Diſputes about religion hinder not its certainty. *Diſc.* 2. 264
Boſton, T. Departure from iniquity the duty of all who name the name of Jeſus. 4 ſerm. *Works*, 10. 9
Conſiſtency of the Chriſtian character recommended. E. Radcliff. *Pract. Preacher*, 4. 255; *Enfield, W. Eng. Preacher*, 9. 267
Crowe, W., D.D. The import of the Chriſtian name. *Sermons*, 21
Webber, F., D.D. Sermon. Conſecration of a biſhop. 8°. *Oxf.* 1750
Butler, Bp. John. *Sermons*, 119
Ogden, S. The ſuperiority of the Chriſtian religion over all other religions. *Sermons*, 219
Zollikoffer, G. J. The holy Supper an incitement to purer, more elevated virtue and piety. *Feſt. and Faſts*, 2. 16
Milner, Joſeph. The two ſeals of God's foundation, or privilege and duty clearly ſtated. *Sermons*, 2. 238
Gilpin, W. *Sermons*, 3. 12
Snowden, W. Irreligion and immorality wholly inconſiſtent with our profeſſion as Chriſtians. *Sermons*, 2. 210
Wilſon, W. C. Hypocriſy. *Sermons*, 2. 19
Simeon, C. The ſtability of the covenant. *Works*, 19. 35
Jones, John. Doctrine of election. *Bampton Lect.* 343

2. 19, 20. Gray. General conſiſtency and moderation of the Church of England. *Bamp. Lect.* 259

2. 20. Newman, J. H. The Church viſible and inviſible. *Parochial Ser.* 3. 242

2. 20, 21. Taylor, Thomas, D.D. The houſe of God. *Works* (1653), 481
Simeon, C. Saints, veſſels of honour. *Works*, 19. 38

2. 21. Boys, James. *On the 39 Articles*, 145

2. 22. Bruce, Robert. At the public repentance of the Earl of Bothwell, in the Church of Edinburgh. *Sermons*, 345
De νεωτερικαῖς ἐπιτυμίαις, five juvenilibus cupiditatibus. *Crit. Sac. Theſ.* 2. 687
Leechman, W., D.D. Motives and directions to reſtrain youthful paſſions. *Ser.* 2. 390
— A worthy plan of life, recommended to youth. *Ibid.* 2. 408

2. 23. Shorthoſe, Hugh. Ser. before Lord Mayor. *Sermons*, 5
Synge, Abp. An eſſay on fooliſh queſtions. A viſitation ſermon. *Works*, 1
Van Mildert, Bp. Cautions reſpecting ſubjects of theological diſcuſſion. 3 ſerm. *Sermons; Works*, 5. 65
Whately, Abp. Fooliſh and unlearned queſtions avoid. *Bampton Lect.* 173
Gleig, G. R. Religious differences. *Ser. for Plain People*, 264

2. 23, &c. Cocceius, J. Oratio. Ex 2 Tim. 2. 23 uſque ad finem cap. 3. *Opera*, 8. 1

2. 24. Nourſe, P., D.D. Strife and contention. *Diſc.* 2. 130
Newton, R., D.D. The miniſterial duty ſet forth. 2d edit. 8°. *Lond.* 1740; *Sermons*, 307

2 TIMOTHY, 2. 24, 25.

2. 24, 25. Wainhouſe, Richard. Sermon. Nov. 5. With a conference between a Popiſh prieſt and the Rev. Mr. Wainhouſe, occaſioned by the foregoing ſermon. Wherein it is ſhewn that the God of the Papiſts may be eat by a mouſe; that the adoration of the hoſt is the groſſeſt idolatry that ever was, &c. 4°. *Bath*, 1757
Whately, Abp. Chriſtian conduct to opponents. *Bampton Lect.* 135

2. 25. Penn, James. Cauſes of infidelity. *Sermons; Tracts* (1757), 235
Clarke, S., D.D. The nature of religious truths. *Sermons*, 3. 145; 40 *Sermons*, 144
Repentance the gift of God. Bp. Sumner. *Orig. Fam. Ser.* 1. 311

2. 25, 26. Simeon, C. The great ends of the miniſtry. *Works*, 19. 43

2. 26. Aitken, James. *Sermons*

3. 1. Chryſoſtom. Homilia in illud, Hoc autem ſcitote. *Opera*, 6. 330
Owen, John, D.D. Perilous times. *Sermons; Works*, 16. 344
Dawes, Abp. Self-love the great cauſe of bad times. Before Soc. of Goldſmiths. *Works*, 1. 77
Boſton, T. Perilous times in the laſt days. *Works*, 10. 417; *folio edit.* 577
Wickes, J. W., M.A. *Ser.* 41
Arnold, T. The Epiſtles to Timothy. Chriſtian uſe of the Old Teſtament. *Sermons on Interp.* 328
The word of prophecy, a light in theſe perilous times. W. Cadman. *Bloomſbury Lect.* 9. 1
Tate, T. Perilous times, and the remedy for them. After Chartiſt demonſtration. *Sermons*, 255

3. 1, 2. Abernethy, Bp. Peſtilent ſelf-love. *A Chriſtian, &c., Treatiſe*, 155
Teniſon, Abp. Sermon. Againſt ſelf-love, &c. Faſt, for ſucceſs in the war againſt the French king. 4°. *Lond.* 1689
Downes, Bp. A ſerm. May 29. 4°. 1725
Sherlock, W., D.D. The nature and evils of a vicious ſelf-love. *Sermons*, 1. 368
Waterland, Daniel, D.D. The nature and kinds of ſelf-love explained and diſtinguiſhed. *Sermons; Works*, 9. 35; *Engliſh Preacher*, 1. 97
Simeon, C. Self-love reprobated. *Works*, 19. 47
Newton, B. The influence of the improvements of life on the moral principle conſidered. A ſermon. Jan. 30. 4°. *Camb.* 1758

3. 1–4. De Joux, P. Caractères des hommes du préſent ſiècle. *Prédication*, 3. 164

3. 1–5. Owen, John, D.D. Perilous times. *Works* (*by Goold*, 1854), 17. 542
Chillingworth, W. Serm. *Works*, 1

3. 1–6. Irving, Edward, A.M. The laſt days. A diſcourſe on the evil character of theſe our times. 8°. *Lond.* 1828. Second edition, with preface. By H. Bonar. Large 12°. *Lond.* 1850
Introductory diſcourſe, 1; Lovers of ſelf, covetous, boaſters, 36; Proud, blaſphemers, 54; Diſobedient to parents, 66; Unthankful, 90; Unholy, 112; Without natural affection, 138; Truce-breakers, 155; Falſe accuſers, 173; Incontinent, 196; Fierce, 220; Deſpiſers of thoſe that are good, 244; Traitors, 268; Heady, high-minded, 295;

2 TIMOTHY, 3. 1–6 (*continued*).

Lovers of pleaſure more (rather) than lovers of God, 317; Having a form of godlineſs but denying the power thereof, 344; Diſcourſe recapitulatory, to ſhew the phariſaical character of the times, 388; Improvement, 439.

"*Containing much that belongs to the very higheſt ſtyle both of deſcription and of eloquence, yet nothing elaborate, nothing artificial, nothing ambitious; ſtamped throughout with irrepreſſible genius, yet breathing everywhere the ſpirituality and fervour of the man of God.*"—*H. Bonar.*

3. 2. Abernethy, Bp. Leproſy of ingratitude. *A Chriſtian Treatiſe*, 447

How. Rev. 19. 241.

Barrow, Iſaac, D.D. Of ſelf-love in general, 353; Of ſelf-conceit, 367; Of ſelf-confidence, ſelf-complacence, ſelf-will, and ſelf-intereſt, 387; Of vain-glory, arrogance, talking, and thinking of one's ſelf, 403. *Sermons; Works*, 3. 208

Cockman, T., D.D. The love of our own ſelves, ſhowing how far it is conſiſtent or inconſiſtent with the love of others, and our Chriſtian duty. *Diſc.* 2. 245

Snape, A., D.D. Spittal ſermon. *Ser.* 3. 303

Jortin, John, D.D. Self-love. *Ser.* 2. 439

Richardſon, W. Evil of ſelfiſhneſs. *Sermons*, 1. 263

Armſtrong, David. *Sermons*

3. 2–4. De Joux, P. L'amour du plaiſir. *Prédication*, 3. 124

— The love of pleaſure. *Luſcombe, Bp., Ser. from the French*, 251

3. 3. Norris, John. The honour due to good men, and the great crime of treating them with ſcorn and contempt. *Pract. Diſc.* 3. 200

3. 4. Dorrington, T. The character and remedies of voluptuouſneſs. *Fam. Devotions*, 3. 39

Lucas, R., D.D. The regulation of pleaſure. Lent. *Sermons* (1709), 2. 266

Hoadly, Bp. Of the love of pleaſure. 20 *Sermons; Works*, 3. 729; *Pract. Preacher*, 2. 143; *Enfield, W. Eng. Preacher*, 2. 173

Ibbot, B., D.D. The love of pleaſure. *Diſc.* 1. 203

Oakes, John. The ſin and miſchief of loving pleaſures more than God. *Sermons*, 123

Tottie, John, D.D. The pernicious effects of an intemperate indulgence in ſenſual pleaſures. 8°. *Oxf.* 1748; *Sermons*, 31; *Family Lect.* 1. 569

Chandler, S., D.D. The immoderate love of pleaſure deſcribed. *Sermons*, 3. 1

— The great evil of the love of pleaſure. *Ibid.* 3. 23

— Voluptuouſneſs deſtructive of real piety. *Ibid.* 3. 50

— Voluptuouſneſs deſtructive to men's families and ſecular intereſts. *Ibid.* 3. 94

Secker, Abp. *Sermons*, 1. 97

Pearce, Bp. *Sermons*, 3. 119

Hoole, Joſeph. The love of pleaſures to be regulated by the love of God. *Sermons*, 2. 83

Aſhton, T. A propenſity to pleaſure an obſtacle to charity. *Sermons*, 51

Webſter, James. Inconſiſtency between the love of pleaſure and the love of God. *Diſc.* 193

Sharpe, Gregory, LL.D. *Sermons*, 91

Houghton, P. Pleaſure. *Sermons*, 87

Cappe, N. On the incompatibility of the love of pleaſure with the love of God. (2 diſc.) *Diſc.* (1805), 141

— Characteriſtics of thoſe who are governed by the love of pleaſure. 2 diſc. *Ibid.* 177

Porteus, Bp. An immoderate love of diverſions inconſiſtent with the duties of a Chriſtian. 4°. *Lond.* 1772; *Ser.* 1. *Works*, 2. 325; *Fam. Lect.* 2. 302; *Barrow, S. Ser. adapted*, 312; (Lent 1.) *Pitman, J. R., Sermons, 2d Courſe*, 1. 276

2 TIMOTHY, 3. 4 (*continued*).

Malham, John. The danger of indulging in licentious and ſenſual pleaſures. 16 *Sermons*, 203

Warner, Richard. Sermon. Pleaſure; its tendency to deprave the underſtanding, the heart, and the religious principle. Faſt. 8°. *Bath*, 1807

Draper, W. *Sermons*, 141

Van Mildert, Bp. Love of pleaſure. *Ser.; Works*, 6. 397

Bell, W., D.D. The proper regulation of the purſuit of immediate pleaſure. *Sermons*, 2. 141

Pearſon, Hugh, D.D. Lovers of pleaſure. *Sermons*, 314

Payſon, E., D.D. Lovers of pleaſure deſcribed and warned. *Works*, 3. 202

Mayow, R. *Sermons* (1816), 139

Perceval, Hon. G. C. *Plain Sermons*, 1. 64

3. 4, 5. Morgan, H. D. The manners of the age compared with the Scriptures. *Bamp. Lect.* 267

3. 5. Hall, Bp. The hypocrite. Lent 3. *Sermons; Works*, 5. 366

Preſton, John, D.D. The deformed forme of a formal profeſſion, a treatiſe. *Two Treatiſes*

Gell, R., D.D. *Remains*

Hubbert, Thomas, Eſq. A pill to purge formality; wherein is diſcovered the ſad and woful condition of all formal profeſſors in religion; alſo, the glory of thoſe that walk in the power of godlineſs. Sm. 8°. *Lond.* 1650

Bull, Bp. A form of godlineſs without the power of it. *Works*, 1. 372

Tillotſon, Abp. Of the form and the power of godlineſs. 3 ſer. *Sermons*, 10. 410; (againſt hypocriſy in religion). *Enfield, W. Eng. Preacher*, 8. 1

Atterbury, L. 10 *Ser.* 62

Lake, E., D.D. *Sermons*, 262

Dorman, W. Againſt a bare formality in religion. *Sermons*, 241

Secker, Abp. *Sermons*, 4. 121

Stennett, Samuel, D.D. The reality of religion. *Perſonal Religion; Works*, 1. 22

Johnſon, Samuel, LL.D. *Sermons*, 1. 265

Walker, R. *Sermons*, 1. 110

Benſon, M. The divinity of Chriſt eſſential to the goſpel ſcheme of ſalvation. *Sermons*, 389

Yonge, James. The form of godlineſs without the power. *Sermons*, 1. 109

Rees, A., D.D. The inſufficiency of the form without the power of godlineſs. *Sermons*, 3. 235

Fawcett, John. The prevalence and danger of formality. *Sermons*, 154

Fernie, John. Formality or hypocriſy. *Sermons*, 229

Jay, W. Religion more than formality. *Short Diſc.* 2. 55

Simeon, C. Form and power of godlineſs. *Works*, 19. 51

Moncreiff, Sir H. W. The form of godlineſs. Gen. Faſt. *Sermons*, 102

Le Meſurier, T. *Bampton Lect.* 190

Wilſon, Bp. Daniel. A form of godlineſs. *Sermons*, 191

Coxe, R. C. The form and power of godlineſs. *Pract. Ser.* 322

Alford, H. The form and the power. *Ser.* (1850), 242

3. 7. Horbery, M., D.D. Cauſes of ſcepticiſm. *Sermons; Works*, 1. 200

Giſborne, T. On hearing of ſermons. *Sermons*, 2. 1

Simeon, C. A want of profiting by the goſpel cenſured. *Works*, 19. 55

Boucher, J. Ever learning, and never able to come to the knowledge of the truth. *Sermons*, 255

Broughton, Bp. Hindrances to attaining religious knowledge. *Sermons*, 252

3. 8. Fotherby, Bp. A ſermon. 4 *Sermons*, 87

Lightfoot, John, D.D. Jannes and Jambres. Nov. 5. Ser. *Works*, 7. 89

2 TIMOTHY, 3. 8 (*continued*).

Gregorie, John. Jannes and Jambres. *Works, part* 1. 61

Bulkley, C. The Popiſh miracles. *Diſc.* 4. 333

3. 9. Abernethy, Bp. Madneſs of mind. *A Chriſtian Treatiſe*, 58

3. 10. Simeon, C. Character of St. Paul. *Works*, 19. 60

3. 12. Whitefield, G. Perſecution every Chriſtian's lot. *Sermons*; *Works*, 6. 345

Jay, W. A Chriſtian not a favourite with the world. *Short Diſc.* 3. 212

Simeon, C. The true goſpel hated. *Works*, 19. 63

Short, Bp. T. V. Ordination. *Sermons*, 261

3. 13. Van Mildert, Bp. Progreſs of infidelity from the beginning to the middle of the eighteenth century. Continuation to the latter part of it. Hume, French philoſophers, Gibbon, &c. *Boyle Lect.* 295

Benſon, Chr. The credibility of hiſtorical teſtimony to miraculous facts. *Hulſean Lect.* (1820), 82

Thomſon, Andrew, D.D. *Sermons*

Burton, E., D.D. *Bampton Lect.* 87

3. 14. A ſermon on occaſion of the death of Mr. John Howe, by John Spademan. *Howe, John, Works*, 4. 477

Clapp, J. The Scriptures a neceſſary ſtudy for the young. An analyſis of the New Teſtament. *Sermons*, 1. 77

Belſham, T. Sermon. Adherence to Chriſtian truth recommended. Reſignation. 8°. *Lond.* 1805

Laurence, Abp. The general principles of the Reformation ſhewn to be of a Lutheran tendency. *Bamp. Lect.* 1

Brougham, John. *Sermons*, 2. 209

Froude, R. H. The duty of following the guidance of the church. *Remains, part* 1. 2. 230

3. 14, 15. Whiſhaw, H. Stedfaſtneſs in religion explained and recommended. *Sermons*, 1. 199

Spry, John, D.D. The influence of education juſtified, with regard to the profeſſion of Chriſtianity. A ſermon. 8°. *Oxf.* 1744

Lloyd, T. Sermon. The advantages of public education. Before the Governors of Chriſt's Hoſpital. 4°. *Lond.* 1784

Wells, C. The excellency of the knowledge of the Scriptures. *Diſc.* 2. 299

Daubeny, Adn. Sermon. Charity Schools. To which is annexed, An account of the Society for Promoting Chriſtian Knowledge. 4°. *Lond.* 1809

Miller, John. Introductory view of the condition of a Chriſtian baptiſed in infancy. *Bamp. Lect.* 1

Hawkins, E., D.D. The Old Teſtament how far introductory to the New. *Bampton Lect.* 67

Noel, Hon. G. T. Religion a bleſſing to the young. *Sermons*, 2. 237

Percy, Bp. Anniv. Charity Schools. 8°. 1832

Fowle, W. F. Faith and practice. *Ser.* 263

Ainger, Thomas. *Paroch. Ser.* 22

Fulford, Bp. For Sunday Schools. *Plain Sermons*, 1. 149

3. 14–17. Skelton, Philip. The Bible is the word of God. *Works*, 1. 191

Fawcett, John. The excellence of the Scriptures. *Sermons*, 2. 102

Jelf, R. W., D.D. Holy Scripture read or preached. *Bamp. Lect.* 164

How. Rev. 19, 244.

2 TIMOTHY, 3. 14–17 (*continued*).

Hervey, Rev. Lord Arthur. The inſpiration of Holy Scripture. 5 ſermons before the Univ. of Cambridge. 8°. *Camb. Macmillan*, 1856

Thoughtful and excellent, containing a careful analyſis of the whole paſſage.

3. 15. Alleſtree, R. The divine authority and uſefulneſs of the Holy Scripture aſſerted. 40 *Sermons*, 1

Whiſton, W. Charity ſchools recommended. *Sermons and Eſſays*, 99

Rogers, John, D.D. Upon reading the Scriptures. 2 ſer. *Sermons*, 2. 1; *Fam. Lect.* 1. 120

Johnſon, John. Early knowledge of the Scriptures. *Sermons*, 2. 129

Maſter, Thomas. Inſtruction and diligence the true way to the knowledge of the Holy Scriptures, which maketh wiſe unto ſalvation, illuſtrated; a ſermon. 8°. *Lond.* 1724

Oakes, John. The importance of an early acquaintance with Scripture. *Sermons*, 55

Meilan, M. A. On a choice of books. *Sermons for Children*, 2. 113

Howard, Leonard, D.D. *Sermons*, 286

Peters, Charles. The duty and advantage of knowing and underſtanding the Holy Scriptures. *Sermons*, 1; *S. Clapham, Sermons ſelected*, 1. 22

Burton, John, D.D. Religious education of poor children recommended. Charity ſchools. 4°. *Lond.* 1759; *Works*, 2. 55

Robinſon, Robert. The ſufficiency of the Holy Scriptures. *Sermons*; *Works*, 4. 3

Kett, H. Evidences given by the earlieſt fathers to the books of the New Teſtament. *Bamp. Lect.* 137

Finch, W., LL.D. *Bamp. Lect.* 1

Barrow, W. The two guides of human conduct. *Sermons*, 3. 23

Napleton, John, D.D. The creed. *Sermons*, 1. 9

Sandys, E. Sermon. The importance of an early acquaintance with the Scriptures. 8°. *Canterbury*, 1812

On the Holy Scriptures, and the knowledge of them by youth. W. Hogg. *Sermons, Gen. Aſſoc. Synod*, 1. 426

Graves, R., D.D. Scriptural inſtruction a neceſſary part of academic education. Sermon preached in the Univerſity Chapel. *Works*, 4. 456

Fawcett, James. Excellence and importance of the Holy Scriptures. *Sermons*, 191

Cleaver, Bp. The expediency and advantages of an early education in piety and virtue. 7 *Sermons*, 351

Simeon, C. The early knowledge of Timothy. *Works*, 19. 66

Blackley, W. *Script. Teaching*, 248

Marſh, W., D.D. Ser. Sun. Sch. Soc. 8°. *Lond.* 1816

Wilſon, Bp. Daniel. Ser. The National Schools a national bleſſing. Spitalfields ſchools. 8°. *Lond.* 1819

Patteſon, E. Value and uſe of the Bible. 2 ſer. *Sermons*, 359

Sheppard, John. An addreſs. The Holy Scriptures commended to the young. 24°. *Lond.* 1822

Knox, Alex. Reflections on 2 Tim. 3. 15. *Remains*, 3. 368

Bagot, Bp. Anniv. Char. Sch. 8°. 1840

Kennaway, C. E. Chriſtian education; or, the child Timothy. *Sermons to the Young*, 56

Gatty, Alfred. Firſt duty of parents. *Sermons*, 2. 212

Alford, H. Stability in the faith. For a ſchool. *Sermons* (1850), 99

3. 15, 16. Amory, T., D.D. The chief encouragements to ſtudy the Holy Scriptures. 3 ſer. *Sermons* (1775), 177

2 TIMOTHY, 3. 15–17.

3. 15–17. Jeffery, John, D.D. The ſacred hiſtory of the ſeveral ſtates and diſpenſations of true religion. *Sermons and Tracts*, 2. 195

3. 16. Chappel, Bp. The uſe of holy Scripture, gravely and methodically diſcourſed. A work of ſingular benefit to divines, and all men, to eſtabliſh themſelves and others in the perfection, perſpicuity, and efficacy of God's word. Sm. 8°. *Lond.* 1653

The divine authority of the Scriptures. Samuel Jacombe. *Morning Ex.* 5. 61

Binning, Hugh. The authority and utility of the Scriptures. *Works*, 1. 28

Ward, Bp. Seth. Againſt the antiſcripturiſts. *Sermons*, 79

Weemſe, John. The excellency of divinity. *An Expoſ. &c.* 2. 1

Calamy, E., D.D. 12 ſerm. *Inſpiration of the N. T.* 26 and 163

Boys, James. *On the* 39 *Articles*, 37

The divine authority and perfection of the Scriptures. D. Neal. *Berry Street Sermons*, 1. 24

Boſton, T. Divine authority of the Scriptures, and utility as a rule. Ser. *Works*, 1. 19

Clarke, S., D.D. The Scripture a ſufficient rule of religion. *Sermons*, 8. 153

Manſton, Joſeph. Of the Holy Scripture. *Lect. to Young Perſons*, 4

Toulmin, J., D.D. Uſefulneſs of the Scriptures. *Ser.* 1

Eveleigh, John, D.D. The inſpiration of the Jewiſh Scriptures, and the connection between their inſpiration and that of the New Teſtament. *Sermons*, 2. 43

Williamſon, James. The inſpiration of the Scriptures. *Bamp. Lect.* 55

Gray, Bp. Effects of the reſtoration of the Scriptures to general regard. *Bamp. Lect.* 219

Findlay, R. The divine inſpiration of the Jewiſh Scriptures, or Old Teſtament, aſſerted by St. Paul, 2 Tim. 3. 16, and Dr. Geddes' Reaſons againſt this ſenſe of his words examined. i–xv. Pp. 104. 8°. *Lond.* 1803

Shepherd, R., D.D. Inſpiration. Whit Sunday. *Sermons*, 234

Gilpin, W. The truth of Scripture. *Sermons*, 3. 162

Carr, S., D.D. 2 ſer. *Sermons*, 3. 211

Boudier, J. *Sermons*, 1

Faber, G. S. The inſpiration of Scripture. 2 ſer. *Sermons*, 2. 1

Harris J. Post. Works II. 203.

Plumptre, James. On the inſpiration of the Scriptures. *Popular Comment.* 1. 32

Moyſey, C. A., D.D. On the inſpiration of Scripture. *Bamp. Lect.* 161

Vance, W. F. The authenticity, inſpiration, and excellency of the ſacred Scriptures. *Plain Diſc.* 203

Rogers, Thomas. The Pſalms. *Lect.* 1. 223

Benſon, Chr. The credibility and authority of the ſacred writers. *Hulſean Lect.* (1820), 129

Clay, J. The truth of Scripture. *Sermons*, 15

Short, Bp. T. V. The duties of an academical preacher. *Sermons*, 1

Sharpe, W. The inſpiration of Scripture. 3 ſer. bef. Univ. *Sermons*, 91

Howarth, Henry. On the inſpiration of Scripture. *Hulſean Lect.* (1836), 61

Smith, Theyre T. Credibility of miracles. *Hulſean Lect.* (1840), 219

— The demand in the goſpel of implicit belief. *Ibid.* 249

3. 16, 17. Beveridge, Bp. The ſufficiency of Scripture. Ser. *Works*, 4. 1

2 TIMOTHY, 3. 16, 17 (*continued*).

Stanhope, Geo., D.D. The perfection of Scripture ſtated, and its ſufficiency argued. Commence. at Camb. 4°. *Lond.* 1697; *Sermons* (1727), 113

Potter, Abp. Prælectiones habitæ in ſcholâ theologiæ apud Oxonienſes. *Works*, 3

Hole, M., D.D. On reading the Second Leſſon. *On the Liturgy*, 1. 202

Batty, Adam. The inſpiration of Scripture. 2 ſer. 26 *Sermons*, 1. 1

Horbery, M., D.D. The inſpiration of the moral parts of Scripture aſſerted. *Sermons*; *Works*, 1. 130; *Fam. Lect.* 1. 717

Pyle, P. Inſpiration. *Sermons*, 4. 487

Blackburn, F. Ser. Ordin. 8°. *Lond.* 1752

Crownfield, H. An eſſay ſetting forth the divine original, ſufficiency, and perfection of the Holy Scriptures. Being the ſubſtance of ſeveral ſermons, offered and intended by way of preſervative againſt the pious frauds and artful deluſions of enthuſiaſts and impoſtors. Pp. 121. 8°. *Norwich*, 1752

Secker, Abp. The divine inſpiration of Scripture. *Sermons againſt Popery*, 1

— The uſefulneſs of Scripture. 2 ſer. *Ibid.* 29

— The duty of reading the Scripture. *Ibid.* 85

— Directions for reading Scripture profitably. *Ibid.* 113

Lowth, Bp. *Sermons*, 253

Stennett, S., D.D. The canon of Scripture aſcertained. *On the Scriptures*; *Works*, 3. 1

— Nature of divine inſpiration. *Ibid.* 3. 17

— The Scriptures proved to be divinely inſpired. *Ibid.* 3. 36

— The various uſe of the Holy Scriptures. *Ibid.* 3. 55

— Objections of unbelievers groundleſs. *Ibid.* 3. 74

— Other concluſions conſidered. *Ibid.* 3. 91

Young, W. Toy. *Ser. on Doct. and Duties*, 1. 1

Vincent, J. The Holy Scriptures. *Sermons*, 1

Hawtrey, Charles. *Sermons*, 1

Draper, H. *On the Liturgy*, 221

Simeon, C. The excellency of the Scriptures. *Works*, 19. 71

Faber, G. S. The univerſal profitableneſs of Scripture. Collation. *Sermons*, 1. 1

Plumptre, James, B.D. Hiſtory of the Old Teſtament. *Popular Comment.* 1. 1

— Hiſtory of the New Teſtament, and of our Bible. *Ibid.* 1. 17

— On the beſt manner of ſtudying the Scriptures. *Ibid.* 1. 48

Scott, B. The inſpiration and uſes of the Holy Scriptures. *Sermons*, 1

Dehon, Bp. The Scriptures. 2 ſer. *Sermons*, 1. 1

Dale, Thomas. The young paſtor's guide to the practice of the Chriſtian miniſtry. 5 diſc. before the Univerſity of Cambridge. 8°. *Lond.* 1835

Miller, John. Sufficiency of Scripture to the wants and wiſhes of an individual Chriſtian. *Bamp. Lect.* 162

Girdleſtone, C. Ser. God's word and miniſters. Viſit. 8°. *Lond.* 1838

Clinton, C. J. F. The ſufficiency of Holy Scripture. *Sermons*, 1

Lee, Samuel, D.D. 6 *Sermons*

Howorth, W. The neceſſity of frequently reading the Holy Scriptures. *Sermons*, 177

M'Caul, Alex., D.D. A ſer. Viſit. 8°. *Lond.* 1846

Beſt, Hon. S. Adv. 2. *Diſc.* (1858), 19

Goodwin, H. The inſpiration of holy ſcripture. *Hulſean Lect.* (1855), 96

3. 17. Waple, E. Viſit. ſerm. *Sermons*, 1. 348

Chelſum, Dr. J. Sermon. The cautions of the

2 TIMOTHY, 3. 17 (*continued*).

Church of England in the admiſſion of her candidates for the miniſtry ſtated and conſidered. Viſitation. 4°. *Wincheſt.* 1788

Daubeny, Adn. 3 ſerm. *Diſc.* 3. 365

4. 1. Hole, M., D.D. Of the ſecond advent of Chriſt. *On the Church Catechiſm*, 1. 285

Hurrion, John. Chriſt's ſecond coming to judge the world in righteouſneſs. 4 ſerm. *Works*, 2. 187

The judgment of the living. Alex. Dallas. *Bloomſbury Lect.* 1. 213

Medley, Bp. Advent ſermon. *Sermons*, 187

4. 1, 2. Pigott, Edw. *Sermons*, 135

Simeon, C. Charge to miniſters and people. *Works*, 19. 76

M'Cheyne, R. M. Ordin. ſerm. *Remains*, 356

Garbett, J. Reſponſibilities of paſtor and flock. *Sermons*, 1. 1

Gauntlett, H. St. Paul's charge to Timothy. *Sermons*, 1. 152

Marſh, W. N. T. Preach the word. A viſitation ſermon, preached at Newport, I. W.

4. 1–4. Bennett, W. J. E. Duty of miniſters and people. *Sermons*, 1. 1

4. 1–5. Hampden, Bp. The farewell charge. *Sermons at Oxford*, 245

Doane, Bp. The office of a biſhop. Conſecrat. of Bp. Otey. *Sermons*, 236

4. 2. Boys, James. *On the 39 Articles*, 234

Draper, H. *On the Liturgy*, 519

Mayow, R. *Sermons* (1821), 119

Raikes, H. Sermon. Earneſtneſs in the miniſtry. Ordination. 8°. *Lond.* 1842

Hinds, Bp. Scripture and the authorized verſion of Scripture; being the ſubſtance of two ordination ſermons. [On 2 Tim. 4. 2; and John, 17. 14.] With an appendix containing notes and a gloſſary of words which have become obſolete in the ſenſe which they bear in the tranſlation of the New Teſtament. Second edition, with additions. Sm. 8°. *Lond.* 1853

4. 2, 3. Shuttleworth, Bp. *Sermons*, 2. 441

4. 3. Sherwill, T. Sermon. The degeneracy of the preſent age as to principles. 4°. *Camb.* 1704

Downes, John. Itching ears. *Sermons*, 1. 161

Jackſon, W. F. *Sermons*, 1

Barrow, W. Worſhip in our proper church. *Sermons*, 2. 251

4. 3, 4. Taylor, R. Sound doctrine. *Sermons*, 2. 309

Wordſworth, Canon. The uſe of the church catechiſm in national education. *Occaſional Sermons*, 3. 75

4. 4. Collyer, W. B., D.D. Chriſtianity compared with Mahommedaniſm. *On Scripture Compariſon*, 276

Marſden, J. H. Rules for our guidance in ſpiritual interpretation. *Hulſean Lect.* 94

— Origin and hiſtory of allegorical interpretation. *Ibid.* 113

— Gradual progreſs of its evil effects upon Woolſton. *Ibid.* 127

Truth hidden when not ſought after. *Plain Sermons*, 5. 287

4. 5. Fenner, W. The ſpiritual watch. *Works*, 2

Newlin, Thomas. St. Paul's charge to Timothy. Before Univerſity. *One and Twenty Ser.* 174

Farington, W. Patience under afflictions. *Sermons*, 127

2 TIMOTHY, 4. 5 (*continued*).

Francklin, Thomas, D.D. Vigilance. *Sermons*, 3. 219

Randolph, Bp. Concio ad clerum. 4°. *Oxon.* 1790

Rennell, Thomas, D.D. Biſhop's viſit. *Diſc.* 225

Mountain, J. H. B. The proſpects of the Church conſidered. *Sermons*, 1

Tyler, J. E. Sermon. Conſecration of Biſhop Copleſton. 4°. *Lond.* 1828

Ainſworth, Thomas. Sermon. Paſtoral duties. Viſitation. 8°. *Lond.* 1844

4. 5, 6. Fuller, A. The young miniſter exhorted to make full proof of his miniſtry. *Wks.* 697

4. 5–15. Stanhope, G., D.D. *On the Epiſtles, &c.* 4

Hole, M., D.D. Epiſtle for St. Luke's day. *On the Liturgy*, 3. 521

4. 6. Rippon, John, D.D. Sermon. The gentle diſmiſſion of ſaints from earth to heaven. On the death of the Rev. John Ryland. 8°. *Lond.* 1792

4. 6, 7. Partridge, S. The Chriſtian prepared for death. Fun. ſermon. *Sermons*, 2. 209

4. 6–8. Bunyan, John. Paul's departure and crown, or an expoſition upon 2 Tim. 4. 6–8. *Works*, 2. 1075; *Works, by Offor*, 1. 720

Barfett, J. Sermon. The conteſt, conqueſt, and reward of the Chriſtian. Funeral, Baroneſs Barham. 8°. *Swanſea*, 1823

Wilks, S. C. St. Paul ready to be offered. *Family Sermons*, 389

Bather, E. St. Paul in proſpect of death. *Sermons*, 3. 258

Lewis, G. W. St. Paul in proſpect of death. *Sermons*, 1. 35

— The peaceful end of the believer. Fun. ſer. *Ibid.* 2. 153

Manning, H. E. Love the preparation for Chriſt's coming. Advent 3. *Sermons, Univerſity*, 97

Cumming, J., D.D. Euthanaſia. *Voices of the Day*, 374

Charters, S., D.D. *Sermons*, 2. 209

Mant, Bp. St. Paul's motives of exultation at the approach of death. *Sermons*, 3. 1

4. 6–10. Heurtley, C. St. Paul and Demas: the neceſſity and bleſſedneſs of perſeverance. *Ser.* 1. 24

4. 7. Hieron, S. The good fight. *Works*, 1. 219

Barlow, J. Hieron's laſt farewell, a ſermon preached at the funeral of M. Samuel Hieron. *An Expoſition, &c.*

Burnet, Bp. Funeral ſerm. 4°. *Lond.* 1694

Hayward, S. The Chriſtian's warfare. *Sermons*, 363

Chriſtian warfare. H. Heugh. *Sermons, Gen. Aſſoc. Synod*, 1. 462

Belfrage, H. *Diſc. to the Aged*

4. 7, 8. The crown of righteouſneſs. *Houſe of Mourning*, 597

Funeral ſermon on Bp. Morton. By John Barwick. *Morton, Bp. Life*

Mackewen, R. A crown of righteouſneſs the reward of Chriſtian fortitude. 8°. 1734; *Enfield, W. Engliſh Preacher*, 5. 287

Fiſher, John. *Sermons* (1741), 294

Scott, Joſeph Nicol. The hope of a future reward not inconſiſtent with the love of virtue. *Sermons*, 2. 307

Harris, W., D.D. *Funeral Diſc.* 349

Gill, John, D.D. Fun. ſerm. Rev. W. Anderſon. *Sermons*, 1. 591

Stennett, S., D.D. Serm. On the death of the Rev. Dr. Gill. *Diſc.*; *Works*, 3. 147

2 TIMOTHY, 4. 7, 8 (*continued*).

Leechman, W., D.D. The conflict and triumph of the good Christian. *Sermons*, 2. 1

Morton, Joshua. The close of St. Paul's ministry, and his hope asserted. *Sermons*, 2. 375

Simeon, C. A Christian's dying reflections. *Works*, 19. 79

Springet, W. H. Sermon before the Lord Mayor, &c. Trinity 1. 4°. *Lond.* 1822

Cellerier, J. I. S. 2 serm. *Nouveaux Disc.* 2. 31

Thompson, E. The good fight. *Sermons* (1840), 219

Caddell, H. The Christian's goal. *Sermons*, 392

4. 8. Harris, W., D.D. *Funeral Disc.* 349

Browne, Bp. P. The comfort of a good man at the approach of death. *Sermons*, 2. 265

Dupré, John, D.D. The declaration of St. Paul at the approach of death. *Disc.* 1. 67

Belfrage, H. *Disc. to the Aged*

Dodsworth, W. The promise to those who love the advent of Christ. *Advent Lect.* 21

Roberts, A. Advent. *Village Sermons*, 6. 265

4. 9–11. St. Luke's day. Love of the world. Jortin. *Pitman, J. R., Sermons, 1st Course*, 2. 535

Puckle, John. The spirit of the world and the church contrasted in Demas and St. Luke. St. Luke's day. *Sermons*, 2. 291

4. 10. Sibbs, Richard, D.D. The danger of backsliding. *The Saint's Cordials*, 183

Wordsworth, Christopher, D.D. Demas and Paul. *Sermons*, 1. 131

Simeon, C. Apostasy of Demas. *Works*, 19. 81

Heber, Bp. St. Luke's day. *Parish Sermons*, 2. 365

Day, H. T. The love of the world incompatible with our calling. *Sermons*, 140

Grant, Johnson. Demas. The prognostics of relapse. *Course of Sermons*, 1. 411

Woodward, H. *Essays, &c.* 337

Roberts, A. *Village Ser.* 4. 17

4. 10, 11. Baker, A. Disappointment in friends. St. Luke's. *Sermons*, 253

The worldly and spiritual mind contrasted. J. Brewster. *Orig. Fam. Sermons*, 4. 397

4. 11. Jenner, David. The life and death of St. Luke. A ser. 4°. *Lond.* 1676

Pott, J. H. St. Luke's day. The privilege of friendship. *Festivals and Fasts*, 554

Pinder, John H. St. Luke's day. *Ser. on the Bk. of Com. Prayer*, 410

Sulivan, H. W. Christian constancy. *Sermons*, 1. 479

Biber, G. E., LL.D. Faithfulness in tribulation. St. Luke. *Ser. for Saints' Days*

Vaughan, C. J., D.D. Luke the physician. *Sermons* (1847), 130

4. 13. De pallio Pauli. *Crit. Sac. Thes.* 2. 707

Bull, Bp. Human means useful to inspired persons. *Works*, 1. 240; *Brogden, J., Illust.* 1. 177

Marshall, N., D.D. A care of worldly accommodations and an improvement of human accomplishments, both consistent with the character of an inspired apostle. *Sermons*, 2. 107

Stokes, Dr. G. St. Paul's dignified poverty and his ardour for study considered as examples. Visit. ser. *Sermons*, 247

Wordsworth, Canon. Uses of human learning to religion. *Disc. on Public Educat.* 21

Miller, E. Erudition of St. Paul. *Sermons*, 103

St. Bartholomew's day. The gifts of the Spirit do sanctify, not supersede human learning. Dean Disney. *Watson, Alex., Ser., 2d series*, 3. 117

4. 16. Gill, John, D.D. Duty of a pastor to his people. Ordin. of Rev. Geo. Braithwaite. *Ser.* 2. 1

2 TIMOTHY, 4. 17, 18.

4. 17, 18. Sibbs, Richard, D.D. The saint's safety in evi times. At St. Paul's Cross. *The Saint's Cordials* (1658), 159; (1629), 65

Gell, R., D.D. *Remains*, 2

4. 21. Williams, John. Claudia and Pudens. An attempt to show that Claudia, mentioned in St. Paul's second Epistle to Timothy, was a British princess. i–viii. pp. 58. 8°. *Llandovery*, 1848

4. 22. Fuller, A. Influence of the presence of Christ on the mind and work of a minister. ——— *Works*, 691

COMMENTARIES, &c. ON ST. PAUL'S EPISTLE TO TITUS.

See, also, under "Old and New Test.," col. 125; "New Test.," col. 745; "Apostolical Epistles," col. 1230; "Epistles of St. Paul," col. 1232; "Epistles to Timothy," col. 1535.

King, R. Who was St. Titus? The Scripture notices on the subject compared with received opinions. 8°. *Dublin*, 1853

Hieronymus, St. Commentarii in Epist. ad Titum. *Opera*, 7. 685

— Commentarii in Epist. ad Titum. *Opera* (*Supposititia*), 11

Chrysostom. In Epist. ad Titum, Homiliæ vi. *Opera*, 11. 788

Alcuin. Explanatio in Epist. ad Titum. *Opera*, 1. *pars* 2. 649

Espencæus, C. In Epist. ad Titum. 8°. *Par.* 1568; *Opera, folio, Par.* 1619

Taylor, Thomas, D.D. A commentary on the Epistle of Paul to Titus. 4°. *Camb.* 1619; Folio. 1668; *Works*, 2

Crellius. Comment. in Titum. *Opera*, 2. 41

Slichtingius, Jonas. In Epist. ad Titum. *Commentaria*

Cocceius, J. Comment. in Epist. ad Titum. *Opera*, 6

Pricæus, John. In Titum. *Commentarii, Crit. Sac.*

Daillé, Jean. Sermons sur l'Epistre à Tite. Sm. 8°. *Par.* 1655

Van Haven, P. Commentatio analytica in Epist. Paulli ad Titum. 4°. *Halæ*, 1742

Meyer, H. A. W. Titus. *Krit-exeg. Comm.* 11

---

1. 1. South, Robert, D.D. 2 ser. *Sermons*, 7. 88

Chalmers, T., D.D. Farewell disc. at Cavers. (1802). *Posth. Works*, 6. 34

1. 2, 3. Woodward, Josiah, D.D. The reasonableness of the Christian hope. *Boyle Lect.* 210

Clarke, S., D.D. The hopes of happiness through Christ. *Sermons*, 9. 47; 40 *Sermons*, 1

Hervey, James. Four sermons on the divinity of Christ. Faithfully transcribed from the original short-hand of the author. Cr. 8°. 1779; *Works*, 4. 223

Hill, Brian. The grace, mercy and peace which are obtained by faith in Jesus Christ our Saviour. *Sermons*, 421

1. 5. Sancroft, Abp. Consecr. of seven bishops. *Occ. Sermons*, 1; *Life by D'Oyly*, 2; *Brogden, J., Illust.* 1. 319

Boys, James. *On the* 39 *Articles*, 241

TITUS, 1. 5 (*continued*).

Stennett, Joſeph. Ordin. ſer. *Works*, 2. 75
Benſon, Ch. The apoſtolical origin of Epiſcopacy. *On Tradition*, 73
Hawkins, E., D.D. The uſe of the Scriptures and the Church in combination, as to ordinances and inſtitutions. *Bamp. Lect.* 145
Garbett, Adn. Chriſt as high-prieſt and ſacrifice. *Bamp. Lect.* 1. 101
Collingwood, John. Scriptural evidence of a threefold miniſtry. *The Church*, 70

1. 6. Stanhope, G., D.D. Ser. bef. Sons of the Clergy. 4°. *Lond.* 1698; *Sermons* (1727), 167

1. 7. Waite, T. Ser. Conſecr. of Bp. Sherlock. 4°. *Lond.* 1728
Gerard, Alex., D.D. Ser. The influence of the paſtoral office on the character examined; with a view eſpecially to Mr. Hume's repreſentation of the ſpirit of that office. Synod of Aberdeen. 2d edit. 12°. *Lond.* 1762; *Sermons*, 2. 341
Biber, G. E., LL.D. The miniſterial office and the duty of common prayer. *Occ. Sermons*
— Chriſtian order and godly concord. 2 ſer. *Ibid.* 45

1. 9. Auguſtine, St. *Opera*, 7. 849
— That ye may be able, by ſound doctrine, &c. *Sermons, Lib. of Fathers*, 20. 919
De ὀρθοδοξίᾳ et ὀρθοτομίᾳ in eccleſiæ miniſtro requiſitâ. *Crit. Sac. Theſ.* 2. 717
Aſhton, T. Some objections to the eſtabliſhed Liturgy anſwered. *Sermons*, 71
Van Mildert, Bp. Introductory obſervations on religious controverſy. Neceſſity of adhering to ſome general principles of Scripture interpretation. *Bamp. Lect.*; *Works*, 4. 1

1. 12. De Cretenſium vituperio. *Crit. Sac. Theſ.* 2. 723

1. 15. Burgeſs, Anthony. *On Original Sin, part* 3. 221
Benſon, George. Concerning the aboliſhing of the ceremonial law. *A Paraphraſe*, 1. 449
Fuller, A. Effect of things differ according to the ſtate of the mind. *Works*, 712
Ainger, Thomas. *Parochial Sermons*, 176
Wordſworth, Canon. The ſtudy of Horace and Ariſtophanes. *Diſc. on Public Educat.* 293
Robertſon, F. W. Purity. *Sermons*, 3. 135

1. 15, 16. Roſe, Hugh James. Effects of ſenſuality on the moral and intellectual frame. *Sermons* (1830–31), 51

1. 16. Meggot, Richard, D.D. 4°. *Lond.* 1675
Howe, John. The vanity of a formal profeſſion of religion, conſidered in 8 ſer. *Works*, 5. 445
Norris, John. Practical atheiſm. *Pract. Diſc.* 4. 157
Bragge, F. Of practical atheiſm. *Of Undiſſembled, &c.* 135
Wilſon, Bp. T. The Creed put into practice. *Sermons*, 2. 133
Quincy, S. The vanity and impiety of only profeſſing religion. *Sermons*, 55
Simeon, C. Falſe profeſſors deſcribed. *Works*, 19. 86
Berens, E. Belief in God the Father. *Village Sermons*
Burton, E., D.D. *Bamp. Lect.* 119
Taylor, W. On a want of piety. *Sermons*, 1

2. 1. King, Bp. H. Viſit. ſer. 4°. 1663
Burroughs, Joſeph. *Sermons*, 79
Gerard, Alex., D.D. The nature of ſound doctrine. *Sermons*, 2. 129
Holland, S. The imputation upon the regular clergy of not preaching the Goſpel briefly conſidered, in a viſitation ſermon. 3d edition, with conſiderable additions to the extracts and notes. 8°. *Lond.* 1815
Dibdin, R. W. For the Women's Club. *Sermons* (1838), 42

TITUS, 2. 1 (*continued*).

2. 1, 2. Fawcett, John. Paul's charge to aged men. *Sermons*, 3. 398

2. 1–5. Belfrage, H. *Diſc. to the Aged*

2. 2. Strype, John. To the aged. 2 *Sermons* (12°. 1699)
Charters, S., D.D. *Sermons*, 2. 268

2. 3. Fawcett, John. Paul's charge to aged women. *Sermons*, 3. 415

2. 4, 5. Fawcett, John. Paul's charge to young women. *Sermons*, 3. 432

2. 6. Strype, John. To youth. 2 *Ser.* (12°. 1699)
Henry, M. Sober-mindedneſs recommended to young people. A diſc. *Miſc. Works*, 554
Kennet, Baſil, D.D. Young men exhorted. Bef. ſeveral perſons of quality in their travels. *Sermons*, 156; *Fam. Lect.* 2. 446
Calamy, E., D.D. Sober-mindedneſs recommended. A ſermon to catechumens. 8°. *Lond.* 1717
Secker, Abp. The duties of the young. 2 ſer. *Ser.* 3. 49; *Select Diſc.* 37; *Dublin*
— Young men exhorted to ſobriety of mind. *Barrow, S., Sermons adapted*, 253
Mayhew, Jonathan. Sermons to young men. 2 vol. 12°. *Lond.* 1767
Blair, Hugh, D.D. On the duties of the young. *Sermons*, 1. 306; *Barrow, S., Ser. adapted*, 1; *Select Diſc.* 85; *Dublin*
Porteus, Bp. The advantages of an academical education. Bef. the Univ. Camb. Commencement Sun. 4°. *Lond.* 1767; *Sermons*, 1; *Works*, 2. 171; *Select Diſc.* 185; *Dublin*
Lavington, Samuel. *Ser. to Young People*, 143
Simeon, C. Sober-mindedneſs. *Works*, 19. 90
Fawcett, John. Paul's charge to young men. *Sermons*, 3. 449
Garnons, John. New Year. To young men. *Sermons*, 1. 109
Rees, A., D.D. Sobriety of mind recommended to young perſons. *Sermons*, 1. 445
Dwight, Dr. T. The young exhorted to ſobriety of mind. *Sermons*, 2. 16
Burgeſs, W. Ser. The nature and neceſſity of ſober-mindedneſs. Fun. 8°. *Colcheſter*, 1820
Bretland, J. Exhortation to young men. *Sermons*, 1. 94
Foſter, John. Of ſober-mindedneſs. *Lect.* 1. 161

2. 7, 8. Cowper, Bp. A ſer. *Works*, 793
Taylor, Bp. Jeremy. The miniſter's duty in life and doctrine. 2 ſerm. *Sermons*; *Works*, 6. 483
Allix. *Douze Sermons*, 232
Glaſſe, G. H. On the clerical character. *Sermons*, 3
Cooke, W. Ser. The faith of the Goſpel. How ſhall the clergy teach? How ſhall the people hear? Preached on the occaſion of the ceremony called "Reading In." Trin. 11. 8°. *Lond.* 1850

2. 8. Hare, Bp. Concio ad clerum. *Works*, 1. 170
St. John, Theophilus. An exhortation to communicants. *Sermons*, 1. 93

2. 9. Seaton, Thomas. *Diſc. on the Duty of Servants*, 183

2. 9, 10. Fawcett, John. Paul's charge to ſervants. *Sermons*, 3. 46

TITUS, 2. 10.

2. 10. Alſop, V. Decus et tutamen; or, practical godlineſs the ornament and muniment of all religion. Being the ſubſtance of ſeveral ſermons. 8°. *Lond.* 1696

Hopkins, Bp. E. The virtues which adorn religion. *Works*, 4. 374
Lambe, John, D.D. Ser. 4°. *Lond.* 1691
Wilkins, Bp. *Sermons* (*2d ed.* 1701), 99
Rogers, John, D.D. A good life the beſt ornament to the Chriſtian profeſſion. *Sermons*, 3. 165; *Fam. Lect.* 1. 181; *Enfield, W., Eng. Preacher*, 4. 227
Marriott, H. Grace, not in progreſs, no grace. *Sermons*, 4. 265
Ser. *Sermons* (1822), 215
Chalmers, T., D.D. The moral influence of fidelity. Ser. *Works*, 6. 301

2. 11. Clerke, R., D.D. Twf. day. *Sermons*, 87
Ryland, John, D.D. The practical influence of evangelical religion. A ſer. 1819
Stevens, Dr. W. Salvation by the grace of God. *Sermons*, 1. 29

2. 11, 12. Philips, Edward. *Sermons*, 527
Goad, Chriſtopher. The majeſty of grace or the ſovereignty of ſalvation. 3 ſer. *Refreſhing Drops*, 177
Criſp, T., D.D. Free grace the teacher of good works. 4 ſer. *Sermons*, 2. 495
Whichcote, B., D.D. The moral part of religion reinforced by Chriſtianity. 2 ſer. *Sermons*, 3. 1
Michell, Gilbert. The deſign of publiſhing the goſpel. A ſer. 8°. *Lond.* 1731
Trapp, Joſeph, D.D. The perfection of the Goſpel, and the imperfection of the other diſpenſations, with relation to morality. 2 ſer. *Sermons*, 1. 81
Clarke, S., D.D. The grace of God. *Sermons*, 2. 261; 40 *Sermons*, 218
Sobriety and the oppoſite ſin. S. Price. *Berry St. Ser.* 2. 232
Ball, Nath. The whole duty of men. *Sermons*, 121
Morris, Joſ. Holineſs the deſign of the goſpel. *Ser.* 1. 293
Kimber, Iſaac. Salvation wrought by the grace of God. 3 ſer. *Sermons*, 309
Hort, Abp. The Chriſtian life deſcribed. *Ser.* 186; *Fam. Lect.* 2. 391; *Pract. Preacher*, 1. 412
Smith, Rev. Mr. 6 diſc. The impoſſibility of poſſeſſing goſpel happineſs, without the internal principle of goſpel holineſs, and entire ſubmiſſion to its celeſtial doctrines. Third ed., with conſiderable additions. 8°. *Lond. n. d.*
Delany, Patr., D.D. 2 ſer. *Diſc.* (1766), 247
Cooper, W., D.D. Worldly luſts. *Diſc.* 1. 254
Hicks, S. The effect of the grace of God upon the hearts and lives of profeſſors. *Diſc.* 75
Jortin, John, D.D. Duty to God, to our neighbour, and to ourſelves. 3 ſer. *Ser.* 3. 1; *Fam. Lect.* 2. 349
Horne, Bp. The influence of Chriſtianity on civil ſociety. Aſſize ſer. *Diſc.* 5. 97
Thomas, John, Bp. of Rocheſter. The connection of religion and morality. *Sermons*, 1. 215
Dalgleiſh, Dr. *Sermons*, 3
Perrott, S. The grace of God. *Sermons*, 122
Paley, W., D.D. Preſervation and recovery from ſin. *Sermons*, 472
Archer, J. The circumciſion. The means of obtaining interiour peace. *Sermons* (*Feſtivals*), 32
Burder, G. Chriſtian practice. *Village Sermons*, 4
Spencer, Thomas. *Sermons*, 261
Clapp, J. Univerſality of grace. *Sermons*, 3. 241
Rowlatt, W. H. On denying the world. *Sermons*, 338
Piggot, S. The duty of all to ſecure their ſalvation by embracing and obeying the goſpel. *Guide for Families*, 273
Butcher, W. *Plain Diſc.* 1. 24

TITUS, 2. 11, 12 (*continued*).

Snowden, W. Sobriety. *Sermons*, 1. 48
— Righteouſneſs. *Ibid.* 1. 67
— Godlineſs. *Ibid.* 1. 85
Davy, C. The believer's walk. *Cottage Sermons*, 1. 79
Bingham, R. How believers ſhould live in the world. *Pract. Diſc.* 63
Fenwick, C. F. Univerſality of grace. *Sermons*, 20

2. 11–13. Stebbing, H. Fear of God. *Ser.* (1788), 1. 299
Maddox. Soc. Prop. Goſpel. 4°. 1734
Benet, Gilbert. Diſc. The folly, ſin, and danger of the modern deiſt in rejecting the goſpel, evinced from ſome conſiderations upon the ſtate of the ancient heathen. Part the firſt. 8°. *Lincoln*, 1754
Skeeler, T. *Sermons* (1772), 171
Pearce, Bp. *Sermons*, 1. 303
Dickſon, David. The practical influence of Chriſtianity. *Sermons*, 84
Day, H. T. The teaching of grace. *Ser.* 45
Caddell, H. Our moſt holy faith. *Ser.* 108
Sulivan, H. W. The grace of God. Advent. *Sermons*, 1. 385

2. 11–14. Manton, T. 22 ſermons. *Works*, 4. *part* 1
Beveridge, Bp. Holineſs the great deſign of the goſpel diſpenſation. 4 ſer. *Works*, 5. 20
Nardin, J. F. Le tableau du vrai Chriſtianiſme. Noël. *Sermons*, 1. 190
O'Beirne, Bp. The danger of having our candleſtick removed. *Sermons*, 3. 281
Maltby, Bp. Before Univ. Camb. *Ser.* 2. 86
Simeon, C. The goſpel productive of holineſs. *Works*, 19. 97
Biſhop, W. The grace of God teaches us to be ſober, righteous, and godly. *Village Ser.* 1. 71
Duſautoy, F. *Ser. on the Bk. of Com. Prayer*, 84
Noel, Hon. G. T. Holineſs the deſign of the goſpel. *Sermons*, 1. 81
Chevallier, Temple. The origin and general deſign of Chriſtianity. *Hulſean Lect.* (1827), 362
Matthias, B. W. The grace of God. 2 ſer. *Sermons*, 29
Humphrey, W. G. The Chriſtian doctrine and the Chriſtian life. *Early Progreſs of the Goſpel*, 81

2. 11–15. Halliday, T. *Sermons and Lect.* 2

2. 12. Hunt, Jer., D.D. A ſummary of moral obligations. *Sermons*, 2. 363
— Moral obligations to ourſelves. 2 ſer. *Ibid.* 2. 385
— Culture of the mind. *Ibid.* 3. 1
— Our duty to others. *Ibid.* 3. 217
Stevens, Dr. W. Chriſtian morality. *Ser.* 1. 59

2. 13. The ſaints longing for the great Epiphany. *Houſe of Mourning*, 263
Jones, Richard. Ser. Preached at Croſby Square. 8°. *Lond.* 1769
Rees, A., D.D. The excellence and utility of Chriſtian hope. *Sermons*, 1. 152
Stevens, Dr. W. The ſecond coming of Chriſt a principal foundation of Chriſtian hope. *Sermons*, 1. 85
Bingham, R. What believers are to look for while living in the world. *Pract. Diſc.* 84
Johnſon, John. The church waiting for the glory of the Saviour's ſecond manifeſtation. *Sermons*, 2. 418
M'Caul, Alex., D.D. The bleſſed hope. The doctrine of the ſecond advent an eſſential doctrine of the goſpel. *Plain Sermons*, 253
— The bleſſed hope. Waiting for the coming of Chriſt an eſſential feature in the character of true Chriſtians. *Ibid.* 281

TITUS, 2. 13, 14.

2. 13, 14. God's family a ſchool of good works. Sund. bef. Advent. *Plain Sermons*, 6. 261
Cumming, J., D.D. The bleſſed hope. *Voices of the Day*, 409

2. 14. Froſt, John. Dei peculium; or, God's peculiar people. *Sermons*, 203
Boſſuet. S. Pierre Nolaſque. *Sermons*, 14. 81
Lupton, W. The neceſſity of poſitive duty, or actual goodneſs, a ſer. Anniv. Charity Schools. 8°. *Lond.* 1718; *Sermons at Meetings of Charity Schools*, 325
Hole, M., D.D. Of our redemption. *On the Church Cat.* 1. 346
Wilſon, Bp. T. The deſign and hiſtory of Chriſtianity. *Sermons*, 1. 315
The Scripture doctrine of particular redemption ſtated and vindicated. 4 ſer. Hurrion. *Lime Street Lect.* 1. 241
Johnſon, S. Of ſin and obedience. *Diſc.* 2. 195
Sherlock, Bp. *Diſc.*; *Works*, 3. 6
Langhorne, W. Thoughts on the Chriſtian redemption. *Sermons*, 1. 214
Young, W. Toy. The nativity of our Saviour. *Sermons on Doct. and Duties*, 2. 38
Lamont, D. Zeal. *Sermons*, 2. 27
Stevens, Dr. W. Redemption by Chriſt conſidered and explained. *Sermons*, 1. 113
— The goſpel covenant. *Ibid.* 1. 139
— Chriſtian zeal. *Ibid.* 1. 165
Whitaker, E. W. On the crucifixion. *Fam. Sermons*, 3. 311
Hincks, John. The death of Chriſt. *Sermons*, 49
Bingham, R. What believers are ever to bear in mind, for moral rectitude and for practical godlineſs. *Pract. Diſc.* 103
Balmer, Robert, D.D. The connexion of ſanctification with the atonement. *Academical Lect.* 2. 267
Lovett, Robert. Redemption. *Sermons*, 142

2. 15. South, Robert, D.D. Conſ. of a biſhop. 4°. *Savoy*, 1666; *Sermons*, 1. 192
Wilkins, Bp. Viſitation. *Ser.* (2*d ed.* 1701), 131
Maurice, Peter. Ser. The true cauſes of the contempt of Chriſtian miniſters. Preached before the Univerſity of Oxford, Nov. 30, 1718. With a preface in vindication of it, againſt the cenſure paſſed upon it in the Univerſity. Fourth edition. 8°. *Lond.* 1719
Horbery, M., D.D. On the contempt of the clergy. *Sermons*; *Works*, 1. 291
Downes, John. Viſit. Same ſubj. *Ser.* 199
Skelton, Philip. The paſtoral duty. For a conſecration. *Works*, 3. 388
Holland, Philip. Character of the Chriſtian preacher. *Sermons*, 2. 297
Lamont, D. Ordination. 2 ſer. *Sermons*, 1. 321
Hunter, H., D.D. The miniſterial character. Admiſſion of a miniſter. *Ser.* (1804), 2. 28
Nares, Edw. *Bamp. Lect.* 509
Fuller, A. Miniſters ſhould be concerned not to be deſpiſed. *Works*, 684

3. 1. Dove, Dr. Henry. Ser. Election of Lord Mayor. St. Michael. 4°. *Lond.* 1682
Dorrington, T. The duties of ſubjects. Queen's Acceſſ. *Family Inſtruction*, 469
Maurice, Antoine. La néceſſité des bonnes œuvres. *Sermons*, 491
Law, W. Ser. Thankſgiving for peace. 8°. *Lond.* 1713
Sharp, John, Abp. of York. The duty of ſubjection to the higher powers. 8°. *Lond.* 1710; *Works*, 2. 34
Bolton, Dr. T. Ser. Iriſh rebellion. 8°. *Lond.* 1721
Oſborne, G. Subjection to civil authority. Aſſize ſer. 8°. 1735. *Enfield, W., Eng. Preacher*, 5. 267

TITUS, 3. 1 (*continued*).

Bearcroft, Philip. Ser. General Faſt. 4°. *Lond.* 1744
Williams, W. Ser. On the diſturbances on account of the Militia Act. 12°. *York*, 1757
Stinton, G., D.D. Ser. Jan. 30. Second edition. 4°. *Lond.* 1768
Bourn, S. The duty of ſubjection to government. 50 *Sermons*, 2. 443
Stewart, C. E. Obedience to the government, reverence to the conſtitution, and reſiſtance to Buonaparte: a ſermon. Aſſize. Second edition. 4°. *Bury St. Edmunds*, 1803
Fawcett, John. Paul's charge to ſubjects. *Sermons*, 3. 486

3. 1, 2. Secker, Abp. King's acceſſ. *Sermons*, 9. 361
May 29. Duty to magiſtrates. W. Dealtry. *Pitman, J. R., Sermons, 2d Courſe*, 2. 550

3. 2. Barrow, Iſaac, D.D. Of evil-ſpeaking in general. Ser. *Works*, 1. 419
Tillotſon, Abp. Againſt evil-ſpeaking. 4°. *Lond.* 1694; *Sermons*, 3. 187; *Henry, David, Diſc., from Tillotſon*, 156; *Pract. Preacher*, 2. 456; *Eng. Preacher*, 2. 23
Fothergill, G., D.D. Uncharitable cenſure. Mid-lent Sunday. *Sermons*, 2. 275
Sims, Joſeph. Evil-ſpeaking. *Sermons*, 305
Jortin, John, D.D. Evil-ſpeaking. *Ser.* 2. 426
Enfield, W. Againſt evil-ſpeaking. *Sermons, Pract.* 1. 217
Jackſon, Bp. Sins of the temper. *Little Sins*, 27

3. 3–6. Sievewright, J. The regenerate man's eſtimate of unconverted life. *Sermons*, 169

3. 3–7. Rollock, Robert. Ser. *Select Works*, 1. 431
Ridley, Glouceſter, LL.D. Why neceſſary to receive the Holy Ghoſt. *Moyer Lect.* 167; *Fam. Lect.* 2. 127

3. 4. Maturin, C. R. For charity ſchool. *Ser.* 73

3. 4, 5. Hawtry, Charles. *Sermons*, 291

3. 4–6. Waterland, Daniel, D.D. Regeneration ſtated and explained according to Scripture and antiquity, in a diſcourſe. 8°. *Lond.* 1740; *Works*, 6. 337; *Churchman's Remembrancer*, 1; *Voice of the Church* Blunt, H. Art. 27. *On the Articles*, 177

3. 4–7. Luther, Martin. Salvation by grace without works. *Sermons*, 112
Bradford, Bp. Regeneration. 2 ſer. 12°. 1709
Ridley, Glouceſter, LL.D. Grace attainable by all. *Moyer Lect.* 209; *Fam. Lect.* 2. 135
Simeon, C. Work of the Trinity in redemption. *Works*, 19. 101
Blackley, W. *Script. Teaching*, 319
Sievewright, J. The tranſition from nature to grace. *Sermons*, 196
Haverfield, T. T. Regeneration and juſtification. *Sermons*, 2. 25

3. 5. Mede, Joſeph. Baptiſm. *Works*, 1. 81
Lyford, W. The tranſlation of a ſinner from death to life by the free grace of God, opened in a ſermon. 4°. *Oxf.* 1648

Boſton, T. Application of redemption. Ser. *Works*, 1. 529
Sellon, Walter. Ser. *Works*, 2
Wrangham, F. Septuag. Salvation by Chriſt explained. *Sermons, &c.* 1. 57
Hawker, Robert, D.D. The waſhing of regeneration. *Works*, 4. 277
Dwight, T. Regeneration. The agent in effecting it. The Holy Ghoſt: his character. *Theology*, 2. 602
— Agency of the Holy Ghoſt. *Ibid.* 3. 21
Bonwell, J. The holy ſacrament of baptiſm. *Ser.* 65

Mason Parker. T. Goſpel 372.

TITUS, 3. 5 (*continued*).

Foyſter, J. G. A connected view of the means and origin of ſalvation. Whit Sun. *Sermons*, 323
Arnold, F. Our own works inſufficient for our juſtification. *Sermons*, 103
Harneſs, W. Baptiſmal regeneration. A ſermon. *The Sacrament, &c.*
Dibdin, R. W. Salvation by grace. *Ser.* (1844), 290
Maitland, P. Baptiſmal regeneration. A ſer. 8°. *Lond.* 1844
Sortain, Joſeph. Baptiſmal regeneration and the renewing of the Holy Ghoſt. *Sermons*, 133
3. 5, 6. Doddridge, P., D.D. Neceſſity of divine influences. *Works*, 2. 481
Knowles, T. On the falſe and true ſources of ſalvation. *Diſc.* 2. 252
Kaye, Bp. Sermon on baptiſmal regeneration. *Charges, &c.* 393
— On baptiſmal regeneration. Conſecr. of Stockwith Ch. *Sermons*, 467
3. 5–7. Ridley, Glouceſter, LL.D. The means of grace — The written word. *Moyer Lect.* 255
— The means of grace—Baptiſm, confirmation, Lord's Supper, prayer, &c. *Ibid.* 295
. 7, 8. Bunyan, John. Chriſtian behaviour, teaching huſbands, wives, parents, children, maſters, ſervants, &c. how to walk. *Works*, 4. 2091; *Works by Offor*, 2. 548
3. 8. Gell, Robert. *Remains*, 2. 423
Whincop, Thomas, D.D. Ser. Sons of the Clergy. 4°. *Lond.* 1696
Ellys, Sir John. *Fortuita Sacra*, 228
Tillotſon, Abp. Of the neceſſity of good works. *Sermons*, 10. 460
— Of the neceſſity of good works. 2 ſer. *Ibid.* 11. 3
Erſkine, E. The neceſſity and profitableneſs of good works aſſerted. Ser. *Works*, 1. 152
Barnes, W. G. Char. ſch. ſer. *Sermons*, 277
Green, Bp. Ser. Schools in Ireland. 4°. *Lond.* 1767
Rutledge, T. *Sermons*
Simeon, C. True way of promoting good works. *Works*, 19. 112
Brown, David. The practical uſe and tendency of the goſpel. 2 ſer. *Memorial Sketches, &c.* 355
Ravenſcroft, Bp. The duty of profeſſors of religion. *Works*, 2. 369
Biſhop, W. Good works muſt accompany Chriſtian belief. *Sermons to Country Cong.* 49
Cloſe, F. Good works. *Ser. on Liturgy*, 93
Gleig, G. R. The object of public preaching. *Ser. for Plain People*, 45
3. 8, 9. Calamy, B., D.D. Ser. 4°. 1673
Enfield, W. Morality the proper ſubject of preaching. *Ser. for Families*, 2. 3
3. 9. Hordern, Joſeph. The Chriſtian's rule of ſtudy. *Sermons*, 14
Beddome, B. *Short Diſc.* 5. 84
3. 10. Ellys, Sir John. *Fortuita Sacra*, 237
3. 10, 11. Coney, T., D.D. The heretick rejected. 2 ſer. *Sermons*, 3. 49
Chubb, Thomas. The ſenſe and meaning of St. Paul's words, Titus, 3. 10, 11. *The Equity and Reaſonableneſs, &c.*
Foſter, James, D.D. Hereſy. *Sermons*, 1. 269
Silveſter, Tipping. A critical diſſertation on Titus, 3. 10, 11, wherein Mr. Foſter's notion of hereſy is conſidered and confuted, and the power of the Church to cenſure hereticks is vindicated. 8°. *Lond. n. d.*
Pearce, Bp. *Sermons*, 4. 277
A ſectarian ſpirit. J. Cheyſſière. *Pons, J. S., Doct. of Geneva*, 2. 241

TITUS, 3. 14.

3. 14. Thomas, John, Bp. of Saliſbury. Sch. in Ireland. 4°. *Lond.* 1743
Eſchauzier, S. *Sermons*, 356

COMMENTARIES, &c. ON THE EPISTLE OF ST. PAUL TO PHILEMON.

See alſo under "Old and New Teſt.," col. 125. "New Teſt.," col. 745. "Apoſtolical Epiſtles," col. 1230. "Epiſtles of St. Paul," col. 1232.

Buckminſter, J. S. Philemon. *Sermons*, 87

Hieronymus, St. Commentarii in Epiſt. ad Philemonem. *Opera*, 7. 741
— Commentarii in Epiſt. ad Philem. *Opera* (*Suppoſititia*), 11
Chryſoſtom. In Epiſt. ad Philemonem Homiliæ iii. *Opera*, 11. 838
— Commentarius et homiliæ in Epiſt. ad Philem. Gr. et Lat. *Raphelius, C., Annotationes*, 2
Alcuin. Explanatio in Epiſt. ad Philem. *Opera*, 1. *pars* 2
Calvin, J. Commentarius in Epiſt. ad Philem. *Opera*
— A commentary on the Epiſtle of Paul to Philemon, tranſlated from the Latin by B. B. Edwards. *Biblical Repoſitory* (1836), 7. 431
— Commentary on the Epiſtle to Philemon, tranſl. by the Rev. W. Pringle. *Comment. on Timothy, &c.*
Brentius. Comment. in Epiſt. ad Philem. *Opera*, 7
Pamelius, Jacobus. Commentariolus in Epiſtolam Pauli ad Philemonem. *Rabanus Maurus, Opera*, 5
Danæus, Lambertus. Commentarius in Epiſtolam ad Philemonem. 8°. *Genevæ*, 1579; *Opuſcula, fol. Gen.* 1654
Rollock, R. In Epiſtolam Pauli ad Philem. analyſis logica. *In Epiſt. ad Theſſ. &c.*
Gentilis, Scipio. Commentarius in Epiſtolam ad Philemonem. 4°. *Norimbergæ*, 1610; *Crit. Sac.* 7
Dyke, Daniel. A fruitful expoſition upon Philemon. 2 treatiſes. 4°. *Lond.* 1618
Jones, William, D.D. A commentary on the Epiſtle to Philemon, &c. Folio. *Lond.* 1635
Atterſoll, W. A commentary upon the Epiſtle to Philemon. Second edition, corrected and enlarged. Fol. *Lond.* 1633
A very full and valuable expoſition, now become very rare. It was firſt printed 1612, folio.
Crellius. Commentarius in Philem. *Opera*, 2. 55
Slightingius, Jonas. In Epiſt. ad Philem. *Commentaria*
Vincent, Joannes. Explicatio familiaris in Epiſtolam D. Pauli ad Philemonem. Folio. *Pariſiis*, 1647

PHILEMON (*continued*).

Franckenſtenius, C. F. Obſervationes in Epiſtolam Pauli ad Philemonem.
4°. *Halæ Sac.* 1657; 12°. *Lipſ.* 1665

Pricæus, Joannes, LL.D. In Philem.
Commentarii, Critici Sacri

Hummelius, Henricus. Explanatio Epiſtolæ Apoſtoli Pauli ad Philemonem. Folio.
Tiguri, 1670

Schmidius, L. Gottl. Pauli ad Philemonem Epiſtola, Græce et Latine illuſtrata. 8°.
Lipſ. 1786

Knight, S. Six ſhort expoſitory lectures on the Epiſtle to Philemon. *Sermons*, 1

Parry, Bp. Expoſition on Philemon. 12°.
Lond. 1834

Koch, A. Brief an Philemon. 1846

Meyer, H. A. W. Philemon.
1848; *Krit-exeg. Comm.* 9

Kühne, F. R. Die Epiſtel Pauli am Philemon in Bibelſtunden aufgelegt. 8°. *Leipzig*, 1856

1–3. Hawker, Robert, D.D. Oneſimus the runaway ſervant returned to his maſter. *Works*, 5. 295

2. Southgate, R. The ſervant Oneſimus.
Sermons, 1. 253

4–21. Jackſon, Thomas. The converſion of Oneſimus.
Expoſitory Diſc. 428

7. Simeon, C. Benevolence encouraged.
Works, 19. 117

7–10. Lewis, G. W. Goſpel charity. *Ser.* 2. 192

9. Williams, Alfred. Such an one as Paul the aged. *Sermons*, 3. 315
Martineau, James. The Chriſtianity of old age. Bodleian R 303 *Endeavours, &c.* 1. 317

10. Smalridge, Bp. The Epiſtle to Philemon explained. *Sermons*, 399
Marſhall, N., D.D. A comment on St. Paul's Epiſtle to Philemon; pointing out the principal beauties of it. *Sermons*, 2. 327

10, 11. Jennings, David, D.D. The happy change; or the profit of piety. *Early Piety*, 47
Burder, G. Oneſimus; or, the profitable ſervant. *Village Ser.* 7
Simeon, C. The efficacy of the goſpel.
Works, 19. 123
Jay, W. Religion makes us profitable.
Short Diſc. 2. 115

10–19. Blackley, W. *Script. Teaching*, 200

15. Grant, Johnſon. Sermon. Oneſimus. With notes. Lent, 1ſt Friday. 18°.
Kentiſh Town, 1839

16. Girdleſtone, C. Duty of rich to poor.
18/19. Pr/writer I. 262 *Parochial Sermons*, 1. 133

22. Doddridge, P., D.D. Paul reſtored by prayer.
Sermons, 3. 253

COMMENTARIES, &c. ON THE EPISTLE OF ST. PAUL TO THE HEBREWS.

See, alſo, under "Old and New Teſt.," col. 125; "New Teſt.," col. 745; "Apoſtolical Epiſtles," col. 1230; "Epiſtles of St. Paul," col. 1232.

Gell, Robert. Epiſtle to the Hebrews, the title. *Remains*, 2

Owen, John, D.D. Canonical authority of the epiſtle.
On Hebrews, 1. 21

— The penman of the epiſtle. *Ibid.* 1. 62

— The time when it was written. *Ibid.* 1. 91

HEBREWS (*continued*).

Owen, John, D.D. The language wherein it was written.
On the Hebrews, 1. 98

Spanheim, Frederic. Exercitatio de auctore epiſtolæ ad Hebræos. 8°. *Heidelb.* 1659; *Crit. Sac. Opera*, 2. 171

An eſſay to diſcover the author of the Epiſtle to the Hebrews, and the language in which it was originally written. By Hallet.
Peirce, James, Paraphraſe and Notes, &c.

Sykes, A. A. An inquiry into the author of this Epiſtle; when it was written; the manner of citing the Old Teſtament, and the method of reaſoning in it.
Parap. and Notes on the Epiſt. to the Hebrews

Seyfarth, T. A. De Epiſtolæ quæ dicitur ad Hebræos indole maxime peculiari librum compoſuit T. A. Seyfarth. 8°. *Lipſ.* 1821

Seyfarth attempts to diſprove the Pauline origin of this Epiſtle. His hypotheſis is ably refuted by Stuart in his Commentary.

Hoffslede de Groot, Petrus. Diſputatio, qua Epiſtola ad Hebræos cum Paulinis comparatur. 8°.
Traj. ad Rhen. 1826
A valuable little work.

Baumgarten-Cruſius. Conjecturæ de origine Epiſt. ad Hebr. 4°. *Jenæ*, 1829

Stuart, Moſes. Antiquity and canonical authority of the Epiſtle; the external and internal evidence that it was written by St. Paul, &c.
Comment. on the Epiſt. to the Hebrews

Forſter, C. The apoſtolical authority of the Epiſtle to the Hebrews; an inquiry, in which the received title of the Greek epiſtle is vindicated againſt the cavils of objectors, ancient and modern, from Origen to Sir J. D. Michaelis, chiefly upon grounds of internal evidence hitherto unnoticed, compriſing a comparative analyſis of the ſtyle and ſtructure of this epiſtle, and of the undiſputed Epiſtles of St. Paul, tending to throw light upon their interpretation. 8°. *Lond.* 1838

Gelpke, F. C. Vindiciæ originis Paulinæ ad Hebræos Epiſtola; nova ratione tentatæ. 8°. *Lugd. Bat.* 1832

Gurney, J. J. On the canonical authority of the Epiſtle to the Hebrews. *Biblical Notes*, 1

Stanley, A. P. The Epiſtle to the Hebrews.
Sermons and Eſſays, 337

Athanaſius, St. Fragmenta Comment. in Heb.
Opera, 1. *pars* 2

Chryſoſtom. In Epiſtolam ad Hebræos, Homiliæ xxxiv. Superaddita Mutiani Scholaſtici interpretatione Latina. *Opera*, 12. 1

Cyrillus Alexand. Fragmenta deperditorum commentariorum in Pauli Epiſtolam ad Hebræos.
Mai, Script. Vet. 8. *P.* 2. 147

Alcuin. Explanatio in Epiſt. ad Hebræos.
Opera, 1. *pars* 2

Aquinas, St. Thomas. Expoſitio Heb. *Opera*, 7

Calvin, J. Comment. in. Epiſt. ad Hebræos.
Opera

— Commentarie on the Epiſtle to the Hebrews, tranſlated by Clement Cotton. 4°.
Lond. 1605

HEBREWS (*continued*).

Calvin, J. Commentary on the Epiſtle to the Hebrews, tranſl. by a beneficed clergyman of the Church of England. 12°. *Lond.* 1841

— Commentary on the Epiſtle to the Hebrews, tranſl. and edited by the Rev. John Owen. 8°. *Edin.* 1853

Zuinglius, Ulricus. Annotationes in Epiſt. ad Hebræos. *Opera*, 4. 564

Junius, Francis. In Epiſtolam ad Hebræos. *Opera*, 1. 1368

Hyperius, A. In Epiſtolam Pauli ad Hebræos commentarii. Folio. *Tiguri*, 1584

Galenus, Matthæus. Commentarius in Epiſtolam D. Pauli ad Hebræos e Syro ſermone in Latinum converſam. 8°. *Duaci*, 1578; *Lovanii*, 1599

Ribera, Franciſcus de. Commentarius in Epiſtolam ad Hebræos. 8°. *Salamanticæ*, 1598; *Coloniæ*, 1600

Ribera died after he had proceeded with his commentary to the fifth verſe of the fifth chapter, and the work was finiſhed by his brethren.

Rollock, Robert. Analyſis logica in Epiſtolam ad Hebræos. Acceſſit brevis et utilis tractatus de Juſtificatione. 8°. *Edin.* 1605

Pp. 253. This work was continued from chap. xi. verſe 6, by H. Charteris at the requeſt of Rollock.

Dering, Edward. xxvii. lectures or readings upon part of the Epiſtle to the Hebrews. [Chap. 1–6.] *Works*

Greenham, R. The ſum of the Epiſtle to the Hebrews. *Works*, 627

Tena, Ludovicus. Commentarius et diſputationes in Epiſtolam ad Hebræos. Folio, *Toleti*, 1611; *Crit. Sac.* (*ed.* 1660; *and Franc.* 1696)

An eſteemed commentator, although, as he acknowledges, he was unacquainted either with the Greek or Hebrew languages. He particularly excels in his introductions.

Cameron, J. Ad queſtiones in Epiſtolam ad Hebræos illi propoſitas reſponſiones. *Opera*, 366

Crellius. Commentarius et paraphraſis in Hebræos. *Opera*, 2. 61

Cocceius, J. In Ep. ad Hebræos. *Opera* [12], 315

Analyſis logica Epiſtolæ ad Hebræos. *Crit. Sac. Theſ. Nov.* 2. 951

Alting, J. Prælectiones in Hebræos ab initio ad cap. uſque ix. 10. *Opera*, 4

Scultetus, A. In Epiſt. ad Hebræos concionum ideæ. 4°. *Fracof.* 1634

Dickſon, David. A ſhort explanation of the Epiſtle to the Hebrews. Sm. 8°. *Aber.* 1635

Reprinted in royal 8°. Lond. 1839.

Jones, W., D.D. A commentary on the Epiſtle to the Hebrews. *A Comment. on Philemon, &c.*

HEBREWS (*continued*).

Luſhington, Thomas. The expiation of a ſinner in a commentary upon the Epiſtle to the Hebrews. Anon. Folio. *Lond.* 1646

This work was ſeverely animadverted upon by R. Porter, in his book entitled, God Incarnate, 1655, as Socinian. It is ſaid to be a tranſlation from the Latin of Crellius, with alterations and additions.

Meſtrezat, Jean. Expoſition de l'Epiſtre aux Hébreux, en ſermons. 5 vol. Sm. 8°. *Gen.* 1653–55

Vol. 1.—De la dignité et gloire du Médiateur du Nouveau Teſt. chap. 1 et 2.
Vol. 2.—De la revérence et obéiſſance deue à l'Evangile, chap. 3–6.
Vol. 3.—De la ſacrifature de Jéſus-Chriſt, chap. 7–9.
Vol. 4.—De la vertu de la foy; ou, ſermons ſur le chap. 11. Outre trois ſermons ſur le chap. 10, dès le verſ. 32, juſqu'à la fin du chap.
Vol. 5.—Des fruicts de la foy en vertus chreſtiennes, chap. 12 et 13.

Very rare. "*There are no ſermons that contain a more ſublime theology.*"—Bayle.

Gouge, W. A learned and very uſeful commentary on the whole Epiſtle to the Hebrews; wherein every word and particle in the original is explained, and the emphaſis thereof fully ſhewed; the ſenſe and meaning of every verſe clearly unfolded, each chapter and verſe logically and exactly analyſed; genuine doctrines naturally raiſed; the manifold types of Chriſt unvailed, &c. Being the ſubſtance of thirty years' Wedneſday's lectures. 2 vol. Folio. *Lond.* 1655

With a portrait of the author by Faithorne. This commentary is in high eſtimation, and of great rarity.

Lawſon, George. Expoſition of the Epiſtle to the Hebrews. Folio. *Lond.* 1662

An original writer, full of diviſions and uſeful matter.

Owen, John. An expoſition of the Epiſtle to the Hebrews, with preliminary exercitations. 4 vol. Folio. *Lond.* 1668–1674

Reprinted, with the author's treatiſe on the Sabbath added, and with indexes, and ſome alterations, 7 vol. 8°. Edin. 1812–14. Another edition, 4 vol. 8°. Lond. 1840. It has been edited, with great accuracy, by Dr. Goold, 7 vol. 8°. Edin. 1854.

"*Particularly valuable for its illuſtration of the Epiſtle to the Hebrews by the aid of Rabbinical learning; it is replete with doctrinal and experimental remark.*"—T. H. Horne.

Owen, John, D.D. An expoſition of the Epiſtle to the Hebrews, reviſed and abridged by Edward Williams, D.D. 4 vol. 8°. *Lond.* 1790

A well-executed abridgement, reprinted 1815.

Wittichius, Chriſtophorus. Inveſtigatio Epiſtolæ ad Hebræos. 4°. *Amſt.* 1692

Schmidius, Sebaſtianus. Commentarius in Epiſtolam ad Hebræos. 4°. *Argent.* 1680; *Lipſ.* 1698

Marck, J. de. Commentarius in duodecim Prophetas minores, ſeu analyſis exegetica, qua Hebræus textus cum verſionibus veteribus

HEBREWS (*continued*).

confertur, vocum et phraſium vis indagatur, rerum nexus monſtratur, et in ſenſum genuinum cum examine variarum interpretationum inquiritur. Præmittitur præfatio D. C. M. Pfaffii qua præſtantia hujus commentarii ſcripta itidem et vita autoris recenſentur et enarrantur. Editio nova, cum indicibus. 2 vol. Folio. *Tub.* 1734

Formerly publiſhed in 5 vol. 4°. 1696, &c.

Maius, Joannes Henricus. Paraphraſis Epiſtolæ ad Hebræos. 4°. *Gieſſæ*, 1700

Braunius, J. Commentarius in Epiſtolam ad Hebræos. 4°. *Amſt.* 1705

Much eſteemed.

Limborch, Philip. In Epiſt. ad Hebræos. *Comment. in Acta, &c.*

Godeau, A. Paraphraſe ſur l'Epiſtre de S. Paul aux Hébreux. 12°. *Par.* 1651

— Elevations to Jeſus Chriſt; being meditations on St. Paul's Epiſtle to the Hebrews. From the French. 12°. *Lond.* 1715

Duncan, Robert. An expoſition of the Epiſtle of Paul the Apoſtle to the Hebrews. 8°. *Edin.* 1731;

New edition, reviſed; Large 12°. *Edin.* 1844

Peirce, James. On Hebrews. *Paraphraſe and Notes, &c.*

— Paraphraſis et notæ philol. in Epiſt. ad Hebræos, Lat. vertit et ſuas obſerv. adjecit J. D. Michaelis. 4°. *Halæ*, 1747

Carpzov, J. B. Sacræ exercitationes in Epiſtolam ad Hebræos, ex Philone Alexandrino. Præfixa ſunt Philoniana prolegomena. 8°. *Helmſtadii*, 1750

Of ſingular utility in explaining the phraſeology of the Epiſtle.

Paraphraſe on St. Paul's Epiſtle to the Hebrews. *Diſſert.* 8°. *Lond.* 1750

Sykes, A. A., D.D. Paraphraſe and notes upon the Epiſtle to the Hebrews. 4°. *Lond.* 1755

Written on the Arian ſyſtem. Anſwered in the following work.

A critical examination of Dr. Sykes' notes upon the Epiſtle to the Hebrews, by Aletheophilus. 4°. *Lond.* 1756

Cramer, J. A. Erklærung des Briefs an die Hebræer. 4°. *Kopenhagen*, 1757

"Replete with learning."—*Moſes Stuart.*

Schmidius, C. F. Obſervationes ſuper Epiſt. ad Hebræos hiſtor. crit. et theologicæ. 8°. *Lipſ.* 1766

Ratelbandus, J. Comment. in Epiſt. Pauli ad Hebræos. 4°. *Franeq.* 1769

Michaelis, J. D. Erklærung des Briefs an die Hebräer. 2 vol. 4°. 1780

Jones, W., of Nayland. Four lectures on the Epiſtle to the Hebrews, ſhewing the harmony between the myſteries, doctrines, and morality of the Old and New Teſtaments. *Works*, 4. 303

HEBREWS (*continued*).

Hardy, S. A new tranſlation of St. Paul's Epiſtle to the Hebrews, with explanatory notes. 8°. *Lond.* 1783

Morus, S. F. N. Der Brief an die Hebräer ueberſetzt. 8°. *Leipz.* 1786

Abreſch, P. Paraph. et annot. in Epiſt. ad Hebræos. 3 vol. 8°. *Lugd. Bat.* 1786–87

Erneſti, J. A. Lectiones academicæ in Epiſtolam ad Hebræos, ab ipſo reviſæ, cum ejuſdem excurſibus theologicis edidit; commentarium, in quo multa ad recentiſſimorum imprimis interpretum ſententias pertinentia uberius illuſtrantur, adjecit G. J. Dindorf. 8°. *Lipſ.* 1795

An excellent critical commentary.

Storr, G. C. Pauli Brief an die Hebräer erläutert. 8°. *Lipſ.* 1809

Schulz, D. Der Brief an die Hebræer; Einleitung, Ueberſetzung und Anmerkungen. 8°. *Breſlau*, 1818

Maclean, Archibald. A paraphraſe and commentary on the Epiſtle to the Hebrews. 2 vol. 8°. *Lond.* 1819; *Works*

A judicious and excellent commentary, including a new literal tranſlation of the Epiſtle.

Jones, W. Lectures on the Epiſtle to the Hebrews. 8°. 1821

Boehme, C. F. Epiſtola ad Hebræos Lat. vertit atque comment. perpetuo inſtruxit. 8°. *Lipſ.* 1825

Stuart, Moſes. A commentary on the Epiſtle to the Hebrews. 4th edit., corrected and enlarged. 8°. *Lond.* 1837

Firſt publiſhed at Andover, America, 2 vol. 8°. 1827. Frequently reprinted, 1851, &c.

Sampſon, G. V. A literal tranſlation of St. Paul's Epiſtle to the Hebrews, from the Greek, with copious explanatory notes. 8°. *Lond.* 1828

Bleek, F. Der Brief an die Hebräer erläutert. 2 vol. in 3 parts. 8°. *Berl.* 1828–41

Kuinoel, C. T. Commentarius in Epiſt. ad Hebræos. 8°. *Lipſ.* 1831

Paulus, H. E. G. Des Apoſtels Paulus Ermahnungsſchreiben an die Hebräerchriſten. 8°. *Heidelb.* 1833

Klee, H. Auſlegung des Briefes an die Hebräer. 8°. 1833

Knox, J. S. The Mediator of the new covenant: a ſeries of ſermons on the ſacrificial character of the Saviour, as revealed in the Epiſtle to the Hebrews. 8°. 1834

Parry, Bp. Expoſition on Hebrews. 12°. *Lond.* 1834

Mancheſter, The Duke of. Horæ Hebraicæ: an attempt to diſcover how the argument of the Epiſtle to the Hebrews [chap. i–iv. 11.] muſt have been underſtood by thoſe therein addreſſed. With appendices on Meſſiah's kingdom, &c. &c. Royal 8°. *Lond.* 1835

An erudite and elaborate work.

HEBREWS (*continued*).

The Epiſtle to the Hebrews paraphraſed and expounded. *Inveſtigator*, 2

Conder, Joſiah. The Epiſtle to the Hebrews: a new tranſlation in ſections, with marginal notes, and an introductory ſyllabus. [Anonymous.] Sm. 8°. *Lond.* 1834

Tholuck, A. Kommentar zum Briefe an die Hebräer. 8°. *Hamb.* 1836

— A commentary on the Epiſtle to the Hebrews. Tranſlated by James Hamilton, M.A., Profeſſor of Modern Languages in the Univerſity of Durham, with an appendix, compriſing two diſſertations by the ſame author, tranſlated by J. E. Ryland, Eſq. 2 vol. Sm. 8°. *Edin.* 1842

Stier, Rudolph. Der Brief an die Hebräer auſgelegt. 2 vol. 8°. *Halle*, 1842

Maurice, F. D. The Epiſtle to the Hebrews; being the ſubſtance of three lectures delivered on the foundation of Biſhop Warburton. With a preface, containing a review of Mr. Newman's Theory of Development. 8°. *Lond.* 1846

Miller, J. A. The Epiſtle to the Hebrews, with notes. [Anonymous.] 12° *Lond.* 1851

Meyer, H. A. W. Hebraerbrief. *Krit-exeg. Comm.* 13

Turner, S. H., D.D. The Epiſtle to the Hebrews, in Greek and Engliſh, with an analyſis and exegetical commentary. 8°. *New York*, 1852

Ebrard, Dr. John, H. A. Biblical commentary on the Epiſtle to the Hebrews in continuation of the work of Olſhauſen. Tranſlated by the Rev. John Fulton, A.M. 8°. *Edin., T. and T. Clark*, 1853

Tait, W. Meditationes Hebraicæ; or, a doctrinal and practical expoſition of the Epiſtle to the Hebrews, in a ſeries of lectures. New and enlarged edition. 2 vol. 12°. *Lond.* 1855

Patterſon, Alex. S. A commentary, expoſitory and practical, on the Epiſt. to the Hebrews. 8°. *Edin. Clark*, 1856

Sampſon, F. S., D.D. Critical commentary on the Epiſtle to the Hebrews. Edited from the author's MS., notes by R. L. Dabney, D.D. 8°. *New York*, 1856

The Epiſtle to the Hebrews compared with the Old Teſtament. Second edition. 12°. *Lond. J. Niſbet*, 1857

The Epiſtle to the Hebrews, tranſlated from the Greek, with notes. 4°. *New York, American Bible Union*, 1858

Expoſition &c.

1–10. Winzer, J. F. De ſacerdotis officio, quod Chriſto tribuitur in Epiſt. ad Hebr. 3 parts. 4°. *Leipz.* 1825–26

A few thoughts in connexion with the firſt ten chapters of the Epiſtle to the Hebrews. 8°. *Lond.* 1858

1. 1. Weemſe, John. How God revealed himſelf to his prophets. *An Expoſ. &c.* 2. 43

Rogers Remy; Sub Orig. 383.

HEBREWS, 1. 1 (*continued*).

Abauzit, F. An illuſtration of Hebrews, 1. *Miſcel.* 173

Warneford, R. *Sermons*, 2. 99

Tucker, Joſiah, D.D. Ordin. and viſit. ſer. *Sermons* (1776), 265

Bertrand, Elie. *Sermons*, 1. 50

Gilpin, W. The gradual progreſs of verbal prophecy. *Sermons*, 1. 1

Prophecy. *Village Preacher*, 3. 96

Macdonald, W. Revealed religion. *Plain Sermons*, 12

Robertſon, F. W. Chriſt the Son. *Sermons*, 2. 153

1. 1, 2. Cyrillus Hier. The Son of God, as only-begotten, before all ages and the creator of all things. *Catech. Lect.*; *Lib. of Fathers*, 2. 110

Goodwin, Thomas, D.D. Three ſermons. *Works*, 1. *part* 3. 125

Williams, Bp. The poſſibility, expediency, and neceſſity of divine revelation. *Boyle Lect.* 1

— The certainty of divine revelation. *Ibid.* 36

— The characters of divine revelation. *Ibid.* 81

— The Scriptures have upon them the character of divine revelation. 3 ſerm. *Ibid.* 111

— The ſeveral ways of revelation. *Ibid.* 209

— The perfection of evangelical revelation. *Ibid.* 243

Oſtervald, J. F. De la divinité et de l'excellence de la religion Chrétienne. *Sermons*, 41

Dodſon, J. Chriſt the great Chriſtian prophet. *Diſc.* 246

Berriman, W. The knowledge of the goſpel in the firſt ages of the world. 2 ſerm. *Boyle Lect.* 1. 54

Rogers, John, D.D. Revelation neceſſary to fix a rule of morality. *Sermons*, 1. 1

— Revelation neceſſary to aſcertain a religion. *Ibid.* 1. 29

Atkinſon, John. The Holy Scriptures the word of God. Proved and applied in two ſermons. 8°. *Lond.* 1731

Jeffery, John, D.D. Why the doctrine of religion is delivered by way of hiſtory. *Ser. and Tracts*, 2

Townſon, Adn. Chriſtmas day. *Diſc.* 329

Sturges, John, LL.D. The coming of Chriſt. *Diſc.* 88

Ryland, John, D.D. Divine revelation variouſly communicated. A ſermon. 8°. 1811

Warner, R. Chriſtm. *Sermons on the Epiſtles, &c.* 1. 87

Aliſon, A. On the evidence which ariſes from the Jewiſh revelation. *Sermons*, 2. 153

Chandler, Dr. G. The perſonal miniſtry of Jeſus Chriſt. *The Scheme, &c.* 155

Mayow, R. *Sermons* (1816), 10

Richardſon, W. Chriſt a prophet. *Sermons*, 1. 97

Heber, Bp. Chriſtmas day. *Pariſh Ser.* 1. 51

Girdleſtone, C. Chriſtmas day. God ſpeaking to us by his Son. *Sermons, Courſe* 1. 73

Sumner, Abp. Chriſtmas day. God has ſpoken to us by his Son. *Ser. on Feſtivals, &c.* 1

Chriſtmas day. C. W. Le Bas. *Orig. Fam. Sermons*, 143

Trench, R. C., D.D. The advance of Scripture. *Hulſean Lect.* (1845), 68

Stanley, A. P. The Epiſtle to the Hebrews. *Sermons and Eſſays*, 337

Reay, W. *Sermons*, 109

Shipley, Bp. *Sermons*; *Works*, 1. 23

1. 1–3. Mather, S. The goſpel preached under the Old Teſtament in divers manners, &c. *Figures and Types*, 12

Horbery, M., D.D. Chriſt both God and man. *Sermons*; *Works*, 1. 91

Revell, Henry R. *Sermons*, 32

Amthor, G. M. Comment. exegetico-dogmatica in 3 prior. verſus cap. 1. Epiſt. ad Hebr. ſcriptæ. 8°. *Coburg*, 1828

Pr. Quædam in locum Ep. ad Hebr. 1. 1–3. obſervationes. 4°. *Gött.* 1829

Bowdler, T. The power and glory of the Son of God. *Sermons on Privileges, &c.* 1. 19

HEBREWS, 1. 1–4.

1. 1–4. Whittaker, E. W. The Son of God. *Family Sermons*, 1. 279
Franks, J. C. Subject and occasion of the Epistle to the Hebrews. *Hulsean Lect.* (1823), 248
Hervey, Lord Arthur. Ascen. day. *Ser.* 2. 15
Maurice, F. D. How the New Testament fulfils the Old. *Warburtonian Lect.* 1
1. 1–12. Stanhope, G., D.D. *On the Epistles, &c.* 1
Hole, M., D.D. Epistle for Christmas day. *On the Liturgy*, 2. 163
Hobart, Bp. The Son, the Creator, and Ruler of the worlds. Christmas. *Sermons*, 2. 187
1. 1, &c. Smith, Bp. Miles. *Sermons*, 197
1. 2. Hole, M., D.D. Of the Holy Trinity. *On the Church Catechism*, 1. 338
Twells, L., D.D. *Boyle and Moyer Lect.* 2. 287
Mainwaring, John. Connection and harmony of the divine dispensations. *Sermons*, 317
Simpson, John. Additional essays on the language of Scripture viii. A dissertation on the meaning of the last clause in Heb. 1. 2. (pp. 85–93.) 8°. *Bath*, 1808
Christ the heir of all things. W. R. Fremantle. *Bloomsbury Lect.* 7. 1
Reconsidered texts. J. C. Knight. *Kitto's Journal, April*, 1851
1. 3. Clerke, R., D.D. *Sermons*, 18
Collinges, John, D.D. *On Providence*, 61
Ambrose, Isaac. Christ's sufferings the purging of sin. *Works*, 1. 327
Flavel, John. The session of Christ at the right hand of God. *Works*, 1. 514
Stebbing, H., D.D. *Sermons* (1760), 2. 190
Brackenbury, E. Providence. *Disc.* 1. 101
— The person and title of the Mediator. *Ibid.* 1. 149
Simeon, C. Christ's ascension to glory. *Works*, 19. 131
Sitteth at the right hand of God. *Plain Sermons*, 9. 148
Armstrong, J. The feast of the Ascension of our Lord. *Sermons on Festivals*, 228
1. 3–9. Gell, R., D.D. *Remains*, 2
1. 4–9. Shepherd, Thomas. *Sermons* (1702)
1. 5. Clerke, R., D.D. *Sermons*, 25
Newton, John. Messiah the Son of God. *Messiah; Works*, 4. 302
1. 6. Edwards, John, D.D. The being of God. *Theologia*, 1. 1
Brett, Thomas, LL.D. *Disc.* (1720)
Stephens, W. The divine persons one God by an unity of nature; or, that our Saviour is one God with his Father, by an eternal generation from his substance, asserted from Scripture, and the Ante-Nicene fathers. A sermon. Second edition. 8°. *Oxf.* 1723
Balguy, T. The divinity of our Lord and Saviour Jesus Christ asserted and proved. *Disc.* 2. 1
Newton, John. Messiah worshipped by angels. *Messiah; Works*, 4. 313
Simeon, C. Christ's incarnation. *Wks.* 19. 134
Nares, E. Three sermons. *On the Three Creeds, &c.*
Smith, John Pye, D.D. The adoration of our Lord Jesus Christ vindicated from the charge of idolatry. A sermon. 8°. *Hackney*, 1811
The similarity and contrast of the first and second Advent. E. Auriol. *Bloomsbury Lect.* 7. 26
Hastings, H. J. Christmas day. The incarnation. *Sermons*, 69

HEBREWS, 1. 7.

1. 7. Saurin, J. Le ministère des anges. *Sermons*, 8. 117
Wheatly, C. The nature, &c., of angels. *Sermons*, 3. 177
Butler, P. E. The revealed history of angelic being. *Rationality of Religion*, 242
1. 8. Clerke, R., D.D. *Sermons*, 35
Hussey, Christopher, D.D. The kingdom of Christ. 12 *Sermons*, 223
Simeon, C. Excellency of Christ's person and government. *Works*, 19. 138
Cleaver, Bp. The eternal generation of the Son of God. 7 *Sermons*, 95
Evans, Dr. A. B. God's sceptre upon earth a "right sceptre." *Sermons*, 80
Vogan, T. S. L. *Bamp. Lect.* 223
1. 8, 9. The God-man on his coming throne anointed for his righteousness with the oil of gladness. J. H. Stewart. *Bloomsbury Lect.* 7. 54
1. 9. Manton, T. *Works*, 4. *part* 2. 711
Rowland, Daniel. Christ is all and in all. *Sermons*, 193
1. 10–12. Simeon, C. Christ's superiority to angels. *Works*, 19. 143
Cooper, E. The unchangeableness of Christ. *Pract. Ser.* 6. 53
1. 12. Wilcox, Daniel. Same subj. *Ser.* 3. 113
Ravenscroft, Bp. New Year's day. *Works*, 1. 585
1. 13. Ellys, Sir John. *Fortuita Sacra*, 245
Kennaway, C. E. The ministration of angels. St. Michael and All Angels. *Sermons at Brighton*, 1. 245
1. 13, 14. Hort, Abp. Angels. *Sermons*, 376
St. Michael and all angels. The nature and ministry of the holy angels. W. H. Mill. *Watson, Alex., 2d series*, 3. 214
1. 14. Wilkinson, Henry. The ministry of angels. *Sermons, Decad*, 3. 37
Love, Christopher. A treatise of angels. 4°. 1657
Ambrose, Isaac. Ministration of, and communion with, angels. *Works*, 873
Camfield, B. A theological discourse of angels and their ministries, wherein their existence, nature, number, order, and offices, are modestly treated of; with the character of those for whose benefit especially they are commissioned; also an appendix containing some reflections upon Mr. Webster's Displaying of Supposed Witchcraft. 8°. *Lond.* 1678
Stradling, G., D.D. Michaelmas day. *Ser.* 242
Bull, Bp. The existence of angels and their nature. *Works*, 1. 261
— The office of the holy angels towards the faithful. *Ibid.* 1. 289
Boyse, J. The ministry of angels. *Works*, 1. 50
Tillotson, Abp. The nature, office, and employment of good angels. St. Michael. *Sermons*, 5. 286; *Fam. Chaplain*, 2. 260
Crosse, W. Serm. The nature and office of good angels. 8°. *Lond.* 1713
Wheatly, C. Existence of angels. *Sermons*, 3. 155
— Angels God's ministers for the heirs of salvation. *Ibid.* 3. 209
— Angels guardians of kingdoms and states. *Ibid.* 3. 303
Conybeare, Bp. Nature and employment of good angels. 2 serm. *Sermons*, 2. 267
Duchal, James, D.D. The sentiments of angels concerning our present state, &c. *Sermons*, 2. 202

HEBREWS, 1. 14 (*continued*).

Francklin, T., D.D. Angels. *Sermons*, 2. 315
Wesley, John. Good angels. *Sermons*; *Works*, 6. 361
Glasse, Dr. S. St. Michael. *On the Festivals*, 275
Clapham, S. St. Michael and all angels. *Sermons, selected*, 3. 315
St. Michael. Holy angels. T. Robinson. *Pitman, 2d Course*, 2. 501
Simeon, C. The ministry of angels. *Works*, 19. 148
Marriott, H. Same subj. *Homilies for the Young*, 14; *Sermons*, 3. 118
Hall, Robert. On angels. *Notes of Ser.*; *Works*, 5. 142
Dehon, Bp. St. Michael and all angels. *Ser.* 2. 138
Caswall, E. Angelic ministrations. St. Michael. *Sermons*, 152
Coxe, R. C. The ministry of angels practically considered. Michaelmas day. *Pract. Ser.* 283
Mostyn, G. T. The ministry of angels. A series of discourses. 12°. *Lond.* 1841
Taylor, W. The ministry of angels. *Ser.* 165
Warter, J. W. Angels ministering spirits. *Ser.* 2. 397
Bennett, W. J. E. The holy angels. St. Michael and all angels. *Sermons* (1851), 355
Marsden, J. B. St. Michael and all angels. *Disc.* 469
Best, Hon. S. Same subj. *Disc.* (1858), 265

2. 1. Horton, T., D.D. Admonition to an earnest heeding of the things we have heard. 100 *Sermons, New Test.* 460
Smith, Elisha. *Sermons*, 1. 264
Knowles, T. On the need of hearing with attention. *Disc.* 2. 120
Aitken, James. *Sermons*

2. 2. Kluge, C. G. Comment. crit. exegetica de verbis Paulin. ad Hebr. 4°. *Meissen*, 1802

2. 3. Gray, Andrew. The great salvation. 2 serm. *Works*, 71
Stillingfleet, Bp. The great danger of carelessness in religion. *Sermons*, 1. 169

Keach, B. The great salvation; or, the salvation of the gospel great and glorious. Several sermons. *Golden Mine*, 367
Conant, John, D.D. *Sermons*, 3. 105
Gregory, Thomas. *Disc.* 84
March, John. *Sermons*, 264
Newcom, P. The gospel salvation. 4 serm. 8°. 1719
Superville (le père), Daniel de. L'importance du salut. *Sermons*, 1. 281
— The importance of salvation. *Sermons, translated by Allen*, 39
Boston, T. The means of salvation in general. *Works*, 2. 393
Sharp, John, Abp. of York. A serious exhortation to repentance and a holy life. Ash Wed. 8°. *Lond.*; *Works*, 2. 86
Trapp, Joseph, D.D. The peculiar advantages of the Christian dispensation, and the dreadful guilt and punishment of those who slight or abuse them. *A Preservative, &c.* 1. 233
Rogers, John, D.D. The greatness of the gospel salvation. *Sermons*, 3. 45; *Fam. Lect.* 1. 159
Burnet, Gilb. Christ the great salvation. *Pract. Sermons*, 2. 185
Quincey, S. The great danger of neglecting salvation. Christmas. *Sermons*, 114
Pyle, T. The gospel salvation, and the danger of neglecting it. *Sermons*, 2. 385
Langhorne, W. A true estimate of the Christian salvation. *Sermons*, 1. 1
Walker, Samuel. *Sermons*, 2. 377
Hurd, Bp. *Ser.*; *Works*, 6. 67
Paterson, Dr. James. The greatness of salvation, and danger of neglecting it. 2 serm. *Ser.* 17
Bisset, T. The importance of salvation, and the danger of neglecting it. 2 serm. *Sermons*, 88

HEBREWS, 2. 3 (*continued*).

Durand, J. F. The neglect of salvation punished. *Sermons, translated*, 309
Wells, C. The great sin of neglecting the gospel. *Disc.* 2. 288
Napleton, John, D.D. The great salvation, and the danger of neglecting it. *Sermons*, 1. 279
Bertrand, Elie. *Sermons*, 1. 146
Partridge, S. A day of the holy communion. *Sermons*, 2. 143
Simeon, C. Greatness of the gospel salvation. *Works*, 19. 156
Davy, C. The danger of neglecting so great salvation. *Cottage Sermons*, 1. 22
Ross, John. Danger of neglecting Christianity. *Ser.* 50
Richards, John. *Sermons*, 116
Cunningham, J. W. Negligence of religion. *Ser.* 2. 307
Cooper, E. The danger of neglecting the great salvation. *Lead. Doct.* 1. 257
Stewart, J. H. The danger of neglect. *Sermons*, 95
Perceval, Hon. G. C. *Plain Sermons*, 3. 228
Melvill, Henry. The greatness of salvation an argument for the peril of its neglect. *Sermons* (1836), 87
Chalmers, T., D.D. Danger of neglecting the gospel. *Works*, 10. 52

2. 3, 4. Clarke, S., D.D. The inexcusableness of rejecting the gospel. Whit Sun. *Sermons*, 5. 245; *Pract. Preacher*, 1. 310
Leng, Bp. *Boyle Lect.* 245
Tatham, E., D.D. On the evidences of the Christian religion, and the authority of the Scriptures. *Disc.* 86
Whitaker, E. W. The miracles of our Lord. *Family Sermons*, 1. 127
— The testimony of the apostles. *Ibid.* 1. 143
Ravenscroft, Bp. Neglect of the gospel. *Works*, 2. 301
Collyer, W. B., D.D. Apostolic miracles, with the difference between their operation and that of Christ. *On Script. Miracles*, 564
Maltby, Bp. Whit Sun. Before Univ. Camb. *Sermons*, 1. 389

2. 3–7. Gell, R., D.D. *Remains*, 2

2. 4. Perkins, W. How to live well in all estates and times. *Works*, 1. 475
Cradock, W. *Divine Drops*, 128
Tillotson, Abp. Of the miracles wrought in confirmation of Christianity. 3 serm. *Sermons*, 11. 334
Conybeare, Bp. Sermon. The nature, possibility, and certainty of miracles set forth; and the truth of the Christian religion proved from thence. Bef. Univ. Oxf. Fourth edition. 8°. *Lond.* 1733
Benson, C. Duties of the Hulsean lecturer. *Hulsean Lect.* (1820), 22

2. 4, 5. Beverley, T. Ser. Miracles. 4°. 1694

2. 5. Sherwin, W. The true news of the good new world shortly to come for all such as then shall be found real saints. With the sudden end of all the enjoyments of this present evil world to such as then shall be found unsanctified. 4°. *Lond.* 1671
Marshall, N., D.D. The ministry of angels in the government of the world, with regard to Jews, Gentiles, and Christians. St. Michael and All Angels. *Sermons*, 3. 449

2. 5–9. The world to come in subjection to Christ. H. M'Neile. *Bloomsbury Lect.* 7. 86

2. 6. Skeeler, T. The goodness of God to man. *Sermons*, 381
Ogden, S. The being of a God. *Sermons*, 89
Wilberforce, R. I. Church missions. Soc. Prop. Gosp. *Sermons, Holy Communion*, 147

HEBREWS, 2. 6–8.

2. 6–8. Simeon, C. Chriſt's ſuperiority to angels. *Works*, 19. 161
Maurice, F. D. The divine education of the Jews. *Warburtonian Lect.* 32
2. 7. Eraſmus. Apologia ad J. Fabrum Stapulenſem. [In Heb. 2. 7]. *Opera*, 9. 17
— J. Fabri diſputatio adverſus ſuperiorem annotationem Eraſmi. *Ibid.* 9. 67
Snape, A., D.D. The juſt prerogative of human nature. *Sermons*, 1. 7
2. 8. Alford, H. Succour in Chriſt for the tempted. Lent 1. *Sermons*, 3. 84
2. 8, 9. King, Henry. *Sermons*, 79
2. 8–10. Franks, J. C. The true interpretation of the ſecond chapter of the Epiſtle to the Hebrews. *Hulſean Lect.* (1823), 267
2. 9. Oſtervald, J. F. La gloire de Jéſus-Chriſt expoſée aux yeux des hommes. *Sermons*, 269
Butcher, W. *Plain Diſc.* 1. 195
Dehon, Bp. The aſcenſion. *Sermons*, 2. 61
Parkinſon, R., D.D. The teſtimony of the intellectual powers. *Hulſean Lect.* (1837), 75
2. 9, 10. The reaſon, deſign, and end, of the ſufferings of Chriſt; or, divine wiſdom and goodneſs diſplayed in the death of Jeſus. A diſcourſe dedicated to thoſe deiſts who diſbelieve the Chriſtian revelation. Pp. 31. 8°. *Lond. n. d.*
2. 10. Anſelm, St. *Opera*, 1. 267
Nalſon, Valentine. 2 ſerm. *Sermons*, 266
Bayly, B. Of the paſſion of our bleſſed Lord. 3 ſerm. *Sermons*, 1. 367
Gill, John, D.D. The neceſſity for Chriſt's making ſatisfaction for ſin proved and confirmed. *Sermons*, 1. 298
Heylyn, John, D.D. The paſſion. *Theological Lect.* 1. 95
Thomas, John, Bp. of Rocheſter. The object and effect of Chriſt's ſufferings. *Sermons*, 2. 97
Ogden, S. The aſcenſion of Chriſt. *Sermons*, 141
Jones, W. of Nayland. Sufferings neceſſary to perfection. Good Friday. *Sermons, by Walker*, 1. 16
Logan, John. *Sermons*, 383
Savile, D. Sufferings of Chriſt. 2 ſerm. *Diſc.* 159
Draper, H., D.D. God glorified in the ſufferings and death of Chriſt. Good Friday. *On the Collects*, 2. 30
Jay, W. Sufferings of our Saviour neceſſary. *Works*, 9. 89
Simeon, C. Sufferings of the Meſſiah neceſſary. *Works*, 19. 166
Blunt, H. Chriſt preparing his people for glory. *Poſth. Sermons*, 2. 195
Bateman, J. The mediatorial kingdom of Chriſt. *Sermons*, 130
Vaughan, C. J., D.D. Chriſt made perfect through ſufferings. *Sermons* (1849), 71
Cowie, Morgan. Perfection through ſuffering. *Hulſean Lect.* (1854), 173
2. 11. Manton, T. *Works*, 4. *part* 2. 1083
Balmer, Robt., D.D. The condeſcenſion of Chriſt. *Lect.* 2. 334
Newman, J. H. The myſtery of godlineſs. *Paroch. Sermons*, 5. 99
2. 11–13. Maitland, C. D. 3 ſerm. *Diſc.* 40
2. 13. Du Boſc, P. T. Le père et les enfans dévouez à Dieu. *Sermons*, 4. 131
Pearſon, Bp. Faith. *Sermons* (*ſpurious*), 101
Buddicom, R. P. *Sermons* (1826), 1
2. 14. Goodwin, T. Fun. ſerm. 8°. 1699
Butcher, W. Chriſtmas day. *Plain Diſc.* 3. 1
Peddie, James, D.D. The incarnation and its deſign. *Diſc.* 131
Johnſtone, John. The wilderneſs. *The Way of Life*, 127
2. 14, 15. Deliverance from the king of fears. *Houſe of Mourning*, 33
Uſher, Abp. *Sermons*; *Works*, 13. 490

HEBREWS, 2. 14, 15 (*continued*).

Saurin, J. The fear of death. 3 ſerm. *Sermons*, 6. 323; *in French*, 2. 327
Quincy, S. The Chriſtian's conſolation againſt the fears of death. Fun. ſerm. on Rev. R. Betham. *Sermons*, 170
Zinzendorf, Count. *Diſc.* 122
Bertheau, Ch. *Sermons*, 2. 416
Law, Bp. E. The nature and end of death under the Chriſtian covenant. *On the Theory of Religion*, 369
Simeon, C. The ends of Chriſt's incarnation. *Works*, 19. 170
Chriſt our deliverer from the fear of death. Adn. Vickers. *Pract. Sermons* (1845, &c.), 3. 81
2. 14–18. Gell, R., D.D. *Remains*, 2
2. 15. Tatnall, R. An antidote againſt the ſinful palpitation of the heart, or fear of death, humbly offered to men's ſerious thoughts becauſe ſadly occaſioned by that dreadful plague. Made up of that ſingular and ſovereign ſcripture. 4°. *Lond.* 1665
How the children of God are delivered by Chriſt from the fear of death. R. Mayo. *Morning Ex.* 4. 253
Hall, Bp. Timothy. Fun. ſerm. 4°. 1684
Bates, W., D.D. Death. *Works*
Stafford, R. The great benefits of Chriſt's death. A diſcourſe. 8°. 1699
Norris, John. An effectual remedy againſt the fear of death. 24°. *Lond.* 1733; *Pract. Diſc.* 4. 77
Nourſe, P., D.D. Againſt the fear of death. *Diſc.* 2. 76
Erſkine, E. The human nature preferred unto the angelical. *Works*, 3. 175
Barrow, W. The fear of death. 2 ſermons. *Sermons*, 2. 85
Rees, A., D.D. Antidote to the fear of death. *Sermons*, 4. 384
M'Crie, Thomas, D.D. The fear of death. *Sermons*, 219
2. 16. Andrewes, Lancelot. Chriſtmas day. 17 *Sermons*, 1
South, R., D.D. *Sermons*, 8. 270
Sturmy, D. *Diſc.* 1
Warren, R., D.D. On the circumciſion of Chriſt, or New Year's day. *Diſc.* 1. 143
Berriman, W. Chriſtmas day. Fallen man redeemed. Fallen angels left. 40 *Sermons*, 1. 41
Cowper, Dean. The incarnation of Chriſt. 8 *Diſc.* 1
Sandford, Bp. *Remains*, 2. 168
Hyatt, John. Diſcriminating mercy diſplayed. *Sermons* (1828), 228
Rennell, Thomas. Chriſtm. *Sermons*, 32
Newman, J. H. Chriſtian ſympathy. *Paroch. Sermons*, 5. 133
2. 16, 17. Duke, R. The divinity and humanity of Jeſus Chriſt. Chriſtmas. *Ser.* 29; *Fam. Lect.* 2. 151; *Pitman, 2d Courſe*, 1. 58
2. 16–18. Kennaway, C. E. The ſympathy of Chriſt. *Sermons at Cheltenham*, 416
M'Cheyne, R. M. The merciful High Prieſt. *Remains*, 350
2. 17. Farindon, Anthony. The nativity. *Sermons*, 1. 29
Whichcote, B., D.D. The reconciliation of ſinners by the death of Chriſt. 2 ſer. *Sermons*, 3. 36
Charters, S., D.D. *Sermons*, 2. 123
2. 17, 18. Fawcett, J. Incarnation and ſufferings of Chriſt. *Sermons*, 257

HEBREWS, 2. 18.

2. 18. Simeon, C. Chriſt's power to ſuccour the tempted. *Works*, 19. 176
Girdleſtone, C. Lent 1. The temptation of our Lord. *Sermons, Courſe* 1. 279
Bellew, J. C. M. On temptation. Lent 1. *Sermons*, 331

3. 1. Quomodo et quo ſenſu Salvator noſter J. C. Paulo dicatur ἀπόστολος καὶ ἀρχιερεὺς, &c. *Crit. Sac. Theſ. Nov.* 2. 964
Hopkins, S., D.D. The importance and neceſſity of conſidering the exalted character of Chriſt. A ſer. *Works*, 3. 499
Simeon, C. Names and offices of Chriſt. *Works*, 19. 179
Chevallier, Temple. The Levitical prieſthood, the Tabernacle, and the ſervices were typical of the perſon and offices of Chriſt. *Hulſean Lect.* (1826), 302
Bonar of Cramond. *Sermons*, 2
Evans, R. W. The prieſthood of the Church of God. *Church of God*, 174
M'Cheyne, R. M. Chriſt the Apoſtle and High-Prieſt. *Remains*, 303

3. 1, 2. Munton, Anthony. *Sermons*, 125
Wilſon, W. C. Duty and privilege. *Ser.* 2. 278

3. 1–11. Gell, R., D.D. *Remains*, 2. 616

3. 2. Erſkine, John, D.D. Fidelity in perſonal duties. *Diſc.* 2. 302

3. 5. Taylor, Theophilus. 2 ſer. The mappe of Moſes; or, a guide for governors. Aſſize. 4°. *Lond.* 1629

3. 5, 6. Simeon, C. Chriſt's ſuperiority to Moſes. *Works*, 19. 182
Franks, J. C. Chriſt the apoſtle of our profeſſion ſuperior to Moſes. *Hulſean Lect.* (1823), 284
Maurice, F. D. Introductory. The ſervant and the ſon. *The Church a Family*, 1

3. 7. Smalridge, Bp. The danger of delaying repentance. *Sermons*, 537
Lucas, R., D.D. The folly and danger of delaying repentance. *Ser.* (1722), 3. 135
Exhortation to hearing the word. John Reynolds. *Eaſtcheap Lect.* 2. 139
Scot, James. Sinners peremptorily required to hear, believe, and obey Chriſt's voice in the goſpel. *Sermons*, 202
Shanks, Alex. Inſtant conſideration of religion recommended. *Pract. Sermons*, 268

3. 7, 8. Du Boſc, P. T. L'amendement proviſoire. *Sermons*, 3. 265
Elleſby, James. Fun. ſer. Danger and uncertainty of a death-bed repentance. 4°. 1693
Williſon, John. The right improvement of the day of grace. *Sermons; Works*, 469
Lowell, S. A diſſuaſive from procraſtination. *Sermons*, 374
Payſon, E., D.D. Sinners entreated to hear God's voice. *Works*, 2. 176
Chalmers, T., D.D. Farewell diſc. at Kilmany. *Poſth. Works*, 6. 220

3. 12. Abernethy, Bp. Evil heart of incredulity. *A Chriſtian Treatiſe*, 65
Bridge, W. The evil of unbelief in departing from God. *Works*, 3. 426
Nicholſon, Bp. W. Infidelity the ground of apoſtacy. 2 ſer. *On the Apoſtles' Creed*, 26
Ward, Bp. Seth. Concerning the ſinfulneſs, danger, and remedies of infidelity. *Sermons*, 167
Barrow, Iſaac, D.D. The evil and unreaſonableneſs of infidelity. Ser. *Works*, 4. 223
Whichcote, B., D.D. The danger of unfaithfulneſs to God. *Sermons*, 1. 225

HEBREWS, 3. 12 (*continued*)

Leng, Bp. 2 ſer. *Boyle Lect.* 1
Duke, R. Infidelity. *Sermons*, 85
Moſs, R., D.D. Againſt infidelity. 2 ſer. *Ser.* 2. 157
Sherlock, Bp. *Diſc.*; *Works*, 1. 251
Pyle, T. An heart of unbelief. *Sermons*, 1. 1
Skelton, P. Infidelity is of the heart. *Works*, 2. 507
Chais, Charles. 2 ſer. *Sermons*, 1. 1
Watſon, Bp. R. *Miſc. Tracts*, 1. 343
Jamieſon, John, D.D. The heart of unbelief. *Sermons on the Heart*, 2. 155
— Cauſes of poſitive unbelief. *Ibid.* 2. 172
— Evil and aggravations of unbelief. 2 ſer. *Ibid.* 2. 189
— Prevalence of unbelief in believers. 2 ſerm. *Ibid.* 2. 221
— Vigilance, as to a heart of unbelief. *Ibid.* 2. 283
— Neceſſity of vigilance as to unbelief. *Ibid.* 2. 304
— Tendency of unbelief. *Ibid.* 2. 328
— Improvement of the doctrine of unbelief. *Ibid.* 2. 348
Bidlake, John. On infidelity in general. *Bamp. Lect.* 1
Rees, Abr., D.D. The origin and pernicious influence of an evil heart of unbelief. *Sermons*, 3. 21
Hewlett, John. An evil heart of unbelief. *Ser.* 3. 209
Snowden, W. The cauſes and effects of infidelity. *Sermons*, 1. 330
Thomſon, Andrew, D.D. Sermons on infidelity. 18°. 1821
Moyſey, C. A., D.D. On myſteries. *Bamp. Lect.* 1
Edelman, W. *Sermons*, 1
Smith, Theyre T. The preſent import of Chriſt's accuſation againſt the unbeliever. *Man's Reſponſibility*, 117
Greſley, W. Faith and unbelief. *Paroch. Sermons*, 67
Garbett, J. The evil heart of unbelief. *Sermons*, 2. 170

3. 12, 13. Pemble, W. The root of apoſtacy. *Works*, 563
Aſhton, T. Religion the great ſecurity againſt the deluſions of ſin. *Sermons*, 274; *Fam. Lect.* 1. 677
Pyle, P. The danger of being hardened in ſin. *Sermons*, 3. 345
Blomfield, G. B. Cloſe of the year. *Sermons*, 337

3. 12–14. Simeon, C. Againſt departing from God. *Works*, 19. 187

3. 13. Bayne, Paul. Mutual exhortation. *A Commentarie, &c.* 225
Nicholſon, Bp. W. Seaſonable Chriſtian exhortation, a good remedy againſt induration. *On the Apoſtles' Creed*, 54
Stillingfleet, Bp. The danger and deceitfulneſs of ſin. 4°. 2d edit. *Lond.* 1675; *Sermons*, 2. 121
Payne, W., D.D. *Diſc.* 325
Tillotſon, Abp. Of the deceitfulneſs and danger of ſin. *Sermons*, 1. 237; *Henry, David, Diſc. from Tillotſon*, 65
Whichcote, B., D.D. The deceitfulneſs of ſin. *Sermons*, 1. 279
Fiddes, R. The infatuation of ſin, till it terminate at laſt in the obduracy of the ſinner. *Diſc.* 3. 320
Wilcox, Daniel. The dangerous deceitfulneſs of ſin. To young people. *Sermons*, 3. 104
Bourn, S. The benefit of good advice. 50 *Ser.* 1. 217
Clarke, S., D.D. The deceitfulneſs of ſin. 3 ſer. *Ser.* 9. 231; 40 *Ser.* 429; *Pract. Preacher*, 2. 1
Pearce, Bp. 2 ſer. *Sermons*, 3. 299
Lloyd, Pierſon. The deceitfulneſs of ſin. 2 ſer. *Sermons*, 183
Milne, Colin. Same ſubj. 2 ſer. *Sermons*, 176
Sandercock, E. 2 ſer. *Sermons*, 1. 299
Worthington, Hugh. On the deceitful nature and hardening tendency of ſin. To young people. *Diſc.* 376
Witherſpoon, John, D.D. The deceitfulneſs of ſin. *Sermons on Pract. Subj.*; *Works*, 3. 88
Zollikoffer, G. J. Caution againſt the deceitfulneſs of ſin. Faſt day. *Feſtivals and Faſts*, 2. 303
Young, W. Toy. *Sermons on Doct. and Duties*, 1. 312

HEBREWS, 3. 13 (*continued*).
Carr, S., D.D. *Sermons*, 2. 169
Ravenſcroft, Bp. Danger of being hardened in ſin. *Works*, 2. 97
Knowles, T. On the deceitfulneſs of ſin. *Diſc.* 1. 170
Caſwall, E. Same ſubj. *Sermons*, 179
Grant, Johnſon. On conforming the convictions to the conduct. *Courſe of Sermons*, 1. 34
Blencowe, E. The deceitfulneſs of ſin. *Plain Sermons*, 3. 394
Whewell, W., D.D. College commemoration, 1838. 8°. *Camb.* 1838; *Sermons*, 343
3. 14. Whitty, John. Two ſerm. *Ser.* (1766), 97
3. 15. Abernethy, Bp. Hardneſs of heart. *A Chriſtian Treatiſe*, 81
Neville, R. The nature and cauſes of hardneſs of heart, together with the remedies againſt it. A ſermon. 4°. *Lond.* 1683
Warren, R., D.D. On God's call to a ſpeedy obedience. *Diſc.* 3. 113
Rogers, T. The exhortation. *Lect.* 1. 59
Thompſon, E. *Sermons* (1838), 302
3. 16. Fiddes, R., D.D. The nature and meaſures of Chriſtian beneficence. *Diſc.* 1. 221
Arnold, T. Advent Sun. *Chriſtian Life, its Courſe, &c.* 221
3. 17, 18. Charters, S., D.D. *Sermons*, 2. 373
3. 19. Groſe, John. *Sermons*, 6. 55
4. 1. Gell, R., D.D. *Remains*, 2. 682
Williams, Bp. John. Fun. ſer. 4°. 1698
Wake, Abp. *Sermons*, 2. 149
Wrangham, F. *Sermons, &c.* 1. 361
Jay, W. A check to preſumption. *Short Diſc.* 2. 1
Simeon, C. Canaan typical of the believer's ſpiritual and eternal reſt. *Works*, 19. 191
Ravenſcroft, Bp. The danger of forfeiting the heavenly reſt. *Works*, 2. 346
Cooper, E. The Chriſtian's reſt through faith. *Pract. Sermons*, 5. 229
Noel, Hon. G. T. The neceſſity for religious caution. *Sermons*, 1. 120
Melville, Henry. The appearance of failure. *Sermons (Facts)*, 2. 235
4. 1, 2. Lewis, G. W. The holy fear of the faithful ſoul. *Sermons*, 1. 220
4. 1, 2, 6. Garbett, J. Religious education, a national duty. *Sermons*, 1. 118
4. 1, 2, 11. Tayler, C. The hearer's duty. *Sermons*, 210
4. 1–11. Glas, John. Three ſucceſſive diſcoveries of God in his works; and man's admiſſion to three correſponding reſts with God; in the garden of Eden, in Canaan, and the true ſpiritual eternal reſt. *Works*, 3. 356
4. 2. Froſt, John. The barren ſoil; or, the grounds and reaſons of unprofitableneſs under the means of grace. *Sermons*, 119
Manton, T., D.D. The life of faith. *Works*, 3. *part* 1. 80
Mather, S. The goſpel preached under the Old Teſtament as well as the New. *Figures and Types*, 1
Beveridge, Bp. The goſpel unprofitable only through unbelief. Serm. *Works*, 6. 216
Wilſon, Bp. T. The reaſon why people do not profit by ſermons. *Sermons*, 1. 125
Clarke, Stephen. *Sermons*, 263
Neve, T., D.D. The cauſes of the inefficacy of the word and faith. *Bamp. Lect.* 207
Sermon. Dr. Hawels. *Jews, The Riſe, Fall, &c.* 11
Simeon, C. The reaſon why men are ſo little profited by the goſpel. *Works*, 19. 194
Ravenſcroft, Bp. The cauſe of unfruitfulneſs in religion. *Works*, 2. 490

HEBREWS, 4. 2 (*continued*).
Monſell, C. H. Want of faith a hindrance to the ſucceſs of the goſpel. *Sermons*, 393
4. 3. Boſton, T. Believers entering into reſt in Chriſt. Serm. *Works*, 5. 281
Shepherd, James. The reſt of true believers. *Sermons*, 140
Wrangham, Francis. *Sermons, &c.* 1. 213
The believer's reſt. *Village Preacher*, 4. 281
Finney, C. G. Reſt of the ſaints. *Lect.* 289
Arnold, T. St. Thomas—faith triumphant in doubt. *Chriſtian Life, its Hopes, &c.* 302
Bland, P. The Chriſtian Sabbath. *Ser.* 277
4. 7. Uſher, Abp. 2 ſer. *Sermons; Works*, 13. 1
Gibbes, C., D.D. *Sermons*, 173
Martin, David. L'attention du cœur à la voix de Dieu. *Sermons*, 1
Scobell, E. The nativity of Chriſt. Chriſtmas day. *Sermons* (1815), 365
Weſtoby, Amos. To thoſe in the prime of life. *Helps to Repentance*, 77
4. 8. Wrangham, F. *Sermons, &c.* 1. 305
Our reſt not upon earth. *Village Preacher*, 5. 190
4. 8, 9. Nares, R. Hiſtorical view of prophecy. *Warburton Lect.* 117
4. 9. Woodward, Joſiah, D.D. Ser. Funeral of Mrs. Mary Watts. 4°. *Lond.* 1705
Baxter, Richard. The ſaints' everlaſting reſt. *Works*, 22
First edition, 4°. 1649; ſecond edition, corrected and enlarged, 4°. 1651. (See Cycl. Bibl. *Authors*, col. 213.) Numerous editions followed in 4°. Reprinted, with eſſay by Morriſon, 8°. 1840.
— The ſaints' everlaſting reſt. Abridged by B. Fawcett. 8°. 1817
Numerous editions have alſo been publiſhed of this well-executed abridgement.
Bates, W., D.D. The everlaſting reſt of the ſaints in heaven. *Works*, 3. 1
Stennett, Joſeph. The reſt of the people of God. Funeral of the Rev. John Piggott. *Works*, 1. 383
Orton, Job, D.D. Two diſcourſes on the heavenly ſtate, conſidered under the idea of a Sabbath. *Works*, 2. 142
Whitefield, G. Exhortation not to be diſcouraged by the ſcoffs of wicked men. *Sermons; Works*, 6. 361
Wrangham, F. *Sermons, &c.* 1. 183
Lavington, S. Fun. ſerm. *Ser.* 2. 122
Dwight, T. Objections anſwered. *Theology*, 4. 30
Simeon, C. The reſt that remains for God's people. *Works*, 19. 201
Arnold, T. *Sermons*, 1. 165
Hincks, John. Reſt in heaven. *Ser.* 295
D'Oyly, Geo., D.D. There remaineth a reſt. *Ser.* 1. 89
Hopkins, B. The Chriſtian's future reſt. *Ser.* 129
Hull, W. The Sabbath, an emblem of the heavenly reſt. *Diſc.* 188
Clinton, C. J. F. The future reſt. *Ser.* 242
Thompſon, E. The heavenly reſt. *Ser.* (1844), 153
Johnſon, John. Reſt in heaven. *Sermons*, 2. 398
The reſt which remaineth for the people of God. E. Hoare. *Bloomſbury Lect.* 7. 113
Jelly, Harry. The reſt of the Lord's people. *Sermons*, 238
Dobbin, O. T., LL.D. Sermon. The ſabbath of heaven. [Cholera.] 8°. *Lond.* 1849
Bland, Phil. *Sermons*, 296
Cumming, J., D.D. A reſt for Chriſtians. *Voices of the Night*, 96
4. 9–11. Alting, J. Conciones. *Opera*, 4
4. 10. The people of God. C. Bardin. *Iriſh Pulpit*, 1. 160
4. 11. Sharp, John, Abp. of York. A deſcription of the joys of heaven. *Works*, 4. 251

HEBREWS, 4. 11 (*continued*).

Boſton, T. Believers labouring for their reward. Serm. *Works*, 4. 268
Williams, John. A reſt to believers. *Ser.* 289
Wrangham, F. *Sermons, &c.* 1. 249
Cooper, E. Motives to diligence and earneſtneſs in religion. *Pract. Ser.* 2. 307
Slade, J. The need of labour before reſt. *Sermons*, 3. 351
Hare, A. W. The Chriſtian's heaven; or reſt in action. Whit Sunday. *Ser.* 1. 343
Summerfield, J. A reſt to the people of God. *Sermons*, 435
Maurice, F. D. The New Teſtament Sabbath. *Sermons on the Sabbath*, 28

4. 12. Simeon, C. The word of God quick and powerful. *Works*, 19. 204
Slade, J. The word of God. *Sermons*, 6. 1
Ellis, W. The word of God a two-edged ſword. *Works*, 31
Jackſon, Bp. The aids of penitence. *Repentance*, 103

4. 12, 13. Jackſon, Thomas, D.D. *Works*, 11. 393; *Folio ed.* 3. 797
Burgeſs, Anthony. *On Juſtification, part* 1

4. 13. Watſon, Thomas. God's anatomy upon man's heart. 3 *Treatiſes*, 149
Knaggs, T. Againſt profaneneſs and immorality. A ſermon. Aſſize. 4°. *Lond.* 1701
Young, E., LL.D. The practical conſideration of God's omniſcience. *Sermons*, 1. 306
Carter, B. Of the infinite knowledge of God. *Diſc.* 211
Batty, Adam. Our duty enforced from God's omniſcience. 26 *Ser.* 1. 115
Wilder, John. *Sermons* (1741), 74
Steele, John. Omniſcience of God. *Ser.* 261
Butler, Bp. John. *Sermons*, 26
Knight, T. The omniſcience of God. *Sermons*, 2. 72
— Relations in which we ſtand to the omniſcient God. *Ibid.* 2. 83
Spencer, Thomas. *Sermons*, 301
Simeon, C. God ſees our inmoſt thoughts. *Works*, 19. 210
Yonge, James. The omnipreſence of God. *Sermons*, 2. 357

4. 14. Scattergood, S. *Sermons*, 1. 85
Mather, S. The goſpel of the legal prieſthood. *Figures and Types*, 491
Hickman, Bp. Aſcen. *Ser.* 2. 164
Mayo, R., D.D. Ser. Conſecr. of a biſhop. 4°. 1724
Hunter, Henry, D.D. Perſeverance in religion. *Sermons* (1804), 1. 37
Hawker, R., D.D. A ſermon, with ſeven preordiums. *Works*, 9. 651
Franks, J. C. Office and qualification of a high-prieſt. *Hulſean Lect.* (1823), 305
Grant, Johnſon. Sun. after Aſcenſion. The Aſcenſion. *Courſe of Sermons*, 1. 438
Evans, R. W. The profeſſion of a member of the Church of God. *Ch. of God*, 308
Irvine, A. Sermon. 8°. *Lond.* 1830
Summerfield, J. A friend at court. *Ser.* 428

4. 14, 15. Le Bas, C. W. The prieſthood of Chriſt. *Sermons*, 1. 93, and 3. 49

4. 14–16. Wilſon, W. C. Chriſtian profeſſion. *Ser.* 1. 257
Hobart, Bp. Chriſt a high-prieſt. *Sermons*, 2. 280
Rogers, T. *Lect.* 2. 127

4. 15. Goodwin, T. The heart of Chriſt in heaven towards ſinners on earth. 4°. 1642; *Select Caſes*, 162

HEBREWS, 4. 15 (*continued*).

Clarkſon, David. Chriſt touched with feeling of our infirmities. *Sermons*, 939
Blair, H., D.D. On the compaſſion of Chriſt. At the Lord's Supper. *Sermons*, 2. 117; (Sat. bef. Eaſter). *Pitman, 2d Courſe*, 1. 408
Bowdler, Miſs. The duties of the young. *Sermons*, 111
Lavington, S. The ſympathy of Chriſt. *Sermons*, 1. 82
Hawker, R., D.D. Jeſus touched with the feeling of our infirmities. Eaſter 1. *Works*, 4. 139
M'Crie, T., D.D. The ſympathy of Chriſt. *Sermons*, 166
Bradley, C. The compaſſion of the high-prieſt of the church. *Sermons at High Wyc.* 1. 143
Cloſe, F. The ſympathy of Chriſt. *Miſc. Sermons*, 2. 351
Phelan, W., D.D. *Donnellan Lect.*; *Remains*, 1. 83
Manning, H. E. The ſympathy of Chriſt. *Sermons*, 2. 179
Henley, R. Jeſus the ſympathizer. 6 *Lect.* 7

4. 15, 16. Francis, John, LL.D. On Chriſt being touched with a feeling of our infirmities. *Sermons*, 2. 13
Simeon, C. Encouragement derived from the character of Chriſt. *Works*, 19. 212
Macgill, S., D.D. Chriſt touched with the feeling of our infirmities. *Ser.* 75
Smith, John Henry. The humanity and ſympathy of Chriſt. Chriſtmas day. *Sermons*, 2. 1
Blencowe, E. Our Lord's temptation, an encouragement to prayer. Lent 1. *Plain Ser.* 3. 138
Summerfield, J. Jeſus our ſympathetic high-prieſt. *Sermons*, 314
Robertſon, F. W. The ſympathy of Chriſt. *Sermons*, 1. 112

4. 16. Uſher, Abp. *Sermons*; *Works*, 13. 209
Spanheim, F. Les thrones de grace. Sm. 8°. *Gen.* 1649
Bunyan, John. The ſaint's privilege and profit. *Works*, 3. 1650; *Works by Offor*, 1. 641
Clarkſon, David. Boldneſs of acceſs. *Sermons*, 961
Traill, Robert. The throne of grace. 13 ſerm. *Works*, 1. 11
Pirie, Alex. *Crit. Obſerv.*; *Works*, 3
Done, W. S., D.D. *Sermons*, 296
Walker, R. *Sermons*, 1. 259
Zollikoffer, G. J. The boldneſs of the Chriſtian in divine worſhip. Advent. *Feſts. and Faſts*, 1. 17
De Joux, P. Le don libre de la vie éternelle. *Prédication*, 2. 261
Jay, W. The throne of grace. *Short Diſc.* 1. 143
Blackley, W. *Scrip. Teaching*, 169
Marriott, Harvey. The collects, epiſtles, and goſpels. *Sermons on the Com. Prayer*, 181
Bradley, C. The throne of grace. *Sermons at High Wyc.* 1. 163
Noel, Hon. G. T. The encouragement to prayer. *Sermons*, 2. 495
Monſell, C. H. The danger of inattention to any means of grace. *Sermons*, 308
Ruſſell, F. The throne of grace. *Sermons*, 370

5. 1, 2. Vincent, W., D.D. Compaſſion. *Ser.* 1. 235

5. 2. Pierce, Thomas. Chriſt's heart in heaven towards his people on earth. *Diſc.* 246

5. 4. Prideaux, Bp. De vocatione miniſtrorum. *Lectiones*; *Orationes*, 71

HEBREWS, 5. 4 (*continued*).

Biſſe, T. A defence of epiſcopacy. A ſermon bef. Univerſity of Oxford. Trin. Sunday. 8°. *Oxf.* 1708

Roberts, W. Sermon. The divine inſtitution of the goſpel miniſtry, and the neceſſity of epiſcopal ordination aſſerted, by proofs from Scripture, and the practice of the primitive and pureſt ages of the Chriſtian Church. Viſitation. Fourth edition. To which is added, a ſhort character of Bp. Hooper. By T. Coney, D.D. 8°. *Lond. n. d. about* 1709

Cobden, E., D.D. Concio ad clerum. 4°. 1757

Weſley, John. The miniſterial office. *Sermons; Works*, 7. 273

Jones, W., of Nayland. Liturgy lecture. No. 2. *Sermons by Walker*, 1. 257

Bennett, W. J. E. The Chriſtian prieſthood. *Bk. of Com. Prayer*, 276

Williams, Iſaac. Aaron. *Characters of Old Teſt.* 97

5. 4, 5. Mant, Bp. The neceſſity and nature of a call to the miniſtry. *Sermons (Univerſity)*, 191

Richardſon, W. Ordin. ſer. 8°. 1711

5. 4–6. Brett, Thomas, LL.D. A ſermon of the honour of the Chriſtian prieſthood, and the neceſſity of a divine call to that office. With a preface to the diſſenters, and an advertiſement relating to the ſermon on remiſſion of ſin. 8°. *Lond.* 1712

5. 5. Reeve, Joſeph. The euchariſtical ſacrifice of Jeſus Chriſt. *Diſc.* 2. 187

5. 7. Toulmin, J., D.D. Chriſt's prayers and tears conſidered. *Sermons*, 291

Shanks, Alex. The exerciſe of the Son of God in his agony. *Sacramental Ser.* 23

Diſtractions in prayer. *Plain Ser.* 3. 205

5. 7, 8. Newman, J. H. The humiliation of the eternal Son. *Parocb. Ser.* 3. 172

Medley, Bp. A paſſion ſermon. *Ser.* 218

5. 7–9. Simeon, C. Chriſt benefited by his own ſufferings. *Works*, 19. 218

5. 8. Manning, H. E. Suffering the ſchool of obedience. *Sermons*, 1. 287

5. 8, 9. Verſhoyle, H. The willing victim. *Ser.* 66

5. 8–10. Henley, R. Jeſus the ſufferer. 6 *Lect.* 17

5. 9. Tillotſon, Abp. Chriſt the author, and obedience the condition of ſalvation. *Sermons*, 7. 238

— The poſſibility and neceſſity of goſpel obedience, and its conſiſtence with free grace. *Ibid.* 7. 261

Hort, Abp. *Sermons*, 1

Dodſon, J. The conſecration and prieſthood of Chriſt. *Diſc.* 306

— Obedience to Chriſt the way to ſalvation. *Ibid.* 334

Manſton, Joſeph. Obedience. *Lect. to Young Perſons*, 51

Cooper, E. Jeſus Chriſt the author of eternal ſalvation. *Pract. Ser.* 1. 143

Roberts, A. Good Frid. *Village Ser.* 5. 203

Verſhoyle, H. The great High-Prieſt. *Sermons*, 79

Sulivan, H. W. Obedience through faith, eſpecially with regard to holy communion. Sun. before Eaſter. *Sermons*, 2. 46

5. 9, 10. Wheatly, C. Jeſus an high-prieſt after the order of Melchiſedec. *Ser.* 2. 209

5. 10. The Melchiſedec prieſthood of Chriſt in the preſent and coming diſpenſations. T. R. Birks. *Bloomſbury Lect.* 7. 147

5. 11–14. Simeon, C. The ſlow progreſs of many reproved. *Works*, 19. 221

HEBREWS, 5. 12.

5. 12. Poſtlethwayt, M. Sermon. The neceſſity of underſtanding the grounds and principles of religion briefly repreſented. Anniv. St. Paul's Sch. 4°. *Lond.* 1715

Walker, R. *Sermons*, 4. 318

Cennick, J. The firſt principles of Chriſtianity. *Diſc.* 2

Edwards, Jonathan. Chriſtian knowledge; or, the importance and advantage of a thorough knowledge of divine truth. *Works*, 2. 156

5. 12–14. Saurin, J. The perfection of Chriſtian knowledge. *Sermons*, 1. 49; *In French*, 10. 74

Romeyn, J. B. *Sermons*

Fuller, A. Importance of the knowledge of divine truth. *Works*, 557

Fulford, Bp. On catechizing. *Plain Ser.* 1. 160

5. 14. Swainſon, C. A. The ſtrengthening of the judgment and the preparation for controverſy *Hulſean Lect.* (1857), 161

6. Hammond, H., D.D. A paraphraſtical explication of Heb. 6. *Works*, 1. *part* 2. 13

6. 1. Beveridge, Bp. *Theſ., Works*, 7. 30

De la Mothe, C. G. *Sermons*, 475

Barnard, N., D.D. Ordin. ſer. 12°. 1759

Elliott, John. *Sermons*, 499

Enfield, W. Continual advances towards perfection in knowledge and virtue recommended. *Ser., Pract.* 2. 285

Weſley, John. Perfection. *Sermons; Works*, 6. 411

Valpy, R. Aſſize ſer. *Sermons*, 1. 21

Gilpin, W. *Sermons*, 2. 290

Clowes, John. The true Chriſtian's progreſs to perfection; with particular application to the two ſacraments of baptiſm and the Lord's Supper. 3 ſer. *Sermons*, 80

Phelan, W., D.D. *Donnellan Lect., Remains*, 1. 109

Hill, Brian. The Chriſtian's progreſs. *Sermons*, 403

Jebb, Bp. Communion office. *Pract. Theology*, 1. 93

Wilſon, Henry Briſtow, D.D. *Bamp. Lect.* 249

Welſh, David, D.D. Going on unto perfection. *Ser.* 101

Progreſs in religion. E. Pellew. *Pract. Sermons* (1845, &c.), 2. 313

Parker, Theodore. Of the culture of the religious powers. *Sermons*, 250

Summerfield, J. Chriſtian perfection. *Sermons*, 199

6. 1, 2. Alting, J. Capita catechetica. *Opera*, 5. 158

Bradford, Bp. Confirmation ſer. 8°. 1724

Clarke, S., D.D. The fundamentals of Chriſtianity. *Sermons*, 9. 67

— Chriſtians ought to endeavour to attain perfection. *Ibid.* 9. 91

Romeyn, J. B. *Sermons*

Irving, E. Concluſions of doctrine flowing from baptiſm. *Homilies*, 322

Doane, Bp. Laying on of hands, a ſermon. 1844

Nind, W. Confirmation ſcriptural. *Ser.* 1. 406

6. 1–3. Simeon, C. Going on to perfection. *Works*, 19. 225

Parkinſon, R., D.D. Articles of religion. *Hulſean Lect.* (1838), 115

6. 1–6. Maltby, Bp. *Sermons at Lincoln's Inn*, 84

6. 2. Camfield, B. Confirmation ſer. 4°. 1682

Beveridge, Bp. *Theſ., Works*, 7. 40

Newcome, P. Confirmation. *Sermons*, 2. 500

Hickes, G., D.D. Confirmation of divine original. *Poſth. Diſc.* 26

Stubbs, P. Of laying on of hands: a ſer. Confirmation. Third edition, with amendments. 8°. *Lond.* 1714

The reſurrection of the body, and the laſt judgment. S. Price. *Berry St. Ser.* 2. 469

Bundy, R., D.D. The origin, continuance, ends, and benefits of confirmation. *Select Sermons*, 295

Seabury, Bp. Of confirmation. *Diſc.* 1. 141

HEBREWS, 6. 2 (*continued*).

Dehon, Bp. Confirmation. 2 ſermons. *Sermons*, 1. 115

6. 4–6. What relapſes are inconſiſtent with grace? John Sheffield. *Morning Ex.* 1. 71

Owen, J., D.D. The nature of apoſtaſy from the profeſſion of the goſpel; and the puniſhment of apoſtates declared, in an expoſition of Heb. 6. 4–6. *Works*, 17. 287

Keach, B. The trial of the falſe profeſſor; or, the danger of final apoſtacy, wherein the nature of the ſin againſt the Holy Ghoſt is diſcovered. 3 ſerm. *Golden Mine*, 318

Tillotſon, Abp. The danger of apoſtacy from Chriſtianity. *Ser.* 7. 210

Maurice, Matthias. *Faith Encouraged*

Saurin, J. The nature of the unpardonable ſin. *Sermons*, 7. 297; *in French*, 1. 284

Toplady, Auguſtus M. *Thoughts, &c.*; *Works*, 3. 418

Simeon, C. The danger of apoſtaſy. *Works*, 19. 232

Maltby, Bp. The grant of repentance not to be denied to ſuch as fall into ſin after baptiſm. *Sermons at Lincoln's Inn*, 99

Parſons, J. Apoſtaſy. *Ser.* 179

Cochrane, J. Irretrievable apoſtaſy. *On Difficult Texts*, 43

Goodwin, H. The renewal of thoſe who fall away. *Ser.* 3. 368

6. 4–8. Marriott, W. H. On falling away. *Ser.* 349

6. 5. Foſter, John. The powers of the world to come. *Lect.* 2. 453

Carne, R. H. The powers of the world to come. *Two Covenants*, 321

The powers of the world to come. C. J. Goodhart. *Bloomſbury Lect.* 7. 183

6. 6. Butler, W. A. Crucifying the Son of God afreſh. Good Friday. *Sermons*, 49

6. 7. Adams, T. The praiſe of fertilitie. *Works*, 1027

— A contemplation of the herbes. *Ibid.* 1036

6. 7, 8. — A divine herbal, or garden of graces. *Ibid.* 1016

Mather, Increaſe. *Sermons on Converſion*, 53

Coſens, John. The preſervative againſt infidelity. *Sermons*, 1. 193

Simeon, C. The difference between fruitful and barren profeſſors. *Works*, 19. 237

Ainger, Thomas. *Parochial Sermons*, 196

6. 8. Adams, Thomas. The forreſt of thornes. *Works*, 1049

— The end of thornes. *Ibid.* 1061

6. 9. Burgeſs, Anthony. *Spiritual Refinings, part* 1. 116

Hopkins, Bp. E. The ſtate and way of ſalvation. *Works*, 4. 320

Oram, W. Salvation, with its accompaniments. *Diſc.* 159

6. 9–11. Simeon, C. The things that accompany ſalvation. *Works*, 19. 240

6. 10. Smalridge, Bp. Good works not meritorious. *Sermons*, 554

Hole, M., D.D. The ſentences at the offertory. *On the Liturgy*, 4. 130

Knight, S., D.D. The preſent and future rewards of charity: a ſermon. Spital. 4°. *Camb.* 1729

Aſhton, T. Diſtreſſed families of goſpel miniſters earneſtly recommended. *Sermons*, 27

HEBREWS, 6. 10 (*continued*).

Barrow, W. Happineſs in a future ſtate proportioned to deſert in the preſent. *Sermons*, 1. 139

Law, Bp. G. H. Sermon. Priſon diſcipline. 4°. *Lond.* 1823

6. 11. Andrewes, Bp. *Poſth. Lect.* 578

Billingſley, J. Aſſurance. *Sermons on Popery*, 313

D'Oyly, G., D.D. The aſſurance of ſalvation. *Sermons*, 148

Balmer, Robert, D.D. The full aſſurance of hope. *Lect.* 2. 459

6. 11, 12. Biddulph, T. Inheriting the promiſes. *Plain Sermons*, 3. 130

6. 12. Gell, R., D.D. *Remains*, 2. 690

Kettlewell, John. Sermon. On the death of Lord Digby. *Works*, 1. 790

Sturmy, D. All Saints' day. *Diſc.* 45

Groſvenor, B. Fun. ſer. 8°. 1723

Bradbury, T. 6 ſermons. 8°. 1737

Emlyn, T. Faith and patience the way to inherit the promiſes. 2 ſermons. *Works*, 3. 269

Berriman, W. The example of the ſaints, a pattern for imitation. 40 *Sermons*, 1. 383

Hartley, T. The faith and patience of the ſaints our pattern. *Sermons*, 55

Ogilvie, John, D.D. *Sermons*, 189

Savage, S. M., D.D. The imitation of pious Chriſtians. *Sermons*, 253

Morehead, R. The duties of the young. Sun. after Eaſter. Confirmation. *Diſc.* 2. 228

Simeon, C. Exhortation to diligence. *Works*, 19. 245

Blackley, T. The ſlothful Chriſtian admoniſhed. *Sermons*, 2. 165

Girdleſtone, C. Sickneſs. *On Chriſtian Life*, 71

Thomſon, Thomas. The evil and danger of ſpiritual ſloth. *Sermons*, 54

Noel, Hon. G. T. The example of the ancient ſervants of God. *Sermons*, 2. 217

— The communion of ſaints. All Saints. *Sermons* (1853), 318

Blencowe, E. Life and character of St. Peter. St. Pet. Day. *Plain Sermons*, 3. 356

Perowne, T. T. A ſermon. Funeral of the Rev. James Scholefield, A.M. 8°. *Camb.* 1853

6. 16. Comber, T., D.D. Aſſize ſer. 4°. 1682

Tillotſon, Abp. The lawfulneſs and obligation of oaths. Aſſize. 4°., *Lond.* 1681; *Sermons*, 2. 63

Catcott, A. S. The nature and obligation of an oath. Aſſize. *Sermons*, 333

Paley, W., D.D. Oaths. *Sermons* (1825), 1. 154

Warter, J. W. An oath for confirmation. *Sermons*, 2. 331

6. 16–18. Shower, John. The promiſe and oath of God. *Sac. Diſc.* 2. 169

6. 17. Beddome, B. *Short Diſc.* 4. 132

Faber, G. S. The immutability of God's counſel and oath to the heirs of promiſe. *Sermons*, 2. 255

6. 17, 18. Scott, T. The ſure refuge. *Village Diſc.* 33

Simeon, C. The city of refuge. *Works*, 19. 250

Stewart, J. H. The immutability of God's counſel. *Sermons*, 203

6. 18. Manton, T. 5 ſermons. *Works*, 4. *part* 1. 195

Henry, Philip. Chriſt is our refuge. *Henry, M., Works, appendix*, 21

Stillingfleet, James. *Sermons*, 506

Knight, S. The conſolation of thoſe who have fled for refuge to the hope ſet before them. *Sermons*, 2. 254

G.S. Mason Fr. t. g. 280.

HEBREWS, 6. 18 (*continued*).

Knight, S. The inſtitution of the cities of refuge more particularly conſidered. *Sermons*, 2. 267

Bonar, of Cramond. *Sermons*, 1

Scott, John. The ſtrong conſolation. *Sermons*, 220

Lloyd, J. C. Goſpel confidence. *Sermons*, 133

6. 19. Tillinghaſt, John. The ſaint's anchor rightly caſt. 6 *Treatiſes*, 185

Tilly, W., D.D. The nature, advantages, object and evidence of our Chriſtian hope. *Sermons*, 396

Blackley, T. The Chriſtian's hope. *Sermons*, 2. 216

Boys, Henry. *Sermons*, 17

Melvill, H. The anchor of the ſoul. For the Floating Church. *Sermons on Public Occaſions*, 232

Woodhouſe, G. W. Hope, the anchor of the ſoul. *Sermons*, 1. 169

Elwin, F. The believer's anchor. *Sermons*, 1. 216

6. 19, 20. Glas, John. Melchiſedec. *Works*, 3. 283

Simeon, C. The Chriſtian's anchor. *Works*, 19. 253

Henley, R. Jeſus the forerunner. 6 *Lect.* 29

6. 20. Boſſuet. L'aſcenſion de J. C. *Sermons*, 8. 370

Stillingfleet, Bp. The eternal prieſthood of Chriſt. *Sermons*, 4. 158

Emlyn, T. Chriſt entered into heaven as our forerunner, and as our high-prieſt. 2 ſerm. *Works*, 3. 305

Franks, J. C. The prieſthood of Chriſt. *Hulſean Lect.* (1823), 322

7. De Melchiſedeco. *Crit. Sac. Theſ.* 2. 742

7. 1–3. Simeon, C. Melchiſedec a type of Chriſt. *Works*, 19. 263

Cloſe, F. Melchiſedec. *On Gen.* 136

Page, Thomas. Melchiſedec. *Diſc. on Typical Subjects*, 154

7. 3, et Gen. 14. 18, 19. Melchiſedecus, five diſcurſus philologico-theologicus de Melchiſedeco in typo et antitypo. *Crit. Sac. Theſ.* 2. 729

7. 12. Pocock, R. *Sermons*, 1. 73

St. Matthias. The law dependent on the prieſthood. A. Plummer. *Watſon, A., Sermons, 2d Series*, 1. 302

7. 15, 16. Allies, T. W. The high-prieſthood of Chriſt in his Church. *Sermons on Romans, &c.* 272

7. 17. Boſton, T. Chriſt's prieſtly office. *Works*, 1. 437

The true Melchiſedec in his kingdom, contraſted with the pretenſions of the Pope of Rome. T. R. Birks. *Bloomſbury Lect.* 9. 252

7. 19. Simeon, C. The ſuperiority of the Chriſtian above the Moſaic diſpenſation. *Works*, 19. 267

Lee, Samuel, D.D. 6 *Sermons*

Roſe, Henry John. *Hulſean Lect.* (1833)

7. 22. Taylor, Richard. Chriſt the ſurety of the covenant of grace. *Diſc.* 247

Sadleir, F., D.D. *Sermons, &c.* 2. 32

7. 23, 24. Wilſon, H. B. Fun. ſerm. on Rev. T. Iliff. *Sermons*, 189

7. 24, 25. Dwight, T. His interceſſion. *Theology*, 2. 421

Atkinſon, H. Sunday after Aſcenſion. *Sermons*, 97

Elliott, G., D.D. *Sermons*, 138

Manning, H. E. The interceſſion of Chriſt the ſtrength of our prayers. *Sermons*, 3. 255

7. 24–27. Whately, Abp. Chriſt the only prieſt under the goſpel. *Bamp. Lect.* 409

HEBREWS, 7. 25.

7. 25. Hopkins, Bp. E. The all-ſufficiency of Chriſt to ſave ſinners, with the prevalency of his interceſſion. *Works*, 3. 1

Bunyan, John. Chriſt a complete Saviour, or the interceſſion of Chriſt, and who are privileged in it. *Works*, 2. 628; *Works, by Offor*, 1. 202

Firſt printed 1692.

Clarkſon, David. Chriſt's interceſſion. *Sermons*, 987

Flavel, John. The interceſſion of Chriſt. *Works*, 1. 165

Cruſo, T. 2 ſerm. *Sermons*, 340

Doddridge, P., D.D. Chriſt's ability to ſave. 3 ſerm. *Works*, 2. 211

— On coming to God by Chriſt. *Ibid.* 2. 257

— Exhortation to ſinners. *Ibid.* 2. 270

Stennett, J. 3 ſermons. *Works*, 2. 197

Sherlock, Bp. Salvation by Jeſus Chriſt. *Diſc.*; *Works*, 1. 46; *Fam. Lect.* 1. 266

Hurrion, John. The interceſſion of Chriſt for his people, at the right hand of God. 2 ſerm. *Works*, 2. 141

Maſon, John. The obligations we owe to Chriſt as our interceſſor with the Father. *Chriſtian Morals*, 2. 125

Fraſer, John. The immortality and perpetual interceſſion of Chriſt. *Sermons and Eſſays*, 176

Pearce, Bp. *Sermons*, 4. 213

Wintle, Thomas. The effects of Chriſt's interceſſion. *Bampton Lect.* 245

Knight, S. The all-ſufficiency of Jeſus Chriſt as a Saviour confirmed by the conſideration of his perpetual interceſſion. *Sermons*, 2. 61

Simeon, C. Chriſt's prieſthood, and ability to ſave. *Works*, 19. 272

Jay, W. (With Rom. 8. 27). The two interceſſors. *Short Diſc.* 4. 378

Van Mildert, Bp. Chriſt our interceſſor. *Sermons*; *Works*, 5. 411

Davy, C. The power of Chriſt to ſave to the uttermoſt. *Cottage Sermons*, 1. 54

Bowdler, T. The interceſſor. *Ser. on Jeſus Chriſt*, 1. 338

Balmer, Robt., D.D. The interceſſion of Chriſt. *Lect.* 2. 133

Arnold, T. Chriſt our only prieſt. *Sermons*, 3. 131

Mayers, Walter. Chriſt is an all-ſufficient Saviour. *Sermons*, 234

Townſend, G., D.D. (With Rom. 8. 26.) The interceſſion of the Son and Holy Spirit. Sun. after Aſcen. *Sermons* (1849), 120

Summerfield, J. The Saviour interceding. *Sermons*, 34

7. 26. Weſt, W. On the prieſthood of Chriſt. *Ser.* 123

Dwight, T., D.D. Self-government of Chriſt. *Theology*, 2. 332

— His holineſs of character. *Ibid.* 2. 320

— His holineſs. Importance of this attribute. *Ibid.* 2. 345

Simeon, C. Chriſt a ſuitable High-Prieſt. *Works*, 19. 276

Bradley, C. The holineſs of Chriſt. *Sacramental Ser.* 198

Hooke, W. F., D.D. *Laſt Days of our Lord's Miniſtry*, 168

Alford, H. The life of Chriſt. *Hulſean Lect.* (1842), 103

7. 26, 27. Pott, J. H. Good-Friday. The atonement. *Sermons*, 1. 383

Collyer, W. B., D.D. The atonement. *On Script. Doct.* 242

7. 28. Pierce, S. E. Chriſt, the Son of God, conſecrated a prieſt for ever. *An Eſſay, &c.* 240

8. 1. Clarke, S., D.D. Of Chriſt's ſitting on the right hand of God. Aſcen. day. *Ser.* 5. 343; *Family Chaplain*, 2. 1; (Holy Thurſday.) *Fam. Lect.* 2. 530; (Sun. aft. Aſcen.), *Pitman, 2d Courſe*, 1. 539

HEBREWS, 8. 1 (*continued*).

Payſon, E., D.D. Searching retroſpection. *Works*, 1. 561

8. 1, 2. Jackſon, T., D.D. A treatiſe concerning the acts or exerciſes of the Son of God's everlaſting prieſthood. *Works*, 9. 509; *Folio ed.* 3. 253

Veyſie, Daniel, B.D. *Bamp. Lect.* 83

8. 1–3. Payſon, E., D.D. Chriſt's prieſtly office. *Works*, 3. 81

8. 1, 2, 6, 7. Franks, J. C. In what ſanctuary and under what covenant Chriſt miniſtered as a prieſt. *Hulſean Lect.* (1823), 339

8. 2. Melvill, H. Chriſt the miniſter of the Church. *Sermons*, 1. 35

8. 4, 5. Parkinſon, R., D.D. Authority of the Scriptures. *Hulſean Lect.* (1838), 29

8. 6. The covenant of grace. S. Anneſley, D.D. *Morning Ex.* 5. 181

Criſp, T., D.D. The two covenants of grace. *Sermons*, 1. 390

Whiſton, W. The antiquity of the Chriſtian covenant. *Sermons and Eſſays*, 59

Watts, Iſaac, D.D. The excellency and advantages of the Chriſtian diſpenſation. *Ser.*; *Works*, 2. 57; *Berry Street Ser.* 1. 240

Michell, Gilbert. The excellency and ſuperiority of the Chriſtian covenant to the Moſaical diſpenſation. 2 ſer. *Laws and Liberties of the Goſpel*, 56

Maſon, John. The covenant of grace opened and explained. *Lord's Day Entertainments*, 4. 54

— Chriſt the mediator of the new covenant. *Ibid.* 4. 81

— The terms of the goſpel covenant conſidered and improved. *Ibid.* 4. 105

— The promiſes of the goſpel covenant better than thoſe of the legal. *Ibid.* 4. 131

Bowdler, T. The mediator of a better covenant. 3 ſer. *Sermons on Jeſus Chriſt*, 2. 197

Simeon, C. Chriſt the mediator of the new covenant. *Works*, 19. 281

Goode, Francis. The better covenant practically conſidered. 8°. *Lond.* 1837

Henley, R. Jeſus the Mediator. 6 *Lect.* 40

8. 6–9. The new covenant with Iſrael and Judah the fruit of Chriſt's more excellent miniſtry. E. Bickerſteth. *Bloomſbury Lect.* 7. 232

8. 7. Cennick, J. The two covenants. *Diſc.* 1

Brown, John, D.D. High-Prieſthood of Chriſt. *Diſc. ſuited to the Lord's Supper*, 148

Morgan, J. P. *Sermons*, 2. 227

8. 7–9. Bullock, T. Chriſtianity juſtified by the Old Teſtament. *The Reaſoning*, &c. 136

8. 8. Tilly, W., D.D. The law of Moſes not of eternal obligation, and the reaſons of our Saviour's conformity to it when he came to remove it. Circum. *Sermons*, 167; *Family Chaplain*, 1. 157

8. 10. Leighton, Abp. The law written upon the heart. *Ser.*; *Works*, 3. 424; *Select Ser. Tract Soc.* 2

Pirie, Alex. An eſſay on national covenanting. *Works*, 3. 229

Jones, Thomas. *On the Ch. Cat.*; *Works*

Dalgleiſh, Dr. *Sermons*, 3

Goode, Francis. Divine renewal. *The Better Covenant*, 109

— Divine relationſhip. 2 ſer. *Ibid.* 149

The ten commandments. *Plain Ser.* 9. 231

HEBREWS, 8. 10 (*continued*).

Alford, H. The law written in the heart. *Hulſean Lect.* (1842), 22

Maurice, F. D. The commandments. *On the Prayer-Bk.* 193

8. 11. Goode, F. Divine knowledge. *The Better Covenant*, 235

8. 12. Denham, W. Ser. on the execution of a malefactor. 8°. 1745

Young, Dr. of Hawick. *Sermons*, 2

Beddome, B. *Short Diſc.* 5. 136

Goode, F. Mercy to unrighteouſneſs. *The Better Covenant*, 74

8. 13. Hey, John, D.D. Aſſize ſer. 8°. 1773

Brackenbury, E. The new covenant and abrogation of the old. *Diſc.* 1. 135

9. Codurcus, P. De Teſtamento, ad Heb. ix. *Crit. Sac.* 7

9. 1. Caird, John. The ſimplicity of Chriſtian ritual. *Sermons*, 272

9. 1–5. Mather, S. The goſpel of the golden candleſticks and ſhew-bread in the temple. *Figures and Types*, 388

9. 3–5. Mather, S. The goſpel of the incenſe and the golden altar in the holy of holies. *Figures and Types*, 400

9. 4. Wellford, G. Ser. The Chriſtian miniſter's living and dying teſtimony to the true grace of the goſpel. Occaſioned by the death of the Rev. Edward Townſend. 8°. *Lond.* 1822

Cox, F. A. Diſc. Poſthumous teſtimony. On the death of the Rev. Robert Hall, M.A. 8°. *Lond.* 1831

9. 4, 5. Mather, S. The goſpel of the ark and its appurtenances in the holy of holies. *Figures and Types*, 406

9. 6. Taylor, Richard. Chriſt the teſtator of the covenant of grace. *Diſc.* 267

Edwards, John, D.D. *Remains*, 385

9. 7. Functio pontif. max. in adyto anniverſaria. *Crit. Sac. Theſ.* 2. 749

9. 7, 11, 12. Wheatly, Charles. The Aaronick prieſthood a type of Chriſt. *Sermons*, 2. 158

— Jeſus an high-prieſt of the true tabernacle. *Ibid.* 2. 186

9. 10. Guyſe, John, D.D. Reformation upon the goſpel ſcheme. Soc. for Ref. of Manners. *Sermons*, 227

Jay, W. General remarks on the Reformation. *Works*, 8. 101

Fuller, Thomas, D.D. A ſermon of reformation; preached at the Church of the Savoy, laſt faſt-day, July 27. 4°. *Lond.* 1643; *Joſeph's Party-coloured Coat*, &c.

— Truth maintained. 4°. *Oxf.* 1643 *In defence of the above againſt Saltmarſh.*

9. 11. Newman, J. H. Chriſt, the Son of God, made man. *Parochial Ser.* 6. 58

9. 11, 12. Simeon, C. Chriſt above the Levitical prieſts. *Works*, 19. 288

Richardſon, W. Chriſt a prieſt. *Ser.* 1. 108

Still, John. *Sermons*, 190

Browne, J. *Sermons*, 392

Haſtings, H. J. Aſcen. day. The exaltation of Chriſt. *Sermons*, 440

Elliott, G., D.D. *Sermons*, 127

Hervey, Lord Arthur. Lent 5. *Ser.* 1. 255

Meyrick, F. God's revelation and man's moral ſenſe conſidered in reference to the ſacrifice of the croſs. *Chriſtian Faith*, &c.

Broughton, Bp. Chriſt our high-prieſt. *Sermons*, 133

9. 11–15. Boys, John, D.D. Lent 5. *Works*, 272

HEBREWS, 9. 11–15 (*continued*).

Stanhope, G., D.D.
On the Epiſtles, &c. (Lent 5. Evangelical covenant.) *Pitman, 1ſt Courſe*, 1. 324
Hole, M., D.D. Epiſtle for Lent 5.
On the Liturgy, 2. 435

9. 12. Reynolds, Bp. The miſery of a deſerted people.
Sermons; *Works*, 5. 205
Weſton, Bp. The ſacrifice of Chriſt.
Sermons, 2. 376
Hawker, Robert, D.D. Eternal redemption obtained for the Church. *Works*, 4. 347

9. 13, 14. Mather, S. The goſpel of the ceremonial uncleanneſſes and cleanſings.
Putnam II. 17. *Figures and Types*, 281
— The goſpel of the legal purifications.
Ibid. 306
Veyſie, Daniel, B.D. *Bamp. Lect.* 59
Simeon, C. Jewiſh ſacrifices typical of Chriſt's.
Works, 19. 292
Mant, Bp. The blood of Chriſt offered through the Spirit the avenue to the ſervice of God.
Sermons, 3. 97
Townſend, G., D.D. The neceſſity and effect of the atonement. Lent 5.
Sermons (1830), 268
Hawkins, E., D.D. On the extent and efficacy of the Moſaic ſacrificial atonements.
Diſc. 167
Parkinſon, R., D.D. The death of Chriſt a real ſacrifice for ſin. *Sermons*, 2. 229
Moriſon, John, D.D. *Sermons*
Maurice, F. D. The perfect ſacrifice.
Chriſtmas Day, 103
Manning, H. E. Self-oblation the true idea of obedience. *Sermons*, 1. 241
Marriott, C. *Sermons*, 1. 270

9. 14. Fraſer, James.
Col. of Scarce and Valuable Sermons, 204
Browne, Bp. P. The blood of Chriſt cleanſeth us from ſin. 2 ſerm. *Ser.* 1. 1
Cleaver, Bp. Pardon and ſanctification proved to be privileges annexed to the due uſe of the Lord's Supper, as a feaſt or a ſacrifice.
7 *Sermons*, 53
Smith, John Pye, D.D. On the ſacrifice of Chriſt; its nature, value, and efficacy. A diſcourſe. With enlargements, and a ſupplement of notes and illuſtrations. 8°. *Lond.* 1813
Merch, A. L. Vander Boon. Specimen hermen. in loc. ad Hebr. 9. 14. 8°. *Leyd.* 1819
Woodford, J. R. The oblation of Chriſt.
Sermons, 100
The death of his ſaints. By H. C. Pigou, M.A.
Noel, Hon. G. T., Sermons (1853), 359

9. 15. Vance, W. F. The difference between the old and new covenants. *Plain Diſc.* 291
Franks, J. C. The ſacrifice which Chriſt offered as our high-prieſt.
Hulſean Lect. (1823), 362
Girdleſtone, C. Lent 5. The Old and New Teſtament. *Sermons, Courſe* 1. 349

9. 16. Sandford, Bp. Wedneſday bef. Eaſter. *Lect.* 79
9. 16, 17. Roberts, A. *Village Ser.* 2. 306
9. 16–28. Stanhope, G., D.D. Wed. bef. Eaſter.
On the Epiſtles, &c. 2

9. 22. Robinſon, Robert. The death of Jeſus Chriſt obtained the remiſſion of ſins. *Vill. Ser.* 153
Venn, John. The atonement. *Ser.* 3. 38
Magee, Abp. Diſcourſe. *Works*, 1. 28
Simeon, C. No remiſſion without blood.
Works, 19. 297

HEBREWS, 9. 22 (*continued*).

Martyn, H. The atonement. *Ser.* 1
Cooper, E. Jeſus Chriſt the one great ſacrifice for ſin. *Pract. Ser.* 2. 16
Burton, E., D.D. Doctrine of the atonement.
Univ. Ser. 340
Without ſhedding of blood is no remiſſion. J. Scholefield. *Orig. Fam. Sermons*, 4. 67
Beſt, Hon. S. Wed. before Eaſt.
Diſc. (1858), 98

9. 23. Flavel, John. The nature and neceſſity of the prieſthood of Chriſt. *Works*, 1. 143
Simeon, C. Uſe of typical purifications.
Works, 19. 301

9. 24. Deyling, D. S. Jeſu Chriſti ἐμφανίσμος in conſpectu Dei. *Obſerv.* 4. 539
Batty, Adam. Chriſt's aſcenſion and interceſſion. 26 *Sermons*, 1. 277
Browne, Bp. P. The true Chriſtian doctrine of the interceſſion of Chriſt vindicated.
Sermons, 1. 285
Simeon, C. The holy of holies a type.
Works, 19. 307
Pott, J. H. Eaſter day. The reſurrection.
Sermons, 1. 405
Dehon, Bp. The aſcenſion. *Sermons*, 2. 52
Cotton, R. L. Encouragement from Chriſt glorified. *Sermons*, 303
Elliot, G., D.D. *Sermons*, 151

9. 24–28. Wed. before Eaſter. Legal and evangelical ſacrifice. Dean Stanhope.
Pitman, 2d Courſe, 1. 368

9. 25, 26. Bennett, W. J. E. The ſacrament of the holy eucharift: ſacrifice of the maſs.
Sermons (1842), 275

9. 26. Dawes, Abp. Chriſt once offered the Chriſtian's all-ſufficient ſacrifice. *Works*, 2. 301
Tillotſon, Abp. Concerning the ſacrifice and ſatisfaction of Chriſt.
8°. *Lond.* 1707; *Sermons*, 3. 328

Stebbing, H. Good Friday. *Sermons* (1788), 2. 431
Sharp, John, Abp. of York. Our Saviour's appearance. Chriſtmas day. *Works*, 1. 271
Browne, Bp. P. That the death and ſufferings of Chriſt had reſpect to all preceding generations. *Sermons*, 1. 165
— Why Chriſt appeared at the time he did, and not ſooner. *Ibid.* 1. 199
Orr, John, D.D. Our acceptance with God, in conſequence of Chriſt's death. Good Friday. *Ser.* 2. 31
Skeeler, Thomas. *Sermons* (1772), 199
Cennick, J. The great ſacrifice. *Diſc.* 2
Paley, W., D.D. Efficacy of the death of Chriſt.
Sermons on ſeveral Subjects, 273; *Sermons* (1825), 1. 54
— All ſtand in need of a Redeemer.
Sermons on ſeveral Subjects, 284; *Sermons* (1825), 1. 107
— Miſapprehenſion of the natural efficacy of repentance.
Sermons (1825), 1. 117
Simeon, C. Chriſt's appearance to take away ſin.
Works, 19. 311
Ware, H. Jeſus the high-prieſt. *Diſc.* 64
Carne, R. H. The end of the world. 2 *Covenants*, 291
Carrington, James. On Chriſt's appearance to put away ſin. Chriſtmas day. *Sermons*, 24
9. 26–28. Rowlatt, W. H. Advent. 3 ſer. *Sermons*, 1
9. 27. Clerke, R., D.D. *Sermons*, 551
Kellet, Edward. Miſcellanies of divinitie, wherein is explained at large the eſtate of the ſoul in her origination, ſeparation, and conduct to eternalle bliſſe, or torment. Folio.
Camb. 1633
Hopkins, Bp. E. Man's mortality. *Works*, 4. 557
Longlands, Thomas. *Meditations upon the Four Laſt Things*

HEBREWS, 9. 27 (*continued*).

Lake, Bp. *Meditations; Sermons*
Wharton, H. *Sermons*, 1. 261

Sherlock, W., D.D. A practical diſcourſe concerning death. Sixteenth edition. 8°. *Lond.* 1715

Wheatly, C. All men to die. 2 ſerm. *Ser.* 2. 327
Foord, Joſeph. 2 ſerm. *Sermons*, 28
Saurin, J. Judgment. *Sermons*, 3. 301; *in French*, 12. 462
Bourn, Samuel, of Birmingham. 4 ſerm. on death. *Sermons* (1755), 197
Pyle, P. Preparation for death and judgment. *Sermons*, 3. 363
De la Mothe, C. G. 3 ſerm. *Sermons*, 153
Clement, B. 2 ſerm. *Sermons*, 2
Thomas, John, Bp. of Rocheſter. The certainty of death conſidered, as a motive to preparation for judgment. Advent. *Sermons*, 1. 273
Logan, John. *Sermons*, 366
Carr, G. On death. *Sermons*, 1. 298
Symmons, C. Death. *Sermons*, 39
Groſe, John. *Sermons*, 1. 174
Burder, G. Death and judgment. *Village Ser.* 1. 121
Graves, R., D.D. The laſt judgment. *Works*, 4. 149
Bell, W., D.D. Frequent meditation on death in the higheſt degree uſeful to our happineſs, as well as our virtue. *Sermons*, 1. 55
Yonge, James. Death and judgment. *Sermons*, 1. 377

Whitaker, John. A courſe of (xi) ſermons upon death, judgment, heaven, and hell. 12°. *Lond.* 1820

Pearce, E. S. Sermon. Funeral. 8°. *Lond.* 1824
Biſhop, W. Death and judgment appointed to all. *Village Ser.* 2. 229
Weſt, M. *Sermons*, 2. 213
Marriott, H. Death. *Sermons*, 1. 167
Ward, R. The thought of death. *Sermons*, 160
Death and judgment. Hans Hamilton. *Iriſh Pulpit*, 2. 209
Hall, Peter. Burial of the dead. *Congregational Reform*, 102
Mathias, B. W. Certainty of death. Funeral ſermon on the Duke of York. *Sermons*, 197
Girdleſtone, C. Death. *On Chriſtian Life*, 101
Vaughan, H. Death. *Sermons* (1837), 197
Lewis, G. W. Preparation for death. Fun. ſerm. on William 4th. *Sermons*, 2. 108
Garbett, J. Time and death. *Sermons*, 1. 229
Copner, James. Death and judgment. *Sermons*, 99

9. 27, 28. Cockman, T., D.D. The general judgment by Jeſus Chriſt. *Diſc.* 1. 200
Hort, Abp. Laſt judgment. 2 ſerm. *Sermons*, 312
Vincent, J. Death. *Sermons*, 231
Fuller, A. Chriſt our ſubſtitute in death and judgment. *Works*, 678
Simeon, C. Chriſt's ſecond coming. *Works*, 19. 313
Marſh, E. G. Death and judgment. *A Brief Survey, &c.* 267
Hampden, Bp. The one ſacrifice for ſin. *Sermons at Oxf.* 179
Woodhouſe, G. W. Death and judgment. *Sermons*, 1. 317
Chriſt's paſt offering and future appearing with man's death and judgment. B. Philpot. *Bloomſbury Lect.* 7. 264
Blencowe, E. Death, judgment, and redemption. Advent. *Plain Ser.* 3. 1

9. 28. Newman, Thomas. Chriſt's ſecond coming. 3 ſerm. *Sermons*, 2. 135
Young, John, D.D. 3 ſerm. *Ser.* 2. 151
Walker, R. *Sermons*, 3. 405
Dalgleiſh, Dr. *Sermons*, 1

HEBREWS, 9. 28 (*continued*).

Hewlett, John. The ſacrifice and atonement of Chriſt. *Sermons*, 4. 17
D'Oyly, Geo., D.D. *Sermons*, 2. 90
Marriott, H. The aſcenſion of Jeſus Chriſt into heaven. *Homilies for the Young*, 75
Mountain, J. H. B., D.D. Advent 1. 2 ſerm. *Advent*, 1
Roberts, A. Advent. *Village Ser.* 5. 95
Kaye, Bp. Sermon on the euchariſt. *Charges, &c.* 415
— On the euchariſt, conſidered in reference to Chriſt's ſacrifice on the croſs. Conſecr. of Trin. church, Southwell. *Sermons*, 445
Henley, R. Jeſus the atoner. 6 *Lect.* 50

10. 1. Mather, S. The goſpel of the perpetual types. *Figures and Types*, 165
Sandford, Bp. Good Friday. *Lect.* 125
Roſe, Henry John. *Hulſean Lect.* (1833)
10. 1–25. Stanhope, G., D.D. *On the Epiſtles, &c.* 2
Hole, M., D.D. Epiſtle for Good Friday. *On the Liturgy*, 2. 463
10. 2. Adam, T. *Works*, 3. 138
10. 3. Simeon, C. Seaſons of penitence recommended. *Works*, 19. 316
10. 4. Perrott, S. Beneficence. *Sermons*, 109
Smith, Theyre T. The expiatory ſufferings of Chriſt. *Sermons*, 28
10. 4–7. Goodwin, Thomas, D.D. A ſermon. *Works*, 1
10. 5. Malham, John. Sacrifices and offerings of no avail without the proper fruits of moral obedience; with the efficacy of Chriſt's ſacrifice for mankind. 16 *Sermons*, 325
Manning, H. E. The body of Chriſt. *Sermons*, 4. 190
10. 5–7. Saurin, J. Chriſt the ſubſtance of the ancient ſacrifices of the law. *Sermons*, 3. 171; *In French*, 12. 1
Grant, Johnſon. Advent. Chriſt the ſubſtance of the ſacrifices. *Diſc.* (1843), 409
10. 5–10. Simeon, C. Chriſt ſuperſeding the legal ſacrifices. *Works*, 19. 323
10. 5–14. Steudel, C. F. Proluſio de loco Heb. 10. 5–14, coll. Pſ. 40. 7–9 [Anon.] 4°. *Tub.* 1825
10. 6–9. Nalſon, V. Conformity of the will of man to the will of God, the only true religion. 2 ſerm. *Sermons*, 42
10. 7. Mandel, W. The antecedent teſtimonies relative to the advent of Chriſt. Advent 1. *On Advent*, 9
Darnell, W. N. Conſumption. Infirmary. *Sermons*, 287
Meeres, N. The object of Chriſt's advent. *Sermons*, 381
10. 8, 9. Johnſon, John. *Diſc.* 1. 3
10. 8–10. Ogden, S. The death of Chriſt prefigured by all the ſacrifices recorded in the Old Teſtament. *Sermons*, 471
10. 9. Calthrop, John. The obedience of Chriſt an incentive to ours. *Sermons*, 2. 307
Henley, R. Jeſus the teacher. 6 *Lect.* 61
10. 10. Newton, B. *Sermons*, 1. 71
Alford, H. Good Friday. *Sermons*, 1. 235
10. 10–14. Scott, Joſeph Nicol. The ſacrifice of Chriſt conſidered. 2 ſerm. *Sermons*, 2. 200
10. 11. Litton, E. A. The Levitical prieſthood and ſacrifices. *Bamp. Lect.* 75
10. 11–14. Billingſley, J. The ſacrifice of the maſs. *Sermons on Popery*, 376
Chriſt crucified the only proper goſpel-ſacrifice. Thomas Wadſworth. *Morning Ex.* 6. 504
Litton, E. A. The prieſthood and ſacrifice of Chriſt. *Bamp. Lect.* 115

HEBREWS, 10. 11–14 (*continued*).

Walker, Bp. James. The Christian atonement. Good Friday. *Sermons*, 275

10. 12, 13. Sermon. *Condensed Disc.* 26

10. 12–14. Bradley, C. Good Friday. The perfection of Christ's atonement. *Pract. Ser.* 1. 341

Manning, H. E. The only sacrifice. *Sermons*, 4. 210

Good Friday. A. W. Brown. *Pract. Ser.* (1845, &c.), 3. 225

10. 14. Of indulgences. S. Annesley, D.D. *Morning Ex.* 6. 313

Flavel, John. Excellency of our high-priest's oblation. *Works*, 1. 154

Boys, James. *On the* 39 *Articles*, 206

Billingsley, J. Against the doctrine of indulgences. *Sermons on Popery*, 281

Brougham, John. Good Friday. *Sermons*, 2. 225

Arnold, T. Christ our priest. *Sermons*, 3. 119

Marsh, W. N. T. Transubstantiation disproved from holy Scripture. A ser. *Leamington*, 1846

10. 14–17. Simeon, C. The perfection of Christ's sacrifice. *Works*, 19. 328

10. 16. Meredith, John, M.D. The sin of blasphemy against the Holy Ghost. 4°. *Lond.* 1622

Bowdler, T. The gospel promise of forgiveness of sin. *Ser. on Privileges, &c.* 2. 287

10. 18. Pearce, Bp. *Sermons*, 4. 139

10. 19. Wilberforce, R. I. The privilege of worship restored. *Sermons on the New Birth*, 253

Garbett, J. The blood of Christ. *Sermons*, 2. 50

10. 19–22. Erskine, E. The assurance of faith opened and applied; being the substance of several sermons. *Works*, 1. 248

Walker, Robert. *Sermons*, 2. 190

Warner, R. Good Frid. *Sermons on the Epistles, &c.* 1. 319

Simeon, C. The way of access to God through the vail. *Works*, 19. 333

Marriott, Charles. Christ our high-priest. Good Friday. *Sermons*, 2. 139

Hervey, Lord Arthur. Good Friday. *Sermons*, 1. 284

10. 21. Wilson, Bp. Daniel. Sermon. The dignity of public worship. On occasion of consecrating grounds as sites for a church and churchyard at Wynberg, Cape of Good Hope. 8°. *Printed at Keizersgracht, Cape Town, Islington, reprinted* 1833

10. 21–24. Traill, R. The steadfast adherence to the profession of our faith, recommended in 21 serm. Sm. 8°. *Lond.* 1718; *Works*, 3. 5

10. 22. Boston, T. The acceptable manner of drawing near to God. 3 serm. *Works*, 9. 399

Cockburn, John, D.D. Communion. *Sermons*, 340

Belsham, T. Evils of a misinformed and an accusing conscience. *Disc.* 2. 392

Newman, J. H. Sins of ignorance and weakness. *Paroch. Ser.* 1. 96

10. 22, 23. Bradbury, Thos. *Duty and Doctrine of Baptism*

Zollikoffer, G. J. What Christian festivals are, and what is their proper end. Advent. *Fests. and Fasts*, 1. 1

10. 23. Tillotson, Abp. Of constancy in the profession of the true religion. 6 ser. *Sermons*, 4. 420, *and* 5. 3

HEBREWS, 10. 23 (*continued*).

Hole, M., D.D. Exhortation to constancy and perseverance in the Christian faith. *On the Liturgy*, 3. 558

— An encouragement to a steadfast adhering to the Christian Church, and the faith professed in it. *Ibid.* 3. 569

Tilly, W., D.D. Serm. *Preserv. against Infidelity*

Billingsley, J. Implicit faith inconsistent with Christian principles. *Sermons on Popery*, 392

Cooke, John. The nature, obligations, and encouragements of holding fast the profession of our faith. St. James's day. *Sermons*, 2. 267

Seed, Jer. Improbabilities not sufficient to invalidate moral certainty. *Posth. Works*, 1. 29

Wollaston, F. His majesty's letter for the French clergy. 2 *Sermons*, 27

Nares, R. Against wavering. *Sermons*, 31

— Holding fast the faith. *Disc.* 199

Stephenson, G. Christian love and charity and public worship recommended. *The Romish Church*, 422

Rowlatt, W. H. Steadfastness in faith. *Sermons*, 278

Campbell, G. The security of the promise. *Sermons*, 355

D'Oyly, G., D.D. On modern Unitarianism. *Disc. before Univ.* 29 (2 ser.), *Ser.* (1827), 201

— The Athanasian Creed. *Sermons* (1847), 2. 153

Okes, Dr. The Old and New Testament. *Ser.* 21

Burton, E., D.D. *Bampton Lect.* 227

Husband, J. Introductory. *Sermons*, 1

Stonard, John, D.D. Discourses on the evidences of the Christian religion. 8°. *Ulverston*, 1831

Hastings, H. J. Trin. Sun. The Trinity above, but not contrary to reason. *Sermons*, 497

10. 23, 24. Beveridge, Bp. The profession of faith in Christ ought to be constant. *Works*, 4. 416; *Beveridge, Bp., Sermons, by Dakin*, 1. 204

10. 23–25. Simeon, C. Stedfastness and activity in God's service inculcated. *Works*, 19. 337

10. 24. Barrow, Isaac, D.D. Motives and arguments to charity. *Sermons; Works*, 2. 77

Trimnell, Bp. Sermon. Spittal. 4°. *Lond.* 1715

Terry, Isaac. *Sermons*, 377

Cornwallis, Abp. Sermon. Anniv. Charity Schools. 4°. *Lond.* 1762

Whewell, W., D.D. Diffusive Christianity. *Sermons*, 180

Patterson, David. *Disc.* 52

Macgill, S., D.D. Consider one another. *Sermons*, 458

10. 24, 25. How may a lukewarm temper be effectually cured? Matthew Sylvester. *Morning Ex.* 4. 451

Leechman, W., D.D. The obligation and reasonableness of public worship. 2 serm. *Sermons*, 1. 413

Sumner, Abp. The duty and encouragement of active exertions in the cause of religion. Prayer-Book and Homily Society. 8°. 1827; *Christian Charity*, 226

The duty of public worship. W. Stone. *Orig. Fam. Ser.* 2. 341

10. 24–26. Wynyard, J. M. Society for Building Churches. *Sermons*, 414

Jones, T. S. *Sermons*

Boucher, J. The faith of Moses. *Ser.* 240

10. 25. De congregatione non deserendâ. *Crit. Sac. Thes. Nov.* 2. 968

Heywood, Oliver. A stimulus to duty. *Works*, 5. 501

Hole, M., D.D. The exhortation to confession. *On the Liturgy*, 1. 95

Waple, E. Mutual exhort. *Sermons*, 2. 413

Orr, John, D.D. External duties of religious worship, and positive rites of Christianity. *Sermons*, 5. 154; *Fam. Lect.* 2. 586

HEBREWS, 10. 25 (*continued*).

Holland, John. The reaſonableneſs and advantage of public worſhip.
Sermons, 1. 95; *Enfield, W. Eng. Preacher*, 4. 67

Webſter, W., D.D. The duty of aſſembling ourſelves.
2 *Diſc. &c.* 69; *Fam. Lect.* 2. 466

Morris, Joſeph. Public worſhip and public inſtruction. 2 ſerm. *Sermons*, 2. 389

Jortin, John, D.D. Sermon at the conſecration of Bp. Pearce. 8°. 1748; *Tracts*, 1. 347; *Sermons*, 4. 297

Pyle, T. Prayer and public worſhip. *Sermons*, 2. 105

Penn, John. The duty of religious aſſemblies. *Ser.* 2. 51

Diſney, J., D.D. Defence of public, or ſocial worſhip. *Sermons*, 1. 155

Benſon, M. On the duty of frequenting public worſhip. *Sermons*, 167

Parry, Joſhua. The cauſes of neglecting publick worſhip. *Sermons*, 1

Paley, W., D.D. Public worſhip. *Sermons* (1825), 2. 124

Southgate, R. Public worſhip. *Sermons*, 1. 35

Young, W. Toy. Public prayer.
Sermons on Doct. and Duties, 2. 222

Knight, S. The neceſſity and importance of attending the public worſhip of Almighty God. *Sermons*, 2. 319

Draper, H. *On the Liturgy*, 270

Thomſon, A., D.D. *Sermons*

Clarke, F. F. *Plain Ser.* 271

Berens, Edw. Public worſhip. *Village Sermons*

Trenchard, W. E. On the Liturgy of the Church of England.—The exhortation. *Sermons*, 355

Carrington, James. On the duties of the Sabbath. *Sermons*, 92

Grant, Johnſon. Public worſhip. *Courſe of Ser.* 1. 76

Jacobſon, W. The duty of public worſhip. Sunday after Aſcenſion. *Sermons*, 106

Newman, J. H. The daily ſervice.
Parochial Sermons, 3. 331

The duty of family worſhip. A. Cooper.
Orig. Fam. Sermons, 2. 31

Forſaking the aſſembling of ourſelves. L. Sharpe.
Pract. Ser. (1845, &c.), 3. 153

Sulivan, H. W. Chriſtian worſhip. Sun. before Advent.
Sermons, 1. 493

Copner, James. The duty of public worſhip. *Ser.* 133

10. 26. Maurice, Mathias. *Faith Encouraged*
Pyle, P. The danger of a Chriſtian's wilful ſins. 2 ſerm. *Sermons*, 3. 147
Young, W. Toy.
Sermons on Doct. and Duties, 1. 388
Beddome, B. *Short Diſc.* 3. 68

10. 26, 27. Hoadly, Bp. Objections againſt the poſſibility of the pardon of ſome ſinners anſwered.
Sev. Diſc.; *Works*, 3. 541
Sharp, John, Abp. of York. The wilful ſin here ſpoken of by St. Paul, viz. apoſtaſy.
Works, 3. 155
Barker, C. *Sermons*, 217
Blunt, H. Wilful ſins. *Poſth. Ser.* 2. 171

10. 26–28. Apoſtaſy, the wilful ſin. John Frere.
Pract. Ser. (1845), 1. 303

10. 26–31. Benefield, Sebaſt. The ſinne againſt the Holy Ghoſt diſcovered, and other Chriſtian doctrines delivered, in 12 ſermons. 4°. *Oxf.* 1615

Simeon, C. The evil and danger of apoſtaſy.
Works, 19. 343

10. 28, 29. Brett, T., LL.D. *On the Trinity*, 265
Jones, T. S. *Sermons*
Goode, F. Sin and puniſhment of deſpiſers of the goſpel. *Sermons*, 22
Privileges and reſponſibility of a Chriſtian. A. Roſs. *Iriſh Pulpit*, 2. 159
Parkes, W. J. Sermon. Upon the burial of an unbaptized child. 8°. *Lynn*, 1849

HEBREWS, 10. 29.

10. 29. Lightfoot, John, D.D. The blood of the covenant. *Works*, 7. 228
Conybeare, Bp. The aggravations of ſin under the goſpel. *Sermons*, 2. 1

10. 30, 31. Hopkins, Bp. E. The dreadfulneſs of God's wrath againſt ſinners. *Works*, 2. 231

10. 31. Martin, David. L'horreur des jugemens de Dieu. *Sermons*, 325
Wake, Abp. Palm Sunday. *Sermons*, 3. 338
Snape, Andrew, D.D. The fearfulneſs of God's judgments, with the proper means to avert them. *Sermons*, 2. 30
Arnold, T. The judgments of God.
Sermons on Interp. 338

10. 32. Maſſillon, J. B. Diſcours prononcé dans la cérémonie de l'abſoute, pour rappeller le ſouvenir de la ferveur des premiers Chrétiens. *Sermons*, 7. 349
Polwhele, Richard. The recollection of our puerile days, at the place of our education. Anniv. of Truro School meeting.
Diſc. 2. 61
Simeon, C. The benefit of paſt experience.
Works, 19. 349

10. 34. Gell, R., D.D. *Remains*, 2. 694
Parſons, J. The heavenly ſubſtance. *Ser.* 284

10. 35, 36. Simeon, C. Patient fortitude required.
Works, 19. 355

10. 35–37. Noel, Hon. G. T. The patient confidence of a Chriſtian. *Sermons*, 2. 435

10. 35–39. The advent of the Lord in its various aſpects and ſpeedy approach, as bearing upon the ſtedfaſtneſs of the believers in times of apoſtaſy. H. M. Villiers.
Bloomſbury Lect. 7. 367

10. 36. Ser. Bp. Taylor.
E. A. Bray, Diſc. adapted, 144
Du Boſc, P. T. La patience néceſſaire au Chrétien. *Sermons*, 3. 561
Howe, John. A diſcourſe relating to the expectation of future bleſſedneſs. With an appendix containing ſome memorial of Dr. Henry Sampſon, a late noted phyſician.
Works, 3. 347
Moore, Bp. Patience and ſubmiſſion to authority. *Sermons*, 1. 47
Mace, Daniel. Patience in well-doing.
Sermons, 225
Evans, John, D.D. Chriſtian patience.
Diſc. 2. 133
Charters, S., D.D. *Sermons*, 2. 409
Hall, Robert. On patience.
Notes of Sermons; *Works*, 5. 320
Summerfield, J. Need of patience. *Ser.* 421

10. 37. Jones, W., of Nayland. Conſiderations on the advent of Chriſt.
Sermons by Walker, 1. 80

10. 38. Clarkſon, David. Living faith. *Ser.* 129
Wallis, John, D.D. The life of faith. A ſerm. 4°. 1683

Owtram, W., D.D. Faith. *Sermons* (1680), 1

Tillotſon, Abp. The danger of apoſtaſy from the true religion. *Sermons*, 5. 111

Orr, John, D.D. Efficacy of religious faith. *Sermons*, 4. 39

Manſton, Joſeph. Faith. *Lect. to Young Perſons*, 48

Charleſworth, John. *Pract. Ser.* 2. 15

Carr, G. On faith. *Sermons*, 1. 135

Townſon, Adn. Stedfaſtneſs in religion. *Diſc.* 281

Nares, Robert. Faith, its true nature. *Sermons*, 1

Young, John, D.D. 2 ſer. *Sermons*, 1. 32

Pearſon, Hugh, D.D. Faith the principle of the Chriſtian life. *Sermons*, 358

Morehead, R. Connection of morality and religion.
Diſc. 1. 222

HEBREWS, 10. 38 (*continued*).

Cooper, E. Deſcription and danger of religious declenſion. *Pract. Sermons*, 7. 326

Newman, J. H. Tranſgreſſions and infirmities. *Paroch. Ser.* 5. 223

10. 38, 39. Skelton, P. The fundamentals of Chriſtianity, and the neceſſity of faith therein. *Works*, 1. 444

Glaſſe, Dr. S. Trin. Sun. *On the Feſt.* 335

Simeon, C. True means of perſevering to the end. *Works*, 19. 358

10. 39. Manton, Thomas, D.D. *Sev. Diſc.* 1

Grant, Johnſon. Defection and perſeverance. *Courſe of Ser.* 1. 426

Cowie, Morgan. Moral qualities of faith. *Hulſean Lect.* (1854), 205

11. Luther, Martin. The two ſorts of men in reſpect of faith. *Select Works*, 1. 417

Perkins, W. Commentarie on Heb. xi., containing the Cloud of Witneſſes. *Works*, 3. 1

Meſtrezat, Jean. De la vertu de la foy, ou ſermons ſur le chapitre 11 de l'Ep. aux Hébreux. 8°. *Genève*, 1654

Manton, T. 66 ſermons. *Works*, 3. *part* 1. 1

Martin, David. L'excellence de la foi et de ſes effets: expliquée en vingt ſermons ſur le chapitre xi. de l'Epiſtre aux Hébreux. 2 vol. 12°. *Amſt.* 1710

Binney, T. The practical power of faith: illuſtrated in a ſeries of popular diſcourſes on part of the 11th chapter of the Epiſt. to the Heb. 4th ed. Sm. 8°. *Lond.* 1857

First publiſhed 1830.

Phillips, W. Spencer, B.D. The triumphs of a practical faith ſet forth in a ſeries of 12 diſcourſes, on the 11th chapter of the Epiſtle to the Hebrews. 12°. *Lond.* 1837

Anderſon, J. S. M. The cloud of witneſſes: a ſeries of diſcourſes on the 11th, and part of the 12th chapters of the Epiſtle to the Hebrews. 2 vol. 8°. *Lond.* 1839–43

Dow, W. The cloud of witneſſes. *Ser.* 1. 436

11. 1. Welch, John. Upon faith. *Sermons*, 333

Baxter, Richard. The life of faith. 4°. *Lond.* 1660; *Works*, 12

Green, R., D.D. *Diſc.* 187

Gallatin, E. *Sermons* (*French*), 35

Ibbot, B., D.D. The true notion of faith. *Diſc.* 2. 80

Marſhall, N., D.D. The agreement of the Chriſtian's faith with the common apprehenſions of mankind in matters of belief, and the reaſonableneſs of acting upon moral evidence. *Sermons*, 4. 184

Leger, Antoine. La nature de la foy. *Sermons*, 1. 1

Pike, Samuel. The nature and evidences of ſaving faith; being the ſubſtance of four ſermons. With a preface. 8°. *Lond.* 1764

Weſley, John. Faith. *Sermons*; *Works*, 7. 326

— The diſcoveries of faith. *Ibid.* 7. 231

HEBREWS, 11. 1 (*continued*)

Cappe, N. On faith in general, and religious faith in particular. 3 diſ. *Diſc.* (1805), 1

Glaſſe, G. H. The nature of Chriſtian faith. *Sermons*, 209

Benſon, M. On faith. *Sermons*, 21

Nares, R. Faith. *Sermons*, 17

Morres, R. Faith defined, reaſonableneſs, &c. *Bamp. Lect.* 1

— Faith, a principle of action, neceſſary to moral philoſophy, the arts and intercourſe of life. *Ibid.* 27

Milner, Joſeph. The nature of faith. *Sermons*, 1. 47; *Select Ser.*, *Tract Soc.* 3

Buckminſter, J. S. 3 ſerm. *Sermons*, 118

Rees, Abr., D.D. The reaſonableneſs of faith as a principle of conduct. *Sermons*, 1. 113

Simeon, C. The nature of faith. *Works*, 19. 366

Faith. James Hay. *Sermons by Miniſters of the Aſſociate Synod*, 235

Wolfe, Charles. *Remains*, 240

Jones, John. The doctrine of ſalvation by faith. *Bamp. Lect.* 287

Woodward, Henry. *Eſſays, &c.* 281

Lloyd, B., D.D. Faith, its nature and offices. *Diſc.* 1

Arnold, T. *Sermons*, 2. 1; *Ser. at Rugby* (1833), 1

Hare, A. W. Faith. *Sermons*, 1. 119

Grant, Johnſon. Eaſter day. Faith, as the evidence of things not ſeen. *Courſe of Sermons*, 1. 382

O'Brien, Bp. The ſource of faith, and the repentance eſſential to true faith. *On Juſtification*, 31

Girdleſtone, C. Faith. *Parochial Ser.* 2. 17

Short, W. Faith, its character. *Sermons*, 1

The hope of the Advent a remedy againſt unbelief. J. E. Bates. *Bloomſbury Lect.* 2. 211

Dibdin, R. W. Aſſurance. *Sermons* (1838), 172

Newman, J. H. Faith and reaſon contraſted as habits of mind. *Univ. Ser.* 167

— On the nature of juſtifying faith. *On Juſtification*, 288

Heurtley, Charles. Faith. *Bamp. Lect.* 161

— Faith. *Sermons*, 2. 237

Puckle, John. The nature of faith. *Sermons*, 1. 209

Hughes, Henry. Faith. *Sermons*, 162

11. 1, 2. Cyrillus Hier. Faith. *Catech. Lect. Lib. of Fathers*, 2. 52

Anderſon, J. S. M. The definition of faith. 2 ſerm. *Cloud of Witneſſes*, 1. 1

11. 3. Collinges, J., D.D. *On Providence*, 17

Binning, Hugh. The work of creation. *Works*, 1. 192

— Of creation. *Ibid.* 1. 200

Boſton, T. The work of creation. *Works*, 1. 167

Paley, W., D.D. The being of God demonſtrated in the works of creation. 2 ſerm. *Sermons* (1825), 2. 247

Brackenbury, E. Of creation in general. *Diſc.* 1. 51

Anderſon, J. S. M. The worlds framed by the word of God. 2 ſerm. *Cloud of Witneſſes*, 1. 50

Alford, H. The method of reconciliation. *Hulſean Lect.* (1841), 42

Kennedy-Baillie, James. *Donnellan Lect.* 1

Reconſidered texts. J. C. Knight. *Kitto's Journal*, *April*, 1851

11. 4. Baſier, Iſaac, D.D. The dead man's living ſpeech: a funeral ſermon. Together with a brief of the life, dignities, benefactions, principal actions, and ſufferings, and of the death of the late Lord Biſhop of Durham. Coſin. 8°. *Lond.* 1673

— The dead man's real ſpeech, a funeral ſermon. *Coſin, Bp., Works*, 1. 37

Funeral ſermon for P. Henry. *Henry, M., Miſc. Works*

Whalley, John, D.D. Sermon. Jan. 30. Second edition. 4°. *Lond.* 1740

HEBREWS, 11. 4 (*continued*).

Chandler, S., D.D. Fun. ſer. 8°. 1749
Jennings, David, D.D. Fun. ſer. 8°. 1749
Bayly, Anſelm, LL.D. *Diſc.* (1751), 25
Wood, W. F. L. S. Funeral ſermon on the Rev. William Turner, with memoirs of his life and writings. 8°. *Newcaſtle*, 1794
Lavington, S. Fun. ſerm. *Sermons*, 2. 252
Simeon, C. Abel's offering inſtructive to us. *Works*, 19. 371
Biſhop, S. Charity ſchool. *Sermons*, 233
Benſon, Ch. *Hulſean Lect.* (1822), 226
Chalmers, T., D.D. Ser. on the death of Dr. A. Thomſon. *Works*, 11. 193
Doane, Bp. The voice of the departed. A ſerm. 1830
Roberts, A. The acceptable ſacrifice. *Sermons on the Hiſt. of Script.* 13
Cloſe, F. Cain and Abel. *On Geneſis*, 46
Melvill, H. The ſpeech of the dead. *Sermons* (1839), 21
Bowdler, T. Abel's ſacrifice. *Ser. on Privileges, &c.* 2. 91
Johnſon, John. The living addreſſed by the voice of the dead. *Sermons*, 2. 75
Anderſon, J. S. M. Abel's ſacrifice. *Cloud of Witneſſes*, 1. 95
— Sermon. The dead yet ſpeaking. Trinity 6. On the death of Sir Robert Peel. 8°. *Lond.* 1850
The faith of Abel. T. K. Arnold. *Orig. Fam. Sermons*, 3. 337
Short, W. Witneſſes to faith, Abel. *Sermons*, 13
Watſon, Alex. The witneſs of righteous Abel. Trin. 9. *Sermons* (1843), 197
Williams, Iſaac. Abel and Cain. *Characters of Old Teſt.* 12

11. 4–7. Stillingfleet, James. 2 ſerm. *Sermons*, 1
11. 5. Pearſon, R., D.D. Fun. ſer. 4°. 1664
Boyſe, J. Enoch's tranſlation. *Works*, 1. 214
Simeon, C. Enoch's tranſlation. *Works*, 19. 378
Bradley, C. Trin. 23. The duty of pleaſing God. *Pract. Ser.* 2. 385
Ruſſell, F. The patriarchal faith exemplified in Enoch. *Sermons*, 1
Noel, Hon. G. T. The character of Enoch. *Sermons*, 1. 198
11. 5, 6. Dodſon, J. Enoch's faith. *Diſc.* 397
Bowdler, T. Enoch a type of a future life. *Sermons on Privileges, &c.* 2. 106
Anderſon, J. S. M. Enoch walking with God. *Cloud of Witneſſes*, 1. 124
11. 6. Preſton, John, D.D. That God is. 4 ſerm. *Life Eternal*, 1
Bates, W., D.D. The exiſtence of God. *Works*, 4. 1; *Morning Ex.* 5. 30

Gaſtrell, Bp. The certainty and neceſſity of religion in general; or, the firſt grounds and principles of human duty eſtabliſhed: in eight ſermons, preached at the lecture for the year 1697 founded by the Hon. Robert Boyle. 8°. *Lond.* 1697

Wiſhart, W., D.D. The being of God. *Theol.* 1. 34
Keith, George, M.D. The neceſſity of faith, and of the revealed word of God; to be the foundation of all divine and ſaving faith. A ſermon. Againſt the fundamental error of the Quakers. 8°. *Lond.* 1707
Beveridge, Bp. *Theſ.*, *Works*, 7. 43
Tillotſon, Abp. Of the nature of faith in general. *Sermons*, 11. 167
— Of a religious and divine faith. *Ibid.* 11. 182
— Of the faith or perſuaſion of a divine revelation. 2 ſer. *Ibid.* 11. 201
— Of the teſtimony of the Spirit to the truth of the goſpel. *Ibid.* 11. 233
— The efficacy, uſefulneſs, and reaſonableneſs of divine faith. *Ibid.* 11. 247

HEBREWS, 11. 6 (*continued*).

Hopkins, W., D.D. That no man can be truly religious without a firm belief of the being and providence of God. *Sermons*, 102
— Proving that there is a God. *Ibid.* 120
— That there is a certain reward for the righteous, or thoſe who are ſerious in religion. *Ibid.* 138
— The relation which the ſervices of the truly religious and faithful have to the promiſed rewards. *Ibid.* 153
Newcome, P. The Apoſtles' Creed. *Sermons*, 1. 57
Atterbury, Lewis. God the rewarder of all who ſeek him. *Sermons*, 1. 23
Hole, M., D.D. The notion and being of God. *On the Church Cat.* 1. 159
Leng, Bp. 3 ſerm. *Boyle Lect.* 61
Clarke, S., D.D. Faith in God. *Sermons*, 1. 1; *Pract. Preacher*, 1. 17; *Fam. Lect.* 2. 11
Clagett, W., D.D. 2 ſerm. *Sermons*, 2. 27
Hoole, Joſeph. The exiſtence of God. 2 ſerm. *Sermons*, 1. 3
Hunt, Jer., D.D. Proofs of the being of a God. *Sermons*, 1. 1
Dorman, W. The being of God. *Sermons*, 153
Pyle, P. Faith the foundation of religion. 2 ſerm. *Sermons*, 2. 157
Marſhall, N., D.D. Faith the proper object of a divine command. *Sermons*, 1. 27
Pearce, Bp. *Sermons*, 1. 37
Jones, W., of Nayland. The neceſſity of faith. *Sermons by Walker*, 2. 160
Weſley, John. Faith. *Sermons; Works*, 7. 195
Neve, T. Chriſtian faith. *Sermons*, 297
Williamſon, James. The nature of faith. *Bampton Lect.* 187
Morres, R. Articles of faith entitled to further credit by the effects to which they tend. Syſtem of goſpel-morality perfect. *Bamp. Lect.* 111
Vincent, W., D.D. On faith. *Sermons*, 1. 1
Eveleigh, John, D.D. Faith and the influence which it ought to have upon every part of our conduct. *Sermons*, 2. 71
Sturges, John, LL.D. The natural evidences of the being of a God, of a providence, and of a future ſtate. 4 ſer. *Diſc.* 1
Williams, W. B. Faith in God the Father. *Buſby Lect.* 107
Graves, R., D.D. On faith. Serm. *Works*, 4. 37
Whitaker, E. W. Faith as the ground of all religion. *Fam. Ser.* 1. 1
Simeon, C. The neceſſity of faith. *Works*, 19. 381
Macdonald, W. Belief in God. *Plain Ser.* 1
Ravenſcroft, Bp. Faith in God. *Works*, 2. 37
Still, John. *Sermons*, 177
Coleman, C. 2 ſerm. *Sermons*, 213
Biſhop, W. Without faith we cannot pleaſe God. *Village Ser.* 1. 1
Clarke, E. W. Conſcience. *Sermons*, 51
Howarth, Henry. On the importance of Chriſtian faith. *Hulſean Lect.* (1836), 95
Noel, Hon. G. T. The nature and importance of faith. *Sermons*, 1. 236
Foſter, John. Acceſs to God. *Lect.* 2. 460
Tennant, R. J. Advent 1. The exiſtence of God is a truth aſſerted by the conſcience. *Ser.* 79
— Advent 2. Seeking God. *Ibid.* 98
Williams, Alfred. The neceſſity of faith. *Sermons*, 2. 210
Reconſidered texts, No. 2. J. C. Knight. *Kitto's Journal*, 1*ſt Series*, 6. 433

11. 6–10. Laurie, T., D.D. Faith. *Lect.* 153
11. 7. Gataker, Thomas. Noah's obedience. *Sermons, part* 2. 1
Henry, Philip. Chriſt is our ark. *Henry, M., Works; Appendix*, 104

Du Boſc, P. T. La crainte ſalutaire. *Ser.* 3. 521
Maſſillon, J. B. Jour de St. Benoit. *Sermons*, 8. 58

HEBREWS, 11. 7 (*continued*).

Superville (le fils), Daniel de. La foi de Noé. *Sermons*, 1. 359

— La foi de Noé. *Ibid.* 2. 1

Erſkine, E. The New Teſtament ark opened againſt the deluge of divine wrath. 6 ſer. *Works*, 3. 298

Orton, Job, D.D. Noah's faith and obedience to divine warnings, and his preſervation from the Deluge, conſidered and improved. Faſt, on account of the late earthquake. 8°. *Salop*, 1756; *Works*, 1. 587

Scott, Joſeph Nicol. The revelation of Noah examined. 2 ſerm. *Sermons*, 1. 180

Randolph, Francis, D.D. Advent 3. *Sermons*, 57

Sandercock, E. *Sermons*, 1. 75

Jones, W., of Nayland. Conſiderations on the faith of Noah. *Sermons, by Walker*, 1. 162

Simeon, C. Noah's faith. *Works*, 19. 384

Faber, G. S. Faith exemplified in the conduct and miniſtry of Noah. *Sermons*, 2. 169

Bradley, C. Sexag. Sun. The faith of Noah. *Pract. Sermons*, 1. 213

Tayler, C. B. Noah's warning to us. *Sermons*, 57

Page, T. Noah's ark. *Diſc. on Typical Subjects*, 45

Lloyd, Morgan. The reward of faith. *Sermons*, 35

Foſter, John. Noah and the deluge. *Lect.* 1. 368

Short, W. Witneſſes to faith, Noah. *Sermons*, 25

Anderſon, J. S. M. Noah preparing the ark. *Cloud of Witneſſes*, 1. 146

11. 8. Wilſon, Bp. T. The faith of Abraham illuſtrated and applied. *Sermons*, 3. 355

Reaſons and neceſſity of the Reformation. Thomas Leaveſly. *Salters' Hall Sermons*, 2

Aſpland, R. Sermon on the death of Rev. T. Lindſey. 8°. *Lond.* 1808

Buddicom, R. P. The nature and origin of faith. *Friendſhip with God*, 1. 125

— The objects and warrant of faith. *Ibid.* 1. 150

— The exerciſe of faith. *Ibid.* 1. 172

— The perſeverance, happineſs, and triumph of faith. *Ibid.* 1. 196

11. 8–10. Williams, John. Abraham's faith. *Ser.* 169

Simeon, C. Abraham's life a pattern for ours. *Works*, 19. 389

Jebb, Bp. *Sermons*, 99

Anderſon, J. S. M. Abraham's ſojourn in the land of promiſe. *Cloud of Witneſſes*, 1. 174

Robertſon, F. W. Illuſiveneſs of life. *Sermons*, 3. 83

Bowdler, T. Abraham—life of faith. *Sermons on Privileges, &c.* 2. 191

11. 9, 10. Knight, S. Abraham ſojourning by faith in the land of promiſe as in a ſtrange country. *Sermons*, 2. 106

Short, W. Witneſſes to faith, Abraham. *Sermons*, 36

11. 10. Durand, David. *Sermons*, 315

Mayo, Charles. The immortality of the ſoul, and a future ſtate. 2 ſer. *Diſc.* (1824), 30

Trench, R. C., D.D. The founder of a kingdom. *Hulſean Lect.* (1846), 125

Cumming, J., D.D. The city of God. *Voices of the Day*, 251

The city which hath foundations prepared for the faithful and ſuffering pilgrim. M. Brock. *Bloomſbury Lect.* 7. 289

11. 11–16. Anderſon, J. S. M. The faithful Sarah and the expectant patriarchs. *Cloud of Witneſſes*, 1. 197

11. 13. Clarkſon, David. Dying in faith. Living as ſtrangers. *Sermons*, 175

Tillotſon, Abp. Good men ſtrangers and ſojourners upon earth. (2 ſer.) *Ser.* 5. 165

A ſermon preached on the death of the Rev. John Aſhwood, with an account of his life and character, and an addreſs to the orphans of religious parents. By Thomas Reynolds. 8°. *Lond.* 1707; *Atwood, J., Sermons*, 3

HEBREWS, 11. 13 (*continued*).

Parkhurſt, N. Dying in faith. *Select Diſc.* 2. 134

Groſvenor, B., D.D. Fun. ſer. 8°. 1712

Stephens, Henry. *Diſc.* 219

Grove, H. Dying in faith. Fun. ſer. *Works* (1747), 1. 109

Hill, John. Faith eyeing the promiſes in life and death. *Sermons*, 182

Conybeare, Bp. Human life a ſtate of pilgrimage. *Sermons*, 2. 447

Jortin, John, D.D. The doctrine of a future ſtate, as it may be collected from the Old Teſtament. *Sermons*, 4. 309

Bradbury, T. Nov. 5. *Sermons*, 2. 273

Southgate, R. The Chriſtian pilgrimage. *Sermons*, 1. 366

Venn, John. Same ſubj. *Sermons*, 1. 336

Stillingfleet, James. *Sermons*, 205

Gilpin, W. Strangers and pilgrims on earth. *Sermons*, 1. 88

Death in faith. *Village Preacher*, 1. 126

Simeon, C. The practical efficacy of faith. *Works*, 19. 394

Wilks, S. C. Dying in faith. *Fam. Sermons*, 168

Pott, J. H. All-ſaints day. Privilege of faith conſidered as a bond of union. *Feſtivals and Faſts*, 5. 85

Dickſon, David. Chriſtians, ſtrangers, and pilgrims on the earth. *Sermons*, 378

Blunt, H. The ſaints' confeſſion. *Sermons*, 129

Roxby, H. R. *Sermons*, 165

Trenchard, W. E. The Chriſtian a ſtranger and pilgrim on the earth. *Sermons*, 1

Jowett, Joſeph. Faith's pilgrimage. *Short Sermons*, 316

Noel, Hon. G. T. The pilgrim and ſtranger. *Ser.* 2. 254

Hawkins, E., D.D. The divine faithfulneſs. Promiſes. *Diſc.* 113

Arnold, T. The patriarchs. Faith triumphant in death. *Chriſtian Life, its Hopes, &c.* 312

Tennant, R. J. Strangers and pilgrims. *Sermons*, 470

Kennaway, C. E. The pilgrim life the road to a happy death. *Sermons at Brighton*, 1. 208

Copleſton, Bp. The better things. *Remains*, 142

Newman, J. H. Judaiſm of the preſent day. *Paroch. Sermons*, 6. 189

11. 13, 14. Edwards, Jonathan. The Chriſtian pilgrim. *Works*, 2. 243

Richards, John. *Sermons*, 323

Wilſon, W. C. The power of faith. *Sermons*, 2. 128

11. 13–16. Cumming, J., D.D. The better country. *Voices of the Day*, 227

11. 14. Chandler, S., D.D. Fun. ſer. 8°. 1749

Chalmers, T., D.D. The faith of the patriarchs. *Works*, 10. 262

11. 15. Sibbs, R. D.D. Faith triumphant. 5 ſer. *Evangelical Sacrifices*

11. 16. Haywood, W., D.D. A ſer. 2 *Sermons on the Creed*

De ſpe patriæ cœl. fidelib. V. T. aſſertâ. *Crit. Sac. Theſ. Nov.* 2. 973

Craig, James. 4 ſer. *Sermons*, 2. 1

Boſton, T. God not aſhamed to be called his people's God. *Works*, 10. 120

Doddridge, P., D.D. The better country. *Sermons*, 1. 358

Gill, John, D.D. Fun. of Mrs. Elizabeth Gill. *Ser.* 1. 566

Price, R., D.D. Heavenly-mindedneſs. *Sermons on Various Subj.* 185

Dryſdale, J., D.D. The hope of heaven. *Sermons*, 2. 391; *Sermons on the Loſs of Friends*, 168

Simeon, C. The Chriſtian's deſire. *Works*, 19. 396

M'Crie, T., D.D. The better country. *Sermons*, 364

Bonar, of Cramond. *Sermons*, 1

Burrow, E. J. Faith and works. *Hours of Devotion*, 86

Blunt, Dr. J. J. The Church of England: its communion of ſaints. *Univ. Sermons* (1849), 1

Gatty, Alfred. The better country. *Sermons*, 2. 157

Finch, W., LL.D. *Bamp. Lect.* 153

HEBREWS, 11. 17.

11. 17. Faith's triumphs over the greateſt trials. *Houſe of Mourning*, 367
Bridge, W. The great goſpel myſtery of the ſaints' comfort and holineſs opened and applied from Chriſt's prieſtly office, in four ſermons. *Works*, 1. 3
Hardy, N., D.D. Faith's victory over nature; or the unparalleled preſident of an unnaturally religious father. *Sermons*
Stone, E. The reaſonableneſs and excellency of Abraham's faith in offering up his ſon; a ſer. To which are added ſome remarks upon Mr. Chubb's caſe of Abraham. 8°. *Oxf.* 1733
Mace, Daniel. Abraham's ſacrifice. *Ser.* 115
Secker, Abp. *Sermons*, 4. 343
Morton, Joſhua. The faith of Abraham. *Sermons*, 1. 35
Sellon, W. Faith and obedience. *Sermons*, 57
Williams, G. The faith of Abraham. *Ser.* 1

11. 17, 18. Whaley, N., D.D. Of faith. *Diſc.* 1. 1
Mayers, W. Obedience is eſſential to faith. *Sermons*, 160

11. 17–19. Tillotſon, Abp. The excellency of Abraham's faith and obedience. *Sermons*, 4. 369
Broughton, Thomas. Abraham's faith. *Ser.* 1
Conybeare, Bp. The example of Abraham's faith propoſed to Chriſtians. *Sermons*, 2. 243
Francis, John, LL.D. Abraham's offering up his ſon Iſaac. *Sermons*, 2. 189
Grant, Alex., D.D. *Sermons*, 2. 204
Cooper, E. Trial of Abraham's faith. *Pract. Sermons*, 7. 190
Simeon, C. Abraham offering up Iſaac. *Works*, 19. 400
Jones, T. S. *Sermons*
Benſon, C. Abraham's obedience and faith in offering Iſaac conſidered. *Hulſean Lect.* (1822), 288
Ely, John. The offering of Iſaac. *Winter Lect.* 28
Girdleſtone, C. Faith of Abraham. *Paroch. Sermons*, 2. 33
Anderſon, J. S. M. Abraham offering up Iſaac. *Cloud of Witneſſes*, 1. 227

11. 18. Bridge, W. Satan's power to tempt, and Chriſt's love to and care of his people under temptation, in five ſermons. *Works*, 1. 89

11. 18–24. Cumming, J. D.D. Preſent privileges. *Voices of the Day*, 288

11. 20. Fabricius, F. De benedictione Iſaaci in filios ſuos. *Fides Chriſtiana*, 1
Anderſon, J. S. M. Iſaac bleſſing Jacob and Eſau. *Cloud of Witneſſes*, 1. 248
Blunt, J. J. The caſe of Jacob and Eſau conſidered. *Hulſean Lect.* (1832), 65

11. 21. De harmoniâ Pauli et Moſis. *Crit. Sac. Theſ. Nov.* 2. 976
Anderſon, J. S. M. Jacob's dying bleſſing. *Cloud of Witneſſes*, 1. 266

11. 22. — Joſeph giving commandment concerning his bones. *Ibid.* 1. 287
Short, W. Witneſſes to faith, Joſeph. *Ser.* 48
Melvill, Henry. The faith of Joſeph on his death-bed. *Sermons* (*Facts*), 1. 1

11. 23. Anderſon, J. S. M. The parents of Moſes concealing him. *Cloud of Witneſſes*, 1. 304

11. 24. Burroughes, Jer. Moſes, his ſelf-denial. In a treatiſe on Heb. 11. 24. *The Excellency, &c.*
Brinſley, W. *Diſc.* (1667), 83
Theed, R. Moſes his ſelf-denial. *Sacred Biog.* 66

11.22. Hom. Rev. XIII. 131.

HEBREWS, 11. 24 (*continued*).

The faith of Moſes. *Village Preacher*, 3. 110

11. 24, 25. Tillotſon, Abp. Moſes's choice of afflicted piety, rather than a kingdom. *Sermons*, 4. 396
Lavington, Samuel. *Ser. to Young People*, 19
Rees, A., D.D. Conduct of Moſes recommended to the attention of young perſons. *Sermons*, 4. 503

11. 24–26. South, R., D.D. The recompence of the reward. *Sermons*, 4. 169
Baſnage, J. Le triomphe de la foi. *Sermons*, 2. 453
Coney, T., D.D. Faith triumphant over the glories of this world. 2 ſer. *Ser.* 1. 115
Williams, John. Moſes's faith. *Sermons*, 185
Fuller, A. The choice of Moſes. *Works*, 657
Simeon, C. Same ſubj. *Works*, 19. 407
Mant, Bp. Same ſubj. *Ser.* 3. 75; (Lent 5.) *Pitman, 1ſt Courſe*, 1. 329
Wilks, S. C. Same ſubj. *Family Ser.* 425
Anderſon, M. Same ſubj. 10 *Diſc.* 33
Anderſon, J. S. M. 2 ſer. Same ſubj. *Cloud of Witneſſes*, 1. 333
Roberts, A. Same ſubj. *Ser. on the Hiſt. of Script.* 218
Forſyth, J. H. *Memoir, &c.* 158

11. 25, 26. Burroughes, Jer. Moſes, his choice, with his eye fixed upon heaven, diſcovering the happy condition of a ſelf-denying heart. In a treatiſe on Heb. 11. 25, 26. 4°. *Lond.* 1650

11. 25–29. Cumming, J., D.D. The heavenly voice. *Voices of the Day*, 314

11. 26. Bull, Bp. It is lawful to reſpect the recompenſe of reward. *Works*, 1. 346
Wilkins, Bp. *Sermons* (2d ed. 1701), 1
Reading, W. *Ser. on Mortification, &c.* 16
Webſter, W., D.D. Of the ſanctions of religion. Aſſize ſer. *Tracts, &c.* 353
Baddelley, G., D.D. The recompenſe of reward. *Diſc.* (1752), 286
Newton, Bp. On the recompenſe of the reward. *Works*, 6. 143
Laurence, Abp. The metaphorical character of the apoſtolical ſtyle, and the predominant opinion of the apoſtolical æra, as elucidating the doctrine of atonement. A ſer. Viſit. 8°. *Oxf.* 1810
Rennell, Thomas. *Sermons*, 257

11. 27. Sermon. Bp. Hall. *E. A. Bray, Diſc. adapted*, 20
Burroughes, Jer. The excellency of holy courage in evil times. 4°. *Lond.* 1661
Superville (le fils), Daniel de. La foi de Moyſe. *Sermons*, 1. 390
Doddridge, P., D.D. Seeing the inviſible. *Sermons*, 4. 99
Spence, John. The influence of faith upon religious fortitude. 2 ſer. *Diſc.* 196
Stillingfleet, James. *Sermons*, 107
Simeon, C. Faith ſeeing the inviſible God. *Works*, 19. 412
Anderſon, J. S. M. Moſes enduring, as ſeeing Him who is inviſible. *Cloud of Witneſſes*, 1. 371

11. 28. Fenner, W. The great dignity of the ſaints. *Works*, 1. 363
Boſton, T. The beſt ſecurity againſt the day of wrath. *Works*, 10. 133; *fol. ed.* 473
Hervey, James. The time of danger. The means of ſafety. *Works*, 4. 1

HEBREWS, 11. 28 (*continued*).
Stillingfleet, James. *Sermons*, 413
Romeyn, J. B. *Sermons*
Simeon, C. Moſes' faith in relation to the Paſſover. *Works*, 19. 416
Anderſon, J. S. M. The Paſſover. *Cloud of Witneſſes*, 2. 1
11. 29. Milner, Joſeph. Difference between faith and preſumption. *Tracts and Eſſays*, 401
Anderſon, J. S. M. The paſſage of the Red Sea. *Cloud of Witneſſes*, 2. 32
11. 30. Sibbs, R., D.D. Ruin of myſtical Jericho. *Evangelical Sacrifices*
Simeon, C. The walls of Jericho thrown down by faith. *Works*, 19. 422
Anderſon, J. S. M. Joſhua ſubduing Canaan. 2 ſer. *Cloud of Witneſſes*, 2. 53
11. 30, 31. Jones, W. of Nayland. Rahab and Jericho. *Works*, 7. 205
11. 31. Anderſon, J. S. M. Rahab ſaved from periſhing. *Cloud of Witneſſes*, 2. 96
Simeon, C. Rahab concealing the ſpies. *Works*, 19. 428
Hughes, Hugh, D.D. Rahab. *Female Char.* 1. 274
11. 32. Bridge, W. The great things faith can do. *Works*, 2. 338
Anderſon, J. S. M. Barak triumphant. *Cloud of Witneſſes*, 2. 123
11. 32–35. Simeon, C. Power of faith. *Works*, 19. 435
11. 33. Jenner, S. Diſc. Daniel in the den; or, the Lord Preſident's impriſonment, and miraculous deliverance. By S. J. 4°. *Lond.* 1682
11. 33, 34. Collyer, W. B., D.D. Miracles recorded in Daniel. *On Script. Miracles*, 344
11. 34. Newman, J. H. Perſonal influence, the means of propagating the truth. *Univ. Sermons*, 60
11. 35. Donne, John, D.D. Ser. Eaſter day. *Works*, 1. 387
Bridge, W. The great things faith can ſuffer. *Works*, 2. 357
Ser. Abr. Cheeſe. *Farewell Sermons* (1668), 1
Boſton, T. The benefits at the reſurrection. *Works*, 2. 42
11. 37. Newman, J. H. Martyrdom. *Paroch. Sermons*, 2. 46
11. 37, 38. For a ſaint's day. *Pract. Ser.* (1818), 3. 251
11. 38. Sermon. W. Jenkyn. *Farewell Sermons*, 61
Simeon, C. God's eſtimate of his people. *Works*, 19. 441
11. 39. Nind, W. All Saints' day. *Sermons*, 2. 204
11. 39, 40. Johnſon, Samuel. Perfect happineſs not to be expected, till the number of God's elect be accompliſhed. *Diſc.* 1. *part* 1. 77
Wheatly, C. No perfect rewards or puniſhments before the day of judgment. *Sermons*, 2. 409
— Paradiſe, Abraham's boſom, and Hades. *Ibid.* 2. 436
Simeon, C. The advantages enjoyed under the Chriſtian diſpenſation. *Works*, 19. 446
Franks, J. C. Faith under the Old Teſtament and under the goſpel. *Hulſean Lect.* (1823), 385
Maurice, F. D. The filial diſpenſation. *Warburtonian Lect.* 59
12 & 13. Meſtrezat, J. Des fruicts de la foy en vertus Chreſtiennes. 8°. *Gen.* 1655
12. Daillé, Jean. XXIII ſermons ſur le XII chapitre de l'Epitre aux Hébreux. Sm. 8°. *Gen.* 1672

HEBREWS, 12 (*continued*).
Sylveſter, M. The Chriſtian's race and patience deſcribed in ſeveral ſermons. 2 vol. 8°. 1702
12. 1. Bruce, Robert. The Chriſtian race, or the heavenly footman. *Sermons*, 381
Burgeſs, Anthony. *On Original Sin, part* 2. 96
Frank, Mark, D.D. All Saints. *Sermons*, 2. 351
Sermon. Thomas Manton, D.D. *Farewell Ser.* 13
Saurin, J. Perſeverance. *Ser.* 7. 103; *in French*, 9. 1
— The example of the ſaints. 2 ſer. *Sermons*, 7. 127; *in French*, 9. 42
Needham, R. The Chriſtian race. *Sermons*, 121
Lucas, R., D.D. The Chriſtian race. *Sermons* (1702), 1. 135
Heylyn, John, D.D. The prevalent paſſion. *Theol. Lect.* 2. 273
Howard, Leonard, D.D. *Sermons*, 68
Roe, James. *Sermons*, 309
Newton, Bp. On the ſin which eaſily beſets us. *Works*, 6. 159
Balguy, John. Of the different temptations incident to different men. *Sermons*, 2. 281
Carmichael, F. The obſtacles to progreſs in religion. *Sermons*, 1
Powell, W. S., D.D. The vices incidental to an academical life. Bef. Univ. *Diſc.* 1; *Select Diſc.* [*Dublin*], 143
Carr, G. Cauſes of propenſity to peculiar vices. *Sermons*, 1. 120
Charleſworth, John. *Pract. Sermons*, 2. 175
Kett, H. Recapitulation. Analogy between the Primitive Church and the Church of England. *Bamp. Lect.* 269
Rennell, Thomas, D.D. The conſequences of the vice of gaming. *Diſc.* 5
Smith, H., D.D. Danger of indulging that ſin to which we are moſt addicted. *Sermons*, 152
Mayow, R. *Sermons* (1821), 127
Bell, W., D.D. The folly of indulging one favourite vice, on the ſtrength of practiſing other virtues. *Sermons*, 1. 95
Cunningham, J. W. The beſetting ſin. *Sermons*, 1. 100
Maltby, Bp. Ser. On reſigning the office of preacher to the learned and honourable Society of Lincoln's Inn. 4°. *Lond.* 1835
Froude, R. H. The duty of aiming at the higheſt excellence. *Remains, part* 1. 2. 133
Newman, J. H. The viſible Church an encouragement to faith. *Paroch. Sermons*, 3. 260
Roberts, A. *Village Sermons*, 4. 287
Puſey, E. B., D.D. The beſetting ſin. *Sermons*, 2. 130
Summers, S. The Chriſtian life a race. *Sermons*, 1
12. 1, 2. Johnſon, Samuel. *Diſc.*; *Works*
Wilſon, Bp. T. The cauſes of impenitency; and what it is which hinders our converſion. Lent. *Sermons*, 3. 213
Dunlop, W. *Sermons*, 2. 284
Wheatly, C. The cloud of witneſſes. All-Saints. *Sermons*, 3. 327
Adey, W. Patience. *Sermons* (1760), 194
Huſſey, R. The witneſs of antiquity. *Sermons*, 147
Green, S. The Chriſtian courſe. 2 ſer. *Sermons*, 23
Baddeley, Dr. Geo. The Chriſtian race. *Diſc.* 187
Seabury, Bp. The Chriſtian race. *Diſc.* 2. 243
Zollikoffer, G. J. The conſtancy of Jeſus in the performance of his work on earth, a copy for imitation. Good Friday. *Feſt. and Faſts*, 1. 352
Daubeny, Adn. *Diſc.* 1. 419
Simeon, C. Chriſt's perſevering diligence. *Works*, 19. 450
Marſh, E. G. The witneſſes to the truth of the goſpel. *A Brief Survey, &c.* 286
Mant, Bp. Chriſt crucified a motive to holineſs, and a pattern for imitation. *Sermons*, 1. 185

HEBREWS, 12. 1, 2 (*continued*).

Cunningham, J. W. Life a race. *Sermons*, 1. 78
Heber, Bp. All Saints' day. *Pariſh Sermons*, 2. 392
Perceval, Hon. G. C. *Plain Sermons*, 1. 132
Furlong, C. J. Chriſt our example in affliction. *Sermons*, 57
Saints' days of our Church. *Plain Sermons*, 10. 55
Alford, H. The croſs of Chriſt. *Hulſean Lect.* (1841), 161
Beſt, Hon. S. Tu. bef. Eaſter. *Diſc.* (1858), 96
Summerfield, J. The race for glory. *Sermons*, 45
— The Chriſtian race. *Ibid.* 397
Bellew, J. C. M. The race of life. *Sermons*, 197

12. 2. Andrewes, Bp. Good Friday. *Sermons*, 2. 158; 17 *Sermons*, 182
Robinſon, Ralph. Chriſt the author and finiſher of our faith. *Chriſt all in all*, 2. 101

Ambroſe, Iſaac. Looking unto Jeſus, a view of the everlaſting goſpel: or the ſoul's eyeing of Jeſus, as carrying on the great work of man's ſalvation from firſt to laſt. 4°. *Lond.* 1658; 2 vol. 8°. 1816; *Works*, 371

Needham, R. The ſufferings of Chriſt. *Sermons*, 159
Lucas, R., D.D. The example of Chriſt the Chriſtian's rule and encouragement. Good Friday. *Sermons* (1709), 2. 224
Reeves, W. The neceſſity of ſerving God with the proſpect of reward, proved from the example of our Lord in his ſtate of humiliation. *Sermons*, 33
Good Friday. Dr. Clarke. *Fam. Lect.* 2. 504
Hurrion, John. Chriſt ſitting at the right hand of God. 2 ſerm. *Works*, 2. 100
Secker, Abp. Palm Sun. *Sermons*, 1. 123
Balguy, John. Good Friday. Our Saviour's ſufferings and death. *Sermons*, 2. 333; *Enfield, W. Eng. Preacher*, 5. 229
White, T. On our Lord's fortitude. *Sermons*, 217
Carr, S., D.D. *Sermons*, 2. 19
Jeſus, the author and finiſher of our faith. Le Cointe. *Luſcombe, Bp. Sermons from the French*, 236
St. John, Theophilus. The ſufferings and death of Chriſt. *Sermons*, 1. 81
Burder, G. *Village Sermons*, 5
Gallaudet, T. 2 ſer. *Diſc.* 216
Hewlett, J. P. Chriſt the object of ſupreme regard. *Sermons*, 51
The crucifixion. Serm. *Village Preacher*, 1. 207
Cooper, E. Jeſus enduring the croſs and deſpiſing the ſhame. *Pract. Sermons*, 2. 207
Doane, Bp. Looking unto Jeſus. Fun. ſerm. on Rev. B. D. Winſlow. *Sermons*, 542
Ware, H. The example of our Lord. *Diſc.* 124
Sulivan, H. W. The ſource and end of Chriſtian faith. Advent. *Sermons*, 1. 369
Johnſtone, John. Looking unto Jeſus. *The Way of Life*, 1
Newman, J. H. Self-contemplation. *Parochial Sermons*, 2. 183
Marſden, J. B. All Saints' day. *Diſc.* 516
Looking unto Jeſus, the groundwork of penitence. *Sermons at St. Saviour's, Leeds*, 173
Looking unto Jeſus, the means of endurance. *Ibid.* 192

12. 2–4. Cunningham, J. W. Looking unto Jeſus. *Sermons*, 120

12. 3. Sanderſon, Bp. *Sermons*, 579
Stillingfleet, Bp. Good Friday. The nature and end of Chriſt's ſufferings. *Sermons*, 1. 209
Tong, W. Ser. Reform. of manners. 12°. 1704
Moſs, R., D.D. Chriſt's ſufferings. *Sermons*, 1. 209
White, T. On our Lord's patience. *Sermons*, 187

HEBREWS, 12. 3 (*continued*).

Simeon, C. Chriſt's patience under ſufferings. *Works*, 19. 454
Tate, T. Conſideration of Chriſt the Chriſtian's antidote to wearineſs of mind. *Sermons*, 150
Beſt, Hon. S. Lent 5. *Diſc.* (1858), 88

12. 4. Fleming, T., D.D. *Sermons*

12. 4–13. Simeon, C. Afflictions the fruit of God's love. *Works*, 19. 458

12. 5. Bates, W., D.D. How to bear afflictions. 2 ſerm. *Works*, 4. 81; *Morning Ex.* 2. 587
Newcome, Bp. R. Sermon. Jan. 30. 4°. *Lond.* 1756
Rutledge, T. *Sermons*
Jowett, Joſeph. The Lord's chaſtening. *Short Sermons*, 29

12. 5, 6. St. John, Pawlett, D.D. The deſign and improvement of afflictions. *Sermons*, 339; *Clapham, S. Sermons ſelected*, 2. 87
Dalgleiſh, Dr. *Sermons*, 4
Cecil, R. On chaſtiſement. *Works*, 3. 391

12. 5–11. Charnock, S. The afflictions of believers. *Works*, 8. 275

12. 6. Superville (le père), Daniel de. Le châtiment paternel. *Sermons*, 3. 293
Forſter, N., D.D. Faſt ſer. 4°. 1781
Chauncy, Dr. C. Diſcourſe. Funeral. 8°. *Boſton*, 1769
Hinton, Benjamin. *Sermons*, 94
Moriſon, John. *Sermons*
Suckling, R. A. The bleſſedneſs of affliction. *Memoir and Sermons*, 283

12. 6–13. Leger, Antoine. L'utilité des afflictions. 3 ſerm. *Nouveaux Sermons*, 1. 123

12. 7, 8. Nicholls, W., D.D. Fun. ſer. 8°. 1709
Maurice, F. D. Viſitation of the ſick. *The Church a Family*, 102

12. 7–11. Daillé, J. *Explication du ch.* 3. *S. Jean, &c.* 713

12. 9. Cave, John. 2 fun. ſer. 4°. 1682
Whitby, Daniel, D.D. The ſpiritual nature of the ſoul. *Sermons* (1726), 31
Earl, Jabez, D.D. Fun. ſer. 8°. 1728

12. 9, 10. Savage, S. E. A ſermon on ſubmiſſion to divine chaſtiſements. 8°. *Lond.* 1732
Jay, W. Divine correction. *Short Diſc.* 3. 361
Cunningham, J. W. Our earthly and our heavenly Father contraſted. *Sermons*, 1. 289

12. 9–11. Smith, Theyre T. Sufferings a proof of divine goodneſs. *Sermons*, 181

12. 10. The profit of afflictions. *Houſe of Mourning*, 343
Amory, J. Natural evil, and the puniſhments threatened in Scripture, not inconſiſtent with the goodneſs of God. 22 *Sermons*, 351
Mayow, R. On the uſes of pain and death. *Sermons* (1816), 356
Stock, John. Sermon. Preached in conſequence of the late general ſickneſs. 8°. *Lond.* 1833

12. 11. Ruſſell, J. Sanctified application. *Ser.* 302
Hoadly, Bp. The duty of Chriſtians under afflictions. 20 *Sermons*; *Works*, 3. 813
Maſon, John. The good fruits of afflictions. 2 ſerm. *Lord's Day Entertainment*, 1. 32; *Pract. Preacher*, 3. 304
Zollikoffer, G. J. The value of afflictions and tribulations. *Sermons on the Dignity of Man*, 2. 221
Lawſon, G. N. G. *Sermons*, 52
Knowles, T. On the uſe of afflictions. *Diſc.* 1. 202
Whately, Abp. The Chriſtian duty of obedience to rulers. *Bamp. Lect.* 281

HEBREWS, 12. 11, 12.

12. 11, 12. Yonge, James. The peaceable fruits of righteouſneſs. *Sermons*, 1. 125

12. 11–13. Cunningham, J. W. The Chriſtian encouraged under affliction by a conſideration of its final conſequences. *Sermons*, 1. 325

12. 12. Boſſuet. Rameaux. Sur la néceſſité des ſouffrances. *Sermons*, 7. 171

Newman, J. H. Religious cowardice. *Parochial Sermons*, 2. 196

12. 12, 13. Cockburn, John, D.D. Ser. *Right Notions, &c.* 229

12. 13. Whaley, N. Way to happineſs. *Diſc.* 1. 147

12. 14. Taylor, Thomas, D.D. A pattern of peace. *Works* (1653), 418

Strong, W. Holineſs the way to happineſs. *Sermons*, 31

Curll, Walter, D.D. Sermon. 4°. *Lond.* 1622

Gauden, Bp. 3 *Sermons Preached upon Severall Publike Occaſions.* 4°. *Lond.* 1642

Of holineſs. John Sheffield. *Morning Ex.* 5. 426

Brooks, Thomas. Ser. 4°. 1662

Gell, R., D.D. *Remains*, 2. 700

Jekyll, Thomas. Peace and love. Ser. 4°. 1675

Stillingfleet, Bp. Peace and holineſs. *Sermons*, 4. 1

Wilſon, Bp. T. Holineſs, without which no man muſt ſee the Lord. *Sermons*, 2. 241

Clarke, S., D.D. The neceſſity of holineſs. *Sermons*, 7. 93

Cock, John. *Advice to the Clergy*, 1

Sterne, Lawrence. Follow peace. *Sermons*, 6. 81

Gale, John. *Sermons*, 2. 1

— Univerſal charity the bond of Chriſtian unity. *Ibid.* 4. 402

Stephens, W. *Sermons*, 2. 53

Benſon, G., D.D. *Sermons* (1748), 71

Davies, S. The connexion between preſent holineſs and future felicity. *Sermons*, 1. 159

Jones, W. of Nayland. Holineſs. *Sermons, by Walker*, 2. 65

Hawies, T. The neceſſity of perſonal holineſs. *Sermons*, 261

Lamont, D. Synod ſermon. *Sermons*, 1. 351

Burder, G. Holineſs. *Village Sermons*, 1. 109

Beddome, B. 2 ſerm. *Short Diſc.* 4. 141

Milner, Iſaac, D.D. *Sermons*, 1. 120

Simeon, C. The neceſſity of holineſs. *Works*, 19. 465

Holineſs. *Village Preacher*, 5. 234

Faber, G. S. The doctrine of ſanctification. *Sermons*, 1. 89

Hewlett, John. Holineſs. *Sermons*, 3. 171

Cunningham, J. W. The purſuit of peace the duty of a Chriſtian. *Sermons*, 1. 364

Jones, John. No reſtoration to Divine favour without a reſtoration to holineſs. *Bampton Lect.* 173

Marriott, John. Chriſtian holineſs. *Sermons*, 296

Roberts, A. *Village Sermons*, 4. 317

Newman, J. H. Holineſs neceſſary for future bleſſedneſs. *Paroch. Sermons*, 1. 1

Oakeley, F. All Saints. The ſanctity of the Chriſtian vocation. *Sermons* (1848), 1

Suckling, R. A. Holineſs neceſſary for heaven. *Memoir and Sermons*, 274

12. 15. Cockburn, John, D.D. Serm. *Right Notions, &c.* 275

St. John, Theophilus. Chriſtianity a ground of comfort, or token of condemnation. *Sermons*, 1. 21

Biddulph, T. Roots of bitterneſs. *Plain Sermons*, 3. 229

12. 15–17. Simeon, C. The danger of deſpiſing or dishonouring the goſpel. *Works*, 19. 469

Mill, W. H. The rejection of Eſau. *Sermons* (*Lent* 1845), 446

12. 16. Charleſworth, John. *Pract. Ser.* 2. 187

Miller, John. Profaneneſs, or the defect of ſpiritual diſpoſition, exemplified in the character of Eſau. *Ser.* 189

HEBREWS, 12. 16, 17.

12. 16, 17. Clarke, S., D.D. The ſins of profaneneſs. *Sermons*, 8. 43

Doddridge, P., D.D. Eſau's ſale. *Sermons*, 2. 180

Belſham, T. The character and the deſtiny of Eſau. *Diſc.* 2. 292

Jay, W. The prophane exchange. *Short Diſc.* 1. 197

Ravenſcroft, Bp. The danger of delayed repentance. *Works*, 2. 311

Cloſe, F. Eſau's profaneneſs. *On Geneſis*, 228

12. 17. Baſnage, J. La révérité de Dieu. *Sermons*, 3. 242

Stephens, W. *Sermons*, 1. 239

Seabury, Bp. The caſe of Eſau. *Diſc.* 2. 155

Cooper, E. Eſau deſpiſing his birthright. *Pract. Ser.* 4. 175

Roſe, Hugh James. Fruitleſs repentance. *Ser.* (1830–31), 186

Gatty, Alfred. The doctrine of repentance. *Sermons*, 1. 168

12. 18–20, &c. Cradock, W. *Divine Drops*, 188

12. 18–21. Stewart, J. H. Serm. Prayer-book and Homily Soc. 8°. 1843

12. 18–22. Vincent, W., D.D. A future life. *Sermons*, 2. 357

12. 18–25. Simeon, C. Tranſcendent excellence of the Chriſtian diſpenſation. *Works*, 19. 475

12. 20, 21. Sermon. W. Bates, D.D. *Farewell Sermons*, 156

12. 22. Shepherd, Thomas. *Sermons* (1702), 95

Lavington, S. A meditation. *Ser.* 1. 550

Venn, John. Communion with the angels. *Sermons*, 1. 192

Jay, W. The connexion between Chriſtians and angels. *Short Diſc.* 3. 246

All Saints' day. The communion of ſaints. G. M. Coleridge. *Watſon, Alex., Ser., 2d Series*, 3. 331

Copner, James. The miniſtry of angels. *Sermons*, 59

12. 22, 23. Clarke, S., D.D. The Catholic Church of Chriſt. 3 ſerm. *Sermons*, 4. 203; 40 *Sermons*, 35

Mutter, T., D.D. State of heaven as a glorious city; and our relation to it and its members. *Sermons*, 146

Partridge, S. The bleſſed in heaven will diſtinguiſh and know thoſe who were dear to them upon earth. *Ser.* 2. 287

12. 22–24. Adams, Thos. The happineſs of the Church. *Sermons*, 529

Cennick, J. The benefits of the New Teſtament. *Diſc.* 1

Leland, T., D.D. Communion of the ſaints. *Ser.* 3. 331

Charters, S., D.D. *Sermons*, 2. 356

Southgate, R. The privileges of Chriſtians. *Ser.* 1. 95

Randolph, F., D.D. Sun. after Chriſtmas day. *Ser.* 127

Venn, John. Compariſon of the Jewiſh and Chriſtian diſpenſations. *Sermons*, 2. 118

Simeon, C. Abel's ſacrifice and Chriſt's compared. *Works*, 19. 480

Pott, J. H. St. Michael and all angels. Order and degrees of created beings. *Feſts. and Faſts*, 538

Cunningham, J. W. The privileges of the true Chriſtian. *Sermons*, 1. 384

Knight, C. H. 2 ſerm. *Sermons*, 39

Evans, R. W. The origin and conſtitution of the Church of God. *Church of God*, 38

Wilberforce, Bp. S. Union with Chriſt the condition of communion with angels and ſaints. St. Michael and All Angels. *Ser. on Sev. Occ.* 12

Medley, Bp. "I believe in the communion of ſaints." *Sermons*, 424

HEBREWS, 12. 22–24 (*continued*).

Beſt, Hon. S. All Saints' day. *Diſc.* (1858), 272

12. 22–25. Barrington, Viſcount. Diſſertation. *Works*, 3. 111

12. 23. Howe, John. Funeral ſermon for Queen Mary. Heaven a ſtate of perfection. 4°. 1693; *Works*, 4. 215

Whetenhall, Bp. Fun. ſer. 4°. 1699

Heywood, Oliver. Heavenly converſe; or, a diſcourſe concerning the communion between the ſaints on earth and the ſpirits of juſt men made perfect in heaven. *Works*, 4. 507

Sermon at the funeral of James Bonnell, by Edward biſhop of Killmore and Ardagh. *Bonnell, James, Life*

Watts, Iſaac, D.D. The happineſs of ſeparate ſpirits. Funeral of Sir John Hartopp. *Works*, 2. 374

Hill, John. God the judge of all. 5 ſerm. *Sermons*, 68

Fawcett, Joſeph. The propriety of the term uſually employed in Scripture to expreſs the virtuous character. *Sermons*, 1. 371

Slade, J. The ſpirits of the juſt men made perfect. *Sermons*, 7. 309

Benefits of meditation on God's ſaints. *Plain Ser.* 1. 143

Sulivan, H. W. The ſpirits of the juſt. All Saints' day. *Sermons*, 1. 553

12. 24. Sedgwick, Obadiah, B.D. *Bowells of Tender Mercy*

Bridge, W. The new covenant of grace opened. 4 ſerm. *Works*, 3. 41

Manton, T. *Works*, 5. 1113

Cole, Thomas. *Sermons* (1692), 283

Orton, Job, D.D. The blood of ſprinkling that ſpeaketh better things than the blood of Abel. *Works*, 1. 85

Logan, John. *Sermons*, 137

Plumptre, C. The new covenant. *Chriſtian Guide*, 19

Parry, J. The better things ſpoken by the blood of ſprinkling. Good Friday. *Diſc.* 71

Vickers, W. The blood of ſprinkling. Good Friday. *Sermons*, 169

12. 25. Rogers, T. The exhortation. *Lect.* 1. 46

Nares, R. The importance of religion. *Hom. Mon. XII, 127.* *Diſc.* 89

Robſon, E. Superiority of the Chriſtian diſpenſation. *Sermons*, 1. 85

Brown, John. *Bamp. Lect.* 249

Belfrage, H. The communion of the blood of Chriſt. *Sac. Addreſſes*

Franks, J. C. The goſpel diſpenſation. *Hulſean Lect.* (1823), 409

Scott, B. The ſin of refuſing the goſpel greater than that of deſpiſing the law. *Sermons*, 407

Abraham, C. J. Good Friday. *Feſtiv. and Lent Lect.* 240

12. 25–29. Goodwin, Thomas, D.D. A diſcourſe of the ſuper-eminence of Chriſt above Moſes; or, of the more excellent glory which accompanies his promulgation of the goſpel. *Works*, 5. 85

12. 26–29. The future ſhaking of the earth and the heavens, preparatory to a kingdom which cannot be moved. W. W. Pym. *Bloomſbury Lect.* 7. 333

12. 27. Owen, John, D.D. The ſhaking and tranſlating of heaven and earth. *Sermons*; *Works*, 15. 338

— Sermon. The ſhaking and tranſlating of heaven and earth. To which are annexed prophetical extracts; particularly ſuch as relate to the Revolution in France and the decline of the Papal power in the world. Selected from the writings of Goodwin, Jurieu, Uſher, Brown, Love, Knox, Williſon, Moore, and Gill. 12°. *Edin.* 1794

12. 28. Knight, Robert. Aſſurance of ſalvation. A ſermon. 8°. 1728

Beſt, Hon. S. Epiph. 1. *Diſc.* (1858), 45

12. 28, 29. Hopkins, Bp. E. The aſſurance of heaven and ſalvation a powerful motive to ſerve God with fear. *Works*, 3. 213

Taylor, Bp. Jeremy. Of godly fear. 3 ſerm. *Sermons*; *Works*, 5. 98; *E. A. Bray, Sermons*, 193

Walker, Robert. *Sermons*, 4. 94

Jefferſon, T. Two ſermons on the reaſonableneſs and ſalutary effects of fearing God as governor and judge of the world. 8°. *Tunbridge*, 1808

Simeon, C. God to be ſerved with reverential fear. *Works*, 19. 484

Newman, J. H. The religion of the day. *Parochial Ser.* 1. 357

Maurice, F. D. The kingdom which cannot be moved. *Chriſtmas Day*, 71

12. 29. Saurin, J. The ſeverity of God. *Sermons*, 1. 247; *In French*, 6. 124

Alford, H. Divine purity and human corruption. *Hulſean Lect.* (1841), 1

13. Newton, Bp. St. Paul's deſcription of charity. *Works*, 5. 345

13. 1. Daillé, Jean. Serm. *Sermons ſur le* xii. *chap. de l'Ep. aux Hébreux*, 759

Dolben, Sir John, D.D. Sermon. Sons of the Clergy. 4°. *Lond.* 1726

Swift, Jonathan. On brotherly love. 4°. *Lond.* 1754; *Works*, 2. 148

Thomas, John, Bp. of Rocheſter. On brotherly love. *Sermons*, 2. 203

Crabb, Habak. Brotherly love. *Sermons*, 195

Wilks, S. C. Character and benefits of brotherly love. *Fam. Sermons*, 102

13. 1–3. Munkhouſe, R., D.D. The duty and pleaſure of relieving our brethren in penury and affliction. *Diſc.* 2. 45

13. 2. Skelton, Philip. The caſe of Proteſtant refugees from France conſidered. *Works*, 3. 375

13. 3. Poulle, Louis. Sur l'aumône. *Ser.* 1. 116

Simeon, C. Compaſſion to the diſtreſſed inculcated. *Works*, 19. 489

Marriott, Harvey. 8 *Sermons*, 35

13. 4. Sandys, Abp. At a marriage. *Sermons*, 313

Clerke, Richard, D.D. *Sermons*, 517

Fiſher, Joſeph. Sermon. The honour of marriage; or, the inſtitution, neceſſity, advantages, comforts, and uſefulneſs of a married life. 4°. *Lond.* 1695

Burnet, Bp. Chaſtity. *Sermons, &c.* (1713), 311; *Ser. ſelected*, 95

Cockburn, J., D.D. Duties of the married ſtate. 8°. 1708

Hole, M., D.D. Matrimony. *On the Liturgy*, 3. 630

Billingſley, J. The celibacy of the clergy. *Sermons on Popery*, 297

Humphreys, T. Wedding ſermon. 8°. 1742

Conjugal love and duty; a diſcourſe. With a dedication to Lady Caroline Ruſſel,

HEBREWS, 13. 4 (*continued*).
asserting the prerogative of beauty, and vindicating the privileges of the fair sex. Third edition. 8°. *Lond.* 1758
Hales, James. *Sermons* (1766), 1. 62
Orr, John, D.D. Two sermons. *Ser.* 3. 327
Paley, W., D.D. Fornication. 2 ser. *Sermons* (1825), 1. 189
13. 5. Harris, R., D.D. A remedy against covetousness. *Works*, 309
Rogers, Daniel. Matrimoniall honour; or the mutuall crowne and comfort of godly, loyall, and chaste marriage. Wherein the right way to preserve the honour of marriage unstained is at large described, urged, and applied; with resolution of sundry questions concerning this argument. Also an appendix, describing the just and terrible judgements of God upon all that dare violate the honour of marriage. 4°. *Lond.* 1642
Manton, T. *Works*, 4. *part* 2. 1093
Patrick, Bp. 2 ser. *Sermons upon Contentment, &c.*
Dorrington, Theophilus. The character and remedies of covetousness. *Fam. Devotions*, 3. 59
Carter, N., D.D. God's promises a sure ground of contentment. *Sermons*, 221
Mason, John. Contentment. *Christian Morals*, 1. 28
Sims, Joseph. *Sermons*, 273
Atkinson, C. On contentment. *Sermons*, 359
Walker, Robert. *Sermons*, 3. 332
Lamont, D. Against covetousness. 2 ser. *Sermons*, 1. 125
Malham, John. The happy fruits and benefits of cultivating a disposition of contentment. 16 *Sermons*, 51
Glasse, G. H. The foundation of Christian hope. *Ser.* 275
Wynyard, J. M. Ser. Preached in a year of discontent, subsequent to the general peace. *Sermons*, 389
Gauntlett, H. Contentment. *Sermons*, 1. 116
Dowling, J. G. Covetousness. *Sermons*, 132
13. 5, 6. Stillingfleet, James. 2 ser. *Sermons*, 143
Simeon, C. God's promised presence and encouragement to duty. *Works*, 19. 494
Fletcher, Joseph, D.D. Christian contentment as opposed to covetousness. *Works*, 3. 297
13. 7. Daillé, J. *Explication du ch.* 3. *St. Jean, &c.* 797
Lloyd, Bp. A sermon at the funeral of Bp. Wilkins. 4°. *Lond.* 1672; *Wilkins, Bp., on Natural Religion*
Burkitt, W. Fun. ser. 4°. 1680
Bossuet. Panégyriques. S. Gorgon. *Sermons*, 15. 1
Burgess, Daniel. Christian commemoration and imitation of saints departed, explicated, and pressed, occasioned by the decease of the Rev. Mr. Henry Hurst. 24°. *L.* 1691
Shower, John. A funeral sermon on the death of Mr. Nathaniel Oldfield. 12°. *Lond.* 1697
Boyse, J. On the death of the Rev. Mr. Travers. *Works*, 1. 425
Tillotson, Abp. The duty of imitating the primitive teachers, and patterns of Christianity. All-saints. *Sermons*, 5. 325; *Fam. Chap.* 2. 318
Holland, Philip. Funeral. For the Rev. Mr. Seddon. *Sermons*, 2. 197
Nicolls, S., D.D. Ser. Upon occasion of the death of Bp. Sherlock. 4°. *Lond.* 1762
Balguy, T. Church authority. 4°. 1769; *Sermons*, 1. 76
Barber, J. Sermon occasioned by the death of the Rev. Nath. Trotman. 8°. *Lond.* 1793
Woollcombe, W. *Sermons*, 169
Ryland, John, D.D. The duty of Christians in reference to their deceased ministers; a sermon occasioned by the death of the Rev. John Sharp. 1805
Benson, Joseph. Life and labours of the late Rev. John Wesley. *Sermons*, 1. 185

HEBREWS, 13. 7 (*continued*).
Burton, E., D.D. Festivals of the saints and All-saints day. *Univ. Sermons*, 318
Ser. Preached after the funeral of the Rev. T. Thomson, by the Rev. John Johnston. *Thomson, T., Sermons*, 433
Arnold, T. All souls. *Sermons on Interp.* 413
Bennett, W. J. E. Christian fasts and festivals. *Ser.* 1. 87
Vaughan, C. J., D.D. St. James the apostle. *Sermons* (1847), 374
Hessey, J. A. Ser. Christian commemoration of founders and benefactors. Act. 8°. *Lond.* 1850
13. 7, 8. Grove, H. The great usefulness of good example. Fun. ser. *Works* (1747), 1. 319
Bundy, R., D.D. The duty of following the faith and conversation of departed saints. *Select Sermons*, 323
Leland, T., D.D. The advantages offered by the examples of the faithful; and the motives for imitating them. *Sermons*, 1. 279
Scott, Thomas. The duty and advantages of remembering deceased ministers. For the Rev. Thomas Pentycross. *Works*, 6. 433
Cecil, R. Remembrance of Christian ministers. *Works*, 3. 406
13. 7–9. Sortain, Joseph. Constancy of purpose. *Ser.* 95
Gahan, W. St. Patrick's day. *Sermons*, 159
13. 8. Gell, R., D.D. *Remains*, 2. 723
Saurin, J. The uniformity of God in his government. *Ser.* 3. 37; *in French*, 7. 280
Erskine, R. The true Christ, no new Christ. *Works*, 7. 432
Kedington, R., D.D. The church always Christian. Answer to Collins' Grounds and Reasons. *Sermons*, 235
Mangey, T., D.D. The eternal existence of our Lord Jesus Christ. At a visitation of the bishop. 4°. 1719. *Ser.*
Edwards, Jonathan. Christ the same yesterday, to-day, and for ever. *Works*, 2. 949
Craven, W. On a future life, described after the model of the present. *Sermons*, 113
Worthington, W., D.D. Recapitulation. *Boyle Lect.* 2. 441
Pyle, P. The immutability of Christ. 2 ser. *Ser.* 4. 267
Stennett, S., D.D. On the death of the Rev. C. Evans, D.D. *Disc.*; *Works*, 3. 303
Randolph, Francis, D.D. Advent 1. *Sermons*, 1
Hurd, Bp. Soc. for the Propag. of Gospel. 4°. 1781. *Sermons*; *Works*, 8. 17
Erskine, John, D.D. Instructions and consolations from the unchangeableness of Christ. Funeral sermon on Rev. Robert Walker. *Disc.* 1. 211
Paley, W., D.D. The agency of Jesus Christ since his ascension. *Sermons*, 327
Grose, John. *Sermons*, 5. 159
Daubeny, Adn. 3 ser. *Disc.* 1. 151
Lavington, S. The unchangeableness of Christ. *Ser.* 1. 95
Simeon, C. The glory of Christ. *Works*, 19. 499
Davy, C. The unchangeableness of Christ. *Cottage Sermons*, 3. 113
Goode, Francis. An unchanging Saviour. *Sermons*, 432
Le Mesurier, T. *Bamp. Lect.* 316
Lloyd, J. C. The character of the gospel not altered. *Sermons*, 58
Fletcher, Joseph, D.D. The immutability of Christ. *Works*, 3. 269
Chevallier, Temple. Adam and Melchisedec typical of Christ. *Hulsean Lect.* (1826), 415
Caswall, E. Christ unchangeable. Beginning of the year. *Sermons*, 103
Bather, E. Christ the same for ever. *Sermons*, 1. 1
Welsh, David, D.D. The unchangeableness of Christ in his person and character (19); in his doctrine (33); in his ordinances (50). *Sermons*
Vickers, W. The unchangeableness of Christ. New year. *Sermons*, 16
Hervey, Lord Arthur. Trin. 12. *Sermons*, 2. 188
13. 8, 9. Gatty, Alfred. The unchangeableness of Christ. *Sermons*, 2. 73

HEBREWS, 13. 9.

13. 9. Burgeſs, Anthony. The ſanctifying work of the Spirit under the notion of grace. 4 ſer. *Spiritual Refinings, part* 1. 309
Jortin, John, D.D. *Sermons*, 3. 225
Zollikoffer, G. J. Rules of conduct on having continued doubts concerning religious truth. *Ser. on Prevalent Errors and Vices*, 1. 328
Pierce, S. E. Benefit of being eſtabliſhed in grace. *An Eſſay, &c.* 283
Simeon, C. Caution againſt falſe doctrines. *Works*, 19. 517
Cooper, E. Prayer-book and Hom. Soc. 8°. 1818; *Lead. Doct.* 2. 325

13. 10. Prideaux, Bp. De miſſæ ſacrificio. *Lectiones*, 245
Lightfoot, John, D.D. Chriſt our altar. *Works*, 7. 242
Robinſon, Ralph. Chriſt the Chriſtian's ſpiritual altar. *Chriſt all in all*, 2. 400
Henry, Philip. Chriſt is our altar. *Henry, M., Works; Appendix*, 107
Brett, Thomas, LL.D. The Chriſtian altar and ſacrifice. A ſermon, ſhowing that the Lord's table is a proper altar, and the ſacrament of the euchariſt a proper ſacrifice. 8°. *Lond.* 1713
Pirie, Alex. *Lect.; Works*, 2. 259
Beddome, B. *Short Diſc.* 7. 32
Simeon, C. The Chriſtian's altar. *Works*, 19. 524
Bullen, C. The Chriſtian's altar. *Ser.* 193

13. 10–15. Goad, Chriſtopher. Chriſt the only ſacrifice and altar. 2 ſer. *Refreſhing Drops*, 102

13. 11, 12. Chevallier, Temple. The ſacrifices of the Levitical law were typical of Chriſt. *Hulſean Lect.* (1826), 325

13. 11–13. Bradley, C. Trin. 19. Jeſus ſuffering without the gate. *Pract. Sermons*, 2. 325
Simeon, C. The burnt ſacrifices typical of Chriſt. *Works*, 19. 529

13. 13. Calvin, J. De perſecutione ferenda. *Opera*, 15. 538
— Exhortation à ſouffrir perſécution. *Œuvres François*, 231
— On enduring perſecution. *On Philippians, &c.* 416
Cennick, J. The reproach of the croſs. *Diſc.* 2

13. 13, 14. Cooper, E. Exhortation to deciſion and earneſtneſs in religion. *Pract. Sermons*, 5. 245
Noel, Hon. G. T. The reproach of Chriſt. *Sermons*, 1. 257

13. 14. Hale, Sir M. The inſtability and viciſſitude of our preſent condition. *Works*, 2. 379
Kidder, Bp. Fun. ſer. 4°. 1686
Hoadly, Bp. No continuing city here. 20 *Ser.; Works*, 3. 750; *Pract. Preacher*, 2. 323
Boſton, T. Believers ſeeking a continuing city. *Works*, 4. 247
Stebbing, H., D.D. *Sermons* (1759), 1. 218
Carr, G. Men ſojourners upon earth. New year's day. *Sermons*, 2. 359
Maltby, Bp. Human life aptly compared to a journey. *Sermons at Lincoln's Inn*, 284
Simeon, C. The Chriſtian's portion. *Works*, 19. 534
Noel, Hon. G. T. The condition and proſpects of a Chriſtian. *Sermons*, 1. 104
Coxe, R. C. Various notions of death. *Lent Lect.* 23
Buckley, J. W. The continuing city. 4 *Ser.* 43
Blencowe, E. The Chriſtian's home. *Plain Ser.* 2. 473

13. 15. Laney, Bp. Of prayer to God. *Lent Sermons*

HEBREWS, 13. 15 (*continued*).

Marriott, Harvey. From the Te Deum Laudamus to the end of Jubilate Deo. *Sermons on the Common Prayer*, 81
Epiph. 3. Public worſhip a ſacrifice. E. Wray. *A. Watſon, 2d ſeries*, 1. 190

13. 15, 16. Simeon, C. Sacrifices to be offered by Chriſtians. *Works*, 19. 537

13. 16. A ſermon by Bp. Buckeridge at the funeral of Bp. Andrewes. *Andrewes, Bp. Ser.* 5. 259
Diſſertatio. *Critici Sacri, Theſaurus*, 2. 778
More, Henry, D.D. *Diſc.* 314
Smalridge, Bp. Spittal ſermon. 12 *Sermons*, 79; *Sermons*, 267
Parſley, Henry. To do good, the duty and happineſs of man. In ſeveral diſcourſes. 12°. *Lond.* 1702
Nourſe, P., D.D. Alms-deeds. *Diſc.* 1. 36
Gregory, Thomas. Neceſſity, reaſonableneſs, and excellency of doing good. *Sermons*, 127
Jackſon, John. Sermon. The bleſſedneſs of communicating to charity-ſchools. 8°. *Lond.* 1710
Hickes, G., D.D. Almſgiving. Eaſter Tueſday. Bef. Lord Mayor. *Sermons*, 1. 367
Hole, Matthew, D.D. The ſentences at the offertory. *On the Liturgy*, 4. 138
Miles, Henry, D.D. Doing good and communicating, ſacrifices well pleaſing to God. A ſermon. Soc. Relief of Widows and Orphans of Diſſ. Min. 8°. *Lond.* 1738
Mudge, Z. Charity. *Sermons*, 1
Clagett, Bp. Sermon. Charity Children. Second edition. 8°. *Lond.* 1740
Aſton, Henry Hervey. Sermon. Sons of the Clergy. 4°. *Lond.* 1745
Cockman, T., D.D. Chriſtian beneficence; or, that branch of charity, which conſiſts in doing good and communicating. *Diſc.* 2. 166
Pococke, Bp. Sermon. Magd. Hoſp. 4°. 1761
Zollikoffer, G. J. Of beneficence. *Sermons on Prevalent Errors and Vices*, 2. 402
Nares, E. Sermon. Soc. Prom. Chriſtian Knowl. 8°. *Lond.* 1816
Ruſſell, J. Acceptable well-doing. *Sermons*, 288

13. 17. Greenham, R. Mutual duties between miniſters and people. *Works*, 339
Strong, W. Church officers, according to inſtitution. *Sermons*, 109
Nicholſon, Bp. W. A vindication of the epiſcopal power. *On the Apoſtles' Creed*, 477
Bourdaloue. Obedite. L'obéiſſance religieuſe. *Sermons, Exhort., &c.* 1. 228
Smalridge, Bp. Of obedience to our ſpiritual guides and governours. *Sermons*, 103
Barrow, Iſaac, D.D. Same ſubject. 4 ſermons. *Works*, 3. 273
Waugh, Bp. Sermon. Conſecration of a biſhop. 4°. *Lond.* 1705
Wilſon, Bp. T. The reciprocal obligations of Chriſtian miniſters and people. Ordination. *Sermons*, 4. 257
Rye, G., D.D. Sermon. Conſec. of Bp. Potter. 4°. 1715
Sturmy, Daniel. The dignity of ſouls and paſtors. Viſit. *Diſc.* 328
Reeves, W. Obedience due to ſpiritual governours. *Sermons*, 201
Hurrion, John. The rights and duties of miniſters and people. A ſermon. Ordination. *Works*, 2. 269
Hare, Bp. Church authority vindicated. *Works*, 1. 119
Weſley, John. Obedience to paſtors. *Sermons; Works*, 7. 108
Malham, John. The great utility and advantages of obedience. 16 *Sermons*, 33
Lavington, S. Bef. Aſſembly of Miniſters. *Sermons*, 2. 236
Fuller, A. Obedience to paſtors. *Works*, 573
The paſtoral care. Donald Fraſer. *Sermons by Miniſters of the Aſſociate Synod*, 257

HEBREWS, 13. 17 (*continued*).

Simeon, C. The duty of people, and the reſponſibility of miniſters. *Works*, 19. 544

Cooper, E. The reciprocal duties of miniſters and people. *Pract. Ser.* 2. 256

Yonge, James. The reſponſibility of the Chriſtian miniſter. *Sermons*, 1. 37

Still, John. *Sermons*, 298

Burton, E., D.D. Chriſtian education. *Univ. Ser.* 364

Monſell, C. H. The dangers and hopes of the times. *Sermons*, 419

Coxe, R. C. The origin and adminiſtration of the Church. Two lectures. *Thoughts*, 63

Blencowe, E. Watching for ſouls. *Plain Sermons*, 1. 11

Goodwin, H. To ſubmit myſelf. *Sermons*, 4. 242

13. 18. Adams, Thomas. Semper Idem, or the immutable mercy of Jeſus Chriſt. *Works*, 850

Ward, Samuel. Balme from Gilead to recover conſcience, in a ſermon preached at Paul's Croſſe. *Works*, 315

Harris, Robert, D.D. Get, keep, and uſe a good conſcience. 2 ſerm. *Works*, 87

Sterne, Lawrence. The abuſes of conſcience. *Sermons*, 4. 119

Sharp, John, Abp. of York. Man's conſcience, when it is good, and when not. *Wks.* 3. 303

Morgan, J. P. *Sermons*, 1. 177

Rees, Abraham, D.D. A good conſcience. *Sermons*, 4. 325

Caddell, H. The paſtor's new year's requeſt. *Sermons*, 37

Bellew, J. C. M. The great Immutable. *Sermons*, 36

13. 18–29. Goad, Chriſtopher. The Goſpel believer's motion from Mount Sinai to Mount Sion. *Refreſhing Drops*, 127

13. 20. Brownrig, Bp. Eaſter. *Sermons*, 1. 227

Robinſon, Ralph. Jeſus Chriſt the great Shepherd. *Chriſt all in all*, 1. 249

13. 20, 21. Andrewes, Bp. Eaſter. 96 *Sermons*, 3. 80

Alting, J. Conciones. *Opera*, 4

Daillé, J. *Quinze Sermons*, 2*d ed.* 351

Manton, T. *Works*, 4. 686

Sermon. Lazarus Seaman, D.D. *Farewell Sermons*, 397

Reynolds, Bp. Eaſter day. 4°. *Lond.* 1669; *Sermons*; *Works*, 5. 472

Johnſon, S. Chriſtian perfection. *Diſc.* 2. 223

Draper, H., D.D. Devotion to God. Trin. 17. *On the Collects*, 3. 192

Simeon, C. Chriſtian principles improved in prayer. *Works*, 19. 549

Thorp, W. Farewell. 3 *Sermons*, 55

Cunningham, J. W. The God of peace. *Sermons*, 2. 401

Franks, J. C. Concluding prayer of the apoſtle in behalf of the Hebrew converts. *Hulſean Lect.* (1823), 439

Hyatt, John. Chriſtian privilege and duty. *Sermons* (1828), 115

13. 23. Enfield, W. Ordin. ſerm. The duties of religious ſocietie. *Ser. for Families*, 2. 313

13. 24. Kidder, Bp. Ser. at the fun. of William Allen. *Allen, W., Works*, 747

COMMENTARIES, &c. ON THE CATHOLIC EPISTLES.

See alſo under "Old and New Teſt.," col. 125. "New Teſt.," col. 745. "Apoſtolical Epiſtles," col. 1230.

Storr, Gottlob Chriſtianus. Opuſculum de Catholicarum Epiſtolarum occaſione et ſcopo. *Opuſcula*, 2. 367

CATHOLIC EPISTLES (*continued*).

Theophylact. Commentarius in Epiſtolas Catholicas. *Opera*, 3

In Epiſtolas canonicas breves enarrationes. *Bibl. Patr. Gall.* 6. 286

Oecumenius. Expoſitio in ſeptem Catholicas Epiſtolas. Gr. et Lat. Hentenii et B. Coppen. 4°. *Franc.* 1610; *Opera*, 2

Bede. De vii. Epiſtolis canonicis. *Works*, 1. 215

— Super Epiſtolas Catholicas expoſitio. *Opera*, 5. 673; *Works*, 12. 157

Epiſt. Cath. et Apoc. Acceſſerunt, Œcumenii et Arethæ Commentarii in Apocalypſin. Ad fidem Codd. MSS. *Cramer, J. A., Catenæ Gr. Patr.* 8

Aquinas, Thomas. Expoſitio in ſeptem Epiſtolas Canonicas. 8°. *Par.* 1543, *alſo* 1563; *Lugd.* 1556; *Antv.* 1592; *Comment. in Geneſin, &c. Folio, Par.* 1641

Only inſerted among Aquinas' collected works in the Cologne edition. The authorſhip is aſcribed to Thomas Wallenſis, *or Anglicus*, alſo to Nicolaus Gorranus Echard.

Hus, Joannes. In Epiſt. Apoſtolorum Canonicas ſeptem commentarii. *Monumenta*, 2. 105

Faber, Jacobus. Commentarii in Epiſtolas Catholicas. Folio. *Baſil.* 1527

Calvin, J. In Epiſt. Cath. *Opera*

— Commentaries on the Catholic Epiſtles, tranſl. by the Rev. John Owen. 8°. *Edin., Calvin Tranſl. Soc.* 1855

Salmeron, Alphonſo. Diſputationes in Epiſtolas Canonicas. *Opera*, 16

Serrarius, Nicolaus. Commentarius in omnes Epiſtolas Canonicas. Folio, *Moguntiæ*, 1612; *Par.* [*Lugduni*], 1704

Crellius. Commentarius in multa loca Epiſtolarum Catholicarum. *Opera*, 3. 318

Cocceius, J. Commentarius in Epiſtolas Catholicas. *Opera*, 6

Epiſtolæ Jacobi, Petri, Johannis, et Judæ, et Apocalypſis. Annotatores, L. Valla, J. Revius (in Vallam), Eraſmus, F. Vatablus, S. Caſtalio, I. Clarius, N. Zegerus, Lucas Brugenſis, H. Stephanus, J. Druſius, J. Scaliger, I. Caſaubonus, J. Camero, Otho Gualtperius, J. Cappellus, H. Grotius. *Crit. Sac.* 8

Juſtinianus, B. Explanationes in omnes Epiſtolas Catholicas. Folio. *Lugd.* 1621

Lorinus, J. In Catholicas BB. Jacobi et Judæ Apoſtolorum Epiſtolas commentarii. Folio. *Mogunt.* 1622

Lapide, Cornelius à. In Epiſtolas Canonicas. *Commentaria*

Riclot, Dom Louis. Paraphraſe des Epître Canoniques. 12°. *Metz*, 1727

Containing prefaces, analyſes, and ſhort notes. This work is much commended by Calmet.

Collet, Samuel. A practical paraphraſe on the ſeven Catholic Epiſtles, after the manner of Dr. Clarke's paraphraſe on the four Evangeliſts. 8°. *Lond.* 1734

CATHOLIC EPISTLES (*continued*).

Benſon, G., D.D. The ſeven Catholic Epiſtles. *A Paraphraſe*, 2

Pott, D. T. Epiſtolæ Catholicæ, Græce, perpet. annot. illuſtr. 8°. *Gott.* 1790

Carpzovius, J. B. Epiſtolarum Catholicarum ſeptenarius, Græce, cum nova verſione Latina, ac ſcholiis grammaticis et criticis. 8°. *Halæ*, 1790

Auguſti, J. C. W. Die Katholiſche Briefe neu überſetzt und erklärt mit Excurſen und Einleit. 2 vol. 8°. *Lemgo*, 1801–8

Sumner, Abp. A practical expoſition of the general Epiſtles of James, Peter, John, and Jude. 8°. *Lond.* 1840

COMMENTARIES, &c. ON THE EPISTLE OF ST. JAMES.

See, alſo, under "Old and New Teſt.," col. 125; "New Teſt.," col. 745; "Apoſtolical Epiſtles," col. 1230; "Catholic Epiſtles," col. 1639.

Stanley, A. P. The Epiſt. of St. James. Sun. bef. Chriſtm. James, 1. 1. *Sermons and Eſſays*, 291

Didymus Alexandrinus. In Epiſtolam B. Jacobi. *Bibl. Max. Patr.* 5. 320

Zuinglius, Ulricus. Annotationes in Epiſt. ad Jacobum. 8°. *Tiguri*, 1533; *Opera*, 4. 534

Heminge, N., D.D. Commentary on the Epiſtle of James. 4°. 1577

Feuardentius, F. Commentaria in Epiſtolam Jacobi. 8°. *Par.* 1599

Rungius, David. Commentarius in Epiſtolam S. Jacobi. 8°. *Witteb.* 1600

Turnbull, Richard. An expoſition upon the canonicall Epiſtle of St. James, in twenty-eight lectures. 4°. *Lond.* 1606

Stevartius, Petrus. Commentarius in Epiſtolam Jacobi. 4°. *Ingolſt.* 1610

Paez, Balthazar. Commentaria in Epiſtolam S. Jacobi. 4°. *Antv.* 1617, 1623; *Lugd.* 1620; *Opera*

Lorinus, Joannes. In Catholicas BB. Jacobi et Judæ apoſtolorum Epiſtolas commentarii. Fol. *Mogunt.* 1622

Mayer, John. Praxis theologica, or the Epiſtle of the apoſtle James reſolved, expounded, and preached upon, by way of doctrine and uſe. 4°. *Lond.* 1629

Wolzogen, J. L. Annotationes in Epiſtolam Jacobi. *Opera*

Pricæus, J., LL.D. In Jac. *Commentarii, Critici Sacri*

Laurentius, Jacobus. Epiſtola Jacobi, perpetuo commentario explicata. 4°. *Amſt.* 1635, 1662

Manton, Thomas, D.D. A practical commentary; or, an expoſition with notes on the Epiſtle of James. 4°. *Lond.* 1653; imp. 8°. *Lond.* 1840; 8°. *Lond.* 1842

ST. JAMES (*continued*).

Manton. A practical commentary, or expoſition of the General Epiſtle of James. A reprint of the Rev. T. Manton's work on that Epiſtle, abridged and edited by the Rev. T. M. Macdonogh. 8°. *Lond.* 1844

Brochmand, C. E. Univerſæ theologiæ ſyſtema, commentarius in Epiſtolam Jacobi. Folio. *Ulmæ*, 1658

Benſon, G. Paraphraſis et notæ in Epiſtolam Jacobi, cum obſerv. J. D. Michaelis. 4°. *Halæ*, 1746

Semler, J. S. In Epiſt. Jacobi. 1781

Morus, S. F. N. Prælectiones in Jacobi et Petri Epiſtolas. Edidit C. A. Donat. 8°. *Lipſ.* 1794

Schreckenburger, Matthæus. Annotatio ad Epiſtolam Jacobi perpetua, cum brevi tractatione iſagogica. 8°. *Stuttg.* 1832

Theile, C. G. G. Commentarius in Epiſtolam Jacobi. 8°. *Lipſ.* 1833

Jacobi, Bernard. Expoſitory lectures on the General Epiſtle of James. Tranſlated from the German. By J. E. Ryland, M.A. Sm. 8°. *Lond.* 1838

Kern, F. H. Der Brief Jacobi unterſucht und erklärt. 8°. *Tub.* 1838

Stier, James Rudolph. Der Brief Jacobi aufgelegt. 8°. *Barmen*, 1845

Neander, Dr. A. The Epiſtle of St. James practically explained. Tranſlated by Mrs. H. C. Conant. 12°. *New York*, 1852

Duncan Early Homily 3514

1 & 2. Cocceius, J. De juſtificatione. *Opera*, 7. 197

1. 1. Deniſon, E. The writings of the Apoſtles, in accordance with their characters. St. Philip and St. James. *Univ. Sermons*, 102
Stanley, A. P. The Epiſtle of St. James. Sun. bef. Chriſtmas. *Sermons and Eſſays*, 291

1. 1–12. Stanhope, G., D.D. *On the Epiſtles, &c.* 4
Hole, M., D.D. Epiſtle for St. Philip and St. James's day. *On the Liturgy*, 3. 425

1. 2. Howe, John. Wherein afflictions are to be accounted joyful. *Sermons; Works*, 6. 210
Brady, N. Fun. ſer. on the Queen. *Sermons*, 2. 89
Stebbing, H. Conduct under temptation. *Sermons* (1788), 2. 79

1. 2–4. Conybeare, Bp. The excellency of patience. *Sermons*, 1. 91
Simeon, C. The duty of patience. *Works*, 20. 1

1. 3, 4. Berriman, W. Afflictions matter of joy, as trials of faith. 40 *Sermons*, 1. 327

1. 4. The perfection of patience. *Houſe of Mourning*, 47
Hopkins, Bp. E. Of patience under afflictions. *Works*, 4. 3
Butini, P. La patience Chrétienne. *Sermons*, 1. 256
Bourn, S. The perfect character. 50 *Sermons*, 1. 417
Maſon, John. Patience. *Chriſtian Morals*, 1. 55
Parry, Joſhua. The mutual aid of the virtues. *Sermons*, 57

ST. JAMES, 1. 4 (*continued*).
Wesley, John. Patience.
Wesley R. 265. *Sermons*; *Works*, 6. 484
Hyatt, John. Duty of patience.
Sermons (1828), 97
Belfrage, H. *Disc. to the Aged*
Heurtley, C. Patience. *Sermons*, 2. 135
1. 5. Du Moulin, P., D.D. *Sermons* (1684), 117
Boucher, J. Wisdom to be sought of God.
Sermons, 271
Hall, Robert. On wisdom.
Notes of Sermons; *Works*, 5. 271
1. 5, 6. Jortin, John, D.D. *Sermons*, 1. 313
Cellerier, J. I. S. *Disc.* 451
Simeon, C. The way to obtain true wisdom.
Works, 20. 7
Cooper, E. The humble inquirer after wisdom encouraged. *Pract. Sermons*, 4. 191
Prayer for wisdom. *Plain Sermons*, 4. 277
1. 6. What faith is that which except we have in prayer, we must not think to obtain anything of God? Thomas White, LL.B.
Morning Ex. 1. 292
Manton, T., D.D. The life of faith in prayer.
Life of Faith, 73; *Works*, 3
Clarkson, David. Faith in prayer. *Ser.* 146
Caswall, E. The wavering Christian.
Sermons, 248
1. 8. Scott, John, D.D. When men's minds are divided between God and their lusts, they must lead very anxious and unstable lives.
Pract. Disc. 1. 454
Wilson, Bp. T. The perplexity and danger of the double-minded. *Sermons*, 2. 117
Bourn, S. The mixed character.
50 *Sermons*, 1. 399
Mason, John. The instability of a double-minded man. *Lord's Day Entertainments*, 2. 166; *Pract. Preacher*, 3. 283
Chais, Charles. *Sermons*, 2. 262
Simeon, C. The double-minded man exposed.
Works, 20. 12
Foster, John. Double-mindedness. *Lect.* 2. 437
1. 9, 10. Sandercock, E. 2 ser. *Sermons*, 1. 429
Simeon, C. The effects of religion on the different orders of society. *Works*, 20. 17
Baker, D. B. Rich and poor. *Disc.* 1
Wordsworth, Canon. Prizes in education. 2 ser. St. Philip and James.
Disc. on Public Education, 183
1. 9–11. Berriman, W. The advantage of afflictions to persons of all ranks. 40 *Sermons*, 1. 351
— The transient nature of earthly happiness.
Ibid. 1. 369
1. 12. Hardy, N., D.D. Carduus Benedictus, the advantage of affliction, or the reward of patience. Fun. ser. on Mr. Thomas Bowyer.
Sermons
Lake, Bp. Arthur. St. James's day. Coronation of King James. *Sermons*, 107
Sanderson, Bp. *Cases of Conscience, by Lewes*, 105
Scattergood, Samuel. *Sermons*, 2. 286
Holdsworth, R., D.D. The sufferer's crown. 4 ser.
The Valley of Vision, 185
Cock, John. The blessing of affliction.
Sermons (1710), 245
Marshall, N., D.D. Temptations the lot of every man; and the blessedness of enduring them. *Sermons*, 2. 134
St. Philip and James. Utility of afflictions. Jortin, J.
Pitman, 2d Course, 2. 442
St. Philip and St. James. Lloyd.
S. Clapham, Ser. selected, 3. 296
Dalgleish, Dr. *Sermons*, 4
Wells, C. The necessity and benefits of trials and afflictions. *Disc.* 2. 433

ST. JAMES, 1. 12 (*continued*).
Wynyard, J. M. Ser. Preached with a view to check the increasing depravity of females in humble life.
Sermons, 374
Gilpin, W. A state of trial. *Sermons*, 2. 87
Rees, A., D.D. The benefits resulting from the trials of life. *Sermons*, 2. 325
Cecil, R. On temptation. *Works*, 3. 419
Simeon, C. The testimony of God respecting his tempted people. *Works*, 20. 23
Rennell, Thomas. 4 ser. Univ. *Sermons*, 78
Warren, S. The profitable endurance of trial. *Sermons*, 27
Day, H. T. Life is a perpetual trial. *Sermons*, 186
Roberts, A. The blessing of temptation well endured. Ash Wed. *Plain Sermons*, 1. 194
Sulivan, H. W. Christian temptations. Lent 1.
Sermons, 2. 145
Cutler, B. C., D.D. To young men on temptation.
Sermons, 189
1. 13. Sharp, John, Abp. of York. How far God is concerned in temptations to sin.
Works, 6. 263
Berriman, W. God neither tempteth, nor is tempted. *Christian Doct.* (1763), 263
Pyle, T. How men charge their sins upon God.
Sermons, 2. 37
— An answer to the excuses for sin.
Ibid. 2. 53
Porteus, Bp. The possibility of resisting temptation asserted and proved. 2 ser.
Sermons, 1; *Works*, 2. 47
Maclaurin, John. The sins of men not chargeable on God. *Sermons and Essays*, 25
Young, W. Toy.
Ser. on Doct. and Duties, 1. 377
Mountain, J. H. B. Temptation not irresistible.
Sermons, 304
1. 13, 14. Tillotson, Abp. The sins of men not chargeable upon God; but upon themselves. 2 ser.
Wm. Mills's Middle Pews *Sermons*, 7. 70
Collier, Jeremy. *Disc.* 377
— Sermon. God not the origin of evil, being addition to a Collection of Discourses, &c. 8°. *Lond.* 1726
Abernethy, J. Temptations to evil not from God. *Sermons*, 4. 1
Moss, R., D.D. Sins of men not chargeable upon God, but upon themselves.
Sermons, 7. 265
Burnet, Gilb. Our wicked inclinations the real cause of our temptations.
Pract. Sermons, 2. 100
Amory, T. Of moral evil, and that the permission of it is consistent with the Divine goodness. 22 *Sermons*, 301
— The objection of the abundance of moral evil farther urged and answered. *Ibid.* 329
Haggitt, G. The sins of men not chargeable on God. *Sermons*, 2. 217
1. 13–15. Johnson, Samuel. 2 ser. *Works*
Maurice, Antoine. La véritable source du péché. 3 ser. *Sermons*, 377
Lenfant, Jaques. Apologie de la providence dans le péché. *Sermons*, 259
Green, John. His fall occasioned by the abuse of his own free-will. *Sermons*, 45
Simeon, C. Sin, the offspring of our own hearts.
Works, 20. 27
Roberts, A. *Village Sermons*, 5. 293
1. 14. Capel, R. Tentations, their nature, danger, cure. 3d edit., cor. 2 parts in 1 vol. 12°.
Lond. 1636
— Tentations, their nature, danger, cure. The third part. 2d edit., cor. and enlarged. 12°.
Lond. 1637

ST. JAMES, 1. 14 (*continued*).
Capel, R. Tentations, &c. 6th edit., with a fourth part left enlarged by the author, and now is added his remains, with life, by Valentine Marſhal. 8°. *Lond.* 1658
Burgeſs, Anthony. *On Original Sin*, 4. 455
South, Robert, D.D. *Sermons*, 8. 85
Abernethy, J. Men tempted to evil by their own luſts. *Sermons*, 4. 27
Clarke, S., D.D. The nature of temptation. *Sermons*, 8. 217
Goddard, P. S., D.D. *Sermons*, 65
1. 14, 15. Lenfant, Jaques. La cauſe et les effets du péché. *Sermons*, 282
1. 15. Saurin, J. La manière d'étudier la religion. Liddon Elements v. Relig. 118 *Sermons*, 4. 1
Moore, Bp. The deſires and firſt motions to ſin. *Sermons*, 2. 194
1. 16. Buddicom, R. P. A warning againſt error in faith and practice. *Sermons*, 2. 307
1. 16, 17. Andrewes, Bp. Whit Sun. 96 *Sermons*, 3. 361
— Preparation to prayer. *Sermons*, 5. 311
Warneford, R. *Sermons*, 1. 1
Simeon, C. God the only ſource of all good. *Works*, 20. 32
Every good gift from above. Eaſter 4. J. Gorle, M.A. *Pract. Sermons* (1845, &c.), 2. 39
1. 17. Tillotſon, Abp. The unchangeableneſs of God. *Sermons*, 8. 47
Atterbury, Lewis. Of God's immutability. *Sermons*, 1. 180
Hole, M., D.D. The collects in the Evening Service. *On the Liturgy*, 1. 339
Foſter, James, D.D. Moral and natural evil. *Sermons*, 2. 1
Partington, John. Sermon. The right improvement of the gifts of God's bounty. Charity Sch. 8°. *Lond.* 1733
Pyle, P. The gifts of God to man. In what ſenſe God tempts men. 2 ſerm. *Sermons*, 4. 419
Scott, Joſeph Nicol. God the fountain of all good, whether natural or revealed. *Sermons*, 1. 36
Leland, John, D.D. The unchangeableneſs of God. *Diſc.* 1. 325
Jortin, John, D.D. Immutability of God. *Sermons*, 1. 132
Diſney, J., D.D. Goodneſs and immutability of God. *Sermons*, 4. 1
Blair, H., D.D. On the unchangeableneſs of the divine nature. *Sermons*, 2. 85. (Eaſter 4.) *Pitman, 1ſt Courſe*, 1. 475
Riddoch, J. Providence. *Sermons*, 2. 225
Townſon, Adn. Natural and ſpiritual good. *Diſc.* 52
Trollope, W. On confirmation. 3 *Sermons*, 21
Parkinſon, R., D.D. God the "Father of lights." *Sermons*, 2. 181
Manning, H. E. The gift of illumination. Trin. Sun. *Sermons, Univerſity*, 151
Man's reſponſibility. Eaſter 4. C. G. Hutchinſon. *Pract. Sermons* (1845, &c.), 3. 415
Sulivan, H. W. The unchangeableneſs of God, a motive to Chriſtian conſiſtency. Eaſter 4. *Sermons*, 2. 60
Williams, Iſaac. Eaſter 4. The Giver of all good. *Sermons*, 1. 331
Beſt, Hon. S. Eaſter 4. *Diſc.* (1858), 128
1. 17–21. Boys, John, D.D. (Eaſter 4). *Works*, 317
Stanhope, G., D.D. *On the Epiſtles, &c.* 3. (Eaſter 4). *Pitman, 2d Courſe*, 1. 494
Hole, M., D.D. Epiſtle for Eaſter 4. *On the Liturgy*, 2. 576
Duche, J. Epiſtle for Eaſter 4. *Diſc.* 2. 77
Perceval, Hon. A. P. On the gifts of grace. *Sermons*, 293
1. 18. Charnock, Stephen. The inſtrument of regeneration. *Works*, 5. 121
Doddridge, P., D.D. Addreſs to the regenerate. *Works*, 2. 536

ST. JAMES, 1. 18 (*continued*).
Simeon, C. Regeneration—its Author, means, and end. *Works*, 20. 35
Hall, Robert. The cauſe, agent, and purpoſe of regeneration. *Notes of Sermons*; *Works*, 5. 186
Roberts, Arthur. *Village Sermons*, 5. 173
Hankinſon, T. E. The cauſe, inſtrument, and object of converſion. *Sermons*, 395
1. 18–20. Dealtry, Adn. Regeneration by the word of truth. *Sermons* (1848), 415
1. 19. The obligations to hearing the word. B. Groſvenor, D.D. *Eaſtcheap Lect.* 2. 33
Eaſter 4. Anger. Jortin. *Pitman, 2d Courſe*, 1. 500
Gleig, Bp. Government of the tongue. *Sermons*, 361
Vaughan, C. J., D.D. The dull ear. *Sermons* (1853), 440
Blunt, J. J. Readineſs to hear, and ſlowneſs to ſpeak, marks of godlineſs. *Plain Ser.* 220
1. 19, 20. Pyle, P. The miſchiefs of anger. *Ser.* 1. 467
1. 19–22. Auguſtine, St. *Opera*, 7. 854
— Swift to hear, ſlow to ſpeak. *Sermons, Library of Fathers*, 20. 928
1. 20. Hole, M., D.D. The collects after the communion. *On the Liturgy*, 4. 306
Moſs, Robert, D.D. The wrath of man not conformable to God's righteous will. Nov. 5. *Sermons*, 5. 189
Chalmers, T., D.D. The effect of man's wrath in the agitation of religious controverſies. Opening of a chapel. *Works*, 11. 161
1. 20, 21. Goodwin, T., D.D. *Works*, 3. 362
1. 21. How we may hear the word with profit. Thomas Senior. *Morning Ex.* 2. 47
Directions for reading the Scriptures. B. Groſvenor, D.D. *Eaſtcheap Lect.* 2. 268
Williams, John. The ſaving efficacy of the word to thoſe who meekly receive it. *Sermons*, 149
Rogers, Thomas. *Lect.* 2. 263
Cunningham, J. W. The right reception of the word of God. *Sermons*, 1. 20
Rennell, Thomas. *Sermons*, 369
Benſon, C. The Scriptures and the Fathers. *On Tradition, &c.* 1
Heber, Bp. Eaſter 4. *Pariſh Sermons*, 1. 384
Dale, Thomas. The engrafted word able to ſave the ſoul. *Sermons*, 293
Buſwell, W. The engrafted word. *Ser.* 255
Haverfield, T. T. On receiving the word of God with meekneſs. *Sermons*, 2. 241
The word able to ſave. *Plain Sermons*, 7. 233
1. 21, 22. Mayhew, Jonathan. 10 ſermons. *Sermons* (1756), 1
1. 22. Andrewes, Bp. Of the doing of the word. *Sermons*, 5. 186; 17 *Sermons*, 408; *E. A. Bray, Ser. ſelected*, 67
Brownrig, Bp. *Sermons*, 2. 361
2 ſerm. James Fraſer. *Collection of Scarce and Valuable Sermons*, 268
More, Henry, D.D. *Diſc.* 151
Howe, John. Obedience to be united with hearing the word. *Sermons*; *Works*, 6. 252
Gell, Robert. *Remains*, 2. 735
Beveridge, Bp. The vanity of hearing the word of God without doing it. *Works*, 5. 398; *Beveridge, by Dakin*, 2. 190
Atterbury, Lewis. Of the duty, right, uſe, and abuſe of hearing God's word. *Ser.* 2. 144
Superville (le père), Daniel de. La pratique de la parole. *Ser.* 4. 109
— The practice of the word. *Ser. by Reynolds*, 2. 222
Fiddes, R. To what end it is a duty incumbent on us to

ST. JAMES, 1. 22 (*continued*).

hear ſermons; with the means whereby this duty may be rendered more edifying and beneficial to us.
Diſc. 3. 94

Carter, B. The duty and benefits of hearing the word opened and explained. *Diſc.* 283
Altham, R. 2 ſerm. *Sermons*, 1. 103
Sherlock, W., D.D. To be doers of the word, and not hearers only. *Sermons*, 2. 58
Newton, R., D.D. 2 ſerm. *Sermons*, 67
Hort, Abp. Self-deceit. *Sermons*, 356
Dorman, W. The deceitfulneſs of hearing without doing the word. *Sermons*, 1
Warneford, Richard. *Sermons*, 1. 241
Duche, J. Epiſtle for Eaſter 5. *Diſc.* 2. 99
Jameſon, John, D.D. Deceitfulneſs of the heart as influencing the conduct in life.
Sermons on the Heart, 1. 372
Cobb, John. Practical faith. *Bamp. Lect.* 161
Serm. *Sermons* (1822), 236
Mant, Bp. Self-deceit of thoſe who are hearers but not doers of the word. *Sermons*, 2. 197
Davy, C. Hearers and doers of the word.
Cottage Sermons, 2. 80
Dibdin, T. F., D.D. Same ſubj. *Sermons*, 16
Finney, C. G. Self-deceivers. *Lect.* 1
Scholl, Charles. Illuſions qui ſ'oppoſent à la pratique de la parole. *Sermons*, 196
M'Neile, H. The parable of the ſower. *Sermons*, 302
Clay, John. The doers of the word. Eaſter 5.
Sermons, 265
Girdleſtone, C. Eaſter 5. Doers of the word, not hearers only. *Ser. Courſe* 1. 493
Harneſs, W. *Parochial Sermons*, 277
Parkinſon, R., D.D. The nature and extent of Chriſtian obedience. *Sermons*, 2. 61
Sulivan, H. W. The Chriſtian's outward bleſſings and reſponſibilities. Eaſter 5. Ch. Building Soc.
Sermons, 2. 75
Moberly, G. Be ye doers of the word.
Practical Sermons, 335
Blencowe, E. Hearing without doing.
Plain Sermons, 1. 152

1. 22, 24. Froude, R. H. Knowledge of our duty attainable only by practiſing it.
Remains, part 1. 2. 94
Perceval, Hon. G. C. *Plain Sermons*, 2. 308
Manning, H. E. The danger of miſtaking knowledge for obedience. *Ser.* 1. 117

1. 22–25. Scott, Thomas. Doing and not hearing only.
Sermons; *Works*, 4. 282
Chevallier, Temple. The neceſſity of being doers of the Word, and not hearers only.
Hulſean Lect. (1827), 318
Cloſe, F. Hearing the Word.
Miſc. Sermons, 2. 22

1. 22–27. Boys, John, D.D. Eaſter 5. *Works*, 324
Hole, M., D.D. Epiſtle for Eaſter 5.
On the Liturgy, 2. 589
Stanhope, G., D.D.
On the Epiſtles, &c. 3. (Eaſter 5). Doers, not hearers. *Pitman, 2d Courſe*, 1. 506
Perceval, Hon. A. P. The practice of holineſs.
Sermons, 308

1. 23, 24. Snape, Andrew, D.D. The direction of practice the true end of hearing. *Sermons*, 3. 180

1. 25. Farindon, Anthony. Character of the goſpel. 4 ſerm. *Sermons*, 3. 267
— Character of a Chriſtian indeed. 3 ſerm.
Ibid. 3. 327
Meggot, Richard, D.D. Sermon. Aſſize. 4°.
Lond. 1682
Berriman, W. The goſpel a perfect law of liberty. 2 ſerm. *Chriſt. Doct.* (1763), 416

ST. JAMES, 1. 25 (*continued*).

Simeon, C. The reward of obeying the goſpel.
Works, 20. 41
Lloyd, B., D.D. Good works as means of grace.
Diſc. 405
Mountain, J. H. B. The perfect law of liberty. *Sermons*, 237
Stokes, E. The law of liberty. *Sermons*, 66
Hopkins, B. The bleſſedneſs of obeying the goſpel. *Sermons*, 331
Roberts, A. The profitable hearer. Eaſter 5.
Plain Ser. 2. 11
Marriott, C. The law of liberty. *Ser.* 2. 149

1. 26. Baxter, Richard. The vain religion, or the formal hypocrite, and the miſchief of an unbridled tongue, as againſt religion, rulers, or diſſenters, deſcribed in ſeveral ſermons preached at the Abbey in Weſtminſter.
Works, 17. 1
Shorthoſe, H. On bridling the tongue. *Sermons*, 49
Sterne, Lawrence. Evil ſpeaking.
Sermons, 2. 85; *Pract. Preacher*, 2. 490
Butler, Bp. Upon the government of the tongue.
15 *Sermons*, 33;
Fam. Lect. 1. 300; *E. A. Bray, Sermons, ſelected*, 381
Leland, T., D.D. The tongue the teſt of religion.
Sermons, 2. 153
Lamont, D. Againſt evil ſpeaking. 2 ſerm. *Ser.* 1. 1
Warner, Richard. Eaſter 5.
Sermons on the Epiſtles, &c. 1. 394
Coſens, John. Slander reproved. *Sermons*, 1. 163
Goode, Francis. An unbridled tongue. *Sermons*, 332
Simeon, C. Self-deceit expoſed. *Works*, 20. 45
Butcher, W. *Plain Diſc.* 2. 264
Slade, J. The duty of bridling the tongue. Eaſter 5.
Sermons, 3. 163
Marriott, John. A vain religion. *Sermons*, 91
Heber, Bp. Eaſter 5. *Pariſh Ser.* 1. 397
Roberts, Arthur. *Village Ser.* 3. 247
Jackſon, Bp. Sins of the tongue. *Little Sins*, 108
Eden, C. P. On bridling the tongue. *Sermons*, 72
Goodwin, H. Same ſubj. *Pariſh Ser.* 3. 319

1. 27. Abbot, R. The trial of true religion.
A Hand, &c. 233
Farindon, Anthony. Pure and undefiled religion. *Sermons*, 1. 423
More, Henry, D.D. *Diſc.* 282
Gell, R., D.D. *Remains*, 2. 745
Burton, H., D.D. Of purity and charity. *Diſc.* 1. 5
Cary, Bp. M. Sermon. Schools in Ireland. *Dubl.* 1744
Fawcett, J. Nature of Chriſtianity with regard to practice.
Sermons, 96
Conybeare, Bp. Sermon. At Briſtol. Anniv. meeting of Sons of the Clergy. 8°. *Oxf.* 1752
Church, T., D.D. Sermon. Sons of the Clergy. 4°.
Lond. 1756
Secker, Abp. *Sermons*, 4. 97
Elſmere, S., D.D. Vital Chriſtianity.
Sermons, 2. 179; *S. Clapham, Ser. ſelected*, 1. 579
Weſt, W. Of pure and undefiled religion. *Ser.* 159
Whiſhaw, H. The nature and deſign of the Chriſtian religion ſet forth. *Diſc.* 1. 279
Mouchon, P. Le vrai Chriſtianiſme. *Sermons*, 1. 313
Paley, W., D.D. Pure religion.
Sermons, 314; (Eaſter 5), *Pitman, 1ſt Courſe*, 1. 494
Porteus, Bp. Purity of manners no leſs neceſſary to a Chriſtian character than benevolence.
Sermons, 2; *Works*, 3. 133
Zollikoffer, G. J. The true worſhipping of God.
Sermons on Education, 2. 39
Malham, John. The nature of the Chriſtian religion diſcuſſed. 21 *Sermons*, 267

Mason on Faith of the Goſpel 23 7.

ST. JAMES, 1. 27 (*continued*).
Simeon, C. Pure and undefiled religion described. *Works*, 20. 50
Maltby, Bp. *Sermons*, 1. 157
Sumner, Abp. Active charity a part of pure religion. Distrıct Visit. *Christ. Charity*, 316
Arnold, T. St. James. Christian service of God. *Sermons on Interp.* 348
Roberts, George. Education for immortality. A sermon. Birmingham Blue-Coat Charity Sch. 8°. *Lond.* 1839
Cowe, James. 12 *Sermons*, 129
Dibdin, T. F., D.D. Pure and undefiled religion. *Sermons*, 119
Williams, Alfred. Same subj. *Sermons*, 3. 337
Same subj. C. Craufurd. *Orig. Fam. Ser.* 5. 181
Whately, Abp. Pure religion and undefiled. For Female Orphan-house. *Sermons*, 393
Pure and undefiled religion. Easter 5. G. Pellew, D.D., Dean of Norwich. *Pract. Ser.* 2 (1845, &c.), 149
Meeres, N. Nature and effects of true religion. *Sermons*, 179
Smith, Sydney. The spots of the world. *Sermons* (1846), 164
— Widows' Charity. *Ibid.* 387
Summerfield, J. Pure religion. Orphan Asylum. *Sermons*, 82
Gatty, Alfred. Pure and undefiled religion. *Ser.* 1. 359
2. 1–4. Burrow, Dr. E. J. Appearance and reality. *Hours of Devotion*, 172
2. 4. Abbot, R. The Assize at home. *A Hand, &c.* 53
2. 5. Belfrage, H. *Counsels for the Sanctuary*
Simeon, C. God's regard for the poor. *Works*, 20. 55
2. 7. Brekell, John. The Christian name. *Disc.* 419
2. 8. Weemse, John. Excellency of the moral law. *A Expf. &c.* 1. 1
Osbaldiston, Bp. Assize Serm. 8°. 1723
2. 10. Fowler, Bp. Serm. bef. the Queen. 4°. 1691
Hicks, Geo., D.D. The whole law, and every branch of it, ought carefully to be obeyed. *Posth. Disc.* 353
Hoadly, Bp. Concerning an universal obedience to the law of God. 2 serm. *Sev. Disc.*; *Works*, 3. 528
Saurin, J. The necessity of universal obedience. *Sermons*, 4. 15; *in French*, 4. 264
Ibbot, B., D.D. How offending in one point makes guilty of all. *Disc.* 1. 319
Rogers, John, D.D. The necessity of universal obedience. *Sermons*, 3. 307
Allen, Joshua. Serm. 8°. 1736
Moss, R., D.D. Duty of keeping the whole law. *Sermons*, 7. 243
Warren, John, D.D. Universal obedience indispensably required by the gospel. 2 serm. *Sermons*, 1. 249
Venn, Richard. Same subj. *Tracts and Ser.* 75
Delany, Dean. Universal righteousness necessary to social honesty. *Sermons on Social Duties*, 1
Bertheau, Ch. *Sermons*, 1. 199
Kedington, R., D.D. A new interpretation of St. James's words, by which is shewn that he is here treating only of offences committed against the royal law. *Ser.* 195
Secker, Abp. *Sermons*, 7. 41
Pyle, P. Universal obedience. 2 serm. *Sermons*, 2. 367
Enfield, W. Universal obedience necessary to salvation. *Sermons, Pract.* 2. 332
Done, W. S., D.D. *Sermons*, 210
Porteus, Bp. Universal obedience to the laws of Christ necessary to salvation. 2 serm. *Ser.*; *Works*, 2. 347
Gisborne, T. The necessity of unreserved obedience. *Sermons*, 2. 218
Graves, R., D.D. Sincerity and consistency of Christian obedience. *Works*, 4. 56
Grant, Johnson. Lent. On offending in one point. *Course of Ser.* 1. 293

ST. JAMES, 2. 10 (*continued*).
Roberts, Arthur. *Village Ser.* 3. 233
Real obedience in all things. *Plain Ser.* 3. 19
2. 10, 11. Seed, Jer. The duty of an uniform and unreserved obedience. 2 serm. *Disc.* 1. 73
Webster, W., D.D. Sermon. The duty of keeping the whole law. Wherein are inserted some incidental remarks upon the deists. 8°. *Lond.* 1730; *Tracts, &c.* 115
Marriott, Harvey. A surrender of the will to the obedience of the gospel. *Ser.* 3. 205
2. 11. Gough, Strickland. The necessity of practising universal virtue. *Ser.* 49; *Enfield, W. Eng. Preacher*, 3. 141
2. 12. Donne, John, D.D. Ser. Lent. *Works*, 5. 393
The righteous Judge. *House of Mourning*, 323
Gell, R., D.D. *Remains*, 2. 753
Abernethy, J. The gospel a law of liberty. *Sermons*, 1. 24
Simeon, C. The law of liberty. *Works*, 20. 59
2. 13. Milbourne, Luke. Debtor and creditor made easy; or, the judgment of the unmerciful demonstrated. A serm. 8°. *Lond.* 1709
Pirie, Alex. A serm. *Works*, 2. 279
2. 14. Sutton, W. *Sermons*, 45
Morris, Joseph. Faith without works ineffectual to salvation. 3 serm. *Sermons*, 2. 240
Knight, C. H. *Sermons*, 101
Scholefield, James. Ser. St. Paul and St. James reconciled. Second edition. 8°. *Camb.* 1829
The character of saving faith. Bp. J. B. Sumner. *Orig. Family Sermons*, 5. 325
2. 14–17. Struthers, Gavin. Ser. Charity not speculative but practical. 8°. *Glasg.* 1827
Burrow, Dr. E. J. Works and faith. *Hours of Devotion*, 100
2. 14–20. Benson, George. To reconcile what St. Paul has said concerning men's being justified by faith; with what St. James has said concerning their being justified by works. *A Paraphrase*, 2. 128
2. 15, 16. Brady, N., D.D. Relieving the poor a profitable charity. *Sermons* (1730), 2. 201
Sharpe, W. Trials of our spiritual state. For a school. *Sermons*, 175
2. 15–17. Wynyard, J. M. Faith and works. *Ser.* 273
2. 17. Gilpin, W. Faith without works. *Ser.* 2. 278
Richardson, W. Faith productive of good works. *Sermons*, 2. 36
2. 17, 18. Trenchard, W. E. The doctrine of faith and works. 2 ser. *Sermons*, 33
2. 18. Clerke, R., D.D. *Sermons*, 468
Beddome, B. *Short Disc.* 3. 78
Smith, Theyre T. Doctrine of St. James on justification. *Sermons*, 262
Arnold, T. St. James. Faith and works. *Sermons on Interp.* 358
2. 19. Mosse, Miles, D.D. Justifying and saving faith distinguished from the faith of devils; a ser. 4°. 1614
Littleton, Adam, D.D. The natural belief and fear of God. *Sermons*, 70
Newlin, Thomas. The necessity of showing our faith by our works. 18 *Sermons*, 237; *Fam. Lect.* 1. 816
Warren, R., D.D. On the inefficacy of faith without works. *Disc.* 3. 43
Edwards, Jonathan. True grace distinguished from the experience of devils. *Works*, 2. 41
Lamont, D. The connexion between faith and works. *Sermons*, 3. 211
Toplady, A. The existence and the creed of devils considered, with a word concerning apparitions. *Sermons*; *Works*, 3. 269

ST. JAMES, 2. 19 (*continued*).
Baſeley, T. The belief in God and the works that ſhould follow it. 2 ſer. *Sermons*, 1
Clay, J. The exiſtence of a God. *Sermons*, 1
Goodwin, H. To believe in Him. *Ser.* 4. 16
2. 20. Collyer, W. B., D.D. Faith in revealed truths inſeparable from holineſs of character. *On Scripture Duties*, 95
2. 20–24. Butt, T. Juſtification. *Sermons*, 127
2. 20–26. Philips, Edward. 2 ſer. *Sermons*, 544
2. 21, 23. Gell, R., D.D. *Remains*, 2. 764
The fidelity of Abraham. *Plain Ser.* 1. 186
2. 22. Moore, Bp. Faith and works. *Sermons*, 2. 129
Pattrick, G. Faith working. *Sermons*, 169
Griffith, T. Faith, the ſource of good works. *Sermons*, 131
Sumner, Abp. Chriſtian faith manifeſted in the habits of life. *Chriſtian Charity*, 1
2. 23. Howe, John. Friendſhip with God. 10 ſer. *Works*, 8. 376
Hickes, G., D.D. The true notion of juſtification. 2 ſer. *Sermons*, 257
Douespe, S. de la. *Sermons*, 86
Jones, Richard. Friendſhip with God; an eſſay on its nature, excellency, importance, and means of improvement. 12°. *Lond.* 1772
Enfield, W., LL.D. Character of Abraham. *Biog. Sermons*, 1
Partridge, S. The ineſtimable value of the divine friendſhip. *Sermons*, 1. 87
God the Father Almighty, Maker of heaven and earth. *Plain Sermons*, 9. 73
2. 24. Taylor, Bp. Jeremy. Faith working by love. *Sermons*; *Works*, 6. 267; *Brogden, J., Illuſt.*, 3. 80
Blackall, Bp. St. Paul and St. James reconciled. 14 *Sermons*, 337
Bull, Bp. Doctrina D. Jacobi de juſtificatione ex operibus explanatur et defenditur. *Works*, 3. 1
Green, John. Juſtification. *Sermons*, 149
Jones, Thomas. *Works*
Madan, Martin. Juſtification, a ſer. 8°. 1761
Horne, Bp. Works wrought through faith a condition of our juſtification. Bef. Univ. Oxford. *Diſc.* 5. 63
Diſney, J., D.D. Belief in Chriſtianity of no avail unleſs accompanied by a correſponding conduct. *Ser.* 4. 213
Venn, John. Good works. *Sermons*, 1. 50
Dwight, T. Reconciliation of Paul and James. Influence of works in our juſtification. *Theology*, 2. 573
Simeon, C. Juſtification by works explained. *Works*, 20. 64
Richardſon, W. St. Paul and St. James reconciled. *Sermons*, 2. 24
King, Henry. *Sermons*, 61
Hancock, W. The twelfth article. *Hear the Church*, 50
Lovett, Robert. Juſtification. *Sermons*, 101
Juſtification by faith. H. Magrath. *Iriſh Pulpit*, 2. 185
Dealtry, Arch. Faith and works. *Sermons* (1848), 61
2. 25. Coſens, John. The nature and efficacy of repentance. Rahab juſtified. *Sermons*, 2. 141
2. 26. Burgeſs, Anthony. *Spiritual Refinings, part* 1. 167
Meggot, R., D.D. *Sermons*, 33
Penn, James. No ſalvation through faith without good works. 2 ſer. *Sermons* (1769), 1
Newton, John. Of a living and a dead faith. *Sermons*; *Works*, 2. 550
Macdonald, A. The union of faith and holineſs. *Sermons*, 111
Haggitt, G. The neceſſity of good works. *Sermons*, 1. 1

ST. JAMES, 2. 26 (*continued*).
Napleton, John, D.D. The Creed. *Ser.* 1. 21
Berens, E. Dead faith. *Village Sermons*
Moriſon, John, D.D. *Sermons*
The connexion of faith and works. M. O'Sullivan. *Iriſh Pulpit*, 1. 143
Goodwin, H. Juſtification by faith. Advent. *Sermons*, 2. 198
3. 1. Bull, Bp. The prieſt's office difficult and dangerous. Viſitation ſer. *Works*, 1. 137; *Brogden, J., Illuſt.*, 1. 253
Goddard, T. Ser. The guilt, miſchief, and aggravations of cenſure, ſet forth. 8°. *Lond.* 1710
Erſkine, John, D.D. The qualifications neceſſary for teachers of Chriſtianity. Before the Synod. *Diſc.* 1. 1
Le Meſurier, T. *Bamp. Lect.* 365
3. 2. Barrow, Iſaac, D.D. Not to offend in word, an evidence of a high pitch of virtue. *Works*, 1
Claude, J. J. *Sermons*, 362
Doddridge, P., D.D. Imperfections of good men. *Sermons*, 2. 209
Improvement from ſurveying moral imperfection. *Ibid.* 2. 239
Eſchauzier, S. *Sermons*, 165
Lardner, N., D.D. The difficulty of governing the tongue. *Sermons*; *Works*, 10. 284
Whitty, John. 2 ſer. *Sermons*, 1. 431
Zollikoffer, G. J. The picture of the perfect man who offends not in word. *Feſtivals and Faſts*, 2. 499; *Barrow, S., SS. adapted*, 339
Fawcett, John. Not to offend in word the mark of a perfect man. *Sermons*, 3. 236
Simeon, C. The beſt of men but weak and frail. *Works*, 20. 71
Yonge, James. The corruption of the human heart. *Sermons*, 1. 213
3. 4. Clarke, J. S. Neceſſity and advantages of diſcipline. *Sermons on Seamen*, 76
3. 5. Venn, John. The gradual progreſs of evil. *Sermons*, 1. 306
3. 5, 6. Blunt, J. J. On the government of the tongue. *Plain Sermons*, 123
Robertſon, F. W. The tongue. *Sermons*, 3. 1
3. 6. Watſon, Thomas. Of the government of the tongue. *Body of Divinity*, 622
Boſton, T. The government of the tongue. *Works*, 4. 438
Simeon, C. The evils of the tongue. *Works*, 20. 74
3. 7–9. Cooper, W., D.D. Government of the tongue. *Diſc.* 1. 325
3. 8. Adams, Thomas. The taming of the tongue. *Works*, 143
Abernethy, Bp. The poiſonous tongue. *A Chriſtian, &c. Treatiſe*, 463
3. 13. Quincy, S. The obligations to a good converſation. *Sermons*, 137
Meilan, M. A. Becoming converſation. *Sermons for Children*, 2. 59
Shipley, Bp. *Sermons*; *Works*, 1. 329
Simeon, C. Influence of wiſdom upon the conduct. *Works*, 20. 78
3. 13–18. Carmichael, F. The characters of true and falſe wiſdom. *Sermons*, 355
3. 14. Binning, Hugh. 2 ſer. *Works*, 3. 197
3. 14–17. Whately, Abp. Party-ſpirit. *Bamp. Lect.* 33
3. 15. Mawſon, Bp. The miſchiefs of diviſion, with reſpect both to religion and civil government: a ſer. Jan. 30. 4°. *Lond.* 1746
Dodd, W., D.D. Ser. Popery inconſiſtent with the natural rights of men in general, and of Engliſhmen in particular. 8°. *Lond.* 1758

ST. JAMES, 3. 15 (*continued*).
Crabb, Habak. The wiſdom which deſcendeth from above. *Sermons*, 177
On the natural and the divine wiſdom. J. Jones. *Pract. Sermons* (1845, &c.), 3. 427
3. 16. South, Robert, D.D. The nature, cauſes, and conſequences of envy. *Sermons*, 5. 389
Wheatland, T. Envy. *Sermons*, 1
Lloyd, P. Envy. *Sermons*, 355
Lamb, Bp. Robert. Ser. Jan. 30. 4°. *Lond.* 1768
Johnſon, Samuel, LL.D. Jan. 30. *Ser.* 2. 177
Knox, Dr. V. The wickedneſs and miſery of envy and contention. *Works*, 6. 239
Zollikoffer, G. J. Caution againſt envy. *Sermons on Prevalent Errors and Vices*, 1. 186
3. 17. Hardy, N., D.D. Wiſdome's character; or, the queen of graces. Aſſize ſerm. *Sermons*
Watſon, Thomas. Of knowing to do good and not to do it. *Body of Divinity*, 636
Leighton, Abp. The nature and properties of heavenly wiſdom. *Sermons*; *Works*, 3. 86
Stanhope, G., D.D. Concio ad ſynod. 4°. 1705
Hough, John, D.D. Spiritual wiſdom. *Sermons*, 267
Bradford, Bp. Sermon. An exhortation to purity and peace. 8°. *Lond.* 1710
Moſs, R., D.D. The wiſdom that is from above. *Sermons*, 7. 369
Gibbons, Thomas, D.D. Nature and excellencies of divine wiſdom. *Sermons*, 385
Holland, Philip. The properties of heavenly wiſdom. *Sermons*, 1. 123
Browne, Bp. The great neceſſity of purity. *Ser.* 2. 319
Sherlock, Bp. *Diſc.*; *Works*, 2. 359
Quincy, S. The characteriſticks of true religion. *Ser.* 17
Sandercock, E. 2 ſerm. *Sermons*, 1. 25
Venn, H. The perfect contraſt; or, the entire oppoſition of Popery to the religion of Jeſus the Son of God; a ſermon. Nov. 5. 4°. *Lond.* 1758
Keppel, Bp. Sermon. Jan. 30. 4°. *Lond.* 1766
Pyle, Thomas. The Chriſtian ſpirit. *Sermons*, 1. 361
Green, Bp. Sermon. Anniv. Charity Schools. 4°. *Lond.* 1773
Stennett, S., D.D. The divine origin of religion. *Perſonal Religion*; *Works*, 1. 217
Blair, H., D.D. On gentleneſs. *Sermons*, 1. 145
Southgate, R. The wiſdom from above. *Sermons*, 1. 156
Crabb, Habak. The wiſdom that is from above. *Sermons*, 128
Young, W. Toy. Whitſunday. *Sermons on Doct. and Duties*, 2. 125
Bidlake, John. Errors of fanaticiſm. *Bampton Lect.* 153
— On ſome of the articles of our Church which are miſrepreſented by miſtaken zeal. 2 ſerm. *Ibid.* 175
Polwhele, R. Chriſtian ſenſibility. To the younger clergy. *Diſc.* 1. 18
Charleſworth, John. *Pract. Sermons*, 1. 123, and 2. 243
Simeon, C. The nature of true religion. *Works*, 20. 84
Kirwan, W. B. Female Orphan Houſe. *Sermons*, 157
Berens, E. *Village Sermons*
Sadleir, F., D.D. *Sermons, &c.* 2. 77
Sulivan, H. W. Chriſtian wiſdom. *Sermons*, 1. 279
3. 18. Whichcote, B., D.D. The malignity of Popery. *Sermons*, 1. 247
Hurd, Bp. Aſſize ſermon. Enthuſiaſm and bigotry. 4°. 1752
4. 1. Raleigh, Walter, D.D. The original of wars. *Reliquiæ*, 120
Leng, Bp. Sermon. Jan. 31. 8°. *Lond.* 1726
Marſhall, N., D.D. The greateſt miſchiefs of private life owing to undiſciplined affections. *Sermons*, 2. 275
Terrick, Bp. Sermon. Jan. 30. 4°. *Lond.* 1758

ST. JAMES, 4. 1 (*continued*).
Davies, S. Serious reflections on war. Faſt day. *Sermons*, 3. 193
Hurd, Bp. *Sermons*; *Works*, 6. 101
Channing, Dr. War. *Works*, 4. 237
4. 1–4. Dod, John. A remedy againſt private contentions, a godly and fruitful ſermon. 4°. *Lond.* 1609
4. 1–8. Goad, Chriſtopher. The mother of all miſchief. *Refreſhing Drops*, 140
4. 3. Elſmere, S., D.D. *Sermons*, 2. 263
Carr, G. Requiſites of prayer. *Sermons*, 1. 281
Lamont, D. Prayer. *Sermons*, 2. 113
Edelman, W. *Sermons*, 208
4. 4. Dawes, Abp. The friendſhip of the world enmity with God. *Works*, 2. 450
Warneford, R. *Sermons*, 1. 297
Weſley, John. Friendſhip with the world. *Sermons*; *Works*, 6. 452
Garrow, Dr. D. W. The hazards to which human life is expoſed. *Sermons*, 163
Simeon, C. Friendſhip of the world is enmity with God. *Works*, 20. 86
4. 5. Ellys, Sir John. *Fortuita Sacra*, 250
4. 5, 6. Glas, John. The ſpirit of grace in the Church called God. *Works*, 3. 227
4. 6. Farrington, R. The commendation of humility. 2 ſerm. *Sermons*, 189
Balguy, John. Of pride and humility. *Sermons*, 2. 209
Zollikoffer, G. J. Humility a means of contentment. *Sermons on the Evils in the World*, 2. 469
Eveleigh, John, D.D. On pride, and the reſiſtance oppoſed to it by the Almighty. *Sermons*, 2. 327
4. 7. Alleſtree, R. 40 *Sermons*, 165
Smith, John. The Chriſtian's conflicts and conqueſts. *Select Diſc.* 453
Hole, M., D.D. Of renouncing the devil. *On the Church Catechiſm*, 1. 70
St. John, Pawlett, D.D. Reſiſt the devil and he will flee from you. *Sermons*, 383
Payne, John. Reſiſtance of evil. *Evang. Diſc.* 115
Griffith, T. Renunciation of the devil. *Lect.* 20
Langhorne, W. Submiſſion to the Supreme Being. *Sermons*, 1. 135
Hurd, Bp. *Sermons*; *Works*, 7. 267
Boucher, J. The devil to be reſiſted. *Sermons*, 286
Hinton, Benjamin. *Sermons*, 82
Scott, B. The duty and advantages of ſubmiſſion to God. *Sermons*, 353
Diſney, John, D.D. The better knowledge of our duty an aggravation of diſobedience. *Sermons*, 3. 295
Finney, C. G. True ſubmiſſion. *Lect.* 150
4. 7, 8. Milner, Joſeph. Duty of drawing nigh to God, and reſiſting the devil. *Sermons*, 2. 284
4. 8. Hall, Bp. The duty and encouragement of drawing nigh to God. *Sermons*; *Works*, 5. 475
Burgeſs, Daniel. Sermon. Seaſonable words. Faſt. 8°. *Lond.* 1708
Smalridge, Bp. Of double-mindedneſs. 4 ſerm. *Sermons*, 349
Diſney, J., D.D. The aſſured ſucceſs of conſcientious endeavours to act in conformity with the will of God. *Sermons*, 4. 227
Townſon, Adn. Draw nigh to God. *Diſc.* 267
Groſe, John. *Sermons*, 4. 147
Williams, John. The bleſſedneſs of drawing nigh to God. *Sermons*, 51
Hare, J. C. Draw nigh to God. *Sermons*, 1. 1

ST. JAMES, 4. 8 (*continued*).
Dale, Thomas. The ſinner and the double-minded invited to draw nigh to God. *Sermons*, 225
4. 8, 9. Leger, Antoine. La néceſſité de la répentance. *Nouveaux Sermons*, 1. 311
4. 8–10. Sandys, Abp. *Sermons*, 126
Bertrand, Elie. *Sermons*, 2. 175
Simeon, C. Repentance urged. *Works*, 20. 89
Tennant, R. J. Lent. Self-mortification. *Sermons*, 251
4. 9. Hieron, Samuel. A remedy for ſecurity. *Works*, 1. 429
4. 9, 10. Jones, Thomas. Repentance and reconciliation with God recommended and enforced. Faſt. *Works*, 209
4. 10. Benefield, S. 5 ſerm. 8 *Sermons*, 58
Waple, E. Humility towards God. *Sermons*, 3. 96
Bennett, B., D.D. *Chriſtian Oratory*, 1
Stebbing, H. The duty of humiliation. 4°. 1777; *Sermons* (1788), 2. 419
Thomſon, Andrew, D.D. *Sermons*
Hall, Robert. Humility before God. *Notes of Sermons*; *Works*, 5. 312
4. 11. Barrow, Iſaac, D.D. Againſt detraction. *Works*, 1. 523
Pearſon, W. The ſin of evil-ſpeaking, and its pernicious effects. *Sermons*, 58
Seed, Jer. Evil-ſpeaking. *Diſc.* 1. 349; *Barrow, S. Ser. Adapted*, 70; *Fam. Lect.* 1. 374
Adey, W. Same ſubj. *Sermons*, 101
Francklin, Thomas, D.D. Same ſubj. *Sermons*, 2. 181
Bertheau, Ch. *Sermons*, 2. 245
Carr, G. Evil ſpeaking. *Sermons*, 2. 373
Zollikoffer, G. J. Same ſubject. *Feſtivals and Faſts*, 2. 435
Charters, S., D.D. *Sermons*, 2. 60
Charleſworth, John. *Pract. Sermons*, 1. 167
Bretland, J. Againſt cenſorioufneſs. 2 ſerm. *Sermons*, 2. 215
O'Beirne, Bp. On ſlander. *Sermons*, 3. 171
Evil ſpeaking. Berens, E. *Village Sermons*
Smith, Sydney. Same ſubj. *Sermons* (1846), 257
Chalmers, T., D.D. The guilt of calumny. *Poſth. Works*, 6. 12
Blencowe, E. Evil ſpeaking. *Plain Sermons*, 1. 246
4. 12. Sanderſon, Bp. *Prælectiones* (1661), 110; *Caſes of Conſcience* (1660), 105
Moſs, Robt., D.D. The danger of judging and cenſuring our brethren. *Sermons*, 4. 245
Michell, G. God the only lawgiver in the affairs of religion and ſalvation. 2 ſerm. *Laws and Liberties of the Goſpel*, 1
Webb, Francis. Cenſuring. *Sermons* (1772), 2. 199
Peters, C. Of judging our neighbour. 2 ſerm. *Sermons*, 260
Cellerier, J. I. S. *Nouveaux Diſc.* 2. 253
4. 13, 14. O'Beirne, Bp. New Year's day. *Sermons*, 3. 101
Simeon, C. The folly of undue ſecurity. *Works*, 20. 93
Brown, David. Againſt preſuming on the morrow. *Memorial Sketches, &c.* 428
Butcher, W. *Plain Diſc.* 1. 221
Scobell, E. The danger of an exceſſive attachment to the world and its concerns. *Sermons* (1815), 290
4. 13–15. Walker, Robert. *Sermons*, 3. 149
Diſney, J., D.D. The religious and virtuous economy of time. *Sermons*, 2. 281
Hinchcliffe, Bp. *Sermons*, 29
Busfield, J. A., D.D. New year. *Sermons*, 1. 225

ST. JAMES, 4. 13–15 (*continued*).
Smith, Samuel. Ser. Elect. of Lord Mayor. 4°. *Lond.* 1831
Goodwin, H. What is your life? *Sermons*, 1. 257
4. 13–16. Parry, Joſhua. The folly and impiety of human preſumption. *Sermons*, 227
Vernede, J. S. Les défauts ordinaires des projets des hommes. *Sermons* (1799), 1. 362
Buddicom, R. P. Worldly ſolicitude rebuked. *Sermons*, 2. 272
4. 13–17. Giſborne, T. Preſumptuous plans. New Year. *Sermons*, 1. 318
4. 14. Life's apparition and man's diſſolution. *Houſe of Mourning*, 291
Hume, R. Fun. ſer. 4°. 1695
Whaley, N. Shortneſs of life. *Diſc.* 1. 267
Kimber, Iſaac. The vanity and uncertainty of human life. Fun. ſer. *Sermons*, 376
Raine, M. Sermon. Shipwreck. Funeral of Captain Pierce, of the Halſewell, Eaſt Indiaman. 4°. *Lond.* 1786
Venn, John. The nature and end of life. *Sermons*, 2. 82
Morley, John. *Diſc.* 378
Marriott, Harvey. Shortneſs and uncertainty of life. *Sermons*, 1. 155
Bradley, C. 1ſt Sun. in the year. The morrow unknown. *Pract. Ser.* 1. 89
Roberts, Arthur. *Village Sermons*, 4. 271
Haſtings, H. J. Laſt Sun. in the year. The ſhortneſs of life. *Sermons*, 82
4. 15. Sandercock, E. *Sermons*, 1. 105
4. 17. Stillingfleet, Bp. Sins of omiſſion. Midlent. 4°. *Lond.* 1694; *Sermons*, 3. 375
Robinſon, Chriſtopher. Eſſay on future happineſs. Pp. vii. 68. 8°. *Lond.* 1736
Walker, Robert. *Sermons*, 3. 105
Simeon, C. Sins of omiſſion conſidered. *Works*, 20. 97
Burrow, Dr. E. J. The omiſſion of good. *Hours of Devotion*, 156
Plumptre, James. The moſt probable means of improving the ſtage. 4 *Diſc.* 69
5. 1–7. Irving, Edward. God's controverſy with the land. On the great national diſtreſs in 1826. Coll. for the manufacturing poor. *Sermons*, 3. 893
5. 4, 5. Hammond, W. Viſit. ſer. 8°. 1776
5. 5. Abernethy, Bp. The exceſs of intemperancy. *A Chriſtian, &c. Treatiſe*, 245
Collyer, W. B., D.D. The rich man and Lazarus. *On Script. Parables*, 344
5. 7. Markham, R., D.D. Serm. Encouragements promiſed to reformation. Magdalen. 4°. *Lond.* 1776
Diſney, J., D.D. Duty of patient endurance. *Sermons*, 4. 257
5. 7, 8. Cecil, R. Patience the child of faith and parent of ſucceſs. *Works*, 3
Eden, C. P. The Church waiting for Chriſt's coming. Adv. *Sermons*, 218
5. 8. Horſley, Bp. *Sermons*, 1. 1
Huſſey, Robert. The authority of antiquity. *Sermons*, 209
5. 9. Lightfoot, John, D.D. The Judge ſtandeth before the door. Aſſize. *Sermons*; *Works*, 6. 378
Simeon, C. Nearneſs of judgment. *Works*, 20. 107
The influence of a near view of the judgment to come. J. Jamieſon. *Sermons, Gen. Aſſoc. Synod*, 2. 157
Fell, H. F. Approaching judgment. *Sermons*, 227

ST. JAMES, 5. 10.

5. 10. Bundy, R., D.D. All Saints' day. *Sermons*, 1. 261
Snowden, B. C. The usefulness of good examples. *Sermons*, 75
5. 10, 11. Jowett, Joseph. Patient suffering. *Short Sermons*, 309
5. 11. Garnett, Bp. A ser. *On Job*, 361
Simeon, C. The patience of Job. *Works*, 20. 112
Busfield, J. A., D.D. The trials and resignation of Job. 2 ser. *Sermons*, 1. 343
Okes, Dr. The patience of Job. *Sermons*, 271
Ely, John. Scope of the book of Job. *Winter Lect.* 82
Gauntlett, H. The patience of Job. *Sermons*, 2. 48
Trench, Francis. Job. *Sermons*, 101
Williams, Isaac. Job. *Char. of Old Test.* 327
Copner, James. The book of Job. *Ser.* 154
5. 12. Augustine, St. *Opera*, 7. 854
— Swear not. *Ser., Lib. of Fathers*, 20. 936
Barrow, Isaac, D.D. Against rash and vain swearing. *Works*, 1. 419
Burnet, Bp. Of swearing. *Select Ser.* 61; *Ser.* (1713), 271
Wright, S., D.D. Against profane swearing. Ser. 8°. 1723
Sharp, John, Abp. of York. All oaths not unlawful: and against perjury. *Works*, 4. 272
— Against common swearing and cursing. *Ibid.* 4. 287
— Reasons against swearing and cursing in our common conversation. *Ibid.* 4. 303
Boston, T. A caveat against profane swearing. *Works*, 5. 132
Secker, Abp. *Sermons*, 4. 229
White, T. Against profane and habitual swearing. *Sermons*, 233
Ogden, S. That all oaths are not unlawful. *Sermons*, 271
Lamont, D. Swearing. 2 ser. *Sermons*, 1. 199
Riddoch, J. The folly, guilt, and danger of rash and customary swearing. *Sermons*, 3. 261
Morton, Joshua. The folly, wickedness, and final consequences of profaneness. *Sermons*, 1. 367
5. 13. Innes, Alex., D.D. *Sermons*, 1
Zollikoffer, G. J. The religious behaviour of mankind in prosperity and in adversity. *Sermons on Educat.* 2. 284
Scobell, E. Prayer. *Sermons* (1815), 1
Thomson, Andrew, D.D. *Sermons*
Newman, J. H. Religious worship, a remedy for excitement. *Parochial Sermons*, 3. 370
5. 14. Killinbeck, John. Extreme unction. *Sermons*, 306
Deylingius, S. De miraculosa sanatione ægrotorum per oleum. *Observ. Sacræ*, 3. 481
St. John, Theophilus. Sickness. *Ser.* 1. 345
Berens, E. Visit. of the sick. *On Offices*, 59
Howorth, W. The visitation of the sick. *Sermons*, 164
5. 14, 15. Pearce, Bp. *Sermons*, 4. 301
Pinder, John H. Visitation of the sick. *Sermons on the Bk. of Com. Prayer*, 209
Stephenson, G. Extreme unction, public service in Latin. *The Romish Church*, 298
Belfrage, H. *Counsels for the Sanctuary*
5. 14–20. Owen, H. J. The prayer of faith. 2 ser. *The Prayer of Faith*, 35
5. 15. Howe, John. Fragment. *Works*, 4. 506
5. 16. Boys, John, D.D. *Remains* (1631), 272
Conant, John, D.D. *Ser.* 3. 423; 3 *Ser.*
Pyle, P. The duty of praying for each other. *Sermons*, 1. 307
Tucker, Josiah, D.D. Lent. *Ser.* (1776), 75
Churchill, C. 2 ser. *Sermons*, 1
Ogden, S. The rectitude of the divine government. *Sermons*, 51

ST. JAMES, 5. 16 (*continued*).

Simeon, C. The efficacy of fervent prayer. *Works*, 20. 118
Stephenson, G. Confession, purgatory. *The Romish Church*, 210
Marriott, W. H. The efficacy of prayer. *Sermons*, 101
Owen, H. J. The prayer of a righteous man. *The Prayer of Faith*, 18
Blackley, T. Effectual prayer. *Sermons*, 2. 16
Anderson, R. *Communion Office*, 77
Shuttleworth, Bp. *Sermons*, 1. 83
Close, F. Abraham's intercession for the cities. *On Genesis*, 179
Statham, Francis F. Auricular confession. *Our Protestant Faith*, 89
Rogation Sun. The fervent prayer of the righteous. Bp. Gleig. *Orig. Fam. Ser.* 4. 1
Gresley, W. Confession of sins. *Pract. Sermons*, 99
5. 16, 17. Deylingius, S. De efficacia precum. *Obs. Sacræ*, 2. 587
5. 16–18. Collyer, W. B., D.D. The miracles of Elijah. *On Script. Miracles*, 305
5. 17. Williams, Isaac. Elijah. *Char. of Old Test.* 222
5. 19, 20. Synge, Abp. Sermon. The reward of converting sinners from the error of their ways. Char. sch. Dublin. 4°. *Dublin*, 1719
Eaton, S., D.D. *Ser. on Human Life*, 2. 313
Simeon, C. Conversion of a sinner a great benefit. *Works*, 20. 124
Lawson, G., D.D. Discourses on the means to be used for the conversion of our neighbours. *On Ruth*
Stewart, James Haldane. Ser. The Church of Rome the corrupter of the Catholic faith. Trinity. Brit. Refor. Soc. 8°. *Lond.* 1827
Mant, Bp. The Church's commination, a pious and charitable service. *On the Church*, 473
Lawson, C. The promise attached to the conversion of a sinner. *Sermons*, 144
Summerfield, J. The nature and importance of conversion. *Sermons*, 386
Vaughan, C. J., D.D. A soul saved from death. *Sermons* (1853), 176
5. 20. Mudge, Z. The usefulness of charity schools. *Sermons*, 29
Markham, R., D.D. Ser. Magd. Hosp. 4°. 1776
Layard, C. P., D.D. The reward attendant on the conversion of a sinner. Magd. Hosp. *Sermons*, 273
Sumner, Abp. The blessings attending the conversion of a sinner. Penitentiary. *Christian Charity*, 372

COMMENTARIES, &c. ON THE TWO EPISTLES OF ST. PETER.

See also under "Old and New Test.," col. 125. "New Test.," col. 745. "Apostolical Epistles," col. 1230. "Catholic Epistles," col. 1639.

Didymus Alexandrinus. In Epistolas S. Petri. *Bibl. Max. Patr.* 5; *Bibl. Patr. Gall.* 6
Bede, Expositio in Epist. Petri. *Opera*, 5
Luther, M. A commentarie, or exposition upon the two Epistles general of St. Peter and that of St. Jude, gathered out of the lectures and preaching of D. Martin Luther, and translated by Thomas Newton. 4°. *Lond.* 1581
Selneccerus, Nicolaus. Commentaria in utramque Epistolam Petri. 8°. *Jenæ*, 1567

ST. PETER (*continued*).

Feuardentius. F. Comment. in utramque Epiſtolam Petri. 8°. *Par.* 1600

Slightingius, Jonas. In Epiſt. S. Petri. *Commentaria*

Ames, Guil. Explicatio analytica utriuſque Epiſtolæ S. Petri. 12°. *Amſt.* 1635, 1663; *Opera*, 4

— An analytical expoſition of both the Epiſtles of the Apoſtle Peter, illuſtrated by doctrines out of every text. 4°. *Lond.* 1641

Gerhardus, J. Annotationes in utramque Epiſtolam Petri. 4°. *Jenæ*, 1641, 1660, 1692; *ed.* 5. *Hamb.* 1709

Some extracts from this Commentary are given by Poole in his Synopſis.

Niſbet, Alex. A brief expoſition of the firſt and ſecond Epiſtles general of Peter. 8°. *Edin.* 1658

Semler, J. S. Paraphraſis in 1 et 2 Petrum, cum Latinæ tranſlationis varietate et multis notis. 2 vol. 12°. *Hal.* 1783

Beſſer (W. T.) Die Briefe S. Petri in Bibelſtunden aufgelegt. 2d edition. 12°. *Halle*, 1857

COMMENTARIES, &c. ON THE FIRST EPISTLE OF ST. PETER.

See, alſo, "The Two Epiſtles of St. Peter," &c., above.

Alley, Bp. The poor man's library. Folio. *Lond.* 1565

Including an expoſition of 1 Peter.

Heſſels, J. Commentarius in priorem Epiſtolam S. Petri. 8°. *Lovanii*, 1568

Crellius. Commentarius in 1 Petrum, cap. 1 et 2. *Opera*, 2. 269

Cocceius, J. S. Petri Epiſtola prima catholica analytice explicata. *Opera* [12], 435

Byfield, N. A commentary upon the three firſt chapters of the firſt Epiſtle of St. Peter; wherein are moſt judiciouſly and profitably handled ſuch points of doctrine as naturally flow from the text; together with very uſeful application thereof, and many good rules for a godly life. Folio. *Lond.* 1637

Rogers, John, A.M. A godly and fruitful expoſition upon all the firſt Epiſtle of Peter. Folio. *Lond.* 1650

One of the ſcarceſt of the Puritan expoſitions.

Leighton, Abp. A practical commentary upon the firſt Epiſtle general of St. Peter, with life of the author by the Rev. J. N. Pearſon. 2 vol. 8°. *Lond.* and in 1 vol. 8°. 1829, and other dates

Forming vol. 1 and 2 of the edition of Leighton's Works, in 4 vol., and vol. 1 of the ed. in 2 vol.

Numerous editions have been publiſhed.

Rich in evangelical ſentiment and exalted devotion.

1 ST. PETER (*continued*).

Steiger, Wilhelm. Der erſte Brief Petri mit Berückſichtig. des ganzen Lehrbegriffs. 8°. *Berlin*, 1832

— Expoſition of the firſt Epiſtle of Peter conſidered with reference to the whole ſyſtem of divine truths. Tranſlated from the original German, by the Rev. Patrick Fairbairn. 2 vol. *Edin.* 1836

Schotanus, Menardus Henricus. Analyſis et commentarius in Epiſtolam primam Petri. 4°. *Franek.* 1644

Riddle, J. E. A ſcriptural commentary of the firſt Epiſtle general of Peter; with an appendix concerning the profitable reading of Scripture. 8°. *Lond.* 1835

Brown, John, D.D. Expoſitory diſcourſes on the firſt Epiſtle of the Apoſtle Peter. 2d ed. 2 vol. 8°. *Edin.* 1849

Kohlbrugge, H. F. Sermons on the firſt Epiſtle of St. Peter, chap. 2 and 3. Sm. 8°. *Lond. Partridge*, 1854

---

1. 1, 2. Cocceius, J. De electione. *Opera*, 7. 198
Browne, J. *Sermons*, 90
Simeon, C. Offices of the Holy Trinity. *Works*, 20. 130
Faber, G. S. The covenant offices of the Holy Trinity. 2 ſer. *Sermons*, 2. 359
Roxby, H. R., LL.B. *Sermons*, 193

1. 1–4. Traill, Robert. 11 ſermons on important ſubjects. *Works*, 4. 3

1. 2. Laurence, Abp. The predeſtinarian ſyſtem as taught in the ſchools, and as Chriſtianiſed by Luther and Melanchthon. *Bamp. Lect.* 141
Jackſon, Miles. Election practically conſidered. *Sermons*, 2. 268
Cattermole, R. The Trinity: knowledge of God neceſſary to true faith and obedience. *Sermons*, 33

1. 3. Smalridge, Bp. Eaſter day. *Sermons*, 573
Kidder, Bp. Ser. 4°. 1694
Beveridge, Bp. Chriſt's reſurrection the cauſe of our regeneration. Ser. *Works*, 4. 240
Mouchon, P. La réſurrection de Jéſus-Chriſt, fondement de nos eſpérances. *Ser.* 1. 193
Cooper, E. The Chriſtian rejoicing in his regeneration and hope. *Pract. Ser.* 5. 379
Chriſtian hope. A. O. Beattie. *Ser. by Miniſters of the Aſſoc. Synod*, 283
D'Oyly, G., D.D. *Sermons*, 2. 101
Melvill, Henry. Eaſter. *Lect.* 38

1. 3, 4. Andrewes, Bp. Of the reſurrection. *Sermons*, 2. 364
Cockburn, John, D.D. Eaſter day. *Ser.* 166
Newlin, Thomas. The certainty of a general reſurrection. Eaſter Mon. 18 *Ser.* 139; *S. Clapham, Ser. ſelected*, 1. 485
Brady, N., D.D. Certainty and benefits of our Saviour's reſurrection. *Ser.* (1730), 3. 154
Wilcox, Daniel. Heaven the moſt deſireable inheritance. *Sermons*, 3. 124
Lamont, D. A future ſtate. 2 ſer. *Sermons*, 1. 371

1. 3–5. Simeon, C. Regeneration conſidered. *Works*, 20. 135
Sermon. *Sermons* (1822), 107
Snowden, B. C. The Chriſtian's hope. *Sermons*, 263

1 ST. PETER, 1. 3–5 (*continued*).
Butcher, W. Eaſter 1. *Plain Diſc.* 2. 378
Blunt, H. The believer's aſſured inheritance. *Poſth. Sermons*, 1. 90
Summerfield, J. The believer's hope. *Sermons*, 127
Waldegrave, Hon. S. The recompenſe of reward to be conferred upon the ſaints at the coming of their Lord. *Bamp. Lect.* 251
1. 4. Brooks, Thomas. A ſtring of pearls. 8°. 1657
Manton, Thomas, D.D. *Several Diſc.* 34
1. 4, 5. Gaſkin, J. The ſaint's future inheritance. *Sermons*, 321
Summers, S. Nature of the heavenly inheritance. *Sermons*, 255
1. 5. Greſley, W. Holineſs. *Parochial Ser.* 105
1. 5–7. Jay, W. Chriſtian diligence. *Works*, 9. 339
1. 6. Weſley, John. Heavineſs through manifold temptations. *Sermons; Works*, 6. 91
Rees, A., D.D. Reflections tending to produce fortitude and reſignation in a ſeaſon of trial. *Sermons*, 3. 333
1. 6, 7. Simeon, C. The end of affliction. *Works*, 20. 141
Kennaway, C. E. The need and the object of trial. *Ser. at Brighton, 2d ſeries*, 18
1. 7. Leger, Antoine. Le fondement de la crainte de Dieu. *Nouv. Sermons*, 2. 124
Crabb, Habak. The trial of faith. *Ser.* 322
1. 8. Boyſe, J. Love to an unſeen Saviour. *Works*, 1. 155
How a Chriſtian may get ſuch a faith that is not only ſaving, but comfortable and joyful at preſent. Chriſtopher Fowler. *Morning Ex.* 2. 526
Beveridge, Bp. Faith the principle of love and joy. Ser. *Works*, 3. 279
Love to an unſeen Saviour. 2 ſerm. John Hubbard. *Coward's Lect.* 1
Evans, John, D.D. Faith in Chriſt. *Diſc.* 1. 195
— Love to Chriſt. *Ibid.* 1. 217
— Rejoicing in Chriſt. *Ibid.* 1. 235
Biſcoe, R. *Boyle Lect.*
Maſon, John. Love to Chriſt. *Chriſtian Morals*, 2. 27
Edwards, Jonathan. A treatiſe on the religious affections. 12°. 1762; 8°. 1774. *With Eſſay by Dr. Young*; 12°. *Glaſg.* 1847; *Works*
Bourn, S. The Chriſtian's joy in his Saviour. 50 *Sermons*, 2. 109
Dodwell, W., D.D. The deſirableneſs of the Chriſtian faith illuſtrated and applied. A ſermon at the viſitation of the Bp. of Sarum. 8°. *Oxf.* 1744
Burder, G. Jeſus Chriſt the object of faith, love, and joy. *Village Sermons*, 8
Cooper, E. Love to Chriſt the diſtinguiſhing mark of true Chriſtians. *Pract. Sermons*, 5. 328
Coutts, R. Chriſt, though unſeen, an object of love and joy. *Sermons*, 329
Spencer, Thomas. *Sermons*, 122
Dewar, Daniel, LL.D. The Saviour, though unſeen, the object of love, and the ground of joy. *Diſc.* 1
Turner, Henry. On love to Chriſt. *Sermons*, 214
Sermon. *Condenſed Diſc.* 70
Slade, J. Love of Chriſt and joy in him. *Sermons*, 4. 89
Summers, S. Love to an unſeen Saviour. *Sermons*, 280
Foſter, John. Chriſt, though inviſible, the object of devout affection. *Lect.* 1. 352
1. 8, 9. Simeon, C. The Chriſtian's happineſs. *Works*, 20. 144
Cunningham, J. W. Love of an unſeen Saviour. *Sermons*, 1. 404
1. 9. Henry, Philip. 18 *Sermons*, 194
Havett, John. Aſſurance of ſalvation. *Ser.* 321
Groſe, John. *Sermons*, 1. 50

1 ST. PETER, 1. 9–12.
1. 9–12. Cradock, W. *Divine Drops*, 200
1. 10. Boys, James. *On the 39 Articles*, 44
Nares, R. Prophecies from the death of Jacob to the journey in the wilderneſs. *Warburton Lect.* 59
Moncreiff, Sir H. W. Prophecy. *Diſc.* 127
1. 10, 11. King, Henry. *Sermons*, 208
M'Lean, A. *Sermons*
Lee, W. Revelation and inſpiration. *Inſp. of Scrip.* 195
1. 10–12. Simeon, C. The importance of the prophecies. *Works*, 20. 147
Collyer, W. B., D.D. Prophecies reſpecting the Meſſiah. *On Scrip. Prophecy*, 395
Moncreiff, Rev. Sir H. W. Typical Chriſtianity. *Diſc.* 99
1. 11. Gell, Robert. *Remains*, 2. 775
Johnſon, John. The ſufferings of Chriſt. *Sermons*, 2. 1
— The glory that followed the ſufferings of Chriſt. *Ibid.* 2. 14
Meeres, N. The ſufferings and glory of Chriſt. *Sermons*, 255
1. 11, 12. Scott, Joſeph Nicol. The external evidence of Chriſtianity. *Sermons*, 2. 57
1. 12. Holdſworth, R., D.D. Angel's inſpection. 2 ſerm. *The Valley of Viſion*, 489
Daillé, Jean. *Sermons*, 160
Manton, T. *Works*, 4. *part* 2. 917
Pearſe, Innes. Angels ſtudents in the myſteries of redemption. *Sermons*, 170
Witherſpoon, John, D.D. Redemption the ſubject of admiration to the angels. *Diſc. on Leading Truths; Works*, 2. 145
Chais, Charles. *Sermons*, 1. 329
Fuller, Andrew. Evangelical truth the object of evangelical reſearch. *Works*, 528
Dwight, Dr. T. The excellence of the goſpel. Ordination. *Sermons*, 2. 422
Simeon, C. The angels intereſted about the goſpel. *Works*, 20. 150
Jones, T. S., D.D. *Sermons*
Winer, G. B. Locus 1 Petri i. 12, à criticorum et interpretum injuriis vindicatur. 4°. *Erl.* 1830
Roberts, Arthur. *Village Ser.* 3. 81
Chalmers, T., D.D. The knowledge of man's moral hiſtory in the diſtant places of creation. Ser. *Works*, 7. 90
Montgomery, R. Originality of the Redeemer's character. *God and Man*, 120
1. 13. Luther, Martin. True faith, true obedience, and true holineſs. *Select Works*, 1. 291
Eſtey, Geo. The hiſtory of the goſpel. *Expoſ.*
Stebbing, H. Religious hope. *Sermons* (1788), 1. 311
Prieſtley, Joſeph, LL.D. Farewell ſermon. A ſerious attention to Chriſtian duties. *Diſc. on various Subjects*, 1
Robe, J. *Sermons*
Simeon, C. Directions how to ſeek heaven with ſucceſs. *Works*, 20. 156
Hewlett, John. Sobriety. *Sermons*, 2. 455
Whewell, W., D.D. Gird up your loins. *Sermons*, 286
1. 15. Burgeſs, Anth. *Spiritual Refinings, part* 1. 659
Bolde, S. Ser. Holy life. 4°. 1675
Beveridge, Bp. Chriſt's life a pattern of holineſs to Chriſtians. 2 ſerm. *Works*, 5. 90
Claude, J. J. *Sermons*, 42
Waters, E. P. The imitation of Chriſt. *Sermons*, 89
1. 15, 16. Delaune, W., D.D. The neceſſity of holineſs. *Sermons*, 246

1 ST. PETER, 1. 15, 16 (*continued*).
Clarke, S., D.D. Of imitating the holineſs of God. *Sermons*, 2. 167
Simeon, C. Neceſſity of holineſs. *Works*, 20. 159
Scott, Thomas. Chriſt in his love and practice of univerſal holineſs. *Chriſtian Morality*, 311
Woodhouſe, G. W. Aſceticiſm not holineſs. *Sermons*, 2. 97
1. 16. Tillotſon, Abp. The holineſs of God. *Sermons*, 8. 220
Whitby, Daniel, D.D. Same ſubj. 3 ſerm. *Sermons on the Attributes of God*, 2. 108
Superville (le fils), Daniel de. La ſainteté. *Sermons*, 2. 426
Huſſey, C., D.D. Our imitating the holineſs of God. 20 *Sermons* (1758), 289
Beddome, B. *Short Diſc.* 3. 149
Wardlaw, Ralph, D.D. On the original principles of moral obligation. *Chriſtian Ethics*, 200
1. 17. Bayne, Paul. Motive of holy walking. *A Commentarie, &c.* 65
Hall, Bp. Life a ſojourning. *Sermons*; *Works*, 5. 557
Donne, John, D.D. Serm. Trin. Sun. *Works*, 2. 145
Wilſon, Bp. T. Fear and care neceſſary in our way to heaven. *Sermons*, 1. 193
Laget, Guil. Dieu père et juge des hommes. 2 ſerm. *Sermons*, 2. 282
Orr, John, D.D. A future judgment. *Sermons*, 1. 114
Pyle, T. God no reſpecter of perſons. 2 ſerm. *Sermons*, 2. 223
Simeon, C. The neceſſity of holy fear. *Works*, 20. 164
Marſh, E. G. Chriſtian fear. *A Brief Survey, &c.* 229
Grant, Johnſon. Cultivating a ſerious frame of mind. *Sermons* (1812), 38
Chalmers, T., D.D. Fear of terror and fear of reverence. *Works*, 10. 195
God an impartial judge. *Plain Sermons*, 1. 217
God will be ſerved in fear. *Ibid.* 1. 227
The principle of Chriſtian fear. T. Baker. *Orig. Fam. Ser.* 3. 407
Allies, T. W. The atonement combined with judgment according to works. *Sermons on Romans, &c.* 174
Sulivan, H. W. Chriſtian fear. *Sermons*, 1. 401
1. 17–19. Mathew, G. The Chriſtian's fear. *Sermons*, 2. 215
1. 17–20. Baring, C. Chriſt's death a propitiatory ſacrifice. *Chriſtian Faith, &c.*
1. 18, 19. Simeon, C. Redemption from a vain converſation. *Works*, 20. 167
Collinſon, John. *Bampton Lect.* 163
Johnſon, John. Redemption a motive to holineſs. *Sermons*, 2. 273
1. 18–21. Knowles, T. Good Friday. *Diſc.* 3. 233
1. 19. Blackley, T. The atonement. *Pract. Sermons*, 3. 100
1. 19, 20. Altham, R. *Sermons*, 2. 39
1. 20, 21. Walker, Robert. *Sermons*, 2. 137
Simeon, C. The Father's part in the work of redemption. *Works*, 20. 171
Grant, Johnſon. 'Chriſtian diſpenſation. The goſpel. *Diſc.* (1843), 50
1. 21. Perceval, Hon. G. C. Aſc. 1. *Plain Sermons*, 3. 144
1. 22. Glanvil, Joſeph. Sermon. Catholic charity recommended. In order to the abating the animoſities among Chriſtians, that have been occaſioned by differences in religion. 4°. *Lond.* 1669
Bell, G. Sermon. Election of Lord Mayor. 4°. *Lond.* 1713
Moore, Bp. Of our ſouls being purified through the Spirit. *Sermons*, 2. 359

1 ST. PETER, 1. 22 (*continued*).
Maſon, John. Chriſtian love. *Chriſtian Morals*, 2. 152
Simeon, C. Love to the brethren. *Works*, 20. 175
Verſhoyle, H. Brotherly love. *Ser.* 382
1. 22, 23. Moore, Henry, D.D. *Diſc.* 394
1. 22–24. Daillé, Jean. *Sermons*, 193
1. 23. Manton, T. 4 ſerm. *Works*, 5. 865
Boſton, T. Regeneration. *Works*, 8. 138; *in folio*, 159
Johnſon, John. *Diſc.* (1776), 447
Harman, Iſaac. *Diſſert.*
Fuller, A. Regeneration by the word of God. *Works*, 529
Gordon, Robert, D.D. The means of regeneration. *Sermons*, 216
Evans, R. W. The analogy of the natural and ſpiritual birth. *Univ. Ser.* 55; *Ch. of God*, 263
1. 23, 24, 25. Mountain, J. H. B. The new birth. *Sermons*, 328
Alford, Henry. The new birth. Trinity. *Sermons*, 3. 324
1. 24, 25. Henry, M. Funeral of Dr. Samuel Benion. *Works*, 1007
Hunt, Jer. Fun. ſer. 8°. 1736
Autumn; a picture of human life. Schott. *Baker, R., German Pulpit*, 287
Roxby, H. R. *Sermons*, 325
Turnour, Hon. E. J. Sermon. Funeral, on the Rev. Henry Parr Beloe. 8°. *Camb.* 1838
Oakeley, F. The enduring amid the periſhable. *Sermons* (1839), 163
Peddie, James, D.D. Excellence, antiquity, and durableneſs of the word of God. *Diſc.* 191
Saulez, G. A. F. Benefit clubs and friendly ſocieties. A ſermon. 8°. *Lond.* 1853
1. 25. Moncreiff, Sir H. W. The authenticity of the New Teſtament Scriptures. *Diſc.* 201
— The internal evidence of the New Teſtament Scriptures. *Diſc.* 289
2. 1. Cyrillus Hieroſ. The communion ſervice. *Catech. Lect. Lib. of Fathers*, 2. 273
Bennet, B. Envy. *Chriſtian Oratory*, 1
2. 1, 2. Gell, R., D.D. *Remains*, 2. 779
Verſhoyle, H. Renovation. *Sermons*, 215
Beſt, Hon. S. Eaſter 1. *Diſc.* (1858), 120
2. 1–3. Adam, T. *Works*, 3. 361
Simeon, C. Growth in grace is to be deſired. *Works*, 20. 179
2. 1–5. Bather, E. The ſpiritual temple. *Sermons*, 3. 336
2. 1–10. Adams, T. 5 ſerm. *Works*, 3. 361
2. 2. Dupree, John. *Sermons*, 39
Rowland, Daniel. The ſincere milk of the word. *Sermons*, 131
Smith, Henry. Food for new-born babes. *Sermons*, 387
2. 2, 3. Arnold, T. The baptiſmal vow. *Chriſtian Life, its Hopes, &c.* 164
2. 3. How is the practical love of truth the beſt preſervative againſt Popery? John Owen, D.D. *Morning Ex.* 3. 211
Owen, John, D.D. The chamber of imagery in the Church of Rome laid open. 8°. *Lond.* 1825; *Sermons*; *Works*, 16. 46
Welch, John. Upon the believer's privilege. *Sermons*, 421
2. 4. Trevor, G. Common worſhip. *Sermons*, 189
2. 4, 5. Adams, T. *Works*, 3. 379
Fuller, A. Individual and ſocial religion. *Works*, 660
Simeon, C. The temple a type. *Works*, 20. 184

1 ST. PETER, 2. 4, 5 (*continued*).

Hawkins, E., D.D. Duties of members of the Church as individuals. *Sermons*, 163

2. 5. Boys, John. The royal prieſthood. *Workes*, 973

Beveridge, Bp. Chriſtianity an holy prieſthood. *Works*, 2. 221

Hook, W. F. The Euchariſt, a ſacrament, and in what ſenſe a ſacrifice. Sunday after conſecration of Birch church. *Controverſies of the Day*, 198

Roberts, Arthur. *Village Sermons*, 4. 130

2. 6. Robinſon, Ralph. Chriſt the chief corner-ſtone. (5 ſerm.) *Chriſt all in all*, 1. 385

Giſborne, T. Jeſus Chriſt the corner-ſtone. *Sermons*, 1. 1

Simeon, C. Security of thoſe who believe in Chriſt. *Works*, 20. 188

Dibdin, R. W. The ſafety of believers, and the preciouſneſs of Chriſt. *Sermons* (1844), 303

2. 6–8. Adam, T. *Works*, 3. 394

2. 7. Nalton, James. *Sermons*, 110

Henry, Philip. Chriſt is our honour. *Henry, M. Works; Appendix*, 77

Craig, James. *Sermons*, 1. 128

Davies, S. Chriſt precious to all true believers. *Sermons*, 1. 247; *Select Sermons, Tract Soc.* 1

Warneford, R. *Sermons*, 2. 15

Douglas, Niel. The Chriſtian character an honourable one. 3 ſerm. *Sermons*, 165

Vance, W. F. The cauſes and conſequences of Chriſt being precious to thoſe who believe in him. *Plain Diſc.* 162

Buckworth, J. Faith renders the Saviour precious. *Diſc. &c.* 181

Simeon, C. Chriſt precious to believers. *Works*, 20. 190

Johnſtone, John. Jeſus precious. *The Way of Life*, 22

Lewis, G. W. The preciouſneſs of Chriſt. Advent. *Sermons*, 2. 273

2. 7, 8. Marriott, H. The believer's intereſt in Chriſt. *Sermons*, 4. 37

2. 7–10. Simeon, C. The different ſtates of believers and unbelievers. *Works*, 20. 193

2. 8. Robinſon, Ralph. Chriſt to the wicked a ſtone of ſtumbling. 2 ſermons. *Chriſt all in all*, 1. 435

2. 9. Du Boſc, P. T. Les prérogatives des Chrétiens. *Sermons*, 4. 517

— Le but des graces de Dieu. *Ibid.* 4. 561

Boſſuet. Vêture. Sur l'unité, la viſibilité et l'éternelle durée de l'égliſe. *Sermons*, 11. 378

De ſacerdotio Chriſtianorum regio. *Crit. Sac. Theſ.* 2. 781

Edwards, Jonathan. Chriſtians a choſen generation, &c. *Works*, 2. 936

Fletcher, W., LL.D. *Sermons*, 127

Cartwright, Rev. J. Sermon. Goſpel truth and goſpel holineſs inſeparably connected. 8°. *Lond.* 1791

Blackley, W. *Script. Teaching*, 338

Le Bas, C. W. The church a kingdom of prieſts. *Sermons*, 3. 123

Griffith, T. The ſpirit to be exerciſed towards God in confirmation. *Lect.* 127

Jackſon, Miles. Chriſtians called out of darkneſs into light, that they may glorify the Redeemer. *Sermons*, 2. 1

Hook, W. F. Predeſtination. *Sermons*, 48

The Chriſtian's privileges and duties. Bp. Blomfield. *Original Fam. Sermons*, 1. 1

Gilbert, Bp. Anniv. Charity Schools. 8°. 1847

2. 9, 10. Adams, T. 2 ſerm. *Works*, 3. 420

2

1 ST. PETER, 2. 11.

2. 11. Boys, John, D.D. Eaſter 3. *Works*, 311

Wiſe, Thos. D.D. A caution given againſt the danger of ſenſuality. *Diſc.* 226

Wallis, John, D.D. The believer's combat. *Sermons*, 309

More, Henry, D.D. *Diſc.* 1

Monro, Alex., D.D. *Sermons*, 35

Diſney, John. Sermon. Fleſhly luſts inconſiſtent with the character, and the ſafety of a Chriſtian. 8°. *Lond.* 1722

Hole, M., D.D. Of renouncing the luſts of the fleſh. *On the Church Catechiſm*, 1. 93

Saurin, J. The paſſions. *Sermons*, 5. 193; *in French*, 2. 416

Lenfant, Jaques. La condition et les devoirs du Chrétien. *Sermons*, 37

Ibbot, B., D.D. Abſtaining from the ſins of the fleſh. *Diſc.* 1. 33

Sherlock, Bp. Abſtaining from fleſhly luſts. 2 ſermons. *Diſc.*; *Works*, 1. 385; *Pract. Preacher*, 2. 388. (Eaſter 3.) *Pitman, 2d Courſe*, 1. 481

Weſton, Bp. The reaſonableneſs of curbing fleſhly appetite. 2 ſerm. *Sermons*, 1. 216

Stebbing, H. Abſtaining from fleſhly luſts. *Sermons* (1788), 2. 13

Ogden, S. The Chriſtian rule of chaſtity. *Sermons*, 387

Eaſter 3. Life a journey. Bp. Horne. *Pitman, 2d Courſe*, 1. 487

Jones, W. of Nayland. Strangers and pilgrims. *Sermons, by Walker*, 1. 49

Douglas, James. Senſuality. *Diſc.* 125

Whitaker, E. W. On purity. *Family Sermons*, 3. 1

Pott, J. H. Eaſter 3. Chriſtian life illuſtrated by the ſtate of pilgrimage. *Sermons*, 1. 461

Marriott, Harvey. Life a pilgrimage. *Sermons*, 3. 1

Girdleſtone, C. Eaſter 3. Strangers and pilgrims. *Sermons, Courſe* 1. 459

Rogers, Thomas. *Lect.* 2. 69

Heber, Bp. A farewell ſerm. *Pariſh Sermons*, 2. 509

Foyſter, J. Sinful tempers and courſes, as viewed in connexion with the grand ſcriptural reaſons for avoiding them. *Sermons*, 272

Spencer, A. G. The hoſtility of ſenſuality to religion. *Sermons*, 168

Slade, J. War againſt the ſoul. Eaſter 3. *Plain Ser.* 6. 249

Duſautoy, F. *Sermons on the Book of Com. Prayer*, 41

Harneſs, W. *Parochial Sermons*, 218

Butler, W. J. This life a pilgrimage. Eaſter. *Sermons*, 323

Moberly, G. King's acceſſion. *Pract. Sermons*, 357

Blencowe, E. The ſin of unchaſtity. Eaſter 3. *Plain Sermons*, 3. 265

Sulivan, H. W. Chriſtian abſtinence. *Sermons*, 1. 176

2. 11, 12. Wrench, J. G. Ser. Election of Lord Mayor. 4°. *Lond.* 1825

2. 11–17. Stanhope, G. D.D. *On the Epiſtles, &c.* 3

Hole, M., D.D. Epiſtle for Eaſter 3. *On the Liturgy*, 2. 562

2. 12. Wallis, John, D.D. The great duty of taking heed to our converſation and deportment in life. *Sermons*, 395

Maſſillon, J. B. La manière dont les eccléſiaſtiques doivent converſer avec les perſonnes du monde. *Sermons*, 10 *Conferences*, 2. 156

Coyte, W. Sermon. The ſcandals brought upon Chriſtianity by the ill lives of Chriſtians. 12°. *Norwich*, 1710

Barrow, W. The tranſgreſſions of Chriſtians. *Sermons*, 1. 333

— The good effects of Chriſtianity on the faith and morals of its profeſſors. *Bamp. Lect.* 355

Humphry, W. G. Review of the cauſes contributing to the progreſs of the goſpel; the hindrances occaſioned by the calumnies of the heathen, and by the ill lives of nominal Chriſtians. *Early Progreſs of the Goſpel*, 111

5 O

1 ST. PETER, 2. 13.

2. 13. Boys, James. *On the 39 Articles*, 249
Beveridge, Bp. Obedience to governors. *Works*, 6. 162
Hort, Abp. *Sermons*, 126
Squire, Bp. Sermon. Acceſſion. 4°. *Lond.* 1751
Balguy, T. Church authority. *Diſc.* 1. 96
Horne, Bp. Submiſſion to government. Anniverſary of the king's recovery. Oct. 1789. *Diſc.* 4. 343
Heurtley, C. Submiſſion to human ordinances. May 29. *Sermons*, 1. 182

2. 13, 14. Hopkins, Bp. E. Submiſſion to rulers. *Works*, 4. 437
Sheridan, Bp. Anniverſary of Reſtoration. *Pract. Diſc.* 3. 63
Boulter, Abp. Aſſize ſer. 4°. 1715
Whiſhaw, Humphry. The original end and deſign of civil government; with the happineſs of our own conſtitution. *Sermons*, 1. 38
Herring, Abp. Jan. 30. Before Houſe of Lords. *Sermons*, 79
Valpy, R. Aſſize ſerm. *Sermons*, 1. 83
M'Neile, Hugh. The ſcriptural poſition of the Chriſtian miniſtry, relatively with the civil ruler, &c.; a ſermon. Young Men's Liverpool Eſtabliſhed Church Society. 8°. *Lond.* 1841
Collingwood, John. The ſupremacy of the crown. *The Church*, 336

2. 13–15. Wardlaw, Ralph, D.D. Sermon. The Chriſtian duty of ſubmiſſion to civil government. 8°. *Glaſg.* 1820

2. 13–16. Farindon, Anthony. Chriſtian ſubmiſſion to civil government. *Sermons*, 3. 629

2. 13–17. Collyer, W. B., D.D. The magiſtracy and its ſubjects. *On Script. Duties*, 209
Simeon, C. Subjection to civil government. *Works*, 20. 198

2. 15. Battie, W. Sermon. 4°. *Lond.* 1678
Archer, James. Eaſter 3. On devotion. *Sermons*, 3. 1
— Eaſter 4. On the injuſtice of the aſperſions thrown on devotion. *Ibid.* 3. 24
Fawcett, James. The vices of Chriſtians detrimental to the general intereſts of religion. *Sermons*, 213
Beſt, Hon. S. Eaſter 3. *Diſc.* (1858), 126
Blunt, J. J. Well-doing the right anſwer to evil-ſpeaking. *Plain Sermons*, 80

2. 15, 16. Harris, T. M., D.D. On the beſt way of defending freemaſonry. *Diſc.* 209
Blunt, J. J. Chriſtians to ſhine as lights in the world. *Plain Sermons*, 37

2. 15–17. Gordon, Sir Adam. Jan. 30. *Sermons*, 35
Short, Bp. T. V. Chriſtian and clerical patriotiſm. *Sermons*, 239

2. 16. Sanderſon, Bp. At St. Paul's Croſs. *Sermons*, 299
[4°. *Lond.* 1635, entitled, Concerning the Right Uſe of Chriſtian Liberty, along with ſermon on Rom. 14. 23.]

Hall, Thomas. The beauty of holineſs; or, a deſcription of the excellency, amiableneſs, comfort, and content, which is to be found in the ways of purity and holineſs. Sm. 8°. *Lond.* 1653

Littleton, E., LL.D. Ser. Jan. 30. 4°. *Lond.* 1731
Mudge, Z. Liberty. Before the Gent. educ. in Free Sch. in Exeter, under the Rev. Mr. Reynolds. 8°. 1731; *Sermons*, 337
Butler, Bp. Before the Houſe of Lords. Jan. 30, 1740–41. 15 *Sermons*, 210

1 ST. PETER, 2. 16 (*continued*).

Chapman, Dr. J. Ser. Jan. 31. 4°. *Lond.* 1743
Cradock, Abp. Ser. Jan. 30. 4°. *Lond.* 1752
Ellys, Anthony, D.D. Ser. Jan. 30. 4°. *Lond.* 1754
Friend, W., D.D. Ser. Jan. 30. 4°. *Lond.* 1755
Fothergill, G., D.D. The danger of exceſſes in the purſuit of liberty. *Sermons*, 1. 51
Cooke, W. Ser. Liberty, moral and religious. 4°. *Camb.* 1780
— Sermon. Civil liberty. 4°. *Camb.* 1780
Hurd, Bp. Jan. 30. *Sermons; Works*, 8. 35
Aliſon, A. On freedom of thought. *Sermons*, 1. 276
Maltby, Bp. The reſpective duties of ſubjects and princes. Jan. 30. *Sermons at Lincoln's Inn*, 388
Colenſo, Bp. Chriſtian freedom. *Village Sermons*, 58

2. 17. Clerke, R., D.D. King's d. *Sermons*, 219
Sanderſon, Bp. *Sermons*, 385
Duport, James, D.D. May 29. A ſerm. 3 *Ser.*

Du Boſc, P. T. Les deux ſouverains. *Sermons*, 4. 89
Dorrington, Theophilus. The honour due to the ſupream magiſtrate. Jan. 30. *Family Inſtruction*, 425
Smedley, Jonathan. The obligations of an Engliſh army to their king and conſtitution, in church and ſtate; a ſer. Prince George's birthday. 4°. *Lond.* 1716
Trapp, Joſeph, D.D. Of honouring all men. *Ser.* 2. 109
Lavington, Bp. Fear God, honour the king; a ſer. at the aſſizes. 8°. *Lond.* 1726
Young, E., LL.D. An apology for princes; or the reverence due to government: a ſer. Jan. 30. 8°. *Lond.* 1729; *Works*, 5. 239
Hutton, Abp. Ser. Jan. 30. 4°. *Lond.* 1741
Hayter, Bp. Ser. Jan. 30. 4°. *Lond.* 1750
Newton, Richard, D.D. Queen's acceſſ. *Sermons*, 427
Seed, Jer. The duty of honouring the king founded on the fear of God. *Poſth. Works*, 1. 223
Skelton, Philip. Religion neceſſary to civil ſociety. *Works*, 2. 43; *S. Clapham, Sermons, Selected*, 1. 543
Warburton, Bp. 8°. *Lond.* 1745; *The Principles, &c., Works*, 9. 273
Harveſt, Geo. *Sermons*, 201
Penn, James. Jan. 30. *Sermons; Tracts* (1757), 323
Powell, W. S., D.D. Public virtue. Nov. 5. *Diſc.* 273
Rutherforth, Thomas, D.D. Acceſſion. 2 *Sermons*
Tucker, Joſiah, D.D. Jan. 30. *Sermons* (1776), 315
Moore, Abp. Ser. Jan. 30, before the Houſe of Lords. 4°. *Lond.* 1777
Stinton, G., D.D. Ser. Faſt. Second edition. 4°. *Lond.* 1779
Fawcett, Joſeph. The reſpect that is due to all men. *Sermons*, 2. 85
Savage, S. M., D.D. The duty of ſubjects to honour the king. *Sermons*, 289
Grant, James, LL.D. Fear God. *Sermons*, 165
Glaſſe, Samuel, D.D. A ſermon preached in conſequence of his majeſty's late royal proclamation. 8°. *Lond.* 1787
Jones, W., of Nayland. The reaſonableneſs and neceſſity of fearing God. *Works*, 6. 138
— The benefits of civil obedience. *Ibid.* 6. 152
Potter, Robert. Ser. Faſt. 4°. *Norwich*, 1793
Twining, Thomas. Ser. The duty of allegiance enforced from its connexion with benevolence and religion. 8°. *Colcheſter*, 1794
Daubeny, Adn. After attempt on the life of the king. *Diſc.* 2. 1
Landon, James. Ser. Jan. 30. 4°. *Oxf.* 1800
Partridge, S. Loyalty founded upon religion. Before volunteers. *Sermons*, 1. 31
Stevens, R., D.D. Our duty towards God in fearing him. *Sermons*, 39
Clapp, J. Religious and political obedience. *Sermons*, 2. 19
Warner, R. Eaſter 3. *Sermons on the Epiſtles, &c.* 1. 369
Tuſon, F. E. Charity, piety, loyalty. *Sermons*, 189
Cleaver, Bp. Anniv. of King Charles's martyrdom. 7 *Sermons*, 271
Wilſon, H. B. Jan. 30. For Charity ſchools. *Ser.* 145

Collyer R I. 178.

1 ST. PETER, 2. 17 (*continued*).
Marriott, John. Chriſtian loyalty. *Sermons*, 68
Channing, Dr. Honour due to all men. *Works*, 3. 301
Skurray, F. Illuſtrations of natural, ſocial, religious, and civil duties. *Sermons*, 38
Sergrove, J. S. The ſyſtematic diſaffection of the Church of Rome. *Lect. on Popery*, 239
Statham, Francis F. Ser. Loyalty a Chriſtian duty. On the inſurrection in Paris, 1848. 8°. *Lond.* 1848
Ward, R. Love the brotherhood. *Sermons*, 50
Chalmers, T., D.D. The honour due to all men. Ser. *Works*, 6. 284
Bullar, J. The honour due to all men, an argument for Chriſtian miſſions. *Lay Lect.* 217
Huſſey, Robert. Honour all men. *Sermons*, 1
— Love the brotherhood. *Ibid.* 32
Greſley, W. Love for the brotherhood. *Sermons*, 301
Wilberforce, Bp. The honour due to all men. *Sermons on Several Occ.* 22
2. 19. Girdleſtone, C. Eaſter 2. To endure grief ſuffering wrongfully. *Sermons, Courſe* 1. 443
2. 19–23. Simeon, C. How to bear injuries. *Works*, 20. 206
2. 19–25. Hutchinſon, Roger. Two ſermons on oppreſſion, affliction, and patience. *Works*, 295
Boys, John, D.D. Eaſter 2. *Works*, 305
Stanhope, G., D.D. *On the Epiſtles*, 3
Hole, M., D.D. Epiſtle for Eaſter 2. *On the Liturgy*, 2. 548
2. 20. Hobart, Bp. The time of Chriſt's appearance. Chriſtmas. *Sermons*, 1. 71
2. 20, 21. Altham, R. 2 ſer. *Sermons*, 1. 1
2. 21. Bp. Taylor. *Bray, E. A., Diſc., adapted*, 67
How Chriſt is to be followed as our example. N. Vincent. *Morning Ex.* 4. 437
Barrow, Iſaac, D.D. Of patience. *Works*, 2. 525
Butini, P. L'exemple de Jéſus Chriſt. *Sermons*, 2. 327
Tillotſon, Abp. The life of Jeſus Chriſt conſidered as our example. 3 ſer. *Sermons*, 10. 137
Atterbury, Bp. The Chriſtian ſtate a ſtate of ſuffering. All-ſaints. *Sermons*, 3. 145; *Pitman, 2d courſe*, 1. 473
Sharp, John, Abp. of York. The imitation of Chriſt. 4 ſer. *Works*, 5. 222
Nalſon, V. 4 ſermons. *Sermons*, 109
Scott, Joſeph Nicol. The excellency of Chriſt's example illuſtrated in ſeveral inſtances. *Sermons*, 2. 163
Foſter, James, D.D. The example and moral character of Chriſt. 2 ſer. *Sermons*, 3. 159; *Enfield, W., Eng. Preacher*, 6. 149
Bundy, R., D.D. The example of Jeſus Chriſt recommended to our imitation. *Ser.* 1. 41; *Fam. Lect.* 2. 844
Cockman, T., D.D. The watchful Chriſtian's ſure guide; or, Jeſus Chriſt the grand exemplar of religious practice. *Diſc.* 1. 407
Holland, John. *Sermons*, 1. 74
Stebbing, H., D.D. *Sermons* (1760), 2. 323
Maſon, John. The imitation of Chriſt. *Chriſtian Morals*, 2. 98
The example of Chriſt. Richmond. *Clapham, S., Sermons, ſelected*, 1. 524
Bertrand, Elie. *Sermons*, 2. 62
Carr, G. Our Saviour's example recommended to our imitation. *Sermons*, 1. 264
Eaſter 2. Example of Chriſt. Dr. Blair. *Pitman, 1ſt Courſe*, 1. 454
Horne, Bp. The Chriſtian King. Jan. 30. Bef. Univ. Oxf. *Diſc.* 5. 1
Riddoch, J. The example of Chriſt in his ſufferings. Good Friday. *Sermons*, 1. 179
Barrow, W. The example of Chriſt. *Sermons*, 2. 67
Napleton, John, D.D. The great exemplar. *Ser.* 2. 184
Zollikoffer, G. J. Jeſus, a pattern of patience in affliction. Good Friday. *Feſtivals and Faſts*, 1. 378
Archer, J. Eaſter 2. On human reſpects. *Sermons, 2d ſeries*, 2. 128

1 ST. PETER, 2. 21 (*continued*).
Charleſworth, John. *Pract. Sermons*, 2. 95
Draper, H., D.D. The ſufferings and example of Chriſt. Sun. before Eaſter. *On the Collects*, 2. 1
Gilpin, W. *Sermons*, 4. 59
Channing, Dr. The inimitableneſs of Chriſt's character. *Works*, 4. 135
Scott, B. The example of Chriſt the Chriſtian's pattern. *Sermons*, 371
Graves, R., D.D. Chriſt an example of meekneſs. *Works*, 4. 305
Maturin, C. R. The example of Chriſt. *Sermons*, 314
Piggott, S. Our duty to God and man, illuſtrated from the example of our Lord. *Guide for Families*, 128
Wilks, S. C. Chriſt our example and ſacrifice. *Fam. Sermons*, 363
Riddle, J. E. The crucified Saviour our example. *Ser.* 115
Ser. Infirmary. *Friendly Society, Sermons*, 241
Harneſs, W. *Paroch. Sermons*, 404
Parkinſon, R., D.D. The Chriſtian's duty to imitate his Maſter. *Sermons*, 2. 308
Bennett, W. J. E. Chriſt our example in the things of God. Eaſter. *Sermons* (1851), 61
— Chriſt our example in the things of man. 2 ſerm. Eaſter. *Ibid.* 80
— Chriſt our example in the things of ſelf. Eaſter. *Ibid.* 127
Williams, Iſaac. Eaſter 2. Following the Lamb of God. *Sermons*, 1. 311
Bellew, J. C. M. "Our example." *Sermons*, 93
2. 21, 22. Sprat, Bp. Good Friday. 4°. *In the Savoy*, 1690; *Sermons*, 323
2. 21–23. Haſtings, H. J. Eaſter 2. Chriſt our example. 2 ſerm. *Sermons*, 348
2. 21–24. Innes, Alex. *Sermons*, 319
2. 22. Van Mildert, Bp. Our Lord's character as a pattern of innocence. *Ser.*; *Works*, 5. 293
Puſey, E. B., D.D. Patience. Eaſter 2. *Sermons*, 2. 80
2. 23. South, Robert, D.D. *Sermons*, 8. 180
Cooper, James. Chriſtian meekneſs. *Sermons*, 184
Scott, T. Chriſt in his patience under ſufferings and reproaches. *Chriſtian Morality*, 199
2. 24. Prideaux, Bp. De Chriſti ſatisfactione. *Lectiones*, 294
Bourdaloue. Peccata noſtra. Sur la paſſion de J. C. *Sermons, Myſtères*, 1. 223
Knight, Titus. The ſacrifice of Chriſt. 3 ſerm. *Sermons*, 59
Polwhele, R. On the paſſion. *Diſc.* 1. 95
Riddoch, J. The ſufferings of Chriſt. Good Friday. *Sermons*, 1. 135
Archer, James. Eaſter 2. On the means of avoiding a relapſe into ſin. *Ser.* 2. 277
Simeon, C. The vicarious ſacrifice of Chriſt. *Works*, 20. 211
Monſell, C. H. The leſſon taught us by our Lord's death. *Sermons*, 327
Hervey, Lord Arthur. Eaſt. 2. *Ser.* 1. 317
Beſt, Hon. S. Eaſter 2. *Diſc.* (1858), 123
2. 25. Andrewes, Bp. *Poſth. Lect.* 644
Laney, Bp. Sermon. Preached before his Majeſty. 4°. *Lond.* 1662
Hole, M., D.D. On the confeſſion. *On the Liturgy*, 1. 114
Walker, Robert. *Sermons*, 1. 237
Simeon, C. The nature of true converſion ſtated. *Works*, 20. 215
Marriott, John. The danger of ſchiſm. Conſecration of Biſhop Sandford. *Ser.* 54
Ward, R. The example of Chriſt. *Ser.* 33
3. 1–4. Fleetwood, Bp. Duty of wives to huſbands. 5 diſ. *Sermons, &c.* 259
3. 1–6. Daillé, Jean. *Sermons*, 251

1 ST. PETER, 3. 1–7.

3. 1–7. Jay, W. Mutual duties of husbands and wives. *Works*, 7. 1
3. 2. Harwood, James. *Disc.* 76
3. 3. Pelling, E., D.D. Serm. 4°. 1685
Burrows, H. Dress. *Sermons*, 208
3. 3, 4. Fordyce, James. Female meekness. 2 serm. *Sermons to Young Women*, 2. 219
Wesley, John. Dress. *Sermons*; *Works*, 7. 15
Marriott, Harvey. Anger. 2 serm. *Sermons*, 3. 422
Raffles, T. *Lect.* 2
Burrow, Dr. E. J. The young woman. *Hours of Devotion*, 304
Warter, J. W. Christian adorning; or, the hidden man of the heart. *Ser.* 1. 443
3. 3–5. Forster, W. The lamp of beauty. A sermon to young women. 8°. *Lond.* 1856
3. 4. Henry, M. A discourse concerning meekness and quietness of spirit. 8°. *Lond.* 1699. 12°. 1795; *Misc. Works*, 268
Whichcote, B., D.D. *Select Ser.* 391
Orr, John, D.D. Meekness and quietness of spirit. *Sermons*, 4. 317; *Pract. Preacher*, 2. 339
Sellon, W. Meekness. *Sermons*, 209
Smith, Sydney. Meekness. *Sermons* (1809), 1. 333
3. 5. Webb, F. The hope and salvation of true Christians. *Sermons*, 2. 111
3. 7. The privilege of the faithful. *House of Mourning*, 377
Daillé, Jean. *Sermons*, 282
Parkhurst, N. *Disc.* (1707), 181
Morris, Joseph. Family prayer. 2 serm. *Sermons*, 2. 339
3. 8. Ferrebee, M. Sermon. Hospital. St. Matthew. 4°. *Lond.* 1732
Warren, John, D.D. The duty and excellency of an affable and courteous behaviour. *Sermons*, 1. 221
Holland, John. Compassion. 2 serm. *Sermons*, 2. 100
Holden, L. The notion and advantage of unanimity. *Sermons*, 204
Williamson, Joseph. Sermon. Election of Lord Mayor. 4°. *Lond.* 1775
Penn, John. Unanimity. *Sermons*, 1. 249
Popham, E., D.D. Sermon. Anniv. of Natives of the County of Wilts. 4°. *Bristol*, 1779
Mason, W. Christian courtesy. *Works*, 4. 69
Johnson, Samuel, LL.D. *Sermons*, 1. 225
Langhorne, John, D.D. Affection, compassion, and civility recommended. *Sermons*, 1. 150
Mainwaring, John. 2 sermons. *Sermons*, 1
Stebbing, H. Courtesy. 2 serm. *Ser.* (1788), 2. 455
Eyton, John. *Sermons*, 2. 175
Pattrick, Geo. Christian grace. Before a Club of Labouring Men. *Sermons*, 211
Ramsden, R., D.D. The precept of mutual love. A sermon. Spittal. 8°. *Lond.* 1816
Patterson, David. *Disc.* 76
Munkhouse, R., D.D. An incentive to offices of kindness, and to acts of beneficence. *Disc.* 3. 51
Chalmers, T., D.D. Courteousness. *Posth. Works*, 6. 50
Warter, J. W. Be courteous. *Sermons*, 1. 417
Sewell, W. Adherence to the Established Church. 2 ser. *Paroch. Ser.* 107
Bennett, W. J. E. The contests of schism. *Sermons* (1851), 376
Harness, W. Christian unity a practicable Christian duty: the substance of two sermons. 8°. *Westm.* 1852

1 ST. PETER, 3. 8 (*continued*).

Gresley, W. Courtesy. *Sermons*, 185
Summerfield, J. Christian courtesy. *Sermons*, 97
Goode, F. Christian deportment in intercourse. *Sermons*, 68
3. 8–14. Boys, John, D.D. Trin. 5. *Works*, 397
Stanhope, G., D.D. *On the Epistles, &c.* 3
Hole, M., D.D. Epistle for Trin. 5. *On the Liturgy*, 3. 69
3. 9. Outram, W., D.D. *Sermons* (1680), 163
Wordsworth, Christopher, D.D. The Christian law of retaliation. *Sermons*, 2. 73
3. 10. Brailsford, J. The licentiousness of the tongue. *Sermons*, 287
Archer, James. Pentecost 5. On detraction. *Sermons*, 3. 208
— Pentecost 5. The vice of profane swearing. *Sermons*, 2*d series*, 2. 350
Richardson, W. The duty of governing the tongue. *Sermons*, 1. 285
Moberly, G. He that will love life, &c. *Pract. Ser.* 366
3. 10, 11. Gleig, Bp. Evangelical righteousness. *Ser.* 79
3. 10–12. Sewell, W. Easter Mon. Before a benefit club. *Parochial Ser.* 151
3. 11. Kidder, Bp. Serm. 4°. 1682
Warner, R. Thanksgiving for peace. *Pract. Disc.* 203
Skurray, F. Negative and positive duties of humble life, with an exhortation to peace. Friendly Soc. *Sermons*, 67
3. 12. Du Bosc, P. T. Les sens du Seigneur ouverts sur les justes. *Sermons*, 3. 421
Partridge, S. The divine attentiveness to the righteous. *Sermons*, 1. 195
Simeon, C. God's disposition towards the righteous and wicked. *Works*, 20. 220
Lloyd, Morgan. The two generations. *Sermons*, 385
The almighty witness. Trin. 5. *Plain Sermons*, 8. 138
3. 13. Heywood, Oliver. Holiness the way of safety. 4 serm. *Works*, 5. 437
Tillotson, Abp. Doing good, a security against injuries from men. *Sermons*, 11. 45
Clagett, W., D.D. The natural tendency of well-doing to secure us against harm from men. *Sermons*, 4. 425
Clarke, S., D.D. The practice of virtue the greatest security against our enemies. *Sermons*, 10. 129. (Trin. 5). *Pitman*, 1*st Course*, 2. 117
Reading, W. *Sermons on Holiness, &c.* 180
Warren, John, D.D. Religion the best security against the dangers and mischiefs of life. 2 serm. *Sermons*, 2. 199
Morton, Joshua. The security of the righteous. *Sermons*, 1. 383
Bishop, S. *Sermons*, 147
Nares, E. The security arising from a religious course of life. *Sermons*, 55
3. 13, 14. Rogers, John, D.D. Virtue and piety our best security. 2 serm. *Sermons*, 2. 243; *Fam. Lect.* 1. 134
Adams, W., D.D. The tendency of piety to promote happiness. *Ser. on Sev. Subjects*, 299
Pyle, P. Virtue our best defence. *Sermons*, 4. 451
Heber, Bp. The Christian's treatment on earth. *Sermons preached in India*, 119
3. 13–15. Simeon, C. The persecuted encouraged. *Works*, 20. 223
3. 14. Bradbury, T. *Sermons* (1722), 196

1 ST. PETER, 3. 14 (*continued*).
Harris, W., D.D. *Fun. Diſc.* 317
Enfield, W. The wiſdom of ſuffering rather than ſinning. *Sermons, Pract.* 2. 376
3. 14, 15. Spinckes, Nathaniel. An exhortation to patient ſuffering for righteouſneſs. A ſerm. *Of Truſt in God*
Hopkins, S., D.D. The reaſon of the hope of a Chriſtian. 2 ſerm. *Sermons*, 1; *Works*, 3. 687
3. 15. How may we experience and evidence that ſerious godlineſs is more than a fancy? Edw. Veale. *Morning Ex.* 3. 38
Wharton, H. 2 ſerm. *Sermons*, 1. 108
Bentley, Richard. On revelation and the Meſſias at the public commencement, 1696. *Boyle Lect.* (1735); *Works*, 3. 219
Stephens, W. Nothing in Chriſtianity that may not fairly be accounted for by reaſon. *Sermons*, 2. 245; *Fam. Lect.* 2. 99
Rogers, John, D.D. No internal objection againſt the Chriſtian revelation. 2 ſerm. *Sermons*, 1. 55
Seed, Jer. The intrinſic excellency of the Scriptures, a proof of their divine inſpiration. 2 ſerm. *Diſc.* 2. 167
Beeſton, Edm. *Sermons*, 355
Orr, John, D.D. Chriſtianity founded in reaſon, and the duty and means of ſupporting it. *Ser.* 5. 358
Pearce, Bp. *Sermons*, 1. 329
Dodwell, W., D.D. The nature, procedure, extent, value, and effects of a rational faith conſidered. In 2 ſermons before Univerſity of Oxford. 8°. *Oxf.* 1745
Jenner, Charles, D.D. Some qualifications requiſite to a due diſcharge of the miniſtry conſidered. A ſermon. Conſecration of a Biſhop. 4°. *Lond.* 1753
Aſhton, T. The Chriſtian hope founded on argument. *Sermons*, 348
Stebbing, H. Chriſtian faith founded on reaſonable evidence. *Sermons* (1788), 3. 225
Owen, Henry. 2 ſermons. *On the Scrip. Miracles*, 1. 1
Hurd, Bp. *Sermons; Works*, 7. 110
Sharp, John, Abp. of York. Faith and reaſon reconciled in religion. *Works*, 7. 1
— Man to judge for himſelf in things neceſſary to ſalvation. *Ibid.* 7. 19
— The infallibility of the Church of Rome. *Ibid.* 7. 32
Langford, Dr. W. *Fam. Diſc.* 137
Toulmin, J., D.D. A diſſent from the Church of England vindicated. *Sermons*, 445
Eveleigh, John, D.D. Subſtance of our religion, in hiſtorical order, from the moſt remote circumſtances anywhere revealed in Scripture to the preſent times. 4 ſer. *Bamp. Lect.; Ser.* 1. 1
— The arguments in general which are adducible in proof of the truth of our religion. 2 ſerm. *Ibid.* 1. 195
— The general ſources of objections againſt our religion. *Ibid.* 1. 253
— The particular objections advanced againſt it from the pretenſions of philoſophy. *Ibid.* 1. 275
— The doctrine of the Holy Trinity. 2 ſerm. *Ibid.* 1. 305
Warner, R. Introductory ſermon to the diſcourſes on the evidences of Chriſtianity. *Pract. Diſc.* 1
Chriſtianity. *Village Preacher*, 4. 1
Rees, A., D.D. Duty of examining and vindicating our Chriſtian principles and hopes. *Sermons*, 4. 152
Lancaſter, T. W. The grounds of faith and canon of Scripture. *Bamp. Lect.* 37
Biddulph, T. An anſwer for the hope that is in us. *Plain Ser.* 3. 1
Simeon, C. The Chriſtian ready to give an account of his hope. *Works*, 20. 229
Collinſon, John. *Bamp. Lect.* 59
Burton, E., D.D. Evidences of Chriſtianity. 2 ſerm. *Univ. Ser.* 1
Bather, E. The unlearned Chriſtian's reaſon of his hope. *Sermons*, 3. 1

1 ST. PETER, 3. 15 (*continued*).
Bermann, H. A. W. Commentatio hiſtor.-theologica in loc. 4°. *Penig.* 1830
Arnold, T. Our hopes towards God. *Ser.* 3. 224
Marſh, E. G. The duty of examining the evidences of our faith. 2 ſerm. *A Brief Survey, &c.* 1
Wiſeman, Cardinal. Expoſition of the Catholic rule of faith. *Lect. on Doct. &c.* 1. 57
Newman, J. H. Explicit and implicit reaſon. *Univ. Sermons*, 246
Fowle, F. W. Errors of Popery refuted. *Sermons*, 2. 184
Cookeſey, John. Sermon. Chriſtianity founded on argument. Palm. 8°. *Lond.* 1843
Moberly, Geo. *Sermons at Wincheſter*, 2. 94
Vidal, Bp. *Sermons*, 303
3. 15, 16. Patten, Thomas, D.D. Sermon. The Chriſtian apology. 8°. *Oxf.* 1755
— St. Peter's Chriſtian apology as ſet forth in a ſermon on 1 Pet. 3. 15, 16, farther illuſtrated, and maintained againſt the miſrepreſentations and objections of the Rev. Mr. Ralph Heathcote. By the Author of the Sermon. Pp. 87. 8°. *Oxf.* 1756
— The ſufficiency of the external evidence of the goſpel farther ſupported againſt the reply of the Rev. Mr. Heathcote to St. Peter's Chriſtian Apology, written in defence of a ſermon entitled, The Chriſtian Apology. Pp. vii. 86. 8°. *Ibid.* 1757
Goddard, Charles, D.D. *Bamp. Lect.* 27
Bennett, W. J. E. *Lect.; Ser.* (1842), 473
3. 16. Belſham, T. The bleſſing of a good conſcience. *Diſc.* 2. 372
Lloyd, J. C. Conſcience. *Sermons*, 101
3. 17. Sandford, Bp. Eaſter even. *Lect.* 145
3. 17–22. Stanhope, G., D.D. *On the Epiſtles, &c.* 2
Hole, M., D.D. Epiſtle for Eaſter eve. *On the Liturgy*, 2. 476
Barrington, Viſcount. Expoſition of 1 Peter, 3. 17–22. *Works*, 3. 53
Benſon, G. To explain what is meant by Chriſt's preaching to the ſpirits in priſon. *A Paraphraſe, &c.* 2. 312
3. 18. Flavel, John. Saints coming home to God by reconciliation. *Works*, 2. 279
Hole, M., D.D. On the ſufferings of Chriſt. *On the Church Cat.* 1. 225
Clarke, S., D.D. The nature of the ſufferings of Chriſt. *Sermons*, 8. 341; 40 *Ser.* 158
The ſufferings of Chriſt, with the chief deſign of them, the atonement for ſin as one part of his prieſthood. Price. *Berry Street Sermons*, 1. 298
Joſſevel, S. Les hommes reconciliés avec Dieu par la mort de Jéſus-Chriſt. *Ser.* 133
Seed, Jer. The redemption. 2 ſerm. *Diſc.* 2. 359
Conybeare, Bp. Good Friday. The doctrine of Chriſt's ſatisfaction agreeable with reaſon. *Sermons*, 2. 107; *Fam. Chaplain*, 1. 344
Farmer, John. The ſuffering Jeſus; or, a view of Chriſt in his dying love. *Ser.* 240
Diſney, J., D.D. Chriſt the deliverer of mankind. Good Friday. *Sermons*, 1. 347
Brackenbury, E. Sufferings of Chriſt. *Diſc.* 1. 231
Simeon, C. Nature and end of Chriſt's death. *Works*, 20. 235
Tennant, R. J. Good Friday. The great ſacrifice. *Sermons*, 304
3. 18–20. Stephens, W. *Sermons*, 1. 213
Wheatland, T. Spirits in priſon. *Ser.* 309
Pirie, Alex. *Crit. Obſerv.; Works*, 3
Horſley, Bp. Sermon on Chriſt's deſcent into hell. *Hoſea, tranſlated; Ser.* 2. 140

1 ST. PETER, 3. 18–20 (*continued*).
Hobart, Bp. Chriſt preaching to the ſpirits in priſon. Eaſter eve. *Sermons*, 1. 437
Cochrane, J. Chriſt went and preached unto the ſpirits in priſon. *On Difficult Texts*, 83
Puckle, John. The diſtinctive doctrine of the Church of England with regard to the intermediate ſtate. *Sermons*, 1. 318

3. 18–21. The preaching by Chriſt to the ſpirits in priſon. Dr. John Brown, Edinburgh. *Bibliotheca Sacra*, 4. 708

3. 18–22. Woodward, Henry. *Eſſays*, 185
Who are the ſpirits in priſon? *Kitto, John, Journal (New Series)*, 3

3. 19. Weber, M. De deſcenſu Chriſti ad inferos. 4°. *Wittenb.* 1805

3. 19, 20. Edwards, John, D.D. *An Inquiry*, 200

Waugh, Dean. Soc. Prop. Goſp. 4°. 1723

3. 20, 21. Hole, M., D.D. The firſt collect in baptiſm. The types and figures of baptiſm in the Old Teſtament. *On the Liturgy*, 3. 582

3. 21. Sibbs, R., D.D. Demand of a good conſcience. *Evang. Sacrifice*
Marſhall, Stephen. Of the baptizing of infants. A ſerm. 4°. *Lond.* 1644
Hole, M., D.D. On the manner of baptiſm's ſaving us, or the interrogatories put to baptized perſons to that end. *On the Liturgy*, 3. 598
Boys, James. *On the 39 Articles*, 180
Bradbury, T. *The Duty and Doctrine of Baptiſm*
Simeon, C. Noah's ark a type of Chriſt. *Works*, 20. 238
Biſhop, W. The benefits and duties attached to baptiſm. *Ser. to Country Cong.* 1
Bird, C. S. Renunciation of Chriſt's enemies. 2 lect. *Lect.* 30
Berens, E. Public baptiſm of infants. *On Offices*, 15
Beſt, Hon. and Rev. S. Eaſt. even. *Diſc.* (1858), 109
Broughton, Bp. The ſacrament of baptiſm. *Sermons*, 93
Kingſley, Charles. A good conſcience. *Sermons for the Times*, 32
Robertſon, F. W. Baptiſm. *Sermons*, 2. 68

3. 22. Aſcenſion. *Sermons* (1621, &c.)
Elſmere, S., D.D. Chriſt's exaltation. *Sermons*, 2. 201; *S. Clapham, Sermons, ſelected*, 1. 609
Brackenbury, E. Chriſt's aſcenſion and ſeſſion at the right hand of God. *Diſc.* 1. 273
Chriſt the King of angels. Aſcen. day. *Plain Ser.* 6. 101

4. 1. Serm. Bp. Taylor. *E. A. Bray, Diſc. adapted*, 159
Alleſtree, R. 40 *Sermons*, 1; *E. A. Bray, Ser. ſelected*, 237
Beveridge, Bp. *Theſ., Works*, 7. 85
Beſt, Hon. S. Lent 1. *Diſc.* (1858), 76

4. 2. Maſon, John. Of living to the will of God. *Chriſtian Morals*, 1. 247

4. 3. Clerke, R., D.D. *Sermons*, 479
Simeon, C. A worldly life to be relinquiſhed. *Works*, 20. 242
Slade, J. The time paſt of our life. *Plain Sermons*, 4. 371

4. 3, 4. Burder, G. A ſinner changed by grace. *Village Sermons*, 2. 121

4. 4. Wright, S., D.D. Ser. Reformation of manners. 8°. *Lond.* 1715

4. 5. Snape, A., D.D. The folly of ill men in reproaching the good. *Sermons*, 3. 209
Cooper, E. The world and the Chriſtian. *Pract. Sermons*, 3. 160

1 ST. PETER, 4. 5 (*continued*).
Young, W. Toy. *Sermons on Doctrines and Duties*, 1. 75

4. 6. Ittig, T. De evangelio mortuis annunciato. 4°. *Lipſ.* 1690

4. 7. Boys, J., D.D. Sund. aft. aſcenſion. *Works*, 331
Abbot, R. A preventer of ſecurity. *A Hand, &c.* 145

Binning, Hugh. 3 ſer. *Works*, 3. 371

Sun. after Aſcenſion. Watchfulneſs and prayer. South. *Pitman, Sermons, 2d Courſe*, 1. 530

Lucas, R., D.D. The great aſſizes of the laſt day. Aſſize ſer. *Sermons* (1722), 1. 231

Stephens, W. *Sermons*, 1. 407

Moſs, Robert, D.D. The duties of ſobriety, watchfulneſs, and aſſiduity in prayer. *Sermons*, 3. 443

Craig, Dr. W. The nature of ſobriety. *Sermons*, 2. 302

Sun. aft. Aſcen. Serioufneſs in religion. Paley. *Pitman, Sermons, 1ſt Courſe*, 1. 514

Archer, J. Sunday aft. Aſc. On praying with proper diſpoſitions. *Sermons (2d ſeries)*, 2. 221

Warner, Richard. Aſcen. 1. *Ser. on the Epiſtles, &c.* 2. 1

Serioufneſs in religion. *Village Preacher*, 5. 77

Simeon, C. Nearneſs to death a motive to watchfulneſs. *Works*, 20. 247

Stewart, J. H. The Chriſtian's motto in the preſent criſis. 2 ſer. *Sermons*, 387

Noel, Hon. G. T. The nearneſs of eternity. *Ser.* 2. 125

Garbett, James. The watchfulneſs of Chriſtian faith. *Chriſt on Earth, &c.* 2. 131

D'Oyly, G., D.D. The end of all things is at hand. *Sermons*, 1. 402

Williams, Iſaac. Sun. aft. Aſcen. The days of expectation. *Sermons*, 2. 11

Vaughan, C. J., D.D. Excitement. *Sermons* (1853), 259

4. 7, 8. Kennaway, C. E. Sun. aft. Aſcen. The ſecond advent, and the preparation for it. *Sermons at Brighton*, 2. 422
Beſt, Hon S. Sun. aft. Aſcenſion. *Diſc.* (1838), 140
Blunt, J. J. Watch unto prayer. *Plain Ser.* 228

4. 7–10. Sandys, Bp. *Sermons*, 386
Gurney, J. H. Chriſtian council. Aſcenſion 1. *Sermons*, 121

4. 7–11. Duche, J. Epiſtle for Sunday after Aſcenſion. *Diſc.* 2. 365
Stanhope, G., D.D. *On the Epiſtles, &c.* 3
Hole, M., D.D. Epiſtle for Sun. aft. Aſcenſion day. *On the Liturgy*, 2. 616

4. 8. Atterbury, Bp. The power of charity to cover ſin. Hoſpital. *Sermons*, 1. 37
Hoadly, Bp. The power of charity to cover ſins conſidered. *Several Diſc.*; *Works*, 3. 563

Croſinge, R. A practical diſcourſe concerning the great duty of charity. 8°. *Lond.* 1722

Butler, Bp. London Infirmary. 15 *Sermons*, 253
Whiſhaw, H. Charity covering a multitude of ſins. *Sermons*, 1. 258
Secker, Abp. True Chriſtian charity. *Sermons*, 2. 217; *Fam. Chaplain*, 1. 123
Sherlock, Bp. *Diſc.*; *Works*, 2. 251
Peters, C. The duty of charity and great motive to it. *Sermons*, 241
Bulkley, C. Charity as covering the multitude of ſins. *Diſc.* 299
Warneford, John. Nature and privilege of charity. *Sermons*, 2. 111
Archer, J. Sunday after Aſcenſion. Forgiving injuries. *Sermons*; *Feſtivals*, 152
Brougham, John. *Sermons*, 1. 313
Clapp, J. Meaning of charity. *Sermons*, 1. 221
Simeon, C. The duty and office of Chriſtian love. *Works*, 20. 250
Heber, Bp. Sun. aft. Aſcen. day. 2 ſer. *Pariſh Ser.* 1. 413

1 ST. PETER, 4. 8 (*continued*).

Nind, W. Sin hiding charity. *Sermons*, 2. 168
Girdleſtone, C. Aſcen. 1. Charity covering ſins. *Sermons, Courſe* 2. 19
Ainger, Thomas. *Paroch. Sermons*, 218
Burrows, H. Temper. *Sermons*, 193
Roberts, Arthur. *Village Sermons*, 6. 174
Kaye, Bp. On charity as it covers the multitude of ſins. Nottingham Infirmary. *Sermons*, 363

4. 9. Stennett, S., D.D. Hoſpitality. *Domeſtic Duties*; *Works*, 2. 257

4. 10. Dod, Samuel. Ser. School feaſt. 4°. 1714
Wilcocks, Bp. Ser. The uſefulneſs and excellency of charity ſchools. Anniv. Charity Schools. 4°. *Lond.* 1731
Kerrick, S., D.D. Ser. Commencement. 8°. 1735
Secker, Abp. Bef. Lord Mayor. Eaſter Mond. 4°. *Lond.* 1738; *Sermons*, 8. 65
Aſhton, T. Arguments for charity. *Sermons*, 150; *Fam. Lect.* 1. 663
Zollikoffer, G. J. In what a variety of ways we may ſerve and benefit others. *Sermons on Education*, 1. 457
Mathew, G. The importance of national inſtitutions for the care and inſtruction of the infant poor. For National Schools. *Ser.* 2. 305
Marriott, H. Due employment of each man's talents. *Sermons*, 3. 292
Shuttleworth, Bp. Soc. for the Education of the Infant Poor. *Sermons*, 1. 529
Sun. aft. Aſcen. day. The Chriſtian ſtewardſhip. *Watſon, A., Sermons, 2d ſeries*, 2. 264
Alford, H. The ſtewardſhip of grace. For ſchools. *Sermons* (1850), 81

4. 10, 11. Sadlier, F., D.D. *Sermons, &c.* 2. 164

4. 11. Wilkinſon, Henry, D.D. Concio. *Conciones tres*
Jewel, Bp. A learned and godly ſermon, Latin and Engliſh. *Works*, 2. 950
Fenton, Thomas. Ser. 8°. 1720
Andrews, John. Viſit. ſer. 8°. 1744
Van Mildert, Bp. Authority of Scripture as the rule of faith and the interpreter of its own doctrines. *Bamp. Lect.*; *Works*, 4. 47
— Continuation of the ſame ſubject, with reference to other means neceſſary for the interpretation of Scripture in ſubordination to Scripture itſelf. *Ibid.* 4. 81
Scott, John. Ser. Prayer-book and Homily Soc. 8°. 1820
Pott, J. H. St. Mark's day. The inſpiration and peculiar characters of Scripture. *Feſtivals and Faſts*, 313
Hampden, Bp. The ſcholaſtic philoſophy conſidered in its relation to Chriſtian theology, in a courſe of lectures. Preached 1832, at the lecture founded by the Rev. John Bampton, M.A. Second edit., with an introduction. 8°. *Lond.* 1837
Arnold, T. *Sermons*, 2. 217; *Ser. at Rugby* (1833), 226

4. 12, 13. Spencer, A. G. The trials of human life. After fire at St. John's, Newfoundland. 1819 *Sermons*, 3. 48
Medley, Bp. The joy of ſuffering. *Sermons*, 447

4. 12–16. Simeon, C. Perſecution for Chriſt's ſake. *Works*, 20. 254

4. 13. Caird, John. Participation in the ſufferings of Chriſt. *Sermons*, 167

4. 14. Sellon, Walter. Ser. *Works*, 2

4. 15. Ironſide, Bp. Ser. bef. the king. 4°. 1684
Stebbing, Henry, D.D. *Sermons* (1760), 2. 1

1 ST. PETER, 4. 16.

4. 16. Moir, Henry. *Diſc.* 1
Jay, W. The Chriſtian. Fun. ſer. *Works*, 8. 139
Garnons, John. Shame. *Sermons*, 2. 119

4. 17. Stackhouſe, T. Ser. Jan. 30. 8°. 1736
Paley, W., D.D. Seriouſneſs in religion indiſpenſable above all other diſpoſitions. *Sermons*, 1
Simeon, C. The end of unbelievers. *Works*, 20. 260
Cooper, E. The ſin and guilt of not obeying the goſpel. *Pract. Sermons*, 4. 106

4. 17, 18. Taylor, Bp. Jeremy. The faith and patience of the ſaints; or, the righteous cauſe oppreſſed. 3 ſer. *Sermons*; *Works*, 5. 523
Clarke, S., D.D. The equitable diſtribution of things at the laſt day. *Sermons*, 7. 279
Girdleſtone, C. The terrors of future judgment. *Farewell Sermons*, 217

4. 17–19. Sibbs, R., D.D. The church's viſitation. *The Saints' Cordials*, 213
— The ungodly's miſery. *Ibid.* 227

4. 18. Bayne, Paul. The difficulty of attaining ſalvation. *A Commentarie, &c.* 147
Sibbs, Richard, D.D. The difficulty of ſalvation. *The Saints' Cordials*, 239
Stillingfleet, Bp. Of the difficulties that are to be encountered in the way of ſalvation. 4°. *Lond.* 1689; *Sermons*, 3. 91
Wharton, Henry. *Sermons*, 2. 266
Scattergood, Samuel. 2 ſer. *Sermons*, 1. 148
Superville (le père), Daniel de. La ſalut difficile pour les juſtes, impoſſible pour les impénitens. *Sermons*, 4. 403
Doddridge, P., D.D. Good men ſaved with difficulty. *Sermons*, 2. 59
— Danger and miſery of the wicked. *Ibid.* 2. 88
Rogers, John, D.D. The difficulties of ſalvation to the righteous, an argument of fear and terror to ſinners. *Sermons*, 3. 261
Cooke, John. The difficulty of ſalvation. 2 ſer. *Sermons*, 2. 414
Wilcox, Daniel. *Sermons*, 1. 235
Davies, S. Saints ſaved with difficulty, and the certain perdition of ſinners. *Sermons*, 1. 405
Owen, Henry. *Sermons*, 223
Witherſpoon, John, D.D. The righteous ſcarcely ſaved and the wicked certainly deſtroyed. *Ser. on Intereſting Subj.*; *Works*, 4. 159
Diſney, Sam. *Diſc.* 17
Milner, Joſeph. Difficulties attending the ſalvation of the righteous, and certainty of the deſtruction of ſinners. *Sermons*, 2. 360
Partridge, S. In what ſenſe the righteous are ſcarcely ſaved. *Sermons*, 1. 167
Carr, S., D.D. *Sermons*, 3. 121
Simeon, C. The difficulty of ſalvation. *Works*, 20. 264
Richards, John. *Sermons*, 210
Knight, C. H. *Sermons*, 80
Cooper, E. The future puniſhments of the ungodly inferred from the preſent afflictions of the righteous. *Pract. Sermons*, 6. 86
Chalmers, T., D.D. Salvation ſcarcely obtained even by the righteous. Ser. *Works*, 9. 134
Blencowe, E. The righteous ſcarcely ſaved. *Plain Sermons*, 3. 381

4. 19. Tillotſon, Abp. The ſupport of good men under their ſufferings for religion. 2 ſer. *Sermons*, 6. 232
Sibbs, Richard, D.D. The ſaints' hiding-place in the evil day. 2 ſer. *The Saints' Cordials*, 247
Malham, John. Perſecution a means of promoting the goſpel. 21 *Sermons*, 331

1 ST. PETER, 4. 19 (*continued*).
Channing, Dr. Diſcourſe occaſioned by the death of the Rev. Dr. Follen. *Works*, 5. 235
Simeon, C. Advice to the perſecuted or tempted. *Works*, 20. 267
Chriſtian reſignation. St. Peter's day. *Plain Sermons*, 10. 178
5. 1. Brown, Moſes. Viſit. ſer. 8°. 1761
The joy of the faithful miniſter at Chriſt's coming. T. S. Grimſhawe. *Bloomſbury Lect.* 2. 138
5. 1–3. Dwight, T. Officers of the Church. Miniſters of the goſpel. Who are miniſters. 2 ſer. *Theology*, 5. 160
5. 1–4. Allen, Thomas. Ser. 8°. 1719
Harris, W., D.D. Ordin. ſer. 8°. 1725
Kanter, H. P. de. Commentatio in locum 1 Petri 5. 1–4. 4°. *Lugd. Bat.* 1823
5. 2. Leland, T., D.D. Viſit. ſer. *Sermons*, 3. 27
Cooke, William. Ser. Feed the flock. 8°. *Lond.*
5. 2–4. Featley, Daniel, D.D. The faithful ſhepherd. Conſecration of biſhops. *Clavis Myſtica*, 131
Goodwin, Peter. Ordin. ſer. 8°. 1740
5. 4. Clarke, Matt. Fun. ſer. of Rev. J. Jeremiah Smith. *Sermons*, 184
Chandler, S., D.D. Fun. ſer. 8°. 1752
Palmer, S. Fun. ſer. 8°. 1766
Marriott, John. Duties and reſponſibilities of the Chriſtian miniſtry. Archdeacon's viſit. *Sermons*, 28
5. 5. Smith, Henry. The honour of humility. *Sermons*, 173
Scattergood, Samuel. 2 ſer. *Sermons*, 2. 306
Humility with the fruits of it. D. Jennings. *Berry St. Sermons*, 2. 251
Swift, Jonathan. On mutual ſubjection. *Works*, 2. 142
Foſter, James, D.D. The wiſdom of God in the various ranks and ſubordinations of human life. *Ser.* 2. 173
Cockman, T., D.D. Chriſtian humility. *Diſc.* 2. 1
Holland, John. Humility. 2 ſer. *Sermons*, 2. 169; *Enfield, W. Eng. Preacher*, 7. 41
Maſon, John. Humility. *Chriſtian Morals*, 1. 1
Brakenridge, Dr. Humility. *Sermons*, 285
Jortin, John, D.D. Humility. *Sermons*, 2. 298; *Fam. Lect.* 2. 344; *Barrow, S., Sermons, adapted*, 12. (Trin. 3) *Pitman, 1ſt Courſe*, 2. 79
Pearce, Bp. *Sermons*, 3. 219
Pyle, P. Mutual ſubjection. *Sermons*, 3. 1
Gregory, G., D.D. Humility. *Sermons*, 107
Carr, G. On humility. *Sermons*, 1. 384
Zollikoffer, G. J. Humility a means to amendment. Gen. faſt. *Feſt. and Faſts*, 2. 223
Garnons, J. Humility. *Sermons*, 1. 75
Dwight, T. Humility. *Theol.* 3. 336
Simeon, C. Humility inculcated. *Works*, 20. 269
Fawcett, John. Chriſtian humility. *Sermons*, 2. 214
Slade, J. The proud reſiſted, the humble bleſſed. Trin. 3. *Sermons*, 3. 182
Mant, Bp. Pride contraſted with humility. *Ser.* 3. 195
Hodſon, G. Chriſtian humility. *Sermons*, 219
Be ye ſubject one to another. J. Collinſon. *Orig. Fam. Ser.* 4. 143
Humility. J. E. Riddle. *Ibid.* 5. 31
Berens, E. Humility. *Village Ser.*
Summerfield, J. The proud abaſed, and the humble exalted. To children. *Sermons*, 67
Summers, S. Chriſtian humility. *Sermons*, 407
Alford, H. 2 ſerm. Trin. 3 and 4. *Sermons*, 2. 15
5. 5–11. Boys, John, D.D. Trin. 3. *Works*, 383
Stanhope, G., D.D. *On the Epiſtles, &c.* 3
Hole, M., D.D. Epiſtle for Trin. 3. *On the Liturgy*, 3. 42
5. 6. Smith, Bp. Miles. *Sermons*, 165

1 ST. PETER, 5. 6 (*continued*).
Prideaux, Bp. A plot for preferment. *Sermons*
Farindon, Anthony. The duty of humbling ourſelves. *Sermons*, 2. 332
— Humility, the duty and motives. *Ibid.* 2. 346
Croft, Bp. H. Faſt ſerm. 4°. 1678
Secker, Abp. Faſt day. 2 ſerm. *Ser.* 8. 27
Zollikoffer, G. J. Humiliation before God. Gen. faſt. *Feſt. and Faſts*, 2. 247
Milner, Joſeph. The nature and neceſſity of Chriſtian humility. *Sermons*, 2. 391
Wilſon, W. C. The benefit of afflictions. *Sermons*, 1. 18
Slade, J. Humble yourſelves. Trin. 3. *Sermons*, 1. 156
National humiliation. Faſt. War. A ſermon, with texts and hints. By a London Incumbent. 8°. *Lond.* 1855
5. 6, 7. Pott, J. H. Trin. 3. Humility. *Sermons*, 2. 104
Arnold, T. *Ser.* 2. 264; *Sermons at Rugby* (1833), 276
Blunt, J. J. Confidence in God a ſure ſource of comfort in trouble. *Plain Ser.* 105
5. 6–8. Humbling ourſelves under God's hand. *Plain Sermons*, 10. 185
5. 7. Kidder, Bp. Care of God. 2 ſerm. *Ser.* 92
Tillotſon, Abp. The wiſdom of God in his providence. *Sermons*, 8. 140
Edwards, John, D.D. God's providence. *Theol.* 1. 140
Leland, T., D.D. Reliance on God. *Sermons*, 3. 273
Walker, R. 2 ſerm. *Sermons*, 2. 375
Cellerier, J. I. S. *Diſc.* 285
Groſe, John. *Sermons*, 5. 192
Gilpin, W. Caſting all our care on God. *Sermons*, 2. 224
Haggitt, G. Same ſubj. *Sermons*, 1. 325
Simeon, C. Same ſubj. *Works*, 20. 275
Eyton, John. *Sermons*, 2. 281
Goode, F. Believer's cares caſt upon God. *Sermons*, 180
Mant, Bp. Confidence in God recommended from a conviction of his providential goodneſs. *Sermons*, 3. 315
Buſfield, J. A., D.D. Man's obligation to God. 2 ſerm. *Sermons*, 2. 241
The duty and comfort of caſting all our care upon God. Bp. Bethell. *Orig. Fam. Ser.* 75
Smith, Sydney. On anxiety in worldly matters. *Sermons* (1846), 96
Blencowe, E. Relief from care. *Plain Ser.* 1. 297
5. 8. Gilpin, Richard, M.D. Of the malice, power, cruelty, and diligence, of Satan, of his cunning in temptation, his method of tempting, his policies for maintaining poſſeſſion, his deceits for perverting religious ſervices and duties. *Dæmonologia*
Gregory, Thomas. *Diſc.* 26
Atterbury, Lewis. Of ſobriety and vigilance. *Sermons*, 2. 242
Stebbing, H., D.D. Sobriety and vigilance recommended. *Sermons* (1759), 1. 39; *Fam. Lect.* 2. 574
Cooke, John. The being, enmity, fierceneſs, and cunning of the devil, and of our reſiſting him. *Sermons*, 1. 271
Pyle, P. Temptations of evil ſpirits. 2 ſerm. *Ser.* 199
Stockdale, P. Serm. on board ſhip. *Diſc.* (1777), 99
Zollikoffer, G. J. The advantages of moderation in the enjoyment of ſenſual pleaſure. *Sermons on the Evils in the World*, 2. 281
— Chriſtian ſobriety and vigilance. *Sermons on Education*, 2. 92
Munkhouſe, R., D.D. The devices of Satan. *Ser.* 73
Nares, R. The agency of ſpirits. *Diſc.* 73
Fawcett, John. Chriſtians cautioned againſt the aſſaults of the devil. *Sermons*, 1. 210

1 ST. PETER, 5. 8 (*continued*).
Hall, Robert. The perſonality of Satan.
Notes of Ser.; *Works*, 5. 149
Girdleſtone, C. Trin. 3. Evil ſpirits. *Ser. Courſe*, 2. 115
Patteſon, E. The elements of religious caution. *Ser.* 307
Stevenſon, R., D.D. Our duty towards ourſelves. *Ser.* 149
Grant, Johnſon. The agency of Satan.
Courſe of Sermons, 2. 90
Short, W. The influence of the evil ſpirit. *Ser.* 322
Johnſon, John. The importance of vigilance in religion.
Sermons, 2. 63
Blencowe, E. The great adverſary foiled. Trin. 3.
Plain Ser. 2. 375

5. 8, 9. Wharton, H. 2 ſer. *Sermons*, 2. 124
Lindſey, Theophilus. *Sermons*, 2. 323
Simeon, C. Means of defeating Satan's malice.
Works, 20. 278
Heber, Bp. Trin. 3. *Pariſh Ser.* 2. 55
Scoreſby, W. The power and influence of Satan. *Diſc. to Seamen*, 45
Cloſe, F. The believer's adverſary.
Miſc. Ser. 1. 356
Roberts, Arthur. *Village Ser.* 4. 256
Biber, G. E., LL.D. Neceſſity of education.
Occ. Sermons, 119
Armſtrong, John. The feaſt of St. Mark the Evangeliſt. The perſonality of Satan.
Sermons on Feſtivals, 199

5. 8–14. Cyrillus Hier. The rites before baptiſm.
Catech. Lect. Lib. of Fathers, 2. 258

5. 9. Seed, Jer. The being, nature, and offices of evil ſpirits conſidered. *Poſth. Works*, 1. 155
Alford, H. Conflict with Satan.
Sermons (1850), 320
Sympathy with ſaints and martyrs. Trin. 3.
Plain Sermons, 8. 123
Vaughan, C. J., D.D. Suffering univerſal.
Sermons (1853), 412

5. 10. Bridge, W. The good and means of eſtabliſhment. *Works*, 4. 260
Burgeſs, Anthony.
Spiritual Refinings, *part* 1. 664
Howe, John. The improvement of afflictions deſired. *Sermons*; *Works*, 6. 226
Mace, Daniel. *Sermons*, 313
Baker, Arthur. The perfectibility of the ſaints. Trin. 3. *Sermons*, 187
Wilſon, W., D.D. The heavenly calling.
Sermons, 387

5. 10, 11. Johnſon, Samuel. The ſtability, progreſs, and perſeverance of Chriſtians, the fruit and effect of divine grace. *Diſc.* 2. 333
Archer, J. The ſacrifice of the maſs.
Sermons (*Matrim.*), 280
Simeon, C. God's goodneſs an encouragement to prayer. *Works*, 20. 281
Cloſe, F. God's purpoſes of mercy.
Miſc. Sermons, 1. 214
Mayers, W. All grace is from God. *Ser.* 320

5. 12. Secker, Abp. Scripture ſhewn to be the rule of Chriſtian faith and practice. The infallibility of the Church and tradition exploded. *Sermons againſt Popery*, 293
— Againſt prayers to angels, ſaints, and the Virgin Mary, image-worſhip, and tranſubſtantiation. *Ibid.* 321
— Againſt communicating in one kind only, the ſacrifice of the maſs, auricular confeſſion, private abſolution, purgatory and indulgences. *Ibid.* 347
— Againſt extreme unction, prayers in an unknown tongue, prohibition of the Scriptures, equalling apocryphal books with canonical, unwarrantable number of ſacraments, &c.
Ibid. 373

1 ST. PETER, 5. 12 (*continued*).
Secker, Abp. General pleas of the Romaniſts confuted, and rules of conduct towards them given. *Sermons againſt Popery*, 397
Glas, John. The true grace of God.
Works, 3. 337
Stephenſon, G. Revelation neceſſary — knowledge favourable to religious truth.
The Romiſh Church, 1

5. 13. Lightfoot, John, D.D. The Church at Babylon.
Works, 7. 1
Calmet, A. Sur le voyage de S. Pierre à Rome.
Commentaire, 8. 730
Marſden, J. B. St. Mark the Evangeliſt.
Diſc. 265

5. 14. Cooper, Joſeph. The dead witneſs yet ſpeaking to living friends. In eight ſeveral ſermons. 8°. 1663

COMMENTARIES, &c. ON THE SECOND EPISTLE OF ST. PETER.

See, alſo, under "The Epiſtles of St. Peter," &c.

De argumento epiſt. Petri poſterioris et Judæ Catholicarum. *Crit. Sac. Theſ. Nov.* 2. 982
Glas, John. On the 2d Epiſtle of Peter. The truth of the Scripture. *Works*, 3. 174
Sherlock, Bp. The authority of the 2d Epiſtle of St. Peter. *Works*, 4. 137

Simſon, Archibald. Commentary on 2 Peter. 4°. *Lond.* 1632

Adams, Thomas. A commentary or expoſition upon the 2d Epiſtle of Peter. Folio.
Lond. 1633

A modern edition of this intereſting commentary, edited by Sherman, was publiſhed, imperial 8°. Lond. 1839. It was tranſlated into German, 4°. Hafniæ, 1700.

Smith, Thomas. A commentary on the 2d Epiſtle of Peter. *Miſcellanea*

---

1. Brown, John, D.D. Parting counſels: an expoſition of the firſt chapter of the 2d Epiſtle of the Apoſtle Peter, with four additional diſcourſes. 8°.
Edin. 1856

1. 1. Burroughes, Jer. Precious faith, &c. 4°. *Lond.* 1654
Barrow, Iſaac, D.D. The virtue and reaſonableneſs of faith. 2 ſerm.
Works, 4. 252; *Brogden*, *J. Illuſt.* 2. 129
Knight, Titus. Precious faith. 2 ſerm.
Sermons, 199
Milner, Joſeph. The ineſtimable value of faith in the righteouſneſs of God and our Saviour Jeſus Chriſt. *Sermons*, 2. 30

1. 1, 2. Simeon, C. Peter's ſalvation to the ſaints.
Works, 20. 284

1. 2. Olyffe, John. Farewell ſerm. 8°. 1694
Beveridge, Bp. *Theſ.*; *Works*, 7. 95
Hare, A. W. Grace, peace, and knowledge.
Sermons, 1. 17

1. 2–4. Jelf, R. W., D.D. Introduction. Baptiſm.
Bamp. Lect. 1

1. 3. A glimpſe of glory. *Saints' Cordials*, 301
Zollikoffer, G. J. The pre-eminent value of Chriſtian virtue.
Sermons on the Dignity of Man, 1. 254

2 ST. PETER, 1. 3 (*continued*).
Simeon, C. Everything needful provided for us. *Works*, 20. 286
Bell, W., D.D. Every assistance conveyed by the gospel for virtue and future happiness. *Sermons*, 2. 1
1. 3, 4. Craig, James. 5 serm. *Sermons*, 1. 172
1. 4. Andrewes, Bp. *Posth. Lect.* 620
Manton, T., D.D. *Sermons* (1678), 66
Lambe, John, D.D. Serm. Fourth Wed. in Lent. 4°. *Lond.* 1693
Gray, Andrew. The great and precious promises. 5 serm. *Works*, 119
Tuckney, Anthony, D.D. 4 serm. *Sermons*, 223
Monro, Alex., D.D. *Sermons*, 141
Tillotson, Abp. The nature and influence of the promises of the gospel. 2 serm. *Sermons*, 6. 205; *Henry, David, Disc. from Tillotson*, 193
Sturmy, Daniel. *Disc.* 117
Scott, Joseph Nicol. The great duty of acting under the belief of the divine promises. *Sermons*, 2. 283
Evans, John, D.D. The Christian temper. A divine nature. *Disc.* 1. 48
Romaine, W. On the promises of God. *Law and Gospel*; *Works*, 3. 391
Pyle, T. The gospel promises. *Sermons*, 2. 335
Milner, Joseph. The sinful lusts of the flesh overcome by faith. *Sermons*, 2. 61
Gilpin, W. The promises of the gospel. *Sermons*, 3. 232
Simeon, C. The preciousness of the promises. *Works*, 20. 290
Richards, John. *Sermons*, 228
Vaux, W. *Bampton Lect.* 1. and 299
Wilson, Bp. Daniel. The promises of God. *Ser.* 325
The object of the gospel, and the means by which it is effected. W. P. Hutton. *Sermons* (1841), 46
1. 5. Andrewes, Bp. 2 serm. *Posth. Lect.* 624
Henry, Philip. 18 *Sermons*, 350
Beveridge, Bp. *Thes.*; *Works*, 7. 147
Abernethy, J. Of Christian fortitude. *Ser.* 2. 86
— Of knowledge. *Ibid.* 2. 114
Moss, R., D.D. The close connexion and mutual dependence of faith and virtue. *Sermons*, 4. 335
St. John, Pawlett, D.D. Humanæ doctrinæ usus et commendatio. Concio ad clerum. *Sermons*, 411
Evans, John, D.D. Christian fortitude. *Disc.* 1. 398; *Pract. Preacher*, 3. 105
Hitchcock, T., D.D. Sermon. The mutual connexion between faith, virtue, and knowledge. Act. 8°. *Oxf.* 1761
Downes, John. *Sermons*, 2. 221
Disney, S. 2 serm. *Disc.* 167
Fawcett, Joseph. Fortitude. *Sermons*, 2. 241
Thomas, John, Bp. of Rochester. The nature and necessity of Christian virtue and knowledge. *Ser.* 1. 117
Hewlett, John. The duty of adding to our faith virtue. *Sermons*, 3. 325
— The duty of constantly advancing towards perfection. *Ibid.* 3. 343
Maltby, Bp. Assize serm. *Sermons*, 1. 300
1. 5–7. Beveridge, Bp. The chain of evangelical graces. Serm. *Works*, 6. 274; *Beveridge, by Glasse*, 188; *Beveridge, by Dakin*, 2. 253
Lenfant, Jaques. Les engagemens de la foi. *Sermons*, 1
Warburton, Bp. The edification of gospel righteousness. Confirmation. 8°. *Lond.* (1738); *The Principles, &c., Works*, 9. 163; *E. A. Bray, Sermons, selected*, 393
Tottie, John, D.D. Faith, the basis of all Christian virtue. *Sermons*, 213; *Fam. Lect.* 1. 617
Jortin, John, D.D. *Sermons*, 4. 232
Buckminster, J. S. *Sermons*, 372

2 ST. PETER, 1. 5–7 (*continued*).
Ross, John. Virtue. *Sermons*, 85
— Knowledge. *Ibid.* 97
— Temperance. *Ibid.* 110
— Patience. 2 serm. *Ibid.* 121
— Godliness. 2 serm. *Ibid.* 144
— Brotherly-kindness. *Ibid.* 167
— Charity. 2 serm. *Ibid.* 180
Steps towards heaven. Trin. 1. 2 serm. *Plain Sermons*, 8. 101
1. 5–8. Clapp, J. Chain of graces. *Sermons*, 2. 261
Wrangham, F. Quinquagesima. The Christian temper to be pursued. *Sermons, &c.* 1. 83
Knowles, T. On cultivating the Christian virtues. *Disc.* 2. 234
1. 5–9. Simeon, C. The Christian's graces. *Works*, 20. 294
Burrow, Dr. E. J. In one virtue all virtues. *Hours of Devotion*, 111
1. 6. Andrewes, Bp. *Posth. Lect.* 631
Beveridge, Bp. *Thes.*; *Works*, 7. 155
Evans, John, D.D. Godliness; or, the Christian temper towards God. 2 serm. *Disc.* 1. 155
Abernethy, J. Of temperance. *Ser.* 2. 141
— Of patience. *Ibid.* 2. 170
— Of godliness. *Ibid.* 2. 197
Orr, John, D.D. The nature of godliness. *Sermons*, 1. 227
— The practice of godliness. *Ibid.* 1. 248
1. 7. Andrewes, Bp. *Posth. Lect.* 635
Brown, Edward. Sermon. Kentish feast. 4°. *Lond.* 1699
Sprat, Bp. Serm. Sons of the Clergy. 4°. *Lond.* 1705
Beveridge, Bp. *Thes.*; *Works*, 7. 160
Abernethy, J. Of brotherly-kindness and charity. *Sermons*, 2. 223
Zollikoffer, G. J. Whether or not Christianity be favourable to patriotism. *Sermons on the Evils of the World*, 2. 343
1. 8. Marshall, N., D.D. The duties of natural religion fit and proper preparatives for the belief of the Christian. 2 serm. *Sermons*, 4. 130
Paget, F. E. S. Thomas the Apostle. The tokens of a true and living faith. *Sermons for Saints' Days*, 39
Williams, Isaac. Sexag. Sun. Bringing forth fruit with patience. *Sermons*, 1. 191
1. 9. Andrewes, Bp. Lancelot. *Posth. Lect.* 544
1. 10. Hall, Bp. Good security; or, the Christian's assurance of heaven. *Ser.*; *Works*, 5. 570
Burgess, Anthony. 3 serm. *Spiritual Refinings, part* 1. 670
Love, Christopher. A treatise of effectual calling and election in sixteen sermons; wherein a Christian may discern, whether yet he be effectually called and elected, and what course he ought to take that he may attain the assurance thereof. *Works*, 1. 235
Culverwell, Nath. The white stone, a treatise of assurance. *Light of Nature*
The possibility of assurance. R. Fairclough. *Morning Ex.* 6. 372
Warren, R., D.D. On giving diligence in our election, &c. *Disc.* 3. 405
Berriman, W. The Christian calling and election, how to be understood. 4o *Sermons*, 1. 169
— How to make our calling and election sure. *Ibid.* 1. 189
Elsmere, S., D.D. *Sermons*, 1. 261
Sharp, John, Abp. of York. Making our calling and election sure. *Works*, 6. 301; *Pract. Preacher*, 4. 105

2 ST. PETER, 1. 10 (*continued*).

Jones, W. of Nayland. Calling and election. *Works*, 7. 5
Worthington, Hugh. Our calling and election made ſure. 2 diſc. *Diſc.* 275
Hawies, Thomas. The means of holineſs. *Sermons*, 283
Fawcett, John. The Chriſtian's calling and election. *Sermons*, 2. 368
Dupré, John, D.D. The duties of the middle orders, and of the poor. *Diſc.* 1. 212
Hyatt, John. Aſſurance. *Sermons* (1811), 263
Mayow, R. *Sermons* (1816), 109
Blunt, H. Art. 17. *On the Articles*, 141
Smith, Gilbert N. Sermon. The fundamental doctrines of calling, election, and preſent ſalvation, together with the poſſibility of loſing or ſecuring theſe privileges, ſcripturally ſtated and conſidered. 8°. *Lond.* 1835
Huſſey, R. Calling and election made ſure. *Ser.* 365
Roberts, Arthur. *Village Ser.* 2. 290
Greſley, W. Diligence in our Chriſtian calling. *Parochial Sermons*, 279
Cutler, B. C., D.D. Make your calling and election ſure. *Sermons*, 311
Simeon, C. Same ſubj. *Works*, 20. 301

1. 10, 11. Hoare, C. J. The Chriſtian in death. *Sermons*, 183
Sandercock, E. *Sermons*, 1. 1

1. 11. Bull, Bp. The different degrees of bliſs in heaven, anſwer to the different degrees of grace here. *Works*, 1. 168
Fern, R. A diſcourſe of the way and paſſage of the ſaints to heaven, with their admiſſion and reception thither. *A Treatiſe, &c.*
Jay, W. Happineſs in death. *Works*, 9. 411
Summerfield, J. The heavenly inheritance. *Sermons*, 230

1. 12. Burgeſs, Anthony. *On Orig. Sin, part* 3. 247
Hort, Abp. Great knowledge no excuſe for neglecting to hear ſermons. Viſitation ſer. 8°. 1709; *Sermons*, 407
Pyle, P. The true teacher. *Sermons*, 3. 19
Nares, Robert. The utility of preaching, and the manner of hearing. *Sermons*, 123

1. 12–14. Chauncy, Dr. C. Diſcourſe. Funeral. 8°. *Boſton*, 1769

1. 12–15. Simeon, C. A paſtoral admonition. *Works*, 20. 305

1. 13, 14. Wilſon, Bp. Daniel. Sermon. Occaſioned by the death of the Rev. W. Goode, M.A. 8°. *Lond.* 1816

1. 14. Warren, R., D.D. Of the ſhortneſs of our life. *Diſc.* 2. 117

1. 15. Jenkins, W. Fun. ſer. 4°. 1675
Budd, Henry. Prayer-book and Homily Soc. 8°. 1823

1. 15, 16. Lardner, N., D.D. Internal marks of credibility in the New Teſtament. 2 ſerm. *Sermons*; *Works*, 10. 538

1. 16. Gurdon, Brampton. Two ſermons. *Boyle Lect.* 433
Doddridge, P., D.D. The New Teſtament proved genuine. *Works*, 2. 311
— Evidences of Chriſtianity. 2 ſerm. *Works*, 2. 332
Twells, L., D.D. 3 ſerm. *Boyle Lect.* 2. 95
Warren, R., D.D. On Chriſt's power and coming, manifeſted by the Apoſtles' doctrine and preaching. *Diſc.* 3. 25
Seed, Jer. Moral certainty a ſufficient ground for the belief of Chriſtianity. *Poſth. Works*, 1. 1
Pearce, Bp. *Sermons*, 1. 123
Everſhed, William. Diſcourſe. *A Summary View, &c.*
Paley, W., D.D. Propagation of Chriſtianity. *Sermons* (1825), 2. 380
Lamont, D. The truth of the Chriſtian religion. *Sermons*, 3. 104

2 ST. PETER, 1. 16 (*continued*).

Vince, Samuel. The credibility of Chriſtianity vindicated, in anſwer to Mr. Hume's objections; in two diſcourſes. 8°. *Camb.* 1798
— Another, under the title of The Principles of the Scripture Miracles Vindicated. Second edition, corrected. To which are added notes and remarks upon Mr. Hume's principles and reaſoning. 8°. *Ibid.* 1809
Graves, R., D.D. Sincerity and veracity obvious characteriſtics of the apoſtolical records. 2 ſermons. To ſtudents. *Works*, 4. 255
Simeon, C. Truth and certainty of the goſpel. *Works*, 20. 315
Falconer, Thomas. 5 ſerm. *Bamp. Lect.* 67
Milne, James. On the evidence that Chriſtianity is not an impoſture. 2 ſerm. *Sermons*, 1
Wait, D. G. A compariſon of certain traditions in the Thalmud, Targumin, and Rabbinical writers, with circumſtances that occurred in the life of our Saviour. A courſe of lectures preached during Advent, &c. 8°. *Camb.* 1814
Evanſon, W. A. Infidel credulity reproved. 8°. *Lond.* 1826
Macgill, S., D.D. Eye-witneſſes of his majeſty. *Sermons*, 255
Jowett, Joſeph. The goſpel no fable. *Short Sermons*, 190
D'Oyly, Geo., D.D. *Sermons*, 1. 139
Roſe, Henry John. *Hulſean Lect.* (1833)
Coxe, R. C. *On Miracles*, 52
Woodhouſe, G. W. Chriſtianity no fable. *Ser.* 1. 1
Ellis, W. The eye-witneſs of Chriſt's majeſty. *Ser.* 59
1. 16–18. Butt, T. The transfiguration. *Sermons*, 273
1. 16 and 19. Richardſon, James. A cloud of witneſſes to the truth of Scripture, oppoſed to modern infidelity. 2 ſerm. 8°. *York*, 1819
1. 16–20. Franks, J. C. Teſtimony of prophecy. *Hulſean Lect.* (1823), 183
1. 16–21. Warburton, Bp. The riſe of Antichriſt. *Sermons*; *Works*, 10. 165
Eſſay towards aſcertaining the ſenſe of the much controverted paſſage in St. Peter's ſecond Epiſtle, from the 16th verſe to the end of the firſt chapter, by a critical diſſertation on the whole. By a late Fellow-Commoner of St. John's College, Cambridge. 8°. *Lond.* 1751
Primatt, W. A diſſertation on 2 Pet. 1. 16–21, in which the force of the Apoſtle's reaſoning is ſhown, and the connexion of the whole paſſage explained. 8°. *Lond.* 1778
1. 18. The deſign and advantages of the Chriſtian diſpenſation. A. Duncan. *Sermons, Gen. Aſſoc. Synod*, 2. 1
1. 19. Hopkins, W., D.D. The authority of the Holy Scriptures. *Sermons*, 1
— The perſpicuity of the Scriptures. *Ibid.* 33
— The duty of Chriſtians to ſtudy the Scriptures. *Ibid.* 52
— The qualifications required, and the rules to be obſerved, in reading the Scriptures. *Ibid.* 86
Bridge, W. Scripture light the moſt ſure light, compared with revelations, and viſions, dreams, &c. In 3 ſerm. *Works*, 1. 399
Stanhope, G., D.D. The Chriſtian interpretation of the prophecies vindicated. 2 ſerm. *Boyle Lect.*
Clagett, W., D.D. *Sermons*, 1. 229
Whiſton, W. The accompliſhment of Scripture prophecies. Being eight ſermons, preached, 1707, at the Lecture founded by the Hon. Robert Boyle. 8°. *Camb.* 1708
Twells, L., D.D. *Boyle Lect.* 1. 68

2 ST. PETER, 1. 19 (*continued*).

Newcome, John, D.D. The ſure word of prophecy. A ſerm. 8°. *Camb.* 1724

Sherlock, Bp. The uſe and intent of prophecy in the ſeveral ages of the world, in ſix diſcourſes at the Temple Church. 8°. *Lond.* 1725; *Works*, 4. 11

Several editions were publiſhed of this eſteemed work. In addition to the three diſſertations given in the original edition of 1725, a fourth was added in thoſe ſubſequently printed.

Harris, W., D.D. Remarks on the various interpretations of 2 Pet. 1. 19, which have lately been publiſhed by the Dean of Chicheſter [Sherlock], and the author of Miſcellanea Sacra [Barrington]. In vindication of that paſſage from the objections of the author of a diſcourſe of the Grounds and Reaſons, &c. With a different account of the place deſigned; in vindication of it againſt the mentioned author. Pp. 39. 8°. [Anonymous.] *Lond.* 1726

Aſhton, T. Diſſertation on 2 Pet. 1. 19. 8°. 1750

Whitaker, John. A ſurvey of the doctrine and argument of St. Peter's Epiſtles, with a paraphraſtical expoſition of ſo much of them as may conduce to the explanation of the controverted text, 2 Epiſt. 1. 19. 8°. *Lond.* 1751

Bandinel, J., B.D. *Bamp. Lect.* 231

Gray, Bp. The accompliſhment of prophecy, as illuſtrated in the preſent circumſtances of the world. *Diſc.* 219

Simeon, C. The teſtimony of prophecy. *Works*, 20. 321

Cooper, E. The word of God a light ſhining in a dark place. Bible Soc. *Leading Doct.* 2. 273

Dibdin, T. F., D.D. Chriſtmas-day. *Sermons*, 106

Humphry, W. G. The popular notions of the heathen world concerning a future ſtate. *Doct. of a Future State*, 26

Burgh, W. *Lect.* 1

1. 19, 20. Marriott, Harvey. 8 *Sermons*, 57

1. 19–21. Croft, G., D.D. *Sermons*, 2. 1

Hare, A. W. Lock and key; or, prophecy and interpretation of prophecy. *Ser.* 2. 49

Begg, J. A. The value of prophecy, as a light to the Church in evil times. A lecture. 12°. *Glaſg.* 1843

1. 20. D'Oyly, Geo., D.D. The indiſcreet application of Scriptural prophecy. *Sermons*, 178

1. 20, 21. Scott, Joſeph Nicol. Some directions for the ſtudy of the prophetic writings. *Ser.* 1. 351

Horſley, Bp. 4 ſerm. *Sermons*, 2. 1

Chevallier, Temple. David and Solomon hiſtorically typical of Chriſt. *Hulſean Lect.* (1826), 196

Maurice, F. D. The pſalms. *On the Prayer-Bk.* 81

1. 21. Weemſe, John. The prerogatives of the holy writers. *An Expoſ. &c.* 2. 65

Calmet, A. L'inſpiration des livres ſacrez. *Diſſert.*; *Comment.* 8. 737

Calamy, E., D.D. With an appendix concerning apoſtolical inſpiration. *Inſpiration of the New Teſt.* 113

Twells, L., D.D. *Boyle Lect.* 2. 73

Hurd, Bp. Falſe ideas of prophecy. *Introd. to the Prophecies*; *Works*, 5. 1

Coſens, John. Summary of Scripture evidence. *Ser.* 2. 333

Cowe, James. 12 *Sermons*, 67

Vernede, J. S. La poſſibilité, la certitude, et l'étendue de l'inſpiration des auteurs ſacrés. *Sermons* (1799), 2. 238

Richards, G., D.D. *Bamp. Lect.* 255

Collyer, W. B., D.D. The nature and kinds of prophecy. *On Script. Prophecy*, 1

— Scripture prophecy, diſtinguiſhed from heathen oracles. *Ibid.* 38

2 ST. PETER, 1. 21 (*continued*).

Daviſon, John. The connexion of prophecy with the other evidences of revealed religion. *Warburton Lect.* 14

Melvill, H. The Apocrypha. *Lect.* 79

Hinton, Benjamin. *Sermons*, 118

Meeres, N. Prophecy. *Sermons*, 141

2. 1. Mede, Joſeph. *Works*, 1. 313

Aylmer, W. Recantation ſer. 8°. 1713

Coker, Thomas. Serm. 8°. 1721

Bingham, J. On the divinity of Chriſt. At a viſitation at Wincheſter. *Origines*, 9. 349

Morgan, H. D. The doctrines of the Unitarians compared with the Scriptures. *Bampton Lect.* 39

2. 1, 2. Knox, Hugh. *Diſc.* 1. 280

2. 4. De malorum angelorum Ταρταρώσει. *Crit. Sac. Theſ.* 2. 789

Mede, Joſeph. *Works*, 1. 30

Mather, Increaſe, D.D. A ſermon concerning the ſin and miſery of the fallen angels. *Angelographia*

Boyſe, J. The ſin and puniſhment of the fallen angels. *Works*, 1. 265

Wheatly, Charles. The fall of the apoſtate angels. *Sermons*, 3. 274

Henley, S. A diſſertation upon the controverted paſſages in St. Peter and St. Jude concerning the angels that ſinned, and who kept not their firſt eſtate. 8°. *Lond.* 1778

2. 4–8. Biddulph, T. God's judgments on ſinners. *Plain Ser.* 3. 242

2. 4–9. Simeon, C. God the puniſher of ſin. *Works*, 20. 328

2. 5. Gell, Robert. *Remains*, 2. 788

Leland, John, D.D. The univerſal deluge. 5 ſerm. *Diſc.* 2. 407

2. 7, 8. How ought we to bewail the ſins of the places where we live. W. Jenkins. *Morning Ex.* 3. 110

2. 9. South, R., D.D. Deliverance from temptation, the privilege of the righteous. *Ser.* 6. 121

— Cauſe of the deliverance of the pious out of temptation. *Ibid.* 6. 169

— Deliverance from temptation, why to be reputed a great mercy. *Ibid.* 6. 209

Hare, A. W. God's judgments. *Ser.* 2. 21

2. 9, 10. Aſhton, T. The deſpiſers of Chriſt's glorious kingdom objects of divine wrath. *Ser.* 99

2. 10. Boulter, Abp. Aſſize ſer. 4°. 1719

Southgate, R. Reverence to dignities. *Sermons*, 1. 188

2. 12. Dwight, T. Puniſhment of the wicked: its nature. *Theol.* 5. 470

2. 15. Lightfoot, John, D.D. The way of Balaam. Nov. 5. *Works*, 7. 78

Gilpin, W. Character of Balaam. *Ser.* 1. 73

Sergrove, J. S. The erroneous tenets of the Church of Rome. *Lect. on Popery*, 143

Dehon, Bp. The character of Balaam. 2 ſer. *Sermons*, 2. 226

Perceval, Hon. A. P. The caſe of Balaam. *Sermons*, 254

Riddle, J. E. The conduct and character of Balaam. *Sermons*, 310

2. 15, 16. Girdleſtone, C. Eaſter 1. The character of Balaam. *Sermons, Courſe* 1. 427

Jacobſon, W. Eaſter 2. Same ſubj. *Sermons*, 64

2. 17. Newton, Bp. God and the king. Acceſſion, 1761. *Works*, 3. 345

Rennell, Thomas, D.D. The connection of the duties of loving the brotherhood, fearing God, and honouring the king. *Diſc.* 167

2. 19. Thomas, John, Bp. of Saliſbury. Ser. Jan. 30. Second edition. 4°. *Lond.* 1745

2 ST. PETER, 2. 19 (*continued*).

Rymer, T., D.D. Obedience to government; a ſermon. 4°. 1773

Price, R., D.D. Spiritual, or inward liberty. *Sermons on Various Subjects*, 205

Blair, H., D.D. On the ſlavery of vice. *Ser.* 4. 201; *Barrow, S. Ser. Adapted*, 227

Collyer, W. B., D.D. Chriſtianity compared with Deiſm. *On Scripture Compariſon*

2. 20. Burgeſs, Anthony. *Spiritual Refinings, part* 1. 187

Smalridge, Bp. The danger of relapſing. *Sermons*, 547

Burton, E., D.D. Effect of baptiſm upon Chriſtians. *Univ. Sermons*, 190

2. 20, 21. Simeon, C. Apoſtates in a worſe ſtate than ever. *Works*, 20. 333

The backſlider. E. J. Shepperd. *Pract. Sermons* (1845, &c.), 3. 101

Tholuck, Dr. A. *Light from the Croſs*, 41

2. 21. Clagett, W., D.D. The great danger of apoſtaſy from the truth. *Sermons*, 3. 441

Calthrop, John. The neceſſity of putting Chriſtian knowledge into practice. *Sermons*, 2. 263

3. Hull, John. Saint Peter's prophecy of theſe laſt daies. Diſcovering the iniquity of the time, and atheiſme of the age. Proving the burning of the world, manifeſting the judgement to come, and confirming the reſurrection of the dead. 4°. *Lond.* 1611

Mede, Joſeph. A paraphraſe and expoſition of the prophecy of St. Peter, 2 Epiſt. chap. 3. *Works*, 2. 753

Things to come. Lectures on the 3d chapter of the 2d Epiſtle of St. Peter. 12°. *Lond. Ramſay*, 1851

3. 1–11. Laurie, T., D.D. The day of judgment. *Lect.* 377

3. 1–15. Dow, W. The church's hope. *Diſc.* 1. 458

3. 2, 3. Shuttleworth, Bp. *Sermons*, 2. 139

3. 3. Hammond, Henry, D.D. 2 ſermons. *Works*, 4. 670

Glanvil, Joſeph. Scoffing at religion. *Diſc.* 189; *E. A. Bray, Ser. ſelected*, 246

Fell, John, D.D. Sermon. The character of the laſt daies. 4°. *Oxf.* 1675

Tillotſon, Abp. The folly of ſcoffing at religion. *Sermons*, 1. 74

Foſter, James, D.D. The nature, folly, and danger of ſcoffing at religion. *Sermons*, 1. 401; *Pract. Preacher*, 2. 370

Coyte, Tobias. Scoffing at religion. *Ser.* 1. 65

Delany, Dean. A plain inquiry into the reaſonableneſs of ridiculing revelation and the merit of Chriſtian faith. *Diſc. on Doct. and Duties*, 65; *Pract. Preacher*, 1. 329

Tottie, John, D.D. Ridicule, ſo far as it affects religion, conſidered and cenſured. Third edition. 8°. *Oxf.* 1734; *Sermons*, 1; *Fam. Lect.* 1. 559

Johnſon, Sam., LL.D. *Sermons*, 2. 119

Blair, H., D.D. On ſcoffing at religion. *Sermons*, 3. 371

Van Mildert, Bp. Infidelity of the preſent age; French Revolution; Paine, Godwin, Geddes; heretics, ſchiſmatics, Jews, Turks, &c. *Boyle Lect.* 326

Nance, John, D.D. Paſſing events correſpondent with ancient prophecies; a ſermon. 8°. *Lond.* 1819

2. 21. Hom Rev. 18. 343.

2 ST. PETER, 3. 3 (*continued*).

Berens, E. Scoffers. *Village Sermons*

3. 3, 4. Fiddes, R., D.D. That miracles are now neither neceſſary to the conviction of unbelievers, nor the converſion of ſinners. *Diſc.* 1. 251

Trapp, Joſeph, D.D. The cauſes of ſcoffing at religion; the abſurd arguing concerning reaſon and faith, upon which it is founded, and the folly and miſery of thoſe who are guilty of it. *A Preſervative, &c.* 1. 85

Cockman, T., D.D. A vindication of the doctrine of a general judgment by Jeſus Chriſt from the cavils of unbelievers, mockers, and ſcoffers. *Diſc.* 1. 286

Prieſt, Iſaac. Anſwer to ſome objections againſt the certainty of a future judgment. *Sermons*, 143

Sutton, W. Scoffing at religion. *Sermons*, 335

Clement, B. *Sermons*, 1. 203

Chalmers, T., D.D. The conſiſtency between the efficacy of prayer, and the uniformity of nature. Ser. *Works*, 7. 234

3. 3–5. Nolan, F., LL.D. *Bamp. Lect.* 89

3. 3–14. De Joux, P. Signes des derniers tems. *Prédication*, 3. 711

3. 4. Killinbeck, John. Future judgment. 2 ſer. *Sermons*, 135

Miller, John C. The promiſed coming. *Sermons*, 1

Froude, R. H. Man's deadneſs to religion the cauſe of the failure of the goſpel. *Remains, part* 1. *vol.* 2. 199

Martineau, James. The great year of providence. *Endeavours, &c.* 1. 281

3. 5. Scott, Joſeph Nicol. The unreaſonableneſs of ſuffering the will and paſſions to influence the judgment. *Sermons*, 1. 18

Carr, S., D.D. *Sermons*, 1. 307

3. 5–7. Nolan, F., LL.D. *Bamp. Lect.* 223

3. 7. Simeon, C. The day of judgment. *Works*, 20. 340

3. 8. Saurin, J. The eternity of God. New Year. *Sermons*, 1. 75; *in French*, 5. 403

Wood, W. On the commencement of the nineteenth century. 8°. *Leeds, n. d.*

Hall, Robert. God's eternity in reference to the ſuſpenſion of his promiſed purpoſes. *Notes of Sermons; Works*, 5. 373

3. 8, 9. Conybeare, Bp. Reaſons why God delays the puniſhment of wicked men. *Sermons*, 2. 347

Simeon, C. God's forbearance. *Works*, 20. 344

3. 8–10. Dodſworth, W. The Chriſtian muſt conſtantly expect the advent of Chriſt. *Advent Lect.* 39

3. 9. Daillé, J. *Vint Sermons* (1658), 40

Manton, T. *Works*, 4. *part* 2. 934

Lloyd, Bp. Sermon. Faſt. 4°. *Lond.* 1690

Tillotſon, Abp. The patience of God. 2 ſerm. *Sermons*, 8. 324

Newſon, John. God's forbearance. *Sermons*, 129

Warren, R., D.D. On the rules and directions for the right performing the duty of repentance. *Diſc.* 3. 179

Marſhall, N., D.D. God's forbearance to ſinners. *Sermons*, 1. 463

Pott, J. H. Aſh Wed. Nature of repentance conſidered as one branch of the general engagement of the Chriſtian covenant. *Feſt. and Faſts*, 254

Taylor, W. Divine forbearance. *Sermons*, 330

Warren, S. The delay of Chriſt's coming to judgment. *Sermons*, 275

Melvill, Henry. The divine long-ſuffering. *Lect.* 273

Copleſtone, Bp. The Lord's long-ſuffering. *Remains*, 245

2 ST. PETER, 3. 9 (*continued*).

The forbearance of God leading ſinners to repentance. C. H. Hartſhorne.
Pract. Sermons (1845, &c.), 2. 431

3. 9–11. The delay of the ſecond Advent, its cauſes and practical leſſon. W. Dalton.
Bloomſbury Lect. 1. 85

3. 10. Blair, H., D.D. On the diſſolution of the world.
Sermons, 3. 413. (Adv. 2.) *Pitman*, 2 *Courſe*, 1. 24

Dwight, T. The final judgment.
Theology, 5. 440

The day of the Lord. H. M. Villiers.
Bloomſbury Lect. 5. 406

3. 10, 11. Leland, John, D.D. The general conflagration. 2 ſerm. *Diſc.* 2. 485

Lewis, G. W. The end of all things.
Sermons, 2. 208

3. 10–12. Gale, Theophilus. A diſcourſe on Chriſt's coming, and how the expectation of it ſhould influence our converſation. Sm. 8°. *Lond.* 1673

3. 10–13. Knight, James, D.D. A diſcourſe of the conflagration and renovation of the world. 8°. 1736

Macgill, S., D.D. New heavens and new earth.
Sermons, 323

Cumming, J., D.D. The heavens and earth on fire. *Voices of the Day*, 92

3. 10–14. Homes, Nathaniel. The manner and meaſure of burning the world.
Rev. Revealed raiſed above Doubts

Fawcett, John. The coming of the day of Chriſt. *Sermons*, 3. 525

Simeon, C. The day of judgment.
Works, 20. 349

Richards, John. *Sermons*, 262

3. 11. Wilkinſon, Henry. An engagement unto holineſs from the conſideration of the day of judgment. *Sermons, Decad*, 2. 65

Owen, John, D.D. Providential changes an argument for univerſal holineſs. 4 ſerm.
Sermons; *Works*, 16. 220

Holineſs urged from the liability of all things to diſſolution.
Works (*by Goold*, 1854), 17. 524

Aſh, St. George. 2 ſermons. 8°. *Lond.* 1714

Davies, T. The diſſolution of the world an argument for the ſtricteſt holineſs.
Diſc. 248

Sterne, Lawrence. Deſcription of the world.
Sermons, 5. 1

Webb, F. Diſſolution of the world. 2 ſerm.
Sermons (1772), 1. 62

Ibbot, B., D.D. The diſſolution of this world by fire. Anniv. of Fire of London.
Diſc. 2. 307

Mouchon, P. La diſſolution de toutes choſes.
Sermons, 1. 166

Knowles, T. The diſſolution of the world.
Diſc. 3. 130

Morriſon, R., D.D. The anticipated end of the world ſhould induce a uſeful and pious life.
Parting Memorial, 274

Dibdin, T. F., D.D. Holy converſation and godlineſs. *Sermons*, 230

3. 11, 12. Hickman, Bp. 2 ſerm. *Sermons*, 1. 85

Pyle, T. The circumſtances of the future judgment. Reflections on the future judgment. 2 ſerm. *Sermons*, 2. 449

Johnſon, Samuel. The burning of the world. 3 ſerm. *Diſc.* 1. *part* 1

2 ST. PETER, 3. 11, 12 (*continued*).

Wilſon, W. C. The day of God.
Sermons, 1. 294

Girdleſtone, C. The day of the Lord.
Paroch. Sermons, 1. 83

Williams, Iſaac. Trin. 4. Mercy the beſt preparation for judgment. *Sermons*, 2. 97

3. 11–14. Perceval, Hon. G. C. 2 ſer.
Plain Sermons, 1. 182

3. 12. Venn, John. The proper effects of the hope of heaven. *Sermons*, 2. 206

Harte, W. M. The promiſe of Chriſt's ſecond coming. *Sermons*, 286

3. 13. Donne, J., D.D. Fun. ſer. *Works*, 6. 244

Prideaux, Bp. The Chriſtian's expectation. A ſer. *Oxf.* 1636

Homes, Nathaniel. The new world; or, the New Reformed Church diſcovered. 4°. *Lond.* 1641

Lightfoot, John, D.D. Juſtifying righteouſneſs. Aſſize. *Sermons*; *Works*, 6. 290

Mouchon, P. Le monde à venir. *Ser.* 1. 218

Price, R., D.D. Faſt ſer. 8°. 1781

Chandler, Dr. G. The cauſes that have obſtructed the influence of the goſpel and our expectations for the future.
The Scheme, &c. 269

Dwight, T. Reward of the righteous. The new creation. *Theology*, 5. 484

Chalmers, T., D.D. The new heavens and the new earth. *Works*, 7. 280

Yonge, James. Same ſubj. *Sermons*, 1. 413

Bennett, W. J. E. Heaven: its nature and character. *Sermons*, 2. 388

3. 13, 14. Wordſworth, Bp. Proſpect after death.
Chriſtian Boyhood, 2. 421

Cumming, J., D.D. The palingeneſia; or, the new heavens and new earth.
Voices of the Day, 129

3. 14. Woodward, Joſiah, D.D. Practice of Chriſtianity a refutation of infidels. *Boyle Lect.* 239

Riddoch, J. The effects which the belief of a reſurrection ſhould have on our hearts and conduct. Eaſter. *Sermons*, 3. 143

Beddome, B. *Short Diſc.* 3. 133

Atkinſon, Henry A. Advent Sund. *Ser.* 229

Ravenſcroft, Bp. Diligence in religion.
Works, 2. 382

Thompſon, E. The concluſion.
Sermons (1844), 177

3. 15. Gell, R., D.D. *Remains*, 2

Downes, Bp. Faſt ſer. 4°. 1720

Powell, W. S., D.D. The nature and extent of inſpiration, illuſtrated from the writings of St. Paul. Whit Sun. *Diſc.* 239

Rennell, Thomas. *Sermons*, 431

Noel, Hon. G. T. The long-ſuffering of God.
Sermons, 1. 400

3. 15, 16. Lindſey, T. *Sermons*, 2. 1

Paley, W., D.D. Caution recommended in the uſe and application of Scripture language. Viſit. ſer. *Sermons and Tracts*, 1

Milner, Joſeph. St. Peter's teſtimony of the epiſtles of St. Paul. *Sermons*, 2. 409

Maltby, Bp. Bef. Univ. Camb. *Ser.* 1. 412

Lloyd, B., D.D. The rules of interpretation to be applied to the Holy Scriptures. *Diſc.* 184

Buckminſter, J. S. *Sermons*, 150

Raffles, T. *Lect.* 1

Shuttleworth, Bp. *Sermons*, 1. 393

Arnold, T. St. Paul's epiſtles.
Sermons on Interp. 263

2 ST. PETER, 3. 15, 16 (*continued*).

Wordſworth, Canon. On the canonical authority of St. Paul's Epiſtles. *Hulſean Lect.* (1847), 167

— On the canonical authority of the Epiſtle to the Hebrews. 2 lect. *Ibid.* 200

3. 16. Hales, John. Abuſes of hard places of Scripture. A ſer. *Golden Remains*, 1

Barnes, Miles, D.D. 4°. *Lond.* 1675

Patrick, Bp. Search the Scriptures. 12°. 1685

Waple, E. *Sermons*, 1. 49

Atterbury, Bp. The difficult paſſages of Scripture vindicated from ſuch objections as are uſually made to them, and proper directions given how we are to uſe them. 3 ſer. at the Rolls. *Sermons*, 3. 227; *Fam. Lect.* 1. 6

Dudley, John. The privileges of an eſtabliſhed clergy aſcertained, from an impartial conſideration of the ſtate of the goſpel. 2 *Diſc.* 29

Conybeare, Bp. Ser. Scripture difficulties conſidered. Anniv. meeting of gentlemen educated at the Free School, Exon. 8°. *Oxf.* 1733

Sharp, John, Abp. of York. The Scriptures not to be denied to common people. *Works*, 7. 50

Francis, John, LL.D. The difficulties to be met with in the Holy Scriptures, no ſufficient argument againſt them. *Sermons*, 1. 176

Diſney, J., D.D. Impediments to the right knowledge of the Scriptures. *Sermons*, 2. 219

Carr, G. On myſteries in religion. Trin. Sun. *Ser.* 1. 71

Barrow, W. On the myſterious doctrines of Chriſtianity. *Bamp. Lect.* 221; *Sermons*, 1. 173

Stokes, Dr. G. The danger of perverting Scripture. Farewell ſer. *Sermons*, 213

Snowden, B. C. The difficulties of religion no reaſonable objection to it. *Sermons*, 21

Benſon, C. Origin of Scripture difficulties (1). Exiſtence of Scripture difficulties vindicated (26). Objections to the exiſtence of difficulties in the Scriptures as an *inſpired* work conſidered (47). The exiſtence of difficulties in Scripture not incompatible with their object as a religiouſly inſtructive work (69). Claſſification of Scripture difficulties (156). Minor difficulties in Geneſis. Recapitulation and concluſion. *Hulſean Lect.* (1822), 399

Chevallier, Temple. The uſe of hiſtorical types authoriſed by Scripture: the advantages attending an inquiry into them; the danger of abuſe; and rules of interpretation. *Hulſean Lect.* (1826), 35

Roberts, Arthur. *Village Sermons*, 5. 320

Melvill, H. The difficulties of Scripture. *Sermons*, 1. 347

3. 16, 17. Trapp, Joſeph, D.D. The difficulties in religion and the Scriptures, no argument againſt either; and the folly and wickedneſs of perverting thoſe difficulties to wrong purpoſes. *A Preſervative, &c.*, 1. 33; *Fam. Lect.* 2. 37

Stephens, W. Jan. 30. *Sermons*, 2. 427

3. 17. Brady, N. The neceſſity and advantage of Chriſtian perſeverance. *Sermons*, 3. 137

Munton, Anthony. *Sermons*, 191

Wollaſton, F. Faſt. 2 *Sermons*, 1

Barker, C. *Sermons*, 73

3. 17, 18. Barlow, J. A ſeaſonable diſcourſe of ſpiritual ſteadfaſtneſs. *An Expoſition, &c.*

Wake, Abp. Steadfaſtneſs in religion. *Sermons*, 1. 81

Simeon, C. Growth in grace. *Works*, 20. 353

Sulivan, H. W. Ser. After confirmation. *Sermons*, 1. 67

3. 18. Fuller, Thomas, D.D. Growth in grace. *Joſeph's Party-coloured Coat*

Taylor, Bp. Jeremy. Of growth in grace, with its proper inſtruments and ſigns. 2 ſer. *Sermons*; *Works*, 6. 1; *Brogden, J., Illuſt.*, 2. 110

2 ST. PETER, 3. 18 (*continued*).

How we may grow in the knowledge of Chriſt. Nathaniel Vincent. *Morning Ex.* 3. 293

Whaley, N. Growth in grace. *Diſc.* 142

March, John. *Sermons*, 45

Wiſe, Thomas, D.D. The nature and diverſities of Chriſtian grace, or the gifts of the Holy Spirit. Whit Mon. *Diſc.* 142

Atterbury, Lewis. The progreſs and virtue of holineſs. *Sermons*, 2. 27

Edwards, John, D.D. Growth in grace. *Theologia*, 3. 347

Innes, Alex., D.D. Growth in grace. *Sermons*, 81

Batty, Adam. The neceſſity of growing in grace. 26 *Sermons*, 2. 91

Marſhall, N., D.D. The Chriſtian's progreſs in grace and the neceſſity of it. Lent. *Sermons*, 2. 26

Frampton, M., LL.D. Ser. Act. 4°. *Oxf.* 1769

Owen, Henry. *Sermons*, 177

Maſon, W. The progreſſive aſſiſtance of the Holy Spirit. *Works*, 4. 123

Stennett, S., D.D. The means of improvement in religion. *Perſonal Religion*; *Works*, 1. 262

Dalgleiſh, Dr. *Sermons*, 4

Neve, Dr. T. *Sermons*, 1

Cobb, John. Profeſſional faith. *Bampton Lect.* 131

Knox, Dr. V. The means and importance of grace. *Works*, 6. 32

Huntingford, Bp. Diſc. *On the Trinity*, 449

Groſe, John. *Sermons*, 6. 103

Lavington, S. Growth in grace. *Sermons*, 1. 264

Draper, H., D.D. The neceſſity of progreſs in the divine life. Sun. after Chriſtmas. *On the Collects*, 1. 104

Van Mildert, Bp. Our ſanctification progreſſive. *Sermons*; *Works*, 5. 449

Yonge, James. Growth in grace. New year. 2 ſer. *Sermons*, 2. 313

Progreſſive holineſs. P. M'Dermant. *Sermons, Gen. Aſſoc. Synod*, 1. 315

Cooper, E. Falſe and true marks of growth in grace. *Pract. Sermons*, 1. 210

Griffith, Thomas. Chriſtian excellence. *Sermons*, 364

Monſell, C. H. The Chriſtian's life a growth in grace. *Sermons*, 130

Hare, A. W. Growth in grace. *Sermons*, 1. 45

Mathew, G. Signs of growth in grace, and motives inviting to it. *Sermons*, 1. 55

Johnſtone, John. Growth in grace. *The Way of Life*, 242

Roberts, Arthur. *Village Sermons*, 1. 183

Butler, P. E. The expanſive tendency of perſonal religion. *Rationality of Religion*, 154

Kennaway, C. E. Growth in grace. *Sermons at Brighton*, 1. 230

Spiritual growth. W. H. Brookfield. *Pract. Sermons* (1845, &c.), 3. 139

Blencowe, E. Spiritual growth. *Plain Sermons*, 2. 296

COMMENTARIES, &c. ON THE EPISTLES OF ST. JOHN.

See, alſo, under "Old and New Teſt.," col. 125; "New Teſt.," col. 745; "Apoſtolical Epiſtles," col. 1230; "Catholic Epiſtles," col. 1639.

Didymus Alexandrinus. In Epiſtolas S. Joannis. *Bibl. Max. Patr.* 5.; *Bibl. Patr. Gall.* 6

Bede. Expoſitio in Epiſt. D. Joannis. *Opera*, 5

Selneccerus, Nicolaus. Epiſtolæ canonicæ D. Joannis homiliis brevibus illuſtratæ. 8°. *Franc.* 1580, 1597

Danæus, Lambertus. In tres Epiſtolas Joannis et unam Judæ. 8°. *Genevæ*, 1585

EPISTLES OF ST. JOHN (*continued*).

Slightingius, Jonas. In Epiſtt. S. Joannis. *Comment.*
Pricæus, J. In Joannis Epiſtolas tres.
Comment. Crit. Sac.
Whiſton, W. Commentary on the three Catholic Epiſtles of St. John, in agreement with the ancienteſt records of Chriſtianity now extant. 8°. *Lond.* 1719
Ruhlius, Chriſtophorus. Epiſtolæ tres Catholicæ S. Joannis, Græce, notis illuſtratæ. 12°.
Amſt. 1739
Morus, S. F. N. Prælectiones exegeticæ in tres Johannis Epiſtolas, cum nova earundem paraphraſi Latina. Cura C. A. Hempel. 8°.
Lipſ. 1797
Hawkins, T. A commentary on the firſt, ſecond, and third Epiſtles of St. John. 8°.
Halifax, 1808
Iaſpis, M. G. S. Verſio Latina Epiſtolarum et libri Viſorum Joannis Novi Teſtamenti, perpetua adnotatione illuſtrata. Editio altera, novis curis emendata et aucta. 8°. *Lipſ.* 1821
Paulus, H. E. G. Die drei Lehrbriefe von Johannes, wortgetreu überſetzt, durch Zwiſchenſätze erklärt. 8°. *Heidelb.* 1829
Bickerſteth, E. Family expoſition of the Epiſtles of St. John and St. Jude. Sm. 8°. *Lond.* 1846
Shepherd, Robert. Notes on the Goſpel and Epiſtles of St. John. Royal 8°.
Lond. Murray, 1840
Sander. Commentar zu d. Briefen Johannis.
Elberf. 1851
Dueſterdieck. Die 3 Johanneiſchen Briefe mit Commentar. Vol. 1 and 11, part 1 and 2. 8°. *Gott.* 1852–54–56
Hüther, E. I. Kritiſch exegetiſch Handbuch über die drei Briefe des Johannis. 8°.
Gotting. 1853
Lücke, G. C. F. Die Briefe, &c. *Comment. über die Schriften des Evan. Johannis*, 3
— A commentary on the Epiſtles of St. John. Tranſlated from the German, with additional notes, by Thorleif Gudmundſon Repp. 12°.
Edin. 1837
Beſſer, W. T. Die Briefe S. Johannis. Third edition. 12°. *Hall.* 1856
Für die Gemeinde.
Maurice, F. D. The Epiſtles of St. John. A ſeries of lectures on Chriſtian ethics. Crown 8°. *Cambridge, Macmillan*, 1857

COMMENTARIES, &c. ON THE FIRST EPISTLE OF ST. JOHN.

See alſo "The Epiſtles of St. John," above.

Auguſtine, Saint. In Epiſtolam Johannis ad Parthos, tractatus x. *Opera*, 4. 1091
St. Auguſtine excels no leſs in this commentary than in that on St. John's Goſpel. He is more conciſe, but no leſs profound.

1 ST. JOHN (*continued*).

Auguſtine, Saint. Homelies ſur la première Epiſt. de S. Jean. 12°. *Par.* 1670
Luther, M. Scholia et ſermones in primam Johannis Epiſtolam, &c., primum ed. P. J. Bruns. 8°. *Lub.* 1797
Œcolampadius, J. In Epiſt. 1. Joannis homiliæ. 8°. *Baſil.* 1525
Zuinglius Ulricus. Annotationes in 1 Joannem.
Opera, 4. 585
Calvin, J. Commentaries upon the firſt Epiſtle of Saint John, and upon the Epiſtle of Jude, tranſl. by W. H. 18°. *Lond. J. Kyngſtone*
Tyndale, W. Expoſition of the Firſt Epiſtle of St. John. *Expoſitions* (1829), 145
Heſſels, J. Commentarius in priorem Epiſtolam S. Joannis. 8°. *Duaci*, 1599
Zanchius, H. Commentaria ad 1 Epiſt. Johannis.
Opera, 6
Socinus, Fauſtus. Commentarius in Epiſtolam 1 Johannis. *Opera*, 1. 157
Epiſcopius, Simon. Præfatio in explicationem 1 Epiſtolæ Joannis. *Opera*, 2. 590
— Lectiones ſacræ in 1 Epiſt. Joannis.
Opera, 2. 173
Cundiſius, Gotfridus. Quæſtionum illuſtrium disputationes ſex in primam Joannis Epiſtolam. 8°. *Lipſ.* 1637, 1648
Roberts, Francis. Believer's evidences for eternal life, collected out of 1 John. 8°. *Lond.* 1649
Meſtrezat, Jean. Expoſition de la première Epiſtre de l'apoſtre S. Jean. 2 vol. Sm. 8°.
Gen. 1651
Cotton, John. A practical commentary; or, an expoſition, with obſervations, reaſons, and uſes, upon the 1ſt Epiſtle of John. Folio.
Lond. 1656
Hardy, N., D.D. The firſt Epiſtle of S. John the Apoſtle unfolded and applied, in two parts. 4°. *Lond.* 1656–59
On the firſt 3 chapters. An expoſition of great rarity.
Schmidius, Sebaſtianus. Commentarius in Epiſtolam primam Joannis. 4°.
Argent. 1687; *Lipſ.* 1707
Semler, J. S. Paraphraſis in 1 Joannis epiſtolam, cum prolegomenis et animadverſionibus, acceſſit de J. S. Semlero ejuſque ingenio imprimis et meritis in interpretationem SS. Scripturarum narratio J. A. Nœſſelti. 12°. *Rigæ*, 1792
Randolph, T., D.D., De primâ D. Johannis epiſtolâ. *A View, &c.*, 2. 512
Pierce, S. E. An expoſition of the firſt Epiſtle General of John, compriſed in ninety-three ſermons. 2 vol. 8°. *Lond.* 1835
Paterſon, S. A commentary on the firſt Epiſtle of St. John. 18°. *Lond. Longman*, 1842
Neander, Dr. A. Explanation of the firſt Epiſtle of St. John. Tranſlated by Mrs. H. C. Conant. Sm. 8°. *New York*

1 ST. JOHN (*continued*).

Graham, W. The Spirit of love; or a practical and exegetical commentary on the First Epistle of St. John. Sm. 8°. *Lond. Seeleys*, 1857

"Controversy without argument, criticism without proof, citations without references, a show of scholarship without the fruits of it, denunciations without decorum." —*Literary Churchman.*

Hon. Rev. 18.363.

1 & 2. Binning, Hugh. Fellowship with God; or, twenty-eight sermons on the first and second chapters of the first Epistle of John. *Works*, 2. 177

1. Boys, John, D.D. St. John's day. *Works*, 604
Stanhope, G., D.D. Same subj. *On the Epistles, &c.* 1
Hole, M., D.D. Same subject. *On the Liturgy*, 2. 187

1. 1–3. Bandinel, Jas., D.D. *Bampton Lect.* 157
Simeon, C. Benefits arising from faith in Christ. *Works*, 20. 356
Collyer, W. B., D.D. The character of the writers of the Old and New Testaments. *On Scripture Facts*, 523
Newman, J. H. The influence of natural and revealed religion respectively. *Univ. Sermons*, 17
Mill, W. H., D.D. The Word incarnate the essential basis of individual and social Christianity. *Sermons* (*Advent*, 1846), 1
Trenchard, W. E. The reality of our Christian hopes and prospects. *Sermons*, 249

1. 1–4. Bather, E. Christmas day. *Sermons*, 1. 22

1. 1–6. Maurice, F. D. The ground of Christian ethics. *Epistles of St. John*, 19

1. 1–7. Cleaver, W. Communion with God. *Sermons*, 163

1. 3. Bentham, Joseph. The societie of the saints; or, a treatise of good-fellowes, and their good-fellowship. Delivered in the lecture of Kettering, in fourteen sermons. 4°. *Lond.* 1638

Clarkson, David. Fellowship with God. *Ser.* 1004
Shaw, Samuel. A discourse on communion with God. *Immanuel* (1804); *Select Sermons, Tract Society*, 4
Chandler, S., D.D. Communion with God and Christ explained. 2 serm. *Sermons*, 4. 243
Mason, John. Communion with God. *Christian Morals*, 1. 271
Worthington, W., D.D. Christianity founded on facts and the evidence of sense. *Boyle Lect.* 1. 1
Young, W. Toy. *Sermons on Doct. and Duties*, 2. 339
Sandford, J. The nature of fellowship with God. *Lect.* (*Eight*), 1
Zollikoffer, G. J. The holy supper, a social feast. *Sermons on the Evils in the Worlds*, 1. 163
Venn, John. The communion of saints. *Sermons*, 1. 177
Coutts, R. Fellowship with the Father and with the Son, Lord's supper. *Sermons*, 361
Campbell, G. The nature of communion. *Sermons*, 167
Gallaudet, T. *Disc.* 1
Payson, E., D.D. Fellowship with the Father and with the Son. *Works*, 3. 266
Wilks, S. C. Communion with God. *Fam. Ser.* 193
Bradley, C. Fellowship with God. *Sacramental*, 216
Bonwell, J. The communion of saints. *Sermons*, 153
Poole, G. A. *Sermons on the Creed*, 298
Balmer, Robt., D.D. Divine fellowship. *Lect.* 2. 216
Mill, W. H., D.D. The Word incarnate in the totality of his exhibition in the Church, the true centre of Christianity. *Sermons* (*Advent*, 1846), 28

1 ST. JOHN, 1. 3 (*continued*).

Hill, G. D. The communion of saints. *Village Ser.* 5. 32
Roberts, Arthur. *Sermons*, 187

1. 3, 4. Cradock, W. Thanksgiving sermon before the parliament. *Works*
Hussey, Robt. Communion with God. *Ser.* 60
Bowdler, T. The communion of saints in the holy eucharist. 12°. *Lond.* 1843

1. 3, 6, 7. Cattermole, R. The communion of saints with God and each other. *Sermons*, 261

1. 4. Gough, Strickland. *Sermons*, 386

1. 5. Hall, Bp. Divine light and reflections. Whit Sun. *Sermons*; *Works*, 5. 419
Sturmy, Daniel. *Disc.* 69
Wishaw, H. The necessity and importance to religion of forming right apprehensions of God. *Sermons*, 1. 1
West, W. On the harmony of the divine perfections. *Sermons*, 67
Blencowe, E. The clergy, God's messengers. Advent. *Plain Sermons*, 2. 27
Vidal, Bp. Trinity. *Sermons*, 203

1. 5–7. Cock, John. God is light. *Sermons*, 320
Carter, N., D.D. The moral character of God, and our obligation to imitate it. *Sermons*, 1
Knight, C. H. *Sermons*, 1
Simeon, C. The importance of being conformed to God's image. *Works*, 20. 361
— God is light. *Orig. Fam. Sermons*, 3. 453

1. 5–9. Nicholson, Bp. W. God is asserted to be light. *On the Apostles' Creed*, 556

Ewing Rev. Lib.

1. 6. Duchal, James, D.D. Communion with God. *Sermons*, 1. 339

1. 6, 7. Nicholson, Bp. W. A good Christian walks in the light. *On the Apostles' Creed*, 567
Hunt, Jer., D.D. Communion with God. *Sermons*, 3. 415
Sandford, J. On maintaining fellowship with the Father. 2 serm. *Lect.* (*Eight*), 109

1. 6–10. Maurice, F. D. Light and darkness, sin and purification. *Epistles of St. John*, 34

1. 7. Griffith, M., D.D. Ser. The spiritual antidote to cure our sinful souls. Sacrament. 4°. *Lond.* 1662
Manton, T. *Works*, 5. 1068
The right way of obtaining and maintaining communion with God. Matthew Barker. *Morning Ex.* 4. 38
Charnock, Stephen. The virtue of the blood of Christ. *Works*, 8. 183
Clarke, Samuel. Of communion with God. *A Survey of the Bible*, 369
Boys, James. *On the* 39 *Articles*, 74
The Popish doctrine of purgatory repugnant to the Scripture account of remission through the blood of Christ. Dr. J. Earle. *Salters' Hall Sermons*, 2
Nardin, J. F. Communion de Dieu et de ses enfans. Préparation pour la cène des Rameaux. *Sermons*, 2. 286
Pirie, Alex. *Crit. Observ.*; *Works*, 3
Cellerier, J. I. S. *Nouv. Disc.* 1. 288
Spencer, Thomas. *Sermons*, 1
Slade, J. The cleansing by the blood of Christ. *Ser.* 6. 284
Girdlestone, C. Communion of saints. *Social Conduct*, 61
Hill, G. D. Same subj. *Sermons*, 205
Cawood, J. Same subj. *Sermons*, 2. 353
Paget, F. E. M. S. Bartholomew the Apostle. The privileges attendant on walking in the light. *Sermons for Saints' Days*, 273
Forsyth, J. H. *Memoir, &c.* 22
Butler, W. A. The Christian's walk in light and love. Asylum for Blind Females. *Sermons*, 433

1. 8. Nicholson, Bp. W. The denial of sin a deceit. *On the Apostles' Creed*, 577
Gell, Robert, D.D. *An Essay, &c.* 785
Butler, W. A. Self-delusion as to our real state before God. *Sermons*, 140

1 ST. JOHN, 1. 8, 9.

1. 8, 9. Augustine, St. *Opera*, 7. 866
— If we say that we have no sin.
Hoole, M., D.D. *Sermons, Lib. of Fathers*, 20. 947
The sentences that begin the Liturgy. *On the Liturgy*, 1. 69
Waldo, P. The sentences and exhortation. *Lect. by Berens*, 19
Simeon, C. Confession necessary to forgiveness. *Works*, 20. 366
Butcher, W. *Plain Disc.* 2. 351
Sermon. *Sermons* (1822), 257
Yonge, J. Confession of sin. *Sermons*, 2. 209
Dehon, Bp. Repentance. *Sermons*, 1. 466
Dusautoy, F. The general confession. *Sermons on the Bk. of Com. Prayer*, 69
Blomfield, G. B. Ash Wed. *Sermons*, 283
Pinder, John H. Communion office. 2 ser. *Sermons on the Bk. of Com. Prayer*, 52
Trench, F. Sin forgiven by a faithful and just God. *Sermons*, 199
Trenchard, W. E. On the Liturgy. The Confession. *Sermons*, 371

1. 9. Wade, John. Ser. Confession of sins. 8°. 1697
Sparrow, Anthony. Sermon of confession and the power of absolution. 4°. *Lond.* 1704; *Rationale* (*ed.* 1722)
Nicholson, Bp. W. The publick and private confession of sin. *On the Apostles' Creed*, 589
— God's remission of sin. *Ibid.* 598
Warren, John, D.D. The duty of confession, and the effect of sacerdotal absolution. 2 ser. *Sermons*, 2. 289
Burnet, Gilb. God's readiness to receive returning sinners. *Pract. Sermons*, 2. 321
Bulkley, C. The confession and forgiveness of sins. *Disc.* 351
Pearce, Bp. St. John the Evangelist. *Sermons*, 3. 21; *S. Clapham, Sermons Selected*, 3. 41
Knight, S. The blessing annexed to genuine confession of sin. *Sermons*, 2. 371
Draper, H., D.D. Absolution from sin the gift of God. Trin. 24. *On the Collects*, 3. 399
— Sermon. *On the Liturgy*, 29
Burrowes, Dr. R. The sentences, exhortation, general confession, absolution, &c. 12 *Disc.* 37
Welsh, David, D.D. The confession and forgiveness of sin. *Sermons*, 63
Hook, W. F. Auricular confession. *Controversies of the Day*, 187
Summerfield, J. Confession of sin. *Sermons*, 405

2. 1. Bunyan, John. The work of Jesus Christ as an advocate clearly explained and largely improved, for the benefit of all believers.
Works, 4. 2575; *Works by Offor*, 1. 151
First published, Lond., D. Newman, 1688. *In an edition, by John Marshal*, 1725, *many passages were omitted, in which state it was reprinted in Whitefield's edition of Bunyan's Works, and in a separate edition.*
Charnock, Stephen. The intercession of Christ. *Works*, 8. 1
Hole, Matthew, D.D. The sentences after the Absolution. *On the Liturgy*, 4. 237
Boys, James. *On the 39 Articles*, 104
Sutton, Gibbon. Jesus our advocate. *Ser.* 153
Townsend, John. The prevalence of Christ's intercession for his praying people. *Disc.* 269
Fuller, A. Christianity the antidote to presumption and despair. *Sermons*, 326
Peddie, James, D.D. The advocacy of Jesus Christ, with address at the communion-table. *Disc.* 171

1 ST. JOHN, 2. 1 (*continued*).

Woodford, J. R. Same subject. *Sermons*, 118
Hook, W. F. Jesus Christ the righteous. *Sermons*, 307
Blencowe, E. Christ our advocate. *Plain Sermons*, 2. 3
Cutler, B. C., D.D. On the advocacy of Christ. *Sermons*, 47

2. 1, 2. Crisp, T., D.D. Revelation of grace no encouragement to sin. *Sermons*, 2. 251
— The faithful friend at the bar of justice. *Ibid.* 2. 280
— Christ's advocateship for all the elect. *Ibid.* 2. 301
— Christ's righteousness only discharged the sinner. *Ibid.* 2. 321
— The act of believing is not our righteousness. *Ibid.* 2. 340
— Faith the fruit of union. *Ibid.* 2. 365
— Christ alone our mercy-seat. *Ibid.* 2. 386
Beveridge, Bp. The satisfaction of Christ explained. Ser. *Works*, 4. 162
Hoadly, Bp. Of relying upon the merits of Christ for salvation. *Several Disc.*; *Works*, 3. 570
Christ the Christian's propitiation and advocate. 2 serm. Philip Gibbs. *Coward's Lect.* 407
Free, John, D.D. *Sermons*, 139
Disney, J., D.D. In what sense Christ is a propitiation for our sins. Good Friday. *Sermons*, 2. 101
Seabury, Bp. The atonement of Christ. *Disc.* 2. 113
Williamson, James. Answer to objections against Christ's atonement. *Bamp. Lect.* 113
— The proofs and uses of Christ's atonement. *Ibid.* 161
Munkhouse, R., D.D. The intercession of Christ. *Sermons*, 305
Eyton, John. *Sermons*, 2. 325
Boucher, J. Christ the advocate for sinners. *Sermons*, 84
Bell, W., D.D. The gospel conditions on which sinners will be saved and sin forgiven. *Sermons*, 1. 75
Simeon, C. Advocacy and atonement of Christ. *Works*, 20. 372
The atonement. C. Craufurd. *Orig. Fam. Sermons*, 3. 15
Our advocate with the Father. Bp. G. Murray. *Ibid.* 5. 417
Smith, Theyre T. The advocacy of Christ. *Sermons*, 55

2. 1–3. Maurice, F. D. The true idea of man. *Epistles of St. John*, 53

2. 2. Witherspoon, John, D.D. Christ's death a proper atonement for sin. *Disc. on Leading Truths*; *Works*, 2. 92
Brackenbury, E. Universal redemption. *Disc.* 1. 199
Fenwick, C. F. God's foreknowledge consistent with man's free will. *Sermons*, 38
— The existence of evil, &c. *Ibid.* 58
— Election, redemption. *Ibid.* 79
Watson, Alex. Redemption universal. Good Friday. *Sermons* (1843), 39
Dealtry, Adn. Christ the propitiation for our sins. *Sermons* (1848), 43
Williams, Alfred. Universal redemption. *Sermons*, 2. 21

2. 3. Burgess, Anthony. *Spiritual Refinings, part* 1. 61
Mede, Joseph. *Works*, 1. 393
Wheatly, C. St. John's test of knowing Christ, and being born of him. 8°. *Lond.* 1739; *Sermons*, 1. 196
Newman, J. H. Saving knowledge. *Parochial Sermons*, 2. 170
Garbett, J. Evil spirits. *Sermons*, 1. 323
Armstrong, Bp. The saving knowledge of God. Trin. Sun. *Sermons*, 114

2. 3, 4. Cudworth, R., D.D. Bef. the House of Commons. Against the Antinomian doctrines then prevailing. *Intell. System* (*ed.* 1837), 2

1 ST. JOHN, 2. 3, 4 (*continued*).
On keeping Christ's commandments.
Brogden, J., Illust. 2. 161
Walker, Samuel. 2 ser. *Sermons*, 2. 338
— Christian knowledge and obedience.
Select Sermons, Tract Soc. 4
2. 3–5. Simeon, C. The true test of love to God.
Works, 20. 377
2. 3–7. Maurice, F. D. Doing and knowing.
Epistles of St. John, 69
2. 4. Smalridge, Bp. Disobedience to the commandments of God, a mark of unbelief.
Sermons, 199
Jacobson, W. The good Shepherd. Easter 2.
Sermons, 243
2. 4, 5. Duke, R. *Sermons*, 371
2. 5. Dwight, T. His example. *Theology*, 2. 359
Blunt, Henry. Signs that we are "in Christ Jesus." 2 serm. *Sermons*, 269
2. 6. Fenner, W. The Christian his imitation of Christ. *Works*, 1. 313
Flavel, John. Imitation of Christ in holiness. 2 serm. *Works*, 2. 297
Barrow, Isaac, D.D. Abiding in Christ to be demonstrated by walking in Christ. Serm.
Works, 2. 362
Duke, R. Sermon. Of the invitation of Christ. 4°. *Lond.* 1703
Imitation of the example of Christ in his temper and life. J. Hubbard.
Bury St. Sermons, 2. 151
Southgate, R. Christ our example. *Ser.* 1. 66
Simeon, C. Same subj. *Works*, 20. 382
Same subj. R. Twopeny.
Original Fam. Sermons, 2. 419
2. 6–11. Maurice, F. D. The old and new commandments. *Epistles of St. John*, 87
2. 7, 8. Glas, John. Perfected love. *Works*, 3. 278
Secker, Abp. *Sermons*, 2. 195
Goddard, C., D.D. Spital sermon.
8°. *Lond.* 1822
2. 8. Simeon, C. The true light. *Works*, 20. 387
Rees, John. The darkness which is past, and the true light which now shineth; a sermon.
8°. *Lond.* 1818
Alford, H. The shining light.
Hulsean Lect. (1842), 1
2. 9. Sumner, Abp. The guilt of neglecting the state of others. Asylum for Offenders.
Christian Charity, 389
Butcher, W. *Plain Disc.* 3. 41
2. 12. Calthrop, John. Affectionate advice to the young. *Sermons*, 2. 168
Marriott, C. The state of salvation. Innocents' day. *Sermons*, 2. 493
2. 12, 13. Pococke, R. Revelation. *Sermons*, 77
Waple, E. *Sermons*, 3. 246
Knowles, T. The three classes of real Christians. *Disc.* 3. 146
2. 12–14. Manton, T. 6 ser. *Works*, 5. 531
Simeon, C. The different growth and privileges of God's children. *Works*, 20. 393
Maurice, F. D. The children; the youth; the the old men. *Epistles of St. John*, 101
2. 12–15. Moberly, G. After confirmation.
College Sermons, 227
2. 13. Marshall, N., D.D. Peculiar temptations attending every stage of life, with the special advantages and countermotives that are found in each. Confidered particularly with regard to old age. *Sermons*, 4. 433
— The temptations that most endanger our first stage of life, with the duties most incumbent upon us in that early period, and the motives to discharge them. *Ibid.* 4. 485

1 ST. JOHN, 2. 13 (*continued*).
Butler, W. A. The growth of the divine life.
Hom. Rev. 1937.
Sermons, 2. 85
2. 14. Marshall, N., D.D. Peculiar temptations treated in reference to such as are in the bloom and vigour of age. *Sermons*, 4. 459
2. 15. Downame, John. *Christian Warfare, part* 2
Fuller, Thomas, D.D. An ill match well broken off. *Joseph's Party-Coloured Coat*
Wherein the love of the world is inconsistent with the love of God. Theophilus Gale. *Morning Ex.* 1. 642
Grove, Bp. Ser. 4°. 1690
Hole, M., D.D. Of renouncing the world.
On the Church Cat. 1. 85
Clarke, S., D.D. The inconsistency of the love of God with the love of the world. *Sermons*, 3. 351
Rogers, John, D.D. Love of this world inconsistent with our happiness. *Sermons*, 3. 85; *Fam. Lect.* 1. 168
Snape, Andrew, D.D. The inconsistency of loving God and the world. *Sermons*, 1. 317
Hunt, Jer., D.D. Worldly-mindedness. *Sermons*, 3. 21
Dorman, W. A fondness for this world censured.
Sermons, 223
Ball, Nath. The love of this world consistent with true religion. *Sermons*, 39
Mason, John. The nature and danger of an inordinate love of the world. 2 ser. 15 *Disc.* 61
Jortin, John, D.D. The love of the world. *Sermons*, 2. 145
Walker, R. 2 ser. *Sermons*, 4. 353
Carr, G. Against an improper love of this world.
Sermons, 2. 200
Bell, W., D.D. The love of the world, how far proper.
Sermons, 1. 385
Love not the world. *Village Preacher*, 2. 258
Maltby, Bp. Against immoderate love of the world.
Sermons at Lincoln's Inn, 30
Griffith, T. Renunciation of the world. *Lect.* 39
Crawford, G. The preference of earthly to spiritual enjoyment. *Misc. Disc.* 53
Mayow, R. 4 ser. *Sermons* (1816), 188
Ravenscroft, Bp. The love of the world incompatible with the love of Christ. Sacramental. *Works*, 2. 393
Dowling, J. G. Love of the world. *Sermons*, 35
Chalmers, T, D.D. The expulsive power of a new affection. Ser. *Works*, 6. 209
Manning, H. E. Worldly affections destructive of love to God. *Sermons*, 1. 62
2. 15, 16. Williams, W. B. Baptismal renunciation.
Busby Lect. 47
Cooper, James. The character of the world.
Sermons, 70
The world, the flesh, and the devil.
Plain Sermons, 9. 47
2. 15–17. Bossuet. Traité de la concupiscence.
Œuvres, 14. 26
Jackson, W. F. An inordinate passion for riches or sensual pleasures, shown to be incompatible with Christianity and the happiness of man. *Sermons*, 169
Simeon, C. Love of the world forbidden.
Works, 20. 397
Furlong, C. J. The love of the world.
Sermons, 137
Love not the world. J. Beatty.
Irish Pulpit, 3. 235
Smith, Theyre T. Love of the world.
Sermons, 130
Robertson, F. W. Worldliness. *Ser.* 2. 163
2. 15–18. Maurice, F. D. The world and the Father.
Epistles of St. John, 117
2. 16. Dorrington, T. Pride. 2 ser.
Family Devotions, 3. 79
Mant, Bp. Pride, a worldly quality; irreligious and irrational. *Sermons*, 2. 45

1 ST. JOHN, 2. 17.

2. 17. Superville (le père), Daniel de. La vanité du monde, et la certitude du bonheur des juſtes. *Sermons*, 2. 3
— The vanity of the world. *Sermons, by Reynolds*, 1. 268
Kimber, Iſaac. The frailty of all worldly enjoyments. *Sermons*, 394
Belſham, T. Tranſitory nature of the world and its deſires. *Diſc.* 1. 263
— Stability of the virtuous man amidſt the changes of life. *Ibid.* 1. 284
Carr, S., D.D. *Sermons*, 2. 221
Zollikoffer, G. J. Cautions and leſſons to be derived from the inconſtancy of things. New Year's day. *Feſtivals and Faſts*, 1. 256; *Barrow, S., Ser., Adapted*, 487
Wynyard, J. M. Human bleſſings to be juſtly eſtimated and ſoberly enjoyed. *Sermons*, 56
Cecil, R. A tranſient world and abiding Chriſtian. *Works*, 3. 455
Caſwall, E. The world periſhable, the Chriſtian imperiſhable. *Sermons*, 304
Manning, H. E. Obedience the only reality. *Sermons*, 1. 129
Lent 4. The inſtability of the world as compared with the duration of eternity an argument for righteouſneſs. J. F. Ruſſell. *A. Watſon, 2d ſeries*, 1. 370
Bullen, C. A paſſing world. *Sermons*, 246
Martineau, James. Having, doing, and being. *Endeavours, &c.* 2. 141

2. 18. Zanchius, H. De fine ſeculi. *Opera*, 7. 78
Hurd, Bp. Prophecies concerning Antichriſt. *Introd., Works*, 5. 171
— Prejudices againſt the doctrine of Antichriſt. *Ibid.* 5. 205
Richardſon, W., D.D. A ſer. 4 *Sermons*
Fletcher, Joſeph, D.D. A diſc. On the prophecies concerning Antichriſt. Monthly Aſſoc. Congreg. Min. 8°. *Lond.* 1825
Paget, F. E. S. John the Evang. The laſt times. *Sermons for Saints' Days*, 71

2. 18–23. Maurice, F. D. The laſt time; the Chriſt; the Antichriſt; the chriſm. *Epiſtles of St. John*, 134

2. 19. Zanchius, H. De perſeverantia ſanctorum. *Opera*, 7. 93
Boys, James. *On the 39 Articles*, 117
Simeon, C. True grounds of a Chriſtian's ſtability. *Works*, 20. 404

2. 20. Manton, T. *Works*, 5. 1104
Simeon, C. The unction of the Holy One. *Works*, 20. 411
Muir, W., D.D. *On the Holy Spirit*, 276
Wordſworth, Canon. The privileges and duties of the laity. *Occaſional Sermons*, 2. 197

2. 20–28. Cyrillus Hieroſ. The holy chriſm. *Catech. Lect., Lib. of Fathers*, 2. 267

2. 22. Robſon, E. Antichriſt. *Sermons*, 1. 280

2. 23. Laget, Guil. Inſuffiſance de la religion naturelle. *Sermons*, 1. 122
Gardiner, John, D.D. The inſufficiency of natural religion. *Sermons*, 213
Langford, Dr. W. What is required of them who profeſs to believe in God the Son, his ſufferings, death, and burial. *Fam. Diſc.* 21

2. 23–28. Maurice, F. D. The place of the doctrine of the Father, the Son, and the Spirit, in Chriſtian ethics. *Epiſtles of St. John*, 152

2. 25. Burroughs, Joſeph. *Sermons*, 320
Price, R., D.D. The eternal happineſs of the righteous in a future ſtate. 2 ſerm. *Sermons on Various Subjects*, 301

1 ST. JOHN, 2. 25 (*continued*).

Fernie, John. The future ſtate of the godly. *Sermons*, 124
Brougham, John. Man's inſenſibility to his future happineſs. *Sermons*, 2. 95

2. 28. Pearſon, W. The Chriſtian's duty to abide in Chriſt. *Sermons*, 28
Gerard, Alex., D.D. The confidence of the righteous at the day of judgment. *Sermons*, 2. 275
Coutts, R. Union with Chriſt. Lord's ſupper. *Sermons*, 435
Sandford, J. The perpetuity of the fellowſhip with the Father. *Lect.* (*Eight*), 151
Fowle, F. W. Confirmation. 2 ſer. *Ser.* 2. 57
Williams, Iſaac. Epiph. 6. The great manifeſtation. *Sermons*, 1. 166

2. 28, 29. Maurice, F. D. Hope its ground, object, and effect. *Epiſtles of St. John*, 168

2. 29. Worthington, Hugh. On the new birth. *Diſc.* 200
Bertrand, Elie. *Sermons*, 2. 33
Beddome, B. *Short Diſc.* 4. 19

3. Manton, T. Thirty-two ſermons. *Works*, 5. 577

3. 1. Hieron, S. The ſpiritual ſonſhip. 2 ſerm. *Works*, 1. 349
Gibbes, Charles. *Sermons*, 371
Wheatland, T. The privilege of being the ſons of God. *Sermons*, 96
Wilcox, Daniel. *Sermons*, 1. 410
Dryſdale, J., D.D. Our filial relation to God. *Sermons*, 2. 167
Simeon, C. Believers are ſons of God. *Works*, 20. 416
Trin. 2. *Pract. Ser.* (1818), 2. 215
Craig, Edw. The believer's privilege. *Ser.* 118
The believer unknown. *Ibid.* 142
Ravenſcroft, Bp. The love of God to ſinners. Sacramental. *Works*, 2. 526
Cotton, R. L. Adoption. *Sermons*, 139
Vanity of human glory. *Plain Ser.* 5. 279
Roberts, A. Two ſpiritual wonders. Epiph. 6. *Plain Ser.* 1. 151
Garbett, J. The love of God to man. *Sermons*, 1. 456

3. 1, 2. Davies, S. Nature and bleſſedneſs of ſonſhip with God. *Sermons*, 2. 122

3. 1–3. Stoughton, John, D.D. The dignitie of God's children; or, an expoſition of 1 John, 3. 1–3. Plentifully ſhewing the comfortable, happie, and moſt bleſſed ſtate of all God's children, and alſo, on the contrarie, the baſe, fearfull, and moſt woful condition of all other that are not the children of God. 4°. *Lond.* 1610
Revell, H. R. *Sermons*, 272

3. 1–8. Stanhope, G., D.D. *On the Goſpels*, 2
Hole, M., D.D. Epiſtle for Epiph. 6. *On the Liturgy*, 2. 313

3. 2. Funeral ſermon at the obſequies of Bp. Taylor. By Geo. Ruſt, D.D., Bp. of Dromore. 4°. *Lond.* 1668; *Taylor, Bp., Works*, 1. 1
Tillotſon, Abp. Of the happineſs of good men in a future ſtate. 2 ſerm. *Sermons*, 10. 55
Gordon, W. Sermon. Funeral of the Hon. Colonel Chriſtopher Codrington. 4°. *Lond.* 1710
Saurin, J. Heaven. *Sermons*, 3. 321; *In French*, 4. 219
Reeves, W. The ſpirituality of the beatifick viſion. *Sermons*, 359

1 ST. JOHN, 3. 2 (*continued*).

Bourn, S. The transforming vision of Christ, in the future state. *Sermons* (1722)
Shepheard, W. *Sermons*, 155
Conybeare, Bp. Different degrees of happiness in a future state. *Sermons*, 1. 443
Roe, James. Beatif. spirits. *Sermons*, 175
Paley, W., D.D. The state after death. *Sermons*, 84. (Epiph. 6) *Pitman, 1st Course*, 1. 210
Croft, G., D.D. The present state of religion, with some conjectural remarks upon prophecies to be fulfilled hereafter. *Bampton Lect.* 187
Vincent, W., D.D. Privilege of becoming the sons of God. *Sermons*, 2. 174
Partridge, S. The complete happiness of righteous persons will not take place before the resurrection and judgment. *Sermons*, 2. 233
Venn, John. The effect of seeing God as he is. *Sermons*, 1. 210
Dwight, T. Adoption. *Theol.* 3. 167
Simeon, C. The inestimable privileges of believers. *Works*, 20. 421
Campbell, G. The consummation of bliss. *Sermons*, 457
Oram, W. Adoption. *Disc.* 133
Close, F. The heritage of the sons of God. *Misc. Sermons*, 1. 462
Craig, Edw. The believer's expectation. *Sermons*, 167
Foster, John. Our ignorance of our future mode of existence. *Lect.* 1. 385
Hamilton, R. W., D.D. The heavenly state. *Congregational Lect.* 235
Garbett, J. Future glory of the saints. *Sermons*, 1. 472
Two sermons. *Sermons at St. Saviour's, Leeds*, 255
Puckle, John. The unknown future; its warning and its comfort. Advent 2. *Sermons*, 2. 10
Kaye, Bp. On the condition of the saints in glory. *Ser.* 277
Butler, W. A. The hope of glory and the charities of life. *Sermons*, 2. 30

3. 2, 3. Enfield, W. Christians sons of God. *Sermons, Pract.* 2. 400
Pyle, P. How Christians will see God and be like him. *Sermons*, 3. 91
Paley, W., D.D. On purity of the heart and affections. *Sermons*, 99. (Epiph. 6) *Pitman, 1st Course*, 1. 217
Stevens, Dr. W. Our future similitude to Christ. Ascension day. *Sermons*, 1. 263
Cleaver, W. Conformity to Christ. *Sermons*, 71
Parry, J. The believer's condition, prospects, and obligations. *Disc.* 143
Furlong, C. J. The resurrection. *Sermons*, 164
Vaughan, C. J., D.D. The sons of God. *Ser.* (1853), 38

3. 3. The pattern of purity. Sermon. *Saint's Cordials*, 195
Burroughes, Jer. A treatise of hope. *Precious Faith*
Allestree, R. Of the cleansing power of Christian hope. *Sermons*, 93
South, R., D.D. The hope of future glory, an excitement to purity of life. *Sermons*, 6. 441. (Epiph. 6.) Hope of resembling Christ. *Pitman, 2d Course*, 1. 206
Tyler, Bp. Sermon. 4°. *Lond.* 1694
Owtram, W., D.D. *Sermons*, 149
Reading, W. *Sermons on Holiness, &c.* 234
Skeeler, T. The hope of a Christian, what it is, and whereon founded. *Sermons*, 237
Bourn, S. The believer's hope of the transforming vision of Christ, the reason and motive of real holiness in the present state. *Sermons* (1722)
Johnson, S. The nature, grounds, and effects of Christian hope. *Disc.* 2. 103
Marshall, N., D.D. The obligations we are under to purify ourselves here, in view of resembling the divine purity hereafter. *Sermons*, 4. 80

1 ST. JOHN 3. 3 (*continued*).

Mason, John. The happy influence of the Christian's hope. *Lord's Day Entertainments*, 4. 234
Farrington, R. The hope of a Christian. *Sermons*, 301
Lamont, D. Hope. *Sermons*, 2. 309
Gaskin, J. The nature, object, and influence of Christian hope. *Sermons*, 185
Horsley, Bp. Anniv. of Magd. Hosp. *Sermons*, 3. 264
Simeon, C. The fruits and effects of hope. *Works*, 20. 423
Scott, B. The sanctifying influence of evangelical hope. *Sermons*, 389
Cooper, E. The object and effect of Christian hope. *Pract. Ser.* 2. 224
Snowden, W. The hope of future happiness as an effectual motive to purity of heart and manners. *Ser.* 1. 257
Daubeny, Adn. 2 serm. *Disc.* 2. 255
Baker, Arthur. The holy only happy. *Sermons*, 22
Buddicom, R. P. The Christian's hope, and its results. *Sermons*, 2. 55
Craig, Edw. The force of hope. *Sermons*, 191
Anderson, R. *Com. Off.* 25
Paget, F. E. Purif. of the B. V. The purity of Christians. *Sermons for Saints' Days*, 123
Surtees, Scott F. The resurrection of the body. *Sermons*
Hastings, H. J. Purifying effect of hope in Christ. Epiph. 6. *Sermons, Trin. to Adv.* 483
Garbett, J. The Christian's hope. *Sermons*, 1. 489
Alford, H. The pure in heart. *Hulsean Lect.* (1842), 41

3. 4. Boston, T. Sin in general. *Works*, 1. 256
Watts, Isaac, D.D. The perpetual obligation of the moral law. *Sermons*; *Works*, 2. 84; *Berry Street Sermons*, 1. 476
Batty, Adam. The nature of sin. 26 *Sermons*, 2. 181
Berriman, W. The obligation of laws: sin the transgression of it. *Sermons*, 1. 57
Pyle, T. The true definition of sin. *Sermons*, 2. 191
Pyle, P. Sin the transgression of the law. *Sermons*, 3. 467
Venn, John. Knowledge of sin necessary to repentance. Lent. *Sermons*, 2. 168
Munkhouse, R., D.D. The evil of sin. *Sermons*, 239
— Sin as the transgression of the law. *Ibid.* 145
Savile, David. Nature of the law, and sin the transgression of it. *Disc.* 77
Robson, E. Scripture the only standard of morals. *Sermons*, 1. 213
Wardlaw, Ralph, D.D. On the rule of moral obligation. *Christian Ethics*, 157
Cunningham, J. W. The question, "What is sin?" answered. 6 *Sermons*, 84
Cotton, R. L. Sin the transgression of the law. *Sermons*, 21

3. 4, 5. Epiph. 6. Sin not only to be forgiven, but to be rooted out. G. J. Cornish. *A. Watson, 2d Series*, 1. 255

3. 5. Killigrew, H., D.D. Christmas. *Sermons*, 1
Simeon, C. Christ manifested to take away sin. *Works*, 20. 426
Fernie, John. Nature and design of Christ's manifestation. *Sermons*, 59
Perowne, John. A sermon on our Lord's human nature; in which it is shown from Scripture that Jesus Christ took our nature entirely free from all taint of sin. By a Norfolk Curate. 8°. *Lond.* 1832

3. 6. Smalridge, Bp. No sins venial. *Sermons*, 209

3. 7. Owtram, W., D.D. 2 serm. *Sermons*, 390
Scott, John, D.D. A resolution of that grand case, How a man may know whether he be in a state of grace and favour with God. *Pract. Disc.* 1. 351

1 ST. JOHN, 3. 7 (*continued*).
Hickes, G., D.D. Universal obedience farther inculcated. *Posth. Disc.* 382
Sharp, John, Abp. of York. Mistakes in the terms of our salvation. *Works*, 6. 105
Ibbot, Ben., D.D. Necessity of righteousness. *Disc.* 1. 176
Michel, G. The indispensable necessity of righteousness in order to salvation. 2 serm. *Laws and Liberties of the Gospel*, 345
Hussey, Christopher, D.D. Righteousness. 20 *Sermons* (1753), 387
Lamont, D. Religious deception. *Sermons*, 2. 223
Nares, R. The proof and principle of true righteousness. *Sermons*, 199
Shuttleworth, Bp. *Sermons*, 2. 353
Girdlestone, C. Epiph. 6. Doing righteousness. *Sermons, Course*, 1. 193
Williams, Alfred. The importance of works. *Sermons*, 2. 348

3. 7, 8. Tucker, Josiah, D.D. Different methods of conversion. 6 *Ser.* 45; *S. Clapham, Ser. selected*, 1. 263
Parkinson, R., D.D. The Christian's obligation to be a doer of righteousness. *Ser.* 1. 107
Fowle, F. W. Advice to the confirmed. *Sermons*, 2. 90

3. 7–11. Maurice, F. D. The devil and his works. *Epistles of St. John*, 184

3. 8. Brownrig, Bp. Christmas. *Sermons*, 1. 145
Alting, J. Conciones. *Opera*, 4
South, Robert, D.D. *Sermons*, 11. 67
Edwards, John, D.D. A discourse wherein is shewed what are the works of the devil. *A Farther Inquiry*
Bray, T., D.D. Sermon. Ref. of manners. 8°. 1708
Reynolds, Bp. of Lincoln. Soc. Prop. Gosp. 4°. 1728
Hole, M., D.D. Of renouncing the works of the devil. *On the Church Cat.* 1. 77
Sharp, John, Abp. of York. The design of Christianity. Christm. day. 8°. *Lond.* 1709; *Works*, 2. 129. (Epiph. 6. Christ destroys the works of Satan) *Pitman, 2d Course*, 1. 213
Erskine, E. The first promise accomplished. *Works*, 2. 204
Hussey, C., D.D. The origin of evil. 20 *Ser.* (1755), 409
Fothergill, G., D.D. The purpose for which the Son of God was manifested. 2 serm. *Sermons*, 2. 196
Chandler, S., D.D. The design of Christ's manifestation. The goodness of God in this manifestation. 2 serm. *Sermons*, 3. 126
Pyle, P. The end of Christ's coming. *Sermons*, 3. 37
Warneford, John. The divinity of the Son of God, incarnate for the salvation of the world, proved from the Scriptures. Christmas. *Sermons*, 2. 1
Wesley, John. The end of Christ's coming. *Sermons*; *Works*, 6. 267
Walker, Robert. *Sermons*, 2. 265
Seabury, Bp. Deliverance from sin the design of Christ's coming. *Disc.* 2. 201
Ryland, John, D.D. Christ manifested and Satan frustrated. A serm. 1782; *Select Ser.*; *Tract Soc.* 3
Glasse, Dr. S. The Epiphany. *On the Fest.* 91
Warner, R. Epiph. 6. *Sermons on the Epistles, &c.* 1. 189
Draper, H., D.D. The gospel a system of holiness. Epiph. 6. *On the Collects*, 1. 294
Simeon, C. The end of Christ's incarnation. *Works*, 20. 431
Mountain, J. H. B. The Christian conflict. *Ser.* 147
Butcher, W. *Plain Disc.* 3. 85
Blake, H. J. C. Epiphany. *Sermons, 2d series*, 195
Wilks, S. C. The works of the devil. *Fam. Sermons*, 267
Bradley, C. Epiph. 6. Christ a destroyer. *Pract. Sermons*, 1. 187
Jowett, J. Satan's works destroyed. *Short Ser.* 351
Berens, E. Christmas-day. *Village Sermons*

1 ST. JOHN, 3. 8 (*continued*).
Perceval, Hon. G. C. 2 serm. *Plain Ser.* 3. 177
Caddell, H. The seed of the woman bruising the serpent's head. *Sermons*, 369
Best, Hon. S. Epiph. 6. *Disc.* (1858), 60

3. 9. Charnock, Stephen. Sins of the regenerate. *Works*, 9. 133
Scott, John, D.D. The nature of wilful sins, shewing how inconsistent they are with a good state, or our being born of God. *Pract. Disc.* 1. 384
Saurin, J. L'impeccabilité du fidèle. *Sermons*, 6. 158
Clarke, S., D.D. That true Christians are free from all habits of sin. *Sermons*, 9. 311; 40 *Sermons*, 238
Stephens, W. *Sermons*, 1. 385
Simons, W. The new birth. *Sermons*, 246
Orr, John, D.D. Of being born of God. Whit Sun. *Sermons*, 2. 168
Wesley, John. The great privilege of those that are born of God. *Sermons*; *Works*, 5. 223
Simeon, C. The Christian deliverance from sin. *Works*, 20. 435
Dibdin, R. W. The new birth. *Sermons* (1838), 129

3. 9, 10. Burgess, Anthony. *Spiritual Refinings, part* 1. 72
Philips, Edward. *Sermons*, 573
Waterland, Daniel, D.D. A sinless perfection and security of salvation no prerogative of a regenerate state. *Sermons*; *Works*, 9. 263

3. 10. Hieron, S. The trial of adoption. 2 serm. *Works*, 1. 313
Tillotson, Abp. The distinguishing character of a good and a bad man. *Sermons*, 1. 342; *Henry, David, Disc. from Tillotson*, 106
Jay, W. Assurance. *Works*, 9. 375
Hopkins, B. The manifestation of Christ. *Sermons*, 15

3. 11, 12. Sergrove, J. S. The perpetual misanthropy of the Church of Rome. *Lect. on Popery*, 225

3. 11–23. Maurice, F. D. Relation of love to righteousness. *Epistles of St. John*, 200

3. 12. Lightfoot, John, D.D. Cain described. *Works*, 7. 339
Dawes, Abp. A good conscience a pledge of future happiness. *Works*, 2. 356

3. 13. Crauford, C. H. *Sermons*, 271
Worldly toleration and brotherly love. Trin. 2. *Plain Ser.* 8. 115
Caddell, H. The world's hatred of Christians. *Sermons*, 152
Warton, J. W. Marvel not if the world hate you. *Sermons*, 2. 413

3. 13–24. Boys, John, D.D. Trin. 2. *Works*, 375
Stanhope, G., D.D. *On the Epistles, &c.* 3
Hole, M., D.D. Epistle for Trin. 2. *On the Liturgy*, 3. 29

3. 14. Mather, Nathanael. Four sermons on assurance. *Sermons*, 319
Beveridge, Bp. *Thes.*; *Works*, 7. 116
Bayly, B. Brotherly love among Christians, an argument of spiritual life. *Sermons*, 2. 367
Milner, Joseph. Love of the brethren an evidence of a state of salvation. *Sermons*, 1. 178
Clowes, John. Brotherly love considered as the sign and proof of the Christian's growth in divine grace. 3 serm. *Sermons*, 181
Simeon, C. Love of the brethren. *Works*, 20. 442
Hall, Robert. On love of the brethren. *Notes of Sermons*; *Works*, 5. 361

1 ST. JOHN, 3. 14 (*continued*).
Davies, C. G. *Sermons*, 319
3. 15. Bulkley, C. Murder. *Disc.* (1761), 381
Napleton, John, D.D. The commandments. *Sermons*, 1. 104
The fixth commandment. *Plain Ser.* 9. 287
Alford, H. The peril of unlawful venture. Trin. 2. *Sermons*, 3. 339
3. 16. Simeon, C. The love of Chrift a pattern for us. *Works*, 20. 445
3. 17. Norris, John. Charity to the poor. *Pract. Disc.* 4. 273
Hole, M., D.D. The fentences at the offertory. *On the Liturgy*, 4. 146
Price, John. Sermon. Humanity and almsgiving. 8°. *Sarum*, 1730
Stebbing, H., D.D. Of charity to the poor, and the religious education of poor children. Charity Schools. 4°. *Lond.* 1732
Barnes, W. G. Charity. *Sermons*, 2. 233
Brown, John, D.D. The duty of charitable diftribution. *Sermons*, 119
Archer, J. Pentecoft 2. On poverty and almsdeeds. *Sermons, 2d feries*, 2. 289
Glazebrook, James. The love of God in us evidenced by acts of beneficence to the poor. Charity ferm. *Sermons*, 138
Carr, S., D.D. Sons of the Clergy. *Ser.* 4. 77
Simeon, C. No love to God without love to man. *Works*, 20. 450
3. 18. Burgefs, Anthony. *Spiritual Refinings, part* 1. 96
Whincop, T., D.D. Spittal ferm. 4°. 1701
Gurney, J. H. Words and deeds. Trin. 2. *Sermons*, 155
Copleftone, Bp. Serm. Anniv. Devon, &c. Hofpital. 2d edit. 8°. *Oxf.* 1819
3. 19. Mutter, T., D.D. Charity an evidence of being in the truth, and in favour with God. *Sermons*, 197
Brackenbury, E. Affurance. *Difc.* 2. 29
Hull, Wm. Chriftian affurance. *Difc.* 81
3. 19, 20. De corde condemnante. *Crit. Sac. Thef. Nov.* 2. 991
3. 19–21. Mather, Nathanael. *Sermons*, 465
Abernethy, J. The foundation of confidence towards God explained. 2 ferm. *Sermons*, 3. 317
Sandford, Bp. Self-examination. 2 ferm. *Sermons*, 440
Hodfon, G. Chriftian affurance. *Sermons*, 176
Blunt, J. J. God's fcrutiny of the heart more fearching than man's. *Plain Ser.* 266
3. 20. South, Robert, D.D. *Sermons*, 9. 311
Meggot, Richard, D.D. Serm. 4°. *Lond.* 1691
Whitby, Daniel, D.D. The omnifcience of God. 5 ferm. *Sermons on the Attributes of God*, 1. 150
Hooper, Bp. G. Bef. the king. *Sermons; Works*, 637
Vincent, J. On an evil confcience. *Ser.* 57
Lloyd, Morgan. Self-examination. *Ser.* 371
God greater than our heart. Dr. J. Ruffell. *Orig. Fam. Ser.* 1. 325
Bullen, C. The grounds of affurance. *Sermons*, 56
Confcience an earneft of the laft judgment. Advent 1. *Plain Ser.* 2. 249
Ufe to be made of mifgivings of confcience. *Ibid.* 2. 260
Beft, Hon. S. Trin. 12. *Difc.* (1858), 199
3. 20, 21. Lake, Bp. Arthur. *Sermons*, 176
Clarke, S., D.D. Reafon the judge of religious actions. *Sermons*, 8. 199; 40 *Ser.* 229
Peters, C. A good and bad confcience. 2 fer. *Sermons*, 196

1 ST. JOHN, 3. 20, 21 (*continued*).
Grofe, John. *Sermons*, 6. 87
Simeon, C. A good and evil confcience. *Works*, 20. 454
Patteſon, E. The teftimony of confcience. *Sermons*, 25
Bode, J. E. *Bamp. Lect.* (1855), 207
3. 21. South, R., D.D. The nature and meafures of confcience. 2 ferm. *Sermons*, 2. 389; *Brogden, J., Illuft.* 2. 453
An approving confcience. Richmond, Bp. *S. Clapham, Sermons, felected*, 2. 43
Vincent, J. A good confcience. *Ser.* 73
Charters, S., D.D. *Sermons*, 2. 363
Crawford, W. Confcience. *Sermons*, 335
Conſolations of a good confcience. Advent 4. *Plain Sermons*, 2. 269
3. 21, 22. Waterland, Daniel, D.D. A good life the fureft title to a good confcience. *Sermons; Works*, 9. 313; *Fam. Lect.* 1. 767 (Trin. 2.) *Pitman, 2d Courfe*, 2. 22
3. 21–24. Mill, W. H. Confidence towards God. *Lent Sermons*, 1845, 366
3. 22. Malham, John. Obedience the condition of acceptance. 21 *Sermons*, 211
3. 23. Gray, Andrew. The myftery of faith opened up. 6 fermons. *Works*, 1
Binning, Hugh. 3 ferm. *Works*, 3. 173
Beveridge, Bp. *Thef.*; *Works*, 7. 81
Abernethy, J. Of believing in Jefus Chrift. *Sermons*, 4. 181
Witherſpoon, John, D.D. The nature of faith. *Difc. on the Leading Truths; Works*, 2. 70
Gleig, Bp. Juftification. *Sermons*, 1
Simeon, C. Faith in Chrift enjoined. *Sermons*, 20. 459
The union of faith and charity, recommended and illuftrated by the character and writings of St. John. H. Atkins. *Orig. Fam. Sermons*, 4. 29
Williams, Iſaac. Trin. 2. The goſpel a feaft of love. *Sermons*, 2. 67
3. 24. Flavel, John. The Spirit's indwelling. *Works*, 2. 328
Baſnage, J. L'union de l'âme avec Jéſus-Chriſt. *Sermons*, 2. 501
Bayly, B. A truly Chriftian love, the fureft demonftration that we have the Spirit of God. *Sermons*, 2. 389
Ecking, S. Scriptural evidences of regeneration ftated and confidered. *Eſſays*, 299
Ogden, S. The aſſiſtance of the Holy Ghoſt. *Sermons*, 167
Brackenbury, E. The operation and influence of the Holy Spirit. *Difc.* 1. 301
Simeon, C. The mutual in-dwelling of God and his people. *Works*, 20. 464
Harte, W. M. The keeping of Chriſt's commandments the proof of union with him. *Sermons*, 189
Beft, Hon. S. Trin. 2. *Difc.* 163
Maurice, F. D. Spiritual powers in old times and in modern times. *Epiſt. of St. John*, 215
4. 1. Auguſtine, S. *Opera*, 7
— Believe not every ſpirit. *Sermons, Lib. of Fathers*, 20. 954
A ſermon preached at Paul's Croſs, 9th February, being the firſt Sunday in the Parliament, An. 1588. R. Bancroft, D.D. *Hickes, G., Biblioth. Script.* 247
Smith, Henry. The loſt ſheep found. A ſer. *Sermons*, 30
Burgeſs, Anthony. *Spiritual Refinings, part* 1. 129
Tillotſon, Abp. Of the trial of the ſpirits. 4°. *Lond.* 1679; *Sermons*, 2. 29

1 ST. JOHN, 4. 1 (*continued*).

Blackall, Bp. The way of trying prophets. *Sermons on Sev. Occ.* 2. 35

Billingſley, J. The infallibility of the Church of Rome, and the judge of controverſy. *Sermons on Popery*, 49

Talbot, Bp. The ſpirit of Popery try'd, whether it be of God. 5th Nov. *Sermons*, 125

Stephens, W. Whit S. *Sermons*, 2. 347

Waterland, Daniel, D.D. The ſprings and motives of falſe pretences to the Holy Spirit; with the rules and marks of trying and detecting them. *Sermons*; *Works*, 9. 336; *Fam. Lect.* 1. 777

Scott, Joſeph Nicol. The Mahometan revelation conſidered. *Sermons*, 1. 276

Edwards, Jonathan. The diſtinguiſhing marks of a work of the Spirit of God, applied to that uncommon operation that has lately appeared in New England. 12°. 1742; *Works*, 2. 257

Skelton, Philip. The marks of dangerous corruption found in the Church of Rome. *Works*, 2. 62

Prieſt, Iſaac. Whit Sunday. *Sermons*, 203

Relly, James. The tryal of ſpirits; or, a treatiſe upon the nature, office, and operations of the Spirit of truth. 8°. *Lond.* 1756

Stebbing, H., D.D. *Sermons* (1760), 2. 249

Peters, C. Rules for trials of the ſpirits. *Sermons*, 288

Adams, W., D.D. A teſt of true and falſe doctrine. *Sermons and Tracts*, 313

Whiſhaw, H. The right of trying the ſpirits. Archdn.'s viſit. *Sermons*, 1. 155

Chapman, Adn. *Sermons*, 2. 1

Chais, Charles. *Sermons*, 2. 182

Zollikoffer, G. J. Fanaticiſm in general. *Sermons on Prevalent Errors and Vices*, 1. 95

— Fanaticiſms with regard to religious conceptions in particular. *Ibid.* 1. 111

Sandford, Bp. The teſt of doctrine. *Sermons*, 274

Nott, G. F., D.D. Enthuſiaſm defined. *Bamp. Lect.* 1

Morgan, H. D. Introduction. *Bamp. Lect.* 1

Goddard, Charles, D.D. Two ſermons. *Bamp. Lect.* 47

Blackley, W. *Scrip. Teaching*, 40

Biſhop, S. Whit S. *Sermons*, 334

Smith, John Pye, D.D. On the means of obtaining ſatisfaction with regard to the truth of religious ſentiments. A ſermon. *Lond.* 1822

Howarth, H. On the character of unbelievers. *Hulſean Lect.* (1836), 1

4. 1–3. Wilſon, W., D.D. The doctrine of the incarnation. *Sermons*, 301

4. 2. Auguſtine, S. *Opera*, 7

— Every ſpirit that confeſſeth not, &c. *Sermons*, *Lib. of Fathers*, 20. 960

De probatione ſpirituum. *Crit. Sac. Theſ. Nov.* 2. 999

4. 2, 3. Wilberforce, R. I. The ſacramental ſyſtem. *Sermons on the New Birth*, 222

Vaughan, C. J., D.D. St. John's teſt of truth. *Sermons* (1851), 121

4. 3. Scott, Joſeph Nicol. The Scripture doctrine of the incarnation. *Sermons*, 2. 136

The religion of Antichriſt. *Tracts for the Times*, 5. No. 83

4. 4. Saurin, J. The ſuperior evidence and influence of Chriſtianity. *Sermons*, 2. 323; *In French*, 7. 129

Skeeler, T. Extraordinary gifts of the Holy Ghoſt. *Sermons*, 261

— Ordinary gifts of the Holy Ghoſt. *Ibid.* 291

Simeon, C. God an effectual help. *Works*, 20. 469

1 ST. JOHN, 4. 4, 5.

4. 4, 5. Tillotſon, Abp. The advantages of truth in oppoſition to error. 2 ſerm. *Ser.* 11. 389

4. 6. Bullock, Thomas. Divine revelations, how proved. Elliott 374 *The Reaſoning*, 1

Simeon, C. The ſpirit of truth and the ſpirit of error. *Works*, 20. 474

4. 7. Wiſe, Thomas, D.D. The great duty of charity or Chriſtian love. St. John the Evangeliſt. *Diſc.* 207

Hoole, S. Benevolence. *Sermons*, 185

Potter, R. Sermon. Thankſgiving for peace. 4°. *Norwich*, 1802

Cooper, James. The knowledge of God. *Sermons*, 138

Clarke, Stephen. The duty of mutual love. 2 ſerm. 15 *Diſc.* 179

Pinchback, T. H. The nature, manifeſtation, and cultivation of brotherly love. A ſerm. Before Miniſters, &c. Second edition. 8°. *Hertford*, 1821

Baker, Arthur. The myſtery of the Holy Trinity a rule of unity in the church. Trin. 1. *Sermons*, 174

Parker, Theodore. Of love and the affections. *Sermons*, 94

Newman, J. H. Love of relations and friends. *Parochial Sermons*, 2. 57

Haſtings, H. J. Love, its nature and effect. Trin. 1. *Sermons*, *Trin. to Adv.* 1

Armſtrong, John. The feaſt of St. John the Evangeliſt. Love before controverſy. *Sermons on Feſtivals*, 50

4. 7, 8. Welch, John. Upon divers points of religion. *Sermons*, 281

Puſey, E. B., D.D. Power and greatneſs of love. Trin. 1. *Sermons*, 2. 356

4. 7–11. Tennant, R. J. Charity ſer. Love one another. *Sermons*, 521

4. 7–21. Boys, John, D.D. Trin. 1. *Works*, 363

Stanhope, G., D.D. *On the Epiſtles, &c.* 3

Hole, Matthew, D.D. Epiſtle for Trin. 1. *On the Liturgy*, 3. 14

4. 8. Brady, N. 2 ſerm. *Sermons*, 1. 87

Laget, Guil. L'amour de Dieu envers ſes créatures. *Sermons*, 1. 226

Huſſey, Chriſtopher, D.D. God is love. 20 *Sermons* (1755), 197

Davies, S. God is love. *Sermons*, 1. 315

Leland, John, D.D. The goodneſs of God. 4 ſerm. *Diſc.* 1. 225

Young, W. Toy. Trin. Sun. *Sermons on Doct. and Duties*, 2. 149

Milne, James. The divine benevolence. *Ser.* 97

God is love. *Village Preacher*, 3. 1

Dwight, T. Benevolence of God is proved by the works of creation and providence. *Theol.* 1. 119

— Benevolence of God, as exhibited by revelation. *Ibid.* 1. 139

Scott, Thomas. God is love. *Sermons*; *Works*, 4. 69

Marriott, Harvey. The love of God towards man. *Homilies for the Young*, 178

Mant, Bp. The love of God manifeſted by the ſending of his Son. *Sermons*, 3. 177

Bonar, of Cramond. *Sermons*, 1

Fenn, W. The love of God. *Sermons* (1830), 29

Wilſon, W. Funeral ſerm. 8°. *Lond.* 1835

Moriſon, John, D.D. *Sermons*

Blencowe, E. Trin. 1. *Plain Sermons*, 2. 327

Roberts, George. God is love. A ſerm. In aid of the Fiſhmongers and Poulterers' Inſtitution. 8°. *Lond.* 1853

4. 9. Wilſon, Bp. T. The reaſon and extent of God's love in ſending his Son into the world. *Sermons*, 1. 403

Cont. Rev. XXIV. 36.

1 ST. JOHN, 4. 9 (*continued*).

Tillotſon, Abp. The love of God to men in the incarnation of Chriſt. *Sermons*, 6. 3
Wilder, John. Chriſtmas day. 2 ſerm. *Sermons*, 81
Huſſey, C., D.D. God's love in our redemption. 20 *Sermons* (1755), 221
Carmichael, F. Same ſubj. *Sermons*, 264
Holland, Philip. The Chriſtian inſtitution conſiſtent with the divine perfections and character. *Sermons*, 1. 83
Walker, R. *Sermons*, 4. 277
Riddoch, J. The love of God in man's redemption. Chriſtmas. *Sermons*, 1. 31
Dalgleiſh, Dr. *Sermons*, 2
Thomas, John, Bp. of Rocheſter. The love of God in ſending his only-begotten Son, conſidered as a motive to Chriſtian benevolence. Chriſtmas day. *Ser.* 1. 327
Wimbolt, T. *Sermons*, 157
Carr, S., D.D. Good Friday. *Sermons*, 2. 103
Hobart, Bp. The only-begotten Son, as ſet forth in the Nicene Creed. Chriſtmas. *Sermons*, 2. 167
Lloyd, J. C. Advent of Chriſt. *Sermons*, 201
Taylor, W. Manifeſtation of divine benevolence. *Sermons*, 41

4. 9, 10. Johnſon, S. Chriſtmas day. *Diſc.* 1. *part* 2. 1
Simeon, C. Love of God in giving his Son for us. *Works*, 20. 479

4. 9–11. Clarke, Stephen. The dignity and humiliation of the Son of God. 15 *Diſc.* 1

4. 10. Brownrig, Bp. Chriſtmas. *Sermons*, 1. 159
Henry, Philip. Chriſt is our propitiation. *Henry, M., Works; Appendix*, 40
Boyſe, J. The love of God in ſending his Son to be our propitiation. 2 ſerm. *Works*, 1. 160
Cockman, Dr. Jeſus Chriſt, the propitiation for ſin. *Diſc.* 1. 63
Wilſon, Samuel. Chriſt the great propitiation. To which is added, ſome remarks on a pamphlet, entitled, A Vindication of the Rev. Mr. Foſter's Account of the late Earl of Kilmarnock. 8°. *Lond.* 1746
Atkinſon, C. On the nativity and life of Chriſt. *Sermons*, 61
Worthington, Hugh. On the love of God. *Diſc.* 227
— On the propitiation of Jeſus Chriſt. *Ibid.* 245
Carr, G. Goodneſs of God in the redemption. *Sermons*, 2. 86
Ravenſcroft, Bp. Salvation through grace. Sacramental. *Works*, 2. 288
Raffles, T. *Lect.* 1
Wolfe, Charles. *Remains*, 425
Haſtings, H. J. Good Friday. Chriſt our propitiation. *Sermons*, 296

4. 10, 11. Carter, Dr. N. God's love to men, and their love to one another. *Sermons*, 35
Jardine, D. B. The unpurchaſed love of God in the redemption of the world by Jeſus Chriſt, a great argument for Chriſtian benevolence, illuſtrated in 3 diſcourſes. Cr. 8°. *Bath*, 1792

4. 11. Wallis, John, D.D. The duty of brotherly love. *Sermons*, 269
Bennett, Thomas. Sermon. The caſe of the reformed epiſcopal churches in Great Poland and Poliſh Pruſſia conſidered. 8°. *Lond.* 1716
Warren, R., D.D. On brotherly love. *Sermons*, 1. 172
Carmichael, F. The obligation to brotherly love deduced from the love of God to us. *Sermons*, 299
Stebbing, H. Benevolence enforced, and charity ſchools vindicated. Charity S. *Sermons* (1788), 3. 185

1 ST. JOHN, 4. 11 (*continued*).

Horne, Bp. Charity recommended on its true motive. Benevolent Inſtitution. *Diſc.* 5. 441
Pattrick, G. The love of God to men, and of men to one another. *Sermons*, 191
Parkinſon, R., D.D. The love of God a motive for love to man. *Sermons*, 2. 244
Perceval, Hon. G. C. *Plain Sermons*, 2. 231

4. 12, 13. Griffith, Thomas. God manifeſted by his Spirit. *Sermons*, 49

4. 13. Burgeſs, Anthony. *Spiritual Refinings, part* 1. 90
Biſhop, W. The gifts of the Spirit the evidence of our dwelling in God. *Ser.* 129

4. 14. Boſton, T. Chriſt the Saviour of the world. *Works*, 6. 294; *folio ed.* 443
Hodge, John. The credibility of the apoſtle's witneſs. *Sermons*, 157
Price, R., D.D. Pre-exiſtence and dignity of Chriſt. *Sermons on Chriſt. Doct.* 105
— Character of Chriſt as the Saviour of the world. *Ibid.* 157
Simeon, C. Chriſt the Saviour of the world. *Works*, 20. 485

4. 14–21. Maurice, F. D. The perfected love. *Epiſtles, &c. of St. John*, 236

4. 15. Slade, J. Confeſſing Jeſus as the Son of God. *Sermons*, 4. 1
Dale, T. The confeſſion of Jeſus Chriſt a proof of God's indwelling. *Sermons*, 314
Jeſus Chriſt, his only Son, our Lord. *Plain Sermons*, 9. 82

4. 16. Beveridge, Bp. *Theſ., Works*, 7. 51
Erſkine, E. God in Chriſt a God of love. *Works*, 1. 329
Newman, T. Happineſs from good affections. 2 ſerm. *Sermons*, 1. 273
Reay, W. God's love to man. *Sermons*, 259; *S. Clapham, Sermons, ſelected*, 2. 22
Hutchins, R., D.D. *Sermons*, 29
Hunter, T. Love an eſſential attribute of God. 4 ſerm. *Moral Diſc.* 2. 119
Lamont, D. The love of God. *Sermons*, 3. 321
Holland, Philip. The goodneſs of God. *Sermons*, 1. 45
Zollikoffer, G. J. God is love. *Sermons on Education*, 2. 4
— If God be love, what follows. *Ibid.* 2. 22
Hawtrey, Charles. 2 ſerm. *Sermons*, 25
Belſham, T. *Diſc.* 1. 27
Simeon, C. Diſtinctive character of a Chriſtian. *Works*, 20. 490
— God is love. *Ibid.* 20. 494
Marriott, H. Love of God towards man. *Sermons*, 3. 247
Atkinſon, Henry A. *Sermons*, 1
Jackſon, Miles. God is love. *Sermons*, 1. 276
Chalmers, T., D.D. God is love. Serm. *Works*, 10. 175
Noel, Hon. B. W. 3 *Sermons*
Woodhouſe, G. W. Knowledge of the love of God. *Sermons*, 2. 115
Welſh, David, D.D. Aſſurance of God's love. 2 parts. *Sermons*, 214
Watſon, Alex. Charity, and what it is to dwell in love. Trin. 1. *Sermons* (1843), 165
— The indwelling of God in thoſe who dwell in love. Trin. 1. *Ibid.* 181
Stock, John. The character of God, and the condition of thoſe who love him. *Sermons*, 164
Vidal, Bp. *Sermons*, 76

4. 16, 17. Simeon, C. Believer's reſemblance to God in love. *Sermons*, 20. 501

Puſey, E. B., D.D. God is love.—Whoſo receiveth one ſuch little child in my name receiveth me. Two ſermons preached at Ilfracombe, in behalf of a new church, and of the Parochial Schools, on 1 John, 4. 16, 17, and Matt. 18. 29. Second edition. 8°. *Oxf.* 1844

1 ST. JOHN, 4. 17.

4. 17. Bayly, B. Perfect love will embolden us in the day of judgment. *Sermons*, 2. 415
Young, W. Toy. *Sermons on Doct. and Duties*, 2. 292

4. 17, 18. Abernethy, J. Perfect love gives boldness in the day of judgment. *Sermons*, 1. 177

4. 18. Saurin, J. La tranquillité, qui nait de la parfaite charité. *Sermons*, 6. 483
Simeon, C. Influence and importance of love. *Works*, 20. 508
Slade, J. Perfect love casteth out fear. Trin. 2. *Sermons*, 1. 136
Le Bas, C. W. The love of God. *Sermons*, 2. 239

4. 18, 19. Goodwin, H. To love him. *Sermons*, 4. 48

4. 18–21. M'Cheyne, R. M. The perfect love of God to us. *Remains*, 368

4. 19. Moore, Samuel. A Christian's heart drawne out towards Christ. *The Yearnings, &c.*
Scott, John, D.D. *Pract. Disc.* 2. 330
Erskine, R. Preventing love; or, God's love to us the cause of our love to him. *Works*, 2. 1
Paley, W., D.D. The love of God. *Sermons*, 55; *Barrow, S., Ser. adapted*, 24
Van Mildert, Bp. Love to God. *Sermons; Works*, 6. 325
Simeon, C. God's love the source of ours. *Works*, 20. 513
Wardlaw, Ralph, D.D. On the question how far disinterestedness is an essential quality in legitimate love to God. *Christian Ethics*, 278
O'Brien, Bp. Moral effects of faith. *On Justification*, 249
Griffith, Thomas. Love to God. *Ser.* 319
Chalmers, T., D.D. Gratitude, not a sordid affection. Ser. *Works*, 8. 222
Vickers, W. The love of God. Easter. *Sermons*, 181

4. 20. Howe, John. The love of God and our brother considered, in seventeen sermons. *Works*, 6. 1

Warburton, Bp. The love of God and man. *The Principles, &c., Works*, 9. 53
Lindsey, Theophilus. *Sermons*, 2. 231
Nares, R. That we cannot truly love God, unless we first love our brethren. *Disc.* 215
Gleig, Bp. Love of God and man. *Ser.* 265
Barker, C. *Sermons*, 267
Smith, Theyre T. The reasonableness of gratitude to God. *Hulsean Lect.* (1840), 35
Williams, Isaac. Trin. 1. Love the mark of God's children. *Sermons*, 2. 51

4. 20, 21. Clay, John. Love to our neighbour. Trin. 1. *Sermons*, 279

4. 21. Smalridge, Bp. The necessary connection between the love of God and our brother. *Sermons*, 318
Wake, Abp. To natives of Dorset. *Sermons*, 2. 116
Clarke, S., D.D. The great duty of universal love and charity. 17 *Ser.* 1
Newton, B. *Sermons*, 1. 239
Pyle, P. Christian charity. 2 *Sermons*, 2. 87
Green, Bp. Serm. Commencement. 4°. *Camb.* 1749
Grant, Johnson. For an Infirmary. *Ser.* (1812), 330
Griffith, Thomas. Love to man. *Ser.* 333
Cowe, J. Benevolence to man. *Ser.* 183
Boone, J. S. On the relation between piety and philanthropy. *Sermons*, 190
Wilberforce, Bp. S. The love of the brethren.

1 ST. JOHN, 4. 21 (*continued*).

Scripture Readers' Association. *Sermons on several occ.* 78

5. 1. Howe, John. On regeneration. *Works*, 8. 484

5. 1–5. Maurice, F. D. Faith and love, their relation to each other and to the world. *Epistles of St. John*, 252

5. 2. The signs and symptoms whereby we know that we love the children of God. W. Bates, D.D. *Morning Ex.* 3. 368
Bates, W., D.D. How men are said to be the sons of God. *Works*, 4. 67

5. 3. Brownrig, Bp. *Sermons*, 2. 411
Wise, Thomas, D.D. The reasonableness and benefit of the Christian religion. Conv. of St. Paul. *Disc.* 78
Tillotson, Abp. The precepts of Christianity not grievous. *Ser.* 1, 152; *Henry, David, Disc. from Tillotson*, 34
Stanhope, G., D.D. No practical precepts of the Christian religion unreasonable. *Boyle Lect.*
Scott, John, D.D. 2 serm. *Practical Disc.* 2. 1
Fiddes, R. The practicableness of our Christian duty, and the popular objection against it, from the ill lives and manners of Christians, shown to be of no force. *Disc.* 1. 304
Butini, P. La facilité des commandemens de Dieu. *Sermons*, 1. 300
Superville (le père), Daniel de. Les commandemens de Dieu faciles par son amour. *Ser.* 4. 281
— The commandments of God rendered easy by his love. *Ser. by Reynolds*, 2. 305
Dunlop, W. The commands of God are not grievous. 2 serm. *Sermons*, 1. 25
Stennett, Joseph. Ser. *Works*, 3. 83
Ostervald, J. F. Qu'il est nécessaire et facile de garder les commandemens de Dieu. *Sermons*, 79
Whitby, Daniel. The commandments of God not grievous. *Sermons* (1726), 193
The love of God, and universal obedience. Dr. Guyse. *Berry St. Ser.* 2. 94
Sherlock, W., D.D. Obedience the best evidence of our love to God. *Sermons*, 2. 44
Sterne, Lawrence. Penances. *Ser.* 5. 189
Sharp, Abp. In answer to the objections against the difficulties of religion. *Works*, 3. 280
Brady, N., D.D. God's commandments not grievous to the sincere Christian. *Sermons* (1730), 3. 49
Gill, John, D.D. Baptism a divine commandment to be observed. A sermon. *Sermons and Tracts*, 2. 497
Green, Samuel. That the divine commandments are not grievous. *Sermons*, 179
Caillard, G. 3 serm. *Sermons*, 1. 123
Crabb, Habak. The love of God. *Sermons*, 24
Zollikoffer, G. J. What renders the observance of the divine commandments easy. *Ser. on Education*, 2. 108
—To whom, and in what respects, the observance of the divine commandments is and seems grievous. *Ibid.* 2. 129
Lavington, S. *Sermons to Young People*, 63
Simeon, C. The commandments not grievous. *Works*, 20. 515
Easiness of the divine laws. C. H. Bastard. *Pons, J. S. Doctrine of Geneva*, 2. 213
Crawford, C. A. *Sermons*, 154
Wardlaw, R., D.D. On the identity of morality and religion. *Christian Ethics*, 240
Walker, Bp. The love of God is verified by Christian obedience. *Sermons*, 193
Anderson, R. *Com. Off.* 1
Newman, J. H. God's commandments not grievous. *Parochial Ser.* 1. 112

5. 3, 4. Pusey, E. B., D.D. Victory through loving faith. Easter. *Ser.* 2. 342
Blunt, J. J. Love towards God. *Ser.* 2. 160

5. 4. Alleine, Richard. The world conquered. 8°. 1676

1 ST. JOHN, 5. 4 (*continued*).

Gell, Robert. *Remains*, 2
Alleſtree, R. 40 *Sermons*, 95
Hale, Sir M. The victory of faith over the world. *Works*, 2. 97
Battely, John. Sermon. 4°. *Lond.* 1694
Freeman, S., D.D. Sermon. 4°. *Lond.* 1694
Monro, Alex., D.D. *Sermons*, 73
Boſſuet. Victor. *Sermons*, 14. 462
Leger, Antoine. Des effets de la foy. *Ser.* 1. 38
Foord, Joſeph. *Sermons*, 209
Reeves, W. The ability of faith to overcome the world. *Sermons*, 299
Dawes, Abp. Faith's victory over the world and its temptations. *Works*, 2. 388
Fiddes, R. The triumph of faith over the evils and adverſities incident to us in this life. *Diſc.* 3. 304
Clarke, Stephen. The triumphs of a true Chriſtian faith. *Fifteen Diſc.* 109
Brady, N., D.D. Faith the inſtrument of a Chriſtian victory. *Sermons* (1730), 1. 109
Sloſs, James. *Sermons on the Trinity*
Moſs, Robert, D.D. That faith which overcometh the world. *Sermons*, 6. 299
Allen, Joſhua. The general nature of the Chriſtian faith. *Sermons*, 421
—The eſſential properties of the Chriſtian faith. *Ibid.* 447
—The benefits and advantages of the Chriſtian faith. *Ibid.* 477
Elſmere, S., D.D. *Sermons*, 2. 47
Stebbing, H. A good Chriſtian ſuperior to the world. *Sermons* (1788), 1. 127
—The conquering worldly affections is being born of God. *Ibid.* 1. 173
Duche, J. Strength and victory of faith. *Diſc.* 1. 119
Archer, J. Low Sun. The relapſing into ſin. *Sermons*, 2. 256
—Low Sun. The means of preventing a relapſe into ſin. *Sermons*, 2d ſeries, 2. 106
Warner, R. Eaſter 1. *Sermons on the Epiſtles, &c.* 1. 345
Black, D. Faith's victory over the world. *Sermons*, 256
Sievewright, James. The regenerate man overcoming the world by faith. *Sermons*, 224
Buckworth, J. Faith overcomes the world. *Diſc.* 197
Bretland, J. Faith, the victory that overcometh the world. *Sermons*, 2. 140
Milner, Joſeph. The world overcome by faith. *Sermons*, 2. 76
Rees, A., D.D. The victory of faith. *Sermons*, 2. 62
Hollingworth, J. B. Eaſter 1. *Sermons*, 1
Cooper, E. The world overcome by faith. *Pract. Sermons*, 1. 243
Savile, David. Strength and victory of believers. *Diſc.* 379
Daubeny, Adn. *Diſc.* 2. 325
Slade, J. The victory of faith. Eaſter 1. *Sermons*, 3. 127
Hampden, Bp. Juſtification by faith. *Parochial Ser.* 59
Collinſon, John. *Bampton Lect.* 31
O'Brien, Bp. Moral effects of faith. 3 ſerm. *On Juſtification*, 169
Griffith, Thomas. Faith, the ſource of heavenly-mindedneſs. *Sermons*, 179
Newman, J. H. Conteſt between faith and ſight. *Univ. Sermons*, 108
—Victory over the world. Low Sun. *Plain Sermons*, 3. 74
Haverfield, T. T. Faith overcoming the world. *Sermons*, 2. 50
Monſell, C. H. The Chriſtian's life a life of faith. *Sermons*, 106
Hare, J. C. Faith, the victory that overcometh the world. *Victory of Faith*, 1
—Faith, a practical principle. *Ibid.* 26
—Office and province of faith. *Ibid.* 53
—Power of faith in man's natural life. *Ibid.* 87

1 ST. JOHN, 5. 4 (*continued*).

Hare, J. C. Power of faith among the heathens and among the Jews. *Victory of Faith*, 129
Tate, T. The Chriſtian's victory over the world, and the means of it. *Sermons*, 86
Blencowe, E. The world overcome. *Plain Ser.* 2. 351
Marriott, Charles. *Sermons*, 1. 336
Ward, R. The world overcome by faith. *Sermons*, 16
The world overcome by faith. Eaſter 1. W. K. Clay. *Practical Sermons* (1845, &c.), 2. 409
Palmer, W. The victory of faith. Sermon. Church Societies. With an appendix. 8°. *Lond.* 1850
Baynes, R. H. Sermon. The faith that overcometh. 8°. *Lond.* 1856

5. 4, 5. Pyle, P. The Chriſtian's victory over the world. *Sermons*, 4. 503
Simeon, C. Overcoming the world. *Works*, 20. 519
Arnold, T. *Sermons*, 2. 12; *Sermons at Rugby* (1833), 12
Hervey, Lord Arthur. Eaſt. 1. *Sermons*, 1. 305
Robertſon, F. W. The victory of faith. *Sermons*, 3. 17

5. 4–12. Boys, John, D.D. Eaſter 1. *Works*, 299
Stanhope, G., D.D. *On the Epiſtles, &c.* 3
Hole, M., D.D. Epiſtle for Eaſter 1. *On the Liturgy*, 2. 534

5. 5. Beveridge, Bp. Faith in Chriſt, the only means of overcoming the world. Serm. *Works*, 4. 360
Pearce, Bp. *Sermons*, 2. 347
Glaſſe, G. H. The triumphs of Chriſtian faith. *Sermons*, 253
Young, W. Toy. *Sermons on Doct. and Duties*, 2. 375
Ware, H. Sufficiency and efficacy of faith in the Meſſiah. *Diſc.* 27
Hare, J. C. Faith in Chriſt, the victory that overcometh the world. *Victory of Faith*, 162
Evans, R. W. The world. *Sermons*, 3. 300
The faith that overcometh the world. *Plain Sermons*, 7. 242
Williams, Iſaac. Eaſter 1. Same ſubj. *Sermons*, 1. 301

5. 6. Andrewes, Bp. Whit Sun. 96 *Sermons*, 3. 344
Hole, M., D.D. On the ſacraments. *On the Church Catechiſm*, 2. 641
Horſley, Bp. *Sermons*, 1. 163
Burder, G. The water and the blood; or, complete purification. *Village Sermons*, 8
Gilpin, W. The ſacraments. *Sermons*, 3. 254
Simeon, C. Juſtification and ſanctification by Chriſt. *Works*, 20. 525
Burton, E., D.D. *Bamp. Lect.* 157
Grant, Johnſon. Confirmation ſerm. Chriſt came by water and blood. *Courſe of Ser.* 2. 154

5. 6–8. Edwards, John, D.D. What is meant by the three witneſſes on earth. *Exercitations*, 371
Heber, Bp. Office of Chriſt. *Sermons preached in India*, 47

5. 6–12. Maurice, F. D. The witneſſes. *Epiſtles of St. John*, 266

5. 7, 8.

Among the controverſial writers on the ſeventh and eighth verſes of the fifth chapter of the firſt Epiſtle of St. John, the following have ſupported their GENUINENESS:—*Dr. John Mill, T. Smith, Kettner, David Martin, Dr. B. Calamy, Calmet, Sloſs, Travis, Dr. John Hey, Charles Butler, Dr. T. F. Middleton, Nolan, Dr. W. Hales, Alber, Bp. Burgeſs, Dr. John Jones, F. Huyſhe, Knittel, Cardinal Wiſeman. The following aſſert their* SPURIOUSNESS:—*R. Simon, T. Emlyn, Sir Iſaac Newton, Dr. G. Benſon, Porſon, Bp. Marſh, Griesbach, Dr. Adam Clarke, Dr. Jowett, Oxlee, Dr. Turton, Orme, Scholz, T. H. Horne.*

Donne, John, D.D. Sermon at a chriſtening. *Works*, 4. 80

1 ST. JOHN, 5. 7, 8 (*continued*).

Nicholſon, Bp. W. That there are three Perſons. *On the Apoſtles' Creed*, 86

The Trinity proved by Scripture. Benjamin Needler. *Morning Ex.* 5. 54

Prideaux, Bp. De ſancta Trinitate. *Lectiones*, 261

Barlow, Bp. T. Letters to Mr. Hunt. *Burgeſs, Bp. Selection of Tracts*

Littleton, Adam, D.D. Trinity Sunday. *Sermons*, 109

Sparkes, E., D.D. On the Trinity. *Primitive Devotion*, 332

Patrick, Bp. The witneſſes to Chriſtianity; or, the certainty of our faith and hope, in a diſcourſe. [Part 1, on 1 John, 5. 7, 8; Part 2, on 1 John, 5. 11.] Second edition. 8°. *Lond.* 1703

Smith, T. Diſſertatio, in qua integritas et *αὐθεντία* iſtius celeberrimi loci 1 Ep. Joannis, 5. 7, a ſuppoſitionis notâ vindicatur. *Miſcellanea*, 121

Simon, R. Critique du paſſage de l'Ep. 1 de S. Jean, 5. 7. *Hiſtoire Critique du Texte du N. T. part* 1. *ch.* 18

Smith, T. Defenſio ſuperioris diſſertationis contra exceptiones D. Simonii. *Miſcellanea* (1690), 151

Newton, Sir Iſaac. Two notable corruptions of Scripture (1 John, 5. 7, &c.) 8°. 1754; 8°. 1830; *Opera*, 5. 495

Turretin, F. De tribus teſtibus cœleſtibus, ex 1 Joann. 5. 7. De ſpiritu, aqua, et ſanguine in terra teſtantibus, 1 Joan. 5. 8. *Opera*, 4

Lunan, Alex. Trinity Sunday. *Miſtery of Redemption*, 1

Bentley, Richard. Anſwer to two letters. *Burgeſs, Bp., Selection of Tracts*

Smalridge, Bp. Letter to Bentley. *Burgeſs, Bp., Selection of Tracts*

Mill, J., D.D. *Nov. Teſt., Prolegomena*

— Adnotationes Millii, auctæ et correctæ, ex prolegomenis ſuis, Wetſtenii, Bengelii, et Sabatérii, ad 1 Joann. 5. 7, una cum duabus epiſtolis R. Bentleii, et obſervationibus J. Seldeni, C. M. Pfaffii, J. F. Buddei, et C. F. Schmidii de eodem loco. Collectæ et editæ a Thoma Burgeſs, epiſc. Menevenſi. 8°. *Mariduni* (*Caermarthen*), 1822

Emlyn, T. A full inquiry into the original authority of that text, 1 John 5. 7, containing an account of Dr. Mill's evidences from antiquity, for and againſt its being genuine. With an examination of his judgment thereupon. Anon. 8°. *Lond.* 1715, 1719; *Works*, 2. 107

Martin, David. A critical diſſertation upon the ſeventh verſe of the fifth chapter of St. John's Firſt Epiſtle, wherein the authenticknеſs of this text is fully proved againſt the objections of Mr. Simon and the modern Arians. Now tranſlated into Engliſh. Ff. 3. Pp. 110. 8°. *Lond.* 1719

Emlyn, T. Anſwer to Mr. Martin's critical diſſertation on 1 John 5. 7, and reply to his examination, with a poſtſcript now added. *Works*, 2. 167

Martin, D. An examination of Mr. Emlyn's Anſwer to the Diſſertation. Tranſlated from the French. 8°. 1719

Emlyn, T. A reply to Mr. Martin's Examination of the Anſwer to his Diſſertation. 8°. *Lond.* 1720; *Works*

Martin, David. The genuineneſs of the text of the Firſt Epiſtle of St. John, chap. 5. v. 7. Demonſtrated by proofs which are beyond all exception, taken from the teſtimonies of the Greek and Latin Churches, and particularly from a Greek MS. of the New Teſtament found in Ireland. Tranſlated from the French. Ff. 5. Pp. 187. 8°. *Lond.* 1722

Calmet, A. Sur le fameux paſſage, 1 S. Jean, 5. 7. *Diſſert.* 3. 552; *Comment.* 8. 744

Kettner, F. E. Hiſtoria dicti Johannei de SS. Trinitate, 1 Joh. 5. 7, per multa ſecula omiſſi, ſecula v. reſtituti et exeunte ſeculo xvi., in verſionem vernaculam recepti, una cum apologia B. Lutheri. 4°. *Franc. et Lipſ.* 1713

1 ST. JOHN, 5. 7, 8 (*continued*).

Calamy, E., D.D. A vindication of that celebrated text from being ſpurious. 3 ſer. *Sermons on the Trinity*, 423

— The text explained and opened. *Ibid.* 537

Atterbury, Lewis. Of the Trinity in unity. *Sermons*, 1. 71

Bingham, J. On the Trinity. *Origines*, 9. 315

Wiſhart, W., D.D. The Trinity of perſons in the Godhead. *Theologia*, 2. 704

Boys, James. An additional explanation to the latter part of the firſt article on 1 John, 5. 7. *On the* 39 *Articles*, 271

Waple, E. Truth of Chriſtianity. *Sermons*, 1. 426

Wheatly, Charles. The genuineneſs of 1 John, 5. 7. *Moyer Lect.* 261

— The unity of the Godhead, or the three divine perſons undivided. *Ibid.* 271

Wagnerus, J. E. Integritas commatis 7. cap. 5. primæ Joannis epiſtolæ ab impugnationibus novatoris cujuſdam denuo vindicata. Pp. 27. 4°. *Chemnicii, ſine anno*

Boſton, T. The holy Trinity. *Works*, 1. 142

Swift, Dean. 3 ſer. On the Trinity. 1744. *Works*, 2. 140; *Family Chaplain*, 2. 110; *Family Lect.* 2. 551; *Pitman*, 2*d Courſe*, 1. 585

Marſhall, N., D.D. The doctrine of the Trinity proved from Scripture and antiquity; with an anſwer to the objections from reaſon againſt it. *Sermons*, 1. 278

Trapp, Joſeph, D.D. The doctrine of the moſt holy and ever-bleſſed Trinity, briefly ſtated and proved, with the objections againſt it anſwered; in a ſummary view of the whole controverſy, as it was delivered at the Lady Moyer Lecture in 1729 and 1730. 8°. *L. n. d.*

Sloſs, James, M.A. The doctrine of the Trinity, as it is contained in the Scriptures, explained and confirmed; its conſiſtency with the principles of natural reaſon cleared, and objections to the contrary anſwered, in ſeveral ſermons. 8°. *Lond.* 1736

A ſecond edition, "reviſed and corrected." 8°. *Lond.* 1815

Delany, P., D.D. Diſſertation. *Diſc.* (1766)

Gerhard, J. M. Commentatio ex dicto 1 Johannis, 5. 7, de tribus teſtibus in cœlo. 4°. *Jenæ*, 1747

— Dictum Joanneum, 1 Epiſt. 5. 7, ab exceptionibus recentiſſim. ſummor. quorund. virorum vindicatum. 4°. *Breſlau*, 1763

Benſon, G. Diſſertation concerning the genuineneſs of 1 John, 5. 7, 8. *Paraphraſe, &c.* 631

Semler, J. S. Vindiciæ plurium præcipuarum lectionum Novi Teſtamenti, adverſus Whiſtonum, atque ab eo latas leges criticas. 8°. *Halæ*, 1751

"*Michaelis* (Introd. to N. T. 4. 413,) *characterizes this as a profoundly learned and moderate vindication of the diſputed clauſe. Semler, however, ſoon afterwards altered his opinion, and wrote what Michaelis pronounces to be 'the moſt important work on this ſubject.'*"—T. H. Horne.

Bedford, Arthur. A defence of the doctrine of the Holy Trinity, and the incarnation of the Son of God, from the teſtimony of the moſt ancient Jews; in eight ſermons, preached at the Lady Moyer's Lecture, 1739 and 1740, and ſince greatly enlarged, with uſeful notes and appendices. 8°. *Lond.* 1751

Allen, Joſh. The doctrine of the bleſſed Trinity proved from Scripture. *Sermons*, 1

— The incomprehenſibility of the myſtery, no juſt objection againſt the doctrine of the bleſſed Trinity. *Ibid.* 51

— The doctrine of the bleſſed Trinity cleared from the charge of contradiction. *Ibid.* 69

1 ST. JOHN, 5. 7, 8 (*continued*).

Adams, G. Of faith in the holy Trinity. *Expoſition*
Delany, P., D.D. On the Trinity. 2 ſer. *Diſc.* (1766), 33
Weſley, John. The Trinity. *Sermons: Works*, 6. 199
Gordon, Sir Adam. Trinity Sunday. *Sermons*, 189
Michaelis, Sir J. D. Diſſertation on 1 John, 5. 7. *Introd. to N. T.* 4. 412

Travis, G. Letters to Edward Gibbon, Eſq., in defence of the authenticity of the ſeventh verſe of the fifth chapter of the firſt Epiſtle of St. John. Third edition. Beſt edition. 8°. *Lond.* 1794

Porſon, R. Letters to Mr. Archdeacon Travis, in defence of the three heavenly witneſſes, 1 John, 5. 7. 8°. *Lond.* 1790

Marſh, Bp. Letters to Mr. Archdeacon Travis in vindication of one of the tranſlator's notes to Michaelis's Introduction, and in confirmation of the opinion that a Greek manuſcript now preſerved in the Public Library of the Univerſity of Cambridge, is one of the ſeven which are quoted by R. Stephens on 1 John, 5. 7. With an appendix containing a review of Mr. Travis's collation of the Greek MSS. which he examined in Paris, &c. 8°. *Leipſ.* 1795

This is a very ſcarce volume, containing much curious and minute criticiſm in proof of the interpolation of 1 John, 5. 7.

Hey, John, D.D. Concerning the genuineneſs of 1 John, 5. 7. *Lect. in Divinity* (1796), 2. 280
Grieſbach, J. J. Diatribe in locum 1 Joann. 5. 7, 8. *Nov. Teſt.* 2
Morton, Joſhua. Trinity Sunday. *Sermons*, 1. 333
Baſeley, T. The doctrine of the Holy Trinity. *Sermons*, 113
Burder, G. Same ſubj. *Village Ser.* 3. 97
Butler, C. An hiſtorical and literary outline of the diſputes on the authenticity of the verſe of the three heavenly witneſſes. *Horæ Bibl., Works*, 1
Clarke, A., D.D. Obſervations on the text of the three divine witneſſes. *Commentary*, 6; *Succeſſion of Sacred Literature*
Simeon, C. The doctrine of the Trinity vindicated. *Works*, 20. 531
The Trinity. *Village Preacher*, 4. 251
Trin. Sun. *Pract. Sermons* (1818), 2. 186
Garnons, John. On the Trinity. *Sermons*, 2. 165
Pierce, S. E. Scriptural doctrine of the co-eſſential Three. *An Eſſay, &c.*
Dehon, Bp. Trin. Sun. *Sermons*, 2. 128
The queſtion concerning the authenticity of 1 John, 5. 7, briefly examined. By the Rev. Joſeph Jowett, LL.D. *Chriſtian Obſerver*, 6
Middleton, T. F., D.D. Note on 1 John, 5. 7. *On the Greek Article*
Pharez, J. The critique on the Eclectic Review confuted. 8°. *Lond.* 1809
Nolan, F., LL.D. Obſervations on 1 John, 5. 7. *On the Greek Vulgate*, 293
Oxlee, John. Three letters addreſſed to the Rev. F. Nolan. 8°. *York*, 1825
Hales, W., D.D. Extenſive controverſy about the celebrated text, 1 John, 5. 7. *Faith in the Holy Trinity*, 2. 133
Alber, J. N. Annotatio ad 1 Ep. Joannis, 5. 7, 8. *Inſt. Hermeneuticæ, N. T.* 3. 353
Burgeſs, Bp. A vindication of 1 John, 5. 7, from the objections of M. Grieſbach. 8°. *Lond.* 1821
A review of this Vindication, attributed to Dr. Turton, appeared in the Quarterly Review, March 1822. *And in a ſecond edition of his Vindication, Bp. Burgeſs added a poſtſcript in reply to it, alſo an anſwer to "Palæoromaica."*
Marſh, Bp. Obſervations on 1 John, 5. 7. *Lectures in Divinity*

Burgeſs, Bp. T. A ſelection of tracts and obſervations on 1 John, 5. 7. 8°. *Lond.* 1824

The above contains Biſhop Barlow's letters to Mr. Hunt, now firſt publiſhed; Biſhop Smalridge's letter to Dr. Bentley; two anonymous letters to Dr. Bentley, with Dr. Bentley's anſwer. Extracts from Martin's Examination of Emlyn's Anſwer, together with notes of Hammond and Whitby, and Dr. Adam Clarke's account of the Montfort MS.

Three letters addreſſed to the editor of the Quarterly Review, on which is demonſtrated the genuineneſs of the three heavenly witneſſes. By Ben David [John Jones, LL.D.]. 8°. *Lond.* 1825
Burgeſs, Bp. T. A letter to the clergy of the dioceſe of St. David's, on a paſſage of the ſecond Symbolum Antiochenum of the fourth century, as evidence of the authenticity of 1 John, 5. 7. 8°. *Lond.* 1825
A review of this and the preceding article was given in the Quarterly Review, Dec. 1825, *attributed to Dr. Turton.*
Turton, T., D.D. A vindication of the literary character of Profeſſor Porſon, from the animadverſions of Bp. Burgeſs. 8°. *Camb.* 1827
Hyſhe, F. A ſpecimen of an intended publication, which was to have been entitled "A Vindication of them that have the rule over us for not having cut out the diſputed paſſage (1 John, 5. 7) from the authorized verſion." 8°. *Lond.* 1827
Oxlee, John. Two letters to the Lord Biſhop of Saliſbury. 8°. *Lond.* 1828
Burgeſs, Bp. A letter to the Rev. T. Beynon, in reply to a Vindication of the Literary Character of Profeſſor Porſon. 8°. *Lond.* 1829
Knittel, F. A. New criticiſms on the celebrated text, 1 John, 5. 7. Tranſlated from the German by W. A. Evanſon. 8°. *Lond.* 1829
A valuable work, containing much uſeful information. Dr. Turton publiſhed "Remarks on Mr. Evanſon's Preface," under the pſeudonyme of Clemens Anglicanus. 8°. *Lond.* 1829
Orme, W., M.A. Memoir of the controverſy reſpecting the heavenly witneſſes, 1 John, 5. 7, including critical notices of the principal writers on both ſides of the queſtion, by Criticus [W. Orme]. 12°. *Lond.* 1830
An able and well-written memoir.
Burgeſs, Bp. An introduction to the controverſy on the diſputed verſe of St. John, as revived by Mr. Gibbon. [Anon.] 8°. *Saliſbury*, 1835
Wiſeman, Cardinal. Two letters on ſome parts of the controverſy concerning the genuineneſs of 1 John, 5. 7. *Eſſays*, 1. 1
Dr. Wiſeman's letters were reviewed by the Rev. F. Huyſhe in the Britiſh Magazine, 5. 702.
Horne, T. H. Evidence for and againſt the genuineneſs of 1 John, 5. 7, 8. *Introd. to the Study of the Scriptures*, 4. 449
See alſo Mr. Horne's Introduction (5. 210), *for an account of publications reſpecting the controverſy.*
Scholze, M. A. Diatribe brevis in locum 1 Joannis, 5. 7, 8. *Nov. Teſt.* 2. 132
Bp. Burgeſs, a few weeks before his deceaſe, printed for private diſtribution three letters to Dr. Scholze on the contents of his note on 1 John, 5. 7. 8°. *Southampton*, 1837.
Poole, G. A. *Sermons on the Creed*, 225
Howorth, W. The Trinity. *Sermons*, 1
Roberts, A. The doctrine of the Trinity. Trin. Sun. *Plain Sermons*, 2. 49
The Trinity. F. B. Woodward. *Iriſh Pulpit*, 2. 115

1 ST. JOHN, 5. 7, 8 (*continued*).

Moberly, Geo. Three that bear record in heaven.
Sermons at Wincheſter, 2. 298

5. 8. Clarke, S., D.D. The teſtimony of our Saviour's doctrines. Trin. Sun. *Sermons*, 6. 157
Littleton, Adam, D.D. Of the two holy Sacraments. *Sermons*, 324
Biſhop, W. The three witneſſes on earth, the Spirit, the water, and the blood.
Sermons (1823), 45
Nind, W. The three witneſſes. *Sermons*, 2. 115
Marriott, C. Ser. Preached at Margaret Chapel the day before it was cloſed. 5 *Sermons*, 49

5. 9. Rennell, Thomas. Trin. *Sermons*, 19
Marſh, E. G. The being of a God.
A brief Survey, 58
Grant, Johnſon. The inward witneſs.
Diſc. (1843), 347

5. 10. Baxter, Richard. Chriſt's witneſs within us, the believer's ſpecial advantage againſt temptations to infidelity. *Works*, 20. 129
Boyſe, J. Internal evidences of Chriſtianity. 2 ſer. *Works*, 1. 41
Watts, Iſaac, D.D. The inward witneſs to Chriſtianity. 3 ſer.
Ser.; *Works*, 1. 1; *Select Ser. Tract Soc.* 2
Erſkine, R. The believer's internal witneſs; or, true faith's evidence. 2 ſer. *Works*, 9. 9
Pirie, Alex. Sermon. *Works*, 3. 26
Simeon, C. The believer's inward witneſs.
Works, 20. 537
Buckworth, J. Faith is accompanied with an inward witneſs of an intereſt in Chriſt.
Diſc. 213
King, Henry. *Sermons*, 32
Cunningham, J. W. The inward teſtimony of the ſervant of God. *Sermons*, 1. 140
Foyſter, J. G. The inward witneſs to the truth of Chriſtianity. *Sermons*, 239
Melvill, Henry. The witneſs in oneſelf.
Lect. 58

5. 11. Pigott, E. Life everlaſting. *Sermons*, 196
The goſpel the way of life. Dr. Brooke.
Clapham, S., Sermons ſelected, 1. 506
Hurd, Bp. *Sermons*; *Works*, 7. 18
Walker, Robert. *Sermons*, 2. 159
Macgill, S., D.D. Eternal life by the Son of God. *Sermons*, 354
Hincks, John. The gift of eternal life.
Sermons, 325
King, Henry. *Sermons*, 194

5. 11, 12. Alting, J. Conciones. *Opera*, 4
Stedman, Rowland. The myſtical union of believers with Chriſt; or, a treatiſe wherein that great myſtery and priviledge of the ſaint's union with the Son of God is opened. Sm. 8°. *Lond.* 1668
Altham, R. *Sermons*, 1. 225
Dalgleiſh, Dr. *Sermons*, 1
Simeon, C. The goſpel record. *Works*, 20. 539
Hawker, R., D.D. Jeſus, the eternal life of his people. *Works*, 4. 159
Mant, Bp. Eternal life, the gift of God in his Son. *Sermons*, 1. 49
Wilſon, Bp. Daniel. Same ſubj. *Sermons*, 98
Sumner, Abp. Sermon. Eternal life in Jeſus Chriſt. Conſecr. of a church. 2d edit. 8°.
Lond. 1840

5. 12. Preſton, John, D.D. The new life. *Ser.* 27
Daillé, J. *Mélange de Sermons*, 2. 123
Reynolds, Bp. The life of Chriſt. Conformity to Chriſt. 3 *Treatiſes*; *Works*, 1. 354

1 ST. JOHN, 5. 12 (*continued*).

Pierce, E. Chriſt alone our life: the great caſe of every man's life and death determined by the ſentence of God in 1 John, 5. 12, opened and applied, in a ſermon preached to ſome priſoners. 12°. *Lond.* 1691
Cockburn, John, D.D. *Sermons*, 195
Lake, E., D.D. *Sermons*, 237
Shepherd, James. Life from Chriſt, or the importance of union to Chriſt by faith in order to life. *Sermons*, 1
Williams, John. Eternal life the portion of thoſe who have the Son of God. *Ser.* 117
Slade, J. He that hath the Son hath life.
Sermons, 5. 1
Roxby, H. R. *Sermons*, 405
Eden, C. P. He that hath the Son hath life.
Sermons, 135

5. 13. If we muſt aim at aſſurance, what ſhould they do that are not able to diſcern their own ſpiritual condition? Thomas Doolittle.
Morning Ex. 1. 252
Mather, Nathaniel. 3 ſer. *Sermons*, 403
Simeon, C. Uſe of the Scriptures to believers.
Works, 20. 543
Mayow, R. *Sermons* (1816), 267

5. 13–17. Maurice, F. D. The nature of prayer. Venial and mortal ſins. *Epiſtles of St. John*, 284

5. 14. Preſton, John, D.D. Upon the Lord's Supper.
4 *Treatiſes*
Fiddes, R., D.D. The qualifications of prayer, with reſpect to the ſubject-matter of it.
Diſc. 1. 203
Foyſter, J. G. The right uſe of prayer.
Sermons, 256
Beſt, Hon. S. Trin. 10. *Diſc.* (1858), 192

5. 14, 15. Hole, M., D.D. The collects after the Communion. *On the Liturgy*, 4. 327
Milner, Joſeph. Confidence in prayer.
Sermons, 2. 439
Simeon, C. Anſwers to prayer.
Works, 20. 548
Wordſworth, Bp. Prayer.
Chriſtian Boyhood, 1. 236

5. 14–17. Goodwin, H. The ſin unto death.
Pariſh Sermons, 3. 383

5. 16. Lightfoot, John, D.D. A ſin unto death. Aſſize.
Sermons; *Works*, 6. 331
Ruſſell, Robert. The unpardonable ſin againſt the Holy Ghoſt; or, the ſin unto death. *Sermons*, 1
Gregory, Thomas. An enquiry into the diſtinction, guilt, and danger, of mortal ſins; or, what are thoſe circumſtances that render any ſin ſuch. *Sermons*
Lambe, Charles. The ſin unto death.
Sermons, 229
Sharp, John, Abp. of York. The ſin unto death ſpoken of by St. John, viz. apoſtaſy.
Works, 3. 174
What is the ſin againſt the Holy Ghoſt?
2 *Sermons*, 8°. 14
Maurice, Matthias. *Faith Encouraged*
Lamont, D. The ſin unto death.
Sermons, 2. 249
Chalmers, T., D.D. The nature of the ſin unto death. Ser. *Works*, 9. 225

5. 16, 17. Benſon, G. Concerning a ſin unto death and a ſin not unto death. *A Paraphraſe, &c.* 2. 647

5. 18. Pott, J. H. Epiph. 6. In what reſpect regenerate perſons may be ſaid to be exempt from ſin. *Sermons*, 1. 198
Trollope, W. On confirmation. 3 *Sermons*, 1

1 ST. JOHN, 5. 18 (*continued*).

Duty and advantages of ſpiritual vigilance. Archibald Boyd. *Iriſh Pulpit*, 3. 24

Wordſworth, Bp. Gifts and graces of the baptiſed. *Chriſtian Boyhood*, 2. 84

5. 18–21. Maurice, F. D. Chriſtian certainty. *Epiſtles of St. John*, 303

5. 19. Boſton, T. State and character of believers. *Works*, 5. 301

— The divine call to ſinners. *Ibid.* 5. 349

Newton, John. Of the aſſurance of faith. *Sermons*; *Works*, 2. 583

Fletcher, Joſeph, D.D. The goſpel the great want of the world. *Works*, 3. 345

Marſh, E. G. The fall. *Bamp. Lect.* 24

The world that lieth in wickedneſs. 2 ſerm. Henry Woodward. *Iriſh Pulpit*, 2. 85

The world our enemy. *Plain Sermons*, 5. 18

5. 19, 20. Wilberforce, R. I. Old and new reaſon. *Sermons on the New Birth*, 282

5. 20. Venema, H. De vera Chriſti divinitate. *Opuſcula*

Calamy, E., D.D. The deity of the Son proved. *Sermons on the Trinity*, 31

Weſley, John. Spiritual worſhip. *Sermons*; *Works*, 6. 424

Woodward, R. On the Trinity. *Diſc.* 27

Hawkins, W. *Bamp. Lect.* 133

Simeon, C. The Chriſtian's knowledge of Chriſt. *Works*, 20. 552

Wardlaw, Ralph, D.D. The ſupreme divinity of Chriſt. 4 diſ. *Socinian Controverſy*, 29

Gleig, G. R. Faith influenced by practice. Trin. Sun. *Sermons for Plain People*, 276

Puckle, John. Thoughts for Trin. Sun., from the paſſages from St. John in its ſervices. *Sermons*, 2. 241

5. 20, 21. Hodſon, G. The divinity of Chriſt. *Sermons*, 77

5. 21. Perkins, W. Warning againſt the idolatry of the laſt times, and inſtruction touching religious worſhip. *Works*, 1. 669

Hom Rev. X111. 152.

Billingſley, John. *Sermons*, 248

Weſley, John. Spiritual idolatry. *Sermons*; *Works*, 6. 435

Whitaker, E. W. Idolatry. *Fam. Ser.* 2. 23

Girdleſtone, C. Children exhorted. *Farewell Sermons*, 127

Hare, A. W. Idolatry. *Sermons*, 2. 327

The ſecond commandment. *Plain Sermons*, 9. 248

Hook, W. F., D.D. Peril of idolatry. Conſec. of a ch. 8°. *Lond.* 1842; *Church of Eng. Vindicated*, 249

COMMENTARIES, &c. ON THE SECOND EPISTLE OF ST. JOHN.

See, alſo, "The Epiſtles of St. John," &c., above.

Marlorate, Auguſtine. 4°. 1588

Jones, Wm., D.D. On the Second Epiſtle of St. John. *Commentary on Philemon, &c.*

Smith, Samuel. Expoſition of the Second Epiſtle of St. John. 1663

Carpzovius, J. B. Commentatio in Epiſtolam 2 Joannis de charitate et veritate; in Joannis Epiſtolam tertiam brevis enarratio. *F. Rapolti Opera*, 4°. *Lipſ.* 1693

2 ST. JOHN (*continued*).

Rambonnet, Joh. Jac. Specimen academicum de ſecunda Epiſtola Johannea. 8°. *Traj. ad Rhenum*, 1819

Maurice, F. D. On the 2d and 3d Epiſtles of St. John. Truth in the woman and the man. *Epiſtles of St. John*, 316

1. Hughes, Hugh, D.D. The elect lady. *Female Characters*, 3. 491

4. Rees, A., D.D. The anxiety of parents for the virtue of their children. *Sermons*, 1. 427

5. Arnold, T. *Sermons on Interp.* 391

8. Horton, Thomas, D.D. The danger of loſing what we have wrought. 100 *Sermons, New Teſt.* 418

Spalding, John. Several ſermons after the communion. *Synaxis Sacra*, 302

Young, W. Toy. After the ſacrament. *Sermons on Doct. and Duties*, 2. 174

Ruſſell, F. Sermon. Popery, and the duty of adhering to the principles of the Reformation. Nov. 5. 8°. *Halifax*, 1839

9. Horton, Thomas, D.D. Tranſgreſſion of doctrine condemned. 100 *Sermons, New Teſt.* 425

10, 11. Berriman, W. The duty of ſhunning infidels and heretics. *Boyle Lect.* 2. 339

COMMENTARIES, &c. ON THE THIRD EPISTLE OF ST. JOHN.

See alſo "The Epiſtles of St. John."

Jones, W., D.D. On the Third Epiſtle of St. John. *A Commentary on Philemon, &c.*

1–4. Mant, Bp. The Church's notion of the truth agreeable to that of St. John. *On the Church*, 145

2. Benn, W. Soul proſperity, in ſeveral ſermons. 8°. 1683

Kennet, Baſil, D.D. *Sermons*, 85

Whitefield, G. Soul proſperity. *Sermons*, 640

Orton, Job, D.D. St. John's prayer for the health of his pious friend Gaius. *Works*, 1. 272

Fuller, A. Soul proſperity. *Works*, 649

Caddell, H. The paſtor's new year's wiſh. *Sermons*, 1

Caird, John. Spiritual proſperity. *Ser.* 218

4. Fuller, Andrew. Churches walking in the truth the joy of miniſters. *Works*, 702

Simeon, C. A miniſter's chief joy. *Works*, 20. 557

Roberts, Arthur. *Village Sermons*, 4. 194

5. Conant, John, D.D. *Sermons*, 1. 183

5–8. Mackenzie, W. B. The apoſtolic and miſſionary character of the Moravian Church. A ſermon. Lon. Aſſoc. Miſſ. Ch. United Brethren. 8°. *Lond.* 1838

8. Stennett, Samuel, D.D. Serm. Society for Propagating Chriſtian Knowledge in the Highlands. 8°. *Lond.* 1776; *Diſc.*; *Works*, 3. 415

Sermon. By the Rev. Dr. Winter. *Diſc. at the Ordination of the Rev. John Yockney*

Fuller, Andrew. Chriſtian churches fellow-helpers with their paſtors to the truth. *Works*, 700

9. Roberts, Arthur. *Village Ser.* 2. 175

Wordſworth, Canon. Diotrephes and St. John; on the claim ſet up by the Biſhop of Rome to exerciſe juriſdiction in England and Wales, by erecting therein epiſcopal ſees. *Occaſional Ser.* 2. 1

COMMENTARIES, &c. ON THE EPISTLE OF ST. JUDE.

See alſo under "Old and New Teſt.," col. 125. "New Teſt.," col. 745. "Apoſtolical Epiſtles," col. 1230. "Catholic Epiſtles," col. 1639.

Didymus Alexandrinus. In Epiſtolam S. Judæ. *Bibl. Max. Patr.* 5 ; *Bibl. Patr. Gallandii*, 6

Bede. Expoſitio in Epiſt. D. Judæ. *Opera*, 5

Ridley, Lancelot. An expoſition upon the Epiſtle of Jude, the Apoſtle of Chriſt. 16°. *Lond. by W. Copeland, for Rych. Kele*

— Extract from. *Richmond's Fathers*, 2

Junius, Francis. In Epiſtolam S. Judæ notæ. *Opera*, 1. 1654

Broughton, Hugh. A diſcourſe upon the Epiſtle of Jude. *Works*, 402

Danæus, Lambertus. Commentarius in tres Epiſtolas Joannis et unam Judæ. 8°. *Gen.* 1585

Feuardentius, F. Comment. in Epiſtolam S. Judæ. 8°. *Coloniæ*, 1595

Radeus, Ægidius. In Judæ Epiſtolam. 8°. *Antv.* 1584 ; *Gen.* 1599

Perkins, W. Expoſition of Jude, containing 66 ſermons. *Works*, 3. 479

Turnbull, Richard. An expoſition upon the canonicall Epiſtle of St. Jude, in 10 ſermons. 4°. *Lond.* 1606

Willet, Andrew. A Catholicon ; that is, a generall preſervative, or remedie againſt the pſeudo Catholike religion, gathered out of the Catholike Epiſtle of S. Jude, briefly expounded, &c. *Harmonie on 1 Samuel, &c.*

Boulduc, Jacobus. Commentaria in Epiſtolam Judæ. 4°. *Par.* 1620

Stumphius, Joannes. Commentarius in Epiſtolam Judæ. 8°. *Coburgi*, 1627

Otes, Samuel. An explanation of the generall Epiſtle of St. Jude. Delivered in one-and-forty ſermons. 4°. *Lond.* 1633

A rare book.

Jenkyn, W., M.A. An expoſition of the Epiſtle of Jude, together with many large and uſeful deductions. Two parts in 1 vol. 4°. *Lond.* 1652–54 ; 4°. *Glaſg.* 1783

Another edition. Reviſed by the Rev. James Sherman, with memoir of the author. Imp. 8°. *Lond.* 1839

Slightingius, Jonas. Fragmentum in Epiſt. Judæ. *Commentaria*

Wolzogen, J. L. Commentarius in Epiſtolam Judæ. *Opera*

Pricæus, J. In Judæ Epiſt. *Commentarii Crit. Sac.*

Manton, Thomas, D.D. A practical commentary ; or an expoſition, with notes, on the Epiſtle of Jude : delivered for the moſt part in ſundry weekly lectures at Stoke Newington in Middleſex. 4°. *Lond.* 1658

ST. JUDE (*continued*).

Lorinus, J. In Epiſt. Judæ commentarii. *In Catholicas BB. Jacobi et Judæ*

Wandalinus, Joannes. Prodromus ad Epiſtolam Judæ. 4°. *Hafniæ*, 1663

Grelot, Antonius. Commentarius in Epiſtolam Judæ catholicam. 4°. *Leidæ*, 1676

Pomarius, S. Commentarius in Epiſtolam Judæ. 4°. *Witteb.* 1684

Martinus, C. S. Commentarius in Epiſtolam Judæ. 4°. *Lipſ.* 1694

Witſius, H. Commentarius in Epiſtolam Judæ. *Meletemata*, 323

In this Commentary Witſius examines to whom, by whom, at what time, and on what occaſion, this epiſtle was written. His remarks on all the verſes are written in a pure ſtyle, and ſhow great learning and diſcrimination.

Szattmar, Samuel. Epiſtola S. Judæ explicata. 4°. *Franek.* 1702

An able commentator.

Semler, J. S. In Epiſt. Judæ. 1784

Haenlein, H. C. A. Epiſtola Judæ, Græce, commentario critico et annotatione perpetua illuſtrata. 8°. *Erlangæ*, 1799

Laurmann, M. T. Collectanea, ſive notæ criticæ, et commentarius in Epiſt. Judæ, recedunt de fonte doctrinæ et dictionis Judæ genere et colore, diſſertationes duæ. 8°. *Gron.* 1818

Jeſſien, A. de. Epiſtolæ Judæ commentatio critica. 8°. *Lipſ.* 1820

On the character and profeſſion of Jude ; the authenticity of the epiſtle ; compariſon of it with the Second Epiſtle of Peter, &c.

Muir, W., D.D. Diſcourſes, explanatory and practical, on the Epiſtle of St. Jude. 8°. *Glaſg.* 1822

Bickerſteth, E. Family expoſition of St. John and St. Jude. Sm. 8°. *Lond.* 1846

Macgillivray, W. Lectures on the Epiſtle of Jude. 8°. *Lond.* 1846

Stier, Rudolph. Der Brief Judä aufgelegt. 8°. *Berlin*, 1850

Rampf, M. F. Der Brief Judæ d. Apoſtels u. Bruders des Herrn, hiſtoriſch, kritiſch, exegetiſch betrachtet. 8°. *Salzb.* 1854

Gardiner, F. A commentary on the Epiſtle of Jude, deſigned for the general reader and exegetical ſtudent. Sm. 8°. *Boſton, U. S.*, 1856

1. Biber, G. E. Spiritual fellowſhip with Chriſt. St. Jude. *Sermons for Saints' Days*
Sparkes, E., D.D. *Primitive Devotion*, 576
1–3. Gell, Robert. *Remains*, 2. 836
1–9. Stanhope, G., D.D. *On the Epiſtles, &c.* 4
Hole, M., D.D. Epiſtle for St. Simon and St. Jude's day.
On the Liturgy, 3. 533 ; *Fam. Chap.* 2. 306
3. Sermon. J. Collins. *Farewell Sermons*, 309
Jackſon, W., D.D. Of the rule of faith, a ſer. Viſitation. 4°. *Camb.* 1675
Glanvil, Joſeph. *Diſc.* 397
Sherlock, W., D.D. Concio ad clerum. 4°. 1701
Theed, R. God made man ; or, zeal for the cauſe of Chriſtianity. *Sac. Biog.* 259

ST. JUDE, 3 (*continued*).

Wake, Abp. Contending earneſtly for the faith which was once delivered to the ſaints. *Sermons*, 1. 231

Hickes, G., D.D. Earneſtneſs recommended in contending for the faith. Biſhop's viſitation. *Sermons*, 211

Hoadly, Bp. Of contending for the faith. 20 *Sermons*; *Works*, 3. 707

Reeves, W. Zeal for the faith, requiſite in a Chriſtian. *Sermons*, 111

Whitby, Daniel, D.D. The faith once delivered unto the ſaints. *Sermons* (1720), 165

Biſhop, T., D.D. Duty and method of contending for the faith. *Moyer Lect.* 1

Sherlock, Bp. *Diſc.*; *Works*, 3. 194

Tilly, W., D.D. 3 *Sermons* (1729), 35

Marſhall, N., D.D. The faith once delivered to the ſaints, a truſt, or depoſitum, committed to the care of the church. 2 ſer. *Sermons*, 4. 383

Synge, Abp. An eſſay on contending for the faith; a viſitation ſer. *Works*, 1

Somers, John. The duty of earneſtly contending for the primitive faith, recommended; a ſer. 8°. *Glouceſter*, 1731

Ogden, S. On zeal for articles of faith. *Sermons*, 177

Toulmin, Joſhua, D.D. The manner of contending for the faith; a ſer. With a letter to the Rev. Mr. Rooker. 8°. *Lond.* 1771

Clements, W. Duty of contending for the faith. 8 *Sermons*, 161

Horne, Bp. Same ſubj. Bp.'s viſit. *Diſc.* 5. 379

Kett, H. Remarks on the hiſtory of the early opinions concerning Chriſt. Prieſtley's. *Bamp. Lect.* 191

Croft, G., D.D. *Sermons*, 1. 187

Knight, S. The nature and manner of contending for the faith once delivered to the ſaints. *Sermons*, 2. 423

Belſham, T. Advantages ariſing from theological controverſy. 2 *Sermons* (1823)

The Chriſtian conteſt. J. Pringle. *Sermons, Gen. Aſſoc. Synod*, 1. 1

Hamilton, Hans, D.D. Act ſer. *On maintaining Scripture Doctrine*

Wrangham, F. Earneſt contention for the true faith. At Abp.'s viſitation. *Sermons, &c.* 2. 251

Dickinſon, Robert. Fun. ſer. on Bp. Horſley. Appendix, with life. *Sermons*

Hooper, J. Ser. The beſt means of preventing the ſpread of Antinomianiſm. Anniv. Hoxton Academy. 8°. *Lond.* 1819

Fuller, Andrew. The common ſalvation. *Works*, 652

Rice, E., D.D. On the general errors. 2 *Sermons* (1829)

Marriott, H. The Apoſtles' Creed. *Sermons on the Common Prayer*, 95

Dehon, Bp. Trin. Sun. *Sermons*, 2. 116

Lancaſter, T. W. Civil government and religion. Bef. the Lord Mayor, &c. Trin. 1. *Alliance of Education, &c.* 17

Pitman, J. R. St. Jude's day. Expoſition of the Apoſtles' Creed. *Sermons, 1ſt Courſe*, 2. 548

Roxby, H. R. The duty of contending for the faith. Third centenary of the publication of the firſt entire Proteſtant Engliſh verſion of the Bible. 8°. *Lond.* 1835

Girdleſtone, C. Contending for the faith. *Farewell Sermons*, 67

Howarth, Henry. On the duty of contending for the faith. *Hulſean Lect.* (1836), 116

Webſter, W. Sermon. Contending for the faith. Nov. 5. 8°. *Lond.* 1837

Doane, Bp. The faith once delivered to the ſaints. Convocation. H.319. *Sermons*, 577

All the articles of the Chriſtian faith. *Plain Sermons*, 9. 55

Faber, F. W. Sermon. The office of this generation in the Church of Chriſt. On education. 8°. *Lond.* 1840

Dufton, John. Sermon. The preſent ſtate of the Church of England, her means and obligations. Viſitation. 8°. *Lond.* 1841

ST. JUDE, 3 (*continued*).

Kennaway, C. E. Juſtification by faith. *Sermons at Cheltenham*, 454

Elliot, G., D.D. *Sermons*, 101

Shirley, Bp. *Bamp. Lect.* 69

3, 4. Perceval, Hon. A. P. On zeal for the faith. *Sermons*, 77

4. Strong, W. Grace abuſed. *Sermons*, 187

Clagett, Nicholas. The abuſe of God's grace diſcovered in the kinds, cauſes, puniſhments, ſymptoms, cures, differences, cautions, and other practical improvements thereof. 4°. *Oxf.* 1659

Jackſon, Thomas, D.D. A ſermon preached on St. Simon and Jude's day. *Works*, 9. 332; *in folio*, 3. 165

— Anſwer to Mr. Burton's Exceptions. *Ibid.* 9. 354; *in folio*, 3. 177

5. Bradbury, T. Nov. 5. *Sermons* (1772), 2. 219

6. Beveridge, Bp. *Theſ.*, *Works*, 7. 72

Sturmy, D. The three ſucceſſive ſtates of angels and men both good and bad. *Diſc.* 23

De angelis deſertoribus et captivis. *Crit. Sac. Theſ. Nov.* 2. 1008

Boyſe, J. The ſin and puniſhment of the fallen angels. *Works*, 1. 265

Baſnage, J. La chute des anges. *Sermons*, 2. 1

Wheatly, C. The ſin of the apoſtate angels. *Sermons*, 3. 254

Dwight, T. The fallen angels. *Theol.* 1. 314

7. Owen, Henry. *On the Scripture Miracles*, 1. 207

8. Goodwin, Philip. Filthy and defiling dreams. *Myſtery of Dreams*, 92

Whitby, Daniel, D.D. The incapacity of a Popiſh prince to govern a Proteſtant kingdom. *Sermons* (1726), 252

Jones, W., of Nayland. The danger of deſpiſing lawful authority. *Works*, 7. 51

9. Hecht, Joannes. Diſputatio inauguralis de certamine Michaëlis cum Diabolo de corpore Moſis. 4°. *Jenæ*, 1653

Nieremberg, N. Exercitatio exegetico-polemica de Angelica ſuper corpore Moſis diſcrepatione. 4°. *Ratiſbonæ*, 1682

De certamine circa corpus Moſis. J. G. Bachman. *Crit. Sac. Theſ.* 2. 794

De certamine archangeli Michaëlis cum Diabolo de corpore Moſis. M. Z. Henſel. *Crit. Sac. Theſ.* 2. 797

Calmet, A. La mort et la ſépulture de Moyſe. *Diſſertations*; *Commentaire*, 8. 753

Rowland, Daniel. Superiority of the lowly over the proud. *Sermons*, 99

Armſtrong, John. The feaſt of St. Michael and all Angels. The miniſtry of angels. *Sermons on Feſtivals*, 393

10. Gordon, Sir A. A defence of the gracious influence of Divine Providence in the direction of natural effects. Thankſgiving for king's recovery. *Sermons*, 2. 225

Nares, E. *Bamp. Lect.* 355

11. Stillingfleet, Bp. Jan. 30. The ſin and puniſhment of rebellion. *Sermons*, 1. 261

Owen, Charles, D.D. Sermon. The Jure Divino woe: exemplify'd in the remarkable puniſhment of perſecutors, falſe-teachers, and rebels. Thankſgiving deliv. from late Rebellion. With an appendix. 8°. *Lond.* 1717

Bradbury, Thomas. Sermon. The primitive

ST. JUDE, 11 (*continued*).

tories; or, three precedents, of perſecution, rebellion, and prieſtcraft conſidered. Nov. 5. Fourth edition. 8°. *Lond.* 1718

Newman, J. H. The gainſaying of Korah. *Paroch. Sermons*, 4. 304

Barter, W. B. The gainſaying of Core. *Tracts*, 305

Mill, W. H. The gainſaying of Core. *Sermons* (Lent, 1845), 211

Broughton, Bp. The threefold ways of error. *Sermons*, 346

12. Lightfoot, John, D.D. Feaſts of charity. Before the Staffordſhire natives. *Sermons*; *Works*, 6. 230

Stolbergius, Balthazar. Diſſertatio de agapis veterum Chriſtianorum. 4°. *Witteb.* 1673; *Crit. Sac. Theſ.* 2. 800

Roberts, Arthur. *Village Sermons*, 3. 111

Newman, J. H. Indulgence in religious privileges. *Sermons on Subjects of the Day*, 127

13. Deyling, S. Sidera errantia. *Obſervationes Sacræ*, 1. *cap.* 50

14. Gell, R., D.D. *Remains*, 2. 841

14, 15. Sheridan, Bp. The laſt judgment. *Pract. Diſc.* 3. 307

Owen, Henry. *On the Scripture Miracles*, 1. 103

Simeon, C. Chriſt's coming to judgment. *Works*, 20. 562

17. Wordſworth, Canon. On the canonical authority of the Catholic Epiſtles. Two lectures. *Hulſean Lect.* (1847), 247

17, 18. Shorey, W. Sermon. Reaſon, and not raillery, the proper teſt of religion. 8°. *Lond.* 1720

Warren, John, D.D. The extreme folly and impiety of mocking at religion. *Sermons*, 1. 197

17–21. Hooker, Richard. Two ſermons upon part of Jude's Epiſtle. *Works*, 3. 659; *E. A. Bray, Ser. ſelected*, 47

19. Cradock, W. *Divine Drops*, 207

20. Taylor, Thomas, D.D. The ſpiritual building. *Works* (1653), 548

20, 21. Horne, John. The beſt exerciſe for Chriſtians in the worſt of times, in order to their ſecurity againſt profaneneſs and apoſtacy. Sm. 8°. *Lond.* 1671

Kimber, Iſaac. The great duties of Chriſtianity. *Sermons*, 53

Fuller, Andrew. The principles and proſpects of a ſervant of Chriſt. *Works*, 637

Simeon, C. The Chriſtian's duties. *Works*, 20. 566

Boucher, J. Chriſtians to build up themſelves on their moſt holy faith. *Sermons*, 195

Moncreiff, Sir H. W. The cultivation of perſonal religion. *Sermons*, 453

Marſh, E. G. The true doctrine of ſanctification. *Bamp. Lect.* 169

Slade, J. The building upon faith. *Sermons*, 4. 285

Fenn, Joſeph. The work of faith. *Sermons*, 200

— The nature and benefit of prayer. *Ibid.* 231

— Dependence upon the mercy of Jeſus Chriſt. *Ibid.* 259

— The love of God. *Ibid.* 284

Paget, F. E. S. Philip and S. James the Apoſtle. The work of building up ourſelves. *Sermons for Saints' Days*, 187

Building on the ſure foundation. E. Hawkins. *Orig. Fam. Sermons*, 1. 155

Arnold, T. St. Jude. *Sermons on Interp.* 368

M'Cheyne, R. M. *Remains*, 465

Nicholls, B. E. Growth in grace. *Sermons*, 2. 261

ST. JUDE, 20, 21 (*continued*).

Alford, H. Trinity. *Quebec Chapel Sermons*, 1. 395

20–23. Miller, John. Religious errors ariſing from abuſe of ordinances. *Chriſtian Guide*, 107

21. Wilcox, Daniel. The believer's hope in the mercy of Chriſt. *Sermons*, 3. 140

How a child of God is to keep himſelf in the love of God. W. Cooper. *Morning Ex.* 3. 129

Henry, Matthew. Funeral of Mr. F. Tallents, with his life. *Works*, 1032

Cappe, N. On the care and diligence required to preſerve and keep alive the love of God. *Diſc.* (1805), 124

Fletcher, Joſ. D.D. Diſcourſe. The Chriſtian's hope of mercy. On the death of the Rev. George Burder. To which is prefixed, The addreſs at the interment, by Robert Winter, D.D. 8°. *Lond.* 1832

Chalmers, T., D.D. The principle of love to God. Serm. *Works*, 8. 205

22. Cowper, John. Serm. Aſſize. 8°. *Newcaſtle-upon-Tyne*, 1752

General objects of compaſſion; the ſpecial objects of it, in a particular Chriſtian Society. *Sermons on Humanity, &c.* 55

22, 23. Taylor, Bp. Jeremy. Of growth in ſin; or, the ſeveral ſtates and degrees of ſinners, with the manner how they are to be treated. 2 ſerm. *Sermons*; *Works*, 6. 30

Clarke, S., D.D. Different degrees of ſinners differently to be treated. *Sermons*, 9. 411

Furlong, C. J. The inſtrumentality of hope and fear. *Sermons*, 83

23. The converſion of others. *Village Preacher*, 2. 171

24. Ridgley, Thomas, D.D. A funeral ſermon on Mrs. Gertrude Clarkſon. Saints kept from falling, and preſented faultleſs. Sm. 8°. *Lond.* 1701

24, 25. Sergrove, J. S. *Lect. on Popery*, 255

Simeon, C. An aſcription of praiſe to Jehovah. *Works*, 20. 571

Bradley, C. Trin. 18. Chriſt able to keep and ſave. *Pract. Ser.* 2. 309

25. Tillotſon, Abp. The wiſdom, glory, and ſovereignty of God. *Sermons*, 8. 105

Wiſhart, W., D.D. The wiſdom of God. *Theol.* 1. 153

Hunt, Jer., D.D. Majeſty, glory, and ſovereignty of God. *Sermons*, 2. 97

COMMENTARIES, &c. ON THE REVELATION OF ST. JOHN.

See alſo under "Old and New Teſt.," col. 125. "New Teſt.," col. 745. "Daniel," col. 682.

The writers on the Apocalypſe have been divided into three great claſſes:—

1. *Thoſe who aſſert that all, or nearly all, the prophecies contained in it have been already fulfilled in the cataſtrophes of the Jewiſh nation and the old Roman Empire, the early triumphs of Chriſtianity, &c.—ſuch as Alcaſar, Grotius, Hammond, Boſſuet, Calmet, De Sacy, Eichhorn, Herder, Ewald, and moſt of the German writers; Moſes Stuart, Dr. Davidſon, Deſprez, &c.*
2. *Thoſe who make the whole, except the primary viſion and letters to the ſeven churches, relate to things yet future, ſuch as Ribera, S. R. Maitland, C. Maitland, Burgh, Dr. J. H. Todd, B. Newton, &c.*
3. *Thoſe who conſider it as prefiguring in detail the chief events affecting the Church and Chriſtendom, whether ſecular or eccleſiaſtical, from St. John's time to the*

REVELATION (*continued*).

consummation of all things, such as Pastorini (Bp. Walmsley) among the Roman Catholics, and the great body of the Protestant writers (applying it chiefly to Papal Rome), including nearly all the Reformers,— Napier, Brightman, Mede, Sir Isaac Newton, Vitringa, Daubuz, Lowman, Bp. Newton, Woodhouse, Croly, Cunninghame, Irving, Habershon, Elliott, Cumming, &c.

For writers on the pre-millennial and post-millennial advent, see under Rev. 20.

Lightfoot, John, D.D. An Joannes Evangelista sit auctor Apocalypseos. *Works*, 3. 431

Selden, John. Of Calvin's judgment on the Revelation. *Opera*, 3. *tom.* 2. 1403

Moore, Thomas. Four dissertations concerning: I. The authority of the Book of Revelations. II. The time when it was written. III. The manner of prophetical inspiration. IV. The Lamb of God. To which are added, by way of appendix, Remarks on a species of prophecy distinct from, and superior to, vision and dream, as advanced in a late essay on 2 Pet. I. 16, &c. *Obs. on the Second Vision of St. John*

Daubuz, Charles. The certainty of the principles upon which the Revelation of St. John is to be understood. *A Perpetual Commentary*

Glas, J. A general view of the Revelation. *Works*, 4. 1

Rhenferdii dissertatio de stylo Apocalypseos cabbalistico. *Meuschen, J. G., Nov. Test.* 1090

Michaelis, Sir J. D. Of the Apocalypse. *Introd.* 4. 457

The evidence for the authenticity and divine inspiration of the Apocalypse stated; and vindicated from the objections of the late Professor Michaelis. 8°. *Lond.* 1802

Hallifax, Bp. The authority of the Apocalypse, and the time when it was written. *Warburton Lect.* 193

Overton, John. The chronology of the Apocalypse, investigated and defended. 8°. *Lond.* 1822

Tilloch, Alex., LL.D. Dissertations introductory to the study and right understanding of the language, structure, and contents of the Apocalypse. 8°. *Lond.* 1823

Frere, J. H. On the Revelation of St. John and its chronological structure. *Investigator*, 4

Weyers, H. E. Initium disputationis de libri Apocalypseos argumento, sententia, et auctore. 4°. *Lugd. Bat.* 1828

This academical dissertation discusses the hypotheses of Grotius, Herder, Eichhorn, and Heinrichs.

Jenour, Alfred. On the genuineness and authenticity of the Apocalypse. *Rationale Apocalypticum*

— On the date of the Apocalypse. *Ibid.*

— An analysis of some of the principal modern commentaries from Mede downwards, including a particular examination of Elliott's Horæ Apocalypticæ. *Ibid.*

Kolthoff, E. G. Apocalypsis Johanni apostolo vindicata. 8vo. *Hafniæ*, 1834

Pearson, George. The prophetical character and inspiration of the Apocalypse considered. 8°. *Camb.* 1835

Lücke, G. C. F. Apocalypt. Literatur. *Commentar, &c.* 4

Todd, J. H., D.D. The various interpretations of the Apocalypse. *Donnellan Lect.* (1841), 1

Apocalyptic literature. *Kitto, John, Journal*, 6

Knight, John Collyer. Two new arguments in vindication of the genuineness and authenticity of the Revelation of St. John. 8°. *Lond.* 1842

Stuart, Moses. Introduction on the apocalyptical language, style, arrangement, authorship, hermeneutical principles, canonical authority, historical sketch of the Exegesis of the Apocalypse, &c. *Com. on the Apocalypse*, 1

— Designation of time in the Apocalypse. *Ibid.* 2. 459

Hengstenberg, E. W. Time of writing the Revelation. *The Revelation Expounded*, 1. 1

— Author of the Apocalypse; Genuineness; The Antichrist; The resurrection; Angels. *Ibid.* 2. 389

REVELATION (*continued*).

Wheeler, J. T. Analysis of the book of Revelation. *Analysis of New Test. Hist.*

Cliffold, Aug. Notice of authors. *Expos. of Apocalypse*, 2. 463

Wordsworth, Canon. Genuineness and inspiration of the Apocalypse. *Hulsean Lect.* (1848), 77

Elliot, E. B. Genuineness and date of the Apocalypse. *Horæ Apoc.* 1

— Introduction to the prophecy of the future. *Ibid.* 1

— History of apocalyptic interpretation. *Ibid.* 4

— Critical examination of the three chief counter schemes. *Ibid.* 4

— Present state of the controversies on apocalyptic interpretation. *Warburton Lect.* 510

Antonius, S. Expositio mystica in Apocalypsin. *Francis, S., Opera*, 645

Victorinus Petavionensis. Scholia in Apocalypsim. 8°. *Paris*, 1549, 1609; *Bibl. Patr. Gall.* 4. 49; *Bibl. Max. Patr.* 3. 414

Ambrose, Saint. Expositio in Apocalypsin. *Opera*, 2. 499

This commentary is attributed to Berengaudus.

Expositio in Apocalypsin. *Augustini Opera*, 16. 617

This Exposition has been attributed to Tichonius, but the authorship is uncertain.

Primasius. Commentarius in Apocalypsin. *Bibl. Max. Patr.* 10

Andreas Cæsarienſis. In Apocalypsin commentarius. *Bibl. Max. Patr.* 5. 590

Cassiodorus. In Apocalypsin. *Complexiones*

Arethas. Explanationes in Apocalypsin. Gr. et Lat. *Oecumenii Opera*, 2; Lat. *Bibl. Max. Patr.* 9. 741

Bede. In Apocalypsin explanatio. *Opera*, 5. 701; *Works*, 12. 337

— De Apocalypsi. *Works*, 1. 189

Ambrosius Autpertus. In Apocalypsim libri ix., x. *Bibl. Max. Patr.* 13. 403

Alcuin. Commentariorum in Apocalypsin libri quinque. *Mai, Script. Vet.* 9. 257

Haymo, S. [Aimo.] Commentarius in Apocalypsim. 8°. *Coloniæ*, 1529, 1531, 1534; *Par.* 1540

Bruno Astensis, St. In Apocalypsin. *Opera*, 1

Anselm, Saint. Enarrationes in Apocalypsim S. Joannis Apostoli. *Opera, Picardi*, 1612

Attributed to Hervæus, monk of Dole.

Rupertus Tuitiensis. In Apocalypsim S. Joannis, libri xii. *Opera*, 2. 450

Aquinas, Thomas. Expositio in Apocalypsin. 8°. *Flor.* 1549; *Comment. in Gen., &c., fol. Par.* 1641

Not inserted among the collected works of Thomas Aquinas. The authorship is ascribed to Thomas Wallensis, or Anglicus.

Joachimus, Abbas. In Apocalypsim Joannis. 4°. *Venet.* 1519, 1527

Albertus Magnus. Comment. in Apocalypsim. 4°. *Basil.* 1506; *Opera*, 11

REVELATION (*continued*).

Hus, Joannes. Commentarius in Apocalypſim. [Anon.] 8°. *Witteb.* 1528

Edited, with a preface, by Martin Luther.

Joannes Viterbienſis. Gloſſa, five expoſitio ſuper Apocalypſim. 8°. *Coloniæ*, 1507

Applied to the Turks.

Lambertus, F. Exegeſis in Apocalypſim. 8°. *Marpurgi*, 1528; *Baſil.* 1539

Bullinger, Henry. In Apocalypſin Jeſu Chriſti, revelatam quidem per Angelum Domini, conciones centum. Folio. *Baſil.* 1570

Firſt publiſhed, 1535. An eighth edition was printed, 1604.

— A hundred ſermons upon the Apocalipſe of Jeſu Chriſt, reveiled by the angell of the Lord, but ſeene, or received, and written by the holy apoſtle and evangeliſt St. John. 4°. *Lond., J. Daye*, 1573

Meyer, Sebaſtian. In Apocalypſim commentarius, noſtro huic ſæculo accommodus, natus et æditus. Folio. *Tiguri, s. a.*

Fulke, Gul. Prælectiones in Apocalypſim. 4°. *Lond.* 1557

— Prælections upon the Revelation of St. John, by William Fulke, tranſlated by George Gyffard. 4°. *Lond., T. Purfoote*, 1573

Gyfford, George. Sermons upon the whole booke of Revelation. 4°. *Lond.* 1599

Aretius, Benedict. Comment. in Apocalypſin D. Joannis. *Commentarii*

Salmeron, Alphonſo. Diſputationes in Apocalypſim. *Opera*, 16

Salmeron finds nothing in the Apocalypſe but a deſcription of the firſt ages of the Church, its oppoſition to Judaiſm and Heatheniſm, and its victories over both.

Bale, John. The image of both Churches, being an expoſition of the moſt wonderful book of Revelation of St. John the evangeliſt. 3 parts. *Select Works*, 249

Serranus, Petrus. Commentaria in Apocalypſim Joannis. Folio. *Compluti*, 1563

Marloratus, Aug. A catholike and eccleſiaſtical expoſition upon the Apocalyps of S. John the Apoſtle. Tranſlated. Black letter. 4°. *Lond.* 1574

Bulengerus, Petrus. Ecphraſis in Apocalypſim. 8°. *Par.* 1589

— *Eadem ſub hoc titulo*, Commentarius locupletiſſimus in Apocalypſim. 8°. *Par.* 1597

Napier, Lord. A plaine diſcovery of the whole Revelation of St. John, ſet down in two treatiſes; the one ſearching and proving the true interpretation thereof; the other applying the ſame paraphraſtically and hiſtorically to the text. Whereunto are annexed certain oracles of Sybilla, and alſo an epiſtle omitted in the laſt edition. Fifth edition, corrected and amended. 4°. *Edin.* 1645

Firſt edition, 4°. Edin. Waldegrave, 1593; reprinted, 4°. Edin. 1611; 4°. Lond. 1611 and 1645, as above. This

REVELATION (*continued*).

expoſition, by the famous inventor of logarithms, ſhows great ingenuity and reſearch. He conſiders the temple, the throne, and the two witneſſes, to repreſent the Church, religion, and the two Teſtaments; the kingdoms of Gog and Magog to deſignate the Mahommedans and Papiſts; the beaſt with ten horns, the Roman Empire; that with two, the Roman pontiff.

Foxe, Joannes. Prælectiones et meditationes in Apocalypſim Joannis. Folio. *Lond.* 1587; 8°. *Genevæ*, 1596; 1618

Junius, Francis. Apocalypſis, methodica analyſi argumentorum notiſque brevibus illuſtrata. *Opera*, 1. 1694

— Apocalypſis: a commentarie upon the Revelation of St. John, by Mr. Fran. Junius, D.D., tranſlated into Engliſh. 4°. *Lond.* 1592; 4°. 1596; 8°. 1616

Foorthe, J. Apocalypſis Jeſu Chriſti revelata. 4°. *Lond.* 1597

Du Jon, Fr. The Apocalypſe, with a brief and methodical expoſition upon every chapter, by way of a little treatiſe, applying the words of S. John to our laſt times which are full of ſpiritual and corporal troubles, and diviſions in Chriſtendom. Tranſlated. 4°. *Lond.* 1596

Ribera, Francis. In Apocalypſin commentarii. Folio, *Salamanticæ*, 1591; 8°. *Lugd.* 1593; 8°. *Antv.* 1603; *Duaci*, 1623

Dent, Arthur. The ruine of Rome; or, an expoſition upon the whole revelation. 4°. *Lond.* 1603

Pererius, Benedictus. Diſputationes ſuper Apocalypſim. 4°. *Lugd.* 1606; *Venet.* 1607

A ſolid and learned explanation of the firſt eight chapters.

Brightman, T. Apocalypſis analyſi et ſcholiis illuſtrata. 4°. *Francof.* 1609

In Engliſh, 4°. Amſt. 1611; 4°. Amſt. 1615; 8°. Leyden, 1644, and the following:—

— Works, viz.: A Revelation of the Apocalypſe, containing an expoſition of the whole book of St. John, illuſtrated with analyſis and ſcholions, wherein the ſenſe is opened by the Scripture, and the events of things foretold ſhowed by hiſtories, together with a moſt comfortable expoſition of the laſt and moſt difficult part of Daniel, and a commentary on the Canticles. 4°. *Lond.* 1644

Taffin, Jean. Expoſition de l'Apocalypſe; avec la deduction de l'hiſtoire et chronologie. 8°. *Fleſſing*, 1609

Broughton, Hugh. A Revelation of the holy Apocalypſe. 4°. *Lond.* 1610; *Works*, 408

Chiefly on the corruptions of the Church of Rome.

Graſerus, Conradus. Plaga regia, hoc eſt, Commentarius in Apocalypſim Joannis quatenus hæc prophetia per decurrentia Eccleſiæ Catholicæ ſæcula huc uſque impleta eſt. 4°. *Tiguri*, 1614

Becanus, Martinus. In Plagam Regiam, ſeu commentarius in Apocalypſim Conradi Graſeri examen. 12°. *Moguntiæ*, 1612

REVELATION (*continued*).

Forbes, Bp. P. An exquiſite commentary upon the Revelation of St. John. Wherein both the courſe of the whole book, as alſo the more abſtruſe and hard places thereof not heretofore opened, are now at laſt moſt clearly and evidently explained. 4°. *Lond.* 1613

Commentarius in Apocalypſin, cum appendice. 4°. *Amſt.* 1646

Cowper, Bp. Patmos; or, a commentary on the Revelation of St. John. 4°. *Lond.* 1619; *Works*, 811

Alcaſar, L. ab. Veſtigatio arcani ſenſus in Apocalypſim. Folio. *Antv.* 1614; *Lugd.* 1618

— In eas Veteris Teſtamenti partes quas reſpicit Apocalypſis, libri v. Folio. *Lugd.* 1632

Liber 1. De alluſionibus ad cap. 38, 39, et 40 libri Job. Liber 2. De alluſionibus in aliquot Pſalmos. Liber 3. Paraphraſis et commentaria in Canticum Canticorum. Liber 4. Argumenta ſingulorum capitum Iſaiæ prophetæ Jeremiæ cap. 36, enarratio, Ezechielis explicatio cap. 1, 10, 38, 39, 48; Danielis explicatio cap. 7, 8, 9, 10, 11, et 12. Liber 5. Joelis cap. 3, explicatio, Habacuc, cap. 3, quod eſt canticum, explicatio; Zachariæ Vaticinium ſecundum à verſu 1 capitis 1, ad finem capitis 7.

Alcaſar conſiders the Apocalypſe as ſhadowing forth, under myſterious emblems, the condition and triumphs of the Primitive Church and the Roman Church. On the two works he ſpent the labour of twenty years.

Bernard, Richard. A key of knowledge for the opening of the ſecret myſteries of St. John's myſtical Revelation. 4°. *Lond.* 1617

Pareus, David. Commentarius in Apocalypſim. 4°. *Heidelb.* 1618, 1622

— A commentary upon the divine Revelation of St. John, and ſpecially ſome things upon the 20th chapter are obſerved againſt the Millenaries. Folio. *Amſt.* 1644

James I., King of Great Britain. A paraphraſe upon the Revelation of the Apoſtle S. John. *Wks.* 1

Hall, Bp. The Revelation unrevealed, concerning the thouſand years' reign of the ſaints. *Works*, 8. 507

Lapide, Cornelius à. In Apocalypſim. *Commentaria*

A Lapide has written well on the Apocalypſe. He gives the ſentiments of ancient and modern authors, and declares for thoſe which appear to him the beſt.

Gomar, Francis. Analyſis et explicatio quinque priorum capitum Apocalypſeos. *Opera*

Crellius. Commentarius in maximam partem Apocalypſeos. *Opera*, 3. 351

Mede, Joſeph. Clavis Apocalyptica, ex innatis et inſitis viſionum characteribus eruta et demonſtrata. 4°. *Cant.* 1632; *Works*, 2. 520

— The key of the Revelation ſearched and demonſtrated, out of the natural and proper characters of the viſions. With a comment thereupon. Tranſlated by Richard More, Eſq. 4°. *Lond.* 1643

Reprinted, 4°. 1650.

REVELATION (*continued*).

Mede, Joſeph. Clavis apocalyptica, tranſlated by a Clergyman of the Eſtabliſhed Church. 12°. *Lond.* 1831

— A tranſlation of Mede's Clavis Apocalyptica. By R. Branſby Cooper, Eſq. 8°. *Lond.* 1833

Johnſon, Samuel. Brief obſervations on Mr. Mede's Clavis Apocalyptica. *On Scripture Prophecies*

Mede, Joſeph. Commentarius in Apocalypſin. *Works*, 2. 541

— Commentationes minores in Apocalypſin—ſummary expoſition of the Apocalypſe. *Works*, 2

— Remains on ſome paſſages in the Apocalypſe. *Works*, 2. 721

A review and defence of Mr. Mede's expoſition of the four firſt vials; and alſo an attempt made to explain the fifth and ſixth. Pp. xxxii. 188. 8°. *Lond.* 1720

Gravius, Gerhardus. Tabulæ Apocalypticæ. Folio. *Lugd. Bat.* 1647

This author alſo publiſhed in German, Sermons on the Apocalypſe, 4°. Hamb. 1657.

Cluverus, Jo. Diluculum Apocalypticum. Folio. *Lubecæ*, 1647

Guild, W., D.D. The ſealed book, or an explanation of the Revelation of St. John. 12°. *Aberdeen*, 1656

More, H. Apocalypſis Apocalypſeos. 4°. *Lond.* 1666, 1680

— Viſionum Apocalypticarum ratio ſynchroniſtica. 4°. *Lond.* 1666

— Expoſition of the Revelation of St. John. 4°. *Lond.* 1680

Durham, James. A learned and complete commentary upon the book of the Revelation, delivered in ſeveral lectures. With two ſermons on Rev. 22. 20, and life of the author. 4°. *Glaſg.* 1788; original ed., folio, 1658

Reprinted, folio, Amſt. 1660; 4°. Edin. 1680; 4°. Glaſg., 1680, 1764; 2 vol. 8°. Falkirk, 1799.

Vilvain, R. The Revelation revealed. Mede and a German doctor. *Theoremata*

Goodwin, Thomas, D.D. An expoſition upon the Revelation. *Works*, 2. 1–190

Holland, Hezekiah. An expoſition; or, a ſhort, but full, plaine, and perfect epitome of the moſt choice commentaries upon the Revelation of St. John. 4°. *Lond.* 1650

Hartlib, Samuel. Clavis Apocalyptica; or, the Revelation revealed, in which the great myſteries in the Revelation of St. John and the prophet Daniel are opened. Tranſlated out of High Dutch. Sm. 8°. *Lond.* 1651

Pricæus, J. In Apocalypſim. *Comment. Crit. Sac.*

Bordes, Jacobus de. Elucidatio paraphraſtica Apocalypſis S. Joannis. 2 vol. Folio. *Par.* 1658

— Explicatio omnium figurarum Apocalypſis. Folio. *Par.* 1659

REVELATION (*continued*).

Fromundus, Libertus. Commentaria in Apocalypſim Joannis. 4°. *Lovanii*, 1657; *Comment. in Cantica, folio, Par.* 1670

Sylveïra, Joannes de. Commentaria literalia in Apocalypſim. 2 vol. Folio. *Lugd.* 1663, 1669, 1700

Kircher, H. Prophetia Apocalyptica S. Joannis, accuratè et breviter explicata. 4°. *Coloniæ*, 1676

Hervé, Daniel. Apocalypſis B. Joannis apoſtoli explicatio hiſtorica. 4°. *Lugd.* 1684

An inveſtigation of the hiſtorical application to the perſecutions of the Church.

Some curſory reflections impartially made upon Mr. Richard Baxter, his way of writing notes on the Apocalypſe. By Phililicrines Parrheſiaſtes. Ff. 4, pp. 29. 4°. *Lond.* 1685

Marck, J. de [Marckius]. In Apocalypſin commentarius, ſeu analyſis exegetica. Præfatio continet narrationem ſeptem periodorum Novi Teſtamenti. 4°. *Amſt.* 1689; ed. 2. 4°. *Amſt.* 1699

The latter edition was enlarged.

Creſſener, Drue, D.D. Judgments of God on the Roman Catholic Church, in a proſpect of ſeveral revolutions in explication of the trumpets and vials in the Apocalypſe. 4°. *Lond.* 1689

— A demonſtration of the firſt principles of the Proteſtant applications of the Apocalypſe. 4°. *Lond.* 1690

The book of Revelation paraphraſed, with annotations on each chapter, whereby it is made plain to the meaneſt capacity. 4°. *Lond.* 1693

Newton, Sir Iſaac. Obſervations upon the prophecies of Daniel and the Apocalypſe of St. John. 4°. *Lond.* 1733; *Opera*, 5. 297

A modern edition has been printed, edited by Borthwick, 8°. The Obſervations on the Apocalypſe are printed in Inveſtigator, vol. 5.

Cradock, Samuel. Expoſition of the Revelation. 8°. *Lond.* 1696

Anti-Millennarian.

Boſſuet. L'Apocalypſe, avec une explication. *Œuvres*, 23

Boſſuet explains hiſtorically the principal viſions of the Apocalypſe chiefly applied to the firſt four centuries of the Church. Vitringa oppoſes Boſſuet.

Vitringa, Campegius. Ἀνακρισις Apocalypſeos Joannis Apoſtoli, qua in veras interpretandæ ejus hypotheſes diligenter inquiritur; et ex iiſdem interpretatio facta, certis hiſtoriarum monumentis confirmatur atque illuſtratur. Editio altera, cum cura recognita; his illis in locis auctior. Accedit huic editioni index accuratus. 4°. *Amſt.* 1719

This is the beſt edition. A third was printed 1721, with a ſmaller type, and on inferior paper, in which the Analyſis contained in this edition, "à C. J. Bomble," was omitted. Firſt publiſhed 1705.

REVELATION (*continued*).

Whiſton, W. An eſſay on the Revelation of St. John, ſo far as concerns the paſt and preſent times. 4°. *Camb.* 1706

Reprinted, 4°. 1644. This work contains much uſeful information.

Allix, Peter. Anſwer to Whiſton's late treatiſe on the Revelations. *Two Treatiſes*

Waple, E. The book of Revelation paraphraſed, with annotations. 4°. *Lond.* 1715

Daubuz, Charles. A perpetual commentary on the Revelation of St. John. Wherein is contained, I. The original ſacred text, and the Engliſh tranſlation, laid down and compared together and their true literal and myſtical ſenſe opened and explained. II. The nature of the prophetick ſtile, and the uſe of ſymbolical and myſtic terms is ſhewed and illuſtrated from numerous inſtances drawn from Chriſtian and pagan antiquities. III. The hiſtory of the Church of Chriſt in the ſeveral great periods of its militant ſtate here upon earth, as ſet forth. With a preliminary diſcourſe concerning the certainty of the principles upon which the Revelation of St. John is to be underſtood. Folio. *Lond.* 1720

A moſt elaborate and valuable work, abounding with learned references and illuſtrative quotations.

— A perpetual commentary on the Revelation of St. John, with a preliminary diſcourſe concerning the principles upon which the ſaid Revelation is to be underſtood. New modelled, abridged, and rendered plain to the meaneſt capacity [with a ſymbolical alphabetical dictionary]. By Peter Lancaſter, A.M., Vicar of Bowden, in Cheſhire. 4°. *Lond.* 1730

The Dictionary of Prophetic Symbols has been reprinted, 1842, ſm. 8°. Edited by M. Haberſhon.

A diſcourſe, hiſtorical and critical, on the Revelations aſcribed to St. John. In which an inquiry is made whether they were written by that apoſtle; the various revolutions they met with, and the oppoſition that was made to them for ſeveral centuries. F. 1. Pp. 104. 8°. *Lond.* 1730

Beauſobre, Iſaac de. L'Apocalypſe. *Le Nouv. Teſt.* 2

Robertſon, James. Things new and old; or, an expoſition of the Revelation of John the Apoſtle, wherein the ſenſe of the words is brought from the prophets of the Old Teſtament, the ſignification of that prophecy is fetched from conſent of Scriptures and approved hiſtorians, &c., the whole Millenary Controverſy is diſcuſſed, with an examination of former authors, &c. Folio. *Edin.* 1730

A very rare book.

Erſkine, R. Songs from the Revelation. *Works*, 10. 663

Johnſon, Samuel. A general view of the Revelation of St. John. *On Script. Prophecies*, 2

— A connection of the ſeveral prophecies of that book, which are placed at full length, according to that order of time in which they are ſuppoſed to be fulfilled. *Ibid.* 2

REVELATION (*continued*).

Pyle, Thomas. A paraphraſe, with notes on the Revelation of St. John. 8°. *Lond.* 1735

A ſecond edition, 1795.

Lowman, Moſes. A paraphraſe and notes on the Revelation of St. John.

4°. *Lond.* 1737. Second edition. 4°. *Lond.* 1745; 8°. *Lond.* 1791, 1807

This work is added to the modern editions of Patrick, Lowth, and Whitby's Commentary. It is included in Biſhop Tomline's Liſt of Books for the Clergy.

Bengelius's introduction to his Expoſition of the Apocalypſe; with his preface to that work and the greateſt part of the concluſion of it, and alſo his marginal notes on the text, which are a ſummary of the whole expoſition. Tranſlated from the High Dutch, by John Robertſon, M.D. 8°. *Lond.* 1757

Abauzit, Firmin. An hiſtorical diſcourſe on the Apocalypſe. *Miſcellanies*, 283

A ſhort explication of the Apocalypſe of St. John, and part of Daniel's prophecy, on a new plan. Wherein is ſhewn, that the preſent wars may probably terminate in the reſtoration of the Jews, and in the millennium or coming of Chriſt's kingdom on earth. Pp. viii. 124. 8°. *Lond.* 1757

Cremerus, B. S. Commentarii in Apocalypſin. 4°. *Zutph.* 1757

A new explanation of that great myſtery of the Revelation; whereby all thoſe ſeemingly jarring matters, which have ſo many hundred years puzzled and diſcouraged the learned world, are happily connected and formed into one ſolid and entire ſyſtem. 8°. *Lond.* 1758

Delafaye, Theodore. Apocalyptical hiſtory; or, a fair ſtate and chronological connexion of the ſeveral events referred to in the book of Revelation. Part the firſt, pp. 108. 8°. *Lond.* 1759

— A diſtinct and compleat view of the Revelation of St. John the divine. Pp. 21. 4°. *Lond.* 1767

Swedenborg, E. Apocalypſis revelata; in qua deteguntur arcana quæ ibi prædicta ſunt, et hactenus recondita latuerunt. 4°. *Amſt.* 1766

— The Apocalypſe revealed, wherein are diſcloſed the arcana there foretold, which have hitherto remained concealed. Tranſlated from the Latin. A new edition, reviſed and corrected. 2 vol. 8°. *Lond.* 1832

— On the divine love and the divine wiſdom. From the Apocalypſe explained. 8°. *Lond.* 1840

Newton, Biſhop. An analyſis of the Revelation, in 2 parts. *On the Prophecies*, 2. 150

A ſhort explanation of ſome of the principal things contained in the Revelation of St. John. Showing from the xi. chapter, that the fall of the tenth part of Turkey, by the oppreſſed witneſſes of Chriſt, is begun, under the protection of the Empreſs of Ruſſia. Pp. 62. 8°. *Lond.* 1770

Gill, John, D.D. Expoſition of the Revelation, doctrinal and practical. 4°. *Lond.* 1776

Murray, James. Sermons on the Revelation. 1778

REVELATION (*continued*).

Reader, Thomas. Remarks on the prophetic part of the Revelation of St. John, eſpecially the three laſt trumpets. 8°. *Lond.* 1778

Herder, J. G. von. Joannes Offenbarung. *Werke*, 12

— A brief commentary on the Revelation of St. John. From the German. 12°. *Lond.* 1821

Stuart, Moſes. Appendix on Herder on the Apocalypſe. *Comment. on the Apoc.* 491

Semler, J. S. In Apocalypſin. 1785

Bowdler, Mrs. Practical obſervations on the Revelation of St. John. 8°. *Bath*, 1800

Beſt edition. The firſt edition was publiſhed 1787.

Purves, James. Obſervations on the prophetic times and ſimilitudes, as they relate to the church and the world, making a compendious explanation of the book of Revelation, with plates. 2 vol. 8°. *Edin.* 1789–1793

An ingenious work.

Eichhorn, J. G. Commentarius in Apocalypſin Joannis. 2 vol. 8°. *Gottingæ*, 1791

Eichhorn conſiders the Apocalypſe as a prophetic drama, ſhowing forth the ſpiritual victory of Chriſtianity over Judaiſm and Paganiſm.

Johnſtone, Bryce, D.D. A commentary on the Revelations. 2 vol. 8°. *Edin.* 1794

A ſecond edition, with a life of the author. 2 vol. 8°. Edin. 1807.

Gibert, E. Reflexions ſur l'Apocalypſe. 8°. *Guernſey*, 1796

Plain, pious, and practical, following Bp. Newton.

Snodgraſs, John, D.D. Commentary, with notes, on part of the Revelation of John. 8°. *Paiſley*, 1799

On chapters 1. 4–16, and 20, verſes 7–15, with three diſſertations on the four beaſts, the four-and-twenty elders, and on the number of the beaſt.

Mitchell, John. Expoſition of the Revelation of St. John. 8°. 1800

With a new tranſlation.

Whitaker, Edw. W. A commentary of the Revelation of St. John. 8°. 1802

The author conſiders the coming of the Lord as at hand.

Galloway, Joſeph, Eſq. Brief commentaries upon ſuch parts of the Revelation and other prophecies as immediately refer to the preſent times. 8°. *Lond.* 1802

Woodhouſe, J. C., D.D. The Apocalypſe, or Revelation of St. John, tranſlated; with notes, critical and explanatory. To which is prefixed, A diſſertation on the divine origin of the book, in anſwer to the objections of the late Profeſſor J. D. Michaelis. Royal 8°. *Lond.* 1805

This work contains in parallel columns the Greek text of Grieſbach, the common verſion, and the author's own tranſlation.

"The beſt book of the kind. It owes its ſuperiority to two things,—the author's underſtanding, for the moſt part, the apocalyptic ſymbols in a ſpiritual, not in a literal

REVELATION (*continued*).

ſenſe; ſecondly, to the care he has taken to fix the preciſe import of thoſe ſymbols from the uſe made of them by the old prophetical and other writers of the Old and New Teſtament."—*Bp. Hurd.*

Woodhouſe, J. C., D.D. Annotations on the Apocalypſe, intended as a ſequel to thoſe of Mr. Elſley on the Goſpels, and of Mr. Prebendary Slade on the Epiſtles. For the uſe of ſtudents in prophetical Scripture. 8°.
Lond. 1828

The notes in this work are partly abridged from the author's former work, and partly new.

Hawker, R., D.D. Thoughts on the book of Revelation. *Works*, 9. 772

Thruſton, F. England ſafe and triumphant; or, reſearches into the Apocalyptic little book, and prophecies, connected and ſynchronical. 2 vol. 8°. *Coventry*, 1812

Clarke, Edward. A diſſertation on the dragon, beaſt, and falſe prophet of the Apocalypſe, in which the number 666 is ſatisfactorily explained, &c. 8°. *Lond.* 1814

Fuller, Andrew. Expoſitory diſcourſes on the Apocalypſe, interſperſed with practical reflections. 8°. *Lond.* 1815; *Works*, 436

Holmes, James Ivory. The Revelation of St. John elucidated, with ſome intimations concerning the predictions about to be accompliſhed. 2 vol. 8°. 1815

— The fulfilment of the Revelation of St. John diſplayed, from the commencement of the prophecy, A.D. 96, to the battle of Waterloo, A.D. 1815; containing a refutation of the ſyſtems maintained by Mr. Faber, Mr. Cunninghame, and Paſtorini. 8°. *Lond.* 1819

Culbertſon, Robert. Lectures (78), explanatory and practical, on the book of Revelation. 2 vol. 8°. *Edin.* 1818

Heinrichs, J. H. Apocalypſis, Græce, perpetua annotatione illuſtrata. 2 parts. 8°.
Gottingæ, 1821

Forming part of "Novum Teſtamentum Koppianum." Heinrichs adopts Eichhorn's ſyſtem.

Girdleſtone, C. Obſervations on the viſions of Daniel, and on part of the Revelation of St. John. 8°. *Oxf.* 1820

Gauntlett, H. An expoſition of the book of Revelation, being the ſubſtance of 44 diſcourſes. Second edition. Royal 8°. *Lond.* 1821

A fourth edition was publiſhed of this work, reviſed.

Laurmann, M. T. Prælectio de imaginum, ſive figurarum poeticarum in Apocalypſi Joannea, indole atque pretio. 8°. *Groningæ*, 1822

Park, J. R. A conciſe expoſition of the Apocalypſe, ſo far as the prophecies are fulfilled, ſeveral of which are interpreted in a different way from that adopted by other commentators. 8°. *Lond.* 1823

— The Apocalypſe explained in the ſame compaſs as the prophecy. Pp. 49. 12°. *Lond.* 1832

REVELATION (*continued*).

Murray, Richard. An introduction to the ſtudy of the Apocalypſe, being an attempt to make that portion of God's word profitable to the generality of readers. To which is added a brief outline of prophetic hiſtory. 8°.
Dubl. 1826

Croly, G., LL.D. The Apocalypſe of St. John; or, prophecy of the riſe, progreſs, and fall of the Church of Rome, the revolution of France, the univerſal war, and the final triumph of Chriſtianity. Being a new interpretation. Third edition, with corrections and additions.
8°. *Lond.* 1838; 4°. *Lond.* 1827

Ewald, G. H. A. Commentarius in Apocalypſin Joannis exegeticus et criticus. 8°. *Lipſ.* 1828

Jones, William. Lectures on the Apocalypſe. 8°.
Lond. 1829

In oppoſition to the doctrine of the pre-millennial advent.

The Apocalypſe of Jeſus Chriſt, briefly yet minutely explained and interpreted, to the 19th chapter incluſive. 12°. *Lond.* 1829

Chiefly from the lectures of the Rev. E. Irving.

Original notes on the Apocalypſe, by H. Chap. 1–6.
Inveſtigator, 1 & 2

Allwood, P. A key to the Revelation of St. John the Divine; being an analyſis of thoſe parts of that wonderful book which relate to the general ſtate of the Chriſtian Church through all the times ſince it was written, and to the peculiar ſigns of thoſe times. 2 vol. 8°. *Lond.* 1829

Lee, Samuel, D.D. An original expoſition of the book of Revelation; ſhowing that the whole of that remarkable prophecy has long ago been fulfilled. 6 *Sermons, &c.*

— An expoſition of the Revelation of St. John. *An Inquiry into the Nature, &c. of Prophecy.* 8°. *Camb.* 1849

Lord, David N. An expoſition of the Apocalypſe. 8°. *New York*, 1831

Irving, Edward. Expoſition of the book of Revelation, in a ſeries of lectures. 4 vol. 12°.
Lond. 1831

On chapters 1–6.

Cunningham, W. Strictures on certain leading poſitions and interpretations of the Rev. Edward Irving's lectures on the Apocalypſe, with obſervations on the true principles of apocalyptic arrangement and interpretation. And a preface containing remarks, &c., on fulfilment of prophecy. Pp. xvi. 63. 8°. *Glaſ.* 1831

Baſſet, P. Explication raiſonnée de l'Apocalypſe, d'après les principes de ſa compoſition. 3 vol. 8°. *Paris*, 1832–1833

Cooper, R. Branſby, Eſq. A commentary on the Revelation of St. John. 8°. *Lond.* 1833

A valuable commentary, chiefly founded on the views of Joſeph Mede.

The Book of the Unveiling. 12°. *Lond.* 1833

REVELATION (*continued*).

Aſhe, Iſaac. The book of Revelation, with compendious notes, according to the expoſition which has been moſt generally reviewed in the Church. 8°. *Dubl.* 1834

Roe, Richard. An analytical arrangement of the Apocalypſe, according to the principles developed under the name of Parallelifms in the writings of Bp. Lowth, Bp. Jebb, and the Rev. T. Boys. 4°. *Dubl.* 1834

Pearſon, G. The prophetical character and inſpiration of the Apocalypſe conſidered. 8°. *Camb.* 1835

On the principles of Vitringa and Woodhouſe.

Hutchinſon, A. The Apocalypſe its own interpreter; or, a guide to the ſtudy of the book of Revelation. 8°. *Lond.* 1835

Jones, Thomas. The interpreter; a ſummary view of the Revelation of St. John. 12°. *Lond.* 1836

Founded on Gauntlett's expoſition.

Vivien, Louis. L'Apocalypſe expliquée par l'Ecriture. 12°. *Paris,* 1837

Studies of the Apocalypſe, or an attempt to elucidate the Revelation of St. John. 12°. *Lond.* 1838

Piouſly and ſoberly written.

Lovett, H. W. The Revelation of St. John explained. 8°. *Lond.* 1838

Zuellig, F. J. Die Offenbarung Johannis erklärt. 2 vol. 8°. 1840

Haberſhon, M. An hiſtorical expoſition of the prophecies of the Revelation of St. John, ſhewing their connexion with, and confirmation of thoſe of Daniel, and of the Old Teſtament in general, particularly in their moſt important aſpect on the preſent times. 8°. *Lond.* 1841

A ſecond edition in 2 vol. 1844.

Paulus, H. E. G. Die endlich Offenbar gewordene poſitive Philoſophie der Offenbarung. 8°. *Berlin,* 1843

Olſhauſen. Offenbarung Johannis von Ebrard.

Govett, R. The Revelation of St. John literal and future. 12°. 1843

Newton, B. W. Thoughts on the Apocalypſe. 12°. *Lond.* 1844

Stuart, Moſes. A commentary on the Apocalypſe. 2 vol. Royal 8°. *Lond.* 1845

Reprinted in 1 vol. 8°. 1850.

Burgh, W. An expoſition of the book of the Revelation.
12°. 1845. Fifth edition. 12°. *Dublin,* 1857

Cliffold, Aug. A review of the principles of apocalyptical interpretation. 2 vol. 8°. *Lond.* 1845

Galloway, W. B. The gate of prophecy: being the Revelation of Jeſus Chriſt by St. John, theologically and hiſtorically expounded and

REVELATION (*continued*).

ſhown to elucidate various prophecies — Iſaiah, Ezekiel, Daniel, Zechariah, and St. Paul. 2 vol. 8°. *Lond.* 1846

Rogers, G. Lectures on the book of Revelation. 12°. *Lond.: Snow,* 1847

Hooper, John. The Revelation of Jeſus Chriſt, explained agreeably to the analogy of Holy Scripture, and interpretation of its ſymbols. By a Clergyman. 8°. *Lond.*

A new edition, 8°. Lond. 1847.

Wordſworth, Canon. Lectures on the Apocalypſe, critical, expoſitory, and practical; delivered before the Univerſity of Cambridge: being the Hulſean Lectures for the year 1848. 8°. *Lond.*

— Harmony of the Apocalypſe, being a reviſed Engliſh verſion, with notes. 4°. 1851

Tregelles, S. P., LL.D. The book of Revelation, tranſlated from the ancient Greek text. 12°. *Lond.* 1848

Hoare, W. H. The harmony of the Apocalypſe with other prophecies of Holy Scripture. With notes, and an outline of the various interpretations. Royal 8°. *Lond.* 1848

Lücke, G. C. F. Vollſtändige Einleitung in die Offenbarung und die apocalypt. Literatur. *Commentar, &c.* 4

Kelly, James. The Apocalypſe interpreted in the light of the day of the Lord. 2 vol. 12°. *Lond.* 1849–51

Frere, J. H. Notes forming a brief interpretation of the Apocalypſe. 8°. *Lond.* 1850

Elliott, E. B. Horæ Apocalypticæ, or a commentary on the Apocalypſe, critical and hiſtorical; including alſo an examination of the chief prophecies of Daniel. Illuſtrated by an Apocalyptic chart, and engravings from medals and other extant monuments of antiquity. Fourth edition, carefully reviſed, corrected, enlarged, and improved throughout, with many additional plates. 4 vol. 8°. *Lond.* 1851

Barker, W. G. Strictures on Elliott's Horæ Apoc. 8°. *Lond.* 1847

Arnold, T. K. Remarks on the Rev. E. B. Elliott's Horæ Apocalypticæ. 8°. *Lond.* 1845

Newton, B. W. The prophetic ſyſtem of Mr. Elliott and Dr. Cumming conſidered. Extracted from the firſt ſeries of Aids to Prophetic Enquiry. Pp. 59. 12°. *Lond.* 1850

Candliſh, R. S. Four letters to the Rev. E. B. Elliott. 8°.

Cumming, John, D.D. Apocalyptic ſketches, or lectures on the book of Revelation. 3 vol. 12°. *Lond.* 1849–52

— Expoſitory readings from the book of Revelation. 12°. *Lond.* 1853

Cliffold, Aug. The ſpiritual expoſition of the Apocalypſe, as derived from the writings of the Hon. Emanuel Swedenborg, illuſtrated and confirmed by ancient and modern authorities. 4 vol. 8°. *Lond.* 1851

REVELATION (*continued*).

Hengſtenberg, E. W. Die Offenbarung des heil. Johannes erläutert. 2 vol. 8°. *Berl.* 1852

— The Revelation of St. John expounded for thoſe who ſearch the Scriptures. Tranſlated from the original by the Rev. Patrick Fairbairn. 2 vol. 8°. *Edin.* 1851–52

Jenour, Alfred. Rationale Apocalypticum; or, a ſyſtematic expoſition of the Apocalypſe; with hiſtorical proofs and illuſtrations; to which are added three appendices. 2 vol. 8°. *Lond.* 1852

Williams, Iſaac. The Apocalypſe, with notes and reflections. Sm. 8°. *Lond.* 1852

Meyer, H. A. W. Krit-exeg. Comm. Apoſtelgeſchichte. Second ed. 8°. 1854

Stern, Prof. Dr. C. Commentar über die Offenbarung des Apoſtel Johannes. 8°. *Schaffh.* 1854

Wächtler, K. Die Offenbarung S. Johannis für die chriſtliche Gemeinde aufgelegt in Predigten. 2 vol. 8°. *Eſſen*, 1854, 1855

Grieves, R. Analyſis of the book of Revelation. Sm. 8°. *Lond.; Seeley*, 1855

Deſprez, P. S. The Apocalypſe fulfilled. Second edition. 8°. *Lond.; Longman*, 1855

Winſlow, G. E. Iſrael in the Apocalypſe, or an examination of the Revelation, with a view to diſcover in Iſrael and her enemies the key to interpretation. 12°. *Lond.; Partridge*, 1857

Paulus, Chriſtoph. Blicke in die Weiſſagung der Offenbarung Johannis. 12°. *Stuttg.* 1857

Hilgenfeld, Dr. A. Die jüdiſche Apokalyptik in ihrer geſchichtlichen Entwickelung. Ein Beitrag zur Vorgeſchichte d. Chriſtenthums nebſt einem Anhang üb. das gnoſtiſche Syſtem des Baſilides. 8°. *Jena; Mauke*

Huntingford, E. The voice of the laſt Prophet; a practical interpretation of the Apocalypſe. 12°. *Lond.* 1858

1-3. Berengaudus. Expoſitio ſuper ſeptem viſiones libri Apocalypſis. *Ambroſii Opera, vol. 2. app. p.* 499

Jacobus de Paradiſo, Carthuſienſis. De ſeptem ſtatibus eccleſiæ in Apocalypſi deſcriptis. *Brown, E. Faſciculus*, 2. 102

Perkins, W. Expoſition of Rev. i., ii., and iii. *Works*, 3. 209

Laurentius, James. Patmos, hoc eſt, expoſitio ſeptem epiſtolarum, quas B. Joannes in inſula Patmo ſcripſit ad ſeptem eccleſias Aſiæ Minoris. Una cum obſervatione doctrinarum [Homiliæ lxxix.]. 4°. *Amſt.* 1649

Pintus Ramirez, Andreas. Commentarius in epiſtolas Chriſti ad ſeptem epiſcopos Aſiæ in Apocalypſi. Folio. *Lugd.* 1652

De ſeptem eccleſiis Aſiæ. *Crit. Sac. Theſ. Nov.* 2. 1033

REVELATION, 1-3 (*continued*).

Smith, Thomas. Notitia ſeptem Aſiæ eccleſiarum. *Epiſtolæ Quatuor*

— De Græcæ eccleſiæ hodierno ſtatu epiſtola. Editio ſecunda ab authore longè auctior et emendatior. 8°. *Lond.* 1678

— A ſurvey of the ſeven Churches of Aſia, as they now lye in ruins. *Remarks, &c.*

More, Henry, D.D. A prophetical expoſition of the Epiſtles to the Seven Churches in Aſia. 12°. *Lond.* 1669; *Theological Works*, 717

Dr. More's object is to prove that the ſeven epiſtles are the ground-work of the entire Apocalypſe, and repreſent not merely the then preſent ſtate of thoſe reſpective churches, but the fate and fortune of the univerſal Church, divided into ſeven ſucceſſive intervals.

Johnſon, Samuel. A letter to Dr. Berriman, containing ſome remarks on Dr. Henry More's Expoſition of the Seven Epiſtles to the Seven Churches. *On Scripture Prophecies*, 1. 1

Witſius, H. Diatribe de ſeptem epiſtolarum Apocalypticarum ſenſu hiſtorico an prophetico. *Miſcellaneæ, &c.* 1. 505

Allen, Thomas. The Chriſtian's ſure guide to eternal glory; or, living oracles, moſt comfortable, holy, and inſtructive, of the Lord Jeſus Chriſt from heaven, in his royal embaſſy to the ſeven Churches of Aſia [on Rev. ii. iii.]; with prayers. 8°. *Lond.* 1733

Johnſon, Samuel. The Laodicean age; or, an attempt to prove that Chriſt's ſeven epiſtles to the ſeven churches in Aſia, are to be underſtood, not in a literal and hiſtorical, but in a myſtical and prophetical ſenſe; and that he plainly points at the preſent times. To which are added, ſome ſeaſonable hints concerning the Man of Sin, or the perſonal Antichriſt. Ff. 8. Pp. 127. 8°. *Lond.* 1734

— A view of the ſeven Churches in Aſia, as repreſenting ſeven different ſtates of Chriſtianity, being an expoſition of Rev. chap. 1. and 2. *On Scripture Prophecies*, 1. 19

— A diſcourſe on our Saviour's beatitudes ſo far as they appear to have relation to the ſeven Churches. *Ibid.* 1. 165

— Expoſition of our Lord's prayer as bearing alluſion to the ſeven epiſtles. *Ibid.* 1. 187

Wadſworth, J. Lectures on the Apocalyptic epiſtles addreſſed to the ſeven Churches of Aſia. 12°. *Idle*, 1825

Theime, A. C. Van Eldik. Commentatio de ſeptem Epiſtolis Apocalypticis. 4°. *Lugd. Bat.* 1827

Arundell, F. V. J. A viſit to the ſeven Churches of Aſia; with an excurſion into Piſidia; containing remarks on the geography and antiquities of thoſe countries, a map, and numerous inſcriptions. 8°. *Lond.* 1828

Irving, Edward. On the epiſtles to the ſeven Churches. *Expoſition of the Book of Revelation*, 1–3

Milner, Joſeph. Practical ſermons on the epiſtles to the ſeven Churches. 8°. *Lond.* 1830

Expositor II. 28.

REVELATION, 1–3 (*continued*).

Milner, Thomas. Hiſtory of the ſeven Churches of Aſia, their riſe, progreſs, and decline. 8°. *Lond.* 1832

Withy, H. Expoſitory lectures on the epiſtles to the ſeven Churches of Aſia, and ſermons on various ſubjects. 8°. *Lond.; Niſbet,* 1833

Hyatt, John. Sermons on the ſeven Churches of Aſia. 8°. *Lond.; Palmer,* 18—

Muir, W. Sermons on the ſeven Churches of Aſia. 12°. 18—

Macfarlane, Charles. The ſeven Apocalyptic Churches, with etchings. Obl. 4°. *Lond.* 18—

Blunt, H. A practical expoſition of the epiſtles to the ſeven Churches of Aſia. 12°. *Lond.* 1838

Carr, T. W. Sermons on the ſeven Churches of Aſia. 12°. *Lond.; Dalton,* 1840

Wallace, J. A. The ſeven Churches of Aſia conſidered. Sm. 8°. *Lond.; Niſbet,* 1842

Weſt, A. W. Diſcourſes on the ſpiritual condition of the ſeven Churches of Aſia Minor. 12°. *Lond.; Fellowes,* 1846

Thompſon, E. Sermons on the Aſiatic Churches. Sm. 8°. *Lond.; Hatchard,* 1848

Statham, Francis F. The meſſage of the Spirit to the ſeven Churches of the Leſſer Aſia, being a courſe of lectures upon Rev. 2. and 3. With notes explanatory of the preſent condition of the ſeveral Churches. 12°. *Lond.* 1848

Hengſtenberg, E. W. The ſeven epiſtles. *The Revelation Expounded,* 1. 57

Cumming, J., D.D. Apocalyptic ſketches, or lectures on the ſeven churches of Aſia Minor. Fourth thouſand. 12°. *Lond.* 1850

Parker, W. M. T. The interpretation of the prophecy relating to the ſeven Churches. 12°. *Lond.* 1852

Chamberlain, Thomas. The ſeven ages of the Church, as indicated in the meſſages to the ſeven Churches of Aſia. Sm. 8°. *Lond.; Maſters,* 1856

Biber, G. E., LL.D. The ſeven voices of the Spirit; being the promiſes given by Chriſt through the Spirit to the Church univerſal, extracted from the Apocalyptic epiſtles addreſſed to the ſeven Churches in Aſia. Interpreted in a ſeries of ſermons. 12°. *Lond.; Maſters,* 1857

1. Hoare, W. W. Chriſt in glory. Expoſition of Revelation, chap. 1. Sm. 8°. *Lond.* 1848

1. 1. Wordſworth, Canon. The ſeven epiſtles, and ſeven ſeals. *Hulſean Lect.* (1848), 162

1. 3. The advantages of reading the Scriptures. Earle Jabez. *Eaſtcheap Lect.* 2. 224

Hallifax, Bp. The authority of the Apocalypſe and the time when it was written. *Warburtonian Lect.* 193

Allwood, P. On the book of Revelation. Six lectures. *Warburton Lect.* 2

Blunt, H. *On the Seven Churches,* 1

REVELATION, 1. 3 (*continued*).

Todd, J. H., D.D. The various interpretations of the Apocalypſe. *Donnellan Lect.* (1841), 1

Harriſon, Benjamin. *Warburton Lect.* 1

Wordſworth, Canon. Concluding diſcourſe. *Hulſean Lect.* (1848), 470

1. 4, 5. Simeon, C. Each perſon in the Holy Trinity to be addreſſed in prayer. *Works,* 21. 1

1. 5. Horton, Thomas, D.D. Jeſus Chriſt the faithful witneſs. 100 *Sermons,—New Teſt.* 434

Dorney, H. How to find God a ſanctuary in time of trouble. *Divine Contempl.*

Witherſpoon, John, D.D. The love of Chriſt in redemption. *Diſc. on Leading Truths; Works,* 2. 116

M'Crie, Thos., D.D. The love of Chriſt. *Sermons,* 146

1. 5, 6. Horton, Thomas, D.D. Chriſt's love to us in waſhing us from our ſins. 100 *Sermons,—New Teſt.* 439

Manton, T. Two ſermons. *Works,* 4. 1175

Craig, James. *Sermons,* 2. 183

Dalgleiſh, Dr. *Sermons,* 2

Simeon, C. The grounds of praiſe to Chriſt. *Works,* 21. 7

The doxology. S. Gilfillan. *Sermons, Gen. Aſſoc. Synod,* 2. 419

Jowett, Joſeph. The Chriſtian doxology. *Short Sermons,* 232

Noel, Hon. G. T. The bleſſings and duties of the goſpel, a ſacramental diſcourſe. *Sermons,* 1. 136

Coleridge, D. The church adminiſtrative, and the church collective. *Ser. on the Church,* 159

Evans, R. W. Prayer. *Church of God,* 197

Cawood, J. The love of Chriſt. *Ser.* 2. 365

1. 6. Dunlop, W. *Sermons,* 1. 353

1. 7. Reynolds, John. The glorious appearance of Chriſt to judge the world.

1, 6. How mav. 1837. *A Pract. Diſc. &c.*

Doddridge, Phil., D.D. Coming of Chriſt in the clouds. *Sermons,* 3. 154

Horne, Bp. The King of Glory. Before Univ. Oxf. Advent 3. *Diſc.* 1. 161; *Pitman, 1ſt Courſe,* 1. 21

Simeon, C. Chriſt coming to judgment. *Works,* 21. 10

Payſon, E., D.D. The ſecond coming of Chriſt. *Works,* 2. 293

Cunningham, J. W. The laſt judgment. *Sermons,* 2. 293

Blunt, H. Chriſt will be ſeen by all. *Poſth. Sermons,* 2. 347

Jackſon, Miles. Chriſt coming to judge the world. *Sermons,* 2. 91

Jelly, H. The Lord coming in the clouds of heaven. *Sermons,* 100

Riddle, J. E. The ſecond coming of Chriſt. *Sermons,* 224

Wordſworth, Canon. The coming of Chriſt. *Hulſean Lect.* (1848), 136

1. 8. Hole, M., D.D. Of God's omnipotence. *On the Church Catechiſm,* 1. 173

Coleman, B. *Diſc.* 2. 264

Clarke, S., D.D. The eternity of God. *Sermons,* 1. 69

Morehead, R. Religious meditations. *Diſc.* 1. 434

Browne, John. *Bamp. Lect.* 1

Feſtal ſerm. The eternal life of Chriſt in heaven. W. A. Butler. *A. Watſon, 1ſt ſeries,* 251

1, 8–11. De A et Ω. *Crit. Sac. Theſ.* 2. 806

De ſigillo Dei hominis. *Ibid.* 2. 811

REVELATION, 1. 9–11.

1. 9–11. Hawker, R., D.D. The manifeſtation of the Lord Jeſus Chriſt to John, in the Iſle of Patmos. *Works*, 5. 325
Wordſworth, Canon. Genuineneſs and inſpiration of the Apocalypſe. *Hulſean Lect.* (1848), 77
1. 9–20. Saurin, J. La viſion des ſept chandeliers. *Diſc. Hiſt. &c.* 11. 339
1. 10. Goodwin, Philip. Dies Dominicus redivivus; or, the Lord's day enlivened, or a treatiſe, as to diſcover the practical part of the evangelical Sabbath: ſo to recover the ſpiritual part. Sm. 8°. *Lond.* 1654
Sparkes, E., D.D. *Primitive Devotion*, 340
Superville (le fils), Daniel de. L'obſervation du Dimanche. *Sermons*, 3. 361
Ogden, S. The Lord's day. *Sermons*, 301
Simeon, C. Being in the Spirit. *Works*, 21. 13
Parſons, J. The Chriſtian Sabbath. *Ser.* 258
Wilſon, Bp. Daniel. The Sabbath transferred by divine authority from the ſeventh to the firſt day of the week, or Lord's day. *On the Lord's Day*, 83
Buddicom, R. P. The Chriſtian's Sabbath. *Sermons*, 2. 19
Bland, P. The Chriſtian's Sunday. *Ser.* 325
Eaſter day. The reſurrection feſtival. R. I. Wilberforce. *Watſon, Alex., Sermons, 2d ſeries*, 2. 93
1. 10, 11. Keating, W. Chriſt the Alpha and Omega. Trin. 25. *Sermons*, 181
1. 11. Bullar, J. Farewell. Lect. *Lay Lect.* 506
1. 12–17. Simeon, C. St. John's viſion. *Works*, 21. 19
Wordſworth, Canon. Introductory diſcourſe on the Church of Ireland. *Occ. Sermons*, 4. 1
1. 16. The Redeemer's dominion over the inviſible world. John Howe. *Select Sermons, Tract Soc.* 2
1. 17. Cecil, R. Special ſupport in ſuffering. *Works*, 3. 488
1. 17, 18. Daillé, J. *Melange de Sermons*, 2. 1
Alting, J. Conciones. *Opera*, 4
Newlin, T. The divinity of Chriſt prov'd by his reſurrection. Eaſter day. 21 *Sermons*, 387
Boſton, T. Infallible antidotes againſt unbelieving fears. *Works*, 9. 13
Charters, Dr. S. *Sermons*, 1. 51
Simeon, C. Chriſt's power over the inviſible world. *Works*, 21. 23
Cunningham, J. W. The reſurrection of Chriſt. Eaſter Sun. 6 *Sermons*, 41
Heber, Bp. Eaſter Sunday. *Pariſh Ser.* 1. 329
— Eaſter day. *Sermons preached in India*, 284
Paget, F. E. The riſen Saviour the Lord of hell and of death. *The Living and the Dead*, 209
Dealtry, Adn. Chriſt Jeſus, the firſt and the laſt. *Sermons* (1848), 433
1. 17–19. Grant, Johnſon. The ſtate on which the glorified body, united to the ſpirit, is to enter. *Diſc.* (1843), 146
1. 18. Farindon, A. The reſurrection. Eaſter. Hom. Mon XXI. 539. *Sermons*, 1. 80
Howe, John. A diſcourſe concerning the Redeemer's dominion over the inviſible world, and the entrance thereunto by death. Some part whereof was preached on occaſion of the death of John Houghton, Eſq. Sm. 8°. *Lond.* 1699; *Works*, 1. 1

REVELATION, 1. 18 (*continued*).

Boyſe, J. Our Lord's dominion over the unſeen world. *Works*, 1. 74
Sturmy, Daniel. Chriſt's dominion over Hades. Eaſter day. *Diſc.* 273
Dunlop, W. *Sermons*, 1. 259
Burger, P. Diſſertatio de 7 clavigeris ad illuſtr. Apoc. 1. 18. 4°. *Altorf*, 1728
Berriman, W. Chriſt the living one, and the giver of life. Eaſter day. *Chriſtian Doct.* (1763), 132
Orr, John, D.D. Eaſter Sunday. *Sermons*, 2. 86
De Joux, P. Préexiſtence, mort, et reſurrection du Sauveur du monde. *Prédication*, 2. 324
Fuller, Andrew. The life of Chriſt the ſecurity and felicity of his Church. *Sermons*, 308
Girdleſtone, C. Eaſter day. Chriſt alive for evermore. *Sermons, Courſe*, 1. 411
Bowdler, T. He that liveth, and was dead. *Sermons on Jeſus Chriſt*, 1. 312
Oram, W. Titles and dominions of the Saviour. *Diſc.* 35
Kennaway, C. E. Chriſt the reſurrection and the life. *Sermons at Cheltenham*, 436
Butler, W. A. The eternal life of Chriſt in heaven. Advent. *Sermons*, 164
1. 19. Hallifax, Bp. The order and connexion of the viſions of the Apocalypſe. *Warburtonian Lect.* 226
1. 20. Downame, Bp. Sermon defending the honourable function of biſhops. 4°. 1608
Wordſworth, C. The epiſcopate. On additional ſees. *Occ. Sermons*, 5. 59
2 & 3. Epiſcopius, S. Lectiones ſacræ in 2 et 3 cap. Apocalypſeos. *Opera*, 2. 429
2. 1. Strong, W. Chriſt's care in glory for his Churches good on earth. *Sermons*, 681
Bradley, T., D.D. Concio ad clerum. 4°. 1663
Reſbury, Nath., D.D. Sermon. Sons of the Clergy. 4°. *Lond.* 1703
Fuller, A. Churches ſhould exhibit the light of the goſpel. *Works*, 703
Hall, Robert. Chriſt's care over churches and miniſters. *Notes of Sermons*; *Works*, 5. 384
2. 1–5. Advent 1. The coming of Chriſt a warning againſt declenſion. H. E. Manning. *A. Watſon, 2d ſeries*, 1. 1
2. 1–7. Simeon, C. Epiſtle to Epheſus. 3 ſerm. *Works*, 21. 26
Cunningham, J. W. The church of Epheſus. On decay in religion. *Sermons*, 1. 159
2. 2. Bridge, W. The falſe apoſtle tried and caſt. *Works*, 4. 240
Du Boſc, P. T. L'intolérance Chrétienne. *Sermons*, 4. 603
— Le peuple juge des paſteurs. *Ibid.* 4. 653
2. 2, 3. Caryl, Joſeph. Sermon. The works of Epheſus explained. Faſt. 4°. 1642
2. 2–5. Welch, John. Repentance. 8 ſerm. *Sermons*, 72
2. 3. Manton, Thomas, D.D. England's ſpiritual languiſhing, with the cauſes and cure. Faſt ſermon. 4°. *Lond.* 1648
2. 4. Prideaux, Bp. Epheſus back-ſliding: conſidered and applied to theſe times. Act. Sun. Oxf. *Sermons*
Barker, John. Of declenſions in religion. *Sermons*, 1. 284
Glas, John. The firſt love left. *Works*, 3. 294
Lavington, S. A meditation. *Sermons*, 1. 534
Cecil, R. Loſs of firſt love. *Works*, 3. 470
Wilberforce, R. I. Religious declenſion. Lent. *Sermons on the New Birth*, 125
Butler, W. A. Danger of backſliding. *Sermons*, 2. 272
2. 4, 5. Hickes, G., D.D. Remiſſneſs in the love of

REVELATION, 2. 4, 5 (*continued*).
God, and decay of zeal for the true faith, preſage a loſing of the light of the Goſpel. *Poſth. Diſc.* 224
Saurin, J. La décadence de la piété. *Sermons*, 6. 193
2. 5. Fuller, Thomas, D.D. Fear of loſing the old light. 4°. *Lond.* 1646; *Joſeph's Party-Coloured Coat*
Kentiſh, Richard. Sermon. A ſure ſtay for a ſinking ſtate. Faſt. 4°. *Lond.* 1648
Venning, Ralph. A warning to backſliders; or, a diſcovery for the recovery of fallen ones, in a ſermon. 4° *Lond.* 1654
Daillé, J. *Explication du ch.* 3. 5 *Jean, &c.* 509
Sermon. Caſe, Thomas. *Farewell Sermons*, 43
Charnock, Stephen. The removal of the goſpel. *Works*, 8. 299
March, John. *Sermons*, 23
Sharp, John, Abp. of York. Repentance the means for the averting God's judgment. *Works*, 2. 1
Broadhurſt, E. *Sermons*
Newton, Bp. On the Rebellion, 1745. 8°. *Lond.* 1745; *Works*, 3. 308
Liſle, Bp. Sermon. Faſt. 4°. *Lond.* 1745
Ridley, Glouceſter, LL.D. Conſtitution in Church and State; 3 ſermons, on occaſion of the preſent Rebellion. 8°. *Lond.* 1746
Squire, Bp. A ſpeedy repentance the moſt effectual means to avert God's judgments. A ſermon. Faſt on account of the late earthquakes. 4°. *Lond.* 1756
Hogg, John. Sermon. Declenſions in religion. To the young. 8°. *Lond.* 1775
Walker, Robert. *Sermons*, 4. 169
Blunt, H. Epiſtle to Epheſus. *On the Seven Churches*, 41
Melvill, Henry. Neglect of the goſpel followed by its removal. *Sermons* (1836), 65
Vaughan, C. J., D.D. Counſel to the fallen. *Sermons* (1843), 26
2. 6. Taylor, Thomas, D.D. Nicolaitan doctrine hateful. *Works* (1653), 432
Du Boſc, P. T. La haine légitime. *Sermons*, 4. 697
De Nicolaïtis. *Crit. Sac. Theſ. Nov.* 2. 1016
2. 7. Andrewes, Bp. *Poſth. Lect.* 572
Gell, Robert. *Remains*, 2. 842
Clarke, S., D.D. Perſeverance in religion the only title to the reward of it. *Sermons*, 9. 389
Steinmüller, J. D. Diſſertatio philol. de uſu alborum calculorum apud veteres. 4°. *Leipz.* 1731
Holloway, B. The tree of life. *Originals*, 2. 400
Page, Thomas. The tree of life. *Diſc. on Typical Subjects*, 1
2. 7, &c. Biber, G. E. The ſeven voices of the Spirit, in a ſeries of ſermons. 12°. *Lond.* 1857
2. 8. Du Boſc, P. T. Le premier et le dernier. *Sermons*, 2. 289
Symmons, C. The reſurrection. *Sermons*, 168
2. 8–11. Simeon, C. Epiſtle to Smyrna. 3 ſermons. *Works*, 21. 39
Cunningham, J. W. The church of Smyrna. On conſtancy in religion. *Sermons*, 1. 179
Kittle, Samuel. The Church of Smyrna. In two parts. Part firſt. A critical and practical lecture on Rev. 2. 8–11. Part ſecond. A lecture, Rev. 2. 9, 10, on perſecuted piety. 8°. *Lond.* 1812
2. 9. Erſkine, John, D.D. The riches of the poor. *Diſc.* 2. 1
Blunt, H. Epiſtle to Smyrna. *On the Seven Churches*, 67
2. 9, 10. Garrow, Dr. D. W. The teſtimony of martyrdom to the truth of Chriſtianity. *Sermons*, 279

REVELATION, 2. 10.
2. 10. Senhouſe, Bp. A ſermon. *Foure Sermons*
Gataker, Thos. Chriſtian conſtancy crowned. *Sermons, part* 2. 317
Lake, Bp. John. The true Chriſtian's character and crown. A ſermon. Funeral. 4°. *Lond.* 1671
Adams, John, D.D. Sermon. Funeral. 8°. *Lond.* 1708
Newlin, Thomas. The royal martyr. Jan. 30. 21 *Sermons*, 437
Doddridge, P., D.D. The Chriſtian warrior animated and crowned. On the death of Col. Gardiner. *Works*, 3. 350
— The warrior crowned. *Sermons*, 4. 273
Johnſon, S. Jan. 30th. *Diſc.* 1, *part* 2. 29
Erſkine, R. Faithfulneſs unto death crowned with eternal life. *Works*, 8. 9
Adey, W. On the character and reward of a faithful Chriſtian. *Sermons*, 117
May, W. Faithfulneſs to Chriſt. *Sermons*, 342
Flexman, R., D.D. Fun. ſer. 8°. 1774
Hunter, Henry, D.D. *Sermons* (1804), 1. 55
Malham, John. Rewards of perſeverance in duty. 21 *Sermons*, 77
Stillingfleet, James. *Sermons*, 235
Fun. ſer. on Bp. Dehon, by Rev. C. E. Gadſden. *Dehon, Bp., Sermons*, 2. 529
Cooper, E. Miniſterial faithfulneſs. Fun. ſer. on Rev. J. Stubbs. *Leading Doct.* 2. 211
Cunningham, J., D.D. Sermon. Our queen's reſponſibilities and reward. Coronation. 8°. *Lond.* 1838
Beſt, Hon. S. Trin. 13. *Diſc.* (1858), 202
2. 11. Wordſworth, Canon. The Church of England and the Church of Rome in 1850. *Occ. Sermons*, 1. 189
2. 12–16. Clagett, W., D.D. *Sermons*, 1. 1
2. 12–17. Simeon, C. Epiſtle to Pergamos. 3 ſer. *Works*, 21. 54
Cunningham, J. W. Epiſtle to the Church at Pergamos. On Antinomianiſm. *Sermons*, 1. 197
2. 13. Conybeare, W. D. Clemens Romanus, Ignatius, and Polycarp. *Bamp. Lect.* 51
2. 14. The prophetic ſignificance of Balaam, and his ſudden death. C. J. Goodhart. *Bloomſbury Lect.* 9. 177
2. 15. De Nicolaïtis. *Crit. Sac. Theſ.* 2. 816
2. 16. Patrick, Bp. Chriſt's counſel to his church. 2 faſt ſermons. 4°. 1681
South, Robert, D.D. 2 ſer. *Sermons*, 9. 159
2. 17. Featley, Daniel, D.D. The Chriſtian victory, 319; the hidden manna, 329; the white ſtone, 341; the new name, 354. 4 ſerm. *Clavis Myſtica*
Everard, John, D.D. Of eating hidden manna. *Goſpel Treaſures*, 467
De ψήφῳ λευκῇ. *Crit. Sac. Theſ.* 2. 829
Μάννα κεκρυμμένον. *Crit. Sac. Theſ. Nov.* 2. 1029
Cockburn, John, D.D. *Sermons*, 261
Holloway, B. Hidden manna. *Originals*, 2. 379
Harris, T. M., D.D. Freemaſonry glorified. *Diſc.* 83
Blunt, H. Epiſtle to Pergamos. *On the Seven Churches*, 95
Bradley, C. The rewards of the conquering Chriſtian. *Sermons at High Wyc.* 2. 63
Cawood, J. The witneſs of the Spirit. *Sermons*, 2. 380
2. 18–20. Featley, Daniel, D.D. The angel of Thyatira endited. *Clavis Myſtica*, 454
Wordſworth, Canon. On pleas alleged for ſeparation from the Church. *Occ. Sermons*, 1. 19
2. 18–23. Simeon, C. Epiſtle to Thyatira. 2 ſerm. *Works*, 21. 66

REVELATION, 2. 20.

2. 20. Featley, Daniel, D.D. Jezebel ſet out in her colours. *Clavis Myſtica*, 474

2. 21. Scott, John, D.D. The great evil of deferring repentance. *Pract. Diſc.* 1. 230
Emlyn, T. The deſign of patience is to give ſpace for repentance. *Works*, 3. 39

2. 24, 25. Simeon, C. The church at Thyatira. *Works*, 21. 75

2. 26–29. Simeon, C. Epiſtle to Thyatira. *Works*, 21. 79

2. 28. Blunt, H. Epiſtle to Thyatira. *On the Seven Churches*, 129

2. 29. Clarke, S., D.D. The terms of ſalvation are offered to all men. *Sermons*, 4. 323
— The qualifications neceſſary to receive the terms of ſalvation. *Ibid.* 4. 347
— Men's not accepting the terms of ſalvation is from themſelves. *Ibid.* 4. 373

3. 1. Fenner, W. Chriſt's alarm to drowſie ſaints; or, Chriſt's epiſtle to his churches. *Works*, 2
Burgeſs, Anthony. Of the life and power of godlineſs. 5 ſerm. *Spiritual Refinings, part* 2. 151
Alleine, Joſeph. *Remains*, 61
Wilcox, Daniel. *Sermons*, 2. 416
Lavington, S. Formality and hypocriſy in religion. *Sermons*, 1. 47
Marriott, John. Vital religion. *Sermons*, 116
Gibſon, John. The meſſage unto Sardis. 4 *Sermons*, 1

3. 1, 2. Fenner, W. Continuation of Chriſt's Alarm to Drowſie Saints. *Works*, 2

3. 1–3. Daillé, J. *Explication du ch.* 3 *S. Jean, &c.* 668
Pictet, B. L'examen des Chrétiens. *Sermons*, 1
The cauſes of the decay of practical religion. Ab. Taylor. *Lime Street Lect.* 2. 373
Buckley, C. *Diſc.* (1761), 2. 63
Fulford, Bp. The day of grace. New year. *Plain Sermons*, 2. 233

3. 1–6. Simeon, C. Epiſtle to Sardis. 4 ſerm. *Works*, 21. 83
Cunningham, J. W. The Church of Sardis. Nominal religion. *Sermons*, 1. 217

3. 2. Boſton, T. The evidences and cauſes of the decay of religion in the ſoul diſcovered, and the method of its cure preſcribed. 2 ſerm. *Works*, 7. 636; *in folio*, 798
Prieſtley, Joſeph, LL.D. The proper conſtitution of a Chriſtian Church. With a prefatory diſcourſe, relating to the preſent ſtate of thoſe who are called Rational Diſſenters. *Diſc. on various Subjects*, 91

3. 2, 3. Burnet, Bp. Sermon. Faſt. 4°. *Lond.* 1681
Higgins, Francis. Sermon. Aſh Wedneſday. 8°. *Lond.* 1707
Weatherley, John. Sermon. Irreligion the ground of God's diſpleaſure. 8°. *Lond.* 1750
Verſhoyle, H. Declenſion. *Sermons*, 278
Biber, G. E. The Church in her day of trial, and the duty of her members. Gorham caſe. *Sermons for the Times*

3. 3. Patrick, Bp. A faſt ſermon. *Chriſt's Counſel*
Sermon. M. Newcomen. *Farewell Sermons*, 272
Blunt, H. Epiſtle to Sardis. *On the Seven Churches*, 159

3. 4. Sermon. Joſeph Caryl. *Farewell Ser.* 29
Bull, Bp. What that worthineſs is which is required of thoſe that ſhall partake of future glory. *Works*, 1. 216

REVELATION, 3. 4 (*continued*).

Haſæus, J. Diſſertatio de inquinatis Sardienſium veſtimentis, ad illuſtrationem loci Apoc. iii. *Ugolinus*, 29. 481
Erſkine, E. God's little remnant keeping their garments clean in an evil day. *Works*, 1. 5
Clarke, S., D.D. The number of thoſe that ſhall be ſaved. *Sermons*, 4. 271; 40 *Sermons*, 11
— The qualification of thoſe that ſhall be ſaved. *Sermons*, 4. 297; 40 *Sermons*, 24
Coney, Dr. The ſmall number of true Chriſtians. *Sermons*, 1. 219
Hopkins, B. The reward of holineſs. *Sermons*, 91

3. 4–6. Bulkley, C. *Diſc.* (1761), 2. 93

3. 7–13. Simeon, C. Epiſtle to Philadelphia. 3 ſer. *Works*, 21. 101

3. 8. Fenn, Warwell. The believer's ſtrength. *Sermons* (1836), 190
Marriott, W. H. State of the Epiſcopal Church of Scotland. *Sermons*, 173

3. 10. South, Robert, D.D. The happineſs of being kept from the hour of temptation. *Sermons*, 6. 245

3. 10, 11. Mill, W. H., D.D. The divine injunction to hold that faſt which we have. 4 *Ser.* 31

3. 11. Nalton, James. *Sermons*, 253
Edwards, J., D.D. Perſeverance. *Theologia*, 3. 374
Young, Dr., of Hawick. *Sermons*, 3
Zollikoffer, G. J. Inquiry into the uſe of the benefits reſulting from the Reformation. Anniv. of the Reformation. *Feſts. and Faſts*, 1. 630
Cooper, James. The maintenance of our hope. New year. *Sermons*, 233
Newman, J. H. Divine decrees. *Paroch. Sermons*, 2. 131
Heurtley, Charles. Signs of declenſion in religion. Adv. 4. *Sermons*, 1. 61
— Juſtification. *Bampton Lect.* 291

3. 12. Romeyn, J. B. *Sermons*
Cunningham, J. W. The conflict and the triumph of the true Chriſtian. *Sermons*, 1. 422
Blunt, H. Epiſtle to Philadelphia. *On the Seven Churches*, 185

3. 14. Twells, L., D.D. *Boyle and Moyer Lect.* 2. 171
Manning, H. E. The new creation. *Sermons*, 4. 176

3. 14, 15. Oakeley, F. Lukewarmneſs. *Sermons* (1839), 65

3. 14–16. Boullier, D. R. Sur les tièdes. *Sermons*, 373
Girdleſtone, C. Laodicea lukewarm. *Parochial Sermons*, 2

3. 14–18. Henry, Philip. 18 *Sermons*, 80

3. 14–20. Simeon, C. Epiſtle to Laodicea. 4 ſer. *Works*, 21. 117

3. 15. Erſkine, John, D.D. Lukewarmneſs in religion. 2 ſerm. *Diſc.* 2. 43
Zollikoffer, G. J. Lukewarmneſs in religion and Chriſtianity. *Sermons on Prevalent Errors and Vices*, 1. 146
Burrow, Dr. E. J. Lukewarmneſs. *Hours of Devotion*, 128
Foſter, John. Fallacies operating againſt earneſtneſs in religion. *Lect.* 1. 200
— Earneſtneſs in religion enforced. *Ibid.* 1. 215
Deniſon, Adn. Sermon. The warning of the Church of England. Palm Sunday. 8°. *Lond.* 1850

3. 15, 16. Du Boſc, P. T. La cenſure et condamnation des tièdes. 2 ſer. *Sermons*, 111

REVELATION, 3. 15, 16 (*continued*).

Bramſton, W., D.D. 2 ſerm. The great ſin of lukewarmneſs in religion. 8°. *Lond.* 1713

Clarke, S., D.D. The nature of true Chriſtian zeal. *Sermons*, 4. 399; 40 *Sermons*, 314; *Enfield, W., Eng. Preacher*, 3. 159

Sherlock, W., D.D. Lukewarmneſs. *Sermons*, 2. 137

Miller, James. Lukewarmneſs. *Sermons*, 236

Davies, S. The danger of lukewarmneſs. *Sermons*, 1. 267; *Select Sermons, Tract Soc.* 3

Crawford, W. Fervour in religion. *Sermons*, 154

Monſell, C. H. The cauſes and danger of lukewarmneſs in religion. *Sermons*, 233

The character of the lukewarm. H. Woodward. *Iriſh Pulpit*, 1. 1

Gatty, Alfred. Lukewarmneſs in religion. *Sermons*, 1. 250

3. 15–19. Rundle, Bp. Serm. Iriſh ſchools. 4°. *Dublin*, 1736

3. 16. Wilkinſon, Henry, D.D. Serm. Againſt lukewarmeneſſe in religion. 4°. *Lond.* 1641

Hook, W. F., D.D. The ſin and danger of lukewarmneſs. Opening of the nave of a church. *Ch. of Eng. Vindicated*, 59

3. 17. Ayſcough, Francis. Serm. Viſitation. 4°. *Lond.* 1753

Webb, Francis. Indifference in religion. *Sermons*, 2. 133

Witherſpoon, John, D.D. Man in his natural ſtate. *Sermons on Intereſting Subjects*; *Works*, 4. 9

— An inducement to come to Chriſt. *Ibid.* 4. 23

Mathew, G. To the Deiſt. The character of man comprehenſible, only through the doctrines of Scripture. *Sermons*, 1. 127

Girdleſtone, Charles. Spiritual need. *Paroch. Sermons*, 2. 97

3. 17, 18. Flavel, John. The touchſtone of ſincerity; or, the ſigns of grace and ſymptoms of hypocriſy opened in a practical treatiſe. 18°. *Lond.* 1822; *Works*, 5. 509

Leger, Antoine. L'aveuglement de pécheur. *Sermons*, 3. 325

Jackſon, Miles. The pride, poverty, and duty of lukewarm Chriſtians. *Sermons*, 2. 283

Girdleſtone, Charles. Spiritual need relieved. *Paroch. Sermons*, 2. 113

3. 18. Lardner, N., D.D. Virtue recommended under the ſimilitude of white raiment. *Sermons*; *Works*, 10. 471

Walker, Robert. *Sermons*, 4. 131

3. 19. Greenham, R. Of zeal. *Works*, 255

Ward, Samuel, B.D. A coale from the altar. *Works*, 229

Featley, Daniel, D.D. Ferula paterna. *Clavis Myſtica*, 672

— The nature of children, 681; the lot of the godly, 693. 2 ſerm. *Ibid.*

— The oil of thyme. *Ibid.* 702

— The ſweet ſpring of the waters of Marah. *Ibid.* 710

Trapp, John. God's love-tokens; and the afflicted man's leſſons brought to light and laid before him in two fruitful and ſeaſonable diſcourſes upon Rev. 3. 19, comforting under, and directing unto a right uſe of our perſonal and public croſſes and calamities. 12°. *Lond.* 1637

REVELATION, 3. 19 (*continued*).

Du Boſc, P. T. L'amour de Dieu dans les châtimens. *Sermons*, 2. 385

Maurice, Antoine. L'uſage des afflictions. *Sermons*, 228

Evans, John, D.D. Chriſtian zeal. *Diſc.* 2. 398

Cruden, A. *Sermons*

Whitaker, Edw. W. On the ſign of the times. *Fam. Sermons*, 3. 269

Munkhouſe, R., D.D. Indifference to true religion one of the characteriſtic failings of the preſent age. Faſt day, 1804. *Diſc.* 3. 329

Hawtrey, C. S. Sermon. Funeral. On the death of H.R.H. the Princeſs Charlotte Auguſta. 8°. *Lond.* 1817

Thomſon, A. *Sermons*

3. 20. Cotton, John. God's mercy in his people's deliverance. *God's Mercie mixed with his Juſtice*, 1

Dyer, William. Chriſt's voice to London, and the great day of God's wrath [Rev. 6. 17]: being the ſubſtance of two ſermons, preached in the city in the time of the ſad viſitation, &c. Sm. 8°. *Lond.* 1666

Du Boſc, P. T. Jéſus frappant à la porte. *Sermons*, 1. 199

— Jéſus entrant et ſoupant chez le fidèle. *Ibid.* 1. 241

Flavel, John. England's duty under the preſent goſpel-liberty. Sermons on Rev. 3. 20. *Works*, 4

Mather, Increaſe. Converſion. *Sermons*, 83

Clarkſon, David. Chriſt's gracious invitations. *Sermons*, 438

Waple, E. *Sermons*, 2. 51

Superville (le père), Daniel de. Jéſus démandant l'entrée de nos cœurs. *Sermons*, 2. 59

— Jeſus ſuing for entrance at the door of our hearts. *Sermons by Reynolds*, 1. 153

Leger, Antoine. L'amour de Jéſus-Chriſt envers ſon égliſe. *Sermons*, 3. 228

Ryther, John. The beſt friend ſtanding at the door. *Sermons*

Rowland, Daniel. The Redeemer's voice. *Sermons*, 13; *Select Sermons, Tract Soc.* 1

Durand, J. F. Jeſus Chriſt demanding an entrance into our hearts. *Sermons, tranſlated*, 121

Cellerier, J. I. S. 2 ſerm. *Nouveaux Diſc.* 1. 190

Riddoch, J. The influences of the Holy Spirit. Whitſuntide. *Sermons*, 1. 281

Morton, Joſhua. Chriſt deſires the ſalvation of man. *Sermons*, 1. 103

Beddome, B. 2 ſerm. *Short Diſc.* 2. 38

Wilſon, W. C. The voice of Chriſt. *Sermons*, 1. 278

Mandell, W. The ſpiritual advent of Chriſt. Advent 4. *Sermons on Advent*, 109

Bradley, C. Epiph. 2. Chriſt ſtanding at the door. *Pract. Sermons*, 1. 131

Blunt, H. Epiſtle to Laodicea. *On the Seven Churches*, 215

Jowett, Joſeph. The ſelf-invited gueſt. *Short Sermons*, 260

Mayers, Walter. The condeſcenſion of Chriſt. *Sermons*, 251

Scholl, Charles. Invitation de Jéſus-Chriſt au pécheur. *Sermons*, 61

Cloſe, F. The invitation of Chriſt. Sacramental. *Miſc. Ser.* 1. 181

Woodford, J. R. Divine calls ordinary. *Sermons*, 212

White, Hugh. The condeſcenſion of Chriſt. *Ser.* 253

— Communion with Chriſt. 2 ſerm. *Ibid.* 275

Ruſſell, F. The calls of the Saviour, and the benefits of receiving him. *Sermons*, 389

Tate, T. Chriſt's anxiety for the ſalvation of ſinners. *Sermons*, 64

Hopkins, B. Chriſt's condeſcenſion to ſinners. *Ser.* 317

Bennett, W. J. E. God's grace and man's co-operation. 2 ſerm. Advent. *Sermons* (1851), 1

— Communion with God, the reſult of God's grace and man's co-operation. Epiph. *Ibid.* 39

REVELATION, 3. 20 (*continued*).

Noel, Hon. G. T. Christ's standing at the door. *Sermons* (1853), 120

3. 21. Du Bosc, P. T. La victoire du soldat Chrétien. *Sermons*, 2. 481

— Le trône du Chrétien victorieux. *Ibid.* 2. 529

Cecil, R. The Christian conflict, conquest, and crown. *Works*, 3. 505

Simeon, C. The victor's reward. *Works*, 21. 134

Hopkins, B. The conqueror's reward. *Sermons*, 227

M'Neile, Hugh. The second advent in its experimental and practical power over the true believer's heart and life. *Sermons*, 217

3. 22. Halifax, Bp. Truth of revealed religion from prophecy. *Warburtonian Lect.* 1

Bagot, Bp. L. *Warburton Lect.* 241

Simeon, C. The voice of God to his church and people. *Works*, 21. 138

Coterill, J. Ser. for Prayer-book and Homily Soc. 8°. 1835

Williams, G. The seven Churches of Asia. Preached at Smyrna. *Sermons*, 296

4. Spinelli, P. A. Maria Deipara thronus Dei, de Virginis beatissimæ Mariæ laudibus præclarissimis, sub typo divini throni in Apoc. cap. 4. 4°. *Col. Ag.* 1663

Moore, T. Observations on the second vision of St. John, &c. 8°. *Lond.* 1752

Wordsworth, Canon. On the relation of the Apocalypse to the canon of Scripture. *Hulsean Lect.* (1848), 107

Boys, John, D.D. Trinity. *Works*, 349

4. 1. Polwhele, Richard. The nature, degree, and duration of rewards and punishments in a future state. *Disc.* 1. 193

Warner, Richard. Trin. Sun. *Sermons on the Epistles, &c.* 2. 27

Bagot, Bp. L. *Warburton Lect.* 277

Elliott, E. B. Rise, reign, and church of Antichrist, as Apocalyptically predicted, and as fulfilled. 3 lect. *Warburtonian Lect.* 198

4. 1–11. Stanhope, G., D.D. *On the Epistles, &c.* 3

Hole, M., D.D. Epistle for Trin. Sun. *On the Liturgy*, 3. 1

4. 3. Atterbury, L. Of God's justice and mercy. 12 *Disc.* 39

Erskine, E. The rainbow of the covenant surrounding the throne of grace. *Works*, 1. 425

Spencer, Thomas. *Sermons*, 151

Dehon, Bp. The covenanted mercies of God. *Sermons*, 2. 501

4. 4. Hildeyard, John, LL.D. Ser. Fun. of Earl Yarmouth. 4°. *Lond.* 1683

Beddome, B. *Short Disc.* 8. 34

4. 6. Adams, Thomas. The spiritual navigator bound for the Holy Land. 2 ser. *Works*, 392

Strong, W. God's throne erect in the assemblies of his saints. *Sermons*, 567

Mather, S. The gospel of the sea and lavers in the temple. *Figures and Types*, 375

4. 8. Donne, John, D.D. Ser. Trin. Sun. *Works*, 2. 247

Williams, Bp. Griffith. The description of the four most admirable beasts. 4°. 1663, 1665

Frank, Mark, D.D. Trinity. *Sermons*, 2. 271

Newcome, P. The Creed, first article. *Sermons*, 1. 100

Berriman, W. Trin. Sun. The doctrine of the Trinity asserted. 40 *Sermons*, 1. 79

REVELATION, 4. 8 (*continued*).

Trin. Sun. Trinity in unity. Dean Stanhope, and Jones of Nayland. *Pitman, J. R., Sermons, 1st Course*, 2. 39

Van Mildert, Bp. Worship of the Holy Trinity. *Sermons; Works*, 5. 467

Darnell, W. N. Praise the employment of blessed spirits. *Sermons*, 193

Hobart, Bp. The Trinity. Trin. Sun. *Sermons*, 2. 147

Kennaway, C. E. The vision of the Trinity. *Sermons at Brighton*, 2. 354

Woodhouse, G. W. The awful name of God. *Ser.* 1. 99

Wilberforce, Bp. The Holy Trinity. *Sermons before the Queen*, 1

Pusey, E. B., D.D. The rest of love and praise. Trin. Sun. *Sermons*, 2. 259

Wordsworth, C. Census of religious worship. *Occasional Sermons*, 5. 31

Alford, H. New year. *Quebec Chapel Ser.* 1. 1

4. 10. Payson, E., D.D. The feelingsand employments of saints in heaven. *Works*, 2. 600

4. 10, 11. Wilson, Bp. T. The great duty of worshipping God. *Sermons*, 2. 21

Sumner, Abp. The worship of heaven. *Sermons on the Festivals, &c.* 376

4. 11. Arnold, T. The Holy Trinity. *Sermons on Interp.* 423

Hervey, Lord Arthur. Trinity. *Sermons*, 2. 47

Vickers, W. The right effect of the contemplation of the works of the Creator. Septuag. *Sermons*, 94

5. Abbadie, J., D.D. Le triomphe de la providence et de la religion; ou, l'ouverture des sept sceaux par le Fils de Dieu; où l'on trouvera la première partie de l'Apocalypse clairement expliquée par ce qu'il y a de plus connu dans l'histoire et de moins contesté dans la parole de Dieu. Avec une nouvelle et très sensible demonstration de la vérité de la religion Chrétienne. 4 vol. 12°. *Amst.* 1723

The Book of Prophecy opened; or, a plain discovery of the hidden treasure of wisdom and knowledge contained in the book with seven seals. Sm. 8°. *Lond.* 1779

Glas, John. The vision of the sealed book considered in five letters. *Works*, 4. 109

Cunningham, W. A dissertation on the seals and trumpets of the Apocalypse and of the prophetical period of 1260 years; with a supplement, in 2 parts. 8°. 1843

Irving, Edward. The vision of heaven, the sealed book, the first five seals. *Expos. of the Book of Revelation*, 4

On the seals and trumpets of the Apocalypse. *Investigator*, 2

Hengstenberg, E. W. The seven seals. *The Revelation Expounded*, 1. 195

5. 1–7. Maurice, F. D. The divine interpretation of history. *On the Sabbath, &c.* 99

5. 4, 5. Hardy, S. Dissertation. *The Principal Prophecies, &c.* 197

5. 5, 6. Edwards, Jonathan. The excellency of Christ. *Works*, 1. 680; *Select Ser. Tract Soc.* 1

REVELATION, 5. 6.

5. 6. Hall, Robert. The Lamb ſlain, the object of rapture to the heavenly hoſts. *Notes of Sermons*; *Works*, 5. 214

5. 6–10. Simeon, C. The book with ſeven ſeals opened by Jeſus Chriſt. *Works*, 21. 143

5. 8–10. Harriſon, B. *Warburton Lect.* 156

5. 9. Coleman, B. The new ſong. *Sacram. Diſc.* 279
Erſkine, R. Redemption by Chriſt ſhown to be of God and to God. *Works*, 7. 407
Newton, John. The ſong of the redeemed. *Meſſiah*; *Works*, 4. 539
Young, Dr., of Hawick. *Sermons*
Wilſon, W., D.D. Redemption. *Sermons*, 285

5. 9, 10. Cunningham, J. W. The number of the redeemed. *Sermons*, 2. 187

5. 9–13. Jeſus glorified in heaven. Dr. J. H. Van der Palm. *Werninck, J.*, D.D., *Ser. Tranſl.*, 211

5. 11, 12. Richardſon, W. The church triumphant. *Sermons*, 2. 363
Balmer, Robt., D.D. Chriſt the object of angelic worſhip. *Lect.* 2. 161

5. 11–13. Simeon, C. The doxology of the redeemed. *Works*, 21. 150

5. 11–14. Saurin, J. The divinity of Jeſus Chriſt. *Sermons*, 3. 137; *In French*, 2. 166

5. 12. Goodwin, Thomas, D.D. A diſcourſe of Chriſt's reward; or, the glory which he receives in heaven. *Works*, 5. 129
Newton, John. The chorus of angels. *Meſſiah*; *Works*, 4. 556
Pierce, S. E. Chriſt the crowned conqueror of ſin, Satan, death, and hell. *An Eſſay, &c.* 310
Ruſſell, J. Chriſt the Lamb ſlain. *Ser.* 30
Hambleton, John. The croſs of Chriſt, the ſong of heaven. 7 *Sermons*, 164
Cawood, J. The ſong of the redeemed. *Sermons*, 2. 396

5. 13. Newton, John. The univerſal chorus. *Meſſiah*; *Works*, 4. 569

6. 1, 2. Harriſon, Benj. *Warburton Lect.* 193

6. 2. Swedenborg, Emanuel. On the white horſe mentioned in the Apocalypſe. 8°. *Lond.* 1841
Grant, Johnſon. Chriſt conquering and to conquer. *Courſe of Sermons*, 2. 33
Trench, R. C. The future development of Scripture. *Hulſean Lect.* (1845), 149

6. 7, 8. Ward, Samuel. The life of faith in death. *Works*, 165
Beddome, B. *Short Diſc.* 2. 66

6. 9. Hacket, Bp. All-ſaints' day. *Sermons*, 992

6. 9, 10. Markwick, D. W. Rev. 6. 9, 10 compared with Rev. 20. 4, proved to be meant of the Jews. *Six Tracts*
— An explanation of the ſeven ſeals grounded upon that proof. *Ibid.*
Some additional notes towards a further elucidation of the Apocalyptick viſions; thoſe eſpecially which admit of other interpretations than what have hitherto obtained. 8°. *Lond.* 1734

6. 9–11. Manning, H. E. The waiting of the inviſible church. *Sermons*, 1. 333
Kennaway, C. E. The activity of the ſouls of the departed. All-ſaints. *Sermons at Brighton*, 1. 261

6. 10. Hacket, Bp. All-ſaints' day. *Sermons*, 1003

6. 11. Croly, G., LL.D. The coming trial of nations. *The Popiſh Primacy*, 21
Newman, J. H. The intermediate ſtate. *Parochial Sermons*, 3. 403

REVELATION, 6. 15–17.

6. 15–17. Watts, Iſaac, D.D. The wrath of the Lamb. *World to Come*; *Works*, 7. 118
— The vain refuge of ſinners, or, a meditation on the rocks near Tunbridge Wells. *Ibid.* 7. 119

6. 16. Adams, Thomas. Preſumption running into deſpair. *Works*, 751
Lamont, D. Judgment. *Sermons*, 2. 377
Biber, G. E. The wrath of the Lamb, or the doctrine of everlaſting puniſhment ſet forth in the goſpel. On the denial of the eternity of puniſhment by Profeſſor Maurice. *Sermons for the Times*

6. 16, 17. The wrath of the Lamb. Advent 2. *Plain Sermons*, 8. 253

6. 17. Dyer, W. The great day of God's wrath. *Chriſt's Voice to London*
Blackley, T. The day of wrath. *Ser.* 2. 132
Harriſon, Benj. *Warburton Lect.* 221
Biber, G. E., LL.D. On the preſent criſis of the church. *Occ. Sermons*, 23

7. 1–3. Erſkine, E. The angel's ſeal ſet upon God's faithful ſervants when hurtful winds are blowing in the church militant. *Works*, 3. 44

7. 2. Biber, G. E. Election and ſanctification. *Sermons for Saints' Days*

7. 2, 3. Donne, John, D.D. Ser. All-ſaints' day. *Works*, 2. 271
Manning, H. E. The ſealing of the elect. *Sermons*, 4. 322

7. 2–12. Stanhope, G., D.D. *On the Epiſtles, &c.* 4
Hole, M., D.D. Epiſtle for All-ſaints' day. *On the Liturgy*, 3. 545

7. 3. Thomſon, Thomas. The ſafety and happineſs of the ſervants of God. *Sermons*, 344

7. 9. Donne, John, D.D. Ser. To the nobility. *Works*, 4. 572
Charleſworth, John. *Pract. Sermons*, 2. 121
Blair, H., D.D. On the happineſs of a future ſtate. At Lord's Supper. *Sermons*, 2. 246; (All-ſaints' day), *Pitman*, 1*ſt Courſe*, 2. 561
Archer, J. All-ſaints. The poſſibility and facility of attaining to ſanctity. *Ser., Feſtivals*, 1
Garbett, J. The communion of ſaints. *Sermons*, 1. 192

7. 9, 10. Gibſon, John. Ser. The unlimited extent and final bleſſedneſs of God's ſpiritual kingdom. SS.P.C.K. 8°. *Edin.* 1768
Gaſkin, G. The great multitude before the throne. *Sermons*, 373
Arnold, T. All-ſaints. *Sermons on Interp.* 402

7. 9–12. Simeon, C. The worſhip of heaven. *Works*, 21. 153
Perceval, Hon. G. C. *Plain Sermons*, 1. 285

7. 9–17. Meſtrezat, Jean. Du myſtère et accompliſſement de la feſte des tabernacles. *Vingt Sermons*, 316
Venn, John. State of ſaints above contraſted with their former condition below. All-ſaints' day. *Sermons*, 1. 82; *Sermons on the Loſs of Friends*, 281
Cleaver, W. The Chriſtian's proſpect. *Sermons*, 115
Dehon, Bp. All-ſaints. *Sermons*, 2. 151
M'Cheyne, R. M. The great multitude. *Remains*, 345

7. 10. Clarke, R., D.D. All-ſaints. *Sermons*, 201

7. 11. Horne, Bp. The exiſtence and employment of the holy angels. *Diſc.* 4. 301; (St. Michael and all Angels), *Pitman*, 1*ſt Courſe*, 2. 528
Angelical order and obedience. St. Michael and all Angels. *Plain Sermons*, 6. 165

REVELATION, 7. 13.

7. 13. Crabb, Habak. The character and bleſſedneſs of ſaints in heaven. *Sermons*, 252
7. 13, 14. Todd, J. H., D.D. The viſion of the book with ſeven ſeals. *Donnellan Lect.* (1841), 83
Butler, W. A. The purifying power of tribulation. *Sermons*
7. 13–15. Blunt, Henry. The ſaints in heaven. *Ser.* 177
7. 13–17. Stock, John. Bleſſedneſs of the glorified ſaints. *Sermons*, 184
7. 14. Featley, Daniel, D.D. The ſaints' veſt. *Clavis Myſtica*, 307
Cotton, John. The ſaints' deliverance out of tribulations. *God's Mercy mixed with his Juſtice*, 27
Brady, N., D.D. Sufferings here the way to glory hereafter. *Sermons* (1730), 1. 154
Baddelly, G., D.D. *Sermons* (1752), 260
Paterſon, Dr. James. Advantages to be reaped from adverſity. 2 ſer. *Sermons*, 106
7. 14, 15. Toplady, Auguſtus B. *Thoughts, &c.*; *Works*, 3. 418
Bradley, C. The worſhippers in the heavenly temple. *Sermons at High Wyc.* 1. 1
7. 14–17. Scott, Thomas. For Lady Mary Fitzgerald. *Works*, 6. 505
Simeon, C. The felicity of the glorified ſaints. *Works*, 21. 157
Cooper, E. The bleſſedneſs of thoſe who are waſhed in the blood of the Lamb. *Pract. Sermons*, 5. 133
Wilks, S. C. The heavenly inhabitants. *Family Sermons*, 217
Cloſe, F. The beatific viſion. *Miſc. Ser.* 1. 66
7. 15. Witherſpoon, John, D.D. The happineſs of the ſaints in heaven. *Ser. on Pract. Subj.*; *Works*, 3. 232
Drew, G. S. The heavenly world. 8 *Ser.* 18
7. 15–17. Bradley, C. The worſhip and privileges of the heavenly temple. *Ser. at High Wyc.* 1. 23
7. 15–19. Dalgleiſh, Dr. *Sermons*
7. 16, 17. Malham, John. The firſt ſtate and progreſs of the goſpel. 21 *Sermons*, 231
Booth, A. The Chriſtian's happineſs in the heavenly ſtate; a ſermon on the death of Mr. S. Gill. *Works*, 3. 305
7. 17. Donne, John, D.D. Sermon at a chriſtening. *Works*, 4. 45
Erſkine, R. The Lamb in the midſt of the throne. *Works*, 5. 358
Brichan, D. *Sermons*, 1
Crawford, W. The conſolations of religion. *Sermons*, 126
Thomſon, Thomas. The happineſs of glorified ſaints in heaven. 2 ſerm. *Sermons*, 142
God's returns of comfort. Trin. 20. *Plain Sermons*, 8. 228
8. Hengſtenberg, E. W. The ſeven trumpets. *The Revelation Expounded*, 325
8. 1. Kennaway, C. E. The heavenly ſilence. *Sermons at Brighton*, 2. 337
8. 2. Wordſworth, Canon. The ſeven trumpets. *Hulſean Lect.* (1848), 200
8. 3. Orton, Job, D.D. Chriſt's incenſe perfuming the prayers of all ſaints. *Works*, 1. 93
8. 5, 6. Harriſon, B. *Warburton Lect.* 254
8. 9. Birks, T. R. The myſtery of Providence; or, the prophetic hiſtory of the decline and fall of the Roman empire. A hiſtorical expoſition of Rev. 8. 9. Sm. 8°. *Lond.* 1848
9. 6. Hardy, Samuel. *On the Prophecies*, 289
Shuttleworth, Bp. *Sermons*, 1. 193

REVELATION, 9. 11.

9. 11. Van Mildert, Bp. Riſe and progreſs of Mahometaniſm. *Boyle Lect.* 157
9. 20. Ward, Bp. Seth. Concerning the ſtrangeneſs, frequency, and deſperate conſequence of impenitency. Preached ſoon after the Great Plague. *Sermons*, 321
Wade, Geo., D.D. A ſermon. 8°. 1722
9. 20, 21. Irving, Edw. Cauſe and remedy of Ireland's evil condition. Hibernian Society. *Sermons*, 3. 1199
10. 1. Williams, Joannes. De Chriſti juſtitia et in regno ſpirituali eccleſiæ paſtorum officio, concio. 4°. 1597
Mather, Cotton, D.D. A ſermon. 8°. 1714
10. 1, 2. Wordſworth, Canon. Hiſtory of Holy Scripture. *Hulſean Lect.* (1848), 229
10. 5, 6. Ruſſell, Robert. The end of time, and beginning of eternity. *Sermons*, 96
Watts, Iſaac, D.D. The end of time. *World to Come*; *Works*, 7. 46
Whitty, John. *Sermons* (1768), 307
Thomas, John, Bp. of Rocheſter. The proper uſe and improvement of time. *Ser.* 2. 247
Simeon, C. The nearneſs of eternity. *Works*, 21. 161
Spencer, A. G. The end of time. *Ser.* 361
Turner, John, D.D. On the redeeming of time. *Sermons*, 119
Calthrop, John. The cloſe of the year. *Sermons*, 1. 120
Bellew, J. C. M. Retroſpect. Chriſtmas 1. *Sermons*, 293
10. 5–7. Payſon, E., D.D. The end of time. *Works*, 2. 588
Todd, J. H., D.D. The viſion of the ſeven trumpets. *Donnellan Lect.* (1841), 127
10. 6. Carr, Bp. Soc. for Propagation of the Goſpel. 8°. 1826
10. 6, 7. Boſton, T. The end of time, and the myſtery of God finiſhed with it. *Works*, 10. 423; *folio ed.* 580
10. 7. Apthorp, Eaſt, D.D. Prophecies of origin and progreſs of the Reformation. *Diſc. on Prophecy*, 2. 297
10. 10, 11. Hardy, Samuel. *On the Prophecies*, 336
10. 11. Warburton, Bp. Soc. Prop. Goſpel. 4°. *Lond.* 1766; *Sermons*; *Works*, 10. 39
11. &c. Tillinghaſt, John. Generation-work; or, an expoſition of the prophecies of the two witneſſes, from the 11, 12 and 14 chapters of Revelation. To which is added, A key to unlock the myſtical numbers of Daniel and the Revelations. The third and laſt part. Sm. 8°. *Lond.* 1655
11. Cocceius, J. Conſideratio locorum Apoc. 11. *Opera* [12], 497
Allen, William. A diſcourſe of the nature, ſeries, and order of occurrences, as they are prophetically repreſented in Revelations, xi. *Works*, 723
11. 3. Bridge, W. The two witneſſes, their teſtimony. *Works*, 3. 343
Glas, John. The two witneſſes propheſying in ſackcloth. *Works*, 4. 181
Worthington, W., D.D. The prophecy of the two witneſſes. *Boyle Lect.* 2. 234
Charters, S., D.D. *Sermons*, 1. 307

REVELATION, 11. 3 (*continued*).

Beith, W. The two witneſſes of the Apoc. traced in hiſtory. 18°. 1841

11. 3, 4. Todd, J. H., D.D. The prophecy of the three witneſſes. *Donnellan Lect.* (1841), 175

Harriſon, B. *Warburton Lect.* 286

Elliot, E. B. The witneſſing in ſackcloth during antichriſt's reign as apocalyptically predicted and as fulfilled. Three lectures. *Warburtonian Lect.* 299

11. 3, 4, 5. Prideaux, Bp. De duobus teſtibus. *Lectiones; Orationes*, 1

11. 3–19. Homes, Nathaniel. Of the two witneſſes in a new way. *Rev. Revealed raiſed above Doubts*

11. 4. Williams, Iſaac. The two ſacraments. *Plain Ser.* 148

11. 11–13. Sedgwick, W. The witneſſes' death and reſurrection. 3 ſerm. *Flaſhes of Lightnings*, 141

Beverley, T. A ſermon upon Rev. 11. 11, &c., ſummoning the expectation of the witneſſes riſing; and of the great concurrent works daily ſhewing forth themſelves, and to be complete by 1697. 4°. *Lond.* 1692

11. 13. Peckard, P. Diſſertation. Earthquake at Liſbon. 8°. 1755

11. 13, 14. Horne, Bp. The Almighty glorified in judgment. Faſt ſerm. 8°. 1756

11. 15. Newton, John. The extent of Meſſiah's ſpiritual kingdom. *Meſſiah; Works*, 4. 411

Hunter, Henry, D.D. The univerſal extent, and everlaſting duration of the Redeemer's kingdom. *Sermons* (1795), 1. 199

Sumner, Abp. The enlargement of Chriſt's kingdom. Ordin. ſerm. *Apoſtolical Preaching*, 329

Arnold, T. Coronation. *Chriſtian Life, its Courſe, &c.* 438

Dodſworth, W. The world bleſſed in the advent of Chriſt. *Advent Lect.* 131

11. 15–17. Simeon, C. The reign of Chriſt on earth. *Works*, 21. 165

11. 17. Barrow, Iſaac, D.D. The Father Almighty. *Works*, 4. 521

Bradbury, T. *Sermons* (1772), 3. 117

11. 18. Bradbury, T. Nov. 5. *Ser.* (1772), 3. 33

12. Taylor, Thomas, D.D. Chriſt's victory over the dragon; or Satan's downfall, in a plain and pithy expoſition of Revelation xii. 4°. *Lond.* 1633

Johnſon, Samuel. A diſtinct explication of ſome of the more remarkable paſſages, particularly of the twelfth chapter and of the five middle ſeals. *On Scripture Prophecies*, 2. 1

Hengſtenberg, E. W. The dragon. *The Revelation Expounded*, 1. 446

Biley, E. On the twelfth chapter of Rev. 8°. *Lond. Seeley*, 1849

12. 1. Worthington, W., D.D. The viſion of the woman in the wilderneſs. *Boyle Lect.* 2. 266

Wordſworth, Canon. Hiſtory of the Church. *Hulſean Lect.* (1848), 255

12. 1–14. Wordſworth, Canon. Hopes of the Iriſh Church. *Occaſional Sermons*, 4. 272

12. 2. Mathew, G. The Chriſtian's hope. *Sermons*, 2. 233

12. 3. Pirie, Alex. Lecture. *Works*, 4. 271

12. 6. Featley, D., D.D. The emblem of the Church militant. *Clavis Myſtica*, 292

12. 7. Leſlie, Charles. The hiſtory of ſin and hereſy

REVELATION, 12. 7 (*continued*).

attempted, from the firſt war that they raiſed in heaven to the final victory over them, and their eternal condemnation in hell. In ſome meditations upon the Feaſt of St. Michael and all Angels. *Works*, 7. 439

Heber, Bp. St. Michael and all Angels. *Pariſh Sermons*, 2. 304

12. 7, 8. Andrews, Bp. *Poſth. Lect.* 586

Vickers, W. War in heaven. St. Michael. *Sermons*, 272

12. 7–9. De pugnâ Michaëlis et Draconis. *Crit. Sac. Theſ.* 2. 836

12. 7–12. Stanhope, G., D.D. *On the Epiſtles, &c.* 4

12. 7–14. Hole, M., D.D. Epiſtle for St. Michael and all Angels. *On the Liturgy*, 3. 509

Sparkes, E., D.D. *Primitive Devotion*, 549

12. 11. Hill, T. Sermon. The militant church triumphant over the dragon and his angels. Faſt. 4°. *Lond.* 1643

Prieſtley, Joſeph, LL.D. The evidence of Chriſtianity from the perſecution of Chriſtians. *Diſc. on various ſubjects*, 444

Simeon, C. How Satan is to be vanquiſhed. *Works*, 21. 170

12. 12. Wilſon, H. B. *Sermons*, 297

12. 15, 16. Sedgwick, Obadiah. Sermon. The nature and danger of hereſies. Faſt. 4°. *Lond.* 1647

12. 17. Todd, J. H., D.D. The viſion of the woman, the dragon, and the two beaſts. *Donnellan Lect.* (1841), 225

13. Cotton, John. An expoſition upon the 13th chapter of the Revelation. 4°. *Lond. T. Smart*, 1656

Butler, J. Bellua-marina; or, the monſtrous beaſt which aroſe out of the ſea. Being an hiſtorical deſcription of the Papal empire, as it is originally copied out of the prophecies of holy writ. Together with an epitome of the lives of all the popes. 8°. *Lond.* 1692

Hengſtenberg, E. W. The beaſt from the ſea. The beaſt from the earth. *The Revelation Expounded*, 2. 1

13. 1. Hardy, Samuel. *On the Prophecies*, 375

Worthington, W., D.D. The viſion of the firſt beaſt. *Boyle Lect.* 2. 307

13. 1–11. Pirie, Alex. Four lectures on the Apocalyptic beaſt, &c. *Works*, 6. 63

13. 2. Lightfoot, John, D.D. The dragon gave power. Nov. 5. *Works*, 7. 49

13. 3. Stuart, Moſes. The wounded head of the beaſt. *On the Apocalypſe*, 2. 434

13. 5. Nolan, F., LL.D. *Warburton Lect.* 270

Harriſon, B. *Warburton Lect.* 324

13. 8. Prideaux, Bp. De libro vitæ. *Lectiones; Orationes*, 32

Coleman, B. *Sacram. Diſc.* (1728), 1

Watts, Iſaac, D.D. The early appointment of the atonement of Chriſt manifeſted. 2 ſerm. at Berry Street. *Evangelical Diſc.; Works*, 2. 224

Ogden, S. The nature and end of the Lord's Supper not diſcoverable from the New Teſtament alone. *Sermons*, 455

Simeon, C. The lamb ſlain from the foundation of the world. *Works*, 21. 175

REVELATION, 13. 9.

13. 9. Wordſworth, Canon. Introduction to the prophecies concerning Babylon. *Hulſean Lect.* (1848), 292

13. 11. Pearſon, E., D.D. Two lect. *Warburton Lect.* 445

Worthington, W., D.D. The ſecond beaſt. *Boyle Lect.* 2. 335

13. 11, 12. Hickes, Geo., D.D. The epiſcopal character, as diſtinct from and ſuperior to preſbyters, is the ordinance and inſtitution of Chriſt. *Poſth. Diſc.* 58

13. 14, 15. Worthington, W., D.D. On the image of the beaſt. *Boyle Lect.* 2. 366

13. 18. Selden, John. On the paſſage in the Revelation concerning the number 666. *Opera*, 3. *tom.* 2. 1401

Potter, F. An interpretation of the number 666. 4°. *Oxf.* 1642

Stevens, Nath. Plaine and eaſy calculation of the name, mark, and number of the beaſt. 4°. *Lond.* 1656

Wrangham, F. The number 666, Rev. 13. 18. *Sermons, &c.* 2. 401

Clarke, E. On the number 666. *Diſſertation on the Dragon, &c.*

Fyſh, F. The beaſt and his image; or, the Pope and the Council of Trent; with the number, name and mark of the Pope. 8°. *Lond.* 1838

Stuart, Moſes. The number of the beaſt. *On the Apocalypſe*, 2. 452

— Symbolical uſe of numbers. *Ibid.* 2. 409

Rabett, R. On the number 666. Rev. 13. 1, 2, &c. 8°. *Lond.* 1835

Reprinted, with additions, 8°. Lond. 1849.

Thom, David, D.D. The number and names of the Apocalyptic beaſts. 8°. *Lond. Lewis*, 1848

An elaborate and important work.

Interpretation of the number 666. From the German. H. B. Smith. *Bibl. Sacra*, 1. 84

Groves, W. J. Echoes from Egypt; or, the type of Antichriſt. 8°. *Lond. Rivington*, 1857

A work of learning and reſearch, connecting the number of the beaſt with Pharaoh, the events in Egypt, and at the Red Sea. "Replete with varied information."—Eccleſiaſtic, 20. 50.

14. 1. Manning, H. E. The communion of ſaints. *Sermons*, 4. 303

14. 1–5. Stanhope, G., D.D. *On the Epiſtles, &c.* 1

— The Innocents' day. Reward of martyrs. *Pitman, J. R., Sermons, 2d Courſe*, 1. 89

Hole, Matthew, D.D. Epiſtle for the Innocents' day. *On the Liturgy*, 2. 198

Simeon, C. The felicity of heaven. *Works*, 21. 180

Maitland, C. D. 4 ſer. *Noah's Day*

14. 2. Edwards, Jonathan. Thankſg. ſer. Praiſe one of the chief employments of heaven. *Works*, 2. 913

14. 2, 3. De Agno in monte Sion. *Crit. Sac. Theſ.* 2. 841

Proctor P. Sess. 96.

REVELATION, 14. 4.

14. 4. Slade, J. The duty of following the Lamb. Trin. 18. *Sermons*, 3. 219

God's glories in infants ſet forth in the holy innocents. *Plain Sermons*, 3. 261

14. 4, 5. Blunt, H. Character of the redeemed of the Lord. *Poſth. Sermons*, 3. 124

14. 5. Boſſuet. Marie-Thérèſe d'Autriche, avec ſa vie. *Sermons*, 16. 282

— Sermon preached at the funeral of Mary Tereſe of Auſtria, queen of France and Navarre. 4°. *Lond.* 1684

Marriott, Charles. A guileleſs mouth. Innocents' day. *Sermons*, 2. 475

— Sins of childhood. Innocents' day. *Ibid.* 2. 485

Death of young perſons. Innocents' day. *Plain Sermons*, 1. 44

14. 6. Johnſon, John. The angel flying in the midſt of heaven to preach the everlaſting goſpel. *Sermons*, 1. 361

Heber, Bp. The diſperſion of the Scriptures. Bible Soc. *Ser. preached in England.* 211

14. 6, 7. Hayter, Bp. Ser. Soc. Prop. Goſpel. 4°. *Lond.* 1755

Simeon, C. The goſpel preached to all nations. *Works*, 21. 187

14. 7. Bunyan, John. A treatiſe on the fear of God. *Works*, 3. 1481; *Works by Offor*, 1. 437

Firſt publiſhed 1679. Very rare. A modernized edition has been publiſhed by the Religious Tract Society.

14. 8. Bridge, W. Babylon's downfall. *Works*, 4. 290

Hardy, Samuel. The fall of Babylon. *On the Prophecies*

Townſon, Thomas. Babylon in the Revelation of St. John, as ſignifying the city of Rome conſidered with reference to the claims of the Roman Church. 2d edition. *Works*, 2. 237

Wrangham, F. Rome is fallen. At Archdn.'s viſit. *Sermons, &c.* 2. 1

14. 9–11. Simeon, C. The puniſhment of the ungodly. *Works*, 21. 192

14. 11. Saurin, J. Hell. *Sermons*, 3. 347; *In French*, 2. 224

14. 12. Saurin, J. Les nouveaux malheurs de l'égliſe. *Sermons*, 12. 233

Jay, W. Triumphs of patience. *Works*, 9. 69

14. 12, 13. Glaſſe, S., D.D. All Saints. *On the Feſtivals*, 319

14. 13. Hooper, Bp. John. A fun. ſer. Preached Jan. 13, 1549. *Early Writings*, 559

Funeral ſermons. By Robert Baron, D.D.

Hon. Mon. XXII, 25 Forbes, Bp. P., *Funerals*, 1

Clerke, R., D.D. 2 ſer. *Sermons*, 559

The good man's epitaph. *Houſe of Mourning*, 107

Vox Cœli, or the dead's herald. *Ibid.* 509

Victoris Brabæum, or the conqueror's prize. *Ibid.* 517

Hopkins, Bp. E. The bleſſedneſs of them that die in the Lord. *Works*, 4. 574

Goodwin, Thomas, D.D. A diſcourſe of the bleſſed ſtate of glory which the ſaints poſſeſs after death. *Works*, 5. 1–118

Manton, Thomas, D.D. The bleſſed ſtate of them that die in the Lord. A ſermon at the funeral of Mrs. Jane Blackwell. *Lond.* 1656

Durham, James. The bleſſedneſs of thoſe who die in the Lord. 7 ſer. 12°. 1681

Butler, Lilly, D.D. Fun. ſer. 4°. 1694

REVELATION, 14. 13 (*continued*).

Boyſe, J. On the death of Sir Arthur Langford. 2 ſer. *Works*, 1. 304

Maſſillon, J. B. La mort du pécheur, et la mort du juſte. Jour des morts. *Sermons*, 1. 39

— The death of a ſinner, and that of a righteous character. *Sermons by Dickſon*, 154

Burnet, Alex., Abp. of Glaſgow. Ser. Fun. of Marqueſs of Montroſe. 4°. 1673

Burnet, Bp. Two ſermons preached in Newgate before the Lord Ruſſell, the day before he ſuffered. *Sermons, &c.* (1713), 141; *Select Ser.* 129

Sheridan, Bp. The happy ſtate of them that die in the Lord. Fun. ſer. on Bp. Maxwell. *Pract. Diſc.* 2. 241

Tillotſon, Abp. The bleſſedneſs of good men after death. All Saints. 2 ſer. *Sermons*, 5. 359

Beveridge, Bp. Fun. ſer. *Theſaurus*, 4. 194

Dorrington, Theophilus. The ſeparate ſtate of good ſouls. *Family Devotions*, 4. 199

Wilſon, Bp. T. The happineſs of thoſe who die in the faith and favour of God. Fun. ſer. *Sermons*, 4. 373

Adamſon, John. Ser. Fun. 8°. *Lond.* 1707

Stanhope, G., D.D. The happineſs of good men after death. Fun. ſer. *Sermons* (1727), 207

Richards, Thomas. The happineſs of good Chriſtians after death; a ſer. Fun. of Lady Price. 8°. 1732

Hoadly, Bp. At the funeral of Mrs. Howland. 16 *Sermons*; *Works*, 3. 645

Billingſley, J. Purgatory. *Sermons on Popery*, 168

Jones, Walter, D.D. Fun. ſer. on Bp. Lloyd. *Sermons*, 77

Wilcox, Daniel. The bleſſedneſs of them that die in Chriſt. *Sermons*, 3. 158

Johnſon, S. The bleſſedneſs of them that die in the Lord. *Diſc.* 1. *part* 1. 55

Hoole, S. The death of the pious. *Sermons*, 281

Hill, John. The bleſſedneſs of them that die in the Lord. Fun. ſer. on the Rev. W. Moth. *Sermons*, 433

Francis, John. Ser. Fun. of Rev. B. Froſt. 8°. 1764

Langhorne, W. The happineſs of death to a Chriſtian. *Sermons*, 2. 239

Ryland, John, D.D. Ser. On the death of the Rev. W. Guy. 1783

Jones, W., of Nayland. A commentary on Rev. 14. 13. *Works*, 3. 274

— Ser. The bleſſedneſs of a Chriſtian's death. Fun. of Mrs. S. Quarles. *Works*, 5. 58

Young, John, D.D. 2 ſer. *Sermons*, 2. 121

Dun, John. The bleſſedneſs of thoſe who die in the Lord. Fun. ſer. *Sermons*, 1. 31

Diſney, J., D.D. Fun. ſer. on Dr. Prieſtley. *Ser.* 3. 93

Durand, J. F. The happineſs of dying in the Lord. *Sermons, tranſl.* 339

Smith, S. Stanhope, D.D. Happineſs of good men in a future ſtate. *Sermons*, 409

Auſtin, G. On the death of Lady Arabella Denny. *Sermons*, 275

De Joux, P. Le répos dans la mort. *Prédication*, 3. 514

Charleſworth, John. *Pract. Sermons*, 1. 271

Fuller, Andrew. The bleſſedneſs of the dead who die in the Lord. *Works*, 553

Noel, Hon. G. T. The bleſſedneſs of the righteous in death. A ſer. Fun. of Mrs. Charles Noel. 8°. *Maidſtone*, 1812

Watkins, H. G. Ser. On occaſion of the deceaſe of the Rev. Henry Foſter, M.A. 8°. *Lond.* 1814

Sandford, Bp. Fun. of Geo. III. *Remains*, 2. 277

Sermon. *Sermons* (1822), 357

Holloway, J. T., D.D. A fun. ſer. occaſioned by the death of the Rev. John Wilcox. 8°. *Lond.* 1836

Elliott, H. Venn. Ser. On the death of the Rev. Henry Mortlock, and a brief memoir. 12°. *Lond.* 1837

Snowden, W. The happineſs awaiting ſincere Chriſtians in a future life. Fun. ſer. Queen Charlotte. *Sermons*, 1. 169

A on Monthly 1437.

REVELATION, 14. 13 (*continued*).

Simeon, C. The bleſſedneſs of departed ſaints. *Works*, 21. 198

Clarke, John. The imperfection of earthly happineſs, and the bleſſedneſs of the righteous. 16 *Sermons*, 155

Mathew, G. The Chriſtian's death. *Sermons*, 2. 287

Jebb, Bp. Death of the righteous. *Pract. Theology*, 2. 154

Patterſon, David. *Diſc.* 236

Scott, John. Bleſſedneſs of thoſe who die in the Lord. *Sermons*, 362

Ruſſell, J. The bleſſedneſs of the dead who die in the Lord. 2 ſer. *Sermons*, 493

Maitland, Pelham. The burial-ſervice, its legitimate uſe dependent on Church diſcipline. A ſer. 8°. *Lond.* 1842

Bennett, W. J. E. The doctrine of purgatory. *Lent Sermons* (1842), 213

Roberts, George. Ser. On the death of Mr. William Ruſſell. 8°. *Monmouth*, 1842

Thompſon, E. The intermediate ſtate. *Ser.* (1844), 1

Pinder, John H. Burial ſervice. *Sermons on the Book of Com. Prayer*, 232

Carrington, James. Bleſſedneſs of dying in the Lord. Eaſter. *Sermons*, 34

Statham, Francis F. Purgatory. *Our Proteſtant Faith*, 55

Fun. ſer. on Mr. Marriott, by Bp. Walker. *Marriott, W. H., Sermons*, 443

Williams, Alfred. Bleſſed are the dead. *Sermons*, 3. 198

Death a great gain to the believer. W. Hare. *Iriſh Pulpit*, 2. 299

Haverfield, T. T. The bleſſedneſs of thoſe who die in the Lord. *Sermons*, 2. 152

M'Cheyne, R. M. Ser. *Remains*, 454

Paget, F. E. Conſiderations on the intermediate ſtate. *The Living and the Dead*, 175

Blake, H. J. C. Fun. ſer. 10 *Sermons*, 153

Kelly, Denis. The end of the righteous. *Sermons*, 304

Peddie, James, D.D. The Spirit's teſtimony concerning the dead in Chriſt. *Diſc.* 472

Sulivan, H. W. Appendix to fun. ſer. *Sermons*, 2. 217

Armſtrong, John. The feaſt of All Saints. The remembrance of the dead. *Sermons on Feſtivals*, 437

14. 14. Weſt, N. *Sermons*, 1. 135

14. 14–16. Spanheim, Frederic. De jugement. *Les Thrones de Grace, &c.*

14. 15. Janeway, James. Fun. ſerm. 8°. 1671

14. 16. Dyer, W. Follow the Lamb. *A Cabinet*, 52

15, 16. Burton, Henry. The ſeven vials. On Rev. xv. and xvi. 1628

15. 3. Enfield, W. Characters of the works of God. *Sermons, Practical*, 1. 41

Wilder, John. *Sermons* (1741), 99

Brakenridge, Dr. W. The juſtice of God. *Sermons*, 95

Melvill, Henry. The ſong of Moſes and the Lamb. *Lect.* 254

Doane, Bp. The true Catholic paſtor of the Church of Jeſus Chriſt. A ſerm. 1842

Maurice, F. D. The Songs of the Church. *On the Prayer-Book*, 133

Alford, Henry. Laſt day in the year. *Sermons*, 2. 295

15. 3, 4. Bray, E. A. Serm. Bp. Hall. *Diſc.* 35

Marſhall, Stephen. The ſong of Moſes the ſervant of God, and the ſong of the Lambe: opened. A ſermon before the Houſe of Commons. Thankſgiving. 4°. *Lond.* 1643

Simeon, C. The ſong of Moſes and the Lamb. *Works*, 21. 203

15. 4. Abernethy, J. Moral agency explained, and in what ſenſe it is to be attributed to God. *On the Attrib.* 2. 1

REVELATION, 15. 4 (*continued*).

Hunt, Jeremiah, D.D. The holineſs of God. *Sermons*, 1. 171

15. 5–8. Wordſworth, Canon. The ſeven vials. *Hulſean Lect.* (1848), 417

16. Cotton, John. The powring out of the ſeven vials; or an expoſition of the 16th chapter of the Revelation, preached in ſundry ſermons. 4°. *Lond.* 1642

Tillinghaſt, John. Generation-work: the ſecond part, wherein is ſhewed what the deſigns of God abroad in the world may in all likelyhood be, at this preſent day and in the day approaching. Being an expoſition of the ſeven vials, Rev. 16, and other apocalyptical myſteries. Sm. 8°. *Lond.* 1655

Fleming, Robert. Apocalyptical key: an extraordinary diſcourſe on the riſe and fall of Papacy; or the pouring out of the vials, in the Revelation of St. John, 16. Printed from the original edition 1701. 8°. *Lond.* 1793

Parker, R. The myſtery of the vials opened in the 16th chapter of the Revelation.

Hengſtenberg, E. W. The ſeven vials. *The Revelation Expounded*, 2. 139

16. 1. Faber, G. S. Two ſermons preached before the Univerſity of Oxford, 1799. An attempt to explain, by recent events, five of the ſeven vials mentioned in the Revelation, &c. 8°. *Oxf.* 1799

16. 9. Patrick, Bp. Diſcourſe on the late ſtorm. 12°. 1704

Bradbury, T. *Sermons*, 1752

Simeon, C. Repentance. *Works*, 21. 210

16. 12. Pirie, Alex. The ſixth vial. A lecture. *Works*, 4. 180

Irving, E. Drying up of the Euphrates. *Sermons*, 3. 964

— The kings of the eaſt, or the ten tribes. *Ibid.* 3. 1094

16. 13, 14. Irving, Edward. The three unclean ſpirits. Before Continental Society. *Sermons*, 3. 847

16. 15. Sibbs, R., D.D. The coming of Chriſt. *An Expoſ. of Philipp.* 3

Deylingius, S. *Obſerv.* 2, *cap.* 50

Bennett, Benj. Watchfulneſs. *Chriſtian Oratory*, 1

Hopkins, Samuel, D.D. An addreſs to profeſſing Chriſtians. *Works*, 3. 159

The duty of prayer and watchfulneſs in the proſpect of the Lord's coming. J. H. Stewart. *Bloomſbury Lect.* 1. 349

16. 16. Pirie, Alex. The battle of Armageddon. *Works*, 1. 123

16. 17–21. Pirie, Alex. The ſeventh vial. 3 lectures. *Works*, 4. 193

17, &c. Uſher, Abp. The judgment of the late Abp. of Armagh, what is underſtood by Babylon in Apoc. cap. xvii. and xviii. *Works*, 12. 537

— The judgment of the Primate what is meant by the beaſt that was, and is not, and yet is. *Ibid.* 12. 548

17. More, H., D.D. Part 2. 1664

REVELATION, 17 (*continued*).

Boſſuet. De excidio Babylonis apud S. Joannem demonſtrationes. *Œuvres*, 24. 216

Fleming, Robert. An epiſtolary diſcourſe concerning the riſe and fall of the Papacy. *Diſc.*

Turretin, F. De Roma Babylone. *Opera*, 4

Kent, Adolphus. Babylon. A brief review of certain portions of Scripture, revealing the future and final overthrow of that great city, the mother of harlots and abominations of the earth, in its own place, even in the land of Chaldea. Pp. 20. 12°. *Bath, n.d. about* 1830

17. 1. Pirie, Alex. Two lectures. *Works*, 4. 238

The harlot Church, and the bride of the Lamb. W. R. Fremantle. *Bloomſbury Lect.* 9. 218

17. 4. Bennet, B. The golden cup, or arts of Rome to propagate her religion. *Sev. Diſc.* 481

17. 5. Heidegger, J. H. In Joannis Apocalypſeos prophetam de Babylone Magna Diatribe. 2 vol. 4°. *Lugd.* 1687

Münter, F. De occulto urbis Romanæ nomine, ad loc. 4°. *Kopenh.* 1811

Wordſworth, Canon. Eſſay on the Babylon of the Apocalypſe. Third edition, with additions. 1856

17. 5, 6. M'Caul, Alex., D.D. Specimen of the fulfilment of the New Teſtament prophecy in the hiſtory of the Roman Church. *Warburton Lect.* (1846), 110

17. 6. Clerke, R., D.D. Nov. 5. 2 ſerm. *Sermons*, 226

Bennet, Benj. The perſecution and cruelty of the Church of Rome. *Sev. Diſc.* 425

Sergrove, J. S. The ſanguinary perſecutors of the Church of Rome. *Lect. on Popery*, 239

17. 7. Sibbs, R., D.D. The beaſt's dominion. *Evangelical Sacrifices*

Wordſworth, Canon. Whether Babylon in the Apocalypſe is the Church of Rome. *Hulſean Lect.* (1848), 358

17. 9. Wordſworth, Canon. Whether Babylon in the Apocalypſe is the city of Rome. *Hulſean Lect.* (1848), 327

Worthington, Wm., D.D. The angel's interpretation of the heads of the beaſt. *Boyle Lect.* 2. 397

17. 14. Waldo, P. The verſicles before and after the Lord's Prayer. *Lect. by Berens*, 142

Simeon, C. Friends and enemies of Chriſt. *Works*, 21. 213

Roberts, Arthur. *Village Sermons*, 2. 256

17. 18. Hallifax, Bp. Viſion concerning the Babyloniſh woman. *Warburton Lect.* 261

The city of antichriſt. *Tracts for the Times*, 5. *No.* 83

Harriſon, B. Serm. *Warburton Lect.* 361

18. 1, 2. The city of confuſion to be contraſted with the heavenly Zion. W. W. Pym. *Bloomſbury Lect.* 9. 333

18. 2. Strong, W. Babylon's utter ruin, the ſaints' triumph. Thankſgiving Victory of Ireland againſt the Iriſh. *Sermons*, 63

Atterbury, Lewis, LL.D. Sermon againſt Popery. 4°. 1691

Du Freſne, J. Melchior. Sermon ſur la Reformation du pais de Vaud. *Deux Sermons*

18. 4. Perkins, W. A reformed Catholike; or, a declaration how near we may come to the preſent Church of

REVELATION, 18. 4 (*continued*).

Rome, in ſundry points of religion, and wherein we muſt for ever depart from them. On Rev. 18. 4. 8°. *Camb.* 1598; *Works*, 1. 555

Taylor, Thomas, D.D. A voice calling God's people out of Romiſh Babylon. *Works*, 2

Bedell, Bp. Sermon. 8°. *Dublin*, 1634; *Rep.* 1658

Cameron, J. Prælectio. *Opera*, 516

Hill, John. The grand apoſtacy of the Church of Rome from her primitive purity and integrity. 4°. 1680

Burroughs, Jer. Sermon. A ſhort view of Popery. Nov. 5. 8°. *Lond.* 1716

Boehm, A. W. The duty of reformation. Jubilee. Trinity 19. 8°. *Lond.* 1718

Deylingius, S. De diſceſſione facienda è Babylone. *Obſerv.* 3

Prior, W., D.D. Sermon. Popery not Chriſtianity. 8°. *Lond.* 1750; *Pract. Preacher*, 4. 213

Hallifax, Bp. The reformation vindicated from the objections of the Romaniſts. *Warburtonian Lect.* 363

Fauſſet, Godfrey. Sermon. The revival of Popery. 8°. *Oxf.* 1838; *Bampton Lect.*

M'Neile, Hugh. The abominations of Babylon. A ſermon. Continental Society. 8°. *Lond.* 1826

Bickerſteth, E. Sermon. Come out of Rome. Prot. Aſſoc. 8°. *Lond.* 1840

18. 4, 5. Du Moulin, P. Papal tyranny. 2 ſerm. 4°. 1674

Diſney, J., D.D. Cauſe of ſeparation from any eſtabliſhed church. *Sermons*, 2. 181

18. 7, 8. The boaſting of the myſtic Babylon, a prophetic ſign of her approaching overthrow. A. R. C. Dallas. *Bloomſbury Lect.* 9. 287

18. 13. An eſſay on the merchandiſe of ſlaves and ſouls of men. With an application thereof to the Church of Rome. By a Gentleman. Pp. 6. 27. 8°. *Printed at Boſton, in New England: Reprinted at London*, 1732

18. 20. Bradbury, T. 2 ſerm. *Sermons* (1772), 3. 207

Edwards, Jonathan. The end of the wicked contemplated by the righteous. *Works*, 2. 207

19. 1. Beddome, B. *Short Diſc.* 8. 176

Bonar, of Cramond. *Sermons*, 1

19. 1, 2. The hallelujahs of the ranſomed Church. J. H. Stewart. *Bloomſbury Lect.* 4. 405

19. 2. Sparkes, E., D.D. The holy city. *Primitive Devotion*, 587

19. 5. Praiſe to God from all ſaints. All Saints' day. *Plain Sermons*, 6. 188

19. 6. Foſter, James, D.D. The doctrine of a particular providence. 2 ſerm. *Sermons*, 3. 319

Diſney, J., D.D. Truſt and confidence in the univerſal and ſovereign government, and conſtant providence of God. Gen. faſt. *Sermons*, 3. 73

Newton, John. The Lord reigneth. *Meſſiah*; *Works*, 4. 400

Simeon, C. God's government a ground of joy. *Works*, 21. 216

19. 6, 7. Dun, John. Providence. 3 ſerm. *Sermons*, 1. 105

Smith, H., D.D. Governing providence of God. *Sermons*, 136

19. 7. Boſſuet. Pour une profeſſion. Sur la dignité et les engagemens d'une épouſe de J. C. *Sermons*, 11. 447

REVELATION, 19. 7 (*continued*).

Boſſuet. Pour une profeſſion. Sur les qualités de l'époux des Vierges. *Ibid.* 11. 495

19. 7, 8. Simeon, C. The Church's union with Chriſt. *Works*, 21. 221

19. 9. Simeon, C. The marriage ſupper of the Lamb. *Works*, 21. 224

Buchanan, C., D.D. The heavenly jubilee. *Sermons*, 185

Bradley, C. The marriage ſupper of the Lamb. *Sacramental Sermons*, 403

Balmer, Rob., D.D. The Lord's Supper. *Lect.* 2. 185

The bleſſedneſs of thoſe who are called to the marriage ſupper of the Lamb. H. M. Villiers. *Bloomſbury Lect.* 9. 371

19. 10. Skelton, Philip. Chriſtianity proved by prophecies. *Works*, 1. 512

Brakenridge, Dr. W. Prophecy the teſtimony of Jeſus Chriſt. *Sermons*, 305

Rawlins, John. The Scripture prophecies conſidered and compared with the oracles of the heathens. A ſermon. 8°. *Oxf.* 1761

Cooper, Dr. W. The teſtimony of Jeſus. *Diſc.* 1. 19

Hurd, Bp. The true idea of prophecy. *Introd.*; *Works*, 5. 21

— Concluſions from the true idea of prophecy. *Ibid.* 5. 44

Brackenbury, E. The teſtimony of prophecy that Jeſus is Chriſt. *Diſc.* 1. 163

Nares, Robert. The four laſt periods of prophecy. *Warburton Lect.* 323

Simeon, C. The teſtimony of Jeſus. *Works*, 21. 228

Falconer, Thomas. *Bamp. Lect.* 81

Coleman, C. 3 ſer. *Sermons*, 1

Daviſon, John. Predictions concerning the great apoſtaſy. *Warburton Lect.* 427

Benſon, C. The argument in favour of Chriſtianity from the fulfilment of the predictions uttered by Jeſus himſelf. 2 diſc. *Hulſean Lect.* (1820), 238

Sergrove, J. S. The groſs idolatry of the Church of Rome. *Lect. on Popery*, 176

Meeres, Nathaniel. *Sermons*, 161

Howarth, Henry. *Hulſean Lect.* (1837), 1. and 166

Boys, Henry. *Sermons*, 64

Bennett, W. J. E. Divine worſhip; ſaint and angel. *Lect.*; *Sermons* (1842), 403

19. 11–14. Pirie, Alex. *Crit. Obſerv.*; *Works*, 3

19. 12. Johnſon, John. The Saviour crowned. *Sermons*, 2. 443

Johnſtone, John. Jeſus crowned. *The Way of Life*, 314

Bullen, C. Chriſtian miſſions. *Sermons*, 218

19. 13. Glas, John. The word of God. *Works*, 3. 35

Blackley, T. Chriſt the conqueror. *Sermons*, 1. 360

Eden, C. P. Unity of deſign in Holy Scripture. Palm Sunday. *Sermons*, 174

19. 16. Richardſon, W. Chriſt a king. *Ser.* 1. 118

Newton, John. King of kings and Lord of lords. *Meſſiah*; *Works*, 4. 425

Simeon, C. Same ſubj. *Works*, 21. 233

19. 19, 20. Pirie, Alex. On the Apocalyptical beaſt. *Works*, 6. 63

19. 20. *Among the authors who have maintained the premillennial advent of Chriſt, the following may be noted:—Juſtin Martyr, Irenæus, Tertullian, Mede, Alſtedius, Archer, Maton, Homes, the authors of "A Sober Inquiry," "The Viſible Glory," and "Spes Fidelium," Beverley, Abbadie, Dr. Thomas Burnet, Increaſe Mather, Hartley, Rudd, Hardy, Pirie, Dr. W. Hales, Frere, Irving,*

REVELATION, 19. 20 (*continued*).

E. Bickerſteth, Birks, Duke of Mancheſter, J. W. Brooks, Pym, Elliot, Dr. J. D'Arcy Sirr, Begg, Greſwell, Tyſon, Heath, Gilfillan.

Among thoſe who aſſert the poſt-millennial advent are the following:—Jerome, Pareus, Bp. Hall, R. Baxter, Dr. S. Hopkins, Gipps, Buſh, Moſes Stuart, Dr. David Brown, Waldegrave.

See alſo under "Prophecies reſpecting the Second Advent," *poſt.*

Pareus, D., D.D. Some things obſerved againſt the Millenaries. *Comment.*

Hall, Bp. The Revelation unrevealed concerning the thouſand years' reign of the ſaints. *Works*, 8. 507

Socinus, Fauſtus. Miſcellanea ſacra, contra Chiliaſtas, &c. *Opera*, 2. 436

Cocceius, J. *Opera*, 7. and [12.] 500

Prideaux, Bp. De mille annis Apocalypticis. *Lectiones*, 199

Mede, Joſeph. The thouſand years. *Works*, 2

— D. Hieronymi pronunciata de dogmate millenariorum. *Ibid.* 2

Alſtedius, J. H. De mille annis Apocalypticis et Danielis. 12°. *Francf.* 1630

— The beloved city; or, the ſaints' reign on earth a thouſand years aſſerted and illuſtrated from ſixty-five places of Holy Scripture, beſides the judgment of holy learned men. Likewiſe thirty-five objections againſt this truth are here anſwered. Faithfully engliſhed, with ſome occaſional notes. 4°. *Lond.* 1643

Archer, John. The perſonall reigne of Chriſt upon earth. In a treatiſe wherein is fully and largely laid open and proved, that Jeſus Chriſt, together with the ſaints, ſhall viſibly poſſeſſe a monarchicall ſtate and kingdome in this world. Which ſhoweth, 1. That there ſhall be ſuch a kingdom; 2. The manner of it; 3. The duration of it; 4. The time when it is to begin. 4°. *Lond.* 1642

Maton, R. Iſrael's redemption, or the prophetical hiſtory of our Saviour's kingdom on earth. 12°. *Lond.* 1642

— Treatiſe of the fifth monarchy, or Chriſt's perſonal reign on earth. 1665

— Iſrael's redemption redeemed, or the Jews' converſion and our Saviour's perſonal reign on earth clearly proved. 4°. *Lond.* 1646

Homes, Nathaniel. The reſurrection revealed; or, the dawning of the day-ſtar, about to riſe, and radiate a viſible incomparable glory, for a thouſand years yet to come, before the ultimate day of the general judgment. Folio. *Lond.* 1654

— The reſurrection-revealed raiſed about doubts and difficulties, in ten exercitations. Folio. *Lond.* 1661

— That chiliaſm, or the opinion of the future glorious ſtate of the church on earth, rightly ſtated, is no error. *Reſurrection Revealed raiſed above doubts*

Homes, Nathaniel. The reſurrection revealed; or, the dawning of the day-ſtar, firſt publiſhed in 1634, now condenſed and incorporated, with a ſupplementary work by the ſame author. 8°. *Lond.* 1833

Smith, Samuel. The great aſſize; or, day of jubilee, in which we muſt make a general account of all our actions before Almighty God, in four ſermons upon the 20th chapter of the Revelations. 12°. *Lond.* 1757

Amyraut, M. Du regne de mille ans. 12°. *Saumur*

De Launay, P. Examen de la republique de M. Amiraut. 8°. *Charenton*, 1658

Sober inquiry; or, Chriſt's reign with his ſaints a thouſand years modeſtly aſſerted from Scripture, together with the anſwer of moſt of thoſe ordinary objections which are uſually urged to the contrary. Firſt printed in 1660, now reprinted with an advertiſement by the Rev. E. Bickerſteth. 18°. *Lond.* 1842

The reign of Chriſt among his ſaints debated and diſcuſſed according to Scripture evidence. By a Lover of Truth and Peace. 4°. *Lond.* 1676

The viſible glory of the reign of Chriſt on earth noways repugnant to the ſpirituality of his kingdom. Occaſioned by an epiſtolary diſcourſe, intituled the Reign of Chriſt among his Saints, denying any ſuch outward and viſible kingdom. 4°. *Lond.* 1677

Baxter, Richard. The glorious kingdom of Chriſt deſcribed and clearly vindicated againſt the bold aſſerters of a future calling and reign of the Jews, and 1000 years before the conflagration, and the aſſerters of the 1000 years kingdom after the conflagration. Anſwering Mr. Thos. Beverley. 4°. *Lond.* 1691

Beverley, Thomas. The thouſand years' kingdom of Chriſt in its full Scripture ſtate, anſwering Mr. Baxter's new treatiſe in oppoſition to it. Pp. 48. 4°. *Lond.*

Chriſt's millenary reign. Mr. Bailly. *Vilvain, R. Theoremata*

Short ſurvey of the kingdom of Chriſt here on earth with his ſaints. The myſteries of God finiſhed; or, an eſſay opening the myſtical numbers, &c. 12°. *Lond.* 1699

Abbadie, J. Sur la règne glorieux de Jéſus-Chriſt ſur la terre. *Sermons*, 2. 1

Addiſon, L. An account of the millennium. 8°. *Lond.* 1698

Burnet, T. The new heavens and the new earth. *State of the Dead*, 2

— The millenary reign of Chriſt. *Ibid.* 2

REVELATION, 19, 20 (*continued*).

Whitby, Daniel, D.D. Treatiſe on the millennium. *Comment.* 2

Mather, Increaſe. A diſcourſe concerning faith and fervency in prayer, and the glorious kingdom of Jeſus Chriſt on earth now approaching. 12°. *Boſton* [*N.E.*], 1770

Spes fidelium; or, the believer's hope, being an epiſtolary diſſertation, wherein the doctrine of the millennium, or the thouſand-years' reign of Chriſt with the faithful upon earth, is aſſerted and proved, from the holy Scriptures of both Teſtaments, as interpreted by the moſt primitive Fathers of the Church, to be an orthodox doctrine. With a full anſwer to the principal objections of the moſt ſtrenuous oppoſers thereof, both ancient and modern. By a Preſbyter of the Church of England. 8°. *Lond.* 1714

Robertſon, James. The millenary controverſy diſcuſſed. *Things New and Old*

Worthington, W., D.D. The millennial ſtate. *Eſſay on Redemption*

Hartley, Thomas. Paradiſe reſtored; or, a teſtimony to the doctrine of the bleſſed millennium [or Chriſt's glorious reign with his ſaints on earth.] *Lond.* 1764

Hardy, Samuel. The ſtate of the millennium. *On the Prophecies*

Rudd, Dr. S. On the millennium. *Inveſtigator*, 5

Hopkins, Samuel, D.D. A treatiſe on the millennium, ſhewing from Scripture prophecy that it is yet to come; when it will come; and in what it will conſiſt; and the events which are firſt to take place introductory to it. 12°. *Edin.* 1806; *Works*, 2. 224

Pirie, Alex. The millennium. *Works*, 1. 183

Bogue, D. Diſcourſes on the millennium. 8°. *Lond.* 1813; alſo 2 vol. 12°. 1816

Practical and devotional.

Hales, W., D.D. The church triumphant, 1000 generations; or, kingdom of God on earth. *A New Analyſis*, 4

Woodward, Henry. On the millennium. *Eſſays*, 60

Pym, W. W. Thoughts on millenarianiſm. 2d edit. 12°. *Lond.* 1829

Whowell, T. Epiſtles to the Chriſtian church on the eve of the millennium; or, key to the Bible, with the fulfilment in ſucceſſion of the prophecies of Chriſt. 2 vol. 8°. 1830

Gipps, Henry. A treatiſe on "The firſt reſurrection" and "the thouſand years," foretold in the 20th chap. of the book of Revelation. 12°. *Lond.* 1831

Sirr, J. D'Arcy, D.D. The firſt reſurrection conſidered, in a ſeries of letters, occaſioned by a treatiſe of the late Rev. H. Gipps. 12°. *Dublin*, 1834

An able reply, written in an excellent ſpirit.

REVELATION, 19, 20 (*continued*).

Nolan, F., LL.D. The time of the millennium inveſtigated, and its nature determined, on Scriptural grounds. 8°. *Lond.* 1831

Buſh, G. A treatiſe on the millennium, in which the prevailing theories on that ſubject are carefully examined, and the true Chriſtian doctrine attempted to be elicited. 12°. *New York*, 1832

This author's theory is that the millennium is paſt.

Begg, James A. A connected view of ſome of the Scriptural evidence of the Redeemer's ſpeedy perſonal return and reign on earth with his glorified ſaints during the millennium, Iſrael's reſtoration to Paleſtine, and the deſtruction of anti-chriſtian nations. With remarks on various authors who oppoſe theſe doctrines. 4th edition, improved. 12°. *Paiſley*, 1831

— The Scriptural argument for the coming of the Lord at the commencement of the millennium. 4th edition, improved. 12°. Pp. 23. *Glaſgow*, 1844

The millennium, a poem, in four books; to which are added reaſons from prophecy why the ſecond coming of Chriſt and the commencement of his perſonal reign on earth is to be expected. 8°. *Lond.* 1838

Greſwell, Edward. On the millennium, Scriptural teſtimonies to the doctrine. *Expoſition of the Parables*, 1. 140

— Hiſtorical teſtimonies, &c. *Ibid.* 1. 273

— Objections and uſes. *Ibid.* 1. 412

— Further teſtimonies to the doctrine of the millennium. *Ibid.* 5. *part* 2. 67

Vint, W. An inquiry into the origin of opinions relative to an expected millennium. 8°. *Lond.* 1830

Jones, Thomas. Sober views of the millennium. Pp. 51. 12°. *Lond.* 1835

Burgh, W. Lectures on the pre-millennial Advent. Sm. 8°. 1840

Tyſon, Joſeph. A defence of the perſonal reign of Chriſt, or ſtrictures on "Millenarianiſm unſcriptural," by Geo. Hodſon. "The perſonal reign of Chriſt," by O. T. Dobbin. "The ſecond Advent," by G. H. Davis. "The Millennium a ſpiritual ſtate," by J. Jefferſon. "Lectures on the ſecond Advent," by Dr. Urwick. 12°. *Lond.* 1841

Maitland, S. R., D.D. The millennium. *Eruvin*, 156

— The kingdom of Meſſiah. *Ibid.* 198

— The regeneration. *Ibid.* 220

Scott, James. A catechiſm upon the prophetical ſyſtem of the Scriptures, evincing by ſcriptural and hiſtorical proofs, the truth of pre-millennialiſm, and the hereſy of poſt-millennialiſm. 12°. *Edin.* 1847

Hengſtenberg, E. W. The deſtruction of the

REVELATION, 19, 20 (*continued*).

three enemies of God's kingdom; the thouſand years' reign; Gog and Magog; the end of the world. *The Revelation Expounded*, 2. 184

Stuart, Moſes. Millennial reſurrection. *Comment. on the Apocalypſe*, 2. 474

The ſpiritual reign: an eſſay on the coming of our Lord Jeſus Chriſt. By Clemens. Second edition, reviſed and enlarged. 12°. *Lond.* 1849

Heath, D. J. The future human kingdom of Chriſt; or, man's heaven to be this earth. A ſolution of the Calviniſtic and other chief difficulties in theology, by diſtinguiſhing the ſaved nations from the glorified ſaints. 8°. *Lond.* 1852

Gilfillan, G. Objections to a pre-millennial advent anſwered. *Chriſtianity and our Era*

Young, B. C. Short arguments about the millennium. *Lond.* 1854

Waldegrave, Hon. S. New Teſtament millenarianiſm; or the kingdom and coming of Chriſt, as taught by himſelf and his apoſtles, ſet forth in eight ſermons, at the Lecture founded by the late Rev. John Bampton. 8°. *Lond.* 1855

20. 1, 2. Lightfoot, John, D.D. The dragon bound. Faſt. *Sermons; Works*, 6. 165

20. 1–8. Wordſworth, Canon. On the doctrine of the millennium. 2 lect. *Hulſean Lect.* (1848), 1

20. 1–9. Waldegrave, Hon. S. The thouſand years and the little ſeaſon. *Bamp. Lect.* 336

20. 4. Lightfoot, John, D.D. Chriſtian magiſtracy. At Hertford aſſize. *Ser.; Works*, 6. 255

De chiliaſmo præſenti. *Crit. Sac. Theſ. Nov.* 2. 1042

Greenhill, Joſeph. Ser. on the millennium. 8°. 1774

20. 4–6. Gray, Bp. The millennium, or reign of ſaints. *Diſc.* 267

20. 5. Lightfoot, John, D.D. The firſt reſurrection. *Works*, 7. 187

Sherwin, W. The times of reſtitution of all things, with their neer approach upon the ruine of the beaſt, made manifeſt by two tracts, on Rev. 20. 5 and Rev. 21. 5, containing the main ſcope of all revelation prophecie. 4°. *Lond.* 1675

20. 5, 6. Cotton, John. The church's reſurrection; or, the opening of the 5th and 6th verſes of the 20th chapter of the Revelation. Pp. 30. 4°. *Lond.* 1642

20. 6. Donne, John. Ser. Eaſter day. *Works*, 1. 324

Horneck, A., D.D. Fun. ſer. 4°. 1695

Howard, Leonard, D.D. Eaſter. *Sermons*, 238

Simeon, C. The firſt reſurrection. *Works*, 21. 237

Nolan, F., LL.D. *Warburton Lect.* 301

The firſt reſurrection. T. R. Birks. *Bloomſbury Lect.* 1. 153

20. 7, 8. Lightfoot, John, D.D. Fraud and violence of Satan. Nov. 5. *Works*, 7. 160

20. 7–9. Prideaux, Bp. De Gog et Magog. *Lectiones; Orationes*, 23

Homes, Nathaniel. Touching Gog and Magog ariſing. *Reſurrection Revealed raiſed above doubts*

20. 7–10. James I., King of Great Britain. A fruitfull meditation, containing a plaine and eaſie expoſition or laying open of Rev. 20. 7–10. *Works*, 73

REVELATION, 20. 11, 12.

20. 11, 12. Welch, John. The general judgment. 2 ſer. *Sermons*, 39

Boys, J. *Works*, 1. 238

Parkhurſt, N. Treatiſe on the laſt judgment. 8°. 1704

Bradley, C. Epiph. 4. The laſt judgment. *Pract. Sermons*, 1. 161

The day of judgment. *Plain Sermons*, 2. 16

The judgment of the dead. T. Hill. *Bloomſbury Lect.* 1. 283

20. 11–13. Venn, Henry. The judgment of the laſt day. *Sermons*, 345

Hunter, Henry, D.D. The ſmall and great brought to judgment. *Sac. Biog.* 3. 320

20. 11–15. Simeon, C. The day of judgment. *Works*, 21. 245

Thompſon, E. *Sermons* (1838), 238

Summerfield, J. The general judgment. *Sermons*, 436

20. 12. Fuller, Thomas, D.D. The grand aſſizes, minding to dye well. *A Comment on Ruth*

Browne, Bp. P. The day of judgment. *Sermons*, 2. 219

Pendlebury, H. The books opened, a diſc.

Groſe, John. *Sermons*, 5. 175

Clowes, John. *Sermons*, 71

Whitaker, E. W. On the laſt judgment. 3 ſer. *Fam. Sermons*, 3. 119

Hill, Brian. The day of judgment. *Ser.* 205

Mathew, G. The certainty of a future judgment. *Sermons*, 1. 237

Grant, Johnſon. Gradations in future happineſs or miſery. *Sermons* (1812), 156

Calthrop, John. The general judgment. Aſſize ſer. *Sermons*, 1. 23

Garbett, James. The book of judgment. *Chriſt on Earth, &c.* 2. 291

Judgment to come. Lent. Adn. Wilberforce. *Pract. Sermons* (1845), 1. 181

The books opened. Bef. confirmation. *Plain Sermons*, 6. 286

20. 12, 13. Marriott, Harvey. The general judgment. 2 ſer. *Sermons*, 1. 180

20. 12–15. Scoreſby, W. The reſurrection and final judgment. *Diſc. to Seamen*, 113

20. 13. Stubbs, Philip. The ſea aſſize; or, ſea-faring perſons to be judged according to their works. Fun. ſer. 8°. *Lond.* 1709

Roe, James. The reſurrection. 2 ſer. *Sermons*, 145

Brackenbury, E. Chriſt's coming to judgment. *Diſc.* 1. 285

20. 15. Clowes, John. The book of life; or, the nature and circumſtances of a future judgment. *Sermons*, 64

Mathew, G. The eternity of the ſorrows of the damned. *Sermons*, 1. 257

21. Swedenborg, Emanuel. The four leading doctrines of the new church ſignified, in the Rev. chap. 21, by the New Jeruſalem, being thoſe reſpecting the Lord, his divine and human natures, and the divine Trinity; the Sacred Scripture; faith and life, with an introductory preface, and an account of the author. 8°. *Lond.* 1834

Hengſtenberg, E. W. The New Jeruſalem. *The Revelation Expounded*, 2. 314

21. 1. Whitaker, E. W. On the future ſtate of happineſs. *Fam. Sermons*, 3. 175

REVELATION, 21. 1 (*continued*).

Neale, J. M. No more ſea. Preached at ſea. *Lect.* 113
Woodford, J. R. The future ſtate of the righteous. *Sermons*, 172

21. 1–3. Dwight, Tim. The happineſs of heaven. 2 ſer. *Theology*, 5. 497

21. 1–6. Simeon, C. The heavenly glory. *Works*, 21. 248

21. 2. Lightfoot, John, D.D. The New Jeruſalem. *Works*, 7. 112
Archer, J. Public worſhip at the opening of a chapel. *Sermons* (*Matrim.*), 325

21. 3, 4. Hall, Bp. A farewell ſermon. *Sermons*; *Works*, 5. 66
Hunter, H., D.D. The tabernacle of God with men. *Sermons* (1795), 2. 35
Paget, F. E. M. All-ſaints. The hope of the ſaints. *Sermons for Saints' Days*, 361

21. 3–5. Venn, John. The happineſs of heaven. *Sermons*, 2. 47

21. 4. Watts, Iſaac, D.D. No pain among the bleſſed. *World to Come*; *Works*, 7. 179
Neal, James. Fun. ſer. 8°. 1760
Blackley, T. The Chriſtian's tears wiped away. *Sermons*, 1. 231
Hincks, John. The happineſs of heaven. *Sermons*, 182

21. 4–7. Biſhop, W. The happineſs of a future ſtate. *Country Sermons*, 313

21. 5. Boſſuet. Pour la profeſſion de Mad. de la Vallière. *Sermons*, 12. 83
— At profeſſion of Madame de la Vallière. *Select Sermons*, 80
Saurin, J. Le renouvellement du monde. *Sermons*, 10. 350
Weſley, John. The new creation. *Sermons*; *Works*, 6. 288
M'Neile, Hugh. The ſecond advent, in its connection with the preſent groaning miſery, and the coming renovation unto bleſſedneſs, of the whole earth. *Ser.* 191

21. 5–8. Elliot, E. B. Summary of prophetic evidence. *Warburtonian Lect.* 386

21. 6. Whitty, John. *Sermons* (1766), 1
Williams, John. The fountain of the water of life. *Sermons*, 221
The water of life. *Village Preacher*, 5. 123
Puſey, E. B., D.D. The end of all things. Advent. *Sermons*, 1. 1

21. 7. Price, R., D.D. The future inheritance of the righteous. *Ser. on various ſubj.* 383
Nicholſon, G. *Sermons*, 69
Dalgleiſh, Dr. *Sermons*, 4

21. 7, 8. Fletcher, W., LL.D. *Sermons*, 19
Saurin, J. The doom of the righteous and the wicked. *Ser.* 4. 81; *In French*, 10. 457

21. 8. Uſher, Abp. *Sermons*; *Works*, 13. 107
Homes, Nathaniel. Touching hell. *Ref. revealed raiſed above doubts*
Lake, Edw., D.D. Ser. Of hell torments. Lent 3. Bef. the Lord Mayor, &c. 12°. *Lond.* 1710
Warren, R., D.D. On the final doom of impenitent ſinners. *Diſc.* 3. 427

21. 9. Bentley, W., D.D. Ser. 8°. 1735

21. 10, 11. Henley, John. Ser. The heaven of heavens. 8°. 1729

21. 10–27 and 22. 1–4. Bunyan, John. The holy city; or, the new Jeruſalem. *Works*, 4. 2341; *Works, by Offor*, 3. 395
Firſt publiſhed, ſm. 8°. Lond. 1665; or, with another title-page, 1669.

REVELATION, 21. 15.

21. 15. Hunt, Jeremiah, D.D. The truth of God. *Sermons*, 1. 191

21. 22. Henry, Philip. Chriſt is our temple. *Henry, M., Works, Appen.* 101
Baſnage, J. L'anéantiſſement de la religion.
21, 22. Hugh Man XVII. 434. *Sermons*, 1. 1
Hunter, H., D.D. God, and the Lamb, the temple of heaven. Opening of a chapel. *Sermons* (1795), 2. 1
Hall, Robert. No temple in heaven. *Notes of Sermons*; *Works*, 5. 389
Marriott, W. H. Spiritual worſhip. *Ser.* 44

21. 22, 23. Simeon, C. God the light and temple of the new Jeruſalem. *Works*, 21. 254

21. 22–24. The kingdom of Chriſt the Lord in its ſucceſſive ſtages and in its heavenly glories. E. Bickerſteth. *Bloomſbury Lect.* 1. 309

21. 23. Payſon, E., D.D. The new Jeruſalem. *Works*, 1. 574
Bradley, C. Trin. Sun. Chriſt the light of heaven. *Pract. Sermons*, 2. 46
Wilberforce, R. I. The nouriſhment of the new nature. *Holy Communion*, 134

21. 24. Wright, S., D.D. Coronation ſer. 8°. 1727

21. 25. Watts, Iſaac, D.D. No night in heaven. *World to Come*; *Works*, 7. 141

22. 1. Bunyan, John. The water of life. *Works*, 2. 1172
Flumen cryſtallinum. *Crit. Sac. Theſ.* 2. 848
Erſkine, R. The river of life. *Works*, 6. 228
Butler, W. A. The Holy Trinity. *Ser.* 2. 47

22. 2. Erſkine, E. The tree of life ſhaking his fruits and leaves among the nations. *Wks.* 1. 470
Whitaker, T. D. A ſermon for the general infirmary. 4°. *Leeds*, 1796
Jay, W. The tree of life. *Short Diſc.* 1. 305
Simeon, C. The tree of life. *Works*, 21. 260

22. 3. Venn, H. The nature of the heavenly happineſs. *Sermons*, 370
The removal of the curſe. C. J. Goodhart.
Ruſſian MS. II. 141. *Bloomſbury Lect.* 10. 187

22. 3, 4. May, W. The perfect worſhip of the heavenly world. 2 ſer. *Sermons*, 416
Harris, R., D.D. Fun. ſer. 8°. 1767
Bradley, C. Trin. 13. The ſervants of Chriſt in heaven. *Pract. Sermons*, 2. 236

22. 3–5. Robe, J. *Sermons*

22. 4, 5. Burgh, W. *Lect.* 243

22. 4–6. Durand, J. F. The promiſes of beatitude. *Sermons, tranſl.* 383

22. 5. Lewis, G. W. No night in heaven. *Ser.* 2. 364
Melvill, H. Heaven. *Sermons*, 2. 318
Roberts, Arthur. *Village Sermons*, 3. 1
Hankinſon, T. E. The phyſical and intellectual advantages of the heavenly ſtate. *Sermons*, 88
— The moral glory and bleſſedneſs of the heavenly ſtate. *Ibid.* 102

22. 6. Halifax, Bp. General deſign of the remaining viſions of the Apocalypſe. *Warburtonian Lect.* 290

22. 6, 7. Todd, J. H., D.D. Structure of the Apocalypſe, *Donnellan Lect.* (1841), 49

22. 7. Hurd, Bp. Uſes of this inquiry into the prophecies. *Introd.*; *Works*, 5. 333

22. 8, 9. Goodwin, H. To worſhip him. *Pariſh Sermons*, 4. 79

22. 9. Gale, Thomas, D.D. All-ſaints' day. *Ser.* 125
Wynyard, J. M. Worſhip. *Sermons*, 1

22. 10–12. Arnold, T. *Ser.* 2. 179; *Ser. at Rugby* (1833), 186
Jelf, R. W. The ſecond advent. *Ser.* 14

22. 11. Chalmers, T., D.D. Heaven a character, and not a locality. Ser. *Works*, 7. 320

St. Bees. 17.
Evang. Revivalist 112.

REVELATION, 22. 11 (*continued*).
Woodford, J. R. The future ſtate of the wicked. *Sermons*, 155
22. 11, 12. Clarke, S., D.D. God will reward all men according to their deſerts. 2 ſer. *Sermons*, 9. 179; 40 *Sermons*, 368
22. 11–13. Reed, Andrew, D.D. Diſc. The final judgment. Bef. Aſſoc. Congreg. Miniſters. 8°. *Lond.* 1829
22. 12. Chriſt, his ſecond advent; or the approach of the God of recompenſes. *Houſe of Mourning*, 253
Bates, W., D.D. Fun. ſer. on B. Aſhurſt. *Works*, 4. 393
Wilſon, Bp. T. Chriſt's ſecond coming to judge the world. *Sermons*, 3. 163
Pyle, T. The time of Chriſt's ſecond coming. *Sermons*, 1. 377
Brakenridge, Dr. W. Judgment. *Ser.* 245
Parſons, E. A diſc. The coming of Jeſus. Death of Mrs. Brown. 8°. *Leeds*, 1813
Bowdler, T. The judge of quick and dead. *Sermons on Jeſus Chriſt*, 1. 414
Parkinſon, R., D.D. The day of judgment. *Sermons*, 2. 340
Hamilton, R. W., D.D. Nature and rewardableneſs of Chriſtian virtue. *Congregational Lect.* 184
Waiting for the coming of Chriſt. *Plain Sermons*, 7. 270
The laſt judgment. *Sermons at St. Saviour's, Leeds*, 72
22. 12, 13. Townſon, Adn. Intermediate ſtate. *Diſc.* 199
22. 12–15. Hoare, C. J. The final ſentence. *Lect.* 141
22. 13. Reeve, Joſeph. God, the ſupreme beatitude and end of man. *Diſc.* 1. 305
Hawker, Robert, D.D. Chriſt the Alpha and Omega; being the ſubſtance of a ſermon. *Works*, 3. 620
22. 14. Adams, Thos. Heaven-gate, or the paſſage to Paradiſe. *Works*, 651
Hopkins, Bp. E. True happineſs. *Works*, 4. 513
Clarke, S., D.D. Religion conſiſts in keeping the commandments only. *Sermons*, 8. 297; 40 *Sermons*, 120
Langhorne, W. The joys of heaven. *Sermons*, 2. 252
Coſens, John. The qualifications for heavenly happineſs. *Sermons*, 2. 37
Wells, C. The bleſſing and reward of keeping the commandments. *Diſc.* 2. 457
Simeon, C. Obedience the way to life. *Works*, 21. 263
Slade, J. A right to the tree of life. *Sermons*, 6. 427
Hobart, Bp. Doing the commandments. Sexa. *Sermons*, 1. 262
Bonar, of Cramond. *Sermons*, 2
Blomfield, G. B. Eternal life reſtricted to obedience. *Sermons*, 190
22. 16. South, Robert, D.D. The lineal deſcent of Jeſus of Nazareth from David by his bleſſed mother, the Virgin Mary. *Sermons*, 3. 255
Coleman, B. *Chriſtian Oratory*, 1. 103
Prieſt, Iſaac. Chriſtmas ſermon. *Ser.* 162
Styles, John. *Sermons*, 1. 305
Simeon, C. Chriſt the morning-ſtar. *Works*, 21. 268
Blackley, T. Same ſubj. *Sermons*, 1. 1
Hobart, Bp. Same ſubj. Epiph. *Sermons*, 1. 128
Williams, Iſaac. Epiphany. The day-ſtar in the heart. *Sermons*, 1. 83

REVELATION, 22. 16 (*continued*).
Elwin, F. The bright and morning-ſtar. *Sermons*, 2. 1
Bellew, J. C. M. "The morning-ſtar." *Sermons*, 15
22. 16, 17. Blunt, H. The joint invitation. *Poſth. Sermons*, 3. 75
Sulivan, H. W. The Chriſtian meſſage. Chriſtmas. *Sermons*, 1. 524
22. 17. Sibbs, Richard, D.D. The Church's echo, a ſermon. *Works*, 3. 389
Horton, Thomas, D.D. The longing deſire of the Church for the coming of Chriſt. 100 *Sermons*, *New Teſt.* 445
— Grace freely offered to thirſty ſouls. *Ibid.* 453
Bunyan, John. The water of life. *Works, by Offor*, 3. 538
Baines Pra. Sermons. First printed 1688.
Whitty, John. Two ſerm. *Sermons* (1766), 311
Skeeler, T. *Sermons* (1772), 187
Muir, James. The freedom of the goſpel call. *Sermons*, 216
Knight, Titus. An invitation to ſinners. *Sermons*, 256
Black, D. The goſpel invitation. *Sermons*, 122
Campbell, G. Salvation freely offered. *Sermons*, 29
Simeon, C. Invitation to come to Chriſt. *Works*, 21. 272
Martyn, Henry. Invitation of the Spirit and the Bride. *Sermons*, 185
Griffith, Thomas. Invitation to the bleſſings of the goſpel. *Sermons*, 286
Jowett, Joſeph. The parting invitation. *Short Ser.* 71
Belfrage, H. *Counſels for the Sanctuary*
Clarke, F. F. *Plain Ser.* 285
Ruſſell, F. The invitations of the goſpel. *Sermons*, 407
Matthias, B. W. The invitation. *Sermons*, 211
Marſh, E. G. The invitations of the goſpel. *A Brief Survey, &c.* 305
Blomfield, G. B. The goſpel invitation. *Sermons*, 265
Summers, Samuel. The goſpel invitation. *Sermons*, 125
Goodwin, H. What is required of thoſe who come to the Lord's Supper. *Pariſh Sermons*, 2. 132
22. 18, 19. Simeon, C. Perfection and ſanctity of the holy Scriptures. *Works*, 21. 277
22. 19. Horbery, M., D.D. Guilt and danger of taking away from the words of Scripture. *Sermons*; *Works*, 1. 179
22. 20. Sibbs, Richard, D.D. The bride's longing for her bridegroom's ſecond coming. A ſermon at the funeral of Sir Thomas Carew. 18°. *Lond.* 1638
Faith's echo, or the ſoul's men. *Houſe of Mourning*, 527
Groſſe, Alexander. The Lord Jeſus, the ſoul's laſt refuge. A funeral ſermon. *Chriſt's Fulneſs*
Durham, J. 2 ſerm. *Comment. on the Revelation*
Vincent, T. Sudden ſummons to judgment. 8°. 1667
Burgeſs, Daniel. Sermon. Chriſtian's earneſt expectation and longing for the glorious appearing of the great God and our Saviour Jeſus Chriſt. Funeral. 18°. *s. l.* 1675
Superville (le père), Daniel de. Le déſir de la vénue du Sauveur. *Sermons*, 5. 114
Gibbons, Thomas, D.D. Certainty, manner, and end of our Lord's ſecond coming. And the Church's welcome. 2 ſerm. *Sermons*, 99
Payne, John. 2 ſerm. *Evang. Diſc.* 235
Hunter, H., D.D. The believer wiſhing for the coming of Jeſus. *Sermons* (1804), 1. 288
Hewlett, J. P. The returning Saviour welcomed by his people. *Sermons*, 403
Wrangham, F. Sunday before Eaſter. The Chriſtian joyful in death. *Sermons, &c.* 1. 167
Simeon, C. The coming of Chriſt. *Works*, 21. 283
Bradley, C. Advent 2. Chriſt proclaiming his approaching advent. *Pract. Sermons*, 1. 15
Ely, John. The laſt ſurviving apoſtle. *Winter Lect.* 518

REVELATION, 22. 20 (*continued*).

Paget, F. E. The accompliſhment of the number of the elect. *The Living and the Dead*, 242
Newman, J. H. Waiting for Chriſt. *Parochial Ser.* 6. 254
Wiſhing for Chriſt's coming. St. John's. *Plain Sermons*, 2. 285
Woodford, J. R. The ſecond advent of Chriſt. *Sermons*, 135
Trench, F. Chriſt's return in glory. *Sermons*, 1

REVELATION, 22. 20 (*continued*).

Chriſt the deſire of all nations. H. M. Villiers. *Bloomſbury Lect.* 10. 339
Bullen, C. I come quickly. *Sermons*, 260
22. 21. Whitefield, G. A faithful miniſter's parting bleſſing. *Sermons*, 620
Hewlett, J. P. The paſtor's valedictory addreſs. *Sermons*, 417
Fenn, Warwell. The grace of Chriſt. *Sermons* (1830), 113

SCRIPTURE PROPHECY.

See alſo under "The Prophets," col. 587, &c., eſpecially "Daniel," col. 682. "The Revelation of St. John," col. 1732. For "The Millennial Reign," ſee col. 1775. For "Prophecies of the Meſſiah," ſee under Life of Chriſt, *poſt*.

1. *Bibliography, Symbolical Language, Divine Manifeſtations, &c.*

Brookes, J. W. A dictionary of the writers on the prophecies, with the titles and occaſional deſcription of their works; alſo, an appendix containing liſts of commentators, annotators, &c. on the holy Scriptures. 8°. *Lond.* 1835
Modern contributions to the ſtudy of prophecy. *Kitto, John, Journal (new ſeries)*, 4
Thom, Adam. Chronology of prophecy. Sm. 8°. *Lond., Longman*, 1848
Rule for the calculation of time in the prophecies of the Old and New Teſtament. 8°. *Lond., Simpkin*, 1843
Apthorp, Eaſt. Canons of interpretation. *Warburton Lect.* 1. 49

Lancaſter, Peter. A ſymbolical alphabetical dictionary. *Daubuz's Commentary Abridged*
This dictionary of prophetic ſymbols was reprinted in 1842, 8°., edited by M. Haberſhon.
Jones, W., of Nayland. A key to the language of prophecy. *Works*, 11. 181
Wemyſs, Thomas. A key to ſymbolical language of Scripture, by which numerous paſſages are explained and illuſtrated. Founded on the Symbolical Dictionary of Daubuz, with additions from Vitringa, Ewaldus, and others. Sm. 8°. *Edin.* 1840
Horne, T. H. Index of the ſymbolical language of Scripture. *Introd. to the Scriptures*, 4. 515
The language of ſymboliſm. *Kitto, John, Journal (new ſeries)*, 2
Lyall, W. R. Effect and uſe of prophecy. *Propædia Prophetica*, 46
— Proper uſe of prophecy in the preſent days. *Ibid.* 128
— Evidence of prophecy, as applied to the proof of doctrines. *Ibid.* 231

Gerſon, J. De probatione ſpirituum. *Opera*, 1. 37
— De diſtinctione verarum viſionum à falſis. *Ibid.* 1. 43
Amyraldus, M. A diſcourſe concerning the divine dreams mentioned in Scripture, together with the marks and characters by which they might be diſtinguiſhed from vain deluſions. Sm. 8°. *Lond.* 1676

SCRIPTURE PROPHECY (*continued*).

Le Clerc, John. Divine appearances in the Old Teſtament. *Diſſertations*
Hulſius, H., D.D. Diſſertatio de Sechinah, ſeu propinqua Dei in Iſraele præſentia, et habitatione. *Ugolinus*, 24. 171
Lowman, Moſes. Remarks upon this queſtion: Whether the appearances under the Old Teſtament were appearances of the true God himſelf, or only of ſome other ſpiritual being, repreſenting the true God and acting in his name. 3 *Tracts*
— An eſſay on the Shechinah; or, conſiderations on the divine appearances mentioned in Scripture. *Ibid.*
Barrington, Viſcount. Diſſertation concerning God's viſible preſence and appearance as they occur in Scripture. *Works*, 3. 19

---

2. *General Treatiſes on Prophecy.*

See alſo col. 1686–1688, &c.

Euſebius Pamphilus. Eclogæ propheticæ, Gr. e codice manuſcripto bibliothecæ Cæſareæ Vindobonenſis, nunc primum edidit Thomas Gaisford, S. T. P. 8°. *Oxon.* 1842
Wiclif, John, D.D. The laſt age of the Church, now firſt printed from a MS. in the Univerſity library of Dublin, with notes by J. H. Todd, D.D. 18°. *Dubl.* 1840
Dumoulin, P., D.D. Vates, ſeu de præcognitione futurorum et bonis maliſque prophetis, libri v. In quibus etiam explicantur difficiliores nonnulla Veteris et Novi Teſtamenti prophetia. Sm. 8°. *Lugd. Bat.* 1640
Sherwin, W. The ſaint's firſt revealed and covenanted mercies ſhortly approaching. As being the main ſcope of revelation propheſie; opened and reſolved by Chriſt's divine key of propheſie. 4°. *Lond.* 1676
Goodwin, Thomas, D.D. A brief hiſtory of the kingdom of Chriſt, extracted out of the book of the Revelation. *Works*, 5. 118
Lightfoot, John, D.D. De ſpiritu prophetiæ. *Works*, 3. 433
Smith, John. Of prophecy. *Select Diſc.* 167; *Watſon, Bp. Tracts*, 4
— De prophetia et prophetis. *Le Clerc, Vetus Teſt.* 4

SCRIPTURE PROPHECY (*continued*).

Allen, William. Of the ſtate of the Church in future ages, or an inſpection into the divine prophecies touching the ſtate of the Church in the latter ages of the world. *Works*, 641

Jurieu, P. The accompliſhment of the prophecies, or the approaching deliverance of the Church. Tranſlated. 2 vol. 8°. *Lond.* 1687–8

Boſſuet. Avertiſſement aux Proteſtans ſur leur prétendu accompliſſement de prophéties, et récapitulation ſur l'Apocalypſe. *Œuvres*, 24

Petto, Samuel. The revelation unveiled, or an eſſay towards the diſcovering,—1. When many Scripture prophecies had their accompliſhment; 2. What are now fulfilling; 3. What reſt ſtill to be fulfilled. 8°. *Lond.* 1693

Fleming, Robert. The fulfilling of the Scripture, complete in three parts. Folio. *Lond.* 1726

Containing:—

1. An eſſay, ſhewing the exact accompliſhment of the word of God in his works of providence, as alſo many rare hiſtories of the works and ſervants of God.
2. The faithfulneſs of God conſidered and cleared in the great event of his word.
3. The great appearances of God for his Church under the New Teſtament; with many choice ſpeeches of ſuffering and dying Chriſtians.

Dr. Grabe's opinion about the Scripture prophecies concerning the Church of Rome. *Hildrop's God's Judgments*

Whiſton, W. The fulfilling of Scripture prophecies. *The Sacred Hiſtory*

Hildrop, John, D.D. God's judgments upon the Gentile apoſtatiſed Church againſt the modern hypotheſis of ſome eminent apocalyptical writers. [Anonymous.] 8°. *Lond.* 1713

Frankius, A. H. Introductio ad lectionem Prophetarum, I. generalis, II. ſpecialis ad lectionem Jonæ quæ in reliquis exemplo eſſe poſſit. 8°. *Halæ*, 1724

Collins, Anthony. A diſcourſe on the grounds and reaſons of the Chriſtian religion, in two parts: the firſt containing ſome conſiderations on the quotations made from the Old in the New Teſtament, and particularly on the prophecies cited. The ſecond, containing an examination of the ſcheme advanced by Mr. Whiſton. [Anon.] *Lond.* 1737

Chandler, Bp. A defence of Chriſtianity from the prophecies of the Old Teſtament, wherein are conſidered all the objections againſt this kind of proof advanced in a late diſcourſe on the grounds and reaſons of the Chriſtian religion. By A. Collins. 8°. *Lond.* 1725

— A vindication of the Defence of Chriſtianity from the prophecies of the Old Teſtament, in anſwer to Collins' Scheme of Literal Prophecy conſidered; with a letter from the Rev. Mr. Maſſon, concerning the religion of Macrobius, and his teſtimony touching the ſlaughter of the infants at Bethlehem, &c. 2 vol. 8°. *Lond.* 1728

SCRIPTURE PROPHECY (*continued*).

Collins, Anthony. The ſcheme of literal prophecy conſidered: in a view of the controverſy occaſioned by a book intitled, A Diſcourſe of the Grounds and Reaſons of the Chriſtian Religion. [Anon.] 8°. *Lond.* 1727

Sherlock, Bp. The uſe and intent of prophecy in the ſeveral ages of the world. To which are added four diſſertations. Fourth edition. 8°. *Lond.* 1744

Middleton, Conyers, D.D. An examination of the Lord Biſhop of London's [Sherlock] diſcourſes on the uſe and intent of prophecy. 8°. *Lond.* 1750; *Works*, 5. 185

The D—ſt D—ct—r detected; or, free remarks on Dr. Middleton's examination of the Lord Biſhop of London's Diſcourſes on the Uſe and Intent of Prophecy. By Philotheos. Pp. 23. 8°. *Lond.* 1750

A letter to a gentleman, occaſioned by Dr. Middleton's examination and animadverſions on the Biſhop of London's Diſcourſes concerning the Uſe and Intent of Prophecy. Pp. 32. 8°. *Lond.* 1750

Rutherforth, T., D.D. A defence of the Lord Biſhop of London's Diſcourſes concerning the Uſe and Intent of Prophecy; in a letter to Mr. Middleton. Pp. 192. 8°. *Camb.* 1750

Rotheram, John. The force of the argument for the truth of Chriſtianity drawn from a collective view of prophecy, in three parts. I. A brief ſtate of the argument; II. A defence and further illuſtration of the argument; III. A brief ſtate of the queſtion, Whether prophecies or miracles afford a ſtronger evidence for the truth of Chriſtianity. Occaſioned by Dr. Middleton's examination of the Biſhop of London's Diſcourſes. Second edit. Pp. 121. 8°. *Oxf.* 1753

Berrow, Capel. Remarks on Sherlock's Diſcourſes on the Uſe and Intent of Prophecy. *Theol. Diſſert.*

Gill, John, D.D. The prophecies of the Old Teſtament reſpecting the Meſſiah conſidered and proved to be literally fulfilled in Jeſus. 8°. *Lond.* 1788

In anſwer to Collins.

London, John. The ſcheme of divine providence, upon which the Chriſtian religion is founded, ſet forth in an eſſay on the prophetic writings of the Old and New Teſtament, particularly on the books of Daniel, Eſdras, and the Apocalypſe; with remarks, hiſtorical, political, and critical, ſerving to prove the divine authority of the ſecond book of Eſdras. By the author of Three Letters, in anſwer to ſome errors lately publiſhed by Mr. Whiſton and Dr. Middleton, on earthquakes, on the fall of man, and on the heathen oracles: all of which are inſerted. [Anon.] 8°. *Lond.* 1750

Vitringa, C. Typus doctrinæ propheticæ in quo de prophetis et prophetiis agitur. 8°. *Franeck.* 1708; *Obſervationes Sacræ*, 2

— On the interpretation of prophecy from the Latin. *Inveſtigator*, 4

Witſius, H. De prophetis et prophetia. *Miſc.* 1. 1

Gürtler, Nicolas, D.D. Syſtema theologiæ propheticæ, cum indicibus neceſſariis. Editio ſecunda, emendata. 4°. *Traj.* 1724

One of the beſt works of its kind.

Gurdon, B. Chriſtian religion ſupported by the

SCRIPTURE PROPHECY (*continued*).

prophecies of the Old Teſtament; or, a defence of the argument drawn from prophecy. 8°. *Lond.* 1728

Johnſon, S. An explanation of Scripture prophecies, both typical and literal. 2 vol. 8°. *Reading*, 1742

Briſtead, J. A diſcourſe on the nature and uſe of prophecy. 8°. *Lond.* 1743

Clayton, Bp. A diſſertation on prophecy, wherein the coherence and connexion of the prophecies in both the Old and New Teſtaments are fully conſidered, together with an explanation of the Revelation of St. John. 8°. *Lond.* 1749

Rouſe, E., B.D. An eſſay concerning a fourth age of the Church, in four parts: 1. Of the antichriſtian kingdoms of Daniel and the Revelation; 2. Other parts of Daniel conſidered, and particularly the ſeventy weeks; 3. On a fifth and ſixth antichriſtian kingdom; 4. A general review of prophecy, beginning with Gen. 3. 15. [Anonymous.] Folio. *Lond.* 1742

Gill, John, D.D. Six ſermons on prophecy preached in Great Eaſtcheap, 1750–5. *Inveſtigator*, 5

Newton, Bp. Diſſertations on the prophecies which have remarkably been fulfilled, and at this time are fulfilling in the world. 3 vol. 8°. *Lond.* 1759. Tenth edition. 2 vol. 8°. *Lond.* 1804

Numerous editions, in 3 vol., 2 vol., and 1 vol. 8°.

Smith, J. B., D.D. An analyſis of Bp. Newton on the prophecies. *Compendium, &c.*

Cruſius, C. A. Hypomnemata ad theologiam propheticam. 3 parts. 8°. *Lipſ.* 1764–71–78

On the ſtudy of prophecy, and on the predictions in Geneſis to Iſaiah incluſive.

Hardy, S. The principal prophecies of the Old and New Teſtaments, particularly thoſe in the Revelation of St. John, compared and explained. 8°. *Lond.* 1770

Loys, C. de. Harmonie des prophéties, avec quelques évènemens du tems paſſé et pluſieurs du tems préſent, qui nous découvre ceux qui ne ſont pas loin d'arriver. 8°. *à Lauſanne*, 1774

Venema, H. Prælectiones de methodo prophetica, ſeu de argumento prophetiarum Veteris et Novi Teſtamenti, ac utriuſque periodi. 4°. *Leov.* 1775

Lardner, N., D.D. The argument for the truth of Chriſtianity ariſing from the fulfilment of our Saviour's predictions. *Watſon, Bp. Tracts*, 5

Brown, John, of Haddington. A harmony of Scripture prophecies, and hiſtory of their fulfilment. A new edition, corrected from the author's MS. 12°. *Edin.* 1800

Hurd, Bp. An introduction to the ſtudy of the prophecies concerning the Chriſtian Church; and in particular concerning the Church of Papal Rome. In twelve ſermons, at the lecture founded by Bp. Warburton. 8°. *Lond.* 1772; *Works*, 5

Evanſon, E. Letter to Biſhop Hurd on the prophecies. 8°. *Lond.* 1777

Hallifax, Bp. Twelve ſermons on the prophecies concerning the Chriſtian Church; and in particular concerning the Church of Papal Rome, at the lecture founded by W. Warburton, Biſhop of Glouceſter. 8°. *Lond.* 1776

Bagot, Bp. Twelve diſcourſes on the prophecies concerning the firſt eſtabliſhment and ſubſequent hiſtory of Chriſtianity, at the lecture founded by Bp. Warburton. 8°. *Oxf.* 1780

Apthorp, Eaſt, D.D. Diſcourſes on prophecy, read in the chapel of Lincoln's Inn, at the lecture founded by W. Warburton, Biſhop of Glouceſter. 2 vol. 8°. *Lond.* 1786

Wincheſter, Elhanan. A courſe of lectures on the prophecies that remain to be fulfilled. 4 vol. 8°. *Lond.* 1790

Levi, David. Diſſertations on the prophecies of the Old Teſtement. Containing all ſuch prophecies as are applicable to the coming of the Meſſiah, the reſtoration of the Jews, and the reſurrection of the dead, whether ſo applied by Jews or Chriſtians. Reviſed and amended, with a dedication and introduction by J. King, Eſq. 2 vol. 8°. *Lond.* 1817

Originally publiſhed 1793–96.

Written againſt the Chriſtian method of interpretation.

Remarks on David Levi's Diſſertations, by an Inquirer. [W. Cunninghame, Eſq.] 8°. *Lond.* 1810

Zouch, Thomas, D.D. An attempt to illuſtrate the prophecies of the Old and New Teſtament. *Works*, 1. 171

Remarkable prophecies. Being a ſelection of important predictions extracted and compiled from the writings of eminent men of the laſt and preſent century. By Shirley Woolmer. Wherein ſome extraordinary and ſingular events are foretold, which at this preſent time appear to be evidently fulfilling in the world, and are ſtrikingly ſet forth by Mr. R. Fleming, Dr. Owen. Dr. Goodwin, Mr. Jurieu, Biſhop Newton, Dr. Gill, Sir Iſaac Newton, Lord Cheſterfield, &c. Fourth edition, improved. *Exeter*, 1794

Simpſon, David. A key to the prophecies, or a conciſe view of the predictions contained in the Old and New Teſtaments. 8°. *Macclesfield*, 1799

— Fourth edition, to which is added an appendix reſpecting recent events, with additional notes, and a new arrangement of the vials. 8°. *Lond.* 1815

Fraſer, Alexander. A key to the prophecies of the Old and New Teſtaments which are not yet accompliſhed, containing, 1. Rules for their arrangement; 2. Obſervations on their dates; 3. A general view of the events foretold in them. 8°. *Edin.* 1795

SCRIPTURE PROPHECY (*continued*).

Whitaker, E. W. A general and connected view of the prophecies relating to the times of the Gentiles; with a brief account of their accomplishment. 12°. *Egham*, 1795

Illustrations of prophecy; in the course of which are elucidated many predictions which occur in Isaiah, or Daniel, in the writings of the evangelists, or the book of Revelations, and which are thought to foretel a revolution in France, the overthrow of the Papal power, and of ecclesiastical tyranny, &c. 2 vol. 8°. *Lond.* 1796

The author was Joseph Lomas Towers, Esq. The illustrations are couched in an ultra tone of republican politics, and of hostility to established churches. Reprinted, 2 vol. 8°. Lond. 1828.

King, Edward. Remarks on the signs of the times. Second edition, with supplement. 4°. *Lond.* 1798–99

Kett, Henry. History the interpreter of prophecy; or, a view of Scripture prophecies and their accomplishment in the past and present occurrences of the world, with conjectures respecting their future completion. Fourth edition, with additional notes. 2 vol. 8°. *Lond.* 1801

First edition, 3 vol. 12°. Oxf. 1799.

Hurdis, James, D.D. Twelve dissertations on the nature and occasion of psalm and prophecy. 8°. *Lond.* 1800

Richards, G., D.D. The divine origin of prophecy illustrated and defended, in a course of sermons at the lecture founded by John Bampton, M.A. 8°. *Oxf.* 1800

Nares, Robert. A connected and chronological view of the prophecies relating to the Christian Church; in twelve sermons at the lecture founded by Bp. Warburton. 8°. *Lond.* 1805

Collyer, W. B., D.D. Lectures on scripture prophecy. 8°. *Lond.* 1809

Pearson, E., D.D. Twelve lectures on the subject of the prophecies relating to the Christian Church; being a portion of the lectures founded at Lincoln's-Inn Chapel, by the late Bishop Warburton. 8°. *Lond.* 1811

Allwood, Philip, B.D. On the prophecies relating to the Christian Church, and especially to the apostacy of Papal Rome. 2 vol. 8°. *Lond.* 1815

Roberts, Peter. A manual of prophecy; or, a short comparative view of prophecies contained in the Holy Scriptures, and the events by which they were fulfilled. 8°. *Lond.* 1818

Faber, G. S. A dissertation on the prophecies that have been fulfilled, are now fulfilling, or will hereafter be fulfilled, relative to the great period of 1260 years, the restoration of the Jews, &c. Third edition. 3 vol. 8°. *Lond.* 1814–18

This work has been superseded by the Sacred Calendar of Prophecy, the next article.

SCRIPTURE PROPHECY (*continued*).

Faber, G. S. The sacred calendar of prophecy; or a dissertation on the prophecies which treat of the grand period of seven times, and especially of its second moiety, or the latter three times and a half. Second edition. 3 vol. 12°. *Lond.* 1844

— Eight dissertations on certain connected prophetical passages of Holy Scripture, bearing more or less upon the promise of a mighty deliverer. 2 vol. 8°. *Ibid.* 1845

— The revival of the French Emperorship anticipated from the necessity of prophecy. Fcp. 8°. *Ibid.* 1853

Mason, Archibald. Appendix to an inquiry into the prophetic numbers, contained in the 1335 days. Pp. 32. 8°. *Glasg.* 1818

Hales, W., D.D. Prophetic history of the Church. The four kingdoms, 575 years. The Church-militant, 1849 years. The Church-triumphant, 1000 generations; or, kingdom of God on earth. The kingdom of God in heaven. Eternity. *A New Analysis, &c.* 3. 558

Cooper, E. The crisis; or, an attempt to shew from prophecy the prospects and the duties of the Church of Christ. Second edition. 12°. *Lond.* 1825

— A letter to the editor of the British Review, occasioned by his remarks on the Crisis. In the number for May 1825. Pp. 67. 12°. *Lond.* 1825

Fry, John. Observations on unfulfilled prophecies of Scripture. 8°.

Marsh, W., D.D. A few plain thoughts on prophecy, particularly as it relates to the latter days, and the future triumph of the Church of Christ; in five letters to a friend. Second edition, newly arranged, with some additional arguments. Pp. 140. 8°. *Colchester, n.d.*

A third edition 1843.

Davison, John. Discourses on prophecy; in which are considered its structure, use and inspiration; being the substance of twelve sermons, in the lecture founded by Bp. Warburton. 5th edit. 8°. *Oxf.* 1845

Irving, E. The last days: a discourse on the evil character of these our times, proving them to be the "perilous times" of the last days. Second edition, with preface by the Rev. Horatius Bonar. Large 12°. *Lond.* 1850

Originally published in 8°. Lond. 1828.

Dialogues on prophecy. 3 vol. 8°. *Lond.* 1828

Attributed to Henry Drummond, Esq.

These dialogues contain the sentiments of various eminent modern writers on prophecy, as delivered in private discussion or in their published works. The following is a key to some of the names: Philalethes, Lord Mandeville, afterwards Duke of Manchester; Anastasius, H. Drummond, Esq.; Philemon, Rev. C. S. Hawtrey; Evander, J. Bayford, Esq.; Sophran, W. Cunninghame, Esq.; Crito, J. H. Frere, Esq.; Thales, Rev. H. Simonds; Theophilus, Rev. J. H. Stewart; Aristo, Rev. E. Irving; Theodosius, Rev. W. Marsh; Isocrates, Rev. H. M'Neile; Josephus, Rev. J. Wolfe.

SCRIPTURE PROPHECY (*continued*).

Morning-watch, a quarterly journal on prophecy, and theological review, from its commencement in 1829, to its concluſion in 1833. 7 vol. in 8. 8°. *Lond.* 1830–33

Edited by the Rev. John Tudor.

M'Caul, Alex., D.D. Remarks on an article in the ninth number of the Morning Watch. Pp. 68. 8°. *Lond.* 1831

Whitley, John, D.D. The ſcheme and completion of prophecy, wherein its deſign and uſe, together with its ſenſe and application as the grand fundamental proof of religion, are conſidered and explained, with an enquiry into the Shekinah and Cherubim. 8°. *Lond.* 1830

The Inveſtigator, or monthly expoſitor and regiſter on prophecy. [Edited by the Rev. J. W. Brooks.] 5 vol. 8°. *Lond.* 1831–36

Brookes, J. W. Elements of prophetical interpretation. 12°. *Lond.* 1836

Birks, T. R. Four prophetic empires. 8°.

Bickerſteth, Edward. Practical guide to the prophecies, with reference to their interpretation and fulfilment, and to perſonal edification. Fourth edition, much enlarged. 12°. *Lond.* 1835

— The promiſed glory of the Church of Chriſt. 12°. *Ibid.* 1844

— The ſigns of the times in the Eaſt, a warning to the Weſt; being a practical view of our duties in the light of the prophecies which illuſtrate the preſent and future ſtate of the Church and of the world. 12°. *Ibid.* 1845

Extracts on prophecy, chiefly the approaching advent and kingdom of Chriſt, from the writings of Burgh, Anderſon, Noel, Irving, Cunninghame, Begg, Mede, &c. 12°. *Glaſg.* 1835

Nolan, F. The chronological prophecies, as conſtituting a connected ſyſtem, in which the principal events of the divine diſpenſations are determined by the preciſe revelation of their dates; demonſtrated in a ſeries of lectures, on the foundation of the late Biſhop Warburton. 8°. *Lond.* 1837

Knobel, A. Der Prophetiſmus d. Hebräer. 2 vol. 8°. 1837

Haberſhon, M. An hiſtorical diſſertation on the prophetic Scriptures of the Old Teſtament; chiefly thoſe of a chronological character, ſhewing their aſpect on the preſent times and on the deſtinies of the Jewiſh nation. Second edition. 8°. *Lond.* 1840

Third edition, 1842.

Kelly, James. Fourth ſeries of lectures on ſubjects connected with prophecy. At the requeſt of the Edinburgh Aſſociation for Promoting the Study of Prophecy. Second edition, enlarged. Sm. 8°. *Lond. n. d.*

SCRIPTURE PROPHECY (*continued*).

Hofmann, J. C. K. Weiſſagung und Erfüllung im alten und neuen Teſtament. 8°. *Nördlingen,* 1844

Stuart, Moſes. Hints on the interpretation of prophecy. Second edition. 12°. *Andover, Maſs.*

Lyall, W. R. Propædia prophetica. A view of the uſe and deſign of the Old Teſtament. 8°. *Lond.* 1840

The general argument of this work formed the ſubſtance of the Warburtonian Lecture.

Lee, Samuel, D.D. On the interpretation of prophecy. *Six Sermons, &c.*

— Inquiry into the nature, progreſs, and end of prophecy. 8°. *Lond. Seeley,* 1849

Bloomſbury Lent Lectures on prophecy. 10 vol. 12°. *Lond.* 1842–52

For contents, ſee Cycl. Bibliographica, *Authors.* The lectures have been continued.

Arnold, Thomas, D.D. Two ſermons on the interpretation of prophecy. With notes. 8°. *Lond.* 1844

— Illuſtration of the Two Sermons on the Interpretation of Prophecy. *Sermons on Interp.* 433

Grover, H. M. Analogy and prophecy keys of the Church. Shewing the progreſs of the diſpenſations and the interpretation of the prophecies by analogies derived from the Moſaic creation. In twenty-four letters addreſſed to a friend. Pp. vii. 125. Table of times. 8°. *Lond.* 1846

The Retroſpect, being an enquiry into the fulfilment of prophecy during the laſt twenty years; and alſo how far the Church is thereby furniſhed with any good grounds for expecting the inſtant coming of the Lord. With a chart. 3 vol. 8°. *Lond.* 1846–47

M'Caul, Alex., D.D. Lectures on the prophecies, proving the divine origin of Chriſtianity. Delivered in the Chapel of Lincoln's Inn, on the foundation of the late Bp. Warburton. 8°. *Lond.* 1846

Keith, Alex., D.D. Evidence of the truth of the Chriſtian religion, derived from the literal fulfilment of prophecy; particularly as illuſtrated by the hiſtory of the Jews, and by the diſcoveries of recent travellers. Twenty-ſeventh edit. 12°. *Edin.* 1842

Firſt publiſhed 1823. *Enlarged in ſucceſſive editions, and particularly in the twenty-third,* 1840, *from the author's own viſit to ſome of the ſcenes of prophecy.*

— The ſigns of the times, as denoted by the fulfilment of hiſtorical predictions, from the Babyloniſh Captivity to the preſent time, with an examination of Mr. Elliott's Theory of the Seals and of the Death of the Witneſſes, &c. Eighth thouſand enlarged. 2 vol. Large 12°. *Ibid.* 1847

SCRIPTURE PROPHECY (*continued*).

Maitland, C. The apoſtles' ſchool of prophetic interpretation: with its hiſtory down to the preſent time. 8°. *Lond.* 1849

Newton, B. W. Firſt ſeries of aids to prophetic enquiry. Second edition conſiderably enlarged. 12°. *Lond.* 1850

— Aids to prophetic enquiry. Second ſeries. 12°. *Ibid.* 1849

— Proſpects of the ten kingdoms of the Roman empire conſidered, being the third ſeries of Aids to Prophetic Enquiry. 12°. *Ibid.* 1849

Kings of the Eaſt, an expoſition of the prophecies. Second edition. 8°. *Lond. Seeley*, 1849

Seeley, R. B. The atlas of prophecy. [Anon.] 4°. *Lond.* 1850

Containing the prophecies of Daniel and St. John; with an expoſition, and the following maps and charts,— The four empires of Daniel; The ten kingdoms in their riſe; The ten kingdoms in the 1260 years; Empire of Honorius, and its diviſion into ten kingdoms; Four charts of the Seals; Preparation for the Trumpets; Chart of the Trumpets; Chart of the Reformation, Rev. chap. xii.; Chart of the 1260 years.

Birks, T. R. Firſt elements of ſacred prophecy. 12°.

Quarterly Journal of Prophecy, from its commencement in 1849 to 1853. 5 vol. 8°. *Lond.* 1850–53

Bonar, H. Prophetical Land-marks. 12°.

Fairbairn, P. Prophecy viewed in its diſtinctive nature, its ſpecial functions, and proper interpretation. 8°. *Edin.* 1856

Clagett, W., D.D. Bellarmine examined. Twelfth note: the light of prophecy. *Gibſon's Preſervative*, 4. 39

Rhenferdii diſſertatio de ſeculo futuro. *Meuſchen, J. G., Nov. Teſt.* 1116

Deyling, D. Solomon. De vaticiniorum in gente Ebræa origine. *Obſerv.* 1. 1

Newton, Bp. Recapitulation of the prophecies relating to Popery. *On the Prophecies*, 2. 374

Apthorp, Eaſt. Hiſtory of prophecy. *Warburton Lect.* 1. 1

Jenour, Alfred. A diſſertation on the nature and uſe of prophecy. *Iſaiah, tranſlated*, 1

Literal interpretation of prophecy. *Kitto, John, Journal*, 6

Abauzit, F. Letter to William Burnet, Eſq. *Miſcellanies*, 242

Chalmers, T., D.D. Argument from prophecy. *Works*, 3. 345

---

3. *Prophecies relating to the Deſtruction of Jeruſalem, &c.*

See, alſo, col. 1034, 1035, 1037, 895, 896.

Churton, R. Eight ſermons on the prophecies reſpecting the deſtruction of Jeruſalem, preached 1785, at the lecture founded by the Rev. John Bampton. 8°. *Oxf.* 1785

Holford, G., Eſq. The deſtruction of Jeruſalem an abſolute and irreſiſtible proof of the divine origin of Chriſtianity: including a narrative of the calamities which befell the Jews, ſo far as tend to verify our Lord's predictions relative to that event. With a brief deſcription of the city and temple. [Anon.] Pp. iv. 96. 8°. *Lond.* 1805

DESTRUCTION OF JERUSALEM (*continued*).

Wilkins, G. The hiſtory of the deſtruction of Jeruſalem, as connected with the Scripture prophecies. Second edition. 8°. *Nottingham*, 1816

Jackſon, Thomas, D.D. Fulfilling of Moſes's and other's prophecies touching the deſolation of Jewry, &c. *Works*, 1. 133; *Folio ed.* 1. 92

Newton, Bp. Our Saviour's prophecies relating to the deſtruction of Jeruſalem. *On the Prophecies*, 2. 1

---

4. *Prophecies reſpecting Antichriſt.*

See, alſo, col. 1531, 1532, 1703, 1711.

Hippolytus Portuenſis. Liber de Antichriſto. *Opera*, 1. 1

— Demonſtratio de Chriſto et Anti-Chriſto. *Combefis, Auct. Noviſſ.* 1. 26

Ephraem Syrus. Concerning Antichriſt and the end of the world. Tranſlated. *Hildrop's God's Judgments*

Alcuin. Libellus de Antichriſto. *Opera* (*Suppoſ.*), 2. *pars* 2. 527

Adſo. De Antichriſto. *S. Auguſtini Opera*, 17. 1873

Rabanus Maurus. De ortu, vita et moribus Antichriſti tractatus. 4°. 1505

Oreſimus, N. De Antichriſto et ejus miniſtris. *Martene et Durand, Collectio* 9. 1271

A learned and curious treatiſe.

Hugo de Novo Caſtro. Victoria Chriſti contra Antichriſtum. Folio. 1471

Hus, John. Liber de Antichriſto et membrorum ejus anatomia. *Monumenta*, 1. 336

— Liber de regno, populo, vita et moribus Antichriſti. *Ibid.* 1. 368

— De ſacerdotum et monachorum abhorrenda abominatione deſolationis in eccleſia Chriſti. *Ibid.* 1. 376

— De myſterio iniquitatis fragmentum. *Ibid.* 1. 481

— De revelatione Chriſti et Antichriſti fragmentum ſecundum. *Ibid.* 1. 490

— Alia quædam fragmenta. *Ibid.* 1. 500

— Sermones xxviii. de Antichriſto. *Ibid.* 2. 54

Wiclif, John, D.D. Antichriſt's labours to deſtroy Holy Writ. *Writings*, 172

Danæus, L. Tractatus de Antichriſto. 8°. *Gen.* 1577

— De Antichriſto, liber, cui additur Ambroſiander, ſive Apologia pro Helvet. eccleſia. 8°. *Gen.* 1756

— A treatiſe touching Antichriſt, by L. Daneau, tranſlated by John Swan. Folio. *Lond.* 1589

A French verſion appeared 1577, 8°.

Bellarmine, Card. De Antichriſto, quòd nihil commune habeat cum Romano pontifice. *Opera*, 1. 709

ANTICHRIST (*continued*).

Abbot, R. Antichriſti demonſtratio contra fabulas pontificias et ineptam Bellarmini de Antichriſto diſputationem. 4°. *Lond.* 1602
Reprinted, 1602.

Eudæmon, J. A. Adverſus R. Abbatis de Antichriſto ſophiſmata diſputationis libri tres. 4°. 1609

Malvenda, Thos. De antichriſto. Folio. *Val.* 1621
Firſt printed at Rome, 1604, *in folio. An able work, containing the opinions of the Fathers and other writers.*

Downame, Bp. Geo. A treatiſe concerning Antichriſt. 4°. *Lond.* 1603

— Papa Anti-Chriſtus, ſive Diatribe de Antichriſto.

Leſſius, L. De Antichriſto et ejus præcurſoribus diſputatio; quo refutatur præfatio monitoria falſo ut creditur, adſcripta Magnæ Brit. Regi. 8°. *Antv.* 1611

Grotius, H. Commentatio ad loca quædam N. T. quæ de Antichriſto agunt, aut agere putantur. 8°. *Amſt.* 1640; *Opera*, 3. 457

Homes, Nathaniel. Deſcribing the character of Antichriſt. *Ref. Revealed raiſed above doubts*

Horne, John. A caveat againſt the ſpirit of Antichriſt.

Mede, Joſeph. De nomine Antichriſti. *Works*, 2

— The apoſtaſy of the latter times. 4°. *Lond.*

— The apoſtaſy of the latter times. With an introduction by the Rev. T. R. Birks. 18°. *Lond.* 1845

Hammond, Henry, D.D. Diſſertatio de Antichriſto. *Works*, 4. 733

Cocceius, J De Antichriſto. *Opera*, 9

More, Henry, D.D. An enquiry into the myſtery of iniquity, in two parts. *Theol. Works*, 385
Part 1. A careful and impartial delineation of the true idea of Antichriſtianiſm.
Part 2. Synopſis prophetica; containing a compendious proſpect into thoſe prophecies of the Holy Scripture, wherein the reign of Antichriſt is prefigured or foretold.

Jurieu, P. L'accompliſſement des prophéties, ou la delivrance prochaine de l'Egliſe. 2 vol. in 1. 12°. *Roter.* 1686

— The accompliſhment of the Scripture prophecies; or, the approaching deliverance of the Church. Proving that the Papacy is the Antichriſtian kingdom, and that that kingdom is not far from its ruin. 8°. *Lond.* 1687

Barlow, Bp. T. Of Antichriſt.
Genuine Remains, 190 and 224

Neſs, Chriſtopher. A diſtinct diſcourſe and discovery of the perſon and period of Antichriſt, as to his riſe, reign, and ruin. Sm. 8°. *L.* 1679

Bunyan, John. Of Antichriſt and his ruin; and of the ſlaying the witneſſes.
Works, 3. 1853; *Works, by Offor*, 2. 41

Bourignon, Antoinette. L'antéchriſt découvert, en trois parties. *Œuvres*, 16

Calmet, A. L'ante-Chriſt. *Diſſert., Com.* 8. 351

ANTICHRIST (*continued*).

Venema, H. De charactere Antichriſti.
Prælectiones

— De methodo quæſtionis de Antichriſti tractandæ, et periodo Antichriſtiana. *Ibid.*

— De fraudulenta et violenta religionis tuendæ, vel propagandæ methodo, vero charactere Satanæ. *Ibid.*

— De periculo, eccleſiis Proteſtantium à Papiſmo, ſed qua Antichriſtiano imminente. *Ibid.*

Turretin, Francis. De Antichriſti demonſtratione.
Opera, 4

Johnſon, Samuel. Of the types and forerunners, and coming of Antichriſt. *On Scripture Prophecies*, 1. 211

Hardy, Samuel. The riſe and fall of Antichriſt.
On the Prophecies

A letter to the Kirk of Scotland, and the members of the body of Chriſt throughout the world. Shewing the Scripture teſtimony, how God would unite, build up, and protect them from falling before the mighty power of Antichriſt. 8°. *Lond. n. d.*

Newton, Bp. St. Paul's prophecy of the man of ſin.
On the Prophecies, 2. 82

— St. Paul's prophecy of the apoſtacy of the latter times.
Ibid. 2. 121

Benſon, Dr. G. Eſſay on the man of ſin.
Watſon, Bp., Tracts, 5

Taylor, Henry. Thoughts on the nature of the grand apoſtacy, with reflections and obſervations on the 15th chapter of Mr. Gibbon's Hiſtory. 8°. *Lond.* 1781

Prieſtley, Joſeph, LL.D. The prophecies concerning Antichriſt. *Evidences of Revealed Religion* (1797), 2

Zouch, Thomas, D.D. A letter to Bp. Horſley on his opinions concerning Antichriſt. *Works*, 1. 315

Apthorp, Eaſt, Character of Antichriſt.
Warburton Lect. 2. 185

Niſbet, N. The myſterious language of St. Paul, in his deſcription of the man of ſin, proved from the Goſpel hiſtory, to relate not to the Church of Rome, but to the times in which it was written. With ſome remarks upon Sir H. Moncreiff's ſermon on Matt. 24. 14. Pp. 88. 8°. *Canterbury*, 1808

Maitland, S. R., D.D. An attempt to elucidate the prophecies concerning Antichriſt. Pp. 22. 8°. *Lond.* 1830

M'Kenzie, T. Antichriſt and the Church of Rome identified and expoſed, in a treatiſe on the ſeven popiſh ſacraments. 12°. *Edin.* 1835

Advent ſermons on Antichriſt.
Tracts for the Times, 5. No. 83.

Todd, J. H., D.D. Diſcourſes on the prophecies relating to Antichriſt in the writings of Daniel and St. Paul; preached before the Univerſity of Dublin, at the Donnellan lecture, 1838. 8°. *Dubl.* 1840

— Six diſcourſes on the prophecies relating to Antichriſt, in the Apocalypſe of St. John. Preached before the Univerſity of Dublin, at the Donnellan lecture, 1841. 8°. *Dubl.* 1846

Cameron, C. R. The Antichriſt of St. John, St. Paul's man of ſin, &c. 8°.
Lond., Houlſton, 1844

Harriſon, B. Prophetic outlines of the Chriſtian Church and the Antichriſtian power, as traced in the viſions of Daniel and St. John. 8°.
Lond. 1849

Bonar, A. Development of Antichriſt. 12°.
Lond. 1853

Knight, W. Lectures on the prophecies concerning Antichriſt. Sm. 8°. *Lond., Seeley*, 1855

Williams, Iſaac. The Antichriſt. *Characters of O. T.* 349

RESTORATION OF THE JEWS.

5. *Prophecies reſpecting the future Reſtoration of the Jews.*

See alſo col. 1290–1292, &c.

Willet, A. De univerſali et noviſſ. Judæorum vocatione ſec. apertiſſ. D. Pauli prophetiam in ultimis hiſce diebus præſtanda, liber unus. 4°. *Cantab.* 1590

Lightfoot, John, D.D. Promiſſiones divinæ, Judaicæ eccleſiæ. *Works*, 2. 445

Alting, J. Spes Iſraelis, ſive comment. eccleſ. in cap. 11., ad Rom. in quo myſterium converſionis Judæorum explicatur. 4°. *Leov.* 1676

Fletcher, Giles, LL.D. Iſrael redux; or the reſtoration of Iſrael exhibited in two ſhort treatiſes. The firſt contains an eſſay upon ſome probable grounds that the Tartars, near the Caſpian Sea, are the poſterity of the ten tribes of Iſrael. By Giles Fletcher, LL.D. The ſecond a diſſertation concerning their ancient and ſucceſſive ſtate, with ſome Scripture evidences of their future converſion, and eſtabliſhment in their own land. By S[amuel] L[ee]. 12°. *Lond.* 1677

Whiſton, W. Of the reſtoration of the Jews. *Sermons and Eſſays*, 222

Duguet, J. J. Traditions des SS. Pères ſur la converſion des Juifs. 4°. *Paris*, 1724

Duguet ſuppoſes a long interval between the converſion of the Jews and the laſt judgment.

Burnet, T. De futura Judæorum reſtauratione. *De Statu Mortuorum*

— The future reſtoration of the Jews. *On the State of the Dead, tranſlated*

Venema, H. De ultima Judæorum converſione. *Diſſert. Sacræ*

Johnſon, S. The general converſion of the Jews in the latter days as ſet forth in the writings of the prophets, explained according to the order of time. *On Scripture Prophecies*, 2. 217

Hallet, Joſeph. The future reſtoration of the Jews. *On the Scriptures*, 3. 409

Collet, S. A treatiſe on the future reſtoration of the Jews and Iſraelites to their own land. Pp. 87. 8°. [Anon.] *Lond.* 1747

Pirie, Alex. An inquiry into the prophecies relating to the converſion and reſtoration of the Jews. *Works*, 1

Eyre, Joſeph, Obſervations on the prophecies relating to the reſtoration of the Jews, with an appendix in anſwer to the objections of ſome late writers. 8°. *Lond.* 1771

Copious extracts from this work were printed in 1823 by Lond. Soc. for Prom. Chriſtianity among the Jews.

Whitaker, E. W. On the prophecies relating to the final reſtoration of the Jews. 8°. *Lond.* 1784

Jerram, C. An eſſay tending to ſhew the ground contained in Scripture for expecting a future reſtoration of the Jews. 8°. 1796

Bicheno, J. The reſtoration of the Jews the criſis of all nations. To which is now prefixed a brief hiſtory of the Jews, from their firſt diſperſion to 1806. Second edition. 8°. *Lond.* 1807

RESTORATION OF THE JEWS (*continued*).

Witherby, Thomas. Obſervations on Mr. Bicheno's book entitled The Reſtoration of the Jews the Criſis of all Nations; with an inquiry concerning things to come. 8°. *Lond.* 1800

The riſe, fall, and reſtoration of the Jews. To which are annexed ſix ſermons addreſſed to the ſeed of Abraham by ſeveral evangelical miniſters. 8°. *Lond.* 1806

Fuller, Andrew. Expoſition of paſſages relating to the converſion of the Jews. *Works*, 497

Wrangham, F. The reſtoration of the Jews, a Seaton Prize poem. *Sermons, &c.* 3. 337

Graves, R., D.D. The paſt and preſent ſtate of the Jews exhibits the accompliſhment of prophecy. *On the Pentateuch*

— The future converſion and reſtoration of the Jews. *Ibid.*

Faber, G. S. A general and connected view of the prophecies relative to the converſion, reſtoration, union, and future glory of the houſes of Judah and Iſrael; the progreſs and final overthrow of the Antichriſtian confederacy in the land of Paleſtine, and the ultimate general diffuſion of Chriſtianity. 2 vol. 8°. *Lond.* 1808

— The predicted downfall of the Turkiſh power the preparation for the return of the ten tribes. Second edition, with an appendix and other additions. Sm. 8°. *Lond.* 1853

Objections to the doctrine of Iſrael's future reſtoration to Paleſtine, national præ-eminence, &c., in twelve letters to a friend. 12°. *Lond.* 1828

Bickerſteth, E. The reſtoration of the Jews to their own land, in connexion with their future converſion, and the final bleſſedneſs of our earth. Second edition, enlarged. 12°. *Lond.* 1841

Future condition of the Jews. *Bibliotheca Sacra*, 4. 337

M'Caul, Alex., D.D. The converſion and reſtoration of the Jews. Two ſermons preached before the Univerſity of Dublin. 8°. *Lond.* 1837

— The converſion and reſtoration of the Jews. A lecture. Pp. 14. 8°. *Lond.* 1845

— New Teſtament evidence to prove that the Jews are to be reſtored to the land of Iſrael. Third edition. Pp. 24. 12°. *Lond.* 1850

---

6. *Prophecies reſpecting the Second Advent.*

See alſo col. 736, 869, 896–898, 997, 1038, 1175, 1176, 1317, 1578, 1691, 1692, 1750.

Ephraem Syrus. In ſecundum adventum. *Opera*, 1. 167

— In ſecundum adventum Domini, ſerm. 2. *Ibid.* 2. 192

— Sermo in adventum Domini, et de conſummatione ſeculi: et in adventum Antichriſti. *Ibid.* 2. 222

— De ſecundo adventu. *Ibid.* 3. 93

— In adventum Domini. *Ibid.* 3. 134

— De ſecundo adventu. *Ibid.* 3. 152

— De ſecundo adventu. *Ibid.* 3. 273

— De ſecundo adventu. *Ibid.* 3. 379

Cyrillus Hieroſolymitanus. De ſecundo adventu. *Ibid.* 221

Chryſoſtom. In ſecundum adventum Chriſti. *Opera* [*Spuria*], 8. 794

— In ſecundum adventum. *Ibid.* 10. 1001

Cyrillus Alexand. De exitu animi et de ſecundo adventu. *Opera*, 5, *pars* 2. 404

Ales. De utroque Chriſti adventu, ſummoque, et generali judicio, de prodigiis ſignifque

SECOND ADVENT (*continued*).

ipſum præcedentibus, de mortuorum ſuſcitatione, de pœnis inferni, et gloria paradiſi: adjectis Chriſti, prophetarum, et ſibyllarum præconiis, opus tum carmine, tum proſa oratione ſcriptum. 4°. *Par.* 1561

Voſſius, G. J. De adventu Chriſti ultimo. *Theſes Theol. Opera*, 6. 413

Sterry, Peter. The clouds in which Chriſt comes. 4°. 1643

Durant, John. The ſalvation of the ſaints by the appearance of Chriſt: 1. Now in heaven; 2. Hereafter from heaven. 8°. *Lond.* 1653

Burroughes, Jer. Jeruſalem's glory breaking forth into the world, being a Scripture diſcovery of the New Teſtament Church in the latter days, immediately before the ſecond coming of Chriſt. Sm. 8°. *Lond.* 1675

Reprinted 1839. 18°.

Tillinghaſt, John. Knowledge of the times; or, the reſolution of the queſtion, How long it ſhall be unto the end of wonders? Sm. 8°. *Lond.* 1654

Bridge, W. Chriſt's coming is at our midnight. *Works* (1649), 4

Gale, T. A diſcourſe concerning Chriſt's ſecond coming. Sm. 8°. *Lond.* 1673

Lee, S. Eccleſia gemens: or two diſcourſes on the mournful ſtate of the Church, with a proſpect of her dawning glory. Exhibited in a view of two Scriptures, repreſenting her as a myrtle-grove in a deep bottom (Zach. 1. 8), and as a knot of lilies among thorns (Song, 2. 2). 12°. *Lond.* 1677

Geier, Martin, D.D. De adventu ad ſupremum judicium. *Opera*, 2

Allix. De Meſſiæ duplici adventu, diſſertationes duæ adverſus Judæos. 8°. *Lond.* 1701

— A confutation of the hopes of the Jews concerning the laſt redemption. 2 *Treatiſes*, 8°.

Roach, R. The great criſis; or, the myſtery of the times and ſeaſons unfolded, with relation to the late diſorder and confuſion of the ſeaſons of the year. With conſiderations and obſervations, tending to better underſtanding the wiſdom of Providence in the order of the ages; and as couched in the prophetic ſchemes and emblems; and ſome calculations of the numbers of time, as pointing out the introduction of the bleſſed age or great Sabbath of the world. [Anon.] 8°. *Lond.* 1725

— The imperial ſtandard of Meſſiah triumphant; coming now in the power and kingdom of his Father to reign with his ſaints on earth. 8°. *Ibid.* 1727

Marck, J. de. Expectatio gloriæ futuræ Chriſti. 4°. *Lugd. Bat.* 1730

Snabelius, H. G. De gloria novi ſæculi, et Carmina. *Amœnitates Theologicæ*

Johnſon, S. The double completion of prophecies conſidered in ſome inſtances relating to the twofold advent of Chriſt. *On Scripture Prophecies*

Worthington, Wm., D.D. Future reſtoration of the world. *Eſſay on Redemption*

Clayton, Bp. An enquiry into the time of the coming of the Meſſiah and the reſtoration of the Jews. [Anon.] 8°. *Lond.* 1751

Niſbett, N. The Scripture doctrine concerning the coming of Chriſt unfolded. 8°. *Lond.* 1799

Publiſhed alſo under the title of The Coming of the Meſſiah the True Key to the New Teſtament. Alſo, of The Triumphs of Chriſtianity.

SECOND ADVENT (*continued*).

Witherby, W. A review of Scripture, in teſtimony of the truth of the ſecond advent, the firſt reſurrection, and the millennium; with an appendix, containing extracts from Mr. Joſeph Eyre's obſervations on the prophecies relating to the reſtoration of the Jews. By a layman. 8°. *Lond.* 1818

Way, Lewis. Thoughts on the Scriptural expectations of the Chriſtian Church, by Baſilicus. Pp. 115. 8°.

Bayford, John, Eſq. Meſſiah's kingdom; or, a brief inquiry concerning what is revealed in Scripture relative to the fact, the time, the ſigns, and the circumſtances of the ſecond advent of the Lord Jeſus Chriſt. 8°. *Lond.* 1820

Fry, John. The ſecond advent, or the glorious Epiphany of our Lord Jeſus Chriſt; being an attempt to elucidate, in chronological order, the prophecies both of the Old and New Teſtaments which relate to the approaching appearance of the Redeemer, and the manifeſtations of the ſons of God, to the judgment of the apoſtate nations, the reſtoration of Iſrael, and the erection of the kingdom of Chriſt upon earth. 2 vol. 8°. *Lond.* 1822

An elaborate and excellent work.

Irving, E. The coming of Meſſiah in glory and majeſty. By Juan Joſafat Ben Ezra, a converted Jew. Tranſlated from the Spaniſh, with a preliminary diſcourſe. 2 vol. 8°. *Lond.* 1827

The original work was publiſhed in 1812 under the following title:—La Vendida del Meſſias en gloria y mageſtad, por Emmanuel Lacunza. 3 vol. 8°. The tranſlation, by Irving, ſlightly abridged, was reprinted at Dublin, 12°. 1834.

Noel, Hon. G. T. A brief enquiry into the proſpects of the Church of Chriſt, in connexion with the ſecond advent of our Lord Jeſus Chriſt. 8°. *Lond.* 1828

Hamilton, W., D.D. A defence of the Scriptural doctrine concerning the ſecond advent of Chriſt from the erroneous repreſentations of modern millenarians. 12°. *Lond.* 1828

Drummond, H. A defence of the ſtudents of prophecy, in anſwer to the attacks of the Rev. Dr. Hamilton. 8°. *Lond.* 1828

Hooper, John. The doctrine of the ſecond advent, briefly ſtated. Pp. 48. 12°. *Lond.* 1829

— The preſent criſis, conſidered in relation to the bleſſed hope of the glorious appearing of the great God, even our Saviour Jeſus Chriſt. Second edition, with additions and corrections. Pp. 47. 12°. *Ibid.* 1831

Vaughan, E. T. The Church's expectation. A ſermon. Remarks on "The Church's expectation;" a ſermon by the Rev. Edward Thomas Vaughan. By a layman. Pp. 32. 8°. *Roſs*, 1831

Bickerſteth, E. Preparedneſs for the day of Chriſt urged. 18°. *Lond.* 1833

Brookes, J. W. Abdiel's eſſays on the advent and kingdom of Chriſt. 12°. *Lond.* 1834

Originally publiſhed in the Inveſtigator.

Dodſworth, William. The ſecond advent of our Lord Jeſus Chriſt: with an appendix on Jeſus Chriſt as the deſtroyer of Antichriſt. [Anon.] Sm. 8°. *Lond.* 1835

SECOND ADVENT (*continued*).

Burgh [or De Burgh], W. Lectures on the ſecond advent of our Lord Jeſus Chriſt, and connected events; with an introduction on the uſe of unfulfilled prophecy. Second edition enlarged. 12°. *Dublin*, 1835

A third edition 1841.

White, Hugh. Practical reflections on the ſecond advent. Sm. 8°. *Dubl.* 1836

Mancheſter, The Duke of. On Meſſiah's kingdom. *Horæ Hebraicæ*

— Things hoped for: the doctrine of the ſecond advent, as embodied in the ſtandards of the Church of England. Sm. 8°. *Lond.* 1837

The ſubſtance of this work is incorporated in the following.

— The finiſhed myſtery. To which is added, An examination of Mr. Brown on the ſecond advent. 8°. *Lond.* 1847

Urwick, W. The ſecond advent of Chriſt, the bleſſed hope of the Church. 12°. *Dubl.* 1839

M'Neile, Hugh. Sermons on the ſecond advent of the Lord Jeſus Chriſt. Fifth edition. 12°. *Lond.* 1842

Cloſe, F. Catholic doctrine of the ſecond advent. 12°. 1846

Brown, David, D.D. Chriſt's ſecond coming: will it be premillennial? Second edition, with large additions. 8°. *Edin.* 1849

A fourth edition, 1856. The beſt book that has been written on the poſt-millennial theory. It is clear, well arranged, able, and comprehenſive.

Mancheſter, The Duke of. An examination of Mr. Brown on the ſecond advent. *The Finiſhed Myſtery*

Bonar, Horatio. Coming of the kingdom of the Lord Jeſus. Sm. 8°. *Lond.* 1849

Croſby, A. The ſecond advent. 12°. *Boſton, U. S.* 1850

Jowett, B. The belief in the coming of Chriſt in the Apoſtolic age. *The Epiſtles, &c.* 1. 96

TYPES AND FIGURES OF SCRIPTURE.

See alſo col. 242, 264, 265, 1063, 1064, 1333, 1342, 1343, 1508, &c.

For the ſymbolical language of prophecy, ſee col. 1785.

Iſidorus Hiſpalenſis. Allegoriarum quarundam Sacræ Scripturæ liber unus. *Opera*, 348

Bede. De ſchematis et tropis S. Scripturæ. *Opera*, 1. 42; *Works*, 6. 80

Hugo à S. Victore. Annotationes allegoriarum utriuſque Teſtamenti. *Opera*, 1. 155

Taylor, Thomas, D.D. Chriſt revealed; or, the types and ſhadows of our Saviour in the Old Teſtament opened and explained. 4°. 1653; 8°. *Glaſg.* 1816

Debaeza, Didacus. Commentariorum allegoricorum, et moralium de Chriſto figurato in Veteri Teſtamento, editio noviſſima. 7 vol. Folio. *Lugd.* 1648, *&c.*

Guild, W., D.D. Moſes unveiled; or, thoſe figures which ſerved unto the pattern and

TYPES AND FIGURES (*continued*).

ſhadow of heavenly things pointing out the Meſſiah Chriſt Jeſus, briefly explained. Royal 8°. *Edin.* 1839

Vertue, H. Chriſt and the Church, or parallels. In the *firſt*, ye have the harmony between Chriſt and the foregoing types, by which he was foreſhadowed in the Old Teſtament, both perſons and things. In the *ſecond*, the agreement between Chriſt and other things to which he is compared in the Holy Scriptures. In the *third*, the agreement between the Church and the types, by which it was foreſhadowed in the Old Teſtament. 4°. *Lond.* 1659

Worden, T. The types unveiled; or, the goſpel picked out of the legal ceremonies, whereby we compare the ſubſtance with the ſhadow. 4°. *Lond.* 1664

An abridged edition was publiſhed by the Religious Tract Society, 1840.

Cudworth, R., D.D. Conjunctio Chriſti et eccleſiæ in typo. *Syſtema Intell.* 2

Girard, Jacob. Moyſe devoilé, ou l'explication des types et figures du Vieux Teſtament. 8°. *Génève*, 1670

Glaſſius, S. Rhetorica ſacra. *Philologia Sacra*

Keach, Benjamin. Tropologia; a key to open Scripture metaphors. To which are prefixed arguments to prove the divine authority of the Holy Scriptures, together with the types of the Old Teſtament. Folio. *Lond.* 1682. Folio. *Lond.* 1779

In the edition 1717, "the whole is carefully reviſed, the marginal quotations are inſerted in their proper places, and obſolete words are changed."

Reprinted, royal 8°. 1856.

A work held in great eſtimation, although often fanciful. The introduction is a tranſlation from Glaſſius' treatiſe de Typis et Metaphoris in his Philologia Sacra.

Mather, S. The figures and types of the Old Teſtament, by which Chriſt and the heavenly things of the goſpel were preached and ſhadowed to the people of God of old, explained and improved in ſundry ſermons. Second edition. To which is annexed, a ſcheme and table of the whole. 4°. *Lond.* 1705

Beſt edition.

— The goſpel of the Old Teſtament: an explanation of the types and figures, by which Chriſt was exhibited under the legal diſpenſation. Re-written from the work of Samuel Mather. [By Mrs. Caroline Wilſon, late Fry.] 2 vol. 12°. 1833. In 1 vol. 18—

Snabelius, H. G. Amœnitates theologicæ emblematicæ et typicæ. 4°. *Traj.* 1727

De regulis theologia typica enucleanda. De origine theologiæ typicæ. De Adamo typo Chriſti. De Abele, Setho, Enocho, Noacho, Arca Noachi, Hagare, Jacobo, Scala Jacobo viſa, Agno paſchali, Vacca rufa.

Gerdes, Daniel, Veſperæ Vadenſes, ſive diatribæ theologico-philologicæ de hyperbolis ex SS. eliminandis. 4°. *Traj.* 1728

TYPES AND FIGURES (*continued*).

Beckhaus, Dr. On the interpretation of the tropical language of the New Teſtament. *Philological Tracts*

Deyling, D. S. De oraculis typicis et allegoricis. *Obſervationes*, 5. 352

Lavington, Bp. The nature and uſe of a type, being the ſubſtance of two ſermons. 8°. *Lond.* 1724

Ewald, W. E. Emblemata ſacra miſcellanea Vet. et Nov. Teſtamenti. 3 vol. in 2. 4°. *Lipſ.* 1732–33–37

Edwards, Jonathan. Types of the Meſſiah. *Works*, 2. 642

Hutchinſon, John. Glory or gravity, wherein the objects and articles of the Chriſtian faith are exhibited, as they were originally and ſucceſſively revealed, hieroglyphically, by repreſentation in figures. [The cherubim explained. With remarks upon the obſervations on Catcott's ſermon.] *Works*, 6

— The covenant in the cherubim; or the Hebrew writings perfect, alterations by Rabbies forged, ſhewing the evidence for the Scriptures that Chriſtianity was exhibited to Adam, by types, that Jews and Gentiles underſtood them, &c. *Ibid.* 7

M'Ewen, W. Grace and truth; or, the glory and fulneſs of the Redeemer diſplayed in an attempt to explain, illuſtrate, and enforce the moſt remarkable types, figures, and allegories of the Old Teſtament. 12°. *Edin.* 1763. Second edit. 12°. *Lond.* 1768

A new edition, by M'Neile, ſm. 8°., 1840.

Bate, Julius. The evidence of types vindicated. *Faith of the Ancient Jews*

Brown, John, of Haddington. Sacred tropology; or, a brief view of the figures and explication of the metaphors contained in Scripture. A new edition, with index. 8°. *Lond.* 1813

Ludlam, W. On Scripture metaphors. *Eſſays*, 1. 1

Scott, Thomas. On the accommodation of Scripture. *Works*, 10. 173

Townley, James, D.D. The typical character of the Moſaic inſtitutions. *Maimonides, by Townley*, 87

Jones, W., of Nayland. A courſe of lectures on the figurative language of Scripture, and the interpretation of it from the Scripture itſelf. 8°. *Lond.* 1786; *Works*, 4. 1

Wilſon, John. A popular inquiry into the doctrine of Scripture Types. 8°. *Edin.* 1823

Rudelbach, S. De ſymbolis ac typis Scripturæ Sacræ diſſertatio. 8°. *Hauniæ*, 1824

Chevallier, Temple. On the hiſtorical types contained in the Old Teſtament. 20 diſc. At the lecture founded by the Rev. John Hulſe. 8°. *Camb.* 1826

Peers, John. Typical inſtruction conſidered and illuſtrated; and ſhown to be ſuited to all, but particularly the early ages of the Church. 8°. *Lond.* 1828

Crombie, John. The character and offices of Chriſt illuſtrated by a compariſon with the typical characters of the Old Teſtament, in a ſeries of diſcourſes. 8°. *Lond.* 1828

Typical hiſtories, by Philalethes. *Inveſtigator*, 1

On the literal and figurative interpretation of the Holy Scripture, by Inquirer. *Ibid.* 1

TYPES AND FIGURES (*continued*).

Wood, J. A treatiſe on the nature and uſe of the tropes of Scripture. 12°. *Briſtol*, 1831

Extracted chiefly from Keach's Introduction.

Wemyſs, Thomas. A key to the ſymbolical language of Scripture, by which numerous paſſages of Scripture are explained and illuſtrated. 8°. *Edin.* 1835

Page, T. Diſcourſes on typical ſubjects connected with the patriarchal covenants. 12°. *Lond.* 1836

Cloſe, F. Sermons on typical perſons of the Old Teſtament. 12°. 1848

Burns, Jabez. Sketches of ſermons on types and metaphors. 12°.

James, H. Sermons on the Levitical types. Sm. 8°. *Lond., B. Wertheim*, 1847

Trower, Bp. Similitudes uſed in Scripture. 2 vol. 12°. 1848

Simpſon, F. G. Lectures on the typical character of the Jewiſh tabernacle. 12°. *Lond.* 1852

M'Coſh, J., LL.D. Old and New Teſt. types. *Typical Forms*

Fairbairn, P., D.D. The typology of Scripture viewed in connection with the entire ſcheme of the divine diſpenſations. Third edition. 2 vol. 8°. *Edin.* 1857

A moſt valuable work, the production of an able theologian and original thinker, fully inveſtigating the doctrine of Scripture types. Firſt publiſhed 1847, and enlarged in the ſecond and third editions.

SCRIPTURE PROMISES AND THREATENINGS.

See alſo col. 167, 196, 407, and 432, "Plain Sermons," 459, Spencer; 624, Cooper; 632, Bowdler and Gordon; 920, 1383, 1403, 1421, 1427, R. Erſkine; 1606, 1624, Hill; 1635, Carter; 1683.

Hervey, James. Promiſes to be paſted at the beginning of a Bible. *Works*, 4. 311

Exceeding great and precious promiſes. 9th edition. 8°. *Lond., Seeley*, 1856

Dionyſius, Alex. De promiſſionibus. *Opera*, 69

Leigh, Edward, M.A. A treatiſe of the divine promiſes. In five books. In the firſt, a general deſcription of their nature, kinds, excellence, properties, and of the perſons to whom they belong. In the four laſt, a declaration of the covenant itſelf, the bundle and bodie of all the promiſes, and the ſpecial promiſes likewiſe which concern a man's ſelf, or others. 4°. *Lond.* 1633

Byfield, N. The promiſes, or a treatiſe ſhowing how a godly Chriſtian may ſupport his heart with comfort. 12°. *Lond.* 1647

Spurſtowe, Wm., D.D. The wells of ſalvation opened; or a treatiſe diſcovering the nature, precioufneſs, and uſefulneſs of goſpel promiſes, with rules for the right application of them. 8°. *Lond.* 1655; *2d ed.* 12°. *Lond.* 1814

Clarke, Dr. Samuel. A collection of the promiſes of Scripture under their proper heads, with an appendix relating to the future ſtate

SCRIPTURE PROMISES (*continued*).

of the church, and an introduction on the excellency and use of the promises and directions for the right application of them. To which is added, The Life of Christ. 12°.
Lond. 1790

— With Essay, by Wardlaw, 3d edition. 12°.
Glasg. 1855

Hawker, Robert, D.D. A diary gathered from the Lord's gracious promises to his people: intended as a morning blessing on some sweet refreshing portion of Scripture, for every day in the year. *Works*, 4. 511

Hopkins, Samuel, D.D. An inquiry concerning the promises of the gospel whether any of them are made to the unregenerate. *Works*, 3. 185

Colquhoun, John. Treatises on the promises. 12°.
Edin. 18—

Bogan, Zachary. A view of the threats and punishments recorded in the Scriptures, alphabetically composed, with some brief observations upon several texts. Sm. 8°. *Oxf.* 1653

The imprecations in the Scriptures. B. B. Edwards.
Bibliotheca Sacra, 1. 97

On the subject of Divine Threatenings and Curses,
See col. 188, Gisborne; 262, Riddoch; 266, Clarke; 479, 480, 944, Wheatley, Seed; 945.

BIBLICAL ANTIQUITIES.

1. *General Works.*

For laws of Moses, see also 237, 238, &c. Sacrifices, see col. 239, 240, &c.

Spanheim, Frederic. De sacrarum antiquitatum præstantia. *Opera*, 2. 1395

Dieteric, J. C. Prolegomena in antiquitates Biblicas. *Antiquitates*, 1

Ugolinus, B. Thesaurus Antiquitatum sacrarum, complectens select. clariss. virorum opuscula, in quibus veterum Hebræorum mores, leges, instituta, ritus, sacri et civiles, illustrantur. 34 vol. folio. *Venet.* 1744–69

For an analysis of the contents of this important collection, containing nearly 500 different pieces, see CYCLOPÆDIA BIBLIOGRAPHICA, *Authors*, col. 3015.

Montanus, B. A. Antiquitates Judaicæ, accuratis figuris aeneis illustratæ. Folio.
Ant. 1571; *Critici Sacri*, 5

Cunæus, Peter. De republica Hebræorum. 24°.
L. Bat. 1631; *Critici Sacri*, 5; *Ugolinus*, 3. 461

The best edition was edited by J. Nicolai. 4°. Lugd. Bat. 1703.

Bertram, Bonaventure Cornelius. De republica Ebræorum, illustratus C. L'Empereur. 32°.
L. Bat. 1641; *Ugolinus*, 4. 1; *Critici Sacri*, 5

Written with precision and method.

Ursinus, G. Antiquitates Hebraicæ, scholastico-academicæ.
Ugolinus, 21. 765

Cartwright, C. Mellificium Hebraicum, sive observationes ex Hebræorum antiquiorum monumentis desumptæ.
Crit. Sac. 8

Dieteric, John Conrad. Antiquitates biblicæ, in quibus

BIBLICAL ANTIQUITIES (*continued*).

decreta, prophetiæ, sermones, consuetudines, ritusque ac dicta Veteris Testamenti, de rebus Judæorum et Gentilium, qua sacris, qua profanis, expenduntur. Nunc verò post B. obitum autoris publicatæ à Johanne Justo Pistorio, cum indicibus. Folio. *Gissæ Hassorum*, 1671

Goodwyn, Thomas, D.D. Moses and Aaron; civil and ecclesiastical rites used by the ancient Hebrews, observed and at large opened for the clearing of many obscure texts throughout the whole Scripture. Wherein likewise is showed what customs the Hebrews borrowed from the heathen people, &c. 12th edition. 4°.
Lond. 1685

— Moses et Aaron, cum Hottingeri notis.
Ugolinus, 3. 1

Carpzovius, J. G. Apparatus historico-criticus antiquitatum sacri codicis et gentis Hebrææ. Uberrimis annotationibus in T. Goodwini, Mosen et Aaronem submiistravit J. G. Carpzovius. 4°. *Francof.* 1748

Pfeiffer, Aug., D.D. Antiquitates Hebraicæ selectæ. *Opera*, 2. 987

— Antiquitates selectæ, ab Ugolino notis illustratæ. *Ugolinus*, 4. 1173

Buxtorf, J. Synagoga Judaica, de Judæorum fide, ritibus, ceremoniis, tam publicis et sacris quam privatis, tertia hac editione de novo restaurata, à J. Buxtorfio filio. 12°.
Baf. 1661; *Ugolinus*, 4. 729

Sigonius, Charles. Libri 7, de republica Hebræorum cum Nicolai notis. 4°.
L. Bat. 1701; *Ugolinus*, 4. 121

Leydekker, Melchior. De republica Hebræorum, libri xii., quibus de sacerrima gentis origine et statu in Ægypto, de miraculis Divinæ Providentiæ in reipublicæ constitutione, de theocratia, &c., differitur. Porro antiquitates Judæorum, veræ ostenduntur, fabulosæ origine gentium referuntur, subjicitur archæologia sacra, contra Burneti Theoriam. Folio.
Amst. 1704

Calmet, A. Antiquities, sacred and profane; or a collection of critical dissertations on the Old and New Testaments. Done into English, with additional notes by N. Tindal, M.A. Illustrated with copper-plates. 4°. *Lond.* 1727

Reland, H. Antiquitates sacræ veterum Hebræorum. Sm. 8°. *Lipf.* 1713

An enlarged edition was published by Vogel, at Halle, 1769.

— Antiquitates sacræ, amplissimis commentariis philologicis illustratæ. *Ugol.* 2. 329

Hildebrand, Joachim. Antiquitates, ex universa Scriptura S. selectæ et secundum ordinem librorum V. et N. Test. adornatæ. 4°.
Helmst. 1714

Lewis, T. Origines Hebrææ; the antiquities of the Hebrew republick, in four books. Designed as an explanation of every branch of the

BIBLICAL ANTIQUITIES (*continued*).

Levitical law, and of all the ceremonies and uſages of the Hebrews, both civil and ſacred. 4 vol. 8°. *Lond.* 1724

Lakemacher, J. G. Obſervationes philologicæ, quibus varia antiquitatis Hebraicæ atque Græcæ capita, et nonnulla S. Codicis loca nova luce colluſtrantur. Sm. 8°. *Helmſt.* 1725

Bucher, S. F. Antiquitates biblicæ, ex Novo Teſtamento ſelectæ, conſuetudines, ritus, formulas veterum examinantes. Cum indic. 4°. *Vitemb.* 1729

This work only includes Matthew, Mark, and Luke.

Witſius, H. Ægyptiaca, ſive de Ægyptiacorum ſacrorum cum Hebraicis collatione, libri tres. 4°. *Baſil.* 1739; *Ugolinus*, 1. 739

Ikenius, C. Antiquitates Hebraicæ ſecundum triplicem Judæorum ſtatum, eccleſiaſticum, politicum, et œconomicum, breviter delineatæ. Editio quarta. 12°. 1764

Jennings, David, D.D. Jewiſh antiquities; or a courſe of lectures on the firſt three books of Godwin's Moſes and Aaron; to which is annexed a diſſertation on the Hebrew language. Ninth edition, reviſed and corrected. 8°. *Lond.* 1837

A work of great merit, admired for its accuracy and learning. It was originally publiſhed in 2 vol. 8°., 1766.

Croxall, Adn. Scripture politics; being a view of the original conſtitution and ſubſequent revolutions in the government, religious and civil, of that people out of whom the Saviour of the world was to ariſe, as it is contained in the Bible. 8°. *Lond.* 1735

Roſenmuller, E. F. C. Handbuch der bibliſchen Alterthumſkunde.

Tappan, David, D.D. Lectures on Jewiſh antiquities delivered at Harvard univerſity. 8°. *Boſton, U. S.* 1807

Jahn, J., D.D. Archæologia Biblica; a manual of biblical antiquities, tranſlated, with additions, by T. C. Upham. Third edition, thoroughly reviſed and corrected. 8°. *Oxf.* 1836

Ackermann, F. Archæologia Biblica breviter expoſita. 8°. 1826

Brown, W., D.D. Antiquities of the Jews, carefully compiled from authentic ſources, and their cuſtoms illuſtrated from modern travels. Second edit. 2 vol. 8°. *Edin.* 1826

Cox, F. A. Biblical antiquities. Sm. 8°. *Lond., Griffin*, 1852

Litton, E. A. The Moſaic diſpenſation conſidered as introductory to Chriſtianity. Eight ſermons at the Bampton lecture. 8°. *Lond.* 1856

Denhawer, J. C. Politica Biblica. *Ugolinus*, 24. 205

Pfeiffer, Aug., D.D. De antiquis ritibus Ebræorum. *Crit. Sac.*; *Opera*, 2

Pictet, B. Abrégé des antiquitez Judaiques. *La Théologie*, 3. 1

BIBLICAL ANTIQUITIES (*continued*).

Owen, John, D.D. De ritibus Judaicis à Chriſto obſervatis. *De Natura Theologiæ*, 412

Spencer, J., D.D. De ritibus a gentibus ad Hebræos derivatis. *De Legibus, Heb.* 2

— De ritibus et inſtitutis Hebræorum à gentium uſu deſumptis. *Ibid.* 2

Wormius, C. De corruptis antiquitatum Hebræarum apud Tacitum, &c. veſtigiis, libri 2. *Ugolinus*, 2. 1

Lewis, T. The ceremonial and judicial laws. *Origines Hebrææ*, 3

Bate, Julius. The faith of the ancient Jews in the law of Moſes, and the evidence of the types vindicated. In a letter to the Rev. Dr. Stebbing. Pp. 77. 8°. *Lond.* 1747

Macknight, James, D.D. Jewiſh antiquities. *Harmony of the Goſpels*, 1

Boothroyd, B., D.D. The Hebrew republic and the laws of Moſes. *Family Bible*, 1. 23

Townley, James, D.D. The originality of the inſtitutions of Moſes. *Maimonides, by Townley*, 48

— Tranſlation of Maimonides on the Moſaic precepts. *Ibid.* 143

Horne, T. H. Political antiquities of the Jews. *Introd. to the Scriptures*, 3. 86

— Sacred antiquities of the Jews, &c. *Ibid.* 3. 242

— Domeſtic antiquities of the Jews, &c. *Ibid.* 3. 394

2. *The Hebrew Government, &c.*

See alſo col. 238, &c.

Aquinas, St. Thomas. De regimine Judæorum. *Opera*, 19

Calmet, A. Sur les officiers de la cour et des armées des rois Hébreux. *Commentaire*, 3. v

Hottinger, J. H., D.D. Jus Hebræorum. *Ugolinus*, 3. 913

Conringius, H. Exercitatio de politia, ſive de Rep. Hebr. *Ibid.* 24. 287

Schickard, W. Jus regium Hebræorum, cum notis J. B. Carpzovii. *Ibid.* 24. 375

Rhenferd, James. Diſſert. de Arabarcha, vel Ethnarcha Judæorum. *Ibid.* 24. 1133

Spencer, J., D.D. De theocratia Judaica. *De Legibus, Heb.* 1

Godwyn, T., D.D. Diſſertatio de theocratia Iſraelitarum. *Ugolinus*, 24. 97

Bleſchmidius, C. Diſſert. de theocratia, in populo ſancto inſtituta. *Ibid.* 24. 59

Witſius, H. De theocratia Iſraelitarum. *Miſcellaneæ*, 2. 717

Warburton, Bp. The nature of the Jewiſh theocracy, &c. *Divine Legation of Moſes*

Montagu, Bp. The Jewiſh ſtate in ſpirituals. *Acts and Monuments*, 377

Deyling, D. S. Exercitatio de Iſraele, Jehovæ Domino. *Ugolinus*, 24. 71

Wells, Edw., D.D. Hebrew names of God. *An Help for Underſtanding the Scriptures*, 4

Hulſius, Henry, D.D. Diſſertatio de Jehova, Deo, rege, ac duce militari, in priſco Iſraele. *Ugolinus*, 24. 137

Ritterſhuſius, G. Tractatus de jure aſylorum. *Crit. Sac.* 1. *p.* 2

Jacobi, J. D. Diſſertatio de foro in portis. *Ugolinus*, 25. 1235

Henricus, D. Diſſertatio de judiciis Hebræorum. *Ibid.* 26. 1

Oſiander, J. A. Diſſertatio de aſylis Hebræorum. *Ibid.* 26. 359

Lydius, James. Diſſertatio de juramento. *Ibid.* 26. 387

Selden, John. Diſſertatio de juramentis. *Ibid.* 26. 547

Calmet, A. Les ſupplices. *Commentaire*, 1. *p.* 2. 387

— The ſeveral ways of puniſhing offenders. *Antiquities, Book* 3. 101

Molembeccius, B. L. Diſſertatio de juramento per genium principis. *Ugolinus*, 26. 599

Miegius, J. C. Conſtitutiones ſervi Hebræi. *Ibid.* 26. 629

HEBREW GOVERNMENT (*continued*).

Zornius, P. Hiſtoria fiſci Judaici, ſub imperio veterum Romanorum. *Ugolinus*, 26. 867
Anſaldi, Caſto Innocente. Liber de forenſi Judæorum buccina. *Ibid.* 27. 35
Lydius, J. Syntagma ſacrum de re militari, cum notis S. Van-Til. *Ibid.* 27. 135
Calmet, A. Sur la milice des anciens Hébreux. *Commentaire*, 3. 522
— Military ſtate of the Jews. *Antiquities, Book* 3. 57
Danzius, J. A. Diſſert. de re militari Hebræorum. *Ugolinus*, 27. 365
Calmet, A. La police des Hébreux. *Commentaire*, 1. *p.* 2. 165
Carpzov, J. B. Diſſert. de Crethi et Plethi. *Ugolinus*, 27. 423
Opitius, H. Diſſertatio de Crethi et Phlethi, Davidis et Salomonis ſatellitio. *Ibid.* 27. 451
Scacchi, Fortunatus. Diſſertatio de inauguratione regum Iſrael. *Ibid.* 32. 805
Michaelis, J. B. Tract. de judiciis pœniſque capitalibus, in S. Scriptura commemoratis. *Ibid.* 26. 233
Weſſeling, Peter. Diatribe de Judæorum archontibus, ad inſcriptionem Berenicenſem. *Ibid.* 24. 1159
Selden, J. De jure naturali et gentium juxta diſciplinam Ebræorum, libri vii. *Opera*, 1. *tom.* 1. 66–757
Danzius, J. A. Baptiſmus proſelytorum Judaicus. *Ugolinus*, 22. 881
Alting, J. De proſelytis et eorum baptiſmo. *Opera*, 5. 228
Muller, J. G. Diſſertatio de proſelytis. *Ugolinus*, 22. 849
Selden, J. De ſucceſſionibus in bona defunctorum; et de ſucceſſionibus in pontificatum Ebræorum. 24°. *Lugd. Bat.* 1638; *Ugolinus*, 12. 219; *Opera*, 2. *tom.* 1. 1
Calmet, A. Si l'arche d'alliance fut remiſe dans le Temple, après la captivité de Babylone. *Comment.* 3. 814
Spencer, John, D.D. De lege uſuram prohibente. *De Legibus Heb.* 1
Daſſovius, T. Diſſert. ritibus Mezuzæ. *Ugolinus*, 21. 737
Jones, W., of Nayland. Zoologia ethica; a diſquiſition concerning the Moſaic diſtinction of animals into clean and unclean. *Works*, 3. 1
Townley, James, D.D. The Moſaic diſtinction of clean and unclean animals. *Maimonides, by Townley*, 62
— The prohibition of blood. *Ibid.* 76
Maimonides, Moſes. Tractatus de conſecratione calendarium et de ratione intercalandi, notis illuſtravit L. De Veil. *De Sacrificiis*

3. *The Synagogue, &c.*

Cyrillus Alexand. De Judæorum ſynagoga, ut contumaciâ ſit lapſa. *Opera*, 1. 358
Calmet, A. Civil government of the Jews, and original of the Jewiſh ſanhedrim. *Antiquities, Book* 3. 32
Bornitius, C. Exercitationes philologicæ tres, de ſynagogis veterum Hebræorum. *Ugolinus*, 21. 495
Brown, Dr. W. The ſynagogue. *Antiquities*, 1. 590
Selden, John. De ſynedriis et præfecturis juridicis veterum Ebræorum. *Opera*, 1. *tom.* 2. 759–1892
Benzelius, Abp. De ſynedrio magno Rabbinorum. *Syntagma*, 2
Bucher, S. F. Synedrium magnum. *Ugolinus*, 25. 1151
Cocceius, J. Theſes de ſynedrio. *Opera* [12.], 513
Nicolaus, J. Tract. de ſynedrio Ægyptiorum. *Ugolinus*, 26. 91
Witſius, H. De ſynedriis Hebræorum. *Miſcellaneæ*, 1. 416; *Ugolinus*, 22. 1195
Vorſtius, John. Diſſert. de ſynedriis Hebræorum. *Ibid.* 25. 1103
Le Clerc, J. De ſynedrio lxxii. virorum. *Vetus Teſt.* 2
Rhenferd, James. Inveſtigatio præfectorum, et miniſtrorum ſynagogæ. *Ugolinus*, 21. 103

THE PRIESTS, &c. (*continued*).

4. *The Prieſts—Their Veſtments, &c.*

See alſo col. 232, &c.

Braun, J. Diſſert. de ſanctitate pontif. max. *Ugolinus*, 12. 157
Saubertus, J. Liber de ſacerdotibus Hebræorum. *Ibid.* 12. 1
Calmet, A. Sur l'ordre, et la ſucceſſion des grands-prêtres des Juifs. *Commentaire*, 3. 447
Montagu, Bp. The ſucceſſion of the high-prieſthood. *Acts and Monuments*, 344
Toepffer, H. A. Diſſertatio de tiara ſummi ſacerdotis. *Ugolinus*, 12. 811
— Diſſert. de tiaris minorum ſacerdotum. *Ibid.* 853
Rhenferd, James. Comparatio expiationis anniverſariæ Pontificis Maximi in V. T. cum unica atque æterna expiatione Jeſu Chriſti. *Sheringhamii, Joma*
Quandt, J. J. Diſſertatio de Pontificis Max. ſuffraganeo. *Ugolinus*, 12. 963
Tatius, T. R. Diſſertatio de ſacerdote caſtrenſi. *Ibid.* 12. 1029
Krumbholtz, J. Sacerdotium Hebraicum. *Ibid.* 12. 81
Boldich, E. C. Pontifex M. Hebræorum. *Ibid.* 12. 121

5. *Circumciſion.*

See alſo col. 185, 186, 1251, &c.

Philo Judæus. De circumciſione. *Opera*, 2. 210
Tertullian. De vera circumciſione. *Hieron. Opera*, 11. 159
Gedæus, H. B. Diſſertatio de inſtrumento circumciſionis, a Zippora et Joſua, adhibito. *Ugolinus*, 22. 1149
Quandt, J. J. Diſſertatio de cultris circumciſoriis et ſeceſpitis Hebræorum. *Ibid.* 22. 1081
Groddekius. Diſſertatio de Judæis præputium attrahentibus. *Ibid.* 22. 1167
Le Clerc, John. Original of circumciſion. *Diſſertations*
Calmet, A. L'origine et l'antiquité de la circonciſion. *Diſſertations Commentaire*, 1. *p.* 1. li
— Origin and antiquity of circumciſion. *Antiquities, Book* 3. 3
— Les effets de la circonciſion. *Diſſert. Commentaire*, 8. 21
— Effects of circumciſion, particularly whether it blotted out original ſin. *Antiquities, Book* 3. 19
Deyling, D. S. Obſervatio de origine circumciſionis Judaicæ. *Ugolinus*, 22. 1071
Delany, Dean. Of circumciſion. *Revelation Examined*, 2. 151
Voltaire. Circonciſion. *Œuvres*, 5
Roſe, Sir G. H. The early ſpread of circumciſion. With an appendix. Pp. 86. 8°. *Lond.* 1846
Litton, E. A. On circumciſion conſidered as a ſacrament. *Bamp. Lect.* 311

6. *The Tabernacle and Temple, Sacred Veſſels, &c.*

See alſo col. 231, &c.

Lightfoot, John, D.D. The temple-ſervice, as it ſtood in the days of our Saviour; deſcribed out of the Scriptures, and the eminenteſt antiquities of the Jews. *Works*, 9. 1
Simpſon, F. G. Lectures on the typical character of the Jewiſh tabernacle. 12°. *Lond.* 1852
Brown, Dr. W. The miniſters of the temple. *Antiquities*, 1. 224
— The ſervice of the temple. *Ibid.* 1. 352
Lewis, T. The temple, the ſynagogue and its ſervice. *Origines Hebrææ*, 2

TABERNACLE, &c. (*continued*).

Janus, D. F. Exercitatio de vite aurea templi Hieroſolym. *Ugolinus*, 11. 1111
Opitius, F. Commentarius de templi cuſtodia nocturna. *Ibid.* 9. 979
Haſæus, Theodore. Diſſertatio de lignis Sittim. *Ibid.* 8. 351
— Diſſertatio de rubo Moyſis. *Ibid.* 399
— Diſſertatio de lapide fundamenti. *Ibid.* 435
Dorien, J. H. A. Diſſert. de cherubinis ſancti ſanctorum. *Ibid.* 8. 539
Clemens, H. G. De labro aeneo. *Ibid.* 19. 1503
Miln, D. Diſſertatio de cornibus altaris exterioris. *Ibid.* 10. 357
Bornius, J. G. Diſſert. de igne gentilium ſacro. *Ibid.* 10. 457
Mill, D. Diſſertatio de altari mediatore. *Ibid.* 10. 489
Schlichter, C. L. Diſſertatio de menſa facierum, ejuſque myſterio. *Ibid.* 10. 847
— Diſſertatio de pane facierum. *Ibid.* 895

7. *Feſtivals, Offerings, &c.*

See alſo col. 239, &c.

Greſwell, Edward. Computation of Jewiſh paſſovers, or other feaſts. *Diſſertations*, 1. 315
Wells, E., D.D. The Jewiſh feſtivals. *An Help for Underſtanding the Scriptures*, 4
Brown, Dr. W. The three great feſtivals. *Antiquities*, 1. 424
— The other feaſts and faſts. *Ibid.* 1. 525
Aelfric, Abp. Sermon on the paſchal lamb. Sax. and Eng. *Liſle's Monuments*
Schickard, W. De feſto Purim. *Crit. Sac.* 2. 1183
Maimonides, Moſes. Conſtitutiones de conſecratione novilunii, Heb. et Lat. *Ugolinus*, 17. 233

De Voiſin, J. Liber de jubilæo, ſecundum Hebræorum et Chriſtianorum doctrinam. 8°. *Par.* 1655

Culens, H. Jubilei veteris Hebræorum et novi Chriſtianorum collatio. 8°. *Antw.* 1617

On the Jubilee, ſee alſo col. 244, *&c.*

Chija, R. Additamenta ad Codicem de die expiationum. *Ugolinus*, 1. xxv
Bierling, F. W. Diſſertatio philologica de veterum Hebræorum, circa vitulam decollandam, ritibus. *Ibid.* 26. 265
Codex de Paſcha, Ghemara Hieroſolymitana illuſtratus, ab Ugolino ex Heb. Lat. redd. *Ugolinus*, 17. 685
Gruner, J. R. Diatribe de oblatione primitiarum. *Ibid.* 17. 945
Groddekius, G. Diſſertatio de ceremonia palmarum. *Ibid.* 18. 495
Abraham, Ben David. Commentarius de ſuffitu, ab Ugolino ex Heb. Latine redditus et notis illuſtratus. *Ibid.* 11. 257
Mejerus, I. Diſſertatio de ſuffitu. *Ibid.* 11. 549
Braun, J. Diſſert. de adolitione ſuffitûs. *Ibid.* 11. 765
Weymer, D. Diſſertatio de ſuffitu. *Ibid.* 11. 645
Maius, J. H. Diſſertatio de luſtrationibus et purificationibus Hebræorum contra J. Spencerum. *Ibid.* 22. 991
Maius, J. H. De purificatione mirabili ſingulari, et ſingulariter mirabili. *Ibid.* 22. 1015
Alpini. Dialogus de balſamo. *Ibid.* 11. 677
Michaelis, J. G. Diſſertatio de thuribulo adyti. *Ibid.* 11. 727
Doederlein, G. M. Exercitatio de candelabris Judæorum. *Ibid.* 11. 885
Novatian. De cibis Judaicis. *Opera*
Weymer, D. Diſſertatio de unctione ſacra Hebræorum, et inaugurali. *Ugolinus*, 12. 939

FESTIVALS, &c. (*continued*).

Rogal, G. F. Thuribulum. *Ugolinus*, 11. 749
Garmannus, J. T. Diſſertatio de pane lugentium. *Ibid.* 33. 1083
Scheidius, B. Oleum unctionis. *Ibid.* 12. 880

8. *Muſic and Muſical Inſtruments.*

Bedford, Arthur. The temple muſick, or an eſſay concerning the method of ſinging the pſalms of David in the temple before the Babyloniſh captivity. 8°. *Lond.* 1706

Calmet, A. Sur la muſique des anciens, et en particulier des Hébreux. *Diſſert. Commentaire*, 4. xlvi
— Diſſert. de muſica, &c. *Ugolinus*, 32. 757
— The muſic of the ancients, and particularly of the Hebrews. *Antiquities*, *Book* 1. 37
— Diſſert. in muſica inſtrumenta Hebræorum. *Ugolinus*, 32. 775
— Sur les inſtrumens de muſique des Hébreux (*with plate*). *Diſſert. Commentaire*, 4. lii
— Muſical inſtruments of the ancients, more eſpecially of the Hebrews. *Antiquities*, *Book* 1. 61
Glæſer, J. A. Exercitatio philologica de inſtrumentis Hebræorum muſicis. *Ugolinus*, 32. 157
Dreſchlerus, J. G. Diſſertatio de cithara Davidica. *Ibid.* 32. 171
Bartolocci, Julius. Tract. de muſicis inſtrumentis Hebræorum. *Ibid.* 32. 457
Lamy, Bernard. Diſſertatio de Levitis cantoribus. *Ibid.* 32. 571
Schudt, J. J. Diſſertatio de cantricibus templi. *Ibid.* 32. 643
Bocriſius, J. H. Diſſert. de muſica Hebræorum. *Ibid.* 32. 659
De tibiis collectanea. *Ibid.* 32. 845
Aldus Manutius, Paul. Diſſertatio de tibiis veterum, &c. *Ibid.* 32. 869

9. *Academies; Scribes, Phariſees, &c.; Arts and Sciences.*

Alting, J. Hiſtoria academiarum Hebræorum. *Opera*, 5. 240
— Studioſus Hebræus. *Ibid.* 5. 257
Heubnerus, J. L. Diſſertatio de academiis Hebræorum. *Ugolinus*, 21. 1055
Calmet, A. Les écoles des Hébreux. *Diſſertations Commentaire*, 6. 22
— Schools and doctors of the Jews. *Antiquities*, *Book* 3. 265
Fabricius, F. Oratio de ſcholis prophetarum. *Fides Chriſtiana*, 600
— Oratio de Scriba edocto in regno cœlorum. *Ibid.* 635
Brown, Dr. W. Learning of the Jews. *Antiquities*, 2. 88
Lewis, T. The arts and ſciences profeſſed by the Hebrews: Aſtronomy, painting, muſic, &c. *Origines Hebrææ*, 4
Fine art among the Jews. *Kitto, John, Journal*, 3
Rhenferd, J. Periculum Phœnicium, ſive litteraturæ Phœniciæ eruendæ ſpecimen. *Ugolinus*, 28. 1377

De Saulcy, F. Hiſtoire de l'art Judaique tirée des textes ſacrées et profanes. 8°. *Paris*, 1858

On examining the antiquities of Paleſtine, the author has come to the concluſion that the arts had attained great perfection in the Holy Land.

Beck, M. F. Monumenta antiqua Judaica. *Ugolinus*, 33. 999
Wells, E., D.D. Of the Jewiſh rulers, Scribes, Phariſees, &c. *An Help for Underſtanding the Scriptures*, 5
Calmet, A. Sects of the Jews, Phariſees, Sadducees, Eſſenes, and Herodians. *Antiquities*, *Book* 3. 288

ACADEMIES, &c. (*continued*).

Geiger, G. E. Commentatio de Hillele et Sammai. *Ugolinus*, 21. 1181

Tomline, Bp. Of the Jewiſh ſects. *Chriſtian Theology*, 1

Stehelin, P. The traditions of the Jews. 2 vol. 8°. *Lond.* 1742

Wotton, W., D.D. Miſcellaneous diſcourſes relating to the traditions and uſages of the Scribes and Phariſees in our bleſſed Saviour Jeſus Chriſt's time. 2 vol. 8°. *Lond.* 1718

Opitius, Henry. Exercitatio philologica de Phariſæis. *Ugolinus*, 22. 225

Rechenberg, L. A. Diſſertatio de Phariſæis. *Ibid.* 22. 231

Lakemacher, J. G. De tempore, quo primum orta ſit ſecta Phariſaica. *Obſervationes*

Calmet, A. Les Phariſiens, les Saducéens, les Hérodiens, et les Eſſéniens. *Diſſert. Comment.* 7. 272

Slevogtius, P. Diſputatio de metempſychoſi Hebræorum. *Ugolinus*, 22. 277

Inſtitutio Karæorum, ab Ugolino ex Heb. Lat. redd. *Ibid.* 22. 513

Rhenferd, J. Diſſertatio de fictis Judæorum hæreſibus. *Ibid.* 22. 666

— Diſſertatio de Sethianis. *Ibid.* 22. 751

Serupius, J. J. Diſſert. de titulo Rabbi. *Ibid.* 21. 1083

Ott, J. H. Hiſtoria doctorum Miſnicorum, cum notis Relandi. *Ibid.* 21. 1095

Spencer, J., D.D. De phylacteriis Judæorum. *De Legibus Heb.* 2

Wotton, W., D.D. A diſcourſe of the recital of the ſchema, phylacteries, and ſchedules of gates and door-poſts. *Miſc. Diſcourſes*, 1. 171

Schmidt, J. Diſſertatio de ſecta Phariſæorum. *Ugolinus*, 22. 211

Barthel Sched, S. Hiſtoricum de Sadducæis. *Ibid.* 22. 243

Diatribe de ſecta Kareorum. *Ibid.* 22. 299

Warner, L. Diſſertatio de Karæis. *Ibid.* 22. 487

---

10. *Idolatry.*

See alſo col. 225, &c.

Heidegger, J. H. De theologia Cainitarum et idololatria antediluviana. *Hiſt. Patriarcharum*

Witſius, H. De cultu Molochi. *Miſcellaneæ*, 1. 485

Mill, D. De Bahalzebub, Miphlezeth, &c. *Ugolinus*, 23. 659

Lakemacher, J. G. Diſſertatio de Gad et Meni. *Ibid.* 23. 695

Pocharus, Z. B. Diſſertatio de ſimulacris ſolaribus Iſraelitarum. *Ibid.* 23. 727

Meinhardus, G. F. Diſſertatio philologica de ſelenolatria. *Ibid.* 23. 811

Crauſſius, J. Diſſertatio de Succoth Benoth. *Ibid.* 23. 853

Ziegra, C. S. Diſſert. 3. de crudeliſſima liberorum immolatione Molocho facta. *Ibid.* 23. 887

Meyer, C. G. Diſſertatio de hominibus piacularibus. *Ibid.* 23. 925

Roſer, T. Diſſertatio de Dagone, Philiſtæorum idolo. *Ibid.* 23. 955

Deyling, D. S. Diſſert. de fletu ſuper Thamuz. *Ibid.* 23. 963

Haſæus, Theodore. Diatribe de vera origine et ſignificatione vocis Aſtartes. *Ibid.* 23. 997 et 29

Brown, Dr. W. Jewiſh idolatry, ſects and proſelytes. *Antiquities*, 2. 1

Wichmanſhauſen, J. C. De divinationibus Babyloniorum. *Ugolinus*, 23. 431

Lewis, T. The idolatry of the Hebrews. *Origines Hebrææ*, 3

Wells, Edw., D.D. Heathen gods mentioned in Scripture. *An Help for Underſtanding the Scriptures*, 4

Pfeiffer, Aug., D.D. Exercitatio de Theraphim. *Ugolinus*, 23. 549

Wichmanſhauſen, J. C. De Theraphim. *Ibid.* 23. 539

ORIENTAL CUSTOMS (*continued*).

11. *Oriental Cuſtoms.*

Fleury, Claude. Les mœurs des Iſraëlites. *Opuſcules*, 1. 1

— The manners of the ancient Iſraelites; with an account of the Samaritans. Enlarged by Adam Clarke. Second edition. 12°. *Manch.* 1805

Harmer, T. Obſervations on various paſſages of Scripture, compiled from relations incidentally mentioned in books of voyages and travels into the Eaſt. Fourth edition, with many additions by Adam Clarke, LL.D. 4 vol. 8°. *Lond.* 1808

Reprinted, 4 vol. 8°. 1816. Beſt edition.

Burder, Dr. S. Oriental cuſtoms: or, an illuſtration of the Sacred Scriptures by an explanatory application of the cuſtoms and manners of the Eaſtern nations, and eſpecially the Jews therein alluded to, collected from the moſt celebrated travellers, and the moſt eminent critics. A new edition, greatly improved. 8°. *Lond.* 1839

— Oriental literature applied to the illuſtration of the Sacred Writings. 2 vol. 8°. *Ibid.* 1822

— Oriental cuſtoms applied to the illuſtration of the Sacred Scriptures. Sm. 8°. *Ibid.* 1831

Conſiſting chiefly of ſelections from the two preceding works.

Callaway, John. Oriental obſervations and occaſional criticiſms, more or leſs illuſtrating ſeveral hundred paſſages of Scripture. 12°. *Lond.* 1827

Paxton, Geo., D.D. Illuſtrations of Scripture from the geography, natural hiſtory, and manners and cuſtoms of the Eaſt. Third edition, reviſed and greatly enlarged by the Rev. Robert Jamieſon, Miniſter of Currie. 4 vol. Sm. 8°. *Edin.* 1841

Roberts, Joſeph. Oriental illuſtrations of the Sacred Scriptures, collected from the cuſtoms, manners, rites, &c. of the Hindoos, during a reſidence in the Eaſt of nearly fourteen years. 8°. *Lond.* 1835

Jamieſon, R. Eaſtern manners, illuſtrative of the Old and New Teſtament. 3 vol. 8°. *Edin.* 1837–43

Buſh, G. Illuſtrations of the Holy Scriptures, derived principally from the manners, cuſtoms, antiquities, traditions and forms of ſpeech, rites, climate, works of art and literature of the Eaſtern nations, embodying all that is valuable in the works of Roberts, Harmer, Burder, Paxton, Chandler, and the moſt celebrated Oriental travellers. Imperial 8°. *Brattleboro'* [*U.S.*], 1836

Taylor, W. C., LL.D. Illuſtrations of the Bible from the monuments of Egypt. 8°. *Lond.* 1838

ORIENTAL CUSTOMS (*continued*).

Cuſtoms illuſtrative of the Bible. *Kitto, John, Journal*, 3
Calmet, A. Les habits des anciens Hébreux. *Diſſert. Comment.* 6. xxviii
— Habits of the ancient Jews. *Antiquities, Book* 3. 227
— La manger des Hébreux. *Diſſert. Comment.* 5. 256
— Uſages and cuſtoms of the ancient and modern Jews, eating, drinking, ſitting at table, &c. *Diſſert. Antiq. Book* 3. 145
Rhorenſeenſius, J. De ritu ſcindendi veſtes. *Ugolinus*, 29. 1053
Wichmanſhauſen, J. C. De laceratione veſtium. *Ibid.* 33. 1101
Toplady, Auguſtus M. Manner of whipping among the Jews. *Works*, 3
— Manner of ſtoning to death among the Jews. *Ibid.* 3
Strauchius, Ægidius. Diſſertatio de flagellandi ritu apud Hebræos. *Ugolinus*, 26. 293
Nicolaus, J. Diatribe de juramentis Hebræorum, Græcorum, Romanorum, aliorumque populorum. *Ibid.* 26. 453
Schoetgen, Chriſtian. Antiquitates Trituræ in S. L. occurrentes. *Ibid.* 29. 1
Wichmanſhauſen, J. C. De calceo Hebræorum in ſacris deponendo. *Ibid.* 29. 935
Schoetgen, C. Antiquitates Fulloniæ. *Ibid.* 29. 389
Schmidt, J. Diſſertatio hiſtorica de uſu veſtium albarum. *Ibid.* 29. 539
Pezoldus, C. F. Diſſertatio de promiſcua veſtium utriuſque ſexûs uſurpatione. *Ibid.* 29. 519
Hill, M. Diſſertatio de veſtibus fimbriatis Hebræorum. *Ibid.* 21. 613
Haremberg, J. C. Obſervatio de domo inducta minio. *Ibid.* 29. 377
Calmet, A. Les demeures des anciens Hébreux. *Diſſert. Comment.* 2. 151
Hoheiſel, C. L. Diſputatio philologica de molis manualibus veterum. *Ugolinus*, 29. 47
Goetzius, F. L. Diſſertatio de molis et piſtrinis veterum. *Ibid.* 29. 83
Zornius, P. Diſſert. de hortis opobalſami. *Ibid.* 29. 309
— Diſſert. de veterum Hebræorum hibernis et æſtivis domibus. *Ibid.* 29. 369
Calmet, A. La médecine et les médecins des anciens Hébreux. *Diſſert. Comment.* 5. 250
— Phyſic and phyſicians of the ancient Jews. *Antiq. Book* 3. 165
Bartholin, T. De morbis Biblicis, miſcellanea medica. *Ugolinus*, 30. 1521
Scharbau, M. H. Diſſertatio de luxo Hebræorum. *Ibid.* 29. 419
Greſwell, Edward. On the queſtion concerning eating with unwaſhen hands. *Diſſertations*, 2. 448
Hebrew meats. *Kitto, John, Journal*, 1
Voſſius, G. J. De inſtrumento hydrauli, &c. *Ugolinus*, 32. 1093
Gregorie, John. Sitting and ſilence. *Works, part* 1. 24
Rot, E. R. Exercitatio hiſtorica de velamine capitis virilis. *Ugolinus*, 29. 567
Bucher, S. F. Diſſert. de velato Hebræorum gynæceo. *Ibid.* 29. 615
Bynæus, A. De calceis Hebræorum libri duo. *Ibid.* 29. 671
Outreinius, J. d'. Diſſertatio philologico-theologica de velando capite muliebri propter angelos, &c. *Ibid.* 29. 633
Plathnerus, A. Diſſertatio de ſandaligerulis Hebræorum. *Ibid.* 29. 861
Sagittarius, G. Diſſertatio de nudipedalibus veterum. *Ibid.* 29. 983
Hedenus, J. Q. Sciſſio veſtium Hebræis ac Gentilibus uſitata. *Ibid.* 29. 1025
Carpzov, J. B. Exercitatio de Chuppa Hebræorum. *Ibid.* 30. 1065
Buxtorf, J. Diſſert. de conviviis veterum Hebræorum. *Ibid.* 30. 1097

ORIENTAL CUSTOMS (*continued*).

Lomeier, John. Diſſertatio de oſculis. *Ugolinus*, 30. 1187
Bucher, S. F. Diſſert. de unctione in Bethania. *Ibid.* 30. 1317
Werner, D. G. Diſſertatio de poculo benedictionis. *Ibid.* 30. 1125
Verwey, R. Diſſertatio de unctionibus. *Ibid.* 30. 1343
Goezius, G. Philologema de oſculo. *Ibid.* 30. 1159
Wichmanſhauſen, J. C. De thermis Tiberienſibus. *Ibid.* 7. 955

12. *Marriage, Divorce.*

Wagenſeil, J. C. Sota, hoc eſt liber Miſchnicus de uxore adulterii ſuſpecta, una cum libri ex Jacob excerptis Gemaræ, verſione Latina et commentario perpetuo, in quo multa ſacrarum literarum, ac Hebræorum ſcriptorum loca explicantur. Accedunt correctiones Lipmannianæ. 4°. *Altdorfii*, 1674
Selden, J. Uxor Ebraica, ſeu de nuptiis et divortiis ex jure civili, id eſt, Divino et Talmudico; veterum Ebræorum libri tres. *Opera, 2. tom.* 1. 529
Buxtorf, J. Diſſert. de ſponſalibus et divortiis. *Ugolinus*, 30. 1
Daſſovius, T. Vidua Hebræa. *Ibid.* 30. 1025
Groddekius. Exercitatio de antiquorum Hebræorum purgationibus caſtitatis. *Ibid.* 30. 1033
Gudius, G. F. Exercitatio philologica de Hebraica obſtetricum origine. *Ibid.* 30. 1061

13. *Funeral Ceremonies.*

Calmet, A. Les funérailles et les ſépultures des Hébreux. *Diſſert. Comment.* 5. 241
— Funerals of the ancient and modern Jews. *Antiquities, Book* 3. 243
Quenſtedt, J. A. Tractatus de ſepultura veterum. *Ugolinus*, 33. 559
Nicolaus, J. Libri quatuor de ſepulchris Hebræorum. *Ibid.* 33. 305
Maimonides, Moſes. Conſtitutiones de luctu, ab Ugolino ex Heb. Lat. redd. *Ibid.* 33. 1
Geier, M. Liber de Hebræorum luctu. *Ibid.* 33. 63
Chifflet, J. J. De linteis ſepulcralibus Chriſti, &c. *Ibid.* 33. 819
Roſteuſch, J. C. Diſſertatio de ſepulcris calce notatis. *Ibid.* 33. 949
Grapius, Z. Diſſertatio de percuſſione ſepulcrali. *Ibid.* 33. 981
Reinhard, M. H. Diſſertatio de ſacco et cinere. *Ibid.* 33. 1057
Ikenius, C. Diſſertatio de funere, ſepultura, et luctu. *Ibid.* 33. 1131

14. *Coins, Weights, and Meaſures.*

Cumberland, Bp. An eſſay towards a recovery of the Jewiſh meaſures and weights. 8°. *Lond.* 1686
Relandus, A. De nummis veterum Hebræorum. 8°. 1709
Waſer, G. De antiquis nummis Hebræorum et Syrorum. 4°. *Tiguri*, 1605; *Crit. Sac.* 5
— De antiquis menſuris Hebræorum. 4°. *Heidelb.* 1610; *Crit. Sac.* 5
Deyling, D. S. Obſervatio de re nummaria veterum Hebræorum, &c. *Ugolinus*, 28. 691

COINS, &c. (*continued*).

Ott, J. B. Epiſt. de quibuſdam nummis Samaritanis. *Ugolinus*, 28. 1215

Gagnier, J. Epiſt. de nummis Samaritanis. *Ibid.* 28. 1283

Hottinger, H. Diſſertatio de nummis Orientalium. *Ibid.* 28. 1323

Weemſe, John. A treatiſe of the numbers, weights, and meaſures uſed by the Hebrews. *The Portraiture, &c.*

Keſſler, J. C. Oratio de dimidio ſiclo argenteo, ſancto, lytro animarum Iſraelis. *Ugolinus*, 28. 765

Wulferus, D. Diſſertatio de ſiclo. *Ibid.* 28. 793

Greſeſpius, S. Diſſertatio de multiplici ſiclo et talento Hebræorum: item de menſuris Hebraicis, tam aridorum, quam liquidorum. *Ibid.* 28. 585

Carpzov, J. B. Diſput. de nummis, effigiem Moyſis cornutam exhibentibus. *Ibid.* 28. 1415

Horne, T. H. Tables of weights, meaſures, &c. *Introd. to the Scriptures*, 3. 546

Hoſtus, Matthew. De ſex hydriarum capacitate. *Crit. Sac.* 6

Schmidt, S. Diſputatio de drachmis a Chriſto ſolutis. *Ugolinus*, 28. 1439

SACRED GEOGRAPHY.

Robinſon, Edward, D.D. Chronological liſt of works on Paleſtine and Mount Sinai. *Biblical Reſearches*

For an account of Authors, ſee alſo Quarterly Review, March 1854.

Chandler, Dr. S. Original name of the land of Canaan, and the nature of the country. *Vind. of the Old Teſt.* 19

Boothroyd, Dr. B. The climate and productions of Judea, arts, &c. *Family Bible*, 1. 55

Contributions to the climatology of Paleſtine. H. A. De Foreſt. *Bibl. Sacra*, 1. 221

Wrangham, F. The Holy Land, a Seaton Prize poem. *Sermons, &c.* 3. 365

Eugeſippus. De diſtantiis locorum Terræ Sanctæ. *Byzantine Hiſtories*, 21

Peter, the Deacon. Prologus in lib. de locis-ſanctis. *Martene et Durand, Collectio*, 6. 789

Ambroſe, Saint. De xlii. manſionibus filiorum Iſrael. *Opera*, 2. 1

Coſmas, of Egypt. Topographia Chriſtiana, ſive Chriſtianorum opinio de mundo, xii. libris. *Montfaucon, Collectio Nova*, 2. 113; *Bibl. Patr. Gallandii*, 11. 401

Beda. De manſionibus filiorum Iſrael [*nunc primum edita*]. *Works, by Giles*, 1. 198

— De locis ſanctis. *Opera*, 3. 363; *Works, by Giles*, 4. 402

Early travels in Paleſtine, compriſing the narratives of Arculf, Willibald, Bernard, Sœwulf, Sigurd, Benjamin of Tudela, Sir John Maundeville, De la Brocquière, and Maundrell. Edited, with notes, by Thomas Wright, Eſq., M.A., F.S.A. Sm. 8°. *Lond.* 1848

Adamanni, *Scoto-Hiberni abbatis celeberrimi*, de ſitu Terræ Sanctæ et quorumdam aliorum locorum, libri tres. *Gretſer, J., Opera*, 4

Damianus, St. Peter. De Quadrageſima et quadraginta duabus Hebræorum manſionibus. *Opera*, 3. 555

Epiphanius, Monachus. Syria et urbs ſancta, Gr. et Lat. *Byzantine Hiſtories*, 21

Willebrandus ab Oldenborg. Itinerarium Terræ Sanctæ. *Ibid.* 21

Anſelm, Count de Ribemont. Deſcriptio Terræ Sanctæ, auctore Anſhelmo. *Caniſius*, 4. 776

Phocas, John. Compendiaria deſcriptio caſtrorum et urbium in Paleſtina, Gr. et Lat. *Byzantine Hiſtories*, 21 (De locis ſanctis), *Acta Sanctorum*, 13

Antonius Placentius. Itinerarium. *Ugolinus*, 7. 1207

Brochardus [or Burchardus]. Deſcriptio Terræ Sanctæ. *Ugolinus*, 6. 1025; *Caniſius*, 4. 1

SACRED GEOGRAPHY (*continued*).

Bonfrerius, J. Onomaſticon urbium et locorum S. Scripturæ; ſeu liber de locis Hebraicis, Græce primum ab Euſebio Cæſarienſi, deinde Latinè ſcriptis ab Hieronymo in commodiorem vero ordinem redactus, variis additamentis auctus, &c. Recenſuit et animadverſionibus ſuis auxit J. Clericus. Acceſſit Brocardi deſcriptio Terræ Sanctæ. Folio. *Amſt.* 1707

Salmeron, Alphonſo. Deſcriptio terræ promiſſionis. *Opera*, 1

Adrichomus. Theatrum Terræ Sanctæ et biblicarum hiſtoriarum; cum tabulis geographicis ære expreſſis. Folio. *Col. Ag.* 1590

Wirzburg, Joannes. Deſcriptio Terræ Sanctæ. *Pez, Theſaur.* 1. p. 3. 485

Bunting, Henry. Itinerarium totius Sacræ Scripturæ; or, the travels of the holy patriarchs, prophets, judges, kings, our Saviour Chriſt, and his apoſtles, as they are related in the Old and New Teſtaments, with a deſcription of the townes and places to which they traveled; a treatiſe of the weights, monies, &c. 4°. *Lond.* 1629

Uſher, Abp. A geographical and hiſtorical diſquiſition, touching the Aſia properly ſo called, the Lydian Aſia (which is the Aſia ſo often mentioned in the New Teſtament), the Proconſular Aſia, and the Aſian dioceſe. Firſt printed in 1641. *Works*, 7. 1

Bochart, S. Geographia ſacra, ſeu Phaleg et Canaan, cui accedunt variæ diſſertationes philologicæ, geographicæ, theologicæ, &c. Folio. *L. Bat.* 1712; *Opera*, 1

Fuller, Thomas, D.D. A Piſgah-ſight of Paleſtine and confines thereof; with the hiſtory of the Old and New Teſtament acted thereon. Folio. *Lond.* 1662

Sanſon, Nicholas. Geographia ſacra, ex Veteri et Novo Teſtamento deſumpta. Folio. 1653

Spanheim, Frederic. Geographia ſacra et eccleſiaſtica. Pars 1, exhibens ſedes eccleſiæ patriarchalis, et Iſraeliticæ in Palæſtina vetere ac vicinas huic gentes, cum deſcriptione Hieroſolymorum. 8°. *L. Bat.* 1679; *Opera*, 1

Wells, E., D.D. An hiſtorical geography of the Old and New Teſtament. A new edition. 2 vol. 8°. *Lond.* 1828

Reland, H. Paleſtina, ex monumentis veteribus illuſtrata. 2 vol. 4°. *Traj.* 1714

This is a moſt elaborate and valuable work on biblical geography. It is in three books: the firſt treats of the names, ſituations, boundaries, diviſions, rivers, mountains, and plains of Paleſtine; the ſecond, of the diſtances of the principal places; and the third, of the cities and villages. The work is illuſtrated with excellent maps and other engravings. It is reprinted in Ugolinus, 6. 1.

Michaelis, Sir J. D. Spicilegium geographiæ Hebræorum exteræ poſt Bochartum. 2 parts in 1 vol. 4°. *Goet.* 1769–80

Pariſh, E., D.D. Sacred geography; or, a gazetteer of the Bible. 8°. *Boſton* [*U. S.*], 1813

Richardſon, Robert, M.D. Travels along the Mediterranean, and parts adjacent, during the

SACRED GEOGRAPHY (*continued*).

years 1816–17–18, extending as far as the ſecond Cataract of the Nile, Jeruſalem, Damaſcus, Balbeck, &c. 2 vol. 8°. *Lond.* 1822

Irby and Mangles. Travels in Egypt, Nubia, Syria, and the Holy Land, including a journey round the Dead Sea, and through the country eaſt of the Jordan. By the Hon. Charles Leonard Irby, and James Mangles, Commander in the Royal Navy. Sm. 8°. *Lond.* 1847

Sime, W. Sacred geography, or a hiſtorical and deſcriptive dictionary of every place mentioned in the Scriptures. 12°. *Edin.* 1834

Landſcape illuſtrations of the Bible, conſiſting of views of the moſt remarkable places mentioned in the Old and New Teſtaments, from original ſketches taken on the ſpot. Engraved by W. and E. Finden, with deſcriptions by T. H. Horne, B.D. 2 vol. 8°. *Lond.* 1836

Alſo in 4°. or large folio.

Roſenmüller, E. F. C. Biblical geography of Aſia Minor and Central Aſia. 3 vol. 12°. *Edin.* 1836–41

Raumer, Karl von, Profeſſor in Erlangen. Paläſtina mit einem plan von Jeruſalem, einer Karte der Umgegend von Sichem, und dem Grundniſs der Kirche des heiligen Grabes. 8°. *Leipzig*, 1838

A third edition, 1850.

Syria, the Holy Land, Aſia Minor, &c., illuſtrated in a ſeries of views, drawn from nature, by W. H. Bartlett, W. Purſer, and others. With deſcriptions by John Carne, Eſq. 3 vol. 4°. *Lond.* 1838

Fleming, W., D.D. The Scripture Gazetteer; a geographical hiſtorical account of the empires, kingdoms, countries, provinces, cities, &c., mentioned in the Old and New Teſtaments. 2 vol. royal 8°. *Edin.* 1838

Robinſon, E., D.D. Biblical reſearches in the Holy Land; being a journal of travels in 1838, and of later reſearches in 1852. With new maps. 3 vol. 8°. *Lond.* 1856

Firſt publiſhed in 1841, 3 vol. 8°. The later reſearches were publiſhed ſeparately, 8°. 1856.

Keith, Alex., D.D. The land of Iſrael, according to the covenant with Abraham, with Iſaac, and with Jacob. Large 12°. *Edin.* 1843

Rohr. Hiſtorico-geographical account of Palestine in the time of Chriſt. Sm. 8°. *Edin.* 1843

Forſter, Charles. The hiſtorical geography of Arabia; or, the patriarchal evidences of revealed religion; a memoir, with illuſtrative maps; and an appendix, containing tranſlations, with an alphabet and gloſſary of the Hamyaritic inſcriptions recently diſcovered in Hadramaut. 2 vol. 8°. *Lond.* 1844

SACRED GEOGRAPHY (*continued*).

Kitto, John, D.D. Paleſtine, adapted for ſchools. By A. Reid. 12°. 1843

— Phyſical geography of the Holy Land. 2 vol. 18°. 1848

— Natural hiſtory and geography of Paleſtine. *Pictorial Hiſtory*

— Scripture lands; deſcribed in a ſeries of hiſtorical, geographical, and topographical ſketches. And illuſtrated by a complete biblical atlas, compriſing twenty-four maps, with an index of reference. Sm. 8°. *Lond.* 1850

Arnold, F. Paleſtina; hiſtoriſch-geographiſch. Folio map. 8°. *Halle*, 1845

Wilſon, John, D.D. The lands of the Bible viſited and deſcribed, in an extenſive journey undertaken with ſpecial reference to the promotion of biblical reſearch, and the advancement of the cauſe of philanthropy. With maps and illuſtrations. 2 vol. 8°. *Edin.* 1847

Roberts, D. Sketches in the Holy Land. 41 parts. Imp. folio. *Lond.* 1843, &c.

Reprinted, in a ſmaller ſize, 6 vol. 1855–56.

Stanley, A. P. Sinai and Paleſtine, in connection with their hiſtory. With maps and plans. Fourth edition. 8°. *Lond.* 1857

Menochius, J. S. Geographia ſacra, ordine alphabetico. *Commentarii*, 2

Lightfoot, John, D.D. A chorographical inquiry into ſome places of the land of Iſrael, particularly thoſe which we find mentioned in the Evangeliſt St. John. *Wks.* 10. 307

— Fragmenta Terræ Sanctæ, hiſtorico-chorographica et topographica. *Ibid.* 10. 367

— Animadverſiones in tabulas chorographicas Terræ Sanctæ. *Ibid.* 10. 395

— A chorographical century ſearching out, chiefly by the light of the Talmud, ſome more memorable places of the land of Iſrael. *Ibid.* 10

— A chorographical index of the ſeveral places contained and deſcribed in Dr. Lightfoot's works. *Ibid.* 1. 274

Deſcriptio Terræ Sanctæ, cum ejus tabula chorographica [a folding plate] et virorum doctorum [J. Bonfrerii et J. Lightfoot] animadverſionibus in tabulas Adrichomii. *Biblia Polyg. Waltoni*, 1. 48

Rhenferd, J. Periculum criticum, et exercitationes in loca depravata Euſebii Cæſarienſis et Hieronymi, de ſitu et nominibus locorum Hebraicorum. *Ugolinus*, 5. 397

Harkenrothius, J. E. Periculum criticum, quo Αιβηδων Heſychii, aliaque ejus depravata loca explicantur. *Ibid.* 7. 775

Hottinger, J. H., D.D. Diſſertatio de geographia terræ Chanaan. *Ibid.* 6. 1111

Calmet, A. Remarques ſur la carté géographique de la terre promiſe. *Diſſert. Comment.* 2. 23

— Le pays où ſe ſauvèrent les Chanéens. *Ibid.* 2. xvii

Echard, Laurence. A ſhort deſcription of the Holy Land. *Eccl. Hiſt.* 1

Brown, Dr. W. Judea, its limits, capital, climate, and agriculture. *Antiquities*, 2. 535

Paxton, G., D.D. Geography. *Illuſtrations of Scripture*, 4

Wigram, J. C. The geography of the Holy Land, with references which ſerve as a key to the map of Paleſtine. Second edition. 12°. *Lond.* 1836

Horne, T. H. Hiſtorical and phyſical geography of the Holy Land. *Introd. to the Scriptures*, 3. 1

Notes on Biblical geography. E. Robinſon. *Bibliotheca Sac.* 2. 398; 3. 398; 4. 403; 5. 79, and 6. 366

SACRED GEOGRAPHY (*continued*).

Peter of Blois. De Hieroſolymitana peregrinatione accelerandā. *Opera*, 2. iv

Bede. De ſitu urbis Hieruſalem. *Opera*, 3. 363

Adrichomius. Deſcriptio Urbis Hieroſolymæ cum ſua quoque tabula topographica. *Theatrum*, 145

J. B. Villalpandi apparatus urbis ac templi Hieroſolymitani. *Prado et Villalpandus in Ezekielem*, 3

Vera Hieroſolymæ veteris imago. [A folding plate.] Triſagion, ſive triplex Templi delineatio; una ex Scriptura, juxta Villalpandi deſcriptionem, altera ex Joſepho, tertia ex Talmudicorum deſcriptione, per Ludovicum Capellum. [With four plates.] *Bibl. Polyg. Waltoni*, 1. 1–38

Altmann, J. G. Obſervatio philol. de Gallicinio, Hieroſolymis, in ædibus pontificis, audito. *Ugolinus*, 27. 17

Jeſſey, Henry. A deſcription and explanation of 268 places in Jeruſalem and in the ſuburbs thereof, as it flouriſhed in the time of Jeſus Chriſt. Anſwerable to each of the 268 figures that are in its large and moſt exact deſcription in the map; ſhowing the ſeveral places of the acts and ſufferings of Jeſus Chriſt, and his holy apoſtles. As alſo of the kings, prophets, &c. 4°. *Lond.* 1654

Lamy, B. De tabernaculo fœderis, de ſancta civitate Jeruſalem, et de templo ejus. Folio. *Par.* 1720

Sharp, Granville. Jeruſalem; or, an anſwer to the following enquiries: What is the etymology of the word Jeruſalem? And, Is there any connection between Salem and Jeruſalem? Wherein is ſhewn that the true and literal interpretation of the word "Jeruſalem" comprehends two very oppoſite and diſtinct national characters. 8°. *Lond.* 1808

Krafft, W. Topographie von Jeruſalem. [4 plans and 3 plates.] 8°. 1846

Fergusſon, James. Eſſay on the ancient topography of Jeruſalem, with plans and illuſtrations. Imp. 8°. *Lond., Weale*, 1847

Topography of ancient Jeruſalem. *Joſephus, by Traill*, 2

Williams, G. The holy city; hiſtorical, topographical, and antiquarian notices of Jeruſalem. Second edition, with additions, including an architectural hiſtory of the church of the Holy Sepulchre, by the Rev. Robert Willis, M.A., F.R.S. 2 vol. 8°. *Lond.* 1849

Tobler, T. Zwei Bücher topographie von Jeruſalem und ſeiner Umgebungen. 2 vol. 8°. Plates. *Berlin*, 1853–5

Thrupp, J. F., M.A. Ancient Jeruſalem; a new inveſtigation into the hiſtory, topography, and plan of the city, environs, and temple. 8°. *Camb., Macmillan*, 1855

Topography of Jeruſalem. E. Robinſon. *Bibliotheca Sacra*, 3. 413

Cramer, J. J. De ara exteriore templi ſecundi exercitationes philologicæ. 4°. *Lugd. Bat.* 1697; *Ugolinus*, 10. 157

Lightfoot, John, D.D. The temple; eſpecially as it ſtood in the days of our Saviour. *Works*, 9. 207

Liebentantius, M. Diſſertatio de terra Morijah, et monte viſionis Dei. *Ugolinus*, 7. 1033

Outovius, G. Obſervationes de montibus Sionis et Morijah. *Ibid.* 7. 1053

Haremberg, J. C. Oculus Moyſis et Chriſti, a monte editiſſimo Palæſtinam ſpectantium. *Ibid.* 7. 761

Quiſtorpius, J. Nebo. *Ibid.* 6. 1069

Harkenrothius, J. E. Diſſertatio de monte ſublimi. *Ibid.* 7. 737

Haſæus, Theodore. Obſervatio de monte ſublimi. *Ibid.* 7. 751

SACRED GEOGRAPHY (*continued*).

Reland, H. De monte Garizim. *Diſſert.* 1; *Ugolinus*, 7. 715

Philadelphius, J. Diſſertatio de valle Joſaphat et excidii. *Ugolinus*, 7. 981

Ott, C. B. Diſſertatio de flumine Sabbathico. *Ibid.* 7. 1001

Reland, H. De Mari Rubro. *Diſſert.* 1; *Ugolinus*, 7. 461

On the ſources of the Jordan. *Bibliotheca Sacra*, 3. 184

Chryſoſtom. In Jordanem fluvium. *Opera* [*Spuria*], 10. 929

Mill, J., D.D. Diſſertatio de Nilo et Euphrate. *Ugolinus*, 6. 1145

The rivers of Damaſcus. *Kitto, John, Journal* (*new ſeries*), 4

Harkenrothius, J. E. Diſſertatio de Ænon prope Salim. *Ugolinus*, 7. 1083

Zornius, P. Diſſertatio de Ænone prope Salim. *Ibid.* 7. 1089

— Liber ſingularis de hiſtoria et antiquitatibus No-Amon. *Ibid.* 7. 1105

Jehringius, J. C. Diſſertatio de regione Tharſis. *Ibid.* 7. 411

Browne, Sir Thomas. Of Troas, what place is meant by that name. Alſo of the ſituations of Sodom and Gomorrha, Admah, Zeboim, in the Red Sea. *Works*, 4. 217

Calmet, A. Le pays d'Ophir. *Diſſert. Comment.* 1. *p.* 1. xlvi

Reland, H. De Ophir. *Diſſert.* 1; *Ugolinus*, 7. 447

Varrerius, G. De Ophyra regione diſputatio. *Crit. Sac.* 2. 1163

Wichmanſhauſen, J. C. Diſſertatio de navigatione Ophiritica. *Ugolinus*, 7. 389

NATURAL HISTORY OF THE BIBLE.

For "Geology" ſee col. 149.

Scheuchzer, John James. Phyſica ſacra, hoc eſt, hiſtoria naturalis Bibliæ. 4 vol. Folio. *Auguſt.* 1731–35

An elaborate work on the natural hiſtory of the Bible, containing 750 engravings by the beſt artiſts. Editions were publiſhed in German and French, 8 vol. folio. The German edition has generally the beſt impreſſions of the plates.

Harris, T. M. A dictionary of the natural hiſtory of the Bible, or a deſcription of all the quadrupeds, birds, and fiſhes, reptiles and inſects, trees, plants, flowers, gums, and precious ſtones mentioned in the ſacred Scriptures. Collected from the beſt authorities, and alphabetically arranged. A new edition, with corrections and conſiderable additions. 12°. *Lond.* 1833

Carpenter, W. Scripture natural hiſtory, or a deſcriptive account of the zoology, botany, and geology of the Bible. Illuſtrated by engravings. 8°. *Lond.* 1828

Calmet, A. Natural hiſtory. *Diſſert.*; *Dictionary*, 4

Hutchinſon, John. Eſſay towards a natural hiſtory of the Bible. *Works*, 1

Paxton, G., D.D. Natural hiſtory, with indexes. *Illuſt. of Script.* 3

Simſon, Archibald. Hieroglyphica animalium terreſtrium, volatilium, natatilium, reptilium, &c. quæ in Scripturis Sacris inveniuntur, cum eorum interpretationibus. 4 parts in 1 vol. 4°. *Edin.* 1622–1624

NATURAL HISTORY (*continued*).

Franzius, W., D.D. Animalium hiſtoria ſacra. 24°. *Amſt.* 1643

Bochartus, S. Hierozoicon, ſive de animalibus S. Scripturæ. 2 vol. Folio. *L. Bat.* 1714

Forming vol. 2 and 3 of Bochart's works.

A greatly improved edition was publiſhed, Lipſ. 1793–96, in 3 vol. 4°; edited, with notes, by E. F. C. Roſenmüller.

Williams, S. Bible quadrupeds; or the natural hiſtory of the animals mentioned in Scripture. 12°. *Lond.* 1837

Browne, Sir Thomas. Of the fiſhes eaten by our Saviour with his diſciples after his reſurrection from the dead. *Works*, 4. 179

The ſerpent, &c. *Kitto, John, Journal (new ſeries)*, 1

Valleſius, F. De iis quæ ſcripta ſunt phyſice in libris ſacris, ſive de ſacra philoſophia. 8°. *Lugd.* 1588

Lemnius de plantis ſacris. *Valleſius, F., de S. Philoſophia*

Urſinus, J. H. Arboretum Biblicum. 2 vol. 8°. *Norimb.* 1699

Hiller, M. Hierophyticon, ſive commentarius in loca Scripturæ Sacræ quæ plantarum faciunt mentionem. 4°. *Traj.* 1725

Celſius, Olaus. Hierobotanicon; ſive de plantis S. Scripturæ diſſertationes breves. 2 vol. 8°. *Amſt.* 1748

A very ſcarce and valuable work. Only 200 copies were printed.

Roſenmüller, E. F. Biblical botany and mineralogy. Sm. 8°. *Edin.* 1840

Browne, Sir Thomas. Obſervations upon ſeveral plants mentioned in Scripture. *Works*, 4. 121

Sacred trees. *Kitto, John, Journal*, 1

Muſtard-tree of Scripture. *Ibid.* 3

Magnen, J. C. De manna. 8°. 1648

Hyſſop. *Kitto, John, Journal*, 4

DICTIONARIES OF THE BIBLE.

Ravanel, P. Bibliotheca ſacra; ſeu Theſaurus Scripturæ canonicæ ampliſſimus. Folio. *Gen.* 1660

Wilſon, Thos. A complete Chriſtian dictionary; wherein the ſignifications of all the words mentioned in the Holy Scriptures are fully opened. Alſo, many very ambiguous ſpeeches and hard phraſes are plainly interpreted. Extracted out of the moſt approved authors, eſpecially Petri Ravanelli, and now in this ſeventh edition very much enlarged by A. Simſon. Folio. *Lond.* 1661

Calmet, A. Dictionnaire hiſtorique, critique, chronologique, géographique, et littéral de la Bible [et Bibliothèque Sacrée, ou catalogue des meilleurs livres pour l'intelligence de l'écriture, traduction littérale des noms Hébreux, &c.] 4 vol. Folio. *Par.* 1730

— A hiſtorical, critical, geographical, and etymological dictionary of the Bible. Tranſlated, with occaſional remarks, by John Colſon and the Rev. Sam. D'Oyley. 3 vol. Folio. *Lond.* 1732

DICTIONARIES OF THE BIBLE (*continued*).

Calmet, A. Dictionary of the Holy Bible, with the biblical fragments, by the late Charles Taylor; illuſtrated with numerous maps and other engravings. Ninth edition. 5 vol. 4°. *Lond.* 1847

— Dictionary of the Bible, by Taylor, condenſed. Tenth edition. Royal 8°. *Lond.* 1847

A valuable epitome of the matter contained in the preceding work.

Dalmaſus, J. A. Dictionarium manuale biblicum. 2 vol. 8°. *Aug. Vind.* 1776

Brown, John, of Haddington. A dictionary of the Holy Bible. 2 vol. 8°. *Lond.* 1769

Numerous editions have been publiſhed of this popular work, in 2 vol. and 1 vol. 8°.

Macbean, Alex. A dictionary of the Bible; hiſtorical and geographical, theological, moral, and ritual, philoſophical, and philological. 8°. *Lond.* 1779

A uſeful work. It was one of the books recommended by Bp. Tomline.

Oliver, Peter. The Scripture lexicon; or, a dictionary of above three thouſand proper names mentioned in the Bible, with their derivation, deſcription, accentuation, &c. [Anon.] 8°. *Birmingham*, 1784

Horne, T. H. Hiſtorical, biographical, and geographical index to the principal nations, perſons, and places mentioned in Scripture. *Introd. to the Scriptures*, 3. 558

Robinſon, John, D.D. A theological, biblical, and eccleſiaſtical dictionary. 8°. *Lond.* 1815

Second edition, 1835. 8°.

Jones, W. The biblical cyclopædia, or dictionary of the Holy Scriptures. 2 vol. 8°. *Lond.* 1816

Watſon, R. A biblical and theological dictionary. Royal 8°. *Lond.* 1831

Gurney, W. The diamond pocket dictionary of the Holy Bible. 24°. *Lond.* 1834

Kitto, John, D.D. A cyclopædia of biblical literature. Illuſtrated by numerous engravings. 2 vol. 8°. *Lond.* 1847

A new edition, edited, with additions, by Dr. Burgeſs, was publiſhed in 1856. 2 vol. 8°.

— A cyclopædia of biblical literature for the people. Abridged from the larger work. With 339 illuſtrations, maps, plans, &c. *Edin.* 1851

Eadie, John, D.D., LL.D. Biblical cyclopædia. Second ed. Sm. 8°. 1849

— Dictionary of the Bible for the young. 1849

Farrar, J. Biblical and theological dictionary. 12°. *Lond., Maſon*, 1852

SACRED CHRONOLOGY AND GENEALOGY.

Selden, John. De anno civili veteris eccleſiæ, ſeu reipublicæ Judaicæ diſſertatio.
Opera, 1. *tom* 1. 1; *Ugolinus*, 17. 141

Mulerus, N. Judæorum annus lunæ ſolaris, et Turc-Arabum annus mere lunaris. *Ugolinus*, 17. 1

Langauſen, C. Diſſertatio de menſe lunari veterum Hebræorum. *Ibid.* 17. 373

Wells, E., D.D. Of the year, months, days, hours, &c. of the Jews. *An Help for underſtanding the Scriptures*, 4

Palmoni: an eſſay on the chronographical and numerical ſyſtems in uſe among the ancient Jews. To which is added an appendix, containing an examination of the Aſſyrian, Egyptian, and other ancient chronographies. 8°.
Lond., *Longman*, 1851

Broughton, Hugh. The concent of Scriptures [Genealogy and hiſtory from Adam to our Lord's days. The continuance of the Chaldean kingdom. Rome's plagues, &c.] *Works*, 1

— Texts of Scripture chaining the holy chronicle. *Ibid.* 338

— A defence of the book entitled, A Concent of Scripture. *Ibid.* 345

Tornielli, A. Rationarium chronologicum rerum geſtarum ab orbe condito ad Chriſti nativitatem et mortem, ex totis annalibus Tornielli, et commentariis nuper adjunctis depromptum. *Annales Sacri*, 1. xxiv–xciv

Livelie, Edw. A true chronologie of the times of the Perſian monarchie, and after to the deſtruction of Jeruſalem by the Romanes. Wherein by the way briefly is handled the day of Chriſt his birth: with a declaration of the Angel Gabriel's meſſage to Daniel in the end of his 9th chap. againſt the frivolous conceits of Matthew Bæroald. 8°. *Lond.* 1597

Uſſher, Abp. Chronologia ſacra, ſeu annorum et παιδοποιιας Patriarcharum, παροικιας Iſraelitarum in Ægypto, annorum etiam judicum, regum Judæ et Iſraelis ἀποδειξις chronologica. *Works*, 11 and 12. 475

— De Macedonum et Aſianorum anno ſolari diſſertatio: cum Græcorum aſtronomorum parapegmate, ad Macedonici et Juliani anni rationes accommodato. 1648. *Ibid.* 7. 343

— Collatio annorum. *Ibid.* 11. 119

Speed, John. The genealogies of Scripture, according to every family and tribe. 4°.
Lond. 1615

Theſe tables were inſerted in the firſt edition of the preſent verſion of the Bible and in various others.

Cappellus, L. Chronologia ſacra, a condito mundo ad ultimam Judæorum captivitatem. 4°.
Par. 1655; *Biblia Polyg. Waltoni*, 1. 1

Voſſius, G. J. Chronologiæ ſacræ iſagoge, ſive de ultimis mundi antiquitatibus, ac imprimis de temporibus rerum Hebræarum, diſſertationes octo. 4°.
Hag. Com. 1659; *Opera*, 6. 1

Allen, Thomas. A chain of Scripture chronology from the creation of the world to the death of Jeſus Chriſt. 4°. *Lond.* 1659

SACRED CHRONOLOGY (*continued*).

Spanheim, F. Chronologia ſacra. *Opera*, 1

Pezron, Paul. L'antiquité des tems rétablie et défenduë, contre les Juifs et les nouveaux chronologiſtes. [Anon.] 12°. *Amſt.* 1687

In this work the author maintains the authority of the Septuagint chronology.

— Défenſe de l'antiquité des temps. 4°. 1691

Beverley, T. The ſcripture line of time, from the firſt Sabbath to the great ſabbatiſm of the kingdom of Chriſt. 4°. *Lond.* 1692

Whiſton, W. A ſhort view of the chronology of the Old Teſtament, and of the harmony of the four Evangeliſts. 4°. *Camb.* 1702

Bedford, Arthur. The Scripture chronology demonſtrated by aſtronomical calculations, and alſo by the year of jubilee and the Sabbatical year among the Jews; or, an account of time from the creation of the world to the deſtruction of Jeruſalem, as it may be proved from the writings of the Old and New Teſtament. Together with the hiſtory of the world from the creation to the time when Dr. Prideaux began his Connection. Folio. *Lond.* 1730

Jackſon, J. Chronological antiquities of the Hebrews. *Chron. Antiq.* 1. 1

Des-Vignoles, Alphonſe. Chronologie de l'hiſtoire ſainte, et des hiſtoires étrangères qui la concernent depuis la ſortie d'Egypte juſqu'à la captivité de Babylone. 2 vol. 4°.
Berlin, 1738

Clayton, Bp. The chronology of the Hebrew Bible vindicated, the facts compared with other ancient hiſtories, and the difficulties explained, from the flood to the death of Moſes, together with ſome conjectures in relation to Egypt during that period. 4°. *Lond.* 1747

Philopœus Carolus. Chronographiæ Aſiaticæ et Ægyptiacæ ſpecimen. In quo, I. Origo chronologiæ LXX. interpretum inveſtigatur: II. Conſpectus totius operis exhibetur. Pp. viii. 151. 8°. *Lond.* 1759

Kennedy, John. A new method of ſtating and explaining the Scripture chronology upon Moſaic aſtronomical principles, mediums, and data, all laid down in the Pentateuch. 8°.
Lond. 1751

— A complete ſyſtem of aſtronomical chronology, unfolding the Scriptures. 4°. *Lond.* 1762

Hales, W., D.D. Analyſis of ſacred chronology to the deſtruction of Jeruſalem.
A New Analyſis, &c. 2 *and* 3. 1

Scripture genealogy, from Adam to Chriſt, exhibiting in a ſeries of engraved tables, a diſtinct view of the nation, tribe, family, lineal deſcent and poſterity of every perſon mentioned in the Bible. Royal 4°. *Lond.* 1817

Berry, W. Genealogia ſacra, or Scripture tables, compiled from the Holy Bible. 4°.
Lond. 1819

Chiefly confined to the patriarchs.

SACRED CHRONOLOGY (*continued*).

Benſon, C. The chronology of our Saviour's life. 8°. *Camb.* 1819

Plumptre, James. A chronological table of the principal events recorded in the Bible; compiled chiefly from Calmet, Scott, and Horne. *Popular Commentary*, 1 *and* 2

Andrew, James, LL.D. A key to Scripture chronology; made by comparing ſacred hiſtory with prophecy, and rendering the Bible conſiſtent with itſelf; illuſtrated with new tables of chronology and various notes. 8°. *Lond.* 1822

Macfarlane, James. A conciſe ſyſtem of Hebrew chronology, in accordance with the Hebrew text. 8°. *Perth*, 1835

Skene, G. The chronology of the Old Teſtament and its connexion with profane hiſtory. 8°. *Edin.* 1836

Burrington, G. An arrangement of the genealogies of the Old Teſtament and Apocrypha. To which are added, from the ſame authorities, a ſelection of ſingle names and chronological tables of the kings of Egypt, Syria, and Aſſyria, with notes and indexes. 2 vol. 4°. *Lond.* 1836

Cunninghame, Wm., Eſq. The chronology of Iſrael and the Jews, from the Exodus to the deſtruction of Jeruſalem. 8°. *Lond.* 1834

— An introductory diſſertation to the "Fulneſs of the Times," wherein are eſtabliſhed the epoch of the fall of Adam and its chronological connection with the great eras of the world and with the preſent time. 8°. *Lond.* 1837

— The fulneſs of the times: being an analyſis of the chronology of the Greek text of the ſeventy; ſhewing that it reſts on the baſis of exact ſcience. 8°. *Lond.* 1836

— A ſupplemental diſſertation on the ſacred chronology. 8°. *Lond.* 1836

— A ſynopſis of chronology from the era of creation according to the Septuagint, to the year 1837. 8°. *Lond.* 1837

— Chart of ſacred chronology. 8°. *Lond.*

— On the ſcientific chronology as a teſt of Apocalyptical interpretation. *On the Apocalypſe*

— Additional evidence of the ſcientific character of the great numbers of Daniel. *Ibid.*

— Diſcourſe on the ſcientific meaſures of the mundane times; and the reaſons for the Greek chronology. *Ibid.*

— A table of the Greek and Hebrew chronologies from creation to the end of the Jewiſh war. *Ibid.*

Mancheſter, The Duke of. The times of Daniel, chronological and prophetical, examined with relation to the point of contact between ſacred and profane chronology. 8°. *Lond.* 1845

Boſanquet, J. W. Chronology of the times of Daniel, Ezra, and Nehemiah, conſidered with the view of correcting an error of thirty-three years in the received chronology, thereby leading to the ſolution of a problem which has perplexed the world for 1800 years, viz., the prophecy of the ſeventy weeks; alſo, to the recovery of the loſt era of the jubilee. Part 1. 8°. *Lond.* 1848

Hofmann, J. C. K. Ægyptiſche und iſraelitiſche Zeitrechnung. 8°. *Nördlingen*, 1847

Fauſſet, Godfrey, D.D. Sacred chronology. 8°. *Oxf. Univ. Preſs*, 1855

Cocceius, J. Chronologia judicum et regum Iſraelis. *Opera*, 1. 325

Whitby, Daniel, D.D. Chronology of the New Teſtament. *Commentary*, 2

Calmet, A. Table chronologique, rois d'Aſſyrie, &c. *Commentaire*, 2. 45

— Chronological table. *Dictionary*

Richardſon, John. Differentia quoad tempus Paſchatis ultimi inter Dominum et Judæos. *Prælectiones*, 1. 38

Randolph, Thos., D.D. De genealogiis Moſaicis. *A View, &c.* 2. 524

Clarke, Dr. A. Chronological tables. *The Holy Bible*, 1. *and* 5

— The ancient Roman calendar. *Ibid.* 5

Ruſſell, Bp. M. Preliminary diſſertation, containing remarks on ancient chronology. *Connection*, 1

Chronology of Joſephus. *Kitto, John, Journal*, 5

SCRIPTURE HISTORY.

1. *General Hiſtories.*

Charleſworth, John. Extract from an eſſay to ſhew that Chriſtianity is beſt conveyed in the hiſtoric form. *Pract. Sermons*, 2

Urſinus, J. H. De Zoroaſtre Bactriano, Hermete Trismegiſto, Sanchoniathone Phœnicio, eorumque ſcriptis, et aliis, contra Moſaicæ ſcripturæ antiquitatem exercitationes familiares, quibus Chriſtophori Arnoldi Spicilegium acceſſit. Sm. 8°. *Norimb.* 1661

Avitus, Sextus Alcimus Ecdicius. Poematum de Moſaicæ hiſtoriæ geſtis, libri v. *Bibl. Max. Patr.* 9. *&c.*

Pictor errans in hiſtoriâ ſacrâ. *Crit. Sac. Theſ.* 2. 860

Rollin, Charles. Of ſacred hiſtory. *Belles-Lettres*, 2

De erroribus hiſtoricorum gentilium, in rebus ſacris recenſendis. *Crit. Sac. Theſ.* 2. 882

Calmet, A. Sur la parente des Juifs et des Lacédémoniens. *Commentaire*, 3. 811

— Diſſertation ſur l'excellence de l'hiſtoire des Hébreux. *Ibid.* 2. xxxi

— Excellency of the Hebrew hiſtory above that of all other nations. *Antiquities, Book* 2. 25

Chubb, Thomas. Some obſervations offered to publick conſideration, occaſioned by the oppoſition made to Dr. Rundle's election to the ſee of Glouceſter. In which the credit of the hiſtory of the Old Teſtament is particularly conſidered. To which are added, three tracts. 8°. *Lond.* 1735

Chandler, S., D.D. A vindication of the hiſtory of the Old Teſtament, in anſwer to the miſrepreſentations and calumnies of Thomas Morgan, M.D., and the Moral Philoſopher. 8°. *Lond.* 1741

Squire, Bp. The ancient hiſtory of the Hebrews vindicated; or, remarks on part of the third volume of the Moral Philoſopher, wherein a particular account is given of the Shepherds in Egypt, and of the origin of circumciſion in that country. By Theophanes Cantabrigienſis. 8°. *Camb.* 1741

Hervey, James. Remarks on Lord Bolingbroke's Letters on the Study and Uſe of Hiſtory, ſo far as they relate to the hiſtory of the Old Teſtament, and eſpecially to the caſe of Noah denouncing a curſe upon Canaan. 8°. *Lond.* 1752; *Works*, 4. 351

Jameſon, John, D.D. The uſe of ſacred hiſtory,

SCRIPTURE HISTORY (*continued*).

eſpecially as illuſtrating and confirming the great doctrine of revelation. 2 vol. 8°.
Edin. 1802

Holmes, Dean R. Of the facts of revelation. *Treatiſes*, 99
Eveleigh, John, D.D. Subſtance of our religion, in hiſtorical order, from the moſt remote circumſtances anywhere revealed in Scripture to the publication of the goſpel after the aſcenſion of Chriſt. *Sermons*, 1. 1
Graves, Richard, D.D. The authenticity and truth of the hiſtory. 6 lectures. *On the Pentateuch*
Roſe, Sir G. H. The continuity of the Old and New Teſtament. *Scriptural Reſearches*
Redford, Geo., D.D. Scripture verified in the rejection and hiſtory of the Jews. *Congregational Lect.* 424

Currey, G. The preparation for the goſpel, as exhibited in the hiſtory of the Iſraelites: the Hulſean Lectures, preached 1851. 8°.
Camb. 1851

Drew, G. S. Jewiſh hiſtory. *Scripture Studies*, 140

Joſephus. Opera omnia, Gr. et Lat. cum notis et nova verſione Joannis Hudſoni, accedunt nunc primum notæ integræ, ad Græca Joſephi et varios ejuſdem libros Bernardi, Gronovii, Combefiſii, Sibrandæ, Aldrichii, ut et ineditæ in univerſa Joſephi opera J. Coccei, E. Spanhemii, H. Relandi, et ſelectæ aliorum. Adjiciuntur in fine C. Daubuz libri pro teſtimonio Joſephi, &c. Omnia collegit, &c., Sigebertus Havercampus. 2 vol. Folio. *Amſt.* 1726

— Works, with great diligence reviſed and amended, according to the excellent French tranſlation of M. Arnauld d'Andilly; alſo, the embaſſy of Philo-Judæus to the Emperor Caius Caligula, never tranſlated before. Fol.
Lond. 1693

— Works, tranſlated by Whiſton. Folio.
Lond. 1737

Numerous editions in folio, 8°., 12°. &c.

Brinch, P. Chronologiæ et hiſtoriæ Joſephi examen.
Joſephi Opera, 2. 287 (*dupl.*)
Ottii, I. B. Animadverſiones in Joſephum.
Ibid. 2. 305 (*dupl.*)
Michaelis, Sir J. D. The ſtudy of Joſephus recommended as the beſt means of underſtanding the hiſtorical books of the New Teſtament. *Introduction*, 3 *Part* 1. 339
Cellarius, C. Diſſert. quâ Flavii Joſephi de Herodibus hiſtoria a νοθειας contra Joh. Harduinum juſtis vindiciis aſſeritur et nummis antiquis conciliatur.
Ugolinus, 26. 1211
Lloyd, Bp. W. A letter to Dr. Sherlock, in vindication of that part of Joſephus's hiſtory which gives an account of Jaddus, the high-prieſt's ſubmitting to Alexander the Great while Darius was living. [Anon.] Pp. 33. 4°.
Lond. 1691
Findlay, R. Vindication of Joſephus.
Vind. of the Sacred Books, &c.
Joſephus and the Bible. *Kitto, John, Journal*, 6
Ruſticus Helpidius. Carmina hiſtoriæ V. et N. T.
Bibl. Max. Patr. 9. 462; *Fabricius, &c.*
Joſephi Veteris Chriſtiani Scriptoris Hypomneſticon, ſive liber Sacer Memorialis nunc primum in lucem editus [Gr.] cum verſione et notis Jo. Alb. Fabricii.
Hamb. 1733; *Fabricius, J. A. Codex Pſeudep. Vet. Teſt.* 2
Andrichomus. Chronicon utriuſque Teſtamenti hiſtoriæ.
Theatrum, 201

SCRIPTURE HISTORY (*continued*).

Tornielli, A. Annales ſacri, et ex profanis præcipui, ab orbe condito ad eundem Chriſti paſſione redemptum, auctore Aug. Torniello, quos nuper Auguſtinus Maria Negri, additis commentariis, in re hiſtorica ſimul, et chronologica emendare, illuſtrare, ac perficere ſtuduit. 4 vol. Folio. *Lucæ*, 1756

Rhodoman, L. Paleſtina, ſeu hiſtoria ſacra, carmine conſcripta, Gr. et Lat. 4°. *Franc.* 1589

Montagu, Bp. The acts and monuments of the Church before Chriſt incarnate. Folio.
Lond. 1642

Uſher, Abp. Annales Veteris et Novi Teſtamenti à prima mundi origine deducti, una cum rerum Aſiaticarum et Ægypticarum chronico à temporis hiſtorici principio.
Folio, *Gen.* 1722; *Works*, 8–11

— The annals of the world deduced from the origin of time, and continued to the deſtruction of the Temple, containing the hiſtorie of the Old and New Teſtament, with that of the Macchabees. Folio. *Lond.* 1658

Fuller, Thomas, D.D. Hiſtory of the Old and New Teſtament. *Piſgah-ſight of Paleſtine*
Pagit, E. The hiſtory of the Bible, chiefly collected by way of queſtion and anſwer. 24°. *Lond.* 1657

Royaumont, Le fr. de. Hiſtoires du V. et N. Teſtament, repréſ. avec des figures, et par des explications tirées des SS. Pères. 4°.
Par. 1670

A popular work, often reprinted. The author was Fontaine, one of the Portroyaliſts.

— Tranſlated into Engliſh. 2 vol. Folio.
Lond. 1690

Other editions followed, generally known as Blome's Hiſtory.

Cradock, S. The hiſtory of the Old Teſtament methodiſed, according to the order and ſeries of time; in which the difficult paſſages are paraphraſed, the ſeeming contradictions reconciled, the rites and cuſtoms of the Jews opened and explained. To which is annexed, A ſhort hiſtory of the Jewiſh affairs from the end of the Old Teſtament to the birth of our Saviour. Folio. *Lond.* 1683

Neſs, Chriſtopher. A compleat hiſtory and myſtery of the Old and New Teſtament, logically diſcuſſed and theologically improved. 4 vol. Folio. *Lond.* 1690–96

A very rare and intereſting work.

Dupin, L. E. Du tems juſqu'au Déluge.
Nouvelle Bibliothèque, 4
— L'hiſtoire depuis le déluge juſqu'à la diſperſion des nations, et à la vocation d'Abraham. *Ibid.* 4
— Hiſtory of the Old and New Teſtament.
Hiſt. of the Church
Spanheim, F. Hiſtoria eccleſiaſtica à condito Adamo ad æram Chriſtianam. *Opera*, 1
— Miſcellaneorum ad ſacram antiquitatem et eccleſiæ hiſtoriam pertinentium, libri x. *Ibid.* 2

SCRIPTURE HISTORY (*continued*).

Hiſtoire du V. et N. Teſtament [par David Martin] avec 424 planches. 2 vol. Folio. *Amſt.*, *P. Mortier*, 1700

Celebrated for the engravings.

Witſius, H. Hiſtoria Hieroſolymæ. Ab urbe condita ad noſtra uſque tempora. *Miſc.* 2. 187

Venema, H. Ab urbe condita ad templi Solomonis initium. *Inſtitutiones Hiſt. Eccl.*

— Ad totale reip. Judaicæ excidium per Romanos. *Ibid.* 2

Baſnage, De Beauval, J. Hiſtoire de l'Ancien et du Nouveau Teſtament, 2 vol. folio, *Amſt.* 1705

With plates by Romaine de Hooge, &c.

Berruyer, J. J. Hiſtoire du peuple de Dieu depuis ſon origine juſqu'à la naiſſance du Meſſie, tirée de ſeuls livres ſaints, ou le texte ſacré des livres de l'ancien Teſtament reduit en un corps d'hiſtoire. Nouvelle édition, corrigée et augmentée. 10 vol. 12°. *Par.* 1753

— Hiſtoire du peuple de Dieu depuis la naiſſance du Meſſie juſqu'à la fin de la ſynagogue, tirée des ſeuls livres ſaints; ou le texte ſacré des livres Nouv. Teſt. reduit en un corps d'hiſtoire. Edit. plus exacte. 8 vol. 12°. *Anv.* 1754

Hiſtoria Veteris Teſtamenti antediluviana, ex recentioribus Gallorum, Anglorum, Italorum, Germanorum, Belgarum, &c., ſcriptis collecta confectaque et per compendium tradita, atque ſelectis obſervationibus illuſtrata à J. R. C. 4°. *Lipſ.* 1722

Hammond, J., D.D. An hiſtorical narration of the whole Bible. 8°. *Lond.* 1723

With numerous plates.

Howell, Laurence. A complete hiſtory of the Holy Bible, in which are inſerted the occurrences that happened during the ſpace of about four hundred years, from the days of the prophet Malachi to the birth of our bleſſed Saviour. The whole illuſtrated with notes. 3 vol. 8°. *Lond.* 1725

With numerous plates, engraved by Sturt.

— A complete hiſtory of the Holy Bible, with the life of our bleſſed Saviour and his apoſtles. With conſiderable additions by the Rev. Geo. Burder. 3 vol. 8°. *Lond.* 1806

With numerous plates.

Buddeus, J. F. Hiſtoria eccleſiaſtica Veteris Teſtamenti, variis obſervationibus illuſtrata. Editio tertia. 2 vol. 4°. *Hal.* 1726–29

Hunt, Jer., D.D. An eſſay towards explaining the hiſtory and revelations of Scripture in their ſeveral periods. Part 1. To which is added a diſſertation on the fall of man. 8°. *Lond.* 1731

Only Part 1 has been publiſhed, extending to the time of Abraham.

Calmet, A. Hiſtoire de l'Ancien et du Nouveau Teſtament, et des Juifs, pour ſervir d'introduction à l'hiſtoire eccléſiaſtique de M. l'Abbé Fleury. 3 vol. 8°. *Niſmes*, 1780

Originally publiſhed in 4 vol. 4°. Par. 1737.

SCRIPTURE HISTORY (*continued*).

Deſpagne, John. Eſſay des merveilles de Dieu en l'harmonie des temps. En deux parties. 12°. *Gen.* 1671

On the chief events of the Old and New Teſtament.

Oſtervald, J. F. An abridgement of the hiſtory of the Bible. Pp. 23. 18°. *Lond.* 1750

Watts, Iſaac, D.D. A ſhort view of Scripture hiſtory. 12°. 1804; *Works*, 5. 375

Nicholls, W., D.D. Hiſtoriæ ſacræ, libri vii. In quibus narrantur res geſtæ veterum patriarcharum, Judæorum et Chriſtianorum, à prima mundi origine, uſque excidium Hieroſolymitanum. 12°. *Lond.* 1711

Saurin, J. Diſcours hiſtoriques, critiques, théologiques, et moraux, ſur les évènemens les plus mémorables du Vieux et du Nouveau Teſtament. 11 vol. 8°. *Amſt.* 1720

— Diſſertations, hiſtorical, critical, theological, and moral, on the moſt memorable events of the Old and New Teſtaments. Vol. 1. Compriſing the events related in the books of Moſes [*being all ever publiſhed in Engliſh*], made Engliſh by John Chamberlayne; and reviſed by an eminent divine of the Church of England. Folio. *Lond.* 1723

Shuckford, S., D.D. The ſacred and prophane hiſtory of the world, connected from the creation of the world to the diſſolution of the Aſſyrian Empire [only completed to the death of Joſhua], with a diſcourſe on the creation and fall of man. 4 vol. 8°. *Lond.* 1743

Reprinted in 2 vol. 8°., &c. A new and valuable edition has recently been edited, with notes and analyſis by J. T. Wheeler, 2 vol. 8°.

Prideaux, H., D.D. The Old and New Teſtament connected in the hiſtory of the Jews and neighbouring nations from the declenſion of the kingdoms of Iſrael and Judah to the time of Chriſt. Eleventh edition. Two parts in 4 vol. 8°. *Lond.* 1749

Numerous editions. The work has recently been ably edited by J. T. Wheeler. 2 vol. 8°.

Le Clerc, John. A critical examination of the Rev. Mr. Dean Prideaux's Connection of the Old and New Teſtament. Made Engliſh from the French original. Part 1. Pp. 60. 8°. *Lond.* 1722

Tranſlated by [Sykes?] Philalethes.

— (Remarks upon) by Moyle. *Moyle, W., Select Tracts*

Ruſſell, Bp. M. A connection of ſacred and profane hiſtory, from the death of Joſhua to the decline of the kingdoms of Iſrael and Judah. Intended to complete the works of Shuckford and Prideaux. 3 vol. 8°. *Lond.* 1827–37

Nary, Cornelius, D.D. A new hiſtory of the world; containing an hiſtorical and chronological account of the times and tranſactions from the creation to the birth of Chriſt, according to the computation of the Septuagint,

SCRIPTURE HISTORY (*continued*).

which the author manifeſtly ſhews to be that of the ancient Hebrew copy of the Bible. With chronological tables. Folio. *Dubl.* 1720

Stackhouſe, Thomas. A new hiſtory of the Holy Bible, from the beginning of the world to the eſtabliſhment of Chriſtianity, with anſwers to moſt of the controverted queſtions, diſſertations upon the moſt remarkable paſſages, and a connection of profane hiſtory all along. 2 vol. Folio. *Lond.* 1752

With numerous engravings. A work of great merit, of which ſeveral editions have been publiſhed. 6 vol. 8°. Edin. 1767, &c.

— Another edition, corrected and improved by the Rt. Rev. George Gleig, LL.D., one of the biſhops of the Scotch Epiſcopal Church. 3 vol. 4°. *Lond.* 1817

This edition, by Bp. Gleig, contains important corrections and ſeveral valuable diſſertations. Another edition has been edited by the Rev. Daniel Dewar, D.D., in 1 vol. royal 8°. Glaſg. 1836, containing additions from recent writers.

Campbell, John, LL.D. A new and complete hiſtory of the Holy Bible, as contained in the writings of the Old and New Teſtament. From the beginning of the world to the firſt ſettlement of Chriſtianity, connected with profane hiſtory; and illuſtrated with notes, containing the antiquities, rites, &c. of the Jewiſh nation; explaining difficult texts, rectifying miſtranſlations, and reconciling ſeeming contradictions. With diſſertations upon the moſt remarkable paſſages and events. 2 vol. Folio. *Lond.* 1733

Hubner, J. civ. hiſtoriæ ſacræ, è ſacris literis. 8°. *Lipſ.* 1735

Home, James, Eſq. The Scripture hiſtory of the Jews, and their republic. Being a collection of what is moſt remarkable in the Sacred Writings relating to the riſe, eſtabliſhment, and declenſion of the Jewiſh nation; their laws, and courts of juſtice; their government, civil and eccleſiaſtical; their cuſtoms, manners, &c. 2 vol. 8°. *Lond.* 1737

Whiſton, W. The ſacred hiſtory of the Old and New Teſtament, from the creation to the days of Conſtantine, reduced into annals, containing the fulfilling of Scripture prophecies all along; Biſhop Lloyd's Origines of the Jewiſh Church from the Exodus to the death of Moſes; the preface to his Expoſition of Daniel's Seventy Weeks—both theſe never before publiſhed; Fragments of the oldeſt goſpels, &c. 6 vol. 8°. *Lond.* 1745

Walch, C. W. F., D.D. Hiſtoria patriarcharum Judæorum quorum in libris juris Romani fit mentio. 8°. *Jenæ*, 1752

Canne, John. A new evangelical hiſtory of the Holy Bible. 8°. *Lond.* 1766

SCRIPTURE HISTORY (*continued*).

Trimmer, Sarah. Sacred hiſtory ſelected from the Scriptures, with annotations and reflections. Third edition. 6 vol. 12°. *Lond.* 1796

— An abridgment of Scripture hiſtory, conſiſting of leſſons ſelected from the Old and New Teſtament. For the uſe of ſchools and families. 12°. 1804

Tomline, Bp. Summary of the hiſtory of the Jews. *Chriſtian Theology*, 1

Hill, Geo., D.D. Lectures upon portions of the Old Teſtament, intended to illuſtrate Jewiſh hiſtory. 8°. *Lond.* 1812

Collyer, W. B., D.D. Lectures on Scripture facts. 8°. *Lond.* 1807

Hewlett, John. Hiſtory of the Jews. 12°. *Lond.* 1813; *Holy Bible*, 3

Clarke, Dr. A. Epitome of the Jewiſh hiſtory, from the time of Nehemiah and Malachi to the birth of Chriſt. *The Holy Bible*, 4

Hiſtory of the patriarchal age, and of the Jewiſh nation to its diſperſion at the deſtruction of Jeruſalem; with a deſcription of the eſtabliſhment of primitive Chriſtianity. In dialogues from the Dutch. 8°. *Lond.* 1812

Hiſtorical epitome of the Old and New Teſtaments, and part of the Apocrypha, in which the events are arranged according to chronological order. Second edition. 12°. *Lond.* 1821

Forſter, Charles. Diſcourſes principally on ſubjects of Scripture hiſtory. 8°. *Lond.* 1823

Jahn, John, D.D. The hiſtory of the Hebrew commonwealth from the earlieſt times to the deſtruction of Jeruſalem, A.D. 72. Tranſlated from the German, with a continuation to the time of Adrian. [From Baſnage.] 2 vol. 8°. *Lond.* 1829

The moſt ſuccinct and critically arranged hiſtory of the Jews which is extant. This tranſlation is reprinted from that by the Rev. Calvin E. Stowe, printed at New York, 1829. A third edition, in 1 vol. 8°., "reviſed throughout," was publiſhed at Oxford, 1840. It has alſo been publiſhed in a large octavo volume, double columns.

Milman, H. H. The hiſtory of the Jews. 3 vol. Sm. 8°. *Lond.* 1829

Scholz, J., M.A. Commentatio de fontibus hiſtoriæ Veteris Teſtamenti. 4°. 1830

Gleig, G. R. The hiſtory of the Bible. 2 vol. Sm. 8°. *Lond.* 1830–31

Meier, F. C. Judaica: ſeu veterum ſcriptorum profanorum de rebus Judaicis fragmenta. 8°. *Jenæ*, 1832

Compiled from nineteen Greek and Roman authors, including Philo-Judæus and Joſephus.

Engelſtoft, C. T. Hiſtoria populi Judaici uſque ad occupationem Palæſtinæ, ad relationes peregrinas examinata et digeſta. 8°. *Hauniæ*, 1832

Boon, C. Specimen hiſtorico-theologicum, quo

SCRIPTURE HISTORY (*continued*).

continetur hiſtoria conditionis Judæorum religioſa et moralis, inde ab exſilio Babylonico uſque ad tempora Jeſu Chriſti immutatæ. 8°. *Groningæ*, 1834

Ancient hiſtory of the Jews, and of the minor nations of antiquity; to which are prefixed the various theories of the creation, and a general hiſtory to the birth of Abraham. Royal 8°. *Lond.* 1834

Howard, Hon. E. J. Scripture hiſtory in familiar lectures. 2 vol. 12°. *Lond.* 1840–41

A hiſtory of the Jews from Abraham to Chriſt. 2 vol. 12°. *Lond. Tract Soc.* 1841

Lengerke, C. von. Kanaan. Volks und Religions geſchichte bis zum Tode Joſua's. 8°. 1844

Kitto, John, D.D. Pictorial hiſtory of Paleſtine and the Holy Land, including a complete hiſtory of the Jews. With five hundred engravings on wood. 2 vol. Imp. 8°. *Lond.* 1844

— Bible hiſtory of the Holy Land. Second edition. 8°. 1849

— Daily Bible illuſtrations; being original readings for a year, on ſubjects from ſacred hiſtory, biography, geography, antiquities, and theology. Eſpecially deſigned for the family circle. Morning ſeries, 4 vol.; evening ſeries, 4 vol.; in all 8 vol. Sm. 8°. *Edin.* 1850–53

Smith, G. Sacred annals; or, reſearches into the hiſtory and religion of mankind. 3 vol. in 4. Large 12°. *Lond.* 1847–53

Wheeler, J. Talboys. Analyſis and ſummary of Old Teſtament hiſtory. Sm. 8°.

— Analyſis and ſummary of New Teſtament hiſtory. Fourth edit. Sm. 8°. 1853

Ewald, G. H. A. Geſchichte des Volkes Iſrael bis Chriſtus. 6 vol. 8°. *Gottingen*, 1851–53

Including a ſupplement.

Kurtz, J. H. Geſchichte des alten Bundes. 2 vol. Royal 8°. *Berlin*, 1848–55

— Lehrbuch der heiligen Geſchichte. 8°. *Konigſberg*, 1850

Alexander, Arch., D.D. The hiſtory of the Iſraelitiſh nation from their origin to their diſperſion at the deſtruction of Jeruſalem by the Romans. Royal 8°. *Phil.* 1853

Horne, T. H. Table of the principal events recorded in the Bible. *Introd. to the Scriptures*, 3. 548

Witſius, H. De decem tribulis Iſraelis, liber ſingularis. *Ægyptiaca*

Calmet, A. L'état de la religion des royaumes de Juda et d'Iſraël, depuis leur ſéparation. *Diſſert. Comment.* 6. 729

— Sur les pays où les dix tribus d'Iſraël furent tranſportées et ſur celui où elles ſont aujourd'hui. *Ibid.* 3. x

— Si les dix tribus ſont revenuës de leur captivité, dans la terre d'Iſraël. *Ibid.* 6. 356

Roſe, Sir G. H. The ten tribes. *Scriptural Reſearches*

— The tribe of Dan. *Ibid.*

Reland, H. De Samaritanis. *Diſſertationes*, 2.; *Ugolinus*, 22. 553

An account of the Samaritans, in a letter to J— M—, Eſq. 8°. *Lond.* 1714

SCRIPTURE HISTORY (*continued*).

Mill, W. H. The Samaritans and the Jews. *Lent Sermons* [1845], 173

Ely, John. The Samaritans. *Wint. Lect.* 304

Cellarius, C. De gentis Samaritanæ hiſtoria et ceremoniis. *Diſſert.*; *Ugolinus*, 22. 603

Hitzig, F. Urgeſchichte und Mythologie der Philiſtäer. 8°. *Leipzig*, 1845

Hengſtenberg, E. W. De rebus Tyriorum commentatio. 8°. 1832

2. *The Creation, Paradiſe, &c.*

See alſo col. 149–162, &c.

Voſſius, G. J. De mundi natali. *Chronologia Sacra*; *Opera*, 6

Heidegger, J. H. De palingeneſia mundi. *Hiſt. Patriarcharum*, 1

Schotanus, Chriſtianus. Heptaemeron, ſive hiſtoriæ ſacræ apparatus et veſtibulum, in quo modo commentarii in hiſtoriæ ſacræ Sulpicii Severi principium fuſe explicantur, creatio mundi, paradiſi ſitus et ratio, creatio hominis, ſtatus innocentiæ et lapſus. 4°. *Franek.* 1628

Broughton, Hugh. The time of the creation and Adam's fall. *Works*, 206

Turner, Sharon. The ſacred hiſtory of the world attempted to be philoſophically conſidered, in a ſeries of letters to a ſon. Eighth edition. 3 vol. 8°. 1848

On the ſeven days of creation. The firſt ſtate and reſidence of man; The beginning of language; The fall; Corruption of the population; The deluge; The divine economy in its more ſpecial reference to mankind; The progreſſion of human nature in their ſucceſſive generations, and conduct and hiſtory of human affairs; Peculiarities of human nature; Traditions of the deluge; Adaptation of the earth to man, &c.

Grinfield, E. W. The Coſmos, or the Son of God the Creator of man. Sm. 8°. *L.* 1856

Thom, David, D.D. On Paradiſe and the fall of man. *Three Queſtions propoſed and anſwered* (1849)

— Adam's paradiſaical ſtate and the fall. *The three grand exhibitions of Man's enmity to God* (8°. 1845)

3. *Various Events.*

Supplementary to what has already been referred to under the ſeveral paſſages of Scripture.

Clayton, Bp. A vindication of the hiſtories of the Old and New Teſtament, in three parts: 1. In anſwer to Bolingbroke; 2. Concerning the Moſaical hiſtory of the creation and deluge; 3. Containing obſervations on the nature of angels, and the Scriptural account of the fall and redemption of mankind. To which is prefixed an eſſay on Spirit. 8°. *Lond.* 1759

Schiller, F. Etwas uber die erſte Menſchengeſellſchaft nach dem Leitfaden der Moſaiſchen Urkunde. *Werke*, 9. 243

Cumming, John, D.D. The church before the flood. Sm. 8°. *Lond.* 1853

Whately, W. The old world. *Prototypes*, 53

Johnſon, Samuel. The patriarchal age before the flood a typical repreſentation of all ſucceeding ages of the world. *On Script. Prophecies*, 1. 259

Bryant, Jacob. The migration and diſperſion of nations. The Titanian war. The Scythæ. The golden age. Cuſhan or Ethiopia. Ur of the Chaldees. Egypt. *Mythology*, 4

Newton, Bp. On the hiſtory of the antediluvian world. *Works*, 1. 115

SCRIPTURE HISTORY (*continued*).

Barradius, S. Itinerarium filiorum Iſrael ex Ægypto in terram repromiſſionis, cum quatuor indicibus pro concionibus, &c. *Opera*, 5

Caſpari, C. P. Uber d. ſyriſch ephraemitiſchen Krieg. 8°. 1849

Wrangham, F. The deſtruction of Babylon. *Sermons, &c.* 3. 351

Roberts, Dr. Judah reſtored: a poem, in ſix books. 2 vol. in 1. 8°. *Lond.* 1774

Vitringa, C. De revelationibus divinis poſt ætatem Malachiæ. *Obſerv. Sac.* 2

Wells, Edw., D.D. A brief continuation of the Jewiſh hiſtory from the times of the Old Teſtament to the times of the New Teſtament. *A Help for underſtanding the Scriptures*, 2

Drew, G. S., M.A. Latter days of Jewiſh hiſtory. *Script. Studies*, 311

Calovius, A. Diſſert. hiſtorico-theologica de ſtatu Judæorum eccleſiaſtico et politico, ab anno primo nativitatis Chriſti, uſque ad excidium Hieroſolymæ. *Ugolinus*, 24. 1027

Wiſeman, Cardinal. The actions of the New Teſtament. *Eſſays*, 1. 575

Pezron, Paul. L'hiſtoire évangélique confirmée par la Judaïque et la Romaine. 2 vol. 12°. 1696

Krebs, J. T. Decreta Romanorum pro Judæis facta e Joſepho collecta, et commentario hiſtorico-grammatico-critico illuſtrata. Adjunctum eſt Decretum Athenienſium pro Hyrcano Pontifice M. Judæorum factum, commentario illuſtratum. 8°. *Lipſ.* 1768

Salmeron, Alphonſo. De fuga in Ægyptum. *Opera*, 3

SCRIPTURE BIOGRAPHY.

1. *General Biography.*

Dorotheus, Bp. of Tyre. De vita et morte prophetarum, et apoſtolorum ſynopſis. *Bibl. Max. Patr.* 3. 421

— Of the lives and ends of the prophets, apoſtles, and ſeventy diſciples. *Euſebius, by Hanmer* (*Lond.* 1663)

Epiphanius, Saint. De vitis prophetarum. *Opera*, 2. 235

Iſidorus Hiſpalenſis. De vita vel obitu ſanctorum, qui Deo placuerunt. *Opera*, 359 (De vita et obitu utriuſque Teſtamenti ſanctorum), *Grynæus, Lat.* 587

Marbeck, John. The lyves of holy ſainctes, prophetes, patriarches, and others, contayned in Holye Scripture, ſo farre forth as expreſſe mention is of them delyvered unto us in God's worde, with the interpretation of their names. Black letter. 4°. *Lond.* 1574

Gaule, John. Practique theories; or, votive ſpeculations upon Abraham's entertainment of the three angels, Sarah and Hagar, Iſaac and Rebekah, John Baptiſt's nativity and decollation, Peter's calling, confeſſion, denyal and repentance, Saul's cruelty and Paul's converſion. 24°. *Lond.* 1630

Hayne, Thomas. Lives of kings, patriarchs, prophets, and ſaints, all leading unto Jeſus Chriſt. *General View of the Scriptures*

Debæza. Commentariorum allegoricorum et moralium de Chriſto figurato in Vet. Teſt. 7 vol. Folio. 1648

SCRIPTURE BIOGRAPHY (*continued*).

Theed, R. Sacred Biography, or Scripture-characters: illuſtrated in ſeveral diſcourſes, &c. 8°. *Lond.* 1712

Hunter, Henry, D.D. Sacred biography; or the hiſtory of the patriarchs [&c.] Being a courſe of lectures. Sixth edition. 5 vol. 8°. *Lond.* 1807

Publiſhed alſo in 3 vol. and 1 vol.

Robinſon, Thomas. Scripture characters; or a practical improvement of the principal hiſtories in the Old and New Teſtament. 4 vol. 12°. *Lond.* 1808

Polwhele, R. Illuſtrations of Scriptural characters: from the four Goſpels. 8°. *Lond.* 1802

Watkins, John, LL.D. Scripture biography; or, lives and characters of the principal perſonages recorded in the Old and New Teſtament. Interſperſed with moral and religious applications for the uſe of families and young perſons. A new edition. 12°. *Lond.* 1817

Stevenſon, Robert. Scripture portraits; or biographical memoirs of the moſt diſtinguiſhed characters recorded in the Old Teſtament and in the Evangeliſts. 4 vol. 12°. *Lond.* 1817–20

Coquerel, A. L. C. Biographie ſacrée. 4 vol. 8°. *Amſt.* 1825–26. Second ed., 1 vol. *Par.* 1835

Evans, R. W. Scripture biography. 3 vol. Sm. 8°. *Lond.* 1834–48

Copley, Eſther. Scripture biography, comprehending all the names mentioned in the Old and New Teſtaments. 8°. *Lond.* 1835

Fleming, W., D.D. Scripture biography; containing the lives of eminent perſons mentioned in the Old and New Teſtaments, with an eſſay on ſacred biography. Royal 8°. *Edin.* 1838

Candliſh, Dr. R. S. Scripture characters and miſcellanies. 2d edit. 8°.

Garratt, Samuel. The dawn of life; or, Scripture converſions. 2d edit. Sm. 8°. *Lond.* 1849

Maurice, F. D. The prophets and kings of the Old Teſtament. A ſeries of ſermons preached in the chapel of Lincoln's Inn. Cr. 8°. *Camb.* 1853

Kitto, John, D.D. Antediluvians and patriarchs. Jan.—March. *Daily Bible Illuſt., Morning*, 1

Williams, Iſaac, B.D. Sermons on the characters of the Old Teſtament. 12°. *Lond., Rivington*, 1856

King, Mrs. Female Scripture characters, exemplifying female virtues. 2 vol. 18°. *Lond.* 1813

Cox, F. A Female Scripture biography; including an eſſay on what Chriſtianity has done for women. 2 vol. 8°. *Lond.* 1817

SCRIPTURE BIOGRAPHY (*continued*).

Aguilar, Grace. The women of Iſrael; or, characters and ſketches from the Holy Scriptures and Jewiſh hiſtory, illuſtrative of the paſt hiſtory, preſent duties, and future deſtiny of the Hebrew females, as baſed on the word of God. 2 vol. 12°. *Lond.* 1845

Hughes, Hugh, D.D. Female characters of holy writ: in a courſe of ſermons. 3 vol. 12°. *Lond.*

Nugee, G. The holy women of the goſpel. Lectures delivered during Lent, 1853. Sm. 8°. *Lond.* 1856

---

2. *The Patriarchs.*

See alſo col. 172.

Arnold, T. The patriarchs—faith triumphant in death. *Chriſtian Life, its Hopes, &c.* 312

Drew, G. S. The characters of the patriarchs. *Script. Studies*, 58

Nilus, Saint. Notitia patriarchatuum. *Le Moyne, Varia Sacra*, 1

Alcuin. Benedictiones patriarcharum, &c. *Opera*, 1. *pars* 2. 334

Whately, W. Prototypes; or, the primarie precedent preſidents out of the book of Geneſis, ſhowing the good and bad things they did and had; practically applied to our information and reformation. Folio. *Lond.* 1640

Heidegger, J. H. Hiſtoria ſacra patriarcharum, exercitationes ſelectæ. 2 vol. 4°. *Amſt.* 1667–81

Gerdes, Daniel. Exercitationum academicarum libri tres. Ad hiſtoriam patriarcharum, &c. 4°. *Amſt.* 1738

Cumberland, Bp. R. De legibus patriarcharum. *Origines Gentium*

Campbell, John, LL.D. The poſt-diluvian patriarchs. *Hiſt. of the Bible*, 1. 94

Michaelis, C. B. Diſſertatio philol. de antiquitatibus œconomiæ patriarchalis. *Ugolinus*, 24. 323

Jones, W., of Nayland. Reflections on the life, death, and burial of the patriarchs. *Works*, 3. 295

O'Keeffe, Miſs. Patriarchal times; or, the land of Canaan; in ſeven books, founded on the holy Scriptures. 2d ed., reviſed. 2 vol. 12°. *Lond.* 1814

Worſley, T. The patriarchs as ſetting forth and ſetting forward the things of the ſermon on the Mount. The actual as ſymbolizing the real; Abraham, Iſaac, Jacob; Reuben, Simeon, Levi, Judah; Dan, Naphtali, Gad, Aſher; Iſſacher, Zebulun, Joſeph, Benjamin. *The Province of the Intellect, Book* 5

Moſt of the ſeparate biographies are referred to under various parts of Scripture. For which ſee Index. The references here given are chiefly additional.

3. *The Virgin Mary.*

Hildephonſus. Opuſcula; De virginitate S. Mariæ; Sermones xii. in præcipuis B. Mariæ feriis. *Bibl. Max. Patr.* 12. 547

Engelbert, Abbot. Tractatus, ſeu liber amplus de gratiis et virtutibus Beatæ Mariæ Virg. *Pez, Theſ.* 1. *pars* 1. 505

THE VIRGIN MARY (*continued*).

Germanus. Quatuor orationes in Deiparam Virginem. *Bibl. Max. Patr.* 13

Gretſer, J. Vita et res geſtæ D. Mariæ Virginis. *Opera*, 10

Naxera, E. de. De Rahab et arca figurata, ſeu de Maria Virgine. *In Joſue*

Tillemont. L'hiſtoire de la S. Vierge. *L'Hiſt. Eccléſiaſtique*, 1

Liguori, Saint. The glories of Mary. From the Italian. 12°. 1852

Fleetwood, Bp. An account of the life and death of the Bleſſed Virgin according to Romiſh writers, with the grounds of the worſhip paid to her. *Gibſon's Preſervative*, 15. 244

Fleetwood, John, D.D. Life of the Virgin Mary. *Life of Chriſt*

Jameſon, Mrs. Legends of the Madonna, a third ſeries of Legendary Art. 8°. *Lond.* 1853

Robinſon, T. The Virgin Mary. *Script. Char.* 4

Evans, R. The Virgin Mary. *Script. Biog.* 2. 215

Epiphanius, Saint. De laudibus B. Mariæ. *Opera*, 2. 291

Ephraem Syrus. De laudibus Dei Gen. Mariæ. *Opera*, 6. 604

Baſil, Bp. of Seleucia. Oratio in S. Deiparam. *Combefis, Novum Auctarium*, 1. 569

Amphilochius Iconienſis. In S. Deiparam et Symeonem oratio. *Opera*, 36

Chryſoſtom. In S. Virginem et Deiparam, orationes ii. *Opera*, 8. 914

Cyrillus Alex. Encomium in S. Mariam. *Opera*, 5. *pars* 2. 379

— Amplus tractatus adverſus eos qui ſanctiſſimam Virginem nolebant confiteri Deiparam. *Mai, Script. Vet.* 8. *p.* 2. 108

Chryſippus. De S. Maria Deipara ſermo. *Bibl. Max. Patr.* 11. 1044

Andreas Cretenſis. In Mariæ dormitionem. *Opera*, 115

Damaſcenus, St. John. In dormitionem B. Virginis, homiliæ iii. *Opera*, 2. 857

Bruno Aſtenſis, St. De laudibus B. Virginis. *Opera*, 2. 211

Eadmer. De excellentia Virginis Mariæ. *Anſelmi Opera*, 2. 165

— De quatuor virtutibus quæ fuerunt in B. Maria. *Ibid.* 2. 176

Bernard, St. De laudibus Virginis Matris, homiliæ 4. *Opera*, 1. *part* 2. 1665

Germanus. De zona S. Mariæ et pueri Jeſu faſciis. *Combefis, Originum, &c.* 232

Arnoldus Carnotenſis. Sermo de laudibus B. Virginis. *Bibl. Max. Patr.* 22; *Cypriani Opera*

Amedeus. Homiliæ octo de laudibus B. Virginis. *Bibl. Max. Patr.* 20. 1262

Abailardus. De beata Virgine, proſa. *Opera*, 1136

Bonaventura, S. Speculum B. Mariæ Virginis. *Opera*, 6. 450

— [Carmina, &c.] De compaſſione B. Mariæ V. *Ibid.* 6. 485

— Corona B. Mariæ V. *Ibid.* 6. 488

— Carmina ſuper canticum, Salve regina. *Ibid.* 6. 489

— Laus B. Virginis Mariæ. *Ibid.* 6. 491

— Pſalterium minus B. Mariæ V. *Ibid.* 6. 497

— Pſalterium B. Mariæ Virginis. *Ibid.* 6. 501

Albertus Magnus. De laudibus Mariæ, lib. xii. *Opera*, 20

— Biblia Mariana. *Ibid.* 20

THE VIRGIN MARY (*continued*).

Cœleſtine V., Pope. De miraculis B. Virginis. *Bibl. Max. Patr.* 25

Zonaras, J. Canon de SS. Virgine, S. Genebrardo interprete. *Bibl. Max. Patr.* 23. 633; *Cotelerii Monumenta*, 3. 465

Zuinglius, Ulricus. De caſta et intemerata Virgine Maria, ſermo. *Opera*, 1. 340

Rivet, A., D.D. Apologia pro SS. Virgine Maria contra veteres et novos Antidicomariantitas, et epiſtola adverſus querelas Ant. Godæi. *Opera*, 3. 597

Patrick, John, D.D. The Virgin Mary miſrepreſented by the Roman Church. In the traditions of that Church concerning her life and glory; and in the devotions paid to her as the Mother of God. Both ſhewed out of the offices of that Church, the leſſons on her feſtivals, and from their allowed authors. Part 1. Wherein two of her feaſts, her Conception and Nativity, are conſidered. [Anonym.] 4°. *Lond.* 1688; *Gibſon's Preſervative*, 15. 292 *and* 16. 1

Boſſuet, Bp. Sermons, Fêtes de la S. Vierge. *Œuvres*, 7

De Barzia y Zambrana, Don Joſeph. Deſpertador Chriſtiano, Marial de varias ſermones de Maria SS. en ſus feſtividades. 4°. *Liſbon*, 1695

Salmon, John Albert. Apologeticum tentamen, pro communi eccleſiæ perſuaſione, qua piè creditur B. V. Dei-Genitricis Mariæ immaculatum corpus in cœlis exiſtere. 8°. *Gandæ*, 1788

Newman, J. H. The glories of Mary for the ſake of her Son. *Diſc.* 362

— On the fitneſs for the glories of Mary. *Ibid.* 381

Ambroſe, Saint. De S. Mariæ Virginitate perpetua. *Opera*, 2. 249

Andreas Cretenſis. In Maria nativitatem. *Opera*, 258

Hieronymus, Saint. Liber adverſus Helvidium de perpetua virginitate B. Mariæ. *Opera*, 2. 205

Chromatii et Heliodori ad Hieronymum, Hieronymi ad Chromatium et Heliodorum, De nativitate B. M. V. *Hieronymi Opera* (*Suppoſititia*), 11. 279

Paſchaſius, Ratbertus. Opuſculum de partu Virginis. *D'Achery, Spicil.* 1. 44

Hugo à S. Victore. De Mariæ virginitate perpetua. *Opera*, 3. 50

Damaſcenus, Saint John. In nativitatem B. Virginis, homiliæ ii. *Opera*, 2. 841

Photius. In S. Mariæ nativitatem. *Combefis, Novum Auctarium*, 1. 1583

Jacobus, Monachus. Oratio in nativitatem S. Mariæ. *Combefis, Novum Auctarium*, 1. 1247; *Bibl. Max. Patr.* 12. 723

Bernard, St. In nativitate B. V. Mariæ. *Opera*, 1. *par* 2. 2166

Andreas Cretenſis. In Mariæ natalem. *Opera*, 1

Anſelm, Saint. De conceptione B. Mariæ. *Opera, Appendix*, 2. 238

Launoy, J. de. Præſcriptiones de conceptu beatæ Mariæ Virginis. *Opera*, 1. 9

Ullathorne, Bp. The Immaculate Conception. Sm. 8°. *Lond.* 1855

Wordſworth, Canon. Sermon on the Immaculate Conception. 8°. *Lond.* 1855

Wilberforce, Bp. Rome and her new dogmas. A ſerm. 8°. *Lond.* 1855

Melito, Saint. Libellus de tranſitu S. Virginis. *Bibl. Max. Patr.* 2. *pars* 2. 212

Hieronymus, Saint. Ad Paulam et Euſtochium de aſſumtione B. M. V. *Opera* (*Suppoſititia*), 11. 92

Auguſtine, Saint. De aſſumptione B. Virginis. *Opera, Dubia*, 17. 1887

Hildebertus. In feſto Aſſumtionis B. Mariæ, ſerm. 3. *Opera*, 524

THE VIRGIN MARY (*continued*).

Paul, *a Deacon*. Sermo in aſſumtione B. Mariæ. *Martene et Durand, Collectio*, 9. 266

Hugo à S. Victore. Sermo mirificus de aſſumptione beatæ Mariæ. *Opera*, 2. 397

Fulbertus Carnotenſis. De aſſumtione B. V. M. ſermo. *Hieronymi Opera*, 11. 110

Bourdaloue. Pour l'octave de l'aſſomption de la Vierge. *Exhortations, &c.* 2. 277

Fénélon. L'aſſomption de la S. Vierge. Sermon. *Œuvres*, 5. 624

---

4. *Jeſus Chriſt.*

§ 1. *General Biographies of our Saviour.*

See alſo "Harmonies of the Goſpels," col. 761, and the "Four Goſpels" throughout.

The references on particular events in our Lord's hiſtory which here follow the "General Biographies," are chiefly ſupplementary to thoſe given under various texts, many of which are referred to under each head.

Butler, C. Specimen of an intended Life of Chriſt. *Works*, 4. 348

Woolſton, Thomas. Diſſertatio de Pontii Pilati ad Tiberium epiſtola circa res Jeſu Chriſti geſtas. Per Myſtagogum. Pp. v. 36. 8°. *Lond.* 1720

Whiſton, W. A demonſtration that Tacitus, the Roman general, took his hiſtory of Jeſus out of Joſephus. *Joſephus, by Whiſton*, 1

Iſidorus Hiſpalenſis. De nativitate Domini, paſſione, et reſurrectione, regno atque judicio. *Opera*, 367

Juvencus, C. V. A. In hiſtoriam evangelicam carmina.

Properly a hiſtory of our Lord, in good hexameter verſe, faithful and poetical.

Bibl. Max. Patr. 4. 55; *Bibl. Patr. Gall* 4.; *Maittaire, Opera Poet.* 2. 1539; *Fabricii G. Poetæ Chriſt.* 451

Merobaudes. Carmen de Chriſto. *Bibl. Max. Patr.* 27. 526; *Bibl. Patr. Gall.* 9. 402; *Fabricii G. Poetæ Chriſt.* 763

Wartenbergerus, Laurentius. Contemplationes in vitam Chriſti et præcipua fidei myſteria. *Pez, Bib. Aſcet.* vi. 215

Hus, John. Hiſtoria geſtorum Chriſti ex iv. Evangeliſtis in unum collecta. *Monumenta*, 2. 1

Originally publiſhed anonymouſly ſoon after the invention of printing, without indication of place or date.

Bonaventura, St. Meditationes vitæ Chriſti. *Opera*, 6. 349

— The life of our Lord Jeſus Chriſt. 24°. *Dubl.* 1845

— The life of our Lord and Saviour Jeſus Chriſt. Newly tranſlated for the uſe of members of the Church of England [by the Rev. F. Oakely]. 12°. *Lond.* 1844

Ludolphus de Saxonia. Vita Jeſu Chriſti, ex evangeliis orthodoxiſque doctoribus excerpta, una cum D. Annæ vita per Iodoc. Badium adjecta. 8°. *Paris*, 1529

— Eadem vita. Editio nova emendata, locupletata et ad vetuſtorum exemplarium fidem

JESUS CHRIST (*continued*).

recognita. Adjecta eſt ad calcem B. Matris Annæ vita per Petr. Dorlando. Folio.
Antv. 1618

Miré, Loys. La vie de Jeſus Chriſt. 12°.
Par. 1553

Wirth, G. Vita vel Evangelium Jeſu Chriſti, ex quatuor Evangeliſtis conſcriptum. Folio.
Francof. 1594

Lucas Brugenſis, Francis. Itinerarium Jeſu Chriſti, juxta ordinem rerum geſtarum
Comment. in iv. *Evangelia*, 1

Villegas, Alonſo de. Victoria y Triunfo de Jeſu Chriſto. Folio. *Madr.* 1603

Peregrinus, Conſtantius. Faſciculus Myrrhæ dilectus, ſive vita Jeſu Chriſti Salvatoris noſtri. Sm. 8°. *Antv.* 1631

Hiſtoria Chriſti, Perſice conſcripta, ſimulque multis modis contaminata, ab Hieron. Xavier, Latine reddita et animadverſionibus notata à Ludov. de Dieu. 4°. *Lugd. Bat. Elz.* 1639

Montagu, Bp. Θεανθρωπικον, ſeu de vita Jeſu Chriſti Domini noſtri, Originum Eccleſiaſticarum pars poſterior. Accedit Græcorum verſio et index utriuſque partis. Folio. *Lond.* 1640

Roſs, Alexander. Virgilius Evangelizans (*a cento on the Life of Chriſt, collected entirely from Virgil*), &c. Sm. 8°. *Lond.* 1634

Andreas, J. V. Harmonia vitæ Chriſti. 12°.
Tub. 1641

Taylor, Bp. Jeremy. The life of our bleſſed Lord and Saviour Jeſus Chriſt.

An edition, including Cave's Lives of the Apoſtles, folio, ſeventh edition, 1684.

Folio. 1653; *Works*, 2 *and* 3

Life and doctrine of our Saviour Jeſus Chriſt; with ſhort reflections for the help of ſuch as deſire to uſe mental prayer, by H. M. of the Societie of Jeſus. 2 parts in 1 vol. 8°.
Gant. 1656

Daillé, Jean. Sermons ſur la naiſſance, de la mort, de la reſurrection, et de l'aſcenſion de nôtre Seigneur; et de la deſcente de S. Eſprit ſur les apôtres. 12°. *Gen.* 1664

Traheron, P. The ſoul's communion with her Saviour; or, the hiſtory of our Lord Jeſus Chriſt digeſted into devout meditations, the firſt part. 12°. *Lond.* 1685

Woodhead, Abraham. An hiſtorical narration of the life and death of our Lord Jeſus Chriſt. In two parts. [Anon.] 4°. *Oxf.* 1685

Weſley, S. The life of Jeſus Chriſt; an heroic poem. Folio. 1693

Janſenius, C. Series vitæ Jeſu Chriſti juxta ordinem temporum. *In Evangelia* (1699), 841

Tillemont. L'hiſtoire de Jéſus-Chriſt.
L'Hiſt. Eccléſiaſtique, 1

Sanſon, N. Vita Jeſu Chriſti, Salvatoris noſtri, in epitomen contracta, in qua potiſſimum

JESUS CHRIST (*continued*).

deſcribuntur illius patria, manſiones, itinera et peregrinationes.
Geographia Sacra (1704), 9; *Ugolinus*, 5. 741

Le Clerc, John. Hiſtoria Chriſti, ex quatuor evangeliis concinnata. *Harmonia Evangelica*

Calmet, A. Harmonie des quatre évangiles, ou hiſtoire abregée de la Vie de Jeſus Chriſt.
Commentaire, 7. xi–xliv

Hiſtory of our Saviour Jeſus Chriſt, related in the words of Scripture. Containing, in order of time, all the events and diſcourſes recorded in the Four Evangeliſts, with ſhort notes. 8°.
Lond. 1705

Smith, W. The hiſtory of the Holy Jeſus. To which is added, The lives and deaths of the holy evangeliſts and apoſtles. 12°.
Lond. 1708

Vichard, Céſar. Vie de Jeſus Chriſt.
Œuvres (1722), 3. 13

Law, Bp. E. Reflections on the life and character of Chriſt. With a ſummary, and appendix, on the goſpel-morals. 8°.
Camb. n. d.; *On the Theory of Religion*, 309

Reading, W. The hiſtory of our Lord and Saviour Jeſus Chriſt. In three parts, with ſuitable meditations and prayers. 8°.
Lond. 1716

Reprinted, 1726, 1737? and by Dr. Hook, 18°. 1850.

Bailey, Caleb. The life of Jeſus. Sm. 8°.
s. l. 1732

Stackhouſe, T. The life of our Lord and Saviour Jeſus Chriſt, with the lives of the apoſtles and evangeliſts. 8°. *Lond.* 1754

Benſon, George. The hiſtory of the life of Jeſus Chriſt, taken from the New Teſtament; with obſervations and reflections proper to illuſtrate the excellence of his character, and the divinity of his miſſion and religion. With memoirs of the life, character, and writings of the author. [By Thomas Amory.] 4°.
Lond. 1764

Fleetwood, John, D.D. The life of our Lord and Saviour Jeſus Chriſt. 8°. *Glaſg.* 1813

A popular work; numerous editions.

Lieberkaun. The acts of the days of the Son of Man, or the hiſtory of our Lord and Saviour Jeſus Chriſt. Comprehending all that the Four Evangeliſts have recorded concerning him. All their relations brought into one narration, &c. [Anonymous. Tranſlated from the German.] 12°. *Lond.* 1771

Randolph, Thomas, D.D. A view of our bleſſed Saviour's miniſtry, and the proofs of his divine miſſion ariſing from thence. Together with a charge, diſſertations, ſermons, and theological lectures. 2 vol. 8°. *Oxf.* 1784

Willan, R., M.D. The hiſtory of the miniſtry of Jeſus Chriſt, combined from the narrations

JESUS CHRIST (*continued*).

of the Four Evangeliſts. Second edition, with many additional notes and obſervations. 12°. *Lond.* 1786

D'Oyly, Mrs. Catherine. The hiſtory of the life and death of our bleſſed Saviour. 8°. *Southampt.* 1794

Newton, John. Meſſiah: fifty expoſitory diſcourſes on the ſeries of Scriptural paſſages which form the ſubject of the celebrated Oratorio of Handel. *Works*, 4

Hunter, Henry, D.D. Hiſtory of Jeſus Chriſt. *Sacred Biography*, 5

Henno, F. De myſteriis vitæ Jeſu Chriſti ejuſque SS. Matris. *Theologia*, 6

White, Joſeph, D.D. Diateſſaron; ſive integra hiſtoria D. N. Jeſu Chriſti, Græce, ex iv. Evangeliis inter ſe collatis ipſiſque evangeliſtarum verbis apte et ordinate diſpoſitis confecta. Subjungitur evangeliorum harmonia brevis. Sm. 8°. *Oxonii*, 1803

Fellowes, Robert. Guide to immortality, or memoirs of the life and doctrine of Chriſt in the Four Evangeliſts. 3 vol. 8°. *Lond.* 1804

Robinſon, T. Jeſus Chriſt. *Scripture Characters*, 3 *and* 4

Gilpin, W. Life of Jeſus Chriſt. *Expoſition*, 1

Huttman, William. The life of Jeſus Chriſt, including his apocryphal hiſtory from the ſpurious goſpels, unpubliſhed MSS. &c. 8°. *Lond.* 1818

Warner, R. A chronological hiſtory of our Lord and Saviour Jeſus Chriſt, from the compounded texts of the four holy Evangeliſts; or, the Engliſh Diateſſaron: with a map of the Holy Land, explanatory notes, illuſtrations from the late Oriental travellers and Rabbinical writers, and preliminary articles of uſeful information. 8°. *Bath*, 1819

Bennett, J., D.D. Lectures on the hiſtory of Jeſus Chriſt. Second edition, with corrections and additions. 2 vol. 8°. *Lond.* 1828

Paulus, H. E. G. Das Leben Jeſu, als Grundlage einer reinen Geſchichte des Urchriſtenthums. 2 vol. in 4 parts. 8°. *Heidelb.* 1828

Norris, W. Sermons on the hiſtory of our bleſſed Lord and Saviour Jeſus Chriſt. 12°. *Lond.* 1830

Mant, Bp. Scriptural narratives of thoſe paſſages in our bleſſed Saviour's life and miniſtry which are ſubjects of annual commemoration. 8°. *Lond.* 1830; *Rep.* 1840

Montgomery, R. The Meſſiah: a poem, in ſix books. Eighth edition. *Poems*, 2

Marheineke, P. K. Betrachtungen über das Leben und die Lehre des Welterlöſers. 8°. *Berl.* 1837

Strauſs, Dr. D. F. The life of Jeſus, critically examined. Tranſlated from the fourth German edition. 3 vol. 8°. *Lond.* 1846

JESUS CHRIST (*continued*).

Tholuck, F. A. G. Die Glaubwurdigkeit der evangeliſchen Geſchichte zugleich ein Kritik des Lebens Jeſu, von Strauſs. 8°. *Hamb.* 1838

Mill, W. H., D.D. Obſervations on the attempted application of Pantheiſtic principles to the theory and hiſtoric criticiſm of the goſpel. 8°. *Camb.* 1840–44

Beard, Rev. J. R., D.D. Voices of the Church, in reply to Dr. D. F. Strauſs, author of Das Leben Jeſu, compriſing eſſays in defence of Chriſtianity, by divines of various communions. 8°. *Lond.* 1845

M'Caul, Alex., D.D. The teſtimony of St. Paul a ſufficient anſwer to Strauſs's objections to the goſpel hiſtory. *Warburtonian Lect.* 1

— The fundamental principle of Strauſs's objections to falſe internal evidence of the early compoſition of the goſpel narrative. *Ibid.* 23

Macbride, J. D. Diateſſaron; or, the hiſtory of our Lord Jeſus Chriſt, compiled from the four goſpels, according to the authoriſed verſion. [Anon.] *Oxf.* 1837

— Lectures explanatory of the Diateſſaron, or the hiſtory of our Lord and Saviour Jeſus Chriſt, collected from the four goſpels in the form of a continuous narrative. Third edition, enlarged. 8°. *Oxf.* 1848

Krabbe, O. Vorleſung über das Leben Jeſu. 8°. 1839

Gray, S. The Meſſiah; or, the life, death, reſurrection, and exaltation of Meſſiah, the Prophet of the nations. [A poem.] 8°. *Lond.* 1842

Lange, J. P. Das Leben Jeſu nach den Evangelien dargeſtellt. 5 vol. 8°. *Heidelb.* 1844–7

Ammon, C. F. Geſchichte des Lebens Jeſu. 3 vol. 8°. 1847

Kitto, John, D.D. Pictorial life of our Saviour. 4°. 1847

— The life and death of our Lord. *Daily Bible Illuſtrations, Evening*, 3

Williams, Iſaac. The goſpel narrative of our Lord's miniſtry harmonized, with reflections. 2 vol. Sm. 8°. *Lond.* 1848

Rogers, J. G. Life of Chriſt. 12°. *Lond. Hamilton*, 1849

Burgh, W. Diſcourſes on the life of Chriſt; or, the principal events in the perſonal hiſtory of the Redeemer. Sm. 8°. *Lond.* 1849

Neander, Dr. A. The life of Jeſus Chriſt, in its hiſtorical development. Tranſl. from the fourth German edition, by Profeſſors M'Clintock and Blumenthal. With a preface by a clergyman of the Church of England. Royal 8°. *New York and Lond.* 1850

Another edition. Sm. 8°. *Lond. J. Bohn*, 1852

Hofmann, R. Das Leben Jeſu nach den Apokryphen. 8°. *Leipzig*, 1852

JESUS CHRIST (*continued*).

Stephen, Thomas. A gospel history of our Lord and Saviour Jesus Christ; or, a life of the man of sorrows. Crown 8°. *Lond.* 1853

Forbes, Bp. A. P. Meditations on the suffering life on earth of our Lord and only Saviour. From the French of Pinart. 2d edition. 12°. *Lond. Masters*, 1853

Hase, K. Das Leben Jesu. 4th ed. 8°. 1854

Sepp. Das Leben Jesu, mit anhang, von J. von Goerres. Vol. 1. Chronologie Uranologe. 2nd edit. *Regeneb.* 1854

Young, John. The Christ of history: an argument grounded on the facts of his life on earth. 8°. *Lond.* 1855

Foote, A. L. R. Incidents in the life of our Saviour, illustrative of his divine character and mission. Sm. 8°. *Lond.* 1853. Third edit. Sm. 8°. *Lond.* 1856

---

§ 2. *Mission and Character of Christ.*

For a list of the most important treatises on our Lord's character see Abp. Newcome on our Lord's conduct.

Eusebius Pamphilus. De Abgaro fragmentum. De Christo narratio. *Grynæi Monum. Gr.* 1. 1

Constantine VII. Narratio de divina Christi imagine Edessena ad Augarum missa. Gr. et Lat. *Bibl. Patr. Gallandii*, 14. 120; *Combefis, Originum, &c.* 75

Fraser, John. The Saviour's beauty. *Sermons and Essays*, 330

Daubuz, Charles. Pro testimonio Flavii Josephi de Jesu Christo, libri duo. Cum præfatione J. E. Grabe. 8°. *Lond.* 1706; *Josephi Opera*, 2. 187

Whiston, W. The testimonies of Josephus concerning Jesus Christ, John the Baptist, and James the Just vindicated. *Josephus, by Whiston*, 1

Bradley, John. An account of the testimony of Josephus concerning Christ. *An Impartial View, &c.*

Martin, David. A second dissertation in defence of the testimony given to our Saviour by Josephus; wherein the paragraph in the 4th chapter of the 18th book of the Jewish Antiquities concerning Christ Jesus is proved to be authentick. Translated from the French original. 8°. *Lond.* 1719

Richardson, John. Josephi de Christo testimonium. *Prælectiones*, 1. 105

Forster, N. A dissertation upon the account supposed to have been given of Jesus Christ by Josephus, being an attempt to shew that this celebrated passage, some slight corruptions only excepted, may reasonably be esteemed genuine. [Anonym.] Pp. 65. 8°. *Oxf.* 1749

This dissertation is highly commended by Warburton and Bryant.

Bryant, Jacob. Vindiciæ Flavianæ; or, a vindication of the testimony given by Josephus concerning our Saviour Jesus Christ. Pp. 83. 8°. *Lond.* 1777

Klaeden, Joach. Dissertatio de lingua D. N. Christi vernacula. 4°. *Witteb.* 1739

Weisius, F. Programma de Jesu Christi educatione. 4°. *Helmst.* 1698

Vavassor, T. De forma Christi, dum viveret in terris. 8°. *Rostoch.* 1666

Lewis, T. Inquiry into the shape, the beauty and stature of the person of Christ, and of the Virgin Mary, offered to the consideration of the late converts to Popery. 8°. *Lond.* 1735

Naclantus, Jac. Digressio de nomine Jesu. *Opera*, 1. 3

CHARACTER OF CHRIST (*continued*).

Flaccius, M. Dissertatio de Jesu nomine Christi proprio contra Osiandrum. *Clavis Scripturæ* (1719), 2. 637

Martinus, M. Oratio de nomine Jesu. *Glassii Opuscula*, 555

Chemnitius, C. Dissertatio de nomine Jesu. *Crit. Sac. Thes.* 2. 62

Pfeiffer, A. Exercitatio de nomine Jesu. *Opera*, 1. 610; *Dubia Vexata*, 1153

Lee, H. A free inquiry into the meaning of the most excellent name Jesus; shewing the testimony it bears to the nations, particularly to the Jews. Sm. 8°. *Lond.* 1767

Norton, John. Of Christ. *Orthodox Evangelist*

Taylor, Bp. Jeremy. An exhortation to the imitation of the life of Christ. *Life of Christ; Works*, 2. lix

Fleming, R. Christology; a discourse concerning Christ, considered, 1. In himself; 2. In his government; and 3. In his relation to his subjects and their duty to him. 3 vol. 8°. *Lond.* 1705–8

Riccaltoun, Robert. The character of Jesus Christ. *Works*, 1. 238

Bulkley, C. The example and life of Christ. *The Œconomy, &c.* 172

Catcott, A. S. The manner in which the second person in the Trinity was conversant among men after his incarnation. 2 serm. *Sermons*, 157

Stebbing, H. The person and mission of Jesus Christ. *Sermons* (1788), 3. 385

Randolph, Thos., D.D. That Christ was neither an impostor nor enthusiast. *View of our Saviour's Ministry*, 1. 381

Newton, Bp. Our Saviour's private life. *Works*, 4. 124

Farrer, John. Sermons on the mission and character of Christ, and on the beatitudes; comprehending what were preached 1803, at the lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1804

Bowdler, John. Practical view of the character of Christ. *Select Pieces*, 2. 165

Fuller, Andrew. The immaculate life of Christ. *Works*

Gurney, J. J. On the preaching of Christ to the antediluvians. *Biblical Notes*, 206

— On the angel who bore the name and displayed the attributes of God. *Ibid.* 220

Ullmann, C. An apologetic view of the sinless character of Jesus. *Philological Tracts*, 3

Alford, H. The life of Christ. *Hulsean Lect.* (1842), 103

---

§ 3. *Præ-existence of Christ.*

See also col. 1059, 1060, 1481, 1482, 1503, 1591.

Bonaventura, St. Lignum vitæ [Jesus ex Deo genitus; Jesus præfiguratus; Jesus emissus cælitus, &c.] *Opera*, 6. 421

Salmeron, Alphonso. De Verbi ante incarnationem gestis. *Opera*, 2

Owen, John, D.D. Appearances of the Son of God under the Old Testament. *On Hebrews*, 1. 214

Manton, Thomas, D.D. Christ's eternal existence, and the dignity of his person asserted and proved. In opposition to the doctrine of the Socinians. In several sermons on Col. 1. 17–21. *Christ's Temptation, &c.*

Bull, Bp. The pre-existence of the Son of God. *Defensio*, 1. 15

Watts, Isaac, D.D. The glory of God as Christ-Man displayed by a survey of the visible appearances of Christ as God, before his incarnation. *Works*, 6. 489

Bulkley, C. The præ-existence and original dignity of our Saviour. *The Œconomy, &c.* 129

PRÆ-EXISTENCE OF CHRIST (*continued*).

Magee, Abp. The præ-exiſtence of Chriſt. *Works*, 1. 47
Gurney, J. J. On the pre-exiſtence of Jeſus Chriſt before John the Baptiſt. *Biblical Notes*, 40
— On Chriſt the Redeemer—the living one—in the time of Job. *Ibid.* 47
— On the exiſtence of Chriſt before Abraham. *Ibid.* 54
— On the exiſtence of Chriſt when the world was created. *Ibid.* 66
— On the eternal pre-exiſtence of Chriſt. *Ibid.* 75
— On Chriſt pre-exiſtent in the form of God and on an equality with him. *Ibid.* 91
— On the creation of all things by the Word or Son of God. *Ibid.* 144
— God made the worlds by his Son. *Ibid.* 163
— On the teſtimony of the Apoſtle Paul that the Pſalmiſt addreſſes the Son of God as the creator of the univerſe. *Ibid.* 169
— The Son the image of the inviſible God, the firſt-born of the whole creation, and the creator of all things in heaven and in earth. *Ibid.* 183
Hobart, Bp. The Son, the Creator, and Ruler of the worlds. Chriſtmas. *Sermons*, 2. 187
— By Chriſt all things created. Eaſter 2. *Ibid.* 2. 244
Drew, G. S. The Holy One of Iſrael. *Scripture Studies*, 328

Grinfield, E. W. The Chriſtian Coſmos, or the Son of God the Creator of man. Sm. 8°. *Lond. Seeley*, 1856

---

§ 4. *Prophecies of the Meſſiah and their Accompliſhment in Chriſt.*

See alſo col. 599–601, 602, 603, 606, 611, 616–618, 624, 627–632, 797, 798, 1090, 1774.

Acoſta, J. De Chriſto revelato libri novem. 8°. *Lugd.* 1592

Urbanus Rhegius. Prophetiæ Veteris Teſtamenti de Chriſto, collectæ et explicatæ cum præfatione M. Lutheri. Folio. *Franc.* 1542

— The ſermon which Chriſt made on the way to Emaus, ſet downe in a dialogue by D. Urbane Regius, wherein he hath gathered and expounded the chiefe prophecies concerning Chriſt. [Tranſlated by W. Hilton, with preface by John Foxe.] Black letter. 4°. *Lond.* 1612

Montagu, Bp. The prophecies of Jacob and Daniel concerning the Meſſias. *Acts and Monuments*, 75
Predictions of Meſſias. [Smith's Arrow againſt Atheiſts.] *Vilvain, R. Theoremata*
Gomar, F. Analyſis et explicatio prophetiarum quarundam Moſis de Chriſto. *Opera*
Owen, John, D.D. The Meſſiah promiſed of old. *On Hebrews*, 1. 136
— Promiſes of the Meſſiah vindicated. *Ibid.* 1. 182
— The faith of the ancient Church of the Jews concerning the Meſſiah. *Ibid.* 1. 233
— The promiſed Meſſiah long ſince come. *Ibid.* 1. 263
— Teſtimonies proving the Meſſiah to be come. *Ibid.* 1. 286
— Jewiſh traditions about the coming of the Meſſiah. *Ibid.* 1. 354
— Jeſus of Nazareth, the only true and promiſed Meſſiah. *Ibid.* 1. 374
Guild, W., D.D. The harmony of all the prophets, breathing with one mouth the myſtery of His coming, and that redemption which, by his death, he was to accompliſh. *Moſes unveiled*

PROPHECIES OF THE MESSIAH (*continued*).

Claude, John. Les préparations qui l'ont précédé. *Œuvres Poſth.* 2. 45

Abbadie, James, D.D. The accompliſhment of prophecy in the character and conduct of Jeſus Chriſt. From the impreſſive treatiſe on the truth of the Chriſtian religion. 12°. *Lond.* 1810

Whiſton, W. A collection of Scripture prophecies relating to the times of the Meſſiah. *Eſſay on the Revelation*
Clagett, N., D.D. Truth defended, and boldneſs in error rebuked; or, a vindication of thoſe Chriſtian commentators who have expounded ſome prophecies of the Meſſias not to be meant only of him. Being a confutation of Mr. Whiſton's book, entitled, The Accompliſhment of Scripture Prophecies. 8°. *Lond.* 1710
Glaſſius, Solomon, D.D. Onomatologia Meſſiæ prophetica. *Opuſcula*

Harris, W., D.D. Practical diſcourſes on the principal repreſentations of the Meſſiah throughout the Old Teſtament. 8°. *Lond.* 1724

Clarke, S., D.D. A diſcourſe concerning the connection of the prophecies in the Old Teſtament, and the application of them to Chriſt. Being an extract from the ſixth edition of A Demonſtration of the Being and Attributes of God, &c. To which is added, A letter concerning the argument *à priori*. Pp. 63. 8°. *Lond.* 1725
This tract is included in the volume on the Attributes, 1728, and all ſubſequent editions.

Sykes, A. A., D.D. The true grounds of the expectation of the Meſſiah. In two letters: the one printed in the London Journal, April 1, 1727; the other in vindication of it. Pp. 68. 8°. *Lond.* 1727
Parviſh, Samuel. An inquiry into the Jewiſh and Chriſtian revelation. Wherein all the prophecies relating to the Jewiſh Meſſiah are conſidered, and compared with the perſon and character of Jeſus Chriſt, and the times of the goſpel; the authority of the canon of Scripture; the nature and uſe of miracles, &c.; in a dialogue between an Indian and a Chriſtian. 8°. *Lond.* 1739
Deyling, D. S. Chriſtus à prophetis prædictus adverſus A. Collinum. *Obſerv.* 4. 761
La Saine Doctrine, tirée des écrits de plus célèbres docteurs de l'Egliſe reformée. [Jéſus l'objet et le but de toute l'Ecriture.] Sm. 8°. *à Baſle*, 1769

Maclaurin, John. An eſſay on the prophecies relating to the Meſſiah; with an inquiry into happineſs, and three ſermons. 8°. *Edin.* 1773

[Clemence, M.] Les caractères du Meſſie vérifiés en Jéſus de Nazareth. 2 vol. 8°. *Rouen*, 1776

Apthorp, Eaſt. Prophecies of the birth of Chriſt. *Warburton Lect.* 1. 108
Allwood, Philip. Prophecies relating to Chriſt. 2 lect. *Ibid.* 1. 213
Apthorp, Eaſt. The chain of prophecies relating to the Meſſiah. *Ibid.* 1. 311
— Prophecies of the death of Chriſt. *Ibid.* 2. 1
— Prophecies of the kingdom of Chriſt. 2 ſer. *Ibid.* 2. 80

Horſley, Bp. A diſſertation on the prophecies of the Meſſiah diſperſed among the heathen. 9 *Sermons*, 1

Hales, W., D.D. Diſſertations on the principal prophecies repreſenting the divine and human character of our Lord. Second edit., corrected. 8°. *Lond.* 1808

PROPHECIES OF THE MESSIAH (*continued*).

Cunningham, W. Remarks upon David Levi's Diſſertations on the prophecies relating to the Meſſiah. [Anon.] 8°. *Lond.* 1810

Robinſon, T. Eſſays on the prophecies relating to the Meſſiah. 8°. 1812

Smith, John Pye, D.D. On the information to be obtained concerning the perſon of the Meſſiah from the prophetic deſcriptions of the Old Teſtament. *Script. Teſt.* 1. 129

Jahn, Jo. Enchiridion hermeneuticæ generalis V. et N. Fœd. 8°. *Vien.* 1812–15

An appendix contains ſome important expoſitions of the prophecies relating to the Meſſiah.

[Agier, M. le Préſident.] Prophéties concernant Jéſus-Chriſt et l'Egliſe, éparſes dans les livres ſaints, avec des explications et notes. 8°. *Paris*, 1819

"A conciſe and valuable little manual of Scripture prophecies relative to Jeſus Chriſt."—*T. H. Horne.*

Blomfield, C. J., Bp. of London. Diſſertation upon the traditional knowledge of a promiſed Redeemer which ſubſiſted before the advent of our Saviour. 8°. *Camb.* 1819

Ellis, W. Webb. A conciſe view of that claſs of prophecy which relates to the Meſſiah, connected with the leading doctrines of the Chriſtian faith. 12°. *Oxf.* 1832

An eſſay on the prophecies relative to Chriſt. *Ser.* 251

Horne, T. H. A table of the chief prophecies relative to the Meſſiah. *Introd. to the Script.* 1. 492, &c.

Lyall, W. R. Opinions of the Fathers of the firſt three centuries; meaning of the prophecies fixed before the coming of Chriſt. *Propædia Prophetica*, 84

— On prophecies, the meaning of which was kept back until the coming of Chriſt. *Ibid.* 109

— Jewiſh opinions concerning the future Chriſt. *Ibid.* 254

Faber, G. S. The Deſire of all Nations and the Delight of the Jews. 8 *Diſſert.* 2. 1

— The univerſal expectation of a Mighty Prince. *Ibid.* 2. 55

Hengſtenberg, E. W. Chriſtology of the Old Teſtament, and a commentary on the Meſſianic predictions. Second edition, greatly improved. Tranſlated from the German by the Rev. T. Meyer. 4 vol. 8°. *Edin.* 1854–58

Browne, E. H. The fulfilment of the Old Teſtament prophecies relating to the Meſſiah in the perſon, character, and actions of Jeſus of Nazareth. A diſſertation which obtained the Norriſian medal for 1835. 8°. *Camb.* 1836

M'Caul, Alex., D.D. The Meſſiahſhip of Jeſus; the concluding ſeries of the twelve lectures on the prophecies, on the foundation of the late Bp. Warburton. 8°. *Lond.* 1852

Trench, R. C. Chriſt the Deſire of all Nations; or, the unconſcious prophecies of heathendom: being the Hulſean Lectures for 1846. 8°. *Camb.* 1846

Gordon, R., D.D. Chriſt as made known to the ancient church: an expoſition of the revelation of divine grace as unfolded in the Old Teſtament Scriptures. 4 vol. 8°. *Edin.* 1854

---

§ 5. *The fulneſs of time: State of the world at the time of Chriſt's appearance.*

See alſo col. 1423–1425, 1505, Robertſon.

Montagu, Bp. State of Judea under the Romans. *Acts and Monuments*, 313

Woolſton, Thomas. The exact fitneſs of the time, in which Chriſt was manifeſted in the fleſh, demonſtrated by reaſon, againſt the objections of the old Gentiles and of modern unbelievers. Pp. ix. 104. 8°. *Lond.* 1722

Chandler, Bp. An account of the general expectation of a Meſſias about the time that our Lord appeared, which is continued in the Vindication. *Defence, &c.*

Jortin, John, D.D. The fitneſs of the time when Chriſt came into the world. *Eccl. Hiſt.* 1. 93

Moſheim, J. L. De ſtatu orbis terrarum quum Jeſus Chriſtus naſceretur. *De Rebus Chriſtianorum*

— State of the world at the time of Chriſt's birth. *Comment.* 1

— De ſtatu Judæorum, ſæculum 1–4. *De rebus Chriſtianorum*

— State of the Jewiſh nation at the time of Chriſt's birth. *Comment.* 1

Newton, Bp. The time of our Saviour's appearing. *Works*, 4. 90

Randolph, Thomas, D.D. State of the Jews at the time of Chriſt's coming—circumſtances of his birth and education. *View of our Saviour's Miniſtry*, 33

Harwood, E., D.D. The ſtate of the world at Chriſt's appearance. *Introd. to New Teſt.* 1. 108

Newton, John. State of mankind before and at the birth of Chriſt. *Eccl. Hiſt.*; *Works*, 3. 1

Hall, C. H. Sermons, preached 1798, at the lecture founded by the Rev. John Bampton. 8°. *Oxf.* 1799

On the fulneſs of time, or the ſteps by which Almighty God gradually prepared the way for the introduction and promulgation of the goſpel.

Adams, Hannah. On the ſtate of the world at Chriſt's appearing. *Williams, T., Dict. of Religions*

Hetherington, W. M., D.D. The fulneſs of time. 8°.

Neander, J. A. W. General religious condition of the world when Chriſtianity firſt appeared. *Hiſt. of the Church*, 1

---

§ 6. *Genealogy: The exact time of the Birth of Chriſt, &c.*

See alſo col. 771, 772, 965.

Flinſpachius, Cunmannus. Genealogiæ Chriſti, et omnium populorum tabulæ. Folio. *Baſil*, 1567

Steierus, Sylveſter. Hiſtoriæ genealogiæ D. N. Jeſu Chriſti libri iii. Folio. *Francof.* 1594

Lyſerus, Wilhelmus. Diſſertatio de genealogia Chriſti. 4°. *Witteb.* 1672

Hottinger, J. H. Diſſertationes ii. de genealogia Chriſti. *Crit. Sac. Theſ. Nov.* 2. 73

Koch, J. De utraque genealogia Chriſti ſecundum Matthæum et Lucam, ejuſque vera et naturali connexione, brevis diſquiſitio exegetico-hiſtorica. 4°. *Hanov.* 1730

Aileranus. Interpretatio myſtica progenitorum Domini Jeſu Chriſti. *Bibl. Max. Patr.* 12. 37

Julius Africanus. Epiſtola ad Ariſtidem de conſenſu Matth. et Lucæ, in genealogia Chriſti enarranda. Gr. et Lat. *Bibl. Patr. Gall.* 2

Theſaurus, E. Patriarchæ, ſive Chriſti Servatoris genealogia per mundi ætates tradu&cta. Sm. 8°. *Lond.* 1657

Montagu, Bp. The anceſtors of our Saviour. *Acts and Monuments*, 484

GENEALOGY OF CHRIST (*continued*).

Whiſton, W. Upon the brethren and ſiſters of Chriſt. *Sermons and Eſſays*, 182

Irons, W. J. Our bleſſed Lord regarded in his earthly relationſhips. Four ſermons (preached in 1842 and 1844.) 8°. *Lond.* 1844

Greſwell, Edward. On the queſtion, Who are meant in the goſpels by the Ἀδελφοί of Chriſt. *Diſſert.* 2. 108

Selden, John. God made man, a tract proving the nativity of our Saviour to be on the 25th of December. Sm. 8°. *Lond.* 1661; *Opera*, 3. *tom.* 2. 1405

Butler, John. Chriſtologia; or, a brief but true account of the certain year, month, day, and minute of the birth of Jeſus Chriſt. 8°. *L.* 1671

Ff. 7. Pp. 320, with a folding table at p. 178.

Collinges, John. Anſwer to Feſtorum Metropolis, in which anſwer the ſeveral opinions of Epiphanius, Siſlyga, Beroaldus, Scaliger, Sethus, Calviſius, &c., for the day of Chriſt's birth are propounded and examined. *Reſponſoria*

Allix. Diſſertatio de Jeſu Chriſti Domini noſtri anno et menſe natali. 8°. *Lond.* 1707

Le Clerc, J. De annis vitæ Chriſti. *Harmonia Evangelica*, 506

Magnan, Dominick. Problema de anno nativitatis Chriſti. 8°. *Romæ*, 1722

Benzelius, Abp. De cenſu Auguſti. *Syntagma*, 1

Mann, Nicholas. Of the true years of the birth and of the death of Chriſt: two chronological diſſertations. 8°. *Lond.* 1733

Reinoldius, J. Cenſus habitus naſcente Chriſto. 4°. *Oxonii*, 1738

Richardſon, John. Chriſti dies natalis. *Prælect.* 1. 17

Benſon, C. The chronology of our Saviour's life; or, an inquiry into the true time of the birth, baptiſm, and crucifixion of Jeſus Chriſt. 8°. *Camb.* 1819

Greſwell, Edward. On the time of the year when our Lord was born. *Diſſert.* 1 381

True date of Chriſt's birth. D. E. Gay. *Bibliotheca Sacra*, 3. 166

Mill, W. H. The evangelical accounts of the deſcent and parentage of the Saviour vindicated againſt ſome recent mythical interpreters, being the Chriſtian Advocate's publication for 1842. 8°. *Camb.* 1842; *Obſerv., &c., part* 2, *chap.* 2, *ſect.* 1, 2

— The accounts of our Lord's brethren in the New Teſtament vindicated againſt ſome recent mythical interpreters, being the Chriſtian Advocate's publication for 1843. 8°. *Camb.* 1843; *Ibid., part* 2, *chap.* 2, *ſect.* 3

Jarvis, S. F., D.D. A chronological introduction to the hiſtory of the church, being a new inquiry into the true dates of the birth and death of our Lord and Saviour Jeſus Chriſt; and containing an original harmony of the four Goſpels, now firſt arranged in the order of time. 8°. *Lond.* 1844

§ 7. *The Miraculous Conception and Nativity of Chriſt.*

See alſo col. 599, 600, 717, 774, 954–957, 1061–1064.

Andrewes, Bp. The nativity. 17 ſer. *Sermons*, 1. 1

Jackſon, Thos., D.D. The conception, birth, and circumciſion of our Lord. *Works*, 7. 296; *folio ed.* 2. 719

NATIVITY OF CHRIST (*continued*).

Pope, John. Obſervations on the miraculous conception and the teſtimonies of Ignatius and Juſtin Martyr on that ſubject, in a ſeries of letters to the Rev. Mr. Niſbet. 8°. *Lond.* 1792

Williams, Iſaac. The goſpel narrative of our Lord's nativity harmonized, with reflections. Sm. 8°. *Lond.* 1844

Ephraem Syrus. De nativitate Domini ſermones xiii. *Opera*, 5. 396

— De nativitate Domini. *Ibid.* 6. 599

— Thirteen rhythms on the nativity. *Works, by Morris*, 1

St. Gregory Nazianzen's oration on the nativity. *Boyd, H. S., The Fathers no Papiſts*, 100

Gregory Nyſſen. In diem natalem Chriſti, oratio. *Opera*, 3. 339

Chryſoſtom. Homilia in nativitatem Chriſti. *Opera [dubia]*, 6. 458

— In Chriſti natalem diem. *Ibid.* 10. 946

— In natale D. N. J. C. *Ibid.* 10. 984

Hieronymus, Saint. De nativitate Domini. *Opera [ſuppoſititia]*, 11. 208

Gaudentius. De natali Domini. *Grynæus*

Sophronius, Patriarch. Orationes in Chriſti natalitia, &c. *Bibl. Max. Patr.* 12. 206

Joannes Nicænus. Oratio de nativitate Domini. *Bibl. Max. Patr.* 12. 817; *Combefis, Novum Auctarium*, 12. 817

Richardus Hampolus. Nominis Jeſu encomium. *Bibl. Max. Patr.* 26

Bonaventura, St. De quinque feſtivitatibus pueri Jeſu [De conceptione]. *Opera*, 6

— De nativitate; De impoſitione nominis; De Magorum adoratione; De præſentatione in templum. *Ibid.* 6. 430

Hyde, Edw., D.D. Chriſt welcomed in his nativity. *Chriſt and his Church*

Taylor, Bp. Jeremy. Hiſtory of the conception, the annunciation, the nativity. *Life of Chriſt*; *Works*, 2. 1

Fowler, Bp. Reflections upon the late examination of the diſcourſe of the deſcent of the Man Chriſt Jeſus from heaven. Together with his aſcenſion to heaven again. Pp. 126. 8°. *Lond.* 1706

Girouſt, J. La nativité de N. S. *Sermons*, 3. 586

Newton, Biſhop. Our Saviour's nativity. *Works*, 4. 66

Olſhauſen, H. Of the birth and childhood of Jeſus Chriſt. *On the Goſpels, &c.* 1

Mill, W. H., D.D. The hiſtorical character of the circumſtances of our Lord's nativity in the Goſpel of St. Matthew vindicated againſt ſome recent mythical interpreters, being the Chriſtian Advocate's publication for 1844. 8°. *Camb.* 1844; *Obſervations, &c. part* 2. *chap.* 3

§ 8. *The Circumciſion.*

See alſo col. 773, 958, 959.

Amphilochius Iconienſis. In Domini circumciſionem oratio. *Opera*, 10

Hildebertus. In feſto circumciſionis. *Opera*, 265

Andreas Cretenſis. In circumciſionem et Baſilium. *Opera*, 28

Bernard, St. In circumciſione Domini. (Sermones 3.) *Opera*, 1. *pars* 2. 1766

Campanus, J. A. Oratio de circunciſione. *Opera*

Salmeron, Alphonſo. De circumciſione Chriſti. *Opera*, 3

Boys, John. Circumciſion. *Workes*, 621

THE EPIPHANY.

§ 9. *The Epiphany.*

See also col. 640, 644, 774–776.

Eusebius Pamphilus. On the Theophania, or Divine manifestation of our Saviour Jesus Christ, translated into English, with notes, from an ancient Syriac version of the Greek original now lost. To which is prefixed, A vindication of the orthodoxy and prophetical views of that distinguished writer, by Samuel Lee, D.D. 8°. *Camb.* 1843

Patrick, Bp. The glorious epiphany; with the devout Christian's love to it. 8°. *Lond.* 1678

Hippolytus Portuensis. Homilia in Theophania. *Opera*, 1. 261

Gregory Nazianzen. In Theophania, five natalitia Salvatoris. *Opera*, 1. 663

Hieronymus, Saint. De Epiphania Domini. *Opera* (*supposititia*), 11. 209

Augustine, Saint. In Epiphania Domini, SS. 4. *Opera*, 8. 910

— De Epiphania Domini, SS. 3. *Opera* (*dubia*), 8. 1479

Sedatus. Homilia de Epiphania. *Bibl. Max. Patr.* 11. 1093

Hildebertus. In Epiphania Domini. (Sermones 3.) *Opera*, 273

Bernard, St. In Epiphania Domini. (Sermones 3.) *Opera*, 1. *pars* 2. 1779

Taylor, Bp. Jeremy. Apparition of the angels, the epiphany, the circumcision, &c. *Life of Christ*; *Works*, 2. 43

Boys, John. Epiphany. *Workes*, 627

Fénélon. Sur la fête de l'Epiphanie. Sermon. *Œuvres*, 5. 616

Gresswell, E. On the visit of the Magi. *Dissert.* 2. 135

§ 10. *The Childhood of Christ.*

See col. 962–964.

Aelredus Rievallensis. Tractatus de Jesu puero duodenni. *Opera*; *S. Bernardi Opera*, 2. *pars* 1. 1145

Erasmus. Concio de puero Jesu. *Opera*, 5. 599

§ 11. *The Baptism of Christ.*

See also col. 780, 781, 965.

Taylor, Bp. Jeremy. Christ's prayer at his baptism. *Life of Christ*; *Works*, 2. 297

Gresswell, E. On the age of our Lord at his baptism. *Dissert.* 1. 367

§ 12. *The Temptation in the Wilderness.*

See also col. 781–786, 965, 966.

Salmeron, A. De jejunio Christi. *Opera*, 4

Dyke, Daniel. Of Christ's temptation. *Two Treatises* (4°. 1631)

Farmer, Hugh. An inquiry into the nature and design of Christ's temptation in the wilderness. Third edition, with large additions. 8°. *Lond.* 1776

In this work the author treats our Lord's temptation as a divine vision.

Christ's temptations real facts; or, a defence of the evangelical history, shewing that our

THE TEMPTATION (*continued*).

Lord's temptations may be fairly and reasonably understood, as a narrative of what was really transacted: in answer to Mr. Farmer's Inquiry. [By — Stonehouse?] 8°. *Lond.* 1762

§ 13. *The Public Ministry of Christ.*

Newcome, Abp. The duration of our Lord's ministry particularly considered. 12°. *Dubl.* 1780

Priestley, Joseph, LL.D. Two letters to Dr. Newcome, on the duration of our Saviour's ministry. 8°. *Birm.* 1780

— A third letter. 1781

Gresswell, E. On the united and the separate duration of the ministry of John the Baptist, and of Jesus Christ. *Dissert.* 1. 353

— The hiatus in the first three gospels between the time of the baptism of our Saviour and the commencement of his ministry in Galilee. *Ibid.* 2. 197

— Coincidence of a Sabbatic year with the beginning of our Saviour's ministry. *Ibid.* 2. 232

— General prospective survey of the ministry of our Lord in Judæa and Galilee. *Ibid.* 2. 245

Taylor, Bp. Jeremy. Departure into Galilee, manner of life, miracles and preaching; The woman of Samaria. *Life of Christ*; *Works*, 2. 361

Olshausen, H. The acts and discourses of Christ, especially in Galilee. *On the Gospels*, 1

Taylor, Bp. Jeremy. Of Christ's first journey to Jerusalem. *Life of Christ*; *Works*, 2. 334

Hurd, Bp. A large discourse, by way of commentary on that remarkable part of the gospel-history, in which Jesus is represented as driving the buyers and sellers out of the Temple. *Works*, 7. 383

Taylor, Bp. Jeremy. The second year of the preaching of Jesus. *Life of Christ*; *Works*, 3. 123

Williams, Isaac. The gospel narrative. Second year. Sm. 8°. *Lond.* 1848

— The gospel narrative. Third year. Sm. 8°. *Lond.* 1849

Taylor, Bp. Jeremy. The third year of the preaching of Jesus. *Life of Christ*; *Works*, 3. 186

Gresswell, E. The miracles performed at Jericho. *Dissert.* 3. 45

— The time of the arrival at Bethany, and on the day of the procession to the temple. *Ibid.* 3. 51

Graberg, J. N. Dissertatio de unctura Christi, in Bethania facta. *Ugolinus*, 30. 1303

§ 14. *The Transfiguration.*

See also col. 870, 871, 932, 981, 1686.

Ephraem Syrus. In transfigurationem Domini S. *Opera*, 2. 41

Basil, Bp. of Seleucia. In transfig. Dom. *Opera*, 220

Chrysostom. In transfigurationem Servatoris. *Opera* [*Spuria*], 10. 912

— In transfigurationem. *Ibid.* 10. 924

Cyrillus Alexand. In transfigurationem Domini. *Opera*, 5. *pars* 2. 366; *Meursii Opera*, 8. 677

Anastasius Sinaita, Elder. In Dominicam transfigurationem. *Combefis*, *Novum Auctarium*, 1. 849

Andreas Cretensis. In transfigurationem. *Opera*, 38

Damascenus, St. John. Homilia de transfiguratione. *Opera*, 2. 791

TRANSFIGURATION (*continued*).

Pantaleon. In Dominicam transfigurationem.
Combefis, Novum Auctarium, 1. 1759

Mauricius, P. De transfiguratione Domini ſermo.
Bibl. Max. Patr. 22

Peter of Blois. De transfiguratione Domini. *Opera*, 3. 1

Gregorius Palamas. Orationes duæ in Dominicam transformationem. *Bibl. Max. Patr.* 26. 199

— In Dominicam transformationem.
Combefis, Auctarium Noviſſimum, pars 2

Brownrig, Bp. Seven ſermons upon the transfiguration as it is repreſented by the three evangeliſts, St. Matthew, St. Mark, St. Luke.
Sermons, 2. 41

Witſius, H. De glorificatione Jeſu in monte.
Meletemata, 215

An eſſay on the transfiguration of Chriſt. Pp. 31. 8°. *Lond.* 1788

Gurnaulus P. M.

§ 15. *The Laſt Journey to Jeruſalem.*

See alſo col. 882, 883, 1033–1035.

Chryſoſtom. In illud, Aſcendit Dominus in Templum.
Opera [*Spuria*], 10. 949

Wilſon, Thomas. Chriſt's farewell to Jeruſalem. 1614

Sherlock, Bp. Chriſt's entry into Jeruſalem.
Works, 4. 252

Peers, Charles, Eſq. Chriſt's lamentation over Jeruſalem. A Seatonian Prize Poem. Pp. 16. 4°. *Camb.* 1805

Olſhauſen, H. Chriſt's laſt journey to Jeruſalem.
On the Goſpels, 2. *and* 3

§ 16. *The Laſt Week.*

Voſſius, G. J. Harmoniæ evangelicæ de paſſione, morte, reſurrectione, ac aſcenſione Jeſu Chriſti, libri iii. 4°. *Amſt.* 1656; *Opera*, 6. 103

Duguet, J. J. Traité de la croix de notre Seigneur Jéſus-Chriſt; ou, explication du myſtère de la paſſion de N. S. Jéſus-Chriſt, ſelon la concorde. 9 vol. in 14. *Par.* 1713

Witſius, H. De die et hora ultimi Paſchatis Chriſti. *Meletemata*, 303

Ruſſell, F. A harmony of the evangelical hiſtory of the ſufferings, death, burial, reſurrection, and aſcenſion of our bleſſed Lord and Saviour Jeſus Chriſt; in which the narrative of the four evangeliſts, arranged in parallel columns on one ſide, is harmoniſed on the other, and divided into chapters and ſections. Pp. 47. 8°. *Halifax*, 1839

Williams, Iſaac, B.D. The goſpel narrative of the Holy Week harmonized, with reflections. Sm. 8°. *Lond.* 1843

Drummond, D. T. K. Laſt ſcenes in the life of our Lord. 12°. 1841

Olſhauſen, H. The ſufferings, death, and reſurrection of Jeſus Chriſt. [From the four evangeliſts.]
On the Goſpels, &c. 4

Greſwell, E. The proceedings of Tueſday in Paſſion Week, and on the time of the cleanſing of the temple.
Diſſert. 3. 89

— Wedneſday in Paſſion Week. *Ibid.* 3. 109

— The time of the celebration of the laſt ſupper.
Ibid. 3. 133

— The night of Thurſday and the morning of Friday in Paſſion Week. *Ibid.* 3. 173

THE LAST WEEK (*continued*).

Calmet, A. Sur la dernière Pâque.
Diſſert. Commentaire, 7. lx

Adams, W. The trial of our Lord before Pilate.
Warnings, &c. 121

§ 17. *The Agony in the Garden.*

See alſo col. 909, 910, 942, 1043.

Boſſuet, Bp. Réflexions ſur l'agonie de Jéſus Chriſt.
Œuvres, 14. 240

Moore, Thomas. An inquiry into the nature and cauſes of our Saviour's agony in the garden. 8°. *Lond.* 1757

Hoffman, J. A. L. Quomodo ſingularis illa Jeſu anxietas et triſtitia ante mortem, quam Lucas ἀγωνίαν vocat, ſit explicanda, nec non cum ipſius virtute et auctoritate divina concilianda. Commentatio per occaſionem ſacrorum traditæ Auguſtanæ confeſſionis ſecularium celebratorum. Pp. 24. 4°. *Leipſ.* 1830

§ 18. *The Croſs.*

See alſo col. 1007, 1122, 1435, 1436.

Gretſer, J. De ſancta cruce; De imaginibus S. crucis, apparitionibus, ſigno, cruce ſpirituali. *Opera*, 1

— Apologia pro S. cruce contra F. Junium. *Ibid.* 1

— Syntagma de inſignibus imperii. *Ibid.* 1

— De S. cruce: Inventione, exaltatione, adoratione, feſto, apparitionibus, &c., S. crucis. *Ibid.* 2

— De S. cruce: De numiſmatis crucigeris; De expeditionibus cruciatis; De uſu et cultu crucis adverſus hæreticos; Hymni in S. crucem; J. de Vitriaco hiſtoriæ Orientalis liber iii.; Hortus S. crucis, acroſtichides, &c. *Ibid.* 3

Penn, Wm. No croſs, no crown; a diſcourſe, ſhewing the nature and diſcipline of the holy croſs of Chriſt, and that denial of ſelf and daily bearing of Chriſt's croſs is the alone way to the reſt and kingdom of God. To which are added the living and dying teſtimonies of many perſons of fame and learning. In two parts. Thirteenth edition. 8°. *Lond.* 1789

Lipſius, Juſtus. De cruce. 24°. *Amſt.* 1670

Nicquetus, H. Hiſtoria et myſterium tituli ſancti crucis. 24°. *Antv.* 1670

Haſlam, Wm. The croſs and the ſerpent: being a brief hiſtory of the triumph of the croſs, through a long ſeries of ages in prophecy, types, and fulfilment. 12°. *Oxf.* 1849

Chryſoſtom. In adorationem vericandæ crucis.
Opera [*Spuria*], 11. 903

Severianus. In S. crucem, Lat. *Bibl. Max. Patr.* 5. 1229

Sophronius, Patriarch. In exaltationem crucis in adorationem crucis. *Ibid.* 12

Joſephus Theſſalonicenſis. Oratio in venerandam crucem.
Ibid. 14. 901

Methodius. Tractatuli duo ad eos qui dicunt, quid profuit nobis Filius Dei crucifixus, et ad eos quos pudet crucis Chriſti. *Ibid.* 14. 224

Theodorus Studites. Oratio in adorationem S. Crucis.
Ibid. 14. 830

Anſelm, Saint. Liber de menſuratione crucis.
Opera, Appendix, 2. 232

Hildebertus. In feſto exaltationis S. Crucis. *Opera*, 586

— De laudibus S. Crucis. *Ibid.* 589

— De inventione crucis (Metrica). *Ibid.* 1255

Eckbertus Schaunogienſis. Opuſculum de laude crucis.
Pez, Bib. Aſcet. vii. 13

THE CROSS (*continued*).

Theophylact. In adorationem crucis, oratio. *Opera*, 3. 460
Xiphlin, J. Oratio in tertium jejuniorum hebdomadem, ſeu in crucis adorationem. *Bibl. Max. Patr.* 18. 572
Bonaventura, St. Laudiſſimus de S. Cruce. *Opera*, 6. 443
Picus, J. F. Heroicum carmen de myſteriis Dominicæ crucis. *Opera*, 355
Coverdale, Bp. A ſpiritual and moſt precious pearl, teaching all men to love and embrace the croſs, by Otho Wermullerus. Tranſlated into Engliſh. 18°. *Lond.* 1838; *Richmond's Fathers*, 8. 793; *Writings*, 84
— An exhortation to the carrying of Chriſt's croſs, with a true and brief confutation of falſe and papiſtical doctrine. *Remains*, 227
Calfhill, Dr. J. An anſwer to John Martiall's Treatiſe of the Croſs, wherein ye ſhall ſee by the plain and undoubted word of God the vanities of men diſproved by the true and godly fathers of the Church, &c., 1565. Edited for the Parker Society by the Rev. Richard Gibbings, M.D. 8°. *Camb.* 1846
Jerome, Stephen. How to bear the croſs. *Seven Helps to Heaven*
Baxter, Richard. The crucifying of the world by the croſs of Chriſt. *Works*, 9. 289
Brydane, J. Exhortation ſur la croix. *Sermons*, 5. 252
Scott, Thomas. On the puniſhment of crucifixion, from a paſſage of Cicero. *Works*, 10. 230

---

§ 19. *The Paſſion, Sufferings, and Crucifixion.*

See alſo col. 407, 446, 627–631, 913, 1121, &c.

Ikenius, Conrad. Harmonia hiſtoriæ perpeſſionum SS. Servatoris Jeſu Chriſti. Et J. H. Schacht harmonia hiſtoriæ reſurrectionis Jeſu Chriſti. 4°. *Traj.* 1758
Collius, F. De ſanguine Chriſti, libri v. In quibus de illius natura effuſionibus, ac miraculis copioſè diſſeritur, tum Sacræ Scripturæ loci, SS. Patrum ac theologorum ſententiæ variis diſputationibus illuſtrantur. 4°. *Mediol.* 1617

This work, which is of very rare occurrence, is full of profound diſquiſition and citations innumerable.

Crellius. De cauſis mortis Chriſti. *Opera*, 1. 611
Herle, Charles. Contemplations and devotions on the ſeveral paſſages of our Saviour's death and paſſion. 12°. *Lond.* 1631
Hacket, Bp. Five ſermons upon the paſſion of our Saviour. *Sermons*
Hale, Sir M. The knowledge of Chriſt crucified, and other divine contemplations; with introductory eſſay, by the Rev. David Young. 12°. *Glaſg.* 1828
Rambach, J., D.D. Meditations and contemplations on the ſufferings of our Lord and Saviour Jeſus Chriſt, in which the hiſtory of the paſſion, as given by the four Evangeliſts, is connected, harmonized, and explained. With ſuitable prayers and offices of devotion. 2 vol. 8°. *Lond.* 1763

THE PASSION (*continued*).

Knowles, T., D.D. The paſſion of our Lord Jeſus Chriſt. A new edition, with additions, by the Rev. H. Haſted. 12°. *Lond.* 1830
Hook, W. F., D.D. The croſs of Chriſt; or, meditations on the death and paſſion of our bleſſed Lord and Saviour. Edited by Walter Farquhar Hook, D.D. 12°. *Lond.* 1844
Hambleton, John. The croſs of Chriſt: conſidered in ſeven ſermons. 12°. *Lond.* 1841
Williams, Iſaac, B.D. The goſpel narrative of our Lord's paſſion harmonized, with reflections. Second edition. Sm. 8°. *Lond.* 1842
Stroud, William, M.D. A treatiſe on the phyſical cauſe of the death of Chriſt, and its relation to the principles and practice of Chriſtianity. Large 12°. *Lond.* 1847
Krummacher, F. W., D.D. The ſuffering Saviour, or meditations on the paſſion of our Lord Jeſus Chriſt. Tranſlated by Samuel Jackſon. Second edition, reviſed. Large 12°. *Edin., T. and T. Clark*, 1856
Cyprian, St. Oratio Cypriani Antiocheni, quam ſub die paſſionis ſuæ dixit. *Opera* (*Adſer.*), xxix
Athanaſius, Saint. In paſſionem et crucem Domini. *Opera* (*Dubia*), 2. 61
Cyrillus Hieroſolymitanus. De Chriſto crucifixo. *Opera*, 182
Ephraem Syrus. De paſſione Salvatoris. *Opera*, 3. 244
— De Chriſti paſſione et reſurrectione. *Ibid.* 6. 603
De paſſione Domini ac de cruce, homilia i. ex Athanaſio. *Eraſmi Opera*, 8. 365
Chryſoſtom. De cœmeterio et de cruce. *Opera*, 2. 468
— De cruce et de latrone, homiliæ ii. *Ibid.* 2. 475
— In S. et Magna Paraſceve, et in S. paſſionem Domini. *Opera* [*Spuria*], 11. 867
Anaſtaſius Sinaita. De paſſione Chriſti. *Bibl. Max. Patr.* 9, *Canſius, &c.*
Damaſcenus, St. John. Homilia in paſſionem Domini. *Opera*, 2. 810
Candidus, Preſbyter. Expoſitio paſſionis Domini noſtri Jeſu Chriſti. *Pez, Theſaur.* 1. *pars* 1. 241
Rabanus Maurus. Opuſculum de paſſione Domini. *Pez, Theſaur.* 4. *pars* 2. 7
Anſelm, Saint. Dialogus B. Mariæ et Anſelmi de paſſione Domini. *Opera* [*Append.*], 2. 223
— Sermo de paſſione Domini. *Ibid.* 2. 291
Bernard, St. Vitis myſtica, ſeu tractatus de paſſione Domini ſuper, *Ego ſum Vitis vera.* *Opera*, 2. *pars* 1. 865
— Meditatio in paſſionem et reſurrectionem Domini. *Ibid.* 2. *pars* 1. 1001
— Lamentatio in paſſionem Chriſti. *Ibid.* 2. *pars* 1. 1037
Drogo, Hoſtienſis Epiſc. De ſacramento Dominicæ paſſionis. *Grynæus, Lat.* 1388
— Sermo de paſſione Domini. *Bibl. Max. Patr.* 21
Bonaventura, St. [Carmina, &c.] De paſſione Dominica officium. *Opera*, 6, 436
— Paſſio Chriſti breviter collecta. *Ibid.* 7. 111
Engelbert, Abbot. Tractatus de paſſione Domini ſecundum Matthæum. *Pez, Bibl. Aſcet.* vii. 65
Hus, John. Hiſtoria paſſionis Chriſti. *Monumenta*, 2. 7
Beroaldo, Philip the Elder. Carmen de die Dominicæ paſſionis. 4°. *s. l. aut a.*
Picus, J. F. De morte Chriſti et propria cogitanda. *Opera*, 40
Fiſher, Bp. Concio de paſſione Domini. *Opera*, 1633

THE PASSION (*continued*).

Luther, Martin. Quomodo Chriſti paſſio ſit meditanda concio. *Opera*, 1. 287

More, Sir Thomas. Expoſitio paſſionis Domini. *Opera*, 118

— A treatiſe upon the paſſion of Chryſte (unfiniſhed). *Workes*, 1270

— Tranſlation into Englyſhe of an expoſition of a parte of the paſſion of Chriſt. *Ibid.* 1350

Coverdale, Bp. Fruitful leſſons upon the paſſion, burial, reſurrection, aſcenſion, and ſending of the Holy Ghoſt, 1593. *Writings*, 195

Zuinglius, Ulricus. Annotationes in hiſtoriam paſſionis Domini. *Opera*, 4. 347

Luther, Martin. Chriſt's paſſion. *Sermons*, 58

Brentius, J. Homiliæ in paſſionem Chriſti è quatuor evangeliſtis. *Opera*, 5

Incipit pectorale Dominicæ paſſionis ſive divini amoris, literis Gothicis. 4°. *Sine an. aut loc.*

Salmeron, A. De paſſione et morte Domini noſtri. *Opera*, 10

Eraſmus. De tædio et pavore Chriſti diſputatio. *Opera*, 5. 1265

Bilſon, Bp. The nature of Chriſt's death and the infinite merit of his ſufferings. *The effects of certaine Sermons, and Tracts of Angl. Fathers*, 2. 73

— What pains Chriſt ſuffered in his ſoul on the croſs. *The effect of certaine Sermons*

Sandys, George. Chriſt's paſſion, a tragedy; with annotations. Sm. 8°. *Lond.* 1646

Perkins, W. True manner of knowing Chriſt crucified. *Works*, 1. 625

Owen, John, D.D. Of the death of Chriſt and of juſtification. *Works*, 9. 244

Charnock, Stephen. The knowledge of Chriſt crucified. *Works*, 7. 217

Girouſt, J. La paſſion de J. C. *Sermons*, 2. 395

Norton, John. The ſufferings of Chriſt. 1653

Hyde, Edw., D.D. Chriſt admired in his paſſion. *Chriſt and his Church*

Taylor, Bp. Jeremy. Conſiderations upon the crucifixion of the holy Jeſus. *Life of Chriſt*; *Works*, 3. 371

Norman, John. Chriſt crucified. [Written in priſon]. 4°.

Lama ſabachthani, or cry of the Son of God, ſet forth in all his agonies. 18°. *Lond.* 1743

Bulkley, C. The ſufferings of Chriſt. *The Œconomy, &c.* 216

Berrow, Capel. Obſervations on the end and deſign of Chriſt's death. *Theol. Diſſert.*

Newton, Bp. The ſufferings of Chriſt. *Works*, 5. 145

Fleming, Caleb. The reaſon, deſign, and end of the ſufferings of Chriſt; or the divine wiſdom and goodneſs diſplayed in the death of Jeſus. A diſcourſe dedicated to thoſe deiſts who diſbelieve the Chriſtian revelation. [Anon.] Pp. 28. 8°. *Lond.* 1760

Doane, Bp. Chriſt crucified. A charge to clergy. 1848

The ſufferings of Chriſt. *Bibliotheca Sacra*, 7. 205

Lyall, W. R. Connection of the death of Chriſt with the evidences of Chriſtianity. *Propædia Prophetica*, 152

Newman, J. H. Mental ſufferings of our Lord in his paſſion. *Diſc.* 342

§ 20. *The Seven Laſt Words on the Croſs.*

See alſo col. 914, 915, 1046, 1048, 1156.

Bonaventura, St. De vii verbis Domini in cruce. *Opera*, 6. 448

Bede. De ſeptem verbis Chriſti in cruce, oratio. *Opera*, 8. 954

— Meditationes paſſionis Chriſti per ſeptem diei horas. *Opera*, 8. 955

Bellarmine, Card. De ſeptem verbis Domini, in cruce, prolatis. *Opera*, 7. 1681

SEVEN LAST WORDS (*continued*).

Arnoldus Carnotenſis. De ultimis ſeptem verbis Domini. *Bibl. Max. Patr.* 22. 1261; *Cypriani Opera*

Guevara, Anthony de. On the ſeven words which Chriſt ſpoke hanging upon the croſs. *The Mount of Calvarie, ſecond part* (1597)

Roberts, Alex., B.D. A ſacred ſeptenarie; or, the ſeven laſt words of our Saviour Chriſt uttered upon the croſs, with the neceſſarie circumſtances of the ſame. Expounded by a commentary gathered out of the Holy Scriptures, the writings of the ancient fathers and later divines. 4°. *Lond.* 1614

Flavel, John. The inſtructiveneſs of the death of Chriſt in his ſeven laſt words. *Wks.* 1. 369

Grant, Johnſon. The crucifixion; being a courſe of Lent lectures on our Saviour's ſeven ſentences at Calvary. 12°. *Lond.* 1821

Trevor, G. On the ſeven words from the croſs. *Sermons*

Aikman, J. L. Sabbath evenings at Calvary. Second edit. 12°. *Edin.* 1853

Stier, R. The ſeven words together. *Words of Jeſus*, 8. 38

Nugee, G. The words from the croſs as applied to our own death-beds; being a ſeries of Lent lectures. Sm. 8°. *Lond.* 1856

§ 21. *The Darkneſs, &c.*

See alſo col. 914, 915.

Calmet, A. Les ténèbres à la mort de Jéſus-Chriſt. *Diſſert. Comment.* 7. lxvi

Sykes, A. A., D.D. A diſſertation on the eclipſe mentioned by Phlegon; or, an enquiry whether that eclipſe had any relation to the darkneſs which happened at our Saviour's paſſion. 8°. *Lond.* 1732

Whiſton, W. The teſtimony of Phlegon vindicated; or, an account of the great darkneſs and earthquake at our Saviour's paſſion, deſcribed by Phlegon. Including all the teſtimonies, both heathen and Chriſtian, in the very words of the original authors, during the ſix centuries of Chriſtianity. With proper obſervations on thoſe teſtimonies. Pp. 53. [With a ſpecimen of a new edition of the books of the Old Teſtament. Ff. 3.] 8°. *Lond.* 1732

§ 22. *The Sepulchre.*

See alſo col. 915, 943, 1048, 1158, 1159.

Epiphanius, Saint. In Chriſti ſepulturam. *Opera*, 2. 259

Heſychius, Bp. Concordantia evangeliſtarum circa ea quæ in ſepulchro contigerunt. S. Marci. Gr. et Lat. *Bibl. Patr. Gall.* 11. 221

Joannes Theſſalonicenſis. Oratio in mulieres ferentes unguenta (de Chriſti reſurrectione). *Latine, Bibl. Max. Patr.* 12. 819; *Gr. et Lat. et Fragmenta, Gr. et Lat. Bibl. Patr. Gall.* 13. 185; *Combefis, Novum Auctarium*, 1. 791

Gregory, Bp. of Antioch. Oratio in mulieres unguentiferas. *Bibl. Max. Patr.* 12. 823; *Combefis, Novum Auctarium*, 1. 827

Leo, the emperor. In ſepulturam Chriſti oratio. *Gretſeri Opera*, 15

Germanus. Oratio in Dominici corporis ſepulturam. *Bibl. Max. Patr.* 20; *Combefis, Novum Auctarium*, 1. 1469

THE SEPULCHRE (*continued*).

Maximus Planudes. Oratio in corporis Jesu sepulturam. *Bibl. Max. Patr.* 27. 486

Geier, M., D.D. De Messiæ morte, sepult. et res. *Opera*, 2

Dorffer, B. Exercitatio philol. de sepulcro Christi. *Ugolinus*, 33. 803

Adams, W. The vision at the holy sepulchre. *Warnings, &c.* 179

§ 23. *The Descent into Hell.*

See also col. 1179.

Bellarmine, Card. De anima Christi et descensu ad inferos. *Opera*, 1. 429

Broughton, Hugh. An explication of the article of Christ's descent into hell. *Works*, 727

Bilson, Bp. The place and purpose of Christ's descent into hell. *The effect of Certaine Sermons*

Allix. Touchant la déscente de Jésus Christ aux enfers. *Douze Sermons*, 383

Watson, Richard. On the Lord's descent into hell. *Works*, 8

§ 24. *The Resurrection.*

See also col. 400, 401, 487, 608, 916, 917, 943, 1049, 1070, 1159–1164, 1173, 1174, 1176, 1179, 1180, 1198, 1199, 1202, 1203, 1226, 1257, 1264, 1282, 1369–1372, 1561, 1660, 1751.

Hacket, Bp. Nine sermons upon the resurrection of our Saviour. *Sermons*

Whitby, D., D.D. Λογος της πιστεως, or an endeavour to evince the certainty of Christian faith in general and of the resurrection of Christ in particular. 8°. *Oxf.* 1671

Ditton, Humphrey. A discourse concerning the resurrection of Jesus Christ, in three parts. 8°. *Lond.* 1714

West, Gilbert, LL.D. Observations on the history and evidences of the resurrection of Jesus Christ. Second edition, revised and corrected by the author. 8°. *Lond.* 1747

A valuable work, acute and well reasoned; it was reprinted in Watson, Bp., Tracts, 5, and numerous editions have been published.

Sherlock, Bp. Trial of the witnesses of the resurrection of Jesus. *3d ed.*, 8°. *Lond.* 1729; *12th ed.*, 8°. *Lond.* 1748; *Works*, 5. 152

Numerous editions.

Moss, Bp. The sequel of the Tryal of the Witnesses of the Resurrection. Being an answer to the exceptions of a late pamphlet, entitled, The Resurrection of Jesus considered by a Moral Philosopher. Revised by the Author of the Tryal of the Witnesses. 8°. *Lond.* 1749; *Sherlock's Works*, 5. 227

The Sequel originally appeared under the following title,—

The evidence of the resurrection cleared from the exceptions of a late pamphlet, entitled, The Resurrection of Jesus considered by a Moral Philosopher, in Answer to the Tryal of the Witnesses, &c. [Anonymous.] 8°. *Lond.* 1744

Webster, W., D.D. The fitness of the witnesses of the resurrection of Christ considered; in answer to the principal objections against them. 8°. *Lond.* 1731

— The credibility of the resurrection of Christ, upon the testimony of the apostles; being a sequel to two letters in the Weekly Miscellany, upon the Fitness of the Witnesses. 8°. *Lond.* 1735

Silvester, Tipping. The evidence of the resurrection of Jesus vindicated against the cavils of a moral philosopher; formed in answer to the Trial of the Witnesses. 8°. *Lond.* 1744

Chandler, S., D.D. The witnesses of the resurrection of Jesus Christ re-examined, and their testimony proved entirely consistent. 8°. *Lond. n. d.* (about 1744)

A Letter to Gilbert West, Esq.; and to the author of Observations on St. Paul's Conversion. 8°. *Lond.* 1748

Parry, Richard, D.D. Harmony of the Four Gospels, so far as relates to our Saviour's resurrection, with a commentary and notes. 4°. *Lond.* 1765

Newcome, Abp. A review of the chief difficulties in the gospel history respecting our Lord's resurrection: intended to retract some errors in the author's Greek Harmony, and to shew that Dr. Benson's hypothesis is satisfactory. 4°. 1791

Falconer, Thomas. The resurrection of our Saviour ascertained from an examination of the proofs of his identity after that event. 8°. 1798

Horsley, Bp. On the nature of the evidence by which the fact of our Lord's resurrection is established. 4 ser. 9 *Sermons*, 121

Williams, Isaac, B.D. The gospel narrative of our Lord's resurrection harmonized, with reflections. Sm. 8°. *Lond.* 1845

Eusebius Pamphilus. De Dominica resurrectione. *Combefis, Novum Auctarium*, 1. 779

— De resurrectione et ascensione Domini. *Opuscula*, 42

Cyrillus Hierosolymitanus. De Christi resurrectione. *Opera*, 203

Epiphanius, Saint. In Christi resurrectionem. *Opera*, 2. 276

— In resurrectionem Christi oratio. *Ibid.* 2. 310

Gregory Nyssen. De S. resurrectione Domini. *Opera*, 3. 400

Hieronymus, Saint. De resurrectione Domini. *Opera* [*supposititia*], 11. 215; *Opera*, 2. 499

Chrysostom. In resurrectionem D. N. Jesu Christi. *Opera* [*Spuria*], 11. 912

Faustus Rhegiensis. De resurrectione Christi. *Hieronymi Opera*, 11

Sophronius, Patriarch. In S. resurrectionem, oratio. *Bibl. Max. Patr.* 12

Anastasius Sinaita. De resurrectione Christi. *Bibl. Max. Patr.* 9; *Canisius, &c.*

Hesychius, Bp. In Dominicam resurrectionem. *Latine, Bibl. Max. Patr.* 12. 52; *Gr. et Lat. Combefis, Novum Auctarium*, 1. 743

Luther, Martin. Christ's resurrection. *Sermons*, 64

Brentius, J. Homiliæ in resurrectionem Christi. *Opera*, 5

Salmeron, Alphonso. De resurrectione et ascensione Domini. *Opera*, 11

Andrewes, Bp. Of the resurrection. Easter day. *Sermons*, 2 and 3

Taylor, Bp. Jeremy. Of the resurrection and ascension of Jesus. *Life of Christ; Works*, 3. 384

Hyde, Edward, D.D. Christ's adored in his resurrection. *Christ and his Church*

Giroust, J. La resurrection de J. C. *Sermons*, 2. 446

Flechier, Esprit. Sur la resurrection. *Œuvres*, 6. 266

Deyling, D. S. Veritas resurrectionis Christi adversus Spinozam et T. Woolstonum. *Observ.* 4. 849

Newton, Bp. The resurrection of Christ. *Works*, 5. 160

THE RESURRECTION (*continued*).

Newton, Bp. On Christ's rising again the third day. *Works*, 5. 176

Lardner, N., D.D. Observations upon Dr. Macknight's Harmony of the Four Gospels, as far as relates to the history of our Saviour's resurrection. *Works*, 11. 359

Holmes, Dean R. The resurrection of Christ. *Treatises*, 399

Hamilton, G. A letter to the Rev. Solomon Hirschell, D.D., chief Rabbi of the German and Polish Jews in London. Showing that the resurrection of Jesus from the dead is as credible a fact as the exodus of the Israelites from Egypt; and that the account of the resurrection in the tract entitled Toldoth Jesu, is no more worthy of credit than that which Tacitus has given of the exodus. Pp. 38. 8°. *Lond.* 1822

Gresswell, E. The harmony of the accounts of the resurrection. *Dissert.* 3. 257

Froude, R. H. The resurrection. *Remains, part* 1. *vol* 2. 282

The resurrection and ascension of our Lord. E. Robinson. *Bibliotheca Sacra*, 2. 162

The nature of our Lord's resurrection body. *Ibid.* 2. 292

The nature of our Lord's resurrection body. *Kitto, John, Journal* (*new series*), 2

Maurice, F. D. The resurrection of the Son of God from death, the grave, and hell. *Theol. Essays*, 151

Calmet, A. La résurrection des SS. pères qui ressuscitèrent avec Jésus Christ. *Comment.* 7. lxxii

---

§ 25. *From the Resurrection to the Ascension.*

See also col. 1159, &c. 1173–1175.

Cyprian, St. De cardinalibus operibus Christi, usque ad ascensum ejus ad Patrem. *Opera* (*Adscr.*), lxiii

Townson, T. A discourse on the evangelical history from the interment to the ascension of our Lord. Second edition. *Works*, 2. 1

Stokes, Dr. G. Narrative of the first appearances of our Lord on the day of his resurrection. *Sermons*, 303

---

§ 26. *The Ascension into Heaven.*

See also col. 410, 445, 945, 946, 1053, 1130, 1159, 1174, 1175, 1176, 1591, 1595, 1612.

Epiphanius, Saint. De Christi assumptione. *Opera*, 2. 285

Gregory Nyssen. De ascensione Domini. *Opera*, 3. 441

Chrysostom. De ascensione Domini. *Opera*, 2. 529

— In assumtionem D. N. J. C. *Opera* [*Spuria*], 10. 910

— In S. Assumtione D. N. Jesu Christi. *Ibid.* 11. 877

Leo, the emperor. In ascensionem Christi oratio. *Gretseri Opera*, 15

Brentius, J. De majestate Domini nostri ad dexteram Dei Patris. *Opera*, 8. 891

— De ascensu Christi in cœlum, &c. *Ibid.* 8. 1029

Hyde, Edw., D.D. Christ glorified in his ascension. *Christ and his Church*

Whiston, W. A dissertation to prove that our Saviour ascended into heaven on the evening after his resurrection. *Boyle Lect.*

— Upon the several ascensions of Christ. *Sermons and Essays*, 145

Marck, John de. Historia exaltationis Jesu Christi. 4°.

Nouet, James. Life of Jesus Christ in glory, translated by Dr. Pusey. Sm. 8°. *Lond.* 1847

Hurrion, John. The knowledge of Christ glorified, opened and applied in twelve sermons. *Works*, 2

THE ASCENSION (*continued*).

Newton, Bp. On our Saviour's ascension. *Works*, 5. 190

Bulkley, C. The exaltation of Christ. *The Œconomy*, 264

Historical and critical inquiry respecting the ascension of Christ. B. B. Edwards. *Bibliotheca Sacra*, 1. 152

Maurice, F. D. The ascension of Christ. *Theological Essays*, 251

---

5. *The Apostles and Evangelists, &c.*

Dorotheus, *Bp. of Tyre.* Of the lives and ends of the prophets, apostles, and lxx disciples. *Eusebius, by Hanmer* (*Lond.* 1663)

Hieronymus, Saint. De vitis apostolorum. *Opera* (*Appendix*), 2. 945

Nicetas, D. Orationes xvii. laudatoriæ summorum primique ordinis apostolorum aliæque quædam festivæ. *Lat. Bibl. Max. Patr.* 27. 384; Gr. et Lat., *Combefis, Auctarium Novissimum*, 327

De vitis evangelistarum et apostolorum. Gr. et Lat. *Fabricius, J. A., Bibliotheca Ecclesiastica, Appendix*

Cave, W., D.D. The lives of the apostles, and the two evangelists, St. Mark and St. Luke. With an introductory discourse concerning the Patriarchal, Mosaical, and Evangelical dispensations. A new edition, carefully revised, by Henry Cary, M.A. 8°. *Oxf.* 1840

Various editions in folio, &c.

Tillemont. L'histoire de S. Joseph d'Arimathie, S. Jean Battiste, S. Pierre et S. Paul, SS. André, Jaque le majeur, Jean, Thomas, Jaque le mineur, Philippe, Barthélémi, Matthieu, Simon, Jude, Matthias, Barnabe, &c. *L'Hist. Eccléstastique*, 1 *et* 2

Fleetwood, John, D.D. Lives of the apostles. *Life of Christ*

Lardner, N., D.D. A history of the apostles and evangelists, writers of the New Testament. *Works*, 6; *Watson's* (*Bp.*) *Tracts*, 2

Smith, W. The lives and deaths of the holy evangelists and apostles. *Hist. of the Holy Jesus*

Graves, Richard, D.D. Essay on the character of the apostles and evangelists. *Works*, 1

Milman, Henry Hart. The character and conduct of the apostles considered as an evidence of Christianity, in eight sermons, preached 1827, at the Lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1827

Whately, Abp. Lectures on the characters of our Lord's apostles, and especially their conduct at the time of his apprehension and trial. By a country pastor. 2nd ed. enlarged. 12°. *Lond.* 1853

Kitto, John, D.D. The apostles and the early Church. *Daily Bible Illust., Evening*, 4

Greenwood, F. W. P. Lives of the apostles; to which is prefixed a life of John the Baptist. Third edition. 12°. *Boston*, 1846

Hippolytus Portuensis. De xii apostolis. *Combefis, Novum Auct.* 2. 831; de xii apostolis. *Opera*, 1. *Appendix*, 21

— De lxx apostolis. *Opera*, 1. *Appendix*, 41

THE APOSTLES (*continued*).

Ephraem Syrus. In SS. apoſtolos. *Opera*, 4. 462
Chryſoſtom. In SS. xii apoſtolos. Sermo. *Opera* [*Spuria*], 8. 621
Sophronius. De laboribus, certaminibus, et peregrinationibus SS. Petri et Pauli. *Bibl. Max. Patr.* 5. 1123
A fragment.
— In SS. Petrum et Paulum panegyrica oratio. *Mai, Script. Vet.* 10. p. 1. xxv
Othlo. Sermo in natali apoſtolorum. *Pez, Theſ.* 3. *pars* 2. 538
Spanheim, Frederic. De apoſtolis xii et apoſtolatu. *Opera*, 2. 289
Campbell, Dr. A. A diſcourſe, proving that the apoſtles were no enthuſiaſts. Wherein the nature and influence of religious enthuſiaſm are impartially explained. 8°. *Edin.* 1730
A letter to the Rev. Profeſſor Campbell, wherein is ſubjoined remarks on his vindication of the apoſtles from enthuſiaſm, and on his preface thereto; wherein is ſhown the apoſtles and diſciples of our Lord did not reckon him an impoſtor, betwixt his death and reſurrection, or after. By W. S., M.P. 8°. *Glaſgow*, 1731
Jeſſe, W. A diſſertation on the learning and inſpiration of the apoſtles. 8°. *Lond.* 1798
Fuller, Andrew. On the apoſtolic office. *Works*, 851
Dwight, Dr. T. The apoſtles of Chriſt our example. To candidates for Baccalaureate. *Sermons*, 1. 495
Pott, J. H. The leading character of our Lord's apoſtles, and the chief requiſites in order to the knowledge of truth. St. Andrew's day. *Feſtivals and Faſts*, 24
Greſwell, E. The ordination of the twelve, and the ſermons on the mount. *Diſſert.* 2. 411
Harte, W. M. The unworldly character of our Lord and his apoſtles recommended. *Sermons*, 21
Worſley, T. The apoſtles, as the completion of the patriarchs. *The Province of the Intellect, Book* 6
Meſſner, L. H. Die Lehre der Apoſtel. 8°. *Leipzig*, 1856

St. Peter.

See alſo col. 1165, 1201.

Linus, Saint. De paſſione D. Petri et Pauli, ad eccleſias Orientales. *Bibl. Max. Patr.* 2. *pars* 1. 67
Clemens Romanus. Clementina epitome de geſtis S. Petri, Gr. et Lat. *Cotelerii SS. Patrum Opera*, 1. 749
Gaufridus, Abbas. Declamationes de colloquio Simonis cum Jeſu, ex S. Bernardo. *S. Bernardi Opera*, 2. *pars* 1. 593
Salmeron, Alphonſo. De vita et geſtis Petri. *Opera*, 12
Sanſon, N. Petri apoſtoli vita. *Geog. Sacra*, 36; *Ugolinus*, 5. 813
Reynolds, Bp. Meditations on the fall and riſing of St. Peter. *Works*, 4. 1
Robinſon, T. St. Peter. *Scrip. Char.* 4
Blunt, H. Nine lectures upon the hiſtory of Peter. 12°. *Lond.* 1830
Allies, T. W. St. Peter, his name and his office, as ſet forth in Holy Scripture. 8°. *Lond.* 1852
Evans, R. W. St. Peter. *Scripture Biography*, 1
Lee, Bp. The life of St. Peter, in a ſeries of practical diſcourſes. Sm. 8°. *New York*, 1852
Hieronymus, Saint. Ad Euſtochium de Vinculis B. Petri. *Opera* (*Suppoſititia*), 11. 216
Monſacratus, M. A. De catenis S. Petri diſſertatio ad Benedictum XIV. 4°. *Romæ*, 1750
ST. PETER (*continued*).
Hardouin, J. Lucubratio, in cujus prima parte oſtenditur Cepham à Paulo reprehenſum, Petrum non eſſe. *Comment. in Nov. Teſt.*
Spanheim, Frederic. De ficta profectione Petri apoſtoli in urbem Romam. *Opera*, 2. 331
Peter's reſidence at Rome. *Kitto, John, Journal*, 5

St. Paul.

Salmeron, Alphonſo. De geſtis Pauli. *Opera*, 12
Sanſon, N. Pauli Apoſtoli vita. *Geog. Sacra*, 43; *Ugolinus*, 5. 831
Witſius, H. Prælectiones de vita Pauli apoſtoli. *Meletemata*, 1
Langius, Joach. Commentatio hiſtorico-hermeneutica de vita et Epiſtolis Pauli apoſtoli. 4°. *Halæ Magd.* 1718
Addington, Stephen. The life of Paul the Apoſtle: with critical and practical remarks on his diſcourſes and writings. 8°. *Lond.* 1784
Macknight, James, D.D. A hiſtory of the life of the apoſtle Paul. *On the Epiſtles*, 4
Fletcher, John. The portrait of St. Paul; or, the true model for Chriſtians and paſtors; with ſome account of the author. By the Rev. Joſhua Gilpin. Third edition. 12°. *Lond.* 1807
Robinſon, T. St. Paul. *Scrip. Char.* 4
Evans, R. W. St. Paul. *Scripture Biography*, 2. 329
Baur, F. C. Paulus der Apoſtel, ſein Leben und Wirken. Royal 8°. 1845
Lewis, Thomas. The life and epiſtles of St. Paul. 2 vol. 8°. *Lond.* 1851
The life and epiſtles of St. Paul, compriſing a complete biography of the apoſtle, and a tranſlation of his letters, inſerted in chronological order. By the Rev. W. J. Conybeare and the Rev. J. S. Howſon, M.A. With illuſtrations on ſteel and wood. 2 vol. 4°. *Lond.* 1852
A new edition, 2 vol. 8°. 1856.
Life and epiſtles of St. Paul. *Kitto, John, Journal* (*new ſeries*), 4
The Footſteps of St. Paul. By the author of "The Morning and Night Watches." Fifth edition. Sm. 8°. *Lond.* 1856
Fulgentius Ruſpenſis. De ſupererogatione S. Pauli ad Monimum. *Opera*
Chryſoſtomi epiſtola de laudibus B. Pauli. *Bedæ Opera*, 6. 824
Spanheim, Frederic. De converſionis Paulinæ epocha, deque Pauli hiſtoria et nomine. *Opera*, 2. 311
Mede, Joſeph. The myſtery of St. Paul's converſion, or the type of the calling of the Jews. *Works*, 2. 1087
Calmet, A. Si S. Paul a combattu contre les bêtes à Ephèſe. *Comment.* 8. 35
Cellarius, C. De geographicis ex itineribus S. Pauli Apoſtoli collectis. *Diſſert.*; *Ugolinus*, 7. 1183
Barrington, Viſcount. Eſſay on the time when Paul and Barnabas became apoſtles. *Works*, 2. 181

ST. PAUL (*continued*).

Lyttleton, Geo. Lord. Obſervations on the converſion and apoſtleſhip of St. Paul. In a letter to Gilbert Weſt, Eſq. 8°. *Lond.* 1747

A third edition appeared in the ſame year. Numerous editions have followed. "A treatiſe to which infidelity has never been able to fabricate a ſpecious anſwer."—Dr. JOHNSON.

The truth, certainty, and ſimplicity of the Chriſtian revelation; or, remarks on a pamphlet lately publiſhed, intitled, Obſervations on the Converſion and Apoſtleſhip of St. Paul. In a letter to Gilbert Weſt, Eſq. 8°. *Lond.* 1748

Newton, Bp. On St. Paul's eloquence. *Works*, 5. 248

Benſon, Dr. G. The manner of St. Paul's two confinements at Rome conſidered. *A Paraphraſe, &c.* 1. 381

— That St. Paul could neither be an impoſtor nor an enthuſiaſt. *Ibid.* 1. 375

Newton, John. Character of St. Paul. *Eccl. Hiſt. Works*, 3. 212

Toplady, Auguſtus M. Deſcription of St. Paul's perſon. *Works*, 3

Horne, T. H. The converſion of St. Paul a proof of the truth of the Chriſtian revelation. [Anon.] 8°. *Lond. Soc. for Prom. Chr. Knowl.* 1831

Robinſon, T., D.D. Four ſermons on the character of St. Paul. 8°. *Lond.* 1840

Jowett, B. St. Paul and Philo. *The Epiſtles, &c.* 1. 363

— On the converſion of St. Paul. *Ibid.* 1. 222

— Fragment on the character of St. Paul. *Ibid.* 1. 290

— St. Paul and the twelve. *Ibid.* 1. 326

Barnabas.

See alſo col. 1199, 1200.

Evans, R. W. Barnabas. *Scripture Biography*, 1

Brown, John, D.D. Barnabas, or the chriſtianly good man. Sm. 8°.

St. James.

See alſo col. 1201.

Guilielmi Cuperi vindiciæ breves pro Hiſpanica S. Jacobi prædicatione. *Acta Sanctorum*, 52. 874

Diſſertatio de fratribus Domini Jacobo, Juda, &c. *Acta Sanctorum*, 45

Evans, R. W. James the elder. *Scripture Biography*, 1

Account of the martyrdom of St. James the apoſtle. *Tracts for the Times*, 1.; *Records*, *No.* 11

Oneſimus.

See alſo col. 1583.

Robinſon, T. Oneſimus. *Scrip. Char.* 4

Evans, R. W. Oneſimus. *Scripture Biography*, 1

Timothy.

Witſius, H. De vita Timothei. *Miſcellaneæ*, 2. 438

Evans, R. W. Timothy. *Scripture Biography*, 1

Titus.

Andreas Cretenſis. In Apoſtolum Titum. *Opera*, 155

Walch, J. G. De Tito, viro apoſtolico. *Miſc. Sacra*, 708

TITUS (*continued*).

Evans, R. W. Titus. *Scripture Biography*, 3. 387

King, R. Who was St. Titus? The Scripture notices on the ſubject compared with received opinions. 8°. *Dubl.* 1853

Judas Iſcariot.

See alſo col. 907, 912, 913, 941, 942, 1041, 1176.

Lightfoot, John, D.D. Battle with a waſp's neſt, or a reply to Heming's pamphlet called Judas excommunicated. *Works*, 1. 371

Klebitius, Gul. De buccella inſtincta, quam comedit Judas, Matt. 26. *Crit. Sac.* 6

Robinſon, T. Judas Iſcariot. *Scripture Characters*, 4

Trench, F. Judas Iſcariot. *Works*, 3

Pilate.

See alſo col. 913, &c.

Craig, Dr. W. The character and conduct of Pontius Pilate. *Sermons*, 1. 248

Evans, R. W. Pilate. *Scripture Biography*, 3. 256

Greſwell, E. On the beginning of the government of Pontius Pilate. *Diſſert.* 1. 345

Sewell, W. The character of Pilate and the ſpirit of the age. A courſe of ſermons preached at the Chapel Royal, Whitehall. Sm. 8°. *Oxf.* 1850

Trench, F. Pilate. *Works*, 3

Caiaphas.

See alſo col. 1120.

Evans, R. W. Caiaphas. *Scripture Biography*, 2. 257

Demas.

See alſo col. 1573.

Evans, R. W. Demas. *Scripture Biography*, 1

Epaphroditus.

Evans, R. W. Epaphroditus. *Scripture Biography*, 2. 300

The Herodian Family.

See alſo col. 776, 777, 928, 1044.

Athanaſius, Saint. Fragmenta, de novem inſanabilibus morbis Herodis. *Opera*, 1. *pars* 2. 1012

Baſil, Bp. of Seleucia. In Herodiadem. *Opera*, 103

E. Spanhemii ſtemma Herodis Magni. *Joſephi Opera*, 2. 402

Noldius, C. Hiſtoria Idumæa, ſeu de vita et geſtis Herodum diatribe. 12°. *Franeq.* 1660; *Joſephi Opera*, 2. 331 (*dupl.*)

Cellarius, C. Diſſertatio de Herodibus hiſtorica. *Joſephi Opera*, 2. 324 (*dupl.*)

THE HERODIAN FAMILY (*continued*).

Meurſius, J. Herodis inſcriptio Græca. *Opera*, 7. 873
Montagu, Bp. The reign and life of Herod in Judea. *Acts and Monuments*, 224
Serarius, N. Herodes. *Ugolinus*, 24. 897
Wells, Edw., D.D. Of the Herodian family. *An Help for Underſtanding the Scriptures*, 5
Deyling, D. S. Obſervatio de familia et genealogia Herodiadum. *Ugolinus*, 26. 1229
Lardner, N., D.D. The time of Herod's death. *Credibility; Works*, 1. 423
Robinſon, T. Herod Agrippa. *Scrip. Char.* 4
— Herod Antipas. *Ibid.* 4
Greſwell, E. On the time of the depoſal of Herod Antipas, and on the eclipſe before the death of Herod. *Diſſert.* 1. 283
Evans, R. W. Herod Agrippa the Firſt. *Scripture Biography*, 2. 311

THE PARABLES OF CHRIST.

For particular parables ſee Index. A liſt of parables will be found under that word in the Index.

Burnet, Gilb. The nature, uſe, and deſign of parables. *Pract. Sermons*, 1. 217
More, Hannah. On parables. *Works*, 9
Gray, Andrew, D.D. A diſſertation on parables and allegorical writings in general. *On the Parables*, 6
On the parables of Chriſt. *Philological Tracts, Bibl. Cabinet*
Irving, E. On teaching by emblems. *Sermons*, 1
Bailey, B. Preliminary diſſertation on the nature and origin of the parable. *An Expoſ. &c.* 1
Greſwell, E. Number and names of the parables. *Expoſition*, 1. 1
— Diviſion and claſſification of the parables. *Ibid.* 1. 18
— On the final end propoſed by the uſe of parables. *Ibid.* 1. 38
— On the firſt cauſe of the uſe of parables, &c. *Ibid.* 1. 55
— Whether the parables are real or fictitious narratives, &c. *Ibid.* 1. 82
— On the omiſſion of the liſt of parables. *Ibid.* 5. *part* 2. 1
— Hiſtorical examples of the uſe of fables. *Ibid.* 5. *part* 2. 8
— On the beginning to teach in parables. *Diſſert.* 2. 435
Wiſeman, Cardinal. The parables of the New Teſtament. *Eſſays*, 1. 101
Trench, R. C., D.D. On the definition of the parable. *Notes on the Parables*, 1
— Our Lord's purpoſe in teaching by parables. *Ibid.* 9
— On the interpretation of parables. *Ibid.* 23
— On other parables beſides thoſe in the Scriptures. *Ibid.* 34
Pitman, J. R. On our Lord's parables. *A Practical Commentary*

Salmeron, Alphonſo. De parabolis Domini noſtri. *Opera*, 7
Keach, Benjamin. Goſpel myſteries unveiled; or an expoſition of all the parables, and many expreſs ſimilitudes contained in the four Evangeliſts ſpoken by our Lord and Saviour Jeſus Chriſt. Folio. *Lond.* 1701

Reprinted, 4 vol. 8°. and in 1 vol. royal 8°.

Bragge, F. Practical diſcourſes upon the parables of our bleſſed Saviour. With prayers annexed to each diſcourſe. Third edition. 2 vol. 8°. *Lond.* 1711

PARABLES OF CHRIST (*continued*).

Dodd, W., D.D. Diſcourſes on the parables of our bleſſed Lord and Saviour Jeſus Chriſt. 2 vol. 8°. 1757
Bourn, S. Diſcourſes on ſome ſelect parables of our Saviour. *Diſc.* 3 *and* 4
Bulkley, C. Diſcourſes on the parables of our bleſſed Saviour and the miracles of his holy goſpel. With occaſional illuſtrations. 4 vol. 8°. *Lond.* 1771
Gray, Andrew, D.D. A delineation of the parables of our bleſſed Saviour. 8°. *L.* 1777
Farrer, John. Sermons on the parables: a new edition; the whole ſeries recompoſed, and contained in one volume. 8°. *Lond.* 1809
Collyer, W. B., D.D. Lectures on Scripture parables. 8°. *Lond.* 1815
Eylert, R. Homilien über die Parabeln Jeſu. 8°. 1819
Grinfield, E. W. Sermons on the parables and miracles of Jeſus Chriſt. 8°. *Lond.* 1819
Upjohn, W. Diſcourſes on the parables of our Lord Jeſus Chriſt: delivered in the Abbey Church of Bingham, Norfolk. Intended for domeſtic reading. 3 vol. 8°. *Wells*, 1824
Mount, C. M. Lectures on the parables. 12°. *Lond., Rivington*, 1824
Baily, B. An expoſition of the parables of our Lord, ſhowing their connexion with his miniſtry, their prophetic character, and their gradual development of the goſpel diſpenſation. 8°. *Lond.* 1828
Knight, James. Diſcourſes on the parables of our Lord. 8°. *Lond.*
Mackenzie, Mary Jane. Lectures on parables, ſelected from the New Teſtament. Second edition. Cr. 8°. *Lond.* 1835
— Second ſeries of lectures on parables, ſelected from the New Teſtament. 8°. *L.* 1833
Greſwell, E., B.D. An expoſition of the parables and other parts of the goſpels. 5 vol. 8°. *Oxf.* 1834
Cubitt, Geo. Converſations on the parables of Chriſt. 18°. *Lond.* 1840
Liſco, F. G. Die Parabeln Jeſu exegetiſch-homiletiſch bearbeitet. Fourth edition. 8°. *Berlin*, 1847
— The parables of Jeſus explained and illuſtrated. 12°. *Edin.* 1840
Trench, R., D.D. Notes on the parables of our Lord. 8°. *Lond.* 1841

A ſeventh edition, 1857.

Beſt, Mrs. Tracts on the parables. 12°. *Lond., Houlſton*, 1841
Cloſe, F. Diſcourſes on the parables. 12°. 1842
Converſations on the parables, by a Lady. Fifth edition. 18°. *Lond., Niſbet*, 1842
Horlock, H. D. Expoſition of the parables, vol. 1. 12°. *Lond.* 1844

PARABLES OF CHRIST (*continued*).

Arndt, F. Gleichniſsreden Jeſu Chriſti. Predigten, &c. 6 vol. 8°. *Magdeburg*, 1845–47

Bell, Henry. Lectures on certain parables of the New Teſtament. 12°. *Lond., Rivington*, 1846

The parables of our Lord, richly illuminated. Sm. 4°. *Lond., Longman*, 1846

Burns, Jabez. Sketches of ſermons on the parables. 12°. *Lond.* 1847

Stanley, Lord [now Earl of Derby.] Converſations on the parables of the New Teſtament. New edition. 18°. *Lond.* 1849

Sumner, Abp. Lectures on the Parable, ſelection, by Wilkinſon. 12°. *Lond.* 1851

Cumming, John, D.D. Foreſhadows; or, lectures on our Lord's parables, as earneſts of the age to come. Sm. 8°. *Lond.* 1852

ON THE SCRIPTURE MIRACLES.

1. *Evidences, &c.*

See alſo col. 1140.

Damianus, St. Peter. De bono ſuffragiorum et variis miraculis. *Opera*, 3. 573

— De variis miraculoſis narrationibus. *Ibid.* 3. 587

— De quibuſdam miraculis. *Surius, L. de Sanctorum Hiſtoriis*, 7

Mauricius, Peter. De miraculis. *Bibl. Max. Patr.* 22

Aquinas. Queſtiones diſputatæ de miraculis. *Opera*, 14

Salmeron, Alphonſo. De miraculis Domini noſtri. *Opera*, 6

Jackſon, Thomas, D.D. Sobriety of ſacred writers in relating true miracles compared, &c. *Works*, 1. 118; *In folio*, 1. 64

Taylor, Bp. Jeremy. Of the miracles which Jeſus wrought. *Life of Chriſt*; *Works*, 3. 104

Clagett, W. Concerning the teſtimony of miracles. *Bridoul, School of the Euchariſt*

Arnauld, Antony. Penſées ſur les miracles. *Œuvres*, 10. 398

— Diſſertations ſur les miracles de l'ancienne loi. *Ibid.* 38. 637

Paſcal, Blaiſe. Queſtions ſur les miracles. *Œuvres*, 2. 516

Witſius, H. De miraculis Jeſu. *Meletemata*, 238

Fleetwood, Bp. An eſſay upon miracles. 8°. *Lond.* 1701; *Sermons, &c.* 125

Hoadley, Bp. A letter to the Rev. Mr. Fleetwood concerning miracles. 4°. *Lond.* 1702; *Works*, 1. 3

Reflections on Dr. Fleetwood's eſſay upon miracles, ſhewing the abſurdity, falſehood, and danger of his notions; with a ſupplement on the evidence of miracles. By John Gilbert. 8°. *Lond.* 1706

Locke, John. A diſcourſe of miracles. *Works*, 3

Barrington, Viſcount. Eſſay on the miraculous gifts in the apoſtolic age. *Works*, 1. 1

Chandler, S., D.D. A diſcourſe of the nature and uſe of miracles. *A Vindication, &c.*

Serces, J. Traité ſur les miracles, dans lequel on prouve que le Diable n'en ſauroit faire pour confirmer l'erreur. Sm. 8°. *Amſt.* 1729

Conybeare, Bp. On miracles. *Enchiridion Theol.* 3

Woolſton, Thomas. A diſcourſe on the miracles of our Saviour, in view of the preſent controverſy between infidels and apoſtates. 8°. *Lond.* 1727. A ſecond diſcourſe, 1727. Third, 1728. Fourth, 1728. Fifth, ſecond edition, 1728. Sixth, 1729. 8°. *Lond.* 1727–29

Woolſton, Thomas. Defence of his diſcourſes on the miracles of our Saviour, againſt the Bp. of St. David's and London, and his other adverſaries. Part 1. 8°. *Lond.* 1729

— Defence of his diſcourſes. Part 2. 8°. *Lond.* 1730

A catalogue of the pamphlets publiſhed in the Woolſtonian controverſy. 8°. *Lond.*

For God or the devil; or, juſt chaſtiſement no perſecution. Being the Chriſtian's cry to the legiſlature for exemplary puniſhment of publick and pernicious blaſphemers: particularly that wretch Woolſtôn, who has impudently and ſcurrilouſly turned the miracles of our bleſſed Saviour into ridicule. Pp. 27. 8°. *Lond.* 1728

Tom of Bedlam's ſhort letter to his cozen Tom W—lſt—n, occaſioned by his late Diſcourſes on the Miracles of our Saviour. Pp. 40. 8°. *Lond.* 1728

Smalbroke, Bp. A vindication of the miracles of our bleſſed Saviour: in which Mr. Woolſton's diſcourſes on them are particularly examined, his pretended authorities of the Fathers againſt the truth of their literal ſenſe are ſet in a juſt light, and his objections in point of reaſon are anſwered. 2 vol. 8°. *Lond.* 1729–31

Lowe, Solomon. The antidote or full anſwer to Mr. Woolſton's Five Diſcourſes on the Miracles of our Saviour. Containing all that has been advanced by all his anſwerers, with an addition of what they have omitted, and a new ſolution of ſeveral difficulties not yet ſufficiently accounted for. By a Layman. Pp. 48. 8°. *Lond.* 1729

A letter to Mr. Woolſton, occaſioned by his late defence of his Diſcourſe, in anſwer to the Biſhops of St. David's and London, &c. From a deacon of the Church of England. Pp. 30. 8°. *Lond.* 1729

An impartial examination and full confutation of the argument brought by Mr. Woolſton's pretended rabbi, againſt the truth of our Saviour's reſurrection, viz., that he appeared only to his diſciples after he had riſen, and not publicly to the chief prieſts and the people of Jeruſalem. Second edition. Pp. 23. 8°. *Lond.* 1730

Stebbing, H., D.D. A defence of the Scripture-hiſtory, ſo far as it concerns the reſurrection of Jairus's daughter; the widow of Nain's ſon; and Lazarus. In anſwer to Mr. Woolſton's Fifth Diſcourſe on our Saviour's Miracles. With a preface, containing ſome remarks on his Anſwer to the Lord Biſhop of St. David's. [Anon.] Pp. 12. 68. 8°. *Lond.* 1730

— A diſcourſe on our Saviour's miraculous power of healing. In which the ſix caſes excepted againſt by Mr. Woolſton are conſidered. Being a continuation of the Defence of Scripture Hiſtory, &c. By the ſame author. Pp. 66. 8°. *Lond.* 1730

Stevenſon, W. A conference upon the miracles of our Saviour, wherein all the objections of Mr. Woolſton are conſidered. 8°. *Lond.* 1730

Hearne, Thomas. Free thoughts on Mr. Woolſton and his writings. In a letter to a gentleman at Leyden. Second edition. To which is prefixed, A catalogue of all the books that have been wrote, pro and con, in the Woolſtonian controverſy; with the names of their ſeveral authors, and their reſpective prices. 8°. *Lond.* 1730

Hallet, Joſeph. Of the reality, kinds, and number of our Saviour's miracles, occaſioned by Mr. Woolſton's ſix diſcourſes. *On the Scriptures*, 2. 175

Stackhouſe, T. A fair ſtate of the controverſy

SCRIPTURE MIRACLES (*continued*).

between Mr. Woolſton and his adverſaries, containing the ſubſtance of what he aſſerts in his ſix diſcourſes againſt the literal ſenſe of our Saviour's miracles, and what Bps. Gibſon, Chandler, Smalbrooke, &c., have advanced againſt him. 8°. *Lond.* 1730

An able work. The principal contents were incorporated by the author in his work entitled A Defence of the Chriſtian Religion from the ſeveral objections of Anti-Scripturiſts. 8°. 1731.

Ray, T. A vindication of our Saviour's miracles, in an anſwer to Mr. Woolſton's five laſt diſcourſes. 8°. *Lond.* 1730

Bowman, W. A defence of our Saviour's miracle of curſing the fig-tree, in anſwer to Mr. Woolſton's diſcourſe thereon. 8°. *Lond.* 1731

Mr. Bowman's ſermon, preached at Wakefield, in Yorkſhire verſifyed. 8°. *Lond.* 1731

The traditions of the clergy not deſtructive of religion. Being remarks on Mr. Bowman's viſitation ſermon. By a gentleman of Cambridge. 8°. *Lond.* 1731

A letter to the Rev. Mr. Bowman, wherein the aſperſions caſt upon the Church and clergy of this nation, in his viſitation ſermon, are taken notice of and anſwered. 8°. *Lond.* 1731

Browne, Simon. A fit rebuke to a ludicrous infidel. In ſome remarks on Mr. Woolſton's fifth diſcourſe on the miracles of our Saviour. With a preface concerning the proſecution of ſuch writers by the civil powers. 8°. *Lond.* 1732

Lardner, N., D.D. A vindication of three of our bleſſed Saviour's miracles, in anſwer to Woolſton. *Works*, 11. 1

Newton, Bp. On our Saviour's miracles. *Works*, 4. 230

A diſcourſe on the myſtery and hiſtory of the Scriptures, and on the nature and uſe of miracles. Occaſioned by the late Mr. Woolſton's Diſcourſes on the Miracles of our Saviour. 8°. *Lond.* 1739

Pearce, Bp. The miracles of Jeſus vindicated, in four parts. [In anſwer to Woolſton.]
Fifth edition, 8°. *Lond.* 1749; *Comment.* 2

Chubb, Thomas. A diſcourſe on miracles conſidered as evidences to prove the divine original of a revelation. 8°. *Lond.* 1741

A diſcourſe of miracles conſidered as evidence to prove the divine original of a revelation. In which ſeveral miſtakes are rectified, and deficiencies ſupplied, in Mr. T. Chubb's late diſcourſe on the ſame ſubject. In a letter to Mr. T. Chubb. 8°. *Lond.* 1742

An examination of Mr. Chubb's diſcourſe on miracles. Addreſſed to Mr. T. Chubb. By a Layman. 8°. *Lond.* 1742

Sykes, A. A., D.D. A brief diſcourſe concerning the credibility of miracles and revelation; wherein the credibility of the goſpel miracles is ſhewn, notwithſtanding all later miracles may be rejected as fictitious. To which is added, a poſtſcript in anſwer to the Biſhop of Lichfield's Charge to his Clergy. Second edition. 8°. *Lond.* 1749

— Two queſtions previous to Dr. Middleton's Free Enquiry, impartially conſidered; viz., What are the grounds upon which the credibility of miracles, in general, is founded? and, upon what grounds the miracles in the goſpel, in particular, are credible? [Anon.] 8°. *Lond.* 1750

— Two queſtions [&c.], Part 2, in which the evidence for the miracles of the Primitive Church is fully examined into; and the miracles of the goſpel are ſhewn to have ſure marks of credibility. [Anon.] 8°. *Lond.* 1752

Hewlett, E. Miracles real evidences of a divine revelation and the influence of evil angels carefully examined. In

SCRIPTURE MIRACLES (*continued*).

anſwer to Mr. Chubb's Diſcourſe on Miracles, and Mr. Fleming's Animadverſions thereon. Pp. 36. 8°. *Lond.* 1741

Lemoine, A. A treatiſe on miracles, wherein their nature, conditions, characteriſtics, and true immediate cauſe, are clearly ſtated, all objections raiſed, eſpecially in Mr. Chubb's Diſcourſe, are fully conſidered and anſwered; with a poſtſcript, containing Remarks on Middleton. 8°. *Lond.* 1747

Middleton, Conyers, D.D. A free inquiry into the miraculous powers which are ſuppoſed to have ſubſiſted in the Chriſtian Church from the earlieſt ages, through ſeveral ſucceſſive centuries, with an introductory diſcourſe, &c. 4°. *Lond.* 1749; *Works*, 1

Reprinted, 8°. Lond. 18—. The introductory diſcourſe was firſt publiſhed ſeparately 1747.

Obſervations on a book, intituled, An Introductory Diſcourſe to a larger Work, &c. Containing an anſwer to the author's prejudices, that miraculous powers were not continued to the Church after the days of the apoſtles. 8°. *Lond.* 1747

Middleton, C., D.D. Remarks on two pamphlets lately publiſhed againſt Dr. Middleton's Introductory Diſcourſe. The one, intituled, Obſervations on that Diſcourſe, in anſwer to the Author's Prejudices, &c. The other, The Jeſuit-Cabal farther opened, or a Defence of Dr. Chapman's late Charge, &c. 8°. *Lond.* 1748; *Works*, 2. 1

Dodwell, W., D.D. A free anſwer to Dr. Middleton's Free Inquiry into the miraculous Powers of the Primitive Church. In a letter to a friend. 8°. *Lond.* 1749

Church, T., D.D. A vindication of the miraculous powers which ſubſiſted in the three firſt centuries of the Chriſtian Church. In anſwer to Dr. Middleton's Free Enquiry. By which it is ſhewn that we have no ſufficient reaſon to believe, from the Doctor's reaſonings and objections, that no ſuch powers were continued to the Church after the days of the apoſtles. 8°. *Lond.* 1750

Middleton, C., D.D. Vindication of the Free Inquiry, from the objections of Dr. Dodwell and Dr. Church. *Works*, 2. 131

— A preface to an intended anſwer to all the objections made againſt the Free Inquiry. *Ibid.* 2. 237

Church, T., D.D. An appeal to the ſerious and unprejudiced; or, a ſecond vindication of the miraculous powers which ſubſiſted in the three firſt centuries of the Chriſtian Church. In anſwer to the late poſthumous work of Dr. Middleton. To which is added an appendix, in reply to Mr. Toll's Remarks. 8°. *Lond.* 1751

Weſton, W., B.D. An enquiry into the rejection of the Chriſtian miracles by the heathens. Wherein is ſhewed the low opinion which they had of miracles in general; and this accounted for from their ſituation and circumſtances. 8°. *Camb.* 1746

Hurd, Bp. Remarks on the Rev. W. Weſton's Enquiry into the Rejection of the Chriſtian Miracles by the Heathens. 8°. *Lond.* 1746; *Works*, 8. 145

Obſervations on ſome remarks on a late book intitled, An Inquiry into the Rejection of the Chriſtian Miracles by the Heathens. 8°. *Camb.* 1747

Comber, T., LL.D. The heathen rejection of Chriſtianity in the firſt ages conſidered. Part 1. Containing a large proof, from matter of fact, that the Chriſtian miracles were ſo

SCRIPTURE MIRACLES (*continued*).

far from being rejected with contempt by the heathens, that they were received by them with high veneration. [Againſt Weſton.] With appendix. 8°. *Lond.* 1747

Comber, Thomas. An examination of a late Introductory Diſcourſe concerning Miraculous powers, by Dr. Middleton. 8°.

Weſton, W., B.D. Diſſertations on ſome of the moſt remarkable wonders of antiquity, in which thoſe facts are aſcertained, and the conduct of the heathens in regard to them is accounted for on the ſame principle which is made uſe of in vindicating the miracles of Chriſtianity from the neglect and rejection of them by the heathens. 8°. *Camb.* 1748

A view of the controverſy concerning the miraculous powers, which are ſuppoſed to have ſubſiſted in the Chriſtian Church, from the earlieſt ages, through ſeveral ſucceſſive centuries. As it ſtands, between the introductory diſcourſe to a larger work deſigned hereafter to be publiſhed, and obſervations on the introductory diſcourſe. With occaſional remarks on other writers in this controverſy. And a poſtſcript, occaſioned by Mr. Brook's Defenſio Miraculorum, &c. 8°. *Lond.* 1748

A letter to the Rev. Mr. John Jackſon, occaſioned by his Remarks on Dr. Middleton's Free Inquiry, &c. In which is ſhewn that we have no ſufficient reaſon to believe, upon the authority of the primitive fathers, that any ſuch powers were continued to the Church after the days of the apoſtles. And likewiſe, that the primitive fathers have not, according to Mr. Jackſon's own account, preſerved, in their writings, the pure and uncorrupted faith and doctrines of Chriſt and his apoſtles. 8°. *Lond.* 1749

A defence of the letter to the Rev. Mr. John Jackſon. Occaſioned by his Remarks on Dr. Middleton's Free Inquiry, &c. Being an anſwer to the Appendix to the ſecond edition of his Remarks. To which is added, A letter to Mr. Whiſton, &c. By the author of the Letter, &c. 8°. *Lond.* 1749

A confirmation of Dr. Middleton's Introductory Diſcourſe; or, an attempt to prove *a priori*, that no miraculous power ever ſubſiſted in the Church after the times of the apoſtles. 8°. *Lond. n. d. about* 1750

The plan of a ſupplement to Dr. Middleton's Free Inquiry, exhibited in a diſſertation on the baptiſm and miraculous gifts of the Holy Ghoſt. 8°. *Lond.* 1750

Brooke, Dr. Z. An examination of Dr. Middleton's Free Inquiry, &c. In which is proved at large, as well from preſumptive evidence as poſitive teſtimony, that we have ſufficient reaſon to believe the continuance of miracles after the days of the apoſtles, &c. 8°. *Camb.* 1750

Mr. Whiſton's account of the exact time when miraculous gifts ceaſed in the Church. Taken out of his Authentic Records, publiſhed 1726. With obſervations upon Dr. Middleton's Free Inquiry into that matter. 8°. *Lond.* 1749

Jackſon, John. Remarks on Dr. Middleton's Free Inquiry into the miraculous powers ſuppoſed to have ſubſiſted in the Chriſtian Church from the earlieſt ages. In which is ſhewn that there is ſufficient reaſon to believe that miraculous powers continued in the Church after the days of the apoſtles. With appendix in anſwer to an anonymous railer. 8°. *Lond.* 1749

SCRIPTURE MIRACLES (*continued*).

Jackſon, John. (A letter to.) Occaſioned by his Remarks on Dr. Middleton's Free Inquiry. In which is ſhewn that we have no ſufficient reaſon to believe that any ſuch powers were continued. 8°. *Lond.* 1749

— (A defence of the Letter to). Being an anſwer to the appendix to the ſecond edition of his Remarks. To which is added a letter to Mr. Whiſton. 8°. *Lond.* 1749

Yate, Richard. A letter in defence of Dr. Middleton: being an argument proving from the holy Scriptures of the Old and New Teſtament, that miraculous powers were never truly wrought but by perſons divinely inſpired; and, conſequently, that the pretended miracles of the Fathers are falſe and forged. 8°. *Lond.* 1749

Toll, F. A defence of Dr. Middleton's Free Inquiry againſt Mr. Dodwell's Free Anſwer. Pp. 99. 8°. *Lond.* 1749

— Some remarks upon Mr. Church's Vindication of Miraculous Powers, &c. With an obſervation or two upon Dr. Stebbing's Chriſtianity Juſtified, ſo far as relates to this ſubject. In a letter to a friend. 8°. *Lond.* 1750

Jenkins, Thomas. An impartial examination of the Free Inquiry; the Primitive Fathers vindicated, and the neceſſity of miracles maintained, to the concluſion of the third century. In a letter to Dr. Middleton. 8°. *Camb.* 1750

Chapman, Dr. J. A view of the expediency and credibility of miraculous powers among the primitive Chriſtians, after the deceaſe of the apoſtles. Repreſented in a charge delivered to the clergy of the archdeaconry of Sudbury, May 1750. With notes. 4°. *Lond.* 1752

Newton, Bp. On the ceſſation of miracles. *Works*, 6. 193

Weſley, John. Letter to Dr. Conyers Middleton on his Free Inquiry. *Works*, 10. 1

Zimmermann, J. J. De miraculis quæ Pythagoræ, Apollonio Tyanenſi, Franciſco Aſſiſio, Dominico, et Ignatio Lojolæ tribuuntur, auctore Phililuthero Helvetio, [i. e. J. J. Zimmermann]. 8°. *Edin.* 1762

Bulkley, Charles. On miracles. *Œconomy, &c.* 80

Voltaire. Queſtions ſur les miracles. *Œuvres*, 8

Bailly, L. Diſſertatio de miraculis. *Theologia*, 1

Muzzarelli. Du nombre et de la qualité des miracles. *Opuſcules*, 87

Owen, H., M.D. The intent and propriety of the Scripture-miracles conſidered and explained. In two parts. Part the firſt treats of the miracles recorded in the Old Teſtament. And Part the ſecond treats of thoſe contained in the New. 8°. *Lond.* 1755

— The intent and propriety of the Scripture-miracles conſidered and explained, in a ſeries of ſermons preached 1769, 1770, 1771, for the Lecture founded by the Hon. Robert Boyle. 2 vol. 8°. *Lond.* 1773

Claparede, D. Conſiderations upon the miracles of the goſpel, in anſwer to the difficulties raiſed by Rouſſeau. Tranſlated from the French. 8°. *Lond.* 1757

Campbell, John, LL.D. Of the miracles done for the Iſraelites. *Hiſt. of the Bible*, 1. 156

Hume, David. On miracles. *Eſſays*, 2

Adams, Wm., D.D. Eſſay in anſwer to Mr. Hume's Eſſay on Miracles. *Sermon and Tracts*, 1

Campbell, G., D.D. A diſſertation on miracles; containing an examination of the principles advanced by David Hume, Eſq. in an Eſſay on Miracles; with a correſpondence on the

SCRIPTURE MIRACLES (*continued*).

ſubject by Mr. Hume, Dr. Campbell, and Dr. Blair. To which are added ſermons and tracts. A new edition. 8°. *Edin.* 1823

Farmer, H. A diſſertation on miracles; deſigned to ſhew that they are arguments of a divine interpoſition, and abſolute proofs of the miſſion and doctrine of a prophet. 8°. *Lond.* 1771

Reprinted, 8°. 1798, 12°. 1804, 12°. 1810.

"A cloſely connected and powerfully reaſoned ſyſtem, the leading principle of which is that God never delegated a miraculous power or authority except to agents divinely commiſſioned."—ORME.

— An examination of Mr. Le Moine's Treatiſe on Miracles. 8°. 1772

Prieſtley, Joſeph. Miracles in Egypt, in the wilderneſs, in the time of Joſhua, and to the Babyloniſh captivity; Miracles of Jeſus and his apoſtles, &c. *Evidence of Revealed Religion* (1794)

Price, Richard, D.D. On the nature of hiſtorical evidence and miracles. *Four Diſſert.*

Ryland, J. C. M. The miracles. *Contempl.* 2

Douglas, Bp. The criterion; or, rules by which the true miracles recorded in the New Teſtament are diſtinguiſhed from the ſpurious miracles of Pagans and Papiſts. A new edition. 8°. *Lond.* 1807; *Select Works*, 383

A fourth edition, 1833, at the Clarendon preſs.

Elrington, Bp. Sermons preached in the Chapel of Trinity College, Dublin, in the year 1795, at the Lecture eſtabliſhed by the Provoſt and Senior Fellows under the will of Mrs. Ann Donnellan. 8°. *Dublin*, 1796

Subject of the Lectures: The Proof of Chriſtianity derived from the miracles recorded in the New Teſtament.

Pearſon, E., D.D. Remarks on Mr. Hume's objections to the credibility of miracles. *Warburton Lect.* 585

Gleig, Bp. On the credibility of the Scripture miracles, in anſwer to Hume. *Directions for the Study of Theology*

Chalmers, T., D.D. The miraculous evidences of the Chriſtian revelation. *Works*, 3

Penroſe, John. On the uſe of miracles in proving the truth of a revelation. 12°. *Lond.* 1824

— A treatiſe on the evidence of the Scripture miracles. 8°. *Lond.* 1826

Le Bas, C. W. Conſiderations on miracles, containing the ſubſtance of an article in the Britiſh Critic, on Mr. Penroſe's Treatiſe on the Evidence of the Scripture Miracles, with additions. 8°. *Lond.* 1828

Coxe, R. C. Lectures on the evidence from miracles. Preached in Abp. Teniſon's Chapel, Regent Street. 12°. *Lond.* 1832

Boys, T. The ſuppreſſed evidence; or, proofs of the miraculous faith and experience of the Church of Chriſt in all ages, from authentic records of the fathers, Waldenſes, Huſſites, Reformers, United Brethren, &c. 8°. *Lond.* 1832

Newman, J. H. An eſſay on the miracles recorded in the eccleſiaſtical hiſtory of the early ages. 8°. *Oxf.* 1843; *Fleury's Eccleſiaſtical Hiſtory, tranſlated by Newman*, 1

SCRIPTURE MIRACLES (*continued*).

Trench, R. C., D.D. Miracles and nature. *On the Miracles*, 9

— Authority of the miracle. *Ibid.* 21

— The evangelical compared with the cycles of miracles. *Ibid.* 33

— The aſſaults on the miracles. *Ibid.* 57

— The apologetic worth of the miracles. *Ibid.* 86

The nature of a miracle. *Kitto, John, Journal* (*new ſeries*), 2

Wiſeman, Cardinal. The miracles of the New Teſtament. *Eſſays*, 1. 165

---

2. *The Caſe of the Demoniacs.*

Ader. De ægrotis et morbis in evangelio. *Crit. Sac.* 6

Bartholin, T. Paralytici N. T. medico et philologico commentario illuſtrati. *Ugolinus*, 30. 1459

An enquiry into the meaning of demoniacks in the N. Teſt. By T.P.A.P.O.A.B.I.T.C.O.S. 8°. *Lond.* 1737

An eſſay towards vindicating the literal ſenſe of the demoniacks, in the New Teſtament; in anſwer to a late Enquiry into the Meaning of them. 8°. *Lond.* 1737

Twells, L., D.D. An anſwer to the Enquiry into the Meaning of Demoniacks in the New Teſtament: ſhewing, that the demons therein ſpoken of were fallen angels, and the demoniacks were perſons really poſſeſſed. In a letter to the author. 8°. *Lond.* 1737

— An anſwer to the Further Enquiry into the Meaning of Demoniacks in the New Teſtament. In a ſecond letter to the author. 8°. *Lond.* 1738

Church, T., D.D. An eſſay towards vindicating the literal ſenſe of the demoniacks in the New Teſtament. In anſwer to a late Enquiry into the Meaning of them. [Anonymous.] 8°. *Lond.* 1737

— A reply to the Further Enquiry into the Meaning of the Demoniacks in the New Teſtament. By the author of the Eſſay. 8°. *Lond.* 1738

— A ſhort ſtate of the controverſy about the meaning of the demoniacks in the New Teſtament. With a vindication of the Reply to the Farther Enquiry, from all the objections of a late tract, intitled, A Review of the Controverſy. By the ſame hand. 8°. *Lond.* 1739

Whiſton, W. An account of the demoniacks and of the power of caſting out dæmons, both in the New Teſtament, and in the four firſt centuries. Occaſioned by a late pamphlet, intituled, an Enquiry, &c. 8°. *Lond.* 1737

Hutchinſon, Thomas, D.D. Remarks upon a pamphlet, intitled, A Review of the Controverſy about the meaning of Demoniacs, &c.; wherein the ſermon, which aſſerteth the uſual interpretation, &c., is vindicated from every exception of the reviewer. 8°. *Lond.* 1739

Pegge, S., LL.D. An examination of the Enquiry into the Meaning of Demoniacs in the New Teſtament. In a letter to the author. Wherein it is ſhewn that the word Dæmon does not ſignify a departed ſoul, either in the claſſics or the Scriptures; and, conſequently, that the whole of the enquiry is without foundation. 8°. *Lond.* 1739

Newton, Bp. The demoniacs. *Works*, 4. 256

Macknight, James, D.D. Eſſay on the demoniacs mentioned in the goſpels. *Harmony of the Goſpels*

DEMONIACS (*continued*).

Mead, R., M.D. Medica ſacra; or, a commentary on the moſt remarkable diſeaſes mentioned in Holy Scripture. Tranſlated from the Latin, by Thomas Slack, M.D. 8°. *Lond.* 1755

In this work, Dr. Mead contends that the demoniacal poſſeſſions were a ſpecies of diſeaſe.

Dixon, Rev. T. On the poſſeſſed at Capernaum, the demoniacs at Gadara, &c. *The Sovereignty, &c.*

Semler, J. S. Commentatio de dæmoniacis quorum in N. T. fit mentio. 4°. *Hal. Magd.* 1769

Harwood, Edw., D.D. On the demoniacs. *Introd. to the New Teſt.* 1. 245

Farmer, H. An eſſay on the demoniacs of the New Teſtament. 8°. *Lond.* 1775

Worthington, W., D.D. An impartial enquiry into the caſe of the Goſpel demoniacks. 8°. 1777

Farmer, H. Letters to the Rev. Dr. Worthington, in anſwer to his late publication, entitled, An Impartial Inquiry into the Caſe of the Goſpel Demoniacs. 8°. 1778

Worthington, W., D.D. A farther enquiry into the caſe of the Goſpel demoniacs. Occaſioned by Mr. Farmer's letters on the ſubject. Pp. 220. 8°. *Lond.* 1779

Fell, John. Demoniacs: an inquiry into the heathen and Scripture doctrine of demons, in which the hypotheſes of Mr. Farmer and others on the ſubject are particularly conſidered. 8°. *Lond.* 1779

Demoniacal poſſeſſion. *Kitto, John, Journal*, 4

Demoniac poſſeſſions in the New Teſtament. *Ibid.* 7

Demoniacal poſſeſſions. Reaſons for the credibility of their reality, not only as recorded, but as exhibited in the New Teſtament. 12°. *Lond.* 1817

3. *Expoſitions of the Miracles of Chriſt.*

For particular miracles ſee Index. A liſt of miracles will be found under that word in the Index.

Trench, R. C. On the names of the miracles. *Notes on the Miracles*, 1

Marſden, J. H. The evils which have reſulted at various times from a miſapprehenſion of our Lord's miracles. Eight diſcourſes preached before the Univerſity of Cambridge in the year 1844, at the Lecture founded by the Rev. John Hulſe. 8°. *Lond.* 1845

Bragge, F. Practical obſervations upon the miracles of our bleſſed Saviour. 2 vol. Sm. 8°. *Lond.*

Dodd, W., D.D. Diſcourſes on the miracles of our bleſſed Lord and Saviour, Jeſus Chriſt. 2 vol. 8°. *Lond.* 1757

Bulkley, C. Diſcourſes on the parables of our bleſſed Saviour, and the miracles of his Holy Goſpel. 4 vol. 8°. *Lond.* 1771

Collyer, W. B., D.D. Lectures on Scripture miracles. 8°. *Lond.* 1812

Grinfield, E. W. Sermons on the parables and miracles of Jeſus Chriſt. 8°. *Lond.* 1819

MIRACLES OF CHRIST (*continued*).

Mackenzie, Mary Jane. Lectures on miracles, ſelected from the New Teſtament. [Anon.] Second edit. Sm. 8°. *Lond.* 1824

Knight, James. Diſcourſes on the principal miracles of our Lord. 8°. *Lond.* 1831

Mant, Bp. The goſpel miracles, in a ſeries of poetical ſketches, with illuſtrative converſations. 12°. *Lond.* 1832

James, W. Sermons on the miracles of Chriſt. 12°. *Lond. Mardon*, 1840

Liſco, F. G. Die Wunder Jeſu exegetiſch-homiletiſch bearbeitet. Second edition. 8°. *Berlin*, 1844

The miracles of our Saviour illuminated. Sm. 4°. *Lond.* 1846

Sumner, Abp. Lectures on the miracles. Selection, by Wilkinſon. 12°. *Lond.* 1850

Trench, R. C. Notes on the miracles of our Lord. Fifth edition. 8°. *Lond.* 1856

Hook, W. F., D.D. Sermons ſuggeſted by the miracles of our Lord and Saviour Jeſus Chriſt. 2 vol. 12°. *Leeds*

Cumming, J., D.D. Foreſhadows; or, lectures on our Lord's miracles, as earneſts of the age to come. 12°. *Lond.* 1851

LANGUAGE OF SCRIPTURE.

1. *On the Hebrew Language, the Vowel Points, &c.*

Eucherius, S. Formulæ, ſeu phraſes S. Scripturæ. *Bibl. Max. Patr.* 6

Eckhard, Tobias. Technica ſacra, ſive de origine et uſu verborum atque phraſium, quæ ſenſibus myſticis a Spiritu S. et eccleſia accommodata ſunt. 4°. *Quedl.* 1716

Macgill, S., D.D. The languages of the Old and New Teſtament. *Lect.* 138

Weemſe, John. In what language the Scriptures were written originally. *Exercitations*, 88

Hieronymus, Saint. De Hebraico alphabeto et de Deo et nominibus ejus. *Opera* (*Spuria*), 3. 730

Buxtorf, J. Tiberias, ſive commentarius Maſorethicis; quo primum explicatur quid Maſora ſit; tum hiſtoria Maſoretharum, &c. 4°. *Baſil.* 1620

— Tractatus de punctorum vocalium et accentuum in libris V. T. Heb. origine, antiquitate, et auctoritate. 4°. *Baſil.* 1648

Cappellus, L. Arcanum punctationis revelatum, ſive de punctorum vocalium et accentuum apud Hebræos vera et germana antiquitate diatriba. 4°. *Lugd. Bat.* 1624; *Commentarii*, 697

Buxtorf, J. Anticritica: ſeu vindiciæ veritatis Hebraicæ adverſus Ludovici Cappelli Criticam quam vocat ſacram, ejuſque Defenſionem. 4°. *Baſil.* 1653

— Differt. de literarum Hebraicarum genuina antiquitate. *Ugolinus*, 28. 969

THE HEBREW TEXT, &c. (*continued*).

Ledebuhrius, Caſpar. Catena Scripturæ, tractatus novus; de accentibus Hebræis; opus ad interpretationem divinarum literarum imprimis neceſſarium. 8°. *L. Bat.* 1647

Druſius, J. De particulis Rabbinicis. *Relandi Analecta*

Bogan, Zachery. Homerus Ἑβραίζων; ſive comparatio Homeri cum ſcriptoribus ſacris quoad normam loquendi, ſubnectitur Heſiodus Ὁμηρίζων. Sm. 8°. *Oxon.* 1658

A learned and rare philological work, ſhowing the ſimilarity of many forms of expreſſion in Homer to thoſe which occur in Scripture.

Walton, Bp. De lingua Hebraica. *Prolegomena*, 1

Weemſe, John. That the points were not from the beginning. *Exercitations*, 124

Alting, J. Fundamenta punctationis linguæ ſanctæ, accedit ejuſdem ſynopſis inſtitutionum Chaldæarum et Syrarum, 1692. 8°. *Franc.* 1730

Morinus, Stephen. Exercitationes de linguâ primævâ ejuſque appendicibus. 4°. *Ultr.* 1694

Croſs, Walter. The taghmical art; or, the art of expounding the Scripture by the points, uſually called accents, a grammatical, logical, and rhetorical inſtrument of interpretation. Sm. 8°. *Lond.* 1698

Le Clerc. De lingua Hebraica. *Vetus Teſt.* 1. 1

— On the Hebrew tongue. *Diſſert.*

Calmet, A. Si Eſdras a changé les anciens caractères Hébreux. *Diſſert., Comment.* 3. 262

Pfeiffer, Aug., D.D. Linguæ Sanctæ uſus Catholicus. *Opera*, 2. 1167

— De accentuatione. *Crit. Sac., Opera*, 2

Scheurerus, Samuel. Rizologia Hebræa emphatica. 12°. *Baſil.* 1723

Schultens, Albert. De defectibus hodiernis linguæ Hebrææ, eorundemque reſarciendorum tutiſſimna via ac ratione. Originibus Hebraicis ſubſerviens opus. 4°. *Franeq.* 1731

Boſton, Thomas. Tractatus ſtigmologicus Hebræo-Biblicus. D. Millii. 4°. *Amſt.* 1738

On the antiquity and divine authority of the Hebrew accents. This learned work has not been included in the collected works.

Chandler, S., D.D. Of the Hebrew idiom and phraſeology. *Vind. of the O. T.* 239

The creation the ground-work of revelation, and revelation the language of nature; or, a brief attempt to demonſtrate that the Hebrew language is founded upon natural ideas, and that the Hebrew writings transfer them to ſpiritual objects. Pp. 70. 8°. *Edin.* 1750

Hals, J. Gul. Diſſertatio philologica de linguæ Hebrææ natalibus punctiſque vocalibus ad eam docendam diſcendamque ſumme neceſſariis. Pars 1. Notis illuſtrata et ſpecimine lexici memorialis aucta. 8°. *Oxon.* 1752

Sharp, Thomas, D.D. Diſcourſes concerning the antiquity of the Hebrew tongue and character. *Works*, 4

Brekell, John. An eſſay on the Hebrew tongue, to ſhew that the Hebrew Bible might be originally read by vowel letters without the vowel-points. 8°. 1758

Schultens, Albert. Origines Hebrææ, ſive Hebrææ linguæ antiquiſſima natura et indoles, ex Arabæ penetralibus revocata. Editio altera, cui adjectum opuſculum de defectibus hodiernis ling. Hebr. 4°. *L. Bat.* 1761

THE HEBREW TEXT, &c. (*continued*).

Jackſon, John. The Hebrew letters and vowel points. *Chronological Antiquities*, 3. 193

Gill, John, D.D. A diſſertation concerning the antiquity of the Hebrew language, letters, vowel-points, and accents. 8°. *Lond.* 1767

Owen, Henry. Critica Sacra; or, a ſhort introduction to Hebrew criticiſm, 8°. 1774. Supplement, 1775.

Jubb, G. Linguæ Hebraicæ ſtudium juventuti academicæ commendatum, oratione Oxonii habita. 4°. *Oxonii*, 1781

Dobrowſky, J. De antiquis Hebræorum characteribus diſſertatio. 8°. *Pragæ*, 1783

In the above tract the Samaritan is aſſerted to be the ancient alphabet of the Jews.

Jones, W., of Nayland. Letter on the uſe of the Hebrew language. *Works*, 12. 223; *Horne, Bp., Works*, 1. 425

Spitznerus, A. B. Vindiciæ originis et auctoritatis divinæ punctorum vocalium et accentuum in libris ſacris Vet. Teſt. 8°. *Lipſ.* 1791

Scott, Thomas. On the Hebrew points. *Works*, 10. 246

Stuart, M. Diſſertations on the importance and beſt method of ſtudying the original languages of the Bible, by Jahn and others. Tranſlated, with notes. 8°. *Andover* [*U. S.*], 1821

Moncrieff, John. An eſſay on the antiquity and utility of the Hebrew vowel-points. 8°. *Glaſg.* 1833

Pick, Aaron. A treatiſe on Hebrew accents. 8°. *Lond.* 1837

M'Caul, Alex., D.D. An apology for the ſtudy of Hebrew and Rabbinical literature. Pp. 19. 8°. *Lond.* 1844

Forſter, Charles. The one primeval language traced experimentally through ancient inſcriptions in alphabetical characters of loſt powers from the four continents. Including the voice of Iſrael from the rocks of Sinai, and the veſtiges of patriarchal traditions from the monuments of Egypt, Etruria, and Southern Arabia. 8°. *Lond.* 1851

— The one primeval language, part 2. The monuments of Egypt, and their veſtiges of patriarchal traditions. 8°. *Lond.* 1852

---

2. *Hebrew Grammars.*

Bellarmine, Card. Inſtructio Hebraicæ linguæ. *Opera*, 7. 1–59

Spinoza, B. de. Compendium grammatices linguæ Hebrææ. *Opera*, 3

Druſius, J. Opuſcula quæ ad grammaticam ſpectant. [Heb. Chald. &c.] 4°. *Franek.* 1609

Buxtorf, John. Theſaurus grammaticus linguæ ſanctæ Hebrææ. Editio tertia. 12°. *Baſ.* 1620

— Epitome grammaticæ Hebrææ. Sm. 8°. *Lugd. Bat.* 1691

Cocceius, J. Obſervationes ad J. Buxtorfii epitomen grammaticæ Hebrææ. *Opera*, 9

Buxtorf, J. Inſtitutio epiſtolaris Hebraica, ſive de conſcribendis epiſtolis Hebraicis liber, cum epiſtolarum Hebraicarum centuria, Heb. et Lat. Sm. 8°. *Baſil.* 1629

— Florilegium Hebraicum: continens elegantes ſententias, proverbia, apophthegmata, ſimilitudines. Sm. 8°. *Baſ.* 1648

— De Abbreviaturis Hebræorum, &c. *Baſ.* 1613, &c.

HEBREW GRAMMARS (*continued*).

Idiotiſmi linguæ Hebraicæ et Græcæ.
Biblia Polyg., Waltoni, 1. 45

Kimchi, Moſes. Ὁδοιπορία ad ſcientiam, cum expoſitione Doctoris Eliæ, item introductio D. Binjamin F. D. Judæ. Heb. et Lat. Annotationibus illuſtrata C. L'Empereur. 8°. *Lugd. Bat.* 1631

A Hebrew grammar.

Schickard, W. Horologium Hebræum. 8°. *Lond.* 1639

Ravis, Chriſtian. Orthographiæ et analogiæ Ebraicæ delineatio. 4°. *Amſt.* 1646

— A general grammar for the ready attaining of the Ebrew, Samaritan, Calde, Syriac, Arabic, and the Ethiopic languages, with a pertinent diſcourſe of the Oriental tongues. 12°. *Lond.* 1650

Bythner, V. Brevis inſtitutio linguæ Heb. et Chald.
Lyra Prophetica

Alting, J. Fundamenta punctationis linguæ ſanctæ.
Opera, 5

Glaſſius, Solomon, D.D. Grammatica ſacra. *Philologia Sacra*

Bennet, Dr. T. Grammatica Hebræa, cum uberrima praxi in uſum tironum. 8°. *Lond.* 1731

Schultens, A. Inſtitutiones ad fundamenta linguæ Hebrææ. 4°. *Lugd.* 1731

Schroeder, N. G. Inſtitutiones ad fundamenta linguæ Hebrææ. Editio tertia. *Gron.* 1810. Editio nova. 8°. *Glaſg.* 1824

Grey, Richard, D.D. A new and eaſy method of learning Hebrew without points. To which is annexed, by way of praxis, the Book of Proverbs, divided according to the metre; with the Maſoretical reading in Roman letters, the interlinear verſion of Santes Pagninus, &c., a grammatical analyſis and ſhort notes. 8°. *Lond.* 1738

St. Paul, P., D.D. Methodus Hebræa ad Bythnerianam grammaticam accommodata; una cum paradigmatibus verborum perfectorum et imperfectorum, tam quiescentium quam defectivorum, quæ apud Bythnerum deſiderantur. Ff. 15. 4°. *Lond.* 1741

Maſclef, Francis. Grammatica Hebraica, a punctis aliiſque inventi Moſarethicis libera. 2 vol. 12°. *Par.* 1743

Cellerius, C. Inſtitutio grammatica Rabbinorum.
Relandi Analecta

Hebraicæ grammatices rudimenta. In uſum ſcholæ Weſtmonaſterienſis. Pp. 28. 8°. *Lond.* 1750

Bate, Julius. An Hebrew grammar: formed on the uſage of the words by the inſpired writers; being an attempt to make the learning of Hebrew eaſy. Pp. 24. 8°. *Lond.* 1751

Sharpe, Gregory, LL.D. Two diſſertations: 1. Upon the origin, conſtruction, diviſion, and relation of languages. 2. Upon the original powers of letters, wherein is proved that the Hebrew ought to be read without points. To which is added, the ſecond edition of a Hebrew grammar and lexicon, without points. 8°. *Lond.* 1751

Robertſon, J. Grammatica linguæ Hebrææ, cum notis, &c. 8°. *Edin.* 1758

A very full and complete work, in high eſtimation.

Kals, J. G. Grammatica Hebræo-harmonica, cum Arabica et Aramæa. 8°. *Amſt.* 1758

Storr, G. C. Obſervationes ad analogiam et ſyntaxin Hebraicam pertinentes. 12°. *Tub.* 1779

Weſley, John. Hebrew grammar. *Works*, 14. 147

Bayley, C. An eaſy entrance into the ſacred language. 8°. *Lond.* 1782

Wilſon, Charles, D.D. Elements of Hebrew grammar. To which is prefixed, A diſſertation on the two modes of reading, with or without the points. Third edition. 8°. *Edin.* 1802

Originally publiſhed in 1782. A fourth edition. 8°. 1810.

HEBREW GRAMMARS (*continued*).

Walther, C. T. Ellipſes Hebraicæ, ſive de vocibus quæ in codice Hebraico per ellipſin ſupprimuntur. Denuo edidit et obſervationes novas adjecit J. C. F. Schulz. 12°. *Halæ*, 1782

Simpſon, David. A ſhort Hebrew grammar.
Sacred Literature, 2

Parkhurſt, J. Hebrew and Chaldee grammar.
Heb. and Eng. Lexicon

— Heb. and Chaldee grammar. Edited by Proſſer. Royal 12°. *Lond.* 1840

Fitzgerald, G., D.D. A Hebrew grammar for the uſe of ſtudents in the Univerſity of Dublin. 8°. *Dubl.* 1799

White, Joſeph, D.D. A letter to the Right Rev. John Randolph, D.D., Biſhop of Oxford, ſuggeſting a new plan for facilitating the attainment of Hebrew, &c. Pp. 24. 4°. *Oxf.* 1801

Not publiſhed.

Newton, J. W. A new and eaſy introduction to the Hebrew language: upon the plan of grammar in general. Deſigned to encourage and promote the ſtudy of that language, by facilitating the acquirement of its principles upon a plan which in no work of the kind has been hitherto adopted. Pp. 80. 12°. *Lond.* 1805

Jahn, J. Grammatica linguæ Hebraicæ. 8°. *Viennæ*, 1809

Lyons, Iſrael. The ſcholar's inſtructor: an Hebrew grammar, with points. Third edition, reviſed and corrected by Henry Jacob. 8°. *Lond.* 1810; *Fourth ed.* 1829

Firſt publiſhed, 1735.

Gyles, J. F. Elements of Hebrew grammar. 8°. *Lond.* 1814

Gell, Philip. Obſervations on the Idiom of the Hebrew language reſpecting the powers peculiar to the different tenſes of verbs. 8°. *Lond.* 1821

Frey, J. S. C. F. A Hebrew grammar. A new edition, with corrections and additions, by G. Downes. 8°. *Lond.* 1823

Jones, G. A comprehenſive Hebrew grammar. 8°. *Dubl.* 1826

Newman, Selig. A grammar of the Hebrew language, with points, with a ſhort ſketch of the Chaldee grammar. 8°. *Lond.* 1827

Lee, Samuel, D.D. A grammar of the Hebrew language, compriſed in a ſeries of lectures; compiled from the beſt authorities, and principally from Oriental ſources, deſigned for the uſe of ſtudents in the univerſities. Third edition, enriched with much original matter. 8°. *Lond.* 1841

Firſt ed. 1827.

Ollivant, A. An analyſis of the hiſtory of Joſeph upon the principles of Prof. Lee's Hebrew grammar. Second ed. 8°. *Lond.* 1833

Yeates, Thomas. The Hebrew grammar, with principal rules; compiled from ſome of the moſt conſiderable Hebrew grammars; and particularly adapted to Bythner's Lyra Prophetica: alſo, complete paradigms of the verbs and tables of the nouns. Sixth edition, carefully reviſed and corrected. Pp. 72. 8°. *Lond.* 1828

Geſenius, D. W. Hebraiſches elementarbuch. Eleventh ed. 2 vol. 8°. *Halle*, 1834

HEBREW GRAMMARS (*continued*).

Geſenius' Hebrew grammar. Seventeenth edition, with numerous corrections and additions, by Dr. E. Rödiger. Tranſlated by T. J. Conant. With grammatical exerciſes and a Chreſtomathy, by the tranſlator. Royal 8°.
Lond. 1856

Hurwitz, Hyman. A grammar of the Hebrew language. Third edition. 8°. *Lond.* 1841
Reprinted, 1848, &c.

Ewald. Grammatik der Hebräiſchen ſprache des A. T. *Leipzig*, 1832
Third ed. 8°. 1838.

Stuart, Moſes. A Hebrew grammar, with a copious ſyntax and praxis. Fifth edition.
Andover [*U. S.*], 1835
An ed. Oxf. 1831.

— A Hebrew Chreſtomathy. Third ed. 8°.
Oxf. 1834

— Courſe of Hebrew ſtudy. 2 vol. 8°.
Andover [*U. S.*], 1830

Buſh, G. A grammar of the Hebrew language, with a brief Chreſtomathy for the uſe of beginners. 8°. *New York*, 1835

Leo, C. Hebrew grammar, deſigned for the uſe of ſchools and ſtudents in the univerſities. 8°. *Camb.* 1836

Phillips, W. T. The elements of Hebrew grammar, with a praxis on the book of Jonah.
8°. *Briſtol*, 1830; *Second ed.* 8°. 1838

Nordheimer, Iſaac. A critical grammar of the Hebrew language. 2 vol. 8°. *New York*, 1838
An edition, 1845.

Winer, G. B. Grammatik des bibliſchen und targumiſchen Chaldaismus. Second edition. 8°. *Leipz.* 1842

M'Caul, Alex., D.D. A Hebrew primer: intended as an introduction to the ſpelling and reading of Hebrew with the points: compiled for the uſe of children and beginners. New edition. Pp. 16. 8°. *Lond.* 1844

Tregelles, S. P., LL.D. Heads of Hebrew grammar; containing all the principles needed by a learner. Sm. 8°. *Lond. n. d.*

Heſſey, J. A. Victorini Bythneri inſtitutio linguæ ſanctæ. Cui addita eſt introductio ad linguam Chaldæam Veteris Teſtamenti, authore eodem. Editio nova ſecundum editionem anni 1650. Accurante Jacobo A. Heſſey, I. C. D. 8°.
Lond. 1853

Tenſe of the Hebrew verb. *Kitto, John, Journal*, 4

Maſon and Bernard. An eaſy practical Hebrew grammar. 2 vol. 8°. *Lond.* 1854

---

3. *Analyſis of Hebrew Words.*

Leuſden, John. Clavis Hebraica Veteris Teſtamenti. Editio tertia. 4°. *Ultr.* 1682
Containing an analyſis of the difficult words in the Old Teſtament.

HEBREW WORDS (*continued*).

Bythner, V. Lyra prophetica Davidis regis. 4°.
Lond. 1664
Containing an explanation of all the Hebrew words in the Pſalms.

Robertſon, J. Clavis Pentateuchi. 8°.
Edin. 1770
Containing an analyſis of the Hebrew words in the Pentateuch. Reprinted. Edited by Kinghorn. 8°. 1824.

Reineccius, C. Janua Hebrææ linguæ Veteris Teſtamenti, in qua totius codicis Hebræi vocabula, una cum radicibus et grammatica vocum difficiliorum analyſi comparent. Ed. vi. Sm. 8°. *Lipſ.* 1756

Principia Hebraica; compriſing a grammatical analyſis of 564 verſes ſelected from the Hebrew Pſalms, &c. By T. K. and D. J. [T. Keyworth and D. Jones.] 8°.
Lond. 1817

Keyworth, T. The analytical part of the Principia Hebraica. 8°. *Lond.* 1825

Schrœder, J. F. Nova Scriptorum Teſtamenti Janua. 3 vol. 8°. *Lipſ.* 1834–35

---

4. *Hebrew and Chaldee Dictionaries.*

Lexicon Hebraicum ad Hexapla. *Origen, Hexapla*, 2. 401

Eucherius, S. Hebraicorum nominum interpretatio.
Bibl. Max. Patr. 6

Bede. Interpretatio nominum Heb. et Gr. in SS. Bibliis.
Opera, 3. 372

Alcuin. Interpretationes nominum Hebraicorum progenitorum Jeſu Chriſti. *Opera*, 1 *pars*, 2. 429

Buxtorf, J. Lexicon Hebraicum et Chaldaicum. 8°. *Baſil.*
1634, 1645, 1720, 1735; *Glaſg.* 1824

— Lexicon Chaldaicum, Talmudicum, et Rabbinicum. Folio. *Baſ.* 1640

Rowley, Alexander. The ſcholar's companion; or, a little library, containing all the interpretations of the Hebrew and Greek Bible, by all authors, firſt into the Latin, and now, with the Engliſh added, brought into a pocket-book. By A. R. Sm. 8°. *Lond.* 1648

Robertſon, W. A key to the Hebrew Bible, by which moſt of the words are unlocked and opened, in an alphabetical praxis upon the Pſalms of David and Jeremiah's Lamentations. 8°. *Lond.* 1656

— The Hebrew text of the Pſalms and Lamentations, with the reading thereof in known Engliſh letters. 8°.
Lond. 1656

Leigh, E. Critica ſacra: obſervations on all the primitive Hebrew words of the Old Teſtament, in order alphabetical, &c. Fourth edition. Folio. *Lond.* 1662

Lightfoot, John, D.D. Table of Hebrew words explained.
Works, 1. 353

Cocceius, J. Lexicon et commentarius ſermonis Hebraici et Chaldaici V. T. *Opera*

— Notæ lexicæ ling. Heb. *Ibid.* [12], 548

Robertſon, W. Theſaurus linguæ ſanctæ, ſeu concordantiale lexicon Hebræo-Latino-Biblicum. 4°. 1680

Thomaſſin, L. Gloſſarium univerſale Hebraicum, quo ad Hebraicæ linguæ fontes linguæ et dialecti pene omnes revocantur. Folio. *Par.* 1697

HEBREW DICTIONARIES (*continued*).

Houbigant, C. F. Racines Hébraïques ſans points-voyelles, ou dictionnaire Hébraïque par Racines. [Anon.] 8°. *Par.* 1732

Guarinus, P. Lexicon Hebraicum et Chaldæo-Biblicum. 2 vol. 4°. *Par.* 1746

Stock, C. Clavis linguæ Sanctæ Veteris Teſtamenti, cura Fiſcheri. 8°. *Lipſ.* 1753

Schulz, J. C. F. Lexicon et commentarius ſermonis Hebraici et Chaldaici, poſt J. Cocceium et J. H. Maium. 2 vol. 4°. *Lipſ.* 1777

Montaldus, J. Lexicon Hebraicum et Chaldaicum. 4 vol. 8°. *Romæ*, 1789

Caſtell, E., D.D. Lexicon Hebraicum, cum notis J. D. Michaelis. 2 vol. 4°. *Gött.* 1792

Michaelis, Sir J. D. Supplementa ad Lexica Hebraica. 6 parts in 2 vol. 4°. 1784–92

Levi, David. Lingua ſacra, in 3 parts. 3 vol. 8°. *Lond.* 1785–89

A valuable and ſcarce work. Part 1 contains a Hebrew grammar with points. Part 2, a Hebrew-Engliſh dictionary. Part 3, Words both appellative and proper, &c.

Parkhurſt, John. A Hebrew and Engliſh Lexicon, without points, in which the Hebrew and Chaldee words of the Old Teſtament are explained in their leading and derived ſenſes, the derivative words are ranged under their reſpective primitives, &c. With a Hebrew and Chaldee grammar, without points. Third edition, corrected, enlarged, and improved. 4°. *Lond.* 1792

This was the laſt edition corrected by the author. Reprinted, royal 8°. Lond. 1830. Several editions appeared previouſly in royal 8°.

Smith, Elizabeth. A vocabulary, Hebrew, Arabic, and Perſian. 12°. *Lond.* 1814

Simon, J. Lexicon manuale Hebraicum et Chaldaicum, ordine etymologico digeſtum: poſt J. G. Eichhornii curas denuo recenſuit, emendavit, auxit, Dr. G. B. Winer. Editio quarta. 8°. *Lipſ.* 1826

Joſephs, Michael. An Engliſh and Hebrew Lexicon. To which is added, a ſelection of proper names occurring in Scripture and in the Rabbinical writings. 8°. *Lond.* 1832

Newman, Selig. An Engliſh and Hebrew lexicon, compoſed after Johnſon's Dictionary, containing fifteen thouſand Engliſh words rendered into Biblical or Rabbinical Hebrew, or into Chaldee. To which is annexed, a liſt of Engliſh and Hebrew words, the expreſſions and meanings of which appear to be the ſame in both languages. 8°. *Lond.* 1832

— A Hebrew and Engliſh lexicon, containing all the words of the Old Teſtament, with the Chaldee words in Daniel, Ezra, and the Targums, and alſo the Talmudical and Rabbinical words derived from them. 8°. *Lond.* 1834

Lee, Samuel, D.D. A lexicon, Hebrew, Chaldee, and Engliſh; compiled from the moſt approved ſources, Oriental and European, Jewiſh and Chriſtian. Third thouſand. 8°. *Lond.* 1844

Geſenius, W. Theſaurus philologicus criticus linguæ Hebrææ et Chaldææ Veteris Teſtamenti. Editio altera ſecundum radices digeſta priore Germanica longe auctior et emendatior. 3 vol. 4°. *Lipſ.* 1827–53

This work was edited after the death of the author by Æmilius Rœdiger.

— Hebrew and Chaldee lexicon to the Old Teſtament Scriptures, tranſlated with additions and corrections from the author's Theſaurus and other works. By Samuel Prideaux Tregelles. 4°. *Lond.* 1847

— A Hebrew and Engliſh lexicon of the Old Teſtament, including the biblical Chaldee. From the Latin of W. Geſenius, by Edward Robinſon. With corrections and large additions, partly furniſhed by the author in MS., and partly condenſed from his larger Theſaurus, as completed by Rœdiger. Fifth ed. Royal 8°. *Lond.* 1855

Analytical Hebrew and Chaldee lexicon. 4°. *Lond., Bagſter*, 1848

---

5. *Syriac, &c.*

Ebedjeſu in originali auctoris lingua Syriaca. *Collectio Mai Script. Vet.* 10. *pars* 1. 169

Nicolaus, J. F. Hodogeticum Orientale harmonicum, quod complectitur, I. Lexicon linguarum Ebraicæ, Chald., Syr., Arab., Æth., et Perſicæ harmonicum. II. Grammaticam linguarum earum. III. Dicta biblica. 4°. *Jenæ*, 1610

Schindlerus, V. Lexicon Pentaglotton Hebraicum, Chaldaicum, Syriacum, Talmudico-Rabbinicum et Arabicum. Folio. *Hanov.* 1612

Troſtius, M. Lexicon Syriacum ex inductione omnium exemplorum Novi Teſtamenti Syriaci. 4°. *Cothenis Anhalt*, 1623

Hottinger, J. H., D.D. De uſu linguarum Orientalium in rebus ſacris, Smegma Orientale. 4°. *Heid.* 1658

Walton, Bp. De lingua Chaldaica, Syr., Arab., Æthiop., Perſ. *Prolegomena*, 2

Interpretatio nominum Heb., Chald., Gr. et Lat. *Bibl. Polyg. Waltoni*, 6. 1

Caſtell, E., D.D. Lexicon Heptaglotton, Hebraicum, Chaldaicum, Syriacum, Samaritanum, Æthiopicum, Arabicum, conjunctim, et Perſicum ſeparatim. In quo, omnes voces Heb., Chald., Syr., Sam., Æth., Arab., et Perſ., tam in MSS. quam impreſſis libris, cum primis autem in Bibliis Polyglottis, adjectis hinc inde Armenis, Turcicis, Indicis, Japonicis, &c., ordine alphabetico, ſub ſingulis radicibus digeſtæ, continentur, [&c.] 2 vol. Folio. *Lond.* 1669

— Lexicon Syriacum, cum notis J. D. Michaelis. 2 vol. 4°. *Gött.* 1778

SYRIAC, &c. (*continued*).

Ravis, C. Panegyricæ orationes duæ de linguis Orientalibus.

Hottinger, J. H., D.D. Grammatica Chaldæo-Syriaca. Sm. 8°. *Tig.* 1652

Beveridge, Bp. De linguarum Orientalium, præſertim Hebraicæ, Chaldaicæ, Syriacæ, Arabicæ, et Samaritanæ, præſtantia, neceſſitate et utilitate, quam et theologis præſtantia et philoſophis. Per G. B. 8°. *Lond.* 1658

Alting, J. Synopſis inſtitutionum Chaldæarum et Aramæarum. *Opera*, 5

Pfeiffer, Aug., D.D. De natura, uſu, et ſubſidiis linguarum Orientalium. *Crit. Sac.*; *Opera*, 2

Morinus, J. Opuſcula Hebræo-Samaritana.

Containing a Samaritan grammar and lexicon.

Gutbirius, Ægidius. Lexicon Syriacum, continens omnes N. T. Syriaci dictiones et particulas. 12°. *Hamb.* 1667

— Lexicon Syriacum. Denuo edidit, emendavit, in ordinem redegit E. Henderſon. 24°. *Lond.* 1836

Leuſden, J. Schola Syriaca, una cum ſynopſi Chaldaica. Sm. 8°. *Ultr.* 1672

Schaaf, C. Opus Aramæum, complectens grammaticam Chaldaico-Syriacam cum verſione Latine. Sm. 8°. *L. Bat.* 1686

— Lexicon Syriacum concordantiale, omnes Novi Teſtamenti Syriaci voces, &c., complectens. Editio ſecunda. 4°. *L. Bat.* 1717

This very complete lexicon generally accompanies the edition of the Syriac New Teſtament by the ſame editor, of which a ſecond edition was publiſhed in the ſame year.

Maſclef, F. Grammaticæ Chald., Syr., Samar. Novæ methodi argumenta et vindiciæ. *Gram. Heb.* 1

White, Joſeph, D.D. De utilitate linguæ Arabicæ in ſtudiis theologicis oratio. 4°. 1775

Michaelis, J. D. Grammatica Syriaca. 4°. *Halæ*, 1784

Jahn, J. Elementa Aramaïcæ, ſeu Chaldæo-Syriacæ linguæ, Latinè reddita et nonnullis acceſſionibus aucta, ab A. F. Oberleitner. 8°. *Viennæ*, 1820

Yeates, Thomas. A Syriac grammar, principally adapted to the New Teſtament in that language. 8°. *Lond.* 1821

Hoffmann, A. G. Grammatica Syriaca. 4°. *Halæ*, 1827

"This is the moſt copious as well as the moſt elaborate treatiſe on Syriac grammar which is extant."—*T. H. Horne.*

Phillips, G. The elements of Syriac grammar. Second edition, with amendments and additions. 8°. *Lond.* 1845

---

7. *On the Language of the New Teſtament, the Greek Article, &c.*

De linguâ Novi Teſtamenti originali. *Crit. Sac. Theſ.* 2. 32

De philoſophiſmis Novi Teſtamenti. *Crit. Sac. Theſ.* 2. 37

Bengelius, Abp. De lingua Helleniſtica. *Syntagma*, 1. 1

Blackwall, A. The divine writers vindicated againſt the charge of barbarous language, falſe Greek and ſoleciſms. *Sacred Claſſics*, 1

Michaelis, Sir J. D. Language of the New Teſtament. *Introd.* 1. 97

GREEK ARTICLE, &c. (*continued*).

Valckenaer, L. C. Diſſertatio de gloſſis N. T. *Selecta è Scholiis*, 1

Campbell, Dr. G. The language, idiom, ſtyle, and inſpiration of the New Teſtament. *On the Goſpels*, 1. 1

— The cauſes to which the principal differences in languages are imputable. *Ibid.* 1. 43

— Proper verſion of ſome names of principal import. *Ibid.* 1. 177

— Words commonly thought ſynonymous. *Ibid.* 1. 239

— Import of certain titles of honour. *Ibid.* 1. 393

— Words to which there are not any that perfectly correſpond. *Ibid.* 2. 1

— Whether ſome names, adopted into moſt tranſlations, coincide in meaning with the original terms. *Ibid.* 2. 58

Tittmann, J. A. H. De ſynonymis in Novo Teſtamento. 8°. *Lipſ.* 1832

— Remarks on the ſynonyms of the New Teſtament. Tranſlated by the Rev. E. Craig. 2 vol. Sm. 8°. *Edin.* 1833–34

— Remarks on the Greek ſynonyms of the New Teſtament. 2 vol. Sm. 8°. *Edin.* 1834–37

Greſwell, E. The prevalence of the Greek language in Paleſtine, or other parts of the Eaſt. *Diſſert.* 3. 334

Pfannkouche, Dr. On the language of Paleſtine in the age of Chriſt and the apoſtles. *Philological Tracts*, 1

Planck, Prof. On the Greek diction of the New Teſtament. *Philological Tracts*, 1

A practical guide to the Greek Teſtament, deſigned for thoſe who have no knowledge of the Greek language. Sm. 8°. *Lond., Bagſter*, [1857]

Diodati, Dominick. De Chriſto Græce, loquente, exercitatio, qua oſtenditur Græcam ſive Helleniſticam linguam cum Judæis omnibus, tum ipſe adeo Chriſto Domino, et apoſtolis nativam ac vernaculam fuiſſe. *Neapoli*, 1767. Edited with a preface, by Orlando T. Dobbin, LL.B. Sm. 8°. *Lond.* 1843

Trench, R. C., D.D. Synonyms of the New Testament. Third ed. 12°. *Lond.* 1855

Sharp, Granville. Remarks on the uſes of the definitive article in the Greek text of the New Teſtament; containing many new proofs of the divinity of Chriſt, from paſſages which are wrongly tranſlated in the common Engliſh verſion. To which is added an appendix containing — I. A table of evidences of Chriſt's divinity, by Dr. Whitby. II. A plain argument from the goſpel hiſtory for the divinity of Chriſt, by the editor T. Burgeſs. 12°. *Durham*, 1802

A ſecond edition, 1803.

Wordſworth, C., D.D. Six letters to Granville Sharp, Eſq., reſpecting his Remarks on the Uſes of the Definite Article in the Greek Text of the New Teſtament. 8°. *Lond.* 1802

Middleton, Bp. The doctrine of the Greek article applied to the criticiſm and illuſtration of the New Teſtament. A new edition, with prefatory obſervations and notes by Hugh James Roſe. 8°. *Lond.* 1833

A book of profound learning and moſt maſterly criticiſm. The firſt part is occupied with an inquiry into the nature and uſes of the Greek article; and the ſecond contains the application of the views previouſly eſtabliſhed to the interpretation of many paſſages in the New Teſtament, eſpecially thoſe that relate to the divinity of Chriſt. It was originally publiſhed in 1808.

---

8. *Greek Grammars of the New Teſtament.*

Parkhurſt, John. A plain and eaſy Greek Grammar. *Greek and Eng. Lexicon*

Alt, J. C. Grammatica linguæ Græcæ quâ N. T. Scriptores uſi ſunt. 8°. *Halis Sax.* 1829

Winer, G. B. Grammatik des Neuteſtamentlichen Sprachidioms als ſichere Grundlage des Neuteſt. Exegeſe bearbeitet. Fifth ed. 8°. *Leipz.* 1844

A ſixth edition, enlarged, has been publiſhed.

— A grammar of the New Teſtament diction, intended as an introduction to the critical ſtudy of the Greek New Teſtament. Tranſlated from the ſixth enlarged and improved edition of the original, by E. Maſſon, M.A. 2 vol. 8°. *Edin. Clark,* 1859

The firſt edition of this valuable grammar was tranſlated by Moſes Stuart and Edward Robinſon. Large 8°. Andover, 1825.

Stuart, M. Greek ſyntax of the New Teſtament. Sm. 8°. *Edin.* 1835

— A grammar of the New Teſtament dialect. 8°. *Andover,* 1834; *Lond.* 1838

A ſecond edition has been publiſhed at Andover.

Trollope, W. Greek grammar of the New Teſtament. 8°. *Lond.* 1841

---

9. *Greek Dictionaries of the Septuagint and New Teſtament.*

Lexicon Græcum ad Hexapla. *Origen, Hexapla,* 2. 549

Lightfoot, John, D.D. Table of Greek words explained. *Works,* 1. 367

Stephanus, Henricus. Interpretatio Latina obſcuriorum vocum et phraſium Novi Teſtamenti. *Crit. Sac.*

Gaultperius, Otho. Sylloge vocum exoticarum Novi Teſtamenti. *Crit. Sac.*

Leigh, Edward. Philological and theological obſervations upon all the Greek words of the New Teſtament. *Crit. Sac.*

Paſor, G. Lexicon Græco-Latinum in Novum Teſtamentum. 8°. *Lipſ.* 1702

Mintert, P. Lexicon Græco-Latinum in Novum Teſtamentum. Cum præfatione J. G. Pritii. 4°. *Franc.* 1728

A valuable lexicon as well as concordance to the Greek New Teſtament.

Biel, J. C. Novus Theſaurus philologicus, ſive lexicon in LXX. et alios interpretes et ſcriptores apocryphos Veteris Teſtamenti. 3 vol. 8°. *Hag. Com.* 1779

Stock, C. Clavis linguæ Sanctæ Novi Teſtamenti, quintum edita, cura Fiſcheri. 8°. *Lipſ.* 1752

— Interpres Græcus Novi Teſtamenti. Editio quinta. 8°. *Cellis,* 1757

Schoetgen, C. Novum Lexicon Græco-Latinum in Novum Teſtamentum. Recenſuit G. L. Spohn. 8°. *Lipſ.* 1790

Parkhurſt, John. A Greek and Engliſh Lexicon to the New Teſtament, to which is prefixed a plain and eaſy Greek grammar. Royal 8°. *Lond.* 1798

GREEK DICTIONARIES (*continued*).

This edition has the laſt corrections and additions of the author. The work firſt appeared, 4°. 1769. A new edition was edited, with improvements, by the Rev. Hugh James Roſe, in 1829, and another with further improvements by the Rev. Dr. Major, 1845.

Schleuſner, J. F. Lexicon in verſionem LXX. et reliquos interpretes Græcos ac ſcriptores Apocryphos in Vetus Teſtamentum. 3 vol. 8°. *Glaſg.* 1822

— Novum lexicon Græco-Latinum in Novum Teſtamentum. 2 vol. 8°. *Glaſg.* 1824

Baſs, J. H. A Greek and Engliſh manual lexicon to the New Teſtament. 18°. *Lond.* 1820; *Second ed.* 1829

Laing, H., LL.D. A new Greek and Engliſh lexicon to the New Teſtament. 8°. *Lond.* 1821

Carey, John, LL.D. Lexicon Græco-Lat. in Novum Teſtamentum. 8°. *Lond.* 1826

Ewing, Greville. A Greek and Engliſh lexicon, originally a Scripture lexicon, and now adapted to the claſſics, with a Greek grammar prefixed. 8°. *Glaſg.* 1827

Wahl, C. A. Clavis philologica Novi Teſtamenti. Editio ſecunda auctior et emendatior. 2 vol. 8°. *Lipſ.* 1829

An abridgment was publiſhed, 4°. Lipſ. 1831.

Robinſon, E., D.D. Greek and Engliſh lexicon to the New Teſtament, from the Clavis Philologica of C. A. Wahl. Royal 8°. *Andover,* 1825

— A Greek and Engliſh lexicon to the New Teſtament. Royal 8°. *Boſton* [*U.S.*], 1836; 8°. *Lond.* 1837; 8°. *Edin.* 1837

Dawſon, John. Lexicon Novi Teſtamenti, Gr, 8°. *Lond.* 1709

Numerous editions were publiſhed of this lexicon.

— A Greek-Engliſh lexicon to the New Teſtament, tranſlated from the Greek-Latin lexicon of John Dawſon, A.B., conſiderably enlarged, to which is added an outline of Greek grammar, by W. C. Taylor, 8°. *Lond.* 1831

---

10. *Scripture Proper Names.*

Watts, Iſaac, D.D. Catalogue of Scripture names. *Works,* 5. 298

Simon, J. Onomaſticum Veteris Teſtamenti, ſive tractatus philologicus, quo nomina V. T. propria ad appellativorum analogiam reducta, ex originibus et formis ſuis explicantur, cum aliarum gentium nominibus conferuntur. 4°. *Halæ Magd.* 1741

— Onomaſticum Novi Teſtamenti et librorum V. T. apocryphorum, ſive tractatus philologicus, quo nomina propria N. T. et librorum apocryphorum V. T. ex ipſorum originibus et formis explicantur. Accedit biga diſſertationum. 4°. *Halæ Magd.* 1762

Walker, John. A key to the pronunciation of

SCRIPTURE PROPER NAMES (*continued*).

Greek, Latin, and Scripture proper names. Second edition, with large additions. 8°.
Lond. 1804

Oliver, P., LL.D. The Scripture lexicon; or, a dictionary of above four thouſand proper names of perſons and places mentioned in the Old and New Teſtament, divided into ſyllables, with their proper accents. 8°.
Oxf. 1810

Farrar, J. Proper names of the Bible. Second edition. Sm. 8°. *Lond., Maſon*, 1844

Jones, Rev. Alfred. The proper names of the Old Teſtament Scriptures expounded and illuſtrated. 4°. *Lond., Bagſter*, 1856

CONCORDANCES.

1. *Hebrew.*

Nathan, Iſaac. Meir netib; [or, light to the path: a Hebrew concordance.] Folio.
Baſil. 1581

This was the firſt Hebrew concordance compiled by a Jew. It was the original of the Concordances of Calaſio and Buxtorf.

Kircher, Conrad. Concordantiæ veteris Teſtamenti Græcæ Ebræis vocibus reſpondentes. 2 vol. 4°. *Franc.* 1607

Vol. 2 inverſo ordine, ubi Græca alphabetum ducunt. An account of this very uſeful Concordance will be found in Le Clerc, Bibl. Ancienne, 10. 365–409.

Caleſio, M. de. Concordantiæ Bibliorum Hebraicorum, in quibus Chaldaicæ etiam librorum Eſdræ et Danielis ſuo loco inſeruntur. 4 vol. Folio. *Romæ*, 1621

Vol. 4 contains: Index capitulorum et numerus verſuum. Interpretatio nominum propriorum. Index dictionum Latinarum.

The expenſes of this valuable work were defrayed by Paul V. and Gregory XV. Beſides the Hebrew words in the Bible which are in the body of the book with the Latin verſion over againſt them, there are in the margin the differences between the Septuagint verſion and the Vulgate; ſo that at one view may be ſeen where the three Bibles agree and where they differ; and at the beginning of every article there is a kind of vocabulary, giving the ſignification of each Hebrew word, and affording an opportunity of comparing it with the Syriac, Arabic, and Chaldee. A new edition was publiſhed at London, 1747, 4 vol. folio, edited by Romaine; but it is not conſidered ſo accurate as the original edition, 1621.

Buxtorf, J. Concordantiæ Bibliorum Hebraicæ, acceſſerunt novæ concordantiæ Chaldaicæ. Folio. *Baſ.* 1632

Noldius, C. Concordantiæ particularum Hebræo-Chaldaicarum, cum annotationibus J. G. Tympii. 4°. *Jenæ*, 1734

The beſt edition of an eſteemed work.

Taylor, John, D.D. The Hebrew concordance adapted to the Engliſh Bible, diſpoſed after the manner of Buxtorf. 2 vol. Folio.
Norwich, 1754–57

CONCORDANCES (*continued*).

Fuerſtius, Julius. Concordantiæ librorum ſacrorum Veteris Teſtamenti Hebraicæ atque Chaldaicæ. Folio. *Lipſ.* 1840

The Engliſhman's Hebrew concordance. 2 vol. Imp. 8°. *Lond.* 1844

Pick, Aaron. The Bible ſtudent's concordance, by which the mere Engliſh reader may be enabled readily to aſcertain the literal meaning of any word in the ſacred Hebrew original. Imp. 8°. *Lond.* 1845

Wilſon, W., D.D. The Bible ſtudent's Hebrew guide to the Old Teſtament. 4°. 1850

2. *Greek.*

Stephanus, Henricus. Concordantiæ Græco-Latinæ Teſtamenti Novi. Editio ſecunda, Folio. *Gen.* 1624

Symſon, Andrew. Lexicon Anglo-Græco-Latinum Novi Teſtamenti; or, a complete alphabetical concordance of all the words contained in the New Teſtament, both Engliſh, Greek, and Latin, in three diſtinct tables. Folio. *Lond.* 1658

Trommius, Abraham. Concordantiæ Græcæ verſionis vulgo dictæ LXX. Interpretum. 2 vol. Folio. *Amſt.* 1718

Schmidt, E. Concordantiæ Novi Teſtamenti Græci. Folio. *Gothæ*, 1717

Reprinted, 2 vol. 8°., Glaſg.

— An abridgment, 48°., Lond. 1830.

— Concordantiæ, nunc ſecundum critices et hermeneutices noſtræ ætatis rationes emendatæ, auctæ, meliori ordine diſpoſitæ, cura C. H. Bruder. Folio. *Lipſ.* 1842

Williams, John. A concordance to the Greek Teſtament, with the Engliſh verſion to each word. 4°. *Lond.* 1767

Engliſhman's Greek concordance. Second edition, with ſome corrections and a new Index added, in which the Greek word ſtands firſt, and then the various readings of that word in the Engliſh verſion follow in alphabetical order. Imp. 8°. *Lond.* 1844

Firſt publiſhed 1839.

3. *Latin.*

Stephanus, Robertus. Concordantiæ Bibliorum utriuſque Teſtamenti Veteris et Novi, novæ et integræ. Folio. 1555

Lucas Brugenſis. Sacrorum Bibliorum Vulgatæ editionis concordantiæ. Cura et ſtudio V. D. Huberti Phaleſii. Folio. *Antv.* 1642

Various editions have been publiſhed of this concordance in folio, 4°., and 8°.

Dutripon, F. P. Concordantiæ Bibliorum ſacrorum, Vulgatæ editionis. 4°. *Par.* 1838

CONCORDANCES (*continued*).

4. *Engliſh.*

Gybſon, Thomas. A concordance to New Teſt. 8°. 1535

Marbecke, John. A concordance; that is to ſaie, a work wherein, by the ordre of the letters A B C, ye maie redely finde any worde conteigned in the Bible. Folio. *R. Grafton*, 1550

Herrey, Robert F. Two right profitable and fruitfull concordances. 4°. *Lond.* 1578

Wilcocks, Thomas. A concordance to the New Teſtament. 1579–81

Cotton, Clement. A complete concordance to the Bible, of the laſt tranſlation. Folio. *Lond.* 1631

Newman, Samuel. A concordance to the Bible. Folio. *Lond.* 1650

Reprinted with improvements at Cambridge 1720, an eſteemed edition, and generally known as the Cambridge Concordance.

The Fort Royal of Holy Scriptures, or a new condordance. Sm. 8°. *Lond.* 1655

Clarke, Samuel. A brief concordance to the Holy Bible. 12°. *Lond.* 1696

Cruden, A. A complete concordance to the Holy Scriptures. 4°. *Lond.* 1838

— Another. Imp. 8°. *Lond.* 1845

The third edition, 1769, having been the laſt corrected by the author himſelf, is much eſteemed.

Brown, John, of Haddington. A concordance to the Holy Scriptures. 18°. *Lond.* 1816

Numerous editions.

Butterworth, John. A new concordance to the Holy Scriptures. 8°. *Lond.* 1767, 1785, 1816

Cruttwell, Clement. A concordance of parallels, collected from Bibles and commentaries which have been publiſhed in Hebrew, Latin, French, Italian, Spaniſh, Engliſh, and other languages, with the authorities of each. 4°. *Lond.* 1790

Hawker, Robert, D.D. The poor man's concordance and dictionary of the Sacred Scriptures. *Works*, 6

Fox, F. The New Teſtament, with references under the text in words at length. 2 vol. 8°. *Lond.* 1722; *2d ed.* 2 *vol.* 8°. 1742

CONCORDANCES (*continued*).

Scientia Biblica, being a copious collection of parallel paſſages for the illuſtration of the New Teſtament, printed in words at length, with the text in Greek and Engliſh. 3 vol. 8°. *Lond.* 1825

Platts, John. A new ſelf-interpreting Teſtament. Royal 4°. Alſo 4 vol. 8°. *Lond.* 1827

Porteuſian index; or family guide to the Holy Scriptures. 12°. *Lond. n. d.*

The treaſury of Scripture knowledge; conſiſting of an aſſemblage of more than 500,000 Scripture references and parallel paſſages. Sm. 8°. *Lond., Bagſter, n. d.*

Eadie, J., LL.D., D.D. A new and complete concordance to the Scriptures, on the baſis of Cruden. 18th edition. Sm. 8°. *Lond.* 1856

Neale, J. M., M.A. The moral concordances of St. Anthony of Padua, tranſlated, verified, and adapted to modern uſe. 8°. *Lond., Hayes*, 1856

An index of Holy Scripture according to ſenſe, and not according to words.

The commentary wholly biblical, an expoſition in the very words of Scripture. 3 vol. 4°. *Lond.* 1858

5. *French.*

Concordance des Saintes Ecritures précédée des analyſes chronologiques de l'Ancien et du Nouveau Teſtament. [Par Mark Wilks.] 8°. *Paris*, 1840

The firſt complete concordance to the Bible in the French language.

6. *German.*

Hariff, J. G. Bibliſche-Real-und verbal Concordanz. 2 vol. in 4 parts. *Stuttg.* 1828–1834

INDEX.

In the following Index, subjects placed under distinct headings are printed in ITALICS. *A complete Index to this Volume would swell into the size of a Concordance; and a Concordance may be usefully employed in referring to many subjects in it. Only a selection of some chief topics can be here referred to.*

Aaron, 214, &c.
— mitre, 233
— rod, 250
— and Miriam reproved, 247, 248
— death of, 250
Abel, 168–171
— faith of, 1620, 1621
Abigail, 301
Abijah, 318
Abimelech, 195
Abner, 304
Abraham, life of, 180, 181
— offering up Isaac, 190, 192
— faith of, 1623, 1625
Absalom, 308, 309
Academies, Jewish, 1814
Accession sermons, 296, 311, 317, 336, 337, 343, &c.
Achan, sin of, 275, 276
Acts of the Apostles, 1167
Adam and Eve, 163
Adultery, 202, 228, 306
Advent of Christ, 730, 1613, 1614, 731
Advent, the Second, 1800. See also, 606, 733, 1304–1306, 1523, 1524, 1530, 1531, 1689–1692, 1784
Afflictions, 358, 414, 492, 1391, 1630, 1631.
Aged, reverence to, 184, 244
Ahab, 319
— and Naboth, 322, 323
— and Micaiah, 323
Ahaz, 340
Ahithophel, 308, 309
All-saints, 1762
Almost Christian, 1227, 1228
Almsgiving, 993, 1219–1220, 1380, 1405
Altar, the Christian's, 1637
Amalek, 220, 221
Ambition, 881, 936
Amnon and Tamar, 308
Amos, the Book of, 709
Ananias and Sapphira, 1187
Animals, humanity to, 532
Angels, 418, 464, &c., 1592–1594, 328
— song of the, 955–958
— rejoicing, 1010
— evil angels, 1470, 1688, 1730
Anger, 1457, 1459, 1646
Animal food, grant of, 177
Annunciation, the, 950
Antichrist, Prophecies of, 1796
Antiquities, Biblical, 1807
Apocryphal Books, 109
Apocrypha, 737
Apollos, eloquence, 1214
Apostolical Epistles, 1230
Apostles, Lives of the, 1868
— The Twelve sent, 834
Apostolical benediction, 1412
— commission, 917, 944, 1160, 1161
— preaching, 1505
Apostacy, 1547, 1548, 1605
Ark of Noah, 174, 176
— of the covenant, 231, 232
— removal and resting of, 247
— and Dagon, 294
Ascension of Christ. See Christ.
Assurance, Christian, 1709
Assize, 187, 243, 258, 338, &c.
Atheism, 398, 723
Atonement of Christ, 733, 1259, 1260, 1400, 1700
— day of, 242
— Aaron's, 249
Authority of the Scriptures, 17
Authenticity of the Scriptures, 17
Autumn, 643

Babel, Tower of, 179
Babylon, fall of, 604
Backsliding, 648, 704
Bad habits, 656
Balaam, 251–254, 278, 1688.
Baptism, 918–920, 1073, 1074, 1181, 1208, 1215, 1263, 1264, 1342, 1358, 1423, 1675
— Infant, 933
— of Christ, 780, 965
Barak, 282
Barnabas, St., 1871
Barren fig-tree, 1000–1002
Barzillai, 309, 310
Beatitudes, 789–794, 970
Beneficence, 1434, 1638
Benevolence, 1304, 1307
Bezaleel and Aholiab, Wheatley, Hook, 233
Bible. See "Contents" at the commencement of this volume, 11
Biblical Criticism and Interpretation, Literal and Spiritual Sense, &c., 31
Bibliography, General, 1
— *of Theology*, 5
— *General, of Editions of the Bible*, 37
— *of the Hebrew Bible*, 43
— *of Greek New Testament*, 50
— *of Versions of Scripture*, 62
— *of Septuagint*, 63
— *of Oriental Translations*, 70
— *of Latin Versions*, 75
— *of English Translations*, 82
— *of Commentaries, &c.*, 113
Biography, Scripture, 1839
Bishop, the office of a, 1544
Blessing of Noah, 177
Blessings of Jacob, 206, 207
Blind men, the two, healed, 833, 882
Blind man of Bethsaida, 930
Botanical philosophy, religious use, Jones, 155
Blind Bartimæus cured, 936, 1031
Books of Scripture, Number of, 24
Bow, Song of the, 303
Broad and narrow way, 822
Builder, the foolish, 1007
Building churches. Fulford, 255;

Plain Sermons, 305; Hale, 313; Sumner, 339
Burial-place, conſecration of, Hall, 193
Buſh, the burning, 212, 213
Burnt-offerings, 240
Buyers and ſellers in the Temple, 1069, 1070

Cain and Abel, 168–171
Caiaphas, 1872
Caleb, character of, 248
Canaan, ſpies ſent, 248
— conqueſt of, 274, 277
Canaanites, deſtruction of, 276, 277; J. N. Scott, 242; Paley, 261; Mant, 262
Canon of Scripture, 24
Captivity in Egypt, 212, &c.
Careleſs, the, 710
Catholic Epiſtles, 1639
Cenſoriouſneſs, 1655
Centurion, the good, 827, 972
Ceremonial laws, 237, &c.
Chapters of Scripture, Diviſion into, 24
Charity, 263, 1126–1128, 1359–1364, 1380, 1676, 1677, 1708, 1709
Charity ſchools, 212
Chaſtity, 201, 202, 1335
Cherubim and flaming ſword, 168
Chief object, the, 816
Children of God, 1704, 1705
Children, education of, 212, 260
— duty of, 227
— death of, 307
Chriſt, Biographies of, 1844
— *Miſſion and Character*, 1849
— *Præ-exiſtence*, 1850
— the Creator of all things, 1503, 1590
— *Prophecies of*, 1851
— *State of the world at the appearing of*, 1854
— *Genealogy and exact time of the birth of*, 1854
— *Conception and nativity*, 1855
— the birth-place of, 717
— Incarnation of, 1060, 1065, 1546, 1547, 1595, &c.
— *Circumciſion*, 1856
— *Epiphany*, 1857
— *Childhood, Baptiſm*, 1857
— *Temptation*, 1857
— Preſentation in the Temple, 959, 961–962
— *Public miniſtry*, 1858
— *Transfiguration*, 1858
— Laſt journey. Laſt week, 1859
— Agony, 1860
— *Croſs*, 1860
— *Paſſion, ſufferings, and crucifixion*, 1861. See alſo 1318–1323
— *Seven laſt words*, 1863
— *The darkneſs. The ſepulchre*, 1864
— *Deſcent into hell*, 1865
— *Reſurrection*, 1865
— *Aſcenſion*, 1867. See alſo 480, &c. 1453
— Exaltation of, 1180
— among the Doctors, 962, 963
— preſence with his Church, 1134, 1135
— inviting ſinners, 844–847
— as a teacher, 1103, 1104
Chriſt the bread of life, 1094, 1095, 1097
— the only refuge, 611, 1606, 1607
— the way of ſalvation, 1131
— kingdom of, 1152, 1153
— lamentation over Jeruſalem, 1034, 1035
— the hope of glory, 1505
— power and glory of, 1590, 1591
— all in all, 1512
— unchangeable, 1636
— completeneſs in, 1507
— compaſſion of, 848
— example of, 1198, 1480, 1481, 1669, 1670
— excellency of, 429, 586
— interceſſion of, 1151, 1607, 1608
— looking unto, 1629
— walking on the ſea, 860
— the ſtar, 254
— love and condeſcenſion of, 1123–1125, 1135, 1139
— the mediation of, 1542, 1543
— the ſympathy of, 1601, 1602
— union with, 1136–1138, 1150, 1151, 1397, 1407
— advocacy of, 1699, 1700
— the divinity of, 1059
— humiliation of, 828
— the ſatisfaction of, 1670–1674
— humiliation and exaltation of, 1481–1483
Chriſtian armour, the, 1469–1472
— companionſhip, 247
— conduct, 1451, 1460, 1462, 1479
— converſation, 736, 1479, 1490, 1491
— diſtinguiſhing character of Chriſtians, 1486
— the Chriſtian foundation, 1328
— journey of life, 247
— the Chriſtian name, 1200
— privileges, 1329
Chriſtianity a ſword, 837
— advantages of, 1448
Chronicles, I., Book of, 332
Chronicles, II., Book of, 336
Chronology, Sacred, 1827
Church, the, 583
— authority of the, 1367
— future proſperity of the, 603, 641
— goodneſs of God to, 270
— the pillar and ground of truth, 1545
Churches, 456
— conſecration of, 229, 336, 337
— opening, 315, 316
Circumciſion, 1812. See alſo 215, 958
— *of Chriſt*, 1856
Circumſpection, 1344
Cities of refuge, 256, 259
Coins, Hebrew, 1818
Coloſſians, Epiſtle to the, 1498
Commandments, the ten, 222–229, 259
Common-place Books to Scripture, 107
Communion of ſaints, 1632, 1633, 1697, 1698
Company, evil, 518, 533, 1374–1375
Concordances, Hebrew, 1897
— Greek and Latin, 1898
— Engliſh, 1899; French, &c., 1900
Confeſſion, 275, 276, 552, 1699
Contradictions (apparent), 116
Converſion, 649, 1065, 1397–1399, 1417
Cornelius, 1196–1199
Corinthians 1 *and* 2, 1313
Corinthians 1, 1316
Corinthians 2, 1381
Coronation, 337, 503
Corruption of mankind, 172–174
Covenant with Noah, 178
— of works, 162
— of grace, 311, 312, 1609, 1610
— the new, 185
Covenants, the two, 1426, 1427
Covenant, rainbow, 178
Covenanting with God, 266
Confeſſing Chriſt, 836
Confidence in God, 1680
Confirmation, 340, 934, 1192, 1206, 1215, 1604, 1605
Connexion of Old and New Teſt. 119
Conſcience, 166, 368, 1221–1225, 1250, 1709, 1710
— afflicted, 541
— power of, 203, 859
Conſideration, 270, 490, 724
Conſtancy, 1573
Conſolation, 617, 625
Contentment, 229, 1494–1498, 1553, 1635
Covetouſneſs, 229, 322, 995
Creation, 1838. See alſo 151–159, 1620
— of man, 156–160
Creeds, 1559, 1560
Criticiſm, Biblical, 31
— *of Hebrew Bible*, 43
— *of Greek New Teſt.* 50
Croſs, attraction of the, 1122
— bearing the, 1007
— glorying in the, 1435, 1436
Crucifixion, the, 913, 942, 1045, 1155–1158
Curſes in Scripture, 1807
Cuſtoms, Oriental, 1816

Dagon, 294
Daniel, 682
David, hiſtory of, 290, 291
— character of, Cleaver, Porteus, Gordon, &c., 297, 299
— and Achiſh, 301
— forbearance to Saul, 300
— lamentation over Saul and Jonathan, 303
— and Nathan, 306
— lamentation over Abſalom, 309
— laſt words, 311
Death, 167, 270, 362, 370, 409, 1613
— fear of, 1596
— gain of the Chriſtian's, 1477–1479
— preparation for, 331, 614
— of the righteous, 252, 253, 485, 636, 1768, 1769, 1770
— victory over, 1377–1379
Deathbed repentance, 252
Deborah, 282, 283
Debts, duty of paying, 1304
Deciſion, religious, 234, 320, 321
Decrees, Divine, 1284–1286, 1291
Defamation, 229
Deluge, 173–178
Demas, 1872
Demoniacs, caſe of the, 1882
Demoniac of Capernaum, 923
Demoniacs and the Gergeſenes, 830, 926

Defcent into Egypt, 205
Detraction, 229
Deuteronomy, 256
Devotion, 279, 669
Dictionaries, general, 3
— *of Theology*, 9
— *of the Bible*, 1825
Difficult texts, 116
Diffidence recommended, 322
Dinah, 199
Directions for reading the Scriptures, 15
Difcontent, 229
Difperfion at Babel, 179, 180
Divine efficacy, 729
Divifion of Scripture into chapters and verfes, 24
Divorce, Jewifh, 1818. See alfo 801, 877
Domeftic inftruction, 186
Drunkennefs, 178, 597
Dumb man healed, the, 929
Duties, domeftic, 1465–1469
— relative, 1514, 1515, 1581
— of children, fervants, rulers, fubjects, &c. 227
— pofitive and moral, 894
— eflential, 718
Duty of proving our religion, 1527–1529

Earthquake, 360
Eccleftaftes, 556
Education, religious, 260, 326
— of children, 545
Effectual calling, 1557, 1684, 1685
Eglon, 282
Egypt, captivity in, 212, &c.
Egyptians, fpoiling of the, 214; Holbrook, 218
Ehud, 282
Eli, 291–294
Elijah, life of, 319
— and the prieftes of Baal, 320, 321
— tranflated, 324
Elifha, 322
— life of, 324
— and the children, 325
— and the Shunammite, 325
Empires, The four, 688
Encyclopædias, General, 3
— *of Theology*, 9
Endor, Witch of, 302
Enoch, 171, 172
— faith of, 1621
Envy, 229
Epaphroditus, 1872
Ephefians, 1437
Epiphany, 644, 961
Epiftles of St. Paul, 1232
Error, wilful, 993
Efau, 194, 196
Eftber, the Book of, 347
— life of, 348
Eunuch, the Ethiopian, 1193, 1194
Evangelifts, Lives of the, 1868
Example, influence of, 230
Evangelical graces, 1683, 1684
Evidences of the Chriftian religion, 1389, 1673
Evil fpeaking, 1580
Example, good, 795, 796
Exodus, 209
Ezekiel, 670
Ezra, Book of, 342
— life of, 343

Faith, 722, 862–864, 929, 932, 1023, 1205, 1682, 1615, 1616, 1618, 1619–1627, 1717, 1718
— in Chrift, 1061, 1062
— the life of, 1419–1421
— power of, 339
— without fight, 1162
— walking by, 1393, 1394
— working by love, 1428
— and works, 1650, 1651
— of Abraham, 183, &c.
— of Ifaac, Jacob, Jofeph, &c., 1625–1627
Fall of man, 163–168
Family religion, 186, 187, 278–280
— worfhip. See Worfhip.
Famine in Samaria, 328
Farewell fermons, 1411
Faft, 316, 336, 337, 339, 346
— war, 322
— plague, 336
Fafting, 813, 832
Feaft of Tabernacles, 242
Feafting, 356
Feftivals, Jewifh, 1813
Fewnefs of the faved, 881, 888, 967, 1002
Fiery furnace, the, 689
Fig-tree, parable of the, 898
Fig-tree curfed, 884, 937
Figures of Scripture, 1803
Firft-fruits, 244
Five thoufand fed, 860, 928, 980, 1093
Flefh and the Spirit, conflict of the, 1429
Flood, Noah's, 173–178
Forgivenefs of injuries, 802, 811, 875, 971, 1023, 1300, 1301, 1459
Four thoufand fed, 864, 930
Freewill, 268
Friendfhip, 299, 300
— with God, 1651
Fulnefs of time, 1854
Funeral fermons, 184, 187, 208, 209, 307, 309, 324, 332, 336, 358, 362, 363, 1635, 1636, &c.
Funeral ceremonies of the Jews, 1818
Future ftate, 1391–1395, 1522, 1523
Future rewards and punifhments, 1432, 1433

Galatians, 1412
Gamaliel, 1188, 1189
Gehazi, 327, 328
Genealogy, Sacred, 1827
— *of Chrift*, 1854
Genefis, Commentaries, &c., 143
Geography, Sacred, 1819
Geology of the Creation, 149
Gibeonites, 276
— avenged, 310
Gideon, 283, 284
Glorying, true and falfe, 654
God, attributes of, 214, 235, 269, 360, 403
— the being of, 1204, 1211, 1212, 1246, 1247, 1621, 1622
— eternity of, 461
— glorifying, 1347
— glory of, 234
— goodnefs of, 510
— holinefs of, 721
— immutability of, 736
— incomprehenfible, 360, 361
God, long-fuffering of, 569
— love of, 260, 420
— merciful, 235, 720
— omnipotence of, 185, 512
— omnipreference of, 197, 316, 537
— omnifcience of, 185, 506, 1601
— patience of, 1248
— no refpecter of perfons, 1197
— unchangeablenefs of, 1645
— unity of, 260
— and Mammon, 814
Godlinefs, form of, 1566
Golden calf, 233, 234
Good phyfician, 653
Good Samaritan, 985–987
Good and evil, confounding, 597
Gofpels, the four, 755
Gofpel, blefings of the, 633
— excellency of the, 1244, 1245, 1487
— fountain, 732
— invitation, 1784
— preached to the poor, 869
Government, Hebrew, 1810
Government, fubmiffion to, 1667, 1668
Greek New Teft. editions, 52
Greek article, 1893
— Grammars, 1895
— Dictionaries, 1895
Guardian fpirits, 873

Habakkuk, 721
Hagar, 184, 185, 190
Haggai, 724
Haman, 348
Hannah, 291, 292
Handwriting on the wall, 690
Happinefs of God's people, 271, 272
Happinefs, true, 387, 392, 402, &c., 995
Harmonies of the Bible, 119
— *of the Old Teftament*, 136
— of the gofpels, 761
Harveft, Baker, 167; Whitaker, Garbett, Montgomery, 177; Fowle, 184; Blackley, 244; Froft, Plain Sermons, 288; Nind, 320
— threatened, Fawcett, 328
— the gofpel, 833, 857
Hazael, 328
Heart, plague of the, 316
Hebræo-Samaritan Pentateuch, 50
Hebrew text of Bible, 43
— *Editions*, 45
— *New Teftament*, 71
Hebrews, 1583
Heaven, 401
— the happinefs, 1763, 1781, 1783
— meetnefs for, 1502
— and hell, 905
Heavenly manfions, 1129–1131
— mindednefs, 1490, 1509, 1510
Hearers and doers of the word, 1646, 1647
Hebrew language, 1884
— *Grammars*, 1886
— Dictionaries, 1890
Heart and thoughts, government of the, 524
— deceitfulnefs of the, 658
Herodian family, 1872
Hezekiah, 330, 340, 341
Hidden life, 1511
Hidden treafure, 858
Hiftory, Scripture, 1830

Holy Scriptures. See Bible.
Holy Spirit, the, 1274, &c., 1355, 1356
— fruits of the, 1430
— gift and offices of the, 1132–1135, 1140–1144, 1174, 1177–1181, 1215, 1356, 1357
— grieving the, 1458
— influence of the, 1441, 1442, 1526, 1527
— office and work of the, 1431
— the ſin againſt the, 848–850, 924, 1605, 1617, 1724
Holineſs, 242, 1402, 1403, 1562, 1563, 1578, 1631, 1663–1667
Honouring God, 293
Hope, Chriſtian, 1705, 1706
Hoſea, 699
Houſeholder, the diſcreet, 859
Huldah, 331
Human depravity, 1252–1260
Humility, 283, 790, 1030, 1679, 1680
Humiliation, 323
— duty of, 706
— for ſin, 675
Hypocrites, 368
Hypocriſy, 359, 360, 994

Idolatry, 1815
— of Micah, 286
— Heart, 674
Ingratitude, 1024, 1025
Inconſtancy in religion, 702
Indifference about religion, 1214
Induſtry, 526, 570, 1297, 1298, 1522, 1534
Innocents, the, 771
Inſpiration of the Scriptures, 21
Inſtability of character, 207
Interpretation, Biblical, 31
Irreſolution, 320, 321
Iſaac, 189
— ſacrifice of, 190, 192
Iſaiah, 588
Iſſue of blood healed, the, 927, 980
Intemperance, 1464, 1465
Intermediate ſtate, 1478, 1479, 1523
Iſhboſheth, 304
Iſhmael, 184, 185, 189, 190
Iſraelites oppreſſed, 212

Jabez, 333
Jabin, 282
Jacob, 194, &c.
Jacob's ladder, 196
— vow, 197
— bleſſing, 206
Jael and Siſera, 283
Jailor of Philippi, 1207, 1208
Jairus's daughter, healing of, 833, 927
James, Epiſtle of St., 1641
— *Life of*, 1871
Jehoſhaphat, 338
Jehu, 329
Jephtha, 284
Jeremiah, 645
Jericho taken, 275
Jeruſalem, Prophecies of the deſtruction of, 1795
Jeſus. See Chriſt.
Joaſh, 329, 339
Job, the Book of, 349
— hiſtory of, 349, 350, 356
— patience of, 1657
Joel, 705
John, St. the Baptiſt, 616, 735, 777, 838–842, 859, 922, 964, 965, 1060, 1088
— meſſage of, 974
— beheaded, 860, 927
John, St., the Goſpel of, 1053
— life of, 1053. See alſo 1166
— *Epiſtles of*, 1694
— *Firſt Epiſtle*, 1695
— *Second Epiſtle*, 1725
— *Third Epiſtle*, 1726
Jonah, the Book of, 712
Jonah's commiſſion, 713
— puniſhment, 714
— the ſign of, 851
Jonathan, 297, 299, 300
Jordan divided, 275
Joſeph, 200, &c.
Joſiah, 331, 341
Joſhua, Book of, 272
Joſhua appointed, 255, 274
— his reſolution, 279
Journey of life, 247
Journeys of the Children of Iſrael, 211, 247, 261
Journey to Emmaus, 1049–1051
Jubilee, 244
Judah and Iſrael, hiſtories of, 290
Judah and Tamar, 201
Judas Iſcariot, 1872
Jude, Epiſtle of St., 1727
Judges, Book of, 280
Judgment, future, 563, 572, 869, 903, 1212, 1213, 1222–1225, 1249, 1250, 1266, 1394–1396, 1613, 1689–1692, 1780, 1783
Judgments of God, 608
— removal of, 707
Juſtification, 660, 1203, 1282, 1651, 1652
— by faith, 1253–1258, 1418, 1419, &c.

Kings, Books of, 313
Kingdom of God, 810, 816, 1025
Knowledge, Univerſal, 1
— *its hiſtory, &c.* 3
— praiſe of, 3
— of God, 292, 1148, 1149
— and charity, 1338
— and practice, 1101, 1102, 1125
Korah, Dathan, and Abiram, 249

Laban, 198
Labour, neceſſity of, 167, 168
Labourers in the vineyard, 879
Lame man, healing the, 1184, 1185
Lamech, 171, 172
Lamentations, 666
Lamentation over Saul and Jonathan, 303
Language of Scripture, 1884
Language, confuſion of, 179, 180
Laſt days, 1564–1566, 1689
Laughter, 561
Law given, 221, &c.
— fulfilled, 797
— and the goſpel, 985, 1267, 1419–1423, &c.
— perpetuity of the moral, 797
Laws of Moſes, 237, &c.
Leaven, the, 857
Lent, 192
Leper cleanſed, 826, 923, 968
Lepers, the ten, 1024, 1025
Leproſy, 241, 242
Leviticus, Book of, 236
Liberty, Chriſtian, 1427, 1428, 1346, 1387
Life, human, 206, 261, 335, 362, 424, &c.
— love of, 357
— long, 359
— ſhortneſs of, 310
— uncertainty of, 1656
— vanity of, 560
Light of the world, 795
Literal ſenſe of Scripture, 31
Literary Hiſtory of the Bible, 37
Liturgy, 467
Liturgies, 1365–1367, 1559, 1560
Living peaceably, 1299, 1300, 1309
Longevity of antediluvians, 172
Lord's day, 159, 160, 226, 227, 487, 1751
— prayer. See Prayer
— Supper, 340, 907, 941, 1039–1041, 1096–1099, 1333, 1345, 1346, 1349–1355, Dyke, 383
Lot, 181, &c. 188
Lot's wife, 1026
Loſt ſheep, 1008
Love to Chriſt, 584, 1381, 1396
— of Chriſt, 1450
— to God, 890, 938
— of our neighbour, 892, 938
— Chriſtian, 1460, 1712–1716
— of praiſe, 1122
— of the world, 1702
Luke, St., Goſpel of, 946
— life of, 946
Lunatic child, healing of the, 871, 932
Lydia, converſion of, 1207
Lying, 229

Magiſtrates, 257, 311, 1579, 1580
Malachi, Prophecy of, 733
Malchus' ear, healing of, 1152
Man, 395
— in innocence, 157, 158
— before and after the fall, 568
— nature of, 507, 509
— created in the image of God, 156–158
— the, born blind, 1109–1111
Manaſſeh, 331, 339, 341
Manna, 220, 261, 262
Marah, bitter water of, 220
Mark, St., 920
Marriage, 162, 163, 193, 288, 1634, 1635
— Jewiſh, 1818
— feaſt, the, 885–888
— in Cana, 1068, 1069
Mary, the Virgin, lives of, 1841
Matthew, St. the Goſpel of, 767
Matthew, St. called, 831, 923
Matthias, St. 1176
Meaſures, Hebrew, 1818
Meat-offerings, 240
Meditation, 194, 391, 475, &c.
Meekneſs, 791, 1671, 1672
Melchizedek, 183, 1607
Men-pleaſing, 1417
Mephiboſheth, 305
Merciful, the, 792
Meſſiah. See Chriſt.
Methuſaleh, 172
Micah, Prophecy of, 716
Michal, 300

Millennium, 1774–1779
Miniſtry, the Chriſtian, 1330, 1331, 1385, 1388–1390, 1399, 1570–1572, 1576
Miniſterial office, 735, 1602, 1603, 1638. See Pastoral
Miniſters and people, duties of, 1519, 1520
Miracles, Evidences, 1875
— *Caſe of the Demoniacs*, 1882
— *of Chriſt*, 1883
— water turned into wine, 1068, 1069
— the nobleman's ſon, 1084
— miraculous draught of fiſhes, 967, 968, 1164
— demoniac at Capernaum, 923
— Peter's wife's mother cured, 923
— the leper, 826, 923, 968
— the centurion's ſervant, 827, 972
— the widow's ſon reſtored, 972–974
— ſtilling the tempeſt, 829, 926
— walking on the ſea, 861
— the demoniacs of Gadara, 830, 926, 980
— palſy, or the paralytic, 839, 923
— Jairus' daughter, 833, 927, 980
— the flux of blood, 927, 980
— two blind men of Capernaum, 833
— deaf and dumb ſpirit, 932
— withered hand, 847, 923
— blind and dumb demoniac, 848
— five thouſand fed, 860, 928, 980, 1093
— woman of Canaan's daughter, 862–864, 929
— man dumb and deaf, 929, 930
— four thouſand fed, 864
— blind man of Bethſaida, 930
— boy poſſeſſed of a devil, 871
— man born blind, 1109–1111
— woman under an infirmity, 1002
— dropſy cured, 1004
— ten lepers, 1024, 1025
— reſurrection of Lazarus, 1115–1119
— two blind men, Jericho, 882
— fig-tree blaſted, 884, 937
— healing Malchus' ear, 1152
— impotent man at Bethesda healed, 1085
— tribute money, 871
— reſurrection, 1049
Miriam, 247, 248; Hughes, 220
Moloch, 244; Dieteric, 242
Morality, Chriſtian, 1495, 1496
Mordecai, 348
Moſes, life of, 211, 212
— as the author of the Pentateuch, 139
— laws of, 237, &c.
— a type of Chriſt, 264
— ſong of, 219, 269
— death of, 271
Mourning, 565
— bleſſedneſs of, 791
Multitude, following the, 230
Murder, 228
Murmuring, 220
Muſic and muſical inſtruments of the Temple, 1814
Muſic, church, 1465; Senhouſe, 195; Bagnall, 220; Shorthoſe, 299; Hughes, 300; Dieteric, 304; Harper, Reading, 325; Taſwell, 334; Brady, Simeon, 336
Muſtard-ſeed, 856, 926
Myſteries, 267, 268

Naaman, 326
— caſe of bowing, 327
Nabal, 301
Naboth, 322
Nadib and Abihu, 241
Nahum, Prophecies of, 720
Nathan's parable, 306
Nathaniel, 1067, 1068
Nations, planting of, 179
Natural Hiſtory of the Bible, 1824
Nehemiah, Book of, 344
— life of, 344
Net of fiſhes, the, 858
New birth, the, 1708
— creature, the, 1436, 1437
— heart, the, 680
— covenant, the, 1633
New Teſtament, Authenticity, Authority, and Truth of, 17
— parallelisms, 30
— *Greek, Bibliography, Criticiſm, and various readings*, 50
— Greek, editions of, 52
— tranſlations. See Contents at the beginning of the volume under Bible
Nicodemus, 1070–1079
Nimrod, 179
Noah, 172–179
— faith of, 1622, 1623
Nobleman of Capernaum, 1084
Numbers, Book of, 245
Number of Books of Scripture, 24
Number 666, 1767

Oaths, 226, 255, 399, 649, 1606
Obadiah, Book of, 711
— character of, 320
Obedience, Chriſtian, 298, 489
— early, 668
— univerſal, 1649, 1650
Offerings, Jewiſh, 1813
Old age, 359, 539, 574
— paths, 651
— *Teſt. commentaries*, 137
One thing needful, 987–989
Oneſimus, 1871
Oriental cuſtoms, 1816

Parables of Chriſt, 1873
Parable of the ſower, 852, 925, 978, 979
— the tares, 855
— ſeed ſpringing up imperceptibly, 925
— muſtard-ſeed, 856, 926
— leaven, 857
— treaſure in a field, 858
— pearl, 856
— net, 858
— two debtors, 976
— unmerciful ſervant, 875
— good Shepherd, 409, 1112–1115
— good Samaritan, 985–987
— rich fool, 995, 996
— ſervants who waited for their lord, or the ten pounds, 1033
— barren fig-tree, 898–1000
— great ſupper, 1005
— loſt ſheep, 1008
— loſt piece of money, 1009, 1010
— prodigal ſon, 1011–1014
— diſhoneſt ſteward, 1014–1017
— rich man and Lazarus, 1018–1022
— unjuſt judge and the importunate widow, 1027
— Phariſee and publican, 1027–1030
— labourers in vineyard, 879
Parable of the wicked huſbandmen, or the vineyard, 885
— two ſons, 884
— marriage-feaſt, or the wedding-garment, 885–888
— ten virgins, 900
— talents, 901
— ſheep and the goats, 904
— the wiſe and fooliſh builder, 825
— candle on a candleſtick, 925, 993
— piece of new cloth on an old garment, and new wine in old bottles, 832, 969
— broad and narrow way, 822
— importunate friend, 990
— the unclean ſpirit gone out of a man, 851
— the faithful and the evil ſervant, 899
— the kingdom or houſe divided againſt itſelf, 924
— the ſtrong man armed, 924, 991
— the builder, 1007
— the man taking a far journey, 940
— the blind leading the blind, 971
— the beam and the mote, 971
— the tree and its fruit, 972
— the cloud and wind, 998
— men bidden to a feaſt, 1004
— king going to war, 1007
— ſalt that has loſt its ſavour, 1007
— the vine, 1136
Paradiſe, 1838
Parallelisms, Scripture, 28
Paralytic healed, 839, 923
Parents, duties, 186–187, 294
Paſſover, 217
Paſtoral duties, 1217, 1218
— office, 1549–1551, 1570–1572. See Ministerial.
Patriarchs, lives of, 1841
Patience, 1642, 1643
Patriotiſm, Chriſtian, 498, 505
Paul, St., life of, 1870
— at Athens, 1210
— ſhipwreck, 1228
— rapture and temptation, 1408, 1409
— converſion of, 1194, 1220, 1221, 1538–1540
Peace of God, 1495
— with God, 366
— makers, 794
— legacy of, 1135, 1136, 1147
— domeſtic, &c. 205
— national, 510
Pearl of great price, 856
Penitence, 1105
Penitent, encouragement of the, 1096, 1102
Penitent thief, the, 1046, 1047
Pentatuch, Hebræo-Samaritan, 50
— *genuineneſs and authenticity of*, 139
— commentaries, &c. on, 140
Perfection, Chriſtian, 1411, 1604
Perſecution, 794, 982, 1006
Perſeverance, Chriſtian, 617, 983, 1433, 1434, 1475
Peſchito tranſlations, 70
Peter, epiſtles of St. 1658
— *firſt epiſtle*, 1659
— *ſecond epiſtle*, 1682
— *life of*, 1869
— denial of Chriſt, 909, 912, 942
— temptation, 1042–1044
— reproved by St. Paul, 1418
Pharaoh, 215, &c.

Pharisees, 1814
Pharisee and the publican, 1027–1030
Philemon, Epistle to, 1582
Philip, preaching of St. 1192
Philippians, Epistle to the, 1472
Philoxenian version, 70
Phinehas, 254
Piety, early, 334, 527, 548, 573, 962, 963, 1568
— advantages of, 1548, 1549
Pilate, 1872
Pilgrimage, Christian, 247, 1624
— of life, 261
Pillar of salt, 188
— and cloud, 218
Pisgah, Mount, 257
Plague stayed, 249, 250
Plagues of Egypt, 215–217
Pleasure of religion, 520, 521, &c.
— false, 526
Poetical books, 349
Poetry, sacred, 28
Polyglott Bibles, 39
Pool of Bethesda, the, 1084–1086
Poor, bounty to the, 482
Poverty and riches, 292, 554
Prayer, the Lord's, 806–812, 989, 990
Prayer, 199, 321, 337, 365, 393, 396, 450, &c., 691, 805, 820, 910, 989–991, 1026, 1027, 1145, 1146, 1195, 1298, 1365, 1471, 1494
— of faith, 1657, 1658
— for rulers, 1541, 1542
Prayer's prevalency, 234
— public, 1183
— and thanksgiving, duty of, 1525, 1526
Praising God, 514
Precepts, seven, to Noah, 177
Predestination, 267, 1281, 1285
Pride, spiritual, 1028
Priests, the, 1811
— vestments, 232
Priesthood of Christ, 481, 1603, 1607, 1611
Pride, 538, 554
— and humility, 1004
Primitive Christianity, 1182, &c.
Prodigal son, 1011–1014
Professors, false, 330
Profession, false, 1575
Promises, Scripture, 1806
Promised Land divided, 277
Prophets, commentaries on the, 587
— *the Minor*, 697
— false, 323
Prophet, the disobedient, 317, 318
— like unto Moses, 264
Prophecy, 1785
— of Noah, 178, 179
Prosperity, danger of, 260
— and adversity, 566
Providence, 338, 361, 417, 439, &c., 483, 511, 570, 669, 688, 690, 836, 994, 1124
Proverbs, Book of, 515
Psalms, Book of, 374
Purity, 793
Purification, law of, 250

Quails, 220, 247
Quotations from the Old Test. in the New, 120

Race, the Christian, 1340–1342, 1488, 1489, 1628, 1629
Rahab, 274, 275
Rainbow, 178
Ranks, distinction of, 292
Reading the Scriptures, directions for, 15
Reading the Scriptures in the vulgar tongue, 17
Reason in religion, use of, 999
Rebecca, 193, 194
Rebellion, 341
Rechabites, 664
Reconciliation, 800, 1504
Red Sea, passage of, 218, 219
Redeemer, promised, 166, 192
Redeeming time, 1463, 1464
Redemption, 621, 1077
— wisdom of God in, 1323, 1324
Regeneration, 1071–1075, 1580, 1581
Relapsing, 992, 1100
Rejoicing, 562, 984
Religion, importance, 271
— pure, 1648, 1649
— family, 182
— the chief concern, 576
Religious affections, 1661
— comfort, 428, 466, &c.
— resolution, 494
Repentance, 323, 435, 491, 501, 634, 676, 703, 723, 999, 1000, 1009, 1010, 1012, 1079, 1086, 1181, 1182, 1184, 1185, 1199, 1212, 1217, 1224, 1226, 1404
— delaying, 216, 1110, 1111
— death-bed, 252
— of Nineveh, 715
Reproof, 243
Resignation, 294, 357, 367
Resistance of evil, 1654
Restitution, 1032
Restoration of the Jews, Prophecies of, 1799
Revelation of St. John, 1732
— Divine, 1590
— advantages of, 1318, 1319
Revenge, 799, 802
Resurrection of the body, 364, 681, 889, 1036, 1087, 1088, 1222, 1223, 1225, 1226, 1367–1379, 1395, 1491, 1523, 1524
— of Lazarus, 1115, 1119
Revision of English translation, 83
Reward, future, 1572, 1573
Rich and poor, 545
Rich, the duties of the, 1554, 1555
Rich fool, 995, 996
— man and Lazarus, 1018–1022
Riches, danger of, 878, 935
Righteous, blessedness of the, 488, 532
— overmuch, 567
— and the wicked, 536
Righteousness, pursuit of, 792
— evangelical, 798
— imputed, 622
Robbery, 228
Rock smitten, 221, 250
Romans, Epistle to, 1236
Rule of Faith, 35
Ruth, Book of, 286
— history of, 287

Sabbath, 159, 160, 226, 227, 243, 259, 848, 923, 969. See Lord's Day.
— breaker stoned, 249
— sanctification, 638, 639
Sacraments, 326
Sacrifice, primitive, 169, 170
Sacrifice of Abraham, 190–192
Sacrifices, 239, 240, 242, 255
— of Christ, 1611, 1612
Saints' everlasting rest, 1600
— in heaven, 1763
Salt of the earth, 795
Salvation by Christ, 1186, 1208, 1444, 1445
— danger of neglecting, 1593, 1594
— difficulty of, 823
Samson, 285
Samuel, Books of, 288
— history of, 288
— birth of, 292
— call of, 293
Sanctification, 1150, 1262, 1265, &c., 1334, 1529
Sarah, 181, &c.
Sarah and Hagar, 19 sermons, Shute, 184
Satan, influence of, 1680, 1681
— temptations of, 1384
Saul, history of, 290
— inauguration, 295
— sin of, 297
— rejection of, 298
— enmity to David, 300
— death of, 302
Saviour promised, 166, 167
Scandal and offences, 840, 873
Scapegoat, 242
Sceptre of Judah, 207, 208
Schools, 271
Scoffing at religion, 1689, 1690
Scribes, 1814
Scriptures. See Contents at the beginning of this volume.
Seals and trumpets, 1760
Seamen, 478
Seed growing secretly, 925
Self-examination, 507, 1410, 1411
Self-confidence, 553
Self-dedication to God, 1293, 1294
Self-sacrifice, 312, 313
Self-knowledge, 328
Sennacherib, 330
Septuagint, bibliography and history of, 63
— *editions*, 65
Sermon on the Mount, 787
Serpent, brazen, 250, 251, 1076
— the tempter, 164, 165
Seven Churches of Asia, 1747–1759
Sheba, Queen of, 316, 317; Hughes, 337
Shechemites, 199
Shechinah, 236
Shepherd, the good, 409, 1112–1115
Shiloh, 207, 208
Shimei, 308, 314
Shunammite, the, 325
Sickness, 484
Simeon, the song of, 960
Simon's wife's mother, healing of, 828, 923
Sin, 267, 405, 1265, &c.
— deceitfulness of, 1598, 1599
— detected, 255, 256
— evil of, 201, 202
— folly of, 535
— pardoned, 307, 416, 436, 473, &c., 501, 1161
— mocking at, 534
— original, 177, 1261, &c.
Sins, presumptuous, 248, 249

Sins of fathers visited, 225
Sinners self-destroyers, 704
Sisera, 282, 283
Slander, 229
Sloth, spiritual, 277
Sodom, 187, 188
Soldier, duty, 346
Solomon, the Books of, 515
— *Song of*, 577
— history of, 313
— choice of, 314
— temple of, 314, 315
— prayer on dedicating the temple, 336
— judgment of, 314
— and the Queen of Sheba, 316, 317
— fall of, 317
Song of Moses, 219
— of Deborah, 282
— of Hannah, 292
— of the redeemed, 1761
Sons, the two, 884
Soul, immortality of the, 575, 835, 1557, 1558
— the worth of the, 868, 931
Sower, parable of the, 852, 925, 978, 979
Spies, the, 248
Spiritual discernment, 1325, 1326
— freedom, 1105–1107
— *sense of Scripture*, 31
Star of the wise men, 774
Stephen, St., 1189–1192
Steadfastness in religion, 248, 1379, 1380
Stealing, 228
Strait gate, the, 1003
Strength in weakness, 1409
— for the day, 271, 272
Stronghold, the, 731
Study of theology, 8
Study of the Scriptures, 11
Style of Scripture, 28
Submission to God, 294, 325, 326, 357, 358
Subjection to rulers, 1301–1303
Suicide, 302, 357, 362
Sufficiency of Scripture, 35
Suffering, present and future glory, 1277, &c.
Sun standing still, 276
Sunday-schools, 260
Supper, the great, 1005
Swearing, profane, 226, 243, 1657
Sympathy, Christian, 1299, 1431, 1432
Synagogue, the, 1811
Syriac translations, 70
— language, 1892
Systems, general, of theology, 9

Tabernacle, 1812
Tabernacles, feast of, 244
Talents, the, 901, 1033
Tares, parable of the, 855
Targums, 63
Tempest, stilling the, 829, 926
Temple, 1812
— of Solomon, 314, 336
— glory of the second, 725, 726
Temptation of Abraham, 190–192
Temptation. See Christ.
Temptations, 1344, 1643–1645
Ten commandments. See Commandments.
Ten tribes, revolt of, 317
Testament. See Old Test.—New Test.
Testimony of miracles, 1089
Thanksgiving sermons, 272, 295, 308, 310, 312, 337, 339, 341, 615
Theft, 228
Theology, 5
— *general bibliography of*, 5
— *on the study of*, 8
— *encyclopædias of*, 9
— *general systems of*, 9
Thessalonians, 1 *and* 2, 1516
— 1, 1518
— 2, 1530
Thief, the penitent, 1046, 1047
Thomas, unbelief of St., 1161, 1162
Thoughts, vain, 494, 649
Threatenings, Scripture, 1806
Time, 205
— end of, 1764
Timothy, 1 *and* 2, 1535
— 1, 1536
— 2, 1555
— *life of*, 1871
Tithes, 266
Titus, 1574
— *life of*, 1871
Tongue, government of the, 423, 530, 1457, 1646, 1648, 1652
Tongues, confusion of, 179, 180
Tower of Babel, 179, 180
Tradition, use of, 35, 1533
Tree of life, 161, 162
Trespass-offering, 240
Tribute-money, 871
— the question of, 888
Trinity, doctrine of the, 268, 1446, 1719–1722
Trouble, remedy against, 1128
Trumpets, feast of, 244
Trust in God, 415, 420, &c., 519, 541, 607, 657
Truth, 229, 548, 1154
— and falsehood, 1450
Truth of the Scriptures, 17
Tubal Cain, Kitto, 171
Types of Scripture, 1803
— Joseph, 204
— Moses, 264, 265

Unbelief, 248, 1078, 1597, 1598
Uncertainty of the future, 551
Uncharitableness, 301
Unclean spirit, the, 851
Universal knowledge, 1
Unconverted, call to the, 679
Unforgiving servant, 875
Unity, 504, 1452, 1671
Unjust steward, the, 1014–1017
Uprightness, 402, 529
Urim and Thummim, 232, 233, 271
Usury, 399
Uzzah's punishment, 304

Valedictory discourse, the, 1128–1151
Vanity of the creature, 493
— of human wisdom, 561
Various readings of Hebrew Bible, 43
— *of Greek Test.*, 50
Vashti, 348
Veracity, 229
Versions of Holy Scripture, 62
Verses of Scripture, division into, 24
Vices, following fashionable, 230
Vine and branches, the, 1136–1138
Vineyard, the unfruitful, 596
Virgin Mary, lives of, 1841
Virgins, parable of the ten, 900
Visiting the sick, 904
Vowel points, 1884
Vows, 266, 284, 438, 452
Vow of Jephtha, 284
Vulgar tongue, on reading the Scriptures in, 17

Warfare, the Christian, 1554
Watchfulness, 1676
Wedding. See Marriage.
Weeks, the seventy, 694
Weights, Hebrew, 1818
Whoredom, 228
Wicked, the, 396
Wicked husbandmen, the, 885
Widow of Zarephtha, 319
— of Nain, 972–974
Wife, the virtuous, 556
Wisdom, 368, 518, 529
— of being religious, 481, 490
— from above, 1653
— and innocency, 834
Wise and foolish builder, 825
Witch of Endor, 302
Withered hand healed, 847, 923
Witness, false, 228, 229
Witnesses, the two, 1764, 1765
Woman of Canaan, 862–864, 929
— of Samaria, 1080–1084
— who was a sinner, 975–977
Words, idle, 850
Work of salvation, 1484, 1485
Works, good, 795, 824, 1138
World, nonconformity to the, 1294, 1295
— use and abuse of the, 1337, 1338
— dissolution of the, 1691, 1692
Worldly anxiety, 813, 818
Worship, religious, 225
— family, 334, 356
— public, 196, 197, 292, 333, 346, 496, 563, 1617, 393, 413, 456, &c.
— spiritual, 1081, 1082
— celestial, 598, 1762, 1763
— places of. See Church, consecration of.
Writers of holy Scripture, 24

Years, the, 1260, 692
Year, old and new, 205, 462
Young, duties to the aged, 244
— duties of the, 1576
— early piety, Brooks, &c., 318, 320, 334, 335, 341
Youth admonished, 573
— sins of, 361, 362

Zacharias, the song of, 952
Zaccheus, 1031, 1032
Zeal, 329, 1426
Zechariah, book of, 727
Zephaniah, book of, 723

GTU Library
3 2400 00360 3119